



Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCE, METHODIST EPISCOPAL CHURCH, SOUTH



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Vol. LVII

LITTLE ROCK, ARKANSAS, FEBRUARY 3, 1938

No. 5

A RINGING CHALLENGE

LET no one imagine that Methodism believes that the last word has been said concerning the overthrow of the liquor traffic. We believe that what is morally wrong can never be made right by political action. Liquor has not changed its essential nature. It still consumes the substance, rots the brain and damns the souls of men and women. We expect to preach against it, and vote against it, until at last it is driven out of our modern society.—Bishop Arthur J. Moore.

AN ADDRESS TO THE CHURCH

By THE COLLEGE OF BISHOPS

WE, the bishops of your Church, are led to send you this very earnest communication because of the peculiar and momentous conditions confronting us at this time.

We are entering upon the anniversary year of John Wesley's epochal religious experience. May 24, 1938, recalls to our minds what happened to the man who, under God, founded this movement known as Methodism. Out of a background of unrewarding formalism he was plunged into the very heart of a glowing and realistic experience of God. The warmth of his heart lifted the temperature of the world, and John Wesley became the creative spirit and the dominating personality of the evangelical revival of the Eighteenth Century. Within the two-hundred years following his death the largest evangelistic community in the world has come into existence and spread into every land. Today approximately fifty million people belong to it by more or less intimate association. Every thoughtful student of this movement realizes that its organizing genius and its continuing spirit are bound up with that spiritual rebirth that came to Wesley in a little chapel in Aldersgate, London.

With the growth that has come with the years certain grave perils and ominous tendencies have also threatened our enduring validity as a Christian movement. We are calling our people to the initial experiences out of which we came to birth. No development of our modern world has dimmed the luster or lessened the need of an individual experience of grace in the heart of the believer nor the divine imperative that we must share with others that which we would keep vital and growing in our own lives. Methodism needs today the warm heart. No morbid fear of emotional ecstasy must shut us out from the transforming glory of a conscious assurance of salvation. We must seek the witness of the Spirit that we are the children of God. We must accept no level of spiritual mediocrity, but must unrelentingly pursue perfection as the goal of personal character. Methodism moved the century in which it was born by the quality of its life, and the holy lives of early Methodists confirmed and authenticated the evangelistic appeal. Today we need the credential of holy living as the witness of modern Methodism to a world of sin and indifference. Let us find our way again as humbled and penitent sinners to the altars of the Lord, and preacher and layman alike confess our sins and shortcomings and seek the baptism of the Holy Ghost and the empowering assurance of sonship.

Early Methodism avoided the pitfall of becoming a mere pietistic movement. John Wesley was not by nature a mystic. Our inner illumination must, like his, become a flame of devotion to the world that sits in darkness. No contemplative individualism can meet the crisis of this hour. We keep alive our consciousness

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**THEY THAT ARE WHOLLY
NEED OF THE PHYSICIAN, BUT
THAT ARE SICK. I CAME NOT TO
CALL THE RIGHTEOUS, BUT SINNERS
TO REPENTANCE.—Mark 2:17.**

* * * * *

of Christ by sharing him with others. We confidently hope that the rediscovery of Wesley's glowing experience may become the starting point for a new emphasis upon the total program of our Church. Christian experience is tested by the measure in which we share our earthly goods with others, by the testimony of our lips and lives to his saving grace by the abandonment of all prejudice based on race or creed, and by the deep concern which moves us for the salvation of the world. When we awake to God we find our brother in need standing by our side, and if we would keep God consciously near we must love and serve his children in a world of hunger and spiritual desolation.

We seek no idolatry of a dead tradition. We would not worship the past, but rather serve the present. With no garlands would we embellish the tomb of the prophets. We would speak a living voice to a sick and dying world. Truth abides. Reality is timeless. God is eternal. Our task today is to capture for our generation those dynamic and ageless realities which in all centuries have been mediated out of the heart of God through Jesus Christ to the searching spirits of men. When once discovered and persuasively interpreted in gospel message and holy living, they become the ultimate basis for a new world. Today our generation, sick with the futility of its own self-seeking, turns back to God for the security which its own secular philosophy so insistently denies it. Does Methodism have an answer for the heart hunger of this weary world?

The response of our people to the Aldersgate Commemoration program has been most gratifying. That our preachers and our churches are deeply stirred cannot be doubted. We confidently look for far-reaching and unparalleled results. Nothing less than a genuine and widespread revival of religion can answer our faith and prayers. We urge upon our ministry, our lay leadership, our entire membership the fullest and most expectant co-operation with all the Aldersgate plans for a gracious spiritual revival in every congregation. According to our faith, so shall it be unto us.

We have been deeply saddened by the tragedy that is taking place in the Far East. At this moment our colleague, Bishop Arthur J. Moore, is in China seeking to render comfort and assistance to the stricken people of that distressful land. Our churches have been destroyed, our congregations scattered, and our institutions damaged. Our native Christians have shown remarkable fortitude and fidelity in the midst of the calamity. Too high praise cannot be spoken of our missionary men and women who have stood by their task and, scorning danger, have continued to render Christlike service of the highest character. We are not unmindful of the embarrassment that faces our Christian people and our missionaries in Japan. Both China and Japan need our prayers and our intelligent and discriminating understanding. Our church members in China and the multitude of distressed refugees dispossessed of homes and employment and facing a heartbreaking future, all make a strong plea for our financial aid. The mother Church must not forsake the younger

churches in this hour of their peril and distress.

We beseech you to come to Birmingham in April in the spirit of deep and earnest prayer. the decisions of our General Conference at momentous issues for the present and future of our beloved Church. Only as God leads can we go forward to accomplish our destiny and his purpose for us in the world today.

DRINKING AND SELLING LIQUOR

IN THE CHRISTIAN INDEX, organ of Georgia Baptists, Rev. B. J. W. Graham, writing on his "Fifty Years in The Ministry," writes as follows:

Soon after the building was finished and furnished, the church became courageous enough to exercise some wholesome discipline. The first case was against a brother for drunkenness. He was notified of the charge and was at the next conference. The minutes were read and approved. The clerk was asked if there were any references, to which he replied: "Nothing, except the case of Brother S——." I said: "Brother S—— is here and can speak for himself." He was more than six feet tall, weighed more than two hundred pounds, had a long, white beard, and he arose and said: "Brother Moderator, what are the charges against me?" I said: "Brother Clerk, you will please read the charges against Brother S——." The clerk read: "On motion, charges were preferred against Brother S—— for drinking too much." Brother S—— straightened himself up and said: "Brother Moderator, and brethren, I most emphatically deny the charge. I have been drinking liquor for forty years, and I have never had too much yet," and down he sat. The church withdrew fellowship, but Brother S—— never drank any more as long as he lived, and he never missed a service at Macedonia unless providentially hindered, and he did not decrease his contributions for the support of the church.

The wealthiest man in the church operated a big government still and had bar rooms in Georgia and Alabama. The month following the exclusion of Brother S——, he got up in the church and said: "Brethren, I am making liquor, selling liquor and drinking liquor. I ought not to be a member of the church, and I think you ought to exclude me. Whatever you lack in getting up the balance on our new church, I will pay. If you lack anything on paying Brother Graham's salary, I will pay the balance, and I will see that he gets to and from the train and furnish him a horse and buggy while he is here." He was excluded, but he kept his word to the end of my pastorate.

This discipline went on until all who were making or selling liquor either quit or were excluded from the church. One of the most remarkable things about it was that nobody took any offense either at the pastor or any one else. Up to that time, I had never had a more pleasant pastorate.

PLAYING upon a fluent and shifting popular feeling, demagogues become more dangerous than ever before in history. When such a leader, conscious demagog or self-deluded, seeks to concentrate power in himself rather than rely upon the checks and balances of representative government, then the next step, and it is an easy step, is to dictatorship, either through fascism or communism, as the character of the people and the political institutions and traditions of a given country make easiest at any given time. What is happening in the world today is an open book to you. And even in America vigilance is the price of liberty.—President Few of Duke University.

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METHODIST EVENTS

Aldersgate Regional Rally, Little Rock, March 7.
Fayetteville District Conf., Elm Springs, April 19-20.
Paragould District Conf., Walnut Ridge, April 21.
Searcy District Conf., Cotton Plant, April 25-26.
Batesville District Conf., Newport, May 10-11.
Jonesboro District Conf., Manila, May 12-13.
Helena District Conf., West Memphis, May 17.
Fort Smith District Conf., Mansfield, May 17-18.
Conway District Conf., Gardner Memorial, May 19-20.

Personal and Other Items

FIRST CHURCH, Longview, Texas, recently
made an offering of \$3,100 to the Methodist
Orphan Home, Waco, Texas. Rev. Fred Few is
the pastor.

CHINA RELIEF is a worthy cause. If you
have not yet made a contribution, send in
your check. It is needed. The *Baltimore South-
ern Methodist*, organ of the Baltimore Confer-
ence, reports over \$2,000.

D. E. W. POTTER, P. E. of Jonesboro District,
writes: "The District is making a better
showing than last year despite low prices and
the cry of hard times. Luxora has paid the debt
on their fine brick parsonage."

SOURCE MATERIAL FOR SCOUT SUNDAY
is a valuable booklet for those ministers who
are interested in the work of the Boy Scouts.
Write for it to the Protestant Committee on
Scouting, No. 2 Park Ave., New York City.

REV. RAY L. McLESTER, pastor of Griffith-
ville Charge, writes: "Our work has been
great this year: 'Poundings,' new furniture and
rugs, Higginson church paid out of debt, nearly
all the Benevolences paid, salary up, and spirit
fine."

MRS. HATTIE W. CARAWAY, our lady sena-
tor, on Jan. 13, spoke in the Senate on the
so-called "Anti-Lynching" bill. She presented
sensible arguments against the adoption of the
law. She said: "I firmly believe that, if the
people in the United States knew what was in
this measure and all of the purposes behind it,
the percentage of those who favor it would be
relatively small." She said: "I desire to have
printed in the Record at this point, as part of
my remarks, a letter from a prosecuting attor-
ney of my State, describing a most revolting

crime in Crittenden County, Ark., and the way
in which the case was handled. Notwithstand-
ing the terrible offense committed, there was
no talk of lynching." In addition she read an
editorial from the *Arkansas Gazette*. Her re-
marks were well received.

THE ALDERSGATE REGIONAL RALLY for
Arkansas will be held in Little Rock, March
7, with Bishop Arthur J. Moore as the principal
speaker. Details will be given later. A Rally
will be held at St. Louis, March 8, with Bishop
John M. Moore as the speaker; and another will
be held at Kansas City, March 9, with Bishop
Ralph S. Cushman as the speaker.

MR. S. J. ROGERS, father of Rev. Alva C.
Rogers, pastor of Henderson Church, this
city, relapsing from an attack of influenza, has
been critically ill for eight days in the Baptist
Hospital of our city. Being with his father last
Sunday, Bro. Rogers was not able to fill his
pulpit; but was fortunate in having Rev. G. W.
Blankenship preach for him in the morning, and
Rev. L. P. Guthrie, a Baptist minister, preach
at night.

MISS VIRGINIA GARNER, a daughter of Ar-
kansas Methodism, who has distinguished
herself as a teacher of Journalism in Wesleyan
College for Women, Macon, Ga., and in other
institutions, has returned to her native state,
and is now the professor of Journalism at Hen-
drix College. We give her a hearty welcome
and trust that she may have at Hendrix College
the same success that she has had in other in-
stitutions.

DR. W. M. BRUCE, who died recently, had
been the Professor of Physics and Chemistry
at Hendrix College many years ago. For 20
years he had been research chemist for an or-
ganization at Mt. Holly, N. J. A real scientist
and a thoroughly good man, he will be kindly
remembered by his former students and friends
in Arkansas. He was buried at Morrilton beside
the grave of his wife, who was Miss Ethel How-
ard, a sister of Mrs. Parker Ewan of Clarendon.
He is survived by one son, William of North
Little Rock. The writer and other friends from
Little Rock and Conway attended the funeral,
which was conducted by Rev. H. M. Lewis.

SUNDAY MORNING AT FOREST PARK

RUNNING true to form as a rainy-day
preacher, I preached at Forest Park church
last Sunday morning. The rain poured down
while I was going out in the street car, and I
was surprised and delighted to find the largest
congregation I had ever seen at this suburban
church. The last time I had preached there,
about five years ago, the congregation numbered
about 15; last Sunday it was 55, and the Sun-
day School numbered 111.

