



# Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES, METHODIST EPISCOPAL CHURCH, SOUTH



*Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas*

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No. 33

## "HIS STRENGTH WAS AS THE STRENGTH OF TEN"

JOHN WESLEY was a small man in stature, and by nature retiring and modest. All his training was in the atmosphere of high culture and refinement. He did not seem to be the kind of a man to grapple with mobs aflame with passion and blood. But he became the master of them, as few men of any age. His influence over the rough element was almost superhuman. They felt he had a charm he used over them.

He came to Falmouth in 1745. The mob assaulted the house where he was staying, breaking down the doors and smashing the windows. His friends were in for secreting him away, but he would not have it so. Bareheaded the little man went into their midst alone and looking them in the eyes asked one and another, "Here I am. Which of you have anything to say to me? To which of you have I done any wrong? To you? To you?" The mob, cowed to silence, watched him and he cried out, "Do you desire to hear me speak?" They voted with loud cries that they would have him speak. The howling mob became his protectors and they heard his sermon through.

He says on another occasion they tore off his clothes and covered him with dirt, after assaulting him with sticks and stones. But God was with this second Apostle Paul and no wonder the historians say he saved England. No wonder a great Church arose from his labors.—Ex.

## WE OLDER FOLKS

"DON'T we older folks have any needs at all?" The question was asked by a fine, intelligent layman. In considering what manner of man should fill their vacant pulpit, the usual demand was made that some one be secured who could interest the young people, play games with them, sing songs with them, and keep their interest in the church. The questioner had looked sorrow in the face, was bearing heavy responsibilities, and came to church eager, wistful, and hungry-hearted. The question had to do not so much with the age of the preacher as with the emphasis, although experience had its place in the pastorate as in other callings.

A man rose in a men's class and said (have you heard it before?), "The church ought to do more for the young people."

His attention was called to the church calendar. Four evenings of that week were given to special meetings for young people's groups, all except Wednesday when the prayer-meeting was held and Saturday night when the janitor needed a rest.

That is fairly typical. I do not complain of it. I am glad of it. However, it simply emphasized the fact that the pendulum in most of our churches has swung and the statement made in that men's class was a bit antique. When I joined the church I am sure that less than ten per cent of those who took that step in our neighborhood were children. In the average church now in any given year, less than ten per cent are adults. Again let me say that for this also I am glad. Spiritual prophylaxis is better than rescue or cure. With the change, as always, there come certain dangers. If the whole church program is to be set to the tune of youth, our preaching also will be adolescent,—especially with the demand for youthful prophets, while the Discipline urges us to make our official boards more youthful,—and men like the questioner whose inquiry started this discussion will be left out of the game and as they sit on the sidelines will say, "Osler was right."

I would not for a moment minimize the im-

... AND SHE SAID, O MY LORD, AS THY SOUL LIVETH, MY LORD, I AM THE WOMAN THAT STOOD BY THEE HERE, PRAYING UNTO THE LORD. FOR THIS CHILD I PRAYED; AND THE LORD HATH GIVEN ME MY PETITION WHICH I ASKED OF HIM; THEREFORE I HAVE LENT HIM TO THE LORD; AS LONG AS HE LIVETH HE SHALL BE LENT TO THE LORD.—I Sam. 1:26-28.

portance of youth, but let us not forget the other side of the shield. We have been reminded, for instance, that early Methodism was a youth movement when "two young men in England saw they could not be saved without holiness." It is true that Wesley was but thirty-five (and that age is regarded as too venerable for most youth conferences) when he came to his Aldersgate experience from which Methodism was born; but he gave also the guiding hand of his ripper years to it and was over eighty when he dared cut loose from all ecclesiastical precedent and organize the Methodist Episcopal Church in America. If Wesley had been chloroformed at forty or pensioned at sixty, the whole Christian world would have been poorer.

We have been told that the founders of the American republic were young men. Let us not forget two of them who were at least as essential as the rest—George Washington, who was fifty-seven when he became President, and Benjamin Franklin, who was seventy when the Declaration of Independence was signed.

It was the same with the early disciples of Christianity. While doubtless the Galilean fishermen were young when first called to discipleship, some of their best work in kingdom building was done in their more mature years. If we accept the Johannine authorship of the Fourth Gospel, think how much poorer the literary heritage of the church would be if John had said, "I am getting old. Let the young folks do the work now."

It is generally accepted that Paul was a bit depressed when he spoke of himself as "Paul the aged," and had many good years before him. At least he was too old to vote in the Epworth League!

What is the conclusion of the whole matter? It is this:

Let us not Townsendize the church. Keep up all the work for youth, give them responsibility and leadership, but do not too early, if ever, put on the shelf those who have been long with Christ in the school of prayer. The church as well as the radio needs the "Voice of Experience."

The theory of the American government is good with its two-house arrangement. The word "senate" means old men. The ideal is that in the so-called "lower house" you get the youthful fire of a Patrick Henry and in the "upper house" the sage advice of a Benjamin Franklin. We need the same plan in the church.

Consequently, we need it also in the ministry. The demand for young preachers has several very good reasons, and some not so good. One of them is that, in these days of lengthening pastorates, in the selection of a pastor a church must consider whether he can give many years of service. That is good, although one remembers Bishop John M. Walden's reply to one who questioned whether a certain preacher might be too old to be elected bishop, "Eight years of Samuel Upham would be an untold blessing to the church."

A second reason is that there is a recognized

tendency toward intellectual laziness that somehow is apt to grow with the passing of the years, especially if the preacher has what is vulgarly called a "well-filled barrel." This, however, need not be. Creative thinking is not necessarily confined to adolescence and the early years thereafter.

A third reason is that so many of our people are jaded and spent and need to be galvanized by hopeful and energetic youth. If they themselves would wake up and live, it would not be necessary to have a youthful Demosthenes in the pulpit.

This, I have sometimes seen. A Methodist minister reaches the years of retirement. For some time before, perhaps, the larger churches have said, "He is too old for us." After his retirement, a church of some other denomination, being pastorless for a season, asks him to supply its pulpit. This, he does with such acceptability that he continues as pastor to the enthusiastic delight of the people. I simply tell this story and attach no moral thereto.—Raymond H. Huse in Zions Herald.

## JUDGE FULK CONDEMNS GAMBLING

JUDGE GUY FULK, last week charging the Pulaski County Grand Jury, was unsparing in his condemnation of gambling as carried on in our community and charged the jury with the responsibility of investigating conditions and bringing in indictments against the "big shots" who are carrying on an illicit traffic that is undermining the morals of a vast number of our people. He set aside the convictions of three small offenders, because they were instigated to stifle competition in the lottery racket. He suggested that those who bet are as guilty as those who conduct the games, and pointed out the legal paradox of the State's prosecuting gamblers when the state itself has legalized gambling on horse-racing. He indicated that suppression of gambling in Little Rock might ultimately result in repeal of the state pari-mutuel betting law. The judge declared that a public reformation is necessary, and since it will not begin voluntarily, he proposed that the Grand Jury take action.

We heartily approve Judge Fulk's position and commend him for calling public attention to this great evil in such a striking manner. We trust that all good citizens, not only in our city, but over the state, may show the judge that his strong charge is appreciated and give assurance of moral and legal support in his efforts to enforce the law against this terrible evil.

## THE CAMPAIGN FOR REPEAL

DURING the hot summer months of 1933, while public attention was focused upon the recovery efforts of the Roosevelt administration, I was making sure that enough states voted for repeal of the 18th Amendment to kill it, as advocated in the party platform. Sentiment for repeal was strong, but Roosevelt and I, and other party leaders, were afraid that the time might start turning before definite action was taken. We were especially concerned about the Southern states. I stumped a number of these states, and the President entered the drive personally by sending to Leon McCord, of Alabama, a letter in which he pointed out that he was most anxious to see the 18th Amendment taken out of the Constitution. The result was that before the end of 1933 we could look back with pride upon the ending of the prohibition era as a major accomplishment of the Democratic Party.—Postmaster General James A. Farley in The American Magazine.

# The Arkansas Methodist

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## METHODIST EVENTS

Preaching, Bishop Seelman and Dr. Morrison, Mt.  
Sequoyah, August 20-30.  
N. Arkansas Conference, at Paragould, November 9.  
Little Rock Conference, at Camden, November 16.

## Personal and Other Items

REV. A. J. BEARDEN, pastor of Dalark Cir-  
cuit, announces that Bethlehem Church has  
paid Benevolences in full and Dalark is a close  
second.

REV. T. A. BOWEN, a superannuate of North  
Arkansas Conference, is in the Methodist  
Hospital at Memphis for treatment. Many  
friends will hope for his recovery.

MARRIED, July 3, at the parsonage at Marked  
Tree, Miss Dorothy, daughter of Rev. and  
Mrs. H. H. Blevins of Tyrone, and Donald Em-  
rich of Tyrone, Rev. J. A. Womack officiating.

EVANGELIST H. C. HANKINS writes that he  
is in a great meeting at Aldrich, Mo., where  
he had once before held a gracious revival. He  
will go to Danville, Ark., Sept. 4, for a taber-  
nacle meeting.

THE lavish expenditure of money in the cam-  
paign just closed cannot be commended.  
Neither can the activities of those who spon-  
sored two "political" papers. These publications  
were rotten to the core, and such avenues of  
insults, libel and filth should have no place in a  
campaign in Democratic Arkansas. Both will  
probably die now that their "usefulness" is a  
thing of the past. There should be no revival  
of either in the future.—Arkansas Democrat.

THE two continued stories of Mrs. Susie Mc-  
Kinnon Millar, which were published in  
recent years, have created a demand for another  
story. Yielding to this demand, Mrs. Millar has  
written another story, "Youth Replies," which  
will soon appear in our columns. Friends who  
appreciate such stories are urged to secure sub-  
scriptions from others so that they may be able  
to begin reading with the first chapter. We  
shall wait a few weeks to start it so that new  
subscribers may have the benefit of the whole  
story. It is a story that will help older people  
to understand youth, and youth to undertake to  
meet the challenge of the Master for service.



DR. H. C. MORRISON

DR. H. C. MORRISON, the nationally known  
evangelist, will be preaching at Mt. Se-  
quoyah from Aug. 22 to 31. Let all who can  
attend, and notify others and urge them to at-  
tend. Go to the Mount and camp and enjoy the  
preaching.

