



# Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES, METHODIST EPISCOPAL CHURCH SOUTH



Our Slogan: *The Arkansas Methodist in every Methodist Home in Arkansas*

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No. 7

## THE RELIGIOUS LIFE OF GEORGE WASHINGTON

THE religious life of George Washington has been the subject of no little controversy. Owen Wister, in his book, "The Seven Ages of Washington," says: "It is singular that he should have been made out a devout churchman by some, and an atheist by others, when his own acts and writings perfectly indicate what he was. . . . His nature was deeply reverent, and his letters so abound in evidence of this that choosing among them is hard."

"(1778) The hand of Providence has been so conspicuous in all this, that he must be worse than an infidel that lacks faith, and more than wicked, that has not gratitude enough to acknowledge his obligations."

"(1791) The great Ruler of events will not permit the happiness of so many millions to be destroyed."

"(1792) But as the All-wise Disposer of events has hitherto watched over my steps, I trust that, in the important one I may be soon called upon to take, he will mark the course so plainly as that I cannot mistake the way."

"(1794) At disappointments and losses which are the effects of providential acts, I never repine, because I am sure the All-wise Disposer of events knows better than we do what is best for us, or what we deserve."

Wister adds: "The sentences are intentionally not taken from public papers, or formal letters, where convention might be the reason for their existence, but from letters to friends where nothing of the sort was demanded; they are therefore, spontaneous expressions, as is this final one, written at a time of great stress:

"(1798) While I, believing that man was not designed by the all-wise Creator to live for himself alone, prepare for the worst that can happen." "These words probably state Washington's creed as nearly and fully as it could be expressed; certainly his deeds square with them fully. Do we count among our public men any who lived less for himself alone?"

Another biographer, William Roscoe Thayer, gives this summing-up paragraph of Washington's religious life: "Washington's religious beliefs and practices have also occasioned much controversy. If we accept his own statements at their plain value, we must regard him as a Church of England man. I do not discover that he was in any sense an ardent believer. He preferred to say 'Providence' rather than 'God,' probably because it was less definite. He attended divine service on Sundays, whenever a church was near, but for a considerable period at one part of his life he did not attend communion. He thoroughly believed in the good which came from church-going in the army, and he always arranged to have a service on Sundays during his campaigns. When at Mount Vernon, on days when he did not go out to the service, he spent several hours alone in meditation in his study. The religious precepts which he had been taught in childhood remained strong in him through life. He believed moral truths, and belief with him meant putting in practice what he professed. While he had imbibed much of the deistic spirit of the middle of the Eighteenth Century, it would be inaccurate to infer that he was not fundamentally a Christian."

Johnson, in his book, "George Washington the Christian," quotes Doctor Dwight's reference to Washington's religious life as follows: "Timothy Dwight, D.D., president of Yale College, in a discourse on 'The Character of Washington,' February 22, 1800, says: 'For my own part, I

AND HE GOETH UP INTO TAIN, AND CALLETH UNTO HIM. AND HE ORDAINED TWELVE, THAT THEY SHOULD BE WITH HIM, AND THAT HE MIGHT SEND THEM FORTH TO PREACH, AND TO HAVE POWER TO HEAL SICKNESS AND TO CAST OUT DEVILS."—Mark 3:13-15.

have considered his numerous and uniform public and most solemn declarations of his high veneration for religion, his exemplary and edifying attention to public worship, and his constancy in secret devotion sufficient to satisfy every person willing to be satisfied. I shall only add that if he was not a Christian he was more like one than any man of the same description whose life has been hitherto recorded."

Chief Justice Marshall spoke of Washington's religious life as follows: "Without making ostentatious professions of religion, he was a sincere believer in the Christian faith and a truly devout man."

He believed that morality can be maintained only by the support of religion. In what is known as his Farewell Address to the people of the United States, there is this interesting paragraph:

"Of all the dispositions and habits which lead to political prosperity, Religion and Morality are indispensable supports. In vain would that man claim the tribute of Patriotism, who should labor to subvert these great pillars of human happiness, these firmest props of the duties of Men and Citizens. The mere Politician, equally with the pious man, ought to respect and cherish them. A volume could not trace all their connections with private and public felicity. Let it simply be asked, Where is the security for property, for reputation, for life, if the sense of religious obligations desert the oaths which are the instruments of investigation in Courts of Justice? And let us with caution indulge the supposition that morality can be maintained without religion. Whatever may be conceded to the influence of refined education on minds of peculiar structure, reason and experience both forbid us to expect that national morality can prevail in exclusion of religious principle."

During a severe illness, just after his in-

## WASHINGTON'S PRAYER FOR THE NATION

ALMIGHTY GOD: We make our earnest prayer that thou wilt keep the United States in thy holy protection:

That thou wilt incline the hearts of the citizens to cultivate a spirit of subordination and obedience to government; and entertain a brotherly affection and love for one another and for their fellow-citizens of the United States at large.

And finally that thou wilt most graciously be pleased to dispose us all to do justice, to love mercy, and to demean ourselves with that charity, humility, and pacific temper of mind which were the characteristics of the Divine Author of our blessed religion and without a humble imitation of whose example in these things we can never hope to be a happy nation.

Grant our supplication, we beseech thee, through Jesus Christ, our Lord. Amen.

auguration, he asked his physician to tell him frankly his condition, and the probable result of the attack, saying: "Do not flatter me with the attack, saying: 'I am not afraid to die, and therefore worst.'" From the doctor's response he realized that there were some apprehensions, and replied: "Whether tonight, or twenty years hence, makes no difference; I know that I am in the hands of a good Providence.—The Evangelical Messenger.

## THE METHODIST CHURCH OF BRAZIL

DR. GEO. L. MORELOCK, Secretary of the General Board of Lay Activities, having recently visited Brazil Methodism, thus expressed his opinion of the Methodist Church of Brazil: "And what shall I say about the autonomous Church of Brazil? I was impressed with its youthful vigor. There is strength there. Some fine leaders are present among them. Many sacrificial souls are to be found in the membership. They are developing some outstanding laymen. Of course they face some problems—the development of larger material resources for the work, better organization, the building of a more constructive financial system, a larger emphasis for an evangelistic movement, and freedom from entanglement in purely nationalistic movements—but on the whole, as I was able to sense it, the outlook is encouraging. They still need, however, all the help the mother church can give in the way of prayer, missionaries, and money."

## COMMENDS THE BUDGET PLAN

THE FLORIDA BAPTIST CONVENTION, in its report on the *Florida Baptist Witness*, the Convention organ, on the delinquencies of its members and their lack of literature, calls them "subnormal Baptists," and thus comments: "The two go together so easily and so regularly as to be almost indistinguishable. The reaching and enlisting of this mass of our membership constitutes our major denominational problem. And it is perhaps true that the easiest approach to this problem of interest and enlistment, is through the agency of the denominational paper. If this be true, then our pastors and other leaders need to take seriously the matter of expanding the circulation of the *Witness*. This is not going to be done by talking about it. The already interested and enlisted men and women in the churches must devise some method of bringing the paper and the unenlisted together. The only plan of which we know that has been successfully tried is the budget plan. We have been slow to use it, but those who have tried it testify very emphatically to its effectiveness."

## BETTER BOOKS

FROM my point of view, every great book is a religious book. Literature is the lasting expression in words of the meaning of life, and any book that tries to tell us what life means and what it is worth, is a religious book. Religion and life are one, or neither is of great value. For many years I have been greatly interested in the reading, in the reviewing, and in the writing of religious books. During that time I have seen extraordinary changes, all for the good. There are better books. They are better written. At last we have discovered that it is not a sin for a preacher to be interesting. Our religious books are written more vividly and more picturesquely than ever before, and are more widely read.—Joseph Fort Newton.

# The Arkansas Methodist

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METHODIST EVENTS  
Aldersgate Regional Rally, Little Rock, March 7.  
Fayetteville District Conf., Elm Springs, April 19-20.  
Paragould District Conf., Walnut Ridge, April 21.  
Searcy District Conf., Cotton Plant, April 25-26.  
Batesville District Conf., Newport, May 10-11.  
Jonesboro District Conf., Manila, May 12-13.  
Helena District Conf., West Memphis, May 18.  
Fort Smith District Conf., Mansfield, May 17-18.  
Conway District Conf., Gardner Memorial, May 19-20.

## Personal and Other Items

BISHOP JAMES CANNON, JR., while resting at Hot Springs, preached last Sunday at Grand Avenue Church.

REV. H. LYNN WADE, pastor of First Church, Blytheville, announces that he will have Evangelist Otis G. Andrews of Memphis to lead in evangelistic services April 3-17.

A METHODIST doctor is wanted for a fine location in a good town and large community without a doctor at present. If interested, address the ARKANSAS METHODIST, and your application will be mailed to the proper person.

THE GENERAL BOARD OF CHRISTIAN EDUCATION will meet at the Tutwiler Hotel in Birmingham, Alabama, on the morning of Tuesday, April 26, at ten o'clock. Members of the General Board will be entertained at the Tutwiler Hotel during the sessions of the Board.

REV. O. M. CAMPBELL, pastor of Gravette-Decatur Charge, writes: "The work is progressing nicely. The finances are better to date than they were this time last year. The attendance at church schools is on the upgrade. We are expecting a good year, for this is our fifth year with these good people."

REV. CHAS. E. CUNNINGHAM, a retired Methodist preacher, member of Puget Sound Conference, whose home is now in Helena, Mont., called last Monday. As his boyhood home and that of this editor were within a few miles of each other in Linn County, Mo., and as he was a student in Brookfield (Mo.) Academy when the editor was a teacher, his visit was a pleasant occasion as old friends and events were recalled. Bro. Cunningham came to this city as a student in the then Little Rock University of

the Methodist Episcopal Church and boarded with his brother who was pastor of the Methodist Episcopal Church. Joining the Arkansas Conference of that Church, he was pastor of Little Rock Circuit and then of the church in Fort Smith, and later transferred to a Northwestern Conference where he spent his active ministry. He married Miss Nettie A. Cole, a sister of the late Hon. Chas. F. Cole, United States District attorney, of Batesville. He is now visiting relatives in Beebe and Batesville.

## A SUNDAY OF DISCOVERY

AS I have previously indicated, one of my objectives has been to preach in every Methodist church in Arkansas. Consequently when Rev. Ray L. McLester invited me to give him last Sunday, I gladly accepted, because I had never had opportunity to preach in the Griffithville Circuit, except at Higginson, which was then connected with the church at West Searcy.

Meeting me at Kensett Saturday evening, because the train does not stop at Higginson, Bro. McLester soon had me in Higginson. After a substantial supper in the home of Mr. and Mrs. W. H. Wright, who live on a good farm just outside of the town, where Mr. Wright raises more than a bale of cotton to the acre on land on which cotton had been raised continuously for some 30 years, we went to the church, found a fair congregation for Saturday night, and I preached to this fine attentive group.

Going on to Griffithville, some eight miles southeast, I enjoyed the fellowship of the parsonage family that night. After a hearty breakfast next morning we proceeded south about four miles to Dogwood church, where I spoke to a fine Sunday school class of young people and then preached at eleven. We had an appetizing dinner in the home of Mr. John W. Bailey, who is the capable Sunday School superintendent and also a prosperous farmer.

Going back through Griffithville and some three miles west on the road toward Higginson at Ellis Chapel I preached at 2:30 to another attentive and apparently appreciative congregation.

At night, having had a delicious supper in the elegant home of Mr. Jas. A. Neaville, who is a banker and lumberman, we found a fine congregation in the Griffithville Church, and, in spite of heat, because the night was warm and the stove hot, I preached for the third time that day. Spending the night in the parsonage, we arose early so that I might catch a train at 6:45 at Kensett. While it had threatened rain on Sunday, it did not rain; but just as I was taking the train, it poured down, and, as my umbrella was a wreck, I got the benefit of some of the moisture, and so almost maintained my record as a "rainy day" preacher.