About 30 years ago I had organized a little
band in a residence just west of Forest Park,
and about half of the members were from the
country beyond. They built a small house,
which was later sold and the present building
purchased from the Presbyterians. The mem-
bership was small until during the last three
years under the fine leadership of Revs. J. B.
Hefley and A. J. Shirey, it had increased to 199,
and is now a thoroughly live, working organiza-
tion under the pastoral care of Rev. J. T. Thomp-
son, who had been graciously received and is
well pleased and decidedly hopeful for the
future.

Since he has been there the basement has
been extended under the whole building and
now has eight rooms. With the seven in the
annex, and a nice auditorium the provision for
the Church School and other organizations is
ample. There is no debt, except a small amount
on the nice little parsonage, which was pur-
chased last year by Bro. Shirey, and the W. M. S.
is taking care of that.

Finances are in satisfactory condition; accept-
ance of Benevolence was increased 10%. Pay-
ments are made monthly. Attendance on all
services is good and is increasing. Bro. Thompson
is preparing for protracted services to begin
March 1. I enjoyed preaching and had a good
dinner in the parsonage. In spite of rain, we
had a good day.—A. C. M.

DEATH OF BISHOP BURNS

BISHOP CHARLES WESLEY BURNS, presid-
ing bishop of the Boston Area of the Metho-
dist Episcopal Church, has passed to his heav-
enly rest. Born at Willow Grove, Pa., May 28,
1874, he was educated at Central High School,
Philadelphia, Dickinson College, and Boston
University School of Theology; was a pastor of
several churches in Pennsylvania, and the great
Hennepin Ave. Church, Minneapolis, where in
1920, he was elected bishop. He presided over
the Helena Area four years, the San Francisco
Area eight years, and Boston Area six years.
It was said of him that he gave the Church,
through all his active and truly effective min-
istry, a remarkable combination of talents. He
was in every sense a preacher, for he added to
his underlying Christian convictions a fascinat-
ing exactness and felicity of phrasing and a most
persuasive eloquence. Passing on at sixty-four,
he will be sadly missed and his place will be
hard to fill.

REV. J. A. SAGE PASSES

REV. J. A. SAGE, superannuate member of
Little Rock Conference, passed from his
earthly home at Magnolia to his heavenly rest
on Jan. 24, aged 75. Born at Lake Providence,
La., he came with his family to Hope, Ark., when
a boy, and grew up at Emmet. Joining the
Little Rock Conference 52 years ago, he attend-
ed every session except the last two, which he
missed on account of feebleness. He had served
such charges as Stephens, Prescott, Fordyce,
Hamburg, Magnolia, Crossett, and El Dorado;
and had been Presiding Elder of Hot Springs,
Pine Bluff, and Camden Districts. A thoroughly
consecrated Christian, a modest gentleman, a
close student, a faithful pastor and a brotherly
brother, he was universally loved and honored.
He is survived by his wife, whom he had mar-
ried 50 years ago last March 24; four sons—
Raymond, Rev. Abner, Leland, and John; two
daughters—Mrs. W. J. Moore and Mrs. W. R.
Mahaffey; and three step-daughters—Mrs. T. P.
Gantt, Mrs. Nick Well, and Miss Florence White-
side, a deaconess of Birmingham; a sister and
two brothers. Funeral services were held at
Magnolia by Rev. Neill Hart, his pastor, Rev.
Leland Clegg, a former pastor, and Rev. J. B.
Luck, pastor of the Magnolia Baptist Church.

BOOK REVIEWS

Must We Go To War? by Kirby Page; published
by Farrar and Rinehart, Inc., New York
City; price \$1.00.

This book, from the facile and able pen
of Kirby Page, is a strong plea to the citizens
of the United States to study and understand
the nature of war, and realize that "war, rather
than being a lesser evil, is a combination, ac-
centuation, and continuation of monstrous evils."
When we realize this we should, for our own
sake and for the sake of other nations, throw
our influence against war of every type. We
must realize that not only what we do, but what
we fail to do, may be war-provocative. Mr.
Kirby discusses: "What Is War?", "Why Do
Nations Fight?", "What Must Be Done If War Is
To Be Averted?", "Is An International Police
Force Needed?", "Should The United States In
An Endeavor To Preserve Democracy Be Will-
ing To Engage In Armed Hostilities In Europe
Or Asia?", "Can The United States Stay Out of
Another Great War?", "What Should Church
And Synagogue Do About War?", "What Would
Happen If A Million Americans Became Reso-
lute War Resisters?", "What Can I Do To Help
Prevent War?", "What Shall We Do About Civil
War?". This book was published late in No-
vember, 1937, and deals with the situation as it
is in our troubled world of today.

CIRCULATION REPORT

THE following subscriptions have been re-
ceived since last week: Humphrey, W. C.
Lewis, 1; Leola, M. K. Rogers, 1; Smithville,
J. C. Richey, 100%, 5; Malvern, W. C. Watson,
63; Lavaca, J. W. Howard, finishes 100%, 2; Mar-
shall, T. C. Chambliss, 1; Dyess, Lyman T. Bar-
ger, 100%, 13. Accept thanks, brethren, for good
work. Let others follow. Let us make Arkansas
Methodism 100% this epochal year. It can be
done. Then why not do it?

THAT COLD FEELING

Again Witch Winter waves her clutch-
ing hands
And in her path blows cold and icy
breath—
To desolate our fields and wooded lands,
Condemning Beauty to a cruel death.
Tall grasses, once so green, are long since
browned,
Gay flowers wince and droop their lovely
heads;
Gray trees have spilled their gold upon
the ground;
Red butterfiles have sought their cozy
beds.
The world has suddenly grown wan and
old,
We hover near warm firesides as we
hear
North winds that whistle of approaching
cold—
Of frost and snow—and we are chilled
from fear;
For Winter, on her melancholy spree,
Brings for companions—Want and Mis-
ery.—Ruby R. Walton in Arkansas
Democrat.

**Report of Committee
on Findings, General
Missionary Council**

Reviewing the progress of the movement, out of which we have come to this conference, and looking into the conditions that everywhere confront us in this Council meeting, we wish to record a few simple things that seem to us significant and that should call forth our sincere gratitude to Almighty God. A year ago in New Orleans, we were thinking about the Bishops' Crusade and planning a task that seemed to us then exceedingly difficult, if not impossible.

Today we are rejoicing in the real success of that movement, that has deeply stirred the Church, paying the debt of the Mission Board, and we rejoice to believe adding a definite element of hope and courage in our missionary work as if in preparation for the testing so soon to come. We listened with great interest to the discussion of Tuesday morning, and we greatly rejoice to hear our treasurer report that the notes of our debt had been paid, and that no money had been borrowed from the bank in 1937 for the first time in many years. We were gratified to learn of new features introduced in the education department and old features being re-emphasized. The policy of a district secretary seems succeeding beyond our hope. The missionary committee in the congregation is being revitalized, new interest is being developed in visual education and the World Outlook continues to advance its subscription list and bring to the people in beautiful form information from all zones of our missionary service.

With deep distress we listened to the report of Dr. A. W. Wasson upon conditions in the Far East but were greatly encouraged by the story constantly coming to us of the sacrificial loyalty and devotion of our missionaries. We would earnestly urge on our pastors the need of our work in China, especially appealing to them to give their congregations the opportunity of responding to the tragic and pressing need of the people in China who suffer and die.

In the feel of these days we have gotten the impression that without a jump or any slightest jar the Bishops' Crusade will go on to its full fruition in what we are calling the Aldersgate Commemoration.

We rejoice in the multitude of people, not only those officially connected with this Council, but many others who moved, we are sure, by

a profound concern, have come to this meeting to study together the deep things of our Methodism and to wait for the endowment of the Spirit. We have found the program admirably fitted as a vehicle for carrying forward the movement, and the speeches from hour to hour have seemed guided to lead us into clearer vision and a profound resolve. Our speakers have honored the founder, as we expected them to do, but they have not failed to give glory to the founder's great Master. As we have thought of Aldersgate, we have been thinking further back to the memorable walk to Emmaus, and remembered how the disciples testified "Did not our heart burn within us while He talked with us by the way." In the multitude of interpretations, there is one thing of which we are sure, and it is that the experience of a warm heart means a personal acquaintanceship with a personal Christ, as it also means fellowship with Him in daily living and service.

We would record our profound belief that in all the thought and aspiration of these days, the Holy Spirit has been leading us and through us we do believe is leading our Church into a clearer knowledge and a fuller experience of the grace and power of Jehovah God.

We express the hope, which we would make our earnest and continuing prayer that the interest developing here may continue to deepen and grow and that re-awakened and empowered leaders may carry the power of it like a mighty contagion out into every section and into all the institutions of our Church; into our Church papers, our schools and colleges, into the Church school and into all our local organizations.

Especially would we call upon our pastors through smaller groups for the congregation and larger gatherings for the community to continue their emphasis upon a vital experience and grace until many, very many, souls may be brought by conversion into the Church, many lukewarm Christians may be awakened and a revived and empowered leadership may lead our Church into every field of need.

We earnestly pray that our Church may come back at once to her old place of leadership in the Temperance Movement of this land, that she may furnish power to those who resist and would roll back the floodtide of crime that is surging across this land. We would carry deep in our hearts a dynamo of spiritual energy that would make us felt in the home and in the social life of every community. We would carry justice and fair play into business and industry and furnish the good-will and power from the Prince of Peace for the international relationships of this world.

As a closing appeal, we would suggest that leaders in the Churches work faithfully by the suggestions of method outlined by the Aldersgate Committee but that in all the mechanics of method they leave room for the play of God's spirit in guidance, and that as we ask great things so may we continually expect great things of God, and so we believe that in a time so difficult and amid moral and religious conditions that cry to us for help, we shall still be able as our Master has promised to do the impossible.—C. C. Weaver, Charlotte, N. C., Chairman; Mrs. Seth Craig, San Antonio, Secretary.

**A Message From
Bishop Moore**

Shanghai, China.
New Year's Day.

Dear Dr. Wasson and Miss McKinnon:

Although I have been here for some time there has been no opportunity to write letters. Our missionaries, Chinese friends, representatives of other missions have all asked for and needed some of my time, and that has meant long and busy days. Then, too, I have not known what to say. The world has come to an end out here and my knowledge of the English language is too limited to describe the "end of the world." In a cable sent to you yesterday I said, "It is impossible to overstate the appalling disaster that has befallen our Chinese churches, institutions, and membership." That is the literal truth. . . .

We left Kobe on the German boat, S. S. Sharnhorst, and arrived in China December 21. What a sight greeted our eyes as we sailed up the Whangpoo. All around Woosung there were at least a hundred Japanese boats, troops, supplies for hospitals, etc. Then came the ride up the river. It all looks like a toy village after some giant had ruthlessly stepped on it. There are miles of destroyed areas where one would not give a dollar for everything above ground.

I am glad to report that our property at 10 Young Allen Court escaped for the most part. One big shell hole in the church, many windows broken—all buildings occupied and nearly all looted by Japanese. I have seen a picture of the ruins of Susan B. Wilson—no word yet as to what has happened at Soochow, Changchow, and Huchow.

As soon as I arrived contact was

made with the Japanese authorities. Some letters given me in America seemed to impress them. I made request for military permission to visit all of our stations. We have had many conferences on this subject and the last word was that I will be given military escort and allowed to go. Don't think I will be in much danger.

Our missionaries are practically all in Shanghai. They are living in crowded quarters and all are busy ministering to the hundreds and thousands of sick and hungry. Manget and most of the Huchow staff are in Hankchow. Sherertz, family and Mrs. Park, Mrs. Sone and children, with Miss White and a large group of Chinese Christians are in Mokanshan. Sone is in Nanking and has been there through it all. Patterson, Rue, McIntosh arrived this week from Hankow. Miss Glenn comes from West China today. Miss Foster is still out there with the Chankchow Hospital unit.

All communications are cut and we have the greatest difficulty establishing contact. Needless to say we are employing every means at our disposal to get word and funds through to both missionaries and Chinese members. Relief is well organized and America would be proud to see how their gifts are being used.

After conference with the Woman's Reference Committee I cabled Killingsworth, Scally, Oliphint, and Mayes to return to China. Oliphint and Mayes will teach at McTyeire and Killingsworth and Scally, McIntosh and Butler will devote full or nearly full time to language study. Miss Blackford is renting an extra house so as to adequately house all of the women missionaries. . . .

In spite of all of our pressure the Japanese military says it will be March before the missionaries as a

CHINA'S HOUR of TRAGEDY

Thousands of terrified Chinese citizens are in flight.

Thousands of homes are but masses of tangled, smoking ruins.

