



# Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES, METHODIST EPISCOPAL CHURCH, SOUTH



*Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas*

Volume LVI

LITTLE ROCK, ARKANSAS, SEPTEMBER 2, 1937

No. 35

## AN APPEAL FOR PEACE

IT may be remembered that, before the United States declared war on Germany, Hon. W. J. Bryan, then Secretary of State in the Wilson administration, because he could not conscientiously approve of President Wilson's hostile note to Germany, resigned and appealed to the American people to seek a peaceful method for settlement of grievances. It is now worth-while, when war is raging in both Occident and Orient, and threatens to spread over the world again, to consider his Christlike appeal.

A part of it follows: "As an humble follower of the Prince of Peace, as a devoted believer in the prophecy that 'they that take the sword shall perish with the sword,' I beg to be counted among those who earnestly urge the adoption of a course in this matter which will leave no doubt of our government's willingness to continue negotiations with Germany until an amicable understanding is reached, or at least until the stress of war over, we can appeal from Phillip drunk with carnage to Phillip sobered by the memories of an historic friendship and by a recollection of the innumerable ties of kinship that bind the Fatherland to the United States. Some nation must lead the world out of the black night of war into the light of that day 'when swords shall be beaten into plowshares.' Why not make that honor ours? Some day—why not now—the nations will learn that enduring peace cannot be built upon fear, that good will does not grow under the stalk of violence. Some day the nations will place their trust in love, the weapon for which there is no shield; in love, that suffereth long and is kind; in love, that is not easily provoked, that beareth all things, hopeth all things, endureth all things; in love, which, though despised as weakness by the worshippers of Mars, abideth when all else fails."

Would that William J. Bryan were living today! He apparently has no successor. Let us pray that some public man may arise who can take his place as an advocate of Christian idealism in political and international life.

## HE VOTED AGAINST THE WAR

By GEORGE W. NORRIS  
in *The Christian Century*

I AM the only living man in the Senate who voted against the declaration of war with Germany. In my service of about thirty-five years in Congress I have undoubtedly made many mistakes, but my vote against the declaration of war was not one of them. On that April day twenty years ago when the joint resolution declaring war was under debate in the Senate, I said: "We are taking a step today that is fraught with untold danger. We are going into war upon the command of gold, we are going to run the risk of sacrificing millions of our countrymen's lives in order that other countrymen may coin their life blood into money. And even if we do not cross the Atlantic and go into the trenches, we are going to pile up a debt that the toiling generations that come many generations after us will have to pay. Unborn millions will bend their necks in toil to pay for the terrible step we are now about to take. We are about to do the bidding of wealth's terrible mandate. By our act we will make millions of our countrymen suffer, and the consequences of it may well be that millions of our brethren must shed their life-blood, millions of broken-hearted women must weep, millions of children must suffer with cold, and millions of babes must die from hunger, and all because we want to preserve the commercial right of American citizens

\*\*\*\*\*  
\* **YE SHALL DO NO UNRIGHTEOUSNESS** \*  
\* **IN JUDGMENT; THOU SHALT NOT RE-** \*  
\* **SPECT THE PERSON OF THE POOR,** \*  
\* **NOR HONOR THE PERSON OF THE** \*  
\* **MIGHTY; BUT IN RIGHTEOUSNESS** \*  
\* **SHALT THOU JUDGE THY NEIGHBOR.** \*  
\* **Levit. 19:15.** \*  
\*\*\*\*\*

to deliver the munitions of war to belligerent nations.

"I know that I am powerless to stop it. I know that this war madness has taken possession of the financial and political powers of our country. I know that nothing I can say will stay the blow that is soon to fall. I feel that we are committing a sin against humanity and against our countrymen. I would like to say to this war god, You shall not coin into gold the life blood of my brethren. I would like to prevent this terrible catastrophe from falling upon my people. I would be willing to surrender my own life if I could cause this awful cup to pass. I charge no man here with wrong motives, but it seems to me that this war craze has robbed us of our judgment. I wish we might delay our action until reason could again be enthroned in the brain of man. I feel that we are about to put the dollar sign upon the American flag."

Is there any word in that speech which, in the light of all that we know today, I should recall? When I said we were about to put the dollar sign on the flag, I was severely condemned twenty years ago. Yet who can now doubt that we did so? The war hastened the process of concentrating the wealth of this country in the hands of the few; it is a process which has been going on at accelerated pace ever since.

