

North Arkansas Conference Number



Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES - METHODIST EPISCOPAL CHURCH SOUTH



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Volume LVI

LITTLE ROCK, ARKANSAS, NOVEMBER 11, 1937

No. 45

Presiding Elders' Reports

REPORT OF BATESVILLE DISTRICT

C. W. LESTER, P. E.

The Batesville District this year has 24 pastoral charges, served by seventeen Conference men and seven supplis. There are about 7500 Methodists in the District with nearly 5000 enrolled in Church Schools. The church work is well organized in many of these charges and goes well. In some the work is not well organized, and is therefore carried on under great difficulties. Throughout the District it can be said that some substantial gains have been made in the general organizations of the church.

The records will show that salaries have advanced by a small margin over last year; that our Benevolences have likewise made a substantial gain; that the offering for home and foreign missionary enterprises in the Church Schools has made a gain. The Bishops' Crusade was generally observed. Twenty-three of the twenty-four pastoral charges paid something to this cause. The total amount raised in the District was \$1657.07. We have had 353 conversions reported by the pastors and 352 additions to the membership of the church.

We had a District Pastors' Conference early in the year, at which time the work of the year was planned and certain goals set. This week was most helpful in getting us ready for and started into the year's work. In connection with this was held our first District Training School and Epworth Training Conference. A little later, another District Training School and Epworth Training Conference was held in another part of the District. In addition to these, many other training classes were held in all parts of the District. The total number of credits earned for the year was 356. We had 48 young people in the assembly at Hendrix and a total enrollment of 25 in the Pastor's School.

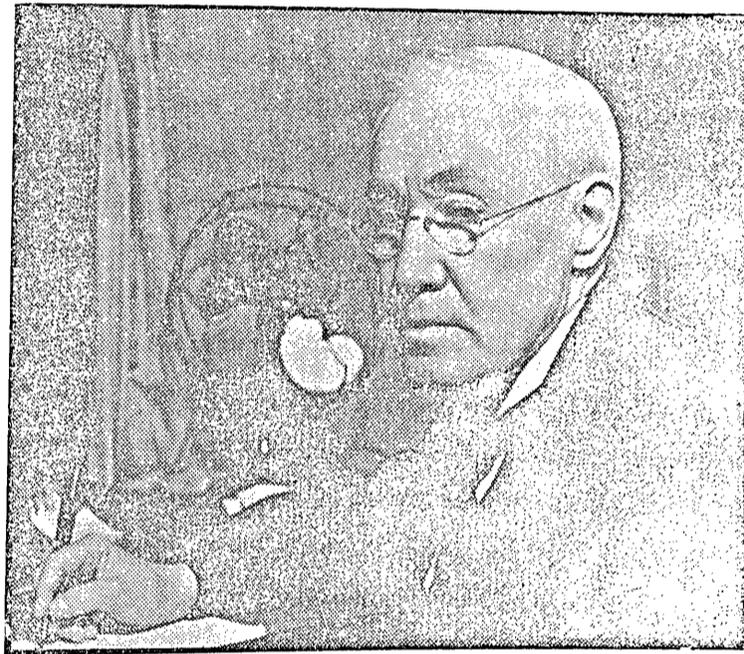
The Woman's Missionary Society has 35 Auxiliaries and the work goes well under the capable leadership of Mrs. C. T. Jones, the district secretary. The young people's work is in fair condition throughout the District and is exceptional in some churches.

We have had 21 Vacation Schools in the District, the largest number ever reported in the District.

In our training work in the District this year, one phase of it is rather new. We have had six schools of music, two of these in the larger churches and four of them in the smaller churches.

Considerable improvement has

* AND THIS IS THE RECORD, THAT GOD HATH GIVEN TO US *
* ETERNAL LIFE, AND THIS LIFE IS IN HIS SON. HE THAT *
* HATH THE SON HATH LIFE; AND HE THAT HATH NOT THE *
* SON OF GOD HATH NOT LIFE.—I John 5:11-12. *



BISHOP JOHN M. MOORE, PRESIDENT OF THE NORTH ARKANSAS CONFERENCE

REPORT OF CONWAY DISTRICT

WM. SHERMAN, P. E.

With this Conference my quadrennium on the Conway District comes to an end. These have been rather difficult years. Three years we suffered severe drouth, and then during this fourth year, a portion of the District suffered for want of rain just at a time when

been made on church and parsonage property. The most notable thing is the purchase of new parsonage property and the building of a new church by the Central Avenue congregation in Batesville. Their church building, as completed, is valued at \$25,000.00, and has only \$5,000 indebtedness. It is an elegant building and is well adapted to take care of the work of that growing congregation.

In my present office I have come to the end of a quadrennium. Whatever the accomplishments have been, it has been through the cooperative efforts of preachers and laymen with God's blessing upon our labors. Most of our pastors have been faithful and hard working. Many of our fine laymen have wrought well and have given of their means generously. And God has taken our plans, our work, our prayers, our tears, our sacrifices and has blessed these abundantly. Out of these have come blessed results. We have had fine fellowship and, best of all, God has been with us.

crops were in great need and thus reduced our harvest, but, through it all, the brethren have carried on heroically and the District has made progress.

During the four years only one parsonage home has been visited by death, that of our Brother Edward Forrest, and comparatively speaking, we have had but little serious sickness in our parsonage homes.

Each year the District has been able to meet its Benevolent acceptances in full, and, while some of the salaries have not been paid in full, still there has been a steady increase in amounts paid to pastors.

This year the apportionment for the several claims, both General and Conference, made to this District, was \$13,233. Of this amount the several charges accepted \$8,875, or 67 per cent, being an increase of about 3 per cent over the acceptances of last year. The full amount of our acceptance has been paid to our Conference Treasurer. The salaries of pastors, while not in full, will show substantial gain over last year.

The long-standing church debt at Conway has been refinanced, taking up all outstanding indebtedness, borrowing from the Church Extension board and raising \$4,330 in cash. Brother Wiggins and his people are to be congratulated on this achievement.

The debt at Russellville has been reduced as payments come due. Other smaller debts have also been reduced during the year. The church debt at Belleville has been paid and the church dedicated.

Rev. A. E. Goode built a nice parsonage at Oppelo.

The churches entered enthusiastically into the Bishops' Crusade and paid \$785 to help remove the debt on our Board of Missions.

According to best figures obtainable we have had 525 additions on profession of faith and 445 by certificate and otherwise, making a grand total of 970 this year. This is a gain over any previous year during the quadrennium. Our losses, however, have been rather heavy owing to removals, death and correction of church rolls. I think in most cases our brethren have worked with due caution in correcting rolls.

Forty-four infants have been baptized.

We have 61 church schools, with more than 800 officers and teachers and 7000 or more enrolled in our schools. Three hundred and sixty-seven credits have been taken in training work with 21 pastors taking credits.

There are 21 Woman's Missionary Societies in the District with an enrollment of 972 members. These have done splendid work, both general and locally.

Our Church School literature is used pretty generally, a goodly number of World Outlooks are taken. Our General Organ, the Christian Advocate, is not as well circulated as it should be, and while the ARKANSAS METHODIST goes into many of our homes, we have all too few 100 per cent clubs, and our paper is not given the consideration it deserves by our people.

REPORT OF FAYETTEVILLE DISTRICT

E. T. WAYLAND, P. E.

The work of the Fayetteville District has made substantial progress through the past year. Fifty Church Schools have an enrollment of 5,988, a net gain of 247. Twenty-one Woman's Missionary Societies, with 841 members, have been a tower of strength in the Church program.

One hundred and sixty-nine training credits have been issued. \$626 were raised in the Church Schools through the fourth Sunday Missionary offering. \$255 were raised on College Day.

Every charge in the District cooperated in the Bishops' Crusade, both with missionary cultivation and an offering totaling \$582.

Six hundred and thirteen members were received, 193 on profes-

(Continued on Page Four)

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of Congress of March 2, 1897. Acceptance for mailing
at special rate of postage provided for in Section 1103,
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Personal and Other Items

DR. J. C. GLENN, P. E. of Kansas City Dis-
trict, called while in the city last week to
officiate at the marriage of his brother, Mr.
Jerry H. Glenn and Miss Anne, daughter of Mr.
Justin Matthews of this city.

CONFERENCES voting since report in last
week's paper on the Plan for Methodist
Union, with their votes, are as follows: Texas
Conference, 312-4; North Arkansas, 244-2; Upper
South Carolina, 151-106; South Georgia, 262-50;
and North Alabama, 344-100.

REV. J. W. HOWARD, pastor of Magazine
Circuit, writes: "We are closing a good
year. Everything is paid in full. Have had 29
additions to the church. The Church School
at Magazine is three times as large as it was a
year ago. Two churches are taking the ARKAN-
SAS METHODIST 100%."

THE report for Paragould District was handed
the editor by Presiding Elder E. B. Williams,
but in some way not quite understood it was
lost before the editor reached his office. Con-
sequently it does not appear among the reports.
This is deeply regretted by the editor. If it can
be had later, it will be published.

IN addition to the dedication of First Church,
Fort Smith, Sunday morning, Bishop Moore,
during the week, dedicated Midland Heights
and Second Church, both in Fort Smith. It is
probable that Bishop Moore has dedicated more
churches during the past year in North Arkansas
Conference than was ever dedicated before in
one year.

THE BOARD OF CHRISTIAN EDUCATION
of the Presbyterian Church U. S. A. (North-
ern) recently decided to undertake a campaign
to raise \$10,000,000 for its 54 colleges and 52
university centers. A laymen's committee was
appointed to raise this fund during the next
three years, and as co-chairmen of the commit-
tee Dr. John H. Finley, editor of the New York
Times, and Arthur H. Compton, professor of
Physics in the University of Chicago, were
selected.

THE NORTH ARKANSAS CONFERENCE

THE NORTH ARKANSAS CONFERENCE,
which met in First Church, Fort Smith, Nov.
3, and adjourned Nov. 7, had a delightful ses-
sion. The weather was favorable, the entertain-
ment was excellent, and business was transact-
ed expeditiously and satisfactorily. Reports were
good, showing a net increase of 1215 members,
or a total of 76,492; and a slight increase in pay-
ment on Benevolences and salaries.

Bishop John M. Moore called the Conference
to order at 7:30 p. m., Wednesday, read John 17,
and spoke about the three Conferences which
last summer he had attended in Great Britain,
complimenting very highly the English people.
After the roll was called, Rev. W. V. Womack
was elected secretary. Dr. J. T. Law presented
a gavel made of wood from a cedar tree which
had stood in the yard of the home in Van Buren
of Rev. John Harrell, pioneer preacher, after
whom the first church in Fort Smith had been
named. The bar of the Conference was fixed
and the hours of meeting and adjourning, 8:30
a. m., and 12:00. It was announced that the
young son of Rev. Paul V. Galloway had been
seriously injured and was in a Memphis hospital,
and that Rev. I. D. McClure, a superannuate
member of the Conference, had just died at
Piggott.

Thursday morning, Bishop Moore, having
read from the Epistle to Titus, received L. M.
Conyers into full connection. Then the Plan of
Methodist Union was presented. The vote was
244 for the Plan and only two against it. Judge
J. S. Holt, representing Fort Smith Methodism,
welcomed the Conference and Bishop Moore re-
sponded. Voting for delegates to General Con-
ference began and was continued until all were
elected, as follows: Clerical—A. W. Martin,
J. Q. Schisler, Warren Johnston, E. T. Wayland,
E. B. Williams, and J. L. Rowland; alternates,
W. V. Womack, Glenn Sanford, and E. H. Hook;
lay delegates—Chas. A. Stuck, J. M. Williams,
J. H. Reynolds, Sam Galloway, M. J. Russell,
and C. W. Harrington; alternates, Mrs. Henkel
Pewett, C. D. Metcalf, and Joe A. Goetz.

Dr. James Thomas presented the Orphanage
report and spoke. Dr. G. L. Morelock represent-
ed the General Board of Activities. Dr. R. M.
Paty, a medical missionary on furlough, spoke
on conditions in the Orient. Dr. E. B. Hawk
represented the School of Theology of Southern
Methodist University. Dr. J. H. Reynolds and
Dr. J. M. Williams spoke for Hendrix College.
Supt. Sam M. Yancey, without telling a joke,
represented the Western Methodist Assembly.
Dr. W. C. Martin, a graduate of Hendrix College,
now pastor of First Church, Dallas, had been
selected as the Conference preacher, and at 3:00
and 7:30, Thursday and Friday, preached a
series of strong, informative, and suggestive ser-
mons, presenting the story and the meaning of
John Wesley's "heart-warming" experience at
Aldersgate, thus preparing for the Aldersgate
Commemoration on May 24. Saturday evening
Dr. A. W. Wasson, Foreign Missionary Secre-
tary of the General Board, himself a member
of the Conference, a native of Washington
County, and formerly a missionary to Korea,
described conditions in China at the present
time.

Sunday morning there was an "old-fashioned
love feast" under the helpful guidance of Rev.
A. T. Galloway. Then came the great sermon
by Bishop Moore, who used as his text I John
5:5 "Who is he that overcometh the world, but
he that believeth that Jesus is the Son of God?"
This was followed with the dedication of the
First Church building, which was presented,
free of debt, by Judge J. S. Holt. The deacons
and elders had been ordained on Saturday, and
the memorial service had also been held on
Saturday. Consequently the Conference con-
vened at 2:00 p. m., and after a stirring exhor-
tation by Bishop Moore, the appointments were
read and the Conference adjourned.

Among the first business of the Conference
had been the adoption of a paper outlining the
manner in which the Aldersgate Commemora-
tion was to be observed and resolutions obligat-
ing the Conference to undertake to increase the
membership and Benevolences and a deepening
of the spiritual life of our people. Drs. Schisler
and O. E. Goddard discussed this paper. Later

there was considerable discussion of a propo-
sition to raise funds for increasing the salaries
of underpaid preachers, and resolutions were
adopted looking to that objective. Later a
standing rule was adopted providing for raising
a fund for partial compensation for Conference
entertainment. The next session of the Con-
ference will be at First Church, Paragould.

Friday evening a delicious banquet for all
alumni and special friends of Hendrix College
was given at Midland Heights Church. A move-
ment was started to raise a \$25,000 special fund
among the alumni in honor of the 25th anniver-
sary of the presidency of Dr. J. H. Reynolds,
who has so successfully promoted all of the
interests of the College. Dr. J. M. Williams and
Rev. A. W. Martin spoke in hearty approval.

Bishop Moore, as usual, conducted the af-
fairs of the Conference in a thorough business-
like way, helpfully exhorting from time to
time, and both in the chair and in the cabinet
exhibiting a genuinely brotherly spirit. He is
recognized as a masterly presiding officer, a
great preacher, and a safe counsellor. As this
is his last quadrennium, he will not again pre-
side over the North Arkansas Conference. He
expressed his great pleasure over having been
associated officially with this Conference and
will be remembered by its members with the
most kindly feeling and high esteem.

The entertainment by Fort Smith Methodists
was unusually fine. Bed and breakfast were
provided in the homes, and lunch and supper in
the basement of the church. These meals, ex-
cellent in quality and ample in quantity, were
served by the women of First Church with the
utmost efficiency. Many remarked that they
had never seen it equalled. Assisted by the
ministers of the other churches, Dr. H. C. Hen-
derson, the courteous and accommodating pas-
tor host, was constantly seeking to care for the
needs of the visitors. As the superannuates and
wives of the preachers had been invited, the
number entertained must have approximated
450; but the arrangements were so perfect that
all were amply accommodated and every want
supplied. The pastor and his people were so
happy over the payment of their church debt
and the results of the past year's work, that
their good nature overflowed in the treatment
of their guests. This editor had a comfortable
room and breakfast at the high-class Goldman
Hotel, only four blocks from the church, and
thus was able to do his work with ease. All in
all, it was a great occasion, and will be long re-
membered as a season of brotherly compani-
ship and spiritual uplift.—A. C. M.

CIRCULATION REPORT

THE following subscriptions have been re-
ceived since the last report was published:
Vilonia, J. J. Clark, 1; Richmond Ct., W. T. Bone,
8; Magazine, J. W. Howard, 4; Wheatley, H. J.
Couchman, 13; First Church, Paragould, G. W.
Pyles, 100%, 100; Tyrnza, J. A. Reynolds, 1;
Weiner, C. E. Patton, 8; Holly Grove-Marvell,
C. C. Burton, 17; Pocahontas, B. L. Wilford, 2;
Swifton, J. M. Hughes, 1; Mansfield, J. E. Lark,
1; Augusta, J. F. Glover, 1; Paragould East Side,
S. G. Watson, 1; Gravelly, W. M. Adcock, 1;
Blytheville Ct., D. C. Holman, 1; Carlisle, O. W.
Teague, 2; Lewisville, A. W. Hamilton, 1. The
good work of these pastors is appreciated. As
we are beginning another year, which is expect-
ed to be one of the most interesting in our his-
tory, it is highly important that the paper should
be in all Methodist homes. Let us all resolve
to make an honest effort to reach that objective.
It ought to be done. With increased diligence it
can be done.

WE live today in a world in which the safe-
guards of individual liberty are increas-
ingly in danger. Temporarily majorities come
suddenly into power. In their haste to achieve
objectives which they believe to be desirable,
they brush aside, as of no importance, the
doubts, the reservations and even the active op-
position of large minorities which question the
methods they would use. It was specifically
for the purpose of protecting these minority
interests and these individual rights that the
makers of the American Constitution incorporat-
ed safeguards into their blueprint of democ-
racy.—New York Times.

A CALL TO THE CHURCH

O Church of my Master, how well thou hast stood,
Hast fought Satan's hosts and supported the good!
Thy banner hath floated so grandly each day,
And guided the saints on their heavenly way.

Thy history is written in tears and in blood;
Thy deeds of the past are heroic and good;
And yet in the days of thy more recent years
Thy skies have been darkened by cowardly fears!

Oh where is thy purse, with its silver and gold?
Thy wealth, with its treasures of riches untold?
And where is thine altar where sacrifice burns?
Where also the heart which with fervent love yearns?

How long wilt thou falter, O Church of my Lord?
How long doubt thy Master and question his word?
What more can he say than to thee he hath said?
Oh quicken thy step and lift up thy shamed head!

O Church, turn to Jesus; find in him thy might,
Then tasks will be easy and hope will be bright;
For hell's gates shall not o'er thine armies prevail,
Nor demons nor earth's foes shall make thee to quail.

But, Church of my Master, who art thou but me,
And millions of others, all members of thee?
Come, Holy Ghost, come; make warm my cold heart;
Inspire me and help me to do my full part!
Temple, Tex. —W. J. MAYHEW.

REPORT OF FINDINGS COMMITTEE ON ALDERSGATE COMMEMORATION

The Committee appointed by the presiding Bishop to consider the cooperation of this Conference in the Aldersgate Commemoration now beginning, has heard an outline of the general plan and reports as follows:

Nature of the Commemoration

The Commemoration is a spiritual movement under the direction of the College of Bishops and participated in by all the Boards and other agencies of the Church. It proposes to commemorate the bi-centennial of John Wesley's "heart-warming experience" in Aldersgate Street, London, by leading our Church into a deeper and more vital religious experience. It has no financial objective of any kind, save as such may voluntarily be assumed by a local church for its own purposes. It does not undertake any new tasks nor create any new organizations. It seeks a great spiritual awakening in the Church and it proposes to bring to modern Methodism the power and spirit which was the possession of early Methodism. It will endeavor to motivate all the programs of the Church with a new spiritual experience.

The Need for Such An Awakening

That such a movement as this is greatly needed is apparent to all. A spiritual revival, in fact, is the greatest need of the Church and the world, a need which embraces all other needs. If this can come about, most of our other problems will be easy of solution.

The time is at hand when every energy of the Church should be devoted to this end. We have an

opportunity now that may not come again in this generation. In the hearts of our preachers and people alike there is a sense of spiritual need and a longing for a more personal touch with God. The Aldersgate Bi-centennial comes at a providential moment and enables us to focus the minds of our people upon spiritual reality and the original genius of Methodism. Our Bishops have been wise in their decision to utilize this historic occasion for the purpose of revitalizing the faith and experience of the Church.

In this we are greatly interested and we place ourselves on record as determined to support the Aldersgate Commemoration in every possible way. To our Bishops, and especially to Bishop A. Frank Smith, Director of the Commemoration, we pledge our wholehearted cooperation in carrying out every detail of the Commemoration Plan. We call upon our preachers immediately to begin preparation in their own lives and churches, to inform themselves concerning the history, doctrines and work of Methodism, and to pray earnestly for the success of the entire movement.

Conference Committee

We confirm the appointment of the Bishops of the following persons to constitute our Conference Aldersgate Committee: Bishop John M. Moore, Chairman; J. L. Rowland, Conference Missionary Secretary; Ira A. Brumley, Executive Secretary of Christian Education; Chas. A. Stuck, Conference Lay Leader; Mrs. Henkle Pewitt, Conference President, Woman's Missionary Society; O. E. Goddard, Bishops' Crusade Director for last year.

Conference Goals

The plan of the Aldersgate Commemoration has certain definite objectives for the whole Church. This Conference will do its utmost to assist in the realization of these objectives. We recommend that we adopt the following goals for our own Conference, and call upon all preachers, people and agencies within the Conference to work for their realization: (1) A more vital experience of religion in the heart of every preacher and local church official and teacher, and a general religious awakening in every congregation. (2) The reception of not less than 5,000 members into our Church on profession of faith during the coming Conference year. (3) An increase of 5,000 in enrollment and attendance in the Church Schools of the Conference. (4) An increase of not less than 10% in acceptances and payments on the General and Conference Benevolences during the coming Conference year. (5) The adoption of a definite set of objectives, or a continuation program, for such charge, in accordance with the plan of the Aldersgate Commemoration. (6) A cultivation movement in every church, using the literature provided and recommended by the College of Bishops and other agencies of the Church, for the purpose of informing all our people in Methodist history, doctrines, and work, to the end that we may have a more intelligent, loyal and active Church membership. (7) Cooperation, according to the plans now outlined and later to be announced by the College of Bishops, in every part of the Aldersgate Commemoration.—Ira A. Brumley, J. L. Rowland, Mrs. Henkle Pewitt, Chas. A. Stuck, O. E. Goddard.

BOOK REVIEWS

The Essentials Of An Effective Ministry; by H. A. Boaz, M.A., D.D., LL.D.; published by the Cokesbury Press, Nashville, Tenn.; price \$1.00.

This is an excellent handbook for the minister who is truly striving to make his an effective ministry. It should be found on the desk in the pastor's study. Its frequent use would produce more abundant fruit for the harvest of souls. Bishop Boaz has done well to give this series of lectures to our reading public.

Moon Conjure and Other Poems; by Sunshine Dickinson Ryman; published by Tardy Publishing Company, Dallas, Texas.

With infinite variety and exquisite daintiness the author presents in this little volume of verse her deep thoughts, poetic musings, and flights of fancy concerning a great number of topics dear to the heart of the average mortal. With rare skill she paints word pictures upon which our minds will gaze for rest and refreshment. Sunshine and shadows blend in delicate contrast to lend charm to its pages. The workmanship of the book is artistic, a fit setting for the poems. In her foreword the author says: "Herein for certain ones with care and shrinking do I dedicate my inmost thinking; and should it bring a quickened breath, a start, perhaps a little lifting of the heart, then know for you one day I wrote the line, in some communion of your thoughts with mine. But if no word salutes you from the page, the book is never yours by gift or wage."

The Minister: His World and His Work; by William Adams Brown, Ph.D., D.D., S.T.D.; published by the Cokesbury Press, Nashville, Tenn.; price \$2.00.

In this series of lectures Dr. Brown gives a keen analytic study of some of the tasks and problems now confronting us as Protestant ministers. His style is informal, lucid, and logical. His thorough knowledge of the subject,

added to his many years' successful work of training ministers gives the weight of authority to his words. Any minister who truly wishes to perform his task faithfully and well will profit by a thoughtful reading of these lectures. Any one of the following lectures is rich with practical help and inspiration. The subjects treated are "The World In Which The Minister Must Do His Work," "What The World Has A Right To Expect Of The Church," "The Scientist's Substitute For God: Nature," "The Humanist's Substitute For God: Man," "The Minister As Priest: How To Make God Real," "The Minister As Evangelist: The Good News Of God's Presence In History," "The Minister As Teacher: What To Teach And How," "The Minister As Pastor: Training For Christian Living," "The Minister As Churchman: Christian Unity and Brotherhood." Full to the brim and overflowing with good things are these lectures. Read them and see for yourself. In conclusion the author says: "So I am brought to the point to which the whole course of our thought has been converging, which is this: that what the church is to be in its ministry to the need of our time will depend in the last analysis, under God, upon what we who are its ministers make it. It is no easy or unimportant task, my brothers, to which I summon you. It is no less than the remaking of the world through the remaking of the church which is its servant. Who, you may well ask, is sufficient for these things? Who, may I add, would be content with a task for which he felt himself sufficient? What power is there of mind or heart or will but this our work can use to the fullest? We are to be men of the world and men of God and both of these together. As men of the world we need an open mind—alertness to catch each new breath which is blowing in the thought of our time. We must be readers not only of the books of those with whom we agree but of those with whom we differ. But it is not what we read that matters, but how. We must be thinkers, bringing our own fresh judgment to bear upon each new question that is brought to us, and content when

no immediate answer is forthcoming to wait for the riper wisdom still to be given. Above all, we must be friends, eager to believe the best in every man we touch, making him feel that our wider wisdom has lent us sympathy even when it leads us to critical judgment. Yes, we are to be men of the world, in the broadest and best sense of that term. But we are to be men of God as well, and that means men of prayer, humble, patient, reverent, but withal courageous, joyful, carrying into every situation in life the tonic of an unconquerable faith. It is for such men as these that the world is looking and there is no limit to what they can do for it when they are found. I congratulate you, my brethren, on your high calling, and pray God that he may give you grace to be the leaders our time needs."

IT is my opinion that the surest sign of a little man (and sometimes the weakness of a bigger one), is a constant discussing of appointments. When all thought and energy ought to be concentrated on the work in hand, it is dissipated on the vain and idle speculation about the future. Herein is found the basis of most of the restlessness in both pulpit and pew. Moratoriums are the order of the day. A twelve months' moratorium on this would do much to stabilize us. One year's cessation of discussing bigger and better disappointments and devotion of that time to being bigger and better men and to making bigger and better folks, would make for us all bigger and better appointments as well as bigger and better preachers. Preachers and laymen will always respond to the heroic. They will answer to high and holy calls. Our time is wasted on symptoms to the neglect of real disease.—Bascom Anthony in *Fifty Years in The Ministry*.

DR. HUGO HOPPE, famous nerve specialist of Konigsberg, Germany, says: "But thousands and tens of thousands of men who take their daily pint are rendered stupid, silly and dissolute by beer."

Presiding Elders' Reports

(Continued from Page One)

sion of faith, 420 otherwise. 210 of the total number received, joined our Church at Fayetteville under the leadership of Rev. J. W. Workman.

\$13,674 was raised for churches and parsonages.

Bentonville raised \$6800 on a debt of long-standing. Rocky Branch is in the process of building a church. Summers tore down its old building and has rebuilt a substantial church. Avoca completed a church building which has stood incompleting for 2 or 3 years.

Our church at Green Forest burned to the ground on the first Sunday of the Conference year without a dollar of insurance. Despite this heavy loss they increased the assessment for the pastor, paid about twice as much on salary than the previous year and more than twice as much on Conference Claims.

At Harmony the church was completed and all indebtedness paid. The church is now ready to be dedicated.

Lincoln paid in full the debt of years on our church there and the church was dedicated on the last Sunday of the Conference year.

Springdale completed and beautifully furnished one of the outstanding church plants of the Conference under the leadership of H. O. Bolin, pastor.

More than 98% of pastors' salaries was paid. 100% plus was paid on the acceptance on Conference Claims an increase of \$769 over the previous year. This was 57.6% of the Askings.

The spirit in the Fayetteville District is unusually good and the outlook for the new Conference year is very promising.

BLACK-DRAUGHT A Vegetable Laxative

It is better for you if your body keeps working as Nature intended. Food wastes after digestion should be eliminated every day. When you get constipated, take a dose or two of purely vegetable Black-Draught for prompt, refreshing relief.

Thousands and thousands of men and women like Black-Draught and keep it always on hand for use at the first sign of constipation. Have you tried it? Sold in 25-cent packages.

Methodist Benevolent Association

FOR LIFE INSURANCE
(Chartered 1908)

PURPOSE

widows, orphans, disabled and aged To provide homes and support for ministers and members of the M. E. Church, South, by a practical business insurance system on safe at cost rates.

PROGRAM FOR 1938

Our goal: to multiply membership by members securing additional policies on themselves and on all members of their families and friends, ages from 1 to 60.

POLICY PLANS

Whole Life, 20-Premium Life, 20- and 15-Year Endowment, Endowment at 60, 65, or 70, Disability-Annuity and Juvenile on Term and Endowment at age 21 for education.

Write

J. H. SHUMAKER, General Sec.
Home Office: Association Bldg.
808 Broadway, Nashville, Tenn.

REPORT OF FORT SMITH DISTRICT

WARREN JOHNSTON, P. E.

I preface my report with an expression of appreciation for the fine spirit and the good work of the pastors and laymen of the District. They have worked hard and have cooperated in every way in the district program. So I am really making their report and not mine.

The District has 29 charges with 70 churches, having over 13,000 members.

During the year 1046 members have been received, 507 on profession of faith, and 539 otherwise; 81 infants were baptized and 288 adults.

The Woman's Missionary Societies of the district have 1510 members and have paid for all purposes \$12,026.00. Their work has been under the capable leadership of Mrs. Fred Stone, District Secretary.

The pastors and churches have done exceptionally good work in the church schools; 26 pastors did training work. Every charge had some kind of training work and a total of 753 credits were earned; 19 Vacation Church Schools were held with an enrollment of 1070. Our fourth Sunday Missionary offering amounted to \$855.00; our church school day offering was \$510.00. Total enrollment in church schools over 9000.

During the year six churches have been dedicated and two new churches built. Charleston, New Blaine, Mt. View and during the session of Annual Conference Bishop Moore dedicated three churches, Midland Heights, Second Church, and First Church. Midland Heights rebuilt and enlarged with expenditures of \$3500 in cash and more than that in labor. Second Church pays the last payment on their debt. First Church since April has paid their debt of \$17,200. Large achievements under the leadership of their pastors. \$35,593 raised on debts and improvements. Every charge in the district paid on the Bishops' Crusade. Benevolences paid in full—\$10,000, an increase of 5%. All salaries paid with exception of \$250.00. Total amount for all purposes \$106,036.00.

REPORT OF HELENA DISTRICT

A. W. MARTIN, P. E.

Despite the worst flood in the history of eastern Arkansas and the disastrous decline in the prices of cotton and rice, the Helena District reports one of the best years of its history. All financial claims are more than 99% paid.

Additions on profession of faith 291; by certificate 523; total 814. Net gain 216. Total amount accepted on Benevolences \$9,400. Paid \$9303, which is 68% of the Askings.

The outstanding debt retirement accomplishment in the district is at Marianna, where an old debt of \$5000 was paid in full. An old parsonage debt has been adjusted and refinanced at Wheatley. A debt of \$15,000 at Wynne is in process of being completely paid. Numerous small debts have been paid. The district parsonage debt has been further reduced by \$2,000. It stands now at \$800.

The Missionary Societies, the Church School and all other departments of the Church have had an excellent year. The loyalty and cooperation of the pastors and laymen has been unexcelled.

At Hughes, where our Church was destroyed by fire one year ago

a splendid new structure is just about completed at a cost of \$20,000. During the three years of Bro. J. J. Galloway's pastorate a beautiful parsonage has also been built.

The year as a whole has shown progress in almost all lines. The District is well organized for the new year's work.

REPORT OF JONESBORO DISTRICT

EUGENE W. POTTER, P. E.

Benevolences: Assumed \$10,280; paid \$10,351.

Salaries: Assessed \$36,685; paid \$36,718.

Additions: Vows 480, letter 463, total 943.

New \$2,500 parsonage at Joiner, paid for.

The debt at Osceola was \$6,100 at the beginning of the year; \$3,100 paid and the rest provided for. The parsonage debt at Osceola, about \$2,500 paid in full.

Lepanto is paying half of their debt. The debt is \$2,900.

Much of this district was under water during January and February.

An unusual group of preachers, great heroism and a fine spirit.

REPORT OF SEARCY DISTRICT

E. H. HOOK, P. E.

According to the reports of the pastors we have had 690 additions to the Church, 275 on profession of faith, and 415 by certificate and otherwise; 10 Vacation Church Schools; 265 Training Course Credits; 51 Church Schools paying \$706 on fourth Sunday Missions; \$240 on Church School Day; about \$200 on College Day; twenty-two pastors and the presiding elder attended the Pastors' School; the pastors and presiding elder earned 52 training credits during the year.

100% plus was in the hands of the Treasurer October 27 on Benevolences; 97% has been paid on salaries, about \$700 on Bishops' Crusade. The following churches were dedicated by Bishop Moore in September: Floyd on the Antioch Circuit, Rev. R. E. Lee pastor; Patterson and Fake's Chapel on the McCrory Circuit, Rev. R. A. Robertson; and Augusta, Rev. J. F. Glover pastor. Three new church buildings are under construction, at New Hope on the Quitman Circuit, Harmony on the Rose Bud Circuit, and Steele-Hopewell on the Clinton Circuit. We have made satisfactory payments on all church debts. Total indebtedness on churches \$11,400; on parsonages \$1495. Not a single Church School within the bounds of the District is indebted to the Publishing House.

The Statistical Tables for the District were tabulated Oct. 28 and are now in the hands of the Conference Statistical Secretary. With one or two exceptions the presiding elder has a complete list of each contributor to the Benevolences from each local Church. We believe this will help in collecting the Benevolences next year, especially where the charge has a new pastor. The work of the Woman's Missionary Society, laymen's movement, Young People and Church School, has made fair progress. So far as the presiding elder knows no pastor within the bounds of the District is in debt so as to embarrass himself or any one else. Pastors have been faithful the laymen kind thoughtful and generous and the Lord has been gracious and good to us.

CONDENSED MINUTES OF THE NORTH ARKANSAS ANNUAL CONFERENCE

Minutes of the 102nd session of the North Arkansas Annual Conference, held at Fort Smith, Ark., beginning Nov. 3, 1937, ending Nov. 7, 1937; Bishop John M. Moore, President; W. V. Womack, Secretary.

I. Probationers

Question 1. Who are admitted on trial? Answer: John Jefferson Clark, Roy I. Bagley, Lyman F. Barger, Clarence Henry Wienand.

Ques. 2. Who else is in the class of the first year? R. E. L. Bearden, Jr.

Ques. 3. Who remain on trial? Harry King, R. E. L. Bearden, Jr., in school.

Ques. 4. Who else is in the class of the second year? No one.

Ques. 5. Who are discontinued? F. M. Dodson, at his own request.

II. Conference Membership

Ques. 6. Who are admitted into full connection? Loyd Milton Conyers, Irl Bridenthal.

Ques. 7. Who else is in the class of the third year? Raymond Lee Franks.

Ques. 8. Who are readmitted? No one.

Ques. 9. Who are received by transfer from other Conferences? E. K. Means, from N. Texas Conference.

Ques. 10. Who are received from other Churches as traveling preachers? No one.

Ques. 11. Who are located this year? D. H. Arney, for unacceptability. W. C. Hutton, at his own request.

Ques. 12. Who have withdrawn or been expelled? Withdrawn, no one. Expelled, no one.

Ques. 13. Who are transferred to other Conferences? J. Wilson Crichlow to St. Louis Conference.

Ques. 14. What preachers have died during the year? S. H. Blackwell, Chas. Edwards, S. S. Key, Alonzo McKelvey, I. D. McClure.

III. Orders

Ques. 15. Who are the deacons of one year? Hubert Edward Pearce, James Southerland Upton, Boyd William Johnson, Clarence Everett Patton, William Frank Cooley, Raymond Lee Franks.

Ques. 16. Who else is in the class of the fourth year? No one.

Ques. 17. What traveling preachers and what local preachers have been elected deacons? Traveling preachers, Loyd Melton Conyers, Irl Bridenthal. Local preachers, No one.

Ques. 18. What traveling preachers and what local preachers have been ordained deacons? Traveling preachers, Loyd Milton Conyers, Irl Bridenthal. Local preachers, no one.

Ques. 19. What traveling preachers and what local preachers have been elected elders? Traveling preachers, Raymond Arthur Dorman. Local preachers, no one.

Ques. 20. What traveling preachers and what local preachers have been ordained elders? Traveling preachers, Raymond Arthur Dorman. Local preachers, no one.

Ques. 21. Who have been recommended by a District Conference for recognition of their orders as local deacons or local elders? No one.

IV. Conference Relations

Ques. 22. Are all the preachers blameless in their life and official administration? Their names were severally called and their characters passed.

Ques. 23. Who are supernumerary? G. A. Burr.

Ques. 24. Who are superannuated? Eli Myers, J. M. McAnally, J. D. Roberts, A. L. Cline, E. N. Bickley, J. B. Andrews, J. H. Cummins, Hoy M. Lewis, E. M. Peters, J. M. Williams, W. E. Bishop, E. W. Nelson, J. K. Farris, C. F. Wilson, Guy Murphy, D. N. Weaver, J. F. Jernigan, J. T. Hood, Eli Craig, H. H. Hunt, C. E. Holifield, A. W. Russell, W. T. Martin, A. T. Galloway, J. A. Anderson, T. A. Bowen, J. R. Ashmore, T. H. Wright, Chas. Franklin, H. K. Stewart, J. Abner, Sage, A. E. Holloway, R. A. Bevis, J. F. Carter, G. M. Barton, V. B. Utley, J. C. Weaver, Henry Hanesworth, J. R. Nelson, W. C. Davidson, J. B. Evans, B. L. Harris, Jesse M. Fryar.

V. Statistics

Ques. 25. What is the number of districts, of pastoral charges, and of societies in this Conference? Districts, 8; pastoral charges, 195; societies, 554.

Ques. 26. What is the number of members, how many have been received this year on profession of faith, how many have been licensed to preach, and what is the number of local preachers? Members, 76,492; received on profession of faith, 2,668; licensed, 10; local preachers, 110.

Ques. 27. How many infants and how many others have been baptized during

the year? Infants, 410; others, 1,588.

Ques. 28. How many Churches have organized Local Church Boards of Christian Education? 293.

Ques. 29. What is the number of Church schools, officers and teachers? Church schools, 472; officers and teachers, 5,364.

Ques. 30. What is the number of Church school scholars enrolled? In the Children's Division, 16,006; in the Young People's Division, 15,252; in the Adult Division, 16,394; total enrollment, including officers and teachers, 53,297.

Ques. 31. How many Churches have week-day meetings with the children, and how many have vacation schools? Churches having week-day meetings with children, 46; Churches having vacation schools, 110.

Ques. 32. What is the number of Woman's Missionary Societies, and what is the number of members of the same? Societies, 245; members, 8,254.

Ques. 33. What is the number of Wesley Brotherhoods, and of Wesley Brotherhood members? Brotherhoods, 2; members, 85.

Ques. 34. What is the number of members enrolled in the Fellowship of Stewardship? 122.

Ques. 35. What are the educational statistics? Institutions, one; teachers, 33; students, 350; value of property, \$482,000; endowment, \$900,000.

Ques. 36. What are the orphanage statistics? Orphanages, 1; officers and teachers, 4; children in orphanages, 40; money expended, \$10,921; value of property, \$100,000; indebtedness, none.

Ques. 37. What are the hospital statistics? Hospitals, 1; officers and nurses, 115; beds, 200; patients, 6,395; money expended, \$108,490; value of property, \$851,500; endowment, none; indebtedness, \$225,000.

VI. Finances

Ques. 38. What has been contributed for the following causes? American Bible Society, \$253; Assemblies, \$230; Christian Education, \$14,628; Church Extension, \$3,640; Federal Council, \$107; Board of Finance, \$11,390; General Administrative Fund, \$3,531; Lay Activities, \$989; Missions, \$20,030; Negro Work, \$1,136; Theological Schools, \$2,149; by the Woman's Missionary Society for local work, \$42,463; sent to Conference Treasurer \$17,870; from the Golden Cross Enrollment, \$256.

Ques. 39. What has been contributed for the support of the ministry? Presiding elders, \$31,397; preachers in charge, \$218,062; Conference claimants, \$6,220; Superannuate Endowment Fund, \$221.

Ques. 40. What is the grand total contributed for all purposes from all sources in this Conference this year? \$644,513.

VII. Church Property

Ques. 41. What is the number of houses of worship, their value, and the amount of indebtedness thereon? Houses of worship, 487; value, \$3,435,000; indebtedness, \$285,700.

Ques. 42. What is the number of parsonages, their value, and the amount of indebtedness thereon? District parsonages, 8; value, \$45,500; indebtedness, \$3,160; parsonages belonging to pastoral charges, 208; value, \$437,300; indebtedness, \$14,814.

Ques. 43. What amount of insurance is carried on Church property, and what amount has been paid out in premiums? Insurance carried, \$1,363,580; premiums paid, \$12,378.

Ques. 44. How many churches and parsonages have been damaged or destroyed during the year, what is the amount of damage, and what has been collected thereon? Churches damaged, 11; parsonages damaged 5; amount of damage, \$5,202; collected, \$1,568.

Ques. What is the number of super-

annuate homes, and what is their value? Homes, 2; value, \$2,000.

VIII. MISCELLANEOUS

Ques. 46. Who is elected Conference Lay Leader? Chas. A. Stuck.

Ques. 47. Where shall the next session of the Conference be held? First Church, Paragould.

Ques. 48. Where are the preachers stationed this year?

Appointments

BATESVILLE DISTRICT

Connor Morehead, Presiding Elder
Batesville, Central Avenue, J. A. Gatlin.
Batesville, First Church, A. D. Stewart.
Bethesda-Cushman, W. J. Faust.
Calico Rock-Norfolk, L. C. Craig, Supply.
Calico Rock Circuit, to be supplied.
Charlotte Circuit, L. R. Ruble, Supply.
Cotton and Gassville, L. M. Conyers.
Desha Circuit, Silas Dixon, Supply.
Evening Shade Circuit, C. L. Franks.
Melbourne Circuit, R. A. Robertson.
Moorefield-Sulphur Rock, W. H. Dunlap, Supply.

Mountain Home, J. E. Lark.
Mountain View, J. W. Johnston.
Newark, Ray D. Seals.
Newport, First Church, H. M. Flkes.
Newport, Umsted Memorial, H. E. Pearce.
Pleasant Plains Circuit, L. L. Langston, Supply.
Salem, Don C. Holman.
Stranger's Home, J. H. Mathis, Supply.
Swifton-Alicia, L. E. Mann.
Tuckerman, C. N. Guice.
Viola, W. T. Watson, Supply.
Weldon-Tupelo, to be supplied.
Yellville Circuit, Boyd W. Johnson.
Elmo-Oil Trough, to be supplied.

CONWAY DISTRICT

E. T. Wayland, Presiding Elder
Atkins, W. A. Lindsey.
Belleville-Havana, C. J. Wade.
Conway, 1st Church, Sam B. Wiggins.
Conway Circuit, to be supplied.
Danville, C. W. Good.
Dardanelle, E. E. Stevenson.
Dardanelle Circuit, Carl Shelton, Supply.
Gravelly Circuit, W. M. Adcock.
Greenbrier Circuit, P. W. Emrah.
Lamar-Knoxville, V. F. Harris.
Levy, J. L. Pruitt.
Morrilton, H. M. Lewis.
Naylor Circuit, A. Wall, Supply.
North Little Rock, First Church, C. W. Lester.

Gardner Memorial, Jefferson Sherman.
Washington Ave., John Bayliss, Supply.
Ola Circuit, W. A. Patty.
Oppelo, A. E. Goode.
Perry-Houston, A. H. DuLaney.
Plainview, Raymond Franks.
Plummerville, Roy I. Bagley.
Pottsville Ct., Grover Sutherland.
Russellville, R. E. L. Bearden.
Springfield Ct., to be supplied.
Vilonia Ct., J. J. Clark.
Waltreak Ct., to be supplied.
Executive and Extension Secretary of Board of Christian Education, Ira A. Brumley.
Professor at Hendrix College, Nat R. Griswold.
Student at Duke University, R. E. L. Bearden, Jr.

FAYETTEVILLE DISTRICT

W. V. Womack, Presiding Elder
Bentonville, Glenn F. Sanford.
Bentonville Circuit, to be supplied.
Berryville, W. A. Downum.
Centerton-Springtown, Irl Bridenthal.
Cincinnati, Fred Thompson, Supply.
Elm Springs, Poe Williams, Supply.
Eureka Springs, James F. Upton.
Farmington-Elkins, O. D. Peters, Supply.
Fayetteville, J. W. Workman.
Gentry, Ben T. Williams.
Gravette-Decatur, O. M. Campbell.
Green Forest, Porter Weaver.
Huntsville-Goshen, to be supplied.
Lincoln-Viney Grove, Jefferson Smith, Supply.
Osage, J. P. Roberts, Supply.
Prairie Grove, J. M. Harrison.
Pea Ridge-Brightwater, B. A. McKnight.
Rogers, W. H. Goodloe.
Rocky Branch, J. D. Roberts, Supply.
Siloam Springs, W. R. Dalton, Supply.
Springdale, H. O. Bolin.
Winslow, Brooks Waggoner, Supply.
Secretary General Board of Missions, Foreign Work, A. W. Wasson.
Superintendent Western Methodist Assembly, Sam M. Yancey.
Director of Wesley Foundation, University of Arkansas, J. W. Workman.
F. R. Hamilton, leave of absence.

FORT SMITH DISTRICT

Warren Johnston, Presiding Elder
Alma-Mulberry, J. M. Barnett.
Altus, Clarence Wienand.
Booneville, J. F. Glover.
Branch circuit, J. L. Shelby.
Charleston, H. C. Minnis.
Clarksville, G. W. Pyles.

Clarksville Ct., to be supplied.

Port Smith:
First Church, H. C. Henderson.
Dodson Avenue, O. E. Goddard.
Midland Heights, S. B. Wilford.
Second Church, H. F. McDonal.
Greenwood, F. A. Lark.
Hackett, W. W. Peterson.
Hartford, A. T. Mays.
Hartman-Spadra, F. G. Villines.
Huntington-Midland, J. J. Webb.
Kibler Ct., J. C. Cofer.
Lavaca, J. W. Howard.
Mansfield, Elmus C. Brown.
Magazine, J. H. Humphreys.
Ozark, A. N. Storey.
Ozark Ct., to be supplied.
Paris, G. G. Davidson.
Prairie View-Scranton, John G. Gieck.
South Fort Smith, R. A. Dorman.
Van Buren 1st Church, J. T. Byrd.
Waldron, W. P. Whaley.
Waldron Ct., B. E. Robertson.
East Van Buren, W. L. Russell.
Professor Southern Methodist University, J. S. Seneker.

HELENA DISTRICT

A. W. Martin, Presiding Elder
Aubrey, C. H. Harvison.
Brinkley, F. M. Tolleson.
Clarendon, Paul V. Galloway.
Crawfordsville, Ethan Dodgen.
Colt, Bates Sturdy.
Earle, J. M. Hughey.
Elaine, G. E. Patchell.
Forrest City, R. S. Hayden.
Harrisburg, J. J. Decker.
Haynes, J. W. Harger.
Helena, E. K. Means.
Holly Grove, C. C. Burton.
Hughes, J. J. Galloway.
Hulbert-West Memphis, I. L. Claud.
Marianna, G. C. Johnson.
Parkin, J. H. Hoggard.
Vanndale, A. L. Riggs.
Weiner, M. A. Cherry, Supply.
West Helena, Lester Weaver.
Wheatley, H. J. Couchman.
Widener-Madison, T. E. McKnight.
Wynne, W. J. Spicer.

JONESBORO DISTRICT

Eugene W. Potter, Presiding Elder
Blytheville, First Church, H. L. Wade.
Blytheville, Lake Street, F. M. Sweet.
Blytheville Circuit, A. W. Harris.
Bono Circuit, M. A. Graves.
Brookland Circuit, E. J. Hoffield, Supply.
Dell-Half Moon, G. L. McGhehey.
Dyess, L. F. Barger.
Joiner, W. F. Cooley.
Jonesboro, First Church, H. H. Griffin.
Jonesboro, Fisher Street, E. K. Sewell.
Jonesboro, Huntington Ave., B. L. Wilford.
Jonesboro Circuit, Glenn Bruner, Supply.
Lake City, W. F. Shell.
Leachville, E. H. Hall.
Lepanto, W. J. LeRoy.
Luxora-Keiser, J. T. Randle.
Manila-St. John, H. A. Stroup.
Marion, W. W. Allbright.
Marked Tree, J. A. Womack.
Monette, M. N. Johnston.
Nettleton-Bay, J. W. Moore.
Osceola, R. C. Morehead.
Trumann, Benjamin C. Few.
Tyronza, H. H. Blevins.
Wilson, E. W. Faulkner.
W. Blytheville Ct., P. E. Ramsey, Supply.
Garden Point-Riverside, J. H. Holt, Sup.
Conference Evangelist, Norris Greer.
General Board Christian Education, J. Q. Schisler.
Director Superannuate Endowment, H. L. Wade.

PARAGOULD DISTRICT

E. B. Williams, Presiding Elder
Ash Flat Circuit, Luther Love, Supply.
Biggers Circuit, to be supplied.
Corning, J. T. Willcoxson.
Gainesville Circuit, M. L. Edgington.
Hoxie-Portia, Harry King.
Imboden-Black Rock, C. E. Gray.
Knobel-Peach Orchard, J. B. Stewart.
Lorado-Stanford Circuit, W. J. Williams.
Mammoth Spring-Hardy, H. W. Jett.
Marmaduke, L. F. Lafavers.
Paragould, First Church, C. R. Culver.
Paragould, East Side, S. G. Watson.
Paragould, East Side Ct., to be supplied.
Paragould Circuit, W. E. Benbrook.
Piggott, Earl Cravens.
Pocahontas, J. A. Reynolds.
Rector, G. C. Taylor.
St. Francis Circuit, W. B. Yount, Supply.
Smithville Ct., J. C. Richey, Supply.
Walnut Ridge, J. L. Rowland.
Walnut Ridge Ct., to be supplied.
Conference Missionary Secretary and Golden Cross Director, J. L. Rowland.
Student at Southern Methodist University, Martin A. Bierbaum.

SEARCHO DISTRICT

E. H. Hook, Presiding Elder
Antloch, Arthur M. Hedges, Supply.
Augusta, William Sherman.
Bald Knob-Russell, H. J. Harger.
Beebe, S. O. Patty.
Bellefonte-Valley Springs, R. B. Hower-ton.

Cato-Bethel, Elmo Thomason, Supply.
Cabot-Jacksonville, J. W. Glover.
Clinton, E. G. Kaetzell.
Clinton Circuit, Ervin Hatchett, Supply.
Cotton Plant, V. E. Chalfant, Jr.
Gregory-McClelland, J. M. Talkingon, Supply.
Griffithville, R. L. McLester; R. E. Lee, Junior Preacher, Supply.
Harrison, F. E. Dodson.
Heber Springs, W. L. Olliver.
Hunter, M. L. Kaylor, Supply.
Judsonia-Bradford, Griffin Hamilton.
Kensett, R. E. Wilson.
Leslie, O. R. Flindley, Supply.
Marshall, T. C. Chambliss.
McCrary, C. H. Bumpers.
McCrary Circuit, L. W. Fair.
McRae, J. M. Hughes.
Pangburn, Everett Patton.
Quitman, Elbert Marlair.
Rose Bud, W. M. Womack, Supply.
Searcy, Aubrey G. Walton.
Scotland, A. A. Noggle, Supply.

Kidneys Must Clean Out Acids

Your body cleans out Acids and poisonous wastes in your blood thru 9 million tiny, delicate kidney tubes or filters, but beware of cheap, drastic, irritating drugs. If functional Kidney or Bladder disorders make you suffer from Getting Up Nights, Nervousness, Leg Pains, Backache, Circles Under Eyes, Dizziness, Rheumatic Pains, Acidity, Burning, Smarting or Itching, don't take chances. Get the Doctor's guaranteed prescription called Cystex. \$10,000.00 deposited with Bank of America, Los Angeles, Calif., guarantees Cystex must bring new vitality in 48 hours and make you feel years younger in one week or money back on return of empty package. Telephone your druggist for guaranteed Cystex (Siss-tex) today.

ME STAY HOME FROM WORK? NO SIR!

NOT WHEN GENUINE BAYER ASPIRIN EASES HEADACHE IN A FEW MINUTES

The inexpensive way to ease headaches — if you want fast results — is with Bayer Aspirin.

The instant the pain starts, simply take 2 Bayer tablets with a half glass of water. Usually in a few minutes relief arrives.

Bayer tablets are quick-acting because they disintegrate in a few seconds — ready to start their work of relief almost immediately after taking.

It costs only 2¢ or 3¢ to relieve most headaches — when you get the new economy tin. You pay only 25 cents for 24 tablets — about 1¢ apiece.

Make sure to get the genuine by insisting on Bayer Aspirin.

15c FOR 12 TABLETS

virtually 1 cent a tablet

Certain Pains Eased With the Help of Cardui

Cardui, for women, is composed of the extracts of some of Nature's most useful plants. Medical authorities acknowledge their great value in the treatment of conditions which Cardui is intended to benefit. Where there have been functional monthly pains, in the early 'teens, in the years of mature womanhood or in the late forties, Cardui has helped to make women more comfortable. Because Cardui helps to strengthen the entire system, there is less tendency to severe recurring attacks. Women who need Cardui should get a bottle at the drug store and take it by directions. Thousands of women testify Cardui benefitted them. If it does not benefit you, consult a physician.

Reports of Boards and Committees

TREASURER'S REPORT, 1936-37

Balance last report.....	\$ 2,391.85	Church Extension	2,210.40
Less Pre-Conference Receipts, included in 1936-1937 Benevo- lences	35.00	Finance	1,381.50
Total.....	\$ 2,356.85	Lay Activities	690.75
		Missions (including Hospitals)....	13,815.00
		Negro Work	1,135.90
		Total.....	\$30,700.00
		Disbursements, Conference Boards	
Receipts		Christian Literature	\$ 2,025.59
Post Conference Receipts, 1935-36	\$ 15.25	Church Extension	1,429.65
Benevolences, 1936-37	62,258.91	Christian Education	9,532.01
Benevolences for 1937-38 (West Helena)	21.15	Finance	8,936.17
Golden Cross	256.35	Finance Emergency Fund.....	1,072.39
Orphanage Special	376.69	Lay Activities	297.79
Hendrix Student Fund.....	7.00	Missions	6,214.90
From Little Rock Conference on Centennial Expense.....	210.00	Orphanage	1,191.50
Total Funds.....	\$65,502.20	Total.....	\$30,700.00
Disbursements, General Boards		Golden Cross	256.35
Administrative Fund	\$3,530.50	Orphanage Special	376.69
American Bible Society.....	353.05	Hendrix Student Fund.....	7.00
Assemblies	230.25	Printing Minutes	627.00
Federal Council	107.45	Statistical Help	48.00
Christian Education	5,096.20	Centennial Commission.....	163.85
Theological Schools	2,149.00	Expense Treasurer's Office.....	739.49
		Total Disbursements.....	\$63,623.38
		Balance, Nov. 4, 1937.....	1,878.82
		Total.....	\$65,502.20

DISTRICT	BENEVOLENCES BY DISTRICTS	Amount Paid	% of Acceptance	% of Asking
Batesville	\$ 5,698.49	93.4	54.5	
Conway	8,876.25	100 plus	67.	
Fayetteville	5,681.00	100 plus	57.6	
Fort Smith District.....	10,081.00	100	60.1	
Helena	9,303.00	98.9	67.9	
Jonesboro	10,351.30	99.6	68.3	
Paragould	5,395.55	96.6	48.1	
Searcy	6,872.32	100 plus	53.9	
Total.....	\$62,258.91	98.7	60	

GUY MURPHY, Conference Treasurer.

We have examined the books of the Conference Treasurer and find same in balance. All recorded monies have been properly accounted for.

W. VANCE WOMACK.
JOE A. GOETZ.

REPORT NO. 2 OF COMMISSION ON BUDGET

Your Commission on Budget recommends that the Conference accept \$51,532.00 asked by General Conference for General Work and a like amount of \$51,532.00 for Conference Work.

We recommend that the apportionment for Conference Work be divided as follows:

Orphanage	\$ 2,000.00
Board of Christian Literature.....	3,000.00
Board of Lay Activities.....	500.00
Board of Finance.....	15,000.00
Board of Finance, Death benefits and Superannuation fund..	2,200.00
Board of Christian Education, (Conference Work, \$5,400; Pastors' School, \$750.00; Schools and Colleges, \$7,738; Student Fund for needy students at Hendrix College, \$2,112	\$16,000.00
Board of Church Extension.....	2,400.00
Board of Missions	10,432.00

BOARD OF MISSIONS—REPORT NO. 1

Our missionary work continues to face very difficult problems. The work in the Far East is especially handicapped because of the war. Our Foreign Missionary Secretary heartens us by telling us that the work is moving forward. There are more students in our schools, more patients in our hospitals, more people hearing the gospel than in former years. Nowhere is the work disorganized. The lifting of the debt from the Board of Missions as a part of the Bishops' Crusade program released new money which enabled new workers to go into the field. Our Board urges this Conference to join heartily in the "Aldersgate Commemoration" of John Wesley's "heart warming."

Our healing ministry is worthily represented by our Methodist Hospital at Memphis. Dr. H. Hedden, superintendent, submitted the annual report to the Board: 6395 patients were admitted, \$108,489 free service was extended to 1846 people, 276 patients from the North Arkansas Conference received \$20,000 free service. All financial obligations were paid as they came due. Our people are urged to give generous support to the hospital.

The Board of Missions is greatly

interested in the movement which seeks to lift the salaries of the underpaid pastors to a living wage. It pledges full support to any plan this Conference may adopt.

We recommend the following appointments:

First, Norris Greer, as Conference Evangelist.

Second, J. L. Rowland, Conference Missionary Secretary and Golden Cross Director.

Third, A. D. Stewart, and E. K. Sewell as members of the Board of Managers for the Pastors' School at Hendrix.

Fourth, William Sherman, Mrs. E. F. Ellis, J. F. Fogleman, R. A. Dowdy, J. L. Rowland and Mrs. Alice Tucker as Trustees for the Memphis Methodist Hospital for the ensuing year.

Fifth, Rev. A. W. Martin, clerical, and Dr. C. G. Melton, lay, nominees for a place on the quadrennial Board of Missions.—O. E. Goddard, Chairman; I. L. Claud, Secretary.

BOARD OF MISSIONS—REPORT NO. 2

The Board of Missions recommends to the Presiding Elders to urge charges which are to receive mission appropriations that they raise their salaries a reasonable amount above the salary paid its

REPORT OF BOARD OF CHRISTIAN EDUCATION NO. 1

Hendrix College is an institution of Christian culture and training. It is giving our church real reasons for faith and larger hope.

Reissue of Diplomas

The Hendrix faculty, with the approval of the College Board of Trustees, perfected last year a plan whereby all diplomas and certificates of award held by students of Central Collegiate Institute, the Arkadelphia Methodist College, Henderson College, Henderson-Brown College, Galloway Female College, Galloway Woman's College, and Hendrix-Henderson College might be reissued in the name of Hendrix College. More than three hundred reissues were made at commencement last June; and since that time a considerable number of requests have come to the registrar for others. The privilege of reissue has been extended through June of next year. We urge our pastors to give wide publicity to this fact and help in bringing into one alumni group all of the graduates of our colleges within the state. Furthermore, a

pastor the previous year. He is authorized to hold up the appropriation in case the charge does not do what he considers reasonable.

Appropriations 1937-1938

Batesville District:	
Mt. View	\$ 125.00
Yellville	125.00
Calico Rock-Norfolk	50.00
	\$ 300.00
Conway District:	
Greenbrier	\$ 100.00
Levy	200.00
Lamar-Knoxville	100.00
	\$ 400.00
Fayetteville District:	
Bentonville Circuit	\$ 100.00
Huntsville	200.00
Lincoln-Viney Grove	100.00
	\$ 400.00
Fort Smith District:	
Altus	\$ 75.00
Branch	100.00
East Van Buren	50.00
Huntington-Midland	50.00
Kibler	50.00
Lavaca	50.00
Magazine	100.00
South Fort Smith	50.00
Waldron Circuit	100.00
	\$ 625.00
Helena District:	
Colt	\$ 150.00
Vanndale	50.00
	\$ 200.00
Jonesboro District:	
Dyess Colony	\$ 400.00
Jonesboro Circuit	75.00
West Blytheville	75.00
	\$ 550.00
Paragould District:	
Ash Flat	\$ 100.00
Knobel-Peach Orchard.....	100.00
Paragould Circuit	100.00
Walnut Ridge Circuit	100.00
	\$ 400.00
Searcy District:	
Antioch	\$ 100.00
Judsonia	150.00
Leslie	100.00
Marshall	100.00
	\$ 450.00
General:	
District Secretaries	\$ 100.00
Pastoral Work-Sanatorium	100.00
Travel	175.00
Bishops' Crusade	100.00
	\$ 475.00
Total	\$3,800.00
Hospital Estimate	1,800.00
Grand Total	\$5,600.00
O. E. Goddard, Chairman.	
I. L. Claud, Secretary.	

study is being made to devise some way of giving recognition to all former students (non-graduates) of the same institutions. Thus the college is trying and hoping to bring into one great fellowship and family all former Methodist students in the state. If such plan can be consummated, it will mean much for our Church. We commend this plan and ask the unqualified support of ministers, including wide publicity.

Heavy Responsibility Upon the Church

We urge upon the Church the most effective and vigorous cooperation possible in securing students for the college. Subsidized state schools are making it more and more difficult to maintain a Christian college today. Seventy-five years ago practically all education was religious; but since that time the state has taken over all elementary education and over half of college and university education. So serious have the results become that it has aroused the great educational organizations of the nation, and some are seeking to find means by which religion may have a place in all educational endeavors. This situation places heavy responsibility upon the Church and its colleges to emphasize religion in education.

Our people need to know that students of Hendrix get personal attention and direction; and they get from common association, fostered under Christian standards, many patterns in living worthy of example. While their life is not model, it is challenging. Our ministers, our Church School leaders, and our parents should be confident and zealous for that constructive character training fostered by the whole faculty of Hendrix College. We beg you to keep, without any apology, the name of Hendrix in the remembrance of your congregations. Short favorable public notices during the year will have great weight, and personal conferences with a personal touch will be even more effective.

Attendance

The initial enrollment this fall is the largest for several years. To date it is 355. The year is starting well. We point with particular pride to the young ministers whom we have in training. The reports we have of them are largely commendatory. There are twenty-six young men in this group. The Church needs to take all possible care and pains in maintaining the present high quality, in increasing their support, in increasing their

Beware Coughs from common colds That Hang On

No matter how many medicines you have tried for your cough, chest cold, or bronchial irritation, you can get relief now with Creomulsion. Serious trouble may be brewing and you cannot afford to take a chance with any remedy less potent than Creomulsion, which goes right to the seat of the trouble and aids nature to soothe and heal the inflamed mucous membranes and to loosen and expel the germ-laden phlegm.

Even if other remedies have failed, don't be discouraged, try Creomulsion. Your druggist is authorized to refund your money if you are not thoroughly satisfied with the benefits obtained from the very first bottle. Creomulsion is one word—not two, and it has no hyphen in it. Ask for it plainly, see that the name on the bottle is Creomulsion, and you'll get the genuine product and the relief you want. (Adv.)

numbers and in keeping a check on the records of each.

Hendrix and a Chance for Larger Service

The plans of Methodism in Arkansas have to do with matters both present and future. How well these plans are to be realized depends on leadership, and the rank and file of workers. Hendrix is and will continue to be the leading source from which these will come. No major movement, educational or religious, has during the past twenty years been projected by the Methodist Church that Hendrix men have not had some leading part in its promotion. She has likewise, furnished many leaders for the State. Judged by the product of the years, has she not shown herself a faithful servant in matters intrusted to her care? Is not the time already here to say "well done," to give Hendrix a larger chance with resources vastly increased?

Silver Jubilee and Bequest Plans
Work is progressing along lines for which the Conference endorsement has already been given. Furthermore, within recent months the alumni have brought forward two other plans.

For these plans we recommend careful consideration and approval, and in their execution we earnestly request the united cooperation and help of all pastors and members of our Church.

First: In honor of the President's twenty-five years of service and in acknowledgment of his valued contributions to the cause of Christian education, the alumni are seeking to raise \$25,000 in cash within the year. This amount will be applied as the trustees may direct. This is sought from alumni and all interested lovers of Hendrix. The work that Dr. Reynolds has done merits this cooperative help. The alumni, assisted by the Church, can complete this task perhaps in a year. This program is to be led by Judge J. S. Utley, President of the Alumni Association, and Mr. Percy Goyne, Alumni Secretary.

Second: The Alumni Association has been seeking to find a way to build an adequate capital sum for Hendrix. The plan decided on is an adaptation of one used during the past twelve years by Cornell University, and from which they are now receiving a million dollars a year. Many colleges and universities are using this plan effectively.

The plan is to organize a movement of many workers, whose purpose will be to interest their friends in writing Hendrix College into their wills. Among the workers our preachers in this Conference should be the leaders. Twice as many laymen should be enlisted. This plan, working successfully elsewhere, may be made to work successfully here. The effort will not be in the way of any other Church interest. It will carry with it a long period of education and interest, valuable to both Church and College. It will tend to assist in rebuilding Church loyalty and pride. Carried out, it will assure the future of Hendrix for Methodism. Dr. J. D. Hammons of the Little Rock Conference has been selected to lead the movement, and Dr. J. M. Williams executive secretary.

Building Needs Pressing

Hendrix is sadly in need of more buildings. Forty boys are now housed off the campus and outside of dormitory influences and advantages. The girls' dormitories are full

and another year many girls will have to be turned away. A new dormitory is needed for each group.

How much Hendrix has lost and still loses for lack of an adequate chapel! The Church and the students need a chapel of beautiful church architecture as the center of life on the campus. Such a building would deepen the spiritual life of the college.

In addition to these we need a large dining hall, a fine arts building, and a swimming pool. To construct such buildings in a fashion to meet future requirements, we will need three quarters of a million dollars. There is also need for a million and a half more for endowment.

The College cannot longer delay seeking to gain these things. Delay means lack of power and leadership for our Methodism, which will cause inevitable loss of prestige. To delay means not to build on the foundation already laid. The college's usefulness will be measured by its resources. Failing to act shows lack of appreciation of men who have loyally toiled, even with great sacrifice during these fifty years for the ongoing of Christian education for our people.

It is easier to plan and execute a big thing that will challenge the imagination of thinking people than to undertake a small inadequate thing. Hendrix has had fifty-three years of growth. It has passed the stage of experiment. If Methodism in Arkansas means to endure and grow, it must know its future and all that goes with it is indissolubly bound with the destinies of Hendrix College. Dwarfed or mighty, bond or free, they go down the years together. Let us have faith to challenge our people. Let us ask with a faith that knows no denial for our people are no longer poor. They spend large sums every year for things of no value. The call, the challenge, is made. The destiny, the future of Hendrix is in our hands as well as those of college authorities. "United we stand; divided we fail." Would that faith and courage and might and power may be given to us for this united task, that we may be held in common bond until the task is done.

Trustees

The following trustees are recommended for election:

North Arkansas Conference: James W. Workman, to succeed himself; Wyatt Sanford, to be succeeded by Dan O. Harton of Conway.

Alumni Trustees: V. D. Hill, to be succeeded by Miss Darden Moose, nominated by the Alumni Association.

Trustees At Large: Governor Geo. W. Donaghey, to succeed himself.

In addition, at the request of the Board of Trustees, we recommend that the Conference adopt the following resolution:

To fill any other vacancy or vacancies in the Board of Trustees that may exist or that may occur during the year, the Conference authorizes the Board of Trustees to fill in the regular way the vacancy or vacancies, and that the Conference Boards of Christian Education or other respective executive committees be authorized to act for the Conference in electing said trustee or trustees. The names of any person or persons thus elected are to be submitted to the Conferences for confirmation at the next regular

session of the Conference—John Q. Schisler, Chairman; F. M. Tolleson, Secretary.

REPORT OF BOARD OF CHRISTIAN EDUCATION NO. 2

This Board has had two meetings during the year, one at Conway during the summer, and another at the seat of the Conference. We desire to express our appreciation to the presiding elders and pastors for their cooperation in the work of our Board during the year. The outline for this work is contained in the report of the Conference staff which has been placed in the hands of the members of the Conference and will not be repeated here.

We desire to report the following actions and recommendations of the Board:

We appreciate the satisfactory closing of the Valley Springs School. The Board has voted to use the money which has formerly gone to Valley Springs for needy lay students at Hendrix College. Plans for administering this fund and for the supervision of the work of Ministerial students during the summer months will be worked out by a committee composed of the Conference Executive Secretary, two presiding elders to be appointed by the Bishop and his Cabinet, and two professors of Hendrix College appointed by the President.

We note the splendid attendance at the Western Methodist Assembly during the last season, and recommend that our leaders attend the program next summer.

We note with appreciation the increased enrollment and splendid work being done at S. M. U. We recommend that April 3, or a day as near thereto as practicable be observed as Church School Day in all the churches of the Conference.

We heard with interest the report of the director of the Wesley Foundation at the State University. The Board is requesting the Department of Schools and Colleges of the General Board to cooperate with the Joint Committee on Student religious work in our State in assisting the preachers at the seat of State Institutions. The Board gave careful consideration to a policy and program for next year which will be published in the Bulletin and in the Arkansas Methodist.

The Board nominates J. W. Workman in the place of Warren Johnston, and J. M. Williams in the place of W. O. Wilson for membership on the Board.

We nominate Judge Vaughan as a member of the Board of Trustees of the Western Methodist Assembly.

The Board has elected the following staff for the ensuing Conference year:

Executive-Extension Secretary—I. A. Brumley.

Treasurer—C. D. Metcalf.

Director of Children's Work—Lula Doyle Baird.

Director of Young People's Work—N. R. Griswold.

Director of Adult Work—J. M. Williams.

Office Secretary—Byron Cravens.

We recommend the following appointments by the Bishop:

I. A. Brumley—Conference Executive-Extension Secretary.

J. S. Sencker—Professor of School of Religion, S. M. U.

S. M. Yancey—Superintendent of Western Methodist Assembly.

N. R. Griswold—Associate Professor at Hendrix College.

Martin Bierbaum—Student in S. M. U.

Robert Bearden—In Duke University.

J. Q. Schisler—Secretary Department of the Local Church, General Board of Christian Education.

We request of the Budget Commission the same apportionment for the Board of Christian Education as last year.

We have made the following division of funds to be received from Benevolences:

Conference Program33.77%
Pastors' School 4.68%
To Schools and Colleges61.55%
To needy lay students at

Hendrix College22.00%
of the amount of schools and colleges after \$250 have been deducted for student religious work at the University of Arkansas.

We have adopted the following cultivation program budget:

Budget-General

Executive-Extension Secretary Salary	\$3,000.00
Executive-Extension House Rent	240.00
Office Secretary	250.00
Office Rent	150.00
Travel	150.00
Supplies and Equipment	100.00
Printing	100.00
Training	600.00
Bible Conferences	100.00
District Directors	240.00
Board and Committee Meetings	200.00
Postage	100.00
Conference Director of Children's Work	100.00
Conference Director of Young People's Work	50.00
Conference Director of Adult Work	50.00
Intermediate Camps and Assemblies	100.00
Conference-Wide Training School	300.00
Aldersgate literature (Bishop Smith)	100.00
Total	\$5,930.00

Budget-Extension

Office Secretary	\$ 150.00
Travel	150.00
Supplies and Equipment	100.00
Pastor	100.00
Personal Councelling Program (Edwards)	200.00
Literature for Extension Areas	200.00
Training	400.00
District Directors	240.00
Special Extension Projects	200.00
Help for Teaching Course for Stewards	200.00
Printing	50.00
Total	\$1,990.00

J. Q. Schisler, Chairman.
F. M. Tolleson, Secretary.

C O R O N A

1938 PACEMAKER

Speed Model PORTABLE
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\$1.00 A WEEK COMPLETE

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REPORT OF THE EXECUTIVE-EXTENSION SECRETARY, IRA A. BRUMLEY

We had a good year in our educational program. Progress can be noted at a number of points.

The Arkansas Pastors' School enrolled a larger number of people from our Conference this year than in many years, a total of 154, of whom 115 were pastors or presiding elders. Several ministerial students attended. Our Conference received a total of 267 credits in this school.

We have had one hundred Vacation Church Schools reported, an increase of eighteen over the total for last year. A total of 4,700 were enrolled in these schools.

Our Young People's Assembly had an increase in enrollment of more than one hundred over last year. Eighty-six churches were represented in the Assembly.

More than 150 people of our Conference attended one of the Leadership programs at Mt. Sequoyah.

Twelve Bible Conferences have been held, an increase of 100% over last year.

Our Children's Workers' Conference was better this year than either of the former sessions.

Christian Adventure Work for Intermediates has made some progress. There were two camps, one Assembly and six Institutes. The total enrollment passed all former years.

We have conducted 39 long-course Training Schools, 49 short course schools, and 10 Epworth Training Conferences; a total of 98, which is an increase of 13 over last year.

There have been 2823 persons enrolled in Christian Adventure Programs, Pastors' School, Young People's Assembly, long and short course Training School; as against 2516 for 1935-36.

Much time and attention have been given to district, subdistrict, and local church institutes. There have been a total of 180 such institutes in which district, Conference, or General Board Staff members have taken part.

The Executive-Extension Secretary attended General Council at Nashville, Missionary Conference at New Orleans, Pastors' School, Mt. Sequoyah Leadership School. He taught in the Young People's Assembly; was camp director for Camp Oquoyah and Camp Sequoyah; and directed a group in Young People's Leadership Conference. He taught in five Epworth Training Conferences, four long-course schools and one short-course school. He attended eight district conferences five district stewards' meetings, five missionary institutes, twenty-five subdistrict Christian Education meetings, ninety-six local church Christian Education Institutes, and twenty-eight other meetings, preached sixty times, and spent sixty-nine days in the office.

Some very definite projects in the area of extension have been carried out. The first two months of the Conference year Rev. Glenn F. Sanford directed this work. Since that time the Executive-Extension Secretary has given much time to Extension Program.

Brother Sanford worked out plans for visual education. A picture machine has been secured and used to good advantage in presenting the missionary and educational program of the Church. This work is being continued. Pictures of our

Young People's Assembly will soon be ready for use. This has been made possible by the cooperation of Brother Sanford and Hendrix College.

The floods broke down the work of many of our church schools in the eastern part of the Conference. Through the cooperation of our extension program and the Publishing House materials were supplied these churches for three months. Several new schools have been given literature.

One of our most interesting extension projects has been a literature survey. This has revealed a tragic situation in some areas of the Conference. There are sections where no more than 50% of the officers and teachers have any helps. Some work has been done to change these conditions and plans are under way to do more.

Special Work in the interest of children in the small church has been promoted on a large scale this year. Just a look at the report on short-course training schools will reveal this fact.

Definite cooperation has been given to work of visitation evangelism in three districts: Fort Smith, Paragould and Fayetteville.

The work of missionary education has been carried on throughout the year. The flood, many rainy Sundays, and other special financial interests have not kept down our missionary offerings.

The salary and expenses of Rev. Glenn Sanford were paid for his assistance with the Missionary Institutes, for which he had prepared special materials. The Executive-Extension Secretary attended five of the eight institutes.

Missionary cultivation has been promoted through the bulletin, personal letters, reports and pictures.

While we are not yet able to see much results, the work of young people in the small church will be advanced by the special class for leaders of young people in the small church, conducted in the Young People's Assembly last June.

The Institute's program of the districts has reached many of our small churches.

Many leaflets and books have been distributed among leaders in small churches.

REPORT OF THE ARKANSAS METHODIST ORPHANAGE, OCT. 1, 1936, THROUGH SEPTEMBER 30, 1937.

We have lived through the past year in spite of the rising cost of all the things we need and use. This has been one of the most expensive years that we have had for quite a while. Everything has increased in price. I am happy to state, however, that in spite of all of this, the financial condition of the Orphanage has remained on a level, though we have had to borrow money from time to time on account of lack of income. It will be necessary for us to borrow money now to carry us over to the Christmas offerings. For our great achievements, we are indebted to Mrs. Steed, our matron, and her helpers at the Home and to Mrs. Whyte, my secretary, who looks after these things for me.

In the beginning of the fiscal year, we had 40 children in the Home. We have received during the year 8 children, have had 11 to leave the Home, and now have a colony of 37 children. Up to this report, we have placed 563 children

in good homes throughout the United States.

Our children attend church and Sunday School at Highland Church. Rev. O. L. Cole is pastor of that church and thereby is the pastor of the Home. He is in every way suited to it and is very helpful to us and we all love him.

I appeal to my brethren once again to make a statement to the people as to our endowment program. I feel quite sure that if this is done, many people will remember us in their wills.

The financial statement is submitted as follows:

Receipts	
L. Rock Conf. on Claims	\$ 1,819.32
N. Ark. Conf. on Claims	1,150.00
L. Rock Conf. on Christmas Offerings	5,077.26
N. Ark. Conf. on Christmas Offerings	1,170.30
L. Rock Conf. belated Christmas Offerings, 1935	20.55
N. Ark. Conf. belated Christmas Offerings, 1935	23.90
Received for board	306.50
Gifts from S. S. Classes, W. M. S. and individuals	346.06
Cashed in from reserve	1,007.49
Total	\$10,921.38
Balance on hand at end of fiscal year, Sept. 30, 1936	99.54
Grand Total	\$11,020.92
Disbursements	
Salaries (including employees at Home, physicians and stenographers and bookkeeper)	\$ 2,793.75
Office Rent and Expense	461.65
James Thomas, traveling expense	25.70
Food	3,038.39
Drugs	112.80
Utilities	1,129.45
Clothes and Shoes	740.46
Repairs, hardware, furniture, plumbing, etc.	293.48
Insurance and taxes	241.39
Miscellaneous expense	407.79
Petty Cash expense (children's expense at school, car checks, vegetables, laundry, etc.)	1,615.51
Total	\$10,860.37
Balance on hand	\$ 160.55

Recommendations

1. Last year the assessment recommended by Budget Committee and accepted by L. Rock Conf. was \$3,850.00. We recommend that, at this incoming Conference, it be made \$4,000.00.

The amount of the assessment recommended by Budget Committee and accepted by the N. Ark. Conf. was \$2,000.00. In view of the situation which confronts us, we beg the N. Ark. Conf. to increase this assessment as nearly as they can to \$4,000.00.

It will be necessary to do some expensive repairs on our Home and in order to do this repairing, we must, of course, have money.

2. We recommend that the Conference give us the Christmas Offering to be taken on the Sunday before Christmas day in stations, and on circuits, it will be started on that Sunday and closed out as quickly as possible.

Last year the L. Rock Conf. granted the request of our Trustees and Christmas offering in L. Rock Conf. amounted to \$5,077.26, as shown in my financial statement.

The N. Ark. Conf. did not grant our request and the Christmas offering from that Conference amounted to only \$1,170.30, as is shown in the financial statement.

All of the Orphanages, so far as I know, in Methodism and in other denominations depend upon these Christmas offerings for the supplementing of their funds. We certainly need it in Arkansas Methodism. I sincerely hope and pray that the offering this Christmas may be larger than it was last year.

3. We recommend that the Boards of Christian Education in each Conference accept, as they have heretofore done, this undertaking, for we feel confident that if it is led by Rev. Clem Baker of L. Rock Conf. and Rev. Ira A. Brumley of N. Ark. Conf. nothing but success will follow.

4. We are convinced that if the brethren would get the matter of our Home for motherless and fatherless children on their hearts, the endowment would begin to roll in to the surprise of even the most doubtful one today. If our people have not the money to give to the Home they could remember us in their wills.

5. We have elected the Rev. F. E. Dodson of Harrison to take the place on the Board of Rev. H. H. Hunt, who is physically incapacitated and who has asked to be relieved. Respectfully submitted. — James Thomas, Superintendent.

Auditor's Statement

At the request of Dr. James Thomas, Superintendent, I submit my report of the audit of the books and accounts of the Arkansas Methodist Orphanage.

I have verified the deposits with the receipts and find the attached financial statement to be a correct revelation of the financial condition.

As a whole, the system is good and accurately maintained. All receipts and disbursements are properly recorded.—R. G. McDaniel, Accountant.

REPORT OF ORPHANAGE BOARD

We express our sincere thanks to Dr. James Thomas for his faithful work as superintendent of the Orphanage, also to Mrs. S. J. Steed for faithful and efficient services as matron.

In the beginning of the fiscal year we had 40 children in the Home. We have received during the year 8 children, have had 11 to leave the Home, and now have a colony of 37 children.

Our Orphanage is a very worthy institution, and is serving a very worthy need in our state.

The children are not only being clothed and fed, but are receiving

COUGHS . . .

Get After that Cough Today —with PERTUSSIN

When you catch cold and your throat feels dry or clogged, the secretions from countless tiny glands in your throat and windpipe often turn into sticky, irritating phlegm. This makes you cough. Pertussin stimulates these glands to again pour out their natural moisture so that the annoying phlegm is loosened and easily raised. Quickly your throat is soothed, your cough relieved!

Your cough may be a warning signal from your respiratory system. Why neglect it? Do as millions have done! Use Pertussin, a safe, pleasant herbal remedy for children and grownups. Many physicians have prescribed Pertussin for over 30 years. It's safe and acts quickly. At all druggists.

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"MOIST-THROAT" METHOD OF
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Seeck & Kade, Inc. AD-23
440 Washington Street, N. Y. C.
Please send me a large trial bottle of Pertussin. I enclose 10c.

Name _____
Address _____

training that will make them worthy citizens.

We recommend that the needs of the Orphanage be given special emphasis, and that our offering be increased over last year.

We recommend that the offering be taken sometime between Thanksgiving and Christmas. We urge every pastor to see that every church make an offering to this worthy cause, and that all offerings be sent to Rev. Guy Murphy, Conference Treasurer.

We recommend that the Board of Christian Education sponsor the offerings.

We recommend that an assessment of \$2,000.00 be made by the Budget Commission.—A. W. Harris, Chairman; J. J. Decker, Secretary.

REPORT ON MINISTERIAL AID FUND

Seventy-three men contributed \$1,277.85 to the Fund for supplementing salaries of pastors. Seventy-nine full time pastors in the North Arkansas Conference received less than \$1,000 salary, and were beneficiaries of this Fund.

Financial Statement:

Receipts	\$1,277.85
Disbursements: 79 checks to pastors	\$1,261.35
Expenses (printing)	14.67
	\$1,276.02
Balance	\$ 1.83

I. L. Claud, Treasurer.

Auditor's Statement: We have checked all items in the above report and find it to be correct.—S. O. Patty, T. E. McKnight.

REPORT NO. 1 OF BOARD OF CHRISTIAN LITERATURE

The Board of Christian Literature reports that the Publishing House has made a profit of \$111,748.71.

We quote: "The Book Committee has appropriated \$100,000.00 to the Superannuates. The portion due the claimants of your Annual Conference is \$2,581.72. A check for this amount has been drawn in favor of your Conference Board of Finance, to be distributed to your claimants.

Our Church School periodicals are in general use throughout the Church, though not always in the quantities required for the best results. Only a few schools order their literature from the outside. Although our publications are highly meritorious, their improvement is continually sought. Also, they are furnished at low cost.

The Christian Advocate is endeavoring to serve the Church as an expression of our life and thought and as a channel of denominational information. The Publishing House puts it out at much less than cost. A new and better way for the paper is greatly to be desired, both for the benefit of the Church and for the financial returns. The World Outlook is of untold value to any Congregation.

The Methodist Hymnal has had a hearty welcome. Churches are finding ways of supplying themselves with this great collection of hymns, and by easy payment plans the Publishing House is endeavoring to place the Hymnal in all the churches.

The current books from our Cokesbury Press are noteworthy. Attention is invited to the announcements made of them in the Church press and in our House catalogues.

Rev. A. E. Holloway resigned as

Chairman of the Board and the Vice-Chairman, Rev. W. W. Allbright, was elected in his place.

Joe A. Goetz is recommended by the Board to take the place of R. H. Cole.

The Board is solicitously anxious that the several charges assist in the distribution of the "History of Arkansas Methodism" by Dr. J. A. Anderson. It requests each pastor to select a committee in his church, that shall contact the schools and public libraries besides other institutions and place in them one or more copies of this worthy publication.

REPORT NO. 2 OF THE BOARD OF CHRISTIAN LITERATURE

The attention of North Arkansas Conference is called to the report of the Arkansas Methodist Commission in the hands of the Board of Christian Literature.

It suggests that in view of the great issues now before our Methodism and the practical necessity for the paper to inform our people adequately, we join with the editor in an appeal for even greater circulation and urge that an early campaign be made to "put the ARKANSAS METHODIST into every Methodist home in Arkansas." If presiding elders, pastors, and lay leaders will systematically and earnestly co-operate to this end, it may be and will be reached. Let us in everything make the coming Conference year epochal.

The report of Dr. A. C. Millar, editor of the ARKANSAS METHODIST shows a slight improvement in finances over last year. It has a circulation of approximately 10,000. Recommendations of the Commission are as follows:

- (1) Continue \$1 rate, and 50 cent Club rate.
- (2) Urge all pastors early in the year to make a vigorous and united circulation campaign for 100% Clubs. This would double circulation. By extra effort it can be done in most charges.
- (3) Request Bishop, Presiding Elders, and Lay Leaders to co-operate. Insist on the duty of all officials to take the Conference Organ, especially during the coming year with many important issues pending.
- (4) Request Conferences to continue same assessments.
- (5) Request election of editor.

The Board concurs in the recommendations with the exception of the apportionment for the Conference Budget of Finance. It requests that the apportionment be \$3,000. It also asks that certain returns from the Keith Notes be used in retiring liabilities on the Hall debt. Continuing, it suggests that the Commission meet early in the Conference year in connection with members of the Little Rock Conference of a like nature to study and plan for the ARKANSAS METHODIST. Then, that subscriptions be assiduously taken by all pastors and that the delinquent subscribers be dropped from the rolls. These lists are requested of the METHODIST to be sent to the several pastors.

The Board recommends that Dr. A. C. Millar be re-elected editor for the coming year.

The apportionment to the Board shall be divided as follows: \$1270.00 shall be used for the salaries of the editor and his assistant. The necessary expense of the Board be also paid. Whatever balance is left shall be applied to the payment of our share of debts.

As the Commission for the Arkansas Methodist is responsible to

the Board of Christian Literature the Board begs to submit to the Conference that the members of the Commission should be members of the Board of Christian Literature. In view of this fact we nominate Rev. A. N. Storey and Rev. W. W. Allbright and Joe A. Goetz as Commissioners for the ensuing year.

This Board pleads with our people to read and distribute more Christian Literature, hoping in this way to assist in combating the onrush of so much salacious and destructive printed material.—W. W. Allbright, Chairman; Mrs. A. L. Trent, Secretary.

BOARD OF CHURCH EXTENSION

The Treasurer's report shows the following, November 5, 1937:

Donation Fund	\$1,355.00
Loan Fund	4,333.00
Appropriations from Donation Fund:	
Oppelo	150.00
Green Forest	100.00
Marvell	150.00
Magazine	50.00
Pioneer Memorial Chapel	100.00
Yellville	75.00
New Home	75.00
Parks	50.00
Dyess	300.00
Levy	125.00

The following loans have been approved:

Second Church, Ft. Smith..	400.00
Viola	250.00
Wheatley	1,000.00
Avoca	300.00
Oppelo	250.00
Levy	500.00
Altus	600.00

Rev. J. M. Hughey and Rev. Ray L. McLester were appointed a Committee from this Board to work with a Committee from the Board of Missions in studying conditions relating to the rural High School with a view to seeing what the Church can do to give these communities a more effective religious service—R. S. Hayden, Chairman; H. H. Blevins, Secretary.

REPORT OF BOARD OF FINANCE

We submit the following facts and suggestions for your consideration:

- (1) On account of certain difficulties in the collection of premiums the group insurance plan which has been in force for eight years has been discontinued. We suggest that our members consider the insurance proposition offered by our own Methodist Benevolent Association.
- (2) Our Church at Bentonville has generously donated to our Board a home at that place valued at \$1,000, to be used as a place of residence by our Conference claimants. The following Committee of the Board has been designated as managers: Rev. J. A. Womack, Rev. W. L. Oliver, Rev. Jefferson Sherman.
- (3) We call attention to the fact that only \$28,000.00 of the adjusted balance on Superannuate Endowment is due and unpaid. We suggest that it would be a fine accomplishment if this were balanced by the time General Conference meets in May, 1938. We call attention to tables No. 4 in the Conference Journal where these balances are listed.
- (4) The Board has asked the Commission on Budget for an apportionment of \$15,000.00 for Conference Claimants. In addition to this amount we are asking the Board to apportion \$2,250.00 to be used and dispensed as a death benefit and Superannuate fund.
- (5) At the suggestion of the General Board we

recommend that Rev. H. Lynn Wade be appointed as Conference Director of Superannuate Endowment to serve in connection with his regular work in this capacity. We further recommend that he be named to represent this Conference in a joint meeting of Conference representatives and the Executive Committee of the General Board which is to be called early in the calendar year of 1938.

Receipts and Disbursements

Receipts—	
Balance from last year.....	\$ 80.36
From Conference Treas.....	8,634.17
From Dr. Todd.....	1,836.64
Publishing House	2,581.72
Total Receipts.....	\$13,132.89
Disbursements—	
To Superannuates	\$ 8,210.00
To Preachers' Widows.....	4,747.00
Printing by Secretary.....	9.25
Stamps and Stationery,	
Treasurer	10.54
Treasurer's Bond	25.00
Total Disbursements.....	\$13,041.79
Balance on hand in General Fund	\$ 91.10

REPORT OF THE COMMITTEE ON AMERICAN BIBLE SOCIETY

Your Committee on the American Bible Society makes the following report. The Society has this year, as in the previous 126 years of its ministry, been active in the publication and distribution of the Holy Scriptures around the world.

The careful work of translation and revision has continued to progress as usual, until at present the Bible, and New Testament and portions of the Scriptures are published in 991 languages and dialects.

During this year they generously offered their services to the flood stricken area of our state in which they furnished the Scriptures and portions at practically no cost to the people or the workers.

In view of the wonderfully transforming influence on the character of those who read the Bible, your Committee would urge upon the ministers and laymen present to wage an earnest campaign on Bible reading among their people.

Following the custom of many years the Society will issue materials for the use of pastors and churches in observing Universal Sunday, which will occur on the second Sunday in December.

It is a regrettable fact that the offerings from our Church, along with many other contributing churches, has fallen off during this year.

Your Committee respectfully sub-

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mits the following resolutions:

Whereas, the work of the American Bible Society is indispensable to the whole missionary enterprise and of great importance to the entire work of the Church; be it resolved, First, that we express our hearty endorsement of the activity of the Society in its efforts to make the Bible more generally the common Book of Humanity; Second, that in as much as Sunday, December 12, has been designated as Universal Bible Sunday, ministers and churches of this Conference take advantage of the cooperation offered by the Society in furnishing assistance, and plan carefully for a worthy observance of the day; Third, we recommend that the offering for the Society be the same per cent as last year.—J. M. Barnett, Chairman; Don C. Holman, Secretary.

THE LIST OF DISTRICT MISSIONARY SECRETARIES

Batesville District—Hubert Pearce, Newport.
Conway District—C. W. Good, Danville.
Fayetteville District—James Upton, Eureka Springs.
Fort Smith District—S. B. Wilford, Midland Heights, Fort Smith.
Helena District—J. H. Hoggard, Parkin.
Jonesboro District—H. H. Griffin, Jonesboro.
Paragould District—Earl Cravens, Piggott.
Searcy District—C. H. Bumpers, Heber Springs.

DATES FOR DISTRICT MISSIONARY INSTITUTES

Jonesboro—January 6.
Fayetteville District—January 18.
Fort Smith District—January 19.
Conway District—January 20.
Searcy District—January 21.
Batesville District—January 25.
Paragould District—January 26.
Helena District—January 27.

REPORT OF BOARD OF LAY ACTIVITIES

We submit herewith our recommendations: (1) That Institutes and classes for Stewards be held in all Districts and churches where it is practicable. (2) That continued and persistent efforts be carried on for Stewardship cultivation. (3) That every charge set up and carry out an adequate financial system which would include as a goal a 10% increase of Acceptances on Benevolences and full payment of amounts accepted; that we give an adequate support to our ministry and that we strive to increase the minimum salary of the ministry. (4) That our laymen earnestly engage in personal evangelism. (5) That all our charges observe Layman's Day, the second Sunday in June, June 12, 1938, using the subject recommended by our General Board, "Why Go To Church?" (6) We heartily approve plans already made to carry out the second phase of "The Bishops' Crusade." Let all our laymen enter into this move-

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ment whole-heartedly. (7) That our laymen cooperate especially with the laymen of the Northern Methodist Churches in towns where the Northern Churches exist in our Conference and that they seek to promote the Unification Movement by their cooperative attitude toward the brethren of the Northern Church. (8) That our laymen reaffirm our support of the Anti-Saloon League and that we state again our uncompromising attitude against the liquor traffic in any form, and that we promote the idea of total abstinence among our laymen. (9) That our laymen seek in every way to promote the cause of World Peace, that we promote a Christian attitude toward other nations and races. We realize that World Peace can never be achieved unless we apply the principles of Christianity in all of our dealings both nationally and racially.—Charles A. Stuck, Chairman; Joe A. Goetz, Secretary.

A NEW STANDING RULE

Resolved that the following be adopted as a standing rule of the North Arkansas Conference:

That all members of the Annual Conference (both lay and clerical) who attend its sessions, except superannuated and supernumary preachers, be required to pay to the church entertaining the Conference a registration fee of one dollar.—E. T. Wayland, A. W. Martin, S. B. Wilford, I. A. Brumley.

MEMORIAL TO GENERAL CONFERENCE

To the General Conference of the Methodist Episcopal Church, South, meeting in regular session, Birmingham, Alabama.

Whereas, a large number of members are lost annually to our church by their moving from one community to another without becoming affiliated with the Church in their new location; and,

Whereas, the church register of almost every Methodist church is cluttered up with the names of a large number of non-resident members; and,

Whereas, both the above conditions are caused by Methodists moving from one community to another without transferring their Church membership with them;

Therefore, be it resolved that this 1937 North Arkansas Annual Conference now in regular session at Fort Smith, Arkansas, respectfully memorialize the General Conference of 1938 to require the transfer of the membership along with every member of our Church who moves from one community to another where there is a Methodist church. Provided, that when a member of our Church moves into a community where there are two or more Methodist churches within reach of the member, the member may choose within one month which of the nearby churches he or she wishes to place membership, otherwise the presiding elder and local pastors shall place the membership in one of the local churches.

And, whereas, the above conditions prevail partly because of poorly kept records, we also memorialize the General Conference to provide a required course for all undergraduates in the keeping of Church records;

Provided, further, that the transfer of the membership of the present non-resident members shall be completed within three months if possible (or as soon as possible).

Woman's Missionary Department

MRS. A. C. MILLAR, Editor

Communications should be received
Saturday for the following week.
Address 1018 Scott Street.

SEARCY MISSION STUDY CLASS

What Is This Moslem World? by Charles R. Watson, who had been a missionary in that world for 35 years, provided the basis for the most comprehensive and interesting study we have had. The author outlined a 25,000 mile airplane journey across "this Moslem world." Twenty-six members of the class made the trip.

During the next three sessions the six remaining chapters were discussed, taking two at each session. These chapters proved conclusively that the women were as capable of concentrating on facts as they were on things seen only in imagination.

These chapters were either followed or preceded by editorials from the leading newspapers of five Moslem nations, bearing on the subject of each particular chapter. The last three sessions included two Moslem dramas, presented by our best dramatic readers, in Moslem costume; we also had two Moslem songs, the "Folk Song" being sung and acted also in Moslem costume; we were fortunate in having a "Turkish Tale Teller" present in his "inherited" costume. He very kindly told of his inheritance not only of his "office" but of his ancient attire, then told his "Turkey Tales."

Thirty-six participated in the presentation of the program. This included the associate members.

The enrollment of the class was 26. Associate members 10. Visitors eight. All of the above features, as well as the textbooks, were well presented and the Moslem World will no longer be to us a "Land of Mystery."—Jennie M. Jelks, Supt., Mission and Bible Study.

CAMDEN DISTRICT MEETING AT CHIDESTER

One hundred and fifty persons attended the District meeting at Chidester October 27. Mrs. Charles Moseley of Camden, District Secretary, presided at the meeting. Prayer by the Rev. E. C. Rule, Presiding Elder of the District.

A welcome address was given by Mrs. Moseley.

Reports of several Missionary societies given by delegates.

Mrs. J. M. Workman of Fordyce, Conference superintendent of Spiritual Life, led a devotional on "The Influence of Spiritual Life," which was followed by a quartet singing "My Task." The quartet was composed of Mrs. Frank Long, Mrs. G. R. Purifoy, Mrs. Jim Harley, and Mrs. L. Reichman, accompanied by Mrs. C. M. Reves, all of Camden.

A sermon was delivered by the Rev. Edwin Harris of Stamps. The session closed with prayer led by Mrs. Moseley. Special piano music throughout the day was furnished by Miss Benton of Chidester.

Luncheon was served gratis to the entire group by the Chidester Auxiliary.

At the afternoon session Mrs. Dessie Gatlin of Bearden conducted a worship service followed by prayer, led by Mrs. L. K. McKinney of El Dorado. The reports of the other Societies were made.

Mrs. Moseley urged the Auxiliary secretaries to get their reports to her on time in order that she might not be delayed in getting her report to the Conference secretary. She announced that there were 295 subscriptions to the "World Outlook" in the Camden District; that the District led in the number of Bible and Mission Study Classes in Little Rock Conference; and that the District has shown an increase in the work of the Christian Social Relations and made more regular contributions than ever before to the rural work.

Because of a death in her family, Miss Gladys Hill, rural worker, could not be present. Mrs. Moseley instructed that a message of sympathy be sent.

The names of two babies, Katharine Tyler Steel and Charles Murphy Nolan, were presented for life membership.

Mrs. J. M. Stinson, Conference President, spoke on Scarritt College. She stated that 1,300 trained Christian workers had gone out from Scarritt.

Following an offering, Mrs. Charles Moseley presented the Chidester Auxiliary with a framed picture of Scarritt which was accepted by Mrs. Calvin Moseley, president.

A playlet, "Not Exempt," conducted by Mrs. O. E. Westfall and Mrs. Charles Moseley, with Mrs. George Moseley as reader, was presented by fifteen women. Mrs. Albea Godbold of El Dorado gave a talk on "Christian Social Relations."

Mrs. L. K. McKinney, Conference superintendent of Status of Women, talked on this work in which she urged each Auxiliary to appoint a chairman of Status of Women.

Mrs. Moseley thanked the Chidester Auxiliary for the splendid entertainment, and Mrs. Workman concluded the program with an inspiring devotional using as her topic, "Be Ye Perfect?"—Mrs. E. W. Copeland, Acting Secretary.

CAMDEN DISTRICT WORK

The rural work in Camden District started off well with the appointment of Miss Gladys Hill as rural worker. She came bright and attractive and took hold of the work with the hand of experience.

Just one month after her arrival her mother, in California, was stricken suddenly and died before Miss Hill could reach her. The death of the mother broke up the home so Miss Hill was detained for nearly a month in settling matters there, but this week she has returned and is carrying on the work as becometh a Christian. We who know her love her and are praying that she may be strong and that God will help her to a much enlarged service this year.

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Every person who suffers with headache, Neuralgia, periodic pains, Muscular aches and pains, from inorganic causes should be relieved quickly.

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CAPUDINE

The fall meeting of the Board revealed some good plans and that the finances were in a very hopeful condition. Many churches over the Conference have responded generously through the supply department and we are hoping to carry out some really constructive work in our rural areas.

We are hopeful and happy over the return of Miss Hill and we hope later in the year she may be able to meet and greet you all. We know you will love her as we do.—Mrs. E. R. Steel.

SPRINGHILL AUXILIARY

Under the leadership of the pastor, Bro. R. M. Crain, Spring Hill Charge has surpassed all former records. Every phase of church work had paid out in full one month before Conference, and the women of the W. M. S. played a great part in making this possible. Early in the year Bro. Crain organized a W. M. S. in every church on his charge, and is the only pastor in the District that has an Auxiliary in every Church, now functioning. Some were a little slow in getting started with their pledges, but locally they have paid \$296 on churches and the parsonage; paid \$50.00 on the pastor's salary, and \$15.00 on his suit. The women of this charge have had many adversities, Fairview's church was badly damaged by storm; the floor at Bethlehem in bad condition, many of the windows of the old historic church at Spring Hill were out and all these repairs have been made by the women. They have all been faithful and are new in the work, and we feel that next year they will pay more on the Conference pledges.—Secretary.

ZONE MEETING AT WALNUT RIDGE

Paragould District Coaching Day and Zone meeting was held at Walnut Ridge Sept. 30, Mrs. Cloy Culver, our district secretary, presiding. After the opening song, led by Dr. Fagan Thompson of Vanderbilt University, a beautiful devotional prayer was given by Mrs. McKinney, assisted by Mrs. Lindsey and Mrs. Sloan. Dr. Thompson gave a very interesting travel talk about the Moslems as he saw them. A playlet with a Moslem setting, "The Sheer Joy of It," was delightfully given by a group of Walnut Ridge ladies and children. After prayer by Rev. E. B. Williams, we adjourned to the basement, where we were served a delicious lunch.

"Eternal God, Whose Power Upholds," sung by Dr. Thompson, followed by a devotional by Mrs. Miser, made an inspiring beginning for the afternoon session. A song, written to Edith Martin, was sung, after which an offering for Edith Martin was given. Mrs. Culver told us "Why Take Mission Study," and gave many ways of making the course attractive.

Mrs. Pewett made an earnest appeal to go forward in our efforts, and also gave a good background for our new Mission Study. Mrs. Snetzer explained our efficiency

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CHURCH NEWS

FIRST CHURCH VICTORY DINNER

The "Victory Dinner" held at First Church Monday, November 8, crowned the efforts of both minister and people during the year. One hundred and fifty officials, with their wives, gathered in the banquet hall for fellowship, instruction and inspiration. Mr. J. T. Thompson, acting toastmaster, opened the meeting by introducing Mr. Wallace Townsend who presented to the Board of Stewards a check for \$2,000 from the estate of the late Col. H. L. Rimmel, to whom much praise and respect was shown as a man of intelligence, sincerity and foresight. Former Governor Geo. W. Donaghey was introduced and he accepted the check and praised Col. Rimmel very highly for the efficient work that was rendered by him in public and private life, and the loyalty ever exhibited by him to the church. Rev. and Mrs. J. G. Benson were then introduced. Mrs. Benton is the sister of Col. Rimmel. She introduced other members of the family. Tribute to the life and influence of Col. Rimmel was paid by the group standing in silence. Bishop John M. Moore was presented by Mr. Thompson, who praised his personal influence and administrative abilities. The Bishop stated that the church with a forward looking program would accomplish great things for carrying on the work of the Kingdom. An illustration of the making of plans for the future was given by his stating that a minister was not appointed for the next year only, but looking

aims, which were checked by each Society. Prayers were then offered for Mrs. Earl Cravens, whose daughter's illness prevented her from attending. Mrs. E. B. Williams, was presented a life membership and pin. Prayer by Rev. M. A. Bierbaum closed the meeting.—Mrs. Lida Marts.

MONTICELLO DISTRICT MEETING

The District meeting was held at Warren, October 21, with an attendance of 90. Mrs. V. O. Buck, District Secretary, presiding.

Rev. L. E. N. Hundley, pastor at Warren, conducted the morning devotional; Mrs. L. K. McKinney of El Dorado, vice president of the Conference, spoke on the Status of Women, and Rev. F. G. Roebuck, pastor at Lakeside, Pine Bluff, brought the noon message.

The afternoon devotional was led by Mrs. McKinney; Week of Prayer and Literature were presented by Mrs. G. N. Kephart, Conference Superintendent of Literature, and the work of the Supply Department by Mrs. Buck.

Music for the day was provided by Miss Jessie Mae Harley, Mrs. W. O. Pontius, and Miss June Baughman.

Mrs. T. A. Prewitt, of Tillar, voiced the very high esteem of the District for Mrs. Buck's devotion and hard work. The District presented Mrs. Buck with a Life membership.

The Warren church made the day happy and profitable for every one by their very lovely hospitality. We shall be glad to come back to meet with them soon.

to the years ahead. The main question is, Not what have you done in the past, but what are you going to do next year? Every one who heard the address was inspired to do even more next year than he has ever done in the past. That inspiration will pass from the officials of the church to the entire constituency, and First Church will accomplish greater tasks for the Master in the coming year. The Bishop, who knew Col. Rimmel personally, also paid high tribute to this godly man.

Following the address, Dr. J. D. Hammons, Presiding Elder, held the Fourth Quarterly Conference. The pastor reported on the general condition of the church, stating that it was in good condition in every particular, and he also suggested that the Rimmel Fund be used for the making of necessary repairs on the church property. Mr. Geo. H. Burden, General Superintendent of the Church School, reported on that branch of the church. It is carrying on a comprehensive program and is reaching many fields of activities in an attempt to serve its constituency in every possible way. Mrs. O. W. Petway reported the very creative and efficient work of the Woman's Missionary Society. James Rice represented the Young People's Division by reporting on its activities. Mrs. Curtis Stout reported the work of the Missionary Committee. The financial statement of the church was made by Mr. Howard Johnston, treasurer.

First Church was the scene Sunday evening of a crowded banquet hall when 102 young men and young women gathered for the meeting of the Young Adult League. The counsellor, Mr. H. F. Buhler, and the officers and active workers are to be congratulated on the fine cooperation secured from its members. This organization is doing splendid work, and it is hoped that even greater achievements are in store. This large group was addressed by one of the leading young lawyers of the city, Mr. C. W. (Pete) Wall, who delivered one of the most inspiring messages that has been delivered in recent meetings. The oratorical eloquence of the young man indicates his ability. He is a member of First Church and is vice-president of the Young Adult League.—C. R. Hozendorf.

ARK. METHODIST ORPHANAGE

Just a word to our Orphanage constituency. We are winding up the Conference year, which has been in many respects the best we have ever had in the state.

I attended for two days the session of the North Arkansas Conference at Fort Smith and very much enjoyed my contacts with my brethren of the ministry and laity. The fact is that is a great Conference and is growing in its influence with each succeeding year. I have never seen a finer body of young men in the ministry and in our Conferences anywhere than I witnessed this week.

Throughout the whole territory in which our Church operates, December climaxes itself, for it is generally set aside as Orphanage Month and Orphanage Christmas. This year, I hope we will do better than we have ever done. Last year the cooperation in many respects was beautiful. This year, I am sure it will be even better.

The presiding elders, pastors and officers in the Church and Sunday

School are the key men. I trust you will begin to plan right away to do the best you have ever done for your Orphanage. With highest personal regards for all, I am, yours truly,—James Thomas, Exec. Sec.

HARVEST HOME AT OAKLAWN

On Oct. 21, there was held a sort of "Harvest Home" at our Oaklawn Church at Hot Springs. Bro. Geo. W. Warren and his people named it "Home-coming Day," and called in their friends and neighbors from far and near to help them rejoice over the closing out of a year that has seen every goal reached that was set at its beginning. The building was filled in pew, pulpit (there were six preachers present), and choir. Two former pastors, Bro. T. O. Rorie and the writer, made talks. There were several guest singers in the choir, among whom was Mrs. Claud Phillips of Arkadelphia who sang a solo. The church was decorated with tinted autumn leaves and flowers.

On this occasion there was a banner Sunday School attendance of 183 that brought a smile to the face of the superintendent, Mrs. N. B. Wall. In fact, the church is badly in need of additional Sunday School rooms to take care of the nearly 300% increase in attendance this year. At present the parsonage is used to house classes of adults who have overflowed the main building. Their Conference Claims were paid before last Easter, all salary paid up and plus, and most of the 32 additions were on profession of faith. At this writing they are in the midst of a campaign to pay off a note, most of the money being on hand for that purpose. A spirit of optimism pervades the membership and it is not hard for a visitor there to enter heartily into the general rejoicing of pastor and people.—Roy Farr.

FIFTIETH ANNIVERSARY AT RISON

The fiftieth anniversary of the Rison Methodist Church was observed on Sunday, Oct. 31, by a good number of home folks and visitors. This church was organized on the fourth Sunday in Oct. 1887, under the leadership of the Rev. J. W. Berry, who now resides at Gurdon. The Rison church became a part of Toledo Circuit which was made up of Toledo, Bethlehem, Mt. Carmel, Concord and Wofford's Chapel.

Rison did not become a charge until 1919. Rev. J. L. Dedman was pastor at that time.

There have been three houses of worship. The one which now stands was erected in 1913.

Twenty-seven ministers have served this church. Of these only one served four years, Rev. A. W. Hamilton, now of Lewisville.

Our membership has grown from eight to 382. Our church has been

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GOSPEL TRUMPET COMPANY
DEPT. GA-31 ANDERSON, INDIANA

host of the District Conference and the District Missionary Society. It furnished our Conference with a minister and presiding elder, Rev. Harold D. Sadler, now of Benton.

Only three of the eight charter members of our church are still living—Attorney J. M. McMurtrey, Mrs. A. C. Renfroe, and Mrs. Josephine Boyd.

During this year we have lost seven members by death, Mr. R. J. May, a charter member, being one of them.

Under the able leadership of our beloved pastor, Rev. J. B. Hefley, our membership has paid off all indebtedness on church property, which amounted to \$487.

At the morning hour the pastor used as his sermon subject, "At the Journey's End."

At the noon hour a bountiful feast was served by the members, at the gymnasium, to a large number of visitors and members, who enjoyed talking to old friends of by-gone days, while eating chicken and home-made cakes and pies. — Irene Hamilton Searcy.

PORTLAND AND A UNION REVIVAL

October 17-31 marked the period of the second Union revival for this community. Again this year, as last, the Baptists and Methodist congregations united their efforts in this attempt. The Baptists furnished the church and secured the singer inasmuch as our church performed that service last year. The two pastors, Rev. L. D. Kimberly and myself, were asked to do the preaching.

In many respects this union revival was a wonderful success. The business houses which closed the second week last year, closed both weeks this year during the morning services. The congregations were larger from the very beginning; the results were more in evidence than last year. I had the privilege of preaching the first Sunday at both services, the evenings of the first week, the mornings of the second week, and the closing Sunday evening service. The Baptist pastor preached at the other services. I also had the rare privilege of receiving ten people into the Methodist church in the Baptist church (four of them on profession of faith, the others by certificate), and, "believe it or not," had the rarer privilege of preaching the last Sunday night at the Baptist's baptismal service. They immersed four of their candidates. We were able to reach several in the community for the churches and the kingdom. Among this number were adults who came in on profession, several young people, and boys and girls. Fourteen united with our church.

Mr. Roland Lawrence, Baptist layman from Little Rock, had charge of the song services and children and young people. He knows how to conduct his part of the work and adds to the success of each service. I would not hesitate to recommend him to any pastor who desires a work of this type; he fits into any church plan in an admirable way.

The close of the year's work is just around the corner, and everything is in full. We have installed a Hammond Organ, new hymnals, repaired the basement at Parkdale, and placed the new hymnals there also. In every respect this has been a great year.—R. E. Simpson, P. C.

A LONG RECORD OF SERVICE

At the session of the West Texas Conference in San Antonio last week Rev. Sterling Fisher, D. D., was elected secretary for the 47th time. He was unable to be present, but because of his long service and the esteem in which he is held he was elected, with the provision that after the session of this year he will be secretary emeritus. The assistants serving with him at the session of a year ago were elected to serve this year and they carried on the secretarial work during the session. Dr. Fisher succeeded Dr. Homer S. Thrall, the Methodist historian, as secretary in 1891. His election was a beautiful tribute by the Conference he has served with such fidelity and distinction. He was granted the superannuate relation and will live at 506 W. 12th St., Austin. There must come to him great satisfaction as he views the vigorous Conference he helped build. He belongs to a long line of Methodist preachers. He, his father, and grandfather have given almost one hundred years to the ministry in Texas. Dr. Fisher Simpson, a nephew of Sterling Fisher and now a member of the staff of the Board of Christian Education at Nashville, belongs to the fourth generation in this great family of Methodist preachers.—S. W. Advocate.

KNOX HONORED AT EMORY

Alfred A. Knox, student from the North Arkansas Conference at the Emory Theological School, is to be presiding elder of the Floyd District of the Emory Conference. Knox's appointment was read at the recent meeting of the Emory Conference.

The new plan of closer faculty supervision of field work for the school, is being enthusiastically carried out by both faculty and students. The plan, inaugurated at the recent meeting, places a professor as well as a student presiding elder in charge of each district and provides for personal supervision and contacts with the students.

EMORY PLANS MINISTERS' WEEK

Principal speaker for Emory University's Ministers' Week, to be held Monday, January 10, through Friday, January 14, will be Dr. George A. Butterick, pastor of Madison Avenue Presbyterian Church, New York City where he has been since 1927.

Dr. Butterick is Director of National Missions of the Presbyterian Church, professor in the Department of Homiletics of Union Theological Seminary, a member of the Committee on Religion and Medicine and the Committee on Evangelism of Federal Council of Churches. He is the author of the widely-read "Parable of Jesus," "Jesus Came Preaching," and "Christian Fact and Modern Doubt."

"Prayer" will be the general topic of Dr. Butterick's evening addresses at Emory, although the specific subjects have not yet been announced. In the mornings he will be the guest speaker at the students' chapel services held in connection with Religious Emphasis Week.

The program for Ministers' Week also includes morning classes for visiting ministers, led by Emory Theology Professors Parker, Sledd, Watkins, and Floyd. "The Church and Social Action" will be the sub-

ject of open forum discussions led by Dr. W. A. Smart, and to which special speakers will contribute. A forum for ministers' wives will be directed by Mrs. H. B. Trimble, wife of the dean of the school.

Special feature on the week's program will be a banquet Thursday evening, followed by an illustrated lecture on "A Day in China," by Mr. and Mrs. J. Henry White, recently returned from the Orient.

A BRIEF VISIT TO MEXICO

By Grover Carlton Emmons

I went to Mexico City during a brief interval in my Annual Conference visitation assignment to tell the story of The Upper Room movement and to advise with our friends in the Republic to the south as to the practicability of issuing a Spanish Edition of this devotional publication, which God has so wonderfully blessed in its ministry around the world.

Everywhere I found a very genuine interest in the suggestion for a Spanish Edition. It is our plan to make it available not only in Mexico, but throughout Latin America, including South and Central America, and the West Indies.

We have secured the services of Dr. and Mrs. Juan N. Pascoe as translators of the Spanish Edition of The Upper Room. The title in Spanish is El Aposento Alto. Dr. Pascoe needs no introduction to our American friends. He bears the worthy distinction of having been elected the first bishop of the Methodist Church in Mexico.

Our distribution of El Aposento Alto in Mexico will be through the Casa Unida de Publicaciones of Mexico City. This is the publishing house representing all evangelical groups at work in Mexico. It is under the management of Prof. Gonzalo Baez Comargo, a most able and highly respected leader in the Christian movement in Mexico.

One of the first questions which one encounters on his return from any foreign country is: "What impressions did you form on your visit?"

I have found long ago in my various contacts throughout the world that most impressions formed by a foreigner as he passes through a land, are quite superficial and untrustworthy. Where one who has lived in a land for many years hesitates to speak with authority, the average tourist can speak quite dogmatically and with finality with reference to social, economic, political or religious problems. This observation gives one some misgivings when he is asked to express an opinion with reference to his impressions. However, there are one or two things which strike one, on even a brief visit to Mexico, as very significant.

1. One is impressed that nationalism is very pronounced in Mexico, as it is in so many parts of the world today. It is not an anti-foreign movement so much, at the present time, as it is a conviction that Mexico is quite capable of running her own affairs. Foreign business interests operate in a much more limited way in Mexico than they did prior to the revolution, and foreign labor is almost nil in Mexico. For example, the train on which I was traveling, one as modern and well equipped as any train in our own country, is manned by Mexican personnel with the exception of the dining car steward. Incidentally, this steward is officially rated as an instructor.

The engineer, fireman, conductor, brakeman, and even the Pullman porters are all Mexican.

If there is any anti-American sentiment in Mexico, it is not apparent on the surface. I have never received greater courtesy anywhere than I have on this brief trip through the Republic. I have come in contact with all classes on the train, in the hotels, on the streets, and in not one single instance have I received the slightest discourtesy.

2. My second impression is that Mexico has come out of the depression more rapidly than we have. Of course, there has always been much poverty in Mexico, and this is still true. You see evidences of it everywhere. However, Mexico is today apparently nearer normal than many other countries where the economic basis of life is on a higher level.

3. My third impression is that there is much more religious freedom than I had expected to find. Regardless of what the laws may be, the people seem to have every opportunity for worship. There are restrictions which we wish did not exist, yet we must remember that Mexico was for many centuries completely dominated by the Catholic Church. Any restrictions placed upon Catholicism must in fairness apply to all groups alike.

A few nights ago I met a young Mexican, a graduate of Columbia University. He explained that he is a Catholic, a sympathizer with the Socialist regime in Mexico (not a Communist) and a sympathizer with the Fascists in Spain. I could not reconcile that kind of combination. One could understand his position as a devout Catholic with reference to the Spanish situation. But how about his loyalties in Mexico?

He justified his position upon a principle quite familiar to us in America, that is, the doctrine of separation of Church and State. He was thoroughly satisfied with Catholicism as a religion, but was at the same time loyal to the effort of the State to rid itself of Church political control. I believe that the attitude of this young man is quite general.

I had the privilege of spending an hour with the Hon. Josephus Daniels, American Ambassador to Mexico. No one in public life today is more genuinely interested in promoting a spirit of friendship and goodwill between these neighboring republics than is Mr. Daniels. Recalling the flurry at the time of his appointment to Mexico, I was delighted to find that he has completely won the confidence of the Mexican people and that he is honored and respected everywhere.

The Reverend Milton C. Davis is the only missionary we have in Mexico City. He has the confidence of both native and foreign groups, and, as head of the Union Theological Seminary, is making a most constructive contribution toward the development of the future leadership of the Christian movement in Mexico. Our Southern Methodism is very fortunate in having here at this strategic center a man of his vision, consecration, and personal equipment.

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Favors National Lottery

The News Bureau has pointed out in numerous articles the evils of gambling in its many forms and the very serious results that have followed city, state or national lotteries, not only in the United States, but in many foreign countries.

Despite the fact that gambling is considered unlawful in most of the states of the Union, and considering that quite recently the Federal Post Office Department took steps to punish those guilty of sending through the mail newspapers or pamphlets containing lottery or sweepstakes information, it is rather surprising to note that Rep. Edward A. Kenney (D.) of New Jersey favors a national lottery bill (H.R.4), as indicated by his remarks contained in the Congressional Record of August 19, 1937.

Calling attention to the fact that this bill is "very much alive as the first session of the Seventy-fifth Congress draws to a close," Mr. Kenney asserted that the majority of our people desire a national lottery and that this fact is known by a majority of the members of Congress. He then asked permission to read a letter received from the Associates for National Tax Relief, incorporated under the laws of the District of Columbia, which association "recognizes the efficacy of a national lottery." The letter began with the impressive statement that "one thousand million dollars are annually lost through uncontrolled organized and illegal numbers, policy, and gambling rackets and foreign country lotteries." Of the belief that gambling cannot be wiped out, this association, in view of the depression and economic conditions, together with social change, would legalize gambling by establishing a federal lottery—this, in their opinion, being the American people's right under the Constitution. The association then endeavored to justify its views by pointing to the lotteries maintained in the early days of our country and in fact, as late as the year 1861. These early-day lotteries were for the purpose, they stated, of building roads and public schools, city halls and prisons. One farfetched statement was to the effect that under the supervision of the Government, lotteries were successful in all respects, but when lotteries became private enterprises and were no longer operated for public profit, this was the beginning of big-time racketeering.

The Associates for National Tax Relief, Inc., appear to make a contradictory statement. In the early part of their letter appears the words, "If gambling could be wiped out, we would be for it." This, by reference, means that gambling cannot be wiped out, any more so than prohibition can insure a completely bone-dry nation. Then the Associates offer a remedy for the gigantic sum of money lost annually to "private enterprise" or "racketeers." They imagine that by establishing a national lottery, the gambling evil, as it now exists in this country, would be cured. They fail to recognize the fact that it would simply be a case of gambling in greater volume, that the present methods indulged in, such as the numbers game and the myriad of other forms of lesser gamb-

ling, would thrive regardless of the passage of H.R. 4.

Despite the trail of debauchery left by the lottery, it is indeed remarkable to observe to what lengths those addicted to the habit of trying to get something for nothing will go.

The proposed national lottery, far from producing beneficial results of lightening economic burdens, would indeed be a dangerous virus with which to inoculate the national mind, as it might conceivably produce all manner of harmful results unforeseen, let us hope, by the progenitors of the bill, or by the Associates for National Tax Relief that appear so anxious to have this legislation enacted into law.—Scottish Rite News Bureau.

TREASURY DEPARTMENT'S ORDER ON LIQUOR PATRONS IN SERVICE

While the Federal Government is apparently doing all in its power to officially protect, support and expand the liquor traffic for revenue purposes, and while sales of "Government House Rum," shipped direct from the Federal distillery in the Virgin Islands, are being pushed by every means available by Secretary of the Interior Harold L. Ickes, the Treasury Department recently issued an official bombshell, (Personal Circular No. 191) on the use of alcoholic beverages by "Customs Officers on duty," including "Fermented liquors, such as ale and beer." It begins with an amazing statement, the implications of which are startling: "There are continually coming to the Department, cases involving Customs officers on duty under the influence of liquor."

The document, which is "issued by direction of the Secretary (of the Treasury) and signed by W. H. McReynolds, Administrative Assistance to the Secretary, goes on in these words: "The Customs Service is charged with the enforcement of the laws imposing duties on imported merchandise, with the collection of these duties, and with the prevention of smuggling. . . A large proportion of its officers and employes constantly come in contact with the public. Not only integrity of character, but also exemplary conduct, are a part of the tradition of the Service. There is no place for an officer or employee under the influence of liquor during official hours. You are, therefore, instructed to make known to every officer and employer under your jurisdiction that the drinking of alcoholic beverages, not only distilled liquor but also fermented liquors, such as ale and beer, during working hours (including luncheon period) will not be countenanced. Any officer or employee found guilty of violating this order, for a first offense, if his record is good, will be suspended from duty and pay for a period of sixty days or more, or he may be dismissed, as the circumstances may indicate and warrant, and for a second offense he will be dismissed; if his record is not good, he will be dismissed for a first offense.

"You are further instructed to

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Time Stood Still At Gruyeres, Switzerland

The name of Gruyeres, the delicious Swiss cheese, has circled the globe, but many well seasoned travelers have not as yet discovered Gruyeres, the little town of enchantment on top of a hill in the canton of Fribourg. And yet the place is easily reached from Montreux, on the lake of Geneva, for instance, be it by train via Montboven, by special sightseeing bus, or in one's own car.

Gruyeres takes its name from a Burgundian Lord who bore the title of the King's Forester, or Grand Gruyer. At the end of the XIth century this noble warden of the royal Forests and Marshes broke off his connections with Bur-

issue warning at the same time that any officer or employee reporting for duty under the influence of alcohol consumed outside working hours will suffer the same penalties described above for drinking alcoholic beverages during working hours. . . .

While thoughtful citizens can scarcely fail to applaud this frank attack upon liquor impairment of our Custom's Service personnel, the document is in rather incredible contrast with the continuous efforts of the Government, and especially the Treasury Department itself, to increase consumption of alcoholic beverages to boost internal revenue receipts.—American Business Men's Research Foundation.

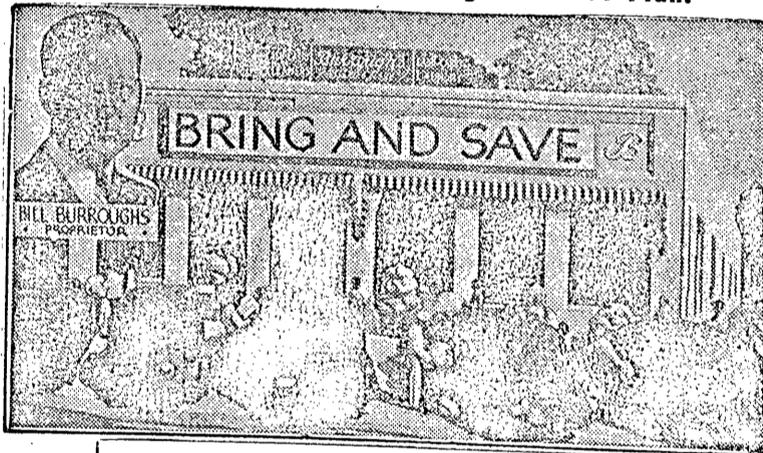
gundy and assumed the title of Count of Gruyere, adopting the crane as the heraldic emblem. For six hundred years thereafter the Gruyere region, whose lilliputian capital added an s to its name, was "a paradise of feudal welfare, where the houses are high with roofs leaning far toward the ground, where the plums are so ripe that they fall with the breeze, where there are oats and tressed wheat, cows black and white, and rich cheese; black goats, too, and horned oxen; and beautiful maids."

Centuries slip backwards as soon as one reaches the medieval town gate which is effectively surmounted by the arms of Gruyeres. Beyond this gothic portal opens the town itself, with the entire community eagerly standing on parade in one single spacious thoroughfare. In this only free space the citizens of Gruyeres ply their respective trades, hold their cattle markets, annual fairs and festivities. As of old, a sturdy stone fountain dispenses water to the populace and its opportunities to listen in on all the latest gossip have not been curtailed, for the women still do their laundry in its generous sized basin. Nearby is a huge oblong stone into which have been hollowed depressions of various sizes. Here on market day stands the grain dealer. The hollows are the different measures. The buyer indicates the quantity he desires. The grain is poured into the respective hollow and drained into his bag by the removal of a plug at the bottom.

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houses with their quaint doors and windows and widely protruding roofs are always immaculately clean, but when kermis time approaches the women go into a veritable frenzy of extra scrubbing, giving even the cobblestone street an application of their elbow grease. For kermis every good Hausfrau, and there are no exceptions to the rule, devotes her skill, and much of her time, to the preparation of a special jam, consisting of pears, mustard and certain spices. Delicious whipped cream, served in wooden bowls, and eaten with lovely, carved spoons, is a famous local delicacy which Gruyeres' historic Fleur de Lys hotel also serves to its guests.

For festive occasions a band stand is put up in main street and in due time it is occupied by the village musicians with ribbon be-decked violin, flute, bass and hand harmonica. Music and song mean much to the Gruyere people and the celebrated "Ranz des Vaches", which made Swiss soldiers weep when they heard it while serving in foreign lands, had its origin in these parts.

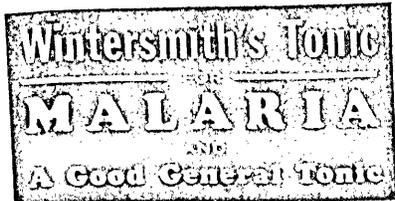
While dairying is the general occupation of the Gruyere inhabitants, the women manage to earn a little side income with lace making, and many girls work in the Cailler chocolate factory at nearby Broc.

Colorful old costumes are yet the vogue in this delightful little land, the women giving them their preference on Sundays and holidays. The men, too, cling to their traditional herdsman's attire, with white blouse, short sleeved, embroidered black jacket, long black trousers and skull cap being the traditional style.

Gruyeres' crowning glory is, of course, the old castle which was the abode of the counts of Gruyeres for almost five centuries. It rises with grace and majesty, its pointed roofs and towers and impressively bold facade dominating not only the tiny town which it protected, but the surrounding country as well. In 1848 the chateau was sold by the canton of Fribourg to a wealthy Genevese, whose brother, an artist, undertook the work of restoration in a most faithful manner. His enthusiasm for this task attracted many of his artist friends and they contributed a series of splendid frescoes depicting the various romantic and martial deeds of the Chatelains, so that today the interior, with its collections of wartime relics, armor and tapestries, has entirely the atmosphere of the Middle Ages.

There are eight finely atuned bells in the tower of the parish church and when they lift their voices in a Tedeum, or according to the season, in Christmas carols, in the "Ranz des Vaches", or some other folk song, the delighted visitor will not only imagine himself in the Middle Ages, but in fairyland.—Marie Widmer.

The office of the Arkansas Methodist keeps on hand a few copies of the Centennial History of Arkansas Methodism. Secure a copy next time you call.



THE PRESIDENT'S CHALLENGE

In his address at Roanoke Island on August 18 President Roosevelt sharply defined the issue between democratic and autocratic government. He also threw down the gauntlet to the opponents of his program for a redistribution of income and power.

Mr. Roosevelt quoted a letter from Lord Macaulay written in 1857 to a friend in America. The quotation reads in part: "I have long been convinced that institutions purely democratic must, sooner or later, destroy liberty, or civilization, or both. . . ."

"You may think that your country (speaking of America) enjoys an exception from these evils. . . . I am of a very different opinion. Your fate I believe to be certain, though it is deferred by a physical cause. As long as you have a boundless extent of fertile and unoccupied land, your laboring population will be far more at ease than the laboring population of the Old World, and while that is the case, the Jeffersonian policy may continue to exist without causing any fatal calamity.

"But the time will come when New England will be as thickly peopled as old England. Wages will be as low and will fluctuate as much with you as with us. . . . Then your institutions will be fairly brought to a test. Distress everywhere makes the laborer mutinous and discontented and inclines him to listen with eagerness to agitators who tell him that it is a monstrous iniquity that one man should have a million while another cannot get a full meal. . . ."

"In bad years there is plenty of grumbling here and sometimes a little rioting, but it matters little. For here the sufferers are not the rulers. The supreme power is in the hands of a class, numerous indeed, but select. . . . an educated class. . . . a class which is, and knows itself to be, deeply interested in the security of property and the maintenance of order. . . ."

"I cannot help foreboding the worst. It is quite plain that your government will never be able to restrain a distressed and discontented majority. . . . the day will come when. . . a multitude of people, none of whom has had more than half a breakfast or expects to have more than half a dinner, will choose a Legislature. . . . on one side is a statesman preaching patience, respect for vested rights. . . . on the other is a demagogue ranting about the tyranny of capitalists. . . . There is nothing to stop you. Your Constitution is all sail and no anchor. . . . either some Caesar or Napoleon will seize the reins of government with a strong hand, or your Republic will be. . . laid waste by barbarians in the twentieth century as the Roman Empire was in the fifth."

Commenting on Lord Macaulay's sentiments the President said: "Al-most, methinks, I am reading not from Macaulay but from a resolution of the United States Chamber of Commerce, the Liberty League, the National Association of Manufacturers or the editorials written at the behest of some well-known newspaper proprietors."

Continuing, the President said: The "American Lord Macaulay's" are saying that "America drifts toward the Scylla of dictatorship on the one hand, or the Charybdis of anarchy on the other." For all such, he said, the anchor of the ship of state is supreme power in the

hands of a select group. "Mine is a different anchor. They do not believe in democracy—I do. My anchor is democracy—and more democracy. And, my friends, I am of the firm belief that the nation, by an overwhelming majority, supports my opposition to the vesting of supreme power in the hands of any class, numerous but select."

It was a fighting speech which defined in plain terms what the administration apparently regards as the paramount domestic issue in America today.—Information Service of Federal Council of Churches.

BUYING OUR SUPPLIES "ON TIME"

Among the factors which may operate to bring about another depression in the United States, Roger W. Babson, the well-known economist, lists the following: Installment selling, public spending, crop loans, high construction costs and world armaments races.

As Babson points out, hundreds of articles are now being bought on "time." Incomes for months ahead are mortgaged by "time" payments, and because of the higher profits on installment buying, merchants are deliberately promoting that kind of business. Expressing the opinion that the next depression may start in Main Street rather than in Wall Street. Mr. Babson continues:

"Many people feel that Washington, while not being able to prevent another depression, can at least shorten its length and severity, I believe exactly the opposite. I feel that the country is going into the next depression with so much more debt and so many more unseasoned laws that the panic may be worse than the last one.

"Consider employment, for instance. While millions of workers lost their jobs from 1930 to 1934, other millions were kept on the payroll by considerate employers, even though they felt they could get along with less personnel. Now,

with the new unemployment insurance program and the precedent of Federal relief, employers and communities will quickly dump the whole load into Washington's lap.

"The vicious new undivided profits tax severely penalizes companies attempting to build up reserves in good days to see them through hard times. Hence, concerns will slash expenses and lay off help at the first drop of the hat."

The public debt is mentioned by Babson as another "dynamite keg." He expresses the opinion that the relief rolls from the last panic will not be cleared up before we set sail on the next depression.—National Grange Magazine.

PROMOTING WHOLESOME PLAYS

In Ohio the State Grange is rendering a distinct service by preparing a number of wholesome and attractive plays, written by competent members and made available for use in Grange halls throughout the Buckeye State. In the latter membership there is much dramatic talent and many effective groups have been organized, which not only provide wholesome entertainment for rural communities, but furnish opportunity for individual development of those who make up the respective play casts.

Throughout the 8,000 Granges of the land every year a wide variety of dramatic undertakings are carried through and it is characteristic of the organization that nothing of questionable or unduly frivolous nature is allowed to figure in Grange programs. Many times these dramatic casts are put in training under a competent director, and the results attained are highly creditable to the Order.

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FOR THE CHILDREN

FUN IN THE FOREST

A frisky, risky squirrel
Scampered up a walnut tree.
He stopped and curled his bushy tail,
And looked right down at me.

He rubbed one tiny little paw
Upon his nose, in thought,
Should he let me know his hiding-place?
Should he, or should he not?

I wanted so to talk to him—
To say, "You little elf,
You know I wouldn't harm you,
Or rob you of your pelf."

In fact, I softly said, "Chee, chee,"
And chitter, chitter, chat!"
He really seemed to cock his ear,
As if to say, "What's that?"

But then he turned and quickly climbed
Till I couldn't see him more.
Perhaps he popped into his home
And closed its tiny door.

Oh, I'd love to be a squirrel,
And hide my tiny store
Of butternuts and hickory nuts
And chestnuts by the score.
—Our Dumb Animals.

A LITTLE BEAR'S LAMENT

I was captured when I was only
a cub and brought here to this gas
station. They tied a chain around
my neck and fastened a heavy
block to the other end of the chain.
All day long I have to stay near the
station so people may see me. Some
of these people feel sorry for me,
and drive on without buying any
gas or oil. But others think I am
funny looking, and give me things
to eat that do not agree with me.
One man even gave me a cigaret.
It made me sick, but they thought
this was funny, and you should
have heard them laugh.

I do not like the strange odors
that come from the gas pumps, and
the automobiles frighten me terri-
bly. So, for a long time I have tried
to break the chain and run back to
my mother in the green forest. But,
soon, I learned that this could not
be done; and, now, I do not try
any more.

I am always glad when the sun
goes down and the man who tends
the station takes me inside, for
there is quiet, and I can go to sleep.
But sometimes I do not like to
sleep because I often dream about
my home in the forest. In these
dreams I can see my mother and
little brother. And I can always
see a swift-running brook and my
mother catching fish from it. I al-
ways feel badly when I wake up
after these dreams. And then I
want to see my home more than
ever.

Perhaps, some of these days, a
kind man will come along and un-
fasten the chain from around my
neck. If this ever happens, I shall
run into the forest as fast as I can.
I shall go deep into its cool green-
ness, and I will never go near a
man-thing again, if I can help it.

I hope this will happen soon, for
I am getting thinner every day.
Pretty soon I may be too weak to
run, and then it will be too late.
Perhaps I may never see my forest
again.—Our Dumb Animals.

THE COUNTRY LAD

What a fine thing it is to be a
boy—to be a barefoot boy in touch
with nature and rural freedom. To
climb the cherry and apple trees,
to race for the "ole swimmin' hole,"
to tinker in the woodshed and
romp in the barn loft, or, if he
should desire something more ex-
citing, to charge the biggest and
most heavily garrisoned hornets'
nest of the entire neighborhood. To
walk through the wheat fields of

gold, merry with the calls of old
"Bob White," or into the dark
green corn that rattles and cracks
in the breezes of the summer twi-
light. To pick the cotton, dig the
potatoes, shuck the corn, wrestle in
the shucks, and learn that good
health, brawn, and the unmeasured
joys of a free, simple life are the
rich heritage of the country lad.
The child of the soil comes to know
every tree and bush. He can name
all the flowers from the first but-
tercup of the spring time to the
goldenrod that gilds the sunset of
the year. These sunburnt boys, who
are acquainted with every tree and
flower, who feast on huckleberries
and wild strawberries, are, also, the
great dreamers of every age, the
Josephs who dream of sheaves and
stars that bow down. And the
dreamers of early life become the
rulers of later years.—North Caro-
lina Christian Advocate.

LINCOLN AND THE SONS OF LEE

There are many stories related as
to the kindness, love, and sympathy
of Abraham Lincoln. His heart had
something of the spirit of Jesus.
When Lincoln saw the multitude
he was moved with compassion,
but he also sympathized with the
sorrows and the sufferings of the
individual.

Two sons of General Robert E.
Lee were held as prisoners at For-
tress Monroe until further orders
from Secretary of War Stanton.

General Lee hastened to Rich-
mond to urge President Davis to
telegraph President Lincoln at
Washington to save their lives.
They were to be executed in re-
prisal for the hanging of two Un-
ion soldiers.

"You need not worry," said
Davis, "Abraham Lincoln will not
permit such an outrage."

"Stanton will carry out this dia-
bolical purpose," said Lee, "and
Lincoln will know nothing about it
until it has been accomplished and
both of my sons are dead."

It was near midnight as Secre-
tary Stanton entered the White
House in response to an unusually
mandatory message from the pres-
ident. Lincoln handed him the mes-
sage of Jefferson Davis and asked,
"What does this mean?"

Secretary Stanton stated the case
and then wound up by saying,
"Mr. President, the lives of those
two Union captains are as precious
to their families as are the lives of
those two Lee boys to their fam-
ily. If our men are hanged in Rich-
mond, both of the sons of Robert
E. Lee should be hanged here."

President Lincoln answered,
"Stanton, if crime is committed
in Richmond I cannot prevent it;
but a crime like that committed
under my jurisdiction would
stamp upon my heart by command
of my conscience the word 'Mur-
derer.' Stanton, it can't be done! It
shan't be done!"

At this Lincoln turned around
and walked to the desk of the tele-
graph operator and wrote a few
lines with a lead pencil and direct-
ed that the telegram be sent at
once to the officer in command at
Fortress Monroe, ordering: "Im-
mediately release both sons of
Robert E. Lee and send them back
to their father.—Abe Lincoln."

Acts like that will make a man's
name shine as the stars for ever
and ever. Even amid the tumult
and madness of war, we find flow-
ers of heavenly beauty and grace.
—F. S. Eitelgeorge in Central
Christian Advocate.

INTERNATIONAL Sunday School Lesson

Lesson for November 14

THE CHRISTIAN MINISTER

LESSON TEXT—I Timothy 4:6-16; II
Timothy 2:1-4.

GOLDEN TEXT—Neglect not the gift
that is in thee.—I Timothy 4:14.

"The Christian Minister"—there
is no greater calling among men,
but none is more often the target
for misrepresentation and abuse by
those outside, and all too often the
victim of the carelessness, weak-
ness, and sin of those within its
own circle. On the other hand it
has had, and continues to have to
this day, within its ranks such a
noble army of faithful and sacrific-
ial men as would probably be im-
possible to duplicate in any other
calling.

The study of today's lesson
should arouse in the hearts of
Christian people a high regard for
the ministry as a calling, and a
kindly purpose to aid their minister
to live up to its glorious possibili-
ties. Every true minister who stu-
dies it will find his spirit humbled
before God in thanksgiving for the
privilege of service, and in prayer
that he may be forgiven for his
failures and empowered for the
work of the future.

The need for such a study is in-
dicated in the verses just preced-
ing our lesson, namely, I Timothy
4:15, where we read of the express
warning of the Spirit of God that
in the latter times there should be
teaching and preaching which de-
parted from the faith, substituting
men's wisdom for God's Word. One
who looks around him cannot but
feel that we have fallen upon that
evil day. We do well to give heed
to the clear teaching of our lesson
regarding the ministry.

I. What to Preach (I Tim. 4:6-9).

The "good minister of Jesus
Christ" preaches the words of God.
To do this he must himself be
"nourished" by them. Spare your
preacher the necessity of running
errands, serving on boards and
committees, and encourage him to
study his Bible.

Preacher, are you studying God's
Book, learning and teaching "good
doctrine"? If so you will have no
interest in or time for "profane
and old wives fables."

II. How to Preach (I Tim. 4:10- 12).

1. Sacrificially (v. 10). The man
who regards the ministry as a nice,
easy, respectable occupation is not
in the same calling as was the apos-
tle Paul. In fact, there is nothing
to indicate that he is in the Chris-
tian ministry at all, for in that call-
ing there is labor and suffering of
reproach. This is not something to
be borne in a spirit of resigned
submission. The minister knows
and "trusts in the living God," and
gladly bears every responsibility
with which God may entrust him.

2. Authoritatively (v. 11). The
minister of Christ speaks for God.
In doing so he teaches with assur-
ance and is to "commend" men in
the Lord's name. All too often the
servants of the Lord feel and act
like "grasshoppers" (see Numbers

13:33), and everybody else regards
them as feeble and impotent, when
they should be "strong in the grace
that is in Christ Jesus" (II Tim.
2:1).

3. Actively (v. 12). Whether
young or old, the minister is to be
an example, a pattern in his active
daily life. Note how discriminate is
the scripture. He is to be a pattern
for others in speech, manner of
living, in love, in spirit, in faith,
and in purity of life.

III. Who Is to Preach (I Tim. 4: 13-16).

1. The man who is divinely called
(v. 14). God called Timothy; men
recognized that call and ordained
him to give his life to the exercise
of his God-presented gift. This is
the right order for our day.

2. The man who is properly pre-
pared (vv. 13, 15-16). The ministry
calls for the best preparation that
a man can possibly obtain. He must
know how to read God's Word,
both publicly and privately. He is
to be skilled in exhortation, and in
teaching Christian doctrine.

In conclusion, let us consider the
portion from II Timothy 2 which
properly presents the work of the
minister as that of a soldier at war
against the world, the flesh, and
the devil. He must be prepared to
bear hardness, and he must not
yield to the temptation to get into
"sidelines," no matter how digni-
fied and profitable they may be.
His sole business is to serve and to
please God.

Paul's overflowing heart pours
out upon Timothy, and upon true
Christian soldiers of awaiting cen-
turies, a flood of grace sufficient
to meet all certain afflictions and
persecutions. The age of subtle per-
secution of vital and faithful Chris-
tians is not past, therefore the
promises that pertained to Timothy
are for true believers of the pres-
ent day.

checks
666 COLDS
and
FEVER
first day
Headache,
30 Minutes

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Liquid, Tablets

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Circles To Meet Next Monday

No. 1—With Mrs. W. T. Gordon, 2619 Wolfe, 2 o'clock. Mrs. J. P. Lunn, co-hostess.

No. 2—With Mrs. D. T. Owens, 321 Denison, 1 o'clock. Mrs. J. R. Ricks, Jr., co-hostess.

No. 3—With Mrs. C. C. Breeding, 2616 Ringo, 1:30 dessert luncheon. Mrs. Paul James, co-hostess.

No. 4—With Mrs. F. S. Scott, 1711 Center, 2 o'clock.

No. 5—With Mrs. J. E. Lord, 1917 Rock, 2 o'clock.

No. 6—Members will be notified.

No. 7—At the church, 12:30 luncheon. Mrs. Rufus Hunt and Mrs. B. F. Lewis, hostesses.

No. 8—With Mrs. Dewey Price, 2614 Ringo, 2 o'clock.

No. 9—With Mrs. D. W. Glover, School for the Blind, 2 o'clock.

No. 10—With Mrs. James R. Osborne, 2705 Izard, 2 o'clock.

ASK FOR THEIR RETURN

At the Quarterly Conference held last week, the Board of Stewards voted to send a letter to Bishop John M. Moore who will preside at the Annual Conference, asking for the return of Dr. Hammons as Presiding Elder and Dr. Foote, the pastor.

UNUSUAL SERVICE

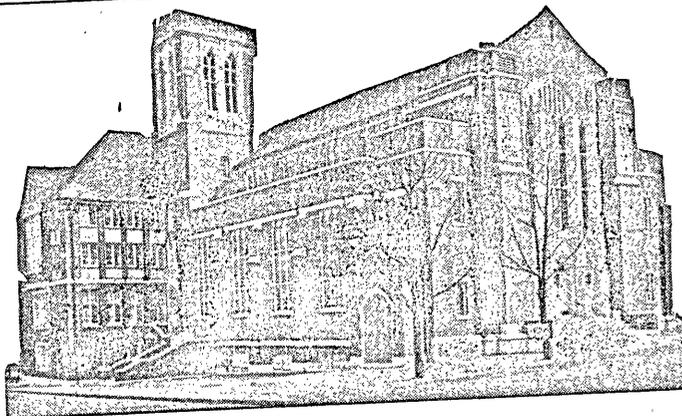
An unusual service will be held at Winfield Sunday evening at 7:30 called "Sermon in Song." Mr. Thigpen will be assisted by the choir in this presentation.



VOL. IX

Pulpit and Pen

NO. 45



Winfield Methodist Church

Sixteenth and Louisiana, Little Rock
This page is devoted to the interests of this church

GASTON FOOTE
Minister

CHARLES THIGPEN
Associate Minister

MRS. I. J. STEED
Minister of Music



MISS MINNIE BUZBEE
Financial Secretary

MISS MARGUERITE CLARK
Membership Secretary

MISS KATE BOSSINGER
Organist

Next Sunday At Winfield

- 10:00 A. M. Church School
- 11:00 A. M. "Measuring the Kingdom"—Charles Thigpen
- 6:00 P. M. Sermon and Y. P. Leagues
- 7:30 P. M. "Sermon in Song"—Mr. Thigpen and choir

Winfield Statistical Report

Members reported last year.....	2,005
Total additions this year.....	264
By Vows and Baptism.....	85
By Letter	179
Present Total Membership.....	2,162
Sunday School attendance last Sunday.....	602
One year ago.....	466
Members of Woman's Missionary Society.....	333
Total raised for all purposes.....	\$32,661.00

From War-Torn China

Mrs. May W. Barker, Secretary of China Medical Missions, formerly of Huchow Hospital, Huchow, China, will be at Winfield Church next Sunday to speak about our hospital work and something of her experiences while in the war zone last summer. Mrs. Barker will address some of the adult classes in the sanctuary at 10:15, the combined Senior and Young People's League at 7 o'clock, and a short address at the evening service at 7:30.

OUR NEW MEMBERS

Mr. and Mrs. Paul R. Abel, 1214 West 6th; Mr. John A. Bigbee, 3110 Battery; Mr. Hansel Boyd, 515 Arch; Mr. and Mrs. B. A. Bragg and son, Boice, Jr., 2107 Bragg; Bill Edwards, 205 Bishop; Dr. Hollace D. Fowler, 401 Rosetta; Mr. and Mrs. J. O. Goff and daughter, Miss Helen, 1524 W. 19th; Mrs. F. B. Halmes, 1306 McGowan; Mrs. Helen Jackson, 514 East 9th; Miss Eoline Julian, 1921 Maryland; Mr. Charles Ewell Mashburn, 3021 High; Mrs. Helen Napoli, 1409 Welch; Mrs. Ted Phillips, 1500 Lincoln Ave.; Mr. and Mrs. M. L. Puckett, 514 E. 9th; Mr. and Mrs. Sidney D. Roberts and Sidney, Jr., and Marcille, 1501 Hanger; Mr. and Mrs. D. B. Sanderson, 2111 Bragg; Mr. John Spann, 218 S. Martin; Mr. and Mrs. Nat Stout, Capitol Hill Apartments; Mrs. Fannie Thomas and daughters, Miss Fannie and Miss Margery, 221 W. 13th; Mrs. Gladys Williams, 1803 Louisiana.

