



Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES, METHODIST EPISCOPAL CHURCH SOUTH



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

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LITTLE ROCK, ARKANSAS, APRIL 7, 1938

No. 14

WHAT OF THE PLAN?

By R. P. SHULER

FOR some time I have been writing and speaking of the possibility of another great revival among the masses in Methodism like that which followed Aldersgate. So far as I can determine, the entire Church senses the need. The Church and her message must come again the way of the people, or both the people and the Church will be lost.

I have received many inquiries as to the plan I have in mind. Certainly, any plan should be and must be considered by more than one man. I sincerely hope that the coming General Conference will take time to prayerfully work out a plan of aggressive and practical approach to the masses. Surely it will be inexcusable if we fail to hear the challenge of the need of this hour and take advantage of the desire of our spiritually minded people to promote a genuine revival movement throughout the Church.

However, here is my personal idea: Let us set up a General Commission on Evangelism, composed of three Bishops, five General Evangelists, and the Director of Evangelism of each Annual Conference. Let the Committee on Assignments of the College of Bishops appoint quadrennially a Bishop to preside over this Commission and to be actively in charge of the evangelistic activities within the Church. Let us repeal the law that provides for the licensing of exhorters, and substitute a law providing for the licensing of lay evangelists, requiring that they be re-licensed each year, thus sending forth men and women on the order of the lay preachers of the British Methodists. Let there be a Director of Evangelism in each Annual Conference, working with and under the direction of the General Commission on Evangelism. Let the General Commission on Evangelism organize like groups in the Annual Conferences, headed by the Conference Directors of Evangelism; also let there be District Committees and committees in the local churches.

Let tabernacles be built in our larger centers, given over wholly to the promotion of revivals of religion under the direction of the General Commission on Evangelism, and supported by the local churches of these communities; these tabernacles to have no membership, nor shall they be required to raise moneys for the connectional claims of the church. The activities of these tabernacles shall be so arranged as that there shall be no competition with the program of the local churches, but the fullest co-operation.

Let the General Commission on Evangelism undertake a comprehensive churchwide campaign of tent revivals, revivals in our churches, revivals in neighborhoods deserted by our Church, and in all places where there are open doors for such service. Let the Commission on Evangelism and the Bishop appointed to actively oversee this work be given wide and unrestrained opportunity to promote and prosecute a mighty revival movement through the land, using such evangelists as, because of their "gifts, grace and usefulness," prove themselves blessed of God in such activities.

For the financing of such a movement, a modest amount should be appropriated by the General Conference, sufficient to take care of the expenses of a small office force and a General Director of Evangelism. There is no need for a large overhead. However, the people who want to support such a movement should be left free to do so. I therefore suggest the organization within the church of a Fellowship of Evangelism, with a membership fee of \$1 per year, permitting those who desire to contribute \$1 per month to do so as Contributing Members, and

* **AND HE BEGAN TO TEACH THEM** *
* **THAT THE SON OF MAN MUST SUFFER** *
* **MANY THINGS, AND BE REJECTED** *
* **OF THE ELDERS, AND OF THE** *
* **CHIEF PRIESTS, AND SCRIBES, AND** *
* **BE KILLED, AND AFTER THREE DAYS** *
* **RISE AGAIN.—Mark 8:31.** *

any who desire to do more, to give to an endowment fund, such contributors to be known as Sustaining Members.

It is my candid judgment that within eight years, under wise and aggressive leadership, we shall have not less than 1,000 evangelists doing the work that Christ Himself approved, and that the Methodist Church has used with superlative results in the days of her swift growth to first place among the Protestant Churches of the world. One thing is certain. The General Conference that meets in Birmingham has this matter squarely before her. She must face it. A lost and strife-wrecked world, without seeming chart or trustworthy compass, looks to Protestant Christianity for a revival that will save her from atheistic Communism, despotic dictatorships, selfish greed, sensuality, and every other vice it seems to me that has ever before conspired to damn humanity.

Dr. C. C. Sealeman said at Savannah: "The common people in large blocks are being overlooked, neglected, or left to small, fast-growing sects. The vast labor masses are all but untouched by the Church." In other words, the Methodist Church no longer reaches the people, and the people no longer respond to the program of the Methodist Church. Brethren, we cannot avoid that fact. It rises like a ghost to haunt our steps. We must do something about it at Birmingham, or forever stand accused by millions of living, dying mortals of having side-stepped our opportunity and evaded our obligation.

I am ready for my brethren to fashion the movement to suit themselves; but I know that the hour has arrived for a definite, practical, aggressive evangelistic crusade in Methodism that will put the salvation of the souls of the people in first place again in our great communion.

THE ALDERSGATE IDEA SPREADS

THE Aldersgate Commemoration is participated in by all the Methodists of the world. It is not too much to say, however, that no branch of Methodism has such a comprehensive program as our own, in which the idea of such a Commemoration was conceived and launched four years ago. Not only has Aldersgate captured the thinking of our own people in a most remarkable way, but the idea has spread everywhere.

The Department of Evangelism of the Federal Council of the Churches has asked all denominations to observe an Aldersgate Commemoration. The General Convention of the Northern Baptist Church and the General Assembly of the Northern Presbyterian Church are observing Aldersgate Days in their sessions. From the United Church of Canada requests have come for our literature and plans. Presbyterians and Baptist churches are asking for our literature and their preachers were in constant attendance at our Regional Rallies. Both the Methodist Episcopal Church and the Methodist Protestant Church are using the Wesley poster issued by our Commemoration Committee.

All this is illustrative of the fact that the Aldersgate Commemoration represents something which all Christians desire. We are try-

ing to bring about a revival of and a new emphasis on personal religious experience. This emphasis has found a response everywhere. May we not pray that it may all result in a nationwide revival of religious experience?

OSCEOLA, DYESS, AND LUXORA

LAST Sunday was for me a perfect day. The weather was fine, neither too cold nor too hot, and contacts with the churches and friends were delightful. Because of poor railroad connections, I took a bus Saturday evening at Memphis and arrived at Osceola in time for a good night's rest. Addressing the adults at the Sunday School hour, I then preached at eleven to a fair congregation. After a sumptuous dinner with the Moreheads in the parsonage, I was carried by Rev. J. T. Randle to Dyess Colony, where I found Dr. Potter, P. E. of Jonesboro District, closing a quarterly meeting in the new church where he had preached the first sermon. He reported a perfectly gorgeous dinner on the ground, a capacity-taxing congregation, and 100 at the Quarterly Conference. All were rejoicing over the completion of a beautiful and commodious building worth about \$4,000, but costing only about \$3,000 on account of the liberality of the contractor, Mr. Z. B. Ballew, who is the superintendent of the Sunday School of Huntington Avenue Church, Jonesboro. The pastor, Rev. L. F. Barger and his church of 67 members are very happy over conditions and feel confident of rapid increase in membership. The building was completed out of debt with enough over to pay for insurance. I also had opportunity to see the ideal school building just across the road, where Prof. J. E. McGuier, a Hendrix graduate and post-graduate of Chicago University, showed me through. There are twelve grades, 23 teachers, and about 300 pupils. I met a number of old friends, and was cordially invited to come back and preach and enjoy a fish-fry, which I shall try to do later in the year, when I can describe the situation much more fully. Dr. Potter is very happy over his work and reports that a certain Jonesboro layman gives him \$780 and a Luxora woman gives him \$72 each year to promote missionary and new enterprises. He expects to dedicate the Dyess church May 22, and hopes to have a bishop there.

Returning with Bro. Randle to Luxora, after a bachelor supper which he prepared (His wife is visiting her people at Booneville), I preached, and then returned to Osceola to spend the night and leave on an early train Monday.

Bro. Randle, in his third happy year, is having a very successful pastorate. His finances have been in full, acceptance increased 10% this year, and membership growing with better interest in all church work. A small debt for repairs is being regularly reduced, and a debt of \$1,000 on the parsonage two years ago has been liquidated by a drive in December for \$634. He and his predecessors have been living in the spacious and comfortable basement; but he will soon move into the parsonage and release the basement for educational activities. The church building, a handsome brick, has some of the most beautiful and appropriate art-glass memorial windows I have seen. The town is a good business point near the river, between Osceola and Blytheville, and is surrounded by a very fertile country where the people are not merely raising cotton, but hay and vegetables. A canning plant has been built, and new water plant completed. There is a large school building where a full high school work is being done. An interesting incident: At the service a family of Mexicans, who are faithful members of the church, was present and the man took the collection and

(Continued on Page Two, Column Three)

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METHODIST EVENTS

Pine Bluff District Conf., at Campshed, April 19.
Fayetteville District Conf., Elm Springs, April 19-20.
Camden District Conf., at Waldo, April 20.
Texarkana District Conf., at Horatio, April 21.
Paragould District Conf., Walnut Ridge, April 21.
Searcy District Conf., Cotton Plant, April 25-26.
Prescott District Conf., at Okolona, April 26.
Arkadelphia District Conf., at Carthage, May 10.
Monticello District Conf., at Portland, May 11.
Batesville District Conf., Newport, May 10-11.
Jonesboro District Conf., Manila, May 12.
Little Rock District Conf., at Sardis, May 17.
Helena District Conf., West Memphis, May 18.
Fort Smith District Conf., Mansfield, May 17-18.
Conway District Conf., Gardner Memorial, May 19-20.

