



Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCE, METHODIST EPISCOPAL CHURCH, SOUTH



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

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RICH RURAL RESOURCES

WHEN we take up the study of the rural church, we go back to the very beginning of Methodism in America. Robert Strawbridge, a local preacher from Ireland, settled on Sam's Creek, Frederick County, Maryland, about 1760. He called his neighbors together and preached to them and organized a class. From his home he went out over the country and preached to other groups and organized Methodist classes.

Francis Asbury met Dr. Thomas Coke, recently arrived from England, at Barrett's Chapel, a rural church in Delaware. From this church went forth the call for the preachers to assemble in Baltimore at Christmas time to organize the American Methodist Church.

Immediately following his ordination at this conference, Asbury went forth the prophet of many itineraries and the evangelist to multitudes to establish the church. In the thirty-two years of his active episcopal service the greater portion of his time was spent in rural places. Of the many Annual Conferences he held, it is probable three-fourths of the sessions were in rural communities.

Preachers and church members, with few exceptions, were from rural places. They were a superior people. The better people in the early settlements of America were land owners and tillers of the soil. Washington and Jefferson and many other national leaders were country dwellers. The great Southland President Andrew Jackson was a large landowner. His beautiful home, "The Hermitage," near Nashville, is a national shrine. The wealth and intelligence of early America was in the country. These conditions obtained for many years. The planting of Methodist Churches among such a people gave stability, character, intelligence and piety to the early church.

America was all country and wide-open spaces in those early days. As late as 1870 three-fourths of the American people lived in rural communities; the 266 cities had a population of only 8,000,000. Fifty years later there were 924 cities and an urban population of 46,000,000. Today approximately 75 per cent of the population is urbanized, and the conditions of life in many small towns are much more urbanized than they were in cities one hundred years ago.

It is well for us to know the beginnings of our American life and in every discussion of the church and home and state know the better factors were rural. It is also significant that the first American schools and colleges were established in small towns or rural places. Every study of early American church life reveals their superiority in intelligence and character and wealth.

The rapid growth of the nation and trends toward urbanized life have very much changed all our modes of thought and living. It is an expression of our rural human nature that has carried us cityward and changed our church teachings and activities from our early rural life to the more complex city industrial, social, political, and massed church life.

Both the churches and the populace have suffered. The constant flow of life from the country to the cities and the inevitable changes in thought and action have very much affected every mode and characteristic of our personal and group life.

We are now beginning to be aware of these changes and consequent losses. Yet we are not wholly awake to the evil results and losses in vital spirituality and the essential religious characteristics and motivations demanded for

AND AGAIN HE ENTERED INTO CAPERNAUM AFTER SOME DAYS; AND IT WAS NOISED THAT HE WAS IN THE HOUSE. AND STRAIGHTWAY MANY WERE GATHERED TOGETHER, INSO MUCH THAT THERE WAS NO ROOM TO RECEIVE THEM, NO, NOT SO MUCH AS ABOUT THE DOOR; AND HE PREACHED THE WORD UNTO THEM. —Mark 2:1-2.

conserving and perpetuating the church and a virile Christian life.

The loss of the rural church's former leadership is its most serious impairment. An absentee landlordship and tenancy have hindered rural development and independent action by landowners, large and small, in personal study of their own interests and future welfare.

There were few rural problems in early days. The intelligent and industrious grew rich on their own farms and landed estates. They sent forth an intelligent and industrious company of sons and daughters who with their descendants are now ruling in high places in our nation.

Every avocation and profession in every city have their leading men who were country born. The life-blood of America and every great current of city and national life are as much dependent on the springs of rural life for new vitality as are the vast multitudes of the city for their daily sustenance.

The methods of revival and conservation of the rural life of our nation in churches, schools, and homes are of much more importance than the masses of our superficial city folk and their leaders realize. William Jennings Bryan in the days of his great leadership said: "Blot out the country, and the city will die tomorrow, blot out the cities, and the country will revive our civilization the next day."

This rural church edition is published in the expectation that the church may be awakened and that our church leadership in general and conference boards, bishops, presiding elders, and pastors may become aware of the great needs and unrealized potentialities of our rural churches, schools, and homes. Here are vast undiscovered resources, possible of largest development. No argument is needed among informed people to prove their growth and possible potencies.—Circuit Church Number of the Christian Advocate (Nashville).

A SCIENTIST'S ADVICE TO HIS STUDENTS

IN the Winter Number of *Religion in Life*, Dr. Webster N. Jones, Director of the College of Engineering, Carnegie Institute of Technology, Pittsburgh, quoted as addressing a group of students of Chemistry, gives the following advice: "For you young chemists, I have been painting the pictures of opportunities that you will see in your quest for success. Before I leave, may I offer you a few words of homely advice, based on experience? When you enter a new community, let one of your first considerations be to attend church regularly. Do more; actively participate in its life. Become a member of a Sunday School class, or a choir, or a social group under its auspices. All of these activities will profit you immediately. They will give a satisfaction of spirit and soul that will have no limit. Not only that, they will be the means of being a steadying influence in your youthful inexperience in meeting life and its problems. Inci-

dentally, in these affiliations you will find the alleviation of incipient home-sickness and the and lasting friendships. Purchase which will start you on assure those who have helped you in case of misfortune. Attend all chemical meetings within the range of your pocket-book. Read the chemical literature in the field that you have chosen and as much more in fields of general culture as your time will permit. Cultivate the acquaintance and friendship of people who 'have done things.' Consciously strive to be individuals of character, breadth of interest, leadership, creative ability, and good companionship.

"Thus far I have been discussing with you the materialistic phases of 'Whither Chemists.' There is a more important aspect—the spiritual—that we should not lose sight of in our quest for knowledge in our chosen science. There is a tendency for men of science to become so deeply engrossed in their work that they neglect to give the necessary attention to their spiritual growth and development. The teachings of the great Master in no way conflict with the knowledge of Chemistry that I have acquired. As a matter of fact, the deeper I delve into science, the clearer is my understanding of God, His teachings, and His universe. It is my opinion that those who contribute to an advance in the science of Chemistry are unfolding—and they should unfold—the inexhaustible complexities of the Universe and are thus contributing to the revelation of the greatness of God to their fellow men. Should not our ambitions as chemists be to discover hidden truths, with the objective in mind of benefiting not only mankind, but also ourselves, both materially and spiritually?"

ALDERSGATE IN SAVANNAH

THE regular session of our General Missionary Council, which met in Savannah, Ga., Jan. 11-14, was easily the greatest in its history. It was attended by representatives of practically every Conference in our Church. The morning sessions were held at historic Wesley Monumental Church, seating some 1,500, and the night sessions at the City Auditorium, seating 5,000, and at every session these buildings were filled to capacity and frequently many could not find seats. Vesper Class Meetings, conducted by the venerable and saintly Dr. H. C. Morrison, were held at Trinity Church, where the attendance also was large. All of these meeting places were within walking distance from the De Soto Hotel, which was official headquarters, so that, in spite of rain and fog, reaching them was easy. From first to last the interest was intense and spirit deeply devotional. On account of conflicting engagements, the writer was not able to attend any of the Class Meetings; but reports indicated occasions of deep religious fervor.

As it would require many pages adequately to report all of the proceedings, I shall from week to week, as space admits, publish abstracts of the addresses furnished by Mrs. Turpin, the official reporter, whose fine outlines were usually given in the daily papers.

The Theme was "The Primacy of Personal Religious Experience in the Life and Work of Methodism," and, naturally, on account of the time and place, every one of the eighteen addresses presented some phase of Wesley's Aldersgate Experience. While there was, obviously, continual reference to that experience, it was remarkable that each address was a distinct contribution and not a repetition. In addition to the representatives of our own Church there

(Continued on Page Two, Column Three)

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METHODIST EVENTS
Fayetteville District Conf., Elm Springs, April 19-20.
Paragould District Conf., Walnut Ridge, April 21.
Searcy District Conf., Cotton Plant, April 25-26.
Batesville District Conf., Newport, May 10-11.
Jonesboro District Conf., Manila, May 12-13.
Helena District Conf., West Memphis, May 17.
Fort Smith District Conf., Mansfield, May 17-18.
Conway District Conf., Gardner Memorial, May 19-20.

Personal and Other Items

MR. AND MRS. W. H. McQUISTON, of Monti-
cello, have recently given to Erskine Col-
lege, Due West, S. C., \$40,000. Mr. McQuiston is
a prominent layman of the Associated Reformed
Presbyterian Church, and was a student of Erskine
College.

REV. N. S. JACKSON, State Superintendent
of the Mississippi Anti-Saloon League, called
last week. He is making a study of liquor con-
ditions in our State with a view to submitting a
report to the Governor of his State. We hope
to have his report.

MARRIED, Rev. Hubert E. Pearce, Jr., pastor
of Umsted Memorial Church, Newport, and
Miss Lucille Henbest, sometime secretary of our
Fayetteville pastor, Jan. 19, at Fayetteville, Rev.
Warren Johnston, P. E., Fort Smith District, for-
mer pastor at Fayetteville, officiating.

THE meeting of the Board of Missions, Metho-
dist Episcopal Church, South, has been fixed
for Thursday and Friday, April 21 and 22, open-
ing at 9 a. m., of the 21st in the Assembly Room
of the Doctors' Building, Nashville, Tenn. The
20th will be given over to Committee meetings.

THE Southeastern Anti-Saloon League con-
vention will meet at St. Petersburg, Fla.,
Feb. 20-22. All are invited. These conventions
at St. Petersburg have become nationally known
and are attended by people from every state.
Let our friends plan to attend and tell others
who may be in Florida this winter.

AT THE ANNUAL meeting of the Westark
Council of the Boy Scouts of America which
was held in our church on last Monday night
our pastor was one of three to receive the
twenty-year Veterans' Badge in recognition of
20 years of service in Scouting. Dr. Henderson

also holds one of the two Scouters' Awards in
this Area Council, the highest earned award in
Scouting.—First Church (Fort Smith) Bulletin.

DR. FORNEY HUTCHINSON, beloved pastor
of Boston Avenue Methodist Church, Tulsa,
Okla., went to the Barnes Hospital, St. Louis, a
few weeks ago for an operation on his eyes.
The latest information is that the operation was
successful and that he hoped soon to return to
his charge. His many friends in Arkansas will
appreciate this good news.

A PLAN for bringing together young rural
couples and land owners in order that the
young farmers may be established on farms of
their own, has been worked out by Dean Dan T.
Gray, Director of the University of Arkansas
College of Agriculture. This is a worthy objec-
tive. Young rural couples are advised to cor-
respond with Dean Gray at Fayetteville.

IN THE WOMAN'S MISSIONARY DEPART-
MENT is a report from Searcy in which it is
stated that the pastor, Rev. A. G. Walton, has
arranged that every woman member becomes
a member of the Missionary Society. This is
also the arrangement of Winfield Church in this
city. Why should not that be the rule? Then,
why not so organize the men that every one
might have some definite duties? When such a
policy is worked out, we shall have an efficient
Church and there will be few back-sliders.

DEATH OF REV. T. A. HEARN

REV. THOMAS A. HEARN, retired missionary
to China, died at a hospital in Prescott on
Jan. 22. Born at Arkadelphia 75 years ago, he
was first a member of Little Rock Conference;
but spent the larger part of his active life as a
missionary in China, having been a presiding
elder there longer than any other preacher. Re-
tiring some years ago, he had been living in and
near Arkadelphia. A good man and a faithful
missionary has passed to his reward. He is sur-
vived by his wife and five sons and one daugh-
ter. A son, Rev. Walter A. Hearn, after serving
several years as a missionary, is now a member
of the Missouri Conference and is Professor in
The Missouri Bible College, Columbia, Mo. A
service was held at Gurdon, his most recent
home, and burial was at Arkadelphia.

DOUGLASVILLE AND GEYER SPRINGS

WHEN I was a college president and had only
occasional appointments to preach, it so
often rained when I was announced, that I ac-
quired the reputation of being a "rainy-day"
preacher. When I became a presiding elder, as
I had appointments every Sunday and certain
dry days were unavoidable, I lost my wet rep-
utation. Last Sunday I regained it in great style.
I had accepted the invitation of Rev. Curtis
Williams, pastor of the Douglasville and Geyer
Springs churches, to preach, in the morning at
the former and at night at the latter. It had
been raining for three days and was still raining,
and in the morning the fog was so thick, one
would think it was an importation from Lon-
don. At night, it did not simply rain, it poured
down in great sheets, and the "mighty" Fourche
was almost running over the Mabelvale high-
way. In spite of the fog and rain the congrega-
tions were fine, about one-half of the regular
number, and the "regular" number, according
to the pastor, was large. The morning congre-
gation was adults, the night congregation was
almost exclusively young people who had just
held an interesting service. The Douglasville
Church, about five miles southwest of Pulaski
County court-house, is a substantial, modern
brick, with a basement, on a large lot, with an
unfinished parsonage. The Geyer Springs build-
ing is a large frame, about the same distance
out, but on the Mabelvale highway.

Bro. Williams, who has had large experience
in evangelistic work, has been enthusiastically
received, and is entering upon his work with joy
and high hopes. The salary has been raised and
is being promptly paid; the Benevolences are as-
sured; all organizations are functioning; and at-
tendance on all services is large. The pastor
preaches every Sunday morning at Douglas-
ville and every Sunday night at Geyer Springs.
He lives in the city; but will move to the par-
sonage when it is finished. His wife accompa-
nies him to all the services and is an active as-
sistant. There is a fine prospect for development

of these two suburban churches into a strong
self-supporting charge.

At noon we accepted an invitation to dinner
with the H. M. Martins, who live about five
miles southwest of the church. The dinner was
sumptuous. Their home is beautiful and com-
fortable. They have a modern dairy farm, en-
joy their occupation; but wish they did not
have to deliver milk on Sundays. Last, but not
least, Douglasville made up a 100% club for the
paper, and a similar club was assured at Geyer
Springs. So, in spite of fog, rain and high wa-
ter, we had a pleasant day.—A. C. M.

ALDERSGATE IN SAVANNAH

(Continued from Page One)

were: Bishop R. S. Cushman, Bishop F. D. Leete,
Dr. Merton S. Rice, Mrs. Fred B. Fisher, Dr.
Edwin Lewis, and Dr. Lynn H. Hough, all of
the Methodist Episcopal Church; and Dr. Jas. H.
Straughn, President of the General Conference
of the Methodist Protestant Church. If there
were any who questioned the orthodoxy of lead-
ers of the other Methodisms, their doubts were
dispelled as they listened to these truly great
deliverances and expositions. It goes without
saying that our own speakers were at their best.
There was not a weak address nor an uncertain
note in any of them. Indeed, the addresses so
completely covered the doctrines of universal
Methodism that The Proceedings, which will
soon be published in book form, will be a fair
exposition of Methodist Standards. This writer
has had occasion to grade many papers and
speeches, and, if required to grade these ad-
dresses, would give all of them close to 100%.

While there was constant reference to Wes-
ley's experience of the "warm heart," it was
distinctly explained that, while our experiences
should be fundamentally similar, our day re-
quires adaptability to conditions. There was
no disposition to tone down the gospel nor to
mimimize the "exceeding sinfulness of sin," and
there was manifested sincere desire for repent-
ance, re consecration, and cross-bearing. It was
understood that, while our pulpits must be on
fire, the laity also had a great responsibility.
The devout should be in constant and fervent
prayer and ready to co-operate in every prac-
tical way. It is undoubtedly true that our lead-
ers are desperately in earnest and are seeking
by all legitimate means and methods to prepare
for the revival of pure and undefiled religion
that both Church and Nation so sorely need.

If those who were present at this remarkable
session of the Missionary Council, return and
carry the messages and infuse the spirit that
was manifest at Savannah, we may expect a real
revival during this year. We suggest that those
who have not subscribed for the Proceedings,
immediately order a copy from Dr. W. G. Cram,
Doctors' Building, Nashville, Tenn., inclosing the
price, \$1.10. Then our readers are urged to read
the addresses and messages that will appear in
this paper from week to week.

Under the direction of Dr. P. N. Garber, of
Duke University, pilgrimages were made to
many places of historic interest. The writer was
able only to go on the one at Tybee Island,
where John Wesley landed when he came to
Georgia. The weather was very unfavorable,
but the lecture was good. I thoroughly enjoyed
the whole program and wished that all of my
readers might have been with me.—A. C. M.

CIRCULATION REPORT

THE following subscriptions have been re-
ceived since last report: Beebe, S. O. Patty,
1; Doddridge Ct., J. B. Hoover, 4; 28th St., C. B.
Wyatt, 18; Branch, J. L. Shelby, 1; Calico Rock,
L. C. Craig, finishes 100%, 7; Black Rock, C. E.
Gray, 1; Piggott, Earle Cravens, by Mrs. E. H.
Scurlock, 100%, 57; Paris, G. G. Davidson, 5;
Gardner Mem., Jefferson Sherman, 1; Hickory
Plains Ct., O. L. Thompson, 1; Smackover, W. L.
Arnold, by Mrs. Roy Price, 21; Winfield Mem.,
Little Rock, Gaston Foote, 100%, 735. This is fine,
and all the good work is appreciated. May it con-
tinue. Now is the time for pastors to make up
their 100% clubs. Their members should be
reading about the unusual things that are hap-
pening this year. Let us realize our objective,
"The ARKANSAS METHODIST in Every Methodist
Home in Arkansas." It is desirable. It is pos-
sible. Then why not reach it this year?

T'MORROW

Honey, jes' lissen!
 Don' cry an' fret;
 Dere's a whol' day t'morrow
 Dat ain't been teched yet!

Mought be a sunrise
 Mek yo' heart shout—
 Look jes' like heaven
 Turned inside out.

Mought go a-walkin'
 Long o' the road—
 Flin' a gol' nugget
 Big as a toad.

Mought turn a corner
 Mos' any place—
 Bes' friend a-smillin'
 Right in you' face!

Heart o' mine, lissen!
 Why will yo' fret!
 Dere's a whol' day t'morrow
 Dat ain't been teched yet!
 —Anna B. Bryant in *The Furrow*.

A PRAYER

Our Father, we do not know how to live without Thee, nor what to do. We do not know how to treat others unless Thou dost show us. Teach us thy will.