THE ARKANSAS BAPTIST makes the follow-  
ing comment which we heartily approve:  
"The custom of candidates for state offices hold-  
ing political rallies on Sunday is displeasing to  
the Christian people of the state. The Arkansas  
Baptist wants to serve notice now that it will  
be outspoken against such practices in future  
political campaigns. Sunday is the Lord's Day  
and should not be desecrated by those who  
aspire to high office in this state."

AS our model local option bill will come be-  
fore the voters in November, it is suggested  
that all our people look for it since it will be  
published in some paper three times in every  
county; that they cut out and preserve these  
printed bills and study them to the end that they  
may understand the measure and work for its  
adoption. It is a good bill and should be adopt-  
ed, and it can be adopted if good people will  
take interest in explaining it to others so that  
they may be ready to vote right in November.

REV. F. G. ROEBUCK, pastor of Lakeside, Pine  
Bluff, writes: "I have just returned from  
Chicago, where I attended the Pastors' Institute  
at Chicago University, and had the high privi-  
lege of hearing Dr. Frederick W. Norwood, in a  
series of lectures. He is a great English  
preacher. The work goes well at Lakeside  
Church, and we are looking forward to having  
Dr. Morelock in a Laymen's Institute Sept. 18,  
19, and 20, and Bishop Seelman Sept. 26. This  
will be a part of the Fiftieth Anniversary cele-  
bration of this Church."

## BISHOP SEELMAN'S ARKANSAS DATES

PASSING through our city last Tuesday on his  
way from Mt. Sequoyah to Lake Junaluska,  
Bishop C. C. Seelman called and authorized  
publication of the following engagements:

Sept. 6, 11:00 a. m., at First Church, N. Little  
Rock, Rural Church Committee of North Ar-  
kansas Conference.

Sept. 7, 9:30 a. m., at First Church, N. Little  
Rock, N. Arkansas Conference Cabinet meeting.

Sept. 7, 6:30, Joint meeting of two Cabinets  
for dinner in conference with a special com-  
mittee considering Hendrix College.

Sept. 8, First Church, Little Rock, Cabinet  
of Little Rock Conference.

Soon numerous dates for preaching and con-  
ference almost continuously during September  
and October, will be announced.

## BAUXITE AND SARDIS

ACCEPTING an invitation from Rev. S. K.  
Burnett, the pastor, I preached at Bauxite  
last Sunday morning and at Sardis at 3:00 p. m.,  
and returned home immediately with Mr. Green,  
who had been visiting relatives in the Sardis  
Community. On account of unavoidable local  
conditions both congregations were small. My  
first visit to Bauxite was in 1907, when I was  
Presiding Elder. Our church then was simply  
a minor appointment on Bryant Circuit. The  
building, a small one-room frame, was on a  
hill surrounded by excavations made by the  
Company in mining the ore from which alumi-  
num was made. The town was new, rough,  
without sidewalks or paved streets, and getting  
up to the church at night was a disagreeable and  
almost dangerous task. Col. J. R. Gibbons, man-  
ager of the Company, and his family, were the  
chief supporters of the church, and I often en-  
joyed their hospitality in the big house on an-  
other hill. Several years later, as the Company  
wanted the ground, an exchange of location  
was effected and the beautiful modern church  
built at a more convenient place. The church  
for years has been a pleasant and desirable  
small station. The town has been greatly im-  
proved and has all modern conveniences, a large  
community house, and a recently built high  
school that challenges comparison with any in  
a town of the same population.

Sardis is a country church about five miles  
southeast, where Bro. Burnett preaches twice  
a month. It is one of the finest rural communi-  
ties in the state, which has sent out many men  
and women of character and ability to serve  
both church and state. My first visit to Sardis  
was 49 years ago to attend the camp-meeting  
that was maintained there for many years. Here  
I first met Bro. Burnett, just a boy, and many  
others whom I have counted dear friends to this  
day. At that time the camp-meeting was  
famous, and I thoroughly enjoyed spending a  
few days there. Later as presiding elder I was  
frequently there. Long ago the camp-meeting  
was abandoned, but a church has been main-  
tained. This year, under the leadership of Bro.  
Burnett a very handsome modern brick-vener  
church with a full basement for Sunday School  
classes, was erected with the help of many  
friends who had formerly been members. It is  
an unusual building for a rural community and  
Bro. Burnett and the people are justly proud of  
it. As I did not have time to get a full descrip-  
tion, I have asked Bro. Burnett to get a picture  
and give me a complete story of the building to  
be used in the paper. I shall hope to have it  
this fall when a few details of construction have  
been finished. As this was Bro. Burnett's boy-  
hood home, he is deeply interested in this com-  
munity and happy to serve as pastor.

This is the second year of his pastorate at  
Bauxite, and he is thoroughly in love with his  
people and appreciates the privilege of living  
in such a progressive community. His work has  
been successful, and he hopes to have a good  
report for Conference in spite of a period of  
partial unemployment of his people at Bauxite.  
Despite heat and rain I had a happy day, because  
it is always a red letter day when I am enter-  
tained in the parsonage home of the Burnetts.  
Later, when conditions are more favorable, I  
hope to visit both communities again.—A. C. M.

## CIRCULATION REPORT

SUBSCRIPTIONS received since last report:  
Winthrop, J. T. Prince, 1; Hazen, A. J.  
Shirey, 3; Altheimer, R. A. Teeter, 10; Green  
Forest, Porter Weaver, 1; Gainesville Ct., M. L.  
Edgington, 1; Wilmar Ct., J. R. Sewell, 1. Ac-  
cept thanks, brethren, for these, and continue  
your good work. Let it be remembered that it  
will be more important than heretofore that  
our people have the church paper. Methodism  
is making history rapidly, and our people should  
keep up with it. Let 100% Clubs be formed  
wherever possible. In most charges it is pos-  
sible if the pastor knows how to plan and exe-  
cute. Please, do not delay. Time is passing  
and the annual Conference will soon be due.

IN modern business it is not the crook who is  
to be feared most, it is the honest man who  
does not know what he is doing.—Owen J.  
Young.

## FORGETTING GOD

I forgot my Lord in the summer time  
Just the time I was needed most.  
I was not away, but on each Lord's day  
I just failed to be at my post.

I forgot my church in the summer time  
As I lazily lay in bed  
While the faithful few had my work to  
do,  
I was spiritually dead.

I forgot my dues in the summer time,  
When He needed them most of all.  
While my cash was spent, I was pleas-  
ure-bent  
Just off my duty for God till Fall.

I forgot my class in the summer time,  
But the devil did not forget  
Working day and night, he kept up the  
fight,  
He's a go-getter, you can bet.

I forgot my soul in the summer time,  
Got along without spiritual food;  
While my Lord on high sent me bles-  
sings, I  
Showed Him naught but ingratitude.

If my Lord should come in this summer  
time,  
When from duty to God I'm free,  
Wonder what I'll do, when my life is  
through,  
If, by chance, He should forget me.  
—Marvin Messenger.

IMPROVING MINISTERIAL  
SUPPORT

The article by Rev. A. W. Martin, in the ARKANSAS METHODIST for August 4, is timely. He calls attention to some very important matters coming before our two Conferences in Arkansas this fall. I most heartily agree with him that wise planning must be done or we shall not make the most of this opportunity.

I am offering a few suggestions on just one item he mentions, namely: "Improved Ministerial Support." Any one familiar with conditions that actually exist, knows that many of our preachers are inadequately supported.

We agree that something should be done about it. We disagree on the methods to be used. Quite a number of us have tried direct help. I have helped more preachers on poor charges than any man of my age and ability to help in the Little Rock Conference. But direct help does not solve this problem.

There are certain fundamental principles which must be taken into account in the approach to this problem, if we ever make any headway toward its permanent solution. Any plan advocated must square with these principles if we are to succeed.

The first principle is: The larger part of any additional help for the pastor must come out of the charge itself. In most cases the charge is capable of paying more than it is paying. There are some exceptions, but not a great many. The people of the charge involved must come to feel that the paying the pastor a better living is their achievement. They must feel that they can do it, and that they will do it. When they pay a living salary they will feel a just pride in such accomplishment.

Any scheme, or plan, which does not take into account this principle will pauperize the people involved. There are involved here the same psychological reasons involved in a scheme to run a country Sunday School by taking the superintendent, officers, and teachers from a town or city church and transporting them into a country community to run a Sunday School for the county people. Every effort in that direction has failed. The people out there felt no responsibility. Their attitude was: "Let those

town people run it. It is theirs. It isn't ours."

While our country people are not rich, neither are they paupers. Many of them live better than town or city people. I know whereof I write. When they are convinced that they will profit, that their Church life will become finer in spiritual growth, their interest in the payment of a better salary to their pastor will bring a hearty response.

A second principle is: Whatever aid is provided must be given in a way that will encourage the charge to do its part. Wise management can so encourage the people of a charge that they will want to increase their pastor's salary above that of last year in order that he may be eligible for additional help from a Conference fund. If handled wisely many charges will respond favorably. A great deal depends upon the way this matter is presented to the Quarterly Conference. It may be presented in such a way as to be repulsive to the people and embarrassing to the pastor. Or it may be presented in such a way as to challenge the best in the officials and get a most favorable response.

A third principle is: We preachers must render a better quality of service if we expect more pay. We live in a world where that appeal reaches us every day. The man who offers a better pair of shoes, a better automobile, a better watermelon than others are offering, can command a better price for it. Whether we like it or not, it is a fact.

The pastor that can preach a better sermon than he did last year; that can make his pastoral service more meaningful and helpful than he did last year, can command a better salary than he received last year. The law of supply and demand is involved here. We ignore it to our hurt. This provides room for individuality. The schools which try to mold all ministers alike as manufacturers mold bullets, have missed the mark a thousand miles. Men are not alike. Ministers are not alike. Each has his own personality, and if he will capitalize on that he can become a power in the hands of God for the edification of the people. Our people want great preaching. The old gospel is ever new. It has its appeal even now. Preach it with power, and the people will pay for it. They will at least do their best.

Kipling was right when he wrote:

"They asked me how I did it,  
And I gave 'em the Scripture text:  
'You keep your light so shining  
A little in front o' the next.'  
They copied all they could follow,  
But they couldn't copy my mind,  
And I left 'em sweating and stealing  
A year and a half behind."

