



# Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES, METHODIST EPISCOPAL CHURCH, SOUTH



*Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas*

Volume LVI

LITTLE ROCK, ARKANSAS, DECEMBER 2, 1937

No. 48

## AMERICANISM IN HIGHER EDUCATION

By DR. J. H. REYNOLDS,  
President of Hendrix College

AFTER our entrance into the World War, President Woodrow Wilson interpreted it as a war to end war and to make the world safe for democracy. The world is less safe for democracy now than it has been in a century, and war is perhaps more imminent today than in many decades—an evidence that war rarely achieves its objective, but on the contrary creates problems which breed other wars. In half of Europe, dictators rule, rob the people of freedom, and regiment all phases of life. Europe seems to be facing a titanic struggle between democracy and dictatorship. Could democracy survive another war? For wars necessitate dictatorial powers whatever the type of government.

The backwash of the war, the depression, the paternalism of the New Deal, and some trends in American higher education are raising questions concerning the permanency of some principles of Americanism. A brief review of the relations of higher education to Americanism will be both appropriate and enlightening. In this review the small church-related college is called the American college, because of its age and distinctive character. Its services to Americanism reads like a romance.

### Basic Principles of Americanism

What are some of the basic principles of Americanism fostered by this American college?

First, Scholarship.—America will never know the obligations due to the small American college for fostering and keeping alive scholarship while we were conquering a frontier country. For over two centuries it was the only institution of higher learning in America. It is still holding aloft the torch of knowledge and liberal learning, even in this age of materialism and technology.

Second, Private Initiative and Independence.—No American business man has ever exemplified in a higher degree private initiative and independence than has the president of the American college. He has attempted and achieved the impossible. The institution, the product of private initiative, permeated its atmosphere with the spirit of initiative and built into the leadership of the nation independence of character. Indeed, private initiative has been the glory of America, and her achievements are in a large measure the result of the American college, an institution which interpreted and made permanent the genius and spirit of our forefathers and developed leaders independent of politics unsurpassed in history. These leaders have preserved this country from the excesses of democracy and the rule of dictators.

Third, Christian Religion a Common-law Principle in Education.—Our fathers connected religion and education as integral parts in a common task and treated religion as the character-building element in the educational process. This small, church-related college is America's oldest higher institution, now 300 years old, and was here over 200 years before the state founded state universities. Religion permeated all education for the first 200 years of our history. All elementary and secondary education was Christian, and likewise all higher education, then exclusively provided by the small college. The three great principles of Americanism in higher education were therefore private initiative and independence of character, scholarship, and religion, a common-law principle in education. Religion has been a great stabilizing force in American civilization, and if the nation loses

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\* LET US LABOR THEREFORE TO ENTER \*  
\* INTO THAT REST, LEST ANY MAN \*  
\* FALL AFTER THE SAME EXAMPLE \*  
\* OF UNBELIEF. FOR THE WORD OF \*  
\* GOD IS QUICK, AND POWERFUL, AND \*  
\* SHARPER THAN ANY TWO-EDGED \*  
\* SWORD, PIERCING EVEN TO THE DI- \*  
\* VIDING ASUNDER OF SOUL AND \*  
\* SPIRIT, AND OF THE JOINTS AND \*  
\* MARROW, AND IS A DISCERNER OF \*  
\* THE THOUGHTS AND INTENTS OF \*  
\* THE HEART.—Hebrews 4:11-12. \*  
\*\*\*\*\*

its way, it will be because American education has lost this basic principle of Americanism.

### The State in Higher Education

About 100 years ago, the state entered the field of education. The American college and religion pioneered and prepared the way for the state in education. The state first took over elementary and secondary education. Later it entered the field of higher education. Now the state controls all elementary and secondary education except a small segment of Catholic schools, and about 50 per cent of the higher educational work of the nation. This action of the state is one of the most significant steps in the cause of education in history. Private sources could not support the growing needs of education for American democracy.

What effect is the entrance of the state in higher education going to have on the old principles of Americanism fostered by the American college?

### Paternalism

The state provided elementary and secondary education free. The wisdom of this is apparent to all. It was all the people providing education for all the people. Later, when the state entered the field of higher education, it carried over the idea of free education into the higher levels. Was this wise? Is not the tendency of free higher education to build in the minds of college students a disposition to lean on the state? Will it not weaken private initiative in college men and women? Unlike elementary education, institutions of higher learning deal with only a few people at an age when their ideas of the state and of the functions of society are being formed. Is not paternalism, stimulated by the New Deal, increasing? Will this not tend to undermine the first basic principle of Americanism, namely, private initiative and independence?

There is, however, a movement in recent years for the state to require larger fees in higher education. If these fees continue to increase until they are a substantial part of instructional cost, the paternalistic tendency of state education will largely disappear. Indeed, if the student pays a substantial part of the cost of his instruction, it will make him a better citizen than if it were free. The gifted poor student can be aided through scholarships. This problem of paternalism is made increasingly important when, through dictators, it has seized half of Europe and is regimenting government, business, education and religion.

### Religion in State Education

The American states soon after the establishment of the federal constitution established the principle of separation of Church and State, and this became a cardinal principle in America. For several decades after the public schools were established, the impact of the religious idea controlling for the first 200 years of American history, projected itself into the public schools, and

made them Christian. The principle of separation of Church and State, however, was later construed to bar religion from the public schools. Our political fathers seemed to have concluded that religion and church were identical. Were they right? In time the principle of separation of Church and State was accepted as requiring that religion should not be taught in state schools, whether elementary or higher. The effect of this is just now becoming apparent. What will be the ultimate effect of it on the character of the American people and on our civilization?

In Higher Institutions.—The exclusion of religion from state higher institutions of learning will have the result that the thousands of leaders turned out by them will not have had the modern interpretation of religion and the Bible by ripe scholars. As a result they will have the religious views of their childhood, often crude and narrow, and in turn will likely wield a hostile or a narrow, illiberal or fundamentalist influence on the religious life of the country. College students should be as well educated in religion as they are in science or literature. For the graduates of state colleges to be religious illiterates, will tend to unbalance sane religion in our civilization.

In the Common Schools.—Barring religion from elementary and secondary schools may become serious. More than 50 per cent of the children of the nation are not related to Protestant homes, and they are receiving no religious training whatever. Less than half of our children attend Protestant Sunday Schools. These children receive instruction for about 30 minutes each week. This is entirely inadequate for the religious training of youth. This condition is slowly giving us a nation of religious illiterates. Will this not mean moral illiteracy? Suppose that this goes on for a few generations; what will be the social and moral results? Will it not ultimately bring about moral and spiritual bankruptcy? The Catholics, through parochial schools, are giving their children religious training, a suggestion for Protestants.

America has drifted into this situation perhaps without deliberately facing the issues. The public school teachers of today, good citizens and largely Christian, are in no sense responsible. Many thousands of them are deeply concerned about the religious welfare of the country. Educational associations have sought to find a solution for the problem. No people in this generation are responsible. It is not a question between Church and State, nor between church colleges and state schools. It is a problem for all citizens, independent of church relations or educational connections.

### Restudy of the Problem

Do these facts not suggest that America should restudy the whole problem of religion in education? Are we right in construing the principle of separation of Church and State as barring religion from state education? Religion is not synonymous with church, and might not we separate Church from State and at the same time give non-sectarian religious instruction to the children? Is not the genius of America capable of devising an adequate plan of non-sectarian religious instruction? The federal constitution does not stand in the way. Some state constitutions may; but others do not. The real difficulty perhaps will be religious groups. Will the several denominations be big enough to rise above sectarianism and honestly collaborate in building a non-sectarian system of religious training for the public schools?

An alternative is for the churches of the nation to parallel the public schools with religious (Continued on Page Three, Third Column)

# The Arkansas Methodist

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at special rate of postage provided for in Section 1103,  
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## Personal and Other Items

REV. JESSE M. WILLIAMS, superannuate of  
North Arkansas Conference, who has been  
living at Morrilton, has moved to Hartford.

REV. T. D. SPRUCE, the new pastor at Kings-  
land, writes: "We have been kindly re-  
ceived and are looking forward to a great year.  
Find some fine people. Good work has been done  
by my predecessor, Rev. Robert Core."

PRESIDING ELDER FAWCETT reports that  
Midway and Saginaw churches on Friend-  
ship Circuit are the first in Arkadelphia Dis-  
trict to accept and pay the askings for super-  
annuate preachers. Their pastor, Rev. B. W.  
Dills, has matched their contributions.

THE NEED FOR INCREASED RAILROAD  
REVENUES is a pamphlet which makes a  
strong argument for increased income for the  
railroads. You may get a free copy by address-  
ing a request to the Association of American  
Railroads, Transportation Building, Washington,  
D. C.

REV. I. A. LOVE, recently assigned to Carth-  
age Charge, writes: "We have been graci-  
ously received. We were greeted by members  
who had prepared a warm supper. Then,  
Wednesday eve, a committee brought in a \$20  
pounding. We are happily situated in a fine new  
parsonage."

FIRST CHURCH, LOS ANGELES, and Trinity  
M. E. Church, South, will be engaged in a  
joint evangelistic campaign during the first two  
weeks in December, with Homer Rodeheaver,  
famous singer, in charge of the music. Drs. Roy  
L. Smith and "Bob" Shuler will do the preach-  
ing, and that is all one needs to know!—Ex.

ALL of the Annual Conferences of our Church  
have voted on the Plan for Methodist Union,  
except Cuba and China, which have not yet been  
held. Without their votes the result is 7,557 for  
the Plan and only 1,247 against it. As this is  
far more than the three-fourths required, and  
as the General Conference to meet in April will  
certainly approve, there is now no doubt that  
the union of the three branches of American  
Methodism will be effected as speedily as the  
provisions of the Plan can be executed.

THE test of my Christianity is how widely I  
will go to help other people. A church that  
lives only for itself is a poor, miserable group  
of people—a group not Christianized.—E. Stan-  
ley Jones.

THE BISHOPS' CRUSADE is a term now in  
frequent use. Those who write about it  
should remember that "Bishops" is a plural pos-  
sessive, and consequently should be written with  
the apostrophe (') after the "s." The same may  
be said of the apostrophe in Pastors' Summer  
School, a term now in frequent service. Our  
correspondents will please take notice.

## BOOK REVIEWS

*John Wesley's Awakening*; by James R. Joy;  
published by the Methodist Book Concern,  
New York; price 50 cents.

Dr. J. R. Joy, who was for many years edi-  
tor of the New York Christian Advocate, and,  
as such, was long the senior editor of the Metho-  
dist Episcopal Church, in this book of 128 pages,  
gives, in unusually fine form, the incidents in  
the life of John Wesley that enable us properly  
to evaluate his Aldersgate experience. It is  
notable for its brevity, clarity, and sufficiency,  
and will be read with great profit by all who  
wish to enter intelligently into the preparation  
for the celebration of that epoch-making event.  
We advise our readers, no matter how much  
they have read about John Wesley, to get this  
book. It will re-enforce their previous knowl-  
edge and clarify their thinking concerning the  
experience that sent Wesley forth to be the  
spiritual leader of Great Britain and the pioneer  
of the mighty Methodist host.