The whole situation is daily growing worse, both on account of the approach of winter and the ever-widening area of devastation.

Christian missionaries are still on the field. Shall we leave them empty handed?

Let us respond with the zeal of the martyr and sacrifice with the joy of abandoned Christians.—W. G. Cram, General Secretary.

CONTRIBUTIONS FOR CHINESE RELIEF

Previously reported	\$110.25
Frank G. Smith, Little Rock	2.50
A Friend	3.00
TOTAL	\$115.75

(Contributions will be reported here. Make checks payable to J. F. Rawls, Tr., Board of Missions; but mail to the Arkansas Methodist. They will be forwarded to Nashville, Tenn.)

ARKANSAS METHODIST
1018 Scott St.
Little Rock, Ark.

Enclosed please find check for Chinese Relief.

\$ Name of Sender

Charge District

Please make checks payable to J. F. Rawls, Treasurer.

body will be allowed to return to stations. The general morale is good, but to stand still when there is so much suffering, demands patience. . . . New armies are being formed and the war is certainly not over.

My plans are all made to hold the Korea Mission meeting February 4-6, Japan Mission meeting February 9-13. Will sail on Empress of Japan, February 15, and reach there for the Woman's Missionary Council. This is all subject to developments in China. Despite all the tragedy, I had rather be here than anywhere else just now. With sincere regards.—Arthur J. Moore.

Experiences in Japan and China

By Bishop Arthur J. Moore
November 28, 1937.

Since the adjournment of the General Conference in Jackson four years ago, I have been travelling constantly in seven of our most important mission fields. Early in last August I returned from the Annual Conferences in Belgium, Czechoslovakia, and Poland. From August until late November duties in the Baltimore, Virginia, and Western Virginia Conferences claimed all my time and strength. Now I am on board the steamship Empress of Canada, sailing for the Orient. It was not easy to say "goodbye" to those whose love means so much and sail away to be absent for five months. It is a peculiar joy, however, to be the representative of our Church in the Orient in this time of war. It seems wise that I should make some day by day notes on my experiences in the war zone and share them with the Church in America.

We sailed promptly on schedule yesterday morning. This is a comfortable ship and I am fortunate in having a cabin all to myself. What a relief after the rush of the last few months to be at sea with the quiet companions and stimulating books. Three years ago I sailed the Pacific on this ship and learned to appreciate Captain Kinley who is in charge. He is a Methodist and a true Christian. Today at his request I had charge of divine services. He gave me every assistance and was truly interested in making the Sabbath a day of worship. The congregation numbered more than one hundred, as we have quite a party of missionaries on board. After the service I discovered two Bishops of the Protestant Episcopal Church. They must have wondered at the poor way I read the stately service contained in their Prayer Book.

* *

December 3, 1937.

We have now been at sea five days. The weather is quite warm, but thus far the sea has been kind and the voyage pleasant.

Yesterday we spent in Honolulu. It was a real pleasure to go ashore and have the feel of earth beneath your feet. There is so much beauty in Honolulu it fails to impress the traveller, or at least this one. Gorgeous flowers, tall palms, wide stretching lawns with nights filled with soft music and a pleasure-seeking multitude are too much for a steady diet. To come for a short holiday would be pleasant, to remain for a long number of years would be like having cake and ambrosia for breakfast when hungry for sausage and wheat cakes.

We are at sea again. The last touch of American life is behind

us. If all goes well in nine days we will catch sight of the land of the Rising Sun. There we will discover a world with nations glaring at each other while mighty armies march to destroy a proud civilization.

* *

December 6, 1937.

Today we crossed the International Date Line and, as a result, there was no such day as December 6. We went to bed Sunday night and awoke on Tuesday morning. Where did that day go? What do our literal brethren of the Seventh Day Adventist Church do with such a fact? Well! I am not as troubled about the loss of that day as the many others through which I live and yet fail to do anything for the good of the world.

This morning at the breakfast table Captain Kinley announced that during the night a radiogram had been received stating that the steamship "President Hoover" had gone aground off the coast of Formosa and would be a total loss. The Hoover is an American ship and one of the largest and best on the Pacific. Hard luck seems to have pursued her as she was bombed in September while taking refugees from Shanghai to Manila. We presume that she was off her regular course because of the Japanese blockade off the coast of China.

For four days we have sailed a rough sea. Although this is a very large ship we have been tossed around by these mountainous waves. The weather has been cloudy and much rain has fallen. The fog horn sounded nearly all of last night and a prayer for "those who go down to the sea in ships" seemed very much in order.

* *

December 11, 1937.

This morning all passengers were on deck at an early hour. The coast of Japan was in sight and we were eager to get a view of Fujiyama—the sacred mountain of Japan. Fortunately the sun was shining, the fog had lifted and we beheld the beauty of this lofty and beautiful peak clothed in eternal snow. No wonder the hearts of all Japanese people turn to this awe-inspiring sight.

Our ship was alongside the dock at Yokohama at three in the afternoon. From high up on the deck I caught sight of Dr. S. H. Wainwright, for fifty years a faithful missionary to Japan, and a company of Japanese preachers who had come down from Tokyo to welcome us. No matter how often you come and go these gracious people are always on hand to give you a royal welcome and to wish you "bon voyage" when you sail away. They are so courteous as individuals, I find it difficult to understand how or why they give such blind allegiance to mad militarists out for world conquest.

Soon after being welcomed I became aware that some extraordinary celebration was on. The buildings were covered with flags, all the ships in the harbor were gaily decorated, and at the first sign of darkness a most amazing display of fireworks broke forth. When asked what was the meaning of all, the reply was "Nanking has fallen." Here was my first contact with this cruel war. Only a few months ago I drove through the wide streets of Nanking, China's capital, and admired its magnificent buildings. Now all are in ruins. In one capital the wildest joy; in the other inde-

scribable sorrow and suffering. The Japanese papers announced this morning that more than four million people marched in the lantern parade last night. After watching for a while I found myself positively nauseated and went to my cabin, wondering if the world had gone mad. At least this part of it has.

* *

December 12, 1937.

Today is the Sabbath and we are at sea between Yokohama and Kobe. Having conducted services on ship for two Sundays, I insisted that Bishop Tsing of the Episcopal Church whose headquarters are in Hankow, China, should preach today. What could he say so soon after the defeat of China's armies. He took for his text the first and second verses of the 62nd Psalm, "Truly my soul waiteth upon God; he is my defense."

Last night it was a glorification of guns, gas, bombs and man's power to kill and conquer. Today the old story of God's unwearied compassion and the ultimate triumph of righteousness. I take my stand with the Kingdom of God even in an hour so dark as this.

Six o'clock in the afternoon found us in Kobe with a party of our missionaries on the dock to say words of Welcome. When will the whole story of the faithfulness and courage of our missionaries in every land be told?

Passport examination was a little stiffer than usual. The officials looked on all the black lists for my name, but failed to find it. I was a bit nervous because from the beginning of hostilities and even before, my severe condemnation has been given to the mad militarism of Japan. Tonight I sleep in a "still bed" the first in eighteen nights and that, coupled with the warm

welcome of a missionary home, is something for which I am thankful.

* *


December 19, 1937.

The last week has been spent in Japan. I am exceedingly anxious to get to Shanghai, but the first boat leaving is the German boat "Scharnhorst," sailing at 6:00 o'clock tonight. Practically all shipping companies have avoided Shanghai since the middle of August. Our ship is one of the very first of call.

These eight days in Japan have been strenuous and interesting. There has been much to do in connection with and for the Methodist Church of Japan. The annual mission meeting will not be held until I return from China sometime in February, but there are critical problems demanding immediate attention.

Japan has changed since I left ten months ago. Here is a nation gambling all of her resources in men and money on a bold attempt to dominate the Far East. Having equipped herself with a mighty army and a big navy, she has gone forth to test them out in China. There are, of course, sections of Japanese thought opposed to this stupid aggression, but it is not allowed to express itself. One of the worst features of war is the propaganda designed to deceive the people. Princes and preachers in Japan are talking about a "holy war," which is sheer nonsense. Thank God for a remnant who believe that allegiance to the world-wide fellowship of the Christian Church is higher than narrow nationalism.

Turn where you will—business, schools, churches, market place, and the one topic is war. Prices have risen, exports and imports have been severely regulated, dance halls are all closed, military training in



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Subject to the Action of the Democratic Primary, February 14

Advertisement.

schools intensified. All this to produce and equip an army to sail seven hundred miles to destroy proud cities and drive a whole population out of home to face hunger, sickness and death in the open fields. It is all so stupid and unnecessary that I sometime doubt the ability of the human race to manage itself. How will I feel when actually in the war zone?

December 21, 1937.

A stormy voyage of two days has brought us near the coast of China. Everyone is on deck with field glasses to catch sight of the shore.

Since early morning we have been surrounded with Japanese ships. We have sighted approximately one hundred of them. They are rushing troops, munitions, and supplies from Japan to Shanghai where they discharge their cargoes and hurry back for more. It is estimated that already there are a half-million Japanese soldiers on Chinese soil, equipped with every death-dealing instrument our boasted science has been able to produce.

For hours as we sailed up the Whangpoo River we looked upon vast areas of what was once a proud city. Now much of it is broken splinters, dust and ashes. Since the 13th day of last August bombs from the sky, long range artillery and the cross fire of advancing and retreating armies have rained destruction on this area. Now much of lovely Shanghai looks like the remnants of a toy city after some giant has ruthlessly crushed it beneath his heel. The Chinese army lost at least one hundred thousand soldiers in an attempt to hold the city, but at last were forced to retreat.

There were all kinds of ugly rumors about customs in Shanghai, but upon arrival we discovered the Chinese authorities still in charge and were allowed to disembark at once. The streets of the International Settlement and French Concession are filled with sand bags, barbed wire, and soldiers for here is war—cruel and bitter.

The entire area served by our Church is now a battle zone. What is left of buildings and church membership is not known. We know of destruction of property in many places. I am to leave in two days, under a military escort, to visit the area occupied by the Japanese armed forces. We know enough to affirm that a large sum of money must be found for repairs and restoration. The Juggernaut of war is on the roads of China. Will not our friends in America launch a great campaign to help China? The next article will deal with conditions in the zone of battle.

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The "Moist-Throat" Way

When you catch cold and your throat feels dry or clogged, the secretions from countless tiny glands in your throat and windpipe often turn into sticky, irritating phlegm. This makes you cough.

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Your cough may be a warning signal from your respiratory system. Why neglect it? Do as millions have done! Use Pertussin, a safe and pleasant herbal remedy for children and grownups. Many physicians have prescribed Pertussin for over 30 years. It's safe and acts quickly. Sold at all druggists.

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Woman's Missionary Department

MRS. A. C. MILLAR, Editor

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APPRECIATION OF OUR LEADERS

It was my privilege to meet with the Little Rock Conference Executive Board on Jan. 27. As I sat quietly listening to their earnest spiritual comments and fervent prayers, I realized that this same dauntless courage pervaded the entire organization, making possible the splendid reports from all departments. Later we hope to have a more detailed report from the secretary. I wish to express to the members of the Board my hearty appreciation for the cordial good fellowship extended to me by each member present. My life is richer for this experience.—Susie McKinnon Millar.

MIDLAND HEIGHTS AUXILIARY

The officers have been elected and installed. Two executive meetings have been held and the work for the year has been planned. The pledge service has been held and the goal for the present year was placed above that for the past year. The date for the first Bible study will be January 31. The year books have been prepared and are ready for distribution.

Some objectives for the year have been planned and studied by the Christian Social Relations Committee. One aim is to assist the society of the Colored Methodist Missionary Society by playing Big Sister to it in as many ways as possible in such manner as passing literature on to that organization. The colored hospital has been visited and furnished supplies.

Since the March program, under the general head of Christian Social Relations, is to be on Peace, the Committee was fortunate to secure the services of Dr. O. E. Goddard, former missionary to China and the present pastor of Dodson Avenue, to speak on the present conditions in China and Japan. The colored Auxiliary will be invited to the meeting.

The Society with a present membership of forty-five, has this year made about a hundred visits to members, prospective members, and to the sick. Remodeling of two rooms of the parsonage is now in progress.

TEXARKANA FIRST CHURCH AUXILIARY

The Society met Monday afternoon with Mrs. A. R. McKinney presiding. Mrs. C. J. Lauderdale played a musical "Meditation" after which news of the Council Bulletin was given.

Miss Kate Cargile talked on "Social Service Problems." Mrs. Has Owen, who is leader of zone two, announced that a meeting would be held at the College Hill Methodist church on January 25. It was voted to continue the all-day fellowship and program meeting each second Monday in the month.

