



# Arkansas Methodist



OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES, METHODIST EPISCOPAL CHURCH, SOUTH

Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

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No. 24

## A FINAL CONCLUSION FROM ALDERSGATE

WE stand at the end of a year's emphasis on John Wesley's Aldersgate experience. What is my own final conclusion as I look back upon everything I have read, and everything I have thought? I answer instantly:

Mr. Wesley's Aldersgate experience ended fifty years of spiritual depression in England; and that depression arose, then as always, because of UNBELIEF. Mr. Wesley's own thirteen futile years also are to be explained by UNBELIEF—unbelief, indeed, not of the head, but of the heart. John Wesley was ineffective from 1725 to 1738 because a bearing of self-sufficiency had shut him away from faith's reach outside of self which lays hold upon the Saviour. When he achieved that reach, ineffectiveness ended instantly.

The English-speaking world today once again is suffering a spiritual depression. It has been with us now twenty-five years; and its origin, again, has been UNBELIEF. We have been defeated and are uncertain today, because we modern men have failed at the point of faith's reach outside self, and outside self's science to lay hold upon the only human adequacy—that of the grace of God made manifest in Christ.

God in nature is not sufficient for faith. The fact is God in nature is constantly inadequate to meet man's religious needs. We need the super-natural. Only at the level of the super-natural is there the possibility of reciprocity between person and person. Humanity's need of God as supernaturally made manifest in Christ can be most quickly realized under three propositions:

(1) We need God as made manifest in Christ as risen from the dead, to confirm our dim intuitive sense of the Infinite, and to make the immortality of man's universal longings a vivid reality. Only when the vivid realism of Christ's resurrection is seen as making answer to the awful realism of man's experience of death can our human race possess victoriously the faith of Eternal Life.

(2) Again, we need God as made manifest in Christ to woo us from our deep fear of the moral Infinite. Man is afraid of the holy God; and it is this fear which explains the facility with which he reduces religion to superstition. His sense of the Infinite is too entrenched to be uprooted, so he sacrifices its moral quality, reducing God to a vague nonmoral supernatural, and ceases to pray or to worship; but instead carries a lucky coin or stone in his pocket, or depends on hunches and lucky numbers.

We need to come into possession of the truth about the moral Infinite as it has been made manifest in the Cross. We need to see God's righteous judgment upon sin secured; and yet to see His love for sinners towering above His judgment and seeking us with a tenderness surpassing that of motherhood. This is what the preaching of the Cross always has done, and always will do for men and women; and quite evidently there is no conceivable substitute for this service.

(3) We need a confidence in the reality of God's supernatural manifestation in Christ to be the ground and warrant that we ourselves can experience Him as a tender inner presence. Unless religion can attain to confidence in this continued supernatural it will always be impotent. Answered prayer which is only a subjective reaction, and experiences of the Presence which are only creations of man's imagination, will neither of them command humanity's enduring interest. The supernatural manifestation that was historic, yesterday, must be con-

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\* AND JESUS SAID UNTO THEM, YE \*  
\* SHALL INDEED DRINK OF THE CUP \*  
\* THAT I DRINK OF; AND WITH THE \*  
\* BAPTISM THAT I AM BAPTIZED \*  
\* WITHAL SHALL YE BE BAPTIZED; \*  
\* BUT TO SIT ON MY RIGHT HAND AND \*  
\* ON MY LEFT HAND IS NOT MINE TO \*  
\* GIVE; BUT IT SHALL BE GIVEN TO \*  
\* THEM FOR WHOM IT IS PREPARED.— \*  
\* Mark 10:39-40. \*  
\*\*\*\*\*

tinued in the supernatural manifestation that is contemporary.

It was Wesley's experience of the contemporary supernatural that produced Aldersgate. Its ground was his faith in the historic supernatural, which is the total fact of Christ. UNBELIEF anywhere in relation to this whole value will always be fatal to religion. Let us put it down; UNBELIEF is the scourge of religion and the foremost degrader of the human race. Whenever and wherever it is developed there will be spiritual depression. This is the conclusion of Aldersgate.—Harold Paul Sloan in The Christian Advocate (New York).

## FRUITS OF IMMORAL GOVERNMENT

SPECIFIC example of "immoral government" is vividly given in the following from Progress for April, official organ of the International Reform Federation: "Population on July 1, 1936, 618,000; saloons, 1,874; drunken men in a year, 21,338; drunken women in a year, 1,251; churches 399. Four and sixty-nine hundredths saloons to every church! What an example for the Capital City of the nation to set for all the cities, towns and crossroads in the United States! In the same proportion to the population of Washington there would be in the United States with a population of 130,000,000 people 83,932 churches and 394,207 saloons, with 4,751,731 drunken men and women as fathers and mothers of the nation. What will the harvest be? Weaklings and idiots, feeble-minded children, murderers and suicides, crushed and mangled bodies on the paved highways, caused by reckless drivers. That is the price of repeal. That is what Gladstone called 'worse than war, pestilence and famine combined.' It comes not by invasion, by invitation, not by our pagan enemies, we imposed it upon ourselves—for revenue only."

## THE SWISS HAVE MANAGED IT

THE theory that a country of dense population and limited natural wealth must have colonies in order to exist, has long been consistently refuted by little Switzerland. With no iron or coal or oil, and with only enough tillable land to support a fourth of its citizens, Switzerland has managed to build up a per capita wealth fifty per cent greater than that of the United States. The Swiss have made excellent use of what they have. Their scenery attracts visitors—and these visitors find desirable merchandise, watches, jewelry, laces, and other articles of superior craftsmanship, waiting to be exchanged for money. Through diligence and skill, the Swiss produce goods which are recognized and bought in foreign markets. There is no thought of making Switzerland self-sustaining in the sense of providing directly for all the needs of the population with home-grown products and synthetic substitutes. The Swiss depend upon a reasonable unrestricted interchange of goods across their borders to support themselves in

plenty. The Swiss, moreover, have satisfactorily solved the problem of conflicting racial groups. Cantons that are predominantly German, French, or Italian enjoy large measures of autonomy, and yet are able to benefit from a central government which functions in matters involving the good of all the people. German propaganda has sought in recent years to alienate Switzerland's German cantons. But these efforts meet with strong resistance. It is doubtful if Hitler could ever repeat his Austrian coup in Switzerland without serious bloodshed, in which Swiss Germans would battle against German Germans.—The Journal of Education.

## A QUADRENNIUM OF BRILLIANT EPISCOPAL SERVICE

WE are sure that the constituency of the Advocate would have us say a word concerning the retirement of Bishops John M. Moore, S. R. Hay, H. A. Boaz and James Cannon, Jr. Three of these live within the bounds of the Advocate territory.

Bishop Moore and Bishop Cannon retire after twenty years of Episcopal service each; Bishops Hay and Boaz after sixteen years each.

We believe our constituency would have us say to these honored servants of the church that they retire after our Episcopacy has just given us, perhaps, the most brilliant quadrennium of service in our history. It has displayed as much real leadership as in any other four years of our history. It was our Episcopacy which led us in that crusade, which is properly called "the Bishops' Crusade" and which inspired the church to lift a debt of nearly one-half million dollars from the Board of Missions. It has been our Episcopacy which fired the church with a new enthusiasm in the great Aldersgate Movement. And it has been our Episcopacy, above every other force, which furnished the leadership for the union of the three great bodies of Methodism, effecting the greatest and the most impressive union of Christians in the history of Christianity. Each of these beloved brethren shared in these conspicuous achievements.

Moreover, in the discharge of their onerous duties during this brilliant quadrennium of Episcopal service one of our bishops, Bishop E. D. Mouzon fell at his post and another, Bishop W. N. Ainsworth, was compelled by failing health and exhausting service to ask for relief from his episcopal duties. The comprehensive and brilliant Episcopal Address at Birmingham, however, attests the abiding mental vigor of Bishop Ainsworth.

Not until these noble men cease to live, however, will the labor of any one of them end. They will still be found in enterprising new ventures or completing unfinished tasks. They will still be found in the councils of the church and their unselfish lives will still prove a fountain of perennial blessing to all our people.—The Southwestern Advocate.

AN important part of the work done by the Woman's Section of the Board of Missions among Negroes of the South has been the establishment of leadership training schools for Christian workers. Most of these are in connection with the colleges of the Southern Methodist Church and are of invaluable aid in extending the work of these colleges into the surrounding communities. Approximately 1,000 colored women are reached each year through such schools, and in turn they carry back the work into the towns and villages from which they come, reaching perhaps 20,000 or more people through church schools and other forms of community work.

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## Personal and Other Items

REV. A. W. MARTIN, P. E. of Helena District,  
is this week helping in the Oklahoma Pas-  
tors' School at Oklahoma City.

THE CHRISTIAN ADVOCATE of June 3 gave  
its front page to the President and buildings  
of Hendrix College, and then had several good  
descriptive articles. As our space permits some  
of these articles will be used.

LET it be remembered that drink and drugs  
revenue is a form of extremely degrading  
taxation. The loss of revenue is only apparent.  
Removal of this degrading tax enables the  
drinker—taxpayer—to earn and spend better.—  
Gandhi.

