



# Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCE, METHODIST EPISCOPAL CHURCH, SOUTH



*Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas*

Volume LVII

LITTLE ROCK, ARKANSAS, JANUARY 6, 1938

No. 1

## "MASS EVANGELISM VS. WHAT?"

By R. P. (BOB) SHULER

*When God came down our souls to greet  
And glory crowned the mercy seat!*

Why the opposition to mass evangelism? We have mass education, mass movies, mass football. We mass in our conventions, political movements and celebrations. There is a reason. Mass movements produce enthusiasm, solidarity, co-operation and many other psychological advantages. Armies move in mass formation. Methodism grew and thrived in mass movements. Why this sudden timidity as to mass evangelism?

Can it be that we sense our inability to preach a gospel that will draw and hold the masses? Is it possible that we have come to oppose mass revivals for the very simple reason that we can no longer hold them?

If this be true, then we who call ourselves Methodists should forthwith take stock. We dare not lamely defend ourselves for "backing off" from the multitudes that have gathered to hear Methodist preachers for two-hundred years, if our weakness lies in our inability to preach a gospel that will draw and hold them. There is such a gospel. History proves it. If we are not preaching it, then it is time for self-examination and new resolve. It is time to rediscover the source of such a gospel and draw on the supply as did our fathers.

But those who seem to have become doubtful of mass evangelism reply that we have come to a new day when we must adopt more modern methods. What are those methods? Everything else and everybody else remain loyal to the mass movement. Even the merchants have their "dollar days" so as to mass their customers. Rodeos, county fairs, picnics—all mass movements.

But my anti-mass brethren contend for personal evangelism, hand-picking, win one campaigns. And I enthuse immediately. With all my heart I join them. I have always fostered, promoted and actively pushed that character of soul winning. The church that is not thus engaged is derelict. It will fail.

But wherein the opposition? A great mass revival will certainly produce personal evangelism. They go naturally and necessarily together. The mass movement produces the enthusiasm, the conviction, the far flung interest that make easy the personal contacts.

Brethren, we had as well face the facts. The big trouble is with us preachers, with our leaders, with our schools, with our program. For a decade we have been training a ministry along cultural, intellectual, architectural, promotional lines. We have taught our ministers how to conduct beautiful services of music, ritual and address. We have fitted them for community interest. We have given them poise, presence, polish, intellectual fitting. But we have failed to set them on fire.

Mass evangelism depends absolutely on ministerial unction, power, spiritual enthusiasm. What we have is good. We need polished, cultural, intellectually fitted men. We need men of whom we are not ashamed even among the elite. But above all, we need men who are dynamic, explosive, moving, propelling and compelling in their messages.

Our cultured clergy may carry on in the cathedral very acceptably. But it takes a flaming, bold, challenging evangel to man the wilderness so that the multitudes flock thither to hear the words, "Repent ye, for the Kingdom of Heaven is at hand."

Perhaps the hardest thing we shall have to learn, if ever a great tabernacle movement

\*\*\*\*\*  
\* AND THERE WAS ALSO A STEEL \*  
\* AMONG THEM, WHICH OF THEM \*  
\* SHOULD BE ACCOUNTED THE GREAT- \*  
\* EST. AND HE SAID UNTO THEM, THE \*  
\* KINGS OF THE GENTILES EXERCISE \*  
\* LORDSHIP OVER THEM; AND THEY \*  
\* THAT EXERCISE AUTHORITY UPON \*  
\* THEM ARE CALLED BENEFACTORS. \*  
\* BUT YE SHALL NOT BE SO; BUT HE \*  
\* THAT IS GREATEST AMONG YOU, LET \*  
\* HIM BE AS THE YOUNGER; AND HE \*  
\* THAT IS CHIEF, AS HE THAT DOTH \*  
\* SERVE. FOR WHETHER IS GREATER, \*  
\* HE THAT SITTETH AT MEAT, OR HE \*  
\* THAT SERVETH? IS NOT HE THAT \*  
\* SITTETH AT MEAT? BUT I AM AMONG \*  
\* YOU AS HE THAT SERVETH.—Luke \*  
\* 22:24-27. \*  
\*\*\*\*\*

comes to Methodism, is that God needs and uses both mass and personal methods in reaching men. God needs what we now have, and He needs tremendously what we had in the days of Sam Jones, George Stuart, and what we must have again if the multitudes ever hear us and come once more the way of our altars.

Brethren, we are at the forks of the road. We face the necessity of choosing between our way and God's way. God's way has vindicated itself. It has made history. Our way has been discouraging of late, to say the least of it. Our way is the way of promotion, better salaries than we had last year, personal advancement, good reports often looking to better appointments. To hear the conversation about our Annual Conferences these days is proof conclusive. God's way is that of self-denial, cross-bearing, following in His steps, dedication of life to where a Pentecost falls within men's hearts. Methodism has indeed come to where the road forks. We must go our way or His. We can't go both.

His way will produce a revival, sweep the land with convicting power and saving grace. It always has. It always will.

Mass evangelism has undoubtedly been God's way in the past. Mass evangelism worked under Wesley. It worked under Finney. It worked under Moody. It worked under Sam

## GIVE PAPER EQUAL PLACE WITH OTHER INSTITUTIONS

\*\*\*\*\*  
\* The two Annual Conferences in North \*  
\* Carolina resolved that the North Carolina \*  
\* Christian Advocate be given an equal \*  
\* place with other institutions of the Church \*  
\* in order that Education, Missions, Orphan- \*  
\* ages, and other interests may profit by its \*  
\* larger circulation, this being the one in- \*  
\* stitution that can and does contribute to \*  
\* every undertaking in the two Conferences. \*  
\*\*\*\*\*

\* If the members of our two Conferences \*  
\* in Arkansas will adopt the same objective, \*  
\* we can, during this epochal year of Ameri- \*  
\* can Methodism, make an enviable record. \*  
\* If those who have not yet tried, to the best \*  
\* of their ability, to circulate the paper, will \*  
\* try as hard as those who have seriously \*  
\* promoted the circulation campaign, the \*  
\* ARKANSAS METHODIST can be put into prac- \*  
\* tically Every Methodist Home in Arkan- \*  
\* sas. Shall we do it? \*  
\*\*\*\*\*

Jones. It has worked in a changing world the nature of sin and salvation never is still workable.

The first article on this question or a movement in Methodism, I have received hundreds of comments. They have come from Bishops, connectional men, school men, pastors, evangelists, church officials, and laymen in the ranks. More than ninety per cent of the comment has been favorable. The surprising thing is that not one unfavorable comment have I received or heard of from a layman. The only question marks I find are among my brethren of the ministry. Which leads me to say something very earnestly.

The hour has come to pray. Let those who deliver the message be sure of their own personal relationship. We who are called of God to the pulpit and sent as heavenly ambassadors to the people, must search our hearts, discover our resources and learn anew to march with Him who lived sublimely a pauper, died victoriously the death of a criminal, and sent us out to preach the gospel to all nations and disciple the people of a lost world.

My brethren, we have failed. The hour has come to be about our Father's business once again. And yet there is hope, for His sun is not set. Indeed His morning is only well begun. If in the days so blessedly fruitful, God led Methodism by way of brush arbors, camp meetings, tents, tabernacles, school houses, open fields and streets, humble churches, and crowned the altars with seeking souls, who is there bold enough to say He cannot do it once again?

Conditions have changed—tragically! Some of us have changed—disastrously! God has not changed. Redemption meets the need of every time. Salvation reaches to the lost of every day.

## THE NATIONAL METHODIST STUDENT CONFERENCE

LAST week for nearly three days, I enjoyed sitting in with this great Conference in St. Louis. It was the first of its kind and was a truly notable occasion, as the college youth of the three uniting Methodists came together for the first time to consider the pressing issues of today and their common interests in the United Methodist Church that is soon to be. While I could not unqualifiedly approve all of their conclusions, still I was greatly pleased with their spirit and outlook. They are keenly aware of the unhappy conditions of our present world, and are willing and anxious to meet and help settle the difficult problems that confront Christianity. Naturally, in the different group meetings, where the problems were first attacked, there was diversity of opinion. Nevertheless there was unity of purpose and a willingness to undertake the spiritual adventures of life. Always sympathetic with youth and willing to trust them, I am even more willing after attending this great Conference. As it was a strictly youth's Conference, I was not permitted to say a word even in the smaller groups, and was only admitted because I represented the press. I sat with three different groups and heard all of the addresses and discussions in the auditorium. The addresses were all by distinguished speakers. As all were excellent, it is almost improper to single out any one speaker; but it is only fair to say that our Bishop Kern made the most comprehensive and masterful address. A quartet from Philander Smith College, the Methodist Episcopal college for Negroes of our own city, made a fine impression. As the report of Mrs. Turpin on page 8 is so complete, I refer readers to it for a fuller account of the Conference.—A. C. M.

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## Personal and Other Items

REV. T. H. WRIGHT, superannuate of North  
Arkansas Conference, wishes his friends to  
know that his postoffice is Gravette, Ark.

BOSTON UNIVERSITY, a great Methodist in-  
stitution, has recently received, for its  
School of Medicine, a gift of \$100,000 from Dr.  
J. E. Briggs, a prominent surgeon of Boston.

IF any one would like to have an extra copy  
of our fine Orphanage number, we have a  
few copies that can be spared. Pastors can use  
it profitably in making their circulation canvass.

DR. J. D. HAMMONS, P. E., reports that Rev.  
V. D. Keeley and his church at Des Arc had  
paid the Benevolences in full last week, making  
this among the first in the Little Rock Con-  
ference this year.

MR. JOHN R. GOODALL, a business man of  
St. Louis, who died Dec. 6, has been a gen-  
erous contributor to his alma mater, Ohio Wes-  
leyan University. In 1929 he gave \$110,000 to  
its endowment fund.

BISHOP H. A. BOAZ, who was spending the  
holidays in our city with his daughter, Mrs.  
G. R. Hall, Sunday morning, Dec. 26, at First  
Church, preached a strong and appropriate ser-  
mon to a very appreciative congregation.

THE WALDENSIAN CHURCH IS STILL  
ALIVE is the title of an interesting brief  
account of this ancient Church which is still at  
work in Italy. If you wish a copy send a stamp  
and request to Chas. G. Proffit, 156 Fifth Ave.,  
New York City.

REV. J. A. WADE, who was appointed to sup-  
ply De Vall's Bluff, is a Methodist Protes-  
tant pastor at Magnolia. He writes: "I was as-  
signed to De Vall's Bluff as a part-time point.  
I have been there twice and enjoyed meeting  
the fine people. We had a splendid service  
there Sunday. One fine young woman was re-  
ceived into the church, and also had her baby  
baptized." In this appointment Methodist Union  
is making a beginning. Brother Wade is one  
of the leaders of his church in Arkansas. We  
are happy to have him associated with us.

REV. CHAS. H. GIESSEN, our pastor at Blev-  
ins, writes: "I have been received with all  
possible kindness and courtesies by these good  
people. A bountiful 'pounding' and excellent  
congregations have started what we confidently  
expect will be a great year's work for the  
Master."

REV. JOE H. ROBINSON, our pastor at Amity  
charge, writes: "We have been wonderfully  
received on our return. On Friday night, Dec.  
17, the good folk of Amity welcomed us back  
with a 'pounding,' and we were well remem-  
bered on Christmas. We have made a good  
start and are expecting a fruitful year."

AS the doors of our thousands of schools open  
to children and youth and to a limited de-  
gree to adults every fall, I would urge educators  
and citizens to plan for the fuller use of these  
institutions of democracy for undergirding our  
self-government with an enlightened electorate.  
—John W. Studebaker, U. S. Commissioner of  
Education.

BENNETT COLLEGE, Greensboro, N. C., a  
Negro college for women, under the control  
of the Methodist Episcopal Church, has recently  
received from Mrs. Henry Pfeiffer of New York  
City a gift of \$100,000, and another \$100,000  
from the General Education Board of New York.  
The Pfeiffers have been generous contributors  
to this college, their total gifts amounting to  
\$447,000. These contributions are expected to  
make this the greatest college for Negro women  
in America.

HOTEL AUDITORIUM, St. Louis, being within  
a block and a half of Centenary Church,  
where the National Methodist Student Confer-  
ence was held, was a convenient place for visi-  
tors and delegates. This editor can recommend  
it to all friends as not only convenient, only two  
blocks from the Union Station, but a hotel where  
courteous attention is given and cafe meals are  
served at very reasonable prices. Readers, try  
it when you go to St. Louis. If you have busi-  
ness in other parts of the city, you can take a  
street car almost at the door.

WALTER PARKER, economist of New Or-  
leans, says: "Should President Roosevelt  
continue to give his attention to distributing  
wealth rather than to encouraging its creation,  
recovery cannot proceed. Brazil's utter failure,  
after 30 years of effort, to control coffee pro-  
duction and price, merely emphasizes Japan's  
failure to control silk, Cuba's failure to control  
sugar, and Britain's failure to control rubber,  
and has placed America's attempt to control cot-  
ton in the class of cockeyed economy, the nos-  
trum advocates to the contrary notwithstand-  
ing."—Manufacturers Record.

REV. S. M. YANCEY, Supt. of our Western  
Assembly, after visiting several of our Con-  
ferences in the West and running down to  
Mexico City, with Mrs. Yancey and their little  
daughter, last Monday stopped for a few hours  
with us on their way back to Fayetteville. Their  
son William, who is an aviator at San Antonio,  
and their daughter Ruth, who is teaching at Gur-  
don, were with them. They report a very en-  
joyable and profitable trip. Bro. Yancey  
preached and represented the Assembly almost  
every Sunday, at such places as Fresno, Calif.;  
Phoenix, Ariz.; El Paso, and Marshall, Texas;  
and Gurdon. He found friends of the Assembly  
almost everywhere.

SOME Railroad Problems from the Railroad's  
Point of View, by Robert E. Wiley, General  
Attorney of the Missouri Pacific Railway, in  
the December number of *The Arkansas Banker*,  
is a very strong article, showing the unfairness  
of our laws to the railroads. If it were shorter,  
we would publish it in full, because we believe  
the arguments for fair treatment are unanswer-  
able and would appeal to the sense of justice  
of our readers. We cannot get along without  
the railroads, and yet we are permitting them  
to be destroyed. It is not simply justice to the  
railroads that leads us to sympathize with them  
in their sad plight, but regard for our own fu-  
ture if the railroads are permitted to be per-  
sistently persecuted.

## SINISTER IMPLICATIONS

IN his report to the Board of Managers of  
Zions Herald, Dr. L. O. Hartman, the editor,  
made the following observation, which is a  
warning that should be heeded by all church  
leaders: "The church press everywhere is strug-  
gling for its very life. . . . The fact is (And we  
must face it) the religious press is in peril, and  
the threat to its continued existence has sinister  
implications that reach far beyond editorial and  
publishing offices, to the extent of endangering  
the progress and welfare of the whole Christian  
movement." Shall we heed the warning? What  
is our answer?

## AN IMPORTANT LEGAL QUESTION SETTLED

IN the Methodist Protestant Church, a certain  
Annual Conference has threatened to with-  
draw if the Plan of Union is adopted, and a cer-  
tain congregation in Charlotte, N. C., under-  
took to separate itself from the Connection and  
take with it the local property. The Executive  
Committee of the denomination, which is the  
chief authority between sessions of the General  
Conference, met recently and decided that such  
actions were illegal, because the property be-  
longed to the denomination and not to any An-  
nual Conference or local congregation. The  
Charlotte case came before a civil court and  
was decided in favor of the denomination as  
against the local members. It is the almost in-  
variable practice of the civil courts to respect  
the decisions of the highest church authorities  
in matters of this kind. As is well known, the  
United States Supreme Court decided in favor  
of the Methodist Episcopal Church, South, when  
the Plan of Separation of 1844-5 was attacked.

## DEATH OF REV. A. E. HOLLOWAY

REV. A. E. HOLLOWAY, aged 69, who, at last  
session of North Arkansas Conference, took  
the superannuate relation and since that time  
has lived at Morrilton, on Dec. 29, after a stroke  
of paralysis, passed on to his home above. Born  
in Water Valley, Miss., he came at the age of  
seven, with his parents to Holly Grove. He was  
educated at Hendrix College, making one of the  
best records for scholarship ever made at that  
institution. Joining the old White River Con-  
ference 50 years ago, he had served as pastor  
such charges as Dardanelle, Wynne, Forrest City,  
Black Rock, Corning, Augusta, Blytheville,  
Marianna, Harrison, Newport, First Church N.  
Little Rock, Atkins and Crawfordville, and was  
also Presiding Elder of Batesville and Searcy  
Districts. Always absolutely faithful to his  
duties, studious, sweet-spirited, loyal, he was  
honored and beloved by all who knew him. He  
is survived by his wife, who was Miss Mattie  
Craig, a daughter Mattie, two sons, A. E., Jr., of  
Ada, Okla., and Rev. Fred Holloway, pastor of a  
Presbyterian Church at Rutherford, N. J. The  
funeral was at Morrilton, Dec. 31, Rev. H. M.  
Lewis and Rev. Wm. Sherman officiating. As  
both Bro. Holloway and his wife were his stu-  
dents, the editor feels deeply the loss of this  
devoted friend and spiritual brother.

## CIRCULATION REPORT

SINCE last report the following subscriptions  
have been received: Second Church, Fort  
Smith, H. F. McDonal, 2; Fordyce, J. M. Work-  
man, 1; Roland, L. R. Sparks, 2; Berryville, W.  
A. Downum, 2; Searcy, A. G. Walton, 2; Lavaca,  
J. W. Howard, 12; Hermitage, O. C. Robison, 2;  
Norfolk, L. C. Craig, 100%, 7; Gravette-Decatur,  
O. M. Campbell, 4; Dalark, A. J. Bearden, 5;  
Helena, E. K. Means, 1; Amity, J. H. Robinson,  
3; War Eagle, J. D. Roberts, 2. Brethren, accept  
thanks for these beginnings, and go on to 100%  
perfection as soon as possible. Let us make this  
our greatest year in everything.

THE thief on the cross had nails through both  
hands, so that he could not work; and a nail  
through each foot, so that he could not run  
errands for the Lord. He could not lift a hand  
or a foot toward his salvation, and yet Christ  
offered him the gift of God, and he took it. He  
threw him a passport, and took him with Him  
into Paradise.—D. L. Moody.

To leave the old with a burst of song—  
To recall the right and forgive the wrong;  
To forget the things that blind you fast  
To the vain regret of the year that's  
past;  
To have the strength to let go your hold  
On the not-worthwhile of the days grown  
old;  
To dare to go forth with a purpose true  
To the unknown task of the year that's  
new,  
To help your brother along the road  
To do his work and lift his load,  
To add your gift to the world's good  
cheer,  
Is to have and give a glad New Year.  
—Woman's Home Missions.