We believe Thou wilt give us what is best when we come seeking thy favor with a desire to do thy will. We believe in the triumph of thy kingdom. We accept thy plan for our lives, and for the world.

Help us to love thee above all others, and our neighbors as ourselves. May we love our enemies. May we love our work! May thy love rule in our hearts! For Jesus' sake hear our prayer. Amen.—F. C. Cannon.

CHINA

Modern war sends its heralds before the lines. Almost three months before the invading forces reached the district, planes dropped bombs which started the exodus that by the time of the fighting had almost depopulated the city. The universal urge was, "Flee for your life." Everyone who could move was moving.

The fall of a bomb on any center is like the dart of a hawk into a flock of migrating blackbirds. People scattered in every direction, some having rather carefully selected bundles of necessary articles, heading for predetermined places that promised safety, and others, with strange articles in their collections or with nothing except the most scanty clothing, wandering aimlessly about—from the city to the country and from the remote country to places nearer the city; from and to every point of the compass. A most pathetic sight. The one question, "Is it safe at —?" The certain answer, "— is not safe, for airplanes visit it." The universal accent was that of fear.

The small, secluded country places were considered safer, and it was to these the most thoughtful went. Human traits came out. The faithful servant took her mistress' cat, and the gateman carried his bird in its cage. All methods of travel were used. The aristocratic teacher trudged through the pouring rain down the gumbo path for fifteen miles with his pack slung across his shoulder. The daughter of ease blackened her face under her "bob" and, disguised as a North River squatter on a boat loaded with old bamboo poles and covered with torn matting, moved down the canal lined with every kind of craft to be found in this section.

The appearance of Chinese soldiers in any place caused the people

to move. Half an hour after a squad reached the landing of any hamlet the back path would be lined with men, women, and children carrying their bundles. One day, after soldiers were billeted in hamlets near the city, the water buffalo would be roaming without a master, and not a dog would be seen. Every door would be locked, and the only civilian to be seen would be an occasional toothless, tattered man or woman peeping around a corner or crouching by a rice stack. Aside from the soldiers moving in rain or fog and the darkness of the night, the paths and the fields were deserted, and desolation sat by the doors. Before the battle the land mourned in anguish.

Disease from hardship and exposure took full toll, and bombs wounded and killed fleeing refugees. Mental suffering was worse. Sights and tales of horror such as can never be written wore down resistance like ceaseless waves on a rocky coast.

The armies and their battles are yet to come. All of this is in front of the lines. War or civilization?—Wesley M. Smith, Shantung, China, December 2, 1937.

1937 STATISTICAL REVIEW OF OUR CHURCH

By CURTIS B. HALEY,
 Editor of the *General Minutes and Yearbook*, Nashville, Tenn.

The 1937 annual statistical review of the Methodist Episcopal Church, South, shows not only a marked spiritual advance, but an upward trend along all lines.

The Church now has on its rolls 2,855,239 lay and clerical members, which is an increase of 35,261 over the previous year. The number received on profession of faith during the year is 93,823. The membership of this Church consists of members in good standing and does not include baptized infants.

The largest net increase in members (7,008) has been reported from Bishop Smith's Episcopal District, including the Indian Mission, North Texas, Oklahoma and Texas Conferences.

The second largest increase (5,163) is reported from Bishop A. J. Moore's Episcopal District, including the Baltimore, Virginia and Western Virginia Conferences, some Conferences in the foreign field.

The third largest increase (5,084) is reported from Bishop Boaz's Episcopal District, including the Central Texas, New Mexico, Northwest Texas, Texas-Mexican, and West Texas Conference.

Of the total increase in membership, 55.3 per cent is reported from east of the Mississippi River.

The Texas Conference reported the largest increase in membership, 3,787; the West Texas Conference came next with 2,251.

Infants baptized number 18,947, and 57,836 adults, a combined total of 76,783.

The Woman's Missionary Society has 307,724 members, an increase of 9,237, and has raised more than \$2,370,000 for its work.

There has been a decrease of 17 traveling preachers, which is a normal fluctuation.

The financial tables reflect the better financial condition existing through the country in that there has been an increase in payments and in contributions for the various causes of the Church. There has

been raised for all purposes \$29,319,166, which is \$2,161,349 more than in 1936. The per capita contribution of the members of the Church has increased from \$9.70 in 1936 to \$10.27 this year. For the general Connectional work of the Church the amount reported this year is \$1,133,660, an increase of \$17,673 as compared with last year.

In view of the large ingathering of members and the increased per capita giving, and in spite of conditions throughout the world, our people feel greatly encouraged, believing that there is a more optimistic frame of mind among our people throughout the bounds of the Church.

As we look toward the Aldersgate celebration, the forthcoming General Conference, and Unification, we lift our hearts in thanksgiving to God for His wonderful blessings.

A GOOD CIRCUIT CHURCH HAS A WORKABLE PROGRAM

In many respects the average circuit church today is just as efficient as the larger city institutions. Quite frequently a church in the open country will have a much higher percentage of its membership and constituency present in the church school and other public services than will a church in a neighboring town or city. The average city church owes much to the churches in the surrounding country for keeping it supplied with a more or less constant stream of members by the transfer route.

At one point, however, the average circuit church suffers in comparison with its city brother. That point is the whole matter of handling its finances. In pioneer days the financial needs of the circuit were very simple. An occasional offering for missions and the more or less regular rounds of the stewards for the collection of "quarterage" for the support of the pastor was usually sufficient to meet these needs.

But the modern circuit church cannot hope to do its best work without a better financial plan than that used by our fathers. It is proper, therefore, for us to ask ourselves the question: What are some of the factors that are necessary in a successful financial program for the modern circuit church?

1. *The modern circuit church must make a careful study of its financial needs.* The average steward and member of a circuit church does not have a definite idea of what his church needs money for. For example a certain group of stewards sat down with their pastor not long ago to study for one evening the question: What do you think your pastor should do during the present conference year? Before the evening was over they had also taken up for discussion the further question of great importance to their pastor: What will it cost our pastor to do what we think he should do during this year? The net result of this discussion was that the stewards discovered that by their own figures they were asking their pastor to spend approximately twice as much in serving them as

CHINA'S HOUR of TRAGEDY

Thousands of terrified Chinese citizens are in flight.

Thousands of homes are but masses of tangled, smoking ruins.

The whole situation is daily growing worse, both on account of the approach of winter and the ever-widening area of devastation.

Christian missionaries are still on the field. Shall we leave them empty handed?

Let us respond with the zeal of the martyr and sacrifice with the joy of abandoned Christians.—W. G. Cram, General Secretary.

CONTRIBUTIONS FOR CHINESE RELIEF

Previously Reported	\$ 80.50
Robert Bearden, Jr., Durham, N. C.	3.00
Mrs. John H. Roy, Harrison	2.50
Miss Auta C. Graves, Harrison	2.50
M. K. Rogers, Arkadelphia	2.75
Mrs. J. G. Benson, Little Rock	10.00
Misses Alma and Geraldine Roe, Des Arc	2.00
A Friend	5.00
Elias Kennedy and Family, Batesville	2.00
TOTAL	\$110.25

(Contributions will be reported here. Make checks payable to J. F. Rawls, Tr., Board of Missions; but mail to the Arkansas Methodist. They will be forwarded to Nashville, Tenn.)

ARKANSAS METHODIST

1018 Scott St.

Little Rock, Ark.

Enclosed please find check for Chinese Relief.

\$..... Name of Sender.....

Charge..... District.....

Please make checks payable to J. F. Rawls, Treasurer.

they were planning to pay him. Fortunately these stewards were as generous as they were wise, and raised their pastor's salary very materially above the amount they had been paying.

Not only the stewards but the officers and teachers of the church school and the officers of all other organizations in the local church should join in this study. Two or three evenings spent in a definite study of the financial needs of the local church will pay abundant returns both in increased giving and in good will toward the total program of the Church. The vast majority of people are willing to support good causes when they know exactly what needs to be done and what is expected of them.

2. *The most successful circuit churches urge every member and friend of the church to make a regular contribution every week to the support of its program.* The next best plan puts contributions on a monthly basis. Perhaps some will say that neither of these plans is practical in open country communities. The answer to these objections is that financial conditions are not what they were 20 years ago in any community. Even in the delta sections of the South there is some money flowing through the communities every week in the year. If the Church does not get its share of this money as it is being spent, it simply cannot be collected later in the year.

Furthermore, the circuit church must seek its contributions from individuals rather than from family groups. Each member of the family must make his contribution directly if we are to train the rising generation in a better understanding of its responsibility to the Church.

3. *A regular and systematic method of collection must be provided.* It is the writer's judgment that the bulk of the circuit church's money must be collected through the church school. This is the only organization that meets regularly on a weekly basis. More people attend its sessions than attend the meetings of any other organization. So, the best plan is for each person attending the church school to make his contributions to the support of the church at the time that the offering is taken in the classes. Then, let the stewards call on those who do not attend the church school on at least a monthly basis.

4. *The successful circuit church keeps up a continuous program of education in Christian giving.* Naturally as a part of this program of education rather detailed information will be given all members and friends of the church concerning the expenditure of all monies collected. People have a right to know definitely and accurately what disposition is made of the money that they contribute to the support of the church.

As one of the means of spreading this information an increasing number of circuit churches publish a bulletin. The efficiency of modern mimeographs makes this possible at reasonable cost. Short talks by various persons in the public services is another way of educating the membership concerning

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ALDERSGATE ADDRESSES

Aldersgate The Motive of the Program of the Church

Abstract of Address of Dr. Edwin Lewis, Prof. of Theology, Drew University, Madison, N. J. to General Missionary Council, M. E. Church, South, at Savannah.

Dr. Lewis stressed the adaptability of the church's program to the given time. Dr. Lewis, as have all the program speakers, magnified the Aldersgate theme, which is engaging the attention of world Methodism, as the denomination approaches the 200th anniversary of the experience of John Wesley at a religious meeting in Aldersgate Street, London, May 24, 1738.

Adaptation does not mean compromise. The conditions under which the church of the first century worked were difficult, yet in that century the church achieved an amazing triumph. It did so because its faith was fresh and spontaneous and in its strength it faced successfully a hostile world.

There is a growing hostility to what the church represents. The term, "the Christian West" grows increasingly less intelligible. What may be called the intellectual atmosphere of our time is full of menace. Christianity is committed to a certain definite idea of the world and human life and God. It presents the world as meaningful, and human life as supremely valuable, and God as a real Being, the Creator of men, the Judge of men, the Lover of men. Some of the ablest minds, however, of the present day are openly challenging the Christian view, and they have a large following. The advance in scientific knowledge seems to them to reduce man to a mere incident of a vast process, and to make the idea of a personal creator incredible.

Along with this intellectual atmosphere, goes a certain moral atmosphere. It is impossible to dismiss God and to remove man from the place of centrality in the world without affecting all that we mean by right and wrong. To belittle man because the universe seems so big is to overlook the fact that the mind which conceives and discovers the magnitude is infinitely more meaningful than the magnitude which it conceives and discovers. To deny this is to be guilty of superficial thinking, yet how widespread is the denial that the natural order and the moral order find their key in the conscience of man, and man therefore is of fundamental value.

finances. Training courses in stewardship are also helpful.

One of the very best methods of education in stewardship and finances that this writer has seen is through a definite plan of visiting in the homes of the people. This is an enterprise in which the adult classes and the stewards might very well join forces. A friendly visit from people who are both interested and concerned about the work of the Church is the best of all methods of increasing the interest of others. Such visitors need careful training by the pastor to know how to visit most helpfully.—A. W. Martin in Christian Advocate.

The Meaning of Aldersgate

Abstract of address by Bishop Ralph S. Cushman, Denver, Colo., to the General Missionary Council of the M. E. Church, South, at Savannah.

Speaking on "The Meaning of Aldersgate," Bishop Cushman declared that an experience of the reality of God through faith in Christ is the supreme need of the world and that such faith would result in a new nation and a new world.

The most stupid thing about any generation is the failure to learn the lessons of the past and apply them to the problems of the present. This is why leaders of the Aldersgate Commemoration are not so much seeking to celebrate the great contributions which Wesley made to the religious, moral and social life of the world, but to discover his secret. If it be true, as a dozen historians have asserted, that the day 200 years ago next May 24, when John Wesley's heart was strangely warmed, meant more to England than all her victories under Pitt, then it would seem to be true that the greatest need of this nation, and certainly the churches of the nation, is an experience of the reality of God similar to that which Wesley found.

When we ask the question, how could a man like John Wesley, with his unusual talents and unexcelled

The prevalent cry today is "Give us things."

The Church has to face this situation. It speaks for God in a time in which God is being questioned. But it also speaks for the human soul at a time when souls are being made subservient to things. To every man, irrespective of any other consideration, the Church says: "You can be lost; you can be saved."

The Church necessarily relates Jesus Christ to this message. It makes him central in the dealings of God with men. There is a potential relation between Jesus Christ and every human soul, and it is the task of the Church to transform that potential relation into an actual relation. This was the conviction that dominated Paul. He invariably presented Jesus Christ as the God-given Redeemer of men and the eagerness with which he sought the souls of men and set himself against everything that would degrade them had its roots in his own experience.

Precisely this is what happens to John Wesley at Aldersgate. The inner sources of power in both Paul and Wesley were released by their realization of who and what Christ was, and by that act of faith and self-surrender whereby they personally laid hold upon the Christ. Wesley, like Paul, found the all sufficient motive to service in the words, "For Christ's sake." Aldersgate reveals the secret of a power which works in two directions—the organization of the individual life around a new center intellectually conceived and emotionally felt and the impelling of the life thus transformed along a path of sacrificial service that stops at nothing.

moral and intellectual training go grimly through some thirteen years practicing religion as a priest in the Church of God without knowing more of the peace and power and joy of religion, we come at once to a more immediate question: "Why is it that Methodists and other Christians of today are living on the same low level? What right have we, Christians of today, to criticize Wesley without being concerned about our own barrenness? How many of us are sure that our sins are forgiven and that we live the victorious life having the witness' in ourselves?"

At least fifteen per cent of our Protestant churches do not report a single conversion in a year. Nearly two-thirds of our membership sit on the sidelines and allow the other third to do the work. To one-half of our officials the daily use of the Bible is unknown. Has it come to pass what Wesley—now the elderly man—feared when he wrote, "I am not afraid that the people called Methodists should ever cease to exist in either Europe or America. But I am afraid lest they exist only as a dead sect, having the form of religion without the power." Is it not evident, judging from our fruitlessness, that we of today need an Aldersgate experience just as much as Wesley did?

Before Aldersgate, Wesley had been ambitious to make much of John Wesley; but he had made too little of Christ. He had been ready to go to the extremes of discipline and sacrifice to make John Wesley a Christian. He had been desirous of having God do things for John Wesley, but he had never been ready to have John Wesley decrease in order that Christ might increase. It was not until Aldersgate that he experienced God in Christ. Then he wrote: "I felt I did trust in Christ, Christ alone, for salvation."

There, I think, is the meaning of Aldersgate. John Wesley is now sure of Christ. He is no longer Wesley-centered; he is Christ-centered. Now all the powers of body and mind of a superbly equipped, wonderfully gifted and disciplined soul, are to be placed at the command of Christ to the glory of God. On the next Sunday morning he took as his text, "This is the victory that overcometh the world, even our faith." It was faith in Christ. The Methodist Movement had begun.

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FINDINGS OF THE NATIONAL TEMPERANCE AND PROHIBITION COUNCIL

(Meeting in Annual Session, Washington, D. C., Dec. 8-9, 1937.)

The National Temperance and Prohibition Council, after two days of earnest study and conference, makes the following pronouncement:

There is only one solution to the beverage liquor problem. This solution is found in total abstinence from the use of any and all alcoholic beverages on the part of the individual, and the prohibition of the manufacture, distribution, and sale of any and all alcoholic beverages on the part of the Government.

Every system of so-called liquor control, by whatsoever name it may be called, now operating in our nation, is demonstrating itself a total failure from the standpoint of reducing the liquor evil. Under the operation of these various permissive laws the demand for and consumption of alcoholic beverages has increased at an alarming rate, bringing in its train all of the evils incident thereto. Drinking, drunkenness, admission to the alcoholic wards of hospitals, population of county jails and city prisons, drink-caused poverty—all these are the natural fruits of the legalized liquor traffic, and all have shown tremendous increase since repeal.

Pre-repeal promises made by its exponents have not been kept. Not a single organization advocating the repeal of the Eighteenth Amendment now seeks to reduce the demand for and the consumption of alcoholic beverages. This failure of liquor apologists puts immediate and heavy responsibilities on the friends of temperance and sobriety.

All advertising of liquors, including wine and beer, is contrary to sound public policy. It seeks, through various enticements to make this a nation of drinkers. Much of the liquor advertising appearing today is false and misleading. It makes claims for alcoholic beverages which are contrary to all the findings of modern science. To the end that this stimulated demand for alcoholic beverages may cease, we urge the immediate enactment of the Capper-Culkin Bills, S. 1369, H. R. 4738, with whatever amendment may be found necessary to accomplish their purpose, which will close all channels of interstate commerce to liquor advertising.

With similar qualifications and provision, we also approve the bill introduced by Congressman Culkin prohibiting any and all advertising of alcoholic beverages over the radio; Congressman Tarver's bill, H. R. 7508, which provides penalties for violation of the provisions of the 21st Amendment; and Congressman Guyer's bill, R. H. 189, which provides for prohibition in the District of Columbia. We exhort the organizations cooperating with and through the National Temperance and Prohibition Council to give enthusiastic support to these measures.

We condemn and deplore the present participation of the Federal Government in the establishment and operation of a distillery in the Virgin Islands. Government exists for the protection of the rights of the person and of the property of the citizens, and the promotion of the general welfare. Our Government is deliberately undermining the general welfare by participa-

tion in the manufacture and distribution of a narcotic poison.

Again we call attention to the alarming increase of accidents and fatalities upon our highways. A very large percentage of these accidents and fatalities can be laid directly at the door of drink. To the end that this hazard may be appreciably reduced, we demand the immediate prohibition of the sale of all alcoholic beverages at filling stations, roadside stands, and road houses. We urge further the enactment of statutes which will make compulsory an immediate blood test, or other test, of drivers and pedestrians involved in accidents. Legislation of this character has been sustained by the courts of Arizona and Iowa. Society must protect itself against the menace of the drinking driver and pedestrian on our streets and public highways. We rejoice that our courts are now recognizing that right and obligation.