The installation of the Budget System and weekly payments, every member doing his part, will greatly aid in the payment of a better salary. Every Church using this system in city, town, or country, that I have any knowledge of, is paying more than formerly, and paying it easier. It is a workable method almost anywhere. Like any other method, it must be worked. When worked it is productive of good to both pastor and people.

Then, there is a matter of procedure which should be followed in the administration of this matter. Any help given by the Conference should be in the form of an expense account. Traveling men are furnished an expense account to do their

work. Each week, or month, they render an itemized account of expenditures, and then they receive a check covering that amount to a certain agreed upon limit.

Money furnished a pastor by the Conference should be used in serving his people. Each month he should render an expense account through his Presiding Elder of how he has used money furnished, in visiting his people, in reaching his appointments on Sunday, or week day, etc. I did that when I was traveling for the Church. I have filed away all my records of expenditures for ten years. Let Conference money be used to serve the people and let the people pay the pastor's salary. Of course, some purely mission charges must be taken into account, where a pastor needs more than travel expense.

This article is already too long. I will hold other suggestions until another time.—S. T. Baugh, Pine Bluff.

OUR CHRISTIAN DECLARATION  
IN THE FACE OF JEWISH  
SUFFERING

The bitter persecution and the heartless oppression which have come upon people of Jewish race and blood in many places in the world give us great concern and suffering of heart. We are pained, as the fact presses in upon us, that nearly one third of that race lives in constant dread of destructions, with all the attendant fears and humiliation. We are disturbed that a growing spirit of anti-Semitism is abroad in our world, from which we are not altogether free in our own land. We would be blind to the realities of life did we not realize that our Christian attitude toward our Jewish friends is likely to be subjected to great strain.

We therefore remind ourselves that between Christian and Jew exist all the ties of a common humanity. We are all children of one Father God. We acknowledge the Christian debt to the Jewish race, from which sprang our Saviour, Jesus, according to the flesh, and of which were the apostles of our Church. And with faithful Jews everywhere, we share a common heritage in the Law and the Prophets and the Sacred Writings.

We express our deep sympathy to our Jewish friends about us, of whom many have relatives in the midst of cruel distress, and who themselves live in great concern lest this hatred of their race, which exists in many places, shall become world-wide.

We purpose to develop and maintain within our own hearts that Christian love which harbors no prejudice against any people. We declare to our Jewish friends our determination to resist every spread of hatred toward them. We call upon all Christians to seize this opportunity to bear testimony of love, and upon all citizens to adhere to the principles of democracy which our nation is erected.

In Christ we commit ourselves anew to

"One great fellowship of love  
Throughout the whole wide earth."  
—The Christian Council of Atlanta,  
Georgia.

Every Methodist family in Arkansas needs to know the history of the Church. The History of Arkansas Methodism by J. A. Anderson will supply you with this information.

Woman's  
Missionary Department

MRS. A. C. MILLAR, Editor

Communications should be received  
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## PARKIN AUXILIARY

We have met regularly each week on Tuesdays in the homes. Our attendance has been a little slack these Dog-days of extreme heat, yet we have carried on. We have kept up with our study and program. All of our general works have splendid reports. Many are absent. We are out of debt now and have a nest-egg in the bank. We have donated to worthy causes, and helped as usual all that was asked of us and as the year's work nears the end we will all feel proud and happy for what we have accomplished. We have a good many Soldiers of the Cross, who strive to make each year's work meet every need and be a banner year, to report to Conference at end of our year's work. The Society's general meeting of Tuesday, 16th, will be in the home of the writer and a hearty welcome is always extended to all.—Mrs. W. C. Drummond, Supt. Publicity, Parkin, Arkansas.

## WILMAR AUXILIARY

On Thursday, August 4, Zone No. 1 of the Monticello District, Woman's Missionary Society, met in Wilmar, with the president, Mrs. W. O. Pontius of Warren, presiding, who led the open meditation. She then presented Mrs. Wharton of Warren who had charge of the program for the day. Miss Thelma Fish, our newly consecrated foreign missionary to Japan, of Monticello, chose for her theme as a devotional "The Lord's Prayer," with Mrs. W. S. Anderson of Wilmar at the piano.

Mesdames King and Blackwell of Warren presented a skit concerning the World Outlook, bringing out its importance in program building.

Mrs. Kephart, Conference Superintendent of Publicity, gave a helpful review of The World Outlook and Its Predecessors. Mrs. W. O. Pontius delighted the audience with an original piano composition that she calls "The Winding Saline." Mrs. Pontius announced the nominating committee as follows: Mesdames R. A. McClintock, Chesley King, and Walter Massey. Mrs. Pontius brought attention to the new handbook emphasizing its helpfulness in zone meeting programs.

Roll call showed 8 from Hermitage, 5 from Monticello, 19 from Warren and 10 from Wilmar in attendance. Visitors included the presiding elder, Rev. H. B. Vaught of the Monticello District; Rev. Robert Core of the Little Rock District, Bryant circuit, who at this time was assisting Rev. J. R. Sewell of the Wilmar Circuit, and the pastor, Rev. J. R. Sewell and some ladies from Rock Spring church. After all had been introduced Bro. Vaught pronounced the benediction. Dinner was announced to be served at the parsonage which had just been repapered with the exception of one bed room.

All enjoyed the food and the sociability of the hour. Coming together again after noon Bro. Core used as a devotional the 121st Psa. Beauty was the key word and he



pointed out that beauty is everywhere if one but looks for it.

Mrs. Duvall Perkins of Warren, spoke about the literature available for programs, instruction and pleasure. She urged that all meeting places be made as attractive as possible.

Mrs. V. O. Buck of Warren, District Secretary, made her visit to the Mt. Sequoyah School of Missions very real and all felt glad to have had a share in defraying her expenses.

She said there were representatives from 14 Conferences west of the Mississippi. She then announced the report of the nominating committee: Mrs. Pontius and Mrs. Anderson each to serve another year, as Zone No. 1 voted to meet twice a year instead of four times, and the officers had only served twice. Mrs. Pontius requested Miss Fish to come to the front. She then, with an original poem, presented Miss Fish a large box of beautiful handkerchiefs from the Zone, to which Miss Fish responded graciously.

Mrs. Rook was asked to close the happy day with prayer. Zone No. 1 will meet with Monticello Auxiliary next spring.

It is with sadness that the many friends read the obituary published in both the Arkansas Democrat and the Gazette early in June of Mrs. George Williams, wife of our pastor, Rev. George Williams, of St. Charles, also the mother of Miss Ruby May and George, Jr.—Mrs. W. S. Anderson, Sec'y.

#### BEECH GROVE AUXILIARY

The Beech Grove Society met July 29 for regular devotional service with nine members present, and three visitors at the home of Mrs. Ethel Icenogle. The subject was "Rebuilding Rural America."

Mrs. Harry Icenogle was leader. She read selections from yearbook. Scripture was read from Luke and Matthew, by Mrs. P. M. Hammond and Mrs. Lula Horn. Meditation was given by Mrs. Ruby Greene. Prayer by Mrs. Myrtle Williams. Rural work was discussed by all present. Songs were led by Mrs. Louise Grooms. Dismissal with the Lord's prayer by all. Will meet the next fourth Thursday for an all-day meeting at the home of Mrs. Lester Givens, when part of the time will be given to quilting. Met last Thursday and quilted. Anyone having quilts to quilt write us for information.—Mrs. B. B. Hammond, Publicity Secretary.

#### METHODIST FIRSTS IN KOREA

The Methodist Church is responsible for a number of "firsts" in Korea's history. The first protestant missionaries ever to set foot on Korean soil were Methodists—representatives of the Northern branch of the church who landed in Korea on June 24, 1884. About 11 years later the first Southern Methodist missionaries arrived.

The two Methodist missions established the first school for boys in Korea, the first school for girls, the first and only college for women, the first woman's hospital, the first school for the blind, the first kindergarten for children. These missions also ordained the first Korean pastor, produced the first Korean woman physician, the first trained nurse, the first trained kindergarten teacher, and the first Korean woman Ph.D.

Also the church in Korea is said to be the first to grant to women equal clergy rights with men. And the first woman presiding elder

## Christian Education

### A NEW ADULT ELECTIVE COURSE

Beginning with the October issue of the Adult Student there will appear a new elective course entitled "Getting Acquainted With the New Testament," by Prof. Carlyon of Southern Methodist University. There have been many requests for a Bible study course of this kind. It is a pleasure to be able to make these important studies available to members of the Church School in the ADULT STUDENT. Write for sample copies of the October issue of the ADULT STUDENT to any one of our Publishing Houses at Nashville, Tenn., Dallas, Tex., and Richmond, Va.—C. A. Bowen, Editor Church School Publications.

### DR. LEE SUCCEEDS BISHOP WATKINS AT EMORY

Dr. John D. Lee, Jr., pastor of the Charlton City, Mass., Methodist Episcopal Church, has been appointed assistant professor of Church History at Emory University, Dean H. B. Trimble, of the Candler School of Theology at Emory, recently announced.

Dr. Lee will succeed Bishop W. T. Watkins, professor of Church History for the past several years, who was recently elected to the episcopacy.

A native of Graham, North Carolina, Dr. Lee received his A. B. degree from Duke University in 1932 and was awarded his Bachelor of Divinity degree by Duke in 1934.

He then entered the graduate school of Boston University and won his Ph. D. degree in 1937. For the past year he has held the pastorate at Charlton City, although retaining his membership in the Methodist Episcopal Church, South. Dr. Lee will assume his new duties in September.

### SOME INTERESTING CHURCH MEETINGS AT JUNALUSKA AND ASHEVILLE

From August 5 to 14 it was my privilege to attend and participate in several very important meetings at Lake Junaluska and at Asheville, N. C. The first was a meeting of the Executive Secretaries east of the Mississippi River. Dr. Schisler had requested me to present the Little Rock Conference Rural Church program to the Executive Secretaries. He was kind enough to say that he felt that the Little Rock Conference is going further with its Rural Church program than any other Conference except possibly the South Carolina. It was a joy to meet with this fine group of Secretaries east of the river and they all seemed very much interested in our Rural Church program.