THE editor, on account of a slight indisposition,  
was able to attend the Pastors' School only  
one day; but thoroughly enjoyed sitting in the  
classes of Drs. Goodloe and Carlyon, and hear-  
ing Bishop Selecman's first sermon. The privi-  
lege of addressing the group at dinner at Tabor  
Hall on the Local Option Bill, was appreciated.  
It was a great school. May there be many more  
like it.

THE INITIATED AMENDMENT to the Con-  
stitution which would provide for refunding  
the bonded debt of the State and protect the  
credit of the State, is a worthy measure, and  
we advise our readers to consider it carefully  
and to sign the petitions as they have oppor-  
tunity. Without some such safeguard, the Legis-  
lature will undertake at every session to amend  
the law and thus imperil the good name of the  
State.

SOME 18 Chinese preachers and 11 Chinese  
Bible women are in Shanghai, according to  
a recent report from missionaries in China. All  
the preachers and most of the Bible women are  
engaged in evangelistic work in the 23 refugee  
camps of the city. These workers also take  
personal interest in the individuals in the camps,  
trying to help the sick or to take some pieces of  
clothing to people in special need. A missionary  
says: "One wonders how Shanghai can make  
room for even one more person, yet the refugees  
continue to pour into this city by the hundreds  
and thousands daily."

WHAT a day for Methodism! American Metho-  
dism is entering a union eight million strong  
and with almost unlimited resources, but the  
whole thing will be disappointing, so disappoint-  
ing, if it should ever turn to any gospel other  
than "the Gospel of God Our Savior."—The  
Southwestern Advocate.

THE Louisiana Conference is making a des-  
perate effort to liquidate the \$283,500 bond  
issue made twelve years ago in the interest of  
Centenary College. The College itself offers to  
take over \$150,000 in the Endowment Fund, the  
banks of Shreveport, which hold the bonds, offer  
to give an additional \$61,000, leaving a balance  
of \$72,500 to be provided for.—Ex.

JOHN WESLEY must have been a plain  
preacher who could reprove in the way to  
reach the heart without causing undue offense.  
He says of one congregation: "I told them in  
plain terms that they were the most ignorant,  
self-conceited, self-willed, fickle, untractable,  
disorderly, disjointed society that I knew in the  
three kingdoms. And God applied it to their  
hearts; so that many were profited; but I do not  
find anyone who, was offended."

A COLLECTION of anti-God literature, assem-  
bled by a Catholic organization in New  
York, is now being exhibited in an extensive  
tour of our great cities. The collection includes  
blasphemous cartoons, pamphlets, magazines,  
books and other material attacking religion.  
These periodicals are in Russian, German, Span-  
ish, English and other languages. The publica-  
tions of Communist, Socialist and Atheistic  
groups in America, designed to appeal to all ages,  
are in the exhibit. Additional material is still  
being assembled, and another exhibit of Nazi  
godless propaganda is now in preparation. All  
of which should stimulate the increased distribu-  
tion of Christian literature.

## POLL TAX RECEIPTS

NOW that all who can obtain receipts that  
will entitle holders to vote and sign pe-  
titions, have their receipts, pastors and their  
helpers who are circulating petitions for the  
local option bill, should work with renewed  
vigor, as they may know positively who are now  
entitled to sign. We trust that all our pastors  
have petitions. If any have not received copies,  
they should immediately drop a card to Supt.  
J. H. Glass, indicating the number of 50-name  
petitions required. Every pastoral charge should  
have at least one full petition. Many should  
have 100 names, and others should run up to  
400 or even 500. If pastors cannot themselves  
circulate petitions, a few careful persons should  
be appointed and instructed to work rapidly.  
In some cases it may be necessary to employ  
circulators. This is allowed under the law. The  
work should be done rapidly, as there are only  
a few more days (July 8) during which petitions  
may be accepted by the Secretary of State.

## A PLEA TO OUR READERS

WE assume that most of our readers are inter-  
ested in improving the prohibition laws so  
that the people may regain their right to control  
conditions in their own communities. If no one  
has presented a petition for your signature,  
please speak to your pastor about it, and help  
him to arrange for the circulation of petitions.  
Pastors of all denominations have been furnished  
with the petitions, as far as their names could  
be obtained from official records. We earnestly  
request each and every reader to take up this  
matter and co-operate immediately so that there  
may be no question about having the required  
number of signatures early in July. If no one  
in your neighborhood has a petition, write  
promptly to Supt. J. H. Glass, Donaghey Bldg.,  
and he will send one by return mail. In com-  
munities where it is impossible, on account of  
the small number of legal signers, to get the 50  
names, get all you can and send in the certified  
list promptly. Will our readers respond to this  
earnest plea to help free our people from the  
tyranny of the liquor traffic? We have practi-  
cally no money to spend on this campaign, and  
must depend on the good-will of good people.  
The wets can command any amount they need  
to fight us. But we can win if we work as we  
pray.

## BOOK REVIEWS

The *Student Hymnary*; edited by Edward  
Dwight Eaton, D.D., L.H.D.; published by  
A. S. Barnes & Co., 67 West 44th St., New  
York City; price in quantity for indestruc-  
tible cloth binding, stained edges, \$1.10.

Every effort has been made to make this  
book especially suited to the needs of youth. The  
selections cover a wide range of interest. They  
are fresh, vital and singable. The use of this  
Hymnal will foster the spirit of worship, and  
frequent study of the Notes on Hymns will give  
the student a keener insight into the spiritual  
beauty and significance of the hymns.

*Stories Of The Prophets As Told To Their  
Friends*; by R. Barclay Moon; published by  
Cokesbury Press, Nashville, Tenn.; price  
\$1.25.

The Author has, by a liberal use of the  
Prophets' own words, given vivid and very life-  
like pictures of eight of the outstanding charac-  
ters of the Old Testament. The book brings  
truths of vital interest to readers of all ages.  
For teachers it is a most valuable source book,  
as it gives essential facts concerning the life and  
times of each Prophet. The similarity of their  
problems to the problems of our day cannot fail  
to strike the reader. The author says in his  
preface: "It is my wish that the reading of this  
book may make the messages of the prophets  
more real for us today. May our lives be influ-  
enced by the same Spirit that guided these lead-  
ers of old."

*Studies In The Book Of Daniel*; by Robert Dick  
Wilson, Ph.D., D.D., LL.D.; published by  
Fleming H. Revell Co., New York City;  
price \$2.50.

Dr. Oswald T. Allis, in his Introduction to  
this work, says: "In view of my close and inti-  
mate association with Dr. Wilson, a friendship  
begun in my student days and extending over a  
period of more than a quarter of a century, it  
was thought appropriate that I should prepare  
these articles for the press. I have counted it  
a privilege to help in this way to make the writ-  
ings of a great defender of the faith more widely  
known." Dr. Wilson's Christian faith and thor-  
ough scholarship give to his writings the weight  
of authority. These discussions are both in-  
structive and strengthening to the thoughtful  
students' faith. The author's style is simple,  
logical and convincing. He claims that the time  
is past when the critic's word goes unchallenged.  
"We Christians," he asserts, "demand some facts  
to prove that the Book of Daniel is false before  
we will admit the charge from any man . . .  
The vociferous and continuous cry of "all schol-  
ars agree," has weight only with those who are  
ignorant of what these scholars really know. . .  
They make a golden image of their own reason  
and imagination and command that all men shall  
bow down and do homage, in pain of being cast  
into the fiery furnace of their professional con-  
tempt and branded as bigots and ignoramuses.  
But the Church of Christ will never bow down  
to this image, and God will deliver it from all  
evil and in the fiery furnace of the world's criti-  
cism there will always be one like unto the Son  
of God to save it from all foes."

## CIRCULATION REPORT

THE following subscriptions have been re-  
ceived since last report: Bentonville Ct., R.  
Woodruff, by Mrs. Roy Everett, 1; Greenwood,  
F. A. Lark, 23; Vilonia, J. J. Clark, 1; Rison,  
J. D. Montgomery, 2; Waldo, Geo. Reutz, 17;  
Central Ave., Batesville, J. A. Gatlin, 3; Hunter  
Memorial, A. E. Jacobs, 1. Good work appre-  
ciated. Now that the pastors are home from  
Pastors' School, they will have ample oppor-  
tunity to continue their circulation activities.  
Let the good work go on.

WE venture that the most dramatic moment  
in the entire General Conference was dur-  
ing the reading of the decision of the Judicial  
Council on the legality of the Plan of Union.  
Possibly the most interesting session, however,  
was on Friday when the Plan was debated.  
Arguments were given on both sides—legality,  
race prejudice and financial risk on one side,  
trustfulness, brotherhood and cooperation on the  
other.—Ex.

FUNDAMENTAL

What makes a home?  
I asked my little boy,  
And this is what he said:  
"You, mother, and when father comes,  
Our table set all shining,  
And my bed;  
And, mother,  
I think it's home  
Because we love each other."  
You who are old and wise  
What would you say  
If you were asked the question?  
Tell me, pray.

