



Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS

CONFERENCE, METHODIST EPISCOPAL CHURCH, SOUTH



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

VOL. LVII

LITTLE ROCK, ARKANSAS, APRIL 21, 1938

NO. 16

"A YOUTH CRUSADE"

BISHOP KERN'S earnest appeal to General Conference to inaugurate "A Youth Crusade," published in last week's issue, has our hearty approval. There is no finer body of Christian youth than the young people in our organized societies. They are doing good work of its kind, holding services and carrying on proper recreational and social activities. But this is not enough. It does not really challenge our high-spirited youth. They are ready for adventure, as youths have always been. They will respond to an appeal to undertake difficult service, something that calls for real sacrifice and blood-stirring action. They will not make the excuses so often made by their elders to avoid hard things; but will rather glory in severe experiences. The "Student Volunteer Movement" of the latter part of the 19th Century called into action a large group of the finest youth in the world. Approximately all of the missionaries now in the field responded to that challenge. It was inspiring. It thrilled hearts ready for adventure. The Christian life is really a great adventure; but, as most of us live it, the adventurous aspect is lacking. Let us now present to our fine youth worthy objectives and heroic services to be undertaken. They will respond and even lead their elders in worth-while activities. The General Conference is challenged to challenge our youth. Let us give them the opportunity to show themselves good soldiers of Jesus Christ. They will not fail us.

THE NEEDS OF OUR COLLEGE

PRESIDENT REYNOLDS presents the needs of the college in strong and persuasive language. The response should be spontaneous and liberal. Without criticizing the State-supported institutions, nor the State for organizing these institutions which are doing excellent work, we must recognize that there is also a distinct need for such an institution as Hendrix College, which not only relieves the State of the expense of educating a certain number of students, but provides a somewhat different type of needed education. At this time, perhaps more than at any other period in our history, do we need this type to prepare a reasonable number of those who will, almost surely, be found among the leaders in both Church and State. Without in any wise discounting the informing, cultural and professional value of State education, we claim that character-building is fundamental, and upon that Hendrix College, organized and backed by the Methodism of Arkansas, lays supreme emphasis. Recognizing the high type and ideals of Hendrix and the success already attained, the great educational foundations of our country have rendered our college substantial aid. It is now our responsibility and opportunity to stand behind President Reynolds, the Board, and the Faculty in maintaining the standards set and providing for the carrying on of the good work so well begun. Our denomination and our State have a right to be proud of the splendid progress made under the administration of that ideal college president, Dr. Reynolds, and his thoroughly equipped and loyal Faculty. They have given the State unusually fine advertising throughout the educational world, and the standards which they have set up should be maintained and their ideals realized. The history of the leading denominational institutions justifies the assertion that in no other type of institution has money been more safely and profitably invested. Our dollars in Hendrix College endowment and equipment will be producing results long after we have passed on. Let us then rally, under the leadership of the Board

* AND THERE WAS A CLOUD THAT *
* OVERSHADOWED THEM; AND A VOICE *
* CAME OUT OF THE CLOUD, SAYING, *
* THIS IS MY BELOVED SON; HEAR *
* HIM. . . . AND AS THEY CAME DOWN *
* FROM THE MOUNTAIN, HE CHARGED *
* THEM THAT THEY SHOULD TELL NO *
* MAN WHAT THINGS THEY HAD SEEN, *
* TILL THE SON OF MAN WERE RISEN *
* FROM THE DEAD.—Mark 9:7 and 9. *

and the Alumni, and make and keep Hendrix what it deserves to be. It can be done. Let us do it.

LIVING ENDOWMENT

By PRESIDENT J. H. REYNOLDS

MANY people contribute regularly to their church, lodge, Chamber of Commerce, and other civic institutions. Equally compelling considerations would cause citizens of Arkansas to add to their list of benevolences the living endowment of Hendrix College.

Private colleges and universities throughout the nation have three major sources of income: first, permanent endowment; second, fees and tuition; and third, living endowment or gifts to current budget.

Living endowment is an annual contribution direct to the current budget instead of a large gift to the permanent endowment, which at 4 per cent would yield the amount of the annual contribution. This plan enables people not able to contribute much to the capital account to pay the income on a sizable amount. Such people become a part of the living endowment of the college.

Hendrix Needs \$25,000 of Living Endowment a Year

Living endowment under one name or another constitutes a substantial part of the operating income of colleges throughout the nation. The principle is as old as colleges themselves. It ranges from a few thousand dollars in small colleges to \$400,000 in large universities. The friends of Yale, for instance, have contributed for years an average of \$300,000 annually to the current budget.

The Idea Used at Hendrix for Fifty Years

We have been using this idea of living endowment in connection with Hendrix College for fifty years. During the depression when our people could not contribute, the Foundations in New York gave substantial sums to the Hendrix current budget. These contracts have expired. They are not renewable, because the Foundations feel that as the depression lifted, the people of Arkansas themselves ought to assume and carry the current gift-side of the Hendrix budget. The Hendrix current budget needs gifts from individuals this fiscal year ending July 31st, amounting to \$25,000. The college needs will grow with the years. She cannot wait until the permanent endowment is increased to yield that sum.

Few People Aid Colleges

Only a few liberal-minded people support colleges. Even the large sums contributed annually to the current budget of universities come from a small group of people. Hendrix College is no exception. Throughout her history her resources both in current budget and in capital account have come from a few who see the supreme importance to our civilization of great independent leaders whom Hendrix develops. The contribution to the current budget of Hendrix affords the friends of our free institutions

an opportunity to keep strong Arkansas's most outstanding college to fight the battle for freedom and for Christian civilization.

CONTRASTED FAMILIES

PROFESSOR DEMME of Berne, Switzerland, having made a study of the intimate history of ten families which drank and ten which were non-users of alcohol, reports the following record of their children: "The drinking families had 57 children, 12 of whom died in infancy, 36 were idiotic, epileptic, malformed, or had serious nervous trouble; only nine of them were normal. The non-drinking families had 61 children, of these only nine died in infancy, and only six were handicapped as compared with the 36 in the drinking families. The abstaining families had 50 normal children against only nine in the drinking families." This record indicates that we will need far more room in our hospitals for nervous diseases. In Arkansas we have scant time to get ready for the influx of the children of drinking parents.

IS A SPIRITUAL REVIVAL POSSIBLE?

NO former religious revival in Christendom ever faced the same sort of difficulties as our generation. We live in a different intellectual atmosphere, when the human mind is obsessed and oppressed by the two-fold infinitude of space and time. The awful homeless spaces scare the soul. The immensities have succeeded in minimizing man. Scientific knowledge has placed such a vast stretch of time behind us, that it has weakened the assurance of an endless future before us. The glint of far-off horizons is blurred. More damaging than all the theoretical speculation is the practical materialism of life. Our people, many of our church members, are totally absorbed in the secular activities, which is nothing less than paganism. Applied science has done so much for us in a material way that there has resulted a feeling of self-complacency, or self-sufficiency, and a forgetfulness of the deeper and more fundamental spiritual need. Unless the Church can be saved and can give spiritual guidance to society, then the brink of the precipice is not far in front of us. The Church must not rest secure in confidence in its complex organization. An institutionalism without the spirit in the wheels of the machinery, will not become a factor in setting up the Kingdom of God on earth. An institution is beset by perils. In its elaborate complexity, with its graduation of rank and position, it easily encourages a selfish ambition for place. Since it takes money to make an institution go, the Church is always tempted to cater to the Christian discrimination.—Christian Advocate (Nashville).

"OUR AGE HATH NEED"

WESLEY! Thou shouldst be living at this hour! Our age hath need of thee to convince us of God, to confirm our reliance on His Holy Word, to revive the sense of guilt and need of pardon which we still confess at the communion table, but, alas! too often without making the words of the ritual in truth our own, to bid us rise up in the liberty wherewith God hath made us free, and take up the task which was set two centuries ago for the people called Methodists, by the man who was awakened at Aldersgate, and who from that hour dedicated himself and his followers to the business of spreading Scriptural holiness throughout the lands.—James R. Joy in John Wesley's Awakening.

The Arkansas Methodist

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ANNIE WINBURNE Treasurer

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METHODIST EVENTS
Searcy District Conf., Cotton Plant, April 25-26.
Prescott District Conf., at Okolona, April 26.
Arkadelphia District Conf., at Carthage, May 10.
Monticello District Conf., at Portland, May 11.
Batesville District Conf., Newport, May 10-11.
Jonesboro District Conf., Manila, May 12.
Little Rock District Conf., at Sardis, May 17.
Helena District Conf., West Memphis, May 18.
Fort Smith District Conf., Mansfield, May 17-18.
Conway District Conf., Gardner Memorial, May 19-20.

Personal and Other Items

DR. A. J. WEEKS, Secretary, announces that
the Ecumenical Methodist Council, Western
Section, is called to meet at Birmingham, Ala-
bama, May 2.

PRESIDING ELDER H. B. VAUGHT announces
that the Monticello District Conference will
meet at Portland, May 11, at 9:00 a. m., and that
all connectional representatives are invited.

REV. J. F. TAYLOR, Little Rock Conference
Missionary, was in a week's meeting with
Rev. Bates Sturdy at Smith's Chapel on Colt
Circuit. There were several conversions and
many reclamations.

DR. W. C. WATSON writes that he closed his
Aldersgate revival at Malvern last Sunday
with a congregation overflowing into another
church, with 28 additions, making 59 received
this year. Had a great sun-rise love feast, and
120 in the Bible Class.

DR. W. A. EVANS, professor of Sanitary Sci-
ence at Northwestern University Medical
School, has said: "Having found alcohol value-
less and even harmful, doctors have discontinued
using it in and after disease until now it is not
claimed to be a cure for anything."

REV. J. L. TUCKER, our pastor at Bearden,
writes: "You will rejoice with us when I
say that we have our Conference claims (\$200.00)
in full. It will be laid on the altar at the close
of eleven o'clock Easter service. Ours is the
first charge in Camden District and so far as I
know, the first in Little Rock Conference, to
raise Benevolences in full. We raised our Sun-
day School Day offering (\$17.00) in full last
Sunday and mailed it to Brother Baker last
Monday morning."

DR. A. T. BEVAN of Rush Medical College has
said: "There can be no doubt that the
greatest single factor that we can control in the
interest of public health would be the elimina-
tion of alcoholic drink. This is not tyranny—it
is evolution; it is science; it is civilization."

PRESIDING ELDER J. D. BAKER announces
that the Prescott District Conference will
meet at Okolona, Tuesday, April 26, beginning
at 8:45 a. m. Rev. Frank Walker will preach
Monday night, and Dr. H. B. Watts will preach
the Aldersgate sermon at 11:00 on the 26th.

HELEN WILLS MOODY, the famous tennis
player, has said: "In playing tennis one
glass of beer or one cocktail is enough to impair
co-ordination and balance. The precision that
tennis demands makes necessary total abstinence
even from beer." If that is necessary for tennis,
surely it is necessary for driving a car, as human
life depends on the condition of the driver. "You
cannot win with alcohol" was a statement often
heard before the playing of the Olympic Games
at Los Angeles a few years ago.

POSTMASTER GENERAL FARLEY, by order-
ing the mails closed against the transmission
of printed matter and advertising pertaining
to "bank night," a patented system of prize
drawings, together with newspapers that adver-
tise these drawings, has rendered a public ser-
vice. He has taken this action on the ground
that "bank night drawings" are lotteries. The
Affiliated Enterprises, Inc., of Denver, Colo.,
which holds the patent on them, recently audited
by postal inspectors, had a gross income of \$1,-
250,000 during two years.

DR. FRED B. FISHER, pastor of Central
Methodist Church, Detroit, who died on
April 15, aged only 56, was one of the most
dynamic preachers in America. He had re-
signed the bishopric eight years ago in order to
become a pastor again, and was rendering con-
spicuous service not only in his own pulpit, but
in writing and lecturing on India and mission-
ary subjects. Last year, at our Pastors' School,
he had been heard with great satisfaction.
Christianity has suffered a great loss in his
early death.

HON. FRANCIS B. SAYRE, assistant secretary
of State, recently addressing the American
Association of School Administrators, said:
"America must mean tolerance. A nation com-
pounded of almost every national stock, of al-
most every race, of differing religions, must be
built on the cornerstone of tolerance, breadth
of understanding, generosity of viewpoint, and
largeness of outlook. . . . Today, when racial
ideology and intolerance are threatening Euro-
pean civilization, it is of transcendent impor-
tance that America maintain her splendid tra-
dition of tolerance and understanding."

BOOK REVIEWS

Building A New World; by Roy L. Smith; pub-
lished by First Methodist Church, 813 Hope
St., Los Angeles; price 25 cents for paper
binding, 50 cents for cloth.

This booklet by the brilliant pastor of the
First Methodist Episcopal Church, Los Angeles,
discusses: "The Birth of a New World," "The
Rising Tide of Nationalism," "A World in Need
of Salvation," "Can the Politicians Save This
World?" "Can the Intellectuals Save Our
World?" "Religion Must Save the World." In
his logical and incisive way Dr. Smith presents
his subject in an attractive and thought-provok-
ing manner. He says: "The day of splendid
isolation is over, both for individuals and nations.
We are citizens of a world which will not per-
mit us to retire, hermit-like, within some safe
retreat. Monastic religion is an impossibility,
even if it were desirable, in such a generation
as ours. Let it be said, with complete and un-
equivocal finality, that the salvation which
the Church of Christ offers to the new world
that is to be built (or is in the process of build-
ing) is not a new system of economics, a new
theology, a revised sociology, a new political
party, nor an ingenious application of psychol-
ogy. It is the promise of a new life, designed
and molded by Jesus of Nazareth. . . . Put in the
simplest terms, the message of hope which the
Church of Christ offers, is the gospel of a life—
a life that was lived in the midst of a cruel,

selfish, greedy, heartless, hopeless world—with
a triumphant, glorious record of overcoming."

The *William Rainey Harper Memorial Confer-
ence*; edited by Robt. N. Montgomery; pub-
lished by the University of Chicago Press,
Chicago; price \$2.00.

The addresses in this book were delivered
in connection with the Centennial of Muskingum
College, New Concord, Ohio, Oct. 21-22, 1937.
Wishing to honor the memory of its illustrious
graduate, who had rendered significant service
to higher education in America, the College
planned this conference. The theme was "The
Responsibilities and Opportunities of the Liberal
Arts College in American Society." The dis-
cussions bring out the nature of the Liberal Arts
College and its relation to other institutions.
"The College President," written many years
ago by Dr. Harper, but never read before, should
be read by every college president and also by
both the friends and critics of college presidents.
Spiced with humor, it is revealing and instruc-
tive. These discussions throw light on present-
day trends and objectives of higher education.
The book should be in every public and institu-
tion library.

The American Way; published by You and In-
dustry Library, 14 W. 49th St., New York
City; sets of eight free on request.

The booklets in this series are: "The
American Way," "Men and Machines," "Taxes
and You," "The American Standard of Living,"
"The Future of America," "At School—Not At
Work," "Pattern of Progress," "What Is Indus-
try?" These virtually constitute a volume, and
contain much valuable information calculated to
clarify thinking and encourage confidence and
progress. In discussing the future the following
is predicted: "What of the future? In a world
of increasing labor-saving devices, men and
women will be relieved more and more of the
tedium of toils and will become masters of ma-
chinery. They will work in safety in environ-
ments of controlled light and climate. They
will manufacture thousands of new products un-
heard of and unthought of today, each one of
which will make life more comfortable and more
enjoyable. The future in America is bewildering,
yes. But it is bewildering not because there
are no new frontiers . . . but because there are
so many." Get this series and see the basis for
this optimism.

Christ Of The Countryside; by Malcolm Dana,
D.D.; published by the Cokesbury Press,
Nashville, Tenn; price \$1.00.

This book presents the teachings of Jesus
as they apply to rural peoples and rural con-
ditions. The author presents the character of
Jesus as the friend of the people of the coun-
tryside and brings out the fact that much of his
ministry was among them while he dwelt here
among men; and brings out the fact that the gos-
pel today holds vital interest for the people of
the countryside. Every phase of country life
and every type of country locality furnished
Jesus with material for his stories and parables.
Dr. Dana presents the story in a reverent, pictur-
esque and poetic way that should reach the
hearts of rural congregations.

CIRCULATION REPORT

SUBSCRIPTIONS received since last report:
Osceola, R. C. Morehead, 4; Bald Knob, H. J.
Harger, 13; Huntsville, C. L. Fry, 2; Perry, 16,
Perryville, 12; Houston, 1, A. H. DuLaney; Leola,
M. K. Rogers, 1; Bingen, E. T. McAfee, 2; Wash-
ington-Ozan, G. W. Robertson, 100%, 28; Pull-
man Heights, P. M. Clanton, 1; Marion, W. W.
Allbright, 1; Carolina Church, Prescott Ct.,
Hoyle Houser, 100%, 4; Primrose, M. W. Miller,
by Mrs. M. K. Johnson, Anna Fiser and Helen
Page, 4; Hickory Plains, O. L. Thompson, 1; Mal-
vern, W. C. Watson, 1; Dyess, L. T. Barger, 1.
Thank you, brethren. Let the good work go on.
In order to get the Episcopal Address subscrip-
tions must come in immediately. Every pastor
who wants his people to be informed about the
unusual events of this year, should send in his
Clubs immediately. The paper of May 19 will
be Aldersgate and General Conference Number.
Your people cannot afford to miss it. Arkansas
Methodists should be informed. Pastors, will
you do your part without delay?

"LET HIM REPENT"

Breathes there a man with soul so dead,
Who never to himself hath said:
"I will my own church paper take
Both for myself and family's sake?"
If such there be, let him repent
And have the paper to him sent;
And if he'd spend a happy winter
He in advance should pay the printer.—
Michigan Christian Advocate.

PRELIMINARY REPORT TO THE BOARD OF TRUSTEES OF HENDRIX COLLEGE APRIL 12, 1938

The following should hearten all of us: The increase in Hendrix enrollment this year is approximately fifteen per cent, highest in the State. The per cent of Hendrix students dropping out during the year is the smallest among the colleges.

"A good name is rather to be chosen than great riches." The Hendrix name is held in high esteem in and out of the State. Hendrix is the most talked of small college in America.

A Glorious Task.—Is it not something to be a trustee of such a college? Does Hendrix have problems? Yes. The trustees who solve the problems of Hendrix today will be as glorious in history as the men who solved the problems of Harvard when she was fifty-four years old.

Ocean of State Colleges.—Hendrix is a private college on an island in central Arkansas surrounded by an ocean of tax-supported colleges. In the last ten years appropriations for state colleges in the nation have increased 800 percent, and now the federal government will soon be appropriating millions to supplement state appropriations for these colleges. This is one of the problems which you and I are going to face and solve. Hendrix is the chief hope for a strong college independent of politics resting on a Christian basis in the State, and the responsibility for its future rests with this Board of Trustees. What a grave responsibility! What a glorious task! Shall we dedicate ourselves to this task this morning?

What are these problems? What are the needs of Hendrix?

What will Hendrix require in order to perform the increasing responsibilities upon her, the responsibility of being the center for the training of independent leaders for both Church and State?

Current Budget

Right now the Hendrix current budget needs at least \$25,000 a year over and above the income from other sources. Deliberately placing this item in the budget is a mark of progress. If wise, we will consider this annual current budget contribution permanent. We should welcome it as marking a step forward for the college and a glorious task for the trustees.

Three Sources of Income.—American private colleges have three main sources of income: First, endowment; second, tuition and fees; and third, living endowment or annual gifts to the current budget. These current gifts range all the way from a few thousand dollars in small colleges like Hendrix to \$400,000 or more in large universities. The friends of Yale have not contributed less than \$300,000 a year to the current budget in over a quarter of a century. Happily, this Board has an enthusiastic ally in the quickening life of the alumni. They are now endeavoring to raise \$25,000 this year for the current budget. Alone they cannot do it. The Board should raise most of it and give the alumni credit. Central College in Missouri has a skeleton

organization in different communities in the state made up of alumni and church people known as "The Ten Thousand Club." Their goal is 10,000 members paying \$1.00 a month each. The first year they raised \$26,000.

Nucleus of Organization.—Percy Goyne is undertaking three tasks: First, to serve as alumni secretary to keep that organization functioning; second, to raise \$25,000 through the alumni and friends for the college this year; third, to recruit students. This is entirely too much work for one man. His office, however, constitutes the nucleus around which the Board should organize to raise the annual requirements for the budget.

"AN ABLE ASSISTANT PASTOR"

The religious periodical commonly called "the church paper" fills a distinct place in the field of journalism. It is distinct from the newspaper or the secular magazine, and serves a different mission from that of the independent religious journal. Its function is to serve the membership of this particular denomination, not primarily presenting the personal views of the editor or of a chosen group of writers, but as the voice of that church emphasizing its doctrines and its standards, assisting in the promotion of its entire program, and interpreting the message of the church in the light of current religious happenings.

The printed page has been long recognized as an effective medium for propagating the gospel. In this field the church paper excels as a means of presenting a current message of gospel truth. All Christians must read the Bible for their own spiritual development, next in value to the Bible is the reading of devotional and inspirational messages in religious books and periodicals. For this purpose the church paper has been found indispensable in Christian families for many years. The variety of messages found in its pages appeals to the different members of the family. Nothing can take its place in the Christian home.

The church paper fills an important place in the church. It is one of the most important factors in promoting unity of action throughout the church. It is informational, presenting current events in the general church world, emphasizing the program of the whole denomination, printing news of local churches, district activities, schools, missionary fields and evangelists. All church members should be consistent readers of their own denominational paper not only for the personal spiritual benefit obtained, but also to keep informed and intelligent concerning the activities of the church. All pastors should be active in promoting the church paper among the membership and friends of the church for it serves as an able assistant pastor in giving silent witness to the message of the church and in keeping the members interested in the whole church program. Folks intelligently informed on the church program are better members.

The distinct objective of this church paper is to emphasize the cardinal doctrines of Christianity, especially the distinguishing doctrine of our church, entire sanctification; to stress the standards of our church; to provide its readers with a variety of sane, spiritual articles, to encourage aggressive evangelistic activities at home and

abroad; and to promote all of the departments of the church work.—Herald of Holiness.

STUDENT GRANGE MOVEMENT IS INVADING ARKANSAS

The student Grange movement, long active in several other states, has just reached Arkansas, and at the present time four active Student Granges are now in operation in the state, comprising young people of high school or college classification and apparently the Student Grange idea is like to spread in Arkansas with considerable rapidity. Most of these "school Granges" have been organized within the past year, but are making an excellent start and have aroused much enthusiasm among young people.

The first of these in Arkansas was at the Arkansas Polytechnic College at Russellville, and another is at the State Teachers' College in Conway, recently started with 50 charter members. The first such organization among high school students is located at Calico Rock, and is under the sponsorship of the vocational teacher of that school. Movements are under way for similar organizations in other high schools of the state and already some of these student groups have organized degree teams, assembled excellent musical organizations, and are carrying out well-balanced Grange programs in line with similar work in other states.

The organization of these Student Granges fits in admirably with other youth groups, such as Future Farmers of America, 4-H Clubs and Home Economics organizations among girls. In many of the Land Grant colleges throughout the country Student Granges have existed for many years, and have been found exceedingly valuable in their training of young people for rural leadership upon their return to the home community. Such local Grange units are usually under the supervision of one of the school faculty and the membership includes many of the faculty themselves, as well as students. Active membership may continue after graduation, but as a rule experience shows that such student members soon affiliate with the Grange in their home community, or if none exists there are likely to take the lead in organizing one.—National Grange Magazine.

ALDERSGATE AT GENERAL CONFERENCE

The General Conference of the Methodist Episcopal Church, South, that begins on Thursday, April 28, in Birmingham, Alabama, will meet in the midst of the Aldersgate Commemoration. The spiritual dynamic of the commemoration is expected to project itself into all the deliberations of the conference, so that even details of ecclesiastical administration will be carried forward with an eye single to the glory of God and the advancement of Christ's kingdom.

The high spot of the General Conference will be the special Aldersgate session. This will be held on Sunday, May 1. Outstanding speakers of our own church and Dr. Lynn Harold Hough of the Methodist Episcopal Church will participate in the program. The combined choirs of Birmingham will be asked to sing the familiar hymns of Methodism and a great soloist will sing some of Charles Wesley's inspiring hymns. All persons who are planning to visit the General Conference should time their visits so that they may be present on this, its greatest occasion. It will be worth a trip across the Southland to hear those Methodists sing.

How can blind provincialism, race hatred, and suspicions of the motives of brother Methodists find a place in a General Conference that is observing Aldersgate? The whole thing is incongruous. It is our belief that would-be trouble makers will not find a congenial atmosphere when the Methodist hosts assemble in Birmingham for their great Quadrennial Conference. In our judgment the approaching Conference will have its face to the future and will be looking to world conquest rather than to a stirring of the bones of the dead past. Let the dead bury their dead, but we are bound for the promised land.—North Carolina Christian Advocate.

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CHINA'S HOUR of TRAGEDY

CONTRIBUTIONS FOR CHINESE RELIEF

Previously reported	\$454.60
Mrs. Marts and Mrs. Price, Mammoth Spring.....	2.00
Rev. W. L. Oliver, Heber Springs.....	10.00
Gassville Church, L. M. Conyers, Pastor.....	3.20
Weldon Church, Charles W. Lewis, Pastor.....	20.00
TOTAL.....	\$489.80

(Contributions will be reported here. Make checks payable to J. F. Rawls, Tr., Board of Missions; but mail to the Arkansas Methodist. They will be forwarded to Nashville, Tenn.)

ARKANSAS METHODIST
1018 Scott Street,
Little Rock, Ark.

Enclosed please find check for Chinese Relief.

\$..... Name of Sender.....

Charge..... District.....

Please make checks payable to J. F. Rawls, Treasurer.

Woman's Missionary Department

MRS. A. C. MILLAR, Editor

Communications should be received
Saturday for the following week.
Address 1018 Scott Street.

MESSAGE OF MRS. PEWETT, PRESIDENT OF NORTH AR- KANSAS CONFERENCE

Methodism is observing this year the 200th anniversary of John Wesley's "heart-warming." The women of Southern Methodism are celebrating the 60th anniversary of Foreign Missions. During the quadrennium occurred the 50th anniversary of Home Missions. Our organization is rich in anniversaries significant and important. They point us to the beginnings.

To recapitulate the events of the past year would be difficult. To try to evaluate them would be futile. Yet we may take, with profit, a backward look, if in so doing, we are encouraged to go forward.

As we rejoiced in the splendid reports made at the Council, even more do we rejoice in the encouraging reports which will be made here. You will find evidences of the earnest purpose of officers and members to make the Woman's Missionary Society more effective.

Continued progress is greatly to be desired. We shall find ourselves, after General Conference, faced with the prospect of working with other groups and boards, in united plans for woman's work. We hope to make a large contribution through our organization, which has many features that should be conserved. As we face the quadrennium during which plans for united boards will be perfected, we must not entertain the idea of waiting to see what will come after unification. We must move forward with the same interest as if we were to continue as we are. There has been real anxiety in our hearts that we may work in a truly Christian way. There has been much prayer that we may be above anything that would keep us from a deep spiritual experience. As Mrs. Mills has said: "We face the future unafraid. There is work to be done, but that is where missionary women excel."

The Missionary Conference at Mt. Sequoyah, in July, was the greatest ever held there. Sixteen Conferences and 78 districts were represented. It was a week of definite study, group discussion, and inspiring platform hours. Many of our Conference officers and six of the eight District Secretaries attended. The results were seen immediately in the upward trend of our work. This Conference was prophetic of greater days in the educational and missionary program of Southern Methodism. It is hoped that a larger number will attend this year. Let us make Mt. Sequoyah, located in our own bounds, render the greatest possible service in our program. Our commodious and beautiful Woman's Building there was dedicated during the Conference, with impressive ceremony.

Reports of the Pastors' School and of the Prayer Retreat, both at Hendrix College in June, will be brought during this meeting.

Your President had the happy privilege of visiting seven District Meetings. As the delightful fellow-

ship is recalled, names and faces come to mind, and there is an overwhelming sense of gratitude for many courtesies, patience, loyalty, and co-operation. It was gratifying to note the presence of the Presiding Elders and pastors. Their interest, assistance, and support are deeply appreciated.

Our Conference shows a splendid increase in membership, and gratifying gains in nearly all departments. The Treasurer will tell you that we paid to the Connectional work last year nearly a thousand dollars more than in 1936. Year by year we come a little nearer to the mark of pre-depression days. But our individual giving has not kept pace with our growth in membership. In 1932 we paid an average of \$4.41 per member. In 1936 our per capita gifts amounted to \$2.51. In 1937 the per capita offering was \$2.48. Let us remember that money represents life, and in giving we give a portion of our lives, for a cause for which others are giving their whole lives.

The Department of Supplies shows a decrease of \$425.31, due to faulty reporting. The other decrease was the offering for the Week of Prayer. Many Auxiliaries observed it, but the offering was \$2.24 under that of 1936.

Through the Department of Christian Social Relations, our women have read, studied, and discussed international problems relating to world peace, and those economic conditions that lead to international conflict. They have developed health programs, worked for good government, conducted citizenship schools, encouraged voting, have been active in behalf of temperance and in promoting rural development. There are conditions in most of our communities that need the attention of the Church. The increase in gambling, the liquor evil, the evils of the roadhouse, and tenancy with all its problems, challenge the Church. Yet it is a lamentable fact that every other agency seems more aware of the situation than the Church. Much of this moral confusion is as characteristic of women as men. Missionary women should be alert to fight every form of evil that blights human personality. We can do this through the department of Christian Social Relations. Let us begin with ourselves, individually shaping our lives on the Christ pattern, and then collectively seek to make our behavior worthy of the Master we serve. The real solution of the problems of this country lies with its Christian leaders.

Last year the reduced number of *World Outlook* subscriptions caused grave concern, and this department was designated our "mired wheel." The Superintendent made an impassioned plea for greater effort in behalf of the magazine, and as a result, our Conference, in point of increase, led every Conference in Southern Methodism. At Council, Miss Haskin, the editor, reported 3,000 more subscriptions than a year ago. Referring to unification, she voiced a determination to make the *Outlook* so important it cannot be discontinued.

The ARKANSAS METHODIST has very generously given space to all announcements and reports of our missionary activities. We are grateful to Mrs. Millar, the gifted missionary editor, who always makes the department interesting and attractive. We should make even larger use

of our splendid Conference organ.

One of our greatest tasks at home is the development of a missionary-minded church. We believe that an informed church would mean a more interested and more liberal church. Only as we give time and effort to a continuous program of education may we hope to accomplish this. Many factors enter into our aim in mission study. The most important—the goal eternal—is not for facts, not for credit, but to give us an abiding interest in phases of world affairs that we may be intelligent workers in the Kingdom. Missionary education gives world vision, changes attitudes, broadens sympathies, and enriches our lives. Our Conference advanced last year from 11th place to 8th in the number of Council recognized mission-study classes.

The co-operative plan for our Children's work with the Board of Christian Education has given a degree of satisfaction that would warrant its continuation. More children are reached and are receiving missionary instruction through the use of the missionary units.

No greater responsibility or opportunity confronts us than to enlist young womanhood for Christian service. The future of the missionary enterprise depends upon young people. It will die, if we do not enlist them in this the greatest work. The ongoings of the Woman's Missionary Society will depend largely on the way we meet this responsibility. The fresh enthusiasm and initiative of the young women will pour new life into our work. The missionary note is the chief means of capturing the imagination and loyalty of young people. Youth is concerned about building a better world and it is a tragic thing for youth to be betrayed by its ideals. We must not fail them. May they find in the fullest sense the satisfying service which the Missionary Society affords. May it be our privilege and pleasure to share with them the places of responsibility and leadership.

It is gratifying to note the increased number of Auxiliaries contributing to the Scarritt Maintenance Fund. Scarritt is the one institution of higher learning maintained by our Church specifically for the training of lay workers in the field of Christian service. It has had substantial growth and is increasingly a center of international influence. Missionaries on furlough from foreign fields, and nationals from Japan, Korea, China, Mexico and Brazil attended Scarritt during the past year. You are urged to enroll with your District Secretary as a Scarritt associate, that you may have a part in training new missionaries so much needed in the world today.

Auxiliary presidents are urged to hold the quarterly executive meetings promptly, and to make them a time for evaluation, to check each department of the work; note the achievements; face the weaknesses; re-inforce plans and methods and constantly try to learn what ought to be done and reported, as well as a time to send accurate reports. In looking into the records of societies that made the Efficiency Aim in 1937, it is found that their presidents, in all quarterly executive meetings, kept the Hand Book open at the Efficiency Aim, and checked each item with the officers. The Efficiency Aim is not beyond our reach. It is attainable. If we have

our hearts in our task, it takes the drudgery out of it.

The greatest contribution of the Missionary Society to the Church and to the world, has not been the money collected, but the pouring out of life in prayer and service. There is evidence which indicates a growing and more intelligent interest in the work of the Department of Spiritual Life and Message. It is impossible to measure the results of a spiritual movement, except in changed attitudes and standards. The groups have endeavored, by prayerful study and planning, to get the work into the life of every church. The possibilities of these groups are as limitless as the power of God is limitless. Let us believe in this power, and claim it for ourselves, our Church, and our world.

Not alone the Spiritual Life groups, but all of us, in this Aldersgate Commemoration year, face the challenge to earnest prayer that there may be a definite heart-warming, a seeking and finding God, that will make us radiant with a vital experience of Jesus Christ. Aldersgate should not only send Methodism to its knees, but should send us out to share our experiences with troubled humanity. As Methodists we assert that personal religious experience is the primary fact of Christianity. We cannot all be missionaries. We were not all called to preach the gospel. But we are called to help bring immortal souls into the Kingdom. Rev. Ira A. Brumley points out that there were 234 churches in the North Arkansas Conference last year which did not report one single addition on profession of faith. Less than half the women in the church are members of the Missionary Society. If Methodism's heart really were to catch fire, that condition would be changed. Time was when Methodism said, with John Wesley, "the world is my parish." When we lose interest in missions, we lose interest in evangelism. Bishop Cushman says: "It would be blasphemous for us to celebrate the heart-warming of that man who so hungered after God until he found Him, if we do anything less than he did."

There is much unused woman power in the Church which should be conserved, but which is now being used in other organizations. Worthy as these organizations may be, we covet for women the greater opportunities for service within the Church. Until the day dawns when Methodist women have their own individual Aldersgate experience, and realize that they have a contribution to make in the establishment of the Kingdom, our task falls short of fulfillment.

One of the tragedies of history is taking place in China, where two

CARDUI

Cardui is a medicine which eases certain functional pains, and also increases the appetite and improves digestion, helping women to get more strength from the food they eat. Thousands of women praise Cardui for helping them in this twofold way. A booklet about Cardui, containing many helpful facts about women's health, may be obtained on request from Dept. A, The Chattanooga Medicine Co., Chattanooga, Tenn. (Sent free in a plain envelope.) Cardui is sold at drug stores. (Pronounced "Card-u-i.")

strong nations are engaged in a death struggle. If you read Bishop Arthur Moore's report of his recent visit to the Orient, your hearts were stirred with pity for China. Our loyal workers there have remained on the field, facing danger and death that they may minister to the suffering. Bishop Moore states that every missionary, every pastor, Bible women, medical workers and nurse employed by our Board, will be without bread unless the Church in America provides it. Half the Week of Prayer offering in November will go for rehabilitation in China, but immediate relief is imperative. Note the distinction between "Rehabilitation" and "Relief." Let us send as much money as possible for Relief now, making checks payable to Mrs. Ina Davis Fulton, Nashville, Tenn. This gift must be over and above our regular pledge made through the Auxiliaries.

Every country in which we have missionary work has felt the effect of the conflict and stress of the world situation. Communism and Facism have enlisted thousands. Throughout the world there is a stampede to the totalitarian group. Governments and institutions are being weighed and tried. The Church of God is having every inch of its progress contested. But whatever else may be on trial, Jesus Christ is not on trial. He passed the judgment bar thousands of years ago. Says Dr. Henry A. Weiman: "Christianity stopped the stampede of dictators in the First Century. It can do it again." The Christian missionary is facing the problems, and is undaunted. In every field new plans have been made for meeting the changed conditions, and there has been steady progress. The missionary agencies of the Church are engaged in a task which grips the mind, and thrills the soul.

So many serious issues confront us that we should be keenly impressed with our responsibility, and our inability to face these matters without a very real sense of our Father's presence and leadership.—Mrs. Henkle Pewett.

FIRST CHURCH, TEXARKANA, AUXILIARY

The executive council meeting of the Society of First Methodist Church was held Monday with Mrs. Emma McKinney, Mrs. Ann Garrison and Mrs. J. C. Timberlake as vestibule hostesses.

The spiritual life group met at 10 a. m., with the regular meeting beginning at 10:30 a. m.

Items from the Council Bulletin were given, after which Mrs. Frank Mullins presented the Council program, "Rebuilding the Rural Community." Mrs. Mullins was assisted by Mrs. Lynn Smith and Mrs. Z. L. McAlister.

A beautiful devotional and Easter program was presented by Mrs. Has Owen, subject "The Resurrection."

The program was given as follows: Prayer, Mrs. J. S. Ragland; two violin solos, "Souvenir" (Drdla) and "To a Wild Rose" (McDowell) by Miss Cora Cook, accompanied by Mrs. Pratt Bacon; reading, "The Three Mary's" by Mrs. B. P. Elliott; vocal solos, "The Good Shepherd," (Van de Water) by Mrs. Pierce Harris, accompanied by Mrs. J. M. Schneider.

Following an Easter offering, Dr. H. S. Devore made an interesting talk, commenting on the number of tourists that visit the churches and the importance of the appearance of the churches to these visitors.

Circle 3, Mrs. A. B. Clark, chair-

man, served a lovely luncheon to 76 members.

The afternoon session opened with a meditation of music.

Mrs. A. R. McKinney presided over the business session, when reports were read from the officers and chairmen. There were 433 visits to the sick and shut-ins reported; 183 visits to members; 125 visits to non-members; and 228 in attendance on Circle days and 189 for all-day meetings.

The Bible study will be conducted by Mrs. H. M. Harper, superintendent of Mission Study, beginning April 25, and will be given in four sessions. The World Outlook will be sent to the newly organized circuit Missionary Society at Fouke and Silverino.

Mrs. Has Owen, a delegate to the Annual Conference, held in Warren, gave a most interesting report.

Appreciation of Mrs. A. R. McKinney, who was elected first vice-president of the Little Rock Conference, was expressed. Mrs. McKinney was also elected alternate to the Council meeting to be held in Asheville, N. C.

Mrs. J. W. Mann also gave a splendid report on the Conference.

Mrs. McKinney dismissed the meeting with prayer.—Mrs. W. A. Bengel, Supt. Publicity.

DYESS AUXILIARY

The Missionary Society of Dyess had its regular meeting April 4. This was a business meeting. The Society has an enrollment of 34 members. On March 21 the following officers were installed by the pastor, Rev. Lyman T. Barger:

Mrs. Lloyd Cox, President; Mrs. J. R. Echols, Vice-President; Mrs. Leo Allen, Recording Secretary; Miss Elizabeth Gardner, Local Treasurer; Mrs. Paul Wiggins, Mission Treasurer; Mrs. A. L. Holland, Study Supt.; Mrs. R. L. Kersey, Literature and Publicity Supt.; Mrs. C. C. Drewery, Christian Social Relations Supt.; Mrs. Roy Fennell, World Outlook Supt.; Mrs. J. H. Wilson, Local Work Supt.; Miss Virginia Echols, Young Women's Work; Mrs. W. D. Hooker, Supt. of Supplies; Mrs. Oscar Bell, Supt. of Children's Work; Mrs. Curtis White, Supt. Baby Specials.—Mrs. R. L. Kersey, Publicity Supt.

MANY SOUTHERN FAMILIES Know How Good PALMER'S "SKIN SUCCESS" OINTMENT is for Blackheads, Surface Pimples, Itching, etc.

For years, many of our finest old Southern families have kept this reliable 98-year-old OINTMENT in the medicine-chest. They knew how wonderful it was for itching, burning, irritated, or chafed skin, and for those surface pimples, blackheads, bumps, and blotches that will sometimes appear on the skin.

To help soothe and heal both skin and scalp, rely on the good old standby that your grandmother depended on. You can't do better. It's only 25¢ at drug counters everywhere. But be sure you get the genuine.

HEADACHE

Every person who suffers with headache, Neuralgia, periodic pains, Muscular aches and pains, from inorganic causes should be relieved quickly.

Capudine eases the pain, soothes the nerves and brings speedy relief.

It is composed of several ingredients which blend together to produce quicker and better results.

Capudine does not contain any opiates. It acts quickly and restores comfort. Try it, Use it.

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Subject Democratic Primary August 9



SOBER — EXPERIENCED TRUSTWORTHY

Thirty-three years of age—born and reared in White county.

Educated in rural schools in White county. Attended Beebe High School and Arkansas State Teachers College.

Served for four years as instructor in public schools in White county.

Engaged as cotton buyer for seven years.

Now serving fourth year as Circuit and Chancery Court clerk of White county.

Seeking promotion if found worthy.

Adv.

Christian Education

S. M. UNIVERSITY NEWS

Indicative of the positions of leadership in the Church occupied by ministers trained in the School of Theology at Southern Methodist University, is the fact 33 former students have been named as clerical delegates or alternates to General Conference. This gains added significance from the fact that the University is only 22 years old.

Of this group three delegates are from Arkansas: A. W. Martin, Warren Johnston and E. C. Rule. More than one-third of the clerical delegates and alternates from the five Texas Conferences received theological training at S. M. U.

From the faculty of S. M. U. will also go Dr. C. C. Sealeman, president, and Dr. Eugene B. Hawk, vice president and dean of the School of Theology.—Ross Welch.

CARR MEMORIAL YOUTH HONORED

Four young people, members of Carr Memorial Church, who are members of the Senior Class of the Pine Bluff High School, were elected to membership in the National Honor Society, and were installed with a most impressive ritual service, April 14.

The four points of the National Honor Society are: Character, Scholarship, Leadership, and Service.

The four members of our church thus honored are: Miss Elizabeth Quinn, daughter of Mrs. Ruth Quinn; Miss Kathryn McDonald, daughter of Mr. and Mrs. L. B. McDonald; Miss Emma Brookshire, daughter of Mr. and Mrs. J. A. Brookshire; and Thomas Baugh, son of Rev. and Mrs. S. T. Baugh.

Our church is proud of these young people. We believe the honor has been well bestowed. We wish them a great future. Through them our church has also been honored. Of the thirty-two new members four of them are in our church.

These young people come from poor homes, not rich parents. Elizabeth's mother is a nurse; Kathryn's father is an invalid; Emma's father is a gardener; and Thomas—well, every one knows how notoriously poor is a Methodist preacher. One fact stands out high and speaks with a mighty voice, all these homes are Christian homes.—Carr Bulletin.

GREATER LITTLE ROCK YOUNG PEOPLE'S WORKERS' COUNCIL FORMED

During the March Training School, in Little Rock, is was discovered that over fifty Young People's workers were thinking about the same thing, namely, that there is an urgent need for a place where they can go regularly for practical help in their respective places of service in the church.

At a supper, called by the Director of Young People's Work of Little Rock District, representatives from a dozen churches met to decide what would be the best means of getting this help. It was decided that a Workers' Council would meet that need, if it could be divided into smaller groups for discussion, research and study. A date was set, March 24, for a meeting to decide.

At this meeting, the council divided into two groups, Intermediate Workers and Senior-Young People's Workers, with the suggestion that a group for One-Department Divi-

sions be formed, if enough workers could get into the meetings, and that the Senior-Young People's group be made into two groups, if that seemed more practical. Each of the two groups chose a chairman: Mrs. Myrtle Morton by the Senior-Young People's group, and Mr. Russell McKinney by the Intermediate Workers.

The meetings will be held regularly the fourth Tuesday evening in each month, from 7:30 to 8:30, at First Church, Little Rock, in the Senior High Department in the basement.

The next meeting will be held on April 26. Any persons who are interested are cordially invited to attend.—Mrs. C. B. Nelson.

HAPPENINGS AT HENDRIX COLLEGE

Sloan R. Wayland, president of the Hendrix Christian Association, was elected one of the eight "Y" Councillors of Arkansas at the State "Y" Conference, April 9. This Council will represent Arkansas at the annual meeting of the Southwest region—Missouri, Oklahoma, Texas and Arkansas—at Hollister, Mo., June 3-12.

The faculty and students enjoyed greeting and chatting with the Hendrix Trustees on campus, at chapel, and in Tabor Hall the day of the meeting of the Board. All are especially interested in their plan to increase the college income.

Miss Martha Barry, instructor in Art, is showing an exhibit of unusual interest which includes pictures by children in schools throughout the country. The exhibit was procured from New York City, where it was a part of the Young America Paints exhibition held in the Rockefeller Center. The exhibit is on display April 11-25, and is open to the public afternoons and evenings.

Miss Flora Marie Meredith, dean of Women, arranged a special chapel program of music for Good Friday, built around the Seven Last Words of Christ, and taken in part from DuBois' oratorio. Those taking part were Professor David R. Robertson, violinist; the String Quartette; the Hendrix Choristers directed by Professor C. A. Towner; with Miss Katherine Gaw, Mrs. Harry I. Lane, Mrs. R. L. Campbell, and Mr. John A. Bayliss in solo parts.

The Hendrix Christian Association has begun a new series of programs dealing with social welfare work, planned to cover the rest of this semester.

Dr. M. J. McHenry, professor of Chemistry, since 1911, attended the meeting of the Arkansas Academy of Science at the College of the Ozarks, April 14-15, and was elected president for the coming year.

Dr. E. A. Spessard, professor of Biology, has announced that the annual field Biology course will be held in the Florida everglades or in the National Park and Grand Canyon region, as students choose. The trip will be made in a bus with places for twelve students and will extend from July 1 to August 5.

The annual catalog came from press last week. It contains an announcement of courses and other information for next session, and a list of graduates of Galloway and Henderson-Brown Colleges who had diplomas re-issued last commencement.

A number of graduates of these Colleges, who did not have their diplomas re-issued last spring have asked that it be done at this com-

mencement. Their request has been granted, and Dr. J. M. Williams is now arranging for Class 1938.

Miss Myrtle Charles, professor of French, and an active worker in many religious and civic organizations, was elected auditor of the district group of the Arkansas Federation of Woman's Clubs at its convention, April 12.

As a part of its educational program, Hendrix College is again participating in the nation-wide sophomore testing program. Dr. O. T. Gooden, director of the testing program, is administering the examinations.

In the dual athletic meet last Friday the Hendrix Warriors won in four events over the Arkansas State Indians. In track and field events the score was 111 to 21 points; in softball, 9 to 8; in tennis, 5 to 2; and in the golf matches the Hendrix Warriors out-played the State Indians.

Miss Elizabeth Ann McCuiston, a freshman student with journalistic talent, has a very interesting news story in Magazine Section of last Sunday's Arkansas Gazette entitled "An Artist Discovers Arkansas." It tells of the work being done by Mr. H. Louis Freund, resident artist at Hendrix, to preserve in paintings native culture of the Ozark region.

The Hendrix Band opened its spring concert season with a broadcast from radio station KLRA in Little Rock Sunday afternoon. The band has 37 members and is directed by Professor Bernard Fitzgerald. Other programs scheduled include a formal concert in Hendrix chapel April 28; a program at the May Day celebration, May 7; twilight concerts on Sunday evenings, May 8 and 28; and an appearance at the Senior Walk ceremony, on May 20.

The Hendrix Choristers, under the direction of Professor Clem A. Towner, made their second appearance out of Conway last Sunday night and sang at the First Methodist Church in Pine Bluff. Their first program was given at Camden, April 10. They will broadcast from radio station KLRA, May 15, and from KTHS at a later date; they will also give a performance as part of the baccalaureate program May 29. At present there are 65 members of the Choristers.—G. A. Simmons.

HENDRIX TRUSTEES MEET

The Trustees, in annual session, April 12, were pleased with the good reports of officers and planned for additions to the budget. Chairman H. C. Couch was unexpectedly called to Shreveport and was unable to speak at chapel, as scheduled.

After attending chapel and hearing Dr. J. M. Williams address the students on "It Pays to Play the Game of Life According to the Rules," the Trustees met to hear the reports of officers, with Vice-Chairman F. M. Tolleson presiding.

Treasurer E. W. Martin reported that students are paying promptly; the college meets its bills monthly, balances its budget, and has not borrowed from banks in several years.

President Reynolds referred feelingly to the death of Senator Robinson, Governor Donaghey, and Judge Mann, and appropriate resolutions were authorized. He outlined the new health program and gave students much credit for it. He spoke appreciatively of the re-issuance of diplomas to graduates of Henderson-Brown and of Galloway

colleges last May—over 300. The religious spirit of the College is strong, and the social program is functioning effectively. Students are taking marked interest in beautifying the campus.

Then he centered attention upon the advantages and need of "living endowment," and the Board adopted it as a permanent element in the financial policy, planning to add \$25,000 or \$30,000 a year to the budget by voluntary contributions of alumni and friends.

The Board adjourned optimistic because the College is in good condition, has 15 per cent increase in attendance this year, and still better prospects ahead. After lunch in Tabor Hall, the Executive Committee met to decide upon recommendations for appointment by the Annual Conferences of three trustees to fill the vacancies caused by death; and to organize the "living endowment" plan.

The Trustees attending were: William Sherman, D. O. Harton, Jr., G. G. Davidson, F. M. Tolleson, J. L. Longino, C. M. Reves, Mrs. H. C. McKinney, Albert Graves, James Thomas, W. P. Gulley, Clem Baker, J. J. Harrison, J. D. Hammons, C. E. Hayes, and Miss Darden Moose.—G. A. Simmons.

HOME AND FOREIGN MISSIONARY ENTERPRISE, NORTH ARKANSAS CONFERENCE, MARCH 10-APRIL 10

Batesville District	
Batesville, First Church.....	\$ 50.00
Bethesda61
Cushman	5.00
Cotter	8.96
Gassville	1.00
Desha	1.67
Salado21
Evening Shade	2.48
Melbourne	1.14
Wiseman	1.50
Newark	2.10
Unsted Memorial	2.00
Salem	6.00
Tuckerman	5.97
Weldon	10.83
Yellville	1.00
Total.....	\$100.47
Conway District	
Atkins	\$ 7.00
Havana	1.10
Danville	2.24

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There's no law against a person taking a bitter, nasty purgative. But what for? Who said you had to make a miserable experience out of a simple case of constipation?

Taking a laxative can be just as pleasant as eating a piece of delicious chocolate—provided you take Ex-Lax. It gets thorough results—but smoothly, easily, without throwing your eliminative system out of whack, without causing nausea, stomach pains or weakness.

For over 30 years Ex-Lax has been America's favorite family laxative. Now it has been Scientifically Improved! It's actually better than ever. It TASTES BETTER than ever, ACTS BETTER than ever—and is MORE GENTLE than ever.

Equally good for children and grown-ups. 10¢ and 25¢ boxes at your druggist.

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THE ORIGINAL CHOCOLATED LAXATIVE

Bluffton	.31
Greenbrier	1.04
Knoxville	2.00
Levy	2.60
Perry	1.00
Lanty	1.05
Mt. Carmel	1.60
Vilonia	1.50
Total	\$21.44

Fayetteville District

Bentonville	\$ 5.78
Berryville	1.68
Springtown	5.90
Cincinnati	1.50
Elm Springs	1.04
Harmon	3.60
Eureka Springs	5.80
Fayetteville	14.55
Decatur	2.00
Gravette	.60
Green Forest	1.00
Pea Ridge	2.00
Prairie Grove	2.96
Winslow	2.29
Total	\$50.70

Fort Smith District

Gar Creek	\$ 1.67
Grenade Chapel	1.50
Ratcliff	1.50
Clarksville	12.00
Fort Smith, First Church	13.74
Dodson Avenue	6.74
Bethel	1.00
Mt. View	3.46
New Hope	1.30
Central	1.00
Lavaca	1.00
Mansfield	6.30
Barling	.50
South Fort Smith	2.00
Van Buren	7.97
City Heights	3.00
Square Rock	1.62
Total	\$66.30

Helena District

Clarendon	\$ 5.39
Colt	.91
Wesley	.49
Crawfordsville	2.11
Elaine	3.00
Haynes	2.25
Helena, First Church	12.50
Holly Grove	15.55
Hughes	15.00
Hulbert	12.16
Cherry Valley	6.42
Vannale	1.63
Hickory Ridge	1.44
Widener	1.13
Total	\$79.98

Jonesboro District

Yarbro	\$ 1.46
Promised Land	1.01
Brookland	1.00
Fifty Six	1.00
Trinity	.50
Dell	4.75
Joiner	2.39
Jonesboro, First Church	25.00
Fisher Street	3.02
Lake City	1.00
Leachville	2.00
Marion	8.36
Black Oak	2.16
Macey	1.44
Monette	3.00
Trumann	3.00
Wilson	5.00
Total	\$66.09

Paragould District

Biggers	\$.50
Marmaduke	2.00
Hoxie	7.72
Portia	.74
Mammoth Spring	2.00
East Side, Paragould	3.81
Piggott	4.48
Pocahontas	5.43
Emmons Chapel	1.00
Walnut Ridge	3.57
Old Walnut Ridge	.58
Total	\$31.83

Searcy District

Antioch	\$ 1.00
Augusta	4.29
Raid Knob	1.60
Beebe	5.21
Cato	.66
Austin	1.14
Clinton	1.90
Ellis Chapel	.40
Revel	.50
Heber Springs	5.88
Bradford	3.65
Hunter	3.35
Leslie	1.85
Sixteenth Section	1.00
McCrary	5.61
Patterson	.70
Mt. Pisgah	.88
Oak Grove	.36
Pangburn	1.78
Mt. Pleasant	1.15
Quitman	1.40
Smyrna	1.00
Valley Springs	.66
Total	\$45.97

Standing by Districts

Batesville	\$100.47
Helena	79.98
Fort Smith	66.30
Jonesboro	66.09
Fayetteville	50.70
Searcy	45.97
Paragould	31.83
Conway	21.44
Total	\$462.78

Note: One month from now we should be making our mid-year report on the Home and Foreign Missionary Enterprise. The total for the first five months of the Conference year has reached \$2,000.00. The April report should bring this total beyond \$2,500.00. Please see that the report of your church is up to date by May 10th so that the mid-year report may do justice to your church.—Ira A. Brumley, Executive-Extension Secretary.)

CHURCH SCHOOL DAY OFFERINGS, LITTLE ROCK CONFERENCE

Below we give the total Church School Day offerings received by Districts up to Monday, April 18:

Arkadelphia District

Benton (Y. P. Ann.)	\$ 1.04
Oaklawn	10.00
Holly Springs	6.00
Mt. Zion	3.00
Carthage	10.00
Total	\$30.04

Camden District

Smackover	\$ 30.00
Bearden	17.00
Huttig	10.00
Stephens-Mt. Prospect	19.03
Hampton-Harrell	16.10
Total	\$92.13

Little Rock District

Hunter	\$ 10.75
New Bethel	3.00
Forest Park	10.00
Total	\$23.75

Monticello District

Monticello	\$ 40.00
Crossett	35.00
Total	\$75.00

Pine Bluff District

Good Faith (Y. P. Ann.)	\$ 3.00
Lakeside	65.00
Hawley Memorial (Y. P. Ann.)	2.00
Rison	20.00
Sheridan	20.00
Stuttgart	47.50
Glendale	5.00
Gillett	20.00
Swan Lake	2.03
Total	\$184.53

Prescott District

Washington	\$ 7.00
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Texarkana District

Foreman	\$ 6.55
Fairview	30.00
Total	\$36.55

Standing By Districts

Pine Bluff District	\$184.53
Camden District	92.13
Monticello District	75.00
Texarkana District	36.55
Arkadelphia District	30.04
Little Rock District	23.75
Prescott District	7.00
Grand Total	\$449.00

—C. K. Wilkerson, Treasurer.

TWELVE PASTORS OUT IN FULL ON CHURCH SCHOOL DAY

Mr. Wilkerson's report shows splendid contributions already sent in on Church School day observance. This report shows that twelve charges have already paid their apportionments in full. This places the following preachers on our Conference Honor Roll: W. L. Arnold, J. L. Tucker, J. W. Thomas, W. R. Boyd, Alfred Doss, F. G. Roebuck, J. D. Montgomery, R. L. Long, Norman Wadsworth, Earl Lewis, Arthur Terry, J. M. Hamilton.

We congratulate the Chairman of our Board on keeping his District in the lead. We wonder how long he will hold it? Watch this column each week until each pastor in the Conference is out in full.—Clem Baker.

EDWARD HARRIS TO WRITE PROGRAMS FOR HIGHROAD

Rev. Edward W. Harris, our popular young preacher at Stamps, has been selected by the editors to write a series of Worship programs to appear in the Epworth Highroad next year. We congratulate Brother Harris and are proud of the honor that he has thus brought to our Little Rock Conference.—Clem Baker.

CHURCH SCHOOL DAY PROGRAM AT BEARDEN

Sending in his full apportionment, Rev. J. L. Tucker of Bearden has this to say about the program, "Last evening we had a full house to enjoy the pageant, 'The Warm

Heart,' sent out by our Board of Education. Although we have had many fine programs in years gone by, this one, in my estimation, is the finest. At the close of the program last night I received on profession of faith and baptism six fine children and young people."—Clem Baker.

SPLENDID CHURCH SCHOOL DAY OBSERVANCE AT GLENDALE

Rev. Norman Wadsworth, our young pastor at Glendale, writes: "We had a very interesting program in our church Sunday. Thanks to you for the splendid program. My people put it on splendidly. After the program was over, we had about ten people to come up and rededicate their lives to God and the Church." The offering was in full.—Clem Baker.

ARTHUR TERRY HAD BEST ATTENDANCE OF YEAR AT FAIRVIEW

A note from Rev. Arthur Terry, pastor of our church at Fairview, has the following. "We had a fine day Sunday. Observed Church School Day in a fine way. Had the largest attendance of the year. Received nine into the Church and have a good list of prospects lined up for next Sunday. The offering is in full." Bro. Terry also reports splendid progress on the parsonage now in process of construction. —Clem Baker.

HATS OFF TO BRO. BREWER!

A card from Presiding Elder J. W. Mann written from Horatio where he was in a meeting with Brother Brewer, brings the information that on the first Sunday in April Brother Brewer paid his Conference Claims and District apportionment in full and that Brother Brewer is going strong, doing fine work and is held in high favor by

all his people. When it is remembered that this grand old man has been a member of our Conference for nearly half a century, all of us should take off our hats to him in appreciation of the great service he is rendering for the Kingdom. —Clem Baker.

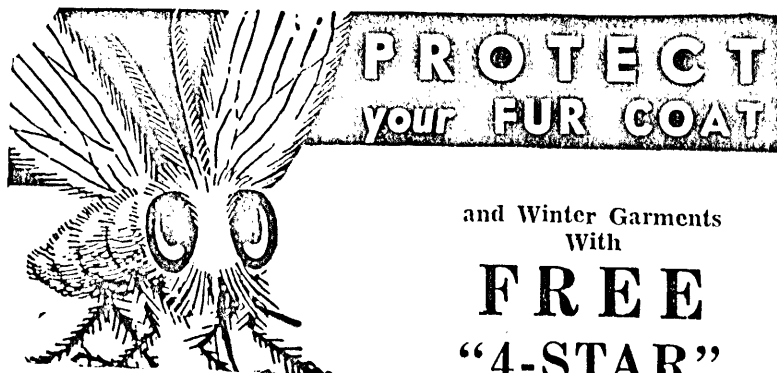
OFF FOR THE BOARD MEETINGS AND GENERAL CONFERENCE

Within a few hours after this is written I will be leaving for a round of District Conferences which will keep me in the field until I leave for Nashville, Tenn., to attend meetings of the Legislative Committee and the Executive Committee of the General Board of Christian Education. From there I go to Birmingham where the General Board of Christian Education is in session next Tuesday and Wednesday and remain over in Birmingham until the General Conference has concluded its work. This will keep me out of the office for nearly three weeks. In the meantime, I thank all those who have sent in contributions for our work and urge all who have not yet sent in their offering, to do so before the first of May. The first reports are fine. We know it is in the heart of each preacher to raise the full apportionment, but delay is dangerous. The best time to get this offering is between now and the first of June.

The Bankhead Hotel at Birmingham has been designated as headquarters for the Arkansas delegates. All of us who are delegates are anxious that all people from Arkansas who visit the General Conference, be sure to come around and see us at the hotel. It is our hope that we will elect at least one Arkansas boy as bishop at this time.—Clem Baker.

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The Laymen's Forum

J. L. VERHOEFF, Editor
Address: 1018 Scott St.

Out of the dissatisfaction and embarrassment on the part of a few laymen in one rural Arkansas church there has been developed a financial plan which has proved very beneficial to the church and the members participating in the experiment.

Late in 1936 the Macedonia Church on the Princeton Circuit decided to give the "Lord's Acre" idea for church financing a trial. It was so successful that before harvest time in 1937, the board members were able to borrow money to make needed church improvements and pay off the debt following the harvest.

Of that harvest, S. D. Harris, secretary and treasurer of the Macedonia Board of Stewards said: "We were surprised at the amount raised from the sale of cotton, pigs and chickens pledged under the Lord's Acre plan." Mr. Harris recommends the idea to other rural churches and in an article in this issue of the ARKANSAS METHODIST gives details of the plan.

In sharp contrast to the portrayal of newspapers by the motion picture industry, there has come from the pen of a St. Louis editorial writer an interesting book dealing with the life of Jesus. The book is: "The Carpenter of Nazareth," by Casper S. Yost of the St. Louis Globe Democrat. Arthur Robb, editor of a publication for newspapermen, in reviewing Mr. Yost's new book said: "While Mr. Yost does not bring the comparison into his book, we were hit hard by his statement of Christ's ethics—which need only to be stated to emphasize their absence from most of today's private, public and international life. Mr. Yost's comment is: 'Jesus laid down an elementary code of ethics, but no means of enforcing it. Nor did he sanction enforcement. He plainly taught that no one could be made truly righteous by law. One could by coercion be made to put on a superficial crust of piety, but it would be a sham. Righteousness was an inward goodness which no law could touch.'"

Mr. Robb added this comment: "After 2,000 years, we still have that to learn."

The C. P. Newton Bible Class of the Pulaski Heights Methodist Church in Little Rock last week launched a move which enabled a grief-stricken, hitch-hiking mother who was stranded in Little Rock, to return to the home of her parents in West Virginia. Her son, aged six, was killed near here in an automobile accident March 31.

If church publications could use circulation methods credited to one of the state's newest political weekly papers, a marked increase in circulation might be expected. Certain state employees recently were informed that they are expected to

contribute a part of their pay (taxpayers' money) to the publication and in return receive subscriptions to be sent to their friends.

This seems to be a weak move to bolster the political aspirations of a candidate for some state office. It also appears to be a move to evade provisions of the state civil service law which prohibits solicitation of campaign funds from state employees.

The circulation idea would be a good one, if it works. It would give the favored politician a medium through which his laudable works could be praised to the skies, a medium to roundly condemn any and all opponents, and one medium which might ignore his acts which will not stand scrutiny.

One important thing, possibly has been overlooked. Will the favored politician be able to force subscribers, voluntary of otherwise, to read the publication? Last week the editor of the new paper expressed resentment of "insinuations to the effect the paper is a political propaganda publication." He also said: "To my knowledge (italic ours) no state employe has been ordered to subscribe to the paper."

The plan, as outlined by a state employee, who, if he subscribed, is an unwilling subscriber, specifies that each employee is to pay for two annual subscriptions (\$2), and get three friends to subscribe. And, when an employer outlines a plan and suggests that it be carried out, the plan becomes the equivalent of an effective order, so much so that some of the employees will contribute \$5 under fear that they might lose their jobs.

PLANS FOR FINANCING THE RURAL CHURCH

Our church at Macedonia, on the Princeton Circuit, has for the past five or six years been looking forward to the day when we might have a better financial system for a rural church. Feeling so keenly the embarrassment of short reports, especially in the second and third Quarterly Conferences, when the question, "What plan has been adopted by the Board of Stewards for financing the church?" came up, our leaders became more and more dissatisfied with the old hit or miss method of raising the money for the church.

With no organized Board of Stewards, no chairman, no secretary-treasurer and really no one on the spot and directly responsible for the financial side of the church, it is no wonder there was embarrassment. Just one or two good men can hardly do the job of holding up a church, and even if they could, that is not the system. It takes more than two men to make up the church.

We need every man in his place, every member at his post with the goal of this great church of ours on his mind and heart.

Macedonia elected a chairman and a secretary-treasurer and three other men make up the Board of Stewards. And here I will say that I truly believe lies the success of almost any church. Not the election of this Board, for any church might do the same, but the functioning of this Board is the thing that counts for so much.

This board meets regularly each month to discuss the business of the church, both spiritual and financial.

Each steward is responsible, in fact has a list of names of the group for which he is responsible and each month at the Board meetings

CHURCH NEWS

ARK. METHODIST ORPHANAGE

Since my last press notice concerning the Orphanage, we have had one accident that is minor and yet it worried us. One of our little new boys fell and broke his arm, but is getting along well now.

Mrs. Steed and Mrs. Bergett were in to see me yesterday after attending the State Conference of Social Work, and both were very much elated and felt they had gotten great benefit from the meeting. The State is taking more interest in the matter of orphans than they have heretofore. The truth is that Mrs. W. P. McDermott, who has been heading that work, is a very unusual woman and she is not only a personal friend of mine, but is a person whose leadership I have tried to follow.

Everything is moving satisfactorily at the Home and I want our people to remember us in their prayers and to come to see us when they can. I am interested in all of you and in all of the work of the

they make reports. With every member in this church having accepted an assessment and paying monthly, the stewards have only to see them for their dues, which are surprisingly small when the assessment is divided by twelve.

The "Lord's Acre" Plan of Church Improvement

About December 1, 1936 Macedonia church adopted the "Lord's Acre" plan for some very badly needed improvement on the church building, which was accomplished by the use of this plan.

Several acres of cotton were planted and called the "Lord's Acre," and there were pigs, chickens and money pledged. On the day these pledges were due we ourselves were surprised at the amount these things altogether added up to.

I will say that each one participating in this "Lord's Acre" plan very plainly felt that God was pleased with the procedure. The day we set to cash in our pledges being November 1, and too late in the year to begin some of the work we wanted to do, we were in position to borrow the money needed for the improvement work on the strength of the "Lord's Acre" pledges, thus allowing us to do the job when it was most convenient. We used this plan at Macedonia last year to improve our church, and this year we are meeting with still better response from our people in pledging themselves to this "Lord's Acre" plan to finish paying for a piano just recently bought for the church.

To those who need church improvement, a new piano, pews, chairs or song books we recommend this "Lord's Acre" plan very highly. I would not say it should be used for paying the pastor's salary, except there be a fund created sufficient to draw from any month during this year.

This plan is one the poorest of us may use and the Lord will not withhold his blessings from it. For literature prices on "Lord's Acre" material one may write Farmers Federation, Religious Dept., Asheville, N. C. With the hope that some rural church may be helped, I am, sincerely.—S. D. Harris, Sec.-Treas., Board of Stewards.

Methodist Church.—James Thomas, Executive Secretary.

PULLMAN HEIGHTS, HOT SPRINGS

We are getting along nicely, trying to take care of our affairs in the best way. Our debt is, and shall be, the main issue. We paid some \$1075 on it last year, \$700 on the debt and the rest on interest. That will be done again this year. My most earnest prayer is that we shall not lose sight of our real and only reason for being here, as a preacher and as a people.—Paul M. Clanton, P. C.

FOUKE CHURCH REPAIRED

Our church building had been allowed to get in such a run-down condition on account of no funds until we were in despair, almost arriving at the point of throwing up our hands, and saying it just can't be done; when in November, 1937, Mrs. J. L. Conley, wife of our T. & P. railway agent at this place, members of First Church, Fort Worth, came along, saying it can be done. Then she and Mrs. E. E. Martin, a member of Fouke Church, started out on that tiresome trail of soliciting funds to place a new roof on the building, carrying their appeal to the people of Fouke and vicinity, and on into Texarkana, never ceasing until they had sufficient cash in hand to purchase the roofing, and labor enough subscribed, mostly by the good people of the Fouke Baptist congregation, to put the roof on.

The new roof naturally called for new paint outside and inside, as well as new paper throughout the interior, all of which was desperately needed. So these two heroines said we can't stop here, and started casting about for more funds to get this job done. Coming in contact with Mr. Bert Larey, a young man and native of Fouke, now a prominent successful attorney of Texarkana, who still loves his home town and the church of his boyhood days, after hearing their appeal, told them they had fought a heroic fight and deserved a rest and to go home and relax, that he would finish the fight for them himself, all of which he has very graciously and generously done by purchasing the paint and paper at considerable cost, and employed a man to put it on. Today our building is almost as good as new, clean, comfortable with new gas heaters, new song books, new class room curtains, and is a real asset to its community, as well as a respectable place for church, and church school services to be held, all the results of one who said it can be done, and with the good help of her co-worker, and the hearty cooperation of the good public-spirited people, they carried their appeal to, proved it can be done.

Not just the Methodist people and their pastor, Rev. J. A. Ginnings, alone, but all Fouke is indeed thankful and gratefully indebted to these faithful heroines, and everyone who contributed in any way whatever in making this achievement possible.—Reporter.

PRESCOTT DISTRICT BROTHERHOOD MEETING

The pastors of Prescott District met in Nashville April 12. All were present except one and he was well accounted for.

The Presiding Elder, J. D. Baker, led the devotional service.

The coming District Conference, to be held at Okolona, April 26, was



discussed and the Presiding Elder read the names of those who were to serve on Committees.

A large delegation is expected at District Conference and the entire Okolona Circuit is planning for their entertainment.

The preachers reported and discussed almost every item of the church program. Our wide-awake Elder keeps up with all of the church program in the District.

Plans were made to hold protracted meeting in all the churches of the District and for the meetings to be held by the pastors of the District.

A delicious luncheon was served by the ladies of Nashville church.

It was a helpful and brotherly session and the preachers returned to their work in a spirit of courage and good cheer.—C. D. Cade, Secretary.

DODSON AVENUE, FORT SMITH

The Aldersgate revival campaign conducted by Dr. O. E. Goddard in Dodson Ave. church added eighty-seven to the church, the major part on profession of faith. When all are received who were reached by the revival the number will exceed one hundred. Dr. Goddard said this was the most satisfactory revival he had conducted in many years. The financial budget is paid to date with numerous small debts carried over from former years paid. Great congregations attend the public worship and the outlook is auspicious. Dr. Goddard has received into the church this year to date, one-hundred and thirty-seven people. He hopes to reach three hundred by the end of the year.

A LOCAL OPTION BILL TO BE INITIATED

When repeal of the 18th Amendment was pending in Arkansas, the people were assured that, if the Amendment were repealed, it would still leave us our old Prohibition laws. However, immediately after repeal, without giving the people opportunity to vote on the return of intoxicating liquor, the Legislature repealed absolutely all our Prohibition laws and enacted new laws which have given the liquor traffic an immense and unfair advantage. Living under the return of intoxicants in the worst possible forms, many citizens, not merely those who have consistently opposed the liquor traffic, but large numbers who approve a regulated traffic, have concluded, after watching the situation carefully, that, while the State may not yet be prepared again to outlaw the traffic, the time has come for giving the people the legal right to control it more fully in counties, townships, and municipalities.

Therefore the Board of the Anti-Saloon League of Arkansas, which represents the several religious bodies in their relation to the liquor traffic, after consultation with a large number of representative men and women in all parts of the State, has, with the help of several good lawyers, prepared a Bill to be properly initiated and thus submitted to a vote of the people at the election on Nov. 8, 1938. The Bill is to be known as "An Act to amend the liquor laws of the State of Arkansas so as to provide for local option laws for prohibiting the manufacture and sale of Intoxicating Liquors, and to provide also for Petitioning against Manufacture and Sale of Intoxicating Liquors in circles of three miles (or less) with a Church

or School House as a center, for defining Intoxicating Liquors, and for other purposes."

If adopted, it will make possible, on the petition of fifteen percent (15%) of the legal voters of any county, township, or municipality, to have a local option election on the manufacture and sale of spirituous liquors, beer, and wine, in such a manner as to prohibit the licensing of any one or all of these intoxicating beverages; also, on the petition of 50 per cent (50%) of the legal voters of any circle of three miles (or less) radius, with a church or school house as a center, to prohibit the licensing of any or all of these liquors.

These methods correspond closely to those of our local option laws of former years, which proved satisfactory for dealing with the traffic before State-wide Prohibition was adopted. This is a thoroughly democratic method, and, under present conditions, is heartily approved and recommended by the National League. Believing that every community should have the legal power to protect itself against this nefarious traffic and trusting that the vote of our people in November will approve, we appeal to all friends of temperance and sobriety to co-operate with our League, first, in securing the required number (about 15,000) of the signatures, and, second, in promoting the campaign for adoption. As petitions must be ready by July, prompt co-operation is necessary.

Our State Superintendent, Rev. J. H. Glass, has blanks ready for signatures and can furnish these to all who will agree to circulate them. He will also assist in organizing wherever needed.

This is no easy task. We are fighting an enemy thoroughly entrenched and with almost unlimited means; but, believing in the righteousness of our cause, we feel sure that, with united efforts, we can win.

Yours for a drier and better Arkansas, Board of the Arkansas Anti-Saloon League, Inc., A. C. Millar, President; J. A. Hanna, Secretary.

WHAT CAN FRIENDS OF TEMPERANCE DO?

First, you can co-operate in circulating petitions for signatures for initiating a good Local Option Bill, and in campaigning for a favorable vote.

Second, because funds will be needed to promote this work, you can help to meet necessary expenses.

As prompt action is necessary, you are cordially invited to contribute immediately \$1.00 (More if possible) by inclosing currency or check or money order to Supt. J. H. Glass, 1139 Donaghey Building, Little Rock. Receipt will be acknowledged, and the contribution will be highly appreciated and properly used.—A. C. Millar, J. A. Hanna, and J. H. Glass, Committee of the Arkansas Anti-Saloon League, Inc.

PROTEST REPEAL OF TOBACCO LAW

Pressure will be made on General Conference to repeal the law against preachers using tobacco. We do not place the use of tobacco on a par with violation of the Commandments; but in behalf of the youth who look to the preachers for moral example and leadership, we urge that the law be retained. The

small number of preachers who have not kept this wholesome law, should not cause its repeal. Our ideals should be maintained, although some of our preachers fall below expectation. I am sure none would favor ceasing to observe the Master's principles laid down in the Sermon on the Mount, simply because some do not live up to them. Many of the requirements of our ordination vows are not kept, yet we would not think of repealing them. Let us then maintain this good law of ministerial propriety.—John F. Taylor and Bates Sturdy.

THE ALDERSGATE EXPERIENCE

It revolutionized, morally and spiritually, England, Scotland, Ireland and Wales, and came to America and has worked wonders here. If this was so potent in one man as to produce such results, what would the experience do if every Methodist preacher in the U. S. had it, and could preach it, pray it, sing it, and shout it, as did John and Charles Wesley? I don't think it takes a prophet to tell. I see that the Baptists and Presbyterians are calling for it. If they all had it, a new nation would be born, wherein would dwell righteousness. Jesus would be crowned King of Kings and Lord of Lords.

I fully endorse Bob Shuler's plan. It is 100%. A town the size of Batesville ought to have a tabernacle that would seat over 5,000 people. With good roads and cars people would come 50 miles to a meeting of this kind. Why not try it?—Jas. F. Jernigan.

ARKANSAS LIVE STOCK SHOW ASSOCIATION

Fred Isgrig, United States District Attorney and owner of blooded live stock, recently addressed a large group of leading business and professional men in Little Rock on the aims and plans of the state-wide campaign to raise \$50,000 for a live stock show to be held in Greater Little Rock this fall. Mr. Isgrig is vice-president of the Arkansas Live Stock Show Association. Colonel T. H. Barton of El Dorado is president.

Greater Little Rock and Pulaski County are now launching a drive to raise \$25,000 of the amount needed. The additional \$25,000 will be subscribed by the interested citizens of the other 74 counties of the State. Indorsements for the show have been received from stock growers in all parts of the State.

Mayor Ross Lawhon of North Little Rock heads a committee responsible for the construction of a permanent building, costing about \$150,000, to house the annual live stock show. He is being assisted by Stanley K. Bradshaw of North Little Rock and Walter Guy of Little Rock. This committee is conferring with the owners of a six acre tract of land for a 99-year lease. Mayor Lawhon will probably go to St. Louis to deal directly with the owner to prevent unnecessary delay in building plans.

At a North Little Rock City Council meeting Mayor Lawhon stated: "It appears likely that we can obtain a loan from the Federal Government by pledging payment of revenue bonds from the revenue earned by the stock auditorium." Other officers of the Live Stock Show Association are Fred G. Breit-zke, North Little Rock; Mrs. Agnes Bass-Shinn, Harrison; George Stohlman, Little Rock, vice presidents; A. Howard Stebbins, treasur-

er; Raymond J. Higgins, secretary.

The Executive Board consists of Charles Stuck, Jonesboro; Marion Dickens, Newport; Hugh Lawson, Fayetteville; W. B. Piles, Waldron; Judge J. E. Chambers, Danville; C. R. Walton, Stuttgart; Judge Clyde E. Byrd, El Dorado; R. L. Stigler, Fine Bluff.

PRAYER WAS HIS SPECIALTY

No one can travel very far in the bounds of the Holston Conference or adjacent territory before he hears the name of "Brother Sheffey" and always in connection with his remarkable answers to prayer. He was evidently a man of God and in spite of certain eccentricities he accomplished wonderful things for the Kingdom. A score of people have described the sheep skin, which Brother Sheffey used instead of a saddle. This was done in order that he might remove it quickly for a kneeling cushion while he prayed in mountain cabins, where his prayers frequently continued beyond an hour in length. When the weather permitted he usually resorted to the woods where on the same sheep skin he would spend three hours in prayer. The following incidents among scores of others have been vouched for by eye witnesses; on one occasion he tried to bring two men to repentance for running a still and after gentle means had failed, he prayed God to send a wind to blow a tree on the still and it so happened. Through a biting wind he was traveling with his presiding elder on another occasion to a distant outpost and while spending the night at a mountain cabin and as they sat before the fire, he discovered the host had no socks, whereupon he removed his own and gave them to him. When his presiding elder rather chided him for so doing, he replied that he had asked the Lord to provide others so at the next place they stopped, a lady presented him with four pairs, saying that she had felt that he might need them. A similar case is vouched for in regard to his horse, which he gave to a poor family, praying that the Lord would give him another and after carrying his sheep skin for a distance of three miles, another horse was given him. The most thrilling story we have ever heard of Brother Sheffey was an incident connected with the old Wabash camp grounds. The people were much in prayer and Brother Sheffey had resorted to the woods for his season of private pleading with God. The hour for service arrived. Dr. Tyler Frazier was to preach and he called on Brother Sheffey for the opening prayer. For over an hour

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the prayer ascended, lifting everybody with it. Groaning, shouting, laughing, weeping broke out and the glory of the Lord filled the place. There was no sermon that night but when Dr. Frazier gave the invitation scores came down the aisles to seek and to find God. Robert Sawyer-Shelford had been to Aldersgate.—Baltimore Southern Methodist.

DOGWOOD-BELCHER

Through the invitation of Rev. R. L. McClester, pastor in the Griffithville Circuit, Dr. A. C. Millar, editor of the ARKANSAS METHODIST, visited Dogwood Sunday at 11 a. m. and preached a most convincing sermon. Dr. Millar has been an outstanding leader in Methodism in Arkansas for 51 years. Dr. Millar has, also, been a forceful teacher. For some years he was president of Hendrix College. In 1812, he was voted a life membership of Arkansas State Teachers' Association. He is, also, the author of several song selections that are being used all over the U. S. In Dr. Millar's delivery there are very few grammatical errors and his reasoning is almost faultless. It has been a long time since Dogwood folks have had an opportunity to hear such a man. Dr. Millar says that he is a great believer in farm people taking newspapers and farm journals but should not omit the church paper. He called especial attention to the importance of the county paper.—Alvin Miller in Searcy Citizen.

AN ABBREVIATED GENERAL CONFERENCE

At the sessions of the Annual Conferences last fall, we heard the suggestion that there might be only a short session of the General Conference to adopt the Plan of Union, elect Bishops, and leave the connectional organization otherwise to go into the United Church without change. This proposed procedure, absurd as it is, seems to be gaining in favor. For our part, we are opposed to the suggestion in all its implications. We favor the retirement of Bishops under the law as it now stands and the election of new ones in such number as may be necessary to the administration of our affairs. But there is an unwholesomeness in the suggestion that a General Conference has a right to transact business by default. Our very organization leads itself readily to bureaucratic procedure and, for that very reason, the connectional organization, including the General Boards, is at all times a bureaucratic threat. It is useless to blind ourselves to the fact that Nashville is to a certain degree one thing and the Church another in the feeling of many of the people. But, aside from the executive personnel, we believe that our affairs should be put in perfect condition, our Discipline revised, and all things done to harmonize and make effective the working of our machinery. We are absolutely unwilling to invite other churches to sit in on fixing up our affairs at the Uniting Conference. We would regard it as absolutely silly to place upon the council table of the Uniting Conference a Discipline so defective that the interests of the Southern Church must suffer in the process of change. We have scant respect for this benevolent mush about economy. We think that there is entirely too much of a disposition to abandon everything

would tend to deprive worthy men of a fair chance and it will contribute to a restlessness and a spirit of self-seeking on the one hand and to an incurable fossilization on the other. We are for Union, but we are unwilling to merge into its consideration the rights of the Church as a whole.—New Orleans Christian Advocate.

BRAZIL HIGHLIGHTS

At the North Brazil Annual Conference, which met recently, Bishop Dacorso read a statement, signed by all the presiding elders, to the effect that no requests for superannuation or location could be granted this year because of the extreme scarcity of men to take care of the territory already opened in the Conference. "And this," says Rev. C. W. Clay, "does not take into consideration the great hinterland that is still to be conquered for Christ."

In the North Brazil Annual Conference there are only about 30 preachers and some 30 student assistants, or supplies, to be placed, but the great difficulty that the Bishops' cabinet had was knowing how to cover the vast territory with so few men. There are still four charges in the Conference without preachers, although many of the men are serving two or even three charges. Two of the older men, who asked for the superannuate relation, had to be continued in the work because of the lack of men.

How the preachers in Brazil do work! Many have two or three charges with four or five churches on each charge—scattered churches that often have to be reached by horseback. Some men not only serve as presiding elders, but have two pastoral charges, and Rev. Paul E. Buyers, one of the leading missionaries in Brazil, is not only serving as presiding elder, but he is a teacher in the Seminary at Granbery College and has two pastoral charges as well.

Rev. Charles W. Clay, who has been in Brazil little more than two years, thought last year that he had a full schedule—teaching eighteen weekly Bible classes at Granbery College and courses in Religious Education in the Seminary, also conducting a large Sunday school class of young men that his own father, Rev. J. W. Clay, taught years ago, and serving as pastor of a little church fifty miles from Juiz de Fora, where he lives, and as secretary of the Conference Board of Social Action. However, in addition to the work he carried last year, Mr. Clay was elected at the recent Conference as Secretary of the Conference Board of Christian Education and given another charge! Surely the fields in Brazil are white unto harvest and the workers are very few.

Rev. C. W. Clay recently attended the Brazil Young People's Conference, held at Bello Horizonte in the State of Minas Geraes. About 100 young people were present, many coming far distances from large cities and remote settlements. One of the most interesting reports was by a young man attending such a conference for the first time, who had traveled three whole days to get there. He came from a recently settled part of the country and lives fifteen miles from the church which he attends. The young people's society there has only a few members, but they attend every meeting—

OBITUARIES


BRADY.—Bro. Ples Brady was born April 29, 1885; and died April 2, 1938, near New Salem Church, Hot Springs Circuit, where he had spent his entire life. He was the youngest son of the late Mr. and Mrs. James Brady. He is survived by one brother, James R. Brady of Hot Springs, and two sisters, Mrs. Ella Jackson of the New Salem community, with whom he made his home, and Mrs. Retta Brown, also of the New Salem community, and a number of nieces and nephews. This funeral was conducted by this writer, assisted by the Rev. Roy Reid, pastor of the Baptist church in that community, at the Scott cemetery, April 3.—A. J. Bearden.

GODWIN.—Mrs. Leona (Jackson) Godwin was born July 31, 1871, in Dongola, Illinois; married G. T. Godwin, December 4, 1887. Ten children were born to this union, 3 precede mother in death. The other 7, together with the husband, survive. Sister Godwin professed faith in Christ when just a girl and joined the Methodist church and was faithful to the rules and regulations till death, April, 1938. Her funeral was conducted in the New


Salem church, Hot Springs Circuit, of which she was a member, and for a long period of years was on the official board. Due to failing health she had not been active for a year, yet she was loyal to her church and pastor. Truly a good woman has gone, one of the best of the New Salem Church and community. Her funeral was conducted by the writer, assisted by Rev. Roy Reid, pastor of the Baptist church in that community.—A. J. Bearden, Former Pastor.

HOLLIS.—Mrs. H. M. Hollis, daughter of Mr. and Mrs. J. S. Gifford, was born Aug. 15, 1880, at Fayette, Ala. She was laid to rest at Zion, April 12, 1938. She leaves six children and a host of relatives and friends to mourn her going. Her children, Miss Pearl Hollis, Lucile Hollis, Mrs. W. A. Culp, all of Monticello, Ark., Mrs. Grayston Mayfield of Spring Hill, La., Mrs. S. E. Underwood of Crossett, Ark., and J. W. Hollis of Lake Village. Funeral services were conducted by Rev. Eldred Blakely, pastor of Fountain Hill Circuit.


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A lovely old white house
Dragged down by ruthless hands,
And in its place a tenement
For countless hunger bands.
A lovely daisy, wild and free
Torn from the ground in wrath,
And in its place the smoothest stones
To make a stylish path.
The simple faith our forebear's knew
Thrust heedlessly aside,
And in its place confusion
We tremblingly would hide.—Marguerite
Bowers, 1907 Schiller Avenue, Little
Rock.

FOR THE CHILDREN

APPLE TREES

There is a day
That comes in spring
When apple trees
Are blossoming.
They blossom out
So quick some morn
It's like a giant
Popping corn.
And from my window
I can smell
The apple blossoms
Very well
And leaning from
My window cliff
I sniff
And sniff and sniff.
Then, just as quick
They drop away—
I wish the apple
Trees would stay
In bloom at least.
A week or two,
But that is not
The way they do.
Almost at once
The petals fall
Down on the grass
And garden wall.
They go adrift
On every breeze
Like snowflakes off
The apple trees.
It is the oddest
Things to see
The lawn as green
As green can be,
And then the orchard
Where each row
Of apple trees
Stands in the snow.
—Garrett Heights Bulletin.

NEW LIFE

When I was a boy, I lived in Canada, and was in the habit of studying my lessons out in the huge kitchen. And, one night, when all was still and I was pouring over my books, there suddenly came to my ears a sound that frightened me.

It was a weird, mysterious sound, like the brushing of uneven, ghostly wings upon the bare walls. I trembled in alarm, as I tried to locate the noise—and could not.

Swish—swish—swish! From everywhere, and yet from nowhere, it seemed to come. In a panic of terror, I fled from the room, and sought out my mother in another part of the house.

And she came to the kitchen with me. It was still there. Swish—swish—swish!

After a search she located the source of the strange brushing of unseen wings. The sound emanated from a little pasteboard box hidden far back on the very top shelf of the pantry. The container was punched across the top with tiny holes. And, when we opened it, there fluttered forth a great, beautiful butterfly.

Some time before, my older sister had taken the chrysalis of a caterpillar, attached to a dead twig, placed it in the box on the pantry shelf, and forgotten it.

And from that sepulcher had arisen to new life and glory the marvel of the vari-colored butterfly.—J. S. Lodge in Our Dumb Animals.

THE DECALOGUE OF LOVE

1. Thou shalt have no other God but Love.
2. Thou shalt not worship Wealth, or Fame, or Power, or serve them; for Love is a jealous God and accepts no divided allegiance.
3. Thou shalt not desecrate the name of Love by using it lightly or bandying it about in common speech; for Love does not regard as sinless who belittles it.
4. Keep thy Sabbaths for thyself and God. Six days are for business and the work of life; but the seventh shall be a day of rest and peace and communion with thy God. In reverent mood turn aside from the turmoil of life and give thy soul leave to grow.
5. Let nothing and no one lead thee to dishonor thy parents.
6. Destroy not life! Love will not destroy what Love has given.
7. Commit no sexual wrong. Love could not stoop to that.
8. Take not what belongs to another. Could Love rob its beloved?
9. Do not stoop to circulating false statements about another. What would Love be worth that could joy in spreading evil!
10. Long not for any possession of thy neighbor. Love has not the spirit of a robber.—Ida M. Gardner in Zion's Herald.

Quarterly Conferences

LITTLE ROCK DISTRICT THIRD ROUND

Hunter Memorial, April 24, 11 a. m.
Pulaski Heights, April 24, 7:30 p. m.
28th Street, May 8, 11 a. m.
Forest Park, May 8, 7:30 p. m.
Winfield, May 15, 11 a. m.
Lonoke, May 15, 7:30 p. m.
Carlisle Station, May 22, 11 a. m.
Highland, May 22, 7:30 p. m.
Ashbury, May 29, 11 a. m.
Henderson, May 29, 7:30 p. m.
Primrose, June 5, 11 a. m.
Des Arc, June 12, 11 a. m.
Hazen, June 12, 7:30 p. m.
Mabelvale, June 19, 11 a. m.
Douglasville and Geyer Springs, at
G. S. June 26, 11 a. m.
DeVall's Bluff, at P. L., July 2, 11 a. m.
Capitol View, July 3, 11 a. m.
Holsted, July 3, 7:30 p. m.
Carlisle, at Zion, July 11, 11 a. m.
Bryant Ct., at Oak Hill, July 10, 11 a. m.
England, July 10, 7:30 p. m.
Roland Ct., at Paron, July 16, 11 a. m.
Austin Ct., at Smyrna, July 17, 11 a. m.
Hickory P. Ct., at Bethlehem, July 23, 11 a. m.
Bauxite, at Sardis, July 24, 11 a. m.
Keo, at Humnoke, July 31, 11 a. m.
District Conference convenes at Sardis
May 17, 9 a. m. The Third Quarterly
Conferences for the churches of the city
of Little Rock will be held at First
Church, July 11, at 6:30 p. m.—J. D. Ham-
mons, P. E.

TEXARKANA DISTRICT THIRD ROUND

Winthrop Ct., at Allene, 11:00, May 1.
Dierks, at D., 7:30, May 1.
Doddridge Ct., at Concord, 11:00, May 8.
Ashdown, 7:30, May 8.
Richmond Ct., at Ogden, 11:00, May 15.
Stamps, at S., 7:30, May 15.
Lewisville-Bradley, at B., 11:00, May 22.
College Hill, 7:30, May 22.
Texarkana Ct., at Few Mem., 11, May 29.
Fairview, 7:30, May 29.
Horatio Ct., at H., 11:00, June 12.
Foreman Ct., at Climax, 3:00, June 12.
Locksburg Ct., 11:00, June 19.
DeQueen, 7:30, June 19.
First Church, 11:00, June 26.
Gillham Ct., at Chapel Hill, 3:00, June 26.
Fouke Ct., at Mann's Chapel, 11, July 3.
Foreman Station, 7:30, July 3.
Cherry Hill Ct., at Highland, July 10.
Mena, 7:30, July 10.—J. W. Mann, P. E.

Next to knowing the Bible itself you need to know the history of your Church. Order Anderson's History.

INTERNATIONAL Sunday School Lesson

Lesson for April 24

RECEIVING VISION FOR SERVICE

LESSON TEXT—Mark 9:2-10.
GOLDEN TEXT—This is my be-
loved Son; hear him.—Mark 9:7.

"Where there is no vision the people perish" said the wise man of old (Prov. 29:18). For want of a true vision of God, a knowledge of His truth, and the God-given constraint which makes men give themselves in sacrificial service, the people will perish in their sins. But let men come to know the truth as it is in Christ, learn to know Him as the Son of God glorious and powerful, and then let them translate their knowledge of Christian truth and their personal spiritual experiences into the daily ministry to the needs of their fellow-men, and there will be songs of salvation and joy.

The transfiguration of our Lord meant much to Him as it brought new assurance of His divine Sonship. His acceptance with the Father, and His resurrection to follow the death of the cross. We do well to recognize its testimony to Him, but we think today especially of the experience of the disciples and their preparation for service. We, like them, must

I. Know Christian Truth.

Fundamental in both Christian life and service is a clear understanding of the person and work of Christ. One may come to Christ knowing little more than that He is the divine Saviour, and one may enter into Christian living with a meager knowledge of the doctrines of the Bible. But the Christian who fails to grow in knowledge will not grow in grace as he should. God sets no premium on ignorance, in fact it is quite evident that the great blight on the Christian church today is the appalling lack of understanding of God's Word.

The disciples came to a fuller conviction that He was the Son of God as they saw Him transfigured and heard the Father say, "This is my beloved Son." They learned more plainly the truth of His coming death for the sins of all mankind. They saw in the indescribable beauty of that moment the foregleam of His coming glory. What important truths these are—His deity—His redemption—His coming kingship. Do we have a clear grasp of these truths? If not, let us search the Scriptures.

II. Experience Spiritual Power.

Great experiences of spiritual re-

newing and power are necessary to effective life and testimony. They may not be in outward manifestation, in fact they are more often in the inner recesses of the soul, but they transform men and send them forth to magnificent living for God. One wonders if much of the dearth of power in the Christian church is not to be attributed directly to the lack of such experiences with God.

The disciples had an unforgettable mountain-top experience. Even so have many others found the secret of power. It came to D. L. Moody as he walked down a New York street, praying in agony, "Deliver me from myself. Take absolute sway." The story of what happened to him and through him as a surrendered instrument in God's hand is written large on the pages of history. Others had similar experiences. Let us remember that such privileges are not reserved for a few, they are the birthright of every Christian. Power without knowledge is a dangerous and destructive thing, but knowledge without power is a dead thing, resulting in a stale and unfruitful orthodoxy that in turn produces a dreadful and unchristian religious system. It is not enough to know the truth, to be able to discuss it, to divide it, and possibly to fight about it. Let us study God's Word, but let the truth be baptized in the overflowing spiritual power of a personal experience with God.

III. Serve Needy Humanity.

Dr. Moore beautifully suggests that Jesus and the disciples went up to the place of prayer, into the place of glory, and down to the place of service. How fitting is that sequence. Much confusion exists in the church because those who have foolishly abandoned their interest in the truth of God's Word and have substituted the energy of the flesh for spiritual power, have been most diligent in service to humanity, while those who know and accept the truth about Christ, and who profess to believe in the power of the Spirit-filled life have failed to serve their needy neighbors. How delightful and useful is the normal, well-rounded life of the true Christian, one equipped with an understanding of Christian doctrine, endowed with Holy Ghost power, and humbly serving others. Are you that kind of a Christian? If not, why not?

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Mr. and Mrs. Lawrence Carlson,
4231 West 15th;
Mr. and Mrs. W. H. Esslinger,
1606 Fair Park Blvd.
Tom Hicks, 2923 Summitt;
Mrs. H. G. Ingram, 2300 Ringo;
Miss Mary June Leopard, 201 N.
Ringo;
Mr. and Mrs. R. L. Moore, 2005
Cumberland;
Miss Frances Fence, 1524 College;
Mr. and Mrs. Kenneth J. Smith,
1801 State;
Misses Mae and Alice Smith, 2100
Ringo;
Mr. and Mrs. Verl E. Smith, 611
E. 21st;
Mr. and Mrs. A. T. Walker and
son, A. T., Jr., 407 N. Cedar;
Miss Mildred Weber, 2324 Park;
Mrs. Tommie West, 1319 Bishop.

BABIES BAPTIZED

At a beautiful service Easter morning the following babies were dedicated in baptism:

Marcus Keith, son of Mr. and Mrs. Marcus Billingsley, 1309 Main;

Libby Lucille, daughter of Dr. and Mrs. Donald Hayes, No. 1 Scenic Road, Park Hill;

John Lee, son of Mr. and Mrs. John Ostner, 2209 N. Garfield;

Thomas Michael and Kathryn, son and daughter of Mr. and Mrs. Pat Mehaffy, 2417 N. Van Buren;

Jacquelyn Ann, daughter of Mr. and Mrs. B. F. Finger, 2924 Arch;

Helen Diana, daughter of Mr. and Mrs. B. P. Sawyer, 2018 West 17th;

Stuart Bennett, son of Mr. and Mrs. Randall Dixon, 5300 "T" St.;

Catherine, daughter of Mr. and Mrs. Lawrence Carlson, 4321 West 15th;

George Phillip, son of Mr. and Mrs. George Koonce, 4321 "B" St.;

Besides the babies, Joe Graham (5), and Dolores June (7), son and daughter of Mr. and Mrs. H. G. Ingram, 2300 Ringo, were baptized.

WINFIELD'S EASTER

Our absent members who have followed our program with prayerful interest will be happy to know that Winfield's Easter was a memorable occasion. The Young People started the day with a sunrise breakfast and worship service at Boyle Park. The attendance at the Church School broke the record for some years.

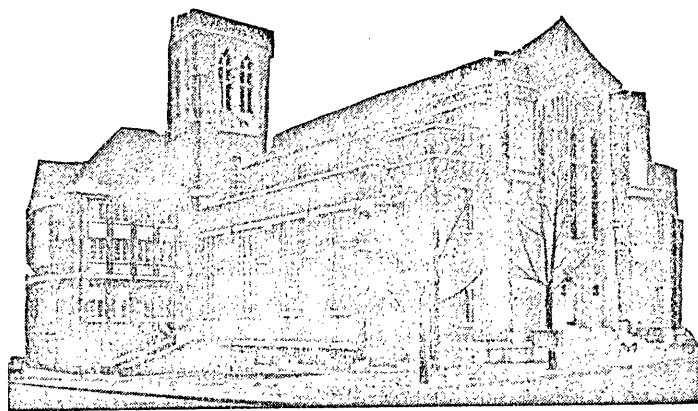
The two identical services at 10 and 11 o'clock were permeated with the Easter spirit—the splendid music, the thought-provoking sermon, the reception of members and the beautiful service of infant baptism. At attitude of reverent worship prevailed throughout in spite of the crowded condition (there were 409 at the first service and 1010 at the second). In the evening, the beautifully rendered oratoric, given before a capacity congregation, was a fitting close to a beautiful worshipful Easter Sunday.

You will enjoy the
Happy Hour Sunday
Service 7:45-8:45 p. m.
**"THE WIFE OF PONTIUS
PILATE"**
A post-Easter sermon
IN DRAMA
By Winfield Curtain Club

VOL. X

Pulpit and Pen

NO. 16



Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

This page is devoted to the interests of this church

GASTON FOOTE
MinisterCHARLES THIGPEN
Associate MinisterMRS. I. J. STEED
Minister of MusicMISS MINNIE BUZBEE
Financial SecretaryMISS MARGUERITE CLARK
Membership SecretaryMISS KATE BOSSINGER
Organist

Next Sunday At Winfield

- 10:00 A. M. Church School, All Departments
11:00 A. M. Morning Worship "OUR FATHER"—
Sermon by Pastor
(Beginning of series on the Lord's prayer)
6:00 P. M. Senior and Young People's Leagues
7:45 P. M. "THE WIFE OF PONTIUS PILATE"—
—Winfield Curtain Club
(A post-Easter sermon in drama)

THE PASTOR'S MESSAGE

By GASTON FOOTE

A Preacher's Supreme Joy

The joys of a minister are too numerous to mention. The interest and devotion of friends, the privileges of service, the challenge of the Church, the consecration of churchmen, these and many other things help him carry on with optimism in spite of disappointment and discouragement.

But there is a peculiar joy which a minister frequently has that is a tonic to his tired heart. It is the joy like this pastor had last Sunday morning when, among the many who came forward at the conclusion of the two services, there were some six or seven adults who presented themselves on profession of faith for holy baptism.

True, it is the business of the Church to provide Christian nurture for its children. Unfortunately there are many of tender age in the Church Schools who, in adulthood, slip altogether away from the Church. Christianity, as civilization, moves forward on the feet of childhood. Every effort ought to be made by the Church to permanently influence the life of the child so that it will forever, by its choice, belong to God.

But the Church has a definite sense of responsibility to the unregenerate adult. The Church that busies itself only with its children (as important as this is) ultimately loses ground. Adults, as well as children, came to Jesus. Hosts of adults were converted under the ministry of John Wesley. If the Church of this day shall save herself from the horror of being crucified by indifference, she must preach a gospel with such conviction that case-hardened adults may be born anew—with a new spirit in life and a new motive in living.

Christian Education

By CHARLES THIGPEN

Church School Attendance

Last Sunday 813
A Year Ago 587

Departmental Report

	Present	On Time	Cont.	Sty.
Jr. High	111	93	75	85
Sr. High	88	63	48	57
Y. P.	49	42	28	45

Adults

Men's Class	72
Couples Class	64
Hinton	63
Fidelity	28
Brothers	25
Jenkins	25
Ashby	17
Forum	11
Extra Group	58

Total.....363

CONGRATULATIONS!

It is a great privilege to work with a group who, having set a high goal, strive with all their might to reach it. Our goal for Easter Sunday was 800, our attendance report 813. The superintendent and teachers are to be congratulated for their splendid work; also the class officers and other laymen, whose enthusiastic efforts helped put us over.

Winfield can accommodate this many every Sunday; we have the room and the teachers. Let us make it our aim to have an 800 Church School every Sunday!

YOUNG PEOPLE'S PROGRAM

Sunday evening Misses Betty Hogan and Thelma Gordon will serve the Twilight supper. Tommie Holli-man will direct the after-supper entertainment. Lester Lowery will preside over the worship service and Miller Gewin will sing a special number. The discussion on "A Christian's Personal Religion" will be continued, led by Mr. Thigpen.

Thursday evening from 7 to 10 Mr. Patten's class will be host to Dr. Shipp's class at the Open House in Fellowship Hall. The occasion is brought about because Dr. Shipp's class sold the greatest number of tickets to the recent Book Review.

SENIOR DEPARTMENT

In the Senior League Billy Anderton will lead the lesson with the topic, "What Kind of Leaders Shall We Choose?"

HINTON CLASS EXCEEDS QUOTA

The Hinton Class was asked to have 60 on Easter morning. Their report shows 63 besides several others who attended the 10 o'clock service in the sanctuary.

COUPLE'S CLASS ELECTS

John Kochtitzky, president; Den-nie Williams, vice president; Mrs. J. W. Allen, secretary; Mrs. B. A. Burns, treasurer. Thos. S. Buzbee is the teacher.

The Men's Class BROKE ALL RECORDS LAST SUNDAY

With 72 present.

Don't miss it next Sunday—
Coffee—9:50.Singsong—By Chas. Thigpen
The Lesson—By Dr. Foote.