

Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Volume LVI LITTLE ROCK, ARKANSAS, NOVEMBER 25, 1937 No. 47

THANKSGIVING PROCLAMATION

I, FRANKLIN D. ROOSEVELT, president of the United States of America, hereby designate Thursday, the 25th day of November, 1937, as a day of national thanksgiving.

The custom of observing a day of public thanksgiving began in colonial times and has been given the sanction of national observance through many years. It is in keeping with all of our traditions that we, even as our fathers in olden days, give humble and hearty thanks for the bounty and the goodness of divine providence.

The harvests of our fields have been abundant and many men and women have been given the blessing of stable employment.

A period unhappily marked in many parts of the world by strife and threats of war finds our people enjoying the blessings of peace. We have no selfish designs against other nations.

We have been fortunate in devoting our energies and our resources to constructive purposes and useful works. We have sought to fulfill our obligation to use our national heritage by common effort for the common good.

Let us, therefore, on the day appointed, forego our usual occupations and, in our accustomed places of worship, each in his own way, humbly acknowledge the mercy of God, from whom comes every good and perfect gift.

In witness whereof, I have hereunto set my hand and caused the seal of the United States of America to be affixed.—Franklin D. Roosevelt.

GIVE THANKS

EVERY day of the year should be a day of thanksgiving and praise to God. His continuous mercies to us are without number; yet the world seems to be given more to profanity than the church is to praise.

We are unable to enumerate the countless blessings that come to us constantly from the inexhaustible resources of our heavenly Father's compassionate mercy and love. "Oh, that men would praise the Lord for his goodness; for his wonderful works to the children of men."

Thanks be to God for the Bible, with its revelation of his will, his law, his love and the wondrous plan of salvation. What sort of world would we have if it were not for the Bible! Contemplate the contrast between nations who, through the centuries, had the Bible, and those who have not had it. The difference is like daylight and darkness. Thanks be to God for the Bible!

Jesus Christ is the unspeakable Gift. God so loved—loved the vilest sinners that he gave the very highest and best. Love reached the lowest depths and the highest altitudes in the gift of Christ. What shall we render unto the Lord for the gift of a Savior from the wild, rending beast of sin—sin, this eating cancer of the soul. How shall we thank God for the gift of Christ who alone, can save our souls from sin, and the hell that sin brings, and lifts us into heaven, with all that heaven means.

Thanks be to God for the gift of the Holy Ghost, the blessed guide, comforter and empowerer. What a desolate world this would be if the Comforter should depart out of it. How long and weary the days, how dark and restless the nights, how unbearable the burdens of the years, with no gracious witness of salvation in our hearts, no blessed keeper of the temples of our souls.

Thank God for the Church—the fellowship of the twice-born; the strange heart union of

YE KNOW HOW WE EXHORTED AND COMFORTED AND CHARGED EVERY-ONE OF YOU, AS A FATHER DOTH HIS CHILDREN, THAT YE WOULD WALK WORTHY OF GOD, WHO HATH CALLED YOU UNTO HIS KINGDOM AND GLORY. FOR THIS CAUSE ALSO THANK WE GOD WITHOUT CEASING BECAUSE WHEN YE RECEIVED THE WORD OF GOD WHICH YE HEARD OF US, YE RECEIVED IT NOT AS THE WORD OF MEN, BUT AS IT IS IN TRUTH, THE WORD OF GOD, WHICH EFFECTUALLY WORKETH ALSO IN YOU THAT BELIEVE.—I Thess. 2:11-13.

those who love the blessed Christ and are bound into a holy oneness with that love. It is quite proper to thank God for seedtime and harvest; it were sinful ingratitude not to do so; meanwhile, let us not lose sight of the higher things for which we should give God endless praise. "O give thanks unto the Lord, for he is good; for his mercy endureth forever."—Pentecostal Herald.

A THANKSGIVING PRAYER

WE thank thee, Lord, for life, physical and intellectual life, the joy of living; but especially for that "abundant life" that we enjoy as we abide in Christ. We thank thee, Lord, for light, the brilliance of the sun by day and

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THANKSGIVING

By GRENVILLE KLEISER  
Lord God of hosts, we render thanks  
For all Thy mercies sure;  
Thy tender love environs us  
And will through life endure.

Teach us to know Thy perfect will,  
Humble and meek to be;  
May we, in gladness, praise Thy name  
Throughout eternity.

Lord God of hosts, we offer thanks  
And call upon Thy name;  
A psalm of praise to Thee we sing,  
Thy wondrous love proclaim.

Thou art our refuge and our strength,  
There is no other power;  
If sudden danger threatens us  
We find in Thee a tower.

Lord God of hosts, we proffer praise,  
Direct us on our way;  
With grateful hearts we worship Thee  
On this Thanksgiving Day.

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IT WILL BE A SORRY DAY FOR ORGANIZED CHRISTIANITY IN AMERICA IF IT ALLOWS RELIGIOUS JOURNALISM TO DIE. THE CHURCH PAPERS ARE CHANNELS OF INFORMATION AND SOURCES OF INSPIRATION THAT ARE ABSOLUTELY INDISPENSABLE TO THE PRESERVATION OF CHURCH MORALE AND THE PROGRESS OF RELIGION.—Zions Herald.

the beauty of the moon by night; but especially for that which never "shone on land or sea," but which gleamed from the eyes and glowed in the face of thy Son Jesus, the Light of Life. We thank thee, Lord, for liberty of thought and action, individual and national, guaranteed by the observance of law; but especially for that larger liberty promised to those whom the Son makes free. We thank thee, Lord, for labor, the opportunity to earn our daily bread; for the co-operation with our fellows for the common good; but especially that we are workers together with Him in the salvation of men. We thank thee, Lord, for love, the love of family, friends, fireside, native land, and the great, wide world; but especially for that divine love that saves and sanctifies life, that radiates light and truth, fully frees from the bondage of sin, and lifts us up to be co-workers with Him in redeeming a lost world.—G. D. Parker in Christian Advocate (Nashville).

"A CALL FOR THE HEROIC"

AT the recent session of the National Grange, the Master of the National Grange, Louis J. Taber, who has held that office for fourteen years, delivered an address which for breadth, depth, insight into present-day problems, suggestions for betterment, and Christian patriotism, easily surpasses any message of a President of the United States during the past fifteen years. It should be read and pondered by our President, members of Congress, and all other public men. Its spirit may be known in the closing paragraph, which is as follows:

"One of the weaknesses of modern life is that we have been continually trying to find soft, easy and pleasant places and tasks. Many leaders have the notion that the spirit of great endeavor, of lofty and courageous devotion, is dead. But the Christian Church and Democratic Institutions have failed in properly presenting the opportunities for new heroism, for high ideals, and for great achievement. Call the roll of the leaders of history and the makers of men. The greatest Teacher that mankind has ever known did not call His followers to ease, security or idleness. Theirs was the challenge of forsaking all, of sacrificing all, and of giving all, that thereby Christianity might spread. One of the reasons of the sinister growth of Fascism and Communism is that they have been able to dramatize sacrifice and at the same time have glorified and dignified the hard, the difficult and the heroic. Our challenge is a new heroism, a high devotion to the practical everyday tasks of life. It is heroic to live for America. It is heroic, it is brave, it is pioneering to tread the pathway of co-operation, of better understanding in business, in agriculture and in labor. The hour has come in organization and in government when the call has gone forth for men who are willing to give their very lives, if need be, in the cause of a better America. May we all, like the Apostle Paul, be able to declare in that lofty and heroic eloquence, 'I have fought the good fight; I have kept the faith!'"

GOD waits in his infinite wisdom, love, and power at the very threshold of life to give us of his vast resources and to make over in a present continuous creation the whole fabric of our life. There is too much stress and strain in those who profess Christianity, too much tension, too much worry and fear. Why not really accept God, the living, present creative God, and rest in him? He is here; He is waiting to help; He is even beseeching us to accept without money and without price the gift of his love.—Zions Herald.

# The Arkansas Methodist

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A. C. MILLAR, D.D., LL.D. Editor and Manager  
ANNIE WINBURNE Treasurer

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of Congress of March 2, 1897. Acceptance for mailing  
at special rate of postage provided for in Section 1103,  
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## Personal and Other Items

SOMEONE has truly said that a preacher must  
be "Exhibit A" in support of his own mes-  
sage.

MARRIED, Nov. 15, at Hot Springs, Clifford  
Tisdale and Miss Lucile Abbott, Rev. T. O.  
Rorie officiating.

REV. BEN T. WILLIAMS, our pastor at  
Gentry, has, in the *Christian Advocate* of  
November 15, a very sensible article on "The  
Obligation to Keep Young."

SEVENTEEN million boys and girls of school  
age in America are receiving no positive  
religious training. That includes about half of  
all public school children.—Ex.

REV. S. M. YANCEY, Superintendent of the  
Western Assembly, has accepted the invi-  
tation of Rev. W. A. Tetley, pastor of our church  
at Richmond, Mo., to hold a meeting at that  
church March 6-21.

A YEARBOOK OF RAILROAD INFORMA-  
TION for 1937 is a useful booklet with much  
valuable information. Write for a free copy to  
the Committee on Public Relations of the East-  
ern Railroads, 143 Liberty St., New York City.

I REMEMBER one night when the Bible was  
the driest and darkest book in the universe  
to me. The next day it was all light. I had the  
key to it. I had been born of the Spirit. But  
before I knew anything of the mind of God in  
His Word I had to give up my sin.—D. L. Moody.

THE Annual Council of the Seventh-Day Ad-  
ventists in North America, at their recent  
meeting in Battle Creek, Mich., adopted a budget  
of \$4,576,125 for foreign missionary activities  
during 1938. These Adventists, only about 125,-  
000 strong, use no tobacco nor intoxicants and  
practice tithing. Thus saving money which  
many Methodists wastefully spend on luxuries  
and giving one-tenth of their income to the  
church, these members of a small denomination  
maintain about 22,000 evangelists and institu-  
tional workers and 51 sanatoriums. What could

our nearly 3,000,000 members do if they would  
eschew tobacco, chewing gum, cosmetics, and  
then conscientiously contribute one-tenth of  
their income? The Aldersgate Commemoration,  
taken seriously, should produce such results.

A NATION-WIDE "cross-section" survey, re-  
cently completed, reveals the fact that ap-  
parently six out of every ten American girls be-  
tween the ages of 18 and 25 attend church reg-  
ularly. The percentage of young city church-  
goers was a trifle higher than that of country  
girls.

CHRISTIAN CITIZENSHIP, by Dr. Theodore  
Graebner, is a valuable pamphlet, discussing  
a vital issue, with especial emphasis on the  
Christian education of youth. It may be had  
from the Concordia Publishing House, St. Louis,  
Mo. The price is five cents a copy or 48 cents  
a dozen.

ARKANSAS people who attend the National  
Methodist Student Conference at St. Louis,  
Mo., Dec. 28-31, can get good accommodations  
at the Hotel Auditorium, 18th and Pine Streets,  
only two blocks from the Union Station and near  
Centenary Methodist Church where the Con-  
ference meets.

E XEGETICAL FOOTNOTES TO THE EPISTLE  
TO THE HEBREWS is an interesting pam-  
phlet by Dr. Howard T. Kuist, Professor of New  
Testament Language and Literature in the Bib-  
lical Seminary in New York. The price is 15  
cents. For a copy address the author, at 235  
E. 49th St., New York City.

THE PRESIDENTIAL ADDRESS of Louis J.  
Tabor, Master of the National Grange, at  
the recent session of the National Grange, is a  
thoroughly statesmanlike document. Our read-  
ers are advised to procure a copy by writing to  
Mr. Tabor, at 970 College Ave., Columbus, Ohio,  
inclosing a stamp for postage.

LOYD GEORGE, former Premier of Great  
Britain, recently said that "The world today  
is nearer the brink of an abyss than one cares  
to think. Wrong is bold, daring, reckless, effi-  
cient and unfortunately triumphant. Right is  
timorous, faint-hearted, fearful, inept and  
beaten. The devil is tireless."