## DEATH OF DR. TODD

DR. L. E. TODD, 63 years old, Secretary of the  
General Board of Finance of our Church,  
died at St. Louis, Mo., Nov. 25. Born in How-  
ard Co., Mo., educated in Central College and  
Vanderbilt University, Dr. Todd held important  
pastoral charges in the Missouri and St. Louis  
Conferences, and had been presiding elder of  
the St. Louis District. Since 1918 he has been  
General Secretary of our General Board of Fi-  
nance, leading in the movement to raise the  
\$7,500,000 endowment fund for the benefit of  
superannuate preachers. Devoted to this work,  
he threw all of his energies into making it a  
success. Hard-working and faithful to his trust,  
he will long be remembered for his part in cre-  
ating this sacred fund.

## CIRCULATION REPORT

RECEIVED since the last report, the following  
subscriptions: Chidester, R. F. Sorrels, by  
H. R. Nabors, 14; Primrose, M. W. Miller, 2; Wil-  
mar, J. R. Sewell, by Mrs. W. S. Anderson, 1;  
Pleasant Plains, L. L. Langston, 2; Oppelo, A. E.  
Goode, 100%, 24. This makes Oppelo the first  
charge to have a 100% club since the Conference  
met. Let all pastors who have 100% clubs ar-  
range to have them renewed and others plan  
to have such clubs early in the year. This year,  
the most important in the history of modern  
Methodism, all our people should be reading  
their church paper. Our objective is the "AR-  
KANSAS METHODIST in Every Methodist Home in  
Arkansas." Let us reach that objective this year.

## VISITING OPPELO

LEARNING of the unusual work done by Rev.  
A. E. Goode at Oppelo last year, I was glad  
to accept his invitation to be with him last Sun-  
day. Arriving at Morrilton Saturday night an  
hour late, I found him waiting and in his car we  
quickly negotiated the six miles between the  
two places. It was raining hard and a change to  
freezing weather had been intimated; hence the  
prospect for Sunday did not seem good. How-  
ever, the sun came up smiling and the people  
came out to Sunday School and gave me good  
congregations both morning and night. The  
evening service followed an interesting League  
program and the young people stayed for the  
preaching. Monday morning I had the privilege  
of addressing the fine group of youth in the  
beautiful and well located school building, the  
gracious and efficient superintendent, Mr. G. D.  
Conatser, calling the pupils together a little

ahead of time so that I might talk and then  
catch my train at Morrilton. Oppelo, for many  
years a rather poor church on a poor circuit, is  
now a rural station employing Bro. Goode's full  
time. He has been able to increase the mem-  
bership largely, get all the organizations going  
strong, and build an unusually nice parsonage.  
This work is so outstanding that I have asked  
for full particulars, pictures, and everything that  
can make an interesting story, and in a few  
weeks expect to use it as an example of what  
can be done by a wide-awake and consecrated  
group of farm people. Before I left arrange-  
ments had been made for a 100% club for the  
paper. This is the first such club for the new  
Conference year. I was most delightfully enter-  
tained by the pastor and wife, and left, feeling  
amply repaid for the time spent and hopeful for  
this rural experiment.—A. C. M.

## PASTORS, PLEASE TAKE NOTICE

WITHIN the next two weeks we shall mail to  
every pastor a circular explaining the plan  
for putting the ARKANSAS METHODIST in every  
home in the church. If you do not get the cir-  
cular before Christmas, notify this office and it  
will be sent. Meanwhile, we request that each  
pastor study his charge with the circulation  
campaign in mind and be ready to put it on  
promptly.

## A VALUABLE CHRISTMAS PRESENT

IF you would make a kinsman or friend a  
Christmas present that would bring the giver  
to mind every week in the year, subscribe for  
the ARKANSAS METHODIST for him. Each week  
it would not only remind its readers of the  
giver, but would also furnish valuable informa-  
tion about the church and its activities. If you  
request it when you remit, we will notify the  
person to whom it is sent that it is a Christmas  
present from you. Try this way of remember-  
ing loved ones at Christmastide. It will be ap-  
preciated and you will like it.

## AMERICANISM IN HIGHER EDUCATION

(Continued from Page One)

schools wherein religious instruction would be  
given to all the children attending public  
schools. This will be difficult to work out  
and may entail expenses beyond the willingness  
of the people, through voluntary collections, to  
provide. Even this plan will require that the  
Christian people work out a non-sectarian pro-  
gram of religious training.

If this problem can be solved, the public  
schools will not weaken the old principle of  
Americanism, namely, that religion is an inte-  
gral element in the educational process. Or is  
it possible that a new Americanism is arising  
that will do away with two of the cardinal prin-  
ciples of the old Americanism—individual ini-  
tiative and independence of character on the one  
hand, and religion as a character-building  
agency in education on the other hand?

Freedom has been a cardinal element that  
the American college has kept alive. Bishop  
McConnell in New York a few days ago warned  
the nation that a great strain would be placed  
upon the churches, the schools, and the state in  
the next few years. He said that congregations  
in some places are refusing to accept pastors  
assigned because they entertain social views con-  
trary to the views of some influential members  
of the congregations. Moreover, these congre-  
gations are placing limitations on the utterances  
of their preachers on social questions. Dr.  
Jerome Davis was recently dismissed from Yale  
University. Will the teachers in our schools  
have their freedom curtailed as the teachers in  
the schools of Germany? Will education become  
regimented through a paternalistic control?  
Will the government be seized by a dictator,  
and will that dictator seize the public schools  
and state higher institutions of learning and use  
them as propaganda agencies as in Germany?

Is it not possible that the church-related col-  
leges, in standing for freedom, may become de-  
fenders of freedom in tax-supported institutions?  
Only small minds see conflict in interest between  
the American college and state higher institu-  
tions. These schools serve different missions  
and should cooperate whole-heartedly.

# UNIVERSAL BIBLE SUNDAY "The Fountain of Life"

By Francis Carr Stifler, D.D.  
Editorial Secretary of the American Bible Society

Universal Bible Sunday, December 12, is finding a more eager and widespread support than ever in the long history of its observance. With the world rushing onward in the gathering shadows, men and women are turning to the Scriptures as their source of light and their guide to security.

The American Bible Society has mailed to 110,000 pastors in the United States a brochure entitled "The Fountain of Life." The brochure is accompanied with a set

of suggestions for making the observance of Bible Sunday effective. The most popular suggestion is the offer in quantities of a little folder entitled "My Reading Record" to be used by the people of the churches and other interested individuals for recording the chapters of the Bible they may have read and encouraging regular daily use of the Scriptures. It is expected that the coming months will record a marked increase in the popular reading of the Scriptures.

The brochure itself is written by the Rev. Alonzo W. Fortune, Ph.D., LL.D., pastor of the Central Christian Church of Lexington, Ky., and professor of Practical Theology in

the College of the Bible located in his city. Dr. Fortune served this year as President of the International Convention of the Disciples of Christ.

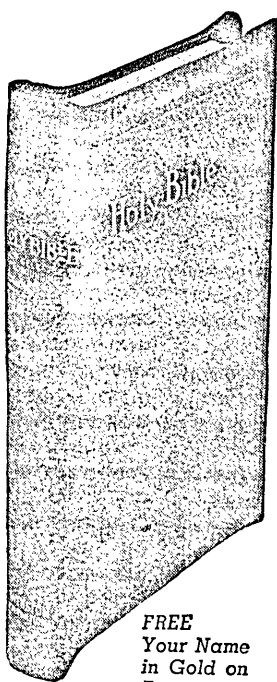
A new feature of Universal Bible Sunday is the extensive radio program inaugurated for the first time this year. A nation-wide program over the Columbia Broadcasting System is to be given on December 12, at 1:30 E.S.T. Mr. John T. Manson, President of the American Bible Society, will introduce Cordell Hull who will give the address. The music will be rendered by the boys' choir of Grace Church, New York City. Sunday schools and churches across the land are plan-

ning to listen to this program. There will be in addition more than fifty half-hour programs on local stations scattered throughout the length and breadth of the country and an announcement of the celebration will be made on scores of other local stations.

The Governors of the States have given their official endorsement to Universal Bible Sunday and the President of the United States has issued a proclamation commending its observance.

The American Bible Society, now in its 122nd year, promotes Universal Bible Sunday as a direct expression of its main purpose to "encourage the wider circulation of

## IDEAL GIFTS FOR Christmas



FREE  
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Specimen of Type

### Christ's sermon on the mount

31 It hath been said, Whos shall put away his wife, let him her a writing of divorcement:  
32 But I say unto you, That soever shall put away his wife,

### The Gift Bible

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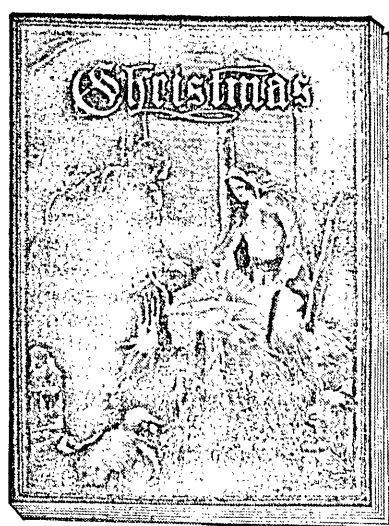
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### "Christmas"

An American Annual of Christmas  
Literature and Art

Seventh Annual Volume, 1937

R. E. HAUGAN, Editor

Included in its 72 full-sized art folio pages (10x14 inches) are: exquisite snow scenes, reproductions of selected art paintings of Christmas themes admirably toned in sepia, blue, and in colors; poems, some familiar, some new; fascinating Christmas stories; Christmas articles by American inspirational writers; short descriptions of Christmas observances in many countries. Delightful in every detail. A most appropriate gift—one which every one in the family will enjoy and treasure.

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No. 270

## Christmas Cards

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21 most attractive folders, all on fancy papers, printed in beautiful colors. Verses with depth of meaning bearing upon the true import of Christmas and choice Bible passages are all artistically hand-lettered. There are seven fancy and metallic inserts, die-cut designs, and an unusually beautiful use of color and silver highlights. Every folder is suitable to send to your choicest friends. Box is suitable to use in sending a gift. Envelopes included. \$1.00

### BOX NO. 47. WITHOUT SCRIPTURE TEXT

The same 21 lovely folders as above offered in a Box No. 47 omitting Scriptures. For those who wish non-Scripture Christmas folders we offer this assortment. The appropriate designs and dignified, meaningful sentiments are pleasing. With envelopes in an attractive box. \$1.00

### BOX NO. 270

12 lovely folders omitting Scriptures. For those who wish a few non-Scripture Christmas folders we offer this assortment. The appropriate designs and dignified, meaningful sentiments are pleasing. With envelopes in an attractive box. 50 cent

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Please Order From Nearest House



the Holy Scriptures." There is an increasing evidence that this year more than for many years past the people of our country, who love the Word of God, are eager to do their part to commend it at "The Fountain of Life."

### HELP SUFFERING CHINA

In response to the appeal for China relief made by Bishop Arthur J. Moore and the Secretaries of the Board of Missions from the Churches, individuals and the Woman's Missionary Societies, already \$3,000 has been received and forwarded to our representatives in Shanghai by cable and draft and \$500 has been sent to the National Christian Council in China.

The need for this relief has not abated in the least since the call was made by Bishop Moore with the full approval of the College of Bishops. Dr. Y. C. Yang, President of Soochow University writes that he has been able to pay only half the salaries for the month of August, and he is in desperate straits as to what he can do for the days that are ahead. At present Soochow University buildings are being used for an emergency hospital and over 4000 wounded soldiers are being cared for. Church members are not now able to pay the pastors' salaries. Patients in the hospitals have no money for medicines and treatment. Student fees have been summarily reduced. These and many other pressing needs call for immediate relief.

