



Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES, METHODIST EPISCOPAL CHURCH, SOUTH



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Volume LVI

LITTLE ROCK, ARKANSAS, OCTOBER 7, 1937

No. 40

THE ALDERSGATE COMMEMORATION CRUSADE

By the Bishops of the Methodist Episcopal Church, South

Something marvelously transforming happened to John Wesley, May 24, 1738, at 8:45 p. m., in a little meeting house in Aldersgate Street, London. From that hour on for fifty years he was amazingly dynamic in his religion. Religion became his business, and he put all that he had into it. "Christianity in earnest," was what Thomas Chalmers called Wesley's religion.

Wesley said that he "felt his heart strangely warmed" that memorable evening. That was not all. Many others have had that experience, but with him that consciousness eventuated in a complete commitment of himself to the continuous proclamation of an essential Gospel of conscious salvation. He carried a flaming torch all over England, and the people had light. That accounts for the rise of Methodism and its remarkable power in England and America. It built a creative faith and expressed a revolutionary experience. Under its divine energy men became new creatures and lived new lives. Wesley's heart warming was only the starting point for Wesley's life commitment to Christ's processes for saving men and women.

The Class Meeting

George Whitfield was as great an evangelist as John Wesley but he left no continuing agency. Wesley conserved and developed his converts by and in the class meetings. Without the class meetings Wesley would have gone out as did Whitfield. Methodism lost its greatest institution when it laid aside the class meetings. Groups formed for spiritual conservation, correction and promotion offer even to this day the surest way of spiritual strength and growth. The class leader in city and in country may yet be God's man in vitalizing and revitalizing the decadent church.

The Commemoration Crusade is a movement for the recovery of lost shrines and areas of lost processes and emphases. Zeal marked the historic Crusade as it did the Holy Club and the men who made Methodism. Broken iron can be welded only in the furnace that is hot. Without zeal and enthusiasm and glowing energy even crusades grow dull and come to naught. Revived attention to religion would bring the revival of religion itself. We must get a hearing for religion through a burning bush in every roadside, and the God will speak to men in His own way.

To the Ministry

John Wesley received his transforming experience while listening to a preacher who was expounding Paul's Epistle to the Romans. The preacher had warming words and illuminating truth. Wesley never got away from the sense that the preacher was responsible for giving light and leadership in saving people. The people went in crowds to hear him because they knew he would speak to them of their souls. They have always gone to the preacher who did so. The crowds followed Jesus. The most sacred interest of every man is his soul, and the preacher who can tell him something about that is the one he wants to hear. The pulpit that specializes in soul treatments will have much patronage and renew much spiritual health. If this Commemoration Crusade could restore to Methodism's pulpits John Wesley's emphasis on the soul, only the years could tell the worth of its observance. Whatever the ways of his sermonic traveling his destination was ever the City of Salvation.

Nothing is more pitiable than a preacher from whom the ministerial passion has departed.

* * * * *

BUT YE, BELOVED, BUILDING UP YOURSELVES ON YOUR MOST HOLY FAITH, PRAYING IN THE HOLY GHOST, KEEP YOURSELVES IN THE LOVE OF GOD, LOOKING FOR THE MERCY OF OUR LORD JESUS CHRIST UNTO ETERNAL LIFE. AND OF SOME HAVE COMPASSION, MAKING A DIFFERENCE; AND OTHERS SAVE WITH FEAR, PULLING THEM OUT OF THE FIRE; HATING EVEN THE GARMENTS SPOTTED BY THE FLESH—Jude 1:20-23.

* * * * *

The fires are out and only the embers are left to tell their tale of a once joyous day. Service has become perfunctory and hope is centered on securing a better place which some other man has prepared. Interests other than those which took him into the ministry now occupy him so fully that the ministerial passion has no appeal or support.

All this can be changed by a serious return to the first things in the Gospel ministry. If the ministry of Methodism can get back to the serious and sympathetic considerations of the passion, the power and the processes that made Methodism, then the Church will feel the impulse of a reinforced leadership and will arise with a renewed zeal and be quickened to a new loyalty and service. To this end and for this purpose was the Commemoration Crusade set in action. The historic Crusade went on in the passion and courage of their knightly leaders. So it will be in the Church. Lead on! is the response of the Church to the call of its ministry.

To the Laity

This Commemoration Crusade should do something to the lay leadership of the churches and congregations. Whether they be stewards, trustees, superintendents, teachers, missionary workers, or heads and officers of the Epworth Leagues, there is not enough Methodist knowledge of Methodist doctrine, polity and program in the pew. Genuine church loyalty should be based upon church intelligence rather than on traditional and social interests.

A set purpose and program to learn Methodism, its beliefs, its orders, its sacraments, its procedure in administration, its missions and mission fields, its colleges and college policies, its church building plans and methods, its Sunday School work and objectives, its provision for the religious training of children and youth would be of incalculable benefit to our church work and to all our Christian work. This is not a plea for denominational sectarianism, but for broad intelligence and denominational understanding as the basis for the largest and most effective Christian service. We would plead that Methodists learn their Methodism.

To Methodist Youth

This Crusade should make a great challenge to our splendid youth. We have too much left them alone to go according to the bent of their own desires. The ministry today needs capable men with genuine native ability, supported by family stock and fiber and equipped for forceful religious leadership among the developed or undeveloped sections of our people. The Church School needs the buoyancy and courage and religious abandon of young men and young women, educated and devout, loyal and self-denying, in its instruction and evangelistic forces.

Too many boys and girls, young men and young women leave the Sunday School and avoid the morning worship. What is the cause? Remove it. What would turn them to participation

in the worship? Find it and employ it. The Crusade will not reach complete success unless it makes religion a vital matter to the children, youth, and young people already in our folds.

Church School authorities, general and local, the pastor, the superintendent and the people are called upon to make commitment to Christ central in the life of the Sunday School during the Crusade era. Religion should be made primary in the life and labors of every Church college. Students should be led to see that religion is not so much a problem as a pursuit. Teachers should be the path finders in youth's quest for the reality of religious experience. All who direct youth should bring them squarely face to face with the challenge which Christianity and the Church make in this marvelous day.

No Financial Objectives

This Commemoration Crusade has no financial objectives. It is not set up to raise money, but to raise morale. The sense of stewardship comes not from a collection agency but from religious commitment. A man puts his money where he puts his heart. If religion really counts with a man, he will see to it that it does not lack for support. Sometimes investment in religious labors leads to a freshened flow of religious experience. Upon all this the Crusade would have Church people think.

One thing is now known to many Church people, to which we again call their attention. A very large percentage of our pastors live on salaries far below their needs. When men and their families must live on \$500.00 to \$800.00 and provide food, clothing, school books, the necessary automobile and gasoline for the service to their charges, they are constantly in mental distress. This Crusade should lift the level of our thinking regarding the care of God's ministers.

The Commemoration Crusade offers to our Church the opportunity to renew its spiritual strength, recapture its evangelistic passion and reassert its powers for a new movement in Church life. The outcome will depend altogether upon the participation. It has tremendous possibilities if its tide is taken with vigor and devotion, determination and consecration. Perfunctoriness in observance will get only aridness in return. The heart warming will come only to those who seek the fires of God's own kindling. "Not by might nor by power, but by my Spirit, saith the Lord."—John M. Moore, U. V. W. Darlington, W. N. Ainsworth, James Cannon, Jr., Sam R. Hay, Hoyt M. Dobbs, H. A. Boaz, Arthur J. Moore, Paul B. Kern, A. Frank Smith.

OFF THE RELIEF ROLLS

A YEAR and a half ago, 84,460 Mormons were accepting handouts from Washington, one in every six. The church leaders, invoking the spirit of Brigham Young, became alarmed. They felt that the dole was sapping the character of the people. They felt that the more prosperous were losing the fine feeling of responsibility for the less fortunate ones that is a tradition in that church. So, as a moral measure—to re-establish independence, thrift, and self-respect—they launched a great drive to provide work for the unemployed. Jobs were found in private employment, a public works program was instituted in which men were paid, not in money, but in kind. The old tithing plan was put into effect, by which each farmer placed a share of his produce in the "Bishop's storehouse" for the needs of the poor. In a year, every one of the 84,460 Mormons was off the relief rolls.—The Digest.

THE drinking driver never thinks; the thinking driver never drinks.—Ex.

The Arkansas Methodist

PUBLISHED EVERY THURSDAY
Except Weeks of July 4 and December 25

A. C. MILLAR, D.D., LL.D. Editor and Manager
ANNIE WINBURNE Treasurer

Owned, managed, and published by the Methodist
Episcopal Church, South, in Arkansas

BOARD OF DIRECTORS

Little Rock Conference	N. Arkansas Conference
James Thomas	R. C. Morehead
J. D. Hammons	J. Wilson Crichtlow
C. M. Reeves	J. M. Williams

PASTORS ARE AUTHORIZED AGENTS

ADVERTISING DEPARTMENTS

Our Foreign Advertising Department is in charge of
JACOBS LISTS, Inc.

Address correspondence to the Home Office of
Jacobs Lists, Inc., Clinton, S. C.

Arkansas Advertising Manager, O. E. Williams,
1018 Scott Street, Little Rock, Arkansas

SUBSCRIPTION RATES

One year, in advance.....\$1.00
Subscribers should watch the date on label and re-
mit before expiration to avoid missing any issues. If
date is not changed within two weeks, notify the office.
Mistakes will be cheerfully corrected.

Office of Publication, 1018 Scott Street
LITTLE ROCK, ARKANSAS

Make orders and checks payable to the
ARKANSAS METHODIST

Matter for publication should be addressed to the
Editor, and should reach the office Monday, or earlier,
to insure appearance in the next issue. Obituaries
should be brief and carefully written.

Entered as second-class matter, January 31, 1908,
at the Post Office at Little Rock, Ark., under the Act
of Congress of March 2, 1897. Acceptance for mailing
at special rate of postage provided for in Section 1103,
Act of October 3, 1917, authorized September 12, 1918.

METHODIST EVENTS

N. Ark. Conference, Fort Smith, Nov. 3, 7:30 p. m.
Little Rock Conference, Hope, Nov. 10, 7:30 p. m.

Personal and Other Items

THE Pirates Press, referred to in our review
of "America Speaking" in our issue of Sept.
9, should have been located in Room 218, at 246
Fifth Ave., New York City, instead of the ad-
dress given in that review.

A NEW departure in Brazil was the organiza-
tion recently by the students of the Theo-
logical department and of the School of Educa-
tion at Granbery College of a society composed
of members pledged to work for peace and to
refuse to participate in war. The society prom-
ises to have a rapid growth.

PENTECOSTALISM VERSUS THE BIBLE is
a discussion of The Tongues Movement and
Why I Left It, by John R. Elsom, 3227 1/4 Rowena
Ave., Los Angeles, Calif., which should be in the
hands of those who wish to know the facts about
this movement by one who was long connected
with it. The price is 60 cents. It may be ordered
from the Wetzel Publishing Co., Inc., Los An-
geles, California.

WHEN Helen Keller made a talk before the
students of Kwansei Gakuin, Methodism's
largest school for men in Japan, not long ago,
the largest auditorium at the school was jammed
with the crowd extending out the doors on all
sides as far as it was possible to see or hear.
A simple but powerful plea for world peace was
the message she left with the more than 3,000
students at this important mission institution.

BRICKS are now being made for the new hos-
pital building soon to be erected at Tunda
station in the Congo Mission, of which Dr. W. B.
Lewis is physician in charge. This brick build-
ing will take the place of the old mud and straw
structures that are beginning to go to pieces. To
make the money go further a two-story building
will be put up, thus saving on the cost of the
roof, which is about 50 per cent of the cost of an
entire building in the Congo.

REV. J. H. CUMMINS, our pastor at McGehee,
was a caller Friday. He is having a fine
year and is very happy over the meeting held
recently in his church, which is reported on
another page.

THE MISSIONARY YEARBOOK of the Metho-
dist Episcopal Church, South, for 1937, con-
tains the 91st Annual Report of the Board of
Missions. It is edited by Elmer T. Clark, and
published by the Board. As usual, it gives a
very full account of the proceedings of the Board
and much information about our several Mis-
sions. It should be in every preacher's library.

THE Central Church at Juiz de Fora, Brazil,
one of the two largest churches in Brazil
with a membership of about 650, has recently
installed a microphone and loud speakers. Thus
becoming the first Methodist church in Brazil
with such equipment. In addition to loud speak-
ers inside the church, there is one outside which
broadcasts for the benefit of the crowds in the
public park in front of the church. In this way
many people who would not enter the church
are introduced to the gospel and later attracted
to the church.

