



Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES, METHODIST EPISCOPAL CHURCH SOUTH



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

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PERILS OF THE LUKEWARM CHURCH

AN enthusiastic people make an influential church. But too often the church members rely for enthusiasm on their minister. A pastorless church says to itself: "We want to find a man whose enthusiasm and power will not only stir us up to enjoyment and influence, but give us credit in the community." In a word, the pastor is to carry the congregation on one shoulder and the community on the other. On these terms it is clear that neither church nor pastor will make any definite and effective impression. The pastor who has his own church to carry, will have time and strength for little else. The chances are that he will exhaust himself in doing what is, after all, no part of his legitimate work, and at last withdraw disheartened, to leave another vacancy, from the midst of which a voice cries, "Give us a drawing preacher."

How much more according to the mind of Christ is an organizing church—a church that can not be killed or discouraged because it is too busy about its Master's affairs to recognize death or discouragement, a church which works with its pastor and does not lean upon him. "You cannot make the church over," said an older man to a younger. "It has so much of the Lord's work to do, and is so busy doing it, that it will assimilate you and use you and make you over in its own image." Who would not prefer to be the pastor of a church like this, rather than of the richest and most self-contented idle congregation on the main street of Laodicea?

The peril of the lukewarm church is unfruitfulness. And in our changing world the certain end of barrenness is death. To die out in the midst of the press of living souls and vital questions—to merely go to extinction of dry rot, like a tree that has fallen—worst of all, to go down to an ignominious decrepitude while self-satisfaction is whispering lies about a false prosperity—this it is which makes even the patient God impatient. "I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. So because thou art lukewarm, and neither hot nor cold, I will spew thee out of my mouth."—Congregationalist.

PRIVATE PHILANTHROPIES

THE JUNE ATLANTIC MONTHLY contains a very valuable article on "Private Giving and Public Spending," by Dr. John Crosby Brown, from which we quote the following significant passages: "The same considerations which render it beyond question that our religious institutions must always be completely independent of political control make it essential that in education, in health, in welfare, and in culture, there shall always be a group of institutions wholly free to ignore shifting political trends in the pursuit of excellence. This is more than ever important today in view of the growing number of those who hold that government is justified in employing any means to attain desirable social ends, and that its actions need not be measured by the same economic or moral yardstick which applies to ordinary individuals. But the private philanthropies need also to preserve their independence from the influence of too large a proportion of restricted private gifts. They must retain their freedom to speak the truth as they see it, even if it means losing large gifts. In short, they must be in position to resist any and every pressure which threatens their liberty.

"They can attain this position of independence only as they develop more informed, flexible, and discriminating giving constituencies among people of all classes and all degrees of wealth or

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 * **BE IN THE FAITH; PROVE YOUR OWN** *
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 * **IN YOU, EXCEPT YE BE REPROBATES?** *
 * —2 Cor. 12:5. *

poverty. With the good will of such constituencies, ways can be found to make the necessary financing available. If tax policies tend to hamper private giving, the public can be ultimately persuaded to demand modifications of the law to protect the interest of the private philanthropies. Even if the stream of large gifts begins to dry up, its contributions can be renewed, provided sufficient good will is present, by a large number of moderate and small-sized gifts.

"The givers to private philanthropies are the equivalent of voters in our political life. They hold the power to determine whether these institutions shall live or die, deteriorate or grow in excellence. If the facts about the private philanthropies are adequately set before them, they can be depended on to render a fair verdict."

WHO GOES TO CHURCH?

ONE out of every 500 adults in the state of Missouri was interviewed with reference to such activities as attendance at church, movies, dances, theatres, etc. Some interesting facts concerning church attendance came to light. As might have been expected, more women than men attend. More surprising is the fact that college graduates are the best church goers, with high school graduates and those who have attended college a close second. 60% of the college graduates are frequently in church. Those who have had less than a third grade education attend least frequently. 51% of city people attend frequently, while but 40% of those in rural areas attend. About the same percentage in town and country never attend. The largest percentage of church goers is found in cities of 10,000 to 20,000. The optimum age for attendance is 55-64 years. The 25-34 group show the lowest percentage, except the group over 74. A comparison of attendance at church and movies shows that 47% never attend the latter, while but 22% are never at church; 47.4% attend church frequently, while but 25.1% often attend the movies.—The World Call.

HERETICS AND MORAL CONDUCT

THE lost college man is found in all universities where students do congregate. About theological schools much is said of heretics. This is inevitable wherever men face up with the critical questions of the age. Forty years ago Higher Criticism was one of the isms as the scholars tore the Bible to tatters. Today it is something else and not a few young ministers are much disturbed. They are passing a serious period of mental fermentation. It is all very dangerous for the man who does not have a real religious experience and does not keep on good terms with his conscience. For the man living straight the danger is slight.

The real peril rests with the man who is lax in morals and has only a traditional, formal religion. Not the heretic in mind with notions many, but the heretic in conduct threatens our religion, both as it applies to teachers and students. Lax living rather than loose thinking is at the genesis of most heresy. Were every theological teacher required to try out his gospel in the world-field among living men and

women, we would have more effective teachers and a more vital gospel.

Of course some men are so wanting in good common sense as to be failures from the start. Recently a young theologian was presenting all the critical questions he knew about the Bible to a group of children. They needed the catechism rather than critical questions that had no place save in a class room. Such a man has not sense enough to keep out of the fire or to get in out of the rain. All such need gumption and not "learning." Such a case as that cited is not serious for he will never get started. The serious situation is the men in our academic life who are wanting in consecrated Christian living. They are the worst heretics we know.—N. C. Christian Advocate.

INVEST FOR GOD

INVEST for God. In reckless self-abandon proclaim His word! It will be heard—never fear. No protest in the name of humanity is ever lost. No ringing call for justice and fair play ever ends in a hollow echo. There is such a thing as public opinion, and there are always a few persons who have "ears to hear." Make then your contribution, clear and courageous. Some one will pick it up and answer "Yes" while the unthinking multitude in their sad ignorance cry "No." But "time marches on," and each generation, not withstanding the disconcerting setbacks, moves forward a little on the road to God because some noble prophet, not content to be a mere reiterator of old sayings, has proclaimed new truth to his fellow men and with brave insistence has called upon them to follow the gleam. Perhaps the prophet himself has long since been stoned and forgotten, but his sacrifice "was worth it."—Zion's Herald.

WRITING CHURCH LEGACIES

MR. C. H. FOWLER, a distinguished Methodist layman of New York City and son of the late Bishop C. H. Fowler, having rendered his church valuable service in many different ways, is now prompting the writing of church legacies in the wills of loyal Methodists. That is a highly worthy activity; because so many fairly good church members of moderate wealth fail to recognize the value of their church in their wills. After providing for those who are really dependent on him and remembering others with small amounts, a good church member should undoubtedly leave the bulk of his fortune to the worth-while institutions of his church. Usually it is not wise to leave a large amount to a local church, except for building; but colleges, orphanages, hospitals, and missions should be remembered, because they can make a larger and more permanent use of his benefactions.

WHERE ARE THE FIGHTERS?

THERE is still plenty of good fighting. But where are the fighters? New recruits must be summoned from the ranks of youth to take the place of leaders who have lost their vision or their nerve. The field of moral battle is calling for young Davids. Everywhere—in church and state, in politics, in industry, in economics, in social relationships, in diplomacy among the nations—everywhere the world is just waiting for men who are willing to rise up unflinchingly and cry, "This is right," "That is wrong," and then stand firmly by their guns. The apostles of privilege hate such men—on the surface; but deep down in their hearts they praise God that there are still some courageous witnesses for righteousness left in the earth, and they wistfully wish that they themselves were brave.—Zion's Herald.

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METHODIST EVENTS

Missionary Conference, Mt. Sequoyah, July 25-31.
Temperance Conference, Mt. Sequoyah, August 5-7.
Leadership School, Mt. Sequoyah, August 8-19.
Preaching, Bishop Sealeman and Dr. Morrison, Mt. Sequoyah, August 20-30.
N. Arkansas Conference, at Paragould, November 9.
Little Rock Conference, at Camden, November 16.

Personal and Other Items

REV. AND MRS. GEO. W. WARREN of Hot Springs announce the marriage of their daughter Audrey Warren to Hoyt Davis of El Dorado. The ceremony was read by the bride's father at Oaklawn Methodist Church, Hot Springs, on July 10.

FORMER PRESIDENT J. P. WOMACK of Henderson Teachers College, now living in Jonesboro, is being used by Dr. Potter, P. E., as a "pinch-hitter" for pastors who are engaged in revival work. Last Sunday he spoke at Lepanto and on Aug. 14 will be at Blytheville.

REV. ARTHUR HEDGES, P. C., writes: "We just closed a wonderful meeting at Antioch. The attendance was good and the spirit fine. Rev. Griffin Hamilton did the preaching. He brought some great messages resulting in 30 conversions and the edification of us all. We feel that we have been revived and we are looking and expecting lasting results."

WE want no men who will change, like the vanes of our steeples, with the course of the popular wind; but we want men who, like mountains, will change the course of the wind. We want no more of those patriots who exhaust their patriotism in lauding the past; but we want patriots who will do for the future what the past had done for us.—Horace Mann.

DR. FORNEY HUTCHINSON, pastor of Boston Avenue Church, Tulsa, writes: "Recently there fell into my hands a little book of poems entitled 'Illustrations and Preachments in Poetry.' I was pleased to note that the author was one of our Arkansas preachers, Rev. E. D. Galloway, now pastor of our church at DeQueen. This book has much value and brought me no little inspiration." As we have noted before, this is a worth-while little volume. It may be obtained from the author.

WHEN life gets into the imperative mood, when it freely and unanimously responds to something acknowledged as compelling, it is lifted out of its little merry-go-rounds, out of bondage to fear and desire, out of the paralysis of indecision. But when life loses its absolutes it dwindles down into the pursuit of pleasure.—Halford E. Luccock.

THE persecution of the Jew is symptomatic of the hatreds with which the world is festering. It would be blindness not to see that the attack upon the Jews everywhere is the beginning of the attack upon democratic liberties; that if today discrimination against the Jews or any other group is allowed, tomorrow that discrimination may be extended to all other groups. What has happened in Germany is a tragic example of how whole peoples may become enslaved.—Senator Arthur Capper.

THE intelligent sentiment of the country opposes an economic system that fosters and perpetuates a pauper class; promotes government competition to the hurt of private industry; destroys crops and live-stock when people are hungry; encourages by silence sit-down strikes; fathers a labor relation act that cries aloud for revision because of its one-sided, prejudiced provisions; sets up bureaus and commissions with resulting confusion of ideas and objectives beyond anything of the past; centralizes power in Washington; does away with States' rights, and would pack the Supreme Court.—Manufacturers Record.