Our work in Shanghai and Soochow has been greatly disrupted by repeated bombings, but all the missionaries have remained at their posts and have been burdened day and night in administering relief to the wounded and dying. At the same time they are planning to continue the regular work without abatement and to open the schools wherever possible.

This statement is made not only on the relief situation but also for the purpose of making an appeal to all those who have not contributed through the congregations to do so at the earliest possible moment. Our work is in distress, we are counting on the church for a generous response to this urgent call. Our Chinese Church and pastors are standing by and are doing valiant and heroic service but they are looking to us for comfort and help.—W. G. Cram, General Sec.

### John R. Dickey's Old Reliable EYE WASH

Soothes, relieves and gives comfort to irritated eyes.

## Beware Coughs from common colds That Hang On

No matter how many medicines you have tried for your cough, chest cold, or bronchial irritation, you can get relief now with Creomulsion. Serious trouble may be brewing and you cannot afford to take a chance with any remedy less potent than Creomulsion, which goes right to the seat of the trouble and aids nature to soothe and heal the inflamed mucous membranes and to loosen and expel the germ-laden phlegm.

Even if other remedies have failed, don't be discouraged, try Creomulsion. Your druggist is authorized to refund your money if you are not thoroughly satisfied with the benefits obtained from the very first bottle. Creomulsion is one word—not two, and it has no hyphen in it. Ask for it plainly, see that the name on the bottle is Creomulsion, and you'll get the genuine product and the relief you want. (Adv.)

## Woman's Missionary Department

MRS. A. C. MILLAR, Editor

Communications should be received Saturday for the following week. Address 1018 Scott Street.

### A PRESIDENT'S MESSAGE

To the Members of Little Rock Conference, Woman's Missionary Society—Dear Co-workers: As I write the Thanksgiving season is upon us and my heart is constantly praising the Father for the evidences of His love. Is it not so with each of you and do you not long to render some definite service to express your love and appreciation? There is opportunity all about us, "Inasmuch as ye have done it unto one of the least of these my brethren ye have done it unto me," said Jesus. The year is fast drawing to a close. Our missionary program has been completed with the exception of "Harvest Day" when we shall attempt to check up on our finances and meet our pledge to Conference budget. This is a very definite way to express our love for the Master and the work of the Kingdom. May we not disappoint Him this year! Let us not think that because it is our obligation belonging to our Auxiliary, our District, our Conference, it is not a personal obligation. It is all of that and each should so accept it. May we meet it gladly, deeming it a high privilege thus to serve. May God's blessings rest richly upon you as you meet together this "Harvest Day."

I rejoiced at the end of the third quarter to see that our subscriptions to "World Outlook" numbered 1101. Our goal is 1100, so you see we had one to spare. But this is entirely too near the goal line for comfort. Suppose we should have two who failed to renew their subscriptions during this last quarter? We will have, I feel sure; so let us watch that carefully in each Auxiliary and not abate one iota in our efforts to secure new subscribers. It would be splendid to know we had accomplished another task worthily.

This week I received a lovely letter from our "Conference daughter," who is serving for us in the heart of Africa. That you may share with me her appreciation and fine spirit, I am asking Mrs. Millar to print it.

May the joy of the Christmas season be yours because you remembered to bring to the Christ-child "His gifts" first. Yours in His work.—Mrs. J. M. Stinson, Pres. Little Rock Conference.

### LETTER FROM AFRICA

Wembo Nyama, Oct. 7, 1937.

My Dear Mrs. Stinson: At midnight, July 6, I sailed from New York with Miss Sallie Lou MacKinnon, Miss Anna Mae White, and Rev. Chas. W. Chappell. On the 12th, we landed at Cherbourg and from there went to Paris, on our way to Brussels. We spent almost two days in Paris, but they were fully packed and running over with pleasing surprises, pleasant sights and all the other things one would expect to find there.

In Brussels we renewed old acquaintances, saw familiar sights, visited with Misses O'Toole and Zicafoose who are there studying French, and secured our Congo visas.

At ten July 16 we sailed from Antwerp. We again encountered a calm and peaceful Atlantic. Never did I see the Atlantic so quiet and warm. Our voyage was indeed glorious; but what did we not have to make it so? We had books galore, our friends had all sent candy, and we were on board with such delightful people, from the Presbyterian Mission, as Mr. and Mrs. Chas. Crane and their two children, Mr. and Mrs. H. Longenecker and son, Jimmy, besides some English missionaries. Next and best of all, were we not going to Africa? That thought alone would have made the trip joyful had we not had all the other good things.

August 2, we landed at Lobita, Angola. Five days later we stepped off the train in Lulua Gare, Congo Belge, and were greeted by five of our fellow workers. On the 10th I arrived "at home" in Wembo Nyama.

Thanks to Miss MacKinnon and her visit to us, I have been able to see all of our main stations and the majority of the out-stations. The more I have seen, the more I have been thankful to our Father that I have been permitted to come here to work.

As I have already mentioned, I am living at Wembo Nyama, taking my language study. Because of crowded conditions in our house, Miss Edith Martin of the North Arkansas Conference and I are moving into a two-roomed house. Miss Martin is also my language teacher. A new temporary Council house is now under construction, but it will possibly be after Christmas before it will be ready for occupation.

Africa has not met, but far surpassed my every hope and dream as far as beauty goes. The people with whom I shall live are all fine and the Council workers are the grandest group yet! And the Bata-tela people I have found to be very lovable, cheerful, responsive and cooperative. As a race they are very handsome and graceful. Truly no one could help loving these people and wanting to be here with them. I am glad I am here.

Since you and many others are responsible for my being here, let me take this means of saying "I thank you." I do appreciate all you have done for me, and now I covet your prayers. Pray that I may have strength and power to do my work for the Master well.

Lovingly, your Conference daughter.—Delores Norene Robken.

### ROGERS AUXILIARY

The Missionary Society met Thursday in an all-day session, observing the Week of Prayer, with a program in charge of Mrs. May Latta. Following the program the regular business hour was conducted by the president, Mrs. T. E. Harris and the report of the nominating committee was read, but as there are some changes to be made the list of officers for the new year will stand incomplete until the inauguration.—Mrs. Iden.

### ZONE MEETING AT HOLLY GROVE

The Societies of Zone Number One held the fourth meet of the year in Holly Grove, November 9, with Mrs. W. E. Greenhaw presiding. The meeting was opened with Mrs. C. C. Burton in charge of the devotional.

Reports were given from the following towns: Helena, West Helena, Holly Grove, Marvel, Marianna Number One and Ramsey Circle of Marianna.

Miss Holmstedt gave a general resume of the District's work accomplished during the entire year, which was good. She talked urgently about each Auxiliary trying to reach the efficiency aim, and touched on the baby specials, baby life members and Scarritt Associates. A most interesting letter was read from Miss Pearl McCain, who has, until recently, been stationed in Manila, Philippine Islands.

Members were dismissed for the lunch hour by prayer.

Holly Grove ladies made us feel most home-like in their dining room with their cordial hospitality, beautiful ferns and garden flowers arranged artistically on the tables, and the bounteous lunch made a

## WORLD OUTLOOK WORKERS NORTH ARKANSAS CONF.

## Remember Your Goal AT DECEMBER 31

## Here's How You Stand Now

N. ARKANSAS CONF. MISS ETHEL K. MILLAR, Supt.

As of Oct. 20: 1202; to go by Dec. 31: 1232

District	Secretary	As of Oct. 20	To go by Dec. 31
Batesville, Mrs. Cledice Jones		133	150
Conway, Mrs. E. T. Wayland		160	225
Fayetteville, Mrs. E. M. Murphy		128	160
Fort Smith, Mrs. Fred D. Stone		160	200
Helena, Miss Marie Holmstedt		180	240
Jonesboro, Mrs. A. P. Patton		236	250
Paragould, Mrs. Cloy Culver		133	150
Searcy, Mrs. Booth Davidson		72	100

### EASIER TO DO IT IN 15 DAYS THAN IN A YEAR

Dist. Secy.: Please cheer along your Local Superintendents by any touch possible.

Local President: Encourage your "agent." Take a little time in next meeting.

Local Supt.: Few days before Christmas, few days after—put into your work good cheer for Christmas. Hurry along a gain by Dec. 31. Remember renewals.

most picturesque setting and was enjoyed by all.

Our Prayer Retreat was conducted by our State Spiritual Worker, Mrs. Lester Weaver. A playlet "At a Quarter of Three," was given by members of the Young Women's Society of Helena. Coaching day will be held the second Tuesday in January.

An invitation was extended to meet in Marianna the second Tuesday in May.

The following officers were elected: Mrs. W. E. Greenhaw, Zone chairman, re-elected, and Mrs. W. C. Jennings, Zone secretary.

Collection was taken for Miss Edith Martin.—Mrs. W. C. Jennings, Zone Secretary.

#### MACEY AUXILIARY

The Macey met for the business meeting at the home of Mrs. John Hout, Nov. 19, with eight members present. We have a small Auxiliary. The business session was held first, with good reports from all members. We then had a short program.

Officers were elected as follows: President, Mrs. Rena Gregg; Vice President, Mrs. Verna Harrell; Corresponding Secretary, Mrs. Verta Taylor; Recording Secretary, Mrs. Nancy Kerr; Treasurer, Mrs. M. A. Pitts; Assistant Treasurer, Mrs. Verta Taylor; Supt. of Baby Special, Mrs. John Hout; Secretary of Children's Work, Mrs. J. C. Riggins; Supt. of Study, Mrs. Minnie Harrell; Supt. of Literature, Mrs. Ima Bibb; Supt. of World Outlook, Mrs. Verna Harrell; Secretary of Christian Social Relations, Mrs. Lena Williams; Local Worker, Mrs. Neal Hout; Membership Committee, Mrs. Willie Harrell; Finance Committee, Mrs. Ellen Harrell.

We decided to wait until next meeting to elect the rest of our officers. We have sent out three Sunshine cards.

We decided to order 24 Missionary Calendars.

The next meeting is at Mrs. Rena Gregg's.

After dismissal the hostess served pumpkin pie, whipped cream and sweet milk.—Reporter, Mrs. J. E. Harrell.

#### ATKINS AUXILIARY

The women of the Methodist Church observed the Week of Prayer November 10. Monday's program was led by Mrs. Frank Griffin and the subject was "Our Comrades of the Highroad." Roll was called of our retired deaconesses and missionaries and Mrs. S. O. Boone answered with a brief sketch of their lives and services. On Tuesday Mrs. I. J. Hughey was leader, the subject being "Serving Him." She presented Mrs. R. J. Godbey, Mrs. Carl Adams and Mrs. J. M. Barker, Jr., in a playlette, "At a Quarter of Three," which explained the Retirement and Relief Fund for our retired workers and for which our offering this year goes. Wednesday was an all-day prayer retreat, the morning program, led by Mrs. W. J. Bowden on "Advocate of Witness," and the afternoon program on "Defied or Denied," was led by Mrs. T. A. Hillis. Mrs. R. J. Godbey furnished special music. At the close Mrs. F. A. Lark, our outgoing minister's wife, was given a miscellaneous shower.

Tuesday evening, November 9, members of the Nellie Dyer Circle, the choir and the Dorcas Sunday School class, all of the Methodist Church, met at the home of Mrs. Riley J. Godbey for a Butt-In sup-

per and surprise shower honoring Rev. and Mrs. F. A. Lark, who were moving from this pastorate to Greenwood. After the supper the Larks were presented with a beautiful crystal tray and fruit bowl.—Atkins Chronicle.