LORD NUFFIELD, a wealthy Englishman, has  
given Oxford University \$500,000 for a labo-  
ratory of physical chemistry, \$1,000,000 for a  
hospital, and recently \$4,500,000 as endowment  
for a graduate college for the study of the social  
sciences, and a site valued at \$500,000 for this  
college. These are among the largest gifts ever  
made to the University.

FIRST CHURCH, El Dorado, had a Standard  
Training School on the New Methodist Hym-  
nal the week of October 17. The school was con-  
ducted by Dr. Fagan Thompson, who brought  
to the church a greater appreciation of the new  
hymnal and of worship through music. In the  
judgment of many who attended, this was one  
of the most interesting and helpful training  
classes ever offered here.

WHEN Dr. J. M. Buckley was a young pastor  
in Exeter, New Hampshire, a mother said  
to him, "You are not helping me in my efforts  
to train my boy. I do not want him to smoke,  
but he says that if Dr. Buckley smokes, it must  
be all right for him." "Did he say that I smoke?"  
inquired the young preacher. "Yes," was the  
reply. "Tell him I have left off today—now."—  
R. H. Huse in *Zions Herald*.

DR. H. W. CHASE, Chancellor of New York  
University, says: "It has not been the ig-  
norance of mankind that has brought us up from  
the jungle. Nor has it been the power of force  
and violence. What Aristotle did for the think-  
ing of mankind has had a far greater effect on  
the history of civilization than the conquests of  
his pupil Alexander; the victories of Pasteur in-  
finitely outrank those of Napoleon."

BISHOP J. H. MOORE, who for the last three  
years has had charge of the Conferences of  
the Colored Methodist Episcopal Church in Ar-  
kansas, has had a highly successful administra-  
tion. Under his able leadership 40 churches  
have been built and repaired, debts paid on 20,  
and debts reduced on 60 more. It is said that

when finished, one of the new churches will be  
the best in the State and one of the best in that  
denomination. The General Conference of this  
church will be held in Hot Springs next year.

NO longer do we hear of the "Absentee God"  
so popular in the days of John Wesley. No  
longer is it considered intellectually respectable  
to hold a scientific view which regards the world  
as a machine composed of solid matter self-cre-  
ated and self-running. Both philosopher and  
scientist have discovered life—vital, pulsating  
life, an unseen principle at work in the world  
morning, noon, and night, year in, year out,  
throughout all the centuries, ever moving to-  
ward a mighty goal, ever creating and re-creat-  
ing the lives of men and guiding the stream of  
history. God is here—that is the new and power-  
ful insight of modern times.—*Zions Herald*.

## BOOK REVIEWS

*Brentwood*; by Grace Livingston Hill; published  
by J. B. Lippincott Company, Philadelphia;  
price \$2.00.

Mrs. Hill offers her readers another charm-  
ing romance dealing with the present-day prob-  
lems with which our boys and girls are forced  
to contend. Mrs. Hill has a sympathetic touch,  
a keen insight into human nature, and, above all,  
a sure faith that right will triumph no matter  
the odds against which it must contend. Her  
stories are always heartening.

*Sermons From the Miracles*; by Clovis G. Chap-  
pell; published by the Cokesbury Press,  
Nashville, Tenn.; price \$1.50.

Readers of sermons will welcome this little  
volume. It contains sixteen fresh, stimulating  
sermons written in the author's best style. The  
subjects discussed are problems of vital im-  
portance to all. Sincerely read and studied,  
they can not fail to enlighten and inspire. Some  
of the titles are "His Radiant Ministry," "Adven-  
turing For Peace," "How To Get Angry," "De-  
feating Our Fears," "The Art of Not Paying At-  
tention," "How To Talk To Yourself," and many  
others. It is a book to read and to share.

*Rights of Americans*; by William H. Murray  
(Alfalfa Bill); published by the Meador Pub-  
lishing Company, Boston; price, Leather  
5.00, Cloth \$2.00, paper 50 cents.

This book is by one of the outstanding men  
of our time, one who has served both his state  
and his nation. He offers this book especially  
to laymen, students, and lawyers. The appendix  
is by the Honorable George S. Ramsey. The  
volume contains a "Biography," "Preface of Fun-  
damentals," "Truths of History," "Why a Writ-  
ten Constitution?" "Why a Division of Govern-  
mental Powers?" "Why States Rights?" "Why  
An Independent Supreme Court?" "Why the  
Supreme Court May Nullify a Law," "Why a  
Bill of Rights?" "The Tragic Era of Andrew  
Johnson." Appendix A—Ratification of Consti-  
tution by Thirteen Colonies, Appendix B—Reso-  
lutions of New York Convention, Appendix C—  
Constitution of United States, Appendix D—Bill  
of Rights—Eleven First Amendments, Appendix  
E—Other Amendments. George F. Ramsey on  
Age and 5 to 4 Decisions, John Lord's Essay on  
Louis Napoleon. This is a valuable handbook  
for those who are interested in the problems in-  
volved in the Supreme Court issues.

## CIRCULATION REPORT

THE following subscriptions have been re-  
cently received: Knobel, W. E. Benbrook,  
1; First Church, Fort Smith, H. C. Henderson, 1;  
Eudora, W. W. Christie, 1; First Church, Blythe-  
ville, H. Lynn Wade, 2; Brady, M. O. Barnett, 1;  
New Edinburg, C. N. Smith, 1; Foreman Ct.,  
M. T. Rose, 1; Leola, T. D. Spruce, 1; Mineral  
Springs, W. W. Nelson, 4; Amity, J. H. Robinson,  
1; DeValls Bluff, I. A. Love, 1; Nettleton, J. W.  
Moore, 2; Taylor, H. D. Ginther, 4; Hickory  
Plains, F. C. Cannon, 8; Mena, H. H. McGuyre,  
1; Waldron, H. A. Stroup, 1; Wilmar, J. R. Sew-  
ell, by Mrs. W. S. Anderson, 4. Most of these  
were paid at Conference before preachers knew  
where they would be this year. It is hoped that  
all pastors will plan to put the paper in the  
homes of all their people this year, as this will  
be a truly momentous year in our history and  
the people will need the information which can  
be had only in the church press.

MY CHURCH

I went into my church today  
To hear the pastor preach;  
He gave from depths within his heart  
The truth that he should teach.  
He told about Thanksgiving Day,  
And why you should give thanks;  
It made me wish to praise the Lord,  
And work in foremost ranks.  
It's best to always go to church,  
And so inspire your soul,  
That you may do your very best  
To reach a higher goal.  
—MRS. FELIX PUGH, Portland.

THE METHODISTS

Any of you who may still be cherishing the idea that we, as a city, paid too much for the Western Methodist Assembly should go

up and see the throngs of young people there participating in the classes the last two weeks.

They are engaging in lessons in leadership and religion, enjoying the beauty and serenity of the mountain, enjoying good food and in every way making the most of their summer vacation.

The moon was full and that lent an extra note of romance to the already beautiful scene, and heaven knows everyone loves romance.

We, as guests of the Superintendent, Rev. Sam Yancey, were treated to a splendid dinner. There were some 460 young folks of college and university age and most of them seem to have been born

in August. "Happy Birthday to You" was resounding from several tables in the large spacious hall.

From dinner we went out on the lawn to attend vespers, which was an inspiring occasion, where scripture reading, prayer and an address on tolerance by Miss Ina Brown, a former missionary to Africa, now with the Board of Publications at Nashville, was given.

We thank Mr. Yancey for the invitation and some day we are going to surprise him by going up, buying our own dinner and attending a lecture and sermon. The mountain is really lovely. The scene to the west with our little city in the foreground and it is

worth coming many miles to see. These young people think so too and I feel that their stay will be a pleasant memory always. Thus has their life been enriched.

Mr. Yancey and his family are surely hosts to be reckoned with, and we would hate to reckon without them.—N. W. Ark. Times.

Let the Literary Workshop do your literary drudgery—research work, club papers, etc. For information write to The Literary Workshop, Box 255, Little Rock, Ark. tf

Anderson's History of Arkansas Methodism will deepen the loyalty of any Methodist family. Get it.

# Aldersgate Anniversary Year and The Upper Room

Bishop Ralph S. Cushman, chairman of the Commission on Evangelism of the Methodist Episcopal Church, writing to Methodist pastors, says:

*"I don't need to remind you that the opportunity of 200 years is right here. John Wesley today looms larger than Methodism, but that is the reason why every Methodist leader should make the most of this Aldersgate Anniversary Year.*

*"As a part of the program for your church, 'THE UPPER ROOM' is most indispensable. Without doubt your Aldersgate program will include study classes, reading courses, sermons, and public meetings. . . . But in our judgment no other one item can be as valuable as this miraculous magazine of daily devotions."*

It was Bishop Cushman who issued a challenge to the General Conference of the Methodist Episcopal Church that the circulation of THE UPPER ROOM be pushed to a MILLION COPIES, and now he says: *"If all the pastors of the Three Methodisms will co-operate we can see a TWO-MILLION EDITION by Aldersgate Sunday, May 22, 1938. Now is the time to enlarge our plans!"*

The January, February, March issue of THE UPPER ROOM is now ready for distribution. Pastors and group leaders can secure 10 or more copies at 5 cents each, postpaid. Unsold copies may be returned at our expense. Individual subscriptions, 30 cents, postpaid; foreign, 40 cents. Single copy, postpaid, 10 cents.

Use one of order forms below.

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Please send me \_\_\_\_\_ copies of *The Upper Room*, postpaid. I will sell these for five cents per copy and pay for same when sold. It is understood that I have the privilege of returning for credit any unsold copies.

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## Individual Subscription

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paid, beginning with \_\_\_\_\_

\_\_\_\_\_ quarterly issue.

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\* Foreign, forty cents.



## Woman's Missionary Department

MRS. A. C. MILLAR, Editor

Communications should be received  
Saturday for the following week.  
Address 1018 Scott Street.

### HUMPHREY AUXILIARY

The W. M. S. of Humphrey met with Mrs. Elmo Harrington, Tuesday, November 16, with 11 members and four visitors present.

The subject of the program was "Christian Missions Promote Peace," which was led by Mrs. Harrington.

Hymn, "Sweet Peace," was followed by prayer by Mrs. O'Daniel.

Mrs. J. A. Osborne conducted the devotional, reading John 1:1-14. Also giving an excellent talk on Bridge Builders. "The Missionary Has No Boundary Line," by Mrs. W. H. Owen; "Christian Missionaries Light Candles," Mrs. J. J. Roberts; "Missions Promote Peace at Home," Mrs. A. Fowler; "Missions Develop Faith in Man," Mrs. E. Mulloy.

In the absence of the president, Mrs. J. E. Wallin, vice-president, presided over the business meeting.

The treasurer reported \$50 in the postoffice, \$14.95 given to the pastor, \$2.86 on hand and a silver offering of \$1.51.

The "Bulletin" was reviewed by Mrs. Mouser.

Miss Sara Roberts was asked to serve as Flower committee.

The nominating committee, Mesdames Wallin, Wilson and O'Daniel submitted the following report which was accepted: President, Mrs. W. W. Crum; vice-president, Mrs. J. E. Wallin; corresponding secretary, Mrs. E. Harrington; secretary and treasurer, Mrs. A. Fowler; World Outlook agent, Mrs. C. L. O'Daniel; supt. of local work, Mrs. W. C. Lewis; supt. of publicity, Sarah Roberts; supt. of children, Mrs. J. J. Roberts; supt. of Christian social relations, Mrs. J. F. Crum; supt. of study, Mrs. J. G. Mouser; supt. of supplies, Mrs. A. Moore.

After the business session little Miss Geneese Harrington presented Mrs. Lewis, our pastor's wife, with a large pumpkin filled with handkerchiefs from members and other friends.

The hostess served a delicious confection course at the close.

### SILAM SPRINGS MISSION STUDY

Our Mission Study Classes sent all reports to the Conference superintendent on Council Credit report blanks.

Spring study, "Out of Africa, With Congo Crosses." Fall study, Charles R. Watson's most interesting book, "What Is This Moslem World?" using "Mecca and Beyond" by Dodd, and "The Christian Approach to Moslem" as a part of the helps and extra reading. Topics for reading and papers were taken from Geographies, Christian Herald and other literature.