DR. GEORGE M. REYNOLDS, now Mississippi Director of the Federal Farm Security Administration, has been notified by Dr. E. R. Embree, president of the Julius Rosenwald Fund, of his appointment to become director of fellowships as successor to Dr. R. R. Paty, who recently resigned to become president of Birmingham-Southern College. Dr. Reynolds is a son of President Reynolds of Hendrix College and a graduate of Hendrix and a Ph.D. of Columbia University. For several years he was a member of the faculty of Centenary College, Shreveport, La. The Fund is spending \$100,000 a year for two sets of fellowships, one for white Southerners and one for negroes.

J. B. McDONALD, originally from Saline Co., but for many years a citizen of Stuart, Florida, during recent weeks has been visiting old friends in this city, Benton, Paragould, Conway, Wynne, and Fort Smith. A son of D. J. McDonald who was county judge of Saline Co., he was educated in Benton, the (now defunct) University of Little Rock, and Hendrix College. As a local preacher he supplied Asbury Church; and joined the White River Conference and served Piggott, Holly Grove, Wynne and Brinkley; transferred to Oklahoma Conference where he was pastor, presiding elder, and college agent. Going to Florida he became the first mayor of Stuart, and was county superintendent of Martin and Palm Beach Counties, and served as army Y. M. C. A. secretary at Columbia, S. C., during the world war. His business has been real estate and fire insurance in which he has been quite successful. As the guest of the editor, other friends, and relatives, he has been recalling many friends and incidents of former days.

CIRCULATION REPORT

RECEIVED since last report, the following subscriptions: Mountain View, J. W. Johnston, 5; Stuttgart, Robt. L. Long, 18; Cabot, J. W. Glover, 2; Springtown church, Centerton-Springtown Charge, Irl G. Bridenthal, by Miss Frankie Hawks, 100%, 8; Good Faith Church, M. O. Barnett, 16; Foreman, J. W. Hammons, by U. C. Hogrefe, 8; Taylor Ct., H. D. Ginther, 2; Batesville, First Church, A. D. Stewart, by C. D. Metcalf, 8. Thanks to these brethren, and many thanks are awaiting others who will promptly get up their 100% Clubs. Now is the opportune time to get new subscribers when new members are coming into the church. They need the information that they can get only in their church paper, and will be better and more loyal members if they begin their church life reading their church paper. The ARKANSAS METHODIST in every Methodist Home in Arkansas? Why not? Echo answers, "Why not." And there is no adequate answer.

BOOK REVIEWS

The Building of Drew University; by Chas. Fremont Sitterly; published by the Methodist Book Concern, New York; price \$2.50.

This is a remarkable book, written by a man who, having been connected with the institution most of his mature life, knew practically all of those who were founding and building Drew. Organized in 1867 deliberately by a group of Methodist leaders who believed that the church needed well trained preachers, and financed by Daniel Drew, a wealthy Methodist, who knew all the plans and purposes, Drew Theological Seminary, which later became Drew University, had an auspicious beginning and a successful career. Its early presidents were men of distinction who gave themselves unremittingly to the work committed to them. Through financial difficulties Mr. Drew lost most of his fortune and it became necessary to call upon others to co-operate in financing the institution. Many came to the rescue, and the University is now on a firm foundation. A few years ago two brothers, the Baldwins, made a liberal offer to the University for the founding of a college of liberal arts on the beautiful Drew campus, and it has become a college of the highest ideals and standards known as Brothers College. The Wendel family of New York City, having been liberal supporters, have left a considerable amount, approximately \$6,000,000 in real estate, which is endowment at present. The author says: "Now that the University idea is so evidently being realized at Drew, and the fact that suburban communities of the best types of families, are being rapidly developed within close proximity of Madison (only a few miles from New York City) both pride in and appreciation of the cultural facilities available are giving the institution a standing in the state of New Jersey and throughout the East such as promises the best things for the future." Many eminent preachers of all Protestant denominations have been students at Drew. From our own church about 50 have attended. Among them Dr. J. D. Hammond and Dr. Gross Alexander. The following is an estimate of the number in different professions: Missionaries, 270; district superintendents, 260; professors and teachers, 350; superintendents and principals of schools; 70; preparatory school presidents, 30; college presidents and deans, 66; presidents of theological seminaries, 12; bishops, 13; those who went to other denominations, 430; editors of church and other publications, 50; medical doctors, 20; and between 600 and 700 books have been written by Drew men. With its splendid faculty and reputation, Drew, under a United Methodism, will undoubtedly draw many more from our section. In its present faculty are the following two, who are well known among us, having spoken at many of our meetings recently: Dr. Lynn Harold Hough, Dean and Professor of Homiletics and the Christian Criticism of Life; and Dr. Edwin Lewis, Professor of Systematic Theology and Philosophy of Religion, and author of the remarkable book, "The Christian Manifesto." For sketches of eminent men connected with Drew this book is highly valuable.

The Bible Looks You Over; by Arthur Stevens Phelps; published by The Judson Press; Philadelphia; price \$1.50.

This is a most delightfully charming collection of essays, sparkling with wit and humor. With sweetness of spirit and true Christian brotherliness the author shows us our faults and failings as they appear when the Bible looks us over. Dr. Phelps is a writer of no mean ability. He says that in these essays his general theme is "Bible Philosophy," and adds: "No other book than the Bible touches so helpfully and so extensively the questions that are stirred up like dust by the feet of the traveler along life's common ways." Under the following divisions he brings us his personal message: "Personality," "Home and Family Life," "The Days' Job," "Intellectual Culture," "Neighborliness," "Church Life Today," "The Life of the Spirit." Full to overflowing with helpful and most worthwhile truths, each division presents a complete unit. In his discussion of Personality Dr. Phelps gives us a most practical and helpful treatise on "The Killing Emotions." Give yourself the treat of reading this most interesting book.

Christian Issues In The World Today

Analysis of the Present World Situation

The craving for salvation expresses more than any other formula the anxiety and aspirations of our generation all over the world. We seek salvation from a situation in which rival ideologies, often in violent conflict, threaten disaster and the collapse of our civilization. Some hope to find it through communism, by destroying the tyranny of capitalism and installing throughout the world a new, classless society in which there would be comfort and prosperity for all. Others, on the other hand, seek salvation from the disintegrating forces of communism, and for them salvation lies in the revival of the sacred values inherent in race and nationality, through dictatorial and militarized states founded on "blood and soil." These are conflicting yet related theories, in that both originate in a totalitarian conception of life, with autocratic governments, as opposed to what they regard as the powerless and decadent democratic heritage of the nineteenth century. Salvation is elsewhere sought in a general effort for political and economic readjustment, striving to establish out of the present chaos a commonwealth of nations accepted by a world of democracies.

These various systems of thought, offered by a sick world, all seek salvation on a purely human plane, not recognizing sin except in their rivals, and all contradicting the law of God as expressed in the Christian gospel.

What, in present conditions, is the place of the Christian church? It is discarded here, persecuted there, kept under control, and regarded as a relic of the past, while the world for the most part goes in search of new gods. Yet many have come to see that no house can be built with safety on moving sands, and they are turning again to the Rock of Ages. True Christian witness is meeting with an astonishing response in our time. Side by side with the expansion of secularism, there is a revival of the Christian faith and of the church, the growth of young churches resulting from the remarkable missionary effort of the past century. Where Christianity is persecuted, it does not yield, but comes out purified and strengthened. It is not significant that outcasts in India should turn to Christianity for salvation?

The steady development of the ecumenical movement, the sense of real unity felt and applied by most denominations, the growing convictions of common responsibility, give significant proof of the craving for salvation. The present world situation forms a direct challenge to Christian faith and action.

Values of Religion Threatened

The present world situation is a denial of the Christian principles. It shows clearly that the so-called "Christian nations" have—as an Indian paper puts it—"taught the barbarous nations the law of the jungle." The brotherhood of mankind in the fatherhood of God has been denied, and the world lives in dread of war and revolution in which the technical marvels of modern science will be turned into instruments of destruction.

Christianity teaches respect for the human personality, since man is

created in God's image. But now, personality, too, is threatened. Men have become mere tools in the economic and political systems and loyalties imposed on them by society or nation. In some European countries the choice is between communism and fascism. And where Christian teaching is still allowed it is only on condition that it does not oppose the doctrine of the state. Sin is no more sin against God but against the decrees of the secular authorities. The judge, the redeemer is no longer Christ but the human dictator, or some other expression of the people's will. The worship of the living God is largely replaced by the worship of Mammon. The divine law of love has given way to the human law of violence. In such conditions the values of religion can survive only if they are practiced in everyday life and are taught in Christian education.

Christian Education Itself Is Threatened

But Christian education itself is threatened with the passing to the state of the control of education, with an increasing secularization, and, in some countries, an elimination, or even worse, a distortion, of Christian teaching; in these the

church faces a life-and-death issue on this field too. And it must resolutely refute the fallacy of human control of its destiny. It must fight the disintegration of family life and boldly stand for the living God, for the redemptive and transforming power of Christ in the life of the individual, in the community, and on the international field.

The totalitarian systems, with their challenge to service and heroism, answer the need of youth for leadership. With the totalitarian tendency to monopolize education, to the exclusion of family or church, independent Christian youth movements have in some cases seen their activities curtailed or even suppressed. But here also positive factors exist. In many countries, the churches are not only offered freedom, but facilities and material support for religious education in secular institutions and for the maintenance of Christian institutions of learning. Christian youth movements have grown in influence nationally and internationally, and where grave obstacles are put in their way, their vitality has not been crushed but intensified.

What Can the Church Do?

1. The church should permeate

social conditions with the principles of Christianity. It should not only condemn war as being "incompatible with the mind and method of Christ," but should contribute constructively to the removal of conditions which lead to war. It should preach the limitation of national sovereignty and the adoption of measures of solidarity, through disarmament, arbitration, and the establishment of a supernational organization.

2. The divisions within the Christian church have been and still are a cause of weakness. True unity among the churches is essential if the Christian message is to be brought home. The experiences of the Preaching Mission in the United States and of the world church conferences afford striking proof of this fact.

3. The essential task of the church today is to lay spiritual emphasis on the great truths of the gospel. This involves study and a stress on theology. Modern ideologies are grounded in doctrine in their approach to the problems of the day. The churches cannot do less. Hence the importance attached to theology in the common world-wide study by the churches of the problem of

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church, community, state, and international relations, as was undertaken at Oxford and to the essential doctrines of the church, as discussed at Edinburgh.

4. The church requires well-qualified leadership, not only possessed of faith, zeal, and good will, but fully equipped with the knowledge of the doctrine and implications of the Christian faith and of the ideologies which oppose it.