We warn the American people against the present subtle, highly financed and far-reaching beer propaganda. By every means of publicity that can be commanded by millions of dollars, the brewers seek to make the American people believe that beer is not a harmful, alcoholic drink, but a delicious and wholesome beverage and food. This is false, sinister, vicious propaganda. Nothing could be further from the truth. Beer, like all other alcoholic drinks, is a narcotic, habit-forming poison. It destroys health, shortens life, hastens death. The beer traffic constitutes ninety per cent of the corrupt and destructive liquor traffic. Through their false propaganda and their efforts to fasten the beer habit upon the American people, the brewers seek again to get the "strangle hold" upon the American people. We denounce the purposes, plans and product of the brewers and earnestly appeal to the American people not to yield to the beer propaganda.—Committee on Findings: Arthur J. Barton, Chairman; Wilmington, N. C.; Fred A. Victor, New York City; Mrs. D. Leigh Colvin, New York City; Charles R. Jones, Evanston, Illinois; Mrs. John A. Groves, Newton Centre, Mass.

LET'S BRING THE YOUNG PEOPLE CLOSER TO THE CHURCH

In presenting this plan to the North Arkansas Conference, I realize that many have been working along these lines and have accomplished much success through this plan. The Church today has more competition with the young people than ever before. The automobile, the radio, the picture show, are pulling the young folks away from us. We must meet this.

It is a conceded fact that very few church workers amount to much that did not have religious training in their youth. It is also a matter of common knowledge that if you eliminate your Sunday School and Prayer Meeting, the future workers of the church would be missing.

I believe if our church will establish a well organized Recreational Department with the view of furnishing entertainment for the young people, we can do a great work.

By the way of trying this plan, I suggest that every preacher try a recreational program in his own church. We all know that Prayer Meetings are not as well attended as they should be. If you will make

Prayer Meeting night a night of entertainment and play, let all the congregation assemble in the basement for a party and enter into all kinds of games, you should be able to fill your church. Then when Prayer Meeting time comes around, hold this meeting in some other part of the church and invite all who wish to attend, but do not break up their games. Make your Prayer Meeting short and to the point, so that those who attend may get back to their games. Then it will only be a question of time until they will automatically stop their games and attend Prayer Meeting. You have got to get the young people to the church before you can get them to the altar.

All the great men of our church have been kind and gentle, wore a smile and made it their business to be happy and congenial with all. You can not bring people to the church unless you are able to convince them that Church life is a happy life. Young people are looking for happiness and pleasure and you have got to convince them that the church is a place of joy, sunshine and happiness. No preacher with a long face and a frown gets very far in his work. All preachers who have made a success were men who scattered sunshine and joy and when you sell this idea to the young people they will come to church.

It is my firm belief that ere long, all leading churches will have a department for the purpose of working out a plan for recreation and entertainment for the young people.

I will be glad to furnish any preacher with a concrete plan to work out this program—Earl U. Hardin, Fort Smith, Arkansas.

MILLIONS

Announcement was made recently by Henry L. Shattuck, treasurer of Harvard College, that the endowment fund of the college had increased by \$7,000,000 during the last year, making a grand total of \$141,941,666. The New York Times has compiled a table showing the endowments of other educational institutions. It follows:

Yale	\$100,300,000
Columbia	70,000,000
University of Chicago.....	67,200,000
University of Rochester..	58,008,103
University of Texas.....	33,642,546
Massachusetts Institute of Technology	33,000,000
Stanford	32,000,238
Duke	30,880,031
Cornell	30,311,743
Princeton	26,929,810

—Zions Herald.

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In presenting the candidacy of R. C. (Dick) Butler, to the voters of Little Rock, the committee takes pardonable pride in the sterling character of this able young man.

The son of the late R. Calhoun Butler, well-known Little Rock realtor, Mr. Butler has enjoyed an active private practice since his admission to the bar in early 1933. He was president of the Junior Bar Association 1935-36, and is a member of the Little Rock Bar Association, the State Bar Association and the American Bar Association. He was a member of the committee which established the recent Legal Aid Bureau in Little Rock.

Dick Butler was married in 1936 to Miss Gertrude Rummel. The couple has one son, Dick Butler, Jr. He is the present secretary of the Board of Stewards of First Methodist Church, where he has been a member for nearly 20 years.

Mr. Butler's opponent, the incumbent, is seeking a THIRD term as City Attorney. This is Mr. Butler's first request for public service.

CAMPAIGN COMMITTEE

COOPER JACOWAY, Chairman

R. C. (Dick) Butler for City Attorney

Subject to Action of Democratic Primary, Feb. 14th

Adv.

Woman's Missionary Department

MRS. A. C. MILLAR, Editor

Communications should be received
Saturday for the following week.
Address 1018 Scott Street.

ANNUAL MEETING WOMAN'S MISSIONARY COUNCIL

The Twenty-Eighth Annual Meeting of the Woman's Missionary Council will be held in the Boston Avenue Methodist Church, Tulsa, Oklahoma, March 10-14.

Standing Committees are scheduled to meet Tuesday, March 8, Session Committees Wednesday, March 9. The Executive Committee will meet Wednesday evening.

The Council will convene at nine a. m., Thursday morning, March 10.

Among the guest speakers are Dr. Henry N. Wieman of the Divinity School, University of Chicago, who will lead the mid-morning devotional; Dr. William Adams Brown of Union Seminary, New York, who will speak on Rediscovering the Church; Bishop A. Frank Smith, who will speak of the Aldersgate Commemoration; and Bishop Arthur J. Moore, who will speak on the Far East.

The local Chairman General is Mrs. Hunter Johnson, 2522 Cincinnati Avenue, Tulsa, Oklahoma.

Because of prevailing low rates on all railroads throughout the United States, no convention rates will be granted this year. Members of the Council and visitors should consult their local railway agents concerning the best route and rates. —Mrs. J. W. Perry, President; Mrs. F. C. Parker, Secretary.

ZONE MEETING AT PARAGOULD

East Church, Paragould, entertained Zone Nos. 1 and 2 of the Paragould district on Jan. 6 with the following Conference officers as visitors: Mrs. Snetser, Mrs. Wiggins, Miss Ethel K. Millar and Mrs. Wayland.

A very impressive spiritual life message was given by Mrs. Wilcox.

Mrs. Culver stressed the purpose for the new year: To become more efficient in our Auxiliary, Zone and District.

Mrs. Wayland told us of the duties of the president and vice president; Mrs. Snetser of the duties of the secretary and recording secretary. Mrs. Wayland talked of the duties of the treasurer; Mrs. Wiggins told of the importance of Bible and Mission study, and Miss Ethel Millar spoke on literature and publicity in a very interesting manner.

The afternoon session opened with a playlet, "The Land of the Mission Study," presented by a group of high school students.

Mrs. W. E. Polk spoke of the duties of the secretary of children's work. Mrs. DeVoll spoke for the duties of baby specials, giving their duties, and Mrs. Robinson told of the duties of the superintendent of local work. The Society divided into special groups under the leadership of the district officers, for 15 minutes of special coaching.

A very impressive memorial service was conducted by Rector. Beautiful tributes were paid to Mrs. E. M. Bickley of Mammoth Spring, Mrs. Pugsley of Knobel, Mrs. Ida Dover of Paragould East Church, Mrs. Frazier of Corning and Mrs.

R. J. Haley of Paragould First Church.

Mrs. Cox of Pochontas gave points on how to improve Zone No. 2. Mrs. DeVoll on how to improve Zone No. 1.

The Edith Martin cause was presented in a very clever playlet by Paragould East Church. A collection of \$13.92.

Mrs. Culver gave us our goals for the new year.

Zone No. 1 will meet April 7th with Paragould First Church.—Alene Crutchfield, Acting Secretary.

DARDANELLE AUXILIARY

We met all our obligations last year. Paid our pledge in full, had our quota of our World Outlook subscribers. We also had two Mission Study classes.

Our Supt. of Christian Social Relations did a splendid piece of work all through last year. We observed week of prayer with a very interesting program. We did some repair and furnishings at the parsonage.

Our Auxiliary was host at the District meeting in May. For 1938 we are planning and praying for the greatest year in history of our church. All superintendents have their committees organized, and at work. We have begun our Bible study and will have two lessons a month.

We are striving to meet the standard of efficiency this year. With the very efficient group of officers, we are most sure we can meet the goal. We trust we may have divine guidance in all we do and say, and a crowning of the efforts for the glory of God.

At first meeting in January our beloved pastor installed our officers. Pianists are Mrs. H. L. Harkey and Mrs. Jack Boice.

President, Mrs. Robert Duff; Vice President, Mrs. G. M. Callens; Cor. Sec., Mrs. R. L. Harkey; Rec. Sec., Mrs. Roy Scott; Conf. Treas., Mrs. Jess Cunningham; Local Treas., Mrs. Jane Gaught; Bible and Mission Study Chairman, Mrs. J. Fowler; Publicity, Mrs. J. C. Woodson; Social Relations, Mrs. Herbert Scott; Children's Work, Mrs. Thurman Jones; Reporter, Mrs. J. C. Woodson.—Publicity Chairman.

CLARKSVILLE AUXILIARY

The Clarksville Missionary Society of First Church, held their first meeting of the new year Jan. 7. Mrs. J. A. Dowdy was in charge of the devotional and the literary part of the program, after which the president, Mrs. Fletcher Thompson, took charge of the meeting, hearing the reports of officers, for the past month and the year 1937 which were gratifying. Plans for the year's work were discussed and adopted.

The following officers for the year were installed at a previous meeting by the pastor, Rev. G. W. Pyles. President, Mrs. Fletcher Thompson; vice president, Mrs. J. A. Dowdy; corresponding secretary, Mrs. J. T. Montgomery; recording secretary, Mrs. Wert Wish; conference treasurer, Mrs. Charles Bryant; Supt. Christian Social Relations, Miss Grace James; Mission and Bible Study, Mrs. A. P. McKeathen; Supplies, Mrs. Jud Hollowell; Publicity, Mrs. P. M. Pinchard; Agent of World Outlook, Mrs. E. A. King. Mrs. Garland Harmon is chairman of the Prayer Retreat.—Mrs. P. M. Pinchard, Supt. Publicity.

HARRELL AUXILIARY

The Society was organized a year ago and, under the leadership of Mrs. Mittie Jones, has been very interesting as well as successful.

At the November meeting, the following officers were elected: Mrs. Mittie Jones, President; Miss Anna Lou Martin, Vice President; Miss Zora Parker, Secretary and Treasurer; Mrs. Van Parker, Christian Social Relations and Supt. of Supplies; Mrs. Minnie Harrell, Supt. of Publicity and World Outlook.

The church has been repaired and the flower garden is a great improvement to the outside view.

Our Society has recently bought kerosene stoves for the Sunday School rooms.

The week of prayer was observed with a joint program with the Hampton Auxiliary. Mrs. Fred Lamberson was in charge of the afternoon program and Mrs. Mittie Jones had charge of the evening program. A pot-luck dinner was served at the church.

Members of the society received much benefit from the course of Mission Study directed by Miss Hortense Murry.

A number of projects are now being discussed. We hope to carry each one as successfully this year as last.—Mrs. Minnie Harrell, Supt. Publicity.

ASBURY AUXILIARY

The Asbury Auxiliary held their first meeting of the new year at the church Tuesday, Jan. 4 at 10:00 o'clock. Mrs. E. P. Ingram, president, called to order the executive meeting, followed at 10:30 by the installation of the newly elected officers. The pastor, Rev. R. B. Moore installed the following officers and chairmen: President, Mrs. E. P. Ingram; Vice President, Mrs. J. T. Revely; Rec. Sec., Mrs. Harry Hazer; Cor. Sec., Mrs. Hardin Bale; Conf. Treas., Mrs. M. W. Marshall; Local Treas., Mrs. W. H. McCain; Supt. of Local Work, Mrs. Oscar Murray; Sec. of Children's Work, Mrs. R. C. Peterson; Supt. of Literature and Publicity, Mrs. Harris Hogue; Supt. of Christian Social Relations, Mrs. M. E. Couch; Supt. of Supplies, Mrs. Frank Taylor; Supt. of Study, Mrs. C. E. Bennett; Supt. of the World Outlook, Mrs. Carmichael; Supt. of Baby Specials, Mrs. Ralph Rancy; Chairmen, Mrs. Adkinson, Mrs. Malcom Garner, Mrs. Robert Core, Mrs. E. S. Jones, Mrs. Alice Smith, Mrs. G. C. Killough; Chairman Mildred Nelson Circle, Mrs. Coy E. Fleming; Chairman Young Business Women's Circle, Mrs. Jack Powell.

Following the installation, Mrs. Ingram called for reports and plans from all old and new officers. The annual reports of the work they had done indicated the completion of a very successful year; and the plans of the new officers gave the society something to look forward

to during the year of 1938. Mrs. H. A. Perry was appointed by the president to conduct the spiritual meetings preceding each business session for the coming year.

During the afternoon session Mrs. M. E. Couch conducted a very impressive pledge service. Mrs. Peterson gave the devotional, and Mrs. J. S. Utley spoke on the far east situation. Mrs. Ingram, re-elected president, told of her plans and desires for the coming year. Mrs. Marshall, as treasurer, gave a short talk about the budget for 1938. While instrumental music was played members signed and presented their pledge cards. The meeting was dismissed by Mrs. Couch.—Mrs. Harris Hogue, Supt. of Publicity.

CAPITOL VIEW AUXILIARY

The Capitol View Society held the first meeting of the year Jan. 6 at the community house.

A covered dish luncheon was served at noon, after which the new president, Mrs. E. A. Marlar called the group to order for a business session. After the devotional service Mrs. E. L. Wallen presented the leaflet, "Our Gift for World-Wide Missions," emphasizing what our missionary dollar can accomplish.

Mrs. R. B. Wilkes conducted a very impressive pledge card service when our pledges were made for the year.

Circles were organized and committees were appointed.

The new officers for the year are: President, Mrs. E. A. Marlar; Vice President, Mrs. R. B. Wilkes; Cor. Sec., Mrs. W. R. Green; Rec. Sec., Mrs. E. L. Simpson; Treas., Mrs. B. F. Saunders; Local Treas., Mrs. L. D. Woods; Supt. Study, Mrs. R. E. Bedwell; Supt. Publicity, Mrs. J. E. Holt; Supt. Supplies, Mrs. C. E. Traylor; Supt. Social Relations, Mrs. C. E. Hayes; Supt. Outlook, Mrs. J. D. Littlejohn.—Mrs. J. E. Holt, Supt. Publicity.

HUNTER MEMORIAL AUXILIARY

The Hunter Memorial Auxiliary has had another successful year under the able leadership of the president, Mrs. H. L. Galusha.

All the required courses of study have been completed. All pledges were paid in full by all the Circles and some over-plus. The Society raised more than \$300 for all purposes.

At the first meeting in January, with the pastor, the Rev. A. E. Jacobs, presiding, the following officers were installed: President, Mrs. W. E. Probst; Vice President, Mrs. F. L. Agee; Cor. Sec., Mrs. H. M. Gordon; Rec. Sec., Mrs. H. F. Kendrick; Treas., Mrs. A. V. Dobbins; Local Treas., Mrs. J. L. Braden; Supt. Publicity, Mrs. A. E. Jacobs; Supt. Children's Work, Mrs. Evelyn Johnston; Supt. Baby Specials, Mrs. J. W. Mitchell; Supt. Supplies, Mrs. Horace Williams; Supt. Local Work.

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Mrs. J. C. Monan; Supt. Study, Mrs. R. L. Glass; World Outlook, Mrs. Geo. Schonk.

Under the leadership of these, we expect to carry on the work according to the pattern set by our predecessors.—Mrs. A. E. Jacobs, Supt. of Publicity.

MAMMOTH SPRING AUXILIARY

The Missionary Society began their first book of the year, "What Is This Moslem World?" January 13, at the home of the President, Mrs. Stella Wood.

Mrs. Jett, our Study supt. conducted the women on an airplane journey over the Moslem lands.

When we returned, Mrs. Wood served delicious refreshments, and an offering was made for Edith Martin.—Reporter.

LAVACA AUXILIARY

The Society met January 20 at the home of Mrs. Anna West, with twelve members present and two visitors.

Mrs. S. E. West had charge of the program, the topic being "The Immortal Dollar."

With several taking part, Mrs. S. E. West explained the necessity of Missionary pledges. Pledges were signed by all.

We were dismissed by Mrs. J. E. Coker.

The following officers were elected: Mrs. S. E. West, president; Mrs. J. E. Coker, vice-president; Mrs. Anna West, treasurer; Miss Willie Terrell, secretary; Mrs. Elmer Cheek, Mission and Bible Study Supt.—Willie Terrell, Supt. of Publicity.

KEO AUXILIARY

The KEO Society held their annual election at the last meeting in December with Mrs. C. M. Flynn, Pres.; Mrs. C. C. Eiland, Vice-Pres.; Mrs. J. W. Lewis, Sec. and Treas.; Mrs. Roy Smith, Cor. Sec.; Mrs. Claud Trier, Supt. of Christian and Social Relations; Mrs. Holland, Baby Specials; Mrs. Hilliard, Supt. of Supplies; Mrs. W. N. Morris, Supt. of Children's Work; Mrs. L. D. Morris, Supt. Spiritual Life Group; Mrs. T. N. Mallory, Supt. of World Outlook.

The Circles have been re-organized into Circles No. 1 and 2, with Mrs. Daisy Flynn Chairman of No. 1, and Mrs. J. W. Beard Chairman of No. 2. The year 1937 was a very successful one for the Auxiliary, both financially and spiritually.—Mrs. Echol Wall, Pub. Chairman.

SEARCY AUXILIARY

The Searcy Auxiliary adopted the budget plan for securing all money this year and placed the budget at \$1,000.

Our program work goes on as usual with the exception of having every woman in the entire church a member of the Missionary Society, therefore giving a larger number to be used on the programs.