O God, we come to thee today with all our need. Our hearts are hungry; feed us. Our souls are sinful; forgive us. Our minds are oftentimes disturbed and beaten down by the baffling problems of daily life; strengthen and encourage us, and grant us peace and wisdom and power. Some are sick, and some are held in the relentless grip of pain with no prospect of again being well or of seeing good days this side the eternal home. O God of all grace, grant unto them abounding mercy and the blessed assurance of thy constant presence. Some, at the end of a long pilgrimage, are waiting at the borderland for the tender word from thee that shall bid them welcome home. For every one of these may there be light at evening time. Many are pressed with temptation, anxiety, and care. Succor them that are tempted; calm all anxious fears; let not drab care nor uneventful days, either of toil or of unemployment, stifle our religious zeal or quench our enthusiasm. Keep alive in each one of us the spirit of youth and the spirit of understanding and love for little children. Bring our hearts now into loving fellowship with one another and with thee, and let thy word of life abide continually in us that our lives may be abundantly fruitful in Christ Jesus, to whom be glory forever. Amen.—R. H. Cannon.

From Bishop A. Frank Smith,  
Director

The great spiritual enterprise known in our Church as the Aldersgate Commemoration has captured the interest of the people in a remarkable way. This is evidenced by the hundreds of letters from preachers and laymen, a vast volume of comment and exhortations appearing in all the papers, and the hearty cooperation on the part of all the boards and agencies of the Church. We are truly on the eve of a spiritual awakening.

The General Board of Christian Education has already arranged Aldersgate Revivals on the campuses of eighty-five institutions of learning, including all our universities and greater colleges. Negotiations are under way with forty others. If a sufficient number of preachers can be mobilized, we will conduct one hundred and twenty-five Aldersgate Revivals in the colleges of the South during March.

Florida leads off with Aldersgate Rallies. The Conference Committee has arranged four great rallies to cover the whole state. These will be held January 17-20, at West Palm Beach, Tampa, Jacksonville, and Tallahassee. The speakers will be Bishops A. Frank Smith, Sam R. Hay, and Hoyt M. Dobbs, and Doctors T. D. Ellis, J. Q. Schisler, and Elmer T. Clark. Dr. Luther Bridgers of Atlanta will be in charge of congregational singing.

The General Educational Council, which met in Nashville in December, devoted two entire days to a discussion of the Aldersgate Commemoration. Addresses on the subject were delivered by Bishops A. Frank Smith, John M. Moore, Hoyt M. Dobbs, Paul B. Kern. These workers went away from the Council very much enthused and determined to carry out the Commemoration objectives in the Conferences.

Major responsibility for promoting the Commemoration rests on the Conference Aldersgate Committees. Most of them are very active. Following the Bishops' meeting in Nashville, in December, the various bishops called together the presiding elders and Conference Committees. These committees are expected to take the initiative in their Conferences, in line, of course with the general plan which has been announced.

During the first week in January District Class Meetings, or Retreats will be held in most of the districts throughout the Church. The preachers have shown much interest. These Retreats are expected to generate a spiritual enthusiasm and power which will insure the larger success of the Aldersgate Commemoration. Nothing of the kind has ever been undertaken on a similar scale in our Church before. The prayers of all the people are earnestly asked on behalf of these Retreats.

In a few districts the Retreats have already been held. Rev. P. A. Fletcher, of the Tallahassee District, in Florida, write: "I can't tell you how effective it was. We had a revival, with the questions for preachers." Rev. John B. Horton, presiding elder of the Llano District, West Texas Conference, says: "There was a spirit of frankness as we faced our failures and our tasks, and above all a reaffirmation of faith in the Gospel that we preach."

The women also are conducting Retreats under the leadership of Miss Daisy Davies, Superintendent of Spiritual Life of the Woman's Missionary Council. In scores of districts the women of the Missionary Societies gathered in spiritual retreats on the same day the preachers were so occupied.

The Aldersgate Commemoration is being observed by all branches of Methodism throughout the world. The Methodist Episcopal Church has shown great interest in the plans of our own Church. Copies of our Guide Book for pastors were requested for all the bishops of the M. E. Church at their recent meeting in Chicago, and our Commemoration office has been asked to arrange an exhibit of Aldersgate materials and literature for the United Methodist Council which will meet in Chicago February 3-5.

After the Retreats, the most important matter before us is the success of the district Aldersgate Institute. In a fine spirit of co-operation the Board of Missions has turned over to the Commemoration the regular District Missionary Institutes. Presiding elders and Conference committees are urged to secure the largest possible attendance and to devote the entire day to the Commemoration.

The Aldersgate Committee expresses appreciation to the General Board of Missions for its fine co-

operation in devoting the entire General Missionary Council to the Aldersgate Commemoration. The Council meets in Savannah, January 11-14, on the spot where John and Charles Wesley personally lived. Our preachers and people have already received the program. All who have seen it agree that no such program has been offered in our Church in recent years. The attendance will be tremendous. Delegations representing the M. E. Church and the Methodist Protestant Church from various parts of the country will attend. All presiding elders and members of Conference Aldersgate Committees are urged to attend and to meet the Director and the College of Bishops, on the afternoon of January 11, for discussion.

The most notable piece of literature being prepared for the Commemoration is a large poster, reproducing in full size and exact colors the famous Salisbury portrait of John Wesley. This painting has never been reproduced in this country. It was painted by Mr. Salisbury in 1934 to commemorate the union of British Methodism, and after being exhibited in London, where it received royal praise, was presented to the Wesley Museum.

Special arrangements have been made for its reproduction for the M. E. Church, South. The plates are being made in London from the original painting and under the personal supervision of Mr. Salisbury. It is hoped that these posters may be sent to pastors in January or early February.

The Commemoration office is working hard to set up the Regional Rallies throughout the Church. To secure forty dates that will not conflict with other important matters is in itself a large undertaking. The Rallies will be held from February 15 to March 18. All our bishops and general secretaries will participate. A director of congregational singing will accompany each team. Among the speakers from outside our own Church who have already consented to visit some of the Rallies, may be mentioned Bishop Edwin H. Hughes, Bishop Ralph S. Cushman, Bishop H. Lester Smith, Dr. Harold Paul Sloan, and Mr. Homer Rodeheaver. More definite announcements concerning these Rallies will be made later.

Give a copy of Anderson's History of Arkansas Methodism as a birthday present.

Thousands of terrified Chinese citizens are in flight.  
Thousands of homes are but masses of tangled, smoking ruins.  
The whole situation is daily growing worse, both on account of the approach of winter and the ever-widening area of devastation.  
Christian missionaries are still on the field. Shall we leave them empty handed?  
Let us respond with the zeal of the martyr and sacrifice with the joy of abandoned Christians.—W. G. Cram, General Secretary.

[illegible]

(Contributions will be reported here. Make checks payable to J. F. Rawls, Jr., Board of Missions; but mail to the Arkansas Methodist. They will be forwarded to Nashville, Tenn.)

1018 Scott St.  
Little Rock, Ark.

Enclosed please find check for Chinese Relief.

§..... Name of Sender.....

Charge..... District.....

Please make checks payable to J. F. Rawls, Treasurer.



## WHAT NEXT IN CHINA?

Tremendous problems, relief and reconstruction, now confront the mission workers of the Southern Methodist Church in China. The more immediate problem is that of relief for the five million refugees in the Conference area served by this great Church and for the ten thousand Church members driven from their homes by the Sino-Japanese hostilities. This challenge is being splendidly met by such devoted work as that of Moore Memorial Church in Shanghai, which houses four hundred refugees and feeds six times that number. Contributions from American friends are welcomed and are wisely used in a relief program where the value of an American postage stamp will feed an adult Chinese for one day.

But the second problem, one which is likely to be overlooked by the American reader, is a challenge which is close to the hearts of the mission workers. This is the problem of rebuilding and reconstruction.

Across the area in which the Southern Methodist work is located, the Chinese armies have withdrawn, pursued by Japanese forces. Now that the tide of battle has passed still farther west, the mission area is comparatively calm, and the task of estimating the destructive results of the invasion can begin. Dr. J. C. Thoroughman writes that "The Southern Methodist Mission program in China has suffered the most severe blow in its history." Rev. J. H. H. Berckman, Presiding Elder of the Shanghai District, adds, "It is impossible to calculate the loss of the labors of the years. Nanzhang, Quinsan, Soochow, Changshu, Wusih, Changechow, Huchow, Nanzing, Sungkiang churches, schools, hospitals, wrecked and wiped off the map. Preachers, their families, Bible women, church members—men, women and little babies—scattered, burned and

bombed out of their homes, fleeing, fleeing, fleeing, war."

In many of the mission institutions the workers remained during numerous air raids, grimly retreating into bomb-proof dugouts until the immediate danger was over and then proceeding as though nothing had happened. When finally it was deemed necessary to evacuate the schools and hospitals of the war-torn regions, these men are already planning for the future. If Nanking Theological Seminary must be abandoned, perhaps it might be reopened in Shanghai. Doctors carried with them movable equipment from the hospitals, hoping to return to use their skill in a shattered community.

The experience of these who remained at their posts until the last possible moment are full of heroism and even humor. After working steadily to evacuate hundreds of wounded soldiers from Soochow Hospital, Dr. Rice, Dr. Thoroughman, and Dr. Henry departed in a second-hand Ford the day before a bomb scored a direct hit on the hospital. Safe in Nanking they wired their colleagues in Shanghai, "Thanks to Lizzie, skins intact." When Soochow University was forced to close its doors in mid-November, two large canal boats were secured to convey the faculty members and their families to places of comparative safety.

Fortunately there have been no fatalities reported for the missionary group. But now the problem uppermost in the mind of each evacuated leader seems to be to find out just what damage or destruction has been wrought and to plan for the future. Only two weeks after his narrow escape from Soochow, Dr. Thoroughman writes that he is "endeavoring to get back to Soochow at the first possible moment. . . . The last report was that our clinic building was partially destroyed by a bomb. How much more damage has been done, we do not know. We do know that all of the equipment has been removed, but how much looting has occurred in the hospital buildings and in our own homes, we have not yet found out."

Instead of being discouraged by the uncertainty of what lies ahead, this missionary doctor expresses what must be the attitude of many of his colleagues. "We on the field think that there is only one course to pursue. That is, go back and rebuild and face the future in a spirit of Christian service that will help to meet the need of the people of China in the darkest hour of their modern history."

Is there to be a future for mission work in China? The answer to this question and challenge lies with the people of the home churches. With their prayers and contributions that may assist in the rebuilding of the mission program in China. This assistance is needed; as Dr. Thoroughman expresses it, "We here are hoping for some message from the Church at home, to reassure us that as we face the bleak future of reconstruction we shall have behind us their wholehearted support."

It is at once the home Church's responsibility and privilege to meet this challenge and assure the workers in China of our sympathy and support in their two-fold task of relief and reconstruction. Their dauntless spirit deserves nothing less than wholehearted cooperation. —A. W. Wasson, Foreign Missionary Secretary.

## "PEACE TO POOR ISCARIOT"

I have just read President Roosevelt's Christmas address at the White House. It consisted mainly of a story by the columnist, Heywood Broun. It is an account of an interview of Mr. Broun with his friend, a minister, who was troubled by so universal a lax of "good will" in the world at this Christmas season.

As the story goes, the minister had requested Mr. Broun to aid him in an experiment. It was that the minister should open the Bible and place his finger on a text. The verse selected was Matt. 26:25. The text proved to be the question of Judas, "Master, is it I?" The minister displeased, said that the lower part of his finger had touched verse 27, which reads, "Drink ye all of it." "Mark that, cried the old man exultantly. Not even to Judas, the betrayer, was the wine of life denied. 'Good will toward men' means good will to every last son of God. Peace on earth means peace to Pilate, peace to the thieves on the cross and peace to poor Iscariot."

I hate to spoil so beautiful a Christmas story. But as it misrepresents the facts, as well as the spirit and mind of Jesus, my sense of duty impels me to reply.

In the first place we might overlook the superstition that opening the Scriptures at random and touching a verse by chance is a divinely-guided performance. Witness the failure in this case—verse 25 and verse 27 are contradictory, and so the minister takes his choice. But more important and misleading is the inference that "not even to Judas, the betrayer, was the wine of life denied." So "peace to poor Iscariot." True, Matthew gives seeming justification for this inference. For in the very next verse, after pointing out Judas as the betrayer, Jesus instituted the Lord's Supper, during which he said, "Drink ye all of it." And of course that seemingly included Judas.

But have we forgot that there are four Gospels? And not one of them tells the whole story. How everyone needs a good Harmony of the Gospels, the work of competent scholarship! If we read the account given in John's Gospel (John 13:21-30) we shall find a number of details which Matthew omits, and which he had perhaps failed to observe. For it was an underbreath conversation between Peter and John and Jesus and Judas. And thus, through Matthew's lack of detail, a preacher and a columnist and a president have been misled, and a multitude of readers.

At this time they were eating the Passover meal, the Lord's Supper not having as yet been instituted. Jesus gave Judas the "sop", thus pointing out his identity. "And after the sop Satan entered into him." "That thou doest do quickly," said Jesus. And it is said Judas then, "Went out straightway: and it was night"—night on the street and night in the soul of Judas. Dr. Shailer Matthews says in his Harmony of the Gospels, "Jesus, seeing that Judas is now beyond hope, desires him to withdraw at once, that he might be alone with His true disciples."

No, Judas was not present at the Lord's Supper. Only the eleven were included in "Drink ye all of it." Had not Jesus said even in Matthew's Gospel, "Woe unto that man

through whom the Son of Man is betrayed: good were it for that man if he had not been born." That was not "Peace to poor Iscariot." True to his satanic inspiration, while his fellow disciples were partaking of the Lord's Supper, Judas was rounding up "a great multitude with swords and staves," and planning his kiss of betrayal.

Heywood Broun and President Roosevelt and the minister are wrong when they say, "Peace on earth means peace to Pilate, peace to the thieves on the cross and peace to poor Iscariot." True, even Judas might have been forgiven, if, like the thief on the cross, he had even at the last knelt in bitter repentance. For thus he could have saved himself the distinction of becoming the arch-traitor of the human race. He could have saved his own soul. Even more, he might have saved his Master a cross and the world its supreme tragedy. But he lost his last opportunity. He had passed "The hidden boundary between God's patience and His wrath." The best that can now be said of him is that he had enough conscience left to hang himself and thus try to undo the tragedy of his birth.

The preacher in the story said, "Good will toward men means good will to every last son of God." But not every man is a son of God; he is only potentially so as he becomes a man of good will. Is carbon diamond, simply because it has in it the possibilities of brilliant luster? A better rendering of the angel song is, "And on earth among men in whom He is well pleased," or perhaps better, "Peace among men of good will." Judas was not a man of good will; nor a Nero, nor the barbarians of Japan who at this Christmas time are drenching the ancient soil of China with rivers of tragic blood. Is Jesus so indifferent to moral values that He should give either of these His Christmas blessing? And why should the Christmas story of a happy birth and the angel song of good will be borrowed to consecrate a traitor and to cast a glow over Gethsemane and to sanctify the perpetrators of a crown of thorns and a cross?

No, Jesus is misrepresented in this Christmas story. It would level all moral distinctions into sentimental disregard. Even Jesus can grant no peace except as it is inwardly conditioned. An unrepentant thief, or a Pilate, or Judas are in darkness and under judgment still. Righteousness is still the law of being. He who said, "Peace be unto you" said also, "Woe unto you Scribes and Pharisees, Hypocrites." Judgment may indeed be seasoned with mercy, but there will be no universal Christmas peace, either in individual hearts or among the races of men, until humanity climbs out of the jungle of greed and selfishness up to the heights of good will and brotherhood.—Chas. Franklin.

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## SENATOR

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Wishes

for every reader of  
the Arkansas Methodist a  
**HAPPY AND PROSPEROUS  
NEW YEAR**

## THE MEETING OF THE BISHOPS

By BISHOP HOYT M. DOBBS, Sec'y

The College of Bishops met in the Publishing House, in Nashville, Friday morning, December 10, 1937.

There were present: Bishops John M. Moore, W. N. Ainsworth, U. V. W. Darlington, Sam R. Hay, Hoyt M. Dobbs, Hiram A. Boaz, Paul B. Kern, A. Frank Smith, Collins Denny, and Horace M. DuBose.

Bishop James Cannon, Jr., was absent because of illness, and Bishop Arthur J. Moore cabled his safe arrival in Yokohama, where he is on official duty.

The College of Bishops took official notice of the death of Bishop Isaac Lane, who served as Bishop of the Colored Methodist Episcopal Church for sixty-four years, forty-one of which he was actively engaged in the office and work of a bishop. He was 103 years, nine months, and two days of age at the time of his death.

Emphasis was laid in an especial way upon the Aldersgate Commemoration under the efficient direction of Bishop A. Frank Smith.

A general statement to the Church will be issued from the Savannah meeting in January. It will be prepared by Bishops Kern, Smith, and Hay.

Bishop W. N. Ainsworth is preparing the Episcopal Address to be read to the General Conference in Birmingham.

Bishops John M. Moore, Sam R. Hay, and Hoyt M. Dobbs, and Drs. S. O. Kimbrough, W. Angie Smith, Clare Purcell, G. M. Davenport, and Harry Denman were named as a special committee on program, organization, and procedure for the next General Conference.

Tabulation of the vote for the proposed Plan of Unification showed that all but two conferences had voted, the China Conference and the Cuba Conference. The results thus far have been published.

Rev. H. Bascom Watts, D.D., minister of First Methodist Church, Little Rock, Ark., was appointed fraternal messenger to the General Conference of the Colored Methodist Episcopal Church.

Official notice was received that Bishop Edwin Holt Hughes is to bring the fraternal message of the Methodist Episcopal Church to our General Conference next May.

Bishop Paul B. Kern was designated as fraternal messenger to the meeting of the Continuation Committee of the World Council of Churches to be held in Washington, D. C., January 14, 1938.

The meeting of the bishops this year synchronized with the meeting of the Educational Council held in Nashville. It was a happy occasion for all. The whole Church will feel the warmth of the Aldersgate Commemoration meeting held in Nashville. Our people are eager to make the coming year stand out in the spiritual life and experience of us all.

The bishops will meet again in Savannah, Ga., January 11-14, 1938, during the Missionary Council.

The review of the year's work brought encouraging facts, and the outlook for the new year is bright.

## Forward Together!

(The first of a series on the world Church that is developing out of the Conferences at Oxford and Edinburgh)

## Next Week

In next week's METHODIST the detailed studies of the Oxford Conference subjects will begin, with a discussion of the church itself, its nature, and function. For use during the studies, the METHODIST suggests a pamphlet entitled "The Message and Decisions at Oxford on Church, Community, and State," which may be secured of the Universal Christian Council, 297 Fourth Avenue, New York, at 25 cents each, or 20 cents in groups of ten or more, postage paid.

Imagine yourself at the memorable Thanksgiving service in St. Paul's Cathedral, London, July 29.

The slanting sunlight of late afternoon shone down on thronged sidewalks leading up to the knoll which is crowned by St. Paul's Cathedral. A great congregation quickly fills the nave and transepts while the great bells "ring the changes" overhead.

And now a solemn procession moves from the left side of the square and enters the western portals. In three columns it converges on the central space under the glorious dome, there to await the Archbishop of Canterbury, the Archbishop of York, the dean of the Cathedral, and the four foreign churchmen who are to take leading parts in the liturgical service.