Griffithville Charge includes the four churches mentioned, and two others which have the pastoral care of the Junior Preacher, Rev. R. E. Lee, a local preacher who lives southwest of Higginson, and of whom Bro. McLester gives a good account. This arrangement became necessary so that Bro. McLester might give all of his time to the four churches visited.

None of these churches is numerically strong; but the members are mostly good farmers who own their farms, and are prosperous, because the land, almost level, with a little sand in the rich soil, once heavily timbered, is unusually productive and well cultivated. This surprised me, because, going through this region on the branch of the Rock Island Railroad, I had not been favorably impressed. The timber, mostly oak, hickory and gum, had been very fine, and there is still a good second growth where it has not been cleared. The improvements are rather better than the average for upland. The Baker Nursery, between Higginson and Griffithville, is one of the largest in the State, and has customers in many states.

Bro. McLester, who had been serving McRae Charge, only a few miles away, was graciously received, liberally "pounded," and the salary increased \$125, and the Benevolences accepted are 5% more than last year. Salary is being regularly paid, and the Benevolences will probably be 100% by Easter. Some nice furniture has been put in the parsonage and repairs on the latter are promised, as well as on two of the churches. The debt on Higginson church is paid

and it will be dedicated soon. Six members have been added. All of the organizations are functioning. Collections for Ministerial Aid for Hendrix students are being taken and a contribution has been made to the Methodist Orphanage. Higginson already is 100% for the paper, and the other churches will be. Adjacent to the parsonage are two acres of good land for pasture and garden.

Not only has Brother McLester been well received, but he is pleased with his reception and the outlook for the year. Griffithville, with a good public high school, is a small but thrifty and prosperous town.

Bro. McLester has had more than his quota of misfortune. Soon after he moved, due to breakage of the car machinery, his automobile was wrecked. Then a few weeks ago, while a group of youth were using his second car, without any fault of theirs, it jumped the road and was ruined, and, still worse, one of his twin boys, Clay, was seriously injured, although at first the injury seemed to be slight. In spite of these misfortunes Bro. McLester is of good courage, travels the roads in a nine-year old Ford, and makes good time.—A. C. M.

## PHILANDER SMITH COLLEGE

ACCEPTING the invitation of President M. L. Harris of Philander Smith College, the institution of the Methodist Episcopal Church for Negroes in our city, I had the pleasure of addressing a fine body of students at chapel last week. Their choir rendered my song, "America, Our Fatherland," very beautifully, which I appreciated. This high grade college for Negroes was recognized by our late Governor Donaghey and the late Hon. H. L. Rammel as worthy of their support. It is seeking to promote the right kind of education among the Negroes of our State, and its graduates are well prepared as teachers in the public schools. It has a group of substantial buildings and fair equipment. Its student body impressed me very favorably. Its singers at the Methodist Student Conference at St. Louis in December greatly pleased the audience and was several times encored. I suggest that our readers who are interested in the education of our Negroes, look into the work and standing of this worthy institution.—A. C. M.

*A Year With the Children*; by Edward M. Noyes; published by the Cokesbury Press, Nashville, Tenn.; price \$1.25.

The talks used in this collection have stood the test of the author's youthful audience. They are interesting and striking enough to arrest and hold the attention of the child, and are based on subjects within the range of his knowledge. Not only preachers and church school workers but parents will find this a most helpful book both as a source of usable material and a real inspiration.

*Science Rediscovered God*; by Barclay Moon Newman; published by G. P. Putnam's Sons, New York City; price \$2.00.

This is indeed an interesting and enlightening book, free from the tiresome technicalities so often found in the discussion of such subjects. The author has a wide and intimate knowledge of the various branches of science, and is familiar with the teachings of the leading scientists, ancient and modern. Yet his faith in the living God is firm, clear, and strong. This he presents clearly and in no uncertain terms throughout this discussion. The book is both interesting and convincing.

## CIRCULATION REPORT

THE following subscriptions have been received since last report: England, W. R. Jordan, 1; S. Fort Smith, R. A. Dorman, finishes 100%; 5; Hickory Plains Ct., O. L. Thompson, 3; Humphrey, W. C. Lewis, 7; Mansfield, E. C. Brown, 1; Marmaduke, L. F. LaFavers, 100%; 25; Gravette, O. M. Campbell, 3; Hope, Fred R. Harrison, 28; Douglasville-Geyer Springs, Curtis Williams, 3; Winthrop, J. T. Prince, 2; Prescott Ct., Hoyle Houser, 7; 28th St., C. B. Wyatt, 11. This good work is appreciated. May it continue until our goal of 100% in all charges in Arkansas is reached. This is the year to push circulation, because of the important events and the need of our people for information. Push! Push!! The goal is possible. Why not reach it?

## The Warm Heart of Wesley

By ELMER T. CLARK

### I. The Preparation

"In the evening I went unwillingly to a society in Aldersgate Street, where one was reading Luther's preface to the Epistle to the Romans. About a quarter before nine, while he was describing the change which God works in the heart through faith in Christ, I felt my heart strangely warmed. I felt I did trust in Christ, Christ alone, for salvation; and an assurance was given me that He had taken away my sins, even mine, and saved me from the law of sin and death."—John Wesley, May 24, 1838.

When John Wesley wrote these words two hundred years ago he was not under-going adolescent turmoil, neither was he a sinner in need of moral reformation. He was thirty-five years old and had been a preacher for thirteen years. Most of his life had been spent searching for vital religious experience, and in the search he had everything to help him which his century could provide. The home training in religion which he had received at the hands of his famous mother is well known. It did much to John Wesley's character, but very little for his religious consciousness. Concerning it he wrote: "All that was said to me of inward obedience or holiness I neither understood nor remembered. So that I was, indeed, as ignorant of the true meaning of the Law as I was of the Gospel of Christ."

Everything that education could do had been done for John Wesley. At the famous Charterhouse School he won a scholarship to the university, but he did not grow in grace. While an undergraduate at Oxford he excelled in learning and was faithful in religious observances. But neither Charterhouse nor Oxford brought him personal religious experience. "I had not," he wrote, "so much as a notion for inward holiness. I cannot tell what I hoped to be saved by." This is not to say that his training did not have much to do with making John Wesley what he later became; it is to say, however, that in his case, as in every case, the attempt to secure a vital and satisfactory religious experience by a process of conditioning was an utter failure.

Mr. Wesley then tried what was called "Works." He decided that the way to obtain a vital spiritual consciousness was by doing good and being good. That was what his century recommended. This is what our own century recommends. But his century was wrong and so is ours.

So he became a minister, not because of an inward urge, but in compliance with his father's desire. He spent several months preaching to the people in his father's parish. This period in the ministry was sufficient to convince him of his unfitness for the task. "I drew no crowds," he wrote; "I alarmed no consciences; I influenced no lives; I preached much but saw no fruits of my labor." He left the pastorate and went back to the University.

Here he joined the famous Holy Club. The members of this group were so meticulous in regimenting their lives day by day, hour by hour, in private devotion and social service, that they were called "Methodists" in ridicule. These "works"

were not the overflow of religious experience, but the means through which Wesley was trying to get experience. It was a direct reversal of cause and result, of motive and action, in contradiction to all the evangelical theology ever written. It came to nothing. It saved neither Wesley nor the people he was trying to help. He declared that he "dragged on heavily" in ignorance of the nature and condition of salvation.

Still trying to be saved by "Works," he now became a missionary to America. He was not actuated by a desire to preach the gospel to all men but was still searching for religious faith for himself. On board the ship which bore him to Georgia he wrote, "My chief motive is the hope of saving my own soul. I hope to learn the true sense of the Gospel by preaching it to the heathen."

We pass over Mr. Wesley's missionary experience as quickly as possible. He failed utterly. He did not save himself; he did not convert any Indians; he did not edify any colonists. "All the while I was in Savannah," he wrote, "I was beating the air . . . Being ignorant of the righteousness of Christ, I sought to establish my own righteousness." He left Georgia between suns, and as he sailed back to England he wrote in his Journal, "I went to America to convert the Indians, but, oh! who shall convert me?" Thus ended, in utter failure, Mr. Wesley's attempt to secure a satisfying religious experience by being a good man and doing good deeds.

John Wesley was now in deep depression. For several months he was under what our fathers would have called "conviction for sin." His Journal during this period reads like the diary of a criminal, instead of the record of a preacher of the Gospel. He said he was not converted; that he was in bondage to sin; that he was carnal; that he was sold unto sin; that he was under the wrath of God and on his way to hell.

These strictures which a good man passed upon himself have greatly worried some of Mr. Wesley's biographers. But they need not be worried. It is all perfectly plain to students of the psychology of religion, or to any man who has passed over the same road. In Wesley's theology (and in every theology) there were two kinds of sin. There was sin as wrong actions and immoral deeds. There was also sin as a state of being. Mr. Wesley was not convicted for anything that he had actually done. He was convicted for what he was.

He was in his thirty-fifth year. He had been a priest of the Church of England for thirteen years and a foreign missionary for two years. He had in his search for a satisfying religious experience tried home training, education, doing good, being good, mysticism, ritual, and everything that was recommended to him, or which he could devise. Now John Wesley was brought up short and faced the dreadful facts that he was a failure in his work; he had saved no souls; he had accomplished nothing of any importance for the social order he had tried to serve; and he was so desperately miserable in his own life that he felt as if he were on the verge of hell.

This was the state to which he had been brought by trying to



JOHN WESLEY IN 1738

## CHINA'S HOUR of TRAGEDY

The whole situation is daily growing worse, both on account of the approach of winter and the ever-widening area of devastation.

Christian missionaries are still on the field. Shall we leave them empty handed?

Let us respond with the zeal of the martyr and sacrifice with the joy of abandoned Christians.—W. G. Cram, General Secretary.

### CONTRIBUTIONS FOR CHINESE RELIEF

Previously reported .....	\$146.25
Mrs. Janet Hughes, Camden .....	3.00
Miss Lillie Wilson, Camden .....	5.00
Miss Euda Greene, Hot Springs .....	3.00
Mr. and Mrs. Nels Barnett, Jr., Batesville .....	10.00
TOTAL .....	\$167.25

(Contributions will be reported here. Make checks payable to J. F. Rawls, Tr., Board of Missions; but mail to the Arkansas Methodist. They will be forwarded to Nashville, Tenn.)

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Enclosed please find check for Chinese Relief.

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achieve personal religious experience for himself. One who reads his Journal from the day he left Georgia until the latter part of May, 1738, would never dream that within a few short months this despondent and desperate man would be flaming over England as the greatest evangelist of all time and the greatest social reformer of his day.

A revolution was wrought in Aldersgate.

### Aldersgate News

BISHOP A. FRANK SMITH,  
Director of the Aldersgate  
Commemoration

The great Savannah meeting is over, District Class Meetings have been held throughout the Church and District Aldersgate Institutes are now being conducted. The spirit of Aldersgate runs high. No movement in our time has so gripped the interest of the Church. It is plain that we are on the verge of something stupendous in the spiritual life of Methodism. Let us all pray, deny ourselves, cooperate and work diligently that the spirit now among us may issue in a mighty revival of religion.

The Florida Conference led off with Aldersgate Rallies. Four meetings were conducted there, Jan. 17-20. In every place the churches were overcrowded and enthusiasm was very great. Bishop A. Frank Smith, Bishop Hoyt M. Dobbs, Bishop Sam R. Hay, Dr. T. D. Ellis, Dr. Elmer T. Clark, and Dr. J. Q. Schisler were the speakers. Dr. Luther Bridgers was the song leader. If these Florida Rallies are a prophecy of the Rallies throughout the Church, then Methodism may expect a great uplift during the next few weeks.