5. Such qualifications are demanded especially of those engaged in religious education. Christian teachers are needed everywhere, for the spirit of Christ can best be conveyed from person to person. As pointed out at the Oxford Conference, "the church must educate those of her members who are parents, school teachers, professors, Sunday school workers, and leaders in youth organizations and in adult education."

(a) In the sphere of general education, while respecting freedom of conscience—which has been too often negatively conceived—teachers have a vital part to play, in being biblical but not sectarian, and in relating their teaching to current life.

(b) If the church is adequately to discharge its duty in education, it must mobilize its denominations in a common united effort on educational issues. And this task should not be limited to the teaching of religion, for "disciplines such as history and biology handled in a purely secular way may exert an influence more powerful than any number of courses in religion."

(c) Without a lay leadership which combines adequate training and intellectual ability with Christian experience, the church cannot effectively present her message either in educational institutions or within her own fellowship.

(d) The church should be vitally concerned with "youth movements," especially with Christian youth movements, and should help to provide them with leaders who understand youth and its aspirations and who can bear true witness to the Christian message.

(e) The church should regularly issue literature that presents a true perspective on the problems of the world from the fundamental principles of Christianity.

Let us remember that Jesus Christ said to his disciples: "Ye are the salt of the earth; but if the salt have lost his savour, wherewith shall it be salted? It is henceforth good for nothing, but to be cast out, and to be trodden under foot of men. Ye are the light of the world. A city that is set on an hill cannot be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven." He said also: "Be of good cheer; for I have overcome the world."—Henry L. Henriod in the Church School Magazine.

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**Woman's
Missionary Department**

MRS. A. C. MILLAR, Editor

Communications should be received Saturday for the following week. Address 1018 Scott Street.

**TWENTY-EIGHTH STREET
AUXILIARY**

The Twenty-Eighth Street Auxiliary meets on the second Tuesday of each month in an all-day session, with a cooperative lunch at noon. We have 37 members, and, in spite of the heat, our attendance has been good. At our June meeting we voted to meet in the basement of the church during the summer months.

We hold a silver tea each month, using the proceeds for our flower fund and our supply work.

Our Spiritual Life group meets on Monday morning at nine o'clock for an hour of meditation and prayer. The semi-annual note on our parsonage was paid July 1, and our Conference pledge, which we are paying quarterly, is up to date.

We are glad to report that the spirit of our group is good and we are enjoying this department of our Lord's work.—Mrs. Edith Heuston.

ZONE MEETING AT FORT SMITH

Zone No. 1 of the Fort Smith District met in Fort Smith at Midland Heights Church July 21, in an all-day session, with Mrs. H. N. Fitzpatrick, Mansfield, Zone Chairman, presiding.

Features of the day were the presentation of two "Baby Life Memberships" to Beverly Carol Brown, daughter of Rev. and Mrs. Elmus Brown of Mansfield, and Barbara Louise Nance, daughter of Mr. and Mrs. E. C. Nance of Fort Smith.

The morning devotional was given by Rev. S. B. Wilford, pastor of the Midland Heights Church. All Auxiliaries of the Zone, with the exception of three, were represented and encouraging reports were given by each.

Talks were made by the Zone Chairman, Mrs. Fitzpatrick; Mrs. Fred Stone, District Chairman; Mrs. J. T. Pearson, district spiritual leader, and Mrs. Lawrence Nance, Mission Study leader. A beautiful and inspiring prayer retreat was led by Mrs. Dora May, Waldron, the closing number being a duet, "Oh, the Touch of His Hand on Mine," sung by Mrs. May and Mrs. M. D. Johnson, of Waldron. The Prayer Retreat that was held at Mt. Sequoyah recently brought about the appointment of Mrs. L. A. Hodges, Mansfield, as spiritual leader of Zone 1, Fort Smith District.

The delightful program was concluded early in the afternoon with a beautiful solo, given by Mrs. W. Fleming, Van Buren.

Approximately 85 members and visitors were present for the session. The fall Zone meeting will be held at Waldron.—Mrs. Gene Davidson, Waldron, Zone Secretary.

FAYETTEVILLE AUXILIARY

"What Can We Do to Help China?" was theme of the talk given by Dr. John Irvin of Chicago to the Central Methodist W. M. S. Monday afternoon.

He discussed the question from point of view of one interested in Christian ideals. The answer he summed up in the verse: "Be not

overcome of evil but overcome evil with good."

Evil in concentrated form is rampant in the Orient, he said, but western nations criticizing, need be reminded of the "beam in one's own eye."

Five ways to help were suggested by the speaker:

First: "When emotions are stirred, get informed and try to understand the Chinese and Japanese people. Get their point of view."

Second: "Pray that the spirit of God will show us what to do. Have faith. When in despair over human resources rely on those of God, remembering His patience."

Third: "There should be a reversal of the policy of the strong people against the weak."

Fourth: "The policy of Christian people should be to hold economic

conference to correct the disease of the world, which is that vast populations are forced to find more room and to live without necessary resources."

Fifth: In summing up, Dr. Irvin stressed importance of maintaining missionary work. Behavior of American missionaries in this time of chaos and distress, by organizing places of safety, by standing up for Chinese without any military aid, and in every way standing at their posts, has greatly increased the American prestige in China, he said.

Mrs. Alfred Hathcock presided at the meeting, Mrs. Clifton Wade had charge of the program, Mrs. H. Rouw led devotionals and Mrs. S. C. Pearce reviewed some of the missionary work in the Orient. Closing prayer was by Mrs. C. W. Harrington.

Christian Education

MISS FLORINE WHITE

In the election of Miss Florine White, the Young People of the North Arkansas Methodist Young People's Assembly have one of their



most accomplished young women to serve them as Secretary for the coming year.

Florine is the daughter of Mr. and Mrs. C. F. White, prominent people of Batesville. She has a most unusual scholastic record. She is an all "A" student, member of Student Council, Secretary of Junior Class last year, elected President of Girls' Pep Squad for next year, elected Home-coming Queen 1937. Florine has earned ten medals in typing and won the State Typing Contest in High School competition in 1937, setting a new record for State and National amateurs. This was accomplished after having taken typing only two years. Not satisfied with this great accomplishment, Florine, having begun the study of shorthand in 1937, went to the State Contest and won first place in this event.

Florine is one of the most active of the Young People's Group of the Central Avenue Methodist Church in Batesville. She serves as pianist for the Young People's Division, and is also Publicity Superintendent. She has been elected secretary of the Batesville Union for the coming year.

In this day, when there is much criticism of youth, it is wonderful

to find such a fine young woman whose character is being molded after the likeness of the Great Master, and who maintains an unspoiled disposition in spite of much praise over such rare accomplishments.

HAPPENINGS AT HENDRIX COLLEGE

Dr. George M. Reynolds, son of President and Mrs. J. H. Reynolds and an alumnus of the college, has been appointed a director for the Rosenwald Fellowship Fund, according to the announcement of Dr. E. R. Embree, president of the Fund. For some years Dr. Reynolds has been director of the Mississippi Farm Security Administration at Jackson.

Dr. Robert L. Campbell, professor of English, who recently has been writing on various phases of the new program of education for several educational journals, has a very thought-provoking article in the current issue of the Christian Advocate (Nashville) entitled: "The Primary Service of the Church College to the Church."

Miss Ethel Millar, librarian of the College and enthusiastic superin-

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Competent, Cool-Headed
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Adv.

tendent of literature and publicity for the Woman's Missionary Society of the North Arkansas Conference, is at Mount Sequoyah this week attending the Missionary Conference now in session.

Dr. E. S. Wallace, assistant professor of economics, with his wife and daughter is on a month's vacation visit to relatives in Birmingham and Selma, Ala., and points in Texas.

Miss Winnie McHenry, Junior at Hendrix, and Miss Nan Estelle McHenry, a graduate, completed their work as counsellors in Girl Scout Camps last week and have gone to California to join their parents, Dr. and Mrs. M. J. McHenry at Oakland. Dr. McHenry, professor of Science at Hendrix, is attending a conference on visual education at Mills College.

Dr. Arlo I. Smith, son of Rev. and Mrs. A. I. Smith of Conway, has been elected professor of Science at McMurry College in Abilene, Texas. Dr. Smith was graduated from Hendrix College in 1932 and served as laboratory assistant the following year; he then entered the graduate school of Northwestern University and in 1935 was awarded the M. S. degree; he then received an appointment as teaching fellow of biology in Washington State University at Seattle and has now completed his study for the Ph.D. degree from that university.

Dr. Earl E. Walden, alumnus who won his Ph. D. at the University of Illinois two years ago and has been professor of Mathematics in the State Teachers College at Milledgeville, Ga., will be on leave of absence next year to teach in the University of Arizona at Tucson. Dr. Walden was a member of the faculty of Lambuth College, at Jackson, Tennessee, several years prior to attending the University of Illinois.

President J. H. Reynolds is building a summer home on the south brow of Petit Jean mountain. It is a modern 5-room stone veneer house with all conveniences including running water, piped from a deep well. It will be ready for occupancy in a few weeks.

Dr. J. E. Sanders, professor of Education, and Mrs. Sanders have returned from their vacation visit to Riverside, California, and are at Fayetteville, Ark., attending an educational conference at the University of Arkansas, for a two-weeks' session.

Miss Lucile Blackburn, alumna of Hendrix and teacher in the Conway High School, attended the University of Texas the past year and has been graduated with the M. A. degree.

Mr. T. Gwyn Bratton, alumnus and principal of the Junior High School at Stephens for the past 9 years, will complete his course for an M. A. degree at the University of Missouri this summer. He has been elected superintendent of schools at Grady, Ark., for the coming year.

Mr. Stanley C. Beers, Class 1935, of Pine Bluff, is attending the Vandercook School of Music in Chicago and expects to be graduated with the Bachelor of Music degree at the end of the summer session.

Dr. J. M. Williams, extension professor, and Mrs. Williams are visiting their daughter, Mrs. Horton Williams Barker, and her husband, Dr. H. B. Barker, at Pontiac, Michigan, this week.—G. A. Simmons.

Our advertisers are reliable; patronize them!

OUT OF THEIR OWN MOUTHS— They DO Believe in the POWER OF SPEECH

—GARRETT WHITESIDE—Mrs. Caraway's Secretary
Refutes Her Statement that
"Debate Doesn't Influence Votes!"

• Here's What Mrs. Caraway Says About "Debate"—

"as to long speeches on the floor of the Senate, I leave that for the 95 men, most of whom like to talk. I must say that most of them talk exceedingly well, but their talk does not make nor change votes."

Taken from Russellville Courier-Democrat, July 15.