The dean returns to the west door to receive the Lord Mayor of London and his staff, who, as representatives of the state, have come to pay their official respects to the greatest ecumenical service ever held. Already seated in the church is the English Prime Minister. In the assemblage are many of the outstanding Church leaders of the world, as well as laymen distinguished in the fields of education, literature and political economy.

Forty-five nations are represented; the ends of the earth are met together! Near the head of the Russian Church in Exile marches the Bishop of Tokyo; the head of the United Church of South India, and Bishop Perry, of the Protestant Episcopal Church in America, as well as leaders of both the Northern and Southern Baptist Conventions, the Augustana Synod and the United Lutheran Church, the Methodists, the Disciples, the Friends, and the old Catholic Communion are in the procession.

Contrasted with Dr. Timothy Tinsfang Lew, of Yenching University, is Dean Brilioth, of the University of Lund, in Sweden. The presence in the academic procession of such women as Mrs. Fred S. Bennett, Mrs. Harper Sibley, Mrs. Herrie R. Chamberlin, Dr. Eliza H. Kendrick, Prof. Georgia Harkness, and Miss Anna V. Rice indicates that women have moved forward in the ranks of the Church, even since the World Conference at Stockholm, in 1925.

The occasion for this gathering,

whose unconscious pageantry will remain unforgettable to onlookers and participants alike, was the invitation extended by the Archbishop of Canterbury as head of the Church of England to the members and guests of the World Conference on Church, Community, and State, which had just been held at Oxford and to the constituency of the World Conference on Faith and Order which would begin its sessions on August 3.

The joint service was the symbol of the common concern of both these international Christian movements for the unity of the church of Christ, of their common objective, which is to find the ways by which Christians of all kinds could work together, grow together, and ultimately achieve the reunion of Christendom in a Church whose witness and work should more nearly than ever before approximate the witness and work of its Lord and Founder.

It was both a climax and a prophecy. It was a glorious ending to an epoch of slow development in Christian co-operation and an auspicious beginning of a new chapter in the history of church unity.

Within, the scene was worthy of the significance of the service. Sunlight streaming through the west windows fell on the richly colored robes and vestments and made the choir crossing look like a page from an illuminated missal.

For seven hundred years Christian worship had been conducted on this historic spot, but probably never had a congregation so variegated—racially, geographically, and denominationally—met here before.

"And the Lord said unto Moses, 'Speak unto the people that they go forward.'" With this text from the Old Testament the Archbishop of Canterbury removed the last vestiges of that invisible barrier which has kept the Christian communions from following the road to the one church pointed out by Jesus so long ago.

It was a road they have long sought and which even now will have to be slowly and painstakingly built, ever keeping in sight the shining goal so clearly prophesied.

Brief was the archbishop's sermon; brief, and deeply moving. Was there a single man or woman in the vast audience that filled every inch of the mighty edifice who did not feel the presence of the Holy Spirit when the aged primate, with all the joy and vigor of youth in his eyes, laid upon all the assemblage, and upon the Churches and solemn injunction, "To go forward"?

What he said was as memorable as the setting. When we are dismayed at our difficulties in trying to unite all branches of the Christian Church, he said, we do well remember that Moses came to know the certainty of God's plan, even when he could not see the way ahead. Our goal may be distant, but the immediate road is plain, and we must follow it steadily. No man who has seen the vision of a united Christendom can ever abandon the quest. Oxford has proved that our common Christianity is a great and inspiring reality capable of becoming a mighty redeeming force in the chaotic world.

Differences cannot be overcome by simply ignoring them; but if we build upon the central faith which

we hold in common we will see these differences in their true proportion. Our growth into union is to be by way of unity, and such growth is really growth "into Christ," as Paul would have said.

The source of unity is not the consenting movement of men's wills, but the eternal purpose of God. Just in proportion as we find in Christ our one center shall we grow into Him and, as individuals or churches, grow together.

In view of such a purpose—God's and ours—delegates to such gatherings as those of Oxford and Edinburgh must regard themselves not as recipients only, but as trustees of a creative experience.

In characterizing the trends in the ecumenical movement as a whole, the archbishop declared two features noteworthy: the recognition of the place of common worship—since in worship men know themselves to be at one in prayer and in silence—and the new emphasis upon the importance of the church as the instrument of the Kingdom.

The movement represented by the Conferences of Oxford and Edinburgh is more important than any single manifestation of it—and the church as a whole has not yet realized how significant it is. We cannot doubt but that through it God is reuniting His broken Church; and through such practical activity as is rendered possible by a Council of Churches we are making ever more visible the unity which we hope some day to see consummated.

As the aged primate finished there was a deep hush, more impressive and inspiring than any sound could have been. Then the organist began the familiar hymn, "Holy, Holy, Holy, Lord God Almighty!" and the worshipers sang it, in many languages but with one spiritual voice.

There followed an act of invocation, led by the Indian Bishop of Dornakal; an act of penitence, led by Archbishop Eidem, of Sweden; an act of intercession, led by Dr. Cockburn, of the Church of Scotland, and an act of adoration, led by the Archbishop of Thyateira.

The "Te Deum," sung in twelve different languages, appropriately closed the service, and soon the long procession wound its way out of the cathedral into the soft summer twilight, while the bells clanged overhead in the immemorial manner of English bellringers and the last notes of the recessional faded away within.

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## Woman's Missionary Department

MRS. A. C. MILLAR, Editor

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Mrs. G. G. Davis, President.  
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Mrs. Fay Vann, Secretary.  
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Mrs. E. K. Shultz, Supt. of Study  
Mrs. E. L. Cooper, Social Christian Relations.

Mrs. S. A. Gooch, Literature and Publicity.

Mrs. L. A. Wallace, Supt. of Supplies.—Mrs. G. G. Dorris.

### PARKIN AUXILIARY

On Thursday, Dec. 23, we had our last meeting of the year at the Community House and had a potluck dinner. Our pastor installed officers at the last meeting. The following were installed: President, Mrs. D. C. Carter; Vice President, Mrs. R. M. Lake; Conference Treasurer, Mrs. M. Dyer; Treasurer, Mrs. F. C. Brenner; Recording Secretary, Mrs. N. E. Thomas; Corresponding Secretary, Miss Ruth Carter; Supt. Publicity, Mrs. W. C. Drummond; Supt. Study, Mrs. G. F. Moore; Supt. Supplies, Mrs. O. B. Mills; Supt. Christian Social Relations, Mrs. M. A. Pryor; World Outlook Agent, Mrs. L. M. Frazier. Circle names were also drawn at this meeting.—Mrs. W. C. Drummond, Supt. Publicity.

### HIGHLAND AUXILIARY

The Highland Church Society has completed a very successful year. It has met all its obligations and sent additional funds to various mission works.

The Society will be ready to begin active work in January with the following newly elected officers: Mrs. Walter McCullars, President; Mrs. W. L. Elliott, Vice-President; Mrs. Ralph Tarver, Recording Secretary; Mrs. W. Meneese, Corresponding Secretary; Mrs. B. A. Parks, Connectional Treasurer; Mrs. R. R. Berg, Local Treasurer; Mrs. Frank Stephens, Supt. of Local Work; Mrs. A. L. Baxley, Supt. of Publicity; Mrs. Edna Vineyard, Assistant Supt. of Publicity; Mrs. V. E. Beasley, Supt. of Christian Social Relations; Mrs. V. M. Major, Supt. of Supplies; Mrs. George Major, Supt. of Study; Mrs. A. E. Biggers, Sec. of Babies; Mrs. J. E. Garrison, Sec. of Children's Work.—Mrs. A. L. Baxley, Supt. of Pub.

### HUMPHREY AUXILIARY

Mrs. J. J. Roberts and Mrs. J. C. Moore entertained the Society with its annual Christmas party Dec. 15 in the home of Mrs. Roberts. The house was beautifully decorated in Christmas greens and lights. The following program on "Peace and Missions" was well rendered:

Hymn, "Sweet Peace."

Prayer, Bro. W. C. Lewis.

Messages on "Why I Give to Missions" from Mesdames W. A. Newell, W. J. Piggott, J. W. Perry, J. W. Mills, Reydehl and Miss Daisy Davies, were given by the following ladies: Mesdames O'Daniel, Owens, Mouser, Fowler and Mulloy.

Mrs. F. A. Wilson was elected to

serve as Christian Social Relations chairman.

Mrs. O'Daniel, District Secretary, installed the officers for the new year with an impressive ceremony.

A silver offering of \$1.25 was taken and it was voted to add \$5 to our postoffice fund.

After the missionary benediction a social period was enjoyed during which Santa Claus appeared, bringing gifts to each of the 16 members and guests present, and the hostesses served a delicious and well appointed plate lunch in holiday colors.—Mrs. J. G. Mouser, Supt. of Publicity.

### MACEY AUXILIARY

The last meeting was at the home of Mrs. Gran Harrell Dec. 17, for their regular social meeting. There were six members present. Opened by vice president.

Prayer—Mrs. John Howe.

Scripture, Luke 2:11-13.

Bible Study—Mrs. Roy Harrell, leader.

Using Our Bible—Mrs. John Howe.

Fine Art of Living—Mrs. Joe Harrell.

A Christian Philosophy of Life—Mrs. Dewey Taylor.

Orders were made for one dozen Upper Room for members.

Decided to send several Christmas cards to friends and shut-ins. Dismissed with prayer by Mrs. Gran Harrell.

After dismissal the hostess, assisted by Mrs. Joe Harrell, served peaches, whipped cream and cake.

Next meeting will be at the home of Mrs. Dewey Taylor, January 7.—Mrs. Dewey Taylor, Reporter.

### SILOAM SPRINGS AUXILIARY

The annual Harvest Day program was held at the home of Mrs. B. L. Miller, Dec. 3, with Mrs. Orr assisting hostess.

After a delicious cooperative luncheon the President, Mrs. A. L. Smith, called the group to order.

Mrs. R. E. Curtis gave impressive meditation, theme, "What Shall I Bring to the Keeper of the Storehouse?" She used Gen. 8:22 as the Scripture. Building around this thought, the Harvest Time of the Missionary Society, the bringing in of the different kinds of sheaves.

Mrs. Curtis closed with the following exhortation: "Conditions around us and across the world challenge us. The promise of Christ encourages us. May not one of us appear empty-handed before the Lord of the Harvest?"

Mrs. J. B. Caldwell conducted the Pledge service and while a quartette, Mesdames L. W. Miller, C. E. Black, Albert Rapp and Byrd Miller, sang "We Give Thee But Thine Own," the members presented their offering.

Mrs. A. L. Smith read a poem in memory of the four members, Mesdames Holt, Thompson, Arrington and Ray, who departed this life during 1937.

Annual reports were given by all officers and superintendents, which indicated that the Society had completed a successful year. The pledge was paid in full, the work of the Christian Social Relations Committee was outstanding, and the women have grown spiritually and are ready to press forward during 1938.

The retiring president, Mrs. A. L. Smith, giving her farewell address, stressed the thought that this year with its triumphs, its mistakes and successes, is past, and the future must be approached with confidence.

She then presented the incoming president, Mrs. Caldwell.

Mrs. Caldwell read the name of the members appointed to serve on committees for the new year. Following are the officers: President, Mrs. Caldwell; Vice President, Mrs. Harvey; Recording Secretary, Mrs. Curtis; Corresponding Secretary, Mrs. Jewell; Conference Treasurer, Mrs. Easterbrook; Supt. Study, Mrs. Chandler; Supt. World Outlook, Mrs. Cline; Supt. Supplies, Mrs. Sweet; Supt. Publicity, Mrs. Hamilton; Supt. Literature, Mrs. Rapp; Supt. Christian Social Relations, Mrs. David; Secretary Children's Work, Mrs. Garst; Local Treasurer, Mrs. B. L. Miller; Assistant Treasurer, Mrs. A. L. Smith.—Mrs. Jewell, Publicity.

### CABOT AUXILIARY

The Edith Martin Auxiliary met for the last meeting of the year in December, at the home of Mrs. J. O. Alexander, in a business and social meeting.

The nominating committee presented the following officers and they were elected: President, Mrs. Luther Rea; Vice President, Mrs. Lewis Smith; Recording Secretary, Miss Pauline Smothers; Corresponding Secretary, Mrs. D. W. Futrell; Treasurer, Mrs. O. M. Plummer; Local Treasurer, Mrs. R. M. Huddleston; Supt. of Bible Study, Mrs. Ivan Ross; Supt. of Publicity, Mrs. H. M. Dodson; Supt. of Supplies, Mrs. Euwell Doer; Supt. of Christian Social Relations, Mrs. Jack McKay; Agent of World Outlook, Mrs. J. M. Park; Program Chairman, Mrs. L. E. Johnson; Year Book Committee: Mrs. J. C. Alexander, Mrs. Ben Henry; Membership Committee: Mrs. L. C. Stover, Mrs. Leslie Robinson, Mrs. L. B. Monk.

At close of the meeting, a delicious salad plate was served by hostess, Mrs. H. M. Dodson.—Supt. of Publicity.

### AMITY AUXILIARY

The Missionary Society of Amity presented a program Sunday night, Dec. 12. "Serving Others" was the theme.

Mrs. O. E. Callaway, president, presided. After a prelude played by Miss Mildred Fitzhugh, the choir entered singing "O Zion Haste." Mrs. Mack Hollingshead read the Scripture, and gave an interesting talk on "Serving Others." The choir beautifully sang "We've a Story to Tell to the Nations." Mrs. O. E. Callaway extended greetings and introduced the out-of-town guests. "Extending the Spirit of Good Will" was ably read by Mrs. L. C. Thompson. Miss Fay Turner beautifully sang "Close to Thee."

Miss Mary Louise Pinkerton impressively read "The Other Wise Man." A quartette, Messrs. J. C. Thompson, O. E. Callaway, G. W. Johns and Mrs. Leonard Weaver sang "He Gave His Life for Me."

Mrs. Victor L. Rose read the poem, "The House by the Side of the Road." The striking feature of the program was a playlet, "Not Exempt."

C. B. Cook, Jr., Sunday School Superintendent of Grand Avenue Church, Hot Springs, and family, representatives of Rosboro Missionary Society, and friends from Arkadelphia, were guests. The Missionary Societies of the various local churches were present. Rev. J. A. Newell, pastor of M. E. Church, Rev. W. E. West, pastor of Church of the Nazarene, and our own pastor, Rev. Joe H. Robinson, occupied reserved seats and gave splendid talks. An offering was taken for the general fund of Society.—Reporter.

### ZONE MEETING AT GREENWOOD

The representatives of the Auxiliaries of Zone No. 2, Fort Smith District, met at Greenwood on Dec. 3 for an all-day meeting. The meeting was called to order by the chairman, Mrs. G. G. Davidson, of Paris. Mrs. John Gieck, Scranton, had charge of the devotional.

Reading from the 15th chapter of Luke she then gave us a most interesting and inspirational talk on "The Aldersgate Experience." A number of sentence prayers were offered.

A welcome from Greenwood Auxiliary was given by Mrs. Bell. Response by Mrs. Warren West, Lavaca.

The chairman introduced the ministers and wives present; also Mrs. Stone and Mrs. Prather, of Fort Smith.

Miss Lucille Clark, missionary from Song Kiang, China, was introduced and told of the work being done and of the customs, of that part of China. She exhibited a number of china articles and invited those present to come and examine them.

Lunch was served.

The afternoon session opened with prayer by Bro. Lark of Greenwood.

A playlet was given by two members of Greenwood Auxiliary.

Talk by Mrs. Fred Stone of Fort Smith.

Mrs. W. T. Bacon, of Booneville, our Conference Treasurer, talked on our finances.

Miss Clark explained the work of Bible women.

Reports from the Auxiliaries were given.

Mrs. Lark was presented with Life membership pin and card from

**face "Broken Out?"**  
Relieve the soreness and aid healing by washing daily with Resinol Soap and freely applying  
**Resinol**

## Calotabs Help Nature To Throw Off a Cold

Millions have found in Calotabs a most valuable aid in the treatment of colds. They take one or two tablets the first night and repeat the third or fourth night if needed.

How do Calotabs help Nature to throw off a cold? First, Calotabs are one of the most thorough and dependable of all intestinal eliminants, thus cleansing the intestinal tract of the germ-laden

mucus and toxins. Second, Calotabs are diuretic to the kidneys, promoting the elimination of cold poisons from the blood. Thus Calotabs serve the double purpose of a purgative and a diuretic, both of which are needed in the effective treatment of colds.

Calotabs are quite economical; only twenty-five cents for the family package, ten cents for the trial package. (Adv.)



Conference as a retired District secretary by Mrs. Bacon.

The report of the nominating committee was as follows: Chairman, Mrs. Neal Ford of Charleston; Secretary, Mrs. Warren West of Lavaca. Moved and seconded that the report be accepted and these ladies were elected.

Offering was taken; \$3.81 was reported.

Motion made and seconded and carried to make John Cade Gieck a Baby Life member.

Invitations were extended for the next meeting. Paris was selected. Mrs. W. D. Henley, Paris, could not be present but through Mrs. Davidson expressed her thanks and appreciation to the Zone for the Baby Life membership of her little daughter, Marion Watson Hurley.

Mrs. John Gieck expressed to the Greenwood Auxiliary, our thanks and appreciation for their hospitality. Amount on hand \$6.73. There were 30 present.—Mrs. Frank Slaughter.

#### LETTER FROM AFRICA

Wembo Nyama Station.

September 20, 1937.

Dear Friends: It has been several months since I have written to you, but I have been thinking of you and wishing I could hear from you. Strange though it may seem, when I quit writing letters, my friends do not write either. To catch up with my letter writing it will be necessary to write a general letter. Will each of you take it as a personal message from me?

I have been very happy in the school and church work this year. We have an enrollment of about 450 in the Primary School on the Station, 45 in the Normal School, and 75 in the Bible School. We have three Regional Schools with an enrollment of about 250 besides the numerous village schools conducted by preachers, students, or laymen. Perhaps you wonder what I mean by a Regional School. These schools are taught by a Normal School graduate and have as their purpose the upbuilding of the villages in that locality in education, in religion, health, and morals. Our teachers teach and preach and help the village people clean their bodies, homes, and village grounds and make better gardens. I know of no greater opportunity to serve them in this capacity. It is not always an easy road because many people are making a last desperate effort to hold on to their old customs. But when we see the children in the schools and some parents give up their old customs, the joy we have is much greater than any price we have paid to help them.

We realize that our schools must have a firm religious basis if they are to transform the lives of these people. Therefore, religion plays a big part in every day's program. We do not force Christianity on anyone, but we try to live Christ and present Him in such an attractive and vital way that our pupils will want to accept Him. We train our students to honor God, to be loyal to King and country, to love the village home, to enjoy life in clean, pure ways, to appreciate the opportunities of today, to develop their own resources, and to take their part in the larger life of the Colony and of the world. We hold to the doctrine enforced and enriched by Jesus Christ, "Thou shalt love the Lord Thy God with all thy heart and with all thy soul and with all thy mind and with all thy strength." We believe and teach

## Christian Education

### A GUIDE BOOK

To Pastors and Church School Superintendents: We have just completed the mailing of the General Superintendent's Guide Book to the pastors and church school superintendents throughout the Church. This is the manual which presents an outline of the part which the church school should play in the Aldersgate Commemoration.