My second conference was with the Commission appointed by the last General Conference to organize and direct the Youth Crusade. This was a very interesting meeting in which the Young People on the Commission took a leading part. A statement of the proceedings of this Commission has already been given to the Church in the columns of the METHODIST and other Church papers. I was appointed a member of the

throughout the whole church was appointed recently by Dr. J. S. Ryang, general superintendent of the church in Korea. This was Miss Kate Cooper, a Southern Methodist missionary.

Executive Committee of this Commission and, therefore, will have opportunity to keep our Arkansas people in close touch with this development.

My third meeting was with the Executive Committee of the General Board of Christian Education, of which I happen to be a member. This was a routine business meeting with nothing unusual happening. We re-elected all the present members of the General Board Staff, fixed the budget for the ensuing year, discussed our participation in the various Church programs for the ensuing quadrennium, reviewed the work of the several departments of the General Board, found that the circulation of our Church School literature had increased by 70,000 within the past three months, and that we have prospect of 50,000 increase in Church School enrollment this year. The Committee adjourned after some discussion of the program of Christian Education in the United Church.

My fourth meeting was with the Executive Committee of the Southern Methodist Educational Council of which I also happen to be a member. The tentative date set for the Council this year is December 1-6. The theme for the Council will be "Christian Education in the United Methodist Church." It is expected that all the Bishops of our Methodism will attend the Council session. The Little Rock Conference has ten members of this Council, all of whom usually attend.

My final meeting was with the committee appointed by the Commission on Unification to harmonize the educational programs of the three uniting Methodist churches. I am not a member of this Commission but was invited to attend by Bishop Kern, the chairman of our section of the Commission. This Commission is made up of eighteen members, seven from the Southern Church, seven from the Northern Church, and four from the Methodist Protestant Church. Those representing the Southern Church are: Bishop Paul B. Kern, Dr. W. P. Few of Duke University, Dr. H. N. Snyder of Wofford College, Dr. W. F. Quillian, the General Secretary of our Board of Christian Education, Miss Mabel Howell of Scarritt College, Dr. Paul W. Quillian of Houston, Texas, and Dr. Emerson Ford of South Carolina. While we are not at liberty to give out any of the discussions in this Committee until it has made its final report, I am happy to say that the spirit of the Commission was brotherly and that there was every evidence that the Committee would come to the Uniting Conference with recommendations for education that will be satisfactory to all. It was heartening to note the many expressions of appreciation on the part of the representatives from the other two Methodisms for the program of Christian Education as now carried on in the Southern Church.

Junaluska is having one of its best years. The Leadership School, with nearly 600 enrolled, had the largest attendance in its history. It was cool in the Smoky Mountains but I was happy to get back home and on the job.—Clem Baker.

#### ATTENTION, PARENTS

Do you want your daughter in a Christian home while attending University this year? If so, write Mrs. H. C. Hankins, 900 Douglas St. One block off campus, Fayetteville, Arkansas. 33-24

### A PERSONAL WORD CONCERNING THE YOUTH CRUSADE TO OUR LITTLE ROCK CONFERENCE YOUNG PEOPLE AND OUR ADULT LEADERS.

At the recent meeting of the Youth Crusade Commission I was impressed by the fact that the five young people on the Commission were more interested in getting started than they were in either the objectives or in the organization for getting it done. I am rather in sympathy with our Young People. It will be some months before the Commission will be able to prepare the literature, organize its forces and get ready to launch the Crusade, but why should we wait on General Boards to begin a Crusade in our local churches? The objectives have been clearly stated. The first is "A Vital Christian Experience on the Part of Our Youth." This has reference primarily to the young people who already belong to the Church. Why not every young person in every local church inquire into his own religious experience and if he does not feel that his experience is vital, begin now to seek to know Christ in such a vital way that He will seem worth while crusading for. No church need wait to begin on this first objective.

Our second objective is "The Enrollment of Youth as Followers of Jesus." This means young people winning other young people for Christ and Church membership. Why wait for three months to start to work on this objective? The Church can offer no better plan than for the young people to make a careful study of the community, find the names of those who are not Christians and organize themselves as a Personal Workers' Band to win others.

We will not mention the other four objectives here. In succeeding issues we will talk about them, but these two are enough to start every Young People's Organization in our Conference on its own "Youth Crusade" next Sunday.

Again let me suggest that the Crusade should already be on and the two points mentioned above are sufficient for a start.—Clem Baker.

### LITTLE ROCK CONFERENCE CRUSADE TO BE LAUNCHED IN GREAT YOUTH COUNCIL, SEPT. 4 AND 5

The Little Rock Conference Young People are to be congratulated upon their determination to lead Methodism in the Youth Crusade. The Crusade will be formally launched in this Conference at a great Youth Council to be held at Pulaski Heights Methodist Church, Sunday and Monday, September 4 and 5. Those expected to attend this Council are: All the Conference Young People's officers, all the District Directors, Associate District Directors, all the Presiding Elders, all the Union Presidents in all the Districts,

### EASE THAT HEADACHE

You benefit doubly by use of Capudine—It eases the aches and soothes the nerves. This desirable action is due to combination of several specially selected ingredients working together. Also relieves neuralgia, muscular aches and aching discomforts accompanying fresh colds. CAPUDINE liquid is easy on stomach—easy to take and eases quickly. Try it—Use it.

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together with the Conference Director of Young People's Work and the Executive Secretary. This will be a group of about 50 and these will be two great days in the Young People's work of this Conference. We trust that every delegate will be present at the time of the opening of the Conference at 11:00 o'clock Sunday morning, Sept. 4.—Clem Baker.

# N. ARKANSAS CONFERENCE, HOME AND FOREIGN MIS- SIONARY OFFERINGS FIRST THREE QUARTERS (NOVEM- BER 10-AUGUST 10).

Batesville District	
Central Avenue (9)	\$ 63.73
Batesville, First Church (9)	150.00
Bethesda (6)	4.47
Cushman (7)	18.39
Calico Rock (6)	7.56
Cotter (12)	40.50
Gassville (5)	4.63
Deshia (6)	6.03
McHue (1)	1.57
Salado (7)	4.58
Evening Shade (7)	7.83
Sidney (6)	3.00
Melbourne (7)	10.50
Wiseman (3)	1.50
Mountain Home (6)	6.00
Gassville (3)	4.59
Mt. View (3)	3.00
Moorefield (9)	23.97
Newark (9)	18.90
Newport, First Church (7)	39.27
Umsted Memorial (3)	6.00
Oak Grove (9)	8.44
Salem (6)	6.00
Alicia (1)	1.85
Tuckerman (7)	22.11
Viola (8)	4.65
Weldon (9)	33.39
Yellville (6)	6.00
Total	\$508.46

Conway District	
Atkins (9)	\$ 31.50
Belleville (3)	5.13
Havana (4)	3.21
Conway (1)	25.00
Danville (10)	25.73
Dardanelle (9)	36.22
Bluffton (4)	2.22
Centerville (5)	4.95
Greenbrier (9)	7.41
Bigelow (3)	1.20
Knoxville (6)	4.00
Levy (8)	6.61
Morrilton (2)	15.87
North Little Rock (7)	72.52
Gardner Memorial (8)	29.64
Oppelo (2)	2.00
Perry (2)	4.00
Perryville (7)	7.00
Plainview (1)	5.00
Russellville (1)	30.00
Vilonia (8)	12.40
Mt. Carmel (8)	7.90
Lanty (3)	1.55
Total	\$341.06

Fayetteville District	
Bentonville (8)	\$ 33.68
Berryville (6)	10.83
Centerton (9)	28.56
Oakley's Chapel (9)	6.75
Cincinnati (3)	1.50
Elm Springs (6)	7.85
Harmon (9)	12.26
Thornberry (2)	1.69
Eureka Springs (9)	27.77
Gentry (1)	6.52
Farmington (1)	.55
Gravette (9)	5.19
Fayetteville (9)	130.95
Decatur (7)	7.00
Green Forest (9)	9.00
Alpena (6)	4.00
Huntsville (6)	6.00
Lincoln (4)	4.00
Viney Grove (9)	4.50
Morrow (year of '37)	5.30
Pea Ridge (7)	7.70
Avoca (7)	7.78
Tuck's Chapel (3)	1.01
Prairie Grove (9)	31.38
Rogers (6)	31.41
Siloam Springs (7)	28.31
Springdale (6)	46.21
Springtown (8)	16.92
Highfill (1)	2.15
Winslow (8)	16.54
(Camp Oquoyah) offering of camp	11.07
Total	\$514.38

Fort Smith District	
Alma (6)	\$ 10.73
Mulberry (3)	11.90
Altus (2)	2.00
Gar Creek (7)	6.46
Booneville (4)	20.00
Ratcliffe (6)	4.50
Charleston (3)	3.00
Clarksville (8)	48.00
Fort Smith, First (8)	112.23
Dodson Avenue (9)	56.52
Second Church (8)	13.50
Midland Heights (10)	20.00
Greenwood (8)	14.00
Hackett (1)	1.00
Bethel (2)	2.00

Bonanza (1)	2.91
Hartford (9)	9.00
Huntington (6)	12.05
Hays Chapel (1)	1.00
Mt. Zion (6)	3.00
Kibler (4)	2.23
Mt. View (9)	11.80
New Hope (8)	14.80
Central (8)	4.00
Lavaca (6)	3.00
Mansfield (8)	22.55
Ozark (4)	17.71
Grenade Chapel (4)	5.25
Paris (9)	72.00
Prairie View (7)	1.75
Seranton (7)	3.50
New Blaine (7)	.70
McKendree (7)	.70
Pioneer Mem. Chapel (7)	.35
South Fort Smith (8)	8.00
Barling (7)	1.75
Van Buren, First (6)	22.57
East Van Buren (9)	10.02
City Heights (9)	9.00
Waldron (9)	18.00
Mt. Pleasant (7)	3.27
Square Rock (7)	7.56
Total	\$594.31

Helena District	
Aubrey (2)	\$ 2.02
Brinkley (3)	5.51
Clarendon (6)	23.84
Crawfordsville (9)	18.01
Colt (4)	3.25
Wesley's Chapel (9)	6.31
Earle (7)	28.90
Melwood (1)	3.00
Forrest City (6)	60.00
Harrisburg (1)	12.00
Haynes (9)	6.75
LaGrange (3)	5.27
Lexa (6)	4.55
Helena, First (6)	75.00
Holly Grove (6)	28.57
Hughes (10)	25.00
Hulbert (9)	20.17
West Memphis (7)	27.23
Marianna (1)	15.00
Parkin (6)	14.80
Vandale (8)	13.91
Cherry Valley (8)	12.91
Hickory Ridge (8)	13.22
Brasfield (9)	4.50
Salem (1)	.60
Widener (10)	15.25
Total	\$445.57