Under the leadership of our wide-awake pastor, Rev. A. G. Walton, we ventured to make this upward climb and call every woman in the church a member of the Woman's Missionary Society. We divided the group into four circles for taking care of the local work and collecting all money for this budget. Each woman makes a pledge to the budget according to her ability to pay. If the pledges are not sufficient to cover the budget the deficit will be made up by rummage sales, silver teas, dinners, etc.

The following officers have been chosen for the year: President,

Christian Education

ANOTHER NEW INSTRUCTOR

Rev. Boyd W. Johnson, pastor at Yellville, has recently been approved on the short course on Methodism, "A Methodist And His Church." Brother Johnson has already taught this course this year.—Ira A. Brumley.

NORTH ARKANSAS AT COACHING CONFERENCE

A Coaching Conference was held at Memphis, Tenn., January 19-20, for the purpose of preparing instructors to teach the following courses: Intermediate Department Administration, Senior Young People's Program, and Christian Service for Adults.

Our Conference had seven present preparing on these courses: Rev. S. B. Wilford of Fort Smith, Rev. Vernon Chalfant of Cotton Plant, Rev. Earle Cravens of Piggott, Rev. E. B. Williams and Rev. Cecil R. Culver of Paragould, Rev. Harry King of Hoxie, and Rev. R. S. Hayden of Forrest City.—Ira A. Brumley.

SEARCY DISTRICT TRAINING PROGRAM

The churches of Searcy District are planning for more than twenty training schools and classes within the next two months. The following schools and classes have been scheduled:

Heber Springs, Jan. 23-30; Marshall, Jan. 30-Feb. 2; Russell, Jan. 30-Feb. 3; Judsonia, Feb. 6-11; Pangburn, Feb. 7-11; Leslie, Feb. 7-11; Cotton Plant, Feb. 7-15; Anti-

Mrs. P. L. Kirby; vice-president, Mrs. L. M. Sowell; recording secretary, Mrs. Robert Meness; corresponding secretary, Mrs. O. M. Garrison; treasurer, Mrs. R. H. Lindsey; local treasurer, Mrs. W. E. Blume; supt. Study, Mrs. Porter R. Rodgers; supt. Pub., Mrs. S. J. Albright; supt. World Outlook, Mrs. Will Dickason; supt. Supplies, Mrs. Helen Dacus; supt. Christian Social Relations, Mrs. A. P. Strother, Sr.; supt. Children, Miss Irene Forrest. Circle captains—No. 1, Mrs. A. G. Walton; No. 2, Mrs. L. E. Grubbs; No. 3, Mrs. J. L. Taylor; No. 4, Mrs. R. S. Sanford.—Reporter.

och, Feb. 7-12; Bald Knob, Feb. 7-11; Rosebud, Feb. 15-20; Floyd, Feb. 14-18; Beebe, Feb. 20-23; Quitman, Feb. 21-25; Kensett, Feb. 21-25; Ward, Feb. 21-25; Clinton, Feb. 21-24; Valley Springs, Feb. 20-25; Cabot, during Feb.; Hunter, during Feb.; Smyrna, Feb. 28-March 4; McRae, March 1-4.—Ira A. Brumley.

FAYETTEVILLE DISTRICT EDUCATIONAL PROGRAM

The Fayetteville District has planned an extensive cultivation program for next two months. Training classes are being held at Springdale and on Gravette Charge.

A three-unit training school is being held at Berryville this week. The following courses are being taught: Worship in the Small Church, Rev. Porter Weaver; Administering Young People's Work in the Small Church, Mrs. W. A. Downum; and Citizenship and Community Service in Young People's Division, Rev. James Upton.

The following one-unit training schools are to be held within next two months: Fayetteville, Rogers, Harmon, Elm Springs, Centerton and Siloam Springs.

A Bible Conference for Green Forest, Berryville, and Eureka Springs will be held March 9-11. A Bible Conference will be conducted at Gentry March 13-15. Dr. Robert Goodloe of Southern Methodist University will be the speaker.

Four sub-district institutes on Christian Education will be held at follows: Prairie Grove, March 21; Rogers, March 22; Gentry, March 23; and Eureka Springs, March 24.

The District School for Fayetteville District was held the last of November.—Ira A. Brumley.

HENDRIX COLLEGE NEWS

Special attractions in Music, Art, and Journalism are offered at Hendrix College for the second semester, opening Tuesday, January 25.

Three unusual music concerts will be given by Ernst Wolff, well-known lieder singer and pianist; and the musical arts wood-wind ensemble of New York, made up of former members of leading American symphony orchestras; and the Stradivarius string quartet of New York, nationally known for their chamber music and all members of which play Stradivarius instruments. Each of these groups will

remain at Hendrix College for two or three days, its visit culminating in a formal concert.

Art offerings have been strengthened by the addition of H. Louis Freund of Clinton, Mo., who will be a resident artist as a result of a grant by the Carnegie Corporation of New York. Mr. Freund, who has had wide experience in the production of murals and commercial art, has selected the beauties of the Ozark region as his special field for painting.

Courses in Journalism will be offered, for the first time at Hendrix College, by Miss Virginia Garner, Professor of Journalism at Wesleyan College, Macon, Ga., for twenty years.

Student interest in photography will be stimulated by a photographic dark room recently equipped for developing, printing and enlarging.

DR. ROBERT W. GOODLOE IN BIBLE CONFERENCES

Dr. Robert W. Goodloe, Professor of Church History in the School of Religion, Southern Methodist University, is to return to the North Arkansas Conference for a series of Bible Conferences in February and March.

His work in the Conference will be in connection with the Extension program of the School of Religion, Southern Methodist University. The following are the places and dates:

Feb. 13-15—Searcy.
Feb. 16-18—Augusta.
Feb. 20-22—Marion.
Feb. 23-25—Osceola.
Feb. 27-March 1—Pocahontas.
March 2-4—Hardy.
March 6-8—Batesville.
March 9-11—Berryville.
March 13-15—Gentry.
March 16-18—Ozark.

TEACHER OF JOURNALISM AT HENDRIX COLLEGE

Hendrix College adds a highly trained teacher of Journalism, Miss Virginia Garner, Professor of Journalism in Wesleyan College, Macon, Georgia. Miss Garner has had a distinguished career, some think the most outstanding career as a teacher of Journalism in America. She is a native of Arkansas. Her father was one of the able public school teachers in Arkansas for many years. Miss Garner holds the A. B. degree from Galloway Women's

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College, B. S. from Vanderbilt University, and the Master of Philosophy from the University of Chicago. She did graduate study at Chicago, Harvard, Columbia, University of Wisconsin, and University of Colorado. She has completed almost all the work required for the Ph.D. degree. She has distinguished ability as a teacher of English, as well as of Journalism. Miss Garner's interest in Journalism grew out of a desire to vitalize the teaching of English composition. Accordingly, she introduced news writing as a vital way of stimulating English Composition. The results were phenomenal, and out of it grew the department of Journalism in Wesleyan College. Her students assumed responsibility for large space in the papers of Macon, Georgia, and they, under her direction, assumed entire responsibility for and got out many editions of the Macon Telegraph and of the Macon News. On March 19, 1937, the twentieth annual edition of the Macon Telegraph was edited entirely by her students.

Mr. W. T. Anderson, editor and publisher of the Macon Telegraph, writes that Miss Garner trained many students in Journalism who have gone far in the newspaper world. He speaks of the high-grade work done by her students in getting out entire editions of the Telegraph.

Miss Garner is returning to her native State with a good deal of enthusiasm. She enters upon her duties at Hendrix College at the beginning of the second semester, January 25.

COLLEGE DAY IN LITTLE ROCK CONFERENCE, SUNDAY, FEBRUARY 13TH

By order of the Little Rock Annual Conference Sunday, February 13, is to be observed as College Day throughout the Conference. On this day the offering is to be taken in all our churches for the purpose of assisting our young ministers in college. This is one of the most important offerings that we take. We now have 30 as fine young men as the state affords in college getting ready for service in our Conference. This number has grown from less than half a dozen when we started this movement. Last year we raised nearly \$2500.00 for this purpose. Our goal this year is \$3,000.00. We can not afford to disappoint our preacher boys. Let's let them know we are back of them. Let's get ready now for the best offering we have yet had.—Clem Baker.

ADULT DIVISION LAUNCHES CONSTRUCTIVE PROGRAM IN LITTLE ROCK CONFERENCE

Under the leadership of Mr. J. S. M. Cannon and the seven District Directors of Adult Work, ably assisted by our Presiding Elders, the Little Rock Conference has launched one of the most constructive programs it has ever undertaken. The purpose is to recover our "Lost Adult" membership and seek to identify each member with the program of the church. Under Mr. Cannon's direction a comprehensive plan, carrying blanks and directions, has been prepared and each District director is seeing to it that this material gets into each church.

EVANGELISTIC NOTICE

A few open dates for Revival meetings.—R. F. Shinn, Blind Evangelist, Lewisville, Texas.

Already each-mail is bringing requests for this material. This campaign is a part of the General Plan for the Aldersgate Memorial, and, if carried out diligently, will prepare the way for a wide sweeping revival throughout the Conference. Our Pastors and Superintendents of Adult Divisions in local churches are urged to give careful attention to the letter recently sent them by their District director. Send in your order for material at once.—Clem Baker.

CIRCUIT INSTITUTES IN CAMDEN DISTRICT THIS WEEK

Under the leadership of Presiding Elder Rule, assisted by Miss Lucy Foreman of the General Board and the members of the Conference staff, a series of Circuit Institutes is being held in the Camden District this week. Seven Institutes will be held in six days, arranged at strategic points so as to make it possible for each country church to be represented in one of the Institutes. Brother Rule is to be congratulated on being able to secure so capable a leader as Miss Foreman. The pastors are heartily cooperating with the Elder in making these Institutes a success.—Clem Baker.

PRESCOTT DISTRICT RURAL PREACHERS MEET THIS WEEK

Rev. J. D. Baker, Elder on the Prescott District, is giving large emphasis to his educational program this week. On Monday there will be an all-day meeting of his district staff at Prescott. On Tuesday an all-day meeting will be held at Bingen. The emphasis on Tuesday will be on the work of the country church. The Executive secretary will assist in both meetings.—Clem Baker.

PINE BLUFF DISTRICT TRAINING SCHOOL, FEB. 27-MARCH 4

Plans are complete for the Pine Bluff District Training School at Pine Bluff the week of February 27 to March 4. The courses to be offered are:

Children's Division Work, by Miss Fay McRae of Little Rock.

Recreational Leadership for Y. P., by Dr. E. O. Harbin of Nashville, Tenn.

Christian Service for Adults, by Dr. H. M. Williams of Nashville, Tenn.

This is a splendidly balanced school and should appeal to workers from every department of the church. Presiding Elder Clegg is in charge of promotion and enrollment. Fred Moore is chairman of the Board. Bro. Buddin is the Dean. All pastors and superintendents are on the Board of Managers. This will be the best school we have ever had in Pine Bluff District.—Clem Baker.

LITTLE ROCK TRAINING SCHOOL MARCH 6-11

The Annual session of the great Little Rock-North Little Rock Training School, which for 19 years has been held the second week in March, will be held this year the week of March 6-11. An unusually fine faculty has been secured and will be announced next week. A special feature will be morning sessions, to which all preachers serving country churches will be invited. These morning conferences are under the direction of the Little Rock Conference Rural Life Commission, which will be in session that week.—Clem Baker.

CAMDEN DISTRICT WILL HAVE FOUR EPWORTH TRAINING CONFERENCES IN FEBRUARY

Under the leadership of the Presiding Elder and his director for Young People, Rev. Alfred Doss, the Camden District is to have four Epworth Training Conferences during the week of February 21. They will be held at Fordyce, Camden, El Dorado, and Magnolia. This will make it possible for every church in the District to send its young people to one of these Training Conferences. We congratulate the Camden District young people.—Clem Baker.

PRESIDING ELDER CLEGG TO HAVE FIFTH SUNDAY MEETING

Rev. Leland Clegg plans to give each fifth Sunday this year to holding Rural Church Institutes. His first will be next Sunday at Ulm on the Roe Circuit, where Rev. L. E. Wilson is pastor. Mr. J. S. M. Cannon, Miss McRae and Clem Baker will be with the Elder in this meeting. We congratulate Brother Clegg on this fine interest in his country churches.—Clem Baker.

LITTLE ROCK CONFERENCE WELL REPRESENTED AT SAVANNAH

Sixteen representatives, including five out of the six members of the Conference Aldersgate Commission, were present from the Little Rock Conference at the Aldersgate Council held in Savannah, Ga.

Those attending were: Dr. James Thomas, Dr. W. C. Watson, Dr. J. D. Hammons, Dr. and Mrs. C. M. Reves, Rev. E. C. Rule, Dr. A. C. Millar, Dr. and Mrs. Gaston Foote, Rev. C. H. Farmer, Rev. Edward Harris, Mr. J. S. M. Cannon, Prof. J. I. McClurkin, Mrs. Lee Quattlebaum, Rev. and Mrs. Clem Baker. During the time we were there the Conference Commission met and planned its work for the Little Rock Conference. It was one of the greatest Conferences the writer has ever attended. But the editor of this paper will tell us about it through these columns.—Clem Baker.

SOME LITTLE ROCK CONFERENCE DATES TO REMEMBER

College Day, with offering for Young Ministers, February 13.

Pine Bluff District Training School, Pine Bluff, February 27 to March 4.

Little Rock Training School, Little Rock, March 6-11.

State-Wide Aldersgate Rally, First Church, Little Rock, March 7.

Camden District Epworth Training Conferences, February 21-24.

Young Peoples Day in all churches, March 6.

The District Missionary Institutes as follows:

Arkadelphia District, at Arkadelphia, Jan. 31.

Little Rock District, at First Church, Feb. 1.

Pine Bluff District, at Lakeside, Feb. 2.

Monticello District, at Monticello, Feb. 3.

Camden District, at Camden, Feb. 4.

Prescott District, at Prescott, February 9.

Texarkana District, at Texarkana, Feb. 10.

Church School Day in all Churches, April 10.

Pastors' School at Conway, May 30-June 10.

Little Rock Conference Y. P. Assembly, at Hendrix College, June 20-24.—Clem Baker.

LITTLE ROCK DISTRICT YOUNG PEOPLE'S WORKERS

Young People's Division Superintendents, Intermediate, Senior and Young People's Department Counsellors, all teachers, officers, and other persons interested, will meet at First Church Tuesday, Feb. 1, immediately following the Preachers' Meeting for about an hour. Two urgent problems will be discussed: The Young People's Part in the Aldersgate Commemoration, and Our Church-Centered Recreation Project.

If you cannot come, please send a representative.—Mrs. C. B. Nelson, District Director of Young People's Work.

SOUTHERN METHODIST UNIVERSITY

Two members from Arkansas participated in a very important meeting of the Board of Trustees of Southern Methodist University, held Jan. 18. The Rev. J. L. Cannon, of De Queen, and Mr. Harvey C. Couch, of Pine Bluff, were the Arkansas representatives present. The Rev. Warren Johnson of Fayetteville could not be present.

Dr. Eugene B. Hawk, Dean of the School of Theology and prominent in Southern Methodism, was elected vice-president of the University. Dean Hawk will retain his position as head of the seminary.

Plans for the observance in 1940 of the 25th anniversary of the founding of the University, were outlined.

Five states of the Southwest were represented in this meeting, which included both lay and clerical leaders of the Church.

Distinction is coming to members of the University faculty. Dr. John O. Beaty, head of the English department, was elected chairman of

WHAT CAUSES EPILEPSY? IS THERE A CURE?

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EX-LAX

THE ORIGINAL CHOCOLATED LAXATIVE

the Old English division at a recent meeting in Chicago of the Modern Languages Association of America. Dr. Beaty's recently published "Swords in the Dawn" has met with wide recognition and success.

"Naturalists of the Frontier," recently published volume of Dr. Samuel W. Geiser, head of the Biology Department, received first ranking on the recommended book list of the Scientific Book Club for January.

Kirby Page, noted lecturer and authority on foreign affairs, spoke to a large group of students Jan. 21, and led an open forum discussion. Dr. Page was introduced by the Rev. Marshall T. Steel, former Little Rock pastor.

Students of the School of Theology have recently drafted and adopted the first written constitution for their student organization. Charles K. Hegarty of Little Rock served as secretary of the drafting committee and wrote the document.—Ross Welch Reporter.

BISHOP HUGHES AT SOUTHERN METHODIST UNIVERSITY

The Fondren Lectures for 1938 will be delivered by Bishop Edwin Holt Hughes February 7-10. This lectureship, established by Mr. and Mrs. W. W. Fondren of Houston, Texas, in 1919, has brought to the Southwest a number of the outstanding leaders of Protestantism. The most recent lectures were Dr. Charles Reynolds Brown of Yale and Dean Albert C. Knudson of the School of Theology, Boston University.

Ministers' Week is built around the Fondren Lectures. Some four hundred preachers and laymen from eleven states registered at the last session. By reason of the large emphasis being given to the Aldersgate Program, Bishop Hughes is the only special lecturer being brought to the campus at this time. Afternoon lectures and forums will be conducted by professors of the School of Theology.

The general subject of the Fondren addresses will be "Evangelism." The first message, "Evangelism and Change" will be at 11:00 on the morning of February 7. Other subjects announced are "Evangelism and Conscience," "Evangelism and Constancy," "Evangelism and Cost," "Evangelism and Children," and "Evangelism and Christ."

No man who comes to the south is heard with greater interest, satisfaction, and profit, than is Bishop Hughes. He is one of the evangelists of Christian brotherhood who helped to create a vital fellowship among the branches of Methodism before union became a matter of general hope or concern.

Accommodations at very reasonable rates will be provided for those attending Ministers' Week who make reservations. A cordial invitation to share these days is extended to all ministers and laymen, especially to those of the various branches of Methodism.—Eugene B. Hawk, Dean.