Personal and Other Items

REV. B. L. WILFORD, our pastor at Hunting-
ton Ave., Jonesboro, has been bereaved in
the passing last Friday of his brother, Terry
Wilford, at his home near Mayfield, Ky.

IN a recent news item about Malvern there
was an error. Instead of the Education
Building being called "Allen Hall" in honor of
D. G. Hall, it should have been in honor of Mr.
D. G. Allen.

DR. EUGENE W. POTTER, P. E., announces
that the Jonesboro District Conference will
be held at Manila, May 12, beginning at 8:30
a. m., and closing that night, and that the open-
ing sermon will be preached by one of the bish-
ops or a prominent visitor.

REV. J. WILSON CRICHTLOW, P. E. of Cape
Girardeau District, St. Louis Conference,
contributing to China Relief, sends greetings and
wishes to be remembered to his many Arkansas
friends. One of our most efficient and useful
pastors, he is greatly missed. We have only
loaned him to Missouri.

SO thoroughly are we in agreement with the
suggestions of Brother "Bob" Shuler that
we are again giving his article the first page.
Many times have we thought that here, in our
capital city, on some central location, under the
auspices of the Presiding Elder and all the pas-
tors and churches of our city, there should be a
large tabernacle with evangelistic services every
Sunday night and protracted service from time
to time. We trust that Dr. Shuler's plan may
be adopted and put into execution.

THE results of our recent Campaign of Evan-
gelism were very satisfying. To date one
hundred and twenty-six adults have indicated
their desire to unite with our Church, a large
number of them on profession of faith. April
10th is the day set for the reception of this class.
—Bulletin of First Church, Fort Smith.

COMMUNISM ANSWERS QUESTIONS OF A
COMMUNIST; by Rt. Rev. Msgr. Fulton J.
Sheen; published by The Paulist Press, 401 W.
59th St., New York; price 5 cents, or \$3.50 per
hundred, is an argument by a Roman Catholic to
prove the evils of Communism. While one might
not accept all of the charges against Commun-
ism, it is profitable to consider what this repre-
sentative of Catholicism says about it.

YOUR LIFE IN THE MAKING is the title of
a Personal Growth Leaflet primarily de-
signed for young people of high school and col-
lege age, by Joy Elmer Morgan, Editor, *Journal*
of the National Education Association. This leaf-
let is of special value for young people's groups
and Sunday classes. It consists of sixteen pages
attractively printed. The leaflet is inexpensively
priced at 1c per copy. No orders for less than
25 copies. Sample copy will be sent free on re-
quest. Address National Education Association,
1201 Sixteenth Street, N. W., Washington, D. C.

THERE is abroad the general belief and con-
viction that the tax policy of the Govern-
ment, coupled with its apparent attitude toward
industry, is preventing the normal expansion of
American industry. It is the common belief that
undue and unjust taxes are keeping billions of
dollars of idle capital lying in the banks of the
country because capital is afraid to take excu-
sions into new enterprises or to assist in the ex-
pansion of the old ones. . . . Would it not be
well to stop penalizing business and industry for
being successful?—Matthew Woll, Vice-Presi-
dent, American Federation of Labor.

A FEW weeks ago the House of Representatives
of Congress passed a bill (H. R. 8115) legal-
izing the mailing of eight-cent stamps of any
and all kinds of intoxicating liquors to post-
offices in any part of the United States and its
possessions. Before the Post Office Committee
of the Senate, the purpose and effects of this
iniquitous measure were so skillfully exposed by
Senator Morris Sheppard and Dr. Clinton N.
Howard that this Committee, by unanimous
vote, refused to recommend it. This attempt of
the liquorites indicates the extremes to which
they would go to promote the use of their de-
structive products. Our friends should ever be
on the alert, and immediately protest to Sena-
tors and Congressmen when such measures are
being considered.

BOOK REVIEWS

Flexible-Participation Lotteries; by Francis
Emmett Williams; published by the Thomas
Law Book Co., 209 N. 3rd St., St. Louis,
Mo.; price \$7.50.

The author, a prominent member of the
Missouri bar, has gone to great pains to study
the whole subject of lotteries, and has coined
the term, "Flexible-Participation," to include all
lotteries in which the rules permit non-cash
patrons to participate, along with cash patrons,
in the distribution of prizes. He discusses "Bank
Night," "Country Store Night," "Newspaper Cir-
culation Prize Drawings," "Filling Station Draw-
ings," and practically all other chance enter-
prises. The volume contains lists of important
English Statutes, a summary of the chief anti-
lottery provisions in the United States, and a re-
view of flexible-participation lotteries passed on
in England and the United States, with some of
the arguments on both sides, and cites 200 cases
and 100 miscellaneous authorities. In fact, it is
a store-house of information concerning lotteries
and lottery laws. It should be of inestimable
value to courts and lawyers in the present con-
troversy over questions involving any form of
lottery. The author claims that he has also laid
the foundation for a move along fundamental
principles against pari-mutuels and other lot-
teries which in some states are not considered
lotteries. As our people now seem to be willing
to take a chance on anything, and as Congress
and Legislatures are being importuned to legal-
ize different species of lotteries, it would be well
for this highly valuable treatise to be in the

hands of lawyers and also laymen who are inter-
ested in destroying these nefarious schemes to
defraud our people. We suggest that our read-
ers call attention of lawyers to this timely
volume.

OSCEOLA, DYESS, AND LUXORA

(Continued from Page One)

acts as usher. Brother Randle has two other
churches, Keiser and Rosa. He has a 100% paper
club at the former, and expects to have one at
Luxora. I am indebted to him for many cour-
tesies.

At Osceola, under the fine leadership of Rev.
R. C. Morehead, who is now in his fifth year,
conditions have steadily improved. Last year
60 members were added and already 10 this
year. A parsonage debt of \$1,500 has been paid,
and the \$8,000 debt when he came, will be liqui-
dated this year. Pastor and people are seriously
considering the building of the needed audi-
torium in the near future. All the organizations
are active; congregations are increasing; and the
spiritual life is improving. A good beginning
was made on a 100% paper club. Osceola, with
a splendid court house and modern business
houses, and beautiful homes with ample shade
and flowers and shrubbery, is becoming one of
the most attractive cities in the State. With a
new canning factory and big cotton compress,
and rapid increase in diversity of products in as
fertile a country as can be found anywhere, it is
a prosperous community, and our church is keep-
ing pace with its onward march. Bro. Morehead
is very happy in his work and expects this to be
the best year of his five. In his congregation I
had the privilege of preaching to a fine-looking,
prosperous Syrian merchant. It is not often
that an Arkansas preacher has the privilege of
preaching on the same day to both Mexicans and
Syrians. And that reminds me that at
Central College where I preached two weeks
ago, the leading student is the son of a Polish-
Jewish family.

Mississippi County, in which are the three
communities visited, is possibly superior as an
agricultural section to any equal area in the
world. As the leading cotton county in the
United States, it contests with Bolivar County,
Miss., for the championship, producing from
100,000 to 150,000 bales a year, and yet much
of it is either cut-over land or in virgin timber.
Cleared and scientifically farmed, it could easily
raise a million bales. But the farmers are be-
coming wise, and are diversifying, raising the
finest of alfalfa (five cuttings a year), and many
other crops. There are a few very fine peach
orchards. Most of the land is almost perfectly
level; but fairly well drained, and, when not wet,
the soil is as soft as ashes. As one travels over
the level highway or on the Frisco railroad, he
sees not only these fine fields, but many hand-
some homes, and comfortable tenement houses, and
farmers in the fields operating the latest make
of farm machinery. On the highway there is a
constant stream of automobiles and trucks.
Almost every community has a good church
building and some of the schools will rank with
any in the land. The future possibilities of this
rich country, between the Mississippi River and
Crowley's Ridge and extending from West Mem-
phisto to Missouri, are, under proper management,
almost limitless.—A. C. M.