Jonesboro District	
Blytheville, First (3)	\$ 30.00
Blytheville, L. S. (9)	3.83
Promised Land (7)	7.07
Yarbro (8)	12.13
Trinity (6)	3.00
Bono (7)	3.78
Fifty-Six (1)	1.00
Brookland (9)	4.50
Pleasant Grove (1)	.25
New Haven (2)	1.26
Dell (5)	11.11
Half Moon (1)	2.00
Dress (3)	3.50
Joiner (9)	20.44
Jonesboro, First (6)	50.00
Jonesboro, Fisher (8)	27.53
Jonesboro, Hunt Ave. (1)	9.15
Lake City (8)	8.00
Caraway (1)	4.50
Pleasant Valley (1)	1.59
Leachville (10)	23.02
Lepanto (13)	30.00
Luxora (8)	16.53
Kelser (10)	14.04
Manila (5)	16.50
Marion (5)	38.16
Marked Tree (6)	21.00
Monette (9)	27.00
Macey (9)	10.07
Black Oak (9)	25.00
Nettleton (9)	13.79
Oseola (1)	25.00
Truman (9)	27.00
Tyronza (2)	4.00
Wilson (2)	10.00
Rehobeth Chapel (1)	.85
Total	\$509.75

Paragould District	
Biggers (9)	\$ 4.60
Gainesville (3)	2.50
Ravenden Springs (8)	3.15
Hoxie (9)	22.66
Portia (7)	4.11
Knobel (7)	6.56
Warren's Chapel (1)	1.00
Mammoth Spring (9)	15.02
Hurricane (3)	1.00
Marmaduke (9)	9.15
Harvey Chapel (3)	1.50
Paragould, First (8)	90.38
Paragould, East Side (8)	32.92
Pruitt's Chapel (3)	2.15
Piggott (9)	42.13
Pocahontas (7)	35.35
Rector (10)	25.00
Cummins Chapel (1)	1.00
Mt. Zion (5)	5.00
Pollard (Emmons Chapel) (9)	9.00
Walnut Ridge (9)	23.80
Old Walnut Ridge (9)	5.19
Total	\$313.17

Searcy District	
Antioch (5)	\$ 7.32
Augusta (9)	34.29
Beebe (9)	42.56
Bald Knob (8)	13.14
Austin (8)	9.61
Jacksonville (2)	2.00
Cabot (1)	6.48
Cato (1)	.66
Clinton (5)	8.80

Cotton Plant (10)	42.75
Revel (5)	3.60
Ellis Chapel (7)	3.95
Griffithville (4)	5.91
Higginson (6)	6.27
Harrison (6)	25.36
Heber Springs (9)	49.22
Hunter (7)	12.10
White Hall (3)	1.04
Judsonia (1)	2.00
Bradford (6)	11.45
Leslie (8)	8.92
McCrory (9)	51.19
Patterson (9)	7.11
Copperas (5)	3.50
Lebanon (3)	1.04
McRae (8)	21.01
Section (8)	6.65
Garner (9)	7.45
Cross Roads (2)	.51
Pangburn (8)	12.64
Oak Grove (6)	3.04
Mt. Pisgah (9)	3.88
Goodloe (4)	1.05
New Hope (2)	.51
Enders (Sulphur Spgs.) (6)	1.54
Mt. Pleasant (7)	7.20
Quitman (9)	22.62
Smyrna (9)	7.39
Searcy, First (6)	30.00
Bellefonte (3)	1.61
Basen (3)	2.00
Valley View (1)	1.03
Valley Springs (7)	7.91
Total	\$498.31

Standing by Districts	
Fort Smith	\$ 594.31
Fayetteville	514.38
Jonesboro	509.75
Batesville	508.46
Searcy	498.31
Helena	445.57
Paragould	343.17
Conway	341.06
Total	\$3,755.01

Note: The numbers at the end of the name of each church indicate for how many months that church has contributed. Some churches failed to indicate the month or months for which their offering was. In that case it has usually been counted as only one month, since it was impossible for the office to tell for how many months it was intended. In some cases churches reported for last year since the new year began. In such case, the record appears here.—Ira A. Brumley, Executive Secretary.

## HAPPENINGS AT HENDRIX COLLEGE

President Reynolds announces the appointment of Dr. Richard E. Yates, as assistant in Political Science, to succeed Dr. A. O. Spain, who resigned to enter business in Texas. Dr. Yates is a North Carolinian, with the B.A. degree from North Carolina State College at Raleigh and a Ph.D. from Vanderbilt University. He has been teaching in South Georgia College and has been actively interested in international relations and in journalism. He has been a close student of these factors in Southern life, which President Roosevelt thinks constitute the nation's economic problem No. 1. He has published "Zeb Vance, War Governor of North Carolina" and numerous articles for professional journals. He and Mrs. Yates, also a North Carolinian, spent a day on the Hendrix campus last week.

Dr. J. E. Sanders, professor of Education, and Mrs. Sanders, dean of women while Miss Meredith is on leave of absence, have returned from their vacation in California. They stopped en route at Fayetteville, to attend an educational conference.

At present the reservation of rooms indicates an increased enrollment, which will tax dormitory capacity. More freshmen are entering and fewer upper-classmen are withdrawing. The Field Secretary, Mr. Percy Goynes, stated that at this time last year the enrollment was estimated at 330, now it is estimated at 375. Several students in other states are seeking admission; reservation fees have been received from students in Arizona, Georgia, Louisiana, Mississippi, Missouri, Ohio, Tennessee and Texas.

Additional housing facilities are being prepared. The dining hall is being enlarged by the erection of

an annex to Tabor Hall, which will accommodate 60 additional boarding students. Construction on this is well under way and it will probably be completed this week. Other buildings are being made ready for the opening on September 12.

Miss Arlie Salmons, assistant professor of Modern Languages, has returned from a vacation spent mainly at Eolia, Missouri. She is now making plans for fall flowers about the campus.

Dr. O. T. Gooden, professor of Economics, and family recently visited relatives and friends in Missouri.

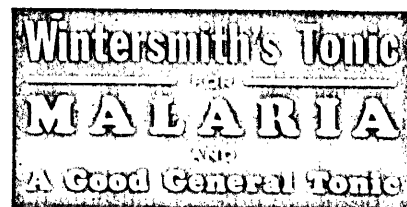
Last spring the Senior Class chose to erect a permanent bulletin board for its Class Memorial. The design agreed upon was a large bronze-encased board, with a glass door and indirect lighting, set in an artistically formed concrete support. Bill Boney of Stamps was made chairman of the finance committee, Joe Sitlington of Little Rock was put in charge of the bronze work, and to W. N. Brandon, Jr., of Little Rock, president of the Class, was delegated the concrete work and mounting the bulletin board.

All of these officials have done their parts well. Mr. Brandon spent several days last week supervising the erection of the massive concrete support for the bulletin board. It is now finished and is a handsome and useful addition to the many senior memorials on the campus. It is conveniently located at the northwest corner of the administration building, where all can see its bulletins.

Mr. E. W. Martin, treasurer of the College, is spending this week at Fort Sill, Oklahoma, participating in the annual encampment of the 143rd Field Artillery regiment of Arkansas, of which he is a captain and adjutant.

Miss Myrtle Charles, professor of French, left Conway Monday for New York City for a two-week vacation visit with friends.—G. A. Simmons.

The best gift you can make to your boy or your girl would be a copy of Anderson's History of Arkansas Methodism.



## A MT. SEQUOYAH COTTAGE FOR SALE

A conveniently planned cottage on the south side of Mt. Sequoyah, only a few hundred yards from the Western Assembly grounds, is for sale on very reasonable terms. The owner, Rev. H. J. Rand, Webb City, Mo., or Mr. Earle Bates, Fayetteville, Ark., will be pleased to consider any fair offer. This is a fine opportunity to get a desirable home. Look into it.

666

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Salve, Nose Drops  
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cures  
**MALARIA**  
in 7 days and  
relieves  
**COLDS**  
first day  
**Headache,**  
30 minutes

## The Laymen's Forum

J. L. VERHOEFF, Editor  
Address: 1018 Scott St.

Anonymous bits of wisdom:  
Following lines of least resistance  
is what makes rivers—and men—  
crooked.

\* \* \*  
You are as courageous as any  
man can be if you are doing your  
best and doing it with a smile.

\* \* \*  
I would rather be able to appre-  
ciate the things I cannot have than  
to have things that I cannot appre-  
ciate.

\* \* \*  
To maintain order, intelligence  
and harmony in the territory im-  
mediately under one's own hat, will  
keep most of us fairly well em-  
ployed.

A banker recently asked the ques-  
tion: Are you a cannon ball carrier?

Then he explained that carrying  
cannon balls back and forth across  
a soldier's parade grounds is a form  
of punishment long used in the  
army. It is effective, because a man  
gets exactly nowhere after a hard  
day's work.

"Spending every cent you make,"  
this banker said, "is like carrying  
cannon balls, you get nowhere.  
How much better it is to save regu-  
larly in your bank account and  
know that every deposit is a step  
forward toward your goal of finan-  
cial independence and security."

Entirely too many members of  
the Church are getting nowhere  
with their good intentions toward  
the Church and its program because  
of the cannon balls of indifference  
which keep them away from the  
services and their purses empty  
when Church finances are men-  
tioned. How much better it is to  
contribute regularly and know that  
each contribution is a step toward  
your goal of being worthy of the  
Church of which you are a part.

Aware of the complexities of our  
American political life today, it  
seems that Christians should make  
a more determined effort to be  
good citizens, sufficiently informed  
to cast intelligent ballots and  
enough interested in the affairs of  
the state and nation to demand that  
campaign promises be more than  
scraps of paper.

Arrogance in a national way has  
reached its peak in some of the  
European countries. Likewise a  
hope for the future comes from a  
high official in a nation not so very  
far from the homes of dictators.

The world has seen arrogance  
reach its peak in the policies of Hit-  
ler, whose Nazi doctrine is that "all  
persons of German stock, wherever  
they be and whatever their citizen-  
ship, they still owe allegiance to  
Germany."