HOLLAND'S, the Magazine of the South, for
October, has a very fine article by Gover-
nor Carl E. Bailey, on Arkansas, entitled "The
Second Hundred Years." Without being extra-
vagant in its claims, this well written article
outlines many of the features of our State and
suggests its wonderful possibilities for develop-
ment. It should create interest outside the State
and bring prospective citizens and industries.
The price is 10 cents a copy, and it is published
in Dallas, Texas, by the Texas Farm & Ranch
Publishing Co.

FIFTY YEARS IN BUCKLES AND SADDLE,
reviewed in our issue of Sept. 23, is such a
splendid story of Johy Wesley that we call at-
tention to it again. Every preacher should have
it because it gives in such brief form the im-
portant facts in connection with the life of Wes-
ley that they may be easily grasped and held
in mind. Then, after the preacher has read it,
he will be so intrigued that he will want a sup-
ply for his members. The price is only 50 cents
a copy, and a special price is made on large
orders. Order of Dr. James K. Shields, 899
Broad St., Newark, N. J. Dr. Shields is an hon-
ored member of the New Jersey Conference.

THE PARSONAGE

IN his Fifty Years In The Ministry, Dr. Bas-
com Anthony says: "The parsonage is the
best place in the world to raise children, be-
cause of its respectable poverty and lessons of
self-denial. They have the best company in the
land, and, if they don't do well, it is not for
the lack of opportunity. Go where we will,
there is a group of the best men and women in
town to meet us and make us feel at home. All
doors are open to us, and we are received as
friends of long standing, although we never
met before. We are the only people who have
a chance to know and love and serve every-
body. Our friends come from every walk in life
and enrich us. A man is a fool who wants to
be a king, or to belong to the 'four-hundred,'
or to be a snob and thus limit life to a little
circle. . . . A preacher's life is a great life and
the best one known on earth. God and man con-
spire together to bless us, and only a sordid self-
ishness can make us blind to it. I am saving all
my sympathy for his wife, because, being a
woman, she forswears for all her days, one of
her great essentials—a home of her own. That
is a bit pathetic, but who besides her has so
many homes and all of them furnished free of
cost? Most preachers and their wives appreciate
the parsonages and try to take care of them,
for practically all churches and parsonages
were built by preachers. But occasionally you
find a preacher who never tried to build even
a chicken coop, who fusses because some pre-
decessor did not prepare a better place for him.
It never seems to dawn on his selfish soul that
he has an opportunity to do something for his
successors, but instead he sits and wails and
growls for someone to come and fix it for him.
He needs killing, but it is unlawful to do it. It
always has been unlawful to kill a hog that
does not belong to you."

BOOK REVIEWS

Fifty Years In The Ministry; by Bascom An-
thony, D. D.; published by the J. W. Burke
Co., Macon, Ga.; price \$2.00.

This is no ordinary tedious biography, be-
cause it is written by an extra-ordinary man.
Seventy-five years old, joining South Georgia
Conference at twenty-two, serving the poorest
circuits, some of the best churches, sixteen
years on districts, and five years a joyful su-
perannuate, Dr. Anthony has had about all the
experiences an itinerant preacher can have, ex-
cept those of a connectional man, and no itin-
erant needs the latter. Tall, slender, lithe, phy-
sically restless, red-headed, frank, plain-spoken,
witty, full of homely anecdotes, he has been
able to write an autobiography that is far more
than autobiographical, because it is brim-full
and running over with his caustic wit and prac-
tical wisdom. Right in the midst of his narra-
tive, he will philosophize, and his philosophy is
usually good medicine. The reader will go rap-
idly from laughter to tears, and sometimes to
indignation. It is good history. If you want to
know what South Georgia was fifty years ago,
read this book. You will be surprised at the
rapid changes from pioneer conditions to mod-
ern conveniences. Voluntarily retiring at 70, he
is not a grouch. Sharply criticizing some modern
fads and folly, he accepts all that is good, and
is still on friendly terms with the world. Thor-
oughly understanding the world, he has a true
insight into spiritual values, and in the last
chapter, meditating on the goodness of God, he
says: "To me this automatically becomes a
friendly universe with a good Father enthroned
at its center to watch over, guard, train, and
bless his children. No affliction, even those we
bring upon ourselves, is joyous, but grievous.
Nevertheless they work out the peaceable fruits
of righteousness to them that love God. It is all
a part of his training for the hereafter." Get
this book. It will interest, amuse, instruct, and
help you. This reviewer's personal acquaintance
with Dr. Anthony enables him to appreciate it
to the fullest. Last March, while at Tampa, Dr.
Anthony called and we had a delightful hour
together.

History of Methodism In Oklahoma, Vol. I; by
Sydney H. Babcock and John Y. Bryce;
price \$2.50. It may be ordered from Rev.
Sydney H. Babcock, 508 E. Washington St.,
McAlester, Oklahoma.

This is the story of the Indian Mission An-
nual Conference until it became the Oklahoma
Annual Conference in 1906. Most of the mater-
ial was prepared by J. Y. Bryce, but as he died
before it was published, it was edited and pub-
lished by S. H. Babcock. No Conference of our
Methodism during the last fifty years of the
19th century has had as romantic a history as
has the Indian Mission Conference. Starting as
a missionary Conference for the Indians, it fin-
ally became a strong Conference, largely for
the white members in Oklahoma, and the In-
dian members were organized into an Indian
Mission. This is a history of heroic labors and
thrilling adventures of pioneer preachers. It is
peculiarly interesting because of the many ef-
forts to establish and maintain schools, first
for the Indians, and later for both races. Prob-
ably no Annual Conference in our Connection
has had so many schools, and, tragically, none
are left. Yet each rendered valuable service and
contributed to the training of those who made
the church. Perhaps no Conference has had
more different preachers, because the unusual
conditions brought many in and caused them to
drop out rapidly. Preachers came from almost
every Annual Conference in our Connection,
and many of them are now to be found in other
Conferences. Because the original Mission was
for some years in the Arkansas Conference and
also because of the proximity of the territory to
western Arkansas, many Arkansas preachers
have been members of the Indian Mission Con-
ference and Oklahoma Conference. For this
reason the history should have many Arkansas
readers. It contains a complete list of appoint-
ments from and including 1844-1906. The stu-
dent of Oklahoma History will need this book.
It will be used for research purposes by stu-
dents of church history. When the difficulties
in the way of obtaining accurate data are con-
sidered, this is really a remarkable history and
deserves a wide circulation.

OUR ARKANSAS

God must have taken lots of time
In making Arkansas;
I guess He knew it must be good,
Complete without a flaw.

I think that's why He made the trees
So tall and spreading like
And shaped them up that we might see
That He made them look just right.

He must have known how nice it'd be
To make the mountains high
To stand like purple pinnacles
Pointing toward the sky.

And then from out his great big heart
He thought of lovely flowers
And sent them down to take a part
In brightening all our hours.

He sent the birds, the beasts and bees;
Each one to fill its place;
Then planted corn and cotton fields
To feed and clothe the race.

Ah, we who know our Arkansas
Can truly call it great;
And understand just why it's called
The U. S. Wonder State.

Yet that which God created
No artist can ever draw;
Accept, dear Lord, from all our hearts,
Our thanks for Arkansas.

—J. A. Waddell (age 90) in
Benton Courier.

STEPHENSON MEMORIAL HOSPITAL AIDS WOUNDED

With the permission of Dr. F. C. Yen, head of the National Red Cross Society of China, the Stephenson Memorial Hospital at Changchow is now being used as Red Cross hospital, and over it are flying both the American and Red Cross flags. Dr. V. P. Patterson, and Miss Lorena Foster, superintendent of nurses, are remaining at the hospital to help care for the wounded that are being brought in. Rev. G. B. Workman and Miss Mittie Shelton have also been for some time at the hospital. Miss Foster says: "It is important for us to be at the hospital at a time like this, not only because we have many wounded soldiers and other emergencies to care for, but it is important to keep up the morale and necessary regulations for discipline during air raid warnings. When an enemy plane leaves Shanghai for Nanking or seems to be headed toward any city, all city officials are notified, warnings are blown by factory whistles, no one is allowed on the streets, city lights are cut off and folks are supposed to stay under cover. When the first warning came, everyone was 'calmly' excited, but after such warnings as many as six times a day, it grows monotonous and tiresome and some one has to see that such regulations are observed."

Miss Foster adds: "Do not worry about me. The hospital is of reinforced concrete and the safest place between Nanking and

Shanghai. We are not near the railway or the city government, the two places most apt to be bombed. Anyhow, every one has to die, and I would as soon die here by bombs as any other way. However, I do not expect to go now, but if I do I am ready. Righteousness, love, justice are all that is important. Only Christ's principles will work. When will the world learn this?"

SPURGEON'S CONCEPTION OF THE MINISTRY

Spurgeon, the great Baptist preacher, had a very high conception of the gospel ministry; he gave utterance to the following:

"Let a man carry out the office of a Christian minister aright, and he will never have any rest. 'God help,' said Richard Baxter, 'the man who thinks the minister's an easy life.' Why, he works not only all day, but in his sleep you will find him weeping for his congregation, starting in his sleep with his eyes filled with tears, as if he had the weight of his congregation's sins resting on his heart, and could not bear the load.

"I would not be that man in the ministry who does not feel himself so fearfully responsible, that if he could escape from the ministry by going with Jonah into the depth of the sea, he would cheerfully do it; for if a minister is what he should be, there is such a weight of solemn concern, such a sound of trembling in his ears, that he would choose any profession or any work, however arduous, sooner than a preacher's post. 'If the watchman warn them not, they shall perish, but their blood will I require at the watchman's hands.' To sit down and ponder over the question—'Am I free of this blood?' is terrible.

"I have sometimes thought I must have a day or two of rest, but I frankly confess that rest is very little to me, for I think I hear the cries of perishing souls, the wailings of spirits going down to hell, who chide me thus: 'Preacher, can you rest? Minister, can you be silent? Ambassador of Jesus, can you cast aside the robes of your office? Up! and to your work again!'

Spurgeon was a Baptist and Calvinist, yet his gospel preaching had the most amazing effect; he received into his church over ten thousand members and his printed sermons reached forty million readers; people of all denominations cherished his sermons and his writings. He was an out-and-out evangelical servant of the Church of God.

Spurgeon was uncompromising in his convictions and never tolerated looseness in theology. He was a great Bible believer. In 1887 he withdrew from the Baptist Union of England because of what he believed to be a deflection from some of the cardinal doctrines of evangelical religion and the toleration of a lot of laxity in the Union. In one of his articles on "The Down Grade Controversy," he said: "The atonement is scouted; the inspiration of the Scriptures is derided; the Holy Spirit is degraded into an influence; the punishment of sin is turned into a fiction and the resurrection into a myth." These things indicate that there is scarcely any difference between the "new theology" of our day and that of Spurgeon's. Spurgeon never preached the social gospel, so called, but the outcome of his gospel wrought social wonders. He and his church

College for Agnes

By

Susie McKinnon Millar

CHAPTER VI

"Tell us, Aunt Martha," asked Jimmy at the supper table, "what about this uncle Ben of ours? Isn't he the scamp who was always get-

were abundant in good works; he carried on an orphanage and other agencies to help the poor; he ran a preachers' college and operated numerous philanthropies.—G. W. Ridout in Pentecostal Herald.

THE WESLEY BICENTENNIAL PILGRIMAGE

The Wesley Bicentennial Pilgrimage offers a fitting climax to the commemoration of the 200th anniversary of John Wesley's Aldersgate Experience. Arrangements have been made with the Cunard White Star Line for the Pilgrimage group to sail from New York on a ship of the Berengaria type about July 5, 1938. On the seventh day after sailing, the group will arrive in London. Visits will be made in London and other English cities to points of vital interest to world Methodism, including Wesley City Roads Chapel, the graves of John Wesley, and his mother, Susanna; Aldersgate Street, and Wesley's birthplace at Epworth; Oxford University, where the Holy Club was organized; and Bristol the scene of so many of his labors. En route to these and other Methodist landmarks, the pilgrimage group will have opportunity to visit many additional points of historic interest.

Leaders of English Methodism have expressed keen interest in plans for this pilgrimage and will cooperate with fitting services at various points.

The annual Conference of the United Wesleyan Church will be in session at Hull during the pilgrimage and the itinerary will include a visit there, where the pilgrimage group will have an opportunity to see modern Methodism in England at work.