#### DISTRICT MEETING AT FOREMAN

The Missionary Societies of Texarkana District met at Foreman Oct. 19, with Mrs. James McGuyre, District Secretary, presiding.

The meeting opened with a prelude by Mrs. R. L. Tipton, Rev. Jas. Simpson of Lockesburg gave the invocation and Rev. H. H. McGuyre of Mena brought the devotion.

A solo, "O Saviour, Keep Me Close to Thee," was beautifully rendered by Mrs. Neal Wesson. Mrs. Schley Manning of De Queen was elected secretary. The following courtesy committee was appointed: Mrs. L. J. Thompson, Texarkana; Mrs. C. E. Kitchens, De Queen; and Mrs. Stuart Norwood, Lockesburg. A welcome was given by Mrs. Robert Young of Foreman.

The pastors were then introduced. Those present being: Rev. Jas. Simpson, Lockesburg; Rev. H. H. McGuyre, Mena; Rev. B. F. Musser, Ashdown; Dr. H. S. DeVore, Texarkana; and the pastor host, Rev. J. D. Montgomery. Two distinguished guests were then mentioned—Mrs. R. M. Briant of Hope, and Mrs. Rachel O. Jordan of Hope, District Secretary Prescott District.

Christian Social Relations was presented as follows: Christian Citizenship and Law Observance, Mrs. Andrew Hemphill, Ashdown; Interracial Cooperation, Mrs. A. R. McKinney, Texarkana; International Relations and World Peace, Mrs. Tom Coulter, Lockesburg; Rural Development, Mrs. W. W. Gardner, Richmond.

Mrs. Briant of Hope gave an inspiring talk on Spiritual Life Groups.

Dr. DeVore of First Church, Texarkana, brought an inspirational message, using the Transfiguration as his theme.

A lovely lunch was served by the Foreman ladies.

The afternoon session opened with quiet music, followed by meditation while the song, "Abide with Me" was played. A talk on special days to be observed during the fourth quarter was given by Mrs. Schley Manning. A playlet on reporting and duties of officers was given by the Foreman ladies.

Mrs. McGuyre opened the business session by urging the Auxiliaries to secure more World Outlook subscriptions, and gave a financial report. To date the District has paid \$1,199.52 on the year's pledge of \$2,325.00.

A message was given to the Zone chairman, followed by roll count and reports of the Auxiliaries. The following were represented: Ashdown, 6; De Queen, 8; Foreman, 30; Horatio, 4; Lockesburg, 6; Mena, 3; Richmond, 5; First Church, Texarkana, 16; Fairview, 5; College Hill, four.

Two songs were beautifully rendered by a colored trio composed of Sedelia Butler, Hortense Butler and Teb Pearson of Foreman.

Report of the Courtesy Committee was given by Mrs. Thompson and the Minutes were read by Mrs. Manning, after which all miscellaneous business was taken up.

Dr. DeVore gave the closing address, based on the Bishops' Crusade.

### Christian Education

#### NORTH ARKANSAS CONFERENCE GETS GOOD START IN CHRISTIAN EDUCATION PROGRAM

District staff meetings have been held in seven of the eight districts. Each district is giving a large place to the program of Christian Education for this conference year. Plans are being made for Bible conferences, institutes, training schools and classes, missionary education, and various other phases of Christian Education work.

Two new training instructors have been accredited already this conference year: Mrs. W. A. Downum of Berryville, and Rev. E. J. Holifield of Brookland. Both of these new instructors are approved on the course, "Administering Young People's Work in the Small Church."

Five Epworth Training Conferences have already been planned to be held soon.

The Fort Smith Training Conference being held this week at Midland Heights Church is offering four courses: The Life of Jesus,

Rev. S. B. Wilford; The Meaning of the Christian Religion, Rev. J. T. Byrd; Worship in the Small Church, Rev. H. F. McDonal; What It Means to Be a Christian, Rev. H. M. Lewis.

The Wynne Training Conference will be held December 5-8, with three courses: Life of Jesus, Rev. W. J. Spicer; A Methodist and His Church, Rev. T. E. McKnight; Training Workers in the Y. P. Division, Rev. Ira A. Brumley.

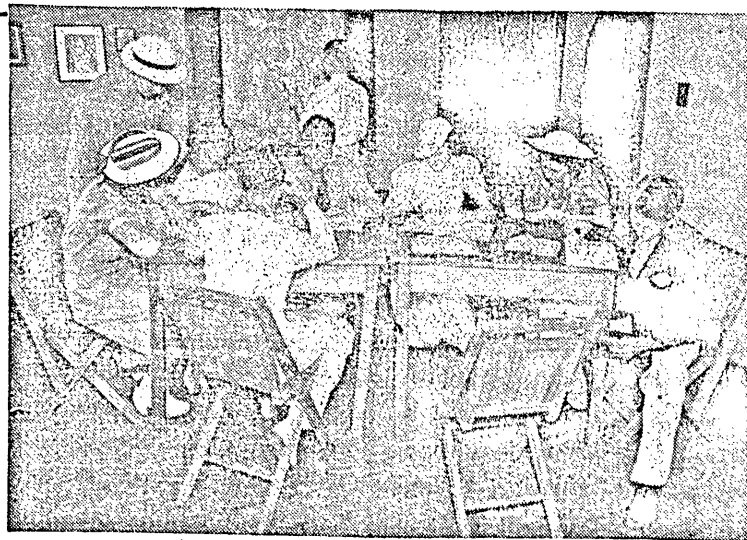
The Brinkley Training Conference will be held December 5-8, with two courses: A Methodist and His Church, Rev. A. W. Martin; Worship in Young People's Division, Rev. V. E. Chalfant.

The Crawfordsville Training Conference will be held December 12-15, with Rev. I. L. Claud offering "Administering Young People's Work in the Small Church."

Long course schools offering "Music and Hymn Appreciation," taught by Dr. F. F. Thompson have been held at Morrilton, November 14-19, and Beebe, November 21-26.

The first district-wide training school is being held this week at Springdale, for the Fayetteville District, with the following courses: The Church and Its Work, Rev. W. V. Womack; Music and Hymn Ap-

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For the Pupil A large workbook, 48 pages, size 8"x10 1/2", similar to those used in history courses in junior high schools is provided for the pupil. This workbook contains completion tests, true-false tests, maps to be traced, pictures to be pasted, and other similar features. A great deal of Bible material is used. Bible passages are printed in connection with most of the lessons.

For the Teacher A guide of instruction in pamphlet form, 16 pages, is provided. All teachers will need this guide in order to properly teach this course. The price of this new teacher's help is considerably less than the old textbook (old price, 30c). Prices Pupil's Workbook, 20c per Part Teacher's Guide, 5c per Part

NEW MATERIAL SHOULD BE ORDERED FOR EACH COURSE AS THE OLD LESSON MATERIAL CANNOT BE USED WITH THE NEW LESSONS. ORDER PART 2 FOR USE BEGINNING JANUARY, 1938

Subjects of

#### The New Lessons

COURSE VII. WRITTEN BY LOIS R. ROBISON Part 2.

1. THE LANDS OF BIBLE TIMES (SIX LESSONS)

2. OUT FROM BETHLEHEM (SEVEN LESSONS)

COURSE VIII. WRITTEN BY MARY JENNESS Part 2.

THE LIFE OF JESUS (THIRTEEN LESSONS)

COURSE IX. WRITTEN BY LUCILE DESJARDINS Part 2.

1. TODAY'S REVELATION OF GOD (SEVEN LESSONS)

2. PATTERNS FOR LIVING (SIX LESSONS)

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preciation, Dr. F. F. Thompson; World Mission of the Christian Religion, Rev. Henry Goodloe; The Church Facing the Alcohol Problem, Rev. J. W. Workman; Christian Education in the Local Church, Rev. Ira A. Brumley.

A District Pastors' Conference is being held during this school, plans for work of the district are being developed in this pastor's conference.

A long course school using course on "Understanding People," taught by Rev. Harry King, is being held this week at Walnut Ridge.

Dr. F. F. Thompson will offer a course on Music and Hymn Appreciation in a training school at Paris the week of December 5-10.

Three Short Course Schools have been planned as follows: A Methodist and His Church, is to be taught at Yellville, December 8-13, by Rev. Boyd W. Johnson; The Life of Jesus, is to be taught at Washington Avenue, December 5-8, by Rev. Jefferson Sherman; A Survey of the Bible, is to be taught at Wabash, December 5-8, by Rev. G. E. Patchell.

The first training class of the Conference year is being held at Dell where the course on Administering Young People's Work in the Small Church is being taught. — Ira A. Brumley.

#### BOARD OF CHRISTIAN EDUCATION, N. ARK. CONFERENCE, MAJOR LINES OF WORK FOR 1937-38

I. Training: (1) Continuation of program of Schools for Christian Workers, offering both long and short courses. Definite plans for such schools in each district to be worked out by the Executive Secretary and the Presiding Elder and his District Staff. (2) A Coaching Conference in each district, where the Elder desires the same, for the purpose of preparing leaders of training classes in the local church. (3) Promotion of the Pastors' School. (4) Holding a Conference-wide Training School primarily for leaders in the age groups. (5) Sending representatives to the Coaching Conference which will be conducted by the General Board in Memphis.

II Aldersgate Commemoration: The Executive-Extension Secretary will cooperate with the Conference Committee on the Aldersgate Commemoration and will place emphasis upon the commemoration and its objectives in training schools, institutes, conferences, and in other ways open to him. Every church school in the Conference will be encouraged to do the following things: (a) Hold an Aldersgate Meeting of the Workers' Council during the week of January 17-22. (b) Carry out a program of evangelism in the church school. (c) Cooperate in the Aldersgate District Meetings. (d) Encourage church schools to cooperate with the pastor in the Aldersgate Revival. (e) Promote a study program in the adult classes in the doctrines and history of the Methodist Church thus seeking to develop the loyalty of our Methodist people to the program of the church. (f) Encourage the church schools to cooperate with the pastor in the observance of Aldersgate Day, May 24, 1938, and to conduct the service on that evening where the pastor cannot be present.

III. Extension: This work has long been recognized as a function of this Board and it is the purpose of this Board to continue to carry

on this work vigorously and in the following ways: (1) Through a fair share of the time of the Executive-Extension Secretary. (2) Through the employment of a Children's Worker for three months next summer who will spend her entire time at work in rural areas. (3) Through conferences with instructors who will teach in rural areas. (4) Through developing plans for holding vacation schools for children in areas where the Church is weak. (5) Through the distribution of religious literature which has been prepared for people of limited training. (6) Through cooperation in the plans that should be developed looking toward raising the salaries of under-paid preachers. (7) Through cooperation with the Presiding Elders in planning and carrying out special extension projects in their districts. (8) Through cooperation with the Board of Missions and the Board of Lay Activities in extending the services of the church into unreached areas of the conference.

IV. Age-Group Work: (1) Children's Division: Conference Director or Children's Work on a part-time basis; District Directors of Children's Work; Vacation Schools; Teaching courses for children's workers in smaller churches. (2) Young People's Division: Conference Director on volunteer basis; District Directors; Conference Assembly; Intermediate Camps, Assemblies and Institutes. (3) Adult Work: Conference Director on volunteer basis; District Directors; Bible Conferences; Learning for Life Schools.