If any pastor or general superintendent failed to receive his copy, it will be sent to him upon request. Address J. Q. Schisler, Secretary, Department of the Local Church, 810 Broadway, Nashville, Tenn.

### DR. REYNOLDS COMPLIMENTED

The Association of American Colleges in its Bulletin published December, 1937, has a complimentary reference to President Reynolds and to Hendrix College. The Bulletin calls attention to the fact that the

the Salvation of the whole man. body, mind, and spirit. I am very happy in the work of helping save the bodies, minds, and spirits of these children of our Heavenly Father. It is part of my loyal service to God and I am happy in it.

Two of the girls trained in our school here are teaching on the station now and are doing splendid work. They are doing more to help lift the girls than some of our better trained teachers. I long for the day when we shall have better trained women to help lift the womanhood of the Belgian Congo. I am very happy that our women are waking up to the fact that there is more in life than just a garden. They have received the light and are happy to share it with others.

The Belgian government is interested in lifting the women and girls. A few years ago few, if any, young girls attended our village schools because they were promised in marriage and their husbands or parents refused to let them attend. The government has put new laws into operation that will mean much to Congo womanhood and greatly help our missionary work. Child marriages are no longer allowed, if known, and the government official punishes a man who has accepted money on his child with the promise of marriage when the child grows up. The State often breaks a child marriage and gives the child a chance for education and training. No woman can be forced to marry against her will if she presents her case to the State. Neither can a man break his marriage until the woman goes before the State official and agrees. A new day is dawning for the Congo women and they are assuming responsibility and accomplishing things.

For several years we have looked forward to the visit of our Secretary, Miss Sallie Lou MacKinnon. Our dreams were realized in August when she visited our field for the first time. The natives were almost as excited as we were and appreciated her visit very much. We enjoyed and appreciate her visit more than we can express and are indeed grateful to the Council and the Board of Missions for sending her. She seemed more like one of us than just a secretary. We trust and pray that she may be permitted to visit us again. Yours in His service.—Edith Martin.

Association held its first annual meeting in Chicago January 14-16, 1915, and to the further fact that of those in attendance at that meeting there are twelve college presidents who are still presidents of the same colleges that they were at the time of this meeting. Among these is J. H. Reynolds of Hendrix College. The Bulletin gives the following statement prepared by President D. M. Key of Millsaps concerning President Reynolds: "I have known Dr. J. H. Reynolds, President of Hendrix College, for many years; have been with him and traveled with him to educational meetings over the South and in the North. His educational ideals, his mental and moral vigor and clarity of thought in facing present-day educational problems, and his genial and sympathetic understanding of present-day youth and its problems have been an inspiration to me. In the educational councils of the church and of the nation his shrewd and wise judgments have been constructively helpful and influential."

At its annual meeting at the Stevens Hotel in Chicago, January 20, 1938, the Association of American Colleges will give public recognition to these 12 men by having them occupy honor seats at the dinner and by some special ceremonies.

### HENDRIX COLLEGE NEWS

The Carnegie Corporation has just notified President Reynolds that it has made an appropriation for a resident artist at Hendrix College for eighteen months, beginning February 1, next. This is a new movement on the part of the Carnegie Corporation to encourage creative art. The resident artist will probably do some teaching of Art, but his main functions will be, by example and enthusiasm, to stimulate Creative Art among the more gifted students. He will have a spacious studio, and interested students will assist him in painting and in murals especially. This principle of creative work going on among students as an educational idea, is new among American colleges. Hendrix is the second college in the nation which the Carnegie Corporation has selected for a resident artist.

President Reynolds announces the selection, under this grant, of H. Louis Freund of Clinton, Missouri. Mr. Freund is a creative artist, and has prepared many murals for postoffices and other public buildings. His central theme is the Ozark Area as a source of creative art. He spends much time in traveling over the Ozark Region selecting views and people as suitable subjects for paintings. He then develops these in his studio at Clinton. He will do the same thing as the resident artist at Hendrix College. He will travel in the Ozarks, select suitable subjects, and will develop them in his studio at the College. He will associate interested students with him both on the travels and in his studio in the development of the paintings and murals. It is hoped that, in this way, artistic genius will be appealed to and stimulated to real creative work.

Mr. Freund is a native of Clinton, his family has been there for over half a century and has been one of the prominent families of that section of the state. He studied art for two or three years in the University of Missouri, and in the Art School of Washington University at St. Louis. Moreover, he won

a traveling fellowship and spent about a year traveling in the art centers of the different countries of Europe. In New York he spent two or three years both studying art and in practical advertising and publicity art in connection with different publications of the city. His paintings have appeared at different art exhibits all over the nation. He is a comparatively young man, probably 35 years old.—Reporter.

### EDUCATIONAL COUNCIL

The session of the Educational Council held in Nashville, Tenn., December 8-15, was the largest attended and one of the most spiritual since the new organization of the Board of Christian Education has been developed.

Every conference in the connection was represented by one or more staff officers of the Conference Board. Several conferences had representatives of their conference and district educational councils.

There were three daily sessions. Each special department had sessions for the consideration of particular problems. The round-table discussions, led by the General Board staff officers or persons specially appointed, reviewed the whole church educational program. The interchange of ideas, criticisms, suggestions, and proposals for extension was helpful.

The church school through the Board of Education is being made the basic media for procedure in all the larger church programs. No member of the church is outside its purview in plans and procedure for Christian education, training, and service. If the entire membership could be enrolled for Bible study in the church school, a church-wide revival in great power would soon develop.

The particular phases of Christian education considered are far-reaching and significant. The modern school classifies all the pupils by ages and adapts its literature to the need of every age, from childhood to the maturest saints.

That the church school enrollment is not equal to or more than the enrolled church membership is no fault of the church school workers. The teaching and the facilities are furnished. It is the lack of under-

Keep your body free of accumulated waste, take Dr. Pierce's Pleasant Pellets. 60 Pellets 30 cents. Adv.

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FOR LIFE INSURANCE  
(Chartered 1908)

#### PURPOSE

Widows, orphans, disabled and aged. To provide homes and support for ministers and members of the M. E. Church, South, by a practical business insurance system on safe at cost rates.

#### PROGRAM FOR 1938

Our goal: to multiply membership by members securing additional policies on themselves and on all members of their families and friends, ages from 1 to 60.

#### POLICY PLANS

Whole Life, 20-Premium Life, 20- and 15-Year Endowment, Endowment at 60, 65, or 70, Disability, Annuity and Juvenile on Term and Endowment at age 21 for education.

#### Write

J. H. SHUMAKER, General Sec.  
Home Office: Association Bldg.  
808 Broadway, Nashville, Tenn.

standing and appreciation of the need and great benefits of Christian teaching that is the deterrent.

The work of the College Section had first place throughout the Council session. A report of the special services on Sunday, December 12, when four of our bishops delivered addresses, has already been published. Long will the memory of these hallowed hours linger. Many hearts were strangely warmed.

Dr. Charles A. Ellwood, Professor of Sociology in Duke University, and Bishop Paul B. Kern were the speakers in the closing service at McKendree Methodist Church, Wednesday, December 15.—Christian Advocate.

#### THE COLLEGE OF BISHOPS AND THE EDUCATIONAL COUNCIL

Nashville Methodists have never known a greater day in blessings and inspirations than Sunday, Dec. 12, when the College of Bishops and the Educational Council of the General Board of Christian Education were in session in the city.

The General Board of Christian Education had built the Council program around the Aldersgate Commemoration to give full emphasis to John Wesley's experience of the warm heart. They had asked the College of Bishops to appoint several of the bishops to share in these fellowships and to address the Council at assemblies during the day.

The bishops whose duties did not demand their presence elsewhere preached at the various churches. Council visitors also preached. Every Methodist pulpit in the city was supplied with special speakers.

Bishop Hoyt M. Dobbs preached at West End Methodist Church. Following this service, at 12:30 p. m., Bishop Paul B. Kern laid the cornerstone of the new West End Church. Bishop Collins Denny presided, and Bishop H. M. Du Bose read the Scripture lesson.

Bishop A. Frank Smith preached the Council sermon at Wightman Chapel, Scarritt College. Bishop Paul B. Kern preached at Belmont Methodist Church.

In the afternoon, at the War Memorial Auditorium, Bishop Hoyt M. Dobbs and Bishop John M. Moore were the special speakers.

In the evening, at McKendree Methodist Church, Bishop Paul B. Kern delivered an address on "Aldersgate Reinterpreted."

To one who was in these services throughout the day the messages came with increasing flood-tides of spiritual refreshings. Grace upon grace came upon the expectant audiences. Men and women marveled as they sat and listened to these inspiring messages of the Bishops.

The greater portion of the respective audiences was composed of persons with whom Wesley's warm-heart experience had been their life study and in recent months their daily meditation. Many within their hearts were saying, "Can anything new be said? What new thing can come out of Aldersgate?"

The old and the new came. Each message seemed like a new manifestation of the Divine Presence. Successively the grace of God was poured out. The closing service at McKendree Church, when Bishop Kern preached, was a message from a prophet of God in Pentecostal power. The audience lingered long after the service and gathered at

the altar for words of greeting and spiritual fellowships. Heaven came down men's souls to greet, and glory crowned the mercy seat.—Christian Advocate (Nashville).

#### NATIONAL STUDENT METHODIST CONFERENCE

By MAUD M. TURPIN

The Conference brought together at St. Louis, 1,000 student delegates and adult counselors. They came from Maine to California and points North and South. Staid Centenary Methodist Church, for all her 100 years of historic service, fitted into the picture beautifully as the focal point for another generation of youth to begin a new century of progress.

The four days of the Conference which was convened by Durwood Fleming, student in Southern Methodist University, and president of the Methodist Student Movement in the Southern branch of Methodism, were spent in discussion; in facing the realities of the issues in the world today; and in formulating plans whereby Christian youth may translate the teachings and principles of Jesus Christ into the life and action of their own day and generation.

Over the several sessions a mood of expectancy seemed to hover, and when the Rev. Harold Metzner conducted the closing devotional service and pronounced the adjourning words, the members went their separate ways determined to carry forward plans for becoming Christians together and for lending mutual aid in building a happier and more Christian world.

It was a matter of general comment that the present student generation in deportment and purpose set a new high standard of excellence. Even among many, it was a subject of remark that so far as anyone could see, not a single woman student smoked, and very few of the men.

There was plenty of energy and youthful enthusiasm; some emotional flares on divisive questions; but always one could sense that these youths were headed in the right direction and had definite goals. The new united Methodism could have no better guarantee of success than the fact that the students youth of a mind to dedicate itself to the accomplishment of those aims for which the church stands.

The Conference was planned by the student leadership of the Methodist Episcopal Church, South, and the Methodist Protestant Church, the three denominations to which we shall refer hereafter as the Methodist Church. From the Southern Branch came approximately 350 students with their adult counselors.

The program was wisely planned in that there were not many addresses, and that the addresses were of unusually high order. They were to the point, and contained sufficient information and inspiration to be helpful in the work of forum and discussion.

It was essentially a student-centered Conference, not only in personnel but in program planning and participation. Only the student delegates were permitted to discuss from the floor. Each session was presided over by a student. The adult counselors, resource persons, and commission directors, together

with the platform speakers filled an important place, but did not pervade the scene to the exclusion or overshadowing of the youth for whom and by whom the Conference was planned.

On behalf of the students, official statements as to "what we are here for" were made by Tom Pendell, president of the National Council of Methodist Youth, and student at the University of California; by Helen Stephenson, representative of the student body of the Methodist Protestant Church, and student at High Point College, N. C., and by Durwood Fleming, president Methodist Student Movement, and student at Southern University, Dallas, Texas.

Dr. W. A. Smart, of Emory University, delivered the keynote address. His subject was "United Christian Action in a Changing World." Other platform speakers were Dr. Georgia Harkness, of Mount Holyoke College, who spoke on "The Nature and Reality of God"; Bishop James Baker on "The Meaning of Jesus for Students Today"; Dean Howard Thurman, of Howard University, Washington, D. C., whose subject was "Sources of Power for Christian Action"; Bishop Paul B. Kern, on "The Church in a Changing World"; Rev. T. T. Brumbaugh, missionary in Japan, on "The World Mission of the Christian Religion"; and the Rev. Dr. Harold Case, of Topeka, Kansas, the final address, on "Christians Together," in his talk a summary of Conference high lights.

The service of music under the direction of George Campbell, of Cincinnati, and the service of meditation, directed by the Rev. Harold Metzner, of Waterville, Maine, were valuable contributions to the daily sessions. Additional music programs were furnished by the local committee at St. Louis and by visiting negro leaders and singers. Outstanding in the way of music was that of the Philander Smith College quartet of Little Rock, Ark.

President Nelson P. Horn, of Baker University, Baldwin, Kansas, did valiant service in conducting the forums which followed the public addresses.

While not programmed as a high light, no record of the First National Methodist Student Conference would be complete without mention of Harold Ehrensperger, whose radiant personality and frequent appearances as official announcer kept the Conference in constant good humor.

The avowed purpose of the Conference was to "reinterpret the fundamental principles of the Christian message and faith in order to give students a basis of belief, a philosophy of life, goals of Christian living and the dynamic power by which they may be led. Also to line these principles to the problems of the campus and of the world, and to face them honestly."

Problems which were discussed in the Area Commissions out of which came definite findings, included personal, campus, social and economic problems, and problems of church life.

Much time was devoted to the sessions of the Commissions. There were seven, covering the following fields: "The nature of God and the relationship of the individual to Him;" "Jesus the revelation of God and a way of life;" "The sources of power and the means of finding

them;" "Christian personality and social activity;" "Christian living on the campus;" "The nature and mission of the church and our relationship to it;" and "The world mission of the Christian religion."

Out of the discussions in these fields came reports and resolutions which committed Methodist youth to the conviction that students may make their chief contribution to Christian living through the Church, and that as individuals they must have an active part in the ongoing of the Church, its meaning and message.

Christian faith, as seen by the students, should be productive of radical changes in un-Christian thinking and action; and faith in God is central if a Christian social order is to evolve.

They acclaimed love as the ultimate law of Christian living and pledged loyalty to the highest in all relationships of life,—personal, business, social, and religious. Especially did they dedicate themselves to the causes of racial justice, industrial equity and world peace.

Resolutions adopted in the closing session included the following:

That the Conference favored the organization of a National Methodist Student Movement to be a part of a National Christian Student Movement.

That the students of colleges, universities, and theological schools of the three Methodist Churches represented in the Conference, petition the Joint Commission on Methodist Union to include student representation on the personnel of the Commission, in view of the enlarged student program in the united church.

That in view of the present international situation, we present to the president of the United States and Senate and the House of Representatives, our convictions as Christians on the subject of war.

That we renounce war as opposed to Christian ideals as a means of settling international differences. We expect the executive and legislative branches of our government to follow Christian principles in efforts to establish world peace. That copies of this action be furnished other youth groups, the president of the United States, the chairman of the Foreign Relations Committee of the Senate, and the chairman of Foreign Affairs of the House of Representatives.

That we urge withdrawal of military and naval forces from the centers of the Sino-Japanese conflict and convey this action to the president of the United States.

That we favor the Nye-Kavelle bill making R. O. T. C. optional instead of compulsory, and urge its passage by Congress.

That we favor immediate application of the Neutrality Act in present conflicts.

That we oppose universal conscription of men and labor, as in the Hill-Shepard bill which will be before Congress.

That we favor a bill to amend the Constitution of the United States

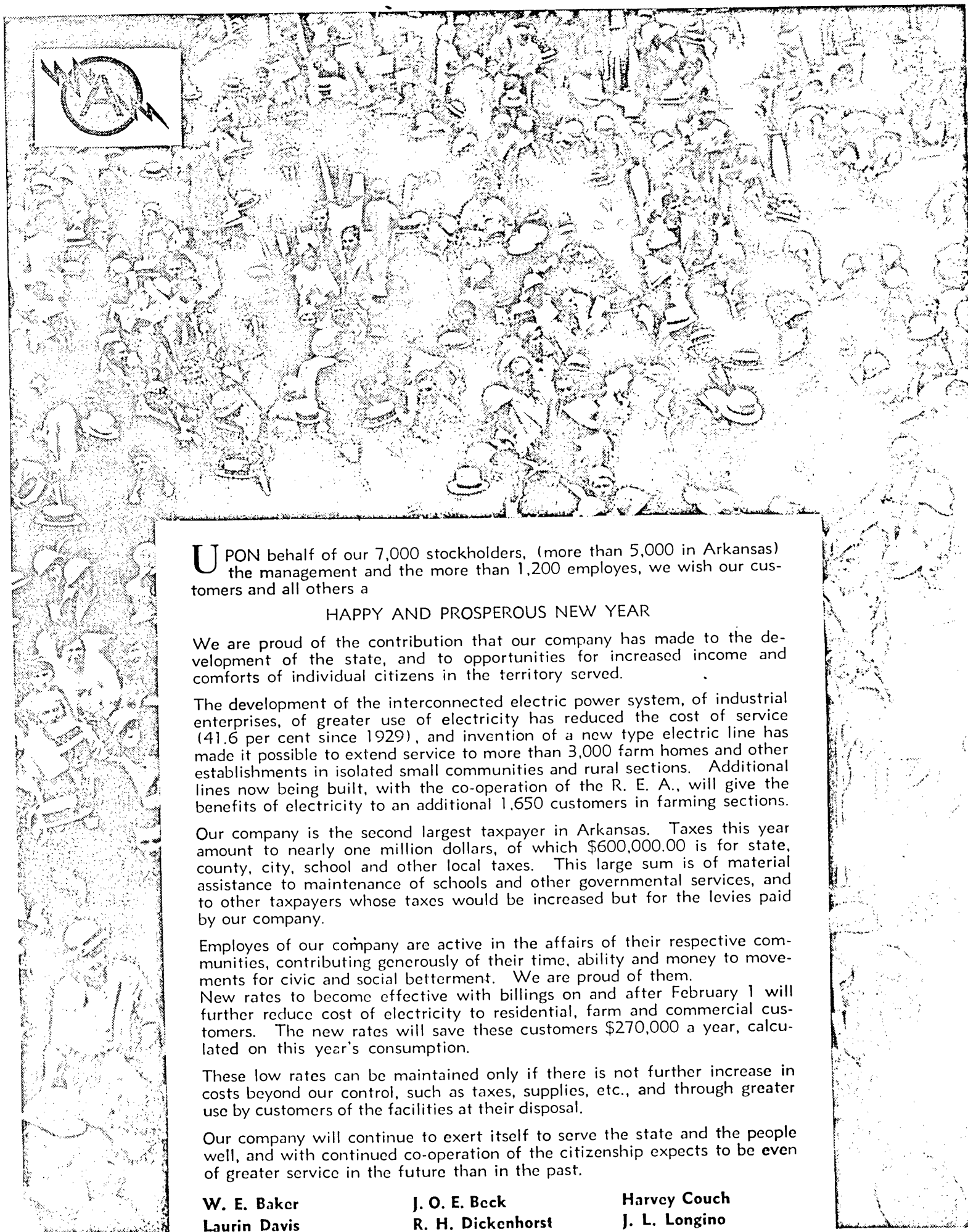
(Continued on Page Ten)

## Gray's Ointment.

USED SINCE 1820 FOR—  
**BOILS** SUPERFICIAL CUTS AND BURNS AND MINOR BRUISES

25c at your drug store.  
FOR COLDS—Use our Gray's (Nathol) Nose Drops. Small size 25c, large size 50c at your druggist.