A few of the subjects from the many papers written are, "Modern Science in the Cradle of Civilization," "Seeing Jerusalem Through the Eye of a Moslem Guide," "My Trip to Tanges," "An Air Trip Across Moslem Lands."

Mrs. Wills, Mrs. Dale Robinson, Mrs. Kirkpatrick, Mrs. Easterbrook and Mrs. Chandler were some of

the interesting speakers of the four classes. Interesting discussions by those in the class throughout the study. Twenty-seven enrolled.

The large wall map was thoroughly studied, as well as helped in a great way in the Airplane Tour. Poster was made by Mrs. A. Rapp. This poster grew from week to week. Pictures, poetry and printed prayers were used and added to the attractiveness of it. Each afternoon closed with a devotional, all taking part in the song, prayers and quietness. Two Methodist ladies groups joined in all classes. Bible studies for required work were given and found helpful for all. Missionary Society Reading Circles literature comes from the Elective Course in the Adult Student.—Mrs. F. R. Hamilton, Supt. of Bible and Mission Study.

### KEO AUXILIARY

The KEO Society entertained in the home of Mr. and Mrs. T. N. Mallory with a shower Tuesday night for Rev. and Mrs. Leonard, who have been with us for the past year. A "Thanksgiving" motif was carried out in the decorations and refreshments, both being very attractive. The dining room table was "heaped" with personal gifts for Bro. and Mrs. Leonard who will be greatly missed by every one here. Mrs. C. M. Flynn, president of the Missionary Society made the presentation, in a very touching speech which was responded to by Mrs. Leonard. They will be located for some time in Little Rock.—Mrs. Echol Wall, Publicity Chairman.

### TRUMAN AUXILIARY

The Truman Auxiliary observed the Week of Prayer Nov. 11 in an all-day meeting with about fifteen members taking part on the program. Lunch was served during the noon hour.

Mrs. H. B. Couchman was leader for the morning with Mrs. R. L. Davis furnishing the music.

Mrs. B. C. Few was leader for the afternoon with Miss Frances Copeland furnishing the music.

It being Armistice Day a part of the program was on Peace and Peace Makers.

Four little children representing the Statue of Liberty, Uncle Sam, a Soldier and a Red Cross nurse gave a skit using the flag.

An interesting talk was given by the pastor, Rev. B. C. Few.

Many other interesting talks were given.—Mrs. G. F. Cash, Publicity Chairman.

### RUSSELLVILLE MISSION STUDY CLASS

The fall study of the society was held Oct. 18 to 27. Twenty-six women enrolled, and 39 others attended one or more sessions. Thirty-five took part on the programs, getting information from Watson's book, "What Is This Moslem World?" from the two libraries, from reference books, encyclopedias, current magazines and newspapers.

The subject was divided into four topics: The first, "Getting Acquainted with the Moslem World," was presented by Mrs. Ralph Jones and fittingly laid the foundation. The second session dealt with "The Women of the Moslem World," with Mrs. Ernest Fox as leader.

Mrs. M. C. Hickman presented a program on "The Culture of the Moslem World," dealing with its architecture, schools, music, medicines, astrology, etc. Arabic was chosen to represent the whole; and

## Christian Education

### DATES FOR ASSEMBLY CONFERENCES

The following dates have been agreed upon for enterprises that will be conducted by the General Board of Missions and the General Board of Christian Education at Mount Sequoyah, Fayetteville, Arkansas, and Lake Junaluska, N. C. for next summer:

#### Lake Junaluska

Leadership School, July 25-August 5.

Missionary Conference, Aug. 1-7.

Pastors' Conference, Aug. 9-13.

Young People's Leadership Conference, August 9-20.

#### Mount Sequoyah

Young People's Leadership Conference, July 12-23.

Missionary Conference, July 25-31.

Leadership School, August 8-19.

### ADULT HOME DEPARTMENTS TO BE ORGANIZED THROUGHOUT THE CHURCH

It is rather generally recognized that something must be done to interest adults who for various reasons do not attend the Church School. In order to meet this need and to aid in the organization of Adult Home Departments, the General Board of Christian Education

its people and their habits and customs discussed.

The last session was given in the form of a lecture by Dr. C. A. Hawley, head of the Bible Department, College of the Ozarks, who recently returned from a tour of Moslem countries. His subject was: "My Experience in Moslem Lands."

A brief candle-lighting devotional was given. Moslem lands were represented by members. They carried unlighted candles. Another person represented Christianity, carrying a lighted candle, representing the light of Christ.

A vocal solo, "Go and Tell Unto All the Gospel Story," was sung. Christianity lighted the candle held by the people representing the Moslem lands.

Mrs. H. T. McDonald was leader for this impressive program.

The Society had as guests members of the other Missionary Societies in town; also members of the ministerial alliance. After the study tea was served from a lovely tea table. Mrs. Ernest Fox, president of the Society, presided.—Mrs. T. R. Rye, Supt. Mission and Bible Study.

### CARTHAGE AUXILIARY

The Society observed the Week of Prayer with an all-day service, Nov. 11, our president, Mrs. J. W. Crowder, had charge of the morning service with Mrs. C. C. Cox, Mrs. L. F. Griffin and Mrs. W. D. House taking part. At noon we had a very delicious pot-luck lunch. After noon Mrs. W. D. House had charge of the devotional service, she gave an interesting talk. Then she called for volunteer talks and Mr. R. J. Nutt and Mr. Williams, who were visitors, both made helpful talks. Our Society is doing good work. We are trying to do what we can to furnish our parsonage. We hope, with the cooperation of our new pastor, Bro. I. A. Love, and his wife, that we may be able to do better work this year than we ever have in the past.—Miss Hanna Wylie, Publicity Supt.

has recently issued a leaflet, No. 428-B, entitled "The Adult Home Department in the Adult Division," by M. Leo Rippey, Secretary of the Adult Division. In this pamphlet the situation that confronts the Church is thoroughly discussed and a plan outlined whereby churches may successfully organize their adults who do not attend Sunday School into an Adult Home Department.

We quote from this timely publication: "Thousands of adults who are crippled, sick, helpless, lonesome, and other thousands burdened by some responsibilities and occu-

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pation, are prevented from attending the church services and enjoying the fellowship of Christian people. Many of these adults are not convinced that the Church is interested in them; that it is concerned about their welfare; that it is anxious and ready to serve them.

We cannot longer proceed—if we ever did—on the assumption that everyone who needs the Church will come to it. If this be true, we must make a determined effort to take the Church, its teachings, its fellowship, and the guidance that it can give, to all who need it. If the Church cannot serve those who for any reason are prevented from attending its services, it is not worthy to serve those who are more fortunate.

"Go ye into all the world . . . may challenge workers in the local church today. It is a call to service. The group in a local church that should be known as home members represents a great field of service.

"Why are we interested in home members? Because we are interested in people, we are determined to make church membership meaningful to each and every member of the Church."

It is just as necessary for the small church to have an Adult Home Department as it is for the large church to have one. If the small church has one adult class the teacher of that class should appoint one or more persons to work with those who should be enrolled in the Home Department. These workers would carry out the suggestions in this pamphlet as they applied to the church to which they belonged and in which they worked.

There is no occasion for the workers in the small church to become discouraged because they cannot do everything suggested, or because they enroll a very small number of members in the Home Department. It is the responsibility of the small or large church to serve its constituency. When that is accomplished, the small church has just as adequate a program as has the large church.

Write to your Conference Executive Secretary or to the General Board of Christian Education, 810 Broadway, Nashville, Tenn., for a copy of Pamphlet No. 428-B, "The Adult Home Department in the Adult Division." It's free.

#### CHILDREN'S WORKERS

The Little Rock Council of Children's Workers, composed of the superintendents of the children's division of the Little Rock churches, met with Mrs. Herbert Smith, the leader, on November 19. After a devotional by Mrs. C. J. Shepherd of 28th Street Church and a short business session, discussions were held on the Christmas units for primaries and juniors.

Plans were developed for a city-wide meeting of the teachers of these two departments to be held at First Church on Friday evening, Nov. 26 at seven o'clock. Suggested activities will be illustrated for each year group, carols sung, Christmas games played and displays of pictures and books pertaining to the units. Much enthusiasm is being shown in the meeting and a splendid crowd is expected.

Two other group meetings for children's workers were held last week, one at Carr Memorial, Pine Bluff and one at Primrose. Both gave emphasis to the Christmas units for children.

#### POLICY OF BOARD OF CHRISTIAN EDUCATION NORTH ARKANSAS CONFERENCE FOR 1937-38

We recognize that only a part of the total program of the local church technically comes under the supervision, or forms a part of the responsibilities of the Conference Board of Christian Education.

Yet, on the other hand, we feel that the total program of the church is the concern of each Board of the Conference; and that the vital interests involved call for collective thinking and cooperative action on the part of certain of these Boards and the Presiding Elders.

In outlining a policy, or indicating the scope of the work which this Board feels obligated to cooperate in, or to assist in making effective in the local churches, we set up three restrictions or limitations to our participation in local or district-wide cultivation.

1. All proposed activities or efforts to reach and cultivate our constituency shall be in harmony with the general policy of the Church.

2. That the policy which we here-in outline and set forth shall be, and is only suggestive of the phases of work which the Board feels it would be advisable to assist and cooperate in within local or district situations.

3. Recognizing the responsibility of the Conference Board for carrying out the general policy of the Church, yet the responsibility of initiating or planning for definite phases of work must, and does rest upon the local leadership, either in the district, sub-district, charge, or local church.

The Board stands ready to expand its energies and resources in assisting district and local leadership in making effective any phase of work within the scope of the following major interests of the church

We consider the following phases or types of work vital in our program and set them up as goals to be emphasized and worked toward through the remainder of this quadrennium.

1. Evangelism: Reaching the unreached both in the church and out of it. The Board suggests three methods of procedure: (a) Visitation Evangelism. (Type used by Sanford, former Extension Secretary). (b) Individual Evangelism. Personal and constant cultivation. This would be largely through Church School Workers. (c) Mass Evangelism. (Sometimes called the revival method).

2. Cultivation: Developing our constituency. It is not enough to reach and bring them in. They must be enriched and enlarged in their conception of Christian service. (a) Continuation of our present training program in terms of local church, district, and conference and with special emphasis on the Pastors' School at Hendrix and Leadership School at Mt. Sequoyah. (b) Informal training courses and institutes to reach the smaller churches. These to be held without reference to credits, but to be given proper recognition by the Board. (c) Church loyalty cultivation: (Method similar to that used in visitation evangelism). The cultivation of church music.

3. Stewardship Cultivation: We recognize the great need in this field. We shall attempt to help in assisting boards in local churches in making their financial plans and in

carrying out the every member canvass. The cultivation of the membership in making and paying their pledges on a weekly basis.

4. Extension Work: That of reaching the unreached territory should be given special emphasis. This work has been recognized for many years as a part of the work of this Board and it is our purpose to continue to cooperate with the Presiding Elders in carrying on this work. We believe the laymen should discover the needs, survey the territory; and pastors should be assigned to supervision of the neglected areas.

5. Hendrix College Development: (a) There needs to be the closest tie possible between the College and

the local church. Keep before the Church Board of Christian Education the necessity of cooperation in discovering suitable ministerial candidates and their further cooperation in the plan for providing means to supplement their educational resources and to supervise their work in the field. (b) To urge the Church Boards of Christian Education to cooperate with the pastors in discovering and cultivating new students for the College and giving

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#### BOX NO. 37. Scripture Text Assortment

21 most attractive folders, all on fancy papers, printed in beautiful colors. Verses with depth of meaning bearing upon the true import of Christmas and choice Bible passages are all artistically hand-lettered. There are seven fancy and metallic inserts, die-cut designs, and an unusually beautiful use of color and silver highlights. Every folder is suitable to send to your choicest friends. Box is suitable to use in sending a gift. Envelopes included. Retail price, \$1.00; Agents price, 60 cents in lots of 10 boxes or more; sample box for agents, \$1.00.

#### BOX NO. 47. Without Scriptures

The same 21 lovely folders as above are offered in a Box No. 47 omitting Scriptures. For those who wish non-Scripture Christmas folders we offer this assortment. The appropriate designs and dignified, meaningful sentiments are pleasing. Packed in an attractive box with envelopes. Prices, same as above.