V. General Cultivation: (1) Institutes; (2) Conference Council and meetings with district staff in each district. (3) Employment of Dr. Edwards for series of conferences with local church workers in one or two districts in Eastern Arkansas. (4) Promotion of the courses on Music and Hymn Appreciation and Singing in the Small Church.

VI. Cooperation In the Effort to Increase Underpaid Preachers' Salaries: We believe that any permanent policy for increasing the salaries of underpaid preachers must necessarily involve the education of the membership of these pastoral charges in financing of the church. We recognize a responsibility of this board at that point and purpose: (1) To invite the cooperation of the Board of Missions, the Board of Lay Activities, and the Presiding Elders in working out a financial plan for a circuit. (2) To assume responsibility for making an effort to have this plan taught in the pastoral charges needing the same.

VII. Supervision of Ministerial Students' Summer Work: It is our conviction that the ministerial students who participate in the funds being raised for them should be supervised in their work during the summer. To the end that such supervision may be continuous in each district, we recommend that a committee be appointed for the purpose of working out plans for such supervision which plans shall be for the help of the Presiding Elders and the Conference Executive Secretary in this supervision. We recommend that this committee be composed of the Conference Executive Secretary, the Professors of Religious Education at Hendrix College and two Presiding Elders to be selected by the Bishop and his Cabinet.

VIII. Higher Education: (1) Make an appropriation of some funds for

the work at the State University. (2) Request the General Board to provide courses in the Mount Sequoyah program for student religious workers. (3) Request the Department of Schools and Colleges to cooperate with the Joint Committee on Student Religious Work in developing a program for religious work with students in state institutions. (4) Hendrix College. See Report No. 1 of Conference Journal for statements and recommendations of this Board on Hendrix College.

#### HOME AND FOREIGN MISSIONARY OFFERINGS, LITTLE ROCK CONFERENCE FOR OCTOBER

Arkadelphia District	
Arkadelphia	\$ 10.00
Hollywood	1.00
Benton	5.00
Carthage (2 mos.)	4.00
Tulip	.52
Dalark	1.02
Friendship	.63
Midway	.38
Magnet Cove	.35
Holly Springs	1.65
Mt. Olivet	1.25
Mt. Carmel	.87
First Church, Hot Springs	14.74
New Salem	.36
Gum Springs	1.00
Malvern	5.00
Butterfield	.73
Macedonia	1.48
Total	\$ 50.48

Camden District	
Silver Springs	\$ 1.00
Fairview	2.32
Camden	24.30
Chidester	5.00
First Church, El Dorado	21.34
Parker's Chapel	2.50
Callon	.50
Ebenezer	.60
McNell	.50
Emerson	2.50
Fordyce	7.35
Fredonia	2.59
Marysville (2 mos.)	2.01
Hampton	10.00
Harrell	1.42
Junction City	2.15
Smackover	5.00
Stephens	2.00
Mt. Prospect	.50
Strong	2.66
Rhodes Chapel	3.00
Thornton	1.28
Total	\$100.52

Little Rock District	
28th Street (7 mos.)	\$ 28.00
New Hope (3 mos.)	2.95
Hickory Plains (2 mos.)	1.87
Pepper's Lake	.97
Roger's Chapel	.25
Austin Circuit	8.50
Keo	3.00
Bauxite (7 mos.)	7.00
Carlisle (12 mos.)	48.00
Roland (2 mos.)	1.00
Mabelvale	1.00
England	4.61
Geyer Springs	1.00
Des Arc (12 mos.)	12.00
Winfield (12 mos.)	100.00
Sardis	1.00
Total	\$221.05

Monticello District	
Hamburg	*\$ 1.82
Green Hill	.68
Ingalls	.24
Marsden	.50
Palestine	.85
Ft. Hill	.50
Lake Village (2 mos.)	6.45
Crossett	8.17
New Edinburg	1.39
Kelso	1.00
Prairie Chapel	.30
Portland	2.50
Warren (12 mos.)	20.00
Wilmoth	10.00
McGehee	3.00
Watson	1.25
Arkansas City	2.00
Eudora (2 mos.)	5.42
Newton's Chapel	1.35
Montrose	4.90
Total	\$ 72.30

Pine Bluff District	
Wabbaseka (2 mos.)	\$ 5.63
Pleasant Grove	.38
Cornerville	.50
Mt. Home	.50
Glendale	.50
Center (Rowell Ct.)	1.00
Stillwell	.50
Tucker	.57
First Church, P. B.	15.31
Rison	2.35
Bethel	.50
Sulphur Springs	1.00
Wofford's	.50
Mt. Carmel	.50

Bayou Meto	* 1.20
Sherrill	2.00
St. Charles	.54
Humphrey	.83
Sheridan	2.00
Brewer	.89
Moore's Chapel	.50
Wabbaseka	2.08
Gillett (3 mos.)	3.00
Gould	1.07
Ulm	1.00
Camp Shed	1.00
Star City	2.00
Stuttgart	2.00
Lakeside, P. B.	11.97
Prairie Union	.89
Total	\$ 67.03

Prescott District	
Bingen	\$ .50
Doyle	.50
Blevins (2 mos.)	5.00
Emmett	2.20
Dellight	3.00
Nashville	5.50
Center Grove	2.18
Antoine	1.29
Prescott	18.00
Spring Hill	.75
Total	\$ 38.83

Texarkana District	
De Queen (12 mos.)	\$ 30.00
Foreman (2 mos.)	4.00
Sylvarino	1.25
Harmony	1.25
Vandervoort	.71
Horatio	2.32
Williamson	.61
Lewisville	4.60
Bradley (6 mos.)	16.91
Mena	5.00
Ben Lomond	.68
Richmond	.75
Ogden	.57
Wilton	.62
Hick's	.34
Stamps (12 mos.)	12.00
First Church	15.80
Total	\$ 96.80

The Star (\*) indicates schools reporting by Divisions.

Standing By Districts	
Arkadelphia District, 18 schools	\$ 50.48
Camden District, 22 schools	100.52
Little Rock District, 16 schools	221.05
Monticello District, 20 schools	72.30
Pine Bluff District, 30 schools	67.03
Prescott District, 10 schools	38.83
Texarkana District, 17 schools	96.80

—C. K. WILKERSON, Treas.

#### HOME AND FOREIGN MISSION SPECIAL, YOUNG PEOPLE'S ORGANIZATION, LITTLE ROCK CONFERENCE, NOVEMBER

Camden District	
Vantrease (Sr.)	\$ 1.00
Fairview	.11
Vantrease	1.00
Smackover	6.00
Parker's Chapel	6.00
Centennial	.75
Callon	1.00
Little Rock District	
Carlisle	\$ 3.00
Des Arc (Sr.)	4.00
Pine Bluff District	
Hawley Mem.	\$ 1.75
Haller's Chapel	3.00
Stillwell	1.25

—MRS. R. A. THOMAS, Treas.

#### BLADDER SUFFERERS HERE IS RELIEF

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## CHURCH NEWS

### ARK. METHODIST ORPHANAGE

The appeal that is being made for the Christmas Offering is to the Church Schools, all of the Societies and the regular congregations of the Little Rock Conference.

The appeal for gifts from the North Arkansas Conference, according to the action of that body, dates from Thanksgiving to Christmas, and I am quite sure the brethren will take the collection and remit to us.

In making up your minds as to how much you will give to bring happiness into the lives of our fatherless and motherless children and to extend opportunities to them to make the most of life, please consider facts that were given you in the report of the Home to the Conferences. If the children of the Arkansas Methodist Orphanage, which our Church sponsors, are to have a fair chance in life, our people need to be as liberal as possible in their contributions at the time set by the Conferences.

You will best serve the needs of the children of our Home by making a cash contribution. We always get an abundance of toys and else, but we need the cash.

In the last three or four days, I have been made unusually happy by the hand of love and consideration on the part of our colony in the Home. They are my children and I love them and I believe my Church loves them.

A day or two ago, one of our preachers who has been a real help to the Orphanage, called me up and said that in addition to the cash offering which will be more than allocated to his Church, he was taking one hundred pounds of pecans to the Home.

I am looking forward to the most satisfactory Christmas Offering that the Church has ever given. Mrs. Steed showed me a number of boxes of gifts that she has already received which will make our children unusually happy. Your brother.—James Thomas, Executive Sec.

### JONESBORO DISTRICT STEWARD'S MEETING

The Jonesboro District Stewards provided for the salary of the presiding elder and distributed askings on the Benevolences to the 27 pastoral charges, in an interesting all-day session attended by pastors and other workers, November 23, at Lepanto. At the luncheon period the Presiding Elder, Dr. Eugene W. Potter, announced that a gift of property valued at \$25,000, by Mrs. C. M. Lutterloh to the Huntington Avenue Church at Jonesboro, will assure the early erection of an adequate building by that congregation.

Dr. W. B. Selah pastor of St. John's church in Memphis was the guest preacher in the forenoon and emphasized the spiritual aspects of the Bishops' Crusade with a stimulating sermon on "The Power of God in Christ." Other speakers, presenting special interests, were Rev. H. L. Wade in behalf of Christian Literature, Ira Brumley with Christian Education, Mrs. A. P. Patton, District Secretary, and Mrs. Henkle Pewett, Conference President of the Woman's Missionary Society, Rev. H. H. Griffin, District Missionary Secretary, with the Aldersgate Commemoration books, and Rev. H. L. Wade, Conference

Director of Superannuate Endowment. Twenty-four churches accepted final adjustment pledges on Superannuate Endowment to clear the District obligation on that fund. Jonesboro, Blytheville, and Marion had paid their quotas. The program outlined by the Presiding Elder was adopted heartily.

This District had the largest aggregate of acceptances of Conference and General Benevolences last year and the highest percentage of payment on askings. The sum paid exceeded the sum accepted.

The spirit of fellowship is strong. Seven new pastors were introduced among them Rev. E. K. Sewell, who came to the Jonesboro District in 1905, and has served only two pastorates in any other District. The Presiding Elder begins the second year on the District with the esteem of the preachers and respect of the lay members.—Secretary.

### SEARCY DISTRICT STEWARDS' AND PASTORS' MEETING

The District Stewards and Pastors of Searcy District met November 17, in First Church, Searcy, Rev. E. H. Hook, Presiding Elder in the chair.

The chairman led the group, consisting of representatives from all excepting five charges, in a heart-searching devotional that lifted the meeting to a high level of devotion and determination.

A greater part of the session was taken up in discussing and adopting a Calendar for the New Conference year. The regular business of this yearly meeting was carried on in the finest spirit of seeking to do finer things for the Master.

Rev. Ira A. Brumley, Conference Executive - Extension Secretary, spoke concerning the problem of finance in the small churches, and the spiritual emphasis to be given the second period of the Bishops' Crusade.

The ladies of the Searcy Church served a wholesome and enjoyable lunch.

The meeting closed at 2:00 o'clock after literature for the Aldersgate Commemoration period was distributed.

An early start and a deep interest in the total program of the Church, as manifested in the meeting, gives high anticipation of the greatest year of the leadership of the present Presiding Elder.—V. E. Chalfant, Secretary.

### SEARCY DISTRICT CALENDAR FOR CONFERENCE YEAR First Quarter

1. District Stewards' meeting, November 17, Searcy.
2. Board of Stewards organized, definite date for regular meeting.
3. An Every-Member Canvas made not later than Nov. 28.
4. A goal of 10% increases on Church School membership.
5. At least 50% paid, with an increase of 10% assumed on Benevolences by Christmas.
6. District Training School, Searcy, January 2-7.
7. District Coaching School, held during District Training School.
8. College Day program and offering.
9. Aldersgate Workers' Council

meeting week of January 17-22.