Let the Literary Workshop do your literary drudgery—research work, club papers, etc. For information write to The Literary Workshop, Box 255, Little Rock, Ark. 1f

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HOME AND FOREIGN MISSIONARY OFFERINGS, LITTLE ROCK CONFERENCE, FOR DECEMBER

Arkadelphia District	
Bethlehem	\$ 3.00
Princeton	1.75
Carthage	2.00
Macedonia (2 mos.)	2.19
Holly Springs	.97
Mt. Carmel	.87
Dalark	.52
Arkadelphia	10.00
New Salem (2 mos.)	.60
Total	\$ 22.20

Camden District	
Stephens	\$ 2.00
Mt. Prospect	.50
Providence	.47
Harrell	1.35
Fairview	2.04
Fordyce	4.25
Camden	8.49
Parker's Chapel	2.00
Smackover	5.00
Marysville (November)	1.00
Total	\$ 27.10

Little Rock District	
Pepper's Lake	\$.91
First Church, L. R.	13.08
Mt. Tabor	1.25
Hickory Plains (2 mos.)	1.20
Hunter Memorial	3.00
Pulaski Heights	10.00
Des Arc	1.50
Carlisle	4.00
Geyer Springs	1.00
Forest Park (3 mos.)	4.50
Martindale (3 mos.)	1.41
Total	\$ 41.85

Monticello District	
New Edinburg	\$.95
Extra (3 mos.)	1.00
Jersey (3 mos.)	1.45
Rock Springs	.55
Crossett	4.36
Total	\$ 8.31

Pine Bluff District	
Gould	\$ 1.11
Campshed (2 mos.)	1.00
Hawley Memorial	1.70
Prairie Union	.78
Bayou Meto	1.00
Humphrey (3 mos.)	2.73
Center	1.00
Wabbaseka (2 mos.)	4.25
Lakeside	10.94
Union	.25
Ulm	1.00
Sheridan	2.00
Tucker	.86
Bethel	.60
Faith	.25
First Church, P. B.	9.15
Star City	1.25
Gillett	1.00
Stuttgart (2 mos.)	13.09
Dewitt (4 mos.)	13.00
Total	\$ 66.96

Prescott District	
Pump Springs (3 mos.)	\$.75
Bligen	.50
Doyle	.50
Nashville	3.98
Hope	7.50
Saline (3 mos.)	1.91
Total	\$ 15.14

Texarkana District	
Mena	\$ 5.00
First Church, Tex.	16.37
Vandervoort	.64
Lockesburg (3 mos.)	1.36
First Church, Texarkana	7.20
Hatfield	1.00
Total	\$ 31.27

Standing By Districts	
Arkadelphia District, 9 schools	\$ 22.20
Camden District, 10 schools	27.10
Little Rock District, 11 schools	41.85
Monticello District, 5 schools	8.31
Pine Bluff District, 20 schools	66.96
Prescott District, 6 schools	15.14
Texarkana District, 6 schools	31.27
—C. K. WILKERSON, Treas.	

HOME AND FOREIGN MISSION SPECIAL, YOUNG PEOPLE'S ORGANIZATION, LITTLE ROCK CONFERENCE, JANUARY

Arkadelphia District	
Pullman Heights	\$ 4.00
Camden District	
Vantrease	\$ 1.00
Magnolia	2.00
Centennial	.50
Norphet	1.00
Ebenezer (3 mos.)	1.50
Fairview	.26
Total	\$ 6.26

Little Rock District	
Sardis	\$ 3.00
Carlisle	1.60
Lonoke	1.25
Total	\$ 5.85

Pine Bluff District	
First Church, P. B. (3 mos.)	\$ 9.00
Rison	4.00
Hawley Memorial	7.25
Total	\$ 20.25

—MRS. R. A. THOMAS, Treas.

CHURCH NEWS

ARK. METHODIST ORPHANAGE

No modern child-caring institution can point to a better record than that of your Arkansas Methodist Orphanage, especially in the expenditures of its funds. For the last several weeks and the next several weeks to come, we are in the midst of needed improvements costing us a great deal of money, and I want our people and friends to know this, and I pray that it may stimulate everybody to make an offering. I want every Methodist and every friend of fatherless and motherless children to understand that we operate our institution without debt, and while we are put to it for funds now, the confidence of your Secretary is absolutely 100%, and I believe our people, without a single exception, if it is placed before them, will do their duty.

We do not send our boys and girls out into the world and forget them. We send them out always feeling that they have a home to come back to and associate once again with those whom they love.

Our children, when they leave the Home, write to us frequently and occasionally return for brief visits in the Home which our friends gave them. Nearly six hundred children have gone out from your Home and some of the letters we receive from them are inspiring. Thank God, we are saving them and making something of them.

The Christmas Offerings are coming in well. The Little Rock Conference is approaching its \$6,000.00, and the North Arkansas Conference will do its duty before this year is over.

I wish everyone who really feels interested in motherless and fatherless children would visit our Home and see just what we are doing.

We earnestly solicit the prayers of our people, men, women and children, in our behalf that we may act wisely and well. Remember me. Yours truly.—James Thomas, Executive Secretary.

ARK. METHODIST ORPHANAGE

This is the fourth report that I have made of the receipts of the Christmas Offering for the Orphanage from our two Conferences:

LITTLE ROCK CONFERENCE

Arkadelphia District	
Amount previously reported	\$ 547.40
Camden District	
Amount previously reported	\$ 707.22
Little Rock District	
Amount previously reported	\$ 1,316.62
Highland Church, Little Rock	50.00
Total	\$ 1,366.62

Monticello District	
Amount previously reported	\$ 479.80
Tillar-Winchester Charge, add.	30.00
Arkansas City Church	10.00
Total	\$ 519.80

Pine Bluff District	
Amount previously reported	\$ 599.86
First Church, Pine Bluff	175.00
Good Faith Church, White Hall	
Good Faith Charge	10.00
Total	\$ 784.86

Prescott District	
Amount previously reported	\$ 355.20
Murfreesboro-Delight: Saline	
S. S.	\$ 2.00
Glenwood-Rosboro: Glenwood	\$ 4.24
Rosboro	8.74
Caddo Gap	1.00
County Line	.70
Total	\$ 371.88

Texarkana District	
Amount previously reported	\$ 1,070.96
Foreman Circuit	1.15
Texarkana Circuit	14.00
Horatio	10.00
Total	\$ 1,096.11

Individual Gifts	
Amount previously reported	\$ 9.00
Grand Total received to date from Little Rock Conference	\$ 5,402.89

NORTH ARKANSAS CONFERENCE

Batesville District	
Amount previously reported	\$ 134.18
Weldon S. S.—Weldon-	
Tupelo Charge	10.00
Total	\$ 144.18

Conway District	
Amount previously reported	\$ 153.00
Pottsville Ct., Bell's Chapel	1.00
Vilonia Church	1.63
Russellville	25.00
Total	\$ 180.63

Fayetteville District	
Amount previously reported	\$ 49.37
Leander Norris, Bentonville, R-1	1.00
Total	\$ 50.37

Fort Smith District	
Amount previously reported	\$ 118.64
Booneville	20.00
Total	\$ 138.64

Helena District	
Amount previously reported	\$ 192.02
West Memphis	12.50
Total	\$ 204.52

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Total	\$ 179.57
Grand Total received from North	
Arkansas Conference	\$1,107.04
Grand Total received from both	
Conferences to date	\$6,509.93
Note: In the first report I made of these offerings, I reported "Mr. and Mrs. G. A. Rowland, Salem, Ark., \$5.00." This was an error, it should have been, "Mr. and Mrs. G. A. Rowland, Wiseman, Ark., \$5.00."—James Thomas, Supt.	

MINISTERIAL AID FUND NORTH ARK. CONFERENCE

The following amount was received from preachers for the first quarter on this year's Ministerial Aid Fund:

Hubert E. Pearce, Jr.	\$ 1.41
Paul V. Galloway	\$ 5.00
Total for first quarter	\$ 6.41

—I. L. CLAUD, Treas.

MELBOURNE CIRCUIT

We have been kindly received and the work is starting out nicely for a good year.

The people gave us a bountiful "pounding" both at Melbourne and Wiseman. All who have experienced this know that it makes a preacher want to work.

Bro. Connor Morehead, our fine Presiding Elder, was with us the 16th. He brought a fine sermon and conducted our Conference in a way that was pleasing and helpful to us all. We are impressed that he is a real presiding elder and under his leadership this District will do a great work this year.

The officers of the church are staying by us and this gives us great hopes for a successful year's work.—R. A. Robertson, P. C.

THE BI-CENTENNIAL PILGRIMAGE

The Wesley Bi-Centennial Pilgrimage is one of the most important features of our Aldersgate Commemoration program.

It is being planned jointly by our three Methodisms and will include a visitation to the great landmarks of Methodism in England; places intimately associated with the life and ministry of John Wesley, such as Epworth, Oxford, Bristol, and Wesley City Road Chapel and Aldersgate Street in London.

In addition to these and other points of historical interest, the Pilgrimage group will visit Hull, when the Annual Conference of the Methodist Church of England will be in session.

An effort will be made to make this Pilgrimage something more than a tourist trip. A program rich in historical and inspirational features is being arranged in connec-

tion with the various points visited.

The special price of the round-trip, including tourist-class accommodations aboard ship and railroad transportation and hotel accommodations in England, will be \$398.00, plus United States revenue tax of \$5.00.

This rate will apply only to the first 250 applications, due to an increase in steamship rates for 1938. In June, 1937, our committee was able to secure a reservation of 250 sailings under the 1937 rate. When those have been exhausted, the 1938 rate will apply. Our booking office, under the executive direction of Rev. W. M. Cassetty, Jr., care of Thos. Cook & Son at 16 North Michigan Ave., Chicago, Ill., has been instructed to take care of applications in the order received. It is advantageous to make reservations as promptly as possible.—The Wesley Bi-Centennial Pilgrimage Committee, Bishop Ralph S. Cushman, Bishop A. Frank Smith, Dr. James H. Straughn, Directors.

GAMBLING IN CHURCHES AND SCHOOLS

On January 3, I wrote the Attorney General's office as to whether or not it is a violation of the law in Arkansas to sell chances on quilts, cakes, etc. Under date of January 4, I received the following reply from Mr. John Streepy of the Attorney General's office:

"Your letter of January 3 asking whether or not it is a violation of the law to sell chances on quilts, cakes, etc., received.

"Under the law the Attorney General may officially advise only the Governor and other state officers, members of the General Assembly when in session, and Prosecuting Attorneys. We are glad, however, to give you our unofficial advice on this matter.

"It is a violation of law in Arkansas to sell chances on anything, this being one form of a violation of the lottery law. However, these matters are in the hands of local officers for enforcement, and it is extremely rare where local officers would proceed against churches and other institutions selling chances on quilts, etc."

My reason for asking this information is not that there is any controversy of the matter at our church here at Keo, nor do we plan to carry out any chance schemes in the future.

My reason is as follows: Some time ago I was talking with a man, who at one time had been connected with various gambling schemes. He made the statement: "The only difference in the way that Bookies and some other gamblers are supporting themselves and the way some churches are supporting part of their program is the amount they charge for the chances. The gamblers charge from one dollar and up; The churches charge from ten cents and up. Just a difference of dollars and cents."

However, in various circles where I have mentioned this incident there has been some doubt as to whether churches and schools were actually violating the law. I had been informed indirectly once before that they were; but I wanted more direct information if I could secure it; therefore I wrote my letter of January 3 to the Attorney General's office and received the above reply, though unofficial I believe it will serve to inform us as to the law.

My chief desire now is that our

ministers and school officials will use this information in urging our churches and schools to teach obedience and respect for the laws of our State, one and all. May we not try to make disobedience respectable by placing it under the banner of the church or school, just because we can get by with the local officers, but let's condemn lawlessness with all our might and main.—Wm. A. Stewart, Jr., P. C., Keo.

THE WESLEYAN REVIVAL

How did it start? Where did it start? When did it start?

First with John Wesley; second, in his own soul, or heart; third, when he got heart-felt religion. If it is ever repeated, it must begin now, as it did then, with the pulpit. It is not the world, the flesh and the devil as they are in the world, that are hurting the church of today; but it is the world, the flesh and the devil that are in the church of today, that are doing the dirty work and clogging the wheels of sin.

Clean out "the Aegean stables." Purify the fountain and the stream will be pure.

A revival began in my heart 69 years ago when I was converted, on the 30th day of September, 1868; and that revival is still going on. I got a religion that "warmed my heart," and it was so glorious I began at once to find some one else who did not have what I had, and get them to Jesus. That helped to keep the holy fire burning in my soul to this good day.—Jas. F. Jer-nigan.

FROM THE GOLDEN GATE TO MT. SEQUOYAH VIA MEXI- CO CITY

As we crossed the new Golden Gate bridge at San Francisco, it was a beautiful sight to see the sunset reflected in the Golden Gate and sinking, as it were, into the mighty Pacific. This bridge has the longest single suspension span of any bridge in the world, being 4,200 feet in length. It was built at a cost of \$35,000,000 and is four miles in length. The Bridge crossing San Francisco Bay at another point is eight miles long and directly connects San Francisco and Oakland; this was the bridge we crossed as we left San Francisco on our way back to Southern California.

Leaving the main highway at Merced, we drove up to the Yosemite National Park. This is one of the largest parks our government maintains, and is such a beautiful and wonderful place that it is impossible to describe it in so short a space. The mountains are very high, many snow-covered the year around. This is not only a favorite summer resort where thousands visit, but is the winter playground for California, where some fifty or sixty thousand gather for all kinds of winter sports. At the lower edge of the Park we saw the big trees and drove our car through one of them. Some of these trees are large enough, if cut down, to set three or four cars on one of the stumps. There is enough lumber in one tree to build 25 five-room houses. Many wild animals are found in this park; we saw about 75 deer, many of them quite gentle.

From the Park through Fresno by Los Angeles to San Diego, the road takes you through deserts and mountains and beautiful valleys. Where irrigation is possible, these valleys produce the most wonderful fruit in the world. From San

Diego we crossed a very high range of mountains and then dropped into Imperial Valley where they grow thousands of acres of fruit and vegetables. irrigated with water from Boulder Dam 300 miles away. We spent December 10th in this valley and found it too hot for comfort. Often, in summer, it is 120 degrees and cools off but little at night. This valley is 20 feet below sea level. From Yuma to Phoenix you find much fine farming land where they raise hundreds of acres of alfalfa, cotton which produces two bales per acre, lettuce and spinach. You also see great flocks of sheep and herds of cattle, the largest we had seen on the trip. Phoenix is a beautiful little city of perpetual sunshine. It so happened the day we were there it rained, the second rain they had had since Christmas, 1936. It really caused a sensation, but made the country much more beautiful when the dust was all washed off. Oranges, grapefruit, dates and olives grow in abundance here. We had a most delightful visit in the home of Dr. and Mrs. Coleman, and I preached twice in his great church. These good people have held their family reunion on Mt. Sequoyah several times and plan to come again next summer.

Driving from Phoenix to Las Cruces, N. M., we crossed some of the highest mountains we had found and the road was so crooked you all but met yourself coming back. I was reminded of the "man" who dug a well so crooked he fell out of it. Reaching the plains we drove for miles seeing nothing but cactus growing. We were told that some 80 different varieties of cacti are found on this Arizona desert, some of them very beautiful.

At Las Cruces we spent a short time with relatives. This is a very interesting town, partly because about 90 per cent of the buildings are built out of adobe brick. These bricks are made of dirt and grass,

ACID INDIGESTION?



Austin, Texas—Mrs. A. N. Cooper, 806 W. Jewel St., says: "I had no appetite and would have attacks of acid indigestion after eating. I felt tired and weary and hardly cared to do anything. Dr. Pierce's Golden Medical Discovery gave me a fine appetite and relieved me of the acid indigestion and sour stomach, and I felt stronger." Buy it at drug stores.

To Relieve Bad Cough, Mix This Recipe, at Home

Big Saving. No Cooking. So Easy.

You'll never know how quickly and easily you can overcome coughs due to colds, until you try this famous recipe. It gives you four times as much cough medicine for your money, and you'll find it the finest thing you ever tried, for real relief.

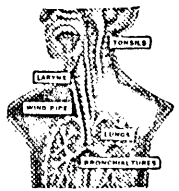
Make a syrup by stirring 2 cups of granulated sugar and one cup of water a few moments, until dissolved. No cooking needed—it's no trouble at all. Then put 2½ ounces of Pinex (obtained from any druggist) into a pint bottle. Add your syrup and you have a full pint of medicine that will amaze you by its quick action. It never spoils, lasts a family a long time, and tastes fine—children love it.

This simple mixture takes right hold of a severe cough. For real results, you've never seen its equal. It loosens the phlegm, soothes the inflamed membranes, and quickly eases soreness and difficult breathing.

Pinex is a compound of Norway Pine, in concentrated form, famous for its prompt action in coughs and bronchial irritations. Money refunded if it doesn't please you in every way.

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What
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When you catch cold and your throat feels dry or clogged, the secretions from countless tiny glands in your throat and windpipe often turn into sticky, irritating phlegm. This makes you cough.

Pertussin stimulates these glands to pour out their natural moisture so that the annoying phlegm is loosened and easily raised. Quickly your throat is soothed, your cough relieved!

Your cough may be a warning signal from your respiratory system. Why neglect it? Do as millions have done! Use Pertussin, a safe, pleasant, herbal remedy for children, grownups. Many physicians have prescribed Pertussin for over 30 years. It's safe; acts quickly. Sold at all druggists.

PERTUSSIN

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but when stuccoed make very attractive buildings. We also visited the White Sands, which are high hills of pure white gypsum. These hills cover 40 square miles and are gradually moving toward the East. It was a wonderful sight, and certainly the biggest and whitest sand pile Sammy Jean ever played in.

El Paso was our next stop. This is a thriving city of 107,000 population, located on the Rio Grande River. We found our friends, Dr. and Mrs. Mansfield in great favor with the people of Trinity Church, and we enjoyed a delightful visit in their home. While here we got our first glimpse of Old Mexico, driving across the river into Juarez.

Leaving El Paso, we crossed miles and miles more of desert getting to Carlsbad Caverns. This desert is fine for cattle grazing, furnishing grass for as many as eight or ten cattle to the section.

Carlsbad Caverns are the largest and the most spectacular caverns in the world. Although over 21 miles of under-ground passages have been explored, the size of the Caverns is not yet known. At present about seven miles of underground corridors and awe-inspiring chambers are open to visitors. Broad, easy trails and stairways are followed the entire distance. Ingenious, indirect lighting enhances the indescribable beauty of the exquisite limestone formation and the tremendous rooms. The Big Room, the most impressive of the many chambers of the Caverns, is nearly 4,000 feet long, 625 feet wide and at one place the ceiling arches 350 feet above. The immensity, alabaster beauty, and impenetrable stillness of this fairyland of stalagmites, stalactites, and translucent curtains leave an indelible impression upon all who see it.