#### BOX NO. 270. Without Scriptures

12 lovely folders are offered in a Box No. 270, omitting Scriptures. For those who wish a few non-Scripture Christmas folders we offer this assortment. The appropriate designs and dignified, meaningful sentiments are pleasing. Packed in an attractive box with envelopes. Retail price, 50 cents; Agent's price, 30 cents in lots of 10 boxes or more; Sample box for agents, 50 cents.

### SELL NEW 1938 SCRIPTURE TEXT CALENDARS

The Scripture Text Calendar is a unique and effective method of broadcasting Christmas truth. The inspirational value of the pictures, Scripture selections, and other features cannot be measured in terms of "mere money." Those who sell Scripture Text Calendars are doing more than working for profit.

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Single copy, 30 cents; 4 for \$1.00; 12 for \$3.00;  
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their names to the College. (c) Through the pastors and Church Boards of Christian Education to cooperate with the College in bringing to the attention of the people the College program for caring for its finances.

6. Aldersgate Commemoration: It shall be the policy of this Board to cooperate with the Conference Aldersgate Committee in the general phases of the Aldersgate Commemoration and to take the lead in an effort to make this commemoration effective in the Church Schools of the Conference.

#### REPORT TO FOURTH QUARTERLY CONFERENCE OF FIRST CHURCH, LITTLE ROCK

The past Church School year, under the very inspiring and interesting guidance of our able pastor, Dr. H. Bascom Watts, and with the excellent leadership of our Director of Religious Education, Mr. C. R. Hozendorf, who came to us last July, has been very satisfactory.

This past year, along with the world in general, our Church School has been emerging from the depression and is again on the up-grade numerically as well as spiritually.

Our Church School is organized on the Closely Graded Plan and has nine functioning Departments with the best superintendents and counsellors available leading them into greater achievements from week to week. The thirty-eight classes included in the Departments, are active in every way, carrying on spiritual, social, and recreational programs throughout the year for the members of the various groups and their friends. The two Leagues, meeting every Sunday evening, have an average

combined attendance of 135. The Young People, under the direction of Miss Sue Medlock, are doing a wonderful piece of creative work in helping to build the character of the young people in our church. The Young Adult League, under the leadership of Mr. H. F. Buhler, is holding the interest of many of our young people of the church, and some who are not actively engaged in any other phase of the church work. Practically all of the classes and departments are using the Closely Graded Lesson material recommended by the General Board of Christian Education, and are finding it very helpful and uplifting. The Junior High Department teachers and students are finding, at present, the new literature provided for them very challenging and instructive. The Young People's Department has three very interesting courses this quarter. One is the study of "How to Win Friends and Influence People"; another is a study of "Comparative Religions"; and the other is the elective course in Adult Student, "Life At Its Best."

The work of the church does not stop at the regular Sunday morning activities, but is carried on throughout the week in many ways. The Recreation Committee, Tillar Adamson, chairman, meets the needs of many of the church constituency in the way of athletics, by providing the opportunity for baseball, basketball, volleyball, tennis, ping pong, etc., in competitive form. At the present time there are some twenty young men and young women taking part in volleyball activities. In the summer there were at least that number who took an active interest in the recreational advantages offered by the church in the way of baseball. Approximately fifteen participated in the tennis games. The work of the Recreation Committee also includes the use of dramatics in the character education of those participating as well as those who attend the productions given by the dramatic club. Several very interesting and well directed productions have been given by this group. Plans are being made for other interesting and inspiring productions.

All of the departments and classes of the Church School have provided social entertainment in the form of parties, dinners, picnics and other fellowship meetings, which provided many contacts for parents, teachers and students. All have been interesting and enjoyable.

The two Scout Troops now meeting at the church weekly have about thirty-five in attendance, and are meeting the character needs of many boys in the church and some who are not otherwise affiliated with our church. The two Scoutmasters are well qualified to lead these boys in their activities and interest groups.

Many individuals and classes have paid calls of cheer in the name of the Church School during the past year, and although it is impossible to determine exactly the number of such calls made, a conservative estimate would be about 135. All such calls that were reported seemed to cheer the caller as much as the one called upon and made both better Christians.

The Summer Assemblies provided by our Church are a source of constant inspiration and helpfulness for First Church young people. During the last summer there

## CHURCH NEWS

### ARK. METHODIST ORPHANAGE

The Conferences are over and so far as I know they were as satisfactory as any sessions ever held. Each Conference, the North Arkansas and Little Rock, was truly an occasion of fellowship and brotherly love.

We are now entering upon the raising of funds for carrying on our Home for motherless and fatherless children. The North Arkansas Conferences, as you know from the records in the METHODIST, set apart the period beginning with Thanksgiving and running until Christmas for what we call our Christmas Offering. We feel quite sure that the brethren of that great Conference will do better this year than they have ever done in this Offering.

The Little Rock Conference, as you will see from the papers, accepted \$6,000.00, as a Christmas Offering and there is not any question but that the Conference will raise it. I feel deeply concerned about it, because of the fact that we have to have additional money for repairs and else for the incoming year and I know there is positively no trouble about raising this money if we will present it in the right spirit to our people. We can all do twice as much as we did last year if we want to.

The Christmas season is beginning to be felt by our colony and the kindness of the people throughout the state to our flock at this season is wonderful. The writer

were twenty-five attending meetings of various assemblies; fifteen of these received credit on the courses taken. The Little Rock Training School, held at First Church in March, had the interest of many of the workers in our Church School and twenty-three received credit for their work. At the present time Mr. C. R. Hozendorf is each Wednesday evening teaching a course on "The Teachings of Jesus" using as his text Prof. Branscomb's book, "The Message of Jesus." The enrollment of the class is twenty-five and the average attendance has been about fifteen and there will be from four to eight credits awarded in this course. Much interest has been manifested on the part of those who have attended.

The statistical report of our Church Schools is as follows:

We have one (1) Board of Christian Education and one (1) Church School. There are 107 officers and teachers, 296 scholars in the Children's Division, 322 scholars in the Young People's Division, 457 enrolled in the Adult Division, total enrollment 1182. The Boy Scouts provide two week-day meetings. There were 37 workers taking training courses last year. There are 8 classes in the Adult Division, 15 classes in the Young People's Division, and 15 classes in the Children's Division, \$160.00 was raised on Church School Day. The Church School paid out:

For Missions .....	\$200.95
For Methodist Orphanage .....	250.00
For John Cline Fund .....	99.14
For District Training School .....	50.00
Total .....	\$600.00

For all other purposes the School raised \$2,820.40, which makes a total of \$3,420.49 raised by the Church School during the year.—Geo. H. Burden, General Supt.

met a lady at Hope during the session of the Conference, who was from a community that was deeply interested in the care of our orphans and she said a thing that pleased me very much, to-wit: "That her society had already a considerable gift on hand and was going to get more and send it to us right away."

Coming home from Conference, Brother Baugh of Malvern, the father of our minister, Rev. S. T. Baugh, gave us a bushel of hickory nuts of the finest variety, and his son, also of Malvern, gave us a like amount. So they are beginning to pile good things into the Home for our children. It will not be long until the pastor at Stuttgart and our friends there will load us up with rice in addition to the liberal cash offering which they always make.

I am already receiving replies from the brethren throughout the State to my letters in which the brethren state that they are going to do better than they have ever done with the offering. A communication received this morning from one of our brethren in the North Arkansas Conference, indicates that for once they are going to put on a genuine campaign for funds for the Orphanage.

Begging the brethren to pray for us and keep us constantly in mind, I am, your brother.—James Thomas, Executive Secretary.

### NORTH ARKANSAS CONFERENCE TREASURY NEWS

To Antioch Church of Antioch Charge, Searcy District, again goes the honor of being the first individual church in the Conference to pay its acceptance in full for 1937-38. Check for \$33.00, received November 20, is 10% increase over last year. This church paid in full last year November 25. Rev. Arthur M. Hedges is pastor.

The same mail brought \$18.00 for White Hall Church of the Hunter Charge, M. L. Kaylor, pastor. This was also five days in advance of first payment from Hunter Circuit last year.

The first money on 1937-1938 Benevolences was from West Helena, Lester Weaver, pastor, in June 1937, \$21.15, brought forward and credited to West Helena on opening books for the new year.

The first payment after Conference, \$5.20, received from Rev. O.

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M. Campbell for Gravette-Decatur Charge, Fayetteville District. He is always at it.

So we are on our way. The race is open for the first Charge and pastor to go over and win Conference honors. Who will it be? Yours for a still greater year.—Guy Murphy, Treasurer, Conway, Arkansas.

#### FIRST CHURCH NEWS

Annual "Loyalty Sunday" has been set for Sunday, November 28. Between the hours of two and five o'clock Sunday afternoon members are asked to come to the church to make pledges to the Budget for this Conference Year. You are being asked to come to the church instead of having workers go to you in order that your subscriptions may be on a voluntary basis altogether. Your church deserves your support in every way, and this is a wonderful opportunity to show your loyalty. It is the plan to make this a great fellowship and get-acquainted occasion as well. You will be greeted at the church by Dr. and Mrs. H. Bascom Watts, the Rev. C. R. Hozendorf, Mr. and Mrs. John Summers, Miss Sue Medlock, Miss Kathleen Keenzel of the Church Staff, the officers of the Board of Stewards, the officers of the Board of Trustees, officers of the Woman's Missionary Society, Superintendent of the Church School, and Departmental Superintendents. It is hoped that all of the members will become better acquainted as they enjoy the refreshments that will be served in the dining room. Competent committees will be on hand to assist you in making your pledge and to see that you are furnished with envelopes for the year. Dr. George L. Morelock says that if the man or woman the boy or girl "gives cheerfully; if he brings his gift regularly to the Church as an act of worship; if he makes the matter a subject of prayer; if his gift really represents his ability to support the Kingdom and is consequently sacrificial; if he really feels that he is giving unto the Lord—then spiritual values enter into his relation to the support of the Kingdom and inevitably result in his own spiritual growth." For this spiritual growth to materialize it is necessary for the gift to be voluntary. We all want to grow spiritually and if we are to do that there must be some system to our growth which leads to some system in our support of the Church and the Kingdom of God.

I am acquainted with a man who sets aside a portion of his income for the support of the church and charitable institutions, and when he makes a deposit in the bank one tenth of his income is deposited in a separate account. He has grown spiritually every since he began doing this about forty years ago, and as God has prospered him so has he supported the work of the Kingdom. Let us make "Loyalty Sunday" the time of revitalizing our own lives by expressing our love to God and our fellowman. Loyalty Sunday should bring a real expression of our love for our church and our Christ.

Mr. John Summers, Minister of Music of First Church, will dedicate the new organ just installed in the First Baptist Church of Mena, Arkansas. This is the only organ in the immediate section around Mena, and Mr. Summers is well known there for the soft sweet tones that he brings out in his music.—C. R. Hozendorf.

#### CLINTON

We were indeed happy to be returned for another year to have the opportunity of serving these fine people.

On Monday night following the Annual Conference the people gathered in the church to give the pastor and his family an old-fashioned "pounding" and reception.

The attendance at the worship services on the first Sunday of the new year was exceptionally good and on Sunday night the chairman of the Board of Stewards, Mr. E. E. Canerday, presented the pastor his first month's salary in full in advance and spoke words of appreciation for the pastor and family. We tried to express our gratitude, but words fail at a time like this; but we are truly grateful for the opportunity to serve such loyal friends of the church, and our daily prayer is that we may prove worthy of the task assigned to us.—E. G. Kaetzell, P. C.

#### HUGHES

Sunday, Nov. 21, we opened our new \$21,000.00 Methodist Church, with two great services. Rev. A. W. Martin preached at the morning hour and the choir had some very fine music. At the evening service, the pastor preached, having present 14 members of the Methodist choir from Wynne, Ark. The day was clear and cold, but people came from long distances and all seemed to be at their best. The new air-conditioning heating plant was quite sufficient to keep the whole church at perfect temperature. The church is built of the beautiful Hope (Ark.) white or cream brick, a tile roof, all inside beautifully finished. All conveniences are built into it.