UPON behalf of our 7,000 stockholders, (more than 5,000 in Arkansas) the management and the more than 1,200 employes, we wish our customers and all others a

#### HAPPY AND PROSPEROUS NEW YEAR

We are proud of the contribution that our company has made to the development of the state, and to opportunities for increased income and comforts of individual citizens in the territory served.

The development of the interconnected electric power system, of industrial enterprises, of greater use of electricity has reduced the cost of service (41.6 per cent since 1929), and invention of a new type electric line has made it possible to extend service to more than 3,000 farm homes and other establishments in isolated small communities and rural sections. Additional lines now being built, with the co-operation of the R. E. A., will give the benefits of electricity to an additional 1,650 customers in farming sections.

Our company is the second largest taxpayer in Arkansas. Taxes this year amount to nearly one million dollars, of which \$600,000.00 is for state, county, city, school and other local taxes. This large sum is of material assistance to maintenance of schools and other governmental services, and to other taxpayers whose taxes would be increased but for the levies paid by our company.

Employees of our company are active in the affairs of their respective communities, contributing generously of their time, ability and money to movements for civic and social betterment. We are proud of them. New rates to become effective with billings on and after February 1 will further reduce cost of electricity to residential, farm and commercial customers. The new rates will save these customers \$270,000 a year, calculated on this year's consumption.

These low rates can be maintained only if there is not further increase in costs beyond our control, such as taxes, supplies, etc., and through greater use by customers of the facilities at their disposal.

Our company will continue to exert itself to serve the state and the people well, and with continued co-operation of the citizenship expects to be even of greater service in the future than in the past.

W. E. Baker

Laurin Davis

H. Grady Manning

R. E. Ritchie

Roy L. Thompson

J. O. E. Beck

R. H. Dickenhorst

L. Garrett

Pinchback Taylor

C. S. Lynch

Harvey Couch

J. L. Longino

Sam J. Wilson

F. M. Wilkes

J. M. Workman

DIRECTORS OF THE  
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HELPING BUILD ARKANSAS

(Continued from Page Eight)  
States opposing conscription of men for service outside the boundaries of the United States. (This does not forbid conscription within the United States nor volunteer service outside the United States.)

Opposing all forms of lynching, that we order a telegram sent to Senator Bradley, urging him to resist the attempted filibuster by Senator Connelly and others with reference to the Anti-Lynching Bill now pending.

That we oppose the display of liquor ads on college campuses and deplore the situation which exists with reference to drinking in connection with athletic events.

Other questions on which the Conference expressed itself through Commission reports, but which were not voted upon and do not necessarily represent the opinion of the Conference, included among other things:

Favoring organization of workers into industrial unions, and recognition of the value of craft unions where they are effective.

Indorsement of Rochedale cooperatives as one of the most Christian ways yet evolved for establishment of a Christian order.

Encouragement of a nation-wide program of sex education through birth control clinics, and sterilization as an emergency measure for the mentally deficient and chronically diseased; passage of the Child Labor Amendment; education program on evils of alcoholism; cessation of Jewish persecution; opposition to all forms of violence, including third degree methods of police dealing with suspected criminals, and of economic boycotts of essential products.

#### AN EVENT OF NATIONAL SIGNIFICANCE

In the fall of 1937, one of the important events of that year occurred in Washington, news of which never appeared in the press of the nation. It was a tremendously significant thing.

Some months ago, President Roosevelt appointed an Advisory Council of Education to study and report to him what the federal government ought to do financially for education, including even endowed and independent colleges. The Association of American Colleges, made up chiefly of church-related and independent colleges, through its executive officers appeared before this Council and gave emphatic protest against the federal government making any appropriations whatever towards the support of church-related and independent colleges and universities. In this day of paternalism, this is something new under the sun.

What reasons did they offer for this remarkable protest? They said, in the first place, that the federal government needs to curtail radically its expenditures and balance the budget; and second, federal control of colleges would follow federal subsidy. They insisted that this would disqualify these colleges from performing one of their greatest missions, a free and independent service to the nation. They pointed out the growing tendency towards paternalism and governmental regulation and control. They cited how completely the government had subordinated the German colleges and universities to Hitler, and the danger of such a situation developing in America.

This was a noble, heroic, self-sacrificing action on the part of some of the ablest men in the nation serving the cause of education. Their colleges need funds, and the temptation held out by possible subsidies was heroically resisted and protested. This action required courage and unselfish devotion to the best traditions of America. This may become historical as the first independent, official voice in American education against the tide of paternalism and governmental control—literally a declaration of independence.

The general public should take note of this significant piece of news. It should serve as a rallying cry to preserve the integrity and independence of the private institutions of America—her independent colleges, and the churches of the nation. Is it possible that private colleges and universities receiving no aid whatever from the taxpayers may become the most heroic champions of democracy and freedom in the nation?—J. H. Reynolds.

#### FIELD NOTES

By CLEM BAKER

Rev. Roy Fawcett is still showing all of us the way to turn off work. Since Conference he has held a District Stewards' Meeting, Educational Set Up Meeting, Country Church Meeting, Youth Leaders' Meeting (all District wide) and is about through with his first round of Quarterly Conferences.

Rev. John L. Hoover and First Church, Arkadelphia, seem to think each was made for the other. Packed houses greet the preacher and a happy preacher greets the people each service. Salary raised to \$3,000.

Rev. J. L. Dedman has one of the best organized Boards of Christian Education that we have contacted. Mrs. F. M. Williams is chairman.

Rev. Geo. W. Warren led Oaklawn in paying Conference Claims in full before Christmas.

Dr. W. C. Watson claims the largest Men's Bible Class in the Conference. This claim is contested by Rev. J. E. Cooper and Pulaski Heights. It looked like Dr. Watson had good grounds for his claims when we looked in on the class recently and saw one half of the auditorium filled with men at the Sunday School hour.

Rev. E. C. Rule had his country Preachers' Meeting in two sections last week, the first at El Dorado and the second at Camden. They were splendid meetings.

Dr. C. M. Reves reports that his two fine preacher boys made a great impression on First Church, Camden, while on a visit during the holidays. They are Robert McCammon and Mouzon Mann.

Rev. Rufus F. Sorrells plans to celebrate the opening of that splendid new brick church at Chidester with a Training School in February.

Rev. L. C. Gatlin is still the miracle worker. Since Conference he has secured a lot and built one of the most commodious seven-room parsonages out at Parker's Chapel, that we have seen for any circuit in the Conference. He expects to move in within ten days and promises that there will be no debt.

Rev. Alfred Doss is our new Director of Young People's Work for the Camden District.

Rev. Ralph Clayton is not only doing a magnificent work on Junction City Circuit but is carrying a

full college course in the State School at Ruston, La.

Rev. W. R. Boyd deserves first place for a record of accomplishments so far this year. The paying of that debt in cash, amounting to \$5000.00, at Stephens and the burning of the mortgage on the property was certainly an accomplishment to put heart into every church in the Conference, similarly burdened with debt.

Rev. V. D. Keeley at Des Arc was only a few days behind Geo. W. Warren in paying his Conference Claims in full for the new year. The man who beats Keeley at this point has to hit the ground running when he gets home from Conference.

Rev. R. B. Moore is starting the new year with a series of meetings looking to the perfection of the Board of Christian Education at Asbury. Our own Mr. C. K. Wilkerson is helping to get the Adult Division organized after such a good fashion that it will become the criterion for all churches in Little Rock.

Rev. J. W. Mann writes enthusiastically of the beginning that young John William Hammons and Mrs. Hammons are making at Foreman. A copy of John William's report to the first quarterly conference reads like that of a veteran. We prophesy great things for this fine young preacher and his equally fine young wife.

Rev. H. B. Vaught made a great impression upon his preachers in their first District Preachers' Meeting held at Dermott. His friends will be glad to know that Mrs. Vaught's recovery has been more rapid within the last three weeks than at any time since her painful accident last summer.

Rev. J. H. Cummins starts his new work at Hamburg by sending for a supply of survey cards. No man knows better how to do a good preacher's job than does Brother Cummins.

Rev. Arthur Terry is leading his district in percent of increase accepted on Benevolences. It was a great joy to preach for him recently.

#### NEW CHURCH IN PROSPECT AT MOSCOW

Rev. Leland Clegg, our splendid new Presiding Elder on the Pine Bluff District, is authority for the following story: Miss Florita Skinner, a recent graduate of Scarritt College, going to Moscow, a small town on the railroad between Pine Bluff and Grady, to teach school last fall, found no white church of any kind between Pine Bluff and Grady, a distance of nearly twenty-five miles. With a spirit that Scarritt always puts into her pupils, Miss Skinner gathered around her a group of young people and organized them to meet for a League service every Sunday night. This group has grown until two weeks ago there were 33 in attendance. Now they are asking for a preacher and the Elder promises to take it under his own wing until a regular pastor can be secured. Our prophecy is that, before the year is over, we will have a well organized church at Moscow, serving a long neglected section of our territory.—Clem Baker.

#### HOME AND FOREIGN MISSIONARY OFFERINGS, LITTLE ROCK CONFERENCE FOR NOVEMBER

Arkadelphia District	
Arkadelphia	\$ 10.00
Carthage	2.00
Tulip	.50
Dalark	.79
Holly Springs	1.30
Mt. Olivet	.75
Total	\$ 15.34

Camden District	
Bearden (2 mos.)	\$ 6.25
Camden	17.54
Fairview	2.81
El Dorado	23.16
Fordyce	6.01
Harrell	1.27
Junction City	1.71
Norphlet	1.50
Smackover	5.00
Stephens	2.00
Mt. Prospect	.80
Strong	2.00
Thornton	1.12
Harmony Grove (3 mos.)	3.00
Parker's Chapel	2.50
Total	\$ 76.67

Little Rock District	
Pulaski Heights	\$ 10.00
Bethlehem (2 mos.)	1.82
Asbury	10.00
Carlisle	4.00
Geyer Springs	1.00
Hunter Mem. (2 mos.)	6.00
Pepper's Lake	1.00
First Church, L. R. (2 mos.)	43.22
Des Arc	1.50
Asbury	10.00
Total	\$ 88.54

Monticello District	
Rock Springs (2 mos.)	\$ 1.42
Hamburg (2 mos.)	5.75
Crossett	7.81
New Edinburg	1.05
Dumas (4 mos.)	10.67
Lake Village	2.58
Total	\$ 29.28

Pine Bluff District	
Bayou Meto	\$ 1.50
Ulm	1.16
Tucker	.98
Sheridan	2.00
Prattville Union	.74
Pleasant Grove	.47
Bethel	.45
Lakeside	10.05
Gould	1.23
Roe	.73
St. Charles	3.89
Star City	2.75
First Church, P. B.	13.69
Rison	2.73
Brewer	.66
Wabbaseka	3.00
Total	\$ 46.03

Prescott District	
Bingen	\$ .50
Doyle	.60
Blevins (3 mos.)	7.50
Emmett	2.27
Hope	7.50
Nashville	5.15
Center Grove	1.03
Total	\$ 24.55

Texarkana District	
Horatio	\$ 1.66
Mena	5.00
Sylvanino	.78
Vandervoort	.75
Total	\$ 8.19

Standing By Districts	
Arkadelphia Dist., 6 schools	\$ 15.34
Camden District, 15 schools	76.67
Little Rock District, 10 schools	88.54
Monticello Dist., 6 schools	29.28
Pine Bluff Dist., 16 schools	46.03
Prescott Dist., 7 schools	24.55
Texarkana Dist., 4 schools	8.19
C. K. WILKERSON, Treas.	

#### HOME AND FOREIGN MISSION SPECIAL, YOUNG PEOPLE'S ORGANIZATION, LITTLE ROCK CONFERENCE FOR DECEMBER

Arkadelphia District	
First Church, Hot Springs	\$ 4.52
Camden District	
Vantrease (2 mos.)	2.00
Fairview (Int.)	.27
Centennial	.50
Lisbon	.50
Total	\$ 3.27

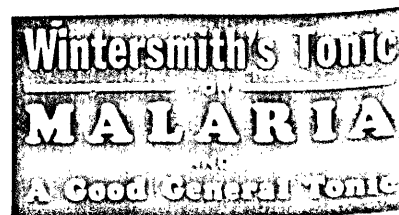
Little Rock District	
Lonoke	\$ 6.25

Pine Bluff District	
Lakeside	\$ 3.00

—MRS. R. A. THOMAS, Treas.



**PARKER'S HAIR BALSAM**  
Removes Dandruff—Stops Hair Falling  
Imparts Color and  
Beauty to Gray and Faded Hair  
60c. and \$1.00 at Druggists.  
Hiscox Chem. Wks. Patheville, N. Y.



## CHURCH NEWS

ARK. METHODIST ORPHANAGE  
1610 Elm Street

This is my first report of the offerings received which we denominate Christmas Offerings in the Little Rock Conference and Thanksgiving to Christmas Offerings in the North Arkansas Conference. The Little Rock Conference has sent in \$3,975.69, and the North Arkansas Conference \$666.56, to date, making a total of \$4,642.25. I have telephone information from one of the pastors of this Conference that he has approximately \$600.00, so I think there is no question but what the Little Rock Conference will raise its \$6,000.00. The brethren who have not reached their allocations will certainly not stop until they have reached it.

I have just let the contract for improvements that are absolutely necessary at the Home amounting to \$800.00. Just before Christmas, we put in new furniture that amounted to several hundred dollars and there are other repairs yet to be done.

I hope the brethren will continue with this proposition until we have action.

I take this method of thanking my brethren of the ministry and laity for their loyalty to this cause.—James Thomas, Superintendent.

METHODIST ORPHANAGE  
REPORT

## LITTLE ROCK CONFERENCE

Arkadelphia District	
Arkadelphia Station	\$ 77.00
Arkadelphia Circuit	2.30
Arkadelphia Ct., Hollywood	1.52
Benton Station	100.00
Carthage-Tulip: Carthage	12.00
Carthage-Tulip: Zion	1.75
Dalark Circuit: Bethlehem	5.00
Dalark Circuit: Manchester	3.20
Dalark Circuit: Rock Springs	3.00
Holly Springs Ct.: Mt. Carmel	2.06
Holly Springs: Mt. Olivet	2.55
Holly Springs: Circuit	6.00
Grand Ave Church, Hot Springs	14.00
Hot Springs Ct.: Mt. Pine	3.00
Hot Springs: Mt. Valley	2.30
Leola Circuit	9.00
Malvern Station	100.00
Princeton Circuit	12.00
Peary Circuit: Tigert S. S.	1.00
Sparkman-Sardis: Sardis S. S.	14.29
Traskwood Ct.	2.00
Traskwood Ct.: Ebenezer	8.50
Traskwood Ct.: Point View	.72
Total	\$383.19
Camden District	
Buckner	\$ 18.26
Buckner Circuit	15.00
Camden, First Church	180.00
Childester Circuit	12.07
First Church, El Dorado	188.35
Vandresse Memorial, El Dorado	12.95
Wesley's Chapel, El Dorado	5.05
El Dorado Circuit: Callon	2.00
Ebenezer	6.00
Ebenezer Epworth League	1.00
Fredonia	15.00
Fordyce	40.00
Hampton-Harrell: Harrell	8.40
Louann-Buena Vista Ct.	18.10
Magnolia Circuit: Emerson	3.89
McNeil	1.03
Norphlet	16.00
Stephens	21.92
Strong Circuit: Strong	12.00
Bolding	1.50
Rhodes Chapel	5.00
Taylor Circuit	12.03
Sharman	1.73
Thornton Ct.: Thornton S. S.	4.00
Harmony Grove	4.00
Waldo	23.81
Huttig	10.00
Total	\$639.99
Little Rock District	
Carlisle Station: Hamilton	\$ 45.00
Carlisle Circuit	5.50
Des Arc-New Bethel: Des Arc	12.50
New Bethel	2.50
DeValls Bluff	8.59
England	50.00
Hazen	30.00
Hickory Plains Ct.: Bethlehem	3.00
Hickory Plains	2.32
Little Rock: Ashbury	75.00
Capitol View	20.00

Forest Park	21.04
Henderson	21.00
Hunter Memorial	10.62
Pulaski Heights	71.83
Winfield Memorial	251.55
28th Street	30.00
Lonoke Station	25.00
Primrose Chapel	30.00
Roland Ct.: Roland	5.00
Martindale	1.16
Total	\$721.61

Monticello District	
Crossett	\$ 52.03
Dermott	25.00
Eudora	20.00
Fountain Hill Ct.: Extra	2.00
Fountain Hill	2.00
Lacy	2.03
Zion	2.00
Prairie Chapel	2.10
Hamburg	36.00
Hermitage Ct.: Hermitage	9.00
Jersey	7.00
Lake Village	15.00
Montrose	9.00
New Edinburgh Ct.: Banks	1.15
New Edinburgh	5.00
Hebron	1.75
Whelen Springs	1.66
Portland-Parkdale: Portland	15.10
Tillar-Winchester	
Winchester S. S.	8.00
Dr. and Mrs. J. O. Bickman	10.00
Messrs. R. H. and S. A. Wolfe	
Tillar, Ark.	25.00
Warren Station	100.00
Monticello	54.98
Total	\$405.80

Pine Bluff District	
Alzheimer-Wabbaseka:	
Alzheimer	\$ 15.00
Wabbaseka	20.00
DeWitt	35.00
Grady-Gould: Grady	10.00
Gould	13.96
Humphrey-Sunshine:	
Humphrey	7.00
Sunshine	1.40
Stillwell	2.60
Pine Bluff: Carr Memorial S. S.	35.00
Carr Memorial, W. M. S.	5.00
Hawley Memorial	25.00
Lakeside	100.00
Young People's Union, P. B.	3.89
Pine Bluff Ct.: Faith S. S.	2.00
Roe Circuit: Roe	4.00
Ulm	5.55
Hunter's Chapel	1.70
St. Charles Ct.: Pleasant Grove	2.00
Prairie Union	7.38
Sheridan-New Hope: Sheridan	25.00
Sheridan Ct.: Redfield S. S.	2.00
Sherrill-Tucker: Tucker S. S.	12.23
Memorial to Mrs. J. D. Nivens by Dr. J. D. Nivens and family, Tucker, Ark.	50.00
Star City Ct.: Star City	15.00
Cornersville	1.50
Mountain Home	1.50
Stuttgart	84.25
Swan Lake Ct.: Bayou Meto	7.00
Brewer	1.66
Total	\$496.62

Prescott District	
Amity S. S.	\$ 4.00
Bingen Ct.: Bingen	6.45
Biggs' Chapel	2.25
Doyle	1.50
Pump Springs	1.00
Forester	10.00
Fulton S. S., Columbus Circuit	3.00
Emmett-Bierne: Emmett S. S. and League	31.69
Bierne	4.12
DeAnn	4.58
Holly Grove	1.25
Boyd's Chapel	5.00
Gurdon	22.00
Hope Station	80.00
Mineral Springs S. S.	12.00
Murfreesboro-Delight: Delight	20.00
Individual offering raised by Percy Walsh of Delight, Ark.	6.15
Okolona Ct.: Antoine S. S.	3.10
Prescott Station	45.00
Prescott Ct.: Carolina	1.00
New Salem	1.50
Springhill Circuit	6.51
Washington-Ozan: Washington	8.25
St. Paul	6.00
Ozan-St. Paul W. M. S.	3.67
Japan S. S. by Mr. and Mrs. H. L. Harrison	3.00
Total	\$293.02

Texarkana District	
Ashdown	\$ 60.00
Cherry Hill Circuit	5.60
De Queen	30.00
Dierks-Green Chapel: Dierks S. S.	12.00
Foreman Ct.: Wofford's Chapel	1.00
Gilham Circuit	5.00
Hatfield Ct.: Hatfield	20.15
Cove S. S.	2.99
Vandervoort	2.00
Horatio Ct.: Williamson S. S.	.75
Lewisville-Bradley: Lewisville	35.00
Bradley	20.00
Walnut Hill	2.50
Lockesburg Ct.: Lockesburg S. S.	13.75
Rock Springs	3.30
Mena	60.00
Richmond Ct.: Ben Lomond S. S.	3.00
Stamps-Garland Ct.	60.00

## ARK. METHODIST ORPHANAGE

Received in the Home during December: H. P. Rorie Dairy, R-8, Little Rock, 84 qts. sweet milk; W. M. S., Swifton, box miscellaneous clothing; Circle 4, W. M. S., DeQueen, box miscellaneous new goods; American Chemical Co., city, 8 cases soft drinks; W. M. S., Roland, 14 qts. canned food; W.