Mrs. A. L. Propps gave the devotional, using as her topic, "A Christian Life." Mrs. J. B. Magee closed the business session with prayer.

Mrs. R. J. Wilson presented a beautiful pledge service program on

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MEYER'S BUTTER-NUT

BREAD & CAKE

CHAS. T. MEYER

"World Wide Missions," which began with a song, "Just When I Need Him Most," accompanied by Mrs. Lauderdale. Mrs. Wilson was assisted by Mrs. George W. Parson, Mrs. G. M. Hall, Mrs. G. A. Couch, Miss Annie Claire Atkinson, Mrs. Ben Cook, and Mrs. Will Owen. A hymn, "A Story to Tell to the Nation," was followed by a talk on "How to Put Our Dollars to Work," by Mrs. Everett Erb, after which pledge cards were signed. There were 70 present with two new members, Mrs. Wallace and Mrs. Roach.

The next meeting will be held January 17, when circles will meet in the home of the members.

Mrs. Harry S. Devore voiced the closing prayer.

ZONE MEETING AT CARTHAGE

The Dallas County Zone of Arkadelphia District met at Carthage January 20 with Mrs. Pauline Richardson presiding.

About 75 were present, with 6 Auxiliaries represented.

Rev. R. C. Walsh of Sparkman led in prayer.

Rev. Mr. Lane of Carthage gave an interesting devotional.

Mrs. Cox of Carthage gave the welcome address.

We met in different groups for training on the duties of the officers.

The following committees gave reports on the group training: Mrs. House of Carthage on Children's Work; Mrs. Crowder on Missionary and Bible Study; Mrs. Wozencraft of Sparkman on Secretary and Treasurer; Mrs. Williams of Holly Springs on President and Vice-President and on Publicity and Supplies.

The following officers were elected: Miss Sadie Riggs of Holly Springs, Secretary; Mrs. Pauline Richardson of Sparkman re-elected Chairman.

Mrs. E. E. Fohrell gave an interesting talk on the Fourth Sunday Missionary Offering.

Mrs. Leamons gave an enjoyable talk on the Aldersgate Commemoration.

The meeting was closed with prayer by Mrs. Richardson.

We didn't decide where the next Zone meeting will be held, as Mrs. Richardson wants to meet with some Auxiliary which we haven't met with. She will notify all where it will be held.

All enjoyed a fine lunch at the noon hour.—Sadie Riggs, Zone Sec.

ZONE MEETING AT TEXARKANA

Zone No. 2 met in an all-day session at College Hill Methodist Church with Mrs. Has Owens presiding.

Prayer and devotional by Rev. J. L. Cannon of College Hill Church. Subject, "The Master of Human Hearts."

Official count: College Hill, 11; Few Memorial, 2; Harmony Grove, 2; Fairview, 2; First Church, 6; Rondo, 2.

Talks by Mrs. Owens, How to Win Our Young Women Into the Missionary Work; Duties of President, Mrs. McKinney; Duties of Treasurer, Mrs. Robt. Bochmer; Duties of Supt. of Publicity, Mrs. W. A. Bengé; Duties of Spiritual Life Group, Mrs. H. M. Harper. The morning session was dismissed with prayer by Rev. J. W. Mann.

A pot-luck lunch was enjoyed. The afternoon session opened with a song, "Jesus Calls Us."

Duties of Corresponding Secretary and Efficiency Aim was dis-

cussed by Mrs. McGuyre; district secretary; Supt. of Mission Study, Mrs. Parsons; Our Pledges, by Mrs. Rachel Jordan. Letter from Miss Edith Martin in Africa was read by Mrs. Robt. Bochmer. Special prayer for Home and Foreign Missions, especially in China and Japan, led by Mrs. Rachel Jordan. John Wesley's Early Life by Mrs. J. W. Mann. After the business session Mrs. Has Owens voiced the closing prayer.—Mrs. Robt. Bochmer, Secretary.

BEECH GROVE AUXILIARY

The Society has made much progress since November 1. They have raised some money by quilting 24 quilts and collecting money and hens for Conference Claims of \$35, papered one room at parsonage and painted floor and bought two new doors for church and paint for the seats at church; gave new pastor pounding, and plan to do much more. Have met each Thursday since November and quilted all day, and some on other days. Attended the Zone meeting at Paragould. Elected officers: Mrs. M. E. Williams, President; Mrs. W. C. Scobey, Vice-President; Mrs. W. I. Mandrell, Secretary and Treasurer; Mrs. B. B. Hammond, Pub. Supt.; Mrs. Artie Scobey, World Outlook. Missed only one devotional service in 1937; due to sickness and bad weather. We have paid out our piano for church as well as all our other debts.

We met January 28 for regular devotional service with new officers in charge. Devotional led by Mrs. Mattie Mandrell. Theme, "Our Gifts for World-Wide Missions," by Mrs. Cleo Green and Mrs. Jack Rush.

Letter from Council Treasurer read by Mrs. Artie Scobey. Scripture read by Mrs. L. M. North, Mrs. B. B. Hammond and Mrs. Morris Horn. Presentation of World Outlook by Mrs. Delle Spain. Prayer for Missions by Aunt Mary J. Williams. Closing prayer by Myrtle Williams. Collection of pledge cards. Mrs. M. E. Williams gave a talk on Auxiliary plans for the year. Had 12 members present.

Mrs. L. M. North will have charge of next devotional service February 24. It will be at her home.—Publicity Supt.

BATESVILLE FIRST CHURCH AUXILIARY

The Society of First Church, Batesville, met in a pledge service on January 18. The theme of the program was "Our Gifts for World-Wide Missions." Miss Bess Maxfield, at the piano, opened the program with soft music. The leader, Mrs. I. N. Barnett, Sr., gave the call to worship.

Each member was asked to think about the question, "Christ has done so much for you; what have you done for Him?" as she signed a pledge card.

Against a beautiful background of green foliage, a white cross, and eleven white candles, a pageant was given. Miss Eleanor Neill represented the Spirit of Missions; Mrs. C. M. Edwards, Brazil; Mrs. Sidney Pickens, Mexico; Mrs. A. P. Golden, Cuba; Mrs. W. M. Ball, Africa; Mrs. A. D. Matthews, Poland; Mrs. Carl Thomasson, Korea; Miss Ora Meeks, Japan; Mrs. Charles Wright, China; Mrs. Oscar Owens, Home Missions; Miss Ella Albright, Batesville Auxiliary. The characters representing foreign countries were dressed in costumes typical of those countries.

The lights were turned off and

the candles left burning for the closing songs, "In the Cross of Christ I Glory" and "Take My Life and Let It Be."

Mrs. Will Albright, who will leave soon to make her home in England, Arkansas, was guest of honor at the social hour which followed the pageant.

CAMDEN DISTRICT RURAL WORK

A meeting of Camden District Rural Mission Board was held January 20 at the home of the president, Mrs. E. R. Steel, Camden. Fourteen members were present. Mrs. Steel opened the meeting with pertinent thoughts on prayer. Rev. E. C. Rule, Presiding Elder of Camden District, led in prayer. Report of officers showed the work moving along nicely and the financial condition good. A large number of Auxiliaries throughout the Conference contributed to this work during the past year, with four Auxiliaries in this District and one in Little Rock District making monthly contributions. Several others have sent checks during three quarters of this year. These combined contributions have made for progress in Rural development. Miss Gladys Hill gave a comprehensive report of her activities since coming to us September 1. She was away three weeks in the fall, called home to California by the death of her mother. We give her report in full, since it will be of interest to this entire Conference: "Visits to sick and shut-ins, 28; calls upon families, 242; missionary meetings attended, 48; filled the pulpit, 1; speeches, 40; coaching school attended, 1; Sunday schools attended, 21; District meetings attended, 3; Young People's meetings attended, 14; Union Young People's meetings attended, 4; socials attended, 5; installation services attended, 2; installation services conducted, 1; prayer meetings attended, 16; prayer meetings conducted, 3; taught one mission study course, 1; assisted in radio broadcasts, 2; organized children's clubs, which meet weekly at Strong (with 100 negro girls), Calion (with 30 children), Anthony Mill (with 25 children), Quinn School (with 32 children), Fordyce Mill (with 25 children), Fordyce Mill, Mother's Reading Circle. Organized a Sunday School at Snow Hill. Established a Rural Traveling Library in memory of my mother. We are circulating some 200 books now. We have books stationed at Lisbon, Centennial, Fredonia, and Ivan Mill, near Fordyce."

The following officers were chosen: President, Mrs. L. K. McKinney, El Dorado; vice-president, Mrs. M. E. Peace, Magnolia; secretary, Mrs. W. L. Newton, Smackover; treasurer, Mrs. B. R. McClanahan, El Dorado. Mrs. Steel has served so well, it was a sincere regret to the Board to accept her resignation as president. She will still serve in an advisory capacity. A committee was appointed to consider extension of work in the District, composed of Rev. E. C. Rule, Mrs. Charles Mosley, Camden, District Secretary; Miss Hill, and Mrs. McKinney.

Mrs. Steel further expressed her usual gracious hospitality by a delicious tea course at the conclusion of the meeting.

John R. Dickey's Old Reliable EYE WASH

Soothes, relieves and gives comfort to irritated eyes.

EVANGELISTIC NOTICE

A few open dates for Revival meetings.—R. F. Shinn, Blind Evangelist, Lewisville, Texas.

Heavy Fruiter—Three-bale Acre Cotton. Very prolific from ground up. Big five-lock bolls. Extra early. Best inch staple. As much as 48% lint. Write for special price and free seed. Vandiver Seed Co., Lavonia, Ga.

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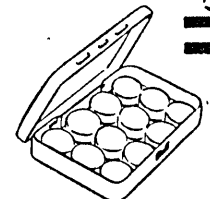
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Remember Our Preacher Boys

College Day February 13, 1938

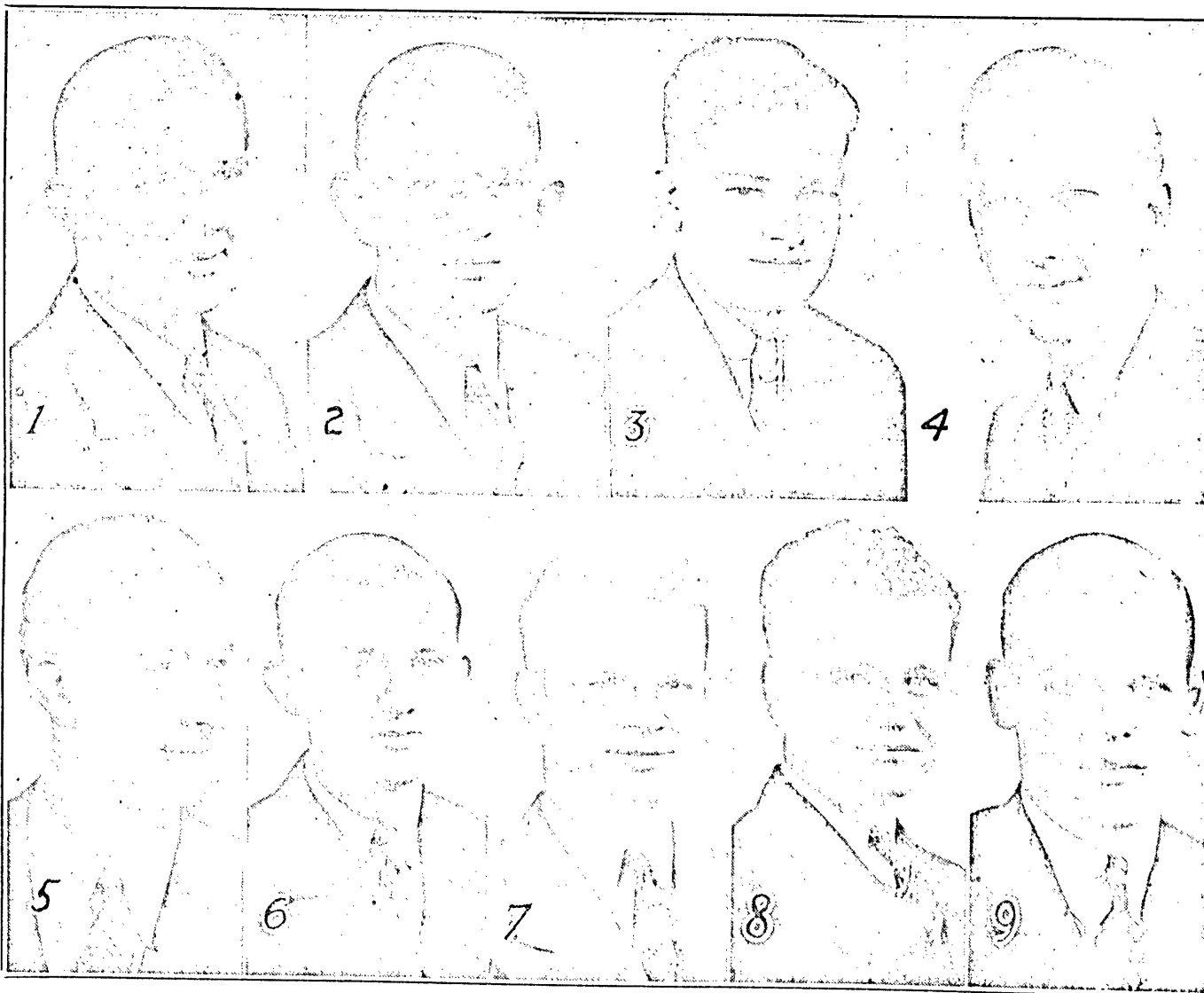
The twenty-six young men named below have given their life for the ministry and are now in college and university preparing to be our preachers in the Little Rock Conference. All of them are without funds. Some of them are serving poor circuits to pay their expenses. A few fathers are able to take care of their preacher boys' expenses. At least one-half of the twenty-six have no means except that supplied by the fund raised on College Day. These boys are counting on us—We must not fail them.