On February 15, at Birmingham, begins the series of more than fifty great Aldersgate Rallies stretching from coast to coast. All the Bishops of our Church, connectional secretaries and representatives of the Methodist Episcopal Church will speak at the various Rallies. Meetings will begin at 9:30 a. m., and there will be three great inspirational addresses in the morning. The afternoons will be devoted to discussion of plans for the local Church. At night there will be great spiritual and evangelistic Rallies.

Nothing has so impressed the Church in recent years as the great Aldersgate program presented at Savannah, January 11-14. Methodist papers, both North and South, have been filled with reports of the meeting and scores of letters pour into the Aldersgate Commemoration offices in eulogy of the great addresses made. One editor referred to it as "the greatest series of addresses ever delivered to an audience in America," and a distinguished leader of Methodism in the North called it "one of the foremost Methodist gatherings in the present century." It launched the Aldersgate Commemoration on a grand scale.

What Happened At Aldersgate is the name of the book containing nineteen great addresses made at Savannah. The volume is edited by Dr. Elmer T. Clark, who has added a Chapter in which he gives the historical background and symposium of Aldersgate. It will be a beautiful volume of 256 pages, handsomely bound in maroon silk cloth, gold stamped. It will sell for \$1.00. Such

### John Wesley's Aldersgate Experience

This wonder-working experience of Mr. Wesley is now being set before the Church as an experience all Christians must have to be conscious of their own salvation, and fruitful in bringing others to Christ. It had just that effect on Mr. Wesley. From that time on he knew whom he trusted, and his ministry became so powerful its influence was felt in church and state.

Our chief pastors have launched this campaign because they believe if our preachers and laymen could or would get this experience, it would increase their evangelical power as it did Wesley's and our spiritual force would be compelling. We would go out into the "Highways and hedges and compel them to come in." "Seeing our good works they would be constrained to glorify God."

The whole movement results from the fears of our leaders, that many of our preachers and people have never had such a heart-warming and that this accounts for the barrenness of many churches. If this diagnosis is correct it calls for serious, earnest preaching, preceded by importunate prayer. No revival in the history of Christianity has ever occurred without such prayer. The cry of our leaders is "To your knees." Such a movement for a time may bring uncomfortable experiences. John Wesley was shut out of the churches, pelted with rotten eggs, and forced to preach from his brother's tomb. If we throw ourselves into this heart-warming movement with all our souls we may expect opposition from unconverted people, and from churches that have the form, but deny the power of the religion of Jesus.

Mr. Wesley's experience warmed his heart. It cannot be duplicated without a heart-warming. The Bible religion is a heart religion. It could not be anything else as the atonement came out of the heart of God. "God so loved the world that he gave his only begotten son, that whosoever believeth in him should

a book, issued in the regular market, would cost three times that sum. Every Methodist should have a copy. It will be the permanent record of the greatest spiritual movement of Methodism in our time. The minister will find materials here for hundreds of sermons and laymen will have their hearts warmed by its pages. It may be ordered from the Board of Missions for \$1.00 (10 cents extra for postage) or orders will be taken in the great Aldersgate Rallies.

All over Methodism Pastors' Retreats were held in January. Great power attended them. Scores upon scores of letters and telegrams expressed in unqualified terms the spiritual value of these Retreats. In our plan the preachers were first to prepare themselves. They have done so in large degree in these Retreats. Let them continue to search their hearts and pray.

The Aldersgate Revival is on. Multiplied hundreds of orders are pouring in for the cards mentioned in the Pastors' Guide Book and the other evangelistic literature. Owing to scarcity of funds, it is necessary to restrict the amount of literature sent to each church. If any pastor does not receive as much as he ordered, remember that necessity.

not perish, but have everlasting life." This is why the Bible speaks of the heart six hundred times while it seldom speaks of the intellect of men, and then in an uncomplimentary way. Our religion is perpetuated by the heart. Love is its rule of right. On it hangs the law and the prophets. Love is where divinity meets humanity and they become one.

Abraham loved God so well and trusted him so fully that he could offer Isaac as a burnt-offering, believing that God would keep his promise and make Isaac's seed numerous as the stars, if he had to raise him from the ashes of a burnt-offering. Two thousand years after that God gave his only begotten Son as an offering for humanity. Here love had its way in heaven and on earth. "Be ye therefore perfect as your Father in heaven is perfect." In this way only can this command of Jesus be fulfilled. We can give our whole heart to God, and God can do no more. This is the conservation of our religion.

Wesley felt his heart warmed. Mental induction or deduction had nothing to do with it. He had been familiar with the words of Luther that were being read for years. They opened up no new thoughts to him. He trusted Jesus as his personal Savior and peace flowed into his heart like a river, and he was a new man. He had not figured his way to God, and in his preaching he offered no mental postulate as a condition of the heart-warming or as an evidence of its reality, but always preached the Spirit as its author, and the only possible witness to the fact which witness must be consciously felt in the warmed heart.

There is a mystery in the heart-warming that gives new life, as there is a mystery in all life. This Mr. Wesley recognized. "My heart was strangely warmed." He was to arise to undertake to explain the new life that had come to him. In this he accepted the teaching of his Master who had said, "The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whether it goeth. So is everyone that is born of the Spirit." There is danger in ignoring the part our sensibilities have in our religion. I heard a trained worker advise a seemingly dead church to be on its guard against excitement in religion. The advice seemed superfluous. There is no religion in the Methodist Church where there is no feeling. Conviction without feeling is a contradiction. Repentance without sorrow for sin is a misnomer. A heart-warming without feeling is an absurdity. We make a mistake if we oppose enthusiasm in religion. The college girl may yell herself hoarse on the ball-ground without violating the properties of the college circle but if some good old woman whose son has been saved by the grace of God from his debaucheries and cups—as thousands have been—shouts over his deliverance, she has offended polite society. I greatly fear there are barren churches that would regard her as a mental imbecile not to be tolerated.

Men enthuse over ball games, prize fights, politics, the markets, rodeos, etc. Shall the church be the only organization in the world without enthusiasm? Shall Christians, whose matchless leader has conquered sin, death, hell and the grave, refuse to shout his praises, while the earth rings with the

praises of military chieftains?

Peter's ebullition was perfectly natural, when, after the resurrection of Jesus, he joyfully wrote: "Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy, hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead." These words cannot be out of place on the lips of any man who has received a like hope. Paul, more learned than any of us, became so enthused as he prayed the wonderful prayer recorded in the third chapter of Ephesians, that he bubbled over with ecstatic joy, and closed in a triumphant strain: "Unto him who is able to do exceeding, abundantly, above all that we ask or think, according to the power that worketh in us, unto him be glory in the church, throughout all ages, world without end. Amen." Let us preach, pray, suffer if necessary. Sing and shout, our way to victory in this heart-warming campaign.—B. H. Greathouse, Lincoln, Arkansas.

## HEADACHE

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## Woman's Missionary Department

MRS. A. C. MILLAR, Editor

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### PARKIN AUXILIARY

Our Society met weekly through January with very good attendance at both the Circles and the general meetings. Now the battle is on between the Circles for better attendance and greater accomplishment from month to month throughout the year. We have taken up the new Study book, "Rebuilding Rural America." We are out of debt and have a fund in bank, and continue to help where it is needed. Also we plan to do more for the good of the church and parsonage and keep up with all of our obligations and requests of the Society.—Mrs. W. C. Drummond, Pub. Supt.

### OPPELO AUXILIARY

The Oppelo Missionary Society met February 2, at the home of Mrs. A. E. Goode, with 22 members present. Mrs. Darrell Wear presided. Scripture reading, Luke 10:25-37, by Mrs. C. G. Young, followed by meditation, "Thy Neighbor As Thyself," given by Mrs. Jas. T. Moore. Mrs. A. E. Goode talked on "The World Community in American Cities." "Directed Prayer" was given by Mrs. Jim Benton. In the business meeting ways were discussed for collecting pledges and raising money. It was voted to sponsor a box supper Wednesday night at the church in connection with the singing.

Delicious refreshments were served by Mrs. Ethel Brown and Mrs. Goode.—Mrs. Jas. T. Moore, Reporter.

### VANTREASE AUXILIARY

The Society of Vantrease Memorial Church, of El Dorado, met January 3 for their monthly business meeting. Prayer by Mrs. A. P. Griffing. Rev. George G. Meyer gave the devotional. Mrs. Bradford Cook, the retiring president, presided.

A report of the past year's work was given by the various officers. All pledges were paid in full. 288 pounds of fruit cake were baked by the ladies of the Society, clearing \$113.75, and 852 pies, clearing \$165.00. We are proud of the fact that we now have on hand enough to finish paying for our new parsonage which was bought last summer. Donations on the parsonage from many friends and members of our church are greatly appreciated.

New officers for this year are as follows: President, Mrs. J. T. Bolding; vice-president, Mrs. Jim Tomlinson; local treasurer, Mrs. R. S. Blackwell; recording secretary, Mrs. F. E. Bandy; Conference treasurer and corresponding secretary, Mrs. S. R. Harmon; and superintendent literature and publicity, Mrs. Joe Sanders; Mission study, Mrs. G. G. Meyer; Bible study, Mrs. Butler; supplies, Mrs. Nellie Stegall; Christian Social Relations, Mrs. A. P. Griffing; local work, Mrs. J. W. Perdue; World Outlook, Mrs. J. C. Cameron; children's work, Mrs. W. C. Hunter; and baby specials, Mrs. M. S. Baldwin.

The Society has been divided into three Circles with Mrs. R. S. Blackwell, Mrs. F. M. Hamilton and

Mrs. A. P. Griffing as Circle Captains. The Circles meet in the homes one Monday of each month and then meet all together at the church the remaining three Mondays. Our goal for the new year is to visit all old members and get them to come to Missionary Society as well as new members, and to have a World Outlook in each member's home. We now have 25 subscriptions. One of our projects will be to beautify our parsonage and basement of our church. Also pay something on our church debt.

### WORKING WITH THE NEGROES IN LITTLE ROCK CONFERENCE

Since the February meeting of the Missionary Society has the program centered around the church's activities with people of other races, it will be of interest to know of the cooperation with the colored churches in promoting Vacation Church Schools last summer.

Schools were held in the following places, sponsored by women of the Missionary Society or the Church School Workers: Murfreesboro, Fairview at Camden, Little Rock, and two at Texarkana.

For many years the churches at Sparkman and at Smackover assisted the C. M. E. churches in having a school, but were unable to do so the past summer.

There is no more worthwhile work than helping and encouraging the leaders of the Colored churches to enrich the lives of the children and to become more effective leaders. As an outgrowth of the Missionary Program for February would it not be fine if each Auxiliary would begin planning for cooperating in the promotion of a school next summer? The workers that many of the Auxiliaries sent to the Regional School at Little Rock in August had the privilege of auditing or taking the course on "Children in the Small Church," taught by Mrs. W. F. Bates of Little Rock.—Fay McRae.