Contrast this with the statement  
of the Crown Prince of Sweden,  
who on a recent visit to the United  
States told Americans of Swedish  
origin that "they should, while  
keeping first allegiance to the coun-  
try of their adoption, continue to  
cherish those links of traditions and  
ideals which bind them to the old  
country beyond the seas."

If this land of the free comes un-  
der the rule of dictators, it will be  
because its people became so in-  
terested in themselves that they al-  
lowed men who are not patriots to  
gain offices of trust and violate that

## CHURCH NEWS

### DAVIDSON CAMP-MEETING

Includes August 19-29. It is the  
biggest camp-meeting in the state,  
over 100 camp houses, big spring.  
The Rev. Elbert Saul Butterly, of  
Emory University, Georgia, will do  
the preaching. He comes as a soul-  
stirring evangelist preacher. Bud  
Morris of Gurdon, Ark., a great  
gospel singer, will direct the sing-  
ing. Both are God-called men. A  
great meeting is planned. It will  
be worth your time to come to this  
place. People from Oklahoma and  
Texas, and many other parts, come  
to this wonderful place. Come and  
worship with us. The camp-ground  
is between Arkadelphia and Oko-  
lona.—C. B. Murry, Chairman.

### ARK. METHODIST ORPHANAGE

After arranging things, I am go-  
ing to be absent from the city for  
ten or fifteen days and my corres-  
pondents will take notice and not  
expect to hear from me before Au-  
gust 22.

We have nothing but good to re-  
port on the affairs at the Home for  
motherless and fatherless children  
and we are made happy to be able  
to write this. One cannot be other  
than happy to see the work that  
goes on in an effort to rear and  
train the unfortunate children that  
are committed to us. The brethren  
have been very kind to us and do  
all they can to assist us.

Last Sunday I worshipped with  
Dr. Foote at Winfield Church,  
heard him preach, enjoyed it very  
much, and was amazed at the great  
congregation that he had at the 11  
o'clock hour. Our preachers in the  
city of Little Rock, so far as I know,  
are all doing well and our people  
all seem to be pleased.

It means much to our Methodism  
in Arkansas to know that the capi-  
tal city is so well represented by  
Methodism and I think I can say,  
without exaggeration, that they al-  
most wholly feel interested in every  
Methodist Church in the State, they  
are generally broad-gauge men,  
women, and children. They pray  
for us throughout the Church and  
hope you pray for them.

Hoping to be able to return re-  
freshed, I am, yours respectfully.—  
James Thomas, Executive Sec'y.

### THE OPPELO REVIVAL

It will be remembered that I was  
assisted last year in the Opello re-  
vival by my son Evangelist Kenneth  
M. Goode, from Los Angeles, Calif.,  
he doing the preaching. There were  
115 conversions last year. I had  
him with me again this year and of  
course there were not so many to  
be converted as last year, without  
drawing from other communities,  
and as there were three other meet-  
ings going on near by at the time  
of our revival they attracted some  
attention. We had forty conver-  
sions in Opello revival this year.

My son was for several years an  
officer in Los Angeles, in the Pro-  
bation Department (civil service),  
but the Lord has wrought a mighty  
work in him and is using him in a  
marvelous way as a minister of the  
gospel.

My daughter and her husband,  
Prof. and Mrs. B. E. Whitmore and

trust without fear of the conse-  
quences. When citizens lack interest  
in public affairs, there are no earth-  
ly consequences to be feared by  
unfaithful officeholders.

babies, of Smackover, Ark., had  
charge of the music. Mr. Whitmore  
is Superintendent of Schools in  
Smackover and his wife teaches  
music. Their work was of a high  
order. They also had charge of the  
Booster Bands. No better team can  
be secured for a revival than these.  
It was a marvelous experience for  
me to sit back and have a son do  
the preaching, used of God as he  
was, and to have a fine son-in-law,  
so gifted, lead the hosts in song, and  
a daughter, a skilled performer, at  
the piano most of the time, and two  
fine grandbaby girls yelping like  
little birds, in the Booster Band.  
Yes, sir-ee, I had one big time. All  
in all, the revival was a success.

Opello is a great community and  
the people are fine and never fail-  
ing in their loyalty to the pastor.—  
Alva E. Goode, P. C.

### DISCIPLESHIP COSTS

Young Borden was a student at  
Yale some years ago. He was a mil-  
lionaire. He had decided to become  
a missionary, and was preparing for  
work in Mohammedan lands. At  
that time he wrote a few lines on  
the meaning of discipleship that  
have been preserved. They run,  
"Say 'no' to self, and 'yes' to Jesus  
every time. . . . In every man's heart  
there is a throne, and a cross. If  
Christ is on the throne, self is on  
the cross; and if self, even a little  
bit, is on the throne, Jesus is on the  
cross in that man's heart. . . . If  
Jesus is on the throne, you will go  
where He wants you to go. Jesus  
on the throne glorifies every work  
or spot."

The reader feels this young mil-  
lionaire was writing a spiritual bi-  
ography of himself. There can be  
little doubt that many of us know  
almost nothing of the personal cost  
of discipleship. We do not have  
about us the marks of the Lord  
Jesus. Or do we? They are not  
something we would talk about very  
freely.

When we think of what it cost  
the early disciples to be Christians,  
and when we think of what it has  
cost the missionaries in all the cen-  
turies to be true to Jesus, and when  
we think of what it has cost men  
and women of all the ages to live  
up to their convictions, as the elev-  
enth chapter of Hebrews sets the  
matter before us, we cannot help  
seeing an accusing finger pointing  
toward us and saying, "Your relig-  
ion has not cost you very much." Is  
Jesus on the throne or on the cross  
in your lives?"—Selected.

## OBITUARIES

DOBBINS—George W. Dobbins, age  
87, pioneer resident of White Coun-  
ty, died at his farm home near  
Smyrna, in Searcy Valley, July 5.  
He was a life-long member of the  
Methodist Church; was superinten-  
dent 50 years; and a member for 60  
years of Smyrna Methodist Church,  
seven miles west of Searcy. He was  
married, Aug. 26, 1873, to Miss Eliza  
Deemer, who preceded him in death  
June 27, 1936. Survivors are: Mrs.  
Jessie Wortham, Chas. C. Dobbins,  
G. S. Dobbins, North Little Rock;  
Hal, George M. and D. E. of Searcy;  
Mrs. Kate Edwards, Stuttgart; Mrs.  
Sadie Beck, Mrs. John Sowell and  
Miss Emma Dobbins of Searcy; and  
22 grandchildren and nine great-  
grandchildren. Funeral services  
were held at Smyrna church, July 6,  
with Rev. J. M. Talkington, assisted

by Presiding Elder E. H. Hook, Rev.  
A. G. Walton, Mr. Thos. B. King,  
and Rev. W. M. Womack, his pastor.  
Truly a noble Christian man has  
gone to his reward.—W. M. Womack,  
Pastor.

RUSK.—Mrs. Cora Miller Rusk,  
daughter of W. F. and Martha Miller  
of Ravenden Springs, died July 15,  
after a long illness. She was born  
Dec. 14, 1898, and had been a mem-  
ber of the Methodist church since  
childhood. She was character and  
loved for her fine character and  
personality. On Oct. 15, 1920, she  
was married to David Rusk, and for  
the past ten years had resided in  
Kingman, Kansas. She had been in  
poor health for some time; but about  
two months ago was brought back  
to her old home with mother at  
Ravenden Springs. Funeral ser-  
vices were conducted by Rev. C. E.  
Gray, of Imboden, at the Ravenden  
Springs Methodist church Sunday  
afternoon. Interment was in the  
Ravenden Springs cemetery. Sur-  
viving Cora are her husband, three  
daughters, Minnie Lillian, Ina Mae,  
and Virginia Lee; four sons; three  
brothers; and a dear good mother,  
Mrs. W. F. Miller; and a large num-  
ber of other relatives.—Her Friend.

## Quarterly Conferences

### CONWAY DISTRICT: FOURTH ROUND

Gardner Memorial, Aug. 7, p. m.  
Atkins, Aug. 14, a. m.  
Russellville, Aug. 21, a. m.  
Plumerville, Aug. 21, p. m.  
Danville, Aug. 28, a. m.  
Belleville-Havanna, Aug.  
28, Pr. 7:30 p. m., Q. C. after service.  
Dardanelle Ct., at Liberty Hall, Sept. 4,  
Pr. 11:00 a. m., Q. C. 2:30 p. m.  
Levy, Sept. 4, preaching p. m.  
Springfield Ct., at Lanty, Sept. 11, Pr.  
11:00 a. m., Q. C. 2:30 p. m.  
Plainview, at P. Sept. 11, Pr. 7:30 p. m.,  
Q. C. after service.  
Morrilton, Sept. 18, Pr. 11:00 a. m.  
Pottsville Ct., at P., Sept. 18, Pr. 2:30  
p. m., Q. C. after service.  
Lamar-Knoxville, at L. Sept. 18, Pr. 7:30  
p. m., Q. C. after service.  
Perry-Houston, at P. Sept. 25, Pr. 11:00  
a. m., Q. C. 2:30 p. m.  
Opello, Sept. 25, Pr. 7:30 p. m., Q. C.  
after service.  
Vilonia Ct., at V., Oct. 1, Pr. 11:00 a. m.  
and 7:30 p. m., Q. C. 2:30 p. m.  
First Church, Conway, Oct. 2, Pr. 11:00  
a. m.  
Ola Ct., at Adona, Oct. 2, Q. C. 2:30 p. m.,  
Pr. 7:30 p. m.  
Washington Ave., Oct. 5, Pr. 7:30 p. m.,  
Q. C. after service.  
First Church, N. L. Rock, Oct. 9, Pr.  
11:00 a. m.  
Conway Ct., at Mayflower, Oct. 9, Q. C.  
2:30 p. m., Pr. 7:30 p. m.  
Gravelly Ct., at Gravelly, Oct. 16, Pr.  
11:00 a. m., Q. C. 2:30 p. m.  
Dardanelle, Oct. 16, Pr. 7:30 p. m., Q. C.  
after service.  
Greenbrier Ct., at G., Oct. 23, Pr. 11:00  
a. m., Q. C. 2:30 p. m.  
Naylor Ct., at N., Oct. 23, Pr. 7:30 p. m.,  
Q. C. after service.  
—E. T. Wayland, P. E.