Texarkana: Fairview Church	45.63
First Church	648.79
Total	\$1,031.46

Individual Gifts	
Little Nan Snodgrass, Akron, O.	\$ 2.00
Rev. T. A. Bowen, 40 East 17th St., New York, N. Y.	2.00
Total	\$ 4.00

Grand Total from Little Rock Conference \$3,975.69

## NORTH ARKANSAS CONFERENCE

Batesville District	
Bethesda-Cushman: Cushman S. S.	\$ 3.00
Bethesda	2.30
Charlotte Ct.	1.00
Desha Ct.	1.33
Melbourne Ct.: Melbourne	4.55
Forrest Chapel	3.35
Larkin	1.05
Mt. View S. S.	6.00
Mt. Home S. S.	7.50
Newark S. S.	3.27
Salem S. S.	10.31
Mr. and Mrs. G. A. Rowland, Salem, Ark.	5.00
Swifton-Alicia	5.00
Tuckerman	30.00
Total	\$ 83.66

Conway District	
First Church, Conway	\$114.00
Levy S. S.	4.60
Plumerville S. S.	8.40
Total	\$127.00

Fayetteville District	
Bentonville	\$ 7.00
Mr. and Mrs. W. D. Woods, Berryville	5.00
Gravette-Decatur: Gravette S. S.	6.49
Decatur	3.01
Gift, Rev. and Mrs. T. H. Wright	2.00
Prairie Grove	10.20
Total	\$ 33.70

Fort Smith District	
Alma	\$ 1.00
Branch Ct.: Ratcliff S. S.	1.50
Charleston S. S.	5.00
Clarksville S. S.	17.25
Greenwood	6.65
Hackett	4.08
Huntington S. S.	6.75
Kibler Ct.: Kibler S. S.	1.25
New Hope	2.35
Mt. View	2.39
Mansfield	5.22
First Church, Van Buren	6.40
East Van Buren	7.70
Square Rock S. S., Waldron Ct.	3.90
Total	\$ 71.44

Helena District	
Brinkley S. S.	\$ 27.00
Harrisburg Ct.: Harrisburg S. S.	14.10
Pleasant Valley	2.00
Farm Hill	2.15
Helena	40.00
Hughes	18.00
Parklin	15.00
Cherry Valley	3.91
Hickory Ridge S. S., Weiner Ct.	2.50
Wildener S. S.	10.00
Total	\$134.66

Jonesboro District	
Brookland Circuit	\$ 3.00
Lake City Ct.: Lake City S. S.	5.00
Lumsford	1.50
Pleasant Valley	3.58
Leachville	5.00
Luxora	5.00
Marion	50.00
Marked Tree	10.00
Tyroneza	6.40
Wilson	5.00
Total	\$ 94.48

Paragould District	
Biggers S. S.	\$ 6.00
Hoxie S. S.: Beginners Dept.	7.00
Intermediate Dept., Jr.	5.00
Knobel	4.00
St. Francis Ct.: Pollard S. S.	2.00
Total	\$ 24.00

Searcy District	
Antioch Ct.: Antioch S. S.	\$ 2.70
Ward S. S.	2.50
Bald Knob	5.43
Jacksonville S. S.	.42
Clinton S. S.	10.00
Cotton Plant S. S.	6.67
Heber Springs Church	16.90
Hunter Church	2.60
Kensett	5.00
Rosebud Ct.: Smyrna S. S.	2.00
Rosebud Ct.	3.40
Searcy	10.00
A Friend, Searcy	25.00
Valley Springs S. S.	5.00
Total	\$ 97.62
Grand Total	\$666.56
Grand Total received from both Conferences	\$4,642.25
JAMES THOMAS, Supt.	

M. S., New Hope Church, Bryant Circuit, 56 qts. canned food, tea towels and pillow cases; Mr. Stanley Langford, DeValls Bluff Game Warden, 45 wild ducks; Harmony S. S. Class, Crossett, beautiful comfort and quilt for Crossett room; Rev. W. C. Martin, Dallas, Texas, checks \$5.00 each for Edith and Dorothy Mae Martin, for Scout uniforms; Mrs. Virginia Gresham, Rison, box for Beatrice, coat, clothing and Christmas box; Mrs. W. A. Wallace, Ozan, \$5.00 for Charles overcoat; Mesdames Hollis, Veal, Stocks, Pleasant Grove Church, beautiful quilt; Young People's Dept., First Church, city, boys and girls clothing; J. T. Nelson, Hope, 1 bu. pecans; Junior Girls, Marmaduke S. S., quilt; W. M. S., Leola, 19 qts. fruit and 2 quilts; W. M. S., Holly Springs, toys and gifts; Mrs. Anna Turner, Casa, R-1, quilt; Mr. Fay Wallace, Perryville, Game Warden, 1 deer; W. M. S., Foreman, quilt; Sunshine Missionary Society, Humphrey, 5 qts. canned food, towels; Elm Church, Roe Circuit, 14 qts. canned food, sweet and Irish potatoes; Stuttgart Church, 100 lbs. rice; Mr. H. O. Arndt, city, toilet articles; Young Business Women's Circle, Asbury, red wagon and other gifts for Joel; Friendly Matron's S. S. Class, Henderson Church, quilt for Mae's room; Miss Dena Bayer, Malvern, Christmas package for Frances; Junior Girls Class, Ben Lomond, Christmas box for Helen; Mr. and Mrs. W. A. Hall, city, one-half crate oranges; Junior Class Primrose Church, Christmas cards to every one in Home; Mrs. Ben Crawford, Bald Knob, toys and gifts; Streepy-McDonald Class, Pulaski Heights Church, Christmas box for Mae; Vinetta Bettis Class, Capitol View Church, Christmas box for Lena Mae; Mrs. Roy Laseter, city, 2 crates oranges, 2 crates apples; Young People's Dept. Winfield Church, Christmas program and carols and gifts; Mrs. F. W. Burnette S. S. Class, Pulaski Heights, Christmas box for Talmadge; Mr. and Mrs. H. A. Showmaker, St. Louis, box for Butler children; Mrs. John Hess, Conway, box for Hess girls; Young Women's Circle, Atkins, Christmas box for Edith; Salem League, Christmas box for Cecil; Mr. and Mrs. M. L. Mortenson, city, 1 bu. apples; Mrs. Ruth Culbreth S. S. Class, Warren, quilt; Grady S. S., 30 wrapped gifts; Lakeside Church, Pine Bluff, 2 boxes children's new clothes; W. M. S., Mulberry, quilt; Class III, Junior Dept. Siloam Springs, quilt; Junior and Primary Depts., Siloam Springs, toys and books; W. L. Powers, city, apples; Bible Justin, N. L. R., 4 dozen apples, 4 doz. oranges; Christmas greetings and subscription to National Geographic Magazine, from Mr. Sidney Vaughn, Compton, Calif.; Circle 9, W. M. S., First Church, city, Christmas box for Charles and subscriptions for Literary Digest, Readers' Digest, American Boy, American Girl, Saturday Evening Post, and Boys Life; G. Howland Shaw, year's subscription to Story Parade; Mrs. A. Prothro, Dermott, \$5.00 for Frances and Dorothy Mae; Harriet Kibler, Hickory Ridge, toys and books; Mrs. Ewell Mashburn's Class, Winfield Church, Christmas program; Judge and Mrs. Frank Smith, city, crate apples; Children's Division, Pulaski Heights Church, Christmas program, cookies and popcorn balls; Mr. E. M. Barrett, city, brought three moving pictures to our Home; Girls S. S. Class, Forrest City, Alice King, Sec., wrapped gifts for nine boys; Mrs. Ora Beattie, Forrest City, 5 lbs. candy for all; Mrs. J. H. Durham, New Orleans, box for Hess girls; Mrs. S. W. Smith, Conway, package for Hess girls; Young Woman's Missionary So-

Beware Coughs  
from common colds  
That Hang On

No matter how many medicines you have tried for your cough, chest cold, or bronchial irritation, you can get relief now with Creomulsion. Serious trouble may be brewing and you cannot afford to take a chance with any remedy less potent than Creomulsion, which goes right to the seat of the trouble and aids nature to soothe and heal the inflamed mucous membranes and to loosen and expel the germ-laden phlegm.

Even if other remedies have failed, don't be discouraged, try Creomulsion. Your druggist is authorized to refund your money if you are not thoroughly satisfied with the benefits obtained from the very first bottle. Creomulsion is one word—not two, and it has no hyphen in it. Ask for it plainly, see that the name on the bottle is Creomulsion, and you'll get the genuine product and the relief you want. (Adv.)



ciety, College Hill Church, Texarkana, Christmas box for Geraldine; Winslow S. S. by Mrs. E. L. Parks, gifts for every child, all wrapped and named; Young Ladies S. S. Class, Moorefield, wash cloths; Rosemary Henderson, Paris, Ark., box clothing and a nice letter; Ogden Church, gifts, popcorn and pecans; W. M. S., Ogden, quilt; Young Matrons Class, Highland Church, city, 3 doz. tooth brushes and 3 doz. tooth paste; Bethel-Newberry Class, First Church, city, bus transportation to and from Dorothy Donnelson's party; The Carolers from First Church, city, 8 doz. doughnuts; Jacksonville S. S., 16 qts. canned food; W. M. S., Vanderhoort, quilt; Highland W. M. S., city, scarfs and pillow cases for Highland room; 2nd year Primaries, First Church, Texarkana, big scrapbook, box of pictures; W. M. S. Vantage Memorial, El Dorado, comfort; Wesley Berean S. S. Class, First Church, El Dorado, box wrapped gifts; Children's Division, 1st Church, El Dorado, Miss Lillie Wilson, supt., package for each of 23 children, goodies and a doll house for all; W. G. Angus, city, generous supply of candy; Mrs. L. B. Pruitt, city, half crate apples; Mrs. E. E. Cook, city, beautiful scrap book; W. M. S., Jonesboro, 1 comfort and one worsted quilt; Jer-ser Sunday School, 24 packages peanuts; W. M. S., Hatfield, box miscellaneous clothing and soap; Mrs. Havers, McGehee, 3 boxes toys; 28th Street Church, city, canned goods; Third Year Primaries, Winfield Church, toys and nativity scene; Mrs. C. M. Wallace, Ames, Iowa, box for Wallace children; Mrs. Hazel James, Tampa, Texas, package for Charles; Greenridge S. S., Claude Garvin, supt., wrapped gift for every child; Vantage Memorial League, box for Frances; Lakeside Business Women's Circle, box for Louise; Wheatley S. S., box clothing and toys; F. L. Arnold, Louann, quilt; Mr. Dennis Ford, city, 3 boxes nice candy; Mrs. P. C. Peterson's Class, Asbury Church, city, a visit and 10 doz. cookies; Susannah Wesley Bible Class, Asbury Church, city, box for Willie Lou; Virginia Howell Bible Class, Asbury, city, box for Florine; Gardner Memorial Young People's Dept., N. L. R., Christmas box for V. L.; Mr. Arnold Huenefeld, Gregory, 2 bushels of sweet potatoes; Henderson Church, city, 15 qts. canned goods; Harrisburg S. S., 30 wrapped gifts, toys, candy and cookies; Miss F. E. Coeyman, South Orange, New Jersey, scrapbook; Levy Church, 50 Christmas bags of goodies and fruit; W. M. S. Hays Chapel, Hartman Circuit, quilt; W. M. S., Mt. Carmel, Bryant Circuit, towels and wash rags; Primary Dept., Highland Church, city, basket groceries; Terry Dairy Co., city, 5 gal. ice cream; Star City S. S., 14 qts. canned goods; Allen and Mrs. Frank Hundley, Watson, box for Frances and Dorothy Rae; Concord Church (Old Austin), 9 qts. canned goods, popcorn and quilt; W. A., Valerie and Ruth Cazort, Lamar, 1 peck paper shell pecans; Boyd Brothers, Emmett, 1 bu. pecans; Mello Doughnut Co., N. L. R., 36 doz. doughnuts; Mashburn Mercantile Company, city, nuts and candy; Mrs. Sallie Bowman, Hazen, \$1.00 for Walter; W. M. S., Siloam Springs, 65 qts. of canned fruits and vegetables, 1 doz. cans of food; Opal Morse, Steve, Ark., package for L. D. and Louise; Cash toward refurnishing kitchen; Carlisle W. M. S., \$2.00; Hazen W. M. S., \$3.60; Keo W. M. S., \$2.00; 28th Street Church, \$1.00.

Guests of Junior League of Little Rock to hear the children's opera "Hansel and Gretel."

We were guests at Dorothy Donnelson's annual Christmas party for Little Rock Orphanages.

Every Christmas some of our friends make it possible for our girls and boys to enjoy a trip to town, Christmas shopping, etc. This is a joy and thrill they look forward to with great anticipation. The following cash contributions made this possible this year: Miss Martha Hill, city, \$5.00; Primary Dept., 1st Church, Camden, \$5.00; W. M. S., First Church, N. L. R., \$10.00; Mrs. S. W. Anderson, city, \$1.00; Mrs. M. Y. Chivers, Russellville, \$2.00.

On December 5, Rev. S. T. Baugh and fifty of his adult members of Carr Memorial Church, Pine Bluff, visited our home and left with us their goodwill and \$4.50 cash, which amount went toward the children's Christmas.

Our Christmas was a very good one. All of the children were well and all were remembered nicely. My thanks and deep appreciation to all our friends. A Happy New Year to all.—Mrs. S. J. Steed, Matron.

### John R. Dickey's Old Reliable EYE WASH

Soothes, relieves and gives comfort to irritated eyes.

### A GOOD REPORT FOR DYESS

For some reason, there is no report in the Journal on Dyess. I cannot locate the fault, but they have made an enviable record. The Rev. Lyman T. Barger, a graduate of Arkansas State College in Jonesboro, and a more recent graduate of our Theological Seminary in Atlanta, was appointed there in February. He has made an unusual impression on the citizenship of that community. That is still a mission church, but they paid him more than \$300.00 for the few months he was there, in addition to the missionary appropriation, and he collected \$76.30 on Conference Claims.

We let the contract there Monday night for a new church to cost \$2,500.00, and there will be no debt. The Board assessed \$500.00 for his salary. This, together with the \$400.00 appropriation, will give him a salary of \$900.00. It is destined to be a strong and useful church.—Eugene W. Potter, P. E., Jonesboro District.

### FROM JIM TO JIM

I see in the Methodist Orphanage Number my good friend and brother, Rev. Jim L. Brown, has two interesting articles, one a birthday epistle. Well, Jim, that's funny, I have one of those things every year. I am 86 years and seven months today. In my home there were four of us, and each one had a birthday, and they came in this way—March, April, May and June. My daughter's in March, mother's in April, mine in May and Paul's in June. So we had June bugs, May flowers, April showers and March winds. I turned poet and put it this way:

William is a March wind;

Mother an April shower;

Paul a June bug;

And I'm a May flower.

Congratulations, old sport, may you have many more, even as old as I am, and as good looking as I am today. Brotherly.—Jas. F. Jernigan, Walnut Grove, Ark.

### FIRST CHURCH NEWS

The new year has begun in earnest and the resolutions we have made should be taking effect by this time. I take this opportunity to wish for every member of First Church the happiest and most prosperous year that he has ever had. May life mean more to you than it has ever meant before and may the sun ever shine in your home.

I do not take much stock in making New Year resolutions because they can be easily broken, but I do believe that it is fitting that each individual should decide, in his own mind, that he is going to do a certain thing during the coming year. Will you determine to attend at least one service of the church every Sunday when you are physically able? As many people have told me lately, you will be surprised at the difference in your attitude toward life and others, and in the way you feel afterward. You owe it to yourself and your family, even if you discount your obligation to the church altogether. Now is the time to begin.

First Church choir, robed in beautiful burgundy vestments, is the pride of the entire constituency. It is an inspiration to watch them as they take their places in the choir loft, and it is challenging and uplifting to hear them praise God with their voices. Mr. John Summers, the minister of music, has led this group into one united mass of sing-

ers in the short period of four months, which bespeaks the fine character of the man himself. Everyone is glad to have him at First Church and equally glad to have the fine group of singers in the choir loft every Sunday to bring the musical sermon of our morning worship service. We often fail to realize that music is actually a part of our worship; but with this fine group of men and women before us we can sense the message with every note that is sung.—C. R. Hozendorf.

### MARIANNA

Mrs. Johnson, the children, and I find ourselves settled in the commodious parsonage in Marianna. The people have been very kind and have received us generously. This church has been served in the past by many of the best ministers of the Conference, and each is favorably remembered; so it follows that we will have to give a good account of our ministry. The year seems to start off with promise and we are looking forward to some fine results.—G. C. Johnson, P. C.

### A REVIVAL AT WEST HELENA

Rev. Otis G. Andrews, General Evangelist, Memphis, Tennessee, recently held a revival meeting in our church in West Helena. It was a great success. Eight people united with the church by baptism. Twenty-five people covenanted to tithe. The spiritual life of the church was deepened. This was the fourth meeting that Brother Andrews has held for me. He always leaves the church strengthened. He is a fine preacher, a wonderful personal worker, a great worker with the young people and boys and girls. Any church is fortunate to secure him.—Lester Weaver, P. C.

### DALARK CIRCUIT

We have been graciously received on the Dalark Circuit. The good people met and recanvassed and papered the parsonage before we could get moved in. However, we came and they were at work so we piled our goods up in one room, and Sister W. K. Van Arsdal came and took us to her home. We were there a week before the work was done.