We are expecting a great year. The people are hard hit by the low price of cotton following a most destructive flood, but they are game and will work it out. We paid every thing in full at the Conference, and have the church half paid for as we finish it.—J. J. Galloway.

#### DR. LUKE G. JOHNSON REMINISCES

A few hours ago I looked at the picture of Rev. J. D. Baker on your front page and felt like shaking hands with him, as my old comrade, his father, Rev. Joe Baker, succeeded me as pastor at Gurdon, where I built the first church edifice in the town in 1883.

I was appointed to the Gurdon Circuit by Bishop Wilson from the Conference held at Hope in 1882. I will never forget the trip from Center Point to Washington on the mail hack with Arch Turrentine and John R. Sanders. Mud! Mud! and more mud!

We spent the night with Bro. W. H. Carruth. What a host, and what a family. The next day we three, with several other preachers, boarded Major Beardsley's little narrow guage railway for Hope. The little engine would run out of steam every mile or two and all of us preachers would get out and gather pine knots and "get up steam" for another run. Major Beardsley was with us as conductor. How we did tease the old gentleman about his "short-winded narrow guage railway!"

When we disembarked and doffed our hats to the tired little engine and thanked it for not having ditched us in the black mud we felt like we had come forty miles in-

stead of ten. I think there is a sure enough railway now between Washington and Hope.

My host during the session was a very warm-hearted free Mason by the name of Gibson. Here is my love to Hope.—Luke G. Johnson.

#### A SUCCESSFUL YEAR FOR REV. C. D. MEUX

Next week closes the first year of Rev. C. D. Meux in Glenwood as pastor of the Methodist church here and at Rosboro. He has made a wonderful stride the past year, always on the job day and night. Besides here and Rosboro, he also preaches at Mt. Tabor and County Line in the afternoon. We heard one man say that Brother Meux has done more for the young folks the year he has been here than any other preacher ever stationed here. Another man who lives just three miles from this office made a statement that Glenwood was fortunate in getting Mr. Meux here as pastor. We find that he made over two-thousand visitations and his church has had a very active growth; 36 accessions by certificate and 47 by vows, a total of 83 for the year. He installed the envelope system which pays each Sunday instead of waiting for a round up at the end of the year. 177 individuals are recorded as giving weekly to the Budget. This keeps the expenses paid up to date and the church is going out this year with every thing paid up to date when the pastor goes to Conference.—Glenwood Herald.

#### GODLY FAMILY LIFE NATION'S GREAT NEED

The following memorial to the General Conference was unanimously adopted at the recent session of the Little Rock Conference:

"Whereas, the integrity of the home is vital and fundamental to the permanency of our nation and civilization, and the great percentage of criminals of our country have their starting place in homes void of religious training; and,

"Whereas, the greatest contribution the Church is making to moral and spiritual life and therefore to the permanent life and stability of the world, is her creation, by the grace of God, of godly family life, recent statistics showing that three-fourths of the preachers of Methodism and a majority of the other ministers of the nation have come from homes of high moral and spiritual character; and,

"Whereas, worldliness is flooding our country, blighting our family life, involving our girls, as well as boys, in social vices of beer, whiskey, cigarettes, immoral picture shows, dancing, social gambling in high places, wrecking home life, divorcing parents, demoralizing youth;

"Therefore, the Little Rock Conference, in session at Hope, Ark., November 13, 1937, memorializes the General Conference which convenes May, 1938, at Birmingham, to re-emphasize the sanctity of marriage and the essential need of Jesus Christ in the center of our home life, and that the family altar, now sadly neglected and which is the greatest of all schools of religion, be erected throughout the bounds of our church and to the extent of our influence all over the country."—John F. Taylor, W. C. Watson, W. R. Jordan, J. A. Henderson, James Thomas, H. Bascom Watts, Clem Baker, J. L. Deloney, Charles J. Greene, F. P. Doak and others.

#### OK'D—and Right!

Mr. Talmadge, the junior partner of the firm of Sterrett and Talmadge, coughed nervously as he faced Will Stafford who, for over two years, had tinkered with the machines, the second-hand machines, that had been traded in on the floor of the display room.

"I'm really sorry, Will," Mr. Talmadge said, coughing, looking at the ceiling, and flushing. "There's nothing personal in all this. I've nothing against you."

Will nodded. He felt miserable.

"You understand," Mr. Talmadge said, and would have added for the tenth time, "There's nothing personal in all this."

Will didn't understand, quite; but he didn't want to hurt Mr. Talmadge's feelings. He liked Mr. Talmadge even though he knew Mr. Talmadge was annoyed at him, and must have been annoyed for months and months, Mr. Talmadge was a hustler, and a go-getter. Will wasn't. He was more like Mr. Sterrett, the senior partner of the firm, who at present was down South on account of his health.

Will was easy-going and placid. He didn't have a highly developed time sense, like Mr. Talmadge had, who was forever on the go, hustling. And so he must have irritated Mr. Talmadge, often. It really was too bad. His puttering away with the machines he had to sell, some

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Pertussin stimulates these glands to again pour out their natural moisture so that the annoying phlegm is loosened and easily raised. Quickly your throat is soothed, your cough relieved!

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of them pretty poor specimens and fit only for the junk heap, his tinkering with them for hours, must have set Mr. Talmadge's nerves on edge, often.

"You fuss too much with that—junk!" Mr. Talmadge would say. "Sell it, as it is!"

But Will could never bring himself to do that. He was forever doctoring those second-hand machines and until he had put them into first-class shape, until they were in real running order. So now, although he didn't understand everything, quite, he didn't tell Mr. Talmadge that. It would just make Mr. Talmadge feel bad and cause him to go over again the things he had been saying. Besides he understood one thing—Mr. Talmadge had just told him he was fired. And that was the main point.

"It's just business," Mr. Talmadge said. "I'll admit you sold those second-hand cars, but . . ."

Will supposed he had put too much time on them . . . had installed too many new parts in them. New parts cost money; and fixing them up, according to Mr. Talmadge wasted the time of the mechanics.

"This fellow I ran across down in the city thinks he can move them faster," Mr. Talmadge said. He added, "He's had quite a bit of experience moving second-hand cars."

And so Will Stafford walked out, and stood in the bright sunlight of a perfect morning, yet felt rather sick at heart, and forlorn, and lost.

Over on one side of a gravel drive leading to the rear of the garage a line of second-hand cars stood. Will walked over to that line. He knew every car in it. There was that sedan . . . a good buy. He had worked with it until it was almost as good as new—if you didn't consider the upholstery, and the condition of the upholstery did not really count. And he knew the fellow who ought to buy it.

The man who had just moved in on the Old Jennings farm had said he'd like a car that he could use to haul crates of potatoes and apples to the city. Will had had him in mind when he had worked and fussed with that sedan. Maybe he had fussed with it too much. Maybe Mr. Talmadge had been right when he had exploded after learning of the new parts Will had installed. It had cost a little money—too much, maybe. But then he had always figured that if you sold a second-hand car—right—you made a friend. And later you had a customer for a new car.

Mr. Talmadge, though, couldn't see it. "For goodness sakes," he had snapped, irritably, on one of those days when he had been more troubled than usual with his chronic headache "don't spend so much time on him!" Mr. Talmadge had been referring to a boy, Ben Myer, who had been taking up quite a bit of Will's time and attention. And it was true, as Mr. Talmadge pointed out, that the Myer boy had been thinking of buying a car priced at only twenty-one dollars. "It's only a twenty-one dollar sale!" Mr. Talmadge had said, "Snap to it! Tell him to take it or leave it! Time's money! And what is twenty-one dollars?"

Well, to the Myer boy, twenty-one dollars was all his capital. The Myer boy was not rich. To him that twenty-one dollars was important, and he had naturally wanted to get as good a car as his money would buy. But Mr. Talmadge had only snorted when Will had men-

tioned that. And now Mr. Talmadge had told him he was fired.

Will stood by the line of used cars that he knew so well. He'd stand there a minute, a sort of silent farewell before he went up street and away from the work he had done for the last two years.

And then, an interruption. "Is there anything I can do for you?" a young fellow breezed out from the back of the garage and bustled over to where Will stood.

"No I guess not," Will said. Apparently this was the young fellow who had taken his place. Will studied him. A go-getter in type, like Mr. Talmadge. Yet different, too, somehow. His eyes were different.

"We've got a nice line of used cars here," the fellow said. He sized Will up—and Will didn't look very prosperous. He never did when he came down to work. "I'm afraid," the fellow said after he had studied Will, "nothing in that line of cars would suit you, but . . ."

And for the next few moments Will wondered what car the fellow was talking about. "We've got a car on the floor now, just taken in, that's a dandy," the new salesman said. "It's priced right, too. It ought to fetch one forty, but I'll shade that a little—for you." He smiled, and suddenly Will didn't like him. "One hundred and thirty will take it," he said.

"A Super?" Will said, trying to think. Who had traded in a Super in the last few hours!

"It's in good condition," the fellow said. "It's ready and rarin' to go!"

Then Will remembered there was a Super that had been traded in a week or so ago, and that he had been going to overhaul it, when he got time. It was a car—at least it looked like a car. But that was all you could say in its favor. There were many things about it almost entirely lacking. The brakes were bad, and the bushings were so worn that the wheels wobbled.

"Do you mean that Super standing in the corner?" Will said in amazed unbelief.

"Oh. You've looked at it, have you?" the fellow said. "Well, then, you know it. It's a dandy! It's—"

"I thought the brakes were shot!" Will said, shortly.

A laugh. "Your mistake, buddy! They're good! With a little tightening they'll be as good as new!"

But they weren't good! And a little tightening wouldn't help! Will knew that. He had taken a look at the brake lining and it was so worn it was useless. Of course, if you tightened the brakes up enough, you could make iron brake on iron—for awhile. But it was dishonest; and dangerous for the fellow who would drive the car.

"You don't want it?" the fellow asked, and turned. Once he was certain of that fact, his loss of interest in Will was complete.

He passed Will a little later, driving the company's pick-up, when Will was tramping along the road toward the village proper. And he didn't wave. He didn't stop and say, "Want a ride?"

But he did move second-hand cars. Will heard of those cars in the days that followed.

"Why, hello Will!" Ed Johnson, driving a little coupe, met Will up-town.

"Hello Ed," Will said. He looked at the car. "Where did you get that?" he asked.

"Oh, down at your garage," Ed said, and grinned. "And I got it

cheap, too." You could tell he was well pleased.

And he had bought it cheap. As he said, he had paid less for it than his cousin had paid for his, an identical make, when Will had that string of second-hand cars to move.

"Sterrett and Talmadge sure have some great bargains this month," Ed said. Then he added, "How's business going with you, Will?"

Not very well; and yet he wasn't telling his woes to the general public. In fact, he wasn't even spreading the news around that he had been fired, although if people asked him he told them. His motto was "Keep a stiff upper lip and don't make your troubles known!" There was no use whining.

Besides, he did have friends, quite a few friends, and if he told them that Sterrett and Talmadge had let him go, those friends might not buy cars there. And that would not be fair to Sterrett and Talmadge. There had been nothing personal, as Mr. Talmadge had said, in his being fired. It was just that he spent too much time in fixing up the old cars, and spent too much money on them. This new fellow could move the cars quicker, and sell them cheaper.

"Although," Will thought, frowning as he looked after the car Ed was driving away, "I don't see how he does it! The car Ed's cousin bought was a newer model, and yet it needed a good overhauling. That, added to the cost of the car totals so much!" Will shook his head, puzzled. How did the fellow get away with it? How did he put cars in shape so they would give service, and not add to the cost? Then he shrugged. It wasn't up to him to figure that out!

He looked for work during the next few weeks, traveling to the city, and running down to Edinboro, and even over to Albion where there was a small garage.

And during the weeks that followed he ran across friends everywhere.

"Well, well, if it isn't Will!" some one would say. "What are you doing out gadding around at this time of day?"

What he was doing was hunting work, but that wasn't a fact that you had to broadcast.

"I'd think you'd be down tinkering with those old second-hand cars of yours," the fellow would state.

"I'm not in charge of them any more." He hated to say that.

"Oh!" A pause. "You're not! Say Will," the fellow would grow confidential, "you know that old Ad-

ambaker I bought from you a year ago?"