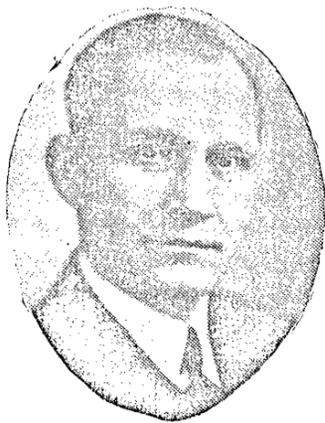
• Here's What Mrs. Caraway Says About Mr. Whiteside—

Mrs. Caraway expressed pride and gratification in the fact that Garrett Whiteside, whom she described as "the best secretary a member of Congress ever had," is a native of Nashville."

Taken from Arkansas Gazette, July 20, 1938.

Now—

Read What Mr. Whiteside says in praise of Congressman John L. McCLELLAN ➤



Watching Washington

By GARRETT WHITESIDE

"McCLELLAN'S RAPID RISE DUE TO HARD WORK AND FORCEFUL DEBATE"

Washington, July 7.—It is quite often difficult for a newly elected member of the Congress to make an impression during the first term. Congress works something after the manner of a college.

However, Representative John L. McClellan, of the Sixth Arkansas District, has made about as rapid progress during his first term as this writer has seen in his 30 years of service.

He has won his way quickly through hard work and "FORCEFUL DEBATE."

from Garrett Whiteside's Column
"WATCHING WASHINGTON"
Little Rock Gazette and other papers
June 7, 1936

McClellan Is Rising in Power and Influence by "HARD WORK" and "FORCEFUL DEBATE" . . . He will Give Arkansas a Powerful Voice in the United States Senate

CONGRESSMAN

John L. McCLELLAN Candidate for U. S. SENATOR

Vote in the Interest of Your State and Nation

McCLELLAN FOR SENATOR CAMPAIGN COMMITTEE

Adv.

HOME AND FOREIGN MISSION SPECIAL, YOUNG PEOPLE'S ORGANIZATION, LITTLE ROCK CONFERENCE, MONTH OF JULY

Camden District	
Vantreas	\$ 1.00
Lisbon	.50
Ebenezer	1.00
Smackover	2.00
Centennial	.50
Total	\$ 5.00
Monticello District	
Tillar	\$ 2.50
Texarkana District	
Stamps	\$ 6.00
—Mrs. R. A. Thomas, Treas.	

HOME AND FOREIGN MISSION-ARY OFFERINGS, LITTLE ROCK CONFERENCE, MONTH OF JUNE

Arkadelphia District	
Bethlehem (H. S. Ct.)	\$ 1.50
Providence	.25
Mt. Zion	1.00
Princeton	.60
Traskwood	.45
Macedonia	1.25
Dalark	.90
Butterfield	.60
Holly Springs	.64
Hollywood	.50
Magnet Cove	.70
Manchester (9 Mos.)	15.09
Tulip	.70
Leola	1.40
Point View	.49
Arkadelphia	10.00
Total	\$35.07
Camden District	
McNeil	\$ 3.00
Sharmon	1.40
Fairview	1.12
Silver Springs	1.00
Harmony	1.15
Wesley's Chapel	.55
Marysville (3 Mos.)	3.45
Harrell	1.76
Stephens	2.00
Mt. Prospect	.60
Camden	16.79
Bearden (4 Mos.)	11.88
Fredonia (2 Mos.)	5.00
Parker's Chapel	2.79
First Church, El Dorado	22.19
Smackover	5.00
Centennial	2.16
Blanntown	1.00
Total	\$82.84
Little Rock District	
Capitol View	\$ 1.30
Pepper's Lake	.68
Geyer Springs	1.00
28th Street	2.50
Hickory Plains	1.12
Des Arc (2 Mos.)	3.00
Douglasville	2.00
Salem (3 Mos.)	3.70
Forest Park (3 Mos.)	4.50
Mt. Tabor (3 Mos.)	1.25
Hunter	2.25
Total	\$24.30
Monticello District	
Crossett	\$ 7.49
Extra (3 Mos.)	1.00
Prairie Chapel	1.00
Rock Springs (2 Mos.)	1.29
Snyder (9 Mos.)	3.24
Hamburg	4.00
Watson	1.00
New Edinburg	.56
Arkansas City	3.00
Hermitage (3 Mos.)	3.10
Total	\$25.68
Pine Bluff District	
Ulm	\$ 1.00
Wabbaska (2 Mos.)	3.00
Center (Sheridan Ct.)	.68
Altheimer	1.75
Swan Lake	.35
Prairie Union (2 Mos.)	1.74
Tucker	.76
Sheridan	2.00
Bayou Meto	1.60
First Church, Pine Bluff	17.02
Star City (2 Mos.)	2.00
Gould	1.21
Faith (5 Mos.)	1.25
White Hall	1.00
Hawley	1.00
Stuttgart (April)	8.37
Lakeside	11.42
Gillett	2.00
Grady	2.15
Prosperity (Rowell Ct.)	1.00
Total	\$61.30
Prescott District	
Hope	\$ 6.00
Doyle	.50
Center Grove	1.40
Nashville	5.50
St. Paul	1.00
Blevins	2.50
McCaskill	1.00
Amity	.50
Trinity	1.00
Okolona	1.00
Smyrna	.40
Total	\$20.80
Texarkana District	
Harmony (3 Mos.)	\$ 3.75
Cove	.63
Winthrop	.90

The Laymen's Forum

J. L. VERHOEFF, Editor
Address: 1018 Scott St.

The Church might well take from war a lesson that can be of great importance to the leaders and inactive members.

The question: "Who won the war, the generals or the soldiers on the battlefield" never will be settled to the satisfaction of either the generals or the soldiers until they agree that it takes both to win.

Apply this same reasoning to the Church and greater victories for the cause of causes will be won. **Church members need the very best 'generals' and likewise the ministry needs an army of enthusiastic laymen and women in this never-ending war to make the earth more like the peace we expect in eternity.**

The discussions on the importance of lay activities at the recent Laymen's Conference on Mount Sequoyah at Fayetteville touched on this "who won the war" question and its application to the Church.

Dr. J. W. Workman of Fayetteville, whom many Arkansans knew as a layman before he entered the ministry, at the Mount Sequoyah conference said that the Bible is more a record of achievements of laymen than that it is of ministers. He asserted that the Church today is more dependent on the activities of laymen than that it is dependent upon the ministry.

At this same conference the need for enthusiasm on the part of laymen was stressed by Judge Robert J. Smith of Springfield, Mo., a Conference lay leader. He is of the opinion that "We need to sell ourselves as laymen and women on the joys and privileges of being church members so thoroughly that our enthusiasm will reflect the true worth of the Church to others."

It is my own belief that enthusiastic members of a wide-awake church can go out among less interested members and non-members, and radiate enough joy that their example could interest others in that new way of life that is as old as the teachings of Jesus.

If you do not believe this, just try calling on some member in your own church that you do not know. It will be an easy matter in any of the larger churches to find someone you do not know. **Go make the call and observe the joy it brings to others to learn that a fellow Christian was enough interested to make a friendly call.**

If you do not believe these assertions on the importance of joy and the value of enthusiasm, back up your belief with action and learn the pleasure in store for you as a result of your contacts with others.

Nearly every speaker attending the laymen's meeting had something to say about enthusiasm; rather they deplored the lack of it

in our church life. Henry Chester has said that enthusiasm is the greatest asset in the world. It beats money and power and influence. It is nothing more or less than faith in action.

If we as laymen will show a little more action along with the faith we profess, the Church will be vastly more attractive to others.

There is no dispute that there is work to be done. Work calls for action and with the "generals" of the Church planning wisely, the rank and file of laymen will realize that tasks, which too often are deemed too insignificant to bother about, could win for the Church some battles that certainly would make the opposition sit up and take notice.

CHURCH NEWS

NORTH ARKANSAS CONFERENCE BENEVOLENCES

Treasurer's report for third quarter on Benevolences will include total amount paid by each Charge to and including August 18. Report will appear in the Methodist the week following that date. Yours for a great report.—Guy Murphy, Treasurer, North Arkansas Conference.

A MT. SEQUOYAH COTTAGE FOR SALE

A conveniently planned cottage on the south side of Mt. Sequoyah, only a few hundred yards from the Western Assembly grounds, is for sale on very reasonable terms. The owner, Rev. H. J. Rand, Webb City, Mo., or Mr. Earle Bates, Fayetteville, Ark., will be pleased to consider any fair offer. This is a fine opportunity to get a desirable home. Look into it.

MEETING OF APPROPRIATIONS COMMITTEE OF BOARD OF CHURCH EXTENSION

The Appropriations Committee of the Board of Church Extension of the Methodist Episcopal Church, South, will hold its first meeting for the fiscal year, closing March 31, 1939, in the Church Extension Building, 1115 Fourth Avenue, Louisville, Kentucky, Wednesday, September 7, 1938, at 9:00 a. m.

All applications must be approved by the Conference Board of Church Extension and in the office of the General Board on or before

September 1, 1938. No application will be entered on the Calendar after this date.—T. D. Ellis, Sec'y.

EVANGELIST NOTICE

I am now in a revival meeting with Rev. H. W. Jett at Hardy, Ark. We expect fine work before we close the 31st. I then go to Missouri for two tent meetings, first one at Aldrich; second at Herculaneum. We have open date for meeting the last of September and October. Pastors wanting my services should write me now at my home address, Springdale, Ark. —H. C. Hankins, Evangelist.

PIONEER DAY AT OLD MT. ZION

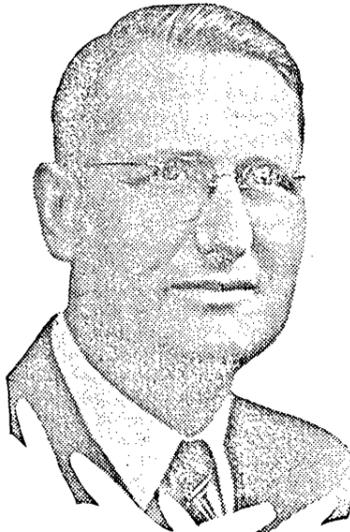
On July 28, at old Mt. Zion church, near Vanndale, we will again pay tribute to the ones who once trod that sacred ground and are buried there. Memorial service will be held at 10:45 at the cemetery. Then we go to old Pineville for picnic lunch and a social hour at Lessenberry Grove. There will be a brief program in the afternoon. All interested friends are earnestly invited.—H. L. Lessenberry, Pres.; Mrs. T. D. Hare, Sec.-Treas.

FIRST CHURCH, LITTLE ROCK

At the meeting of the third Quarterly Conference, Monday, July 11, Geo. H. Burden was elected General Superintendent of the Church School for the eleventh consecutive year. Throughout the past ten years Mr. Burden has conducted the work of the school in an orderly and progressive way, and under his administration the school has made great strides in every way. His success has come as a result of careful preparation and continued interest in improving the school. The church is fortunate to have such a capable man at the head of its educational work.