10. Offering for Orphanage.
11. District Fund paid to Presiding Elder by January 15.
12. Local Budget balanced by February 1, for First Quarter.
13. Aldersgate District meeting at Kensett, January 21.

### Second Quarter

1. District Training Period during February.
2. Extensive Campaign for Christian Literature, with check-up on Church School Literature—Arkansas Methodist, Christian Advocate, World Outlook, Pastor, Upper Room.
3. Sub-District Educational Institutes: Marshall, March 1; Searcy, March 3; Augusta, March 4.
4. Church School Day April 3.

## The GAY 90'S

—were far from gay for the housewife of the 90's!



**W**ASH day formerly was a day really to be dreaded. It meant getting up early . . . building a great fire in the cook stove to heat the water . . . a hasty breakfast for the family . . . and then a morning of bending over a washboard . . . scrubbing, scrubbing, scrubbing!

Today's washing, thanks to the electric washer and automatic hot water, is quickly disposed of . . . without toil or trouble . . . leaving the housewife fresh and gay to enjoy her day! And all this back-breaking work is done electrically for just two cents worth of electricity!

### Give Mother an Electric Washer For Christmas!

What better gift for the woman who has been wasting her time and energy—jeopardizing her health and beauty—over old-fashioned washtubs? The cost of a modern electric washer is moderate. See them, and the many other electric servants, at your dealer's or at our store.

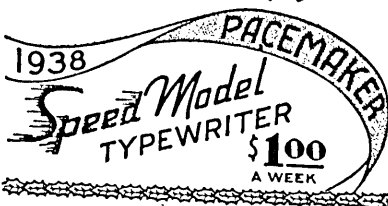
### NEW LOWER ELECTRIC RATES EFFECTIVE WITH FEBRUARY BILLING

These new lower rates will enable our customers to operate electric appliances at still lower cost. Electricity is your cheapest servant—make greater use of it!

**ARKANSAS POWER AND LIGHT COMPANY**  
Helping Build Arkansas  
HARVEY COUCH, PRESIDENT FRANK M. WILKES, GENERAL MANAGER



**CORONA**



**Finos Phillips**

L. C. Smith & Corona Typewriters  
117 Louisiana Little Rock

Offering sent in not later than April 18.

5. Easter, April 17. Cultivation begun two weeks before. At least one evangelistic campaign in every charge.

6. 100% paid on Benevolences by May 1.

7. Extensive cultivation of Bishops' Crusade.

8. Local budget balanced May 1.

#### Third Quarter

1. District Conference, May 3-4, opens at 10 a. m., Cotton Plant.

2. Pastors' School, Hendrix College, May 31 to June 11.

3. Layman's Day, June 12.

4. Young People's Assembly, Hendrix College, June 13 to 18.

5. Conference-Wide Training School June 26 to July 1.

6. Christian Adventure Assembly, July 5 to 9, Hendrix College.

7. Indicate definite date for Vacation Church School.

8. Culmination of Aldersgate program, closing May 24.

9. Revivals planned and some held during this quarter.

10. Local Church Budget balanced by August 1.

11. Special offering for Superannuate Fund.

#### Fourth Quarter.

1. Continuation of revivals through August and September.

2. District Training Period during September.

3. Election of Officers and Teachers at Board of Christian Education.

4. Promotion Day in Church School, September 25.

5. Childhood and Youth Week, October 16 to 23.

#### HOSIERY

Ladies' and Misses' Chardonize Hosiery, 5 pairs postpaid \$1.00. Guaranteed, write for NEW CATALOGUE.

L. S. Sales Company,  
Asheboro, N. C.

**Church Furniture**  
Work of the Highest Quality  
At Reasonable Prices  
Write for Catalogue  
**BUDE & WEIS MFG. CO.**  
JACKSON, TENNESSEE

**SKIN IRRITATION of Babies**  
Diaper rash, chafing, eczema itching—  
eased at once by pure, mild  
**Resinol**

**alorabs**  
For Billousness, Sour Stomach,  
Flatulence, Nausea and Sick  
Headache, due to Constipation.

## HEADACHE

Every person who suffers with headache, Neuralgia, periodic pains, Muscular aches and pains, from inorganic causes should be relieved quickly.

Capudine eases the pain, soothes the nerves and brings speedy relief. It is composed of several ingredients which blend together to produce quicker and better results.

Capudine does not contain any opiates. It acts quickly and restores comfort. Try it, Use it.

**CAPUDINE**

6. Installation of Officers and Teachers.

7. All Financial Obligations in full by October 23.

8. Reports brought to Presiding Elder, Wednesday, October 26.

9. Annual Conference.

#### FIRST CHURCH, LITTLE ROCK

Sunday, November 28, was designated as "Loyalty Sunday" at First Church, and the members got into the spirit of the occasion early in the day and by eleven o'clock the auditorium was practically filled. The pastor literally made money talk in discussion of the subject, "Money Talks—What Does It Say?" Everyone went away resolving to dictate to his money instead of having his money talk to him. At two o'clock, the church staff composed of Dr. and Mrs. H. Bascom Watts, the Rev. C. R. Hozendorf, Mr. and Mrs. John Summers, Miss Sue Medlock, Miss Kathleen Keenel, and members of the official Board of Stewards, Mr. and Mrs. J. T. Thompson, Mr. W. P. Gulley, Mr. and Mrs. C. R. Boyer, Mr. and Mrs. O. W. Petway, Mr. George H. Burden, Mr. H. F. Buhler, Mrs. Elbert Stewart, and many others, gathered at the church to greet members coming to pledge to the budget for the coming year. This is the first time an attempt has been made to put the pledging on an entirely voluntary basis and the pastor and officials of the church are well pleased with the results. Approximately half the budget was pledged at this time. The members who were unable to come to the church Sunday afternoon for various reasons are asked to be ready to make their pledge when the members of the finance committee sees you. An attempt is being made to meet all the outstanding expenses of the church at the end of every month during the coming year, and every member wants to do his part toward making this possible. Therefore, if you will make your pledge and pay it systematically from month to month, it will not work any hardship on any one, and everyone will be free from the last minute drive that works a hardship on all. Let's fall in line with the program of our pastor and the officials of the church.—C. R. Hozendorf.

#### CARR MEMORIAL

Ten months' experience with the new Methodist Hymnal reveals some interesting items growing out of the constant use of this book.

Our people bought the new Hymnals, one or more to the family, and gave them to the church in honor of loved ones or friends, or in memory of loved ones and friends gone. We placed 80 copies in the congregation. A few bought them also for home use.

We had heard the statement that the average congregation uses about a dozen hymns, singing these over and over, year after year. We decided to try to avoid that narrow range of use and to learn many new hymns. We kept a record of the hymns used each Sunday, morning and evening, and the following is the results:

In the ten months we sang 119 different hymns. We used only two hymns as many as eight times. We sang one hymn six times; three hymns five times; seven four times; 23 three times; 32 two times; and 51 one time.

In addition to singing the hymns we noticed a wonderful improvement in the responsive readings

Sunday mornings. In the ten months we read 636 verses of Scripture.

Our congregation has responded beautifully in the ritual for the administration of the Sacrament of the Lord's Supper. We use it in full each first Sunday morning, except the closing, which we abbreviate.

Last year was a splendid year with us. Our people worked heroically, the results were satisfactory, finances in full a week before Conference, everybody was happy, and we believe the Hymnal made a substantial contribution to the total spirit of the year.—S. T. Baugh, P. C.

#### ROGERS

Our new pastor, Rev. W. H. Goodloe, was greeted with a full auditorium Sunday morning. We all feel that as pastor and people become adjusted, his Conference year will end with a good report. Bro. Goodloe follows Rev. Conner Morehead who was pastor of Rogers church for five years, and as he takes up his new work as presiding elder, the best wishes of the friends of the family go with them.

The Blandford family leaves in a few days for their new home at Batesville. This family is a most estimable one and Mrs. Blandford will be greatly missed as choir director and soloist. She has generously given her musical talent to the church and community, and our appreciation has been shown by numerous gifts from different departments, among which was a chest of flat silver.

A large crowd gathered at the church Wednesday night for a get-together program in order that pastor and people might get better acquainted. About 90 were served with a pot-luck supper after which a program of speeches and music was heard and pastor and family were the recipients of a quantity of groceries.

The Thanksgiving services were in our church. Rev. Mr. Royal of the Baptist Church preaching. —Mrs. Iden.

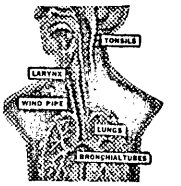
#### CHIDESTER

The people here built, this year, a nice \$5,000 brick church, paid for it, and paid all the church assessments in full for the year. The Sunday School, under the supervision of T. H. Benton, the Woman's Missionary Society, under the leadership of Mrs. Stella Mosley, and the membership under the care of the pastor, Rev. Rufus F. Sorrells, are hard to equal in any small church. The Camden District Missionary Society met in the Chidester Church and the ladies here did wonders for the occasion. We are proud of the accomplishments and expect to continue through the coming year.—H. R. Nabors.

When answering advertisements, please mention this paper.

## Respiratory System

What makes you COUGH?



When you catch cold and your throat feels dry or clogged, the secretions from countless tiny glands in your throat and windpipe often turn into sticky, irritating phlegm. This makes you cough.

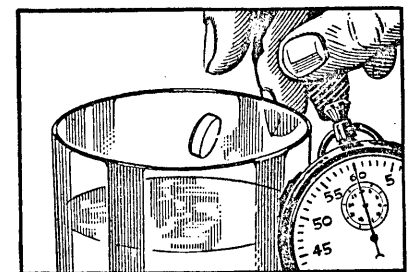
Pertussin stimulates these glands to again pour out their natural moisture so that the annoying phlegm is loosened and easily raised. Quickly your throat is soothed, your cough relieved!

Your cough may be a warning signal from your respiratory system. Why neglect it? Do as millions have done! Use Pertussin, a safe, pleasant herbal remedy for children, grownups. Many physicians have prescribed Pertussin for over 30 years. It's safe; acts quickly. Sold at all druggists.

**PERTUSSIN**

The "Moist-Throat" Method of Cough Relief

**READY TO BRING YOU RELIEF IN MINUTES**



**THE REASON BAYER ASPIRIN WORKS SO FAST**

Drop a Bayer Aspirin tablet into a tumbler of water.

By the time it hits the bottom of the glass it is disintegrating.

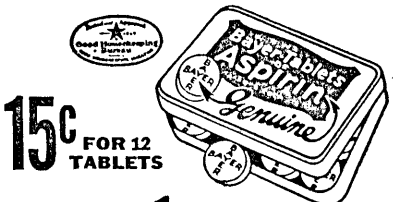
This speed of disintegration enables genuine BAYER Aspirin tablets to start "taking hold" of headache and similar pain a few minutes after taking.

YOU can pay as high as you want for remedies claimed to relieve the pain of Headache, Rheumatism, Neuritis, Sciatica, etc. But the medicine so many doctors generally approve—the one used by thousands of families daily—is Bayer Aspirin—15¢ a dozen tablets—about 1¢ apiece.

Simply take 2 Bayer Aspirin tablets with a half glass of water. Repeat, if necessary, according to directions.