### TREASURER'S STATEMENT

Annual statement of treasurer of W. M. S., Little Rock Conf., 1937:

<b>Receipts:</b>	
Arkadelphia District	\$ 2,764.46
Camden District	3,661.07
Little Rock District	5,208.48
Monticello District	2,050.30
Pine Bluff District	2,107.93
Prescott District	1,811.69
Texarkana District	2,134.63
Total on Conference Pledge	\$19,738.56
Local reported	\$21,332.81
Grand Total for year	\$41,071.37
Balance from year 1936	\$545.17
Council contribution to expense fund, Mt. Sequoyah Mission	
School	50.00
Refund	20.00
Credit for name, Mt. Sequoyah	50.00
Some small special gifts, and checks sent to Council by Auxiliary Treasurers, are included in Council Pledge.	
The following is our itemized report sent to Council Treasurer for the year:	
Undirected pledge, including	
Membership Offering, Retirement and Relief and Missionaries' Salary	\$14,842.94
Baby Specials	32.87
Life Members, Adult (thirty)	75.00
Life Members, Baby (eight)	40.00
Foreign Scholarships (three)	120.00
Bible Women (seven)	820.00
Searritt Maintenance	314.25
Week of Prayer Offering	1,254.94
Total (pledge in full)	\$17,500.00
Contribution to Rural Work,	
Camden District	300.00
Contribution to Pastors' School	25.00
Mt. Sequoyah, Woman's Bldg.	100.00
Collection Fee on Checks	20.82
Other expenses in Conf. work	1,113.98
Total expended during year	\$19,059.80
Balance at close of year	1,273.93
Amount through Checking Acct.	\$20,333.73
I acknowledge the balance in full of a Students Loan Searritt Scholarship, from Elizabeth Workman, and deposited to Savings Account, Woman's Missionary Society	\$125.00

Warren Auxiliary honored the memory of our beloved pioneer in Woman's work, Mrs. Emma Van Valkenburg Holmes, and the Little Rock Conference received credit for this amount sent direct to the Treasurer, Mrs. Ellis ..... \$50.00

Adult Life Members made are: Norene Robken, Monticello District, and Mary Elizabeth Schloss.

Baby Life Members: Ann Elizabeth Workman, Diane Huie, O. A. Graves, III, Jean Jinske, Charles Murphy Nolan, Nancy Jeane Hundley, Katherine Tyler Steel, Noel Chun Ballard.

Outstanding in the increase of its finances, is the Arkadelphia District, with its increase of \$265.59; Texarkana District, with an increase of \$197.73, and Camden District with \$195.84. Each District made an increase. The total being \$852.76.

Three Districts reached the amount pledged at Annual Meeting. The increase in the Week of Prayer Offering over last year was \$124.46.

In a note with receipt for fourth quarter, Mrs. Fulton our Council Treasurer, adds the following: "Congratulations to you and to every woman in your Conference, over the splendid achievements of 1937, financially and otherwise. Add to your pledge of \$17,500.00, \$355.52 from the Fourth Sunday collections, and you have \$17,855.52. I know you will rejoice with me that every Conference, except one small one, paid their pledge, so you know that I am on top of the world these days."

This report closes the year's record, and I would like to add an appreciation to every treasurer who has had a part in it, and a thank you to those who have helped me with their accurate reporting, those who have remitted on time, and those who have written about their experiences in collecting. All these things give life to "figures" and they give inspiration to keep on doing. There are many treasurers I would like to call by name, but time and space forbid, so with a welcome to the new treasurers and a most hearty appreciation to those who are retiring, I respectfully submit the record of your work for the year 1937.—Jessie Hotchkiss Smith, Treasurer.

### MRS. QUATTLEBAUM WRITES ABOUT THE MISSIONARY COUNCIL

My Dear Missionary Friends: No matter the distance; it does not count—for our thoughts can travel over land and sea—this morning they are with you and the many miles that separate us are of no consequence.

Since I cannot be with you today in person, remember I am with you in thought and every good thought means a prayer. Our friendship means much to one another and our spiritual life brings us closer together. For 42 years we have worked together in our missionary enterprise not always with the same members for Mrs. Barrett and I are the only two charter members left, but most of us can recall many years of the past. Some have passed on to their reward, a reward we all expect to meet at the end of our journey. The dear Lord has been so gracious and we thank Him for His tender mercy.

I do want to thank Mrs. Brunson for accepting the presidency and Mrs. Roland as vice president. We must carry on our missionary work. I know we haven't a member that is not willing to do her part, but

all can't be leaders, and we do appreciate our leaders and we are willing to co-operate with her in every way possible. As I said before no matter how far away I am, remember I am with you.

I do wish it had been possible that every one of you could have attended the great Missionary Council at Savannah, Ga. It was more wonderful than words can picture to the human mind. So many great speakers I may have a chance to tell you about later. The entire program was given to the Life of John Wesley. Though he has been dead 150 years, some great writer about every five years puts out a new book on his life. People scattered all over the world can find new footprints where he and his followers have planted the seed of Methodism.

Two hundred years ago, when John Wesley came to America as a missionary to the Indians, he stayed several months, but went back to England, a saddened and disappointed man, realizing he didn't have the witness of the Spirit in his own heart. But he was determined to find it, and not long after his return to England in a little religious mission in London, on Aldersgate Street, he found the gift he had long sought for, the spiritual gift of God, "The Life of God in the Soul of Man." After this assurance of the presence of God which came to Wesley after his 13 years of preaching it resulted in great power. (Continued on Page Eight)

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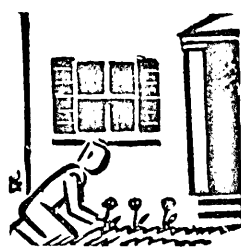
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(Continued from Page Five)

er, and he became another historic figure in the succession of religious leaders of the world. Little did he realize when he left the forest of the New World and went back to his home in England and received that great spiritual experience on Aldersgate Street in London, that he would become a man of world-wide fame, the leader of the most far-reaching religious awakening of modern times. The result of his 50 years of preaching we watch, as he carries his message of divine grace to every corner of the Three Kingdoms. Regardless of all the beastly mobs, dangers and fatigues of constant travel, he pressed onward, showing to a new generation he was always conscious of the presence and favor of God. In the 50 years of his ministry he traveled two hundred and fifty thousand miles and was called "The Horseman of the Lord." He drew no salary. The consciousness of his reward was, as he put it, "Do all the good I can, in all the ways I can, to all the people I can." In his Christian library he designed 50 small volumes from his choice writing for the working class to carry in their pockets.

Most all his stops in roadside inns were devoted to reading and writing. The tracts and books that came from his pen and sold for a penny apiece sowed the land deep, wherever he traveled, with Methodism.

Wesley visited Scotland 20 times and Ireland 21 times and from his converts the New World became the richer by planting the seed from which has grown the Methodism of America. During the 88 years of his life he almost spanned the 18th Century. Wesley's mother, Susanna has a rightful place in the great window of Liverpool Cathed-

#### OFFICERS TRAINING DAY AT DE QUEEN

Officers Training Day was held at De Queen January 18th.

Mrs. Jettters greeted the guests and announced the Zone meeting to be held at Dierks in March.

Mrs. James McGuyre, District secretary, presided. She opened her talk with the request that all societies have copies of the Yearbook and Handbook. She called attention to the World Day of Prayer to be observed March 4. Mrs. McGuyre reported \$326.20 sent from this Zone to the Conference treasurer. She stressed the importance of sending reports in regularly and on time.

Mrs. R. S. Steel of De Queen read a paper on the duties of the President.

Mrs. McGuyre outlined the duties of the vice-president, secretary treasurer and superintendent of Supplies.

Mrs. Galloway of De Queen gave an interesting talk on Children's work. She outlined the missionary studies to be taught in the Church School.

Mrs. Wiley of Dierks gave a nice talk on the religious and scenic aspects of different parts of the world, all material being taken from the World Outlook.

An unusually interesting talk on the second phase of the Bishops' Crusade was given by Bro. Galloway of DeQueen.

After a final summary of the coming year's work in which Mrs. McGuyre asked every Auxiliary to have a sister society, the meeting closed.

The De Queen members served to 22 guests.

## Christian Education

### OF INTEREST TO CHILDREN'S WORKERS

The Children's Division Yearbook is a 47-page pamphlet that should be in the hands of all superintendents of the Children's Division and for departmental superintendents. It is divided into quarters with suggestions for activities and ways of carrying them out. Outlines for meetings of the Advisory Committee are given and blanks for the report to the Board of Christian Education. Appropriate prayers and poems are included. The Presiding Elder of Little Rock District, Dr. J. D. Hammons, presented all of the pastors of rural churches with a copy when it was shown to this group. Order your copy today from the Methodist Publishing House, the price is only ten cents.—Fay McRae.

### HENDRIX COLLEGE NEWS

Ernst Wolff, German lieder singer, will visit Hendrix College for two days this month, with his visit culminating in a formal concert to be presented in the new Conway High School auditorium on February 24. Music lovers from all over the state are planning to attend.

Made possible by the Association of American Colleges, of which Hendrix is a member, with the financial aid of the Carnegie Corporation of New York, this program is the first in a series of three to be presented at Hendrix during the spring. Mr. Wolff will, in addition to the formal concert, present numerous informal concerts and meet students and visitors both in groups

dral, which was designed to honor the saintliest women of the Christian age. John Wesley was her masterpiece and her diploma in the art of Christian motherhood.

Wesley was acquainted with the leading men of England. He was intelligently and keenly interested in its politics, its literature, music and drama, and at the time of his death he was the outstanding figure and the greatest force in the English-speaking world.

During Wesley's lifetime his books yielded a rapidly increasing income which he donated to charity. Every day he wrote in his diary and just a year before his death he wrote with a trembling hand, "I no longer keep accurate account, but I am satisfied and content when I know 'I save all I can and give all I can, that is all I have.'"

Wesley's watchword was, "I have one point in view—to promote as far as I am able, vital, practical religion and by the grace of God to beget, preserve and increase 'The Life of God in the Souls of Men,' and in the 19th Century we find Methodism planted in every continent and in the isles of the sea.

Let me close with a little prayer: God bless my friends and keep us all in one circle under thy providential care. Dear Father, bless the world in which we live, and may the life of each of us make it better by having lived in it. This world is so beautiful, surely we can see God in all His Glory as we keep a close walk with Him. May we let Him forever be the Great Master and King of our everyday life. Amen.—Mrs. Lee Quattlebaum writing from Jacksonville, Fla., to her Missionary Society at Sherrell.

and individually for consultation and advice during his stay on the Hendrix campus.

Mr. Wolff, who serves as his own accompanist, is among the world's leading singers of German lieder (folk songs). Included in his program of these German melodies, which represent the true coordination of melody and words, will be selections by Schubert, Handel, Beethoven, Brahms, Mendelssohn, and many other equally noted German composers.

Concerned not only with music, but also with Central European history, German, and poetry, this young German baritone has an outstanding record. Born in the Black Forest district of Germany, he has risen to a position of authority in the field of music. He has been head of the Frankfurt school of opera and guest-conductor of the Frankfurt Opera.

The series of musical programs of which this is a part are made possible by the Carnegie Corporation because of its belief in the importance of music in the cultural education of today.

### FIELD NOTES

By CLEM BAKER

Rev. K. C. Corithers is repainting and repairing Prosperity Church on the Rowell Circuit, in preparation for a big all-day circuit-wide meeting there February 20.

Rev. J. L. Simpson expects to have the money in hand to pay the debt in full on the Lockesburg church by Easter. And again we say no finer men among us than "Those Simpson boys."

Dr. H. S. DeVore at First Church, Texarkana, is preaching a series of Aldersgate Commemoration sermons at the eleven o'clock hour for eight weeks. Dr. DeVore was at S. M. U. for Ministers' Week recently.

Dr. J. L. Cannon was found last week leading in some much needed repair work at College Hill, where he is getting a fine start. His friends will be glad to know that his health is greatly improved since Conference.

Rev. Arthur Terry reports that his building committee has everything ready to begin work on the new parsonage at Fairview in the near future.

Rev. and Mrs. B. F. Musser are rejoicing in that their fine young son, Ben, is to be recommended for license to preach at the Quarterly Conference February 27. Ben is a student at Hendrix. This will make 27 preacher boys in college from the Little Rock Conference, eight of whom are from preacher homes.

Rev. Hoyle Houser has rented a building, secured a piano and other equipment, and opened up a new appointment at Waterloo on the Prescott Circuit. A new Sunday school and church organization is in prospect for the near future.

Rev. S. L. Durham is getting off

to a good start at Center Point. For the first time in several years, under his leadership, we have a Young Peoples' organization there with nearly all the young people in town attending.