He ought to know it. He had had a time getting that car into such shape that he could recommend it as a "good buy."

"Well, I thought the price was a little high when I bought it."

He would! But then it had taken new bushings all around, and the valves needed attention, and a new carburetor had to be installed—and all those things cost money.

"But it's sure given me service! And I was wondering if I'd get as good a new car—"

"Sterrett and Talmadge," said Will, "will treat you right." He would then begin to answer questions about horsepower, hill-climbing ability, and brakes. Did he think, honestly think, the cars Sterrett and Talmadge sold were as good as the new XYZ cars that had just come on the market?

He did.

"All right then, Will, I think I'll buy a new car."

"Go down to Sterrett and Talmadge," Will would say. "They'll treat you right."


And that was why, while he was hunting work, he did not broadcast the news he was fired and out of a job. He had friends, many friends, and he did not want any of them to stay away from the Sterrett and Talmadge garage because they happened to like him.

Soon a month had rolled around. Say, after you'd been used to pulling down your twenty-five a week, and meeting all your expenses and having a little left over, it was sort of tough to have to count pennies, and even then know you were going in the hole! "I wish," Will thought, "I were making a little money!" That, wistfully, after he had talked to a friend one day. For the friend, driving away in a car he had sold him, a car he had doctored until it was almost as good as new, had said, "Well, Will, I'll drop down to the garage then and tell them I'll take one of their new boats!"

"Do," Will had answered.

That he might be asked to drop down to the garage, too, never entered his head. That new fellow who had taken his place must be

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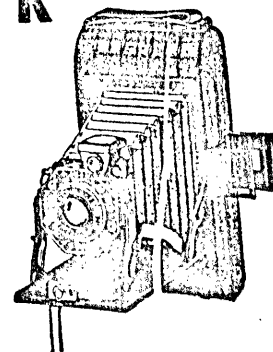
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as Mr. Talmadge had said, a hustler.

And then one day he got a letter. And the letter was a command. "Drop down to the garage at once." And the command was signed "Sterrett."

"Well, Will," Mr. Sterrett boomed when Will entered, "I'm surely glad to see you!"

And he was glad to see Mr. Sterrett. He told him so. He told him he was looking well, as if his trip south had done him good.

And then the conversation languished, while Mr. Sterrett added up a column of figures, and frowned at them, and made a correction, and sat looking at the result.

"Will," Mr. Sterrett finally said, turning his attention from the figures and centering it upon Will, "we want you back again!"

Will's heart pounded. He had had a hunch that this was coming, for Mr. Sterrett was a friend of his, and had always been, but he had not realized how much he wanted to come back. And yet he couldn't come—not when Mr. Talmadge did not want him.

"I'm afraid I can't come," he said.

"You haven't another job, have you?" Mr. Sterrett demanded.

"No. I wish I were making some money."

Mr. Sterrett snorted, sardonically.

"You wish!" he said. "You have been! You've been making too much money, too much entirely!" He shoved a check across.

"But," Will said, stammering, staring at a check made out in his name, Will's hands trembling, "I didn't earn this!"

"Every single solitary person who has bought a car this month," Mr. Sterrett explained, "has come in and said, 'I've been talking to Will, and I've decided to buy.'"

Will sat dazed. Why, he had not been selling cars.

"Maybe you thought you weren't but you surely were!" Mr. Sterrett said. "Oh," as Will tried to pass the check back, "Mr. Talmadge is satisfied! In fact Mr. Talmadge was the one who first insisted we'd have to pay you! Mr. Talmadge with all his faults, is an honest man!"

Will nodded. He had known that. "So it's yours," Mr. Sterrett said.

Will looked at the check again. It was bigger than his monthly pay check would have been. Of course luck like that couldn't last. He couldn't count on that number of friends coming in month after month.

"And so," Mr. Sterrett said, "we decided we'd have to get you back on a straight salary for the good of the firm! It will be money in our pockets. We can't have you running around, not selling cars, as you have this month."

"You mean—" Will said.

"We mean," Mr. Sterrett said, "we want you to go back to your old job, selling second-hand cars. We want you so badly that we'll pay you your regular wages and a bonus whenever one of the buyers of those second-hand cars buys a new car."

"But what about that young fellow who had my place?" Will said.

"The one from the city?" Mr. Sterrett shrugged. "He won't object. The last I saw of him he was getting on a bus, heading north. He's through. I said so. He said so. That made it unanimous."

"But Mr. Talmadge?"

Mr. Sterrett leaned forward. "Will," he whispered, "you can find

Mr. Talmadge out back in the garage, sitting on a box, holding his head between his hands. Mr. Talmadge is suffering from one of his headaches. I'd advise you to stay away from him just at present. Not that Mr. Talmadge has anything against you. But he's got a headache, an awful headache, and is trying to think.

"He's trying to think how he can explain to several persons who have phoned in the last few days or so how cork happened to be packed in the brake, and how brakes had no brake lining, and little incidental things like that. And I don't think he will ever be able to explain—satisfactorily. I sort of think his headache is going to grow worse in the days to come when more people phone in. But I know one thing! He'll be glad to say, 'You fetch that car in! Yes, bring it in! We'll fix it up! And Will Stafford will do the fixing! You can trust him.' For," Mr. Sterrett said, "Mr. Talmadge is rather sick of people you can't trust, like a fellow who took cars and doctored them, and then sold them as bargains, and at bargain prices!"

"I wondered," Will said, "how he could sell them at such low prices!"

"You're dumb, aren't you?" Mr. Sterrett asked. But he really did not mean it. "I bet," he said, "you would never have thought of doing things like that!" But what pleased him was the knowledge that Will wouldn't have.

"Say," Will was on his feet, Will was looking at the hook where his old overcoat suit hung, "let me at 'em! I know Wes Weaver turned in a little coupe on that new sedan, and I know a fellow—"

"Go to it," Mr. Sterrett said. "You know a fellow who will take it, if you fix it right. Fix it." — G. E. Wallace in *The Epworth Herald*.

#### THE CHURCH IN GERMANY

The streets of picturesque Stuttgart were jam-packed last week with 60,000 foreign-resident Germans, many from the United States, gathered for the fifth Congress of Germans Abroad.

As some visiting Germans drove to the nearby Black Forest, others gazed at Stuttgart's modernistic buildings, Bishop Theophil Wurm—one of the Lutheran signers of a declaration drafted last week against Nazi religious aims—delivered a fighting sermon to his usual Sunday congregation in the Wurttemberg capital.

"You should seek our influential men throughout the Reich, plead the cause of the Church with them and ask them to bring about the unification of the ideals of the Church with the ideals of the State. Freedom of thought still exists and nothing can obstruct the aims of the State more than these attacks on Christianity."

Inviting imprisonment by a reckless shot at the Furrher the Bishop declared: "Great men can be spoiled by too much worship and adulation and made incompetent to fulfill the aims of statesmanship. No nation should seek to elevate a faithful son of the Fatherland to the throne of God."—From *Time*.

The office of the Arkansas Methodist keeps on hand a few copies of the Centennial History of Arkansas Methodism. Secure a copy next time you call.

When answering advertisements, mention the ARKANSAS METHODIST.

#### BIRTHDAY OF CONSTITUTION

"We, the people of the United States, in order to form a more perfect Union, establish justice, insure domestic tranquility, provide for the common defense, promote the general welfare, and secure the blessings of liberty to ourselves and our posterity, do ordain and establish this Constitution of the United States of America."

With the above preamble America's government was planned and established 150 years ago.

On September 17, of this year, we observed the 150th anniversary of the signing of the Constitution, that document under which has grown the most perfect civilization ever created by man. Under the Constitution there has been created better living, more of the comforts and luxuries of life, for more people than anywhere else in the world. Under the Constitution there has grown a land of opportunity, drawing millions of people from other countries to our shores.

Our streets are not paved with gold, as so many of those who came to our shores believed, but there has existed and does exist today golden opportunity and liberty for one and all.

What has been the foundation of the vast progress of America in the short space of 150 years? What lies at the bottom of our vast opportunities? How is it that we have built great industries that pay the highest wages in the world and where men work shorter hours than elsewhere? How is it that we have the world's highest living standards? Why do more people own their own homes in America? How is it that we have more schools for the education of our children and that there are more hospitals for the sick?

Because behind all of these stands one thing—the Constitution of the United States, which today, as 150 years ago, guarantees freedom, liberty, opportunity for all.

No other document in the history of the world has given:

1. Religious freedom.
2. Freedom of speech.
3. Freedom of press.
4. Freedom of assembly, the right to get together at any time.
5. The right to petition the government to right wrongs.
6. The right to vote and choose our own governing officials.
7. The right to work, using our earnings for ourselves and our families and to hold property which we acquire.
8. The right of citizenship and of equal protection of the law. No political group can pass a law removing the right of citizenship of any class or group.

These are but a few of the protections which the Constitution guarantees to every American through a government of three independent parts—the Legislative, headed by the Congress; the Executive, headed by the President; the Judiciary, headed by the Supreme Court.

Under the Constitution and this form of government, which it lays out, America and Americans have progressed as no other nation and no other people. So long as we respect and support the Constitution, so long as we hold it sacred as the foundation of the nation in which 130,000,000 people enjoy life at its best, so long as we strive to preserve the principles of the Constitution, that long will we remain a nation and a people envied by the world.—Sesquicentennial Com.

#### Religion In a Free Land

Religion is a potent factor in the lives of the American people. We hear pessimistic words concerning vacant pews at Sunday services. The motor car and athletic sports are said to have drained the churches. The losses are more superficial than profound.

Actually the growth of American churches has been uninterrupted during the last thirty years. During the ten years from 1926 to 1936 nine million new members joined the churches. Every year marked an improvement in the position of the churches.

Last year more than sixty-three million members were recorded on the church lists. One out of every two Americans was attached to some church. The proportion with church affiliations increased instead of diminishing. They who say that the churches are losing in the United States do not know their America.

Our churches have been strong and enduring because they appealed to the best instincts and ideals of a free people. Nobody has been compelled by governmental authority to join any church or to attend any religious meeting. Yet half of all Americans are counted church members and the overwhelming majority, including those who attend no services, derive their sense of right and wrong from the churches.

In this country, certainly, religion has been the teacher of morality. Our standards of right have been expressed and upheld by the churches. Back of every advance in morality has been the teaching of a leader nurtured in one of the churches. The history of social reform in this country is a record of

#### Beware Kidney Germs If Tired, Nervous, Aching

Are you Run Down, Nervous, suffer Aching or Swollen Joints? Do you Get Up Nights, or suffer from Burning Passages, Frequent Headaches, Leg Pains, Backache, Dizziness, Puffy Eyelids, Loss of Appetite and Energy? If so, the true cause often may be germs developed in the body during colds, or by bad teeth or tonsils that need removing. These germs may attack the delicate membranes of your Kidneys or Bladder and often cause much trouble. Ordinary medicines can't help much because they don't fight the germs. The doctor's formula Cystex, now stocked by all druggists, starts fighting Kidney germs in 3 hours and must prove entirely satisfactory in 1 week and be exactly the medicine you need or money back is guaranteed. Telephone your druggist for Cystex (Siss-tex) today. The guarantee protects you. Copr. 1937 The Knox Co.

#### Still Coughing?

No matter how many medicines you have tried for your cough, chest cold, or bronchial irritation, you can get relief now with Creomulsion. Serious trouble may be brewing and you cannot afford to take a chance with any remedy less potent than Creomulsion, which goes right to the seat of the trouble and aids nature to soothe and heal the inflamed mucous membranes and to loosen and expel the germ-laden phlegm.

Even if other remedies have failed, don't be discouraged, try Creomulsion. Your druggist is authorized to refund your money if you are not thoroughly satisfied with the benefits obtained from the very first bottle. Creomulsion is one word—not two, and it has no hyphen in it. Ask for it plainly, see that the name on the bottle is Creomulsion, and you'll get the genuine product and the relief you want. (Adv.)

the activities of men and women who were awakened by religious experience.

The strength and growth of the churches are a great stabilizing influence in our national life. The surface differences between the various denominations are wide enough but the moral ideals upheld are fundamentally the same. Catholic, Protestant and Jew teach the ideas of right, of justice, of mercy, and of the good life.