The main pilgrimage tour will require approximately one week in England, enabling those who have limited time to make the round trip from America within approximately one month. The total cost from New York and return, including tourist steamship transportation, train and bus trips, and hotel accommodations, will not exceed \$400. Every effort will be made to keep the spirit of this pilgrimage in harmony with the high spiritual values being emphasized in other phases of the Aldersgate Commemoration.

For those who have more leisure and desire to take advantage of this opportunity of being abroad, to make side trips to other parts of England, Scotland, North Cape, and the Continent, Holy Land, and other places, arrangements will be made to accommodate them.

Special information with reference to the Pilgrimage and any other travel information will be furnished upon request. The Pilgrimage committee: Bishop Paul B. Kern, Chairman; Dr. Grover C. Emmens, Vice Chairman; Rev. W. M. Cassette, Jr., Secretary; Bishop A. Frank Smith, Director; Bishop U. V. W. Darlington, Bishop Arthur J. Moore, Dr. Ivan Lee Holt, Dr. W. Angie Smith.

ting you and Mother into trouble when you were little girls?"

"What should I tell you except that he's my brother, Ben, and the best brother that ever lived," declared Aunt Martha emphatically.

"I can't agree to that," protested Agnes. "Jimmy's the best brother anybody ever had."

"Here," cried Jimmy, "drop me. We're talking about Uncle Ben. I want to know about him. Is he like you or like Mother? He's been practically everywhere, hasn't he? I hope he'll stay a long time and talk all the time."

"Oh, he'll talk," laughed Aunt Martha. "You'll see. But I don't know if he'll stay."

"I'll ask him when he gets here," promised Jimmy. "I hope he'll stay all summer."

"That might help," suggested Agnes.

"The doctor thinks that he ought to live out West," said Aunt Martha, "but it might be your Uncle Ben would agree to rest here for a while. We'll wait until he gets here and ask him."

"Oh, it's all such a tangle. I wish tonight were next Wednesday," sighed Agnes.

"Wishing never did untangle anything," declared Aunt Martha.

"And things do seem to be in a tangle," agreed Jimmy. "Dickson was all in a blue funk today. It gave me the jitters. But I was on

I'M FEELING
FINE THIS
MORNING

— FREE FROM
THAT THROBBING
HEADACHE
AND READY FOR
A GOOD DAY'S
WORK.



All people who suffer occasionally from headaches ought to know this way to quick relief.

At the first sign of such pain, take two Bayer Aspirin tablets with a half glass of water. Sometimes if the pain is more severe, a second dose is necessary later, according to directions.

If headaches keep coming back we advise you to see your own physician. He will look for the cause in order to correct it.

The price now is only 15¢ for twelve tablets or two full dozen for 25 cents—virtually, only a cent apiece.



15¢
FOR 12
TABLETS

virtually 1 cent a tablet

Commentary On the Whole Bible Critical and Explanatory

By Jamieson, Fausset and Brown

Most Highly Recommended By
D. L. Moody

Explanatory Circular on Application

Address

Union Gospel Press

Box 6059

Cleveland, Ohio

the hop and couldn't find out what it was all about. I'm going back to help him tonight. Maybe he'll tell me then."

As they got up from the table Jimmy said, "Sorry, Sis, but you'll have to do the dishes by yourself. I've got to get going if I make it back to Dickson. Goodnight, Aunt Martha. Try to remember something to tell on Uncle Ben. I want to get a line on him."

"And you try to think of a way out for me," insisted Agnes.

"First, get yourself ready to follow the way when it opens," said Jimmy giving her an affectionate pat on the shoulder. "Chin up! Eyes straight ahead! That turns the trick. Get a good night's sleep. You remember we've promised to be at the League's sunrise breakfast tomorrow. 'Goodnight, ladies, I'm going to leave you now!'"

As he went out whistling, Aunt Martha said: "Now, there's a brother worth having, and I for one don't aim to neglect him even for my brother Ben. But, God knows, it's a temptation to go live with Ben."

"Oh, Aunt Martha," cried Agnes impulsively, "you go on and live with Uncle Ben. I'll stay with Jimmy. I'll read and study at home. And I'll get a job and work and we'll both save our money and rent or sell this house and both go to college next fall. Now that that's settled, let's talk about getting you ready for the trip. What will you travel in? Will Uncle Ben come in his own car or on the bus or on the train?"

"Wait, wait, child. How you do run ahead. We don't have to settle anything tonight. Ben won't be here until Wednesday, and we'll never know he's coming until he gets here. He may be flying for all I know. He claims he likes it, but he'll never get me to ride in one of the contraptions. *Terra firma* for me, and the firmer the better. Now come, I'll help you rid up this clutter, and we'll get to bed before we pick out my traveling dress."

They worked swiftly, and soon everything was in order.

"Doesn't it seem long," sighed Agnes, "since Uncle Ben's telegram came. I don't know when ever I've spent so long a day. And so many, many things have happened. I wonder what will happen next."

"Well, all I can say," declared Aunt Martha, "is that anything might happen in this world. And I'm giving thanks now, and I aim to get right down on my knees before I go to bed tonight and think the dear God good and plenty that that telegram wasn't a dead letter. No, I don't mean a dead letter coming back from where it wasn't to be had or forwarded, but an announcement of a death."

"You mean a death message," suggested Agnes.

"Yes, you know what I mean," agreed Aunt Martha. "I mean I'm thankful Ben wasn't dead and sending me that telegram to say so. Well, goodnight and put your trust in the good Lord."

(To be continued)

5000 CHRISTIAN WORKERS WANTED

to sell Bibles, Testaments, good books, scripture calendars, beautiful new KRYSTAL Plax and velvet Scripture mottoes, Scripture Christmas Cards. Good commission. Send for free catalog and price list.

GEORGE W. NOBLE, Publisher
Dept. 6KX Monon Bldg. Chicago, Ill.

Woman's Missionary Department

MRS. A. C. MILLAR, Editor

Communications should be received
Saturday for the following week.
Address 1018 Scott Street.

CHANGE IN TEXARKANA DISTRICT MEETING

Due to some remodeling being done on the DeQueen church, the Texarkana District Meeting has been changed to Foreman, October 19.—Mrs. Jas. McGuyre, Dist. Sec.

TUCKERMAN AUXILIARY

Approximately 45 women of the three Circles of the Missionary Society have been touched in the study of "The Radiant Heart" and have enjoyed it very much.

This week we started the study of our Foreign Mission book, "In Africa," under the direction of Mrs. Marcus Harris.

Circle No. 3 sponsored the quarterly silver tea in September at the home of Mrs. Taylor Dowell. This circle is composed of young married women and young ladies who work. Their meetings are held at night. Some real leaders are being developed.—Mrs. P. A. Conditt, Publicity Chairman.

RETREAT AND EXECUTIVE MEETING LITTLE ROCK CONFERENCE

A Retreat for the members of the Executive Committee of Little Rock Conference Woman's Missionary Society, was held at Ozark Lithia, Hot Springs, September 22-23, in connection with the fall executive session.

The first afternoon and evening and the early morning hours of the second day were given to periods of meditation and prayer, with heart searching and unlifting messages on the theme "Pressing Toward the Mark" (Phil. 3:14).

At nine o'clock September 23, the business session was called to order by the president, Mrs. J. M. Stinson.

After hymn, "O Master, Let Me Walk With Thee," Mrs. R. M. Briant led in prayer.

The following were present: Mrs. J. M. Stinson, Mrs. L. K. McKinney, Mrs. H. K. Wade, Mrs. Walter Ryland, Mrs. Jessie H. Smith, Mrs. B. J. Reaves, Mrs. Tom McLean, Mrs. O. A. Graves, Mrs. G. N. Kephart, Mrs. F. M. Williams, Miss Gladys Hill, Mrs. J. M. Workman, Mrs. R. M. Briant, Mrs. E. R. Steel, Mrs. J. R. Campbell, Mrs. T. E. Benton, Mrs. V. O. Buck, Mrs. Rachel Jordan, Mrs. James McGuyre.

Messages from Mrs. N. J. Gantt, Mrs. C. L. O'Daniel, Mrs. H. B. Vaught, and Mrs. Chas. Moseley, regretting their absence, were read.

The Recording Secretary was instructed to send a note of thanks to the Woman's Missionary Society of First Church, Hot Springs, for the beautiful basket of white chrysanthemums, which made the assembly room so attractive.

Reports of the officers: Mrs. L. K. McKinney, V.-Pres., reported that she had sent in one Baby Life Membership since the Annual Meeting. The Conference Secretary, Mrs. Wade, stated that nothing definite had been heard from Mrs. J. W. Mills, V.-Pres. of Council, regarding her presence at annual meeting. Letters from the Mission Board regarding the safety

of our missionaries in China have been received, and at this time a letter is being sent to all Auxiliaries, asking aid for Chinese Christians in the war area. Miss Norene Robken sailed in July for her new work in Africa. Mrs. Wade also reported that Arkadelphia District has undertaken a part of the support of a young Brazilian worker in the school with Miss Lucy Wade and Miss Mary McSwain.

It was noted that the per capita giving shows a slight increase in the last few years.

Mrs. Stinson, Pres. Board of Control Woman's Building, was privileged to preside at the service of dedication of the Woman's Building at Mount Sequoyah, in July. She told how the building has been completed, free of debt, with few changes from the original design, and at practically the originally estimated cost. Mrs. J. W. Downs, the only remaining member of the original Board gave the devotional. Mrs. E. F. Ellis, of the North Arkansas Conference, gave a history of the building and unveiled the Memorial tablet and Mrs. J. W. Mills, V.-Pres. of Council made the address, at the service of Dedication. Mrs. Stinson asked that the women send furnishings from time to time, that the building may remain attractive.

Recording Secretary, Mrs. Ryland, reported that the Minutes of the Annual Meeting had been gotten out as promptly as possible, and stated that some copies are still available.

The Treasurer, Mrs. Smith, reported that \$8,375 has been paid to Council for the first two quarters on our pledge of \$17,500.00. Auxiliaries are urged to stress the Week of Prayer offering, which is for Retirement and Relief.

Mrs. Reaves, Supt. of Christian Relations, stated that the women are growing in Christian Social Relations. She urged that each Auxiliary have a sister society and pass on literature. Mrs. Reaves also told of the Leadership School for Negro Women recently held in Little Rock.

Mrs. McLean, Supt. of Study, spoke of the Leadership School at Mount Sequoyah, which was attended by Mrs. Benton, Mrs. McGuyre, Mrs. O'Daniel, Mrs. Buck and herself, as a most outstanding spiritual conference, with such speakers as Dr. W. T. Watkins and Dr. Emory Ross, and others.

Mrs. McLean reported good attendance at the Coaching Days and an interest on the part of the women in the fall study, "What Is This Moslem World?"

Motion that the Conference co-operate with the Pastor's School, was carried, and \$25.00 was set aside for its support.

Mrs. Graves reported that the Supply Work is improving, and it was voted that, for the Fourth Quarter, supplies may be sent to the Virginia K. Johnson Home in Dallas, or the Bethlehem House in Memphis.

Mrs. Kephart, Supt. of Literature and Publicity, expressed her joy in the work, and asked for a revised mailing list. Auxiliaries not getting literature should report to her at once. An amended motion prevailed that the mailing of literature be left to the discretion of the Supt., but that a roll be used, for economy, whenever possible.

The Supt. was authorized to order the additional literature to supply the demand, and to report on the

cost at the January executive meeting.

Mrs. Williams, Historian, was given permission to have bound, those copies of the Minutes which have appeared since the printing of the History.

Mrs. Steel, chairman of the Camden Rural Board, presented Miss Gladys Hill, new worker in the Camden District, and stated that Miss Hill will be a real help to the Conference as she goes at her task of demonstrating rural development.

Miss Hill expressed her joy in the work, and asked for the love and prayers of the women.

Encouraging and enthusiastic reports were heard from the District Secretaries, and the dates for the District meetings were set:

Arkadelphia District, at Malvern, October 8.

Camden District, at Chidester, October 27.

Little Rock District, at Hunter Memorial, October 26.

Monticello District, at Warren, October 21.

Pine Bluff District, at Rison, October 20.

Prescott District, at Prescott, October 20.

Texarkana District, at DeQueen, October 19.

Rev. F. G. Roebuck, of Lakeside, Pine Bluff, and Rev. Edwin Harris, of Stamps, who recently attended the Retreat at Scarritt, will be invited to make the inspirational addresses at the District Conferences.