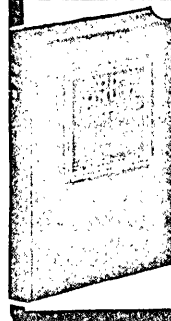
Usually this will ease such pain in a remarkably short time.

For quick relief from such pain which exhausts you and keeps you awake at night—ask for genuine Bayer Aspirin.



**15¢ FOR 12 TABLETS**  
virtually 1 cent a tablet

## THE IDEAL GIFT AT ALL TIMES



### GOD'S MINUTE...

Here is a marvelous collection of 365 Daily Prayers, each 60 seconds long, written by 365 of the most eminent preachers and laymen in the world. Cloth, 60 cents; Limp Leatherette, \$1.00; Art Leather, \$1.50.

A Spiritual thought for every day

### GOD'S MESSAGE...

365 prominent clergymen have chosen their favorite Scripture passage, and, with this as a text, have written a Message that quickens faith, brings comfort. Cloth, 60 cents; Limp Leatherette, \$1.00; Art Leather, \$1.50.

A daily reminder of the giver

For Sale at all Methodist Book Stores



## FOR THE CHILDREN

### MY MOTHER KNOWS

My mother knows so many things  
I really do not see  
How I could ever get along  
If she didn't live with me!

Each morning when it's get-up time,  
She knows just how to call,  
So I'll hop out of bed and dress  
And never mind at all.

She knows how I would like to learn  
To cook and clean and sew,  
And every day she let's me help—  
It's fun with her, you know.

When I don't feel so very well,  
Or have a little pain,  
She knows just what to do for me  
So I'll get well again.

She knows fine stories, books to read,  
And games that we can play,  
It's never dull to stay inside  
Upon a rainy day.

She knows just how to hold me close  
And hear my prayers at night;  
She tucks me in and leaves a kiss,  
Then softly turns the light.

My mother knows so many things,  
I hope she knows this, too,  
I love her very, very much—  
I think she knows, don't you?  
—Catherine Holloway, in Ex.

### A PUPPY'S APPEAL

By CELIA I. HARVEY

I am just a little puppy that  
some folks adopted. They have six  
children, so I often wonder why  
they took me.

They are not rich people, and  
sometimes they forget to feed me—  
I don't think they always have a  
lot themselves. At first they kept  
me in the house, just letting me out  
for a run occasionally, and always  
kept me in at night where I felt  
safe, and then all of a sudden, a  
few nights ago, they put me in a  
little house by myself at night,

## Gray's Ointment

USED SINCE 1820 FOR—  
**BOILS** SUPERFICIAL  
CUTS AND BURNS  
AND MINOR BRUISES  
25c at your drug store.  
FOR COLDS—Use our Gray's (Nothol)  
Nose Drops. Small size 25c, large size 50c  
at your druggist.

# 666

Liquid, Tablets  
Salve, Nose Drops

checks  
**COLDS**  
and  
**FEVER**  
first day

**Headache,**  
**30 Minutes**

Try "Rub-My-Tism"—World's Best  
Liniment

### Methodist Benevolent Association

FOR LIFE INSURANCE  
(Chartered 1908)

#### PURPOSE

widows, orphans, disabled and aged  
To provide homes and support for  
ministers and members of the M.  
E. Church, South, by a practical  
business insurance system on safe  
at cost rates.

#### PROGRAM FOR 1938

Our goal: to multiply membership  
by members securing additional  
policies on themselves and on all  
members of their families and  
friends, ages from 1 to 60.

#### POLICY PLANS

Whole Life, 20-Premium Life, 20-  
and 15-Year Endowment, Endow-  
ment at 60, 65, or 70, Disability-  
Annuity and Juvenile on Term and  
Endowment at age 21 for education.

#### Write

J. H. SHUMAKER, General Sec.  
Home Office: Association Bldg.  
808 Broadway, Nashville, Tenn.

when it was all dark and stormy,  
and I was so afraid I cried and then  
howled just because I was afraid  
and lone too, and then a big man,  
the children's daddy, came out and  
whipped me. Then I cried more be-  
cause I could not understand it all.

He came out twice and whipped  
me for crying, and never seemed to  
understand, himself, that I was  
only a baby, and as such could not  
know why I was put out there in  
the first place, after being allowed  
to get used to sleeping in the house.  
Then during the day I was tied with  
a long rope, to a post, there was no  
shade and no water, and I did get  
so thirsty, but could not make them  
understand that, and I got restless  
and wound myself up in all that  
rope, and all together put in an aw-  
ful day, and got slapped for all of  
it, as if I had been to blame. Final-  
ly a kind neighbor called to one of  
the boys and asked why they didn't  
give me a pan of water, so then he  
did so. I wonder why they treat me  
this way, when I could be such a  
nice little dog if they would just  
give me a doggie's chance. I wish  
somebody good and kind and un-  
derstanding would take me away  
from here.—Our Dumb Animals.

## Quarterly Conferences

### MONTICELLO DISTRICT: FIRST ROUND

Crossett, Dec. 5, 11 a. m.  
Hamburg, Dec. 5, 7:30 p. m.  
McGehee, Dec. 12, 11 a. m.  
Dumas, Dec. 12, 7:30 p. m.  
New Edinburg Ct., at Wheeler Springs,  
Dec. 19, 11 a. m.  
Warren, Dec. 19, 7:30 p. m.  
Arkansas City-Watson, at A. C., Dec.  
26, 11 a. m.  
Dermott, Dec. 26, 7:30 p. m.  
Hermitage Ct., at H., Jan. 2, 11 a. m.  
Monticello, Jan. 2, 7:30 p. m.  
Lake Village, Jan. 9, 11 a. m.  
Eudora, Jan. 9, 7:30 p. m.  
Tillar-Winchester, at T., Jan. 16.  
Fountain Hill Ct., at Lacy, Sat., Jan.  
22, 11 a. m.  
Montrose-Snyder, at M., Jan. 23, 11 a. m.  
Portland-Parkdale, at Portland, Jan. 30,  
11 a. m.  
Wilmar, Jan. 30, 7:30 p. m.  
Wilmar Ct., at Wilmar, Feb. 6.  
—H. B. VAUGHT, P. E.

### PRESCOTT DISTRICT: FIRST ROUND

Glenwood-Rosboro, at G., Nov. 28, 11  
a. m.  
Mt. Ida Ct., at Mt. Ida, Nov. 28, p. m.  
Forester, Nov. 29, p. m.  
Okolona Ct., at O., Dec. 5, a. m.  
Gurdon, Dec. 5, p. m.  
Prescott Station, Dec. 8, p. m.  
Columbus Ct., at C., Dec. 12, a. m.  
Hope, Dec. 15, p. m.  
Nashville, Dec. 19, p. m.  
Saline Ct., at S., Dec. 19, a. m.  
Center Point Ct., at Trinity, Dec. 26, a. m.  
Mineral Spgs. Ct., at M. Sp., Jan. 2, p. m.  
Washington-Ozan, at W., Jan. 2, a. m.  
Prescott Ct., at New Salem, Jan. 9, a. m.  
Emmett-Bierne, at E., Jan. 12, p. m.  
Murfreesboro-Delight, at M., Jan. 9, p. m.  
Amity Ct., at A., Jan. 16, a. m.  
Blevens Ct., at B., Jan. 16, p. m.  
Bingen Ct., at B., Jan. 23, 11 a. m.  
Spring Hill Ct., at S. H., Jan. 30, 11 a. m.  
—J. D. BAKER, P. E.

### TEXARKANA DISTRICT: FIRST ROUND

Stamps-Garland City, 11:00, Dec. 5.  
Fairview, 11:00, Dec. 12.  
Dierks-Green Chapel, at D., 7:30, Dec. 12.  
Winthrop Ct., at Oak Hill, 11:00, Dec. 19.  
Richmond Ct., at Wilton, 3:00, Dec. 19.  
Foreman Sta., 7:30, Dec. 19.  
Texarkana Ct., at Harmony, 11, Dec. 26.  
Ashdown, 7:30, Dec. 26.  
Doddridge Ct., at D., 11:00, Jan. 2.  
Fouke Ct., at F., 2:30, Jan. 2.  
College Hill, 7:30, Jan. 2.  
Lewisville-Bradley, at B., 11:00, Jan. 9.  
First Church, 7:30, Jan. 9.  
Horatio Ct., at H., 11:00, Jan. 16.  
DeQueen, 7:30, Jan. 16.  
Lockesburg Ct., at L., 11:00, Jan. 23.  
Gillham Ct., at Chapel Hill, 3:00, Jan. 23.  
Cherry Hill Ct., at Dallas, 11:00, Jan. 29.  
Hatfield Ct., at Vandervoort, 11, Jan. 30.  
Mena, 7:30, Jan. 30.  
Foreman Ct., at Arkinda, 11, Feb. 6.  
J. W. MANN, P. E.

## INTERNATIONAL Sunday School Lesson

Lesson for December 5

### CHRISTIAN REST

LESSON TEXT—Matthew 11:28-30;  
Hebrews 4:1-11.

GOLDEN TEXT—Come unto me, all  
ye that labor and are heavy laden, and  
I will give you rest.—Matthew 11:28.

"Time, like an ever-rolling  
stream, bears all its sons away," so  
sang Isaac Watts in 1719. One won-  
ders what he might say today! The  
mad rush of modern life—its re-  
lentless drawing of us all unto its  
terrific tempo—leaves us distraught  
nervous, overanxious. Nervous dis-  
orders are on a rapid increase, even  
among children. The condition  
prevails in the country as well as  
in the city, although it is aggravat-  
ed in metropolitan centers.

Let us lay down the burdens of  
the universe for a bit and counsel  
quietly about that almost forgotten  
Christian virtue, rest. Nowhere can  
the troubled spirit find calm of  
soul as surely and as quickly as in  
God's Word—and in the One re-  
vealed there, for true rest is found  
not in a theory but in a Person.

I. Found in Christ (Matt. 11:28-  
30).

Rest for our souls is found not in  
the cessation of activity, but rather  
in joining with Christ as our yoke-  
fellow and in going with him in  
meekness and lowliness of heart.  
Most of life's restlessness is the re-  
sult of pride, of driving ambition to  
be somebody or to attain some-  
thing. True humility removes all  
such disturbing factors.

But we do have a yoke and a  
burden to bear. Yes, it is true that  
not all is easy in the Christian life.  
But as someone has suggested, the  
burdens are like the burdens of  
feathers on a bird. They may seem  
to be too heavy for his little body,  
but as a matter of fact they are the  
things he flies with! Such are the  
burdens of Christ.

II. Received by Faith (Heb. 4:3).

Those who believe enter into rest.  
Faith in God through Jesus Christ  
brings a man into an abiding place  
that the storms of life may beat  
upon but can never move. Fair  
weather followers of Jesus who fall  
into a frenzy of fear and worry  
when sorrow or loss comes upon  
them need to learn to walk by  
faith. "Be not dismayed whate-  
ver betide. God will take care of you,"  
is more than the pious expression  
of a hymn writer, it is a statement  
of fact.

III. Rejected by Unbelief (Heb.  
4:1, 6-11).

"The worst thing in the world" is  
unbelief — because it effectually  
closes the door to God's blessing.  
Jesus could not do "many mighty  
works" in his home town of Naz-  
areth "because of their unbelief"  
(Matt. 13:58). Unbelief will keep us  
from the rest that God has prepar-  
ed for his people, for it not only  
hinders men from coming to the  
Saviour, but keeps them from rest-  
ing in him after they are saved.