Rev. O. E. Holmes had the largest delegation of any church in the Conference at the recent series of District Aldersgate Institutes. There were 30 present from his Nashville church.

Dr. C. M. Reeves and First Church Camden, again lead the Conference in Ministerial support. A check from Dr. Reeves for \$400 was the first College Day offering received this year.

Rev. S. K. Burnett estimates that our new church at Sardis, being built under his leadership, will be worth at least \$7500. It will be one of the best country churches of any denomination in Arkansas.

Mr. T. A. Prewitt led in a splendid conference for the Adult workers of the Monticello District at Monticello recently. Brother Prewitt is furnishing vigorous leadership as Adult Director for the Monticello District.

Miss Fay McRae is teaching the course on "Beginnings of Religion in the Life of a Child" in the Training School in Louisville, Ky., this week. Next week she will teach in the Dallas (Texas) school and the next in Pine Bluff.

Rev. R. E. Simpson of Portland has been elected Director of Recreation for the Monticello-Pine Bluff Christian Adventure Assembly.

Prof. G. A. Brown of Gurdon led in an Adult Conference at Prescott last week. He is another District Director that is furnishing fine leadership.

Rev. J. W. Mann announces an "Aldersgate Rally" for the north end of the Texarkana District to be held at De Queen Tuesday, February 22. Wayne spent a few days

### Methodist Benevolent Association

FOR LIFE INSURANCE  
(Chartered 1908)

#### PURPOSE

To provide homes and support for widows, orphans, disabled and aged ministers and members of the M. E. Church, South, by a practical business insurance system on safe at cost rates.

#### PROGRAM FOR 1938

Our goal: to multiply membership by members securing additional policies on themselves and on all members of their families and friends, ages from 1 to 60.

#### POLICY PLANS

Whole Life, 20-Premium Life, 20- and 15-Year Endowment, Endowment at 60, 65, or 70, Disability-Annuity and Juvenile on Term and Endowment at age 21 for education.

#### Write

J. H. SHUMAKER, General Sec.  
Home Office: Association Bldg.  
808 Broadway, Nashville, Tenn.

## Calotabs Help Nature To Throw Off a Cold

Millions have found in Calotabs a most valuable aid in the treatment of colds. They take one or two tablets the first night and repeat the third or fourth night if needed.

How do Calotabs help Nature throw off a cold? First, Calotabs are one of the most thorough and dependable of all intestinal eliminants, thus cleansing the intestinal tract of the germ-laden mucus and toxins.

Second, Calotabs are diuretic to the kidneys, promoting the elimination of cold poisons from the blood. Thus Calotabs serve the double purpose of a purgative and diuretic, both of which are needed in the treatment of colds.

Calotabs are quite economical; only twenty-five cents for the family package, ten cents for the trial package. (Adv.)



last week at the Ministers' Conference at S. M. U., where he has two fine sons in school.

Rev. T. M. Armstrong, serving Sherrill-Tucker charge, is rendering great service as Chaplain of the State Farm near Tucker. Never a day does he miss going out to the farm and bringing the message of a Saviour to those poor unfortunate inmates.

Bishop John M. Moore has been called to Kentucky for the week of February 13-20 to help lead in a campaign to pay the debt on Kentucky Wesleyan College. Bishop Moore can always be found where Methodist educational interests are at stake and Kentucky is his native state. Bishop Moore will dedicate our church at Malvern February 27 and preside at the great State-wide Aldersgate Rally at Little Rock, March 7.

Robert Arthur (Bobby) Terry.—Just as we close these notes a beautiful card comes from "Bobby" Terry announcing his arrival at the home of his parents, Rev. and Mrs. Arthur Terry, of our Fairview Church, Texarkana. Bobby shows his loyalty to our Methodist program by arriving at almost the very hour we were in Texarkana urging all our Methodist people to celebrate Mothers' Day this year, with a great baby baptizing service.

#### COLLEGE DAY REMITTANCE

It is too early to report on offerings taken last Sunday for our Ministerial Education Fund. The weather was good throughout the Conference and we trust that all our churches took the offering. Dr. Wilkes from Capitol View has just come into the office (this Monday morning) and reports that Capitol View went from \$8.00 last year to \$25.00 this year. We are sure that many other churches will make an advance over last year. In churches where it was not possible to take the offering last Sunday, we trust that the pastor will give the people still another chance. We do hope that each church in the Conference will have some share in this splendid cause. Again we plead that all offerings that have been taken be sent at once to the Treasurer, Mr. C. E. Hayes, 417 Donaghey Building, Little Rock. The boys in college are waiting until we can get this offering in before they can care for their second semester's expenses. And again we thank all pastors and churches that have responded.—Clem Baker.

#### Face "Broken Out?"

First wash with pure Resinol Soap  
Then relieve and improve sore pimply spots with soothing

# Resinol

#### STOMACH UPSETS?



Fort Worth, Texas—  
A. J. Williams, 1201 Lee Ave., says: "I suffered from acid indigestion and sour stomach, had no appetite and felt out-of-sorts. After using Dr. Pierce's Golden Medical Discovery I had more pep, slept better at night, my stomach no longer troubled me and I felt fit as a fiddle." Get it in tablets or liquid from your druggist today. See how much better you feel after using this tonic.

#### DANGEROUS

It is dangerous to sell a SUBSTITUTE for 666 just to make three or four cents more. Customers are your best assets; lose them and you lose your business. 666 is worth three or four times as much as a SUBSTITUTE.

#### LEISURE TIME CONFERENCE

A Leisure Time Conference will be held at Winfield Church on February 25-26, sponsored by the Chairmen of Recreation and Personal Development in each Young People's Division in the Little Rock Young People's Union Area, and directed by Miss Elizabeth McNeely, Chairman of that Committee in the Union, and Mrs. C. B. Nelson, Director of Y. P. work for Little Rock District.

The opening session will be held Friday night, Feb. 25, from 7:00 to 9:30. The Second session will be Saturday afternoon from 2:00 to 9:30, including a Fellowship Supper. The program will include Assembly and Fellowship periods, and Interest Groups, and Discussion of plans for using these activities in local churches. The following Interest groups are to be offered:

Dramatics, led by Mrs. Russell Henderson and Mrs. Russell McKinney.

Music, led by Miss Kathryn Darnell and Miss Mary Frances Clifford.

Photography, led by Miss Eula Mary Sherlin and Mr. Walter Newton.

Social Recreation, led by Miss Elizabeth McNeely, Mr. and Mrs. Drew Advance.

Game Shop, led by Mrs. C. B. Nelson, Mr. Charles Thigpen and Mr. Russell McKinney.

Folk Games, led by Mr. E. O. Harbin, from Nashville.

All delegates are requested to register on Friday evening, paying their fee of 25 cents and choosing an Interest Group to work in.

On Saturday, all persons attending are expected to bring a picnic lunch, which will be spread for our Fellowship Supper.

Anyone who is interested may attend the Conference by paying the fee and "playing the game."

Mr. O. E. Harbin, of our General Board, will arrive Saturday afternoon at 2:30 to be the guest of the Leisure Time Conference which will be in session at Winfield Church. Those who attended the March Training School last year will remember Mr. Harbin and what a good time he helped us to have. We anticipate another experience during this visit.

#### NORTH ARKANSAS CONFERENCE MINISTERIAL AID FUND

It was unfortunate that January 30, the day set as College Day, was a rainy Sunday. The Jonesboro District used an earlier date and thus had a better day. The offerings from that District are far in advance of any other District, even though the two larger churches have not sent in their report.

It is hoped that each District in the Conference will find some way to raise enough money to provide work for one student this summer. There will be eight or more young men asking for this opportunity.

Some churches will find it possible to have another day for this purpose.

Some churches have individuals who would be glad to make a large offering to this important work, if they only knew the purpose and plan. Help your people to know about this worthy work.

Let it be remembered that the following is being accomplished by this plan: Young men are being given opportunity to earn money to attend college and prepare for the ministry; a future ministry is being

thus trained to go out without heavy debts for schooling; and young men are being given training in the work they are to follow in later years, besides some very important Christian service is being promoted by these summer programs.

Will not the pastors help their laymen to see this work?

The following offerings have been received during the past week:

Russellville	\$ 6.00
Danville	10.00
Mansfield	9.00
Ozark	6.00
Clarksville	2.00
Booneville	12.75
Helena	21.41
Vandale	3.00
Lake City	5.00
Lake View	1.66
Lunsford	2.13
Pleasant Valley	1.36
Caraway	1.03

—IRA A. BRUMLEY.

#### N. ARKANSAS CONFERENCE, HOME AND FOREIGN MISSIONARY ENTERPRISE, FIRST QUARTER ENDING FEBRUARY 10

Batesville District	
Central Avenue	\$12.24
Batesville, First Church	50.00
Bethesda	1.60
Cushman	5.77
Calico Rock	3.98
Cotter	12.34
Desha	2.44
McHue	1.55
Salado	1.55
Evening Shade	3.40
Sidney	1.50
Melbourne	1.60
Gassville	4.59
Mt. View	3.00
Moorefield	10.35
Newark	6.30
Newport, First Church	17.03
Unsted Memorial	2.00
Oak Grove	1.61
Tuckerman	9.57
Viola	1.12
Weldon	12.77
Yellville	3.00
Total	\$169.33

Conway District	
Atkins	\$10.50
Danville	8.94
Dardanelle	8.18
Greenbrier	2.05
Levy	1.00
Gardner Memorial	7.73
Perryville	3.00
Vilonia	4.42
Mt. Carmel	2.30
Lanty	.50
Total	\$48.62

Fayetteville District	
Bentonville	\$9.45
Berryville	5.31
Centerton	13.67
Oakley's Chapel	1.40
Elm Springs	2.21
Harmon	4.70
Eureka Springs	9.25
Farmington	.55
Fayetteville	43.65
Gravette	1.11
Decatur	1.00
Green Forest	3.00
Alpena	1.00
Viney Grove	1.50
Pea Ridge	2.00
Avoca	3.87
Prairie Grove	8.68
Rogers	1.41
Springdale	31.21
Springtown	4.63
Winslow	8.98
Total	\$158.58

Fort Smith District	
Mulberry	\$2.58
Gar Creek	1.42
Ratcliff	3.00
Charleston	3.00
Clarksville	18.00
Fort Smith, First Church	47.35
Dodson Avenue	16.35
Second Church	3.00
Midland Heights	6.00
Greenwood	7.00
Bethel	1.00
Hartford	3.00
Huntington	5.07
Hays Chapel	1.00
Kibler	.99
Mt. View	3.97
New Hope	2.39
Central	1.00
Mansfield	3.57
Ozark	7.38
Paris	24.00
South Fort Smith	3.00
Parling	.50
Van Buren, First Church	8.99
East Van Buren	4.18
City Heights	2.00

Mt. Pleasant	1.26
Square Rock	2.60
Waldron	6.00
Total	\$189.60

Helena District	
Aubrey	\$ .84
Clarendon	9.79
Crawfordsville	5.30
Wesley's Chapel	1.88
Earle	10.24
Forrest City	10.00
Haynes	2.25
Lexa	1.71
Helena, First Church	37.50
Holly Grove	13.02
West Memphis	11.58
Parkin	6.68
Vandale	5.32
Hickory Ridge	4.04
Widener	5.75
Total	\$125.90

Jonesboro District	
Blytheville, First Church	\$10.00
Blytheville, Lake Street	1.48
Promised Land	1.00
Yarbro	6.36
Trinity	.50
Bono	2.06
New Haven	1.26
Dell	4.33
Joiner	5.40
Jonesboro, First Church	25.00
Jonesboro, Fisher Street	11.73
Lake City	2.00
Leachville	10.49

Dr. Pierce's Favorite Prescription is a tonic which has been helping women of all ages for nearly 70 years. Adv.