The Committee voted to continue the \$300 scholarship to Miss Thelma Fish, who is preparing to be a teacher in the foreign field, and this year is president of the student body of Scarritt.

Mrs. Smith gave a report of the expense of the Retreat, and urged that Auxiliaries set aside the \$4.00 Scarritt maintenance fund, and encourage the making of Life members.

Mrs. McKinney reported that progress had been made in the "Status of Women," and urged that it be presented in the District meetings.

Mrs. Workman, Chairman of the Spiritual Life Committee, asked that the groups report to her the last of the year, and expressed her joy over the Retreat, which has been on her heart for some time.

Mrs. Stinson, in closing the meet-

Best Remedy for Coughs is Easily Mixed at Home

Needs No Cooking. Big Saving.

To get the quickest relief from coughs due to colds, mix your own remedy at home. Once tried, you'll never use any other kind of cough medicine, and it's so simple and easy.

First, make a syrup by stirring 2 cups granulated sugar and one cup of water a few moments, until dissolved. A child could do it. No cooking needed.

Then get 2½ ounces of Pinex from any druggist. This is a concentrated compound of Norway Pine, famous for its prompt action on throat and bronchial membranes.

Put the Pinex into a pint bottle, and add your syrup. Thus you make a full pint of really better medicine than you could buy ready-made for four times the money. It never spoils, and children love its pleasant taste.

And for quick, blessed relief, it has no equal. You can feel it penetrating the air passages in a way that means business. It loosens the phlegm, soothes the inflamed membranes, and eases the soreness. Thus it makes breathing easy, and lets you get restful sleep.

Just try it, and if not pleased, your money will be refunded.

ing, spoke of the goals before us, the blessing that the meeting had been to all who attended, and urged a greater trust in God for the task before us. She based her thoughts upon the theme, "Be Thou Perfect."

The meeting closed with an impressive consecration service led by Mrs. J. M. Workman.

The women returned to their respective homes, renewed in spirit, and with a determination to render a larger and more acceptable service to the Master.—Mrs. Walter Ryland, Rec.-Sec.

THE LEADERSHIP RETREAT AT SCARRITT COLLEGE, SEP. 14-17

An Appreciation by
Mrs. LESTER WEAVER

On September 14 there gathered at Scarritt College 94 men and women, of whom 40 were men, under the auspices of the Spiritual Life and Message Committee of the Woman's Missionary Council for a three-day retreat. The theme of the Retreat was: "The Aldersgate Experience—Its Significance For Our Times."

Dr. W. T. Watkins of Emory University brought the evening messages. His three addresses were: "Wesley and Evangelism," "Wesley and Social Responsibility," and "Wesley and Personal Religion." Dr. Watkins very forcibly brought to the minds and hearts of his listeners that without the heart warming experience of Aldersgate Street there would have been no Methodist Church, and there would have been no revival of the Eighteenth Century, which changed the course of history. He stressed that the importance of looking back to an event in history is based on its significance for today. He said that the Deism of the 18th century has its counterpart in the practical humanism of today, the Twentieth Century being very much of a reproduction of the 18th. Dr. Watkins said: "When men live long enough without God there develops in the human heart a hunger for God. Living on husks brings a hunger for something not husks. Wesley went out to an England that was already hungry and took them food at the time they were beginning to feel hunger." Wesley met the needs of the people at a time when they had begun to realize that they had a need. Wesley met that hunger with food from his Aldersgate experience. We are on the verge of a discovery that men cannot live without God. Wesley called men not to some reform, but to "Perfection." He taught that men could have perfect love, a perfect will. If we will preach a gospel that will promise relief to defeated men today, they will flock to hear us. Wesley's great contribution was to take religion from the externals. He doubted if the machinery of the church was sufficient to save the soul. So much emphasis has been put upon Wesley's experience of religion that few Methodists know the founder of Methodism was a man with a social gospel. He wrote, "Solitary religion is not to be found in the gospel of Christ." Wesley named four evils: poverty, war, ignorance, and human suffering. Wesley stirred the imagination of his day to want to save the world. We have had a great vision. We are finding a new conscience, but we have lacked power to carry it out. "In an individual gospel we find power to bring about a social change."

"Nothing but religion can save the world. The salvation of the

world rests on the shoulders of the individual of today; without power we cannot do the work."

Each morning Dr. H. E. Luccock of Yale University brought a gripping message on the subject, "First Century Backgrounds for Today's Church."

Dr. Lester Rumble of Atlanta, Ga., conducted the evening worship services, bringing to the retreatants a personal application of Dr. Watkins' splendid messages on Wesley.

Each afternoon Dr. Lavens M. Thomas II of Emory University brought a message on Retreat Leadership and How to Hold Retreats.

Miss Daisy Davies, chairman of the Committee on Spiritual Life and Message of the Council, brought some practical suggestions of ways the Spiritual Life Committees in the local churches throughout Methodism may aid the Bishops' Crusade in a spiritual commemoration of the Aldersgate Experience. Miss Davies suggested the following:

1. Each District of the Missionary Society hold a District Retreat for one or more days this fall, preferably in October. That men and women who attend the Scarritt Retreat be asked to lead these. That Dr. W. T. Watkins' new book, "Out of Aldersgate," be used as background material. (Order from Methodist Publishing House at Nashville, price 25 cents, men as well as women be invited to attend.

2. That every Zone make the last zone meeting of the year a Retreat. That spiritual Life groups in local churches meet for a day of prayer or a Retreat in December when the pastors are having their retreats.

3. That all spiritual Life groups study the book, "Out of Aldersgate," by Dr. Watkins, in their groups.

4. That devotional literature be distributed in the local church and in all meetings.

5. That spiritual life groups pray for their pastors and work for the real evangelism of the entire church.

The last morning of the Retreat was a morning of silence which was broken at noon. It was also a period of sharing, when those present shared how God had become real to them during the three days they had been seeking a new experience of Him. Most outstanding in this sharing of experiences was that done by the young ministers present. Many said that they had found the ministry was a round of doing things and that to keep the reality of God in your heart was difficult and they felt the need of a going apart for a renewal of their vows and of their experience of God in their hearts.

Some fifteen States were represented and a number of Conferences. Some of the outstanding Retreatants included Dr. and Mrs. W. G. Cram, of Nashville; Mrs. J. W. Perry of Chattanooga; Miss Mary Skinner, of Nashville; Dr. and Mrs. J. L. Cuninggim, of Scarritt College; Miss Mabel K. Howell, of Scarritt College; Dr. Grover Emmons, editor of Upper Room, of Nashville; Mrs. Hoyt M. Dobbs, of Shreveport, La.; Mrs. J. W. Downs of Nashville; Dr. B. G. Hodge of Nashville; Dr. and Mrs. H. P. Myers of Nashville, and many others.

Those from Arkansas attending included Rev. Fred G. Roebuck, Pine Bluff; Rev. Edward W. Har-

ris, Stamps; Mrs. Vance Thompson, McCrory; and Mrs. Lester Weaver, West Helena.

COACHING DAY AT OKOLONA

The Prescott District Mission Study Coaching Day was held September 15 at Okolona with the District Secretary, Mrs. Rachel D. Jordan in charge. 58 women from 11 Auxiliaries were present.

The day opened with an inspiring devotional by Rev. Lewis Averitt of Okolona. Mrs. Jordan then presented Mrs. T. H. McLean of Malvern, Conference Supt. of Mission Study. Many helpful suggestions, interesting information and inspiring plans about the fall study book, "What Is This Moslem World?" were given in a very forceful manner by Mrs. McLean. A delicious lunch was served by the Okolona ladies.

The afternoon session was opened with a beautiful devotional by Miss Henry McKinnon of Mineral Springs. Materials to be used in connection with the course were well presented by Mrs. Jordan.

Mrs. Stith Davenport of Hope gave a splendid resume of the result of the spring mission study.

Mrs. McLean presented three dramatizations about Moslem women, with the assistance of the following Malvern ladies: Mrs. W. C. Watson, Mrs. W. H. Dowdell, Mrs. K. S. L. Cooke and Mrs. George Lindahl.

Rev. J. D. Baker, P. E. of Prescott District closed the meeting with an impressive dedication service.

JONESBORO DISTRICT COACHING DAY

Coaching Day was held at Keiser on September 23, with Mrs. A. P. Patton, District Secretary, presiding.

Mention must be made of the attractiveness of this small town, in its setting of beautiful trees, well kept houses and landscaped lawns. Their newly completed church is a credit to the community.

More than 100 women, the presiding elder and several pastors of the District were present. There was evidence of an attitude of reverence, earnestness and unusual interest upon the part of every one.

Rev. J. T. Randle, pastor host, conducted the opening worship service. His very helpful talk was followed by a period of corporate silence and meditation, during which all were asked to study and to answer for themselves twelve heart-searching questions on self-measurement, missionary efficiency test.

Mrs. Henkel Pewett, Conference president, made a brief address, explaining the aim and purpose of Mission Study, and giving the reasons why we are at this time studying the Moslem world.

With the aid of a large wall map and narrow ribbon, Mrs. M. H. Ladd and Mrs. J. T. Altman traced an imaginary airplane journey across Moslem lands, pausing at strategic points to give outstanding facts. Through brief dramatic sketches, pageants, poetry, postons and general discussion, Mrs. Patton brought out ways in which the fall study may be made intensely interesting and helpful. Mrs. E. W. Potter gave a splendid review of the book, "The Beloved Physician of Teheran."

An hour was given during the afternoon session to a general checking up of Auxiliary matters. Roll call of presidents showed gratifying results in all departments. Four new Auxiliaries were

reported, and it was voted that each of these be given a year's subscription to World Outlook.

Dr. E. W. Potter, presiding elder, stressed the fourth Sunday missionary offering and the cooperative plan for children's work. Mrs. Patton urged superintendents of children to report to Mrs. Thomas at Fayetteville. She placed special emphasis upon the observance of the Week of Prayer, and also took occasion to ask that in the forthcoming elections the groups use great care in selecting women who will conscientiously perform the duties of their offices.

Young Jimmie Randle, aged 18 months, son of Rev. and Mrs. J. T. Randle, was made a Baby Life member by the group. The young man was brought forward and introduced, and while admiration for him was at its height Mrs. Pettett announced that the women of the District had shown their love and appreciation for their District Secretary, by making her a life member of the society, and she presented to Mrs. Patton the certificate and pin.

The hostess group served a delicious luncheon at noon. Their gracious welcome and thoughtful courtesies went far toward making the day one long to be remembered.—Mrs. G. O. Campbell, Rec. Sec.

COACHING DAY AT SPRINGDALE

The Missionary Societies of Fayetteville District held their semi-annual Coaching Day for mission study at Springdale, September 23, in the beautiful new church.

Mrs. Ellis of Fayetteville, District Supt. of Study, presided. The devotional was given by Mrs. O'Bryant, who used the 13th chapter of 1st Cor. for her discussion.

Mrs. Murphy, our District Secretary, was present and presented many timely suggestions and plans to carry out during the last quarter of the year. Mrs. Ellis spoke on the purpose of Mission and Bible study, and the responsibilities of the Supt., of Mission Study in each Auxiliary.

Mrs. Workman gave a comprehensive and enlightening introduction to "The Moslem World" the study book for this fall, and suggested the use of supplementary material, such as Histories and Encyclopedias. She also mentioned for worship helps, songs, poems, and certain portions of Scripture for use in the study program.

The covered luncheon was a delightful interlude and was served in the spacious basement.

The afternoon session was opened with a devotional by Bro. Wayland, who used the story of the Good Samaritan as the basis of his discourse, drawing a parallel between the willingness of the Samaritan traveler to give of his time and money in a spirit of love, and the purpose of the Missionary Societies to be useful in the life of the world at home and abroad.

Mrs. Wayland directed the afternoon program and presented Mrs. Duskin who read and discussed excerpts from the Koran.

Mesdames Bird, Rhodes and Slede gave wonderful descriptions and accounts of imaginary airplane "tours" which they had taken the past summer through parts of the Moslem World.

A pleasing contribution to the program of Mesdames Lindsey, Webb, Thomas and Harrison, was a skit on the early life of Mohammed.—Mrs. A. L. Smith, Sec.

Christian Education

SEPTEMBER—AN IMPORTANT MONTH IN CHRISTIAN EDUCATION PROGRAM

The month of September has been one of the most important months in Christian Education during this Conference year.