The churches have kept their hold in America and have continued to grow because they fill a basic need in our lives. Ideals and aspirations make men different from other animals. Merely to live, to bring children into the world, to struggle for material possession or power has never satisfied men. Other needs which only the churches have served have always driven men to religion.

So long as the American people look to the churches for guidance in the problems of life, we shall be strong and honorable, good neighbors to ourselves and to all the world. The growth of our churches is a witness to the soundness of our character as a people.—Collier's.

#### INCREASE IN DRINKING

Boake Carter popular radio commentator and newspaper columnist, is amazed at results of a study made by Dr. Paul Studenski of New York University, which indicates that 63.9 per cent of the young women and 43.7 per cent of the young men of New York state have increased their hard liquor drinking during the past two years. That is precisely the sort of a fact that would amaze a theorist. Under repeal liquor is conveniently accessible, enticingly displayed, alluringly advertised, socially "the thing" and— isn't it amazing, astonishing incredible, mysterious — young women are drinking more. What can be the answer to this baffling mystery?

And what is the theory of the repeal theorists? It is that to forbid any thing to child or youth is to set up in his mind an insatiable desire for it. To a real theorist facts are nonsense. If the facts contradict the theory, that just proves what silly bosh facts are, anyway. In June, 1930, the college presidents of the nation were polled to find the results of 10 years of prohibition on college life. The replies showed 35.6 per cent of the college presidents reported no drinking among students, 57.3 per cent reported a decrease under prohibition and only 1.2 per cent reported an increase. Dr. A. T. Clark who at that time had been connected with the University of Illinois for 25 years said, "Drinking before prohibition was much more than now—but it was much less talked about." Prof. Charles C. Clark, a member of the Committee of Discipline at Yale, said: "The change has been simply revolutionary. In the old (pre-prohibition) days our committee was constantly busy with cases involving intoxication. Now we have practically no such business to transact."

The Bureau of Census reported a decrease of 55.3 per cent in commitments for drunkenness after three years of prohibition, and a decline of 43.0 per cent in commitments of youths up to 17, for all causes, and a decline of 35.4 per cent in commitments for all ages for all causes. But facts are wholly without interest to a theorist.—W. G. Calderwood.

#### After the Cheering

Under the above heading Opportunity, a Journal of Negro Life, published by the National Urban League (1133 Broadway, New York), has the following editorial, which puts into a nutshell the heart of the racial problem in the United States.

"Last year the members of the Columbia University track team elected Ben Johnson as captain. It was the first time that a Negro had ever been accorded such an honor by a track team of that university, although George Gregory a few years ago had led a champion basketball team. Johnson, a brilliant runner in the sprints had been incapacitated for over a year with a muscle injury and his election was a tribute to the fine sense of sportsmanship of his teammates. They knew his capacities. They were willing to follow his leadership. They had faith that he would bring honor to the University; that he would meet the stern test of competition as a Columbia captain should.

"The opportunity to test their belief came this spring. For the first time in many years the Eastern Intercollegiate games were scheduled to be held in New York City. Columbia's track team was conceded a chance to win by the experts provided that the captain Ben Johnson could win three first places. It was a formidable assignment for any man, only rarely accomplished in intercollegiate competition.

"In a performance that for brilliancy has seldom been surpassed, Ben Johnson kept the faith of his teammates and the great university he represented. He won the three events: the 100 yard dash, the 220 yard dash, and the broad jump.

"But Columbia lost the meet by a mere half point. The University of Pittsburgh which had bitterly contested every event was the final victor. And the victory of Pittsburgh was made sure by the amazing performance of another Negro, John Woodruff, who won two events: the half and quarter mile races in record time.

"A few weeks before Bill Watson, a nineteen year old sophomore from the University of Michigan, won three events: the shot put, the discus throw, and the broad jump, and thereby enabled the University of Michigan to win the championship of the Big Ten.

"Each year on the athletic fields of America youths, black and white, compete. They compete as teammates in the North, East and West. Together they exult in victory, together they mourn defeat.

"As youths they are able to engage in a common effort—to share responsibility, to cooperate without regard to racial differences. This is the thing that American Democracy must preserve and extend if it is to survive. It must be extended beyond college athletic fields into the larger arena of American life, to industry, to commerce.

"Can it be that those who wildly cheered as Ben Johnson scored points for their alma mater would deny him a chance to work? Is it possible that "Ole John Woodruff," as he is affectionately called by his classmates, will be refused a chance to prove his worth in the industrial organizations operated by those who have created the great University of Pittsburgh? Is there a place for Bill Watson in the

industrial and commercial life in Michigan, in the utilities, perhaps, the service of which millions of Negroes buy? It has not been so in the past. But it may be in the future if the university trained men in America believe in democracy."

Thoughtful and fair-minded citizens cannot ignore the stirring appeal for a chance to work as well as to play which the above editorial contains. We do not want to believe that America will permanently refuse to the Negro the same opportunities which all other American citizens enjoy.—The Messenger.

#### POPULARITY OF DIAMOND CAVE

As its popularity steadily grows to national proportions, Diamond cave, near Jasper, is rapidly winning over the handicaps that for several score years kept it locally known only. Twenty years ago everybody living near agreed that it was a very interesting thing to see. But only the wildest dreamer then foresaw that "the cave" would be marked by the next generation as one of the most interesting and best known spots in the state. To those of us who can recall a score of years and the days when the now "ace of world's caverns" was regarded in potential commercial value as only a great hole in a mountainside, it is amusing to hear the not infrequently made statement, "I had a chance to buy that thing once."

The now president and chief stockholder of the Diamond Cave Corporation, Col. W. J. Pruitt, was the first to make manifest his belief in the probable value of this mighty subterranean cavern as an attraction to tourists and as a perpetual advertisement for north Arkansas. When he first became interested, he was a partner of my father in a mercantile business, and he wanted the firm of Pruitt and Phillips to invest \$800 in the land on which the entrance to the cave was located. But at that time roads were very poor through this section and my father could not feel justified in putting up his part of the money. I can imagine him saying, "Do you think I would put \$400 in that thing? Why, that hole in the ground has been known nearly 100 years—and it never has amounted to anything!"

But Colonel Pruitt saw Diamond cave as a great specimen of nature's handiwork, a world within itself, reposing in indescribable silence beneath the surface of the earth, destined one day to take its place among the ranking natural wonders of the world. He bought it and began the long struggle essential to the conquest of a great many natural barriers which stood between him and the realization of his favorite dream—to show his cave to the world.

He was instrumental in getting No. 7 highway built from Russellville to Harrison, with a spur extending over the three miles from Jasper to the cave. He built walkways of concrete several miles into the cave, spanned its underground stream with bridges and eliminated the infamous "fat man's misery." He converted its eternal darkness into light with a string of powerful electric bulbs, revealing its walls of varied colors, its millions of shining stalagmites and stalactites, its whimsical formations. He built cabins and a hotel on the grounds near the cave for the accommodation of visitors. He initiated a regular three-hour schedule for his guides, and the number of

people going through the cave has grown until now thousands see it every year.

Colonel Pruitt's dream is now a reality, and Arkansas has one of its greatest advertisements in Diamond cave.—Paul Phillips in Arkansas Gazette.

#### TITHING EDUCATION MADE EASY

Any church may now put on a Ten Week's course of tithing education, right in the midst of its other activities, and at a ridiculously small cost. The Laymen Company, which has distributed many millions of pamphlets on the tithe, now announces an attractive series at so low a price that distribution to an entire church through ten weeks costs only three cents and a half per family. A set of samples and full particulars will be sent for thirty cents. Please give your denomination; also mention the ARKANSAS METHODIST. The Layman Company, 730 Rush Street, Chicago

One of the most prominent laymen in Arkansas has thought it worth while to put a copy of the Centennial History of Methodism into the family of each of his married children. He wants the family of each to grow up intelligent and loyal Methodists. Is he wise or otherwise?

## IT'S GREAT TO BE BACK AT WORK

when you've found a way to ease the pains of

## RHEUMATISM

and do it the inexpensive way, too.

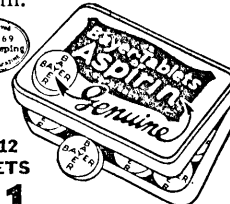


You can pay as high as you want for remedies claimed to relieve the pain of Rheumatism, Neuritis, Sciatica, etc. But the medicine so many doctors generally approve—the one used by thousands of families daily—is Bayer Aspirin—15¢ a dozen tablets—about 1¢ apiece.

Simply take 2 Bayer Aspirin tablets with a half glass of water. Repeat, if necessary, according to directions.

Usually this will ease such pain in a remarkably short time.

For quick relief from such pain which exhausts you and keeps you awake at night—ask for genuine Bayer Aspirin.



15¢ FOR 12 TABLETS

virtually 1 cent a tablet

## FOR THE CHILDREN

### THE MARTIN'S THANKSGIVING

The six little Martins and their father and mother planned and talked about the wonderful time they were going to have on Thanksgiving Day. Not one of the Martin children could remember ever having a real Thanksgiving celebration, for though Mother Martin liked to make her children happy, there was never any extra money for things they did not absolutely need.

"And we'll all get up early tomorrow morning," announced Bennie, the oldest of the little Martin group, "and papa and mamma and we four biggest children will walk, and we'll take turns about pushing Bonnie and Jack in the carriage."

"Won't we have the most wonderful Thanksgiving in the world!" cried Pamela, the next to the oldest little Martin.

"And we'll stay all day with grandpa and grandma and have lots of apples, and pie and everything. And we'll get to ride on the street car!" cried Ethel in glee.

That night Bonnie and Jack were tucked into bed very early, and the four other little Martins scampered off to bed long before their usual bedtime. Mother Martin stayed up late to press out faded little gingham and old wool dresses and blouses and darn badly worn little stockings. But Mother Martin was very happy, for she was thinking of the real Thanksgiving her children were going to have this year.

"It's snowing. Oh, just look how it is snowing!" called Bennie in dismay in the gray dawn of the next morning.

In the adjoining room Pamela raised her head and leaned forward to look out at a white-fleecy-covered world. "Now we can't go," she whined, and the other four little Martins took up the chorus. Then Pamela brightened. "Only Bennie and I can go, 'cause we have overshoes and none of the rest have."

"But mamma won't let us go alone," protested Bennie.

Somehow Mother Martin succeeded in comforting her little brood somewhat and in getting them up earlier than usual. When their meager breakfast was finished, she brought out some catalogues with bright colored pictures

and some bits of crayon she had carefully saved and gave them to the smallest children to play with.

"Now, Bennie, you take this loaf of bread to crippled old Mrs. Slegh for Thanksgiving, for she won't have much," ordered Mother Martin. "And you, Pamela, take this head of cabbage to the Edmunds. They always like it so well, and it will be real tasty with all the rest of their fine dinner."

"But I don't want to go," sulked Pamela. "I want to stay home and cut out pictures."

"Go along, go along," urged her mother. "It's all we can give this year."

Just as the two older children stepped inside of the house, half an hour later, a big automobile stopped in front of the Martin's gate. Father Martin went out to see what was wanted.

"It's Mr. Edmund," advised Bennie. "I guess he wants papa to help him again." And all the others agreed.

"But I couldn't expect you to do that," they heard Father Martin say, and the next minute he had flung open the kitchen door and was shouting merrily, "Quick, all of you get ready; he is going to take us clear over to grandpa's and bring us back again."

"Oh, mamma, I'm so glad I took that cabbage over there," Pamela found time to admit. "Do you think that made him do this? Isn't it the nicest Thanksgiving?"

"Yes, yes, yes!" cried all the Martins as they clambered into the big automobile.—The Olive Leaf.