THREE THOUSAND DOLLARS OUR GOAL

Last year we raised nearly \$2,500.00 for this cause. This year with nearly twice as many ministerial students, our goal is \$3,000.00. Let every church raise its share for this glorious cause. (Photos of nine ministerial students given herewith.)

YOUNG MINISTERS IN COLLEGE

•
WILFRED HOUSE
Texarkana, Ark.
•
ROBERT CORE
Bryant, Ark.
•
VANCE MARTIN
Arkadelphia, Ark.
•
B. W. DILLS
Friendship, Ark.
•
HAROLD SCOTT
Arkadelphia, Ark.
•
JOE ROBINSON
Amity, Ark.
•
CHARLES SIMPSON, JR.
Hickory Plains, Ark.
•
HERMAN GINTHER
Taylor, Ark.
•
EVERETT VINSON
Magnolia, Ark.
•
ALFRED DOSS
Hampton, Ark.
•
RALPH CLAYTON
Junction City, Ark.
•
ELDRED BLAKELEY
Fountain Hill, Ark.
•
NORMAN WADSWORTH
Monticello, Ark.
•
F. SCHWENDEMAN
Wilmoth, Arkansas
•
EARL WALKER
Carthage, Ark.
•
JOHN MANN
Texarkana, Ark.
•
EWART WATTS
Little Rock, Ark.



(1) JACK WILKES, Little Rock, Ark.; (2) CARL KEIGHTLEY, Little Rock, Ark.; (3) MOUZON MANN, Buckner, Ark.; (4) MARK VAUGHT, Monticello, Ark.; (5) ROBERT McCAMMON, Pine Bluff, Ark.; (6) EDWARD DUNLAP, Pine Bluff, Ark.; (7) RICHARD PERRY, Cabot, Ark.; (8) JESSE JOHNSON, Jersey, Ark.; (9) ROLAND MARSH, Okolona, Ark.

HOW THIS FUND IS USED

Each young minister receiving help through this fund signs a note for the amount received with the understanding that he is to pay it back by service under a Presiding Elder's direction in the Conference during the three months' summer vacation period. This plan has a three-fold value:

1. It does not pauperize our preacher boys by giving them their education.
2. It does not send them out of college burdened with debt.
3. It gives them valuable experience in the work of the ministry under the direction of a Presiding Elder while they are yet in college.

The fund is handled by a committee composed of all the Presiding Elders of the Conference, the Executive Committee of the Board of Christian Education, and President J. H. Reynolds.

SECOND SEMESTER EXPENSES ARE NOW DUE

Send Offering at Once to

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Christian Education

REV. J. A. SAGE

The Little Rock Conference lost one of its oldest and most useful servants when Rev. J. A. Sage passed away last week. It was a peculiar loss to the writer of this note. I was kneeling by his side in his study at Hamburg when I gave my life to the ministry. It was he who signed my license to preach. All these years since that time he had seemed like a father in the ministry to me. The funeral service was held at our Church at Magnolia where he once served as pastor and where he had lived since his retirement from the active ministry. It was a bitter cold day, but a large congregation filled the auditorium, including twenty of his preacher brethren from over the Conference. His pastor, Rev. Neill Hart and his presiding elder, Rev. E. C. Rule were in charge of the service. As appropriate a sermon as I have ever heard was preached by Rev. Leland Clegg who had been his pastor for the past four years preceding our last annual Conference. Others participating in the service were: Rev. Frank Scott of Camden, Dr. J. M. Workman, of Fordyce, Rev. J. B. Luck, pastor of the Magnolia Baptist Church and Clem Baker. We left his body covered with beautiful flowers in the cemetery at Magnolia. His soul is at home with the Master he had served for more than one half a century. If I ever get to heaven and do not find Brother Sage, I will know there is a little better heaven some where else reserved for those few who reach the rare heights of spiritual achievement attained by this grand old servant of God.—Clem Baker.

COLLEGE DAY AND OUR MINISTERIAL EDUCATION FUND

This week we call special attention through a display page in the Methodist to our Ministerial Education Fund which is to be raised on College Day, Sunday, February 13. Posters advertising this day are being mailed this week to all our pastors. We kindly urge all our pastors to please see that these posters are put on display in their churches as soon as they receive them and keep them there until after the offering is taken. We are sorry that we could not get pictures of all our preacher boys, but the ones who appear in this poster are samples of the twenty-six fine young men who are in college and university preparing for our ministry. The \$3000.00 set as the goal is urgently needed. If we could make it more, we could provide for eight or ten other fine lads who have been called into the ministry and are simply waiting until we have funds to help them enter college. Let every church do its part. Each District in the Conference has one or more boys represented in this group of twenty-six. We trust that other large churches will follow the example of First Church, Camden, that has assumed the entire support of two boys and of First Church, Little Rock, and First Church, El Dorado, each of which is caring for all the expenses of one boy. Our Conference has never undertaken anything that is bringing greater dividends, than is this fund. Please see that the offering is sent to Mr. C. E. Hayes, 417 Donaghey Building, Little Rock, Ar-

kansas, as soon as it is taken. The second semester's expenses of these boys is now due. The college has agreed to wait until these offerings come in.—Clem Baker

ELBERTA LEAGUE UNION

January 13 Methodist Young People from Nashville, Mineral Springs, Murfreesboro, Ozan, Bingen, Washington and Center Point met at Nashville to reorganize the Elberta League Union. The League from Nashville sponsored a program, after which a business meeting was held. Dewey Chapel, Nashville, was elected president; Meredith Davidson, Bingen, vice president; Miss Branch, Murfreesboro, secretary-treasurer; and Marthell Scoggin, Center Point, reporter. Refreshments were served to 104 Leaguers. Mineral Springs will be host to the Union next month.—Marthell Scoggin.

CARROLL COUNTY TRAINING SCHOOL FOR CHRISTIAN WORKERS

The Methodist Churches in Carroll county held a training school January 24-27. The school was held at Berryville, with the churches of Green Forest, Eureka Springs and Berryville represented.

Mrs. W. A. Downum taught the course, "Administering Young People's Work in the Small Church"; Rev. Porter Weaver taught the course, "Worship in the Small Church"; Rev. James S. Upton taught the course, "Citizenship and Community Service in the Young People's Division." Nine enrolled and took credit.—Reporter.

PULASKI HEIGHTS ROUND TABLE

The Mothers' Round-table of Pulaski Heights Church was organized three years ago to help the mothers co-operate with the teachers of the Nursery and Beginners Sunday School Departments. The object of the club is a united effort in guiding pre-school-age children in the home and church in such a manner that their religion will become na-

CHURCH NEWS

ARK. METHODIST ORPHANAGE

The week has been a pleasant one and the brethren seem to be determined to meet the expectations of the Board in the gifts for its support.

I beg the ministers of the Little Rock Conference not to stop until they have met the allocation as it is necessary for us to have this sum. The North Arkansas Conference is doing all right.

I received a check this morning from Asheville, N. C., from some one who has been keeping up with

tural to their existence. The motto is, "Study to show thyself approved unto God, a mother that needeth not be ashamed."

The club has an active membership of twenty. A meeting is held once or twice a month for a study and social hour in the home. Outside speakers, who are authorities on the pre-school child, are often heard.

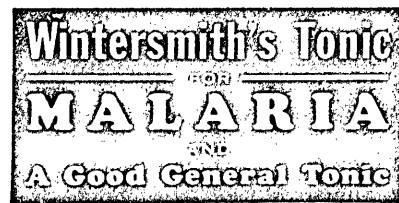
Small dues collected are used for buying materials for the Nursery and Beginners Departments. Also the club "adopts" some underprivileged family and provides for them in a material way on Thanksgiving and Christmas.

Each year an Annual Tea has been given for members and guests and also a party or picnic is given for the children.

CARROLL COUNTY YOUNG PEOPLE'S UNION

The Union met at Eureka Springs Sunday, January 23. The young people at Eureka Springs had charge of the program. A pageant, "The Hidden Cross," was presented by eight of the young people. Miss Louise Dent led the program. Mr. Elmer Spitze, president of the Union, presided over the business session. Plans were announced for a Training School at Berryville, to be held January 24-27.

us. I also received a card from a friend of mine in Southwest Arkansas informing me that he was going to give the Orphanage royalties on some land in the oil belt in Texas; so, after all, we may be able to do some larger improvements than we



Don't TEAR
your "insides" out
with
rough cathartics!

If you're constipated and you want a good cleaning out, you need a laxative—but you don't have to take any rough treatment along with it! Because there is a laxative that will give you a good, thorough cleaning out—but without those terrible stomach pains!

Ex-Lax gets thorough results—but smoothly, easily, without throwing your eliminative system out of whack, without causing nausea, stomach pains or weakness. And Ex-Lax is *easy* to take—tastes just like delicious chocolate!

For over 30 years Ex-Lax has been America's favorite family laxative. Now it is *Scientifically Improved*. It's actually better than ever. It **TASTES BETTER** than ever, **ACTS BETTER** than ever—and is **MORE GENTLE** than ever.

Equally good for children and grown-ups. 10¢ and 25¢ boxes at your druggist.

Now Improved—better than ever!

EX-LAX

THE ORIGINAL CHOCOLATED LAXATIVE

**TAKE A
PROGRESSIVE STEP
FEBRUARY 14TH**

- ★ Do you want **LOWER TAXES** in Little Rock?
- ★ Then vote to see a **Charter** of new city rules
- ★ You have nothing to lose—everything to gain
- ★ You vote on the **Charter** later

VOTE FOR HOME RULE FEB. 14TH

Advertisement.

have outlined on account of the scarcity of money.

Our children are all well and happy and our helpers, led by Mrs. Steed, who, we think, a great woman, are on the job.

Again I appeal to the brethren, laymen and preachers, of the state to visit us and see first-hand what we are doing.—James Thomas, Executive Secretary.

ARK. METHODIST ORPHANAGE

We have received the following cash contributions for the Home during January:

Mae Jenkins Class, Winfield Church, City	\$5.00
McDonnell-Streepy Class, Pulaski Heights Church	2.50
Inez Smith Class, Pulaski Heights Church	2.50
Susanna Wesley Bible Class, First Church, Texarkana	5.00
H. M. Martin Dairy, Little Rock, Route No. 3	2.00
Mrs. A. L. Johnson, Asheville, N. C.	5.00
—JAMES THOMAS, Supt.	

ARK. METHODIST ORPHANAGE

We have received the following Christmas Offerings since my last report:

Little Rock Conference	
Point View S. S., Traskwood Ct. (add.) Arkadelphia Dist.	\$.60
Miss Annie Gibbons for her deceased mother, Bauxite, Little Rock District	5.00
Richmond S. S., Richmond Charge, Texarkana District	5.00
Total	\$10.60
Grand Total Received from Little Rock Conference	\$5,413.49
North Arkansas Conference	
Elias Kennedy and Family, Oak Grove Church, Pleasant Plains Ct., Batesville District	\$ 2.00
Dyer S. S., Kibler Ct., Fort Smith District	2.00
West Helena S. S., Helena Dist.	5.00
Jonesboro District	
Blytheville Ct., Yarbrough S. S.	\$ 1.00
Promised Land	1.00
Monette Circuit, Monette S. S.	5.00
Black Oak	1.00
Macey S. S.	5.00
Lake Street Church, Blytheville	5.00
Fisher Ave. Church, Jonesboro	4.97
Manila S. S.	5.00
Bono Ct., 56 S. S.	2.51
Osceola S. S.	6.39
Rector S. S., Paragould District	15.00
Searcy District—Leslie S. S.	5.00
McCrory S. S.	22.59
Total	\$88.46
Grand Total received from North Arkansas Conference	\$1,195.50
Grand Total Received from both Conferences	\$6,608.99
—JAMES THOMAS, Supt.	