Beginning with August 29, there have been held twelve Bible conferences with a total attendance of approximately 3000. These Bible conferences were held as follows: Helena, Forrest City, Jonesboro, Pocahontas, directed by Dr. Lavens Thomas II, of Emory University; Beebe, Cotter, Tuckerman, Rogers, Fort Smith, Booneville, Danville, and Atkins, directed by Dr. Robert Goodloe of Southern Methodist University.

During September there were held 25 district or sub-district institutes on Christian Education, with an attendance of between 700 and 800 Church School workers.

There have been nine training schools held since August 29:

Jonesboro, with four courses offered; Blytheville, with two courses offered; Brinkley, with two courses offered; Batesville, a one course school; Newport, a one course school; Piggott, a one course school; Pocahontas, with a one course school; Marianna, a one course school; White Hall, a one course school.

Two training conferences have been held: Jonesboro and Blytheville.—Ira A. Brumley.

NORTH LITTLE ROCK SCHOOL BEING HELD

A four unit training school is being conducted in North Little Rock this week. The following courses are being offered: "The Children's Division," by Mrs. Clay Smith; "Music and Hymn Appreciation," by Dr. Fagan Thompson; "The Church and Its Work," by Rev. W. V. Womack; and "Senior-Young People's Department Administration," by Rev. Ira A. Brumley.—Ira A. Brumley.

OTHER COURSES TO BE HELD

One unit training programs are to be conducted at Greenwood, taught by Rev. James Upton, October 4-7.

Harrisburg, taught by Dr. Fagan Thompson, October 10-15.

Centerton, taught by the executive secretary, October 10-13.—Ira A. Brumley.

TWO IMPORTANT MEETINGS NEXT WEEK

Those interested will please remember two important Little Rock Conference meetings next week:

Adult Council, composed of all District Directors of Adult Work, all Presiding Elders will meet with the Executive Committee of the Board of Christian Education at First Church, Little Rock for supper at 6:00 p. m. Monday night, October 11 and remain in session through the lunch hour, Tuesday, October 12.

Young People's Council The Young People's Council composed of L. R. Conference Young People's officers, the Presiding Elders, the District Directors of Y. P.'s Work and all Union Presidents will meet at the Methodist Church at Magnolia for a banquet at 6:00 o'clock, Friday night, October 15 and remain in session through the lunch hour, Saturday the 16th.—Clem Baker.

FAIRVIEW, TEXARKANA, HAS REAL BOARD OF CHRISTIAN EDUCATION

Note: (Knowing that Fairview Church, Texarkana, had an effective Board of Christian Education and believing that our people would appreciate the minutes of a regular Board of Christian Education meeting from this church, we recently asked the pastor, Rev. Arthur Terry, to send us the minutes of their last meeting. The following is a brief summary taken from this minute which was the September meeting.)

The Board of Christian Education of Fairview Church, Texarkana, met Tuesday evening, September 21, with Chairman John B. Cheatham, presiding. The minutes of the previous meeting were read and approved.

Those present were: Arthur Terry, pastor; Chas. Gardner, General Superintendent; L. J. Thompson, Adult Superintendent; C. W. McMellon, representing Mrs. M. W. McMellon, Superintendent of Children's Division; J. W. House from the Board of Stewards with Mrs. C. L. Gardner, C. I. Parsons and John B. Cheatham members at large. The following committees reported:

Committee on Rally Day reported by D. M. Jeffus that a Rally Day month was being observed with steadily increased attendance as a result.

Committee on Promotion Day was reported through chairman, Mrs. Chas. Gardner, that all plans and program was completed for the observance of Promotion Day on time.

Committee on Equipment reported that everything was ready for the carpenter to begin work on a room for the Nursery department.

Election of Officers and Teachers: Upon recommendation of the Superintendent of each Division, the General Superintendent nominated the following officers and teachers, all of whom were elected: Nursery Dept., Mrs. C. W. McMellon, Supt.; Beginner Dept., Mrs. Otto Forehand, Supt.; Primary Dept., Mrs. Chas. Gardner Supt., with the following teachers: Mrs. Hayle Gardner, Mrs. Kenneth Floyd; Junior Dept., Miss Margaret Bennett, Supt., with the following teachers: Miss Josephine Tate, C. W. McMellon and Earl Suite; Intermediate Dept., Mrs. Arthur Terry, counsellor with Mrs. Joe Vinson and C. L. Gardner, teachers; Young People's Dept., D. M. Jeffus, counselor and teacher with Mrs. Robert Hickman as assistant teacher; in the Adult Division the following teachers were elected: Mrs. C. F. Burgess, J. M. House, John B. Cheatham, and D. W. Robertson.

The officers for the departments and classes for the Intermediate, Young People and Adult Divisions were confirmed by the Board.

C. I. Parsons was elected Superintendent of Supplies.

Election of a General Secretary was deferred until a later date.

Under the head of miscellaneous business the following items were brought up:

1. It was decided to have a General Church School Council, October 12.

2. It was decided to request each Divisional and Departmental Superintendent to hold the council for that Division or department just prior to the regular monthly meeting of the Board of Christian Education.

3. Since the Young People and Adult Departments meet together it was decided to ask the Young People's Department to be responsible for the Worship program each Sunday morning.

4. October was set as Church Loyalty Month, the Board of Stewards concurring.

5. It was agreed to observe Childhood and Youth Week the third week in October.

6. Committees were appointed to arrange for the Council to be responsible for the observance of Childhood and Youth Week to promote loyalty month.

There being no further business the meeting adjourned.

ARKANSAS METHODIST STUDENTS ORGANIZE

Representative Methodist students from nine colleges in Arkansas, meeting in their first session at the Methodist Church at Conway last Friday through Sunday formed a permanent organization, elected officers and selected Henderson State College as the place for their next annual meeting. Officers elected were: Vice President, Hollis Conway, University of Arkansas student, from Fayetteville; Secretary, Ann Evans, Henderson State student, from Arkadelphia; Treasurer, Jeanette Hartsell, representing the El Dorado Junior College from El Dorado; Publicity, Superintendent, Katherine Strozier from Little Rock Junior College. Colleges represented were as follows:

Five from Magnolia A. and M.; five from Monticello A. and M.; fourteen from Henderson State; three from Little Rock Junior College; 14 from University of Arkansas; six from Polytechnic College at Russellville; six from Hendrix; five from State Teachers College at Conway. Adults accompanying the group were: Dean Hutchinson from Monticello; Mrs. Roy Hutcheson from Magnolia A. and M.; Dr. J. P. Womack from Henderson State; Mrs. Ethel D. Greenhaw from El Dorado; Dr. J. W. Workman from University of Arkansas; Rev. R. E. L. Bearden from Polytechnic; Rev. Nat R. Griswold from Hendrix. Dr. N. C. McPherson from Nashville, Tenn., represented the General Board of Christian Education and delivered the inspirational messages. Others on the program and leading in group discussions were: Dr. J. M. Williams, Dr. J. W. Workman, Prof. Nat R. Griswold, Rev. Ira A. Brumley, and Rev. Clem Baker. This was a very significant meeting and the organization formed has promise of accomplishing much among our Methodist College students in the years to come.—Clem Baker.

LITTLE ROCK DISTRICT STEWARD'S INSTITUTE TO OPEN SUNDAY

Under the direction of Mr. J. S. M. Cannon, Conference Director, Mr. C. K. Wilkerson, District Director, and Dr. J. D. Hammons, Presiding Elder, assisted by the chairman of the Board of Stewards in the churches of the twenty-six pastoral charges, a district-wide Stewards' and Other Church Officers Institute will open at First Church, Little Rock, at 3:00 o'clock next Sunday afternoon, October 10th with other sessions at 7:30 Monday and Tuesday nights, October 11 and 12. Dr. G. L. Morelock, Secretary of the General Board of Lay Activities for the entire Methodist Church, will conduct the Institute. Dr. Morelock



DR. G. L. MORELOCK

is recognized as the most inspiring speaker and helpful layman that our Church has ever developed. It is said that he is the only layman ever given the honorary LL.D. degree as a result of outstanding accomplishments solely within the field of the Church. After an Institute recently held in St. Louis, Dr. Tadlock, pastor of our Centenary Church in St. Louis for twenty-two years, stated that this Institute was the most helpful church meeting held in St. Louis in twenty-five years. It is expected that at least 400 laymen with all the preachers of the district will attend the Little Rock Institute.

A Three Days' Cough Is Your Danger Signal

No matter how many medicines you have tried for your cough, chest cold, or bronchial irritation, you can get relief now with Creomulsion. Serious trouble may be brewing and you cannot afford to take a chance with any remedy less potent than Creomulsion, which goes right to the seat of the trouble and aids nature to soothe and heal the inflamed mucous membranes and to loosen and expel the germ-laden phlegm.

Even if other remedies have failed, don't be discouraged, try Creomulsion. Your druggist is authorized to refund your money if you are not thoroughly satisfied with the benefits obtained from the very first bottle. Creomulsion is one word—not two, and it has no hyphen in it. Ask for it plainly, see that the name on the bottle is Creomulsion, and you'll get the genuine product and the relief you want. (Adv.)

CHILLS AND FEVER

Fast Relief for Malaria With This Proven Treatment!

Don't go through the usual suffering. Stop Malaria chills and fever in quick time.

Take good old Grove's Tasteless Chill Tonic! This is no new-fangled or untried preparation. It's a famous medicine you can depend on.

Grove's Tasteless Chill Tonic contains tasteless quinine and iron. It quickly stops the chills and fever. It also tends to build you up. That's the double effect you want.

The very next time you feel an attack of chills and fever coming on, go right to your drug store and get a bottle of Grove's Tasteless Chill Tonic. Start taking the medicine immediately and you will soon get the relief you want.

All drug stores sell Grove's Tasteless Chill Tonic, 50c and \$1. The latter size is the more economical.

CHURCH NEWS

NOTICE TO PASTORS OF NORTH ARKANSAS CONFERENCE

At our coming Annual Conference at Fort Smith we shall make our final report as pastors on the Superannuate Endowment for the quadrennium. It might be possible since the depression is over and everything else is coming along nicely to raise a few more hundred dollars on this fund. We have noticed that ministers are left out of the provisions and benefits of the National Social Security Act, and this pension that we have been building up for retired preachers will come in pretty handy in the future.

If perchance you should look in the very back of the Conference Journal, you may see at a glance just what your church yet owes after the readjustment that was made years ago. I do not think that the statue of limitations can apply here.

As Conference Director for this cause, I shall be at Fort Smith November 3 to properly receipt any one having funds collected for this cause. Also the General Secretary, Dr. L. E. Todd, Security Building, St. Louis, Mo., will be glad to issue official receipts.—H. Lynn Wade, Conference Director.

APPRECIATION

To the many friends who sent us letters and cards of sympathy, on account of the accident that happened to our son, we want to thank you for your interest and kind words. They helped us. Marion remains in Davis Hospital, in Pine Bluff. He is slowly improving, but will be in the hospital for some time to come.—Rev. and Mrs. B. F. Roebuck.

HOMEcoming AT DOUGLASSVILLE CHURCH

The Douglassville Church on the Hot Springs Highway, of which Rev. S. L. Durham is pastor, will have a homecoming Sunday, Oct. 10. There will be a song service at 10 a. m. by the Pulaski County Singing Class. At 11 o'clock Dr. A. C. Millar, editor of the ARKANSAS METHODIST, will preach. A basket dinner will be served on the grounds after which Dr. J. D. Hammons, Presiding Elder, will deliver a sermon. There will also be a program of song. Mr. J. S. M. Cannon, Conference Lay Leader, will speak at 7:30. All former pastors are cordially invited to be present.

ARK. METHODIST ORPHANAGE

Last Sunday I spent in Pine Bluff. The brethren in the churches in that city and just outside of the city are having a splendid close-out. The pastors, Buddin, Roebuck, Henderson and Baugh of Pine Bluff, and Brewer who is just outside of the corporate limits, are all seemingly happy.

I have been thinking about the debt that I owe personally to Methodist preachers, all of whom, so far as I know, have made contributions to my happiness and joy and my Heavenly Father knows that I love every man in this ministry. I know we do not always think alike but upon a whole, so far as my observation goes, the Methodist preachers are a clean-cut, true set of men.

The Orphanage seems to be called upon now more than usual for children. At one time this year we were crowded but we are down

now to thirty-seven children, and this number, together with the helpers, make something over forty in the Home.

I am looking forward to a meeting with my brethren of the two Conferences once again.