Mr. Burden appointed the following to assist him in the work: H. E. Riley, Superintendent of the Adult Division; Miss Sue Medlock, Superintendent of the Young People's Division; and Mrs. Arthur Jones, Superintendent of the Children's Division. Each of these is familiar with the work of the Church School over which they have supervision and have rendered faithful service in that capacity for several years.

The Church School has had one of the most successful years of its history so far and the record is expected to be continued right (Continued on page eight)



A Vote For FLOYD TERRAL
is a vote for
Law Enforcement
the politically independent
candidate for
Prosecuting Attorney

Adv.

Wofford's Chapel	.40
Sylvarino	.82
Richmond	1.15
Horatio	1.64
Mena	5.00
Vandervoort	1.00
First Church, Texarkana	11.03
Total	\$26.32
OFFERINGS BY DISTRICTS	
Arkadelphia District	\$35.07—6 schools
Camden District	82.84—18 schools
Little Rock District	25.80—11 schools
Monticello District	25.68—10 schools
Pine Bluff District	61.30—20 schools
Prescott District	20.80—11 schools
Texarkana District	26.32—10 schools
Total	\$274.91—86 schools
—C. K. Wilkerson, Treas.	

Let's Use the GOLDEN RULE

In Government, Too!



In the candidacy of Judge R. A. Cook, the people of Arkansas are offered a program dedicated to performance rather than promises—a program in which the Golden Rule will be the guiding factor. In his administration of affairs as judge of Pulaski county Judge Cook used this doctrine to the best interests of those whom he served. In his administration of affairs of the state when he is elected your governor, the same doctrine will be his counsel—the same creed his guide.

SCHOOLS—

Judge Cook is genuinely interested in seeing that every boy and girl has adequate educational opportunities. He is committed to a program of eight months schooling for every boy and girl each year and believes that such a program is possible. Unalterably opposed to diversion of any money from the common school fund, Judge Cook favors the cooperation of citizens, educators and patrons in the development of the kind of school program that will best serve those children for whom the schools are operated. Judge Cook favors the Teachers Retirement Fund!

WAGES—

Judge Cook has always championed the cause of underpaid workers in his private business as well as in his official capacities. "The best investments I ever have made have been the employment of efficient men at adequate salaries," he said. I have always paid larger salaries than those usually paid for similar work. By this practice, I have men with me who have been on my payroll for 12 and 18 years, and men don't stay on the job long if they are underpaid. My employees have been able to buy modern homes and enjoy all modern conveniences. I have always believed that the men and women who do the work should get adequate salaries. That will be my policy as governor."



ACHIEVEMENTS—



While Judge Cook was giving Pulaski County a business administration, he was working in cooperation with the Federal Government by furnishing materials for new projects, thereby creating jobs for the unemployed. His objective was to see that the most good came to the most people. During the four years he served as County Judge, there were \$769,302.95 in general revenue over which he had complete control—to spend as he deemed to the best interest of those concerned. Out of this revenue, he spent \$264,695.30, or 34 per

cent, for charitable purposes. Of this amount, \$16,000.00 was allocated by Judge Cook to the worthy progress of the Community Chest.

Through the efforts of Judge Cook, working with the federal, state and city governments, an average of 12,116 Pulaski County families were aided each month during the first three months of 1933 as compared to 5,959 families for the preceding three months.

Judge Cook Sincerely Endeavored to Administer the Various Programs of Pulaski County Within the True Meaning of the Golden Rule!

Elect JUDGE R. A. (BOB) COOK
Your Next Governor

Friends of R. A. Cook

(Continued from page six)

through to the end. There has been a 28% increase in attendance over last year and an increase of 207 in the enrollment over the total of the year 1936-37. The faithfulness and the cooperation of the officers and teachers has been the main reason for the increase.

Miss Sue Medlock, the efficient General Secretary of the church, has been spending her vacation in New Orleans, La., and reports many interesting and beautiful sights and places of historical interest in the port city. During her absence, Miss Kathleen Keenzel, the assistant secretary, has very capably served the church. Miss Medlock will return to the office July 27, and we hope that she is much refreshed from her vacation.

Yours truly has slipped away for two weeks into the woods on the lakeside to enjoy the cool evening breeze and the quietness of the out-of-doors, and to catch up with a lot of back reading. Mrs. Hozendorf left Sunday, July 24, with the Rev. and Mrs. Clem Baker for North Carolina. She will accompany the Bakers as far as Asheville, N. C., and there she will entrain for Durham. During her visit she will take part in the wedding of her sister, Miss Marjorie O'Brien.

The delegates to the Young People's Leadership Training School at Mt. Sequoyah returned Saturday, reporting a very inspirational and instructive session and determined to make First Church better through their increased information and the will to do during the coming year. Those who attended were Mr. and Mrs. Sanders Bridges, Dick Anderson and Miss Dorothy Arnold.

Mrs. Clay Smith, an active member of First Church and former Director of Christian Education, left last week for Lake Junaluska, N. C., to teach the course, "The Use of the Bible With Children," in the Leadership School being held there, July 26 to Aug. 3. Upon her return she will go to Mt. Sequoyah to teach the same course.—C. R. Hozendorf.

ARK. METHODIST ORPHANAGE

First of all, will state that things are moving smoothly at the Orphanage and our hopes are stimulated by the various contacts that we have with men, women and children throughout the State.

The preachers of the two Conferences feel the responsibility of their Orphanage for it belongs to the Church and to no one group of men. This pleases the writer very much, because of the fact that from its start he has always been interested in that character of work.

The writer was one of the original organizers of the Orphanage and has had to do with it officially since it started. When we think of the more than six hundred children that we have had to pass through it, many of whom have made leading men and women, it fills our hearts with gratitude and makes us rejoice.

Nothing appeals to a Christian man, woman or child more than a helpless, fatherless or motherless child and all alike are concerned about and care for their present and future lives.

Mrs. Steed is still improving nicely and is now sitting up and will soon, I think, be actively in the leadership.

Remember us in your prayers, dear friends, and come to see us when you can.—James Thomas, Executive Secretary.

MELBOURNE CIRCUIT

We closed our first meeting on this charge at Larkin the 21st. Had a great meeting. The church was greatly revived and we had twenty-five conversions and twenty accessions to the church, nineteen on profession of faith and one by certificate. This is an old point. The house was built in 1857-58. The building has gone down, but we have about \$85.00 to use in repairing. Will replace the windows in a short time and we mean to paint and cover the church building as soon as we can. I think the church here will continue to take in new life and do what a church ought to do in the community.

Pray for us that we may do the work that needs to be done on this charge.—R. A. Robertson, P. C.

FIRST CHURCH, TEXARKANA

First Methodist Church, Texarkana, Arkansas, with Dr. Harry S. De Vore as Pastor is having splendid success in all departments of the church. In two years and eight months of the present pastorate about 400 members have been received. The regular morning congregations fill the church auditorium to capacity. For the past three summers First Church has had the largest number of young people at the Young People's Assembly at Hendrix College at Conway. Twenty representatives of the Young People's Department attended this year. The Church also had the largest number present at the Christian Adventure Assembly at Magnolia, with twenty-one present. A representative of the Young People's Department is in attendance at the Leadership Training School for young people at Mt. Sequoyah. First Church has sent more than 100 different young people to summer assemblies during the past three summers. The Boy and Girl Scout work of the Church is in the best condition it has been for many years.

So far this present year the offerings to the Methodist Orphanage at Little Rock amounts to about \$700, making more than \$1700 during the last two and one-half years. The Church School Day offering amounted to \$90.21. The offering for the support of young ministers at Hendrix College was \$191.50. The Conference pledge and Missionary Special of the Missionary Society is now about \$1000 annually. The Church auditorium has been recarpeted at the cost of about \$2500. Practically all of the Education Building has been redecorated. The salaries and district work are paid up to date and the Benevolences up to date, plus.

HAWLEY MEMORIAL

The achievements at Hawley Memorial, Pine Bluff, are the most remarkable of any church I know in the last two years. The clearing of our Sheridan Church of debt led by Rev. B. F. Roebuck was splendid. The payment of the debt at Altheimer, led by Rev. R. A. Teeter, was also splendid. My people did a fine piece of work in clearing up an old debt of nearly \$2,000.00. But I take off my hat to Brother Henderson and his heroic people.

When Rev. J. A. Henderson was assigned to Hawley Memorial the fall of 1936, he found that the debt upon the building, unpaid interest, back street paving taxes, etc., amounted to around \$4,400.00. Nothing had been paid on interest or principal in several years, and it had been seven years since a pay-

The Tobacco Issue At General Conference

A resolution was presented at the General Conference proposing to take out of the Discipline the paragraph demanding that preachers on entering the Conference pledge themselves not to smoke or to use tobacco. It was suggested that they be admonished rather than that

ment had been made on street taxes.

His people were discouraged and saw no hope. He has some fine people, but no wealth in the church. They are laboring people, and many of them out of work.

When the matter was presented to the Bishop, and suggestions solicited, he shook his head and said: "Brother Henderson, it looks hopeless. Do the best you can."

In one year and a half Brother Henderson has led his people in accomplishing the seemingly impossible. They have paid the street paving tax up-to-date, paid other debts, paid the interest on the loan to date and reduced the principal until now they owe less than two thousand dollars. They have plans by which the church will be cleared of all debt another year, and perhaps earlier.

The debt paying movement has put new life into the entire membership. New members are being received into the church monthly. More than 60 have been added to the membership of the church since Brother Henderson arrived. Every agency is running full speed ahead. The attendance at Church School and preaching continues to grow. At the third Quarterly Conference a few days ago the house was full and reports were excellent. Hawley Memorial is in the best condition of its history. The secret of it? A man in the pulpit who knows where he is going, and how to get there.—S. T. Baugh.

they be made to take a pledge. The party who offered the resolution said that it sometimes made liars out of preachers. To this the response was that it gave liars an opportunity to lie but did not make liars. The spirit of the Conference seemed to be quite overwhelmingly against the resolution to remove from the Discipline this question with regard to the use of tobacco of young ministers on coming into the Conference.