ARK. METHODIST ORPHANAGE

Received in Home during January: W. M. S. Kensett, quilt; Mrs. Otis W. Scarborough, City, two scarfs; Mrs. Young, Earle, gifts; Henderson W. M. S., \$1 on kitchen clean-up; Girls Sunday School class, England, gloves and Scout socks for Dorothy Mae; Mr. and Mrs. E. M. Mason, Beebe, peanuts; Dalark Ct., by Rev. A. J. Bearden, 31 qts. fruits and vegetables and 3 gals. sorghum; Mr. A. Taplin, sweet potatoes; W. M. S., Geyer Springs, \$1 on kitchen clean-up; Vinetta Bettis Sunday School class, Capitol View, Scout uniform for Lena Mae; W. M. S., Wicks, quilt; W. M. S., Clinton, 33 qts. canned goods; Jig Saw Puzzles, a friend in North Little Rock; Mr. and Mrs. L. N. Hoskins, City, cash \$10.00, gift to Home.

Talmadge Butler and Dorothy Mae Martin made Scholarship and Citizenship Honor Rolls in West Side Junior High.—Mrs. S. J. STEED, Matron.

REPORT OF LITTLE ROCK CONFERENCE TREASURER

As Treasurer of Little Rock Conference, I report the following remittances received on Conference Claims since last Conference up through Jan. 31, 1938:

Arkadelphia District	
Hot Springs-Oaklawn Ch. (in full)	\$127.00
Malvern Station	100.00
Total	\$227.00
Camden District	
First M. E. Church, Camden	\$416.00
First Church, El Dorado	250.00
Total	\$666.00
Little Rock District	
Des Arc-New Bethel (in full)	\$125.00
Pulaski Heights, Little Rock	165.00
Primrose Chapel	30.00
Roland Circuit	5.00
Total	\$325.00
Monticello District	
Fountain Hill Ct.	\$2.00
Crossett	100.00
Total	\$102.00

Prescott District

Amity Circuit	\$9.60
Murfreesboro-Delight: Murfreesboro..	41.00
Delight	25.98
Nashville	50.00
Okolona Circuit	5.00
Washington-Ozan	20.00
Total	\$151.58

Texarkana District

First Church, Texarkana	\$350.00
Grand Total	\$1,821.58
Received for the Ministerial Sustentation Fund; Murfreesboro-Delight, Prescott District	\$4.50
—C. E. HAYES, Conf. Treasurer.	

MARSHALL

Our work is making substantial growth along all lines. Benevolences were paid in November. Note on church building met January 1. Fifty per cent District funds in the hands of presiding elder. Christmas Offering to Orphanage. Pastor's and Elder's salaries in full. Attendance and interest are growing. The W. M. S. is doing good work. Received five members. The ARKANSAS METHODIST will be looked after. Training class January 30.—T. C. Chambliss, P. C.

FIRST CHURCH, LITTLE ROCK

The Century Class gathered together Monday night, January 24, for an evening of fellowship, fun entertainment, and inspiration during the "Men of the Church Banquet." The one-hundred men enjoyed speeches made by Messrs. Wallace Townsend, D. L. Ford, W. E. Halbrook, T. J. Raney and the Rev. H. Bascom Watts. During the last three months the class has added twenty-seven new members and 113 visited the class, with an average attendance of 75. The men have done a fine piece of constructive work and are continuing it.

The Bethel Class is sponsoring Scout Troop No. 40. They have already furnished some scouting materials to the troop and many of the men are taking an active interest in it. Mr. W. C. French is the Scoutmaster and is to be commended for the fine work he is doing in organizing and keeping this troop going. There are about twenty-five boys enrolled in the troop.

Scout Troop No. 17, which is sponsored by The Century Class, is filled to capacity at the present time and is doing a fine type of constructive work. Mr. H. I. Anderson, the Scoutmaster, and William Barron, assistant, have the confidence and cooperation of each boy in the troop and are influencing many of our boys.

Plans are being made for another basketball team for the boys in the church and also a girls' team for the intermediates and also the young ladies. We hope that all those who are interested in this sport will sign up with one of the teams now entered in the Y. M. C. A. and Y. W. C. A. leagues.—C. R. H.

OLD STEEPLEJACK KEPT COVENANT

A few days ago, in Mobile, an old man knocked at the office door of St. Francis Street Methodist Church. Dr. G. S. Frazer, pastor, opened the door and found that the man was looking for work. The bewhiskered old fellow of 75 wanted to paint the cross and do other work on the church's high steeple. Dr. Frazer was doubtful about giving so hazardous a task to one so old, but the man assured him that he was accustomed to such dangerous work and was greatly in need of even the comparatively small amount the job would pay. He was given the job, and the result was altogether satisfactory.

After being paid the steeplejack

7TH & ARCH STREETS

—the furniture bargain spot of all Arkansas!

IF YOU have never paid a visit to Manufacturers Furniture Company, there is a decided treat and surprise in store for you! A TREAT in the wonderfully complete stocks of furniture you'll see . . . and a SURPRISE in the LOW PRICES at which you can buy this furniture!

Here's the Big Store That Bargains Built!



THE HALF-BLOCK-LONG STORE AT 7TH AND ARCH STREETS

Our buying volume, rent-saving location and economical methods of operating our big store ALL contribute to making our prices the lowest in Arkansas! Shop the town—then compare prices at Manufacturers!

EASY TERMS—

No Interest or Carrying Charges!

No matter what you need in home furnishings, you can't afford to buy without shopping Manufacturers! Come in—take all the time you wish in looking over our great stocks! You're always welcome at Manufacturers—whether you need on piece or a lot!

Manufacturers Furniture Co.

The Half-Block-Long Store at

7TH & ARCH STS.

Little Rock

Calotabs Help Nature To Throw Off a Cold

Millions have found in Calotabs a most valuable aid in the treatment of colds. They take one or two tablets the first night and repeat the third or fourth night if needed.

How do Calotabs help Nature to throw off a cold? First, Calotabs are one of the most thorough and dependable of all intestinal eliminants, thus cleansing the intestinal tract of the germ-laden

mucus and toxins. Second, Calotabs are diuretic to the kidneys, promoting the elimination of cold poisons from the blood. Thus Calotabs serve the double purpose of a purgative and a diuretic, both of which are needed in the effective treatment of colds.

Calotabs are quite economical; only twenty-five cents for the family package, ten cents for the trial package. (Adv.)

left, but returned the next morning and asked to see the pastor. "I've come to pay my tax," he told the pastor. Dr. Frazer didn't quite understand, but assured the old fellow that he owed no "tax" and insisted that he use the money for his own needs. "But it isn't all mine," replied the steeplejack. "Many years ago I promised God that I would give Him a tenth of all that I received if He would take care of me. God has kept His promise, and I've got to keep mine."

The following Sunday three copies of the New Methodist Hymnal were placed in the church with bookplates containing these words:

WARNING ORDER

In the Pulaski Chancery Court
State of Arkansas, County of Pulaski—ss.
H. C. ANDERSON, Plaintiff
vs.
No. 56677
MINNIE ANDERSON, Defendant
The Defendant, Minnie Anderson, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, H. C. Anderson.
H. S. NIXON, Chancery Clerk.
By CHAS. T. BOSLEY, D. C.
Dated January 21, 1938.
Jerry H. Glenn, Solicitor for Plaintiff.
John L. Sullivan, Attorney ad Litem.
5—4t

COMMISSIONER'S SALE

Notice is hereby given, that in pursuance of the authority and directions contained in the decretal order of the Chancery Court of Pulaski County, made and entered on the 11th day of January, A. D. 1938, in a certain cause (No. 56488) then pending therein between People's Building & Loan Association, complainant, and Mrs. Mary J. Wasem, et al., defendants, the undersigned, as Commissioner of said Court, will offer for sale at public vendue to the highest bidder, at the east door or entrance of the County Court-house, in which said Court is held, in the County of Pulaski, within the hours prescribed by law for judicial sales, on Wednesday, the 23rd day of February, A. D. 1938, the following described real estate, to-wit: Lots 4, 5 and 6, Thalhimer's Subdivision of Block 7, Glendale Addition to the City of Little Rock, in Pulaski County, Arkansas.

Terms of Sale: On a credit of three months, the purchaser being required to execute a bond as required by law and the order and decree of said Court in said cause, with approved security, bearing interest at the rate of 10 per cent per annum, from date of sale until paid, and a lien being retained on the premises sold to secure the payment of the purchase money.

Given under my hand this 2nd day of February, A. D. 1938.

H. S. NIXON,
Commissioner in Chancery.
J. A. Watkins, Solicitor for Plaintiff.
5—3t

DANGEROUS

It is dangerous to sell a SUBSTITUTE for 666 just to make three or four cents more. Customers are your best assets; lose them and you lose your business. 666 is worth three or four times as much as a SUBSTITUTE.

Gray's Ointment

USED SINCE 1820 FOR—
BOILS SUPERFICIAL CUTS AND BURNS AND MINOR BRUISES

25c at your drug store.
FOR COLDS—Use our Gray's (Nothol) Nose Drops. Small size 25c, large size 50c at your druggist.

Church Furniture
Work of the Highest Quality
At Reasonable Prices
Write for Catalogue
BUDDE & WEIS MFG. CO.
JACKSON, TENNESSEE

Facial Blotches

To ease the stinging soreness and aid healing, batho with Resinol Soap—then apply

Resinol

"This Hymn Book has been placed in this Church in honor of C. V. Gossett, an old steeplejack who kept his covenant with God."

Through such loyal devotion of great numbers our church is built and carries on. When this spirit prevails, providing the hymnal and other equipment to the worship service is an easy matter.

SEARCY DISTRICT MISSIONARY INSTITUTE

The Aldersgate Missionary Institute of Searcy District, was held at Kensett, January 21, the Presiding Elder, Rev. E. H. Hook, conducting the devotional.

Twenty-three out of the twenty-five pastors of the district, with approximately 100 persons attended.

Rev. Aubrey Walton of Searcy preached the morning sermon on "What Happened at Aldersgate."

Our Conference Missionary Secretary, Rev. J. L. Rowland, reviewed new materials to be used in the observance, after which Dr. C. L. Smith, manager of the Methodist Publishing House of Sao Paulo, Brazil, described conditions in Brazil, especially the work of our church there, where he has lived for 33 years.

The ladies of the Kensett Woman's Missionary Society served luncheon to the entire gathering.

A discussion of the training class schedule for the District opened the afternoon session.

Rev. Ira A. Brumley, Conference Executive-Extension Secretary, emphasized the need of making our membership Aldersgate conscious.

Mrs. Booth Davidson, District Director of the Woman's Missionary Societies, spoke on "Aldersgate and the Women."

The Presiding Elder made a number of truly practical suggestions as to getting the most out of the Commemoration.

It was quite evident, at the close of the meeting, that the fellowship, instruction and inspiration of the occasion had brought about a real advance in the spiritual march in which our Bishops are leading our church.—V. E. Chalfant.

JONESBORO DISTRICT MISSIONARY INSTITUTE

The Missionary Institute of the Jonesboro District assembled January 6, at First Church, Jonesboro. Dr. E. W. Potter, Presiding Elder, directed the activities of a full day, the feature of which was a dynamic sermon by Dr. J. L. Horton, pastor of First Church, Memphis. Rev. J. L. Rowland, Conference Missionary Secretary, was present and furnished guidance in connection with use of missionary literature. Rev. Ira A. Brumley, Educational Secretary, spoke to the point of coordination of Aldersgate plans in Church School and congregation. Mrs. A. P. Patton, district secretary of the Woman's Missionary Society, conducted a retreat for a large number of women who attended. Every pastor, of the 27 charges, was present, as were Rev. Norris Greer, Conference Evangelist, and Rev. C. F. Wilson and Rev. Harry King.

After the luncheon several sections of workers were set up for special emphasis on respective phases of the Aldersgate Commemoration. The women were under the direction of Mrs. Patton and the laymen were in conference with the Conference Lay Leader, Chas. A. Stuck. Dr. Potter led the ministers in a retreat in which dates for concerted activity were approved and a testimonial meeting was conducted.