IV. Necessary to Useful Living  
(v. 11).

Only when the follower of Christ  
appropriates that rest of soul which  
results from turning from his own  
efforts and trusting himself fully  
to Christ will there be that abso-

lute surrender of every detail and  
problem of life to him which will  
bring out in daily living the glori-  
ous beauty and power of a life at  
rest with God.

A poem by Fay Inchfawn which  
has blessed the writer's soul is here  
passed on, with the prayer that it  
may help you who read these notes:

"Well, I am done. My nerves were on  
the rack,  
I've laid them down today;  
It was the last straw broke the camel's  
back.

I've laid that down today.  
No, I'll not fume, nor fuss, nor fight;  
I'll walk by faith a bit and not by sight,  
I think the universe will work all right,  
I've laid it down today.

"So, here and now, the overweight, the  
worry,

I'll lay it down today;  
The all-too-anxious heart; the tearing  
hurry;

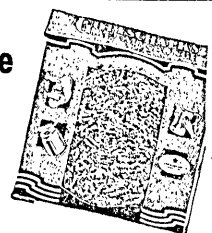
I'll lay these down today  
O eager hands, O feet so prone to run,  
I think that He who made the stars and  
sun

Can mind the things you've had to leave  
undone.

Do lay them down today."

How true it is that we are prone  
to bear all the burdens of the uni-  
verse when God's Word has told us  
to cast all our care upon Him, for  
He careth for us (I Pet. 5:7). It is  
a powerful testimony for Christ  
when distraught and worry-ridden  
non-Christians see God's children  
walking steady and true in the  
midst of disappointments, trials,  
and sorrows. And the opposite is  
also true, that failure to trust God  
is a practical denial of our profess-  
ed faith.

Here are the  
**FUNDS**  
You Need



The easiest, most pleasant way to raise  
money for church or club is with the aid of  
Gottschalk's cooperative selling plan.  
Practically every woman knows all about  
Gottschalk's Metal Sponge (the original  
sanitary metal scouring device) and  
wouldn't keep house without one. House-  
keepers everywhere buy gladly. We have  
already helped over 50,000 organizations  
to raise funds for worthy charities and we  
will gladly help you. Write today for our  
liberal cooperative offer. Metal Sponge  
Sales Corporation, Philadelphia.

**Gottschalk's**  
METAL SPONGE

## For Quick Cough Relief, Mix This Remedy, at Home

No Cooking. No Work. Real Saving

Here's an old home remedy your mother  
used, but, for real results, it is still the  
best thing ever known for coughs that  
start from colds. Try it once, and you'll  
swear by it.

It's no trouble at all. Make a syrup by  
stirring 2 cups of granulated sugar and  
one cup of water a few moments, until  
dissolved. No cooking is needed—a child  
could do it.

Now put 2½ ounces of Pinex into a  
pint bottle, and add your syrup. This  
gives you a full pint of actually better  
cough remedy than you could buy ready-  
made for four times the money. It keeps  
perfectly, tastes fine, and lasts a family a  
long time.

And there is positively nothing like it  
for quick action. You can feel it take hold  
instantly. It loosens the phlegm, soothes  
the inflamed membranes, and helps clear  
the air passages. No cough remedy, at  
any price, could be more effective.

Pinex is a concentrated compound of  
Norway Pine, famous for its prompt ac-  
tion on throat and bronchial membranes.  
Money refunded if it doesn't please you  
in every way.

## Women of Winfield To Elect Officers

Officers for the new year will be elected at the joint meeting of all the Circles at 10:30 next Monday.

Mrs. Gaston Foote, assisted by Mrs. R. C. O'Bryan, Mrs. C. C. Breeding and Mrs. J. E. Young, will present a program on "Why I Give to Missions." There will be an old fashioned testimonial meeting in which members will tell how they became interested in missions. Mrs. Purifoy Gill will sing.

Luncheon will be served by Mrs. Rufus Hunt's Circle.

### WE THANK YOU

The loyal response on the part of the members of the church to the pledging of the budget of Winfield is indeed gratifying. Already we can account for some \$20,000 of our \$25,500 budget and many of our members have not turned in their pledges as yet. To pledge the total of our budget will require the generous pledging of our total membership and we feel that IT CAN BE DONE with the cooperation of all. No one is ASSESSED a certain amount. There is no admission sign over the portal of the church. But all are urged to do THEIR PART, which may be 25 cents a week or \$10 a week. If members of the church refuse to let others pay THEIR WAY, but pay their part themselves the budget will be pledged. We wish to thank you for the pledge you HAVE made or the pledge you probably WILL make that the work of the church might be carried on.—The Board of Stewards: C. E. Hayes, chairman; J. L. Verhoeff, finance chairman; Gaston Foote, pastor.

### BUSINESS WOMEN TO HEAR BOOK REVIEW

Miss Lila Ashby will review "The Moslem Woman Enters a New Day" by Ross, at the meeting of the Business Women's Circle next Tuesday evening at 6:30. Miss Dorine Calcote will give "The Working Girl's Prayer." Officers for the new year will be elected. Dinner will be served by Mrs. B. M. Whaley's Circle at 6:30, followed by a business session at which Miss Olive Smith, president, will preside.

### STEWARDS TO MEET

The first meeting of the Board of Stewards for the new Conference year will be held Monday evening at 7:30. Officers for the new year will be elected and chairmen of standing committees named. Mr. C. E. Hayes, chairman, will preside.

At the Fourth Quarterly Conference held recently the following new members were elected to the Board: Crawford Greene, Russell Henderson, Gerland P. Patten and James A. Pence.

### AMONG OUR MEMBERS

Mr. T. B. McNeely has returned home from Trinity Hospital.

Mr. B. D. Barker, Sr., is in Trinity Hospital.

The little daughter of Mr. and Mrs. E. F. Dixon is home from the hospital and improving rapidly.

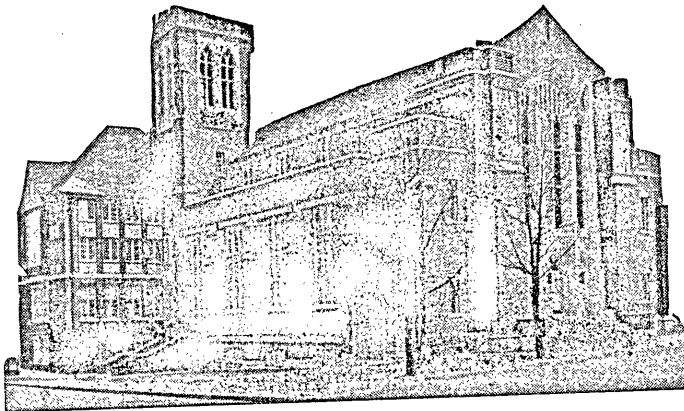
### CHRISTMAS STUDIES FOR PRIMARIES AND JUNIORS

These departments are having an interesting time studying "Christmas in Other Lands" by Una Riddick Smith. The studies will be continued throughout the month.

VOL. IX

## Pulpit and Pen

NO. 48



## Winfield Methodist Church

Sixteenth and Louisiana, Little Rock  
This page is devoted to the interests of this church

GASTON FOOTE  
Minister

CHARLES THIGPEN  
Associate Minister

MRS. I. J. STEED  
Minister of Music



MISS MINNIE BUZBEE  
Financial Secretary

MISS MARGUERITE CLARK  
Membership Secretary

MISS KATE BOSSINGER  
Organist

### NEXT SUNDAY AT WINFIELD

10:00 A. M. Church school, all departments  
11:00 A. M. "IS THE UNIVERSE FRIENDLY?"  
—The Pastor

6:00 P. M. Senior and Y. P. Leagues  
7:30 P. M. ALL-STATES NIGHT—  
"Jesus Preaches in His Home Town"—The Pastor.

### THE PASTOR'S MESSAGE

By GASTON FOOTE

### Worship

Professor Hocking of Harvard University says that all man's life can be reduced to two aspects, work and worship. Work is what we do ourselves, and worship is what we let the higher than ourselves do to us. Work is what we actively labor at, and worship is what we receptively are enriched by. Work determines what belongs to us because we achieve it, and worship is what we belong to because it has mastered our loyalties. This boat of human life is rowed with two oars—work and worship—and the trouble with many of us is that we are rowing with one oar, our work, thus going around in circles and getting nowhere. The worship of God reminds us of values that the world makes us forget. It gives us a proper sense of the direction of life, rebukes the evil within us, rededicates life and releases its powers. It is tragic for a Christian to neglect the instruments of worship such as meditation, prayer and praise. Such neglect marks the inevitable decay of the soul.

### Dependability

Few of us in the Church are rich. There are not many who are especially brilliant, possessors of five talent personalities. But all of us can be great in dependability and loyalty. One of the greatest needs of this generation is a new respect for the old time virtues of faithfulness, loyalty, and dependability. None of these require special talent, yet all are priceless graces. The people who can be trusted to carry out their work without supervision, those who are present, prompt, and prepared, those who can be trusted even when it is inconvenient—these are the people so desperately needed in the Church for such a time as this.

## Christian Education

By CHARLES THIGPEN

### CHURCH SCHOOL ATTENDANCE

Last Sunday ..... 526  
A year ago ..... 475

### Department Reports

	On	Pres.	Time	Cont.	Ch.
Jr. High	75	60	52	50	
Sr. High	60	39	26	39	
Y. P.	43				

### Adult Class Attendance Last Sunday

Men's	50
Mothers	48
Buzbee Couples	33
Jenkins (women)	25
Ashby (women)	21
Forum (Dr. Day)	11
Young Adult (Bowen)	8
Dean Brothers	5

### JENKINS CLASS SPONSORS TRAVELOGUE

Members of the Mae Jenkins class will present Judge J. H. Carmichael in a travelogue in Fellowship Hall at 8 o'clock on Thursday of next week. Mrs. Carmichael will also participate. Last summer they visited Australia and other points in the West and South.

The charge of 25c made by the class will be used in the fund for the purchase of an additional Loyalty Bond by the class.

### NEW STUDY COURSE FOR LILA ASHBY CLASS

"Heart Messages From the Psalms" is to be used as a basis of study in the Lila Ashby Class during the quarter.

### WEDNESDAY NIGHT CLASSES

Those who are attending the classes on Wednesday night are finding them very helpful and interesting. It is not too late for others to join the classes even though they may have missed the first studies.

Mr. Cannon teaches the class on Stewardship, Miss Ashby the class on "The Origin and Growth of the Bible," and Mr. Greene the class on "The Ways of Teaching."

### ALL-STATES NIGHT SUNDAY EVENING

At the All-States night Sunday evening, 7:30, the people will be seated in sections according to the state in which they were born. A quartette will sing special state songs. A bouquet will be given the person having been born farthest from Little Rock. The pastor will preach on "Jesus Preaches In His Home Town."

### OLD SPRING STREET CHURCH DESTROYED BY FIRE

On Monday night of this week fire practically destroyed the building at 12th and Spring street which was the first home of this congregation. Seventy years ago the founders of Winfield Church worshipped there. The building is now the home of a Negro congregation.

### LEAGUE MEETINGS

The Senior League will meet at 6 o'clock Sunday evening in Fellowship Hall for a recreational period. At 7 o'clock Betty Proctor will lead a discussion on "Overcoming Difficulties in the Home."

Harold Baird will be leader of the program in the Young People's League at 7 o'clock.