The fact that millions of young women have taken to the tobacco habit has not made this wasteful, filthy, expensive, unhealthy habit more popular with devout people. I do not believe there has been a time in years when people were expressing themselves more positively against the use of tobacco on the part of ministers of the Gospel. I can hardly conceive of a parent, whatever his habits may be, wanting his children to become the addicts and slaves of the tobacco habit. Those who object to its use can hardly approve of its use by their pastors. It's a strange thing that our American people should have fallen into a habit so expensive, so useless, so unkindly, and unhealthy as that of smoking and chewing this filthy weed. Our people pay out billions of money every year for tobacco. Tobacco users are becoming more and more selfish and disrespectful to their fellow beings who do not use the weed. The tobacco users puff their smoke in your face in hotel lobbies, in dining rooms, on the streets, in elevators and the bus is a smoke house on wheels. I had an occasion to spend the night on a bus some-

(Continued on page ten)

John R. Dickey's Old Reliable
Eye Wash Soothes, relieves and gives comfort to irritated eyes.
 Used 65 Years Genuine in red box
 25c and 50c sizes. Ask your druggist for new large size with dropper.
 Dickey Drug Co., Bristol, Va.

Ellis Will Appreciate Your
Vote

ELLIS M. FAGAN

CANDIDATE FOR

STATE SENATOR

SECOND TERM



Adv.

Hot Weather is Here— Beware of Biliousness!

Have you ever noticed that in very hot weather your organs of digestion and elimination seem to become torpid or lazy? Your food sours, forms gas, causes belching, heartburn, and a feeling of restlessness and irritability. Perhaps you may have sick headache, nausea and dizziness or blind spells on suddenly rising. Your tongue may be coated, your complexion bilious and your bowel actions sluggish or insufficient.

These are some of the more common symptoms or warnings of biliousness or so-called "torpid liver," so prevalent in hot climates. Don't neglect them. Take Calotabs, the improved calomel compound tablets that give you the effects of calomel and salts, combined. You will be delighted with the prompt relief they afford. Trial package ten cents, family pkg. twenty-five cents. At drug stores. (Adv.)

For the Sake of Suffering Humanity

Arkansas's state government has operated well within her revenues during the administration of Governor Carl E. Bailey, and her financial and credit position have improved, but the emphasis has been on service to humanity, not accumulated dollars.

Consider these monuments to the progressive, humane spirit of the Bailey administration:

TUBERCULOSIS SANATORIA—Maintenance funds doubled; provision made for new buildings and equipment that will give Arkansas the finest institution of this kind in the world, so that no longer will there be a waiting list.

STATE HOSPITAL—New unit at Benton properly utilized for first time; yet improvements made at Little Rock unit; modern methods of treatment, designed to cure mental as well as physical illness adopted with hundreds of patients immediately benefited.

SCHOOL FOR THE BLIND—New, modern building being constructed, to replace an obsolete structure long conceded to be hazardous.

SCHOOL FOR THE DEAF—New teaching methods put into use, to shorten by several years the time required for instruction of children who cannot hear or speak.

PENITENTIARY—Religious services resumed in 1937, after a lapse of several years; more humane treatment of prisoners as reflected in absence of violence, in marked contrast to conditions a few years ago when killings at the state farm were a common occurrence; new clemency system which not only assures close supervision of convicts on parole or probation but also renders personal assistance to them.

TRAINING SCHOOL FOR GIRLS AND FARM FOR WOMEN—Christian environment provided, and greater attention given to health of the girls and women, many of whom come to the institution diseased and leave cured.

All these things have been achieved with no increase in debts (in fact the state's bonded indebtedness has been decreased \$13,000,000 in the last 18 months) and without the creation of new taxes (in fact the state ad valorem tax was decreased one-tenth of a mill in 1937).

A vote for Governor Bailey is a vote of approval for the type of humanitarian service his administration is giving. He has earned the second term which Democratic tradition accords worthy public servants.

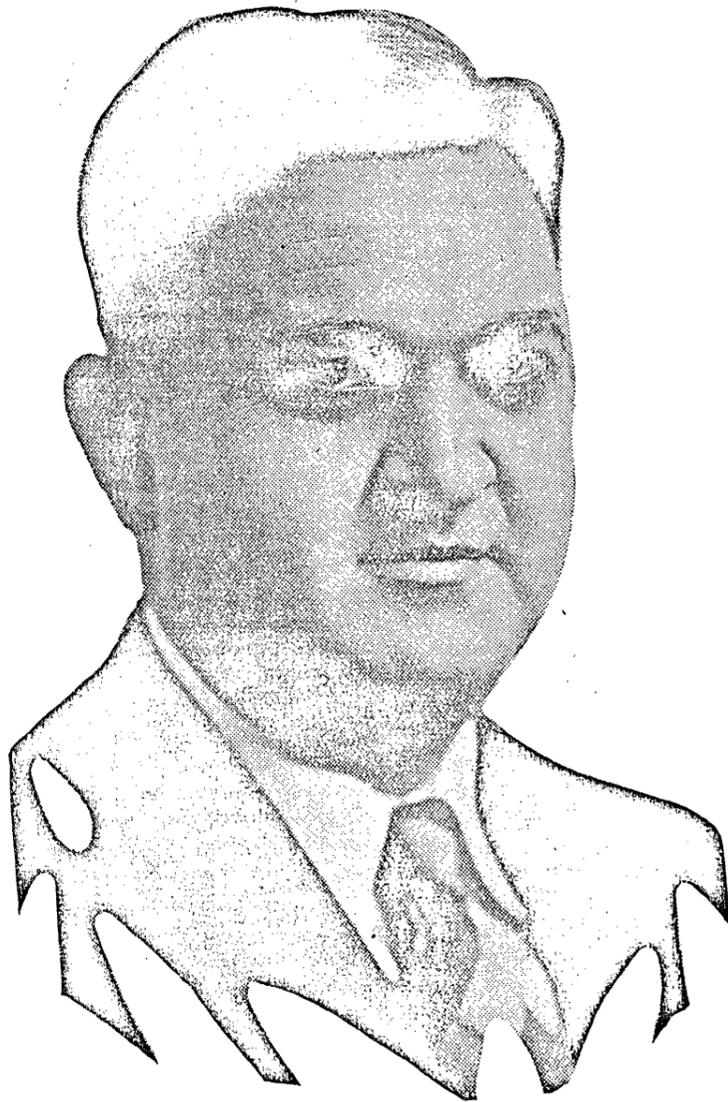
Your interest and support will be appreciated.

For Governor... CARL E. BAILEY

SECOND TERM

M. L. Turnbow, J. Paul Ward, J. K. Mahony, Lamar Williamson and Mrs. Minnie U. Fuller, Campaign Advisory Committee.

—Adv.



(Continued from page eight)
 time ago and young women kept the car wreathed in smoke almost the entire night. It would seem that in the wide range of the practical preachers of the Gospel, the ministry would have occasion to warn the people against this tobacco slavery which is so widespread, disrespectful, and selfish. I am amazed at men and women too who seem to have no respect or care for their fellow beings to whom this habit is offensive. They will smoke in their face and insist on having their way without any sort of consideration of the offensiveness of their habit to other people.

I was very glad there was an overwhelming vote to retain in the Discipline that paragraph which demands that young preachers entering the Conference shall pledge themselves not to use tobacco.

In the past thirty years I have twice preached series of sermons at the General Conference of the Methodist Episcopal Church. On many occasions I have been the evangelist at many of the conferences, preaching morning and evening at annual conferences of the M. E. Church. This past fall a year ago I preached for about a week at one of the New Jersey annual conferences. They had six hundred members, three hundred clerical and three hundred lay delegates. During all these years and at all these conferences I have never seen a preacher in the M. E. Church using tobacco. It was held in beautiful Ocean City and I don't recall that I saw any one in the hotels or about the church with cigar or cigarette in his mouth. It was very refreshing. The abstinence of the preachers from the use of tobacco has a fine effect upon the young people with whom they are associated. The result is that droves of young Methodists grow up free from this expensive filthy habit.

Some years ago there was discussion on the subject of preachers using tobacco at the Kentucky Annual Conference. It was before the law referred to was passed. A resolution was brought in requesting the bishop to ask young men who stood at the door of the conference if they used tobacco. It created quite a debate. One of the leading laymen of the body made a speech in which he told how that more than fifty years ago that he ate his breakfast while his wife helped the children, left the table, stood before the fire, lighted his cigar, smoked a while, and while his wife was eating her breakfast he stooped over and kissed her goodbye to hurry away to his office down town. She looked up at him and said, "Yes, you get through your breakfast while I feed the children, then light your cigar, and then kiss me with your tobacco mouth with its bad odor." He said, "Never again." He threw away that cigar, never lighted another, and didn't kiss his wife for several days until he got his mouth free from the stain and odor of tobacco. He told the number of years that had passed since then, of how much he spent daily on cigars before that incident, and how that the large, comfortable brick house in which he was living had not cost any more than his tobacco bill would have been if he had continued the same rate of expensive cigars for that fifty years. His speech had quite an effect and a resolution was passed against the use of tobacco by ministers of the Gospel. Only two per-

sons voted against it. It is a rare thing that you see a member of the Kentucky Conference with cigar or pipestem in his mouth. I believe that there ought to be a very earnest protest by devout lay people against their ministers indulging in the tobacco habit.

You ask any official connected with a college with reference to the difference in a student in a freshman class who has never used tobacco and one who has become a slave to the cigarette habit, and he will not hesitate to speak to you clearly and positively on the subject.—H. C. Morrison in The Pentecostal Herald.

A SOFT ANSWER

A man who bought a farm soon afterwards came across his nearest neighbor. "Have you bought this place?" asked the neighbor.

"Yes."
 "Well, you have bought a lawsuit!"
 "How is that?"
 "Well, sir, I claim your fence line is ten feet on my side, and I am going to take the matter to court to prove it."
 The newcomer said, "Oh, don't do that. If the fence is on your side of the line we will just take it up and move it back."
 "Do you mean it?"
 "Of course I do," was the reply.
 "Well, that fence stays where it is!"—Selected.

OBITUARIES

McKEAN.—Miss Kate Kearney McKean, or "Miss Kate" as she was affectionately called, was born on March 27, 1871. After a long and confining illness, which she endured with sweetness of spirit and forbearance, she departed this life May 24. Funeral services were conducted from the De Queen Methodist Church by the writer. At a very early age she united with the Methodist Church which she blessed with a devoted and consecrated life until her death. She attended Hendrix College while it was located at Altus, Ark. There she received such training as to make her richly effective in the field of Christian service. She was one of the most consistent, devoted, and loyal teachers ever to be connected with the Sunday School of the De Queen Methodist Church. Until failing health overtook her, the Missionary Society never had a more contributive member. By virtue of her benedictive life, though she is gone, she yet lives. Her life of uplifting service will continue to take those by the hand, who knew her, and lead them over the treacherous paths of life. To walk with her in memory, is to walk with God.—E. D. Galloway, Pastor.