### PARAGOULD DISTRICT: FOURTH ROUND

Sept. 4, Gainesville Ct., at Beech Grove,  
Pr. 11 a. m., Q. C. 2 p. m.  
Sept. 11, Paragould Ct., at Wood's Chapel,  
Pr. 11 a. m., Q. C. 2 p. m.  
Sept. 11, Hoxie-Portia, at Portia, 7:30  
p. m.  
Sept. 18, Lorado-Stanford Ct., at Pleas-  
ant Hill, Pr. 11 a. m., Q. C. 2 p. m.  
Sept. 18, Marmaduke, at Marmaduke,  
7:30 p. m.  
Sept. 25, Knobel-Peach Orchard, at K.,  
7:30 p. m.

## NEURITIS Relieve Pain In 9 Minutes

To relieve the torturing pain of Neuritis, Rheumatism, Neuralgia or Lumbago in 9 minutes, get the Doctor's Prescription **NURITO**. Absolutely safe. No opiates, no narcotics. Does the work quickly—must relieve your pain in nine minutes or money back at Drug-  
gist's. Don't suffer. Use guaranteed **NURITO** today.



Pr. 11 a. m., Q. C. 2 p. m.  
 Sept. 25, Corning, 7:30 p. m.  
 Oct. 2, Biggers Ct., at B., Pr. 11 a. m.,  
 Q. C. 2 p. m.  
 Oct. 2, Pocahontas, 7:30 p. m.  
 Oct. 9, Maynard-Middlebrook, at M., Pr.  
 11 a. m., Q. C. 2 p. m.  
 Oct. 9, Walnut Ridge, 7:30 p. m.  
 Oct. 12, Rector, 7:30 p. m.  
 Oct. 16, Smithville Ct., at Ravenden  
 Springs, Pr. 11 a. m., Q. C. 2 p. m.  
 Oct. 16, Imboden-Black Rock, at B. R.,  
 7:30 p. m.  
 Oct. 23, St. Francis Ct., at Pollard, Pr.  
 11 a. m., Q. C. 2 p. m.  
 Oct. 23, Piggott, 7:30 p. m.  
 Oct. 30, Ash Flat Ct., at A. F., Pr. 11  
 a. m., Q. C. 2 p. m.  
 Oct. 30, Mammoth Spring-Hardy, at M.  
 S., 7:30 p. m.  
 Oct. 31, Paragould, First Church, 7:30  
 p. m.  
 Nov. 2, Paragould, East Side, 7:30 p. m.  
 Pastors will please make out three  
 copies of all officials and their addresses  
 to be elected at the Fourth Quarterly  
 Conference and have these ready when  
 the Quarterly Conference meets. One of  
 these copies is for the recording steward,  
 one for the presiding elder and one for  
 the pastor. Please do not fail to do this  
 and it will save a great deal of time.  
 See that all trustees of Church prop-  
 erty have written reports ready. This  
 is very important.—E. B. Williams, P. E.

# PRESCOTT DISTRICT:

## FOURTH ROUND

Mt. Ida Ct., at Norman, Aug. 28, 11 a. m.  
 Forester, Aug. 28, 7:30 p. m.  
 Center Point Ct., at Center, Sept. 4, 11  
 a. m., Q. C., 2 p. m.  
 Mineral Springs Ct. at M., Sept. 4, 4 p. m.  
 Okolona Ct., at Trinity, Sept. 11, 11 a. m.  
 Gurdon, Sept. 11, 7:30 p. m.  
 Emmett Ct., at DeAnn, Sept. 18, 11 a. m.  
 Hope, Sept. 18, 7:30 p. m.  
 Prescott Ct., Sept. 24, 11 a. m.  
 Amity Ct., at Sweet Home, Sept. 25, 11  
 a. m.  
 Glenwood, at G., Sept. 25, 7:30 p. m.  
 Washington-Ozan, at W., Oct. 2, 11 a. m.  
 Prescott Station, Oct. 2, 7:30 p. m.  
 Saline Ct., at Pisgah, Oct. 9, 11 a. m.,  
 Q. C., 3:30 p. m.  
 Murfreesboro-Delight at D., Oct. 9, 7:30  
 p. m.  
 Columbus Ct., at C., Oct. 16, 11 a. m.,  
 Q. C., 3:30 p. m.  
 Fulton, Oct. 16, 7:30 p. m.  
 Bingen Ct., at Doyle, Oct. 23, 11 a. m.,  
 Q. C. 3:30 p. m.  
 Nashville, Oct. 23, 7:30 p. m.  
 Spring Hill, at S. H., Oct. 30, 11 a. m.  
 Blevens Ct., at B., Nov. 6, 7:30 p. m.  
 District Young People's Conference at  
 Davidson Camp-Ground, Aug. 29.  
 —J. D. Baker, P. E.

# INTERNATIONAL Sunday School Lesson

Lesson for August 21

## HANNAH: GODLY MOTHERHOOD

LESSON TEXT—1 Samuel 1:9-18; 2:1-5.

GOLDEN TEXT—Her children arise up, and call her blessed. Proverbs 31:28.

"Godly Motherhood" — All the power and grace of the infinite God working in and through the most tender and at the same time most potent human relationship—motherhood! There indeed is the solution of many of our national and social problems. For we agree with the poet that man, who regards himself as being mighty, ruling over land and sea, must defer to a mightier power.

*"For the hand that rocks the cradle Is the hand that rules the world."*

Hannah was the mother of Samuel, who became one of Israel's outstanding leaders—a priest, a prophet, and "the maker of kings." God needed a great man, so He chose for him a great mother.

Our study for today will be topical rather than textual and extended to related portions in chapters 1 and 2. We consider Hannah as a mother who was spiritual and sacrificial, but at the same time practical in her daily life and service.

## I. Spiritual.

Many are the tributes offered to mothers, but none has deeper significance than the testimony of a boy or girl that their mother has led them both by precept and example to have faith in God. Though other advantages may be beyond the reach even of the most self-denying mother, this most important of all benefits she may bring her children, but only if she herself is an earnest and faithful follower of the Lord.

1. Hannah trusted God in her hour of trial and sorrow (1:10). Although her husband was a man of good qualities, he had followed the custom of his times and taken a second wife. Hannah, childless in the presence of Peninnah and her children, was in deep sorrow. But she knew where to take her burdens; she brought them to the Lord in prayer.

2. She prayed—fervently and effectually (1:17, 18, compare James 5:16b). Mother's prayers have followed many a wayward boy and girl and brought them back to God. When every other influence for good had been swept aside, they have been unable to forget moth-

er's prayers. One wonders what will happen to boys and girls who go out to face a wicked and bewildering world, with the memory of a prayerless, worldly mother to blight rather than to bless them.

3. She recognized children as a gift of God (1:11). And surely they are. Christian men and women should protest by both word and deed against the vicious modern theory that children are a sort of biological accident to be avoided.

## II. Sacrificial.

The most precious possession a woman can have is a child of her own. It was, then, the deepest and finest sacrifice of a noble mother-heart when she

1. Dedicated her boy to God, even before his birth (1:11). Yet this act so fine and commendable was in reality only an intelligent recognition of the fact that children are a gift of God. Your children and mine belong to God. Let us not stand in His way (or their way) as He graciously leads them out into service for Him.

2. She kept her promise (1:24-28). Many parents have solemnly dedicated their children to God before their birth, and then later the prospect of separation from them has been too much for the parents, and the promise to God has been thrust aside. The writer has on many occasions seen young men and women weep with broken-hearted dismay because a mother or father has forbidden them to go to China, Africa, or elsewhere at God's call. Mother, have you kept your promise to God regarding your boy, your girl?

## III. Practical.

Hannah not only promised her boy to God; she made the completion of that promise certain.

1. By guiding her boy in the right way (1:24). As a matter of fact, she went with him to the temple. A mother who "sends" her boy to Sunday school or church will never help him like the mother of whom it may be said "she brought him unto the house of the Lord."

2. By providing for her boy (2:18, 19). There is no more tender and meaningful story in all literature than that of Hannah bringing her boy his "little coat." It is still true that the best "support" a missionary of the Cross can have is a home that "stands by."

The story is told of a missionary candidate who had no "board" back of her but the "washboard" of a godly mother, and who made a valiant and useful servant in the foreign field. Such an arrangement may not be the most desirable and it really should not be necessary if God's people would give, but it has its glorious advantages.

Such a mother as Hannah would have such a son as Samuel of whom it is said that he "was in favour both with the Lord, and also with men" (2:26).

# FOR THE CHILDREN

## UNA'S RED BERRIES

"Oh, what lovely red berries!"

Una Lee said those words as she looked out of the window of her uncle's South American home. Before the window lay the big plantation, stretching away to the edge of the great tropical forest. As far as the little girl could see were rows and rows of small glossy-leaved trees, all covered with beautiful dark-red berries.

"They look just like cherries," Una said to herself. "And they grow so low down I'm sure I could reach to pick them. I'll find a pail and get it heaping full."

Her uncle and aunt and cousins were all out somewhere among those trees. So Una found a tin pail and set off by herself to get some of those berries, or cherries, or whatever they were.

"They look so nice I know they must be sweet and juicy," she thought. "I can pick and eat as many as I like; Uncle won't care, he has so many."

Una had come from her home in the States to visit on this big plantation. She had never been in South America before, and everything was wonderful to her.

"Think of having nice red berries or cherries, to eat when it is almost November," she said to herself. "I won't eat a single one till I get my pail full, then I'll sit down in the shade at the edge of the forest and have a real feast."

There were other people—men, women, and children—picking those berries, but they were the native workers on the plantation and did not know many English words. So Una only nodded at the women and smiled at the children as she hurried to fill her pail.

It was heaped high at last, and Una carried it to a shady place at the edge of the forest. She loved the forest where bright birds flitted among the trees and butterflies skipped about. There were flowers, too. Some beautiful orchids from the branch of a tree looked like a basket of great scarlet blossoms.

"I'd like to send it to some of the girls up home," Una said to herself.

For a moment she was homesick, thinking how far away her home was. Then she looked at her heaping pail of red berries.

"After all," she said, "if I were at home I couldn't pick berries outdoors this time of year."

She took one of the berries and put it in her mouth. But as she chewed it, she began to look surprised. Then she made a wry face and threw the half-chewed berry on the ground.