## Quarterly Conferences

### ARKADELPHIA DISTRICT: FIRST ROUND

Friendship Ct., at Midway, Nov. 27, 2 p. m.  
Malvern Ct., at Magnet, Nov. 28, 2 p. m.  
Oaklawn, Nov. 28, 7:30 p. m.  
Grand Avenue, Nov. 30, 7:30 p. m.  
Tigert-Pearcy, at P., Dec. 1, 2 p. m.  
First Church, Hot Springs, Dec. 1, 7:30 p. m.  
Hot Springs Ct., at Bethlehem, Dec. 5, 2 p. m.  
Pullman Heights, Dec. 5, 7:30 p. m.  
Malvern, Dec. 8, 7:30 p. m.  
Princeton Ct., at P., Dec. 10, 2 p. m.  
Holly Springs Ct., at Mt. Olivet, Dec. 11, 2 p. m.  
Traskwood Ct., at T., Dec. 12, 2 p. m.  
Benton, Dec. 12, 7:30 p. m.  
Dalark Ct., at D., Dec. 13, 2 p. m.  
Arkadelphia, Dec. 15, 7:30 p. m.  
Carthage-Tulip, at C., Dec. 19, 2 p. m.  
Sparkman-Sardis, at Sparkman, Dec. 19, 7:30 p. m.  
Arkadelphia Ct., at Hollywood, Dec. 26, 2 p. m.  
Leola Ct., at L., Jan. 2, 2 p. m.  
—ROY E. FAWCETT, P. E.

### CAMDEN DISTRICT: FIRST ROUND

Hampton-Harrell, at Hampton, Nov. 21, 11 a. m.  
Thornton Ct., at Harmony Grove, Nov. 28, 11 a. m.  
Junction City, at J. C., Nov. 28, 7:30 p. m.  
Huttig, Nov. 29, 7:30 p. m.  
Smackover, Dec. 1, 7:30 p. m.  
Norphlet, Dec. 2, 7:30 p. m.  
El Dorado Ct., Dec. 5, 11 a. m.  
Kingsland, at K., Dec. 5, 7:30 p. m.  
Stephens, Dec. 7, 7:30 p. m.  
El Dorado, First Church, Dec. 8, 7:30 p. m.  
Fordyce, Dec. 9, 7:30 p. m.  
Chidester, Dec. 10, 7:30 p. m.  
Magnolia Ct., at Logan's Chapel, Dec. 11, 11 a. m.  
Buckner, at B., Dec. 12, 11 a. m.  
Strong, at S., Dec. 12, 7:30 p. m.  
Vantrease, at V., Dec. 14, 7:30 p. m.  
Magnolia Sta., Dec. 15, 7:30 p. m.  
Bearden, Dec. 16, 7:30 p. m.  
Taylor, at Philadelphia, Dec. 19, 11 a. m.  
Waldo, Dec. 19, 7:30 p. m.  
El Dorado Mission, at Centennial, Dec. 20, 7:30 p. m.  
Louann-Buena Vista, at Fairview, Dec. 26, 3:00 p. m.  
Camden, Jan. 2, 7:30 p. m.  
—E. CLIFTON RULE, P. E.

## INTERNATIONAL Sunday School Lesson

Lesson for November 28

### CHRISTIAN FRUITFULNESS

LESSON TEXT—John 15:1-16.

GOLDEN TEXT—Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.—John 15:8.

Thanksgiving day has just afforded each one of us a special opportunity to return praise to God for the fruitfulness of America's broad acres. It is appropriate that we think today of the Christian life as manifesting itself in the bearing of fruit.

Christian work of which we spoke last Sunday may (at least in a measure) be imitated, but fruit cannot be imitated. It is the result of life and only those who know the new birth bear the fruit of Christianity.

The chapter before us is a portion of Scripture which has been the peculiar favorite of God's children in all generations. It is at the center of our Lord's words with his disciples immediately before his death on the cross.

Many are the expositions of this passage, but a beautifully simple one which came to the writer from Dr. W. Graham Scroggie is suggested as most helpful.

#### I. Life and Fruitfulness (vv. 1-8).

Life results in fruit and there can be no true fruit where there is no life. Christ is the vine, the Father is the keeper of the vine. We who are Christ's are the branches abiding in him, that is, living our whole life in and for him that his life as the vine brings forth fruit in us as the branches. That is real Christian living.

But alas, there are branches that seem to belong to the vine but they lack the one indispensable evidence of life which is the normal bearing of fruit. These the Father must take and cast away to be destroyed. While we must not read into these words more than our Lord intended, let us beware lest we explain away their serious import. These are grave words of warning to false professors of Christianity, but they are not spoken to distress and dishearten true followers of the Lord Jesus.

Fruit in the Christian is undoubtedly first of all the fruit of character but that character is also to show in conduct. Note the progress—"fruit" (v. 2), "more fruit" (v. 2), "much fruit" (v. 5). In order to bear more fruit there is need of pruning and cleansing (vv. 2, 3). Pleasant? Not always, but always profitable. Let us thank God for even the pruning knife when its work is needed.

Do not miss the prayer promise in verse 7. It is an unlimited promise with a closely limited condition. Let us meet the condition and claim the promise.

#### II. Love and Friendship (vv. 9-16).

"This is my commandment that ye love one another." In verse 10 we read that to abide in the love of Christ we must keep the commandments and now we learn that it is his command that we love one another. We are not to await the impulse prompted by the beauty of kindness or propinquity of some-

one, but we are to love one another. Many a Christian who has obeyed the commandments against stealing, adultery, and blasphemy has never noticed that he is commanded to love.

The joy of Christ was fulfilled on the eve of Calvary by the love of his disciples for one another and for him. He rejoices today when we love the brethren and love him, for thus we enter upon the beautiful relationship of friends.

Dr. Scroggie says, "We may be God's children without being his friends; the one is based on his gift of life to us; the other, upon our offering of love for him. Are you a friend of God? You cannot have God and the world for friends at the same time. The friendship of the world is enmity with God. The world hates Christ, and therefore will not love you if you are like him."

But, oh! the sweet intimacy of fellowship with him. Read verses 14 to 16. Chosen and appointed by him, for "he first loved us," we are not kept in the distant position of servants but are brought into his circle of friends with whom he shares the glorious secrets of his Father, and our Father. It is a great thing to be a Christian, a friend of the Saviour.

Note how closely this friendship is linked with assurance and power in prayer. Dr. Gray points out that "there is nothing in this sublime discourse of more practical value than what it teaches about prayer. See 14:13; 15:16; 16:23-27. To ask in Christ's name is as though He asked Himself with all the assurance of answer which such a fact implies. This is the privilege of the true believer who is thus a member of Christ's body and of Him only, and it is a revelation of truth which Christ at no time had made known to His followers until now."

Your money back if you do not get the worth of it by reading the Centennial History of Arkansas Methodism.

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Student Conference meets.

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GEORGE W. NOBLE, Publisher  
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### Mothers Recommend Cardui

Certain functional pains with which many women are afflicted are known to have been relieved—in a harmless manner by the medicine, CARDUI. Mothers have recommended it to their growing-up daughters for over fifty years.

Besides easing certain pains, Cardui aids in building up the whole system by helping women to get more strength from their food. Thousands of women testify Cardui has benefited them. Of course, if it does not benefit you, consult a physician.

Cardui, for women, is sold by druggists. (Pronounced "Card-u-i.")



# A NEW DAY FOR WINFIELD CHURCH

## Your Opportunity to Catch Step With the Forward March

### You Profit Most

One of the most effective ways to grow in the Christian life is to give freely to the work of the church. There is a kind of miracle by which one's life is transformed and enriched when it is given away unselfishly. To be sure, the church profits by your gifts, but you profit more.

### ABOUT THE BUDGET

The minimum requirement for operating our church next year as voted on by the Executive Committee has been set at \$25,432.75. This includes our Benevolences, a payment of \$600 on the Building Debt, and operating expenses;

The care and upkeep of the building; insurance, taxes, utilities; Church School expenses; salaries of the pastor, assistant pastor, director of music, organist, secretarial salaries, and janitor; the church paper, printing, office supplies and postage; music and upkeep of the organ; and other expenses incident to carrying on the program of a church of more than 2100 members.

This budget is less than that of many other churches of similar size and can easily be met by Winfield congregation when the pledges are made on the basis of Christian stewardship.

### \$493 EACH SUNDAY

That amount is necessary to enable Winfield Church to meet its obligations promptly. To secure that amount there should be a pledge from every member of the family.

### A NEW PLAN

Have you sometimes wished that you didn't have to be asked for a new pledge each year? Then you will be glad to know that the pledges are not to be made for a year but for one week, and to continue until you notify the church office that you want it discontinued or changed. It can be changed any week in the year.

### WE TOOK A VOW

When we joined the church we promised in the presence of God and the congregation to support the church. When we fail to do that to the best of our ability we are breaking our vow.

### NEW MEMBERS LAST SUNDAY

Jerry Sharp, 2917 Battery; Mr. J. G. Shumaker, 1007 W. Capitol; Mr. Heber Tabor, 1924 Commerce; Mr. Charles Ewell Mashburn, 5304 "B".

In Memoriam  
JOHN C. MOORE  
Church Treasurer  
Faithful—Devoted—Consecrated

## TO PLEDGE OUR BUDGET IN FULL

IT CAN BE DONE AND IT MUST BE DONE if Winfield Church is to fulfill its mission and keep its place as one of the leading churches of the Conference and one we can be proud to be a member of. Next Sunday every member of the congregation will be given the opportunity to make a pledge toward the financial budget of Winfield Church—to show his love for God and the church in a concrete way. *Our goal is the pledging of the entire budget.* When that is done, and pledges are paid in full each week or month, the church can meet its obligations promptly every month and enjoy a credit standing in keeping with the high ideals for which it stands.

*For the enrichment of our own spiritual lives may we give of our best to make possible the carrying on of the broad services of the Church.*

LET'S PUT WINFIELD ON A CASH BASIS—  
AND KEEP IT THERE!

### Next Sunday's Services

- 10:00 A. M. Church School for all age groups
- 11:00 A. M. Sermon, "We the People"  
—Gaston Foote
- 6:30 P. M. Senior and Young People's League
- 7:30 P. M. Sermon, "And He Went Away"—  
Dr. O. W. Stapleton, Tulsa, Okla.

### We Must Step Up

In previous years the budget has not been pledged in full and the deficit has had to be made up at the end of the year. To meet our entire budget will require an average increase of 25% in all pledges, in some cases 50% to 100%.

More pledges from \$5 to \$15 a week are needed. Can you join that group? If you have been pledging \$1 a week, could you step up to \$1.50 or \$2? There is need for 50 pledges to be moved up from 50c to \$1 or \$1.50 a week, and a like number from 25c to 50c or 75c a week.

Will you give careful and prayerful thought to the matter, and when the call is made next Sunday make your pledge represent the very best you can do?

### THE CHILDREN TOO

In every class in the Children's Division of Winfield Church School the children are taught the beauty of sharing with others and of doing their part toward making the program of the church possible.

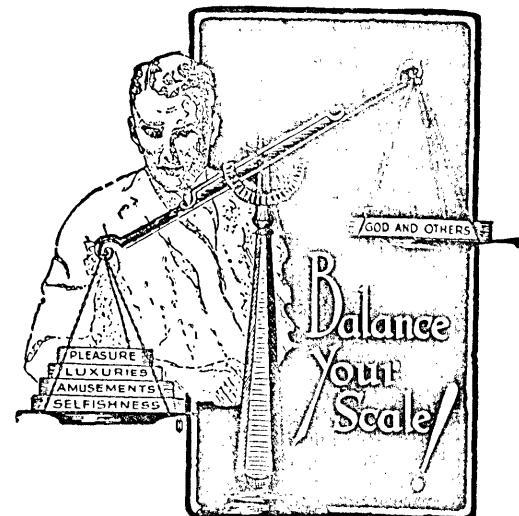
Beginning with the Juniors they sign pledges just as their parents do, agreeing to make their payments on the pledge every week.

If there is a child in your home, talk with him about it. Help him decide what portion of his allowance or his earnings he can give each week to the Church so that he can make his pledge next Sunday when the entire church is pledging.

### YOUR CHURCH FIRST

Every man shall give as he is able, according to the blessing of Jehovah Thy God which he hath given thee. Deuteronomy 16:17.

Upon the first day of every week let each one of you lay by him in store, as he may prosper. 1st Corinthians 16:2.



# Winfield Memorial Methodist Church

Sixteenth and Louisiana Streets

Little Rock, Arkansas