With earnest solicitation in your behalf, I am, yours truly.—James Thomas, Executive Secretary.

ARK. METHODIST ORPHANAGE

Received in Home during September: Richmond Woman's Missionary Society, quilt and canned goods; Ben Lomond church, canned fruits and vegetables; Richmond club, quilt; Hicks club, Ashdown, quilt; Mr. Pete Majors, city, green beans; Mrs. T. B. Pruitt, city, okra and lunch meat; Young Woman's Circle, Atkins, package of school supplies and toilet articles for Edith; Vinetta Bettis S. S. Class, Capitol View Church, shower and \$6.00 cash for Tena Mae; Miss Alice Jones, city, material for Helen a dress; subscription to "Wee Wisdom," Mrs. E. T. Karris, R. F. D., Little Rock; Mrs. H. A. Perry, \$1 cash for kitchen; Mrs. Hugh Garrett, Beebe, \$1 for kitchen; Woman's Missionary Society, Capitol View, \$1 on kitchen; Woman's Missionary Society, Winfield Church, city, \$15 cash on linen.—Mrs. S. J. Steed, Matron.

ARK. METHODIST ORPHANAGE

During the month of September, we have received the following cash contributions for our Home:

Susanna Wesley Bible Class,	
First Church, Texarkana	\$ 5.00
McDonnell-Streepy Class, Pulaski Heights Church, city	2.50
Marguerite Clifford Class, Winfield Church	5.00
Junior Department, First Church, Paragould	3.00
H. M. Martin, Little Rock, R-3	2.00
Mrs. Hudson, Hazen	1.00
Christmas offerings:	
First Church, N. Little Rock	25.00
—James Thomas, Supt.	

REPORT OF NORTH ARKANSAS CONFERENCE MINISTERIAL AID

It will be of interest to the preachers of the North Arkansas Conference to know that some \$1,500 have been pledged to the fund designed to supplement salaries of our men who receive less than \$1,000.00.

Below is a report of what has been paid by Districts:

Batesville District	\$ 92.00
Helena District	50.25
Paragould District	3.45
Fort Smith District	3.50
Fayetteville District	6.00
Connectional men	150.00
Total	\$305.20

Twelve men have paid something to date.—I. L. Claud, Treas.

McTYEIRE SCHOOL LENDS AID

Misses Louise Robinson, Sue Stanford, Nina Stallings, and Mary Blackford, who are remaining at McTyre School in Shanghai, are busy almost every moment helping in the hospital for convalescents that has been established by the China Medical Association in the McTyre classroom building. The convalescent patients, who come from practically all the hospitals round about, seem to be in need of everything, and many of the McTyre students and alumnae have formed themselves into a social unit and spend their time sewing for the patients and helping in the wards.

TO FIRST CHURCH, LITTLE ROCK, MEMBERS

Dr. G. L. Morelock, Secretary of the Board of Lay Activities of our Church, of Nashville, Tenn., will conduct the Institute for Stewards and Church Workers for the entire Little Rock District, at First Church, October 10-12. The first session will be held Sunday afternoon at 3:00 o'clock, the other two sessions are to be held on Monday and Tuesday evenings at 7:30 o'clock. The pastor regards the work of Dr. Morelock as of the highest order, and other pastors who have been through institutes with him recommend his work very highly. The institute is of special interest to the stewards, but other church workers will find it of great value to them. First Church has set a goal of 100 in attendance. Please make your plans to come.

The Woman's Missionary Society is sponsoring a Church-wide "At Home" Friday evening, October 15, in honor of all members received into the church during the past Conference year. You are asked to be present and to spend the evening getting acquainted with the new members. The workers in the Church School should take advantage of this opportunity to get in touch with the parents of the children they teach.

The Epworth Training Conference sponsored by the City Young People's Union is to be held at First Church for all young people and adults working with young people, October 18, 19, 21, 22. Three very interesting and helpful classes are being offered by outstanding men in the Conference. The group meets at 6:00 p. m. for supper at the church. Following the supper there will be six interest groups for thirty minutes each. At 7:00 o'clock the first class session will be held and from 7:50 to 8:20 fellowship and recreation will be shared by the group. The second class session begins at the close of this period.

Childhood and Youth Week is October 17 to 24. The emphasis for this week is "The Church in the Life of the Child." The parents are asked to cooperate with the workers in the Church School in getting acquainted and talking over the work of the church school and the part that the church plays in the child life of the community. The pastor will deliver a message relative to the occasion Sunday, October 17. Radio broadcasts will come over KGHI, October 18-22, from 8:45-9:00 a. m.—C. R. Hozen-dorf.

COMMUNION SERVICE ON SPRINGTOWN CIRCUIT

On the Second Sunday in September we set out to administer the Sacrament of the Lord's Supper in all the places of the Charge. That being the regular day to be at Logan, we began there. With the assistance of Rev. Elijah Jeffries, our local preacher, we served the waiting congregation. At Logan a very peculiar situation has existed for a long period. The Baptists own the building there with us, and each has been afraid they might offend the other, so it had been so long since a communion service had been held there that the oldest members had never partaken of the emblems. After the reading of the lessons from the accounts given in Luke 22:15-20, and from Mark 14:22-26, the pastor made some brief remarks on the occasion of the communion, linking

it with the founding of the pass-over, and showing how it was fulfilled in the supreme sacrifice at Calvary, there seemed to be a radiant glow over the entire congregation. The ritual was then read, and the elements partaken of. This finished, someone started "Amazing Grace" in which all joined. After several stirring testimonials other old and all but obsolete hymns were sung. There seemed to go out over the community the finest spirit of reverence noticed during the entire year. All pledged themselves to pray daily for the power of God to fall upon the community till a great revival will come.

Then on the third Sunday we observed the communion at Highfill. Another testimony meeting followed. At this service a lad asked the pastor what this all meant, and on explanation to the lad, several others wished to be thus informed, which was granted. Also after this service several stated they had never before had the communion served them. Part of this was due, however, to some of them being newcomers. It was really a great service at Highfill.

Then on the 26th we served again at Springtown, where we had already served before during the year. At this service children, young people, and adults all partook. After the service was over at the church, the pastor carried the emblems to a home in the community where an aged shut-in couple gladly received it.

More and more, I find that this sacred service is not explained to many people. We do not need to ridicule our Baptist brethren for their view any more than we need

How Constipation Causes Gas, Nerve Pressure

When you are constipated two things happen. FIRST: Wastes swell up the bowels and press on nerves in the digestive tract. This nerve pressure causes headaches, a dull, lazy feeling, bilious spells, loss of appetite and dizziness. SECOND: Partly digested food starts to decay forming GAS, bringing on sour stomach (acid indigestion), and heartburn, bloating you up until you sometimes gasp for breath.

Then you spend many miserable days. You can't eat. You can't sleep. Your stomach is sour. You feel tired out, grouchy and miserable.

To get the complete relief you seek you must do TWO things. 1. You must relieve the GAS. 2. You must clear the bowels and GET THAT NERVE PRESSURE OFF THE NERVES. As soon as offending wastes are washed out you feel marvelously refreshed, blues vanish, the world looks bright again.

There is only one product on the market that gives you the DOUBLE ACTION you need. It is ADLERIKA. This efficient cathartic relieves that awful GAS at once. It often removes bowel congestion in half an hour. No waiting for overnight relief. Adlerika acts on the stomach and both bowels. Ordinary laxatives act on the lower bowel only.

Adlerika has been recommended by many doctors and druggists for 35 years. No griping, no after effects. Just QUICK results. Try Adlerika today. You'll say you have never used such an efficient intestinal cleanser.

WARNING!

ALL REPUTABLE DRUGGISTS know that Adlerika has no substitute. Always DEMAND the genuine.



Adlerika

MORE THAN A LAXATIVE

to more definitely explain to all our people the thing which our Lord was anxious that all Christians carry out; and it will never be carried out as it should be till the preacher and the people can come together on a common level. Far into the backwoods this needs to go. Not many of our supply pastors have been authorized to carry out this most blessed service, and thus the Church has suffered. Many of them still do not know what it is all about. I am thankful to Mrs. Ruth Wasson and Mrs. Edna Boughn for carrying out the teaching of the communion service, the Apostles Creed, the commandments, and many other useful things they taught during a recent Vacation Bible School.—W. C. Hutton, P. C.

HAWLEY MEMORIAL

Hawley Memorial Church, Pine Bluff, held its fourth Quarterly Conference on September 29 and the following were some of the features of the check up:

100 new Cokesbury Hymnals, best binding, were purchased and paid for; The ARKANSAS METHODIST placed 100% in the homes; clearing away of \$700 street (pavement) tax against our property; Summer Vacation School of two weeks duration; a two weeks' revival held by the pastor in which men, women and young people were baptized and received into the church and the Conference Claims paid in full; the W. M. S. has mailed its third quarterly reports out in full and are now in their fall Mission Study work; the Church is revived spiritually and is planning other definite and outstanding work for the next Conference year; the pastors and presiding elders salaries are a little behind but are coming along all right; the pastor is planning now to make Childhood and Youth Week a worthwhile occasion.

The people at Hawley love their church and put it first in their community life. Our mid-week prayer meetings are well attended, the attendance often running as high as 45 and 50.—Mrs. J. A. Henderson.

A LETTER FROM PEABODY STUDENTS

Our Methodist friends in Arkansas would perhaps like to know something of our work here in Nashville. Mrs. Jinske, daughter Betty Jean, and I are very happy in our new field. I am a graduate student in Peabody College. It is my pleasure to serve as president of the Payne-McMurry Memorial Bible Class, a class founded a few years ago by the late Dr. Charles McMurry, nationally known author and teacher at Peabody. Shortly after the death of president Bruce Payne last spring the class has added his name to that of Dr. McMurry.

Our church work is most pleasant. We are members of the Belmont Methodist Church, whose able pastor is Dr. Backman G. Hodge. Mrs. Jinske is assistant superintendent of the nursery division and a member of the Woman's

Missionary Society of this church. I am teaching a group of high school and college students each Sunday morning in the Young People's division. We have agreed upon three topics for our fall discussion. (1) The Essentials of Leadership, (2) The Essentials of Fellowship, (3) Finding Ourselves in Life. H. W. Williams, who is the superintendent of the division and who is also employed in the Methodist Publishing House is rendering us valuable assistance in the way of counsel and supplying literature from the Publishing House for our course.

We are also extending greetings and best wishes to First Methodist Church, Hot Springs, and to Rev. and Mrs. J. L. Dedman, under whose able leadership this church has made much progress.—H. W. Jinske and Wife.

GREAT REVIVAL AT McGEHEE

We have just closed one of the best meetings I have been in for some years. We had with us Evangelist H. C. Hankins, of Springdale, Ark., who did the preaching and Rev. A. M. Hutton of Clarksburg, Ark., who led the music. Bro. Hankins' preaching was with power and the demonstration of the spirit as was the singing led by Bro. Hutton. Deep conviction settled down upon the people and more than 100 were converted or reclaimed, 60 uniting with the Methodist Church and several with the other churches. We are all very happy over the results. If in need of a revival you will make no mistake in calling these two men of God.—J. H. Cummins, P. C.

LITTLE ROCK CONFERENCE TREASURER'S REPORT

As Treasurer of the Little Rock Conference, I report the following remittances received on Conference Claims since last Conference up through September 30:

Arkadelphia District	
Arkadelphia Station	\$ 300.00
Benton Station	150.00
Carthage-Tulip	188.50
Dalark Circuit	46.50
Friendship Circuit	25.00
Holly Springs Circuit	75.00
Hot Springs Circuit (in full)	85.00
Hot Springs: First Church	566.67
Oaklawn	115.00
Malvern Station	475.00
Princeton Circuit	30.25
Tigert-Pearcy	16.14
Traskwood Circuit	29.30
Total	\$2,102.36

Camden District	
Buckner Circuit	\$ 35.00
Camden	1,187.00
El Dorado Circuit (in full)	234.41
El Dorado: First Church	2,000.00
Wesley Memorial-Vantrease Charge	47.00
Centennial Church	7.50
Fordyce	275.00
Kingsland Circuit	1.60
Louann-Buena Vista	30.00
Magnolia Station	700.00
Magnolia Circuit	63.25
Strong Circuit	82.00
Taylor Circuit	98.00
Stephens-Mt. Prospect	180.05
Total	\$4,940.81

Correction: Last month the report read "Kingsland \$160.00", it should have read "Kingsland \$1.60."