Those who had opportunity to engage in the testimonial season, gave evidence of a rich experience springing already into the lives of the ministers through reviewing the facts of the early historic period.

Because of the necessity to spend a month in the hospital, Dr. Potter set the pastors' retreat for February 15, at Marked Tree, instead of the month of January. This date had the concurrence of all the pastors.

Before the pastors had adjourned report was received from the laymen that they had planned to begin immediately a series of cottage prayer meetings which it is hoped will spread over all the district.

Approximately 200 pastors and church workers were in the full-day session.—B. C. Few.

OBITUARIES

GIFFORD.—R. F. Gifford was born June 20, 1861, passed to his reward January 21. He had been a member of Fountain Hill Methodist Church for a number of years. All felt that they have been helped by his coming their way. He leaves to mourn his going his wife, Mrs. Myrtle Gifford, Mrs. Alice Wroder of Hamburg, Jim Gifford of Fountain Prairie and John Gifford of Crossett, and a host of friends. In spite of a bad day a large congregation assembled to pay their last tribute to their loved one. He was laid to rest at Fountain Hill. Services were conducted by Rev. M. Tucker, a Baptist minister, and the writer.—Eldred Blakely, Pastor.

HERCHER.—Mrs. Louisa Hercher, daughter of the late Mr. and Mrs. Fred Glass, pioneer residents of Missouri, was born near DeSoto, Mo., Sept. 20, 1876. She was married to E. D. Hercher, on August 8, 1899. To this union was born six children. Mr. and Mrs. Hercher moved to Pine Bluff, Arkansas, in 1901, where they spent the remainder of their lives. Mrs. Hercher preceded his wife in death in 1928. Mrs. Hercher was reared in the Evangelical Lutheran Church. After coming to Pine Bluff she became a member of Carr Memorial Methodist Church, in which she lived and worked until called away to the Church triumphant. She is survived by one daughter, Mrs. Elizabeth Mitchell; five sons, E. G. Raymond, Clarence, William and Alvin; also by one sister, Mrs. Wm. Heiligt, and six grandchildren. She was a good citizen, a wonderful mother, a loyal member of her church. Her children are a credit to her and reflect in their lives the training which she gave them. They are all active members of the church and good citizens. Mrs. Hercher died Jan. 11. The funeral was held in Carr Memorial Church, with Rev. J. T. Thompson, a former pastor, and the writer officiating. A great concourse of people attended the funeral. The floral offering was magnificent, all of which attested the love and high esteem in which Mrs. Hercher was held by her host of friends. It was said of the early Methodists, "They die well." This can be said of Mrs. Hercher. She lived well and she died well. We know where to find her.—S. T. Baugh.

Anderson's History of Arkansas Methodism will deepen the loyalty of any Methodist family. Get it.

Keep your body free of accumulated waste, take Dr. Pierce's Pleasant Pellets. 60 Pellets 30 cents. Adv.

HEADACHE

Every person who suffers with headache, Neuralgia, periodic pains, Muscular aches and pains, from inorganic causes should be relieved quickly.

Capudine eases the pain, soothes the nerves and brings speedy relief. It is composed of several ingredients which blend together to produce quicker and better results.

Capudine does not contain any opiates. It acts quickly and restores comfort. Try it, Use it.

CAPUDINE

Good News
ASTHMA
PAROXYSMS RELIEVED

For ready relief from the suffocating agonies of asthmatic attacks, try Dr. Schiffmann's ASTHMADOR. The standby of thousands for over 70 years, ASTHMADOR aids in clearing the head—helps make breathing easier—allows restful sleep. At your druggist's in powder, cigarette or pipe mixture form.

For free sample write Dept. RL,
R. SCHIFFMANN CO.,
Los Angeles California

Five Church Fires Every Day Last Year!

Will YOUR Church Have One This Year?

and

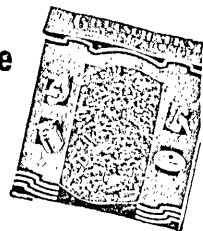
Will Your PRESENT INSURANCE Be SUFFICIENT TO REBUILD? Write Us Today for Information

**FIRE—LIGHTNING
WINDSTORM—HAIL
INSURANCE**

National Mutual Church Insurance Co.
CHICAGO, ILLINOIS

Rev. J. H. Shumaker
808 Broadway, Nashville, Tenn.
Southern Church Dept.

Here are the
FUNDS
You Need



The easiest, most pleasant way to raise money for church or club is with the aid of Gottschalk's cooperative selling plan. Practically every woman knows all about Gottschalk's Metal Sponge (the original sanitary metal scouring device) and wouldn't keep house without one. Housekeepers everywhere buy gladly. We have already helped over 50,000 organizations to raise funds for worthy charities and we will gladly help you. Write today for our liberal cooperative offer. Metal Sponge Sales Corporation, Philadelphia.

Gottschalk's
METAL SPONGE

666

Liquid, Tablets
Salve, Nose Drops

checks
COLDS
and
FEVER
first day

Headache,
30 Minutes

Try "Rub-My-Tism"—World's Best Liniment

FOR THE CHILDREN

STRANGE FRIENDS

Flippy, the red squirrel, bit through the shell of a nut and began to eat the sweet meat. The nut seemed richer because there were no more in his storehouse and the ground was still white with snow.

"Why so sad?" asked Robbie Rabbit, hopping along under the pine tree where Flippy had his home. The squirrel told him his troubles, although he knew that Robbie could not understand how good nuts are, never having eaten any.

"Too bad! Too bad!" said Robbie Rabbit, "but spring'll soon be here and then the clover will start growing."

"Little help he is," thought Flippy,

Quarterly Conferences

JONESBORO DISTRICT: SECOND ROUND

Feb. 6, a. m., Marlon.
Feb. 6, p. m., Wilson.
Feb. 13, a. m., Garden Point-R., at Rehoboth.
Feb. 13, p. m., Tyronza.
Feb. 20, a. m., Lepanto.
Feb. 20, p. m., Luxora, at Kelser Conf., 3 p. m.
Feb. 27, a. m., Marked Tree.
Feb. 27, p. m., Fisher Street.
March 6, a. m., Osceola.
March 6, p. m., Blytheville Ct., at Yarbrow.
March 13, a. m., Dyess.
March 13, p. m., Joiner, at Joiner.
March 20, a. m., Brookland, at Pine Log.
March 20, p. m., Dell.
March 25, a. m., Bono, at 56, basket dinner.
March 27, a. m., West Blytheville Ct., at Gosnell.
March 27, p. m., Manila, at Manila.
April 3, a. m., First Church, Blytheville.
April 3, p. m., Lake Street, Blytheville.
April 10, a. m., Jonesboro Ct., at Mt. Carmel.
April 10, p. m., Leachville.
April 17, a. m., First Church, Jonesboro.
April 17, p. m., Huntington Ave., Jonesboro.
April 24, a. m., Trumann.
April 24, p. m., Monette, at Black Oak.
May 1, a. m., Caraway, basket dinner.
May 1, p. m., Nettleton-Bay, at Bay.
Retreat for pastors, and all other Methodist preachers, at Marked Tree, Tuesday, Feb. 15, ten a. m. to 3 p. m. Pastors will invite other preachers in their charge. Lunch will be served for 25 cents.
Pastors will please see the Discipline for questions that will be asked on the second round. I confidently expect every pastor to have an answer for every question that will be asked.—EUGENE W. POTTER, P. E.

TEXARKANA DISTRICT:

SECOND ROUND

Richmond Ct., at Ben. Lomond, 11, Feb. 13.
Dierks-Green's Chapel, at D., 7:30, Feb. 13.
Winthrop Ct., at Winthrop, 11, Feb. 20.
Stamps-Garland City, at S., 7:30, Feb. 20.
Doddridge Ct., at Olive Branch, 11:00, Feb. 27.
Ashdown, 7:30, Feb. 27.
Texarkana Ct., at Pleasant Hill, 11:00, March 6.
Fouke Ct., at Silverina, 3:00, March 6.
College Hill, 7:30 p. m., March 6.
Foreman Station, 11:00 a. m., March 13.
Foreman Ct., 3:00 p. m., March 13.
Fairview, 7:30 p. m., March 13.
Lewisville-Bradley, at L., 11:00, March 20.
Horatio Ct., at Walnut Springs, 11:00, March 27.
First Church, 7:30 p. m., March 27.
Lockesburg Ct., at Rock Hill, 11, April 3.
DeQueen, 7:30 p. m., April 3.
Cherry Hill Ct., at C. H., 11:00, April 10.
Mena, 7:30 p. m., April 10.
Umpire Ct., 11:00 a. m., April 16.
Gilham Ct., at G., 11:00 a. m., April 17.
Hatfield Ct., at Wickes, 11:00, April 24.
J. W. MANN, P. E.

BLADDER SUFFERERS HERE IS RELIEF

If you suffer from non-retention, frequent urination, highly colored urine, that burns when voided and stains the linen, get Dr. Bond's K and B Prescription today. You can't afford to allow your condition to become chronic. Price 60c and \$1.20.

and then he remembered that when the clover starts, the ground is soft, and he might find a half-buried nut or some seeds, and seeds are better than no food at all.

The weather grew colder that night, and the next morning Flippy was very, very hungry.

Suddenly he heard a faint "Tweet! Tweet!" just over his head and a little bird, as golden as a dandelion, flew in closer to the tree trunk.

Squirrels are accused of eating eggs, and even young birds, but Flippy, hungry as he was, thought only of helping the little visitor who looked so lovely and yet sang such a sad little song.

"Come down," he called softly. "It's warmer down here," and to his surprise the golden bird flew down beside him and then hopped as close as she could, her bright feathers against his darker fur.

"Where did you come from?" he asked, and she told him of a window raised during the night, and a cage door that some one had forgotten to fasten.

"When I woke up I happened to fly against it," she explained. "It came open and of course I flew away. You see, I had never been outside the window before, and I did not know the lovely white world would be such a cold place."

"Were you hungry?" asked Flippy.

"I'm never hungry," said the golden bird. "My feed dish is always filled, and they give me other things that I like."

"Then you'd better go back," advised Flippy. "There's nothing better than to be always sure of food."

"Are you hungry?" the golden bird asked anxiously. Once she had been badly frightened by a prowling cat and she remembered her mistress had said, "He was hungry and thought Golden Girl would make a good meal."

"My food is all gone," confessed Flippy, "but don't worry, squirrels don't eat birds."

After a while the sun came out and it was warmer in the pine tree, but Flippy knew it would be night and cold again, so he poked the little golden bird with his paw until she took her head out from under her wing.

"You're going home now," said Flippy. "I know the way to the edge of the woods and from there to the farmhouse."

The bird flew from tree to tree and Flippy ran along on the ground until they came to the orchard, and there in an apple tree close to the farmhouse door hung a golden cage with the door open just as Golden Girl had left it.

The bird darted in, for the cage was home and her dish was filled with the seeds she liked the best; but she remembered to dip her bill deep in the cup and scatter all she could on the ground for Flippy.

"She's back! She's back!" shouted Belle. "She's back, and she brought a lovely red squirrel with her."

"Perhaps he brought her," the little girl's mother suggested. "I'll get some nuts and we'll put them under the apple tree when we bring Golden Girl in. Be sure to fasten the cage door this time. She might have frozen if she had flown clear over to the big woods, as I think she did."

Every morning after that, Belle put nuts under the apple tree for Flippy, and he was never hungry again.—Zion's Herald.

INTERNATIONAL Sunday School Lesson

Lesson for February 6

CHALLENGING THE SOCIAL ORDER

LESSON TEXT—Mark 2:13-22.

GOLDEN TEXT—I came not to call the righteous, but sinners — Mark 2:17.

"Crusading for a Christian Society," is one of the topics assigned for consideration today. Everyone who is right thinking would be glad if the social order of which we are all a part might be made Christian, for it is far from it now. But foredoomed to failure are the attempts to Christianize society by some great program of "social regeneration." God's way is to save the individual who makes up the social order. When a man is right with God he will be right with his fellow man. When a man is clean inside he will be clean outside, and that is true mentally and physically, as well as spiritually.

The Scripture lesson for today is full of outstanding spiritual principles of the greatest practical import to both Christians and the unconverted. It should be studied by the guidance of the Holy Spirit and taught in his power.