CIRCULATION REPORT

THE following subscriptions have been re-
ceived since last week: Bono Church, M. A.
Graves, 100%, 20; Hickory Plains, O. L. Thomp-
son, 2; Hunter, M. L. Kaylor, 1; Plummerville,
Roy I. Bagley, by Mrs. H. M. Bell, 2; Kibler Ct.,
J. C. Cofer, 2; Keiser, J. T. Randle, 100%, 11;
Eudora, W. W. Christie, 3; Harrell, Alfred Doss,
by Mrs. Minnie Harrell, 2; Harrison, F. E. Dod-
son, 44; Osceola, R. C. Morehead, 16; Marshall,
T. C. Chambliss, 6; Smackover, W. L. Arnold,
by Mrs. Roy Price, finished 100%, 2; Wilmar,
J. R. Sewell, 1; Primrose, M. W. Miller, by Mrs.
M. K. Johnson, Anna Fiser and Helen Page, 15;
Gassville, L. M. Conyers, by Mrs. Allman, 100%,
5. Some of these reports are extra fine. Others
are promised. Let them come. The people need
the paper. This is Aldersgate and General Con-
ference year. Our members are entitled to in-
formation on these interesting and important
events. Pastors can render their people a fine
service by putting the paper into their homes.

THE NEW LOYALTY

Let us no more be true to boasted race and clan,
But to our highest dream, the brotherhood of man.
Shall Babel walls of greed and selfishness divide?
Shall not the love of friends illumine the patriot's pride?
For moated arsenals let shrines of art atone;
Where armies met in blood, let garden plots be sown.
Let royal hunting grounds be parceled out anew
That little children's feet may know the grass and dew.
No more shall Mammon play with pawns of toiling men,
No more shall blood be spilled that greed may count its gain.
Let patience be our power and sympathy our court,
With love our only law and faith our only fort;
New thoughts, new hopes, new dreams, new starry worlds to scan,
As time proclaims the dawn, the brotherhood of man.—Thomas Curtis Clark.

CHURCH FINANCES

I have been reading articles in our church papers, from time to time, on how to solve our problems of church finances. One says one thing; another offers something else.

As I study these various plans, I come to the conclusion that none of them will fully meet our need. I am led to conclude further that there is just one solution for our financial problems. While there are many fine plans worked out, some good, some better, none of them will solve our problems; nor will we be able to find a solution for them until we become willing to follow the plan given us in the Bible.

God teaches us in His word that He requires of us the first tenth of our income. This must be paid into the treasury of the church. When we follow this plan, we will solve all our financial problems. The tithe originated long before the days of Moses, dating back to Adam in the Garden of Eden (Gen. 2:17), where God reserved the tree of knowledge of good and evil. Here is where "Tithing" really begun, although no mention of tithing is found in the Bible until Abraham paid tithes to King Melchisedec (Gen. 14:20). Abraham had been taught the law of tithing so, beginning here, we can trace it back to Adam in Eden where it begun. Then Jacob followed his grandfather's example as recorded in Gen. 28-22. This shows clearly that tithing was ordained of God and instituted by Him in the beginning for man's good, and was known and practiced long before Moses.

When God organized the Hebrews into a nation, under the leadership of Moses, at Mt. Sinai He had Moses write tithing in their code, and carefully teach it to all Israel. They were required to tithe all their income from every source by their law.

But under the law the Jew paid much more than the tenth. He paid a tenth to the Levite (Num. 18:21 to 24). He gave a tenth for three annual feasts. (Ex. 23; Deut. 14), and every third year a tenth for the poor (Deut. 14:28). This, with first fruits and first ripe grain and freewill offerings, brought his contributions to the church up to from 25 to 35 percent of his income. You say this was heavy duty or heavy requirements. Say what you may about it, when the Jew faithfully paid all the tithes, made his freewill offerings, and lived as God required, he was prosperous and happy. When he withheld the tithe trouble came.

Under the Gospel the obligation is

certainly not less than under the law, but, in fact, far greater. Sixteen of our Lord's parables, out of 38, deal with money, our relation to it and its misuse. Jesus knew that money was our greatest danger and gave us warning. Jesus said, "Take heed and beware of covetousness, for a man's life consisteth not in the abundance of the things he possesses. (Luke 12:15.)

Take the unjust steward (Luke 16:1-13); the rich young ruler (Mark 10); the parable of the pounds (Luke 19); and the talents (Matt 25); and many other Scriptures where He warned us against avarice and the misuse of money, and taught us the stewardship of wealth or prosperity. In Matthew 23, Jesus condemned the Pharisee for his hypocrisy, but said he ought to tithe.

We have been redeemed by the precious blood of Christ (I Pet. 1:18-20; 2 Cor. 5:14; Acts 27:23). We have greater privileges than under the law and also more light. This makes our obligation greater. The old covenant taught tithing. Jesus taught stewardship, enlarging our privilege and also our obligation.

Jesus said more about money and our relation to it than he said about prayer. He knew that covetousness was man's worst enemy, and gave us warning how to avoid its dangers.

Withholding what God requires is nothing short of robbery. (Mal. 3:8). "Will a man rob God? Yet ye have robbed me. But ye say where-in have we robbed thee? In tithes and offerings. Ye are cursed with a curse; for ye have robbed me even this whole nation."

God tells his people here, by Malachi, his prophet, that by being dishonest with him they had brought on themselves misery and suffering. By robbing Him they had brought crop pests droughts and invasion by the enemy. This will be found in Amos, chapter 4.

We, like them, have been robbing God and have brought disaster, calamity, depression and many other sorrows to ourselves by being dishonest with God and with holding his separated portions and using God's tithe for our own purpose.

Paying brings blessings both temporal and spiritual. (Prov. 3:9, 10, and 11:24; Acts 20:35; Luke 6:38; Mal. 3:10). All these scriptures and many others teach us that faithfully paying our dues to God, or being honest with God brings blessings to us from his bountiful hand. Mal. 3:10 is a challenge to us from God to try him and see if he will make his promise good.

He says, "Bring all the tithes in to the storehouse that there may be meat in my house; and prove me now herewith saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

May I raise this question? Do we believe God will do what he says? Will God fulfill his promise? Will he make good his word? I believe we would all answer that we believe He would. Now, if we really believe God, why don't we try Him? At least for one year? Why not put Him to the test?

Let's clean up our lives; forsake all forms of wordliness and rededicate ourselves to God; and faithfully tithe our income from all sources; keep the Sabbath holy, attend God's house; and give Jesus right of way in our lives. Thus give God a chance to abundantly bless

us. If we live as God requires, live holy, keep God's laws, and then tithe our income, all our church finances will be taken care of. All our financial problems will be solved; and we will have plenty of money to meet all our needs; care for all the enterprises of the church; and have money in the treasury. And instead of calling missionaries home, we will be sending more out. Nor is that all. New spiritual life will come into the church. Revival fires will be re-kindled, and there will be victory and advance in all departments, and along all lines of church work. God help us to honor Him with our lives and our money—T. H. Wright, Gravette, Ark.

ON TO ALDERSGATE

None of us are interested in going back to Aldersgate. That would be to retrace our steps and retract our position for two hundred years. However, we cannot conceive of a worthy Methodist preacher or layman, who is not anxious to enter that Aldersgate experience that is both available and essential for us today. If it is true that Mr. Wesley was in the making one hundred years before his birth there is no

doubt that he was two hundred years ahead of his day in that deeper spiritual meaning and experience into which he came at Aldersgate. Most of us have not the spiritual progressiveness and courage to march up to and enter our Aldersgate, whereby we may come into that relationship with Christ that will save us and send us forth to redeem sin-ridden, war-torn world from chaos.

It was the writer's high privilege to attend three of our Aldersgate Regional meetings recently at Little Rock, March 7, St. Louis, March 8 and Memphis, March 18. If the interest, concern, and spirit of all of these meetings are any criterion we are truly on the verge of a great spiritual awakening. If we do not

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Springtown Church, Frances Hawks, Treas.	14.50
Rev. and Mrs. J. W. Crichtow, Cape Girardeau, Mo.	5.00
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Mrs. W. T. Bacon, Treasurer	100.00
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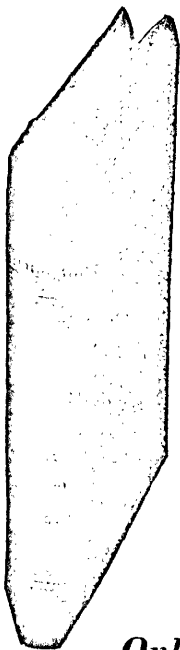
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pay the price, whatever the cost, to enter Aldersgate now we shall be left to die, as individuals and as a church, as did the priests and the church of England of the Eighteenth Century. An educational leader of the Presbyterian Church said recently to one of our leaders: "Some one must save America for Christ. No one can do that as well as your own Methodist Church. You have the heritage, the organization, the trained leaders. May you come into that deeper spiritual experience which will send you forth to do it." Brethren, May our one cry be: "On to Aldersgate."—J. L. Tucker, Bearden, Arkansas.

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Woman's Missionary Department

MRS. A. C. MILLAR, Editor

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PROVIDENCE HOME MISSION- ARY SOCIETY

Our Society meets every two weeks, and with the cooperation of our pastor, Rev. S. G. Rutledge and wife, we are doing a great work. We now have the piano for our church; also have the quilt finished. We are now busy on a play which we expect to put on soon. We also plan to remodel our church some time in the future.—Providence Reporter, Princeton Circuit.