Little Rock District	
Bauxite-Sardis	\$ 30.00
Bryant Circuit	69.99
Carlisle Station	137.25
Carlisle Circuit	61.88
DeValls Bluff-Des Arc	14.00
Hazen	200.00
Hickory Plains Circuit	80.00
Keo-Tomberlin	76.51
Little Rock: Asbury	1,210.00
Capitol View	210.00
First Church	1,400.00
Forest Park	125.00
Henderson	77.50
Highland	270.00
Pulaski Heights	475.00
Winfield Memorial	50.00
28th Street (in full)	125.00
Lonoke	306.00
Mabelvale-Geyer Springs	45.00
Primrose Chapel (in full)	150.00
Roland Circuit (in full)	25.00
Total	\$5,138.13

Monticello District	
Crossett	\$ 400.00
Dermott	43.64
Fountain Hill Circuit	40.30
Hamburg	56.12
Hermitage Circuit	4.00
McGehee	175.00
Monticello	150.00
Montrose-Snyder	34.15
New Edinburg Circuit	50.00
Wilmar Circuit	20.00
Wilmar-Miller's Chapel	127.00
Total	\$1,100.21

Pine Bluff District	
Gillett Circuit	\$ 23.70
Good Faith-White Hall (in full)	154.00
Humphreys-Sunshine	15.00
Pine Bluff: Carr Memorial	75.00
First Church	600.00
Hawley Memorial	50.25
Lakeside	600.00
Pine Bluff Circuit	44.00
Rowell Circuit	42.90
St. Charles Circuit (in full)	320.00
Sheridan Circuit	18.00
Sheridan Station	140.00
Star City Circuit (in full)	202.50
Swan Lake Circuit	58.00
Total	\$2,343.35

Prescott District	
Bingen Circuit	\$ 22.00
Forester	25.00
Glenwood-Rosboro	25.00
Hope Station (in full)	800.00
Mineral Springs-Center Point	32.67
Mount Ida Circuit	20.00
Murfreesboro-Delight	322.47
Nashville	250.00
Prescott Station (in full)	385.00
Prescott Circuit	12.50
Springhill Circuit	38.50
Washington-Ozan	73.50
Total	\$2,006.64

Texarkana District	
DeQueen	\$ 150.00
Dierks	70.00
Doddridge Circuit	55.00
Foreman Circuit	8.65
Lewisville-Bradley	77.00
Lockesburg Circuit (in full)	163.00
Mena	76.00
Stamps-Garland City	150.82
Texarkana: First Church	1,750.00
Texarkana Circuit (in full)	100.00
Winthrop Circuit	32.00
Total	\$2,632.48

Miscellaneous	
Sale of Centennial Manuals	10.70
Golden Cross:	
Capitol View	26.50
Forest Park	6.75
Hunter Memorial	6.55
Pulaski Heights	56.05
28th Street	3.00
Lonoke	4.00
St. Paul Church, Washington-Ozan Charge	1.00
Camden	55.94
Total	\$ 170.49
Grand Total	\$20,434.47

—C. E. HAYES, Treasurer.

Since my last report, we have received the following contributions for the Hendrix College Student Loan Fund:

First Church, Little Rock	\$ 45.00
First Church, Camden	358.31
Total	\$ 403.31
Amount previously reported	\$ 796.56
Grand Total	\$1,199.87

—C. E. HAYES, Treasurer.

WHERE PEOPLE ARE LOST

And the Spirit said unto Philip, Go near, and join thyself to this chariot.

David Livingston was inspired to choose Africa rather than China as a field of service by Robert Moffat. Moffat told him of the waiting millions in the interior of Africa who were lost. Livingstone caught the vision, he saw "the smoke rising from a thousand villages," and he replied to the London directors, "I will go anywhere, providing it be forward."

But today, there are men lost in other places than the African veldt. They are lost behind cash registers. They are lost behind old grudges. They are lost behind the sins of weak followers. They need to be found and brought to right living.—Christian Evangelist.

PROSTATE GLAND

Bladder sufferers. FREE information regarding treatment from which I received amazing relief, also others who tried it, will testify to same. Names and addresses given. I represent no medicine company. No obligation.

ALFRED N. BEADLE
Apt. A. M. 400 Beacon Avenue
St. Paul, Minn.

BLADDER SUFFERERS HERE IS RELIEF

If you suffer from non-retention, frequent urination, highly colored urine, that burns when voided and stains the linen, get Dr. Bond's K and B Prescription today. You cannot afford to allow your condition to become chronic. Price 60c and \$1.20.

PILES DON'T BE CUT

UNTIL YOU TRY THIS WONDERFUL TREATMENT for pile suffering. If you have piles in any form write for a FREE sample of Page's Pile Tablets and you will bless the day that you read this. Write today. E. R. Page Co., 352-C2 Page Bldg., Marshall, Mich.

HERE'S RELIEF for Sore, Irritated Skin Wherever it is—however broken the surface—freely apply soothing Resinol

Church Furniture
Work of the Highest Quality
At Reasonable Prices
Write for Catalogue
BUDE & WEIS MFG. CO.
JACKSON, TENNESSEE

Gray's Ointment

USED SINCE 1820 FOR—
BOILS SUPERFICIAL
CUTS AND BURNS
AND MINOR BRUISES
25c at your drug store.
FOR COLDS—Use our Gray's (Nothol) Nose Drops. Small size 25c, large size 50c at your druggist.

CORNS GO with **KOHLER**
ONE NIGHT CORN SALVE
In the Handy Green Tin.
"Famous For 50 Years"
Send For Free Kohler Antidote Sample
KOHLER MFG. CO., Baltimore, Md.

Syrup of Black-Draught Easy to Give to Children

Thousands of mothers have found that fretful, ailing youngsters really like to be given Syrup of Black-draught—and that they can rely on it to relieve children's constipation. It contains an extract of the same dependable, approved medicinal plant that gives the popular, old, well-known powdered Black-Draught its laxative action. The SYRUP, in this form so convenient to give children, helps to straighten out many little upsets due to faulty elimination. Sold in bottles containing five fluid ounces, price 50 cents.

Help Kidneys Don't Take Drastic Drugs

Your Kidneys contain 9 million tiny tubes or filters which may be endangered by neglect or drastic, irritating drugs. Be careful. If functional disorders of the Kidneys or Bladder make you suffer from Getting Up Nights, Nervousness, Leg Pains, Circles Under Eyes, Dizziness, Backache, Swollen Joints, Excess Acidity, or Burning Passages, don't rely on ordinary medicines. Fight such troubles with the doctor's prescription Cystex. Cystex starts working in 3 hours and must prove entirely satisfactory in 1 week, and be exactly the medicine you need or money back is guaranteed. Telephone your druggist for Cystex (Siss-tex) today. The guarantee protects you. Copr. 1937 The Knox Co.

666 checks
MALARIA
in 3 days
COLDS
first day
Headache,
Salve, Nose Drops
30 Minutes
Try "Rub-My-Tism"—World's Best Liniment

FOR THE CHILDREN

BUFF AND BROWNIE

They frisk about and in and out
And all around the oak tree,
In sun and air this happy pair
From debts that trouble folk free.

Their eyes are bright, their sharp teeth
white,
Their fur is soft and downy,
Their claws are strong, their tails are
long,
Their names are Buff and Brownie.

From morn to night in autumn bright
You'll see them nuts a storing,
In hollow tree snug as can be
They'll dine when storms are roaring.
—P. A. Wiley in Methodist
Protestant-Record.

CREATING AN INTEREST IN NATURE

"Well," laughed Edith Parker, as she walked across the lawn toward the little group of four, "I must say this is a casual sort of family! All of you out here gardening, while your new baby and her poor mother are left to shift for themselves."

"We aren't gardening, Miss Edith," six-year-old Pete corrected her. "We're planting the tree."

"Oh, I see. But, still, isn't that an off day to select for tree-planting? Aren't you and Margery interested

at all in your brand-new sister?"

"Of course! She's cute as anything, and as soon as we have the prayer we'll go in and show her to you. Won't we, Daddy?"

"We certainly will, Pete. Now, young fellow, if you'll smooth that dirt around there . . . Then grandmother will say the prayer."

Pete carefully pressed the soil around the base of the tiny tree, then straightened and removed his cap as he saw his father do. Very solemnly he and little Margery stood with bowed heads while grandmother made a brief prayer for the preservation and well-being of the new baby and for the new tree.

"It was very sweet," Edith said when the ceremony was over and the little circle broke up. "Tell me about it, Dick."

"It's the baby's birthday tree," grinned Dick Deane. "Know what kind it is?"

She shook her head.

"It's a maple, Miss Edith," Margery explained eagerly. "And in autumn it will turn bright red and beautiful. We got a pretty tree because daddy says all little girls should be pretty and hospitable and should have pretty trees that will make happy homes for the birds and squirrels and cast a pleasant shade."

"Boys' trees must be strong and tough and brave and able to stand lots of hard knocks," broke in Pete proudly. "Mine's an oak. See it over there?"

"And that elm is mine, Miss Edith. See how it spreads out its branches; when it is grown up, it will be as graceful as mother! Daddy said so."

"You see," Dick laughed, "they each have a tree. And each knows all about his own tree and the others." The oak and elm were planted when Pete and Margery were born, just as this little maple was planted for their new sister today. As soon as they are old enough, they are taught to care for their trees—to water them, keep weeds away and so forth. We have taught them the habits and history of the trees and all the fascinating little stories, myths and legends connected with them. Interest in their own trees, of course, makes them curious about other species; and the study of trees leads on to other things in nature—the flowers, the birds, the seasons. So we are making pretty good naturalists out of our youngsters. Their mother and I are great lovers of nature, but we were afraid that in this swift age, the children would not take an interest in such things."

"So you safeguarded against that by beginning at the very beginning, the day each was born?"

"Exactly. We have made a game of the birthday trees. And it has worked well. It has helped in their physical training, too. A child, you must know, is supposed to march along with his birthday tree, growing bigger, stronger, braver and more beautiful, day by day. If Peter and Margery get contrary with regard to diet or sleep, a hint about their trees getting ahead of them is pretty sure to be sufficient."

—The National Kindergarten Association.

It is a mark of distinction to be a reader of this paper. Do not fail to let our advertisers know it. When answering their ads, mention this paper.

INTERNATIONAL Sunday School Lesson

Lesson for October 10

THE CHRISTIAN IN GOD'S KEEPING

LESSON TEXT—Jude 1-4, 17-25.
GOLDEN TEXT—Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.—Jude 21.

To be born is only to begin life. The years which stretch out before with their growth, their struggles, their joys, call for courageous living. So it is with the Christian. He is a "born one," as we saw in our lesson of last Sunday. But when he is born again he is just ready to begin the Christian life.

The Epistle of Jude sheds much light on the dangers which beset the Christian's pathway and exhorts him to holy living and sacrificial service. It opens with a description of the Christian and closes with an ascription of praise to God. It reveals the Christian as one who is:

I. Called in Christ (vv. 1, 2).

The entire Trinity is seen to be active in our redemption (See Revised Version). Jude writes "to them that are."

1. "Called"—The Holy Spirit calls me unto salvation.

2. "Beloved in God the Father"—for God is love.

3. "Kept for Jesus Christ"—until he appears.

II. Living for Christ (vv. 3, 4, 17-23).

As Jude began to write of the "salvation" which he had in "common with his readers, the Holy Spirit moved him to deal with a very urgent and vital problem—the hostility of wicked men toward the gospel of Christ, and their efforts to destroy "the faith." The Christian life includes:

1. Contending for the faith (vv. 3, 4). "The Faith" is the body of revealed truth, the gospel, the good news of redemption in Jesus Christ. It is a final revelation "delivered once for all" (R. V.). There is no other gospel, and there never will be another.

The world hates the gospel, and attacks upon it are to be expected, but the most insidious assault is that of those within the church (v. 4), who profess to believe in Christ. Against them and their destructive work Christians must "contend earnestly," at the same time praying that they may be delivered from their sin and its terrible judgment (vv. 15-16).

2. Observing the times in which they live (vv. 17-19). Some folk seem to think that being a Christian means entering into a place of security and rest and promptly going sound asleep. Far from it. The Christian, knowing God's Word, is keenly alert to the dangers of this ungodly world.

3. Keeping their own souls (vv. 20, 21). The best defense is a vigorous offense. The way to contend against error is to build up one's own faith by the study of God's Word, by communion with his children, but above all by prayer "in the Holy Ghost." And above all there will be an abiding in the love of God and a looking for the ful-

fillment of the mercy of Christ at his coming again.