"I do believe it isn't a berry at all," she cried. "It's hard and bitter and has a queer taste. O dear, I shall have to throw the whole pailful away."

She reached for the pail, which she had set on the ground. But somebody caught it before she could get hold of it.

She looked up to see her cousins, Philip and Rose, standing among the little trees. They were both laughing.

"You thought those berries would be good to eat, didn't you?" asked Rose. "Well they're not. You see, they are coffee berries."

Philip held out the pail, which he had caught up from the ground.

"All the same, they are too good to throw away," he said. "Come with us over to Tia Lita's and she will show you what to do with them."

Tia Lita was a tiny old Spanish woman who lived in a palm-thatched house at the edge of the plantation. She was sitting in the doorway as the children came up.

"My little cousin from North America wants to know what to do with coffee berries," explained Philip. "She thinks they are not good to eat."

Tia Lita smiled as she took the berries and poured them into a pan.

"First, they must be cleaned to get the pulp off," she said. "Then the beans, or kernels, must be washed and dried in the sun. Next they are put through a hulling-machine to take off a little silvery skin that grows over the bean. Then the coffee beans are ready for market."

She showed them another pan full of the dry coffee beans.

"It looks just like the coffee in the store before the grocer grinds it for you," said Philip.

Una nodded and then laughed. "What a face I made when I tried to chew one up," she said. "I thought they would taste as nice as they looked."

The tiny old woman smiled as she pointed to a tall grape-vine trellis beside the door. Beautiful grapes in great heavy bunches were hanging all over it.

"I'll fill your pail with these," she said. "You won't have to make funny faces when you eat them."  
 —Mabel S. Merrill in Zion's Herald.

# Hot Weather is Here— Beware of Biliousness!

Have you ever noticed that in very hot weather your organs of digestion and elimination seem to become torpid or lazy? Your food sours, forms gas, causes belching, heartburn, and a feeling of restlessness and irritability. Perhaps you may have sick headache, nausea and dizziness or blind spells on suddenly rising. Your tongue may be coated, your complexion bilious and your bowel actions sluggish or insufficient.

These are some of the more common symptoms or warnings of biliousness or so-called "torpid liver," so prevalent in hot climates. Don't neglect them. Take Calotabs, the improved calomel compound tablets that give you the effects of calomel and salts, combined. You will be delighted with the prompt relief they afford. Trial package ten cents, family pkg. twenty-five cents. At drug stores. (Adv.)

## Your Co-operation Put This Idea Over

So successful has been the August vacation idea for the members of the Finance Committee that the vacation has been extended to September 1. The success of the 'rest period' for the committee depended upon the co-operation from those who signed pledges to the church budget.

Contributions this month are better than for the first two weeks of July when the committee was working. Last Sunday's contributions brought the August total to \$755, which is \$50 more than was received during the first half of July.

July contributions were the best for that month in seven years. Let's make August equally as good. At least \$350 will be needed Sunday and most of the larger payments for August have been received. If every member pledging between 25 cents and \$2.50 a week pays his or her weekly pledge, the total needed this week can be reached.

The sponsors of the vacation idea are thankful for the interest of those whose support of the Winfield finance program makes its outstanding ministerial and educational program possible.

### CONGRATULATIONS

Congratulations to Mr. and Mrs. E. E. Raines, 2022 Battery, upon the birth of a son, Samuel Lanier, on August 13.

### OUR SYMPATHY

The sincere sympathy of the Winfield congregation is extended to the families of the following members of our church who passed away last week:

Mr. George B. Bozarth who passed away on August 10, and Mrs. Jennie Flynn who passed away on August 15.

Our sympathy is also extended to Mrs. Harold Dickinson, 200 Fountain, whose father, Henry B. Stewart, passed away on August 13.

### J. A. PENCE TO ADDRESS SENIORS

Mr. J. A. Pence, a member of our Board of Stewards, will be the leader of the forum discussion in the Senior High Department Sunday morning at 10 o'clock. The subject of the discussion will be "What Goes Into Your Mind?"

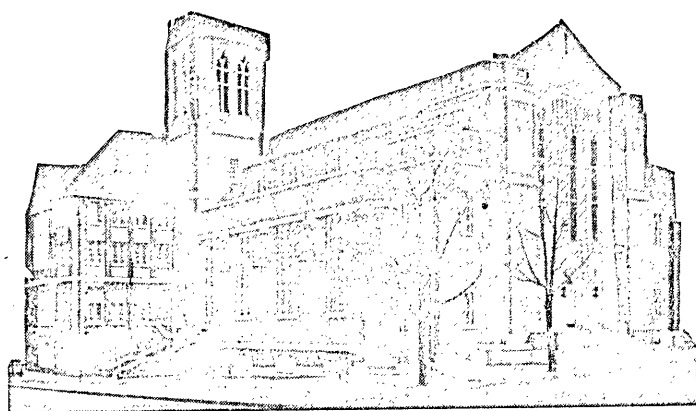
### HOW WOOLWORTH TOWER WAS BUILT

For a number of years the tallest building in the world was the Woolworth tower in New York. Yet this building was built with nickels and dimes. Millions of people bought five and ten cent articles every day from the Woolworth stores and the Woolworth fortunes were made. It was the continuous stream of these nickels and dimes over the counters that enabled Woolworth to build this handsome structure. And it is the REGULAR contribution of the masses of people in the church that make the program of the church possible. The people who pay 25c, 50c, \$1, or \$2 a week and PAY IT REGULARLY are the people who actually carry on the program of the church. If YOU are behind on your pledges, there is SOME item which the church ought to pay but can't pay it until delinquent pledges are brought up to date. Let's begin Sunday to catch up and stay up.

VOL. X

## Pulpit and Pen

NO. 33



## Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

This page is devoted to the interests of this church

GASTON FOOTE  
MinisterMRS. I. J. STEED  
Minister of MusicMISS MARGUERITE CLARK  
Membership SecretaryMISS KATE BOSSINGER  
Organist

### Next Sunday At Winfield

10:00 A. M. Church School, All Departments

11:00 A. M. "WHAT DO YOU THINK OF YOURSELF?"

### THE PASTOR'S MESSAGE

By GASTON FOOTE

### Don't Upset The Apple Cart!

When Jesus upset the tables of the money-changers in the temple a storm of protest arose that brought Him quickly to His crucifixion. He had upset the traditional apple cart of religious observances. The greatest crime a prophet of religion can commit is to upset a cash register. As long as a preacher delivers short "sweet" sermons on the love of God and the beauty of nature he rides a wave of popularity. But let him denounce modern sweat shops where women work 48 hours a week for the handsome salary of \$5.50, let him champion the cause of the tenant farmer, let him attack political corruption and race horse gambling, let him denounce beer barons and liquor dispensers, and, behold, a storm of protest breaks over his head. And sometimes this storm of protest comes from members of his own church. They say we must have harmony and vitrolic attacks on evil will mean discord. Don't upset the apple cart!

Too frequently the creed of a church is, Don't upset the apple cart! Preserve the status quo! Perhaps the machinery of the church needs to be overhauled. New organizations ought to be set up in the interest of efficiency. New Church School classes ought to be organized to meet the total religious needs of the people. New plans, new projects, and new approaches need to be made. But woe unto the preacher who has to do it unless he has the backing of churchmen with the far look.

That there is a need for new methods in the work of the Church there can be no doubt. No man is in business today who is using the same business methods he used 20 years ago. Yet sometimes the same business man at the Church will denounce change because he is afraid it will upset the apple cart. The truth is, about the finest thing that could happen to some institutions of religion is a general upsetting of apple carts.

Of course the Church ought to promote harmony. Needless friction is positive sin. But why should the Church be at harmony with inefficient methods, traditionally obsolete standards, or outmoded policies just because they were the policies of our fathers? We should have holy reverence for the religious methods of our fathers, but more important than that we should have a holy RESPONSIBILITY for the religious development of our SONS! "To serve this PRESENT age"—that's the calling of the living Church.

### Christian Education

By MARGUERITE CLARK

#### Church School Attendance

Last Sunday ..... 448  
A year ago ..... 240

#### Departmental Report

	Present	On Time	Cont.	Sty.
Jr. High	52	48	36	26
Sr. High	45	36	26	23
Y. P.	37	26	12	28

#### Adult

Couples Class	34
Carrie Hinton Bible Class	34
Men's Bible Class	34
Lila Ashby Bible Class	15
Fidelity Class	14
Brothers' Couples Class	13
Mae Jenkins' Class	13
Forum Class	6

Total.....164

### DR. A. D. HAVEKOST NEW ASSOCIATE PASTOR

The Executive Committee of the Board of Stewards passed upon the recommendations of the Pastoral Relations Committee and confirmed the election of Dr. A. D. Havekost as Winfield's new Associate Pastor. It will be remembered that on June 1st the two positions of Financial Secretary and Director of Religious Education were merged. Dr. Havekost will be known as Associate Pastor, taking over partial responsibilities in the above mentioned fields.

Dr. Havekost comes well equipped for his task. He took his theological training at Chicago University, receiving the B.D. degree, and is finishing his thesis this summer for the Ph.D. at Yale. For the past three years he has been professor of Religious Education and Religious Advisor at Midland College, Fremont, Nebr. He has served as Associate Pastor and Director of Religious Education in churches in Chicago and New Haven, Conn. Previous to this he was for a time high school principal and football and basketball coach in a town in Nebraska.

Dr. Havekost has a wife and a two and a half year old boy. Mrs. Havekost is a graduate of Central University, Columbus, Ohio, plays the violin, piano, and organ and studied voice under the late Herbert Witherspoon of Chicago. We welcome these fine young people to Winfield Church and to the city of Little Rock. They will arrive about September 10.

### LET'S BE FRIENDLY

There are a great number of visitors at every service at Winfield. One of the reasons these visitors attend our services is because of the friendly spirit of the members of the congregation. It is a joy to see the men and women of our church welcoming the strangers who worship with us. Welcome the stranger in your church as you would the visitors in your home.

### NEW MEMBERS

We are happy to welcome into the fellowship of Winfield Church the following members who joined last Sunday, August 14:

Mrs. J. E. Page and daughter, Miss Dorothy, 1623 Denison.

Chester Paxton, Marion Hotel.

Miss Martha Sue Morton, 1815 Park.