HUNTER MEMORIAL AUX- ILIARY

Circle No. 1 of Hunter Memorial Church will hold the monthly business and social meeting April 12, at the home of Mrs. Ed Gruber. A covered dish luncheon will be served at noon. All members are urged to attend. Members with cars are asked to be at church not later than 10:15 a. m. to take all members out that have no cars.

Circle No. 2 will also meet at Mrs. Gruber's, 1814 North Harrison St.—Mrs. J. W. Mitchell, Publicity Chairman.

WALDRON AUXILIARY

Sorrowfully, the Minnie Webb Forrest Circle announces the passing of one of its charter members, Mrs. Wilson wife of Dr. R. R. Wilson, President of Arkansas Dental Association. The funeral services were held Monday afternoon at the Methodist Church, by the pastor, Rev. W. P. Whaley. Mrs. Wilson was a very active member of the Circle giving much of her time and means, and, although she had been ill for several years, she was faithful until the end. She had served her circle in many offices and at the time of her death was local treasurer. Her passing was the second to break our ranks since our organizing eight years ago under the leadership of Mrs. Minnie Webb Forrest now of Virginia.—Mrs. Gene Davidson.

ZONE MEETING AT HARTFORD

The spring meeting of Zone 1, Fort Smith District, met in Hartford, March 25, with Zone chairman Mrs. H. N. Fitzpatrick of Mansfield, presiding.

The devotional was led by Rev. A. T. Mays, pastor of Hartford church. Ninety visitors answered roll call, from Van Buren, East Van Buren, Fort Smith, Hartford, Waldron, Hackett, Bond Special and Mansfield, with most encouraging and helpful reports. The Zone offering of the day was applied on a Baby Life Membership, the hostess Society selecting the baby daughter of Rev. and Mrs. Elmer Brown, pastor at Mansfield.

The meeting had many good things in it. The morning Aldersgate Commemoration address of Dr. O. E. Goddard, pastor of Dodson Avenue Church, made us feel the need of being better Christians and better Methodists. Delightful talks and experiences were given by ladies who attended the Council at Tulsa. These were much enjoyed. The session closed in the afternoon with a pageant, "I Would Be True," presented by members

of Mansfield Society. Although only 90 registered, there were 150 in the audience and at the delightful luncheon served by the hostess ladies in the basement of the small but beautiful Methodist Church of Hartford. Our hats off to Hartford for such a fine meeting. Invite us again.—Mrs. Gene Davidson, Zone Secretary.

FORESTER AUXILIARY

We are happy to have several new members who have moved to our town from Glenwood. They are already proving an inspiration and we feel this year is going to be a rich one, because of their coming. A social was given in their honor March 4. Then we observed the world week of prayer with all the women of the town meeting at Forester church.

We were fortunate in having Dr. J. M. Williams of Hendrix College to give the principal address.

The following week we had Mrs. Rachel Jordan our District Secretary for a visit. Her visit was informational and inspirational.

We have just completed studying "The Radiant Heart," ably taught by Mrs. Roy Wilson. The meetings were well attended.—Mrs. Doyle Faulkner.

TWENTY-EIGHTH STREET AUXILIARY

Our Auxiliary has 32 members with an average attendance of 20. We meet once a month in an all-day meeting. We hold business session in the morning, have cooperative lunch at noon, and program meeting in the afternoon.

We give our silver tea each month, using the proceeds for supply work and flower fund.

Our delegate to the Missionary Conference was Mrs. Pierce Osborne.

We are half way through our spring mission study on "Rebuilding Rural America" with an interested class.

We plan to pay our parsonage debt by July, which will free us for other needed work.

Our Conference pledge is paid quarterly and we are up to date.

We are going forward enthusiastically under the leadership of our president, Mrs. Robert Durden.—Mrs. Edith Heuston.

PERRY AUXILIARY

Perry Society met at the home of Mrs. Linebarger, March 28. Fifteen members were present. Scripture lesson was read from Eph. 4. Mrs. DuLaney led in prayer.

"The Church As a Fellowship for Spiritual Culture," from the elective Bible course was interestingly given. After a round table discussion each felt a deeper responsibility for the welfare and growth in the church of the new converts in Christ.

As this was our first meeting since the Zone meeting at Plumerville, Mrs. Pauline Woods was asked to give her impressions of that meeting. We are fortunate in having Mrs. Woods move into our community and to join our Society.

Business session was conducted and quarterly report blanks filled. Mrs. DuLaney made plans for beginning our Bible study, "The Radiant Heart." Bro. DuLaney spoke in regard to renewing our subscriptions to ARKANSAS METHODIST.

This being the day for our birthday social, we were served grape juice and cookies. The offering was \$1.80.—Vera Firtchett, Pub. Supt.

ZONE MEETINGS AT DIERKS

On March 22 a Zone meeting was held at Dierks at 2:30. A violin trio composed of Henry Sykes, D. B. Chaney and Mrs. Paul H. Callaway, accompanied by Mrs. D. O. Chaney was presented. A welcome address was given by Rev. Paul H. Callaway. Songs and readings were given by the little Misses Joy Wiley, Betty Sue Graves, Neva Short, Fay Kelly, Elsie Ruth Crowson and Alice Joe Nobles. A piano solo by Mrs. Chaney. Mrs. H. C. Wiley, program chairman, turned the meeting over to Mrs. Jeters, Zone chairman. The business meeting was held with reports from De Queen, Lockesburg, Dierks and Horatio by Mrs. R. S. Steel, Mrs. J. C. Graves, Mrs. Vance Trout, and the Horatio representative, Rev. J. L. Simpson of Lockesburg led the closing prayer. The Auxiliaries of the Baptist churches in Dierks were guests. 65 present in all. Refreshments were served with the Easter motif predominating. It was voted to hold next Zone meeting at De Queen in June.—Mrs. R. R. Hicks, Reporter.

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Christian Education

HAPPENINGS AT HENDRIX

Miss Mabel Martin of Warren, and Miss Doris Roebuck of Pine Bluff were presented in an organ recital at the First Methodist Church the afternoon of March 27 by the Music Department. They were assisted by Miss Carolyn Brown, soprano, of Brinkley. Their well-rendered program ranged from the classics to negro spirituals. Many out-of-town people were among the large audience present.

The Hendrix Players, directed by Professor Robert B. Capel, presented "The Passing of the Third Floor Back" Monday night to a large and enthusiastic audience. It was repeated Tuesday night to an equally large and appreciative crowd who at the close gave three curtain calls for the cast. This play was the Players final performance for the present season.

Dr. T. W. Hardison, an alumnus of the College, chairman of the State Park Commission, for 30 years a physician on Petit Jean mountain and chiefly responsible for the development of Petit Jean mountain, addressed the chapel assembly March 29 on "Some Essentials for Contented Country Living." In the audience were many of his Conway friends, besides students and faculty. A musical feature of the program was the singing by the Hendrix Choristers of two spirituals—"Listen to the Lambs" and "Sinner, Please Don't Let This Harvest Pass."

Dr. T. S. Staples, dean of the College, was guest speaker at a joint meeting of the Garden and Lions Club at Camden Wednesday. He also addressed students at the high school.

Miss Frances Stewart of Little Rock and William Wheeler of Conway conducted a candle-light worship service for the Hendrix Christian Association Wednesday presenting in an impressive manner the theme "Worship Through Our Lord's Prayer."

Professor Nat R. Griswold, of the Department of Religion, was guest of the Workers' Council at Winfield Memorial Methodist Church in Little Rock the evening of March 30 and spoke on "The Teaching Function of the Church."

Professor Griswold, who is also Chairman of the Faulkner County Library Board, announced April 1 the arrival of Miss Ione Williams as librarian of the Faulkner County Library. Miss Williams is the daughter of Professor and Mrs. W. S. Williams of Conway and a magna cum laude graduate of Hendrix College, class 1925. After graduate study in the University of Chicago, she taught at the College of the Ozarks three years, then completed the library course with the B.L.S. degree at the University of Illinois and has been librarian of the Sue Bennett College at London, Ky., since 1931.

President Reynolds was in Dallas, Texas, Monday and Tuesday attending meetings of Committees on Legislation and College Policy of the General Board of Christian Education to consider educational legislation to be presented to General Conference. On Wednesday Dr. Reynolds attended a meeting of the Southern Commission on Unification, in Memphis, to formulate its report to the General Conference. Dr. Reynolds has been a member of the General Conference since 1910.

Mr. David R. Robertson, instructor in Violin, and Mr. Bernard Fitzgerald, Band Director, attended the 25th meeting of the Music Educators National Conference in St. Louis last week. Mr. Robertson, a member of the committee on Music Education by Radio, spoke on that subject. A special feature of this conference, which was attended by representatives from all states in the Union, was the celebration of the centennial of music teaching in American schools.