4. Saving the souls of others (vv. 22, 23). Soul-winning is (or should be) the normal expression of the Christian's life. It is his crowning joy. It most effectively counteracts error and worldliness. It builds up the church. Why not do it?

Note that there are two types of sinners to be rescued. Some are "in doubt" (R. V.), needing tender and careful instruction. Others are in grave danger, and must be rescued by drastic reproof and decisive action. Soul-winning is urgent business.

III. Kept by Christ (vv. 24, 25).

The doxology at the close of Jude has been a haven of comfort and assurance for God's children throughout the centuries. Hither have come the strong in faith to rejoice and praise God. Here has been found the strengthening of faith by the fearful and trembling soul who had not yet learned that he may fully trust God. These verses present two truths.

1. Assurance. Our Saviour is able to keep us from falling, yes, even from "stumbling" (R. V.), and to present us "faultless" ("without blemish"—R. V.), with exceeding joy, before the glorious presence of God.

2. Worship. Such a God and Saviour is indeed worthy of the outgoing of every Christian heart in adoration and worship. To him would we gladly ascribe "glory, majesty, dominion and power" for and "before all time" (R. V.).

John R. Dickey's Old Reliable EYE WASH

Soothes, relieves and gives comfort to irritated eyes.

Five Church Fires Every Day Last Year!

Will YOUR Church Have One This Year?

and

Will Your PRESENT INSURANCE Be SUFFICIENT TO REBUILD?

Write Us Today for Information

FIRE—LIGHTNING

WINDSTORM—HAIL

INSURANCE

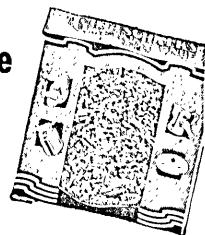
National Mutual Church Insurance Co.

CHICAGO, ILLINOIS

Rev. J. H. Shumaker

808 Broadway, Nashville, Tenn.
Southern Church Dept.

Here are the FUNDS You Need



The easiest, most pleasant way to raise money for church or club is with the aid of Gottschalk's cooperative selling plan. Practically every woman knows all about Gottschalk's Metal Sponge (the original sanitary metal scouring device) and wouldn't keep house without one. Housekeepers everywhere buy gladly. We have already helped over 50,000 organizations to raise funds for worthy charities and we will gladly help you. Write today for our liberal cooperative offer. Metal Sponge Sales Corporation, Philadelphia.

Gottschalk's
METAL SPONGE

CARDUI Has Helped

Many, Many Women

Cardui has helped thousands of women to obtain prompt relief from certain painful symptoms. Its tendency to increase the appetite and improve digestion has helped to overcome monthly functional troubles due to poor nourishment. A booklet about Cardui may be obtained (in a plain, sealed envelope) by writing to Dept A, The Chattanooga Medicine Co., Chattanooga, Tenn. If you need a medicine like this, get a bottle of Cardui at the drug store, and follow directions for its use. (Pronounced "Card-u-i.")

10¢
25¢

For Bilioussness, Sour Stomach, Flatulence, Nausea and Sick Headache, due to Constipation.

HEADACHE

Every person who suffers with headache, neuralgia, periodic pains, muscular aches and pains, from inorganic causes should be relieved quickly.

Capudine eases the pain, soothes the nerves and brings speedy relief.

It is composed of several ingredients which blend together to produce quicker and better results.

Capudine does not contain any opiates. It acts quickly and restores comfort. Try it, Use it.

CAPUDINE

Next Sunday At Winfield

10:00 a. m.—Church School.
11:00 a. m.—Sermon, by Gaston Foote.
6:00 p.m.—League Meetings.
7:45 p. m.—Pantomime of the Lost Sheep. "The Most Precious Thing In the World." Dr. Foote.

MEN OF WINFIELD TO HONOR STEWARDS

Next Wednesday evening, October 13, at 6:30 the Men of Winfield will hold a banquet at which the members of the Board of Stewards will be honor guests. Crawford Green will be toastmaster, Dr. Foote will be the principal speaker. Plans also include a program of music and other features.

MISSION STUDY CLASS

The second meeting of the Mission Study Class, taught by Mrs. A. S. Ross, will be held next Monday morning, October 11, at 10:30 in the Couple's Class Room. Dr. Foote will talk on the Moslem countries.

STEWARDS, ATTENTION

A training school for stewards will be held at First Church, 8th and Center, beginning next Sunday, Oct. 10, at 3 o'clock. We expect every member of the Board to take advantage of this school to better equip himself for the work of a steward. Every steward needs the training. And Winfield needs trained stewards. Three sessions will be held—Sunday afternoon from 3 to 4:30, and Monday and Tuesday evenings, Oct. 11 and 12, from 7:30 to 9 o'clock. Dr. G. L. Morelock, vigorous Secretary of the General Board of Lay Activities, will be the speaker. BE THERE.—C. E. Hayes, Chairman of Board; J. S. M. Cannon, Conf. Lay Leader.

OPEN HOUSE AT PARSONAGE

Dr. and Mrs. Foote will be at home to the second group of members of Winfield Church Sunday, Oct. 10, from 3 to 5 o'clock. Invitations have gone out this week to those whose names begin with the letters F-G-H-I-J-K-L. Those whose invitations were dated Oct. 3, and who could not be present at that time are urged to call next Sunday.

BOOK REVIEW TUESDAY

At 8 o'clock in the Couples Class Room Mrs. Gaston Foote will review Irving Tressler's "How to Lose Friends and Alienate People." This is a take-off on Dale Carnegie's "How to Win Friends." The review is being sponsored by members of Mrs. Jenkins' class.

LAST OF PANTOMIMES NEXT SUNDAY 7:45 P. M.

A splendid crowd came through the rain last Sunday evening for the pantomime by Winfield Curtain Club and the evening service. Next Sunday evening the Curtain Club presents the last of a series of Pantomimes on the Parables using the Parable of the Lost Sheep. Dr. Foote will preach on "The Most Precious Thing in the World." If you have not witnessed the presentation of one of these Parables, this will be your last opportunity.

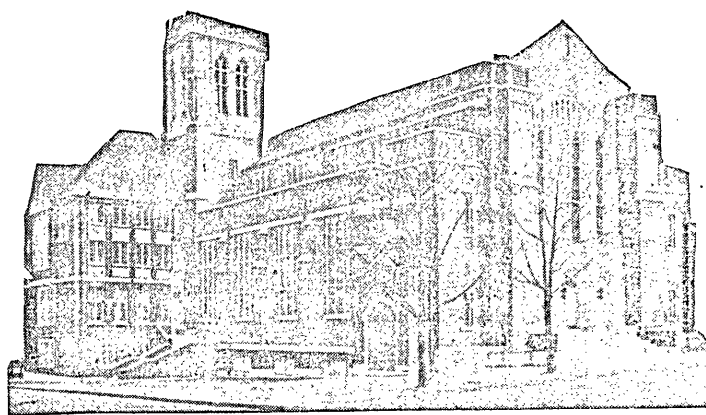
WINFIELD'S SICK

Mrs. Melvin Knight, 1108 West 24th Street;
Mrs. Lofie Thompson, Trinity Hospital;
Mr. Harry Hemann, Army and Navy Hospital, Hot Springs.

VOL. IX

Pulpit and Pen

NO. 40



Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

This page is devoted to the interests of this church

GASTON FOOTE
MinisterCHARLES THIGPEN
Associate MinisterMRS. I. J. STEED
Minister of MusicMISS MINNIE BUZBEE
Financial SecretaryMISS MARGUERITE CLARK
Membership SecretaryMISS KATE BOSSINGER
Organist

THE PASTOR'S MESSAGE

By GASTON FOOTE

For nearly a year the Board of Stewards has been working with the Bondholders of Winfield Church endeavoring to devise a plan of debt retirement. At last, a most excellent plan has been adopted by the Board of Stewards and accepted by a majority of the Bondholders (some non-residents have not been heard from yet.)

THE PLAN IS:

BONDHOLDERS AGREE TO REMIT TEN PER CENT OF FACE VALUE OF BONDS. TOTAL BONDED DEBT IS \$133,000. THUS THEY ARE REMITTING \$13,300.

BONDHOLDERS AGREE TO REMIT INTEREST OF \$4,000 DUE THIS YEAR.

TOTAL REMITTANCE BY BONDHOLDERS \$17,300.00.

CHURCH AGREES TO PAY \$10,000 CASH ON OR BEFORE NOV. 1, 1937 (short grace period will be allowed).

CHURCH AGREES TO MAKE ANNUAL PAYMENT OF \$6,000 FOR NEXT FIVE YEARS, TO CARE FOR PRINCIPAL AND INTEREST. Interest at 3%.

By Payment of \$10,000 NOW Winfield Church can reduce its principal debt from \$133,000 to \$109,700. THIS IS A GREATER REDUCTION IN OUR DEBT THAN WE HAVE ACCOMPLISHED IN THE LAST ELEVEN YEARS, OR SINCE THE DEBT WAS MADE.

This is the greatest challenge ever presented to Winfield Church!

WINFIELD CHURCH CAN AND WILL MEET THE CHALLENGE!

"LOYALTY BONDS" WILL BE SOLD TO WINFIELD MEMBERS BEGINNING ON

Historical Day, Oct. 17th

BONDS RANGE IN SIZE FROM \$25.00 TO \$2,000. EVERY EARNING MEMBER WILL BE ASKED TO BUY A BOND.

What Winfield MUST do—she CAN do!

"ON TO VICTORY, WINFIELD"
SHOW YOUR LOYALTY—BUY A LOYALTY BOND

Christian Education

By CHARLES THIGPEN

CHURCH SCHOOL ATTENDANCE

Last Sunday (rain)..... 400
A year ago 518

Departmental Reports

	On	Pres.	Time	Cont.	Sty.
Junior Hi	.67	57	45	42	
Senior Hi	.49	40	25	37	
Y. P.	.39	39	11	33	
Ashby	.11	10	10	10	
Fr. Fel.	.23	19	20	17	
Other Ad.	.97				

PARENT-TEACHER BANQUET

At 6:30 Friday evening we will observe our first Parent-Teacher banquet. The program will include musical numbers by Jeanette James and Claude Flory. The Curtain Club will present a pageant under the direction of Miss Mildred Cannon entitled "The Straight White Road."

Dean E. Q. Brothers will speak on "What Winfield Church Has Meant to Me and My Family." Dr. Foote will speak on "What You May Expect From Your Church."

All teachers are expected to be present and all parents of the members of our Church School.

OFFICERS ELECTED

Senior Department: Pres., Wallace Barker; Vice-Pres., Josephine Jones; Secretaries, Frances Lore and Mary Frances Winburne; Worship Committee, Jeanette James, Chairman, Robert McNeely, Mary Evelyn Markham, Anne Boles, Elizabeth Ann Allen, and Billy Gordon; Citizenship, Dorothy Lee Newman; Evangelism and Church Relations, Susie Hogan; Recreation, Jennie Claire Dudley and Jack Sebastian; Publicity, Billy Anderton; Music, Bettylyn Williams.

Young People's Dept.: President, Stewart Dabbs; Vice-Pres. and Chairman of Worship, Tibby McWhirter; Treasurer, Stewart Barden; Missions, Margaret Woodsmall; Social Service, Rose Mary Arendt; Recreation, Elizabeth McNeely and Harold Baird; Publicity, Marguerite Clark; Secretary, Julian Lovett and Marie Clark.

Jenkins Class: Pres., Mrs. R. G. Paschal; Vice-Pres., Mrs. Vernon Harvey; Secretary-Treasurer, Mrs. Albert Couch; Assistant Secretary-Treasurer, Mrs. J. P. Lunn.

FALL SCHOOL OF RELIGION

Will start Wednesday evening, October 20 and close December 15. The classes and teachers are:

1. "The Stewardship of Life," J. S. M. Cannon.
2. "Origin and Growth of the Bible," Miss Lila Ashby.
3. "Ways of Teaching," Crawford Greene.

The program will start at 6:30 with our Fellowship Supper. Dr. Foote will bring a series of devotional messages from 7:00 to 7:25. Class sessions from 7:30 to 8:45.

OUR CHURCH SCHOOL

Winfield Church has one of the finest plants and a group of the finest teachers to be found anywhere. Our plant will accommodate from 700 to 800 students comfortably. Our program of education is the finest, yet there are hundreds in our church who do not attend. Why this is, we can not tell, but we feel that if you would attend once you would want to come regularly. Won't you come to Sunday School?