John R. Dickey's Old Reliable  
**EYE WASH**  
Soothes, relieves and gives comfort to irritated eyes.

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**666** **COLDS**  
and  
**FEVER**  
first day  
Headache,  
30 Minutes

Try "Rub-My-Tism"—World's Best Liniment

#### HEADACHE

Every person who suffers with headache, neuralgia, periodic pains, muscular aches and pains, from inorganic causes should be relieved quickly.

Capudine eases the pain, soothes the nerves and brings speedy relief. It is composed of several ingredients which blend together to produce quicker and better results.

Capudine does not contain any opiates. It acts quickly and restores comfort. Try it, Use it.

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#### Communion Ware



Individual Communion Ware provides a modern, sanitary, simple, and dignified aid to participation in the Communion Service.

#### "IDEAL" NON-COLLECTING TRAY

Highly polished aluminum. Noiseless, dust and insect proof, interlocking. Trays can be stacked as many as eight high. Does not rest on the glasses when stacked. Diameter of tray, 11 3/4 inches.

"Ideal" Tray with 36 plain glasses \$6.50

"Ideal" Tray with 44 plain glasses 7.50

Extra glasses, per dozen 1.00

Information on larger services and other communion supplies furnished promptly on request.

#### Methodist Pub. House

Whitmore & Smith, Agents  
Nashville, Tenn., Dallas, Texas,  
Richmond, Va.  
(Please Order from Nearest House)

Lepanto	6.00
Luxora	2.00
Keiser	6.32
Manila	2.27
Marion	14.73
Monette	9.00
Macey	3.31
Black Oak	8.75
Nettleton	4.63
Osceola	25.00
Tyronza	2.00
Trumann	9.00
Total	\$174.62

<b>Paragould District</b>	
Biggers	\$1.60
Ravenden Springs	.90
Hoxie	6.48
Portia	.40
Knobel	1.95
Mammoth Spring	5.01
Marmaduke	3.15
Harvey Chapel	1.50
Hurricane	1.00
Paragould, First Church	21.03
Paragould, East Side	16.05
Piggott	14.28
Pocahontas	15.13
Rector	7.50
Mt. Zion	2.00
Pollard (Emmon's Chapel)	4.00
Walnut Ridge	3.90
Old Walnut Ridge	1.01
Total	\$106.89

<b>Searcy District</b>	
Antioch	\$2.00
Augusta	11.45
Beebe	11.77
Bald Knob	5.36
Austin	2.18
Jacksonville	2.00
Cabot	6.48
Clinton	3.46
Ellis Chapel	1.20
Higginson	2.25
Heber Springs	16.14
Hunter	1.40
White Hall	.22
Bradford	6.30
Leslie	4.27
McCrory	17.66
Patterson	2.57
McRae	8.79
Section	1.50
Garner	2.15
Cross Roads	.25
Pangburn	5.15
Oak Grove	.25
Mt. Pisgah	1.27
Goodloe	.20
Enders (Sulphur Springs)	.47
Mt. Pleasant	1.90
Quitman	7.21
Smyrna	2.35
Basin	2.00
Valley Springs	3.44
Cotton Plant	16.55
Searcy	20.00
Bellefonte	1.61
Total	\$171.80

<b>Standing By Districts</b>	
Fort Smith	\$189.60
Jonesboro	174.62
Searcy	171.80
Batesville	169.33
Fayetteville	158.58
Helena	125.90
Paragould	106.89
Conway	48.89
Total	\$1,145.34

Note: This report for the first quarter of the Conference year is \$252.95 larger than the total for the first quarter of last Conference year, and is \$135.39 more than any first quarter of the past five years.

During the first two days of the new month we have already received \$26.43, which will be reported next month.—Ira A. Brumley.

## FALSE TEETH

### CAN NOT EMBARRASS

Many wearers of false teeth have suffered real embarrassment because their teeth dropped or slipped at just the wrong time. Do not live in fear of this happening to you. Just sprinkle a little FASTEETH, the alkaline powder, on your plates. Makes false teeth stay in place and feel comfortable all day long. Sweetens breath. Get FASTEETH at any drug store. Accept no substitute.

#### WARNING ORDER

In the Pulaski Chancery Court  
State of Arkansas, County of Pulaski—ss.  
H. C. ANDERSON, Plaintiff  
vs. No. 56677  
MINNIE ANDERSON, Defendant

The Defendant, Minnie Anderson, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, H. C. Anderson.

H. S. NIXON, Chancery Clerk.  
By CHAS. T. BOSLEY, D. C.  
Dated January 21, 1938.  
Jerry H. Glenn, Solicitor for Plaintiff.  
John L. Sullivan, Attorney ad Litem.

5-4t

## CHURCH NEWS

### POCAHONTAS

Our Church debt at Pocahontas has been refinanced since Annual Conference. In the refinancing the debt has been reduced from \$15,000 to \$6,500. The creditors gave the accumulated interest which was \$3,500, and Pocahontas raised \$5,000 in cash which was a glorious achievement for a town of the size and wealth of Pocahontas. It was a spartan feat. In the refinancing the rate of interest was lowered from six per cent to four. As a result the church at Pocahontas has a new spirit and new interest. Rev. J. A. Reynolds is the pastor. The membership of that Church, needless to say, are heroic.—E. B. Williams, P. E.

### THE ALDERSGATE EXPERIENCE

Is this what the church is trying to obtain? If so, why don't somebody start it? Bishop Cushman said in that strong article in the ARKANSAS METHODIST that the Church needs the experience as badly as John Wesley needed it. Why didn't the great Bishop call mourners and start the seeking for the "heart-warming?" He must have had a congregation of church people who were in the same condition John Wesley was before he felt his "heart strangely warmed." As a church we are balked or stalled, and this heart-felt power is the thing we need to pull out. I don't know what bodily attitude Wesley was in when he got the strange feeling, whether he was standing, sitting or kneeling. The attitude of the body does not matter. It is the getting of the experience the church needs, and must have or go on the rocks. I preached that heart-warming gospel for 49 years in the itinerancy, and am still preaching it. I don't know any other kind of religion to preach and I don't want to know.—Jas. F. Jernigan.

### N. ARKANSAS CONFERENCE BENEVOLENCES TREASURER'S REPORT, FEB. 10, FIRST QUARTER, 1937-1938

(Note: One star \* indicates one quarter or more; two stars \*\* indicates half or more. Churches and Charges IN FULL in separate list.)

<b>Batesville District</b>	
Connor Morehead, P. C.	
Charge and Pastor:	
Batesville: Central Ave., Gatlin	** \$268.80
Batesville: 1st Church, Stewart	* 500.00
Bethesda-Cushman, Faust	* 72.25
Charlotte Ct., Ruble	* 2.00
Cotter-Gassville, Conyers	* 37.50
Elmo-Oil Trough, Moody	* 3.00
Desha Ct., Dixon	* 35.00
Evening Shade Ct., Franks	* 16.30
Melbourne Ct., Robertson	* 25.00
Mountain Home, Lark	* 100.00
Mountain View, Johnston	* 72.00
Newport: 1st Church, Fikes	* 50.00
Pleasant Plains Ct., Langston	* 26.58
Salem, Holman	* 26.00
Swifton-Allecia, Mann	* 50.00
Tuckerman, Guice	* 100.00
Weldon-Tupelo, Lewis	** 56.50
Yellville Ct., Johnson	* 16.00
Total	\$1,456.93

<b>Conway District, E. T. Wayland, P. E.</b>	
Atkins, Lindsey	\$ 60.00
Belleville-Havana, Wade	* 30.00
Conway: First Church, Wiggins	* 500.00
Danville, Good	* 103.37
Dardanelle Sta., Stevenson	* 96.00
Dardanelle Ct., Shelton	** 42.00
Lamar-Knoxville, Harris	* 42.00

It is a mark of distinction to be a reader of this paper. Do not fail to let our advertisers know it. When answering their ads, mention this paper.

Levy, Pruitt	** 72.00
Morrilton, Lewis	100.00
North Little Rock: First, Lester	100.00
Gardner Memorial, Sherman	* 184.92
Washington Ave., Bayliss	* 32.50
Ola Ct., Patty	6.00
Oppelo, Goode	* 14.00
Perry-Houston, Du Laney	25.00
Plainview, Franks	** 90.00
Plummerville, Bagley	34.50
Vilonia Ct., Clark	* 31.75
Total	\$1,564.04

<b>Fayetteville Dist., W. V. Womack, P. E.</b>	
Bentonville, Sanford	* 110.00
Bentonville Ct., Woodruff	5.00
Berryville, Downum	30.00
Centerton-Springtown, Bridenthal	* 70.00
Eureka Springs, Upton	* 56.25
Fayetteville: Central, Workman	297.00
Gravette-Decatur, Campbell	27.28
Lincoln Ct., Smith	6.00
Prairie Grove, Harrison	* 149.00
Rogers, Goodloe	* 180.00
Rocky Branch Ct., Roberts, in full	29.00
Siloam Springs, Dalton	** 150.00
Springdale, Bolin	150.00
Pea Ridge-Brightwater, McKnight	10.00
Total	\$1,269.48

<b>Ft. Smith Dist., Warren Johnston, P. E.</b>	
Alma-Mulberry, Barnett	* 33.00
Altus Ct., Wienand	19.00
Booneville, Glover	26.50
Branch Ct., Shelby	** 100.00
Charleston Ct., Minnis	40.00
Clarksville Ct., Lanier	* 13.00
Ft. Smith: 1st Church, Henderson	650.00
Dodson Avenue, Goddard	* 137.50
Midland Heights, Wilford	* 109.00
Second Church, McDonald	** 90.00
Hackett Ct., Peterson	** 88.25
Hartford, Mays	* 50.00
Huntington-Midland, Webb	* 32.50
Kibler Ct., Cofer	33.00
Mansfield, Brown	* 70.00
Magazine Ct., Buck	** 60.25
Ozark, Storey	* 75.00
Paris, Davidson	135.00
Prairie View-Scranton, Gleck	20.00
South Fort Smith, Dorman	* 18.75
Van Buren: First Church, Byrd	90.00
Waldron, Whaley	* 75.00
Waldron Ct., Robertson	8.00
East Van Buren, Russell	30.25
Greenwood, Lark	56.25
Total	\$2,060.25

<b>Helena District, A. W. Martin, P. E.</b>	
Colt Ct., Sturdy	** 70.00
Elaine, Patchell	50.00
Forrest City, Hayden	348.00
Harrisburg, Decker	** 156.00
Holly Grove-Marvell, Burton	60.00
Helena: First Church, Means	* 650.00
Hughes, Galloway	25.00
Hulbert-West Memphis, Claud	* 77.82
Marlanna, Johnson	120.00
Vandale Ct., Riggs	* 55.00
West Helena, Weaver	* 85.15
Widener-Madison, McKnight	* 100.00
Total	\$1,796.97

<b>Jonesboro District, E. W. Potter, P. E.</b>	
Blytheville: First Church, Wade	\$125.00
Blytheville Ct., Harris	12.00
Bono Ct., Graves	25.00
Brookland Ct., Hollifield, in full	105.00
Joiner Ct. (Whitton), Cooley	20.50
Jonesboro: First Church, Griffin	500.00
Fisher Street, Sewell	32.30
Jonesboro Ct., Bruner	17.50
Leachville, Hall	80.00
Luxora-Kelser, Randle	19.00
Manila, Stroup	10.00
Monette Ct., Johnson	15.00
Nettleton-Ray, Moore	130.00
Osceola, Morehead	210.00
Trumann, Few	40.00
Garden Point-Riverside Ct., Holt	5.67
Claunch Chapel, Wilson	7.00
Total	\$1,353.97