The Hendrix College Choristers, 65 singers, directed by Professor Clem A. Towner, will open their concert season at Camden April 10. They will present programs in Little Rock and in Pine Bluff April 17, and will broadcast over radio station KLRA on May 15.

Spring holidays extended from Friday through Monday, April 1-4, during which period mid-semester grade reports were sent to parents. —G. A. Simmons.

HOME AND FOREIGN MISSIONARY OFFERINGS, LITTLE ROCK CONFERENCE, FOR FEBRUARY

Arkadelphia District	
New Salem	\$.43
Tulip	.62
Arkadelphia (2 mos.)	20.00
Dalark	.56
Macedonia	1.25
Butterfield (2 mos.)	.80
Princeton	.38
Hunter's Chapel	.75
Holly Springs	1.68
Providence	.41
Mt. Zion	.73
Bethlehem	1.37
Carthage	2.00
Total	\$30.98

Camden District	
Fordyce	\$ 9.00
Stephens	2.00
Mt. Prospect	.89
Thornton	2.07
Wesley's Chapel	.50
Harrell	1.71
Strong	2.87
Parker's Chapel	3.00
Fairview	2.79
Fredonia (3 mos.)	3.74
First Church, Camden	15.73
Bearden (3 mos.)	10.05
Smackover (2 mos.)	10.00
Quinn (4 mos.)	2.00
Total	\$66.35

Little Rock District	
Asbury (3 mos.)	\$30.00
Capitol View	1.80
Bauxite	2.00
Hunter	3.00
Pepper's Lake	1.00
Pulaski Heights	10.00
28th Street	4.00
First Church (2 mos.)	41.85
Geyer Springs	1.00
Roland	.52
Hickory Plains (2 mos.)	.92
Mt. Tabor (2 mos.)	1.25
Total	\$97.34

Monticello District	
Hamburg	\$ 5.00
Monticello	3.50
Watson (3 mos.)	3.00
Rock Springs	1.34
Crossett	7.28
New Edinburg	.97
Total	\$21.09

Pine Bluff District	
Gillette	\$ 1.00
Gould	1.31
Bayou Meto	1.55
Roe (3 mos.)	3.83
Sunshine	1.00
Lakeside	11.95
Brewer	.95
Althelmer	2.85
First Church, P. B.	15.39
Grady (2 mos.)	3.78
Tucker	.50
Sheridan	2.00
Wabbaseka	2.53
Ulm	1.30
Humphrey (2 mos.)	1.36
Union	.60
Sherrill	2.00
Center	.75
Stuttgart (2 mos.)	17.98
Mrs. V. O. Owen	1.00
Total	\$73.63

Prescott District	
Emmet	\$ 3.70
Bierne	.50
Murfreesboro	3.00
Bingen	1.00
Boyle	.60
Hope	7.50
Nashville	5.50
Center Grove	1.50
Total	\$23.30

Texarkana District	
Foreman (4 mos.)	\$ 8.00
Olive Branch (5 mos.)	2.62
First Church, Texarkana	14.52
Silverina	1.11
Horatio	2.39
Vandervoort	.91
Mena	5.00
Total	\$34.55

Offering by Districts	
Arkadelphia District	\$30.98—13 schools
Camden District	66.35—14 schools
Little Rock District	97.34—12 schools
Monticello District	21.09—6 schools
Pine Bluff District	73.63—20 schools
Prescott District	23.30—8 schools
Texarkana District	34.55—7 schools
Total	\$345.55

—C. K. Wilkerson, Treasurer.

HOME AND FOREIGN MISSION SPECIAL, YOUNG PEOPLE'S ORGANIZATION, LITTLE ROCK CONFERENCE, FOR MARCH

Camden District	
Ebenezer (2 mos.)	\$ 1.00
Junction City	.45
Vantrease	.50
Centennial	.50
Smackover	2.00
Fairview	2.00
Fordyce	6.75
Total	\$13.20

Little Rock District	
Des Arc	\$ 1.00
Carlisle	1.70
Des Arc	1.00
Total	\$ 3.70

Prescott District	
Holly Grove	\$ 1.00
Murfreesboro	7.00
Blevins	.75
Total	\$ 8.75

Texarkana District	
Mena	\$ 5.00
Horatio	1.48
Total	\$ 6.48

—Mrs. R. A. Thomas, Treas.

STUDENT LOAN FUND

As Treasurer of the Hendrix College Student Loan Fund, I make the following report of offerings received to date:

Arkadelphia District	
Sparkman Church	\$ 5.00
Camden District	
Bearden	\$ 12.08
Buckner Ct.	27.25
First Church, Camden	400.00
El Dorado Circuit	16.75
El Dorado: Vantrease Memorial	4.28
Wesley Chapel	2.79
Fordyce	10.00
Harrell	5.00
Huttig	4.00
Junction City Circuit	7.10
Louann-Buena Vista	7.00
Norphlet	7.00
Smackover	11.00
Stephens	10.70
Strong Ct.-Rhodes Chapel	2.00
Thornton Ct.	3.50
Total	\$530.45

Little Rock District	
Bauxite-Sardis	\$ 10.00
Carlisle Station	14.00
Douglasville-Geyer Springs	2.70
England	10.40
Hazen	15.00
Little Rock:	
Asbury	26.23
Capitol View	22.25
Forest Park	5.00
Hunter Memorial	4.00
Highland	45.00
Henderson	10.00
28th Street	3.00
Pulaski Heights	27.75
Primrose Chapel	12.00
Halstead Church	2.38
Roland Circuit	2.00
Total	\$211.71

Monticello District	
Crossett	\$ 25.00
Dermott	6.00
Dumas	9.50
Eudora	5.00
Hamburg	7.00
McGehee	5.65
Monticello	6.00
Montrose-Snyder	2.00
New Edinburg Ct.	18.85
Tillar-Winchester	10.00
Wilnot Circuit	22.80
Total	\$117.80

Pine Bluff District	
Althelmer-Wabbaseka	\$ 5.45
Grady-Gould	10.30
DeWitt	11.00
Glendale	1.00
Gillett Circuit	5.00
Pine Bluff:	
Carr Memorial	4.00
First Church	111.35
Lakeside	25.00
Hawley	5.00
Humphrey-Bayou Meto	3.50
Pine Bluff Ct.: Faith	1.29
Rison	3.50
Rowell Circuit	6.52
Sheridan Station	11.25
Star City Ct.	5.00
Stuttgart	18.25
White Hall	2.00
Total	\$229.41

Prescott District	
Bingen Church, Bingen Ct.	\$ 1.50
Blackland S. S., Mineral Springs-Center Point Ct.	2.81
Mineral Springs Church	4.05
Total	\$ 8.36

Texarkana District	
Dierks	\$ 6.90
Foreman Station	4.65
Hatfield Circuit	4.00
Lewisville-Bradley	12.00
Stamps	50.00
Fairview Church, Texarkana	6.85
Total	\$ 84.40
Grand Total	\$1,187.13

—C. E. Hayes, Treas.

New York Doctor Lowers HIGH BLOOD PRESSURE in 22 out of 26 cases

Dr. Frederic Damrau, eminent physician of New York City, recently lowered the blood pressure in 22 out of 26 cases with ALLIMIN Essence of Garlic-Parsley Tablets. Not only did the blood pressure come down and stay down with the use of ALLIMIN, but dizziness and headaches were completely relieved in almost every case. To get the selfsame tablets used by Dr. Damrau, ask your druggist for ALLIMIN Essence of Garlic-Parsley Tablets and take no substitutes or imitations. For FREE sample and valuable booklet by doctor, address, Van Patten Co., 51 W. Illinois, Chicago.

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Black-Draught sets the lazy colon to work again and brings prompt, thorough relief. More, it tends to leave the colon working regularly.

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DON'T LET COUGHING TEAR YOUR THROAT MILLIONS USE PERTUSSIN FOR QUICK RELIEF

When you catch cold and your throat feels dry or clogged, the secretions from countless tiny glands in your throat and windpipe often turn into sticky, irritating phlegm. This makes you cough.

Pertussin stimulates these glands to again pour out their natural moisture so that the annoying phlegm is loosened and easily raised. Quickly your throat is soothed, your cough relieved!

Your cough may be a warning signal from your respiratory system. Why neglect it? Do as millions have done! Use Pertussin, a safe, pleasant, herbal remedy for children, grownups. Many physicians have prescribed Pertussin for over 30 years. It's safe, acts quickly. Sold at all druggists.

PERTUSSIN
The "Moist-Throat" Method of Cough Relief

The Laymen's Forum

J. L. VERHOEFF, Editor

A minister recently praised his congregation to the skies during a conversation with a visiting layman.

"What do they do?" the layman asked of the minister.

"Oh, they are faithful and loyal; they come to church regularly and generously support the church with their finances.