It was a happy week spent with her and her good husband. The work was done at a cost of about \$95.00. God bless the people of the Dalark Circuit. They know how to make a preacher and wife feel at home. Yes, they have "pounded" us twice, (and we are still able to go).—A. J. Bearden, P. C.

### TWO LETTERS HIGHLY APPRECIATED

Since entering upon the work of closing out the Superannuate Endowment accounts in the different charges, we have been greatly encouraged. Every preacher in the Jonesboro District accepted a definite amount which they agreed to raise this year in settlement of this sacred fund in their various charges.

The idea seems to be going abroad over the Conference that this matter should be settled. Here are two letters that I present because of their fine spirit. Rev. J. A. Womack, Marked Tree, writes: "Here is a check for twenty dollars that I agreed to raise on the Superannuate Endowment. I presented the matter and got the amount at the same time I got the collection for the orphanage."

Rev. G. G. Davidson, our pastor at Paris, writes: "Our Conference Minutes show that there is an unpaid balance on the adjusted claims to the Superannuate Endowment fund of \$40.00. I placed this matter before my church last Sunday morning and the amount was easily raised. I am writing to ask, to whom this money should be sent. Please advise me at once as we wish to send it in."

All money may be sent to me at Blytheville, for which official receipts will be issued.—H. L. Wade, Conference Director for Superannuate Endowment.

### MACEY CHURCH NEWS

Our church is located 3½ miles from Monette in a rural community. We have a well organized country church school, with a total enrollment of 115 scholars and six teachers.

We plan to observe all special days this Sunday School year. Have already had our offering for the Orphanage. We plan to do our best to carry out the Aldersgate Commemoration.

Our regular pastor, Rev. M. N. Johnston, preached on the second Sunday morning and evening, and on Thursday evening preceding the fourth Sunday. We have a young man in our group, Bro. J. C. Riggin, a local preacher, who preaches about one Sunday a month.

We have a cottage prayer meeting every Tuesday night, which has been very successful. Not only has it revived the Christian people, but has been the cause of many souls being added to God's kingdom. We hope in the near future every church will have a cottage prayer meeting.

We have a Young People's organization which meets every Sunday night and instead of a Junior League, we have what we call the Co-workers, composed of children and adults, which works in conjunction with the Young People every Sunday night.

Last, but not least, we have a fine group of ladies in the Woman's Missionary Society.

This is a young Society, having been organized less than two years. Have about 7 members which meet twice a month on the first and third Friday afternoon. These ladies are certainly doing their part.

We have in this community, as in other similar communities, a difficult problem that is reaching the unreached. We feel that through our W. M. S. and cottage prayer meetings we are at least partly solving that problem.

We want the prayers of all Chris-

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tian people that we may not fall by the wayside, but may continue to work for the One who so loved us that He died for us.—Mrs. Dewey Taylor, Reporter.

#### DeWITT

Our first Quarterly Conference was held Dec. 8 in the church. We were happy to have Brother Clegg, who was at one time our pastor, and is now our Presiding Elder. The church was beautifully decorated for the reception which followed, and about 150 people were there to give Brother Clegg a welcome. A short amusing program and dainty refreshments brought to a close the evening's activities, which we think was a high spot in the social life of our church.—Supt. of Publicity.

#### EUDORA

We had a good Conference at Hope. We are back for another year at Eudora. We have had a splendid reception and a wonderful "pounding." There are no better people to serve anywhere in this Conference. Last year all the finances were paid. We have organized for the new year. Salaries have been made more than last year. Christmas has been rainy and quiet. Mrs. Christie gets around the house on crutches. She is gradually improving and will be able to walk in course of time. She has had many messages from friends that brought cheer to her. We appreciate them all.—W. W. Christie, P. C.

#### HOLLY SPRINGS CHARGE

After serving Dalark for four years, we were read out at the last Conference for Holly Springs, moving into our new home on Thursday following the Conference Sunday eve, found but little fire wood. The weather man at Little Rock did not seem to consider our own condition and the weather continued cold and colder, but we did not suffer. We soon had the wood yard full of good wood and kindling pine at a cost of \$21.75. Then came the reception, which was and is royal. Holly Springs Church came with two fine poundings, filling the grocery room full, and manifesting a fine spirit by staying in the parsonage some three or four hours. On Dec. 12 I preached at Mt. Carmel. The day was damp and cold, but we had good congregations at both services. Some time during the morning service our car was packed with all kinds of good things to eat, and wife and I could hardly find room in the car. A fine people all at Mt. Carmel. Many we met as friends several years past. This writer and his wife professed faith at this church more than 40 years past, and joined under the preaching of Bro. Joe Baker, father of our Presiding Elder, J. D. Baker of Prescott District. At Mt. Carmel we met a fine people and a warm reception. So we are starting well and with the splendid church machinery in good working condition, for which Bro. O. C. Robison deserves credit. He and his wife did a fine work. We seem to have a fine Official Board at all of the churches, three efficient Sunday School Superintendents in the persons of Bro. Dodson of Holly Springs, Bro. Lewis Taylor of Mt. Carmel. We have among the finest pianist in the State, Sister Lewis Taylor of Mt. Carmel. Our parsonage is neat and clean, a comfortable house with plenty of room and one

of the finest wells under the roof of the porch.

Bro. Fawcett, our fine Presiding Elder, held our first Quarterly Conference December 11. Every Church was represented. The P. E. brought a fine message. A fine dinner was served. The women of Mt. Olivet are fine cooks. We had with us our good friend, Bro. Jack Bearden, who is following us on the Dalark Charge and who once served Holly Springs. At Mt. Olivet, on our first service, Bro. Walsh, the pastor at Sparkman, was in charge. To our surprise, but welcome, we find local preachers on this Charge, Bro. Fletcher Walker of Mt. Carmel, and Bro. Henry Shaddock, of Holly Springs. We will see to it that these fine brethren exercise by doing all the preaching and church work they have time to do. Bro. Walker is teaching school here at Holly Springs, so we put the harness on him and heard him preach his first sermon Sunday, Dec. 12. His message was short, but to the point, and all seemed to enjoy it.—J. C. Williams, P. C.

#### COMMITTEE OR N. ARKANSAS CONFERENCE REPRESENTING THE SMALLER CHURCHES

The special committee set up by North Arkansas Conference for developing a program for the weaker charges that will finally bring a better church life and more nearly adequate support for the men who serve these places, met at Wynne December 20, for an all-day study of our problems.

The committee felt that the problems we face are difficult and must be dealt with over a long time period. There was no disposition to rush into any phase of this work without caution.

The meeting, however, was very profitable, because we did some work that had to be done in getting started. The committee made some plans and started some work. We discussed the materials needed for the weaker places and methods of distribution of those materials once we get them developed. We feel that distribution and use are harder phases of this work, perhaps, than getting the materials we need. We can get the materials that will be effective if we can get them used. In this work we decided to examine all the materials for all who will use it. We decided to work with our Publishing House to develop the simple materials we need where we do not now have them.

The committee asked two of its members to work out plans for distribution through the local church. Those plans will be studied at our next meeting and after full consideration some recommendation will be made with reference to distribution in each church we try to help. If anybody desires to help in working out this problem, he may send his suggestions to A. W. Martin or E. B. Williams.

Each member of the committee took copies of the tracts we have now and is studying them until the next meeting and at that time we will decide which ones we can use. Then we will start to develop such other materials, or get them from any place we can find them, as we think are necessary for work in small churches.

We decided to meet again January 28, at Jonesboro for one day, beginning not later than 9:30 a. m.

The committee agreed to cooperate with the General Board of Education over some months in developing Course on Financing the Small Church. Such a Course will be taught by Dr. Schisler at Hendrix in the Pastor's School in June. Before that time we are going to try to get some material mimeographed and let members of this committee go out to local churches and try to do there what he is to teach. We voted to ask the Little Rock Conference to cooperate in selecting men for this Course who are in position to make it practical. The committee feels that not more than three men and the P. E. from one district should be in this Course.

The committee voted to urge each pastor in the North Arkansas Conference to cooperate in contributing to the special fund until we have developed the charges that pay very little. We voted to ask each P. E. to report gifts to such pastors as he makes and then deduct that amount from what he contributes, to the treasurer of this special fund, Bro. I. L. Claud. Then Bro. Claud will deduct from the pastor who has thus received a boost in salary. If the P. E. wants to give to the pastor and then go ahead and make his percentage contribution, no deduction is to be made from the man receiving the gift from his elder. Bro. Claud is to make a quarterly report through the ARKANSAS METHODIST of this fund.

The committee as set up by the Conference was J. Q. Schisler, A. W. Martin, C. A. Stuck, Jr., Mrs. Ellis, and J. L. Rowland. The original committee decided to add to that number such people as we could ask to work with us without too much inconvenience. Accordingly we added Glenn F. Sanford, I. L. Claud, I. A. Brumley, E. B. Williams, Harry King, G. C. Johnson, W. J. Spicer, and W. F. Cooley. All these are closely connected with the problems the committee faces. In addition we invite any suggestion anyone in the Conference wishes to make.

We believe the Methodist has as much business in the poor places as any church. We believe we can go there as well and with as good a program of Christian teaching and living as any church and we are willing to try to set the pace in developing our poor charges into better ones. We will have to work hard and steadily over a long period, but ultimately God will give us victory in such a noble Cause.—J. L. Rowland, Chairman.

#### AN UNUSUAL SITUATION

Without intent and without appointment, I was the preacher in charge during the first few weeks after coming to the Arkansas City-Watson work. Leaving Mr. Cannon (he fully expected to join me in about nine days) in the grasp of the medically wise of our great resort of Hot Springs, I drove the "Model A" back to Hickory Plains. With the help of the many good people there (a truck and its driver) I managed to transfer household goods from parsonage to parsonage. Reaching Arkansas City after making the 160 mile drive in a bitterly cold snap, I was greeted by a glowing fire and given a warm welcome by a representative appointed by the Woman's Missionary Society who took me to his home where I met a good wife and had a refreshing dinner. People came in to help me arrange things and since this

first day, the church folk and others have, almost in a body, risen to meet my every need in a beautiful way. A very generous pounding from both Arkansas City and Watson has enabled us to "fare sumptuously every day." With the help of our Conference Lay Leader, our District Lay Leader and his gifted wife, the Desha County School Examiner, and myself, most of the preaching appointments have been filled. It seems to me the Lord has graciously blessed the messages and so far I have failed to hear a murmur or even one adverse criticism because the pastor has been absent from the pulpit until now. This you will agree is "an unusual situation."

Summing it all up, we have been graciously and lovingly received by the splendid people of this charge, and it is now the deep desire of my heart to be the means of imparting to the human hearts in this pastoral charge the manifold blessings of a Saviour's love.—Mrs. F. C. Cannon.

#### GOVERNOR DONAGHEY AND A. A. HYDE

In addition to his remarks at Governor Donaghey's funeral, Dr. J. H. Reynolds writes: It will be interesting to compare the statements of Governor Donaghey and of William Allen White about Mr. A. A. Hyde with statements and acts of other noted American business men. For instance, Mr. Carnegie's philosophy of stewardship was that wealth is a cooperative social product, a public trust, and should be redistributed to the society that helped to create it. Hence, he carried out his plan to die poor. In making his last important gift he said: "My chief happiness as I write these lines lies in the thought that even after I pass away the wealth that came to me to administer as a sacred trust for the good of my fellow man is to continue to benefit humanity for generations untold."

Likewise James B. Duke, George Eastman, and John D. Rockefeller, Sr., as well as his son, recognized

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the same stewardship principle and gave to public purposes, chiefly education, leaving comparatively small sums to members of their families. In making his princely gift to Duke University and other educational services, Duke said: "I recognize that education, when conducted along sane and practical lines as opposed to dogmatic and theoretical lines, is, next to religion, the greatest stabilizing influence."

He also added that he was endeavoring "to make provision in some measure for the needs of mankind along physical, mental and spiritual lines."

George Eastman gave away most of his estate to higher education. Late in life, on the occasion of a gift, he said that a man of means "can leave it to others to administer after he is dead, or he can get it into action and have fun while he is still alive. I prefer getting it into action and adapting it to human needs."

Throughout life Mr. Rockefeller recognized the Christian principle of stewardship of wealth and of its use for the welfare of his fellowman.

#### LYNCHING IN 1937

Dr. F. D. Patterson, President of Tuskegee (Ala.), writes: "I send you the following information concerning lynchings for the year 1937. I find, according to the records compiled in the Department of Records and Research of the Tuskegee Institute, that there were eight persons lynched in 1937. This is the same number eight as for 1936; 12 less than the number 20 for 1935; and seven less than the number 15 for 1934. All of the persons lynched were in the hands of the law; three were taken from jails, and five from officers of the law outside of jails. Two of the victims were tortured with a blow torch; then one was shot to death and the other was burned to death.

There were 56 instances in which officers of the law prevented lynchings; five of these were in Northern States and 51 in Southern States. In 51 of the instances the prisoners were removed or the guards augmented or other precautions taken. In the five other instances, armed force was used to total of 77 persons, five white men and 72 negroes, two women and 70 men, were thus saved from death at the hands of mobs.

Of the eight persons lynched, all were negroes. The offenses charged were: rape, 1; crime against nature and robbery 1; murder, 4; wounding officer of the law, two.

The States in which lynchings occurred and the number in each State are as follows: Alabama, 1; Florida, 3, Georgia 1; Mississippi, 2; Tennessee, 1.

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#### RAILROAD PROBLEMS

Every business is dependent upon transportation and the railroads make the backbone of the transportation system. It is impossible to over-estimate the importance of the railroads to the public. They purchase annually about 25 per cent of all the soft coal, 20 per cent of all the timber, 17 per cent of all the steel and iron, and 10 per cent of all the fuel oil produced in the United States. They have more than 1,100,000 employees, thereby furnishing a living to more than five and a half million people, and these employees and their families consume millions of dollars more of the goods which you make and sell. Besides which, there are more than a million owners of railroad bonds and more than a million more owners of railroad stocks, twenty million owners of life insurance policies and ten million savings bank depositors, all of whom are part owners of our railroads and greatly interested in their prosperity. There are eleven billion dollars of railroad bonds outstanding, six billion of which are owned by the insurance companies. And whatever your business, you are in the railroad business to a large extent whether you know it or not.

The railroads in 1933 paid more than \$250,000,000 of taxes in the United States, 46 per cent going to the schools, 14 per cent to highways and 40 per cent for other governmental purposes. To come closer home, the railroads of Arkansas paid taxes in 1931 of over \$3,000,000, one-half of which went for the support of schools. The Missouri Pacific alone paid \$1,499,000 in that year. The Missouri Pacific paid on its Union Station in Little Rock, county taxes of \$15,000. The railroads in Little Rock and North Little Rock had in June, 1935, 3,230 men employed and a payroll of \$352,375 a month, and there has been a time when the Missouri Pacific alone had 5,000 men in the two cities with a payroll of \$600,000 a month or more. Fair treatment for the railroads is, therefore, a matter of public concern and one in which business men are interested.

You demand adequate and dependable railroad service, and that is what the railroad managements are trying to give you. And the service you get is more adequate and more dependable than that from any other transportation system. It would be pleasant to write about the good service that the railroads are giving and which is so much taken for granted. But I want to tell you of some of the railroad's problems and try to get you to make them your problems. It isn't out of line for the railroads to take counsel with you on some of their difficulties which may account for the fact that 85 per cent of railroad mileage is not now making fixed charges.

My experience of twenty-five years in close touch with railroad organizations makes me feel that the men who run them are capable of finding solutions to railroad problems if they are let alone. But they are not let alone, they are hobbled with restrictive laws and made the football of politicians and of special interests.

Your continued success in your own line is dependent on the railroads. There is no room and no reason for agitating against railroads or for making them a football

of politics or binding them up with unnecessary regulations.—R. E. Wiley in The Arkansas Banker.

#### THE CHURCH SPEAKS TO ITS COLLEGE YOUTH

"The picture shown by Methodist education in retrospect is a moving picture, and through it all one seems to hear the voice of the Church saying to its young people: Get all the education you can. Master as much of the intensive and extensive fields of knowledge as possible, but with all your getting, get wisdom. Know history, and experience the history of redemption. Study geography, and learn the way of the River of Life and the City whose Builder and Maker is God. Study geology, and plant your feet upon the Rock of Ages. Study zoology, and bow in reverence before the majesty of the Lion of the tribe of Judah. Study biology, and begin now the Life Eternal. Study botany, and yield your soul to the sweet influence of its Rose of Sharon and Lily of the Valley. Study astronomy, and follow the gleam of your soul's Bright and Morning Star that has risen with healing in His beams. Study psychology, and sit at the feet of Him who knew what was in man. Study law, and light your torch in the flame that burned on Mount Sinai. Study medicine, and keep in rapport with the Great Physician. Study business administration, and be fervent in spirit, serving the Lord. Study art, and practice the art of life living. Study philosophy, and remember always that the highest philosophy is the formula of a perfect life."—President Daniel L. Marsh, Boston University—President Marsh.

#### PELOUBET'S SELECT NOTES FOR 1938

This is a commentary on the International Uniform Sunday School Lessons, by Wilbur M. Smith, D.D.

It is an encyclopedia of information, an inspiration to every teacher and pastor, tried and proved indispensable since 1875.

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Your money back if you do not get the worth of it by reading the Centennial History of Arkansas Methodism.

NIPPER.—Miss Fannie Lee Nipper, daughter of Mr. and Mrs. Lee Nipper, of Harmony community on the Taylor Circuit, died at the family home Nov. 5. Miss Nipper was a much loved character in her community and among the hosts of friends who knew her. She suffered from an attack of infantile paralysis, when a child and it left her crippled; but through all of her life she was ever ready to be of service to her community, her church and her God. She joined the Methodist Church at the age of 14 and from then until her death at the age of thirty, she was always ready to do all that she could in the service of her Master. Christ said in His wonderful prayer, "Father, I will that they whom Thou hast given me may be with Me while I am." And we know that Fannie Lee has gone to be with Jesus for she was one of His own, and, though we miss her, we would not call her back from that home to which she has gone.—H. D. Ginther, Pastor.

TARVER.—W. H. Tarver was born Nov. 8, 1850, in Wilson County, Tenn. While still a child, he came to Clark County, Arkansas, and, with his parents, settled near New Hope Church with which he became identified while a very young man. On September 12, 1872, he was united in marriage to Miss Sibbie Gillaspie, which union is survived by three sons and one daughter and a number of grandchildren. He is survived, also, by one sister. Toward the middle of his long and useful life, he was granted the privilege of preaching in his church. Although never in the regular itinerancy, he filled the office with earnestness and sincerity. He never sought to be more than a simple, straight-forward preacher of the gospel which he lived as well as preached. His message was reinforced by a good life, so that those who loved him the most. It is largely due to his interest and effort that the church to which he belonged in his latter years, was rebuilt. Savings of a number of years went into the rebuilding of the house that a decade before had been destroyed by fire. It was but fitting that this dream having been realized, he was privileged to preach the opening sermon just a few months before the end came, on December 2. Truly a Christian pioneer has gone to his reward leaving persons whom he touched to live a better life because he came their way.—Roy Fawcett

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## FOR THE CHILDREN

### THE NICEST GIFT

Grandma had come to spend the winter on the farm. Joan and Peter wished she would stay always. She had hurt her foot so she used a cane when she walked, but Joan and Peter liked to wait on her.