<b>Paragould District, E. B. Williams, P. E.</b>	
Ash Flat Ct., Love	* 6.50
Corning, Willcoxon	50.00
Gainesville Ct., Edgington	20.00
Imboden-Black Rock, Gray	25.00
Knobel-Peach Orchard, Stewart	* 32.00
Lorado-Stanford, Williams	* 65.00
Marmaduke, LaFavers	* 50.00
Paragould: First Church, Culver	* 350.00
Ext. Cr., Morning Star, Culver	* 6.36
East Side, Watson	* 100.00
Ext. Ch., Bard, Watson, in full	20.00
Paragould Ct., Benbrook	17.40
Piggott, Cravens	55.00
Pocahontas, Reynolds	50.00
Rector, Taylor	** 175.00
St. Francis Ct., Yount	12.50
Smithville Ct., Richey	* 43.00
Walnut Ridge, Rowland	50.00
Total	\$1,127.76

<b>Searcy District, E. H. Hook, P. E.</b>	
Antioch Ct., Hedges	** 56.00
Augusta, Sherman	** 300.00
Bald Knob-Russell, Harger	** 118.00
Beebe, Patty	** 200.00
Bellefonte-Valley Spr., Howerton	* 58.00
Cato-Rethel, Thompson	* 14.00
Cabot-Jacksonville, Glover	** 204.10
Clinton, Kaetzel	** 135.00
Cotton Plant, Chalfant	* 114.00
Gregory-McClelland, Talkington	** 63.00
Griffithville Ct., McLester	** 143.00
Harrison, Dodson	125.00
Heber Springs, Oliver	** 220.00
Hunter Ct., Kaylor	** 80.65
Judsonia-Bradford, Hamilton	** 91.00
Kensett, Wilson	50.00

Leslie, Findley	* 35.10
Marshall, Chambliss, in full	100.00
McCrory, Bumpers	** 243.00
McCrory Ct., Fair	** 30.30
McRae Ct., Hughes	** 122.00
Pangburn Ct., Patton	** 110.50
Quitman Ct., Marlar	** 124.75
Rose Bud Ct., Womack	* 22.87
Searcy: First Church, Walton, in full	1,100.00
Gum Springs, Ext. Ch., Walton	30.00
Scotland Ct., Noggle	7.00
Total	\$3,897.27

<b>Standing By Districts</b>			
	Paid	% of Acpt.	% of Ask.
Searcy	\$3,897.27	54.6	31.
Fort Smith	2,060.25	19.6	12.1
Helena	1,796.97	18.8	13.1
Conway	1,564.04	17.5	11.6
Batesville	1,456.93	24.2	14.5
Jonesboro	1,353.97		08.8
Fayetteville	1,269.48	21.8	12.5
Paragould	1,127.76	20.5	10.2
Total	\$14,526.67		14
Last year	\$11,467.45		
Increase 1st Qt.	\$3,059.22		

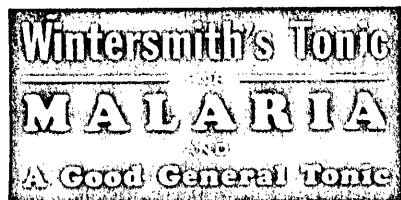
Lack of report from one district prevented showing per cent of acceptance paid for that District and the total.

**Following Charges Are Paid In Full:**  
Marshall, Searcy District; Searcy, First Church; Brookland Ct., Jonesboro District; Rocky Branch Ct., Fayetteville District.

Following Churches on Circuits or other Charges paid in full:

**Church—Charge—District—**  
Antioch, Antioch Ct., Searcy.  
Springtown, Centerton Ct., Fayetteville.  
Neely, Dardanelle Ct., Conway.  
Ellis Chapel, Griffithville Ct., Searcy.  
Gum Springs, Searcy: First, Searcy.  
Mt. Pisgah, Pangburn Ct., Searcy.  
Smithville, Smithville Ct., Paragould.  
Branch, Branch St., Fort Smith.  
Branch, Branch Ct., Fort Smith.  
Bard, East Side, Paragould.

—GUY MURPHY, Treasurer.  
Conway, Arkansas.



## COUGHS...

Get After that  
Cough Today  
with PERTUSSIN

When you catch cold and your throat feels dry or clogged, the secretions from countless tiny glands in your throat and windpipe often turn into sticky, irritating phlegm. This makes you cough. Pertussin stimulates these glands to again pour out their natural moisture so that the annoying phlegm is loosened and easily raised. Quickly your throat is soothed, your cough relieved! Your cough may be a warning signal from your respiratory system. Why neglect it? Do as millions have done! Use Pertussin, a safe, pleasant herbal remedy for children, grownups. Many physicians have prescribed Pertussin for over 30 years. It's safe; acts quickly. Sold at all druggists.

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FORTY YEARS OF SERVICE

TO MINISTERS AND CHURCHES

REV. J. H. SHUMAKER

808 BROADWAY NASHVILLE, TENN.

## FOR THE CHILDREN

### A WASHINGTON'S BIRTHDAY STORY

(This is an unusual story about George Washington. It is taken from a book compiled and edited by Rev. G. B. F. Hallock, published by Doubleday, Doran and Company and called "300 FiveMinute Sermons for Children." Many different kinds of sermons are included in this book. There are some suitable ones for each season and special time of the year, some missionary sermons and talks, there are "story sermons, object sermons, drama sermons, sermons with lessons from nature, art, science, from fables, legends and folklore." Each one is written for the children themselves and is full of interest and truth. Here is the story as told by Dr. Hallock.)

There is a story of Washington that I am not sure you have all heard. It is called "An American Tale," which means that it is more or less legendary. But it tells of traits of character so like those of Washington that I am sure you, and the older people too, will be glad to hear it as our Washington's Birthday story.

The story is told in connection with a little girl by the name of Betty who lived a long time ago, in the days of Washington, on a farm in the South. Although Betty was only ten years old she could do many things. She knew how to clean the house, to wash the dishes, to sew, and to spin; but best of all she liked to cook.

One day Betty's father came home with great news. "President Washington is passing through our town tomorrow. If we want to see him,

we must go early, for there will be great crowds."

When Betty's brother Robert came home he had more to tell. "Our company is going to march in the parade," he said. "There will be speeches and songs."

"I should like very much to go," said Betty's mother, "but I cannot leave the house."

"Oh, yes, you can, Mother," said Betty. "I can take care of the house. I am not afraid to stay alone. You must go with Father."

The next morning everyone on the farm was up with the sun. Robert could not wait to eat his breakfast, but set off for town at once. Mother made the coffee, while Father brought the carriage and the horses to the door.

Betty sat at the door as they drove away, smiling and waving her hand. No one knew how much she wanted to see George Washington. "I will have supper ready when you come home," she called.

Then Betty set to work to wash the dishes and clean the house. As she worked she thought about Geo. Washington. "I wonder how he looks," she said to herself. "I wonder if his carriage is pulled by four white horses, as people say, and if it is really trimmed in gold."

When the house was clean, she sat still on the porch to sew. It was still early in the morning. Soon she heard the clatter of hoofs. She stood up and looked down the road. Four horsemen were galloping along the road that led to town. They were dressed in white and gold. Behind them came a great white coach, trimmed in gold, and drawn by four white horses! Then came four more horsemen, and they, too, were dressed in white and gold.

The coach stopped before the gate. A tall man stepped from the coach and came up the walk. Betty made a low curtsy.

"Good morning, my little maid," said the tall man. "It is late, I know, but can you give us some breakfast?"

Betty's cheeks grew pink and she made another curtsy. "I am the only one at home," she said. "My brother Robert have all gone to town to see President Washington. But I think I can get you some breakfast. I like to cook."

"I am sure you can," said the tall man. "If you will give us some breakfast I promise you shall see George Washington before your mother or your father or your brother Robert does."

"I will do my very best," said Betty, and she ran into the house. She spread the table with a clean white cloth and brought out her mother's best dishes and silver. She cut a loaf of new bread, and opened a jar of golden honey. Away she ran to the springhouse and got fresh eggs and butter and milk. She dropped the eggs into boiling water, and cut thin slices of ham. Then she made the coffee just as her father liked it.

When all was ready the strangers came in. "It is a breakfast fit for a king!" they said, and they ate as if they really thought so. When they rose to go, the tall man leaned over and kissed Betty. "Now, my dear little cook," he said, "you may tell your brother Robert that you saw George Washington before he did, and that he kissed you, too."

## INTERNATIONAL Sunday School Lesson

Lesson for February 20

### CHOOSING COMPANIONS IN SERVICE

LESSON TEXT—Mark 3:7-19, 31-35.

GOLDEN TEXT—For whosoever shall do the will of God, the same is my brother—Mark 3:35.

"God can save a man who is all alone on the top of the Alps." So spoke one who sought to discourage another who wanted to give his life for Christian service. No one questions that God could thus carry on His work in sovereign power, and that there are times when He does that very thing. But ordinarily God works through men. It was "the sword of the Lord, and of Gideon" (Judges 7:18).

What a glorious, inspiring truth it is that God calls men into companionship with Him for service. Sinful and weak though they be they may become strong and holy, and do valiant service for Him.

#### I. The Need of Christian Workers (vv. 7-11).

Although the hostility to Christ was growing apace among the religious leaders, the people thronged about Him in the hope they might have deliverance from the devil and from disease. The need was so great that the Lord Jesus now prepared to call those who were to be His fellow-servants.

The multitudes are in just as desperate need of Christ and of the ministry of His church today. Why, then, do they not crowd the churches and press in around His servants? That is the question over which leaders of the church are puzzled. There may be many reasons, but we suggest two as being at least worthy of careful thought. The first is that we live in a time of apostasy. In the time of Christ men had only begun to hear His message of deliverance. In our day men have heard and heard again and have hardened their hearts because they "loved darkness rather than light because their deeds were evil" John (3:19). Self-righteousness, which is harder to deal with than gross sin, is rampant everywhere.

Another reason is that in many, perhaps most, instances, the church has so far separated itself from the Lord that it has no power. Needy men are not interested in the dead observance of religious forms. They want to see the workings of the power of the Most High God!

Whether the men they need or not, whether they throng our churches or not, their very need of Christ should impel us to serve the Master in reaching them. The love of Christ should constrain us.

#### II. The Call to Christian Work (vv. 12-19).

Much might be said at this point but we must limit ourselves to two thoughts. Note that the Lord chooses his own workers; we do not choose to work for Him. Then be encouraged by the fact that He chose men of widely differing gifts, temperaments, and personal characteristics.

Then we note that He called some of unusual ability, others with little

ability; some learned, and some unlearned—fishermen, a tax-gatherer, and others of various occupations. Note that none were by profession preachers. What a comfort it is to those who are in Christian work to remember that it is not what we are or may have been that counts; it is what Christ is and what he can do with and through us!

There was one traitor—Judas. The papers of our day like to magnify the misdeeds of erring preachers. What a disgrace they are to the name of Christ! But remember, there was a Judas even among the twelve.

#### III. Preparation for Christian Work (vv. 31-35).

God has many ways to prepare His servants—but it seems that they all experience the heart-breaking disappointment of misunderstanding and the heart-warming joy of intimate fellowship with the Lord.

Look at verse 21 and you will realize that the family and friends of Jesus thought He was crazy because He devoted Himself so wholeheartedly to the service of His Father. Is it not strange that if a man becomes a scientist he is honored if he ruins his health in zealous research? If he is a business man he may burn the lights late in the pursuit of wealth, but if he chooses to give his life to the greatest of all occupations open to man—service for Christ—his friends and relatives try to deter him by calling him a fanatic.

Beautiful beyond words is the other side of our picture. Those who serve Him are "to be with Him" (v. 14). He sends them forth to preach, and gives them power. Yes, they even become the members of the most intimate family circle. "Behold . . . my brethren" (v. 34). Family and friends may ridicule or seek to dissuade us, but we have one who sticketh closer than a brother (Prov. 18:24). We belong to the family of Him whose we are and whom we serve.

#### COMMISSIONER'S SALE

Notice is hereby given, that in pursuance of the authority and directions contained in the decretal order of the Chancery Court of Pulaski County, made and entered on the 11th day of January, A. D. 1938, in a certain cause (No. 56488) then pending therein between People's Building & Loan Association, complainant, and Mrs. Mary J. Wasom, et al., defendants, the undersigned, as Commissioner of said Court, will offer for sale at public vendue to the highest bidder, at the east door or entrance of the County Court-house, in which said Court is held, in the County of Pulaski, within the hours prescribed by law for judicial sales, on Wednesday, the 23rd day of February, A. D. 1938, the following described real estate, to-wit: Lots 4, 5 and 6, Thalheimer's Subdivision of Block 7, Glendale Addition to the City of Little Rock, in Pulaski County, Arkansas.

Terms of Sale: On a credit of three months, the purchaser being required to execute a bond as required by law and the order and decree of said Court in said cause, with approved security, bearing interest at the rate of 10 per cent per annum from date of sale until paid, and a lien being retained on the premises sold to secure the payment of the purchase money.

Given under my hand this 2nd day of February, A. D. 1938.

H. S. NIXON,  
Commissioner in Chancery.  
J. A. Watkins, Solicitor for Plaintiff.  
5-3t

#### BLADDER SUFFERERS HERE IS RELIEF

If you suffer from non-retention, frequent urination, highly colored urine, that burns when voided and stains the linen, get Dr. Bond's K and B Prescription today. You cannot afford to allow your condition to become chronic. Price 60c and \$1.20.

## Quarterly Conferences

### PARAGOULD DISTRICT: SECOND ROUND

Ash Flat Ct., at Corinth, Feb. 27, Pr. 11, Q. C. 2 p. m.

Mammoth Spring-Hardy, at M. S., Feb. 27, 7:30 p. m.

Biggers Ct., at Success, March 6, Pr. 11, Q. C. 2 p. m.

Pocahontas, March 6, 7:30 p. m.

St. Francis Ct., at Mt. Zion, March 13, Pr. 11, Q. C. 2 p. m.

Piggott, March 13, 7:30 p. m.

Gainesville Ct., at Camp Ground, March 20, Pr. 11, Q. C. 2 p. m.

Marmaduke, at Harvey's Chapel, March 20, 7:30 p. m.

Lorado-Stanford Ct., at S., March 27, Pr. 11, Q. C. 2 p. m.

Rector, March 27, 7:30 p. m.

Knobel-Peach Orchard, at Cache Lake, April 3, Pr. 11, Q. C. 2 p. m.

Corning, April 3, 7:30 p. m.

Paragould East Side, April 6, 7:30 p. m.

Paragould Ct., at Shiloh, April 7, 7:30 p. m.

Walnut Ridge Ct., at Old Walnut Ridge, April 10, Pr. 11, Q. C. 2 p. m.

Hoxie-Portia, at P., April 10, 7:30 p. m.

Paragould First Church, April 13, 7:30 p. m.

Smithville Ct., at Lynn, April 17, Pr. 11, Q. C. 2 p. m.

Imboden-Black Rock, at B. R., April 17, 7:30 p. m.

Walnut Ridge, April 18, 7:30 p. m.

Our District Conference will be held at Walnut Ridge on Thursday, April 21.

There will be only one day, and we will begin at 8:30 a. m. Delegates will be elected this round.—E. B. Williams, P. E.

### WHAT CAUSES EPILEPSY? IS THERE A CURE?

A booklet containing the opinions of famous doctors on this interesting subject will be sent FREE, while they last, to any reader writing to the Educational Division, 551 Fifth Avenue, Dept. JW-1, New York, N. Y.





DR. T. Z. KOO

### Circles To Meet Next Monday

No. 1—Mrs. A. C. Shipp, Chairman, with Mrs. John Buzbee, 1005 W. 24th, 1 o'clock luncheon. Co-hostesses, Mrs. L. P. Cryer and Mrs. R. H. Pollock.

No. 2—Mrs. Paul James, Chairman, with Mrs. W. A. Jackson, 2500 High, 1 o'clock. Miss Zora Cross, Co-hostess.

No. 3—Mrs. C. B. Wilson, Chairman, with Mrs. E. V. Markham, 1825 N. Spruce, 12 o'clock luncheon. Mrs. O. F. Woodyard, Co-hostess.

No. 4—Mrs. James Thomas, Chairman, with Mrs. R. M. McKinney, 5001 Crestwood, 1 o'clock dessert luncheon.

No. 5—Mrs. C. E. Hays, Chairman, with Mrs. R. P. Ramsey, 412 West 17th, 12 o'clock dessert luncheon.

No. 6—With Mrs. E. Q. Brothers, Chairman, 1405 S. Taylor, 12:30 dessert luncheon.

No. 7—Mrs. J. S. M. Cannon, Chairman, with Mrs. H. P. Hadfield, 1222 Summit, 2 o'clock.

No. 8—Mrs. R. D. Ginocchio, Chairman, with Mrs. S. J. Newman, 1421 Wolfe, 1:30.

No. 9—With Mrs. E. W. Beeson, Chairman, 1819 Gaines, 12:30 luncheon.

No. 10—Mrs. E. F. Dixon, Chairman, with Mrs. W. N. Freemyer, 1860 Marshall, 12:30 covered dish luncheon.

### MARTHA WASHINGTON TEA

Circle No. 8, Mrs. Robt. D. Ginocchio, chairman, will give a silver tea at the parsonage, 2403 Louisiana St., next Tuesday, Feb. 22, from 3:00 to 4:30. Hostesses will be Mesdames Ginocchio, Foote, Price, Whaley, Kirkland, Lessenberry and Miss Alice Buzbee.

It will be a Martha Washington Tea and costumes of the period will be in evidence. Program will begin at 3:30. Mrs. Frank Dietz will sing and Mrs. S. P. Davis will tell of the restoration of Williamsburg, Virginia. The public is invited.

### WINFIELD'S SICK

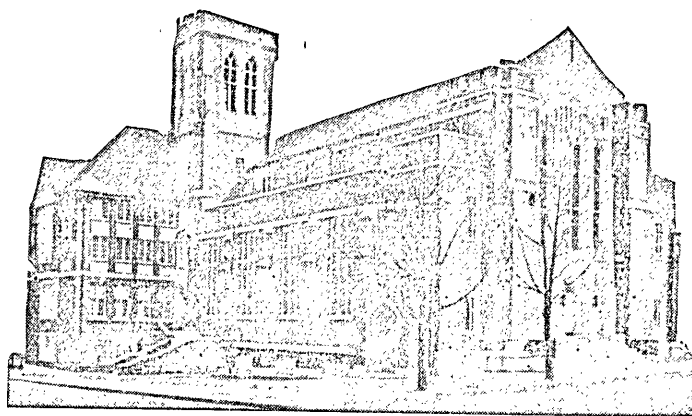
Mr. and Mrs. H. G. Smith, 1800 North Harrison, are ill.

Louis Cryer, Jr., who is now living in Helena, is in Trinity Hospital following an operation on Monday.

VOL. X

## Pulpit and Pen

NO. 7



### Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

This page is devoted to the interests of this church

GASTON FOOTE  
Minister

CHARLES THIGPEN  
Associate Minister

MRS. I. J. STEED  
Minister of Music



MISS MINNIE BUZBEE  
Financial Secretary

MISS MARGUERITE CLARK  
Membership Secretary

MISS KATE BOSSINGER  
Organist

### NEXT SUNDAY AT WINFIELD

10:00 A. M. Church School, All Departments  
11:00 A. M. Sermon by DR. T. Z. KOO, CHINA  
6:00 P. M. Senior and Young People's Leagues  
7:30 P. M. "HOW TO KEEP YOUNG"—Sermon by Pastor

### THE PASTOR'S MESSAGE

By GASTON FOOTE

### Doctor T. Z. Koo

Winfield Church will have the opportunity of hearing one of the world's greatest and most interesting Oriental Christians next Sunday morning. Dr. T. Z. Koo, Secretary of the World Student Christian Federation, comes to us directly from Chicago where he was a platform speaker at the Uniting Methodist Council of our sister Methodism. An honor graduate of St. John's University, Shanghai, Dr. Koo represented the Chinese people at the League of Nations Opium conference in Geneva, Switzerland, 1925. Traveling in behalf of the World Student Christian Federation, he has visited practically every University center in the world, in India, Australia, Europe, Africa, and for the fifth time, America. Dr. Koo was one of the most forceful speakers from the Orient in the Oxford Conference of Life and Work which met in England last summer. The London Times reports his last address in London where he faced an audience which packed Central Hall, Westminster, "a man of steel and fire, he gripped our attention and held us spell-bound from start to finish in a speech as remarkable for depth and intensity of conviction as for lucidity of thought and fluency of diction." Dr. John R. Mott said of him, "He is one of the most lucid, convincing and impressive Oriental speakers I have ever heard."

### Winfield Church School Breaks Record

Church School attendance of 615 last Sunday, Feb. 13th, was the largest February attendance at Winfield since 1930 and the largest attendance for any Sunday since April 14th, 1935 (Easter). Our normal attendance ought to be 800 every Sunday and hard work on the part of officers, teachers, and members of the school will enable us to reach this level. It can and should be done—let's do it!

SUNDAY—7:30 P. M.

SUNDAY—7:30 P. M.

### "How To Keep Young"

(Third in series on "Religion and Art of Living")  
Sunday evening crowds continue to grow!

### Christian Education

By CHARLES THIGPEN

### Church School Attendance

Last Sunday ..... 615  
A year ago ..... 490

### Department Reports

	Pres.	On Time.	Cont.	Sty.
Jr. High ..	93	90	49	65
Sr. High ..	66	53	40	45
Y. P. ....	44	30	18	34

### Adult

Forum .....	11
Fidelity .....	13
Brothers .....	18
Ashby .....	21
Hinton .....	34
Jenkins .....	35
Men's Class .....	47
Couples .....	66

Total ..... 245

### YOUNG PEOPLE ADOPT NEW PROGRAM

At a called meeting Monday evening, the Y. P. Council voted a new program for their department; Sunday evening program; Twilight Supper 6-6:30, Entertainment 6:30-6:50, Departmental Worship 6:50-7:25, Congregational Period 7:30-8:30, Recreation Period 8:30-10:00.

Week day Activities; Open house at Church every Thursday evening from 7 to 9:30. At least one recreational activity every two weeks.

We feel that in this program is something that will interest every one, so let's all get behind it and make it go.

### PHILANDER-SMITH GROUP IN Y. P. DEPARTMENT SUNDAY EVENING

Sunday evening in the Y. P., Department a group of the students from our colored College will have complete charge of the program. This program will be based on "Outstanding Negroes and Their Accomplishments." The next Sunday a group of our Y. P., will present the program over there.

### SENIOR GROUP

The Senior High Group will meet at 6 o'clock for a period of directed recreation and refreshments will be served. Josephine Jones will be the leader of the devotional period, the subject being "Friendly People."

Members of the Senior High Department will meet at the church Saturday evening, Feb. 19, at 7:30 to go to a Bark Frolic. The place for the party has not been decided upon yet.

### WITH THE CLASSES

The Buzbee Couple's Class continues to grow as the contest moves into its third week. Last Sunday 66 were present. We're for you. This class held a dinner and a party at the church last Tuesday.

We are glad to see the Mac Jenkins' Class continue its growth. They had 35 present last Sunday.

The Brother's Class is maintaining its steady interest and we feel that this class will continue to grow.

The Lila Ashby Class is just finishing a special study "Heart Messages from the Psalms," and for their next course will study "Great Christian Teachings" by Edwin Lewis.