"Is that all they do," the layman asked. Apparently it was, and the situation provoked thought which ran something like this: "The members of this church are good people, the salt of the earth. Yes, salt is a preservative, but it is doubtful if the Lord can appreciate church members who have been salted down (preserved) in smugness and complacency."

"I am a candidate for Christianity," Dr. Nat R. Griswold, professor of religious education at Hendrix College at Conway, said recently in addressing a group of church school workers in Little Rock. Church members might adopt his philosophy and be better members. In political life a candidate for office usually is at his best while running. If church members could be constantly running for the office of being a Christian, Methodism might soon see a Twentieth Century Aldersgate.

A church which does not experiment does not grow. It may, however continue to exist for a long time.

The Arkansas Legislature during the special session passed a law which virtually puts the state into the business of bootlegging liquor. How?

A person who transports liquor in a prohibited territory is a bootlegger. The man who sells liquor to a bootlegger, knowing he is a bootlegger certainly belongs in the same category. Wholesale liquor dealers in Arkansas are selling whiskey for delivery into dry states. The state Legislature last month enacted a law placing a special tax on liquor sold for export purposes. The tax is lower than on liquor sold to Arkansas retailers and it was devised to enable Arkansas wholesalers to compete with wholesalers in other states who aid and abet bootleggers.

Since Arkansas imports all of its legal liquor and since the Legislature has taken cognizance of the "exports," does it not make the state a bootlegger?

The cry of dictatorship rang out last week with the passage in the United States Senate of a bill giving the president unusually wide powers in the reorganizing of the national government. It seems that people free to govern themselves have drifted a long way from the true democracy of the years immediately after the union of States.

Is it possible that the Church has drifted as far from the teachings of Christ?

New railroad side tracks have their bearing on business. Read the

CHURCH NEWS

ARK. METHODIST ORPHANAGE

A few days ago I visited St. Vincent's Infirmary and made inquiry about one of the girls from the Home, Miss Peggy Slaughter, who is one of the choicest we have ever turned out from the Orphanage, who went into that hospital for training for a graduate nurse. She completed the course and is now at work in the hospital. How happy I am that the Church made possible such a life for that sweet woman.

Another pleasant thing about our Home is that none of the children ever want to leave. They want to stay with us and they consider it their home.

I wish I could convey to the readers of these weekly notes the happiness that comes to me as I see the results of our efforts. Again I venture to express the wish that more of our people would visit the Home and see what we have and what we are doing.

I am receiving occasional letters in answer to my call for special gifts for improvements which I heartily appreciate and at the proper time will acknowledge them in the METHODIST.

Looking forward to a happy summer, after the disasters that have recently befallen our state in the form of floods and cyclones, are healed and again expressing my hunger for an occasional letter from the people of the state showing their interest in us, I am, yours truly.—James Thomas, Exec. Sec'y.

ARK. METHODIST ORPHANAGE

Received in Home during March: Dumas Sunday School, canned fruit and vegetables; Woman's Miss. Soc., Gainesville, quilt; Women of Hebron church, Hickory Plains Ct., quilt; Mae Jenkins Sunday School Class, Winfield church, two dresses for Catherine; Louis Schneider Candy Co., city, two boxes assorted candies; Mrs. McKnight's Sunday School Class, Ben Lomond, dress and socks for Helen; Mrs. Virginia Gresham, Rison, \$1.00 for Beatrice's Scout uniform; Mrs. Eberle, West 13th, city, boys' clothing; Virginia Howell Bible Class, Asbury, dress material, socks and underwear for Florine; Woman's Miss. Society, Leola, quilt; guest of Mr. Barrett for the circus at Y. M. C. A., March 25, transportation furnished by Little Rock Lions' Club.—Mrs. S. J. Steed, Matron.

FIRST CHURCH, LITTLE ROCK

The following calendar of events is printed for you to know the program of your church during the pre-Easter period.

Palm Sunday, April 10—Church School in all departments at 9:30 a. m.; Service of Infant Baptism at 10:45 a. m.; Regular service of worship at 10:45 a. m.; Vesper service at 5 p. m.

Monday, April 11—Class of Instruction for Children, 4 p. m.

Tuesday, April 12—Class of Instruction for Children, 4 p. m.

Thursday, April 14—All-Church, Full Ritual Communion Service at 7:30 p. m.

Friday, April 15—The Good Friday Service from 12 until 3 o'clock centered on the "Seven Last Words of Jesus." The following ministers will participate in this service: Reverends R. D. Adams, Gerald G. Sias, Gaston Foote, Calvin B. Waller and S. F. Bryant, and the Choir will render Dubois' famous "Seven Last Words."

The Junior Department of our Church School had the largest number of members in the four

present in the Junior Department. This is within five of the quota set for them on Easter Sunday, and if they keep on growing they will more than reach the 90 goal. If every department and class works as hard and achieves as much as this department we shall more than reach our goal on Easter Sunday. Let's all pull together.

The attendance at Church School last Sunday was 610. The attendance is gradually working upward toward the 1,000 by Easter. Only one full week remains before that time with one Sunday before Easter. Redouble your efforts to bring in every one that should be influenced by our school by that time. With every teacher, officer and student working toward that goal, we cannot fail; so make it a point to bring new members to our school during the next two Sundays. BE HERE YOURSELF. Our aim is: EVERY MEMBER OF THE CHURCH SCHOOL PRESENT EASTER SUNDAY.—C. R. Hozen-dorf.

TEMPERANCE IN CARROLL COUNTY

Sponsored by the Ministerial Alliance of Carroll County, I gave six days to the Temperance work in that County, speaking eighteen times; eight services in churches and ten in schools. Seven of these addresses were my Picture-Lecture, "Alcohol and Life," using the stereopticon and slides. The ministers of Carroll County are deeply interested in making Carroll County and the State of Arkansas dry. They will cooperate beautifully in the campaign for a fair local option law.—John H. Glass, Superintendent, Anti-Saloon League of Arkansas, 1139 Donaghey Building, Little Rock, Arkansas.

MINISTERIAL SUSTENTATION FUND

I have received to date the following remittances on the Ministerial Sustentation Fund:

Camden District	
El Dorado: Vantage Church.....	\$ 5.00
Geo. G. Meyer, P. C.....	6.00
Smackover Church.....	30.00
Little Rock District	
J. D. Hammons, P. E.....	\$ 37.40
Pulaski Heights Church.....	22.50
Prescott District	
Murfreesboro-Delight.....	\$ 4.50
Boyle Church-Bingen Ct.....	.60
Texarkana District	
Stamps Church.....	\$ 4.50
Stamps by Edward Harris, P. C.....	4.50
Total.....	\$115.00

—C. E. Hayes, Treasurer.

Anderson's History of Arkansas Methodism makes a fine gift.

CARDUI Has Helped

Many, Many Women

Cardui has helped thousands of women to obtain prompt relief from certain painful symptoms. Its tendency to increase the appetite and improve digestion has helped to overcome monthly functional troubles due to poor nourishment. A booklet about Cardui may be obtained (in a plain, sealed envelope) by writing to Dept A, The Chattanooga Medicine Co., Chattanooga, Tenn. If you need a medicine like this, get a bottle of Cardui at the drug store, and follow directions for its use. (Pronounced "Card-u-i.")

Itching of
ECZEMA
Relieved
Even in stubborn cases, the tortured skin is eased by soothing

BLADDER SUFFERERS HERE IS RELIEF

If you suffer from non-retention, frequent urination, highly colored urine, that burns when voided and stains the linen, get Dr. Bond's K and B Prescription today. You cannot afford to allow your condition to become chronic. Price 60c and \$1.20.

Church Furniture
Work of the Highest Quality
At Reasonable Prices
Write for Catalogue
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JACKSON, TENNESSEE

Raise MONEY ... Easily

There is no surer, easier or more pleasant way to raise needed funds for churches or clubs than with the aid of our co-operative plan. Women everywhere accept Gottschalk's Metal Sponge as the foremost metal scouring device. They buy this time and labor saver without hesitation. A sale is made almost every call. In the past 20 years we have assisted thousands of organizations to raise money. We will be delighted to help you. Write for particulars. METAL SPONGE SALES CORPORATION, Philadelphia, Penna.

Gottschalk's METAL SPONGE

MADE Especially FOR CHILDREN



So mild—and yet so efficient. That's the secret that has made Mrs. Winslow's Syrup the favorite children's remedy for over 100 years. Safely relieves constipation—gas—acidity—and colic. At all drug stores... Only 35c.

MRS. WINSLOW'S SYRUP The Baby's Friend

HEADACHE

Every person who suffers with headache, Neuralgia, periodic pains, Muscular aches and pains, from inorganic causes should be relieved quickly.

Capudine eases the pain, soothes the nerves and brings speedy relief.

It is composed of several ingredients which blend together to produce quicker and better results.

Capudine does not contain any opiates. It acts quickly and restores comfort. Try it, Use it.