I. One Sinner Becomes a Servant (vv. 13, 14).

Capernaum was so situated that it provided an excellent location for the collection of the Roman taxes which the Jews so hated. There at the "receipt of custom" sat a Jew named Levi, who was no doubt despised by his neighbors because he had joined in this distasteful business. To him came the gracious Lord with the invitation, "Follow me." How different would be the history of the cause of Christ on earth if every other man who thus was called had done likewise. To follow the Master means sacrifice and breaking with the old life, but it also means peace and glory.

II. Many Sinners Meet the Lord (v. 15).

Levi, who now becomes Matthew, showed his love for the Lord by desiring that his friends might also meet him. So he prepared a dinner for them in his own house, to which he also invited Jesus.

It is always dangerous for a Christian to maintain social contact with his former companions in sin, if he does so for his own enjoyment or advantage. But to be their friends that one may win them to Christ, that is most desirable.

III. Some Righteous Folk Miss the Lord (vv. 16, 17).

Sin is an unspeakably horrible thing that separates men from God, but it is not an insufferable barrier for the moment a man confesses his sin and calls on the Saviour he is saved. But self-righteousness—that is the impassable barrier. God can do nothing for the man who rests his hope of salvation on his own good character, high morality, and respectable position in society.

IV. Fasting and Feasting—When and Why (vv. 18-20).

God established one fast day for Israel. They established many, especially the Pharisees. Religion that loses its spiritual life and pow-

er clings with tenacity to outward observances and symbols.

Should one never fast? Yes, to the true follower of Jesus there come times when the urgency of soul concerning the problems of one's own life, the lives of others, the needs of the world, shuts the door of interest to anything as ordinary as food for the body.

Feasting and rejoicing—are these spiritual and unfeeling? Christianity is a joyful faith. It is not to be hidden in damp, dark cloisters; it thrives in the sunshine, in the happy laughter of a saint, in the cheerful shout of the child. The Church is the Bride of Christ. If the friends of the bridegroom were to rejoice (v. 19), should not the Bride shout for joy?

V. New Things versus Old Things (vv. 21, 22).

The Pharisees wanted the gospel of grace to conform to the narrow channels of their interpretation of the law. Was not the law good? Yes, Jesus said he came not to destroy it, but to fulfill it (Matt. 5:17). He bore the curse of the law that we might be free (Gal. 3:13, 14). But he also brought in the new covenant of assurance and grace.

The mixing of grace and law, or the effort to do so, has continued even to our day. Let us be clear on that point—we are saved by grace, not by the works of the law (Eph. 2:8, 9). We work because we are saved, not in order to be saved.

The striking figure of the foolhardy one who attempted to patch an old garment with new cloth, thus spoiling his new material and failing to mend the old, is also a warning to us that there is utterly no use attempting to fix up the old man who lives in sin by "turning over a new leaf" (where are the "resolutions" of a month ago?), or by patching up a particularly bad spot. The need of man is to be born again. Nothing else will suffice.

COMMISSIONER'S SALE

NOTICE IS HEREBY GIVEN, That in pursuance of the authority and directions contained in the decretal order of the Chancery Court of Pulaski County, made and entered on the 11th day of January, A. D., 1938, in a certain cause (No. 56323) then pending therein between Peoples Building and Loan Association complainant, and Frank Williams, Sr., et al defendants, the undersigned, as Commissioner of said Court, will offer for sale at public vendue to the highest bidder, at the east door or entrance of the County Courthouse, in which said Court is held, in the County of Pulaski, within the hours prescribed by law for judicial sales, on Wednesday the 9th day of February, A. D., 1938, the following described real estate, to-wit: Lot Six (6) Block Twenty-Three (23), Rock Island Addition to Argenta, now North Little Rock, in Pulaski County, Arkansas.

TERMS OF SALE: On a credit of three months, the purchaser being required to execute a bond as required by law and the order and decree of said Court in said cause, with approved security, bearing interest at the rate of 7 per cent per annum from date of sale until paid, and a lien being retained on the premises sold to secure the payment of the purchase money.

Given under my hand this 20th day of January, A. D., 1938. H. S. NIXON, TOM F. DIGBY, Com. in Chancery. Solicitor for Plaintiff. 3-31.

Change of Life



Beaumont, Texas — Mrs. Mary Paisallo, 579 Turren St., says: "During the 'change' I was awfully nervous and weak, never cared to eat, and would have such terrible headaches and backaches associated with functional disturbances. Dr. Pierce's Favorite Prescription gave me a fine appetite, quieted my nerves, and I was relieved of the backache and headache." Buy of your druggist.

Joint Circle Meeting Next Monday

The regular meeting of the Circles will be held at the church next Monday morning, February 7, at 10:30. Circle No. 1 will be in charge. The subject of the program will be "The World Community in American Cities," with Miss Fay McRae as the leader. Those taking part will be Mesdames Allen Mulkey, Ray Scott, John Buzbee, Hubert Mayes, Conlee Jackson, and W. T. Gordon. Circle No. 9, Mrs. E. W. Benson, Chairman, will serve.

WOMEN OF WINFIELD TO HAVE GUESTS

The Women of Winfield will be hostess to the zone meeting of the Little Rock District next Tuesday, February 8, at 10:15 a. m. which is Officers' Training Day. Mrs. T. E. Benton of Lonoke is District Secretary. A co-operative luncheon will be served.

OUR NEW MEMBERS LAST SUNDAY

Mr. and Mrs. Neal Clayton, 1800 Booker; Mr. R. R. Nielson, 610 East Capitol.

WINFIELD'S SICK

Mrs. Weldon Crawford, Baptist Hospital; Mr. R. Snow Wilson, Capitol Hill Apts.

CONGRATULATIONS

Miss Audrey Cox and Robert Shugart were married last Sunday afternoon, January 30. They will live at 327 Denison.

Our congratulations and best wishes to these young people.

NEW SERMON SERIES BEGINS SUNDAY EVENING

Dr. Foote announces a new series of Sunday evening sermons for February based on "Religion and the Art of Living." The first sermon in the series will be given next Sunday evening at 7:30, the subject being "How to Get Along With People." The entire series follows:

1. Feb. 6—"How to Get Along With People."
2. Feb. 13—"How to Be Happy."
3. Feb. 20—"How to Grow Taller."
4. Feb. 27—"How to Keep Young."

LEARNING-FOR-LIFE SCHOOL

On Wednesday evening, Jan. 26, our Learning for Life School got off to a very fine start with some sixty enrolling in the four classes. The reports coming from every class were very enthusiastic and each course gives promise of much interest. If you were not here last Wednesday, plan to be here at the next meeting. A 25c dinner is served at 6:30 and classes start at 7:30.

CONGRATULATIONS TO OUR BUSINESS WOMEN

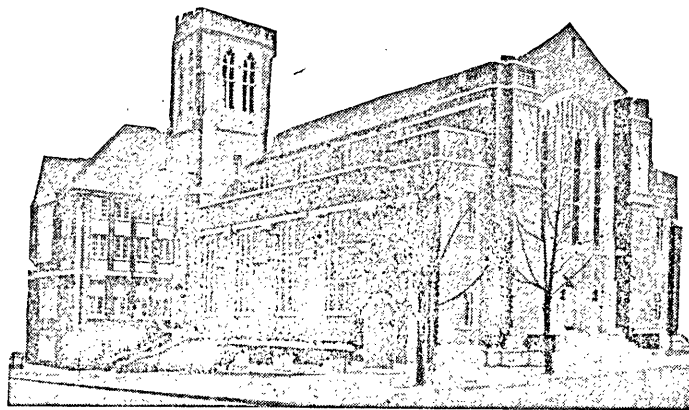
This week the Business Women's Circle celebrated the first anniversary of its organization with a Valentine party, a birthday cake, and an interesting program. This newest circle in the church has shown a splendid growth and its members are doing a very fine work. Business women of the church who are not yet in the circle are cordially invited to affiliate with this fine group of women.

Taylor Prewitt has been added to the Board of Stewards and E. M. Faver to the Board of Trustees.

VOL. X

Pulpit and Pen

NO. 5



Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

This page is devoted to the interests of this church

GASTON FOOTE
Minister

CHARLES THIGPEN
Associate Minister

MRS. I. J. STEED
Minister of Music



MISS MINNIE BUZBEE
Financial Secretary

MISS MARGUERITE CLARK
Membership Secretary

MISS KATE BOSSINGER
Organist

NEXT SUNDAY AT WINFIELD

- 10:00 A. M. Church School, All Departments
11:00 A. M. "THE SEAT OF SYMPATHY"—Sermon by Pastor
6:00 P. M. Senior and Y. P. Leagues
7:30 P. M. "HOW TO GET ALONG WITH PEOPLE"—The Pastor
(First of series on "Religion and the Art of Living")

THE PASTOR'S MESSAGE

By GASTON FOOTE

WINFIELD VICTORIOUS IN FINANCE CAMPAIGN

WINFIELD CHURCH WENT OVER THE TOP TODAY in her campaign to meet her contract with the bondsmen. Our treasurer, Mr. Hugo Norvell, has written a check for \$10,500 payable to the United Corporation, trustee for the bondholders; and Winfield Church, as soon as all legal papers can be prepared, will receive credit for a payment of \$23,300 on principal debt, thereby reducing her debt from \$133,000 to \$109,700. In addition to this, Winfield Church has put in escrow \$825, providing a sinking fund for three months interest for 1938. According to the future contract Winfield will pay a minimum of \$6,000 a year for the next five years and \$275 of this amount must be put in the bank EVERY MONTH. As Winfield has met the first item of her contract so will Winfield meet the annual obligations of her contract. There is a spirit of VICTORY ABOUT WINFIELD which is catching fire. WINFIELD HAS WON... and Winfield will Win in the future.

OUR HEARTFELT THANKS

We are deeply grateful for the fine spirit in which the members of Winfield Church have sacrificially given to make this campaign a success. Practically every paying member of the Church has given to this worthy cause. There were about seven hundred individual contributions ranging from \$1 to \$625 each. And for every sum given, large or small, we want to say from the depths of our hearts, THANK YOU!

We are especially grateful for the sacrificial service of J. L. Verhoeff and his fine group of finance workers for the many hours of service freely given, for the many miles traveled to collect money, and for the fine spirit they manifested throughout the campaign. And we would not forget the Church School classes who gave and raised money to buy loyalty bonds. In fact we are so grateful for it all, we just thank God for everybody and everything.

"Religion and The Art of Living"

First of series Sunday, 7:30 P. M.

"HOW TO GET ALONG WITH PEOPLE"—The Pastor

Christian Education

By CHARLES THIGPEN

Church School Attendance

Last Sunday (Rain) 408
A Year Ago 434

Department Reports

	On	Pres.	Time	Cont.	Sty.
Jr. High	65	60	46	50	
Sr. High	49	43	29	34	
Y. P.	24	15	6	18	

Adult

Forum	4
Young Women	7
Ashby	11
Brothers	15
Jenkins	22
Couples	26
Hinton	34
Men's Class	35

Total..... 154

DIVISIONAL FACULTY MEETINGS

Each division in our Church School will hold a faculty meeting for the purpose of making specific plans for activity during the Aldersgate Commemoration. Every teacher is urged to attend this meeting. The dates are: Children's Division, (Nursery, Beginner, Primary, Junior) Friday, February 4.

Young People's, (Junior Hi, Senior Hi, Y. P.) Tuesday, February 8. Adult (Regular Adult Council) Wednesday February 16. These meetings will be at the Church at 7:30.

THE TEACHER AND ALDERS- GATE

It should be a time to make a study of certain essential things in the work of the Church, such as (1) the Kingdom of God, its meaning and significance for our time; (2) the Church and its place in the modern world; (3) our Methodist Church, its history, its doctrine and policy, its mission and its work; (4) the meaning of "Christian Living," with particular reference to the moral and social problems of the times.

It should be a time for revitalizing the work we regularly do in the Church School. Through reading and study we should come into possession of knowledge that will make us better leaders and teachers. Through meditation and prayer we should experience a nearness to God, and a sense of mission in the high privilege of being co-workers with Him which will make our work more vital and interesting to the boys and girls, the young people or the adults in our classes.

OUR YOUNG PEOPLE

Next Sunday evening in the Senior League, Harold West will lead a discussion on "How Tolerant Are We?" This is a continuation of a study on "Democracy in Daily Life."

Thomas Holliman will be in charge of the program in the Young People's League.

WITH THE CLASSES

The new class for young women organized last Sunday, with Mrs. Foote as their teacher, will have a party at the parsonage Friday evening 7:30. All young women who are not now attending a class are invited.

Dean Brothers Class is really out to make things go. Last Sunday they purchased a piano and are planning to buy some song books. This class is for all young married couples.