How well do we know today, twenty years after what some of us suspected on April 6, 1917. We know, for instance, that Germany did not "start the war," although she was culpable. But we know now that Russia, France, and Great Britain had a hand in it, and were also culpable. We know that our Allies came to us with hands outstretched, wet eyes, and murmuring idealistic promises of a new order in the world. Justice was to be enthroned, and the Golden Rule was to supplant the old code of intrigue, deceit and distrust. And we know now that in their hands were rockets, while their own pockets were filled with secret treaties and plans for dividing the swag, which they carefully kept from us. We know this now.

For the thousands of our young men killed and maimed, for our billions spent, for the countless millions of heartaches, we have what? We have political corruption, such as was never dreamed of before. We have a new crop of millionaires such as the world has never before witnessed. We have a crime wave that staggers the imagination of the world. We have gigantic, war-grown combinations of trade and money that are squeezing billions annually out of the people who gave till it hurts. We have a national avariciousness, and sense of grab, grab, grab, that cannot be eradicated from the national consciousness for generations to come. This we

## BABSON SAYS—

\*\*\*\*\*  
\* "Use your influence to have your child- \*  
\* ren and grandchildren attend a small col- \*  
\* lege of high standing, one to which your \*  
\* Church denomination contributes. Avoid \*  
\* big colleges, especially the 'popular' col- \*  
\* leges which have thrown religion out of \*  
\* the window." \*  
\*\*\*\*\*

have. Why? Because the war did what a few of us believed it would do—it stupified and paralyzed the moral consciousness of the American people as nothing else could have done. And because it was a war of gigantic commercial interests from beginning to end.

We, with the balance of the world, are still suffering from that unjust and unnecessary struggle. The terrible condition we are now in and the terrible depression in which all classes of our people have suffered would affect us only in a minor degree if we had kept out of that war. It was a war where no victory was possible. The vanquished suffered no more than the victorious. It was a struggle where—so far as Europe was concerned—all parties to it were completely exhausted. We went into it with our Allies, and, to a great extent through our efforts and our sacrifices, we were supposed to have obtained a victory. There was no victory. We are realizing every day that victory was only a name.

In that struggle, about one hundred thousand of our noblest and best gave up their lives. Many times that number are crippled and injured so that they are leading a life of suffering and misery. We know now that we will not get out from under the results of that struggle during our lives or during the lives of our children. Unborn generations will yet toil and suffer and sweat to pay for our participation in that catastrophe.

All wars are destructive. All wars are ruinous. But this war was more ruinous, more destructive than any which preceded it. For four years the largest armies ever known were engaged in the destruction, not only of human life, but of property. Every student and economist knows that the destruction of life and property must be paid for by Humanity in toil and sacrifice.

I have always been and I am still an optimist. I believe that better days will come; that honesty in government will regain its foothold; that civilization will recover; and that men, women, and children will some day be relieved from the struggle and will have the necessities, the comforts, and even some of the luxuries of life. But before that day comes, we must continue in our struggle and in our sacrifices, with earnestness and with hope.

We went to war to end militarism and there is more militarism today than ever before.

We went to war to make the world safe for democracy, and there is less democracy today than ever before.

We went to war to dethrone autocracy and special privilege, and they thrive everywhere throughout the world today.

We went to war to win the friendship of the world, and other nations hate us today.

We went to war to purify the soul of America, and instead we only drugged it.

We went to war to awaken the American people to the idealistic concepts of liberty, justice and fraternity, and instead we awakened them only to the mad pursuit of money.

All this, and more, the war brought us. It is our harvest from what we sowed.

GOV. HERBERT H. LEHMAN of New York State, like his fellow Governor, James V. Allred of Texas, has gone on record as opposing gambling. The New York Governor recently closed the National Kennel Club's dog track at the Mincola fair-grounds, and furthermore, ordered all district attorneys and other law-enforcement officials in New York State to proceed at once against all persons who "conduct and participate in gambling and betting at dog tracks."

# The Arkansas Methodist

PUBLISHED EVERY THURSDAY  
Except Weeks of July 4 and December 25

A. C. MILLAR, D.D., LL.D. Editor and Manager  
ANNIE WINBURNE Treasurer

Owned, managed, and published by the Methodist  
Episcopal Church, South, in Arkansas

## BOARD OF DIRECTORS

Little Rock Conference	N. Arkansas Conference
James Thomas	R. C. Morehead
J. D. Hammons	Wm. Sherman
C. M. Reves	J. M. Williams

## PASTORS ARE AUTHORIZED AGENTS

## ADVERTISING DEPARTMENTS

Our Foreign Advertising Department is in charge of  
JACOBS LISTS, Inc.

Address correspondence to the Home Office of  
Jacobs Lists, Inc., Clinton, S. C