She told delightful stories of when she was a little girl, and of when their mother was a little girl. One Saturday morning at breakfast she said to mother. "Why, this is your birthday, Mary."

"Is it?" Mother asked, "I am so busy I've not thought of my birthday for years."

Joan stared wide-eyed at mother—she had never thought about mother ever having a birthday. Peter and father looked startled, too. They had probably not thought of it either.

Then mother began to talk about something else, and so did the others. But Joan kept thinking about it. How queer for mother to have a birthday and not remember it. Why she and Peter looked forward to their birthdays for weeks. Mother always had a cake and a gift for them, and sometimes there was a party. When Father came to the house during the morning and said, "I need to go to town this afternoon, anybody want to go with me," an idea came. She had a dime. She would buy a birthday gift.

Mother looked up from the apple butter she was making. "I would

like to get some things," she said, "And Peter should be fitted to shoes."

"But," Joan objected. "It is my turn to go to town."

"I am going," mother replied. "Peter needs school shoes and some one must stay with grandma."

Big tears were beginning to run down Joan's cheeks. There came the tap, tap, of Grandma's cane.

"Why, Joan, honey," Grandma exclaimed, "You are not going to cry on your mother's birthday are you?"

So Joan wiped the tears away.

After the car had disappeared down the drive Joan said to grandma: "I wanted to buy mother a handkerchief with my dime." Her lips began to quiver again.

"No use being unhappy about something you cannot do, rather be happy about something you can," Grandma said cheerfully.

"I wish she could have something nice for her birthday," Joan said. "I cannot remember that she has ever had a party."

Grandma looked thoughtful. "I remember when she was a little girl she liked coconut cakes with her name written in red candies. I have the red candies here."

"O may I try to bake her a cake grandma," Joan asked breathlessly.

"Certainly, you can and when I was a little girl no larger than you I knew how to make cakes," Grandma replied.

So began a busy afternoon. Joan fetched butter, eggs and sugar, she beat and mixed and stirred and at last took from the oven three beautifully browned layers of cake. Then Grandma told her how to put it together and frost it. What fun it was to make the little red candles spell "Mary," which was Mother's name, on the cake, for then she would know the cake was made especially for her.

When the cake was finished Joan put it away on a pantry shelf until time for supper. She did not want Mother to see it until the proper time to bring it to the table. Then Joan wondered what else she could do for Mother's birthday. She asked Grandma if she knew of anything else Mother would like.

Grandma remembered that Mother always liked cup custards for her birthday suppers, too. So Joan made these. Then she set the table for supper. Other good things were prepared and supper was ready when at last the car came up the drive bringing Father and Mother and Peter home.

Father and Peter stole into the dining room to put small parcels at Mother's plate, while Mother was changing her dress. Then Joan called, "Supper is ready."

Mother laughed, though there were tears in her eyes, when she saw the cup custards and the beautiful cake. Peter's gift was a nice handkerchief, and Father's a dainty gold pin. In the tiny box Grandma had put by her plate was a gold piece.

Mother loved all the gifts, but every one talked most about the custards and cake that Joan had made.

"I am going to see that Mother's birthday is celebrated every year," Joan stated. "If she is too busy to think of nice things for herself, the rest of us will have to do it for her."

Peter and father agreed that that was the thing to do.

And Mother said that was the very nicest gift of all.—Western Recorder.

## INTERNATIONAL Sunday School Lesson

Lesson for January 9

### PREPARING FOR A LIFE OF SERVICE

LESSON TEXT—Mark 1:1-18.

GOLDEN TEXT—Prepare ye the way of the Lord.—Mark 1:3.

"The beginning of the Gospel of Jesus Christ"—what an interesting expression! Did it not begin back before the foundation of the world? Yes, for the death of Christ was no mere afterthought in God's plan. But now we have the coming into the world of the One who was the Lamb slain from before the world's founding. Jesus Christ is about to appear to begin his ministry which was to culminate at Calvary's cross.

Before Jesus comes the one sent to proclaim his appearing, to herald the coming of the Servant of God. Mark begins his account with the ministry of John the Baptist and makes no reference to the birth and genealogy of Jesus. How appropriate that is, for after all the important thing about a servant is not that he came from a certain family or was born in a particular place. The point is that he is here now and able and ready to do his work.

#### I. The Herald of Christ (vv. 1-8).

The prophets had pointed forward to the coming of Christ. John the Baptist, of whom our Lord said that there was not a greater among the prophets, now appears to proclaim his presence and prepare the way for him. Of him Joseph Parker beautifully says that he "was all but a transparent veil; they could almost see the coming God through him . . . If he stood aside for a moment there was the One who was to Come."

John was a unique personality, admirably fitted to proclaim a stern message of repentance to a decadent age. Let us not put aside or ridicule strangely clad and unusual folk who have a word for us from God.

"Repent"—that was his message from the Lord. America needs that message today. The Christian doctrine of repentance has been set aside by some because they dislike its convicting power, and by others through theological readjustment. It needs re-affirmation.

John's greatest message, however, was the coming of the One who was to baptize not with water but with the Holy Ghost. Like every true witness he humbles himself and points to the Saviour. We need the message, "repent," but we need even more to recall to our preaching and our churches the Holy Ghost power of the Son of God.

#### II. The Baptism of Christ (vv. 9-11).

The account in Mark is brief but it brings before us the fact that the sinless Son of God thus identified his holy self with sinful humanity which he had come to save. What infinite love and condescension! God the Father gives his approval. "Thou art my beloved Son, in whom I am well pleased" (v. 11).

Let us learn the lesson that obedience to the divine will, a willingness to humble ourselves to do the

work whereunto God has sent us, are prerequisites to the filling of the Holy Spirit with power and grace for life and service.

#### III. The Temptation of Christ (vv. 12, 13).

As a final preparation for and an intimation of what would be met in his ministry the Holy Spirit led our Lord into the wilderness to be tempted of Satan. Around him were the wild beasts, before him was Satan, and in it all "the angels ministered unto him."

We recall as we consider the temptation of Jesus, that he was without sin, that there was no fallen nature in him to which Satan could appeal. The temptation or testing of Jesus was therefore along Messianic lines, but the principles both of temptation and victory are similar to those of our own experience. Consider the parallel passages in Matthew 4 and Luke 4.

The Devil has only three real temptations to present, "The lust of the flesh, the lust of the eyes, and the pride of life" (I John 2:16). These he used with Jesus as he tempted him to make food for his hungry body, to look at the kingdoms of this earth and attain them by a wrong method, and to presume on God's grace by throwing himself from the pinnacle of the temple. He uses the same three types of temptation with us, varying the "dress" in which he presents them. Let us be on guard.

Victory came through the use of God's Word. We need to learn that lesson and not attempt to defeat Satan with any man-made weapons of will-power, logic, or culture. Jesus was certain of victory. He is our victory. Learn to know him as Saviour and Lord. Study God's Word and learn how to use it in spiritual conflict. Yield to the Holy Spirit. Victory lies that way, and nowhere else.

#### IN THE PULASKI CHANCERY COURT

Board of Commissioners,  
Street Improvement District No. 459,  
Plaintiffs,

vs. No. 56560  
Delinquent Lands, Lots, Blocks, or Par-  
cels of Land, and railroad tracks and  
right-of-way, in said district,  
Defendants

#### NOTICE

All persons, firms, or corporations having or claiming an interest in any of the following described lands, lots, blocks, or parcels of land, railroad tracks and right-of-way, are hereby notified and warned that suit is pending in the Chancery Court of Pulaski County, Arkansas, to enforce the collection of certain delinquent taxes or assessments on the subjoined list of lands, each supposed owner having been set opposite his or her or its lands, together with the amounts severally due from each, to-wit:

Peoples Trust Co., Trustee, a tract of land described as follows: Begin at NW corner Oakwood place, thence N 150 feet, thence E to the N bound line, thence S & W along said N bound line to point of beginning, Pulaski Heights Addition, 1935 tax \$53.40.

Audrey Stewart, Receiver of H. F. Rieff Lumber Co., Lot 8, Block 1, Oakwood Place, 1935 tax \$73.40.

J. D. Walthour (W. B. Worthen Co., Mortgagee), Lot 3, Block 2, Oakwood Place, 1935 tax \$102.54.

C. E. Hayes, Trustee (W. B. Worthen Co., Mortgagee), Lot 6, Block 2, Oakwood Place, 1935 tax \$102.54.

All persons, firms and corporations interested in any of said property are hereby warned and notified that they are required by law to appear within four weeks from the date of the first publication of this notice and make defense to said suit, or the same will be taken for confessed and final judgment will be entered directing the sale of said lands for the purpose of collecting said taxes or assessments, together with the payment of interest, penalty, attorney's fee and costs adjudged against each tract.

Given this 23rd day of December, 1937.

H. S. NIXON,  
Clerk of said Court.  
Wallace Townsend, Sol. for Pltff. 1-4t

#### COMMISSIONER'S SALE

NOTICE IS HEREBY GIVEN, That in pursuance of the authority and directions contained in the decretal order of the Chancery Court of Pulaski County, made and entered on the 6th day of December, A. D., 1937, in a certain cause (No. 55991) then pending therein between Peoples Building & Loan Association, complainant, and S. Hines, Administrator of the Estate of Albert T. Hardin, et al, defendants, the undersigned, as Commissioner of said Court, will offer for sale at public vendue to the highest bidder, at the east door or entrance of the County Courthouse, in which said Court is held, in the County of Pulaski, within the hours prescribed by law for judicial sales, on Wednesday, the 26th day of January, A. D., 1938, the following described real estate, to-wit:

The East Thirty-seven (37) feet of the West Seventy-five (75) feet of Lot Six (6) and the East Thirty-seven (37) feet of the West Seventy-five (75) feet of the South Twenty-five (25) feet of Lot Five (5) Block One Hundred Seventy-five (175), City of Little Rock; and Lot Thirteen (13), Block Twenty-eight (28) Fulton's South Addition to Little Rock; and the South Twenty-four (24) feet of Lot Two (2) and the North Eleven (11) feet of Lot Three (3), Dean Adams Addition to the City of Little Rock; and the East Half of Lots Ten (10), Eleven (11) and Twelve (12), Block Twenty-two (22) Fulton's Addition to Little Rock, in Pulaski County, Arkansas.

TERMS OF SALE: On a credit of three months, the purchaser being required to execute a bond as required by law and the order and decree of said Court in said cause, with approved security, bearing interest at the rate of 10 per cent per annum from date of sale until paid, and a lien being retained on the premises sold to secure the payment of the purchase money.

Given under my hand this 4th day of January, A. D., 1938. H. S. NIXON,  
Commissioner in Chancery.  
R. C. BUTLER, Solicitor for Plaintiff.  
1-3t.

## PROSTATE GLAND

Bladder sufferers. FREE information regarding treatment from which I received amazing relief, also others who tried it, will testify to same. Names and addresses given. I represent no medicine company. No obligation.

ALFRED N. BEADLE

Apt. A. M., 400 Beacon Avenue  
St. Paul, Minn.

## Splendid Report From Women of Winfield

The annual report of the work of the women's organizations, made by the retiring president, Mrs. J. S. M. Cannon, at the meeting this week, indicates that this active, loyal group is a very important section of the Winfield Church family.

The women raised \$2,391.40 last year. \$1,051.01 went to the Conference treasurer for mission work, and \$1,340.39 for local work. They paid \$750.00 toward the church debt, and \$639.41 on the parsonage debt and furnishings and repairs.

2,550 visits and 3,700 telephone calls were made in the interest of the church. \$300.00 or its equivalent has been given to charity. The women have served the Fellowship Suppers and several special dinners and have assisted the pastor in many ways. Active membership stands at 350.

### NOT THE BUSIEST MAN—BUT, NEVERTHELESS BUSY!

There is nothing more boring to the average business man in the church than an account of how busy his minister is, especially if related by the minister himself. No, this minister is NOT the busiest man in town. The fact is he has plenty of time he can call his own. But he, along with all the other ministers of the city, is busy, nevertheless. Because I have made it a habit to record the work that has been done, I am recording in outline something of what the chart says happened in 1937. I am quite sure there are many other ministers (and business men, too) who can show the evidence of more activity even than this would indicate.

- 1038 visits made to members, sick, shut-ins, prospects.
- 83 sermons preached.
- 73 speaking engagements outside church, banquets, schools, etc.
- 103 committee meetings, etc., participated in at church.
- 32 mid-week services conducted.
- 22 Sunday School class sessions conducted.
- 17 funerals conducted.
- 16 weddings performed.

—Gaston Foote.

### YOUNG PEOPLE

Next Tuesday evening at 6:45 the Y. P. will meet at the church and leave immediately for Boyle Park where they will have a weiner roast.

You are instructed to bring 15 cents to cover the cost of the food. Let's have a good turnout for this party. If you have a friend who should be a member of Winfield bring him along. We want every one to enjoy our socials.

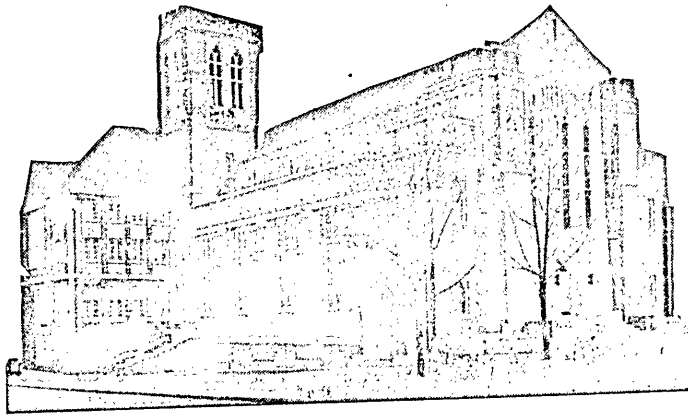
The flowers in the sanctuary last Sunday were given by Mrs. J. P. Waldenberger and Mrs. Catherine Neal in memory of their mother and grandmother, Mrs. Ann Sowell.

Sunday at 7:30 p. m.  
**"WITH JESUS THROUGH THE HOLY LAND"**  
 With Illustrated PICTURES  
 Taken by Dr. Foote on a former visit.  
 Lower floor filled  
 Last Sunday evening.

VOL. IX

## Pulpit and Pen

NO. 1



## Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

This page is devoted to the interests of this church

GASTON FOOTE  
Minister  
 CHARLES THIGPEN  
Associate Minister  
 MRS. I. J. STEED  
Minister of Music



MISS MINNIE BUZBEE  
Financial Secretary  
 MISS MARGUERITE CLARK  
Membership Secretary  
 MISS KATE BOSSINGER  
Organist

### NEXT SUNDAY AT WINFIELD

- 10:00 A. M. Church School, all departments
- 11:00 A. M. "A LIVING ROSE"—Sermon by Pastor
- 6:00 P. M. Senior and Y. P. Leagues
- 7:30 P. M. "WITH JESUS THROUGH THE HOLY LAND" (with illustrated pictures)—By Pastor

### THE PASTOR'S MESSAGE

By GASTON FOOTE

### FIRST STEP TOWARD WAR

No war of consequence can be waged without national hate. If men are induced to leave their jobs, and families and homes, and go to war, they must HATE something or someone more than they LOVE their own lives. America could have never induced a million young men to travel 4,000 miles and fight in muddy trenches for \$30 a month had they not been stirred to hate the German people more than anything else in the world. We sang songs about "murdering the Kaiser" and "killing the Hun" and read imaginative stories about German soldiers cutting off the hands and feet of Belgium women and children. It did not alter the fact that after the war we did not find a single Belgium woman or child whose hands or feet had been amputated—these incredible stories helped cause every loyal American to hate everything German. And on this wise, all wars are waged.

It is no easy matter, in these difficult days, for us to have a high regard for Japan. Rumors of Japanese atrocities are coming to us through the press and these rumors are being met by threats of boycott of Japanese goods. The story of the sinking of the Panay has received more space in our newspapers than has been given to the stories of Christian missions in Japan during the last 20 years. True, such regrettable incidents should not be overlooked, but under no circumstances should they be used to fan the flames of national hate. We deeply regret the loss of life on the Panay but a cause for much greater regret would be the loss of tens of thousands of lives should hate be inflamed to the point of war.

The attitude of a Christian toward Japan is plainly set before us in the attitude of Jesus toward those who persecuted Him. He prayed, "Father, forgive them, for they know not what they do." As Kagawa, the great Christian of Japan, apologizes to China for the sins of his countrymen, so may we ask God's pardon for the sins of the Japanese military who still believe that they can conquer by the sword and have seemingly forgotten the words of the Great Teacher who said, "They that conquer by the sword shall perish by the sword."

## Christian Education

By CHARLES THIGPEN

Church School Attendance  
 Last Sunday ..... 508  
 A Year Ago ..... 418

Department Reports				Sty.
	Pres.	Time	Cont.	Ch.
Jr. High	75	72	63	57
Sr. High	66	54	42	41
Y. P.	38	35	22	35

Adult Classes				
Brothers				6
Forum				8
Bowen				11
Ashby				16
Jenkins				26
Hinton				33
Couples				44
Men's Class				53
Total				197

### LET'S LEARN FOR LIFE

On Wednesday evening, January 26th, Winfield will hold for the first time a "Learning-For-Life School." This is not the old type training school, but is exactly what the name implies, a "Learning-For-Life School."

Your Committee on Leadership Training did not feel that it should select several courses and say you must take them whether you like it or not. But they did feel that you could and would pick out your own courses.

Sunday morning you will be asked to check your first and second choice of the courses below. Only those courses having a justifiable number desiring them will be offered:

- (1) Achieving a Christian Home Today—Mrs. A. S. Ross.
- (2) Is War the Way?—Gerland Patton.
- (3) Science and Religion — Dr. Foote.
- (4) Religious Dramatics — Jerry Bowen.
- (5) Christian Ideals and Practice in Business—B. D. Brickhouse.
- (6) The Music of the Church — Mrs. I. J. Steed.
- (7) Hobbies—Mrs. C. B. Nelson.
- (8) Understanding People—Dean E. Q. Brothers.
- (9) Studies In Worship—Miss Lila Ashby.

This school will run for six weeks, the class period will be one hour. The rest of the program will be: 6:30-7:00, Fellowship Supper; 7:00-7:30, Devotional by Dr. Foote; 7:30-8:30, Learning-For-Life School.

The instructors in each class are, as you well know, outstanding in their particular field. They all have consented to give their time and talent to this endeavor. We feel sure that you will cooperate to make this an outstanding achievement for Winfield this year.

### SUNDAY EVENING

Members of the Senior High Department will meet at 6 o'clock for a period of directed recreation after which they will hold their worship service in Hinton class room.

The Young People will meet in their departmental room at 6:30 for fellowship and worship. Margaret Woodsmall is program chairman for January, and the topic will be "The American Negro."

### MISS ELMORA PALM

Miss Elmora Palm, who taught at the School for the Deaf, passed away on December 22. Her home was in Rogers, Ark. Our sincere sympathy is extended to the members of her family.