HOOK.—Anthony Hook was born August 31, 1861, and departed this life June 3, 1938. He was married to Miss Julia Siler, Dec. 30, 1880. To this union eleven children were born. He is survived by seven children: Dr. J. A. Hook, Mrs. Mary McAdams, Mrs. Nannie Wright, Ernest Hook, Mrs. Jessie Caplener, all of Pleasant Plains, Ark.; Rev. E. H. Hook, Searcy, Ark.; Earl Hook, Lake City, Ark.; twenty-six grandchildren, nine great grandchildren and one sister, Mrs. Lue Siler, Moody, Texas; many other relatives and a host of friends. Bro. Hook professed faith in Christ early in life and

united with the Methodist Episcopal Church, South. He was one of the main men when it came to building the present church building, which stands as a memorial to him. This year when we decided to repair the parsonage property, he was one of the chief helpers. Bro. Hook was one of the best known of this community. The writer has spent many happy hours with him. His health failed some time ago. Over a year ago he underwent two operations, but his health had improved. On the evening of June 3 he fell asleep and passed to his home on high. The funeral services were conducted by the pastor. A message was brought by Rev. L. R. Ruble, assisted by A. G. Walton, Ira Brumley, Connor Morehead, and Griffin Hamilton. Many beautiful flowers were brought and a large crowd attended the services. We laid his body to rest in the Fairview cemetery. His loved ones and many friends are left to mourn his departure.—L. L. Langston, Pastor.

LEE.—John W. Lee, long-time Methodist steward and Church School teacher, entered into rest November 26, last. He was born Feb. 4, 1867, in Estell Springs, Tennessee, but had lived most of his life in Arkansas. He married Miss Nancy Borden, of Washington, Arkansas. For many years he engaged in the hardware business, with interests in Fordyce and Malvern. He was an early associate of Mr. Harvey C. Couch. Since boyhood Mr. Lee has been a most faithful member of the Methodist Church. He served with distinction on the Board of Stewards. He was a dependable steward. The writer had the privilege of working with him as his pastor at Malvern. Mr. Lee was a most faithful and beloved Church School teacher. He taught the famous Cox's Army class at Malvern for many years, with an increase of membership and interest. This class was composed of women. Mr. Lee always made a ready response to the call of the Church. His last active work was during the last Annual Conference held at Hope, where he had lived the past two years. He served most effectively as one of the ushers for this occasion. Little did we think that in less than a month he would be transferred to the Conference Eternal. Funeral services were held in First Methodist Church of Hope, by the writer. Mr. Lee is survived by his wife; a daughter, Mrs. Roy Stephenson, of Hope; a son, Borden of Marshall, Texas; and a granddaughter, Dorothy Lee, of Marshall, Texas; and by a brother, W. D. Lee, of Center Point, Ark., who has been Church School superintendent there for more than 50 years. Burial took place in the family lot at historic Washington, Arkansas.—Fred R. Harrison, Pastor.

Quarterly Conferences

ARKADELPHIA DISTRICT: FOURTH ROUND
 Friendship Ct., at Social Hill, Aug. 28, 2 p. m.
 Traskwood Ct., at Lonsdale, Sept. 4, 2 p. m.
 Holly Springs Ct., at Mt. Olivet, Sept. 11, 2 p. m.
 Princeton Ct., at Providence, Sept. 18, 2 p. m.
 Malvern Ct., at Keith Mem., Sept. 25, 2 p. m.
 Dalark Ct., at Rock Springs, Oct. 2, 2 p. m.
 Leola Ct., at Leola, Oct. 9, 2 p. m.
 Sparkman-Sardis, at Sardis, Oct. 9, 7:30 p. m.
 Hot Springs Ct., at Mt. Pine, Oct. 16, 2 p. m.
 Pullman Heights, Oct. 16, 7:30 p. m.
 Carthage-Tulip, at Willow, Oct. 23, 2 p. m.
 Benton, Oct. 23, 7:30 p. m.
 Malvern, Oct. 26, 7:30 p. m.
 Arkadelphia Ct., at Mt. Pisgah, Oct. 30, 2 p. m.
 Arkadelphia, Nov. 2, 7:30 p. m.
 Tigert-Pearcy, at P., Nov. 6, 2 p. m.
 Grand Avenue, Nov. 6, 7:30 p. m.
 Oaklawn, Nov. 8, 7:30 p. m.
 First Church, H. S., Nov. 9, 7:30 p. m.
 —Roy E. Fawcett, P. E.

TEXARKANA DISTRICT: FOURTH ROUND
 Winthrop Ct., at Oak Hill, 11 a. m., Sept. 4.
 Ashdown, 7:30 p. m., Sept. 4.
 Richmond Ct., at Richmond, 11 a. m., Sept. 11.
 Dierks-Green's Chap., at Dierks, 7:30, Sept. 11.
 Lewisville-Bradley, at L., 11:00, Sept. 18.
 Stamps-G. City, at S., 7:30 p. m., Sept. 18.
 Horatio Ct., at Walnut Sprgs., 11:00, Sept. 25.
 College Hill, 7:30 p. m., Sept. 25.
 Doddridge Ct., at Doddridge, 11:00, Oct. 2.
 Fairview, 7:30 p. m., Oct. 2.
 Texarkana Ct., at Rondo, 11:00, Oct. 9.
 First Church, 7:30 p. m., Oct. 9.
 Lockesburg Ct., at Bellville, 11:00, Oct. 16.
 DeQueen, 7:30 p. m., Oct. 16.
 Fouke Ct., at Holly Sprgs., 11:00, Oct. 23.
 Foreman Sta., 7:30 p. m., Oct. 23.
 Gillham Ct., at Gillham, 11:00, Oct. 30.
 Foreman Ct., 3:00 p. m., Oct. 30.
 Cherry Hill Ct., at Ransom, 11:00 a. m., Nov. 6.
 Mena, 7:30 p. m., Nov. 6.
 Umpire Ct., at Liberty Hill, 11:00, Nov. 12.
 Hatfield Ct., at Hatfield, 11:00, Nov. 13.
 —J. W. Mann, P. E.

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 —Adv.

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FOR THE CHILDREN

GOD'S GOOD MORNING

I was going to say "little" boys and girls get out of bed some mornings on the wrong side. That would have been the truth but not the whole truth for "big" ones and "grown-ups" too, roll out at times on the wrong side. Now, isn't that a great way to greet the new day? Everything is backwards. But is it? We want to tell the truth. No, no! Just one little fellow gets up backwards and it works like standing on your head. Remember how it looks, everything upside down, the streets and houses are hanging tops down. Even your playmates are running heads down. Wouldn't it be silly to try to make your friends believe everything was upside down one day just because you saw it that way? They would laugh at you.

That is what happens when you roll out on the wrong side of the bed to greet the new day, to greet mother, father, sister and brother and friends.

"What's the matter with every-



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thing and everybody?" you shout. "My shoe string is in a knot and sister won't untie it for me. I'm hungry, when will breakfast be ready? Mother make sister stop laughing at me!"

"Why Jimmie," answers mother, "nothing's wrong with anybody but Jimmie."

I know some boys and girls who sometimes say "hello" to the new day just that way. Wouldn't it be terrible if our heavenly Father greeted us like that some mornings? He never does. God always says, "Good morning" in just the nicest ways.

Most of the mornings he smiles upon us with the beautiful, warm sunshine lighting up all the world about us with beauty. Our heavenly Father says, "Good morning boys and girls. I want this to be a beautiful day for you because I want you to be even more beautiful than the day. Come out into the sunshine so that I can tan your cheeks and make you happy and strong. I want this to be a bright day for you." Isn't that a fine "good morning?"

Some day he says it differently, but just as well. You know, somehow, boys and girls don't like to wash their hands and faces before they start out to school or play, not that they want to go dirty but they are so full of themselves they can hardly hold that energy that is almost bursting to get out of them. Mother so often has to say, "Have you washed your hands and face?"

"Oh, my, why do I have to wash every morning?" asks Jimmie as he goes for the soap and water.

God has to say "Good morning" sometimes with the raindrops, pitter, pitter, patter, upon the window pane. And that is a good way, too, for He is washing the air that we breathe good and clean to make it pure, for He wants us to be good and clean and pure. No day can be a good day nor can we be happy if we take into our lives anything that is dirty and impure.

I must not forget to tell you still another way God says "Good morning" to us. You have to wake early to hear this good morning greeting but it is worth waking early to hear. Those little winged creatures, the birds, just sing and sing and sing the most beautiful songs at daybreak. They don't get out on the wrong side of the—I was going to say bed—nest; that's better. No indeed, they want to greet the new day with a song. That is the way to begin a happy day. You know I believe our heavenly Father made them to sing just at day break to help us get up with a song in our hearts and upon our lips, then we will be happy and will help brother and sister, mother and father, friends and neighbors to be happy, too.

"Good morning," God speaks with the beautiful sun,

"I'll shine all around you as along the way you run."

"Good morning," pitter, patter, the raindrops are falling,

"Into a new day, a clean day, you, I am calling."

"Good morning," listen! 'tis the song of the birds,

A cheery good morning that you can't put in words.

"Good morning," I like the way God says it each day,

It cheers me, it helps me to sing all along my way.—John W. Fisher, in Religious Telescope.

**INTERNATIONAL
Sunday School
Lesson**

Lesson for July 31

SAMSON: STRENGTH AND WEAKNESS

LESSON TEXT—Judges 14:5, 6; 15:11-14; 16:15-21.

GOLDEN TEXT—Be strong in the Lord, and in the power of his might.—Ephesians 6:10.

There is no more tragic individual among the sons of men than the one who entered upon life with every promise of success, who has lived for a time in favor with God and with man and then because of moral failure is set aside by God, shunned by man, and ends life as a disappointment and a failure. "And yet such disastrous climaxes of what should have been great and victorious careers lie all about us, and nowhere with such frequency and inexcusableness as among those whom God has called to preach, evangelize, and teach His Word. The saddest tragedy in all the world is a man who once knew the power of the Holy Spirit and who now walks the streets of some great city or is buried in the cottage of an unknown countryside, without power, without work, without joy, without the leading of the Lord. He knows a weariness that labor never gives, for he awakens every morning more tired and weary than when he went to sleep the night before" (Wilbur M. Smith).

The life story of Samson brings us the picture of God's patient and gracious dealing with such a failure, reveals the inexorable law of cause and effect in the moral realm as well as the certainty that the wages of sin not repented of and forsaken is death.

I. Physical Strength and Favor With God (15:5, 6).

Samson had the distinction (given to only one other Old Testament character) of having his birth announced beforehand. He was to be a Nazarite and was to "begin to deliver Israel out of the hand of the Philistine"—a commission which sin kept him from ever finishing. God gave him the marvelous heritage of a strong and healthy body as well as His own blessing upon him for carrying out the Lord's work. The fact that he is named among the heroes of faith in Hebrews indicates that he did have faith in God. Yet his life was a failure.

Samson would have been a great favorite in this athletic age. Let those who worship the body and glorify physical prowess take note that such strength is not sufficient to guarantee success in life, and may indeed be a source of temptation which may lead to spiritual and moral downfall. Those who live for the flesh "shall of the flesh reap corruption" (Gal. 6:8).

II. Moral Weakness and Spiritual Decay (15:11-14).

The portion of the lesson selected for our consideration from Judges 15 gives only an act of prowess on the part of Samson, but the reader will recognize it as one of the many deeds of Samson done as an expression of his uncontrolled sensual nature. Read the entire chapter and it will be evident that here is a man who, while occasionally responding to God's leading, is on the downward path of moral and spiritual decadence.

Scripture is absolutely honest in relating the facts as they are—and here it is not at all an attractive picture. It never is, although the world tries to make it appear to be. A learned audience of university people laughed with evident appreciation at the statement of a professor that "vice is always more interesting than virtue," little realizing that they thus bore testimony to their own attitude toward sin. If the liquor advertisements were honest enough to picture the agony of a drunkard dying of delirium tremens they would present the real truth, but they would sell no "booze."

III. Failure, Darkness, and Death (16:15-21).

Delilah finally betrayed the foolish Samson who apparently had become so sure of himself that he dared to venture anything. The man who was to be strong for God is now in prison, shorn of his strength, blinded by his enemies, and finally he kills himself even as he slays his enemies (16:23-31). Thus he threw away the life that had become to him but a burden and a disgrace.

"Thus he who began never completed his work. The column was broken in the middle. The story ends with a comma and a dash, blistered over by a tear. For the light is turned into darkness, and how great is the darkness" (J. M. Lang.)

COMMISSIONER'S SALE

Notice is hereby given, that in pursuance of the authority and directions contained in the decretal order of the Chancery Court of Pulaski County, made and entered on the 5th day of July, A. D. 1938, in a certain cause (No. 57094) then pending therein between Peoples Building & Loan Association, complainant, and Hazel Allen, Administratrix of the Estate of Bessie Burton, deceased, et al., defendants, the undersigned, as Commissioner of said Court, will offer for sale at public vendue to the highest bidder, at the east door or entrance of the County Courthouse, in which said Court is held, in the County of Pulaski, within the hours prescribed by law for judicial sales, on Wednesday, the 17th day of August, A. D. 1938, the following described real estate, to-wit: Lot Ten (10) Block 400, Lincoln & Zimmerman's Addition to the City of Little Rock, in Pulaski County, Arkansas.

Terms of Sale: On a credit of three months, the purchaser being required to execute a bond as required by law and the order and decree of said Court in said cause, with approved security, bearing interest at the rate of ten per cent per annum from date of sale until paid, and a lien being retained on the premises sold to secure the payment of the purchase money.

Given under my hand this 18th day of July, A. D. 1938. H. S. NIXON,

Commissioner in Chancery.
Brickhouse & Brickhouse,
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**Joint Circle Meeting
Next Monday**

The Joint Circle Meeting will be held in Fellowship Hall next Monday, August 1, at 10 o'clock. Mrs. R. M. McKinney will be in charge of the program. Highlights from the Young People's Conference at Mt. Sequoyah will be given by Susie Hogan and Frances Lore of the Senior High Department and Laura Alice Payne of the Young People's Department. A special feature on the program will be accordion music by Jeanette James.

**BUSINESS WOMEN'S CIRCLE
TO HAVE VESPER SERVICE**

The meeting of the Circle will be in the form of a picnic supper and vesper service to be held at Ferncliff next Tuesday evening, Aug. 2. Mrs. J. B. Hunter will be the guest speaker and theme of the program will be "Appreciation of the Beauties of Nature."

All members of the circle are urged to be present and all business women of the church who are not members are cordially invited to attend. Transportation will be furnished those without cars if they will meet at the church between 5:30 and 6:15. The cost for the picnic supper will be 25 cents.

GUEST SOLOIST SUNDAY

At the worship service Sunday morning we will have the privilege of hearing Mrs. J. H. Hunter, soprano soloist from the Dutch Reformed Presbyterian Church in Scarsdale, New York. She will sing "The Lord Is My Light" by Allitsen.

AMONG OUR MEMBERS

Mr. and Mrs. J. R. Henderson left last week to spend several weeks visiting various points in California. Mr. and Mrs. A. S. Ross and family are visiting in Gulfport, Mississippi.

Miss Nora Anderson, daughter of Mr. and Mrs. J. W. Anderson, 2324 Ringo, has returned to Little Rock to live after having been in Washington, D. C., for about five years.

Mrs. E. W. Jenkins, teacher of one of our Adult Classes, has been unable to attend for the last several weeks because of a sprained ankle, but she expects to be back Sunday. Mrs. R. C. O'Bryan, a member of her class, taught in her place last Sunday.

**STEWARDS TO MEET
MONDAY EVENING**

The regular meeting of the Board of Stewards will be held at the church Monday evening, August 1, at 7:30. Important matters are to be discussed. Please be present.

LET GEORGE DO IT

This is a famous expression about the church. Something needs to be done but let George do it. A stranger at the worship service ought to be welcomed—let George do it. My neighbor ought to be invited to my Church School class—let George do it. The bills of the church ought to be paid—let George do it.

The fact is, though we admit it with sadness, George has passed away. George is dead—he died from overwork. Instead of saying let George do it, henceforth we must say, let's do it.

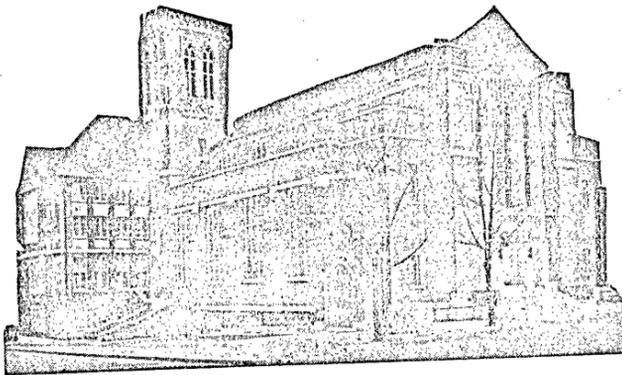
HAVE YOU PAID

Your Pledge Through July?
Sunday is the Last Day

VOL. X

Pulpit and Pen

NO. 30



Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

This page is devoted to the interests of this church

GASTON FOOTE
Minister

MRS. I. J. STEED
Minister of Music



MISS MARGUERITE CLARK
Membership Secretary

MISS KATE BOSSINGER
Organist

Next Sunday At Winfield

10:00 A. M. Church School for the Whole Family
11:00 A. M. "SECOND CHOICE"—Sermon by Pastor
(Ice cooled air will make sanctuary comfortable)

THE PASTOR'S MESSAGE

By GASTON FOOTE

National Hypocrisy!

The Neutrality law, but recently put on the U. S. Statute books, was designed to encourage peace by discouraging sale of merchandise (particularly that type used in war) to nations at war. Though it has been made a law, to date it has never been enforced.

Since the passage of the Neutrality Act the U. S. has sold seven and a half millions of dollars of air and bombing planes to Japan. This has been done in spite of the law on the ground that Japan has not "officially" declared war on China. The average citizen of the world has lived long enough to know that when a nation takes its fighting machines across a border and kills a few hundred thousand people a state of war actually exists.

But the fact is since June 20th, Japan has officially, though unintentionally, announced that a war was in progress. Through her foreign ministers on that date four provinces of North China were declared as "war zones" territory and foreign non-combatants invited to evacuate. Being an official statement from an official of the Japanese government there is now no technicality or loophole to prevent enforcement of the law. And yet, the President goes fishing while American made aeroplanes drop bombs on China.

No doubt there is more to the enforcement of the law than this. Its enforcement would likewise prevent sale of war supplies to China. It would hurt certain types of business in America—it might further increase unemployment. But the law was specifically designed to protect America from war. No nation can long engage in modern warfare without the help of other nations. And the surest way to pull America into a war is to allow American money to become so involved in a foreign nation that America must assist this nation in order to protect her monetary interests.

We indict Japan for her perpetration of ruthless wholesale murder; and we should. But are we not to be blamed if we assist in furnishing the "instruments of death" whereby the war is carried on? And is not the President setting a poor example of respect for law when he, actually the only person who can enforce it, refuses to do so?

Christian Education

By MARGUERITE CLARK

Church School Attendance
Last Sunday 388
A Year Ago No S. S.

Departmental Report

	Present	On Time	Cont.	Sty.
Jr. High	53	45	31	40
Sr. High	41	36	30	22
Y. P.	27	27	9	20

Adult

Couples Class	38
Carrie Hinton Bible Class	30
Men's Bible Class	27
Mae Jenkins' Bible Class	18
Fidelity Class	14
Lila Ashby Bible Class	11
Brothers' Couples Class	11
Forum Class	2
Total	152

YOUNG PEOPLE TO HEAR REPORT ON CONFERENCE AT MT. SEQUOYAH

At the morning worship service in the Young People's Department Sunday at 10:00 A. M. Miss Laura Alice Payne, the delegate from that department to the Young People's Leadership Conference held at Mt. Sequoyah July 12-23, will give a report of the Conference and will also present a special program. This program is one she had to plan for one of her classes here and is to be different from any ever presented in the department.

SENIORS CONTINUE SUNDAY MORNING FORUMS

During the month of July the members of the Senior High Department of our Church School have been holding forums at their morning worship services on Sunday morning and members of our Adult Division have been the guest speakers. This Sunday Mr. C. R. Hamilton will be the guest speaker and will lead a discussion on "The Advancement of Negro Education in our Community."

BOY SCOUTS ATTEND CAMP

Scoutmaster W. W. Weidemeyer, and members of his Boy Scout Troop, which is composed of Winfield boys, spent last week in camp in their camp quarters near the Arch Street Pike. The Winfield Troop is the only Little Rock Scout Troop to own their cabin. A well is being drilled at the camp and it is planned to add forty acres to the camp site. Dick Neal is Assistant Scoutmaster.

RIVERSIDE COMMUNITY HOUSE TO HOLD OPEN HOUSE

The Riverside Community House will hold open house Sunday afternoon, July 31, from three until five o'clock and they have invited all their friends to attend. The girls of the Homemakers' Club will be hostesses.

This Community House is being sponsored by the Methodist Churches of the city and Miss Floreta Skinner of Winfield is in charge of the work being done there. It is hoped that many Winfield members will take advantage of this opportunity to see the fine contribution that is being made.

FIFTY MEN WANTED

AT the Men's Class
Sunday — 10:00 A. M.
Dr. Foote will Teach
Bring Your "Buddy"