CAPUDINE

Communion Ware



Individual Communion Ware provides a modern, sanitary, simple, and dignified aid to participation in the Communion Service.

"IDEAL" NON-COLLECTING TRAY

Highly polished aluminum. Noiseless, dust and insect proof, interlocking. Trays can be stacked as many as eight high. Does not rest on the glasses when stacked. Diameter of tray, 11 3/4 inches.

"Ideal" Tray with 36 plain glasses.....\$6.50

"Ideal" Tray with 44 plain glasses..... 7.50

Extra glasses, per dozen..... 1.00
Information on larger services and other communion supplies furnished promptly on request.

Methodist Pub. House

Whitmore & Smith, Agents
Nashville, Tenn.

FOR THE CHILDREN

KITTY-CAT PAWS

Such wonderful things are a kitty-cat's paws,
Upholstered in leather with five little claws;
So furry on top that the claws never show
Less kitty should happen to need them, you know.

Four, wee cushioned balls that steal softly around,
And bounce along lightly with hardly a sound;
Displeased little paws—how they shake off the dew,
Reluctant to step when there's wet to go through.

Strong, work-a-day paws that climb nimbly up trees,
Or quickly catch mouseie—then oh how they tease;
Sly, mischievous paws play with this and with that,
And wash-raggy paws clean the face of the cat.

Dear, tired little paws stretching idly at rest,
Or curled up so cunningly 'neath Kitty's breast;
Why write all these words? . . . Oh just because—
Such wonderful things are kitty-cat paws!—Mary Catherine Holloway in Presbyterian Tribune.

THE SILVER TRAIL

"Come on, you never will learn that lesson," said Frank impatiently. "Here mine was all learned an hour ago and you are still studying."

"I know it," answered Bert humbly. "It takes me a long time to learn anything, but I do not like to give up. I feel so queer when I do not know my lesson."

"Well, if you can't learn, you just

can't," said Frank. "You have studied long enough over it. Come out in the garden and help me weed. You can do that, even if you don't have gardens in the city."

Frank and Bert were cousins, and Bert, whose parents lived in the city, had come to spend a year with his uncle and aunt while his parents were away on a trip. He half-sighed now as he rose to follow his cousin. Frank was so smart. He read his lessons over once or twice and then he knew them, while he had to prod along bit by bit to commit them to memory. He guessed he wouldn't study any more on history today. As Frank said, he couldn't help it if he couldn't learn.

The two boys knelt down by the garden beds to weed. All at once Bert noticed a kind of silvery network upon the soil.

"Why, look here!" he exclaimed excitedly. "Here is a silver trail. I wonder what beautiful insect made it. See it crosses the path here and disappears under that rock."

"Oh," said Frank indifferently, "that's nothing but an old slimy snail. They are all wet and slimy, and some of the moisture on their bodies comes off on the grass and dirt. And today it was so wet and foggy this forenoon that the trail is still there."

"But it is so pretty and silvery," said Bert. Then he thought a minute.

"Frank," he asked, "isn't a snail the slowest thing there is?"

"Of course," answered Frank impatiently, "but aren't you going to help me weed now?"

Bert rose to his feet.

"No, I'm not," he answered decidedly. "I am going back and learn that history lesson. Then I will come and help you. You can be doing something until I finish. I realize now my mind wasn't really on it. I guess if a snail can make such a lovely thing as a silvery trail I can make some kind of one myself, even if I am slow. The snail did not break his trail, and I won't break mine."

Frank looked after him as he went into the house. "There's that knife-tray for mother. I have had half-finished for weeks," he said. "I think I will finish it now while Bert is studying. I can't let my cousin and an old snail get ahead of me."—Leslie Blake, in Junior World.

INTERNATIONAL
Sunday School
Lesson

Lesson for April 10

FINDING OURSELVES IN
SERVICE

LESSON TEXT—Mark 8:27-38.

GOLDEN TEXT—"What shall it profit a man, if he shall gain the whole world, and lose his own soul?"—Mark 8:36.

"Finding ourselves" seems like a singular almost self-contradictory expression, but it refers to a sound principle recognized by psychologists as well as spiritual leaders. As a matter of fact, modern psychology has begun to recognize and use spiritual laws and principles which alone bring about human happiness and efficiency. Too frequently this borrowing from Christianity is only a recognition of principles while denying the power of God but at least it indicates that those who have contended that the best place to learn psychology is in the Bible with the Holy Spirit as the teacher were right.

A word of warning—let no one who studies this lesson fall into the serious error of thinking that some formal religious service will bring redemption and favor with God. We are saved by grace through faith in the Lord Jesus Christ—"not of works, lest any man should boast." It is then by the new birth that we are "created in Christ Jesus unto good works which God hath before ordained that we should walk in them" (Eph. 2:8-10).

It is the Christian who needs to "find himself in service." Only as he thus yields to Christ does he really find the life worth living. The words of Jesus in verse 35 of our lesson are solemnly and gloriously true. If you save your life for yourself it will wither and die in your hands, but if you give it to Christ He will return it to you glorified.

I. Clear Confession ((vv. 27-30). Even those who deny to our Christ the recognition of His deity, and the devotion of life which is His just due, must, if they are at all intelligent, admit that no man ever lived who has made such an impact on human history. Even in the days of his life on earth those who did not accept Him as Christ regarded Him as the resurrected form of one of the nation's greatest leaders. Now unbelieving men speak of Him as the great founder of Christianity, a mighty leader, a wonderful example, or an unequalled teacher.

It is not enough that we stand with the mass of humanity who may thus admire Him, but who do not count Him as Saviour and Lord. The question comes to us as it did to the disciples, "Whom say ye that I am?" "Thou art the Christ"—this alone suffices as the foundation for Christian testimony and conduct.

II. Corrected Error (vv. 31-33). Although Jesus was not yet ready to have His Messiahship proclaimed to the public, He was prepared to teach His disciples concerning not only that important truth, but of His rejection and death. "He began to teach them that the Son of man must suffer . . . be rejected . . . killed and . . . rise again."

Note the divine "must." While it

is true that wicked men showed their hostility toward our God and His Christ by hanging Him on Calvary's cross, yet it was to die for our sins that He came into the world. The cross has rightly come to represent God's love to the world rather than man's hostility to God.

Error now asserts itself and strangely enough it is the very one who had the clearest grasp of the truth regarding the Messiahship of Christ and boldly expressed it who now objects to the revelation of the coming death and resurrection of Christ, and lends his voice to rebuke the Master for speaking of it.

Satan hates the cross and the open grave. Jesus won the victory over him there. He did not want to hear of it before it took place and used impulsive Peter for a mouthpiece to object. He doesn't want to hear about it now and uses many a skillful and gifted preacher to speak against it. "The offense of the cross" (Gal. 5:11) has never ceased.

III. Consecrated Life and Service (vv. 34-38).

"Let him deny himself" (v. 34). That command we have construed to mean that we should perform little acts of self-denial foregoing some comfort or pleasure, possibly for a few weeks. It does not mean that at all—but does mean the renouncing of self and self-will and a complete yielding to God's will. Likewise, to take up one's cross does not mean to bear some of life's little, disagreeable experiences; it means again to die to self and to live for Christ.

Careful attention should be given to the solemn questions asked and statement made in verses 35-37. These are not the reasonings of a man—they fall from the lips of the Son of God. What, He asks you, will you give in exchange for your soul?

COMMISSIONER'S SALE

Notice is hereby given, that in pursuance of the authority and directions contained in the decretal order of the Chancery Court of Pulaski County, made and entered on the 21st day of March, A. D. 1938, in a certain cause (No. 56487) then pending therein between People's Building & Loan Association, Inc., complainant, and Mrs. W. P. McDermott as guardian of the person and estate of Mrs. Mamie Keeney, et al., defendants, the undersigned, as Commissioner of said Court, will offer for sale at public vendue to the highest bidder, at the east door or entrance of the County Courthouse, in which said Court is held, in the County of Pulaski, within the hours prescribed by law for judicial sales, on Wednesday, the 27th day of April, A. D. 1938, the following described real estate, to-wit: All that part of Block 356, City of Little Rock, Arkansas, lying south of the right-of-way of Missouri Pacific Railroad, except the south 124 feet of same, in Pulaski County, Arkansas.

Terms of Sale: On a credit of three months, the purchaser being required to execute a bond as required by law and the order and decree of said Court in said cause, with approved security, bearing interest at the rate of 10 per cent per annum from date of sale until paid, and a lien being retained on the premises to secure the payment of the purchase money.

Given under my hand this 29th day of March, A. D. 1938.

H. S. NIXON,
Commissioner in Chancery.
J. A. Watkins, Solicitor for Plaintiff.
3-13

Avoid Embarrassment of
FALSE TEETH
Dropping or Slipping

Don't be embarrassed again by having your false teeth slip or drop when you eat, talk, laugh or sneeze. Just sprinkle a little FASTEETH on your plates. This new, extremely fine powder gives a wonderful sense of comfort and security all day long. No gummy, gooey taste or feeling because it's alkaline (non-acid). Get FASTEETH at any drug store. Accept no substitute.