And simply,  
As a little child, the old  
Wise ones can answer nothing more:  
A man, a woman, and a child;  
Their love  
Warm as the gold hearthfire  
Along the floor:  
A table, and a lamp for light,  
And smooth white beds at night:  
Only the old, sweet fundamental things.  
And long ago I learned:  
Home may be near, home may be far,  
But it is anywhere that love  
And a few plain household treasures are.  
—Grace Noll Crowell.

THE SOUTHERN BAPTIST CONVENTION ON DENOMINATIONAL UNION

We believe the intelligent, personal conviction in religion is essential to strength in Christian character and to success in any form of Christian work. It must be the working force in any Christian union. Our souls abhor the thought of any union inspired by convenience or by desire to save money. There is one thing worse than commercialized vice, and that is commercialized religion; for if religion becomes an economic question, it ceases to be Christian. We must therefore protest against the many cheap and cheapening methods employed to break down convictions, and to establish a mechanical union out of the disjuncta membra of the several denominations. To us it appears far more consistent and Christian, to appeal to the individual conscience to study the Word of God with open-heartedness, and to follow the light that may therein be found. Any union founded on compromise and spurious appeals is a sham union, and will debilitate and retard the progress of Christianity the world over. Any such union must inevitably end in a wide apostasy, followed by inertia, indefiniteness, confusion and waste of spiritual force.

We would issue a fraternal warning to our brethren of every communion of the danger of a man-made union. It would constitute a powerful monopoly fraught with many possible perils for the world. It would be too carnal to be safe. Such an advantage and such power would be too much for human nature. We can conceive of it as a great temptation to some would-be world dictator in the event of some unusual crisis in the future. Only a union dominated by spiritual believers, perfected by spiritual motives responsive to the Lordship of Christ, would be safe for the world. This is our profound conviction.

Our message to our brethren of other communions is that since the present divided condition of Christendom is unquestionably the result of departures from the simple teaching of the Scriptures, the only possible road to organic union is back to the Scriptures, freely interpreted. If it be said that this is, in our present state, impracticable and impossible, we reply, that if that be so, then organic union is impossible with Baptists, for we are unalterably bound to the Scriptures as our law and guide. We speak on this point with absolute frankness and with great plainness, because we

Woman's Missionary Department

MRS. A. C. MILLAR, Editor

Communications should be received Saturday for the following week. Address 1018 Scott Street.

HOLLY GROVE AUXILIARY

Holly Grove Society is divided into two circles, the older group having twenty members, and the newly organized group of nineteen young women called the Dora Hoover Circle.

Our local funds have been made by serving the Rotary Club twice a month and by a woman's minstrel. Proceeds have been used to buy new furniture for the kitchen, dining room, and one bedroom of the parsonage, and new light fixtures for the living room and dining room. In addition the church basement has been screened, new cabinet built, and table linens purchased. Our latest project has been buying electric fans for the church auditorium.

crave to be understood by our fellow Christians. We neither ask nor wish any one to come to us, except upon a personal conviction, but would have all to study the Holy Scriptures to find the path of duty; and our confidence is unflinching that there is light sufficient in the Scriptures to guide us all to the union the Master wishes.

Pending the working out of the problem of union we are glad to say that we stand ready at all times to co-operate with all our fellow Christians and our fellow citizens, whether Protestant or Catholic, whether Jew or Gentile, in every worthy effort for the moral and social uplift of humanity, as well as for the equal, civil and religious rights of all men in all lands. We could freely co-operate in all good works limited only as follows.

Our most cherished beliefs, our deep sense of duty will not permit us to enter into any federation, council, or what not that would, in any way, obscure the position set out above, or hinder us in the full free preaching of the whole counsel of God to all the people of the world. By our very principles we are automatically separated, ecclesiastically, from all other people, and we cannot help it, unless we stultify our conscience, or renounce the truth, as we are given to see the truth, a course no Christian would wish us to take. We would look with great favor on the union of those bodies whose ecclesiastical polity and principles will enable them, conscientiously, to symbolize together. This would greatly simplify the problem and constitute an important step toward Christian fellowship.

We beg to say this other word to our brethren of other communions. We cherish in our hearts a deep and abiding Christian love for all our fellow believers in Christ, whether in or out of other bodies, and gratefully rejoice in all that they are doing for the salvation of the lost of the earth.

In view of our present incomparable Day of Baptist opportunity and responsibility around the globe, it surely behooves Baptists everywhere to go forward unitedly, wholeheartedly and joyfully with Christ.

This quarter we have paid our membership dues to the Methodist Hospital at Memphis, contributed to China Relief, helped send low-salaried preacher of our District to Pastors' School at Conway, paid expenses of our study leader at Pastors' School, supplemented the fund to send delegates to the Young People's Assembly at Conway. The committee on Christian Social Relations has provided medical aid and clothing for needy children.

After returning from the last Zone meeting our Spiritual Life Committee organized a Spiritual Life group which meets at the church at 8:30 Tuesday mornings. It was a very fortunate coincidence that the first meeting was held on May 24, the 200th Anniversary of Wesley's Aldersgate experience. The meetings have been a great help and inspiration to those present.—Mrs. G. W. Wester, Publicity Chm.

PIGGOTT AUXILIARY

Piggott Auxiliary is moving forward with much enthusiasm under the guidance of our beloved and efficient president, Mrs. H. C. Robbins. We have a membership of 21 and an organized group of young women with 12 members under the capable leadership of Mrs. George F. Metzler, who is also our Mission Study superintendent.

All program and business meetings are held regularly, as planned in the Year Book. The program meetings are held in the homes, after which a social hour is very much enjoyed. We have our quota of subscriptions to the World Outlook, and are working for a great increase in membership. Executive meetings are held regularly, and all reports are up to date.

We are repairing the parsonage, and for this reason we began early in the spring making bonnets, having pantry sales, serving banquets, etc., which produced the neat sum of \$184.00. All the women of the church have cooperated beautifully.

The Society sponsored a temperance contest in which five girls took part, namely, Louise Scurlock, Martha Jane Parrish, LaDon Richardson, Rosalie Spence, and Sue Ann Robbins. Miss Parrish won the prize of \$1.00 for the best paper as decided by the judges. Each girl should be commended on her splendid report.

We are looking forward to a full year's work with our good pastor, Rev. Earl Cravens, and his family.—Josie Drace, Publicity Supt.

ZONE MEETING AT BAUXITE

Zone No. 4, of the Little Rock District, met with the Bauxite Auxiliary and Circles on Tuesday, June 7, at Bauxite, Ark., with Mrs. T. E. Benton, of Lonoke, District Secretary, presiding. Miss Laura Anderson, of Bauxite, extended greetings to the visitors, with response by Mrs. Ed Prickett, of Mt. Carmel. Reports of the delegates showed a great enthusiasm to know more of the work and to help solve the problems which beset rural auxiliaries. The District Secretary urges the sending of a delegate to the Leadership Training School at Mt. Sequoyah July 25 to 31. Certificates of Mission Study were awarded to three auxiliaries. A letter from Mrs. Helen Bourne was read stating a new handbook would be issued July 1. Mrs. Robert Core, of Bryant, gave the devotional at the morning session, taking the Optimism of Jesus as a theme for her talk.

The afternoon session was opened with prayer by Mrs. Curtis Williams. The Secretary urged the study of the conference minutes and the new handbook. The new efficiency aim was read and discussed.

Mrs. B. J. Reaves, Supt. of Social Relations, was present and gave an urgent message to report any work done pertaining to her department. She reported the training school for negro women to be held in Hope August 22-27. She distributed some literature donated by members of First Church in Little Rock. Mrs. Roland Burnett, of Bauxite, gave the closing devotional, using Prayer as her topic. A solo by Mrs. John Doyle was inspiring. Report of the Courtesy Committee was read by Mrs. Curtis Williams. Mrs. Monroe Dixon, of Mabelvale, was elected Chairman of this new Zone to serve at the next meeting, with Mrs. J. W. Wileman, of Bauxite, as Secretary.

A bountiful pot-luck dinner was served at noon at the Community House to delegates from Douglasville, Geyer Springs, Mabelvale, Mt. Carmel, New Hope, Primrose and Bryant.—Mrs. J. W. Wileman, Supt. of Publicity.

BEEBE AUXILIARY

The Society met at 2:30, June 2 with Mrs. Sackett in charge of the program. The meeting was called to order with quiet meditation as Mrs. Eldon Newsom played soft music, followed by song and prayer. The subject discussed was "Building the Kingdom of God in Japan."

Mrs. Chas. Olmstead discussed Kindergartens; Mrs. Ray Huffaker, the Social and Evangelistic; Mrs. Horace Stanley, the Lambeth School; and Mrs. Vernon Powell Colleges and Education.

Mrs. Patty presided over the business session and heard reports of the different officers.

The group decided to present Mrs. Davidson, District Secretary, a gift as she has lost her home by fire.

Mrs. Patty gave an interesting talk on attendance.—Mrs. W. E. Johnson, Publicity Chairman.

ZONE MEETING AT CHERRY HILL

Zone No. 5 met at Cherry Hill June 3. Miss Madaline Everett of Wickes, chairman, presided. The meeting was opened with a piano prelude by Mrs. Nell Cress of Hatton followed by prayer by Rev. C. H. Gilliam.

The welcome address was given in a very beautiful and impressive way by Mrs. Naaman Egger, responded to by Mrs. Lola Hunt of Wickes.

The morning devotional was led by Mrs. Z. L. Mauzy of Dallas, the subject was "Training for Leadership."

Two Highland ladies, Mrs. Eucl Hoover and Mrs. N. Egger sang very beautifully as a duet, "Dream Home in Glory." The morning session was dismissed with prayer by Mr. Hunt.

A fine dinner was served by the Cherry Hill and Highland ladies.

At the afternoon session the devotional was led by Mrs. J. W. Rushing of Hatfield. The subject was "The Dawn of a New Day for the Church," which was an inspiration to those present. Mrs. N. Egger read Edgar Guest's poem, "Your Mission," which was enjoyed very much. The round table discussion, subject, "A Life Without Jesus," was led by Mrs. Geo. Waters of Dallas, followed by Mrs. Ted Egger, Highland; Mrs. C. H.

Gilliam, Cherry Hill; Mrs. Hunt, of Wickes; Mrs. Rushing, Hatfield.

The Highland ladies presented a most interesting missionary play. Those taking part were Miss Barber and Mrs. N. Egger.

Auxiliary reports were given, five churches being represented.

We were glad to have Mr. and Mrs. Fred Gantt, Mrs. James McGuyre and Mrs. Reed of Foreman with us. Mrs. Gantt gave a very interesting talk on Children's Work and Mrs. McGuyre talked on the Missionary Work. The courtesy committee's report was read by Mrs. Hunt. The next meeting will be at Hatfield the first Friday in September.—Mrs. Z. L. Mauzy, Secretary pro tem.

#### SEARCY DISTRICT MEETING AT McCRORY

Searcy District Auxiliaries met in McCrory May 26, with Mrs. W. R. Griffin, District secretary, presiding.

After an organ prelude, beautifully rendered by Mrs. R. L. Frazier the congregation sang "Faith of Our Fathers." Then Rev. C. H. Bumpers, host pastor, gave an inspiring talk, using as his Scripture the 91st Psalm.

A cordial welcome was given by Mrs. Leslie Sturdivant, with response by Mrs. Sam Albright of Searcy.

Business was attended to at this time, visitors and officers being introduced. The chairman appointed Mrs. Vance Thompson of McCrory Spiritual Life leader for Searcy District. The roll call of Societies found 12 represented with a total (at time of count) of 84 present. However there were 125 registered. Each Auxiliary told of their most outstanding work done during the year. Bro. Hook asked Searcy District to help send some of the pastors to Pastors' School; 7 Auxiliaries gave a total of \$31.00.

Mrs. Booth Davidson, retiring District Secretary, gave her report for the year, and, calling Mrs. Hook, wife of our presiding elder, to the platform, informed her that Searcy District had made her a life member of W. M. S. Mrs. Hook responded with appropriate words. Mrs. Davidson was given a rising vote of thanks for her splendid work as District Secretary.

The McCrory ladies served a delicious luncheon in their dining room. At the lunch hour Mrs. Davidson, who recently lost her home by fire, was presented with a basket of gifts from the various members and Auxiliaries.

After lunch Mrs. Frazier again presided at the organ when she played "Song of the Volga Boatman." Mrs. Alice Graham, Conference Supt. of Spiritual Life Group, led the prayer Retreat, using the 5th verse of the 37th Psalm as her theme.

Mrs. B. E. Snetzer, Conference Secretary, gave a report on the Council meeting at Tulsa.

A skit, "Our Dollars at Work," was effectively given by the ladies of McCrory. An interesting letter from Edith Martin was read. Mrs. Peter Kittel, Conference Supt. of Mission Study, gave a talk on her work, urging the correct filling of all blanks. The place of next meeting was not decided upon. An offering was taken, and given to the host church as a plus offering on their Edith Martin pledge. The Courtesy committee read their report, commending McCrory's hospitality.

The meeting was dismissed with

prayer by Rev. W. L. Oliver, former pastor of the McCrory Church.—Bess Irwin, Secretary.

#### PRAYER RETREAT AT BATESVILLE, JUNE 21-22

The Missionary Societies of Batesville and Searcy Districts are having a joint Prayer Retreat at Batesville, June 21-22. Dr. Crockett, President of Arkansas College, has given the use of Independence Hall where the Retreat will be held.

Mrs. Alice Graham of Tuckerman, Conference Chairman of Spiritual Life and Message, will be in charge. Rev. A. A. Watkins, pastor of Immanuel Methodist Church, South, of St. Louis, will be the leader.

This Retreat is open to men as well as women and the pastors are invited to come. The cost of board and room in the dormitory will be \$1.50. There will be no other expense. Retreatants will bring own linens etc.

All local arrangements are in the hands of Mrs. Allen D. Stewart, Spiritual Life leader of Batesville District.

The Retreat will open at ten a. m. Tuesday, the 21st, and close at three o'clock the afternoon of the 22nd. One feature of the Retreat will be the Quiet Luncheon Wednesday for meditation.

Following the Batesville Retreat the Missionary Societies of Helena District will hold their Prayer Retreat at the Methodist Church at Wynne, on June 23-24, with Rev. Allen D. Stewart, the leader, and Mrs. Graham in charge.

Fayetteville and Fort Smith Districts are in a Prayer Retreat at Mt. Sequoyah this week, June 15-16, with Rev. Fred G. Roebuck of Pine Bluff leading.—Mrs. Lester Weaver, Secretary Spiritual Life Committee.

#### TUCKERMAN AUXILIARY

Among the many fine things the Tuckerman Auxiliary is doing, three are outstanding:

The contribution of \$20 to the fund raised in the Batesville District to send preachers to the Pastors' School, who were not financially able to attend.

The study of the "Radiant Heart" by all three Circles, each having the same lesson at the same time. Thus 50 women are receiving Spiritual food and instruction from this splendid book.

And the Spiritual Life Group. Although its membership is not large, they are regular in attendance, meeting each Tuesday morning at 9:30 at the church, under the spiritual guidance of Mrs. Alice Graham. Its influence is felt throughout the church.

Our Auxiliary is striving to make the Honor Roll.—Mrs. P. A. Condit, Publicity Supt.

#### PARKIN AUXILIARY

Parkin Auxiliary has met as usual all through the month with just fair attendance; but continuing in the work and meeting the payments on the work we had to do after the fire sometime ago. We also met all other obligations and help in many ways when we are requested to. We have lost a few members and our President has been sick for quite a while, but is getting well again. We had several attend the meeting at Brinkley, also to District Conference at West Memphis, and will send delegates to the meeting at Wynne June 23. We are busy most of the time keeping up. We will not disband for the summer, as "we never stop" is our slogan.—Mrs. W. C. Drummond, Supt. Publicity.

## Christian Education

#### HAPPENINGS AT HENDRIX COLLEGE

The 16th Arkansas Pastors' School completed its second weeks' session last Friday. Bishop Selecman was the inspirational speaker the last three days. The enrollment reached a new high mark, 262, and local visitors increased attendance at the public addresses still more. 390 certificates were awarded to those who completed the full two-weeks' course of training. A few pastors were unable to attend full time.

Rev. Sam B. Wiggins, pastor of the First Church at Conway, and Mrs. Wiggins entertained with a beautifully planned reception Wednesday afternoon at their home in honor of Bishop Selecman and the ministers and their wives who were attending the Pastors' School.

Rev. A. W. Martin of Forrest City was guest speaker at the Kiwanis Club luncheon Wednesday noon. He was introduced by Dr. C. J. Greene, vice-president of Hendrix College, and spoke briefly on the attitude of many graduates of high schools and colleges toward the responsibilities of life.

Six ministerial students, who were graduated from Hendrix College May 29, plan to continue their studies in schools of theology. Mark F. Vaught and Richard T. Perry entered the Summer Session at Southern Methodist University on June 8. Ewing T. Wayland, J. Clarence Wilcox, and Jack F. Wilkes plan to enter the same university in September. Carl E. Keightley has arranged to go to Duke University.

Miss Julia Delle Stevenson of Conway, a sophomore, was an assistant worker in the Beginners Department of the Vacation Bible School held at the First Church in Conway the past two weeks.

John A. Bayliss of Russellville, junior, and voice pupil, broadcast a program of songs over radio station KLRA at Little Rock Wednesday afternoon. Miss Virginia Rice of North Little Rock, also a junior, accompanied him at the piano.

Classmates and friends of Miss Louise Criswell of Conway, freshman, will be glad to know that she is recovering satisfactorily from an appendectomy and will leave the hospital this week.

Dr. J. M. Williams, lay leader of the North Arkansas Conference, made the annual Layman's Day address at the First Methodist Church in Batesville last Sunday, June 12.

Miss Vivian Hill, professor of English, and her sister Miss Allie Hill of Conway, have returned from a two weeks' visit with their brother, J. Martin Hill and Mrs. Hill in Houston, Texas. They also visited Mr. and Mrs. Walter S. Fisher, Hendrix alumni, who live in Houston.

Miss C. Etta Walters, instructor of physical education for women, is attending the summer session at the University of Wisconsin.

Dr. J. T. Carlyon of Southern Methodist University and a member of the Arkansas Pastors' School faculty, preached to a large and appreciative congregation at First Church last Sunday morning. His subject was "The True Religion." He is also a member of the faculty for the Young People's Assembly of the North Arkansas Conference in session at Hendrix College this week. Hiram and Lydia College grad-

uates having diplomas re-issued May 29: Mrs. Elizabeth Bucher Hill, 1894, Fort Smith; Mrs. Gertrude McHenry Holley, 1895, Los Angeles; Miss Claudia Stanfield, 1894, Dallas; Miss Ella Williams, 1890, Ft. Smith. Mrs. Holley is the sister of Dr. M. J. McHenry.—G. A. Simmons.

#### UNIFYING METHODIST INSTITUTIONS

Hendrix College authorities have taken another step toward including and unifying all higher educational efforts of Methodism in Arkansas, past and present, in Hendrix College. The first great step was in merging Henderson-Brown College and Galloway Woman's College with Hendrix College under one corporation. The next step was the re-issue of degrees and diplomas to all graduates of Hendrix-Brown College and of Galloway Woman's College who might apply for them. A year ago, 302 graduates of these institutions had their diplomas re-issued. This year, more than 30 other graduates of these colleges have already applied for diplomas in the name of Hendrix College.

About a month ago, the attention

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of the Hendrix College authorities was called to the fact that Hiram and Lydia College at Altus and Quitman College at Quitman, Arkansas, had contributed much to the higher educational history of the state; also that they had been strong, Christian, cultural agencies under Methodist auspices. Hiram and Lydia College had been established and operated by Rev. I. L. Burrow for some sixteen years in the same buildings formerly occupied by Central Collegiate Institute. Indeed, this pioneer promoter of Christian education had founded Central Collegiate Institute in 1876 and operated it until he sold it to the Methodist Church in 1884, which changed its name to Hendrix College and moved it to Conway in 1890.

Quitman College had a notable career from 1870 to 1896 and educated many of the state's able leaders. These two Methodist institutions were brought into integral relations with Hendrix College by official proffer to their graduates of the privilege of having their degrees and diplomas re-issued by Hendrix College. This action was not taken in time for many to take advantage of it this year, but a few did apply and others have indicated that they will take advantage of this opportunity later.

This action treats all colleges, fostered by the Methodist Church in Arkansas, as a spiritual unit, each representing a stream of Christian culture. This spiritual heritage is regarded as the unifying principle. Hendrix College thus deliberately adopts all of these institutions as its spiritual ancestors and brings all of their graduates and former students into spiritual fellowship with the alumni of Hendrix College. When their diplomas are re-issued, they become regular members of the Alumni Association of the College.

A large re-union of the graduates and former students of Central Collegiate Institute and of Hiram and Lydia College was held at Fort Smith, Arkansas, last May 22nd. At that meeting, President Reynolds announced the new plan of recognition and re-issue of diplomas for the graduates of these colleges; and also there was on exhibit a large picture of Rev. I. L. Burrow, which the College had painted some years ago by Adrian Brewer of Little Rock and which regularly hangs in the reception room of the Administration Building. President Reynolds also announced his efforts to collect all sources of information about President I. L. Burrow and the two colleges, which he established, with a view to having material from which an accurate history could be prepared later.

**LITTLE ROCK CONFERENCE  
YOUNG PEOPLE'S ASSEMBLY  
NEXT WEEK**

Every report indicates a great attendance at the Little Rock Conference Young People's Assembly which will be in session at Hendrix College next week. Pastors and young people's leaders will please note no meal will be served at noon Monday, and that enrollment will begin at 2:00 o'clock. It will be well for young people not to arrive before noon and that all should arrive before six o'clock. We earnestly urge our young people to see that their Mission Pledge, made at last Assembly, is in hand and that departments at home instruct their delegates as to what pledge to make for next year.—Clem Baker.

**ALDRERSGATE OBSERVANCE IN  
THE PRESCOTT DISTRICT**

From the time a detailed outline of the Aldersgate Commemoration program was given at the session of our Conference last fall, down to the present time, Rev. J. D. Baker, Presiding Elder and the pastors of the Prescott District have conscientiously tried to carry out wholeheartedly, every item of the program. As a result of earnest preliminary work, the Aldersgate Institute held at Prescott in this district early in the year was attended by a splendid group of delegates from every charge and the interest manifested was running high at that time. Between the Institute and Easter, a campaign for reaching the lost church members, for increasing the Church School attendance, and for pre-Easter Evangelism was promoted all over the district with magnificent results. Following Easter and in keeping with the plan, the district organized for the purpose of holding an Aldersgate service in every church in the district on the night of May 24. A uniform program for the service in each church was worked out, copies of the program multigraphed and sent to every church. Rev. Fred R. Harrison of Hope was chosen as Director of this phase of the Commemoration program. Under his leadership, lay speakers were secured for all churches where the pastor could not be present. In addition to the pastors the following laymen and women in the district volunteered to conduct Aldersgate services on the night of May 24: B. F. Carroll, Miss Roxie Deal, G. W. Jones, W. H. Bryant, Mrs. Mark Jackson, Ed Grimes, E. T. Moody, P. C. Stephens, H. M. Stephens, R. C. Stuart, Hugh Bristow, Ramie Garland, J. B. Youmans, Mrs. Roy Wilson, W. A. McKeowen, Miss Henry McKinnon, T. J. Richardson, Rev. F. P. Doak, Mrs. Byron Ambers, S. H. Cadenhead, Clyde Parsons, C. C. Propps, Gus Brown, J. E. Cox, Bryan Stephens, Rev. J. A. Wallace, Fred Gordon, E. S. Gladden, Ellis Jones, J. D. Sorrells, Mrs. T. W. Stephenson, C. M. Lowdermilk, Mrs. Olive Dorsey, Mrs. E. P. Carroll, C. G. Hughes, E. B. Adcock, Mrs. Ben Wilson, Mrs. Ivy Bolton, Clarence Livingston, A. A. Hamilton, Mrs. Rachel Jordan, Marvin Boyd, Mrs. C. L. Williams, Mrs. H. W. Timberlake, F. C. Cross, Mrs. S. N. Adams.

This morning I have the following report from Brother Harrison: Number of services scheduled, 71; number of services reported to date, 67; number of services not reported, 4; number of scheduled meetings not held, 3; number of laymen holding services, 46; number of preachers holding services, 25; total attendance at services held, 2644. Since the present total membership in the Prescott District is only 8,352, it will be seen that nearly one third of the entire membership of the district attended the Aldersgate services in this district on the night of May 24. If John Wesley looked down upon this scene from heaven and witnessed nearly 3000 Methodists all on their knees seeking the warm heart at exactly the same minute his own heart was warmed, Father Wesley's heart must indeed have been warmed again.

And the work in the Prescott District is not done. Plans have already been made and splendid goals have already been set for carrying out the program throughout the remainder of this year. The points of

emphasis for the remainder of the year include spiritual, educational, evangelistic and financial goals.

We congratulate Rev. J. D. Baker, Rev. Fred R. Harrison and all the splendid preachers and consecrated laymen and women who have shared in carrying out this great program in this wide-awake district.—Clem Baker.

**THE ARKANSAS PASTORS'  
SCHOOL**

The two weeks' session of the Arkansas Pastors' School, which closed at noon last Friday with 270 registered delegates, broke all attendance records in the nineteen years that this school has been held. Every district in the state was well represented. A spirit of earnestness seldom seen in a Pastors' School prevailed throughout the two weeks. A larger percent than ever worked for credit. The faculty measured up to the usual high standing for this school and four inspirational speakers lifted us to new heights. It was a great school and we are already looking forward to even a greater one to be held at Hendrix College in June, 1939.—Clem Baker.

**BISHOP SELECMAN CAPTURES  
ARKANSAS**

Our new Bishop, C. C. Selecman, appearing as the inspirational speaker for the last three days of the Arkansas Pastors' School, captured the hearts of all the preachers present. His messages were of the highest order, his spirit democratic, and his relation to the preachers was that of a brother. We all came away feeling that since we had to lose Bishop John M. Moore, we could have no leader better fitted for our Conferences than is Bishop Selecman.—Clem Baker.

**MONTICELLO ASSEMBLY IN  
SESSION THIS WEEK**

The Christian Adventure Assembly for the Pine Bluff and Monticello Districts is in session this week at A. & M. College, Monticello. Reports from the pastors at the Pastors' School last week indicate that we will have even a better attendance than in past years. The Monticello Assembly is the oldest within the state. The writer is leaving immediately after this note for the Assembly and is looking forward to seeing the boys and girls again.—Clem Baker.

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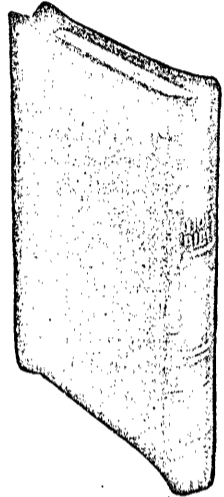
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**CHURCH NEWS**

**CHURCH-WIDE PASTORS' CONFERENCE**

Lake Junaluska, N. C., Aug. 9-14, 1938

Dr. E. G. Homrighausen, The Theological Seminary, Princeton, New Jersey—"The Preacher, His Life and Message."

Dr. Hazen G. Werner, Grace Methodist Episcopal Church, Dayton, Ohio—"Evangelism For the Present Day."

Bishop Ralph S. Cushman, Denver, Colo.—"Living Religion."

Bishop Clare Purcell, closing message Sunday, August 14.

Devotional services will be conducted by representative ministers.

**LAYMEN'S MEETING, MT. SEQUOYAH, JULY 2, 3, 4**

This meeting will be addressed by Judge M. E. Lawson, of Liberty, Mo. This great layman was for years, chairman of the General Board of Lay Activities, and is now president of the Judicial Council.

A program will appear later. In the meantime, we urge all our Conference laymen who possibly can to arrange to attend this meeting. All District and Associate District Lay Leaders should attend. You will want to make a trip to some place for the Fourth of July holiday. Why not go to Mt. Sequoyah, where the enjoyment of the holiday may be combined with the greater profit of sharing in the work of the Church?

The North Arkansas Conference has taken the lead in promoting this meeting. The Little Rock, the Oklahoma, and Conferences in Missouri and Texas are cordially invited to join with us in helping to make this meeting a real inspiration to our laymen.

Begin now to make your plans for attending.—J. S. M. Cannon, Lay Leader, Little Rock Conference.

**SOME SALES TALK**

The people of Arkansas need a local option law which provides for them a fair opportunity to give expression to their desire as to whether any kind of liquor shall be sold in the town, township or county in which they live. The bill now in process of initiation provides this opportunity. If you will circulate petitions, write to J. H. Glass, Donaghey Building, Little Rock, for as many copies as you need. The time is short. Act today.

**ARK. METHODIST ORPHANAGE**

I have been thinking much since my attendance for a few days at the Pastors' School of the number of young men who are forging to the front in our ministry.

I feel so deeply interested in them and hope to be able as long as I live to make some contribution to their success. God bless the young men of the Arkansas ministry in the two Conferences.

This is said in no way to disparage the brethren who are advanced in years for they have wrought well and made Methodism what it is today, and it is a great force in Arkansas.

A letter received from a gentleman in northern Arkansas who took one of our children, is refreshing. Among other things, he said, "Our home is a simple little frame home, but it has the word HOME written all over it—to us, and that includes

our little girl gotten from you. I have been missing something all of these years and did not know what it was until after we took this child into our home. The only trouble is that I just hate to leave the house even to go to work. I sometimes take her with me to the office when I think that I will not have trouble calls out in town. She is attending the Vacation Bible School and tells us interesting stories when she reaches home."

So many expressions of this kind please us and make us happy that we are able to train a child up so that it is a pleasure in the home that adopts them.

Pray for us when you have the ear of our Father and come to see us and look us over whenever you can. I am very glad to report that Mrs. Steed is still improving.—James Thomas, Executive Sec.

**FIRST CHURCH, LITTLE ROCK**

The Vacation Church School opened the second week of its session Monday morning with an increased enrollment of members attending, making a total of more than 100. It still is not too late for your boys or girls to enroll. They will not derive as much benefit from the school, but will get something, so send them the remainder of the week. We have a fine staff of workers and the courses offered are of great interest to the boys and girls.

Still other young people come in from college for the summer, and many of them are taking their place in the program of the church. Among the others who have returned recently from school are the following: W. H. Brandon, Wm. Hamilton, Floyd Plucket, James Christian, Katheryn Donham, Edgar Bethell, Edwin Broadnax, Allen Withee, Julia Jefferies and Tommy Harris. It is a pleasure to have these young people back with us, and we want to assure them that we are ready to render any service possible.

The Young People's Assembly is to be held at Hendrix College, Conway, June 20 to 24, for young people, ages 16 to 24. Many of our young people are planning to go, and if any of the others would like to spend a week of fine inspiration and instruction and fellowship, this is a splendid place to spend it. Eleven courses have been planned. Six interest groups are open and all types of recreation will be provided. Make your plans now to attend the Assembly. Your assistant pastor is to be there as an instructor and Mrs. Hozendorf is to act as Registrar.—C. R. Hozendorf.

**BEN FEW CAMP MEETING**

The camp meeting at Ben Few camp ground on Princeton Circuit, begins on Friday night, Aug. 26. It is being looked forward to this year with more than usual interest, as a well set program has been arranged and those interested in this meeting will be glad to learn that Rev. George Warren of Oaklawn Church, Hot Springs, will be the preacher again this year, preaching each morning and evening. Bro. Warren is an able and interesting preacher. To hear him is to like him. He is loved and appreciated at Ben Few camp ground.

Mrs. Mary Welch of Fordyce has been secured for the pianist and a Mr. Forbess of Little Rock for the singer.

It has been so arranged that the preachers surrounding this camp

ground will have a part in this meeting, preaching for the afternoon service each day and a program as follows has been duly announced. Sunday, Aug. 28, Rev. Harold D. Sadler; Monday, Aug. 29, Rev. J. C. Williams; Tuesday, Aug. 30, Rev. A. J. Bearden; Wednesday, Aug. 31, Rev. R. C. Walsh; Thursday, Sept. 1, Rev. M. K. Rogers; Friday, Sept. 2, Rev. I. A. Love; Saturday, Sept. 3, Rev. W. C. Watson; Sunday, Sept. 4, Rev. J. L. Hoover.

We are very proud to make this announcement and we wish to extend our heartfelt thanks to this fine select group of ministers for the privilege of doing so. We are looking forward with much interest to hearing them. Any of these who may be unable to fill the appointed date will please notify Mr. T. F. Sission chairman, of camp meeting committee.

**SMACKOVER**

Smackover Methodist Church, under the able ministry of W. L. Arnold, has made significant progress during this Conference year. 109 members have been added on profession of faith and transfer. This amounts to an increase of about 35% in membership.

The general atmosphere of the church has resembled somewhat a continuous revival since the arrival of Bro. Arnold in November. Members have come into the church weekly, averaging four or five each Sunday. Only one or two Sundays have passed since the beginning of the year that new members were not added to the roll.

All organizations have worked with enthusiasm and vigor. This applies especially to all Young People's organizations. The Church School attendance has run about 30% above the records for the past three years. The work of the Epworth League has been especially commendable. The pastor has worked tirelessly and enthusiastically.

All financial obligations, including Conference Claims, Rural Preachers Fund, Church School Day Offering, and other specials have been paid or pledged in full.—B. E. Whitmore, Church School Superintendent.

**BISHOP HOLT'S HEADQUARTERS IN DALLAS**

Bishop Ivan Lee Holt announces that his headquarters for the new sixth Episcopal area will be the Cokesbury Building, 1910 Main Street, Dallas.

Because of engagements in other sections of the country, meetings of the College of Bishops and several meetings of the Unification Commission during the summer he will not come to the area to take up his residence until the first of September. He expects to be in Dallas for the Pastors' School the week of

June 20. It is his present plan to spend a month this fall in El Paso, a month in Dallas, a month in Fort Worth, and a month in Lubbock.

Mail can be addressed to him either at the Cokesbury Building in Dallas, or at St. John's Methodist Church, St. Louis, Mo. Either office will forward mail.

**STRENGTH IN NUMBERS**

"The strength of pack is the wolf; the strength of the wolf is the pack." This is a declaration of the truth that there is inspiration in numbers. Most especially is this true with the preacher. The preacher gives his best in feeding his flock when they are all, or practically all, present. With half or a third of his members absent, the preacher's enthusiasm is so chilled, that he is about half or third at his best, and thus proportionately feeds or inspires the souls of those who are present. "The fewer present, the fuller the cup," won't work here not any more than to say, "the smaller the bunch of dry thatch the bigger the blaze." Our fathers used to in their prayers, where the crowd was small, thank the Lord for his promise to be with the "two or three met together in His name," but I am sure they were not so much inspired by the divine presence, as they were depressed by the human absence. Yes, there is inspiration in numbers, which might be added to Dr. Morelock's list of reasons "Why go to church?"—J. B. Stewart, Knobel.

No more appropriate wedding gift than Anderson's History of Arkansas Methodism.

**Irritated SKIN**  
no matter how tender—amazingly relieved and faster healing aided with reliable  
**RESINOL**  
MANY DOCTORS RECOMMEND IT.

**GRANDFATHER used it!**  
**FATHER uses it!**  
**And I wouldn't be WITHOUT IT!**  
Time-tested Laxative  
**BLACK DRAUGHT**

**Hot Weather is Here— Beware of Biliousness!**

Have you ever noticed that in very hot weather your organs of digestion and elimination seem to become torpid or lazy? Your food sours, forms gas, causes belching, heartburn, and a feeling of restlessness and irritability. Perhaps you may have sick headache, nausea and dizziness or blind spells on suddenly rising. Your tongue may be coated, your complexion bilious and your bowel actions sluggish or insufficient.

These are some of the more common symptoms or warnings of biliousness or so-called "torpid liver," so prevalent in hot climates. Don't neglect them. Take Calotabs, the improved calomel compound tablets that give you the effects of calomel and salts, combined. You will be delighted with the prompt relief they afford. Trial package ten cents, family pkg. twenty-five cents. At drug stores. (Adv.)

**The Laymen's Forum**

J. L. VERHOEFF, Editor  
Address: 1018 Scott St.

The men and women who write the copy that goes into the newspapers must know a lot of things if they write intelligently, and on the whole do remarkably well, but an incident is recalled when Dr. John R. Mott of Detroit spoke in Little Rock on the subject of "Junk."

Dr. Mott interested his listeners with illustrations showing the extreme American industry exercises in making use of waste materials and then called attention to the more important need for churches to go the limit in an effort to reclaim and make useful lives from human wrecks junked by their own indifference and the lack of interest, by Christians who might lend a helping hand and accomplish far greater results than industry does in its effort to reclaim material things previously relegated to the junk pile.

The next day after Dr. Mott's lecture the newspaper accounts of his appearance here mentioned that part of his talk which dealt with material things, but neglected to mention the more important reference to human junk and the many possibilities for reclamation along this line.

The following pertinent paragraphs were found in a publication sent into the homes of many by a large merchandising organization:

**It's good to have the things money can buy—but it's good, too, to check up once in a while and make sure you have some of the things money can't buy.—George Horace Lorimer.**

**Sleep, riches and happiness to be truly enjoyed must be interrupted.—John Hall.**

**Always do right. This will gratify some people and astonish the rest.—Mark Twain.**

"No work ever rises higher than the character and the ability of those who have it in charge," George L. Morelock, noted Methodist layman, said in his book, "A Steward in the Methodist Church."

He also said: "If we are to think in terms of success in the entire work of the Church, as Boards of Stewards are related to it, we must begin with the development of the personnel of the boards."

Certainly pastors cannot expect to have interested congregations and willing workers unless they have interested Boards of Stewards willing to work and ready to lead the way for the rest of the members. Perhaps one of the best things that could happen in many churches would be a sane year-after-year effort to weed out the undesirable members who have been elected to, but are not serving on Boards of Stewards.

Just how an individual or committee should proceed to distinguish between desirable and undesirable board members is not an easy problem. In the first place, pastors should exercise extreme care in the nomination of new stewards. A careful weighing of the interest of old board members in many instances would result in their names not being offered for re-election if the pastors had the backbone it takes to leave names off this list. Some pastors have the backbone it takes to handle this problem; others consider it too delicate to touch.

Pastors need not feel that it is wholly their responsibility to decide who shall be, and who shall not be nominated for membership on their church boards. They should feel free to counsel with the members and discuss their plans with the stewards about to lose their neglected positions of trust.

**INTERNATIONAL Sunday School Lesson**

Lesson for June 19

**THE SUFFERING SERVANT**

LESSON TEXT—Mark 15:22-39.

GOLDEN TEXT—For even the Son of man came not to be ministered unto, but to minister and to give his life a ransom for many. Mark 10:45.

"A Christianity without a dying Christ is a dying Christianity. History shows us that the expansiveness and elevating power of the Gospel depend upon the prominence given to the sacrifice of the Cross. An old fable says that the only thing that melts adamant is the blood of a lamb. The Gospel reveals the precious blood of Jesus Christ, his death for us as a ransom, as the one power that subdues hostility and binds hearts to Him" (Alexander Maclaren).

We consider today that darkest of all days in the history of the world—when wicked men with cruel hearts and hands crucified the loving Son of God. But, thanks be to God, it was also the day when bright hope shone forth for sinful humanity, for in His death Christ bore our sins upon the tree, the veil was rent, the old sacrifices were set aside, and the "new and living way" was opened into the "holiest by the blood of Jesus" (Heb. 10:20).

The cross is not just an ornament to decorate the steeple of a church, or to adorn man. It speaks of the black horror of the cry, "My God, my God, why hast thou forsaken me?" but it also tells us our God who "so loved the world that he gave his only begotten Son" as its Redeemer.

**I. Crucified—That We Might Live** (vv. 22-28).

The details of and circumstances surrounding the crucifixion are of deep interest to every Christian. We stand with Luther and weep as we see Christ's unspeakable agony, not only of body but of spirit, and we cry as did Luther, "For me! for me!" How can any believer contemplate the cross and withhold self, substance, or service from Christ?

Equally earnest and heart-searching is the message of the cross to the unbeliever. He knows he is a sinner (Rom. 3:23), he knows that "the wages of sin is death" (Rom. 6:23), and he knows that "neither is there salvation in any other, for there is none other name under heaven given among men whereby we must be saved" (Acts 4:12). Here at the cross he meets that

one "who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness; by whose stripes ye were healed (I pet. 2:24). There were two malefactors who were crucified with Him, and one railed at Him. The other said, "Lord, remember me when thou comest into thy kingdom"; and Jesus said to him, "Today thou shalt be with me in Paradise" (Luke 23:39-43). Unbeliever, who reads these lines, will you not just now take the eternal life which Jesus died to make possible for you?

**II. Forsaken—That We Might Be Accepted** (vv. 29-36).

The railing, head wagging, and other abuse that men heaped upon Jesus as He hung on the cross, must have been a grievous thing for His tender loving heart to bear. But it was as nothing compared with that hour when, covered with all the sin and curse of the world, He who knew no sin "was made sin for us" (I Cor. 5:21), and God turned away from Him.

We cannot fathom the full meaning of that hour, we dare not attempt to explain it, we can only accept it and thank God that because He did become sin for us we may be "made the righteousness of God in him" (II Cor. 5:21). He died that we might live. He was forsaken that we might be "accepted in" Him—"the beloved" (Eph. 1:6).

**III. A Veil Rent—That We Might Enter** (vv. 37-39).

The death of Jesus was not the pitiful weakening of a human martyr. Here was the Son of God, crying with a loud voice (v. 38), giving up His spirit to the Father (Luke 27:46), declaring that the work of redemption was "finished."

As a visible indication of that part—and as a declaration that the old dispensation of law had given place to the dispensation of grace, God tore the temple veil in twain. Only He could have done it. No man could have torn this sixty-foot long, twenty-foot wide, and inch-thick curtain from top to bottom. It had hung in the temple to keep all but the High Priest out of the Holy of Holies, and he entered with fear and trembling but once a year as the representative of the people. Now all this is changed. We have now, "brethren, boldness to enter into the holiest by the blood of Jesus, by a new and living way, which he hath consecrated for us, through the veil." Therefore, "let us draw near with true heart and full assurance of faith" (Heb. 10:19-22).

**FOR THE CHILDREN**

**GOING TO SCHOOL IN PANAMA**

From May to December the boys and girls in Panama often go to school in the rain, for it rains almost every day. Sometimes it pours in torrents. One day six inches of water fell in two hours like one continuous sheet of spray.

Because it rains so hard and because it is so hot the jungle grows up overnight, and the children in the country find it hard to keep open paths to school. If they are neglected during vacation, no path is left through the thorny tangles, which swarm with beautiful birds and troublesome insects. The Canal Zone, however, has been cleared of all dangerous animals, so that there is no peril in the thickest jungle.

Now and then there are earthquakes in Panama, but they are small and do no harm. There never has been a severe earthquake shock, and no one seems to mind the little tremblings that happen occasionally. No pupil ever need stay home from school for fear of an earthquake.

Uncle Sam owns the Canal Zone, ten miles one way by fifteen miles the other way, and he gives all the children free schooling. There are more races represented in the Panama schools than there are in one place anywhere else in the world. Seventy or more different lands are represented in the population. A French child may sit next to an

Arabian child, or an English boy may sit beside an Ecuadorian. . . .

Schools are a rather new thing in Panama—that is, free schools with good teachers. In the old schools every child studied and recited out loud at once, so that the noise was like that of a sawmill in full blast. American schools in Panama are like the schools at home, except for the queer mixture of pupils from all parts of the world. A bright boy or a bright girl has a good chance of reaching a government position.

The children live in houses that are darkened to keep out the hot sun, and screened to keep out mosquitoes. There is a big courtyard, or patio, inside, and the rooms open out on this and not on the street. A fountain often plays in the patio, and ferns, flowers, big broad-leaved bananas, and palms make it very pretty.

Every Panama child learns two things: that mosquitoes are hatched in standing water and that they breed the germs of yellow fever. So no water ever stands stagnant in or around the house or yard, and kerosene is used so much to keep down the insects that very few flowers are seen in the towns. The jungle is full of gorgeous blossoms and there are seventy-five kinds of orchids.

Every girl and every boy in Panama may have a parrot or a monkey or both, for the jungle is crowded with them ready for the taking. The parrots are as gay-colored as the orchids, and the monkeys can do everything but talk. The Panama children usually have a small menagerie in the patio, and sometimes, like "Mary's little lamb," a pet monkey goes to school and is turned out just as was Mary's lamb, for the monkey is the most mischievous pet in the world and can upset any schoolroom.—Priscilla Leonard, in Queens Gardens.

**Rheumatism** Relieve Pain In Few Minutes

To relieve the torturing pain of Neuritis, Rheumatism, Neuralgia or Lumbago in few minutes, get **NURITO**, the Doctor's formula. No opiates, no narcotics. Does the work quickly—must relieve worst pain to your satisfaction in few minutes or money back at Druggist's. Don't suffer. Get trustworthy **NURITO** today on this guarantee.

**HI, BILL— YOU'RE CERTAINLY LOOKING FINE AND FIT.**

**WHY NOT? MOTHER GIVES ME MRS. WINSLOW'S SYRUP WHEN I FEEL GRUMPY.**

It's no wonder that Bill feels so good—for Mrs. Winslow's Syrup is a grand old remedy that has been easing little ones of constipation, gas, acidity and colic for over 100 years. Prepared *exclusively* for children, its mild and easy action is just right for delicate systems. That's why mothers everywhere depend on Mrs. Winslow's Syrup. They know it's safe—as well as sure. At all drug stores . . . Only 35¢.

**MRS. WINSLOW'S SYRUP**

**Circles To Meet  
Next Monday**

No. 1—Mrs. A. C. Shipp, Chairman, at the Church at 10 o'clock in the Jenkins' Class Room.

N. 2—Mrs. Paul E. James, Chairman, 12 o'clock picnic luncheon at Boyle Park.

No. 3—Mrs. C. B. Wilson, Chairman, with Mrs. C. C. Breeding, 2616 Ringo, 1:30 dessert luncheon. Mrs. F. W. Whiteside, co-hostess.

No. 4—Mrs. Jas. Thomas, Chairman, with Mrs. E. S. Cockmon, 2503 Arch, 1:30 dessert luncheon. Mrs. Chester Wortman, co-hostess.

No. 5—Mrs. C. E. Hayes, Chairman, with Mrs. George Thornburgh, 1624 Spring, 10 o'clock.

No. 6—Mrs. E. Q. Brothers, Chairman, breakfast at Boyle Park, 8:30 a. m.

No. 7—Mrs. J. S. M. Cannon, Chairman, meet at the church at one o'clock and go to the Confederate Home to give a program and serve refreshments.

No. 8—Mrs. R. D. Ginocchio, Chairman, with Mrs. D. M. Kirkland, 1408 Barber, 2 o'clock. Mrs. J. A. Anderton, co-hostess.

No. 9—Mrs. E. W. Beeson, Chairman, with Mrs. R. L. Moore, 2005 Cumberland, 2 o'clock.

No. 10—Mrs. E. F. Dixon, Chairman, 10 o'clock meeting at Boyle Park and picnic luncheon at 12 o'clock.

**AMONG OUR MEMBERS**

John L. Ruff, son of Dr. and Mrs. H. E. Ruff, graduated from the University of Arkansas Medical School on June 7 and will leave the latter part of next week to serve his internship in Iowa State University Hospital, Iowa City. During his senior year he served as President of the student body.

Miss Mary Mehaffy, daughter of Judge and Mrs. T. M. Mehaffy, graduated from Highland Hall, Hollidaysburg, Penn., last week and was awarded a silver cup for the highest scholastic record in the entire school.

Mrs. E. J. Florian, 3021 High, has returned after having been gone two months visiting her daughter in Baltimore and other points in the East.

**IN MEMORIAM**

Mr. Guy Dillahunt  
1870-1938

A good and faithful servant

**MR. AND MRS. FOOTE'S PARENTS HERE ON VISIT**

The Rev. and Mrs. C. W. Foote and Miss Corinne Foote, of Tullia, Texas, father and mother and sister of our pastor, together with Mrs. A. P. Young of Stephenville, Texas, mother of Mrs. Foote, arrived last Saturday for a three day visit at the parsonage. Their chief interest was Larry—age 38 days.

**\$493 A WEEK**

is needed to pay all bills at Winfield

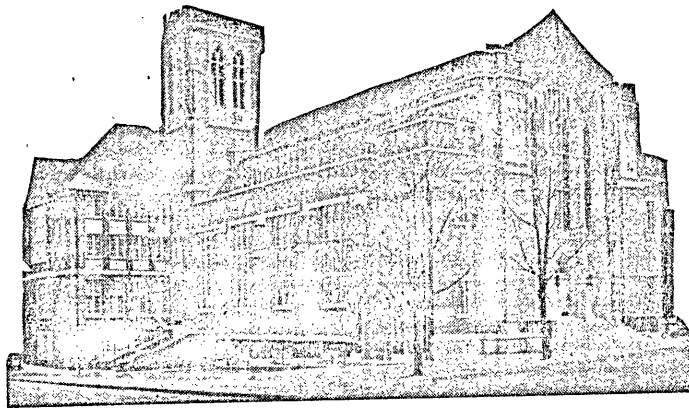
**YOUR WEEKLY CONTRIBUTIONS**

help keep your Church's Credit Good!

VOL. X

**Pulpit and Pen**

NO. 24



**Winfield Methodist Church**

Sixteenth and Louisiana, Little Rock

This page is devoted to the interests of this church

GASTON FOOTE  
Minister

MISS MARGUERITE CLARK  
Membership Secretary

MRS. I. J. STEED  
Minister of Music



MISS KATE BOSSINGER  
Organist

**Net Sunday At Winfield**

- 10:00 A. M. Church School, All Departments
- 11:00 A. M. "LEAD US NOT INTO TEMPTATION"  
—Sermon by Pastor
- 6:30 P. M. Young People's League
- 8:00 P. M. "VAGABONDS"—Sermon by Pastor  
(Open air service in the Palm Garden)

**THE PASTOR'S MESSAGE**

By GASTON FOOTE

**Air-Conditioning Ourselves**

(This article was taken from the bulletin of Highland Park Church, Dallas, written by the Reverend Marshall Steel, former pastor of Winfield Church)

"The other afternoon, when the thermometer was in the nineties, a group from one of our church school classes was having a hilarious time in a game of softball. Though perspiration flowed like a fountain, the heat apparently did not wither their enthusiasm for the game.

"An idea which struck me as the hot game proceeded was that INTEREST was a major factor in determining what we can do in hot weather. It was entirely too hot that afternoon for any man to push a lawn mower or to work in his wife's flower garden! But we can do what we are interested in, what we like to do, no matter how hot it is. Interest in football prepares you to meet a bad day and your enthusiasm sheds rain like a tin roof. Interest in golf 'air conditions' you so that the blistering sun which bakes your skin brown is really refreshing. But somehow or other it gets too hot for some of our people to go to church.

"We are doing all in our power to maintain your interest in church attendance through the summer . . . we can't change the weather, but we can change ourselves. Let's keep alive that interest in our church which will provide us with an interior 'weather-proofing' so the heat cannot smite us on Sundays!

"MARSHALL T. STEEL."

**Christian Education**

By MARGUERITE CLARK

**Church School Attendance**

Last Sunday	492
A Year Ago	455

**Departmental Report**

	Present	On Time	Cont.	Sty.
Jr. High	75	65	57	60
Sr. High	55	41	33	35
Y. P.	26			

**Adult**

Couple's Class	44
Men's Class	35
Carrie Hinton Bible Class	33
Mae Jenkins' Bible Class	21
Fidelity Class	20
Lila Ashby Bible Class	18
Brothers' Couples Class	16
Forum Class	6

Total.....193

**HUBERT MAYES TO ADDRESS YOUNG PEOPLE**

Mr. Hubert Mayes, a teacher in the Senior High Department and a member of our Board of Stewards, will address the young people at their regular Sunday evening meeting at 6:30. Miss Marguerite Clark will be the leader of the program and Mr. and Mrs. Dick Nielsen, Counselors for the Department will serve the twilight supper.

Miss Geraldine Baird will lead the morning worship service at 10 o'clock.

**TO ATTEND Y. P. ASSEMBLY AT CONWAY NEXT WEEK**

Allie Clare Jordan and Mary Pearson, members of the Senior High Department, and Jo Ann Oates and Jim Major, from the Young People's Department of our Church School, expect to represent Winfield at the Young People's Assembly to be held at Hendrix College in Conway next week.

Miss Elizabeth McNeely of our Young People's Department will have charge of the recreation at the Assembly and Mrs. J. R. Henderson will be the leader of one of the Interest Groups.

**BUZBEE COUPLES CLASS REDECORATES JUNIOR HIGH CHURCH SCHOOL ROOMS**

The Buzbee Couples Class voted last Sunday to assist in the redecoration of the Junior High Church School Department. This repair is much needed and the 125 pupils and teachers of this department are deeply grateful for this splendid material interest.

**TAKE A LOOK AT THE JUNIOR DEPARTMENT**

Though much yet needs to be done, the Men's Class of our Church School has made possible a marvelous transformation in the appearance of the worship room of the Junior Department. Stop by next Sunday and see the difference.

**CONGRATULATIONS**

To Mr. and Mrs. Gilbert C. Stevens, 2116 Main, on the birth of a son, Gilbert Rickey, June 5. Mrs. Stevens was formerly Miss Frances Nell Crone.

**SPEND SUNDAY EVENING**

in the cool  
PALM GARDEN  
of the church

8 P. M. "VAGABONDS"  
sermon by pastor