Leaving Carlsbad we went to San Antonio where we joined our son and daughter, William and Ruth, for our Christmas trip in Old Mexico.

At Laredo, Texas, we crossed the river and took the Pan-American Highway, which is the connecting link between the United States and Mexico City. This highway crosses sections whose sleepy villages had never known a wheel and whose inhabitants, the true descendants of the Aborigines, discovered by the Conquistadores, lived the life of their ancestors in mountain-hemmed isolation before the coming of the highway. Little change has been effected as yet and a civilization much the same is it was centuries ago, carries on within sight of the highway. Crossing the rolling plains you enter the tropics where fruits, sugar cane, coffee, vanilla, bamboo and vividly colored flowers grow in profusion. Out of these valleys rise the towering Sierra Madres mountains, throwing up a barrier whose challenge engineering skill accepted and won. Circling the steep mountain-side, the conquering highway climbs to an altitude of about 7,900 feet. Monterrey is the first large city reached on the highway. This city was founded in 1596 and ranks as the first manufacturing center in Mexico. Monterrey represents modern Mexico, a delightful combination of the old and the new.

Mexico City is the capital and commercial and financial center of Mexico. It has many fine streets, lovely homes, and beautiful parks. There are many historical and interesting places to be seen. The climate is perpetual spring, and the people extend a warm and court-

eous welcome as unfailling as the snow which mantles majestic Popocatepetl and Ixtaccihautl as they stand watch over this land of today and yesterday. Shopping is a never ending joy and ranges from bargaining with Indian vendors of colorful native goods, in the open air markets, to viewing the latest creations from Paris in the smart shops. Truly, Mexico is a land of romance, color and superb scenery, rivaling anything the world can produce. We spent a very profitable and happy week in this land to the south of us.

While we have had the privilege of traveling some ten thousand miles on this trip and seeing many things of interest, we were more than happy to get back to Mt. Sequoyah, here in the heart of the beautiful Ozarks.

I am glad to say that in every town of any size we stopped in, except in Mexico, we found people who had been to Mt. Sequoyah, and many of them are planing to be with us next summer. So I am looking forward to a great season in 1938.—Sam M. Yancey.

THE "LITTLE BROWN CHURCH" HAS THE FLOOR

The Protestant Church is dependent upon the life and strength of its rural churches, and the Methodist Episcopal Church is absolutely at the mercy of its rural churches.

Our city churches cannot rise any higher than the average growth of our country churches. There is a relative decrease in the population growth in America. This has taken place in both city and rural life, but is much greater in the city than in the country. The country communities are still the sources of society.

In cities, only four families out of every one hundred have four or more children; but in the rural communities forty out of every one hundred families have four or more children.

Or, looking at it from another angle—In the cities there are thirty-eight people out of every hundred under twenty years of age. In the towns of 2,500 to 10,000 there are forty-eight per hundred under twenty years of age, but in the rural communities there are fifty-two per hundred under twenty years of age.

More than half of these young people will eventually find their way to the city. If they are to be an asset to our city churches, we must then do something more vital in a religious way with them where they are now.

I ask you to think of this generation of rural youth who are the basic source of society, and who are neglected by the church. Our cities are terribly concerned about keeping their milk supply pure at its source; they are spending millions for the purpose of purifying the water supply. Should they not be equally concerned to have a pure supply of human life, and in particular in terms of its moral and spiritual quality? Shall the new generation now being reared in our rural communities, most of which will go to the cities, go there as Christians or as potential criminals? This is the question that must be answered by the churches of America in this generation.

Nothing the whole Methodist Episcopal Church can do at this moment can begin to compare in value and importance in the Christianization of America than to make possible for the children and young

people of rural America a religious ministry that can be respected, a church that can command their intellectual and spiritual loyalty, and a rural community in which they may achieve decency, honor, morality, and spiritual power.

For the most part home missions has carried on a program of benevolence, taking care of the needy, providing a religious ministry to the underprivileged, acting as a stretcher bearer for those who have been wounded in the struggle; all of which is good and necessary as far as it goes, but does not get us any further than the palliative stages.

In this, we have followed in the footsteps of the early missionary fathers. This was all we could expect them to do in the light of their

limited sense of responsibility, and having regard to the simple society of their day and generation. And while we must carry on along all the lines of this benevolence activity, we cannot be content to leave the problem at that point.

We must go further. We must deal with the causes. The early missionary fathers were confronted with geographical frontiers, for the most part—the ever onward movement of the people stretching across the vast territory west of the Mississippi, setting in isolated open spaces.

This called for a peculiar heroism to meet the privation and hardship that was involved. But as Dr. Ernest Fremont Tittle has so well stated in a great sermon: "You and I, certainly, would not claim to be better than

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50 KWH per month for.....	\$ 2.50
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—plus small standby charge which helps make these rates possible.

The rate for residential electricity in small quantity is now only 5c per kilowatt hour . . . and the rate drops rapidly as you make greater use of electric service.

Turn all your household drudgery over to electric servants . . . use them freely . . . and enjoy 2c electricity. Don't cheat yourself out of BETTER LIVING by skimping on electricity. It is your cheapest and best servant!

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our grandparents. But we do, undoubtedly, have insights into the meaning of Christianity which our grandparents did not have—insights which require us to take positions, which they not only did not take, but did not even realize they ought to take."

The "frontiers" of the present home missions task are racial and economic and social and religious in a different sense, and they present us with a very different set of problems; the problem in general of removing the cause of poverty and ignorance and disease. The men who faced tasks of the early frontiers of need were called Christian statesmen, but the men who have the courage and insight to face this modern problem of removing the cause—they are not spoken of in such pious language.

We are told that the remedy for all this is to change the hearts of people. Well and good, but we must also insist upon these changed hearts bringing forth a changed society in which greed and selfishness will be banished, and a society which will enable all men to enter their rightful heritage of their labors, and be no longer the subjects of charity of either state or church.

The gospel of Christ is for all men, rich and poor alike, and home missions has a responsibility to face the issue at both ends of the scale, that of meeting the needs of the downtrodden and underprivileged, and also removing, as far as possible, the things that create these conditions. Home missions, if it is to meet its true obligation, requires a prophet just as certainly as it needs a priest. The Jericho Road needs a good Samaritan. It also requires a policeman.

We must maintain a certain social pioneering with which, in the past, at least, we were supposed to have a nodding acquaintance. To identify ourselves with the ongoing movements for the emancipation of the underdog is not only a mark of scientific social intelligence, but also places home missions on a high plane of spiritual validity.

At present "Communism" is a word with which to close men's minds to reason. Yet it is bandied around in the hope that it will block all attempts at social change. Some years ago, to declare oneself a pacifist was to become self-exiled from all respectable society. Time was when to be a Puritan was to be under grave suspicion.

If we must be labeled, we who think with the late Theodore Roosevelt that this country will not be fit for any of us to live in until it is fit for all of us to live in; we, who cannot peacefully enjoy our own comforts while there are "forgotten" men and families who are in desperate need even though working; if we must be labeled, I say, why not label us "Puritans"? We need to be in the true succession of those early Americans of whom Sherman said: "They were marked by dissatisfaction with the past, courage to break sharply with it if necessary, readiness to accept discipline in order to attain a better life, and a serious desire to make that better life prevail." We must pitch our battles on that level, to be worthy of those pioneers who gave us our heritage, whose kinship we claim, and of whose courage and resourcefulness we boast.—M. A. Dawber in *The Christian Advocate* (Central).

THE RELIGIOUS INFLUENCE OF GEORGE PEABODY COLLEGE FOR TEACHERS, NASHVILLE, TENNESSEE

The writer of this article expresses gratitude to the following for data used in it: Dr. L. W. Crawford, Dr. U. W. Leavell, Miss Laura Lou Womack, Miss Ruth Kirk and to the Registrar's office.

Peabody College not only emphasizes a high quality of scholarship but also those spiritual values which supplement and strengthen the quality of scholarship. One finds here reflected these deep religious convictions and principles so characteristic of Southern people. The spirit of religion and hospitality marks many of the activities of Peabody campus and gives evidence of the fact that true education is something of the heart as well as of the mind. It is an illustration of the statement of the man who went to the photographer for his picture. The photographer said, "Do you want just the head?" To which the man replied, "I want you to take in the breast also."

In the realm of educational activity we must ever be conscious of the fact that both the head and the heart must be trained if we are to experience true fellowship and the fullness of life. Education is growth. It is not merely preparation for life; it is life—life in its fullness, expressing itself in service for others.

Peabody gives evidence, through its religious activities, that experience alone is not enough, but that experience must also have quality and purpose, that those who leave its portals should leave with a spirit of service and with a light that is greater than the light which they have received from books. The light of research must have back of it a greater light. Scholarship should be weighed in the light of eternal truth. It is in this light that it finds its true perspective and real value. How can we have light unless we know what is eternal truth?

It is the purpose of this article to show that Peabody has a program of religious education and activity which helps students to discover these spiritual values and truths for their own lives, to make application of them in their relationship to others and to the knowledge which they acquire from study and research.

At the head of this program of religious education is Dr. L. W. Crawford, who is a man of great intellect and deep spiritual convictions. He is ably assisted by the genial, warm-hearted and profound thinking John L. Hill, Book Editor of the Sunday School Board of the Southern Baptist Convention. The program of religious education taught and directed by these men is supplemented by a series of religious activities directed by students more or less under the supervision of the religious education department.

These activities center in the beautiful Social Religious Building, a building given to Peabody by John D. Rockefeller and dedicated to the glory of God and the services of man. The following are the major ones:

The Payne-McMurry Bible Class, which was organized by the late Dr. Charles McMurry, nationally known author and teacher at Peabody College. Shortly after the death of President Bruce R. Payne,



HENRY W. JINSKE

his name was added to that of Dr. McMurry. This class meets each Sunday morning from 8:30 to 9:10. Some member of the Peabody faculty brings the morning message.

Another major activity is the Vesper Service, which takes place from 5:30 to 6:30 during the fall, winter and spring quarters, and from 6:30 to 7:30 during the summer quarter. At these services some of the greatest religious leaders of America have delivered messages.

The Y. W. C. A., a very active organization among the women students, has charge of the social hour following Vespers. This organization has its weekly meetings centered around a unified program of "Personal Adequacy." It has also had before it outstanding leaders, and has sponsored several excursions, charity drives, and social affairs.

Every Wednesday, from 11 a. m. to 12, the entire college assembles in the chapel of the Social Religious Building for a program of instruction, inspiration, or entertainment. Each program is preceded by a devotional, consisting in general of Scripture reading and prayer.

Every Monday, Tuesday, and Thursday, from 7:45 to 8:00 a. m., a service is conducted consisting of Scripture reading in unison, a prayer, music by the college quartette, and a brief message by a faculty member, some minister or layman from the city, or a student.

Another very active body on the campus is the Baptist Student Union. This Union observes a morning watch every Wednesday and Friday from 7:30 to 8:00 a. m. The program consists of silent meditation, prayer, Scripture reading, and a brief discussion led by one of the students. It has been the privilege of the writer to attend a few of these services, and, in that silent meditation of the early morning, he has sensed the presence of God. Among other activities of the Baptist Student Union are: (1) "Baptist Student Union Week" culminating in a chapel program at the college. On this program appeared some of the greatest leaders of the Southern Baptist Convention; (2) "Student Join the Church Day." On this day the Baptist Student Union endeavors to discover every Baptist student on the campus with a view to helping him to find himself with some Baptist Church in the city and to share more fully in the religious life of the college; (3)

"Student Evangelistic Week" which supplements in some measure the "Join the Church Day"; (4) "Vocational Education Week" in terms of various professions.

Our discussion would be very incomplete if we did not mention another great source of religious influence, and that is the faculty itself. Peabody has on its administrative and instructive force men and women who exemplify those spiritual values and principles that are basic to the fullness of life. Various members of the faculty not only participate in the religious life of the college, but also take part in a full measure in the religious life of Nashville. They serve in the churches each Sunday as teachers of large Bible Classes, directors of religious education, superintendents of Church Schools, and counselors for Young People's organizations.

To secure a deeper insight into the religious fiber or texture of the Peabody student body, let us note the distribution of students among the various denominations for the full quarter of 1937. It is as follows: Baptist 151, Catholic 60, Christian 45, Christian Science 6, Church of Christ 58, Congregational 10, Episcopal 29, Free Thinkers 2, Friends 1, Jewish 4, Lutheran 6, Methodist 263, Nazarene 3, Presbyterian 101, Seventh Day Adventist 8, Unitarian 1, Unity Truth Center 1, none 51.

The writer will not attempt to impose his interpretation of these figures upon the reader, but they do point to the fact that almost the entire student body has a religious affiliation. They also indicate that from this greatest teacher-training institution in the South, will go a leadership that has incorporated those personal and spiritual values which are the basis of all values.—Henry W. Jinske, Graduate Student from Hot Springs, Ark.

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BOILS SUPERFICIAL CUTS AND BURNS AND MINOR BRUISES
25c at your drug store.
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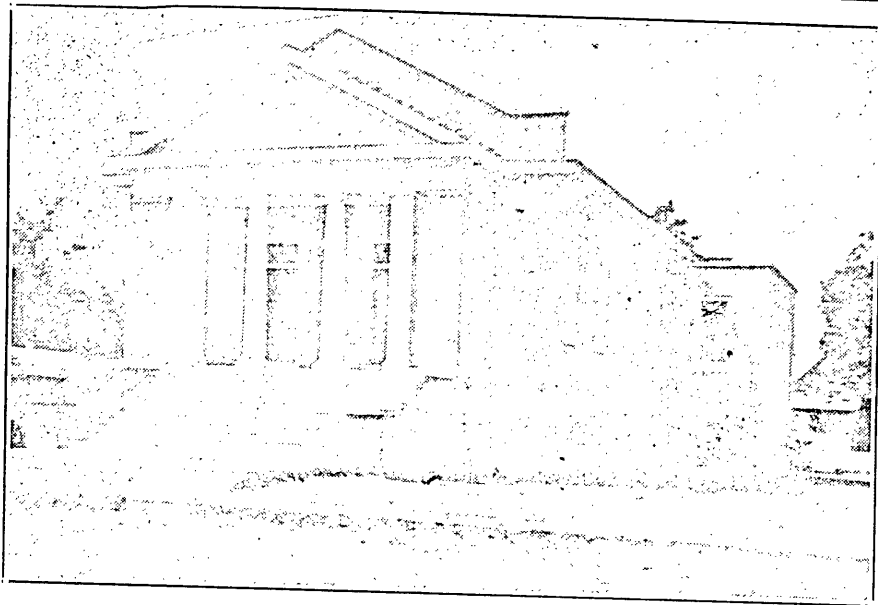
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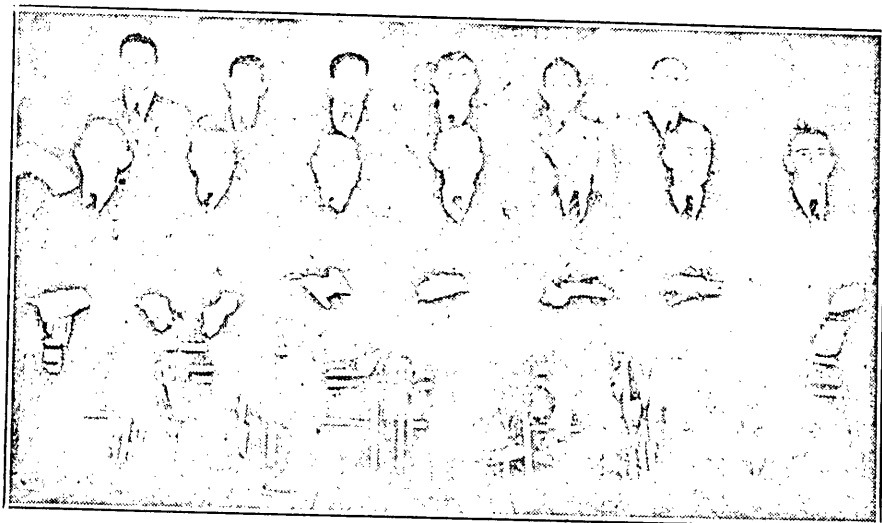
Beware Coughs from common colds That Hang On

No matter how many medicines you have tried for your cough, chest cold, or bronchial irritation, you can get relief now with Creomulsion. Serious trouble may be brewing and you cannot afford to take a chance with any remedy less potent than Creomulsion, which goes right to the seat of the trouble and aids nature to soothe and heal the inflamed mucous membranes and to loosen and expel the germ-laden phlegm.

Even if other remedies have failed, don't be discouraged, try Creomulsion. Your druggist is authorized to refund your money if you are not thoroughly satisfied with the benefits obtained from the very first bottle. Creomulsion is one word—not two, and it has no hyphen in it. Ask for it plainly, see that the name on the bottle is Creomulsion, and you'll get the genuine product and the relief you want. (Adv.)



STEPHENS CHURCH



Front row, left to right: J. P. Rogers, Clyde Whaley, Rev. W. R. Boyd, Dr. J. S. Thompson, H. G. McClurkin, G. N. Cannon, M. P. Williams; Back row, left to right: Harrell Hall, Charles Revery, James Smith, H. H. Medlock, Guy Smith, E. H. Morgan.

STEPHENS DEBT PAID

The debt on the Stephens Methodist Church has been paid. On November 22, 1937, the first Sunday after our Annual Conference the official Board met to reorganize for the new Conference year, and plan our program for the new year's work. The first matter called to the attention of the Board after organization was to meet some payments due on our church and parsonage. One of the group said, "Well, why don't we pay all of it, and be through with it? I will pay so much." Then the fire caught, enthusiasm ran high, and immediately a substantial pledge was made by the Board, and they carried the same spirit out to the membership of the church. Within fifteen days we raised \$5,221.00 in cash and paid the entire debt.

The Methodist Church, as a unit, was organized at Stephens, Arkansas, in 1884 by the late Rev. W. A. Steel.

There were nine charter members of this church: Mrs. Nora Morgan, H. P. Morgan, Mrs. Josie Morgan, J. F. Morgan, Mrs. Susan Morgan, Mrs. Bage Polk, A. T. Blount, Mrs. Margaret Blount, and Mrs. M. L. Edwards. Mrs. Polk is the only surviving one of this group of nine.

Following the pastorate of W. A. Steel, were: George W. Logan, Harvey Watson, J. J. Colson, H. D. McKinnon, J. Y. Christmas, W. C. Hilliard, A. Turrentine, W. F. Evans, J. R. Rushing, J. A. Sage, R. W. McKay, J. C. Rhodes, J. H. Cummins, R. W. Moore, Marion Monk, R. H. Cannon, D. C. Holman, W. M. Hayes, J. E. Cooper, A. T. Clanton, W. R. Burk, H. H. McGuyre, Wesley

Clark, R. A. Teeter, J. T. Rogers and W. R. Boyd.

The first house of worship for the Methodist Church in Stephens was erected in 1888, and for those days was an attractive frame building, adequate for the needs of the time.

During the pastorate of Rev. H. H. McGuyre in 1925 the old building was removed, a new, commodious brick church was built at an approximate cost of \$25,000. Then a beautiful parsonage was also built. When all the funds available had been applied, there was a debt of \$7,000.00.

This debt was financed so that semi-annual payments were being made, and at the date of the Board meeting above mentioned there was still a balance of more than \$5,000 unpaid.

It was truly an inspiring experience when the appeal was made to the church to liquidate the entire debt, and it must be said that the readiness with which they responded has scarcely a parallel in our Conference.

A photograph of the official board with the pastor is presented here. A most cordial welcome is extended to all former pastors of this church to attend the dedication service which will be announced in due time.

The following is a list of contributors who helped to pay the debt, being eighty-nine in all: Two men, \$500.00 each; one, \$250.00; four \$200.00 each; one, \$125.00; seventeen, \$100.00 each; one \$75.00; ten, \$50.00 each; one, \$35.00; nineteen, \$25.00 each; four \$20.00 each; one, \$15.00; nine, \$10.00 each; fifteen, \$5.00 each; four, \$2.00 each.—W. R. Boyd, Pastor.

PIGGOTT

Mrs. E. H. Scurlock, chairman of Christian Literature for the Figgott church announces 40 renewals for the ARKANSAS METHODIST and 17 new subscribers, making a total of 57. At the beginning of the campaign the goal was set for 50 subscribers and we are happy to report seven over the mark.

The Figgott church is also rejoicing in the prospects of getting the street in front of the building paved.

We recently enjoyed the study of Dr. Watkins' book, "Out of Aldersgate," and we are looking forward to the year 1938 as the time for a heart-warming experience in all Methodism.—Reporter.

EVANGELISTIC DATES

My next meeting will be with Rev. C. A. Wells, pastor M. E. Church, Richland, Mo. We commence January 30 and run through February 13.

Our next open date will be for a meeting to commence Feb. 20.

We expect to hold a number of tabernacle meetings during the summer and everything points to a great year.

Pastors wishing our services should write to me at once, as we only have a limited number of open dates for the year.—H. C. Hankins, Evangelist, Box 206, Springdale, Arkansas.

Quarterly Conferences

CAMDEN DISTRICT:

SECOND ROUND

Fordey, Jan. 30, 11 a. m.
Kingsland, Jan. 30, 2 p. m.
Bearden, Jan. 30, 7:30 p. m.
Strong, at Rhodes Chapel, Feb. 6, 11 a. m.
Huttig, Feb. 6, 7:30 p. m.
Chidester, at C., Feb. 13, 11 a. m.
Norphlet, Feb. 13, 7:30 p. m.
El Dorado Ct., at Parker's Chapel, Feb. 20, 11 a. m.
Vantrease, Feb. 20, 7:30 p. m.
Junction City, at J. C., Feb. 27, 11 a. m.
Smackover, Feb. 27, 7:30 p. m.
Buckner, at Kilgore, March 6, 11 a. m.
Stephens, March 6, 7:30 p. m.
Taylor, at New Hope, March 13, 11 a. m.
Waldo, March 13, 7:30 p. m.
Camden, March 16, 7:30 p. m.
Hampton, at H., March 20, 11 a. m.
El Dorado, First Church, March 20, 7:30 p. m.
Magnolia Ct., at Christie's Chapel, March 27, 11 a. m.
Magnolia, March 27, 7:30 p. m.
Thornton, at T., April 3, 11 a. m.
Louann-Buena Vista, at L., April 10, 11 a. m.
El Dorado Mission, at Centennial, April 10, 3 p. m.
—E. CLIFTON RULE, P. E.

PINE BLUFF DISTRICT:

SECOND ROUND

Roe Ct., at Ullm, Jan. 30, (Charge-wide Rally).
Althelmer-Wabbaseka, at W., Jan. 30, 7 p. m.
Mission Institute, Feb. 2, Lakeside Ch., 10 a. m.
Gillett Ct., at Camp Shed, Feb. 6, 11 a. m.
DeWitt, Feb. 6, 7 p. m.
First Church, Pine Bluff, Feb. 13, 11 a. m.
Stuttgart, Feb. 13, 7 p. m. (Union revival in M. E. Church).
Rowell Ct., at Prosperity, Feb. 20, 11 a. m.
Rison, Feb. 20, 7 p. m.
Lakeside, Feb. 27, 11 a. m. (Training Conference for Christian Workers for Pine Bluff and vicinity).
Good Faith-Whitehall, at G. F., Feb. 27, 7 p. m.
Glendale, March 6, 11 a. m.
Grady-Gould, at Gould, March 6, 7 p. m.
Humphrey-Bayou Meto, at B. M., March 13, 11 a. m.
Sherrill-Tucker, at T., March 13, 7 p. m.
Swan Lake, March 20, 11 a. m.
Hawley Memorial, March 20, 7 p. m.
Sheridan Ct., at Redfield, March 27, 11 a. m.
Sheridan Station, March 27, 7 p. m.
Pine Bluff Ct., at Sulphur Springs, April 3, 11 a. m.
Star City, at S. C., April 3, 7 p. m.
St. Charles Ct., at Prairie Union, April 10, 11 a. m.

Carr Memorial, April 10, 7 p. m. (Easter Revival Services).
Delegates to the District Conferences will be elected at these Conferences.
—LELAND CLEGG, P. E.

PRESCOTT DISTRICT:

SECOND ROUND

Mt. Ida Ct., at Norman, Feb. 6, 11 a. m.
Forester, Feb. 6, p. m.
Saline Ct., at Boto, Feb. 13, 3 p. m.
Gurdon, Feb. 13, 7:30 p. m.
Mineral Springs, at Sardis, Feb. 20, 11 a. m.
Hope, Feb. 20, 7:30 p. m.
Okolona Ct., at Center Grove, Feb. 27, 11 a. m., Conf. 2:30 p. m.
Nashville, Feb. 27, 7:30 p. m.
Prescott Station, March 6, 11 a. m.
Columbus Ct., at Blackland, March 6, 3 p. m.
Center Point Ct., at Center, March 13, 11 a. m., Conf. 2:30 p. m.
Glenwood, at Rosboro, March 20, 11 a. m., Conf. 2:30 p. m.
Prescott Ct., at Holly Springs, Sat., Mch. 26, 11 a. m., Conf. 2:30 p. m.
Washington-Ozan, at O., March 27, 7:30 p. m.
Emmett-Bierne, at B., April 3, 11 a. m., Conf. 2:30 p. m.
Murfreesboro-Delight, at D., April 3, 7:30 p. m.
Amity Ct., at A., April 10, 11 a. m.
Blevens, at McCaskill, April 10, 7:30 p. m.
Bingen Ct., at Biggs Chapel, April 17, 11 a. m., Conf. 2:30 p. m.
Fulton, April 17, 7:30 p. m.
Spring Hill Ct., April 24.
The District-wide Missionary Institute and Aldersgate Retreat will be held at First Church, Prescott, 9:30 a. m., Feb. 9.
Dr. C. M. Reves, pastor First Church, Camden, will be with us, and preach at 11 o'clock. Dr. James Thomas, Dr. W. C. Watson, Rev. Clem Baker, and others will also be present and have places on the program. This is one of the most important meetings of the year for the Prescott District. We are coming five-hundred strong from over the District. All Methodists take notice.—J. D. BAKER, P. E.

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Take 2 Bayer Tablets with a full glass of water.



Crush 3 Bayer Tablets in 1/3 glass of water—gargle twice every few hours.

The speed with which Bayer tablets act in relieving the distressing symptoms of colds and accompanying sore throat is utterly amazing... and the treatment is simple and pleasant. This is all you do. Crush and dissolve three genuine Bayer Aspirin tablets in one-third glass of water. Then gargle with this mixture twice, holding your head well back.

This medicinal gargle will act almost like a local anesthetic on the sore, irritated membrane of your throat. Pain eases promptly; rawness is relieved.

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15¢

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2 FULL DOZEN 25¢

Virtually 1 cent a tablet

OBITUARIES

GIBBONS.—Mrs. John R. Gibbons, whose death at her home at Bauxite, January 3, brought sorrow to many hearts, was a remarkable woman, having passed her eighty-ninth birthday, and was blessed with all her faculties and leading the active life of a much younger woman. Annie America Felton was the only daughter of Dr. Wm. H. Felton and his first wife, Mary Ann Carlton. She was born near Cartersville, Ga., December 10, 1848. Dr. Felton was a Methodist minister, a famous orator and statesman in his day. He served in Congress for some years. Her mother was the daughter of Mr. and Mrs. James R. Carlton, a well known family of Athens, Georgia. At 23 years the young mother passed away, leaving the little girl of three to her grandparents, Captain and Mrs. John Felton. Captain Felton, who served in the war of 1812, lived to see her grown. Her young life was in an atmosphere of books, as her father was a great student. She had private teachers, when small, and later attended Lucy Cobb Institute at Athens, Georgia, where she was in the home of her Carlton grandparents. In 1864, she married John Rison Gibbons, member of a prominent Virginia family, who had located near Cassville, Ga., during the War between the States. For a few years they lived in Brentwood, Tenn., then moved to Rome, Ga., and then just out from Rome at Hermitage, where Mr. Gibbons began his connection with the bauxite industry. They lived a while at Linwood, Ga., while he was superintendent of mines in Bartow County. About 1902 his company sent him to establish mines in Saline County, Arkansas, where he built the town of Bauxite and was superintendent until his death in 1919. The lives of the two were closely linked with Arkansas from that time on. The home life of the couple was ideal. Three children blessed the union: John Felton Gibbons, Superintendent of Norton Company at Bauxite; George Rison Gibbons, Senior Vice-President of the Aluminum Company of America; and Miss Annie Carlton Gibbons of Bauxite. There are also six grandchildren: John W. Gibbons, George C. Gibbons, Jean Gibbons, of Bauxite; George R. Gibbons, Jr., Maxfield Gibbons and Felton Gibbons of Pittsburgh, Pa.; and one great-grandson, John Felton Gibbons II. As wife, mother and grandmother she gave the best that was hers to give. The home was noted for its hospitality, where hers was the ruling spirit. A staunch member of the Methodist Church from girlhood, Mrs. Gibbons gave it her first thought outside her home, always a regular attendant at Sunday School and church services when weather permitted. She was informed on all the church's program. She held a life membership in the Missionary Society and was especially interested in the Orphan's Home. She was an ardent prohibitionist and was also deeply interested in the affairs of the nation. Notable was her love for the Southland. The cause of the Southern Confederacy was dear to her heart. Her husband fought through the four years'

Confederate Veterans was of great interest to her. Three times she was a member of his staff at the general reunions. She took great pride in his record as Commander of the Omer Weaver Camp of Little Rock and as State Commander of the Veterans. Next to her church was the work of the United Daughters of the Confederacy. She was first a member of the Memorial Chapter in Little Rock. Later, when a chapter was organized in Bauxite and named for Colonel Gibbons, she was elected president and remained in that office until her death. Though a small chapter in numbers, it holds a unique record. During the World War, Mrs. Gibbons served as Red Cross Chairman and much was accomplished at the Chapter House here. In all her activities her strength of character was outstanding. She stood for the right no matter how strong the opposition was. Tender and sympathetic to the afflicted or unfortunate. Generous and thoughtful in her giving. All through the years birthdays and Christmas giving were on her mind and regardless of unfavorable weather she did her own Christmas shopping. She never turned a deaf ear to a call for charity. Her interest in those about her never waned. She was a most entertaining conversationalist. A beautiful life has come to a close. The funeral was held at the Bauxite Methodist Church on December 5. Rev. S. K. Burnett the pastor, was assisted by Rev. Joe Sullivan pastor of the Baptist Church. The floral offerings were exquisitely beautiful and so many that the altar and chancel could not hold them. The body was carried to Cartersville, Ga. A short service was held there by Rev. Mr. Hendrix, pastor of First Methodist Church, with the benediction at the grave by Rev. Lee Allgood of Atlanta. The interment was in the family lot beside her beloved husband. Mr. and Mrs. J. F. Gibbons, Mr. and Mrs. George R. Gibbons, Miss Annie Gibbons and Mrs. R. C. Evans went to Cartersville for the last sad rites.

BRIDGES.—Louvenia Jordan Bridges, daughter of Mr. and Mrs. Uriah Jordan, was born May 6, 1853, in Tuscaloosa, Alabama. The day she was one year old the family crossed into Arkansas and settled at Caddo Gap where they resided until the Civil War. During that period they moved to Little River county, after the war returning to Caddo Gap. Later the family moved to Clark county, in which she spent the remainder of her life. she was married twice. Her first marriage was to W. J. Rowe. To this union, two children were born, dying in infancy, to be followed shortly by their father. November 2, 1879, she was married to W. D. Bridges of Hollywood, who passed on August 14, 1934. To this union were born six children, four of whom survive. They are: U. R. Bridges, Betty Bridges and Mrs. Mary Lou Ballew of Hollywood, and Mrs. Myrtle Moore of Arkadelphia. She is also survived by three grand-daughters. Besides these, she is survived by three step-daughters, Miss Roxie Bridges and Mrs. Sue Moorman of Arkadelphia, and Mrs. Maggie Carter of Hollywood; and by five step-grandchildren who held her in highest esteem. Early in life she was a member of the Methodist Church. Her chief interest in life was to make a home for her family and it was such a home that the children and grand-children delighted to be in. She was affectionately known as "Mama Queen" and was always concerned more with the welfare of her children and friends than in her own welfare. Like Martha of old, her chief joy in life was to serve. She has sorely missed her husband and the years since his going have drawn heavily upon her failing strength. On December 26, she fell asleep and her spirit passed into the realms of endless day. Truly her life was a full life and a benediction and blessing to all who knew her.—Harvey Moore.

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SUTTON.—H. L. Sutton was born July 27, 1863, and departed this life Dec. 13, 1937. He is survived by his wife, to whom he had been married 52 years, and by six sons and three daughters. It was the writer's privilege to know him intimately for 38 years and it was when I first knew him that he professed faith in Christ and united with the Methodist Church at old Holly Grove, one of the pioneer churches of Arkansas. He lived a beautiful Christian life and served his church in every official capacity in a layman's sphere, always filling each and every place with honor to himself and credit to his

church. In those 38 years I can truthfully say that he walked a greater number of miles in the interest of his church than any other man I ever knew, and he has acted as peacemaker more times than any one can know. I knew him as Sunday School superintendent, as a member of the Board of Stewards, as trustee of the church property, and to every trust he was loyal and faithful. I knew him as a member of the school board, and no man had a keener interest in youth than he. He was laid to rest in Holly Grove cemetery, surrounded by a host of friends and relatives. A good man has gone to his just reward.—H. W. Timberlake.

MOORE.—L. D. Moore was born July 28, 1867; passed to his reward January 17. Bro. Moore joined the Methodist Church as a young man. He was loved and will be missed by everyone who knew him. He was married to Miss Mattie Ann McDonald Nov. 19, 1891. He leaves his wife, and Miss Carrie Clark and Mrs. Ethel Brockwell of Hamburg; Grady and Roy Moore of Crossett, Walter Moore of McCool, Miss., to mourn his going. Bro. Moore was laid to rest near Zion Church. Funeral services were conducted by Rev. Mr. Powell of Hamburg and the writer.—Eldred Blakely, Pastor.



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DRUMMOND'S Service of Sincerity provides an atmosphere of beauty, thoughtfulness and reverence, fitting and tasteful in every detail. Everything is done exactly as you would wish it. Our many long years of experience assures you of correctness, thoughtfulness and quiet dignity.

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FOR THE CHILDREN

THE BIRTHDAY GIFT

Last week I had a birthday and my father said to me: "I'll give you anything you want. Now son, what shall it be?" "How would you like a radio?" But I just answered, "No." "I'd rather have a puppy, 'cause a puppy loves you so!"

So then he laughed and said that he would try and get a pup; And on my birthday morning, the minute I woke up The fattest little furry dog was sitting on my bed! There's nothing in the world that I'd rather had instead.

He follows me around all day and sleeps with me at night; He loves to bark at me and growl, and then pretend to bite. His little legs are wobbly, and he can't run fast, but oh! I'm glad I've got that puppy, 'cause a puppy loves you so!—Louise Taylor Davis in Baltimore Southern Methodist.

CATS OF THE WORLD

Just how long cats have been domesticated isn't known, but it must be a long time for they are mentioned in Sanskrit writings two thousand years old. Also ancient records, cat mummies, and monumental figures show that pussy was loved and honored in long ago Egypt, that original granary of the world.

Origin of the cat has never been definitely determined, or whether our present breeds are descended from several distinct species or have been modified only by occasional crosses. However, it is believed that tamed wildcats of Egypt and Hindustan were the forefathers of our present domestic varieties.

Not that it matters. Everyone loves his own particular tabby, Persian, Angora, Siamese, Spanish or American cat.

Besides these well known favorites that can be found almost every-

COMMISSIONER'S SALE

NOTICE IS HEREBY GIVEN, That in pursuance of the authority and directions contained in the decretal order of the Chancery Court of Pulaski County, made and entered on the 11th day of January, A. D., 1938, in a certain cause (No. 56329) then pending therein between Peoples Building and Loan Association complainant, and Frank Williams, Sr., et al defendants, the undersigned, as Commissioner of said Court, will offer for sale at public vendue to the highest bidder, at the east door or entrance of the County Courthouse, in which said Court is held, in the County of Pulaski, within the hours prescribed by law for judicial sales, on Wednesday the 9th day of February, A. D., 1938, the following described real estate, to-wit: Lot Six (6) Block Twenty-Three (23), Rock Island Addition to Argenta, now North Little Rock, in Pulaski County, Arkansas.

TERMS OF SALE: On a credit of three months, the purchaser being required to execute a bond as required by law and the order and decree of said Court in said cause, with approved security, bearing interest at the rate of 7 per cent per annum from date of sale until paid, and a lien being retained on the premises sold to secure the payment of the purchase money.

Given under my hand this 20th day of January, A. D., 1938. H. S. NIXON, Com. in Chancery. TOM F. DIGBY, Solicitor for Plaintiff.

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The Budget Personal Finance System to keep a record of your finances and end your worries. Send \$1 for your copy today. If you are not satisfied, return it in five days and your \$1 will be refunded. BUDGET SYSTEMS CO., P. O. BOX 243, DAYTON, OHIO.

where in our country, there are other kinds of cats, odd and exotic, that live in other lands.

The Manx or tallest cats of the Isle of Man are unusual appearing creatures to anybody who is used to associating tails with their feline pets. Just when and where these cats "left their tails behind them" isn't known—if, indeed, they ever did possess that graceful appendage. It is said the first "tailless one" swam ashore to the Isle of Man from a wrecked ship.

Owners of these cats love and admire them very much, and declare they are much more graceful than the "common long tails."

Long-tailed cats in Japan, China, Siam, and the Malay countries seem to be as unusual as tailless ones are here. Most cats in those countries have abbreviated tails with a decided kink or bend near the tip, or a short curling type like a bulldog has. Sometimes the tails start straight then divide in a fork-like manner near the tip.

These cats are rather small with somewhat longer hair that resembles rabbit fur in texture. Their cries remind one of the jungle cats of India and Africa, and their habits are more dog-like than those of some other cats.

Madagascar also has kink-tailed cats.

Native cats of Paraguay weigh only about three pounds. They are not more than one-fourth the size of ordinary ones. Another South American Breed is said to be free of the horrible "caterwauling" that often rends the night's stillness.

The ancient Aztecs kept hairless cats that are now, practically if not completely extinct. This type had no fur at all during summer, but as winter advanced they grew a slight covering of hair along their backs and ridges of tails.

The Abyssinian cat is deep brown, ticked with black. A distinct black band runs down the back to tail tip. The small ears are tipped and edged with black. The paw-pads are black and the dark red nose is outlined with the same color. Orange undermarkings and the deep yellow eyes tinged with green make this cat unusual.

The red-colored cats of Tobolsk and Chinese cats with pendulous ears also have their place among the old and different cats that are native to other parts of the world.—Our Dumb Animals.

THOMAS JEFFERSON'S VIEWS

The following objects of primary education were prepared by Thomas Jefferson, and are taken from a report of the Carnegie Foundation for the Advancement of Teaching: "To give to every citizen the information he needs for the transaction of his own business;

"To enable him to calculate for himself, and to express and preserve his ideas, his contracts and accounts, in writing;

"To improve, by reading, his morals and faculties;

"To understand his duties to his neighbors and country, and to discharge with competence the functions confided to him by either;

"To know his rights; to exercise with order and justice those he retains; to choose with discretion the fiduciary of those he delegates; and to notice their conduct with diligence, with candor, and judgment;

"And, in general, to observe with intelligence and faithfulness all the social relations under which he shall be placed."

INTERNATIONAL Sunday School Lesson

Lesson for January 30

MINISTERING TO SPIRITUAL NEEDS

LESSON TEXT—Mark 2:1-12.

GOLDEN TEXT—Son, thy sins are forgiven—Mark 2:5.

Man is so constantly concerned with his physical nature, the needs and interests of his body, that he is prone to forget that there is within him a spiritual nature which is in fact his real self. The body which is the temporary dwelling place of the soul is most important—but relatively it is of but slight significance when considered alongside of the spiritual life of man.

Our lesson presents the Lord Jesus as being rightly concerned with the needs of the palsied man's body, but his act of healing was incidental to the infinitely more important act of forgiving his sins. Consider him, for his was indeed

I. A Hopeless Case (v. 3).

Incurably afflicted and helpless physically, but far more deeply afflicted spiritually was this poor man, for he was still in his sins. No man was able to heal his body, only God could heal his soul. He was indeed hopeless until he met Jesus. He knows no hopeless case. With God all things are possible, and Jesus Christ is God.

We are even as was this man, for without God we too are without hope (Eph. 2:12). Let us face the facts and admit that unless we are saved through Christ we are eternally and completely lost.

II. Impossible Conditions (vv 1, 2, 4).

We say that the circumstances surrounding this man were such as to make it impossible for him to reach the Lord, for so they would have been apart from the spirit of divine urgency which impelled his helpers to cut through every excuse and brush aside every hindrance.

"Where there's a will there's a way." Had these men been controlled by convention they would never have put their friend at the feet of Jesus. But note that before taking up the roof they tried the door. They tried to use the proper entry, but it was blocked. It often is—sometimes by customs, sometimes by religious ceremony, often by vain philosophy.

III. Immediate Conversion (v. 5).

At once Jesus sees their faith and forgives the man his sins. God always welcomes and honors faith. Note that Jesus—who as God had the power to forgive sins—immediately cleansed him from all unrighteousness.

This man's affliction proved to be his greatest blessing. If he had not had the palsy he might never have met the Lord. Suffering properly borne may be a means of grace. That may sound like a pious platitude, but we have proved its truth in the school of experience. Thank God for even the hard and trying things that bring us to him!

IV. Secret Criticism (vv. 6, 7).

What a serious thought it is that the unspoken word which we think we have hidden away in the heart or mind is known to God. "All things are naked and opened unto

the eyes of him with whom we have to do" (Heb. 4:13). "There is nothing hid that shall not be known" (Luke 12:2). What does the Lord see when he looks into your heart and mine?

Their theology was faultless—their reasoning was logical, but their premise was wrong. They were right in saying that only God could forgive sin. But they were wrong in assuming that Jesus was not God, and therefore a blasphemous. Be careful young man or young woman, that the fluent smoothness of some philosopher's logic may not make you go astray. The reasoning of men apart from the wisdom of God are often a snare and a delusion.

V. Miraculous Confirmation (vv. 8-12).

Forgiving sins was harder than healing the body, but these enemies of Jesus lived so much in the realm of the physical that they missed that important truth. He meets the challenge of their unbelief by going into their own limited field of observation. They were not able to test the effectiveness of His forgiveness of sins. They did not believe in Him, hence they would not receive it by faith. They were, however, entirely able to judge a physical miracle, and as a miracle of confirmation Jesus healed the man of his palsy.

Let us remember that the incident took place in the early days of our Lord's ministry. While we do not condone their hostility to the tender and loving service of our Lord to humanity, we can understand their slowness to accept his claims to divine power. In our day we have no such excuse, for all gospel history is available to us. God help us that we may not sit in the seat of the scornful and "demand a sign" before we will believe.

IN THE PULASKI CHANCERY COURT

Board of Commissioners,
Street Improvement District No. 459,
Plaintiffs,
vs.
No. 66560
Delinquent Lands, Lots, Blocks, or
Parcels of Land, and railroad tracks and
right-of-way, in said district,
Defendants

NOTICE

All persons, firms, or corporations having or claiming an interest in any of the following described lands, lots, blocks, or parcels of land, railroad tracks and right-of-way, are hereby notified and warned that suit is pending in the Chancery Court of Pulaski County, Arkansas, to enforce the collection of certain delinquent taxes or assessments on the subjoined list of lands, each supposed owner having been set opposite his or her or its lands, together with the amounts severally due from each, to-wit:

Peoples Trust Co., Trustee, a tract of land described as follows: Begin at NW corner Oakwood place, thence N 150 feet, thence E to the N bound line, thence S & W along said N bound line to point of beginning, Pulaski Heights Addition, 1935 tax \$53.40.

Andrey Stewart, Receiver of H. F. Rieff Lumber Co., Lot 8, Block 1, Oakwood Place, 1935 tax \$73.40.

J. D. Walthour (W. B. Worthen Co., Mortgagee), Lot 3, Block 2, Oakwood Place, 1935 tax \$102.54.

C. E. Hayes, Trustee (W. B. Worthen Co., Mortgagee), Lot 6, Block 2, Oakwood Place, 1935 tax \$102.54.

All persons, firms and corporations interested in any of said property are hereby warned and notified that they are required by law to appear within four weeks from the date of the first publication of this notice and make defense to said suit, or the same will be taken for confessed and final judgment will be entered directing the sale of said lands for the purpose of collecting said taxes or assessments, together with the payment of interest, penalty, attorney's fee and costs adjudged against each tract.

Given this 23rd day of December, 1937.

H. S. NIXON,
Clerk of said Court.
Wallace Townsend, Sol. for Pltfs. 1-4t

Guest Night At Business Women's Circle

Guests are invited to the dinner meeting of the Business Women's Circle Tuesday evening. Dinner will be served at 6:30 by Mrs. Cannon's Circle. Mrs. J. Thad Wilson will preside over the business meeting, and Miss Olive Smith will present a program on Scarritt College at Nashville, Tenn. Guest speakers will be Mrs. C. B. Nelson and Miss Mildred Murray.

Buy a Cash Loyalty Bond Sunday
—Pay Your Subscription in Full Sunday.

SACRIFICIAL GIVING TO BUY LOYALTY BONDS

Much sacrificial giving has entered into the buying of Loyalty Bonds for Winfield during the last three months. One widow, over 80 years of age, a cripple, and with no support whatever save a small pension from the government, has bought and paid for a \$25 bond, saving from her meager allowance a \$1 or \$2 every week . . . a working girl whose salary is less than \$90 a month, and who has obligations to support others in her family, paid for a \$20 bond by denying herself little luxuries she was willing to do without . . . a young couple, unable to own a car of their own (not even a wreck), bought and paid for a \$10 bond, though they walk some distance to Church practically every Sunday morning . . . and for three months a dear woman has been making hand made luncheon sets and selling them to secure money to pay for her bond. Such a sacrificial spirit will not go unrewarded. **NO MATTER HOW POOR YOU ARE THERE ARE OTHERS WHO HAVE GIVEN THAT WERE PROBABLY POORER. IF POSSIBLE, BUY A CASH BOND (any size you want) BY SUNDAY.**

NEW MEMBERS LAST SUNDAY

Dr. and Mrs. Hoyt Choate, 717 South Valentine.

Mr. and Mrs. Jack Hill, 2403 Louisiana.

Mrs. F. D. Chastain, 803 Summit.

AMONG OUR MEMBERS

Mr. Bob Turner is at his home, 1509½ Gaines, recovering from an operation last week.

Mr. R. G. Paschal and his little daughter, Nancy, are ill at their home, 5024 Lee Avenue.

Mr. John Shumaker is in the General Hospital.

Mrs. L. E. Hinton, teacher of the Carrie Hinton Bible Class, will leave Monday for New York. On Feb. 5 she will sail for a tour encircling South America with stops at the principal ports.

Buy a Cash Loyalty Bond Sunday
—Pay Your Subscription in Full Sunday.

ELMER F. DAMM

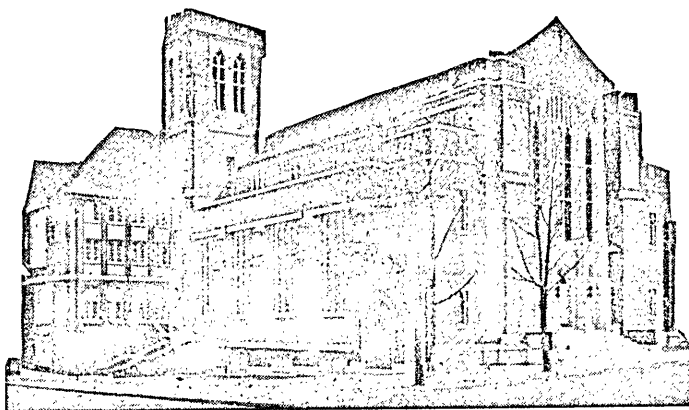
Mr. Elmer F. Damm, 1522 Louisiana passed away Sunday, Jan. 23. He had been in ill health for some time. Our sincere sympathy is extended to the members of the family in their bereavement.

Dr. Foote will deliver the Baccalaureate Address to the mid-term graduates of Dunbar High School and Junior College next Friday, Jan. 28, at 8 p. m., Dunbar H. S. Bldg. The public is invited.

VOL. X

Pulpit and Pen

NO. 4



Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

This page is devoted to the interests of this church

GASTON FOOTE
Minister

CHARLES THIGPEN
Associate Minister

MRS. I. J. STEED
Minister of Music



MISS MINNIE BUZBEE
Financial Secretary

MISS MARGUERITE CLARK
Membership Secretary

MISS KATE BOSSINGER
Organist

NEXT SUNDAY AT WINFIELD

10:00 A.M. Church School, All Departments

11:00 A.M. "The Pride of Possession."—The Pastor

6:00 P.M. Senior and Y. P. Leagues

7:30 P.M. "Public Enemy No. 1." (Mental and Moral Effects of Alcohol) With Films—The Pastor

THE PASTOR'S MESSAGE

By GASTON FOOTE

THE DAY OF DESTINY! JANUARY 30

NEXT SUNDAY IS WINFIELD'S DAY OF DESTINY. IT MARKS THE EXPIRATION OF THE GRACE PERIOD THE BONDHOLDERS HAVE GIVEN US TO MAKE GOOD ON OUR PROMISE TO PAY \$10,500 CASH AND THEREBY BE CREDITED WITH A PAYMENT OF \$23,700 ON PRINCIPAL DEBT PLUS \$4,000 BACK INTEREST. THE BONDSMEN ARE CONFIDENTLY EXPECTING US TO MAKE GOOD ON OUR WORD AND NEXT SUNDAY IS THE LAST SUNDAY BEFORE THE \$10,500 CHECK MUST BE WRITTEN (Tuesday Feb. 1).

TO DATE (Jan. 25) \$7,000 CASH HAS BEEN RECEIVED FROM THE SALE OF LOYALTY BONDS. \$10,000 HAS BEEN SUBSCRIBED BUT THERE IS YET DUE \$3,000 WHICH MUST BE PAID IMMEDIATELY IF WINFIELD MEETS HER PROMISE TO THE BONDSMEN. WE MUST NOT FAIL THOSE WHO TRUSTED US IN LOANING US MONEY TO FINISH OUR CHURCH HOME. SOME OF THESE BONDHOLDERS ARE WIDOWS WHO NEED REGULAR PRINCIPAL AND INTEREST PAYMENTS TO PROVIDE THE NECESSITIES OF LIFE. IF YOU YET OWE ON YOUR LOYALTY BOND PLEASE PAY IN FULL IMMEDIATELY. YOUR BOARD OF STEWARDS IS EXPECTING EVERY PENNY SUBSCRIBED TO BE PAID EXCEPT IN CASE OF DEATH OR CIRCUMSTANCES CALLING FOR CANCELLATION.

SINCE THE TOTAL AMOUNT SUBSCRIBED HAS BEEN TOO SMALL AND SINCE SOME BONDS HAVE BEEN CANCELED BY DEATH WE NEED AN ADDITIONAL \$1,000 OF NEW MONEY. IF YOU HAVE NOT BOUGHT A LOYALTY BOND, PLEASE ARRANGE TO BUY AS LARGE A CASH BOND AS POSSIBLE NOT LATER THAN SUNDAY. WE WANT EVERY MEMBER OF WINFIELD TO HAVE A PART IN THIS GREAT TASK. NO AMOUNT YOU CAN PAY BY NEXT SUNDAY IS TOO SMALL IF IT REPRESENTS YOUR BEST. THIS IS WINFIELD'S SUPREME OPPORTUNITY—AND YOUR SUPREME RESPONSIBILITY. THE VERDICT RESTS WITH YOU—THE MEMBERS OF WINFIELD. WHAT WILL THE VERDICT BE? YOU WILL ANSWER SUNDAY—DAY OF DESTINY.

Christian Education

By CHARLES THIGPEN

Church School Attendance

Last Sunday 490
A Year Ago 109

Department Reports

	On	Pres.	Time	Cont.	Sty.
Jr. High.....	81	77	54	55	
Sr. High.....	60	37	34	40	
Young Peo. 28	19	17	21		

Adult

Forum	4
Bowen	8
Ashby	16
Brothers	20
Jenkins	21
Couples	35
Hinton	37
Men's Class.....	47
Total.....	188

ALDERSGATE AND OUR TEACHERS

It should be an occasion for making an honest self-examination to discover whether we are actually in possession of the sort of religious experience which is necessary in those who teach religion.

It should be a time to re-examine our work. This we should do from the standpoint of its effectiveness (a) in deepening the religious life of those who are already Christians, (b) in reaching those who are not and leading them to become Christians, and (c) in making definite efforts to increase the enrollment and attendance of the entire Church School.

THE BIBLE AND CHRISTIAN EDUCATION

Every now and then our leaders change their points of emphasis concerning what to teach. For a while they tell us to teach the Bible, have the children memorize it and give it to them straight, that they may learn to fear God.

Then we say the important thing is to teach them to be Christian. To do this we are allowed to go to the other extreme in the use of secularized literature.

May God hasten the day when we shall see the greater possibility in teaching people to be Christian through the Bible.

We are happy to recognize Mr. Jack Parson, teacher of Senior Boys in our Church School, as one who is doing just that.

OUR YOUNG PEOPLE

Next Sunday evening in the Senior High League, Frank Lee will lead the group in discussing: "How Free Are We?" This is the second of a series on "Democracy."

At 6:30 Mr. C. R. Hamilton, Principal of Garland School and Supervisor of Secondary Education in the Little Rock Negro Schools, will speak to the Young People's League on some of the contributions of the Negro to education. The "Sunshine Quartette" from the Collins Street Baptist Church will sing. Miss Margaret Woodsmall is in charge of arrangements.

PARENTS!

BRING YOUR CHILDREN TO
CHURCH SUNDAY EVENING
LET THEM KNOW THE
TRUTH ABOUT ALCOHOL!
(filmslides and sermon)