Commentary On the
Whole Bible

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By Jamieson, Fausset
and Brown
Most Highly Recommended by
D. L. Moody
Explanatory Circular and
General Catalogue on
application.
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New Side Tracks

In 1937, the Missouri and Arkansas Railway had three and one-half miles of new side track, equivalent to 16 new sidings.

There is nothing glamorous about a side track. Still they have their significance.

Each of these side tracks was laid to accommodate a new shipper. A new mill or a new industry of some kind.

Each side track meant a new payroll. Each new payroll meant more money and better business for the community in which it was laid.

Encourage and urge new small industries to locate in your community.

M. & A. Railway

General office, Harrison, Ark.

"The Biggest Arkansas Railroad in Arkansas"

The Most Direct Route to the West.

Oratorio Planned For Easter Evening

An augmented choir, about 50 people will sing Gaul's "Holy City." Mr. Arthur Ax will conduct a twelve piece string orchestra. Special number by Senior High Girls and Young People's Double Quartette.

WELCOME, NEW MEMBERS

Mr. and Mrs. Harold Dickinson, 200 Fountain;
Miss Ruth Fraser, 2018 W. 18th.
Miss Billie Hoppe, 1409 Welch;
Mr. and Mrs. Paul L. James, 1609 Commerce.

WINFIELD'S SICK

Mrs. J. P. Waldenberger;
Dick Neal, 1316 Cumberland;
Mrs. B. D. Brickhouse, St. Vincent's Hospital;
Miss Mary Nell Thompon, Trinity Hospital.

CONGRATULATIONS

Our congratulations to Mr. and Mrs. Edgar H. Thomas on the birth of a son, Edgar Eugene, on March 25. Mrs. Thomas is at the Baptist Hospital.

ALTAR FLOWERS

The altar flowers last Sunday were given by Misses Fannie and Lillian Howland in memory of their mother.

BABIES TO BE BAPTIZED

Parents desiring a baby baptized by the pastor at the 11 o'clock service on Easter morning, will please call the church office, 2-1990.

IN MEMORIAM

B. F. Lewis, 1867-1938.
Judge R. M. Mann, 1877-1938.

MRS. FOOTE TO GIVE BOOK REVIEW

The Young People's Department of our Church School will sponsor a book review by Mrs. Gaston Foote on Friday night of this week, April 8, at 8 o'clock in Fellowship Hall. She will review "I'd Rather Be Right" by George Kaufman. This is from George M. Cohan's comedy success. Price 25c.

GRATITUDE

For sunlit hours and visions clear,
For all remembered faces dear,
For Comrades of a single day,
Who sent us stronger on our way,
For friends who shared the year's long road,
And bore with us the common load,
For hours that levied heavy tolls,
But brought us nearer to our goals,
For insights won through toil and tears,
We thank the Keeper of our years.
—Clyde McGee.

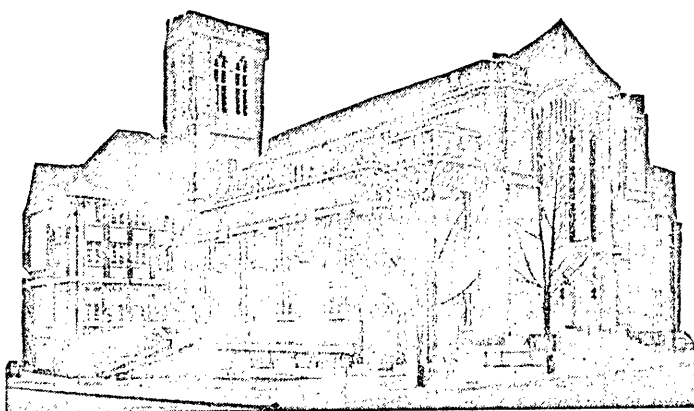
The progress of righteousness in nations is often slow, and "comes not by observation." It is the story of the silent leaven which is so quiet that the lump is leavened ere we realize it. However slow it may be, there comes the golden moment when God's will is done.

The long road may be the happy road, if we walk it with the Master, and congenial friends. Even the road may be made easy, if love walks it with us.

VOL. X

Pulpit and Pen

NO. 14



Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

This page is devoted to the interests of this church

GASTON FOOTE
Minister

CHARLES THIGPEN
Associate Minister

MRS. I. J. STEED
Minister of Music



MISS MINNIE BUZBEE
Financial Secretary

MISS MARGUERITE CLARK
Membership Secretary

MISS KATE BOSSINGER
Organist

NEXT SUNDAY AT WINFIELD

10:00 A.M. Church School, all departments
11:00 A.M. "CHILDISHNESS AND CHILDLIKENESS"
—Sermon by Pastor
6:30 P.M. Senior and Young People's Leagues
7:45 P.M. "BUILDING A CITY"—Sermon by Pastor
(Miniature skyline of Little Rock built during sermon)

THE PASTOR'S MESSAGE

By GASTON FOOTE

Are We Christian?

Charles M. Sheldon, in a recent article in the Christian Century, asks and suggests an answer to the question, "Are We Christian?" He refers to a situation in Topeka, Kansas, last November, which might be paralleled in countless other American cities, in which at union Thanksgiving services there were 215 people present while on the same night 3,000 people paid an average of \$1 to see a questionable play—a travesty on the Washington administration. The collection at the church services for the stricken Chinese in the war-torn area was \$27 but on the same afternoon 12,000 people had witnessed a high school football game paying 50 cents a ticket. Topeka's record that day was not unlike the records we in other cities are writing; \$9,000 for amusement and \$27 for suffering humanity.

The citizens of this "Christian" republic spend vastly more money for football, baseball, movies, and cosmetics than they do for the churches to which they belong. And they are so poor that they have to cable their missionaries to come home because they can't pay their salaries, while many missionaries, because of their love for their work, refuse to come home, salary or no salary. Well might Dr. Sheldon ask, "Are We Christian?" For Christianity is not what we believe but how we practice brotherhood.

Winfield Church plans to pay its \$2,700 item for benevolences (world service) on Easter Sunday, April 17th. The price of one theatre ticket will buy enough rice to feed a Chinese orphan child a month. Our Mission board needs the money NOW! If we wait until the end of the year (which is our usual custom) many in our mission area will have died because of lack of attention. Please, each of you, make as large a contribution as possible to this fund on Easter. If you are behind on your pledge, pay up to date. If you are up to date on your pledge, pay all you can in advance. If you feel that you can pay more than your pledge, please do so, and mark "in addition" in your envelope. All contributions NOT MARKED "in addition" WILL BE CREDITED on your pledge. Winfield can pay this item in full Easter IF YOU will do your best. Your contribution may mean life to someone who wants to live, just as you do.

Christian Education

By CHARLES THIGPEN

Church School Attendance

Last Sunday 637
A year ago 533

Departmental

	Present	On Time	Cont.	Sty. Ch.
Jr. High	98	78	64	60
Sr. High	82	49	46	43
Y. P.	35	32	7	30

Adult

Men's Class	56
Couples Class	52
Hinton	44
Brothers	33
Fidelity	29
Jenkins	22
Ashby	20
Forum	7

Total.....262

With all departments gaining new members and getting old members back, there is no good reason why we cannot have 800 in Church School by Easter. If this can be done, Winfield will have the highest attendance in more than ten years. The best we can find recorded is 725 on Easter Sunday, 1934. Let's see to it that our class or department reaches its goal. 800 by Easter!

"YOUR DATE AND YOU" TOPIC FOR SENIORS

The Senior High League will meet at 6 o'clock Sunday evening for an hour's recreation. At the worship service the topic will be "Your Date and You" with Martha Lynn McClarkin as leader.

YOUNG PEOPLE TO DISCUSS "PERSONAL RELIGION"

In the Young People's League the twilight supper will be served by Lester Lowery and Ellen McKinney. Tommie Holliman will have charge of the fun period and at the worship service Audrey Thweatt will preside. Katherine Scott will give a reading. The first of a series of discussions on "Personal Religion" will be led by Mr. Thigpen, this evening's topic being "What Is Religious Living?"

IN THE CLASSES

Heading the list in attendance this week is the Men's Bible Class with 56 present. They want at least 100 men present Easter.

We are all very happy to have Mrs. Hinton back with her class after an extended trip.

The Couples' Class slipped a little last Sunday. Come on, let's have 80 every Sunday.

More power to the girls in the Fidelity Class, 29 were present last Sunday.

What has become of the 42 ladies who were present one day several weeks back in the Jenkins Class? Ladies, you will just have to work a little harder.

SKYLINE OF LITTLE ROCK

Will be constructed Sunday evening, 7:45, during the sermon on

"BUILDING A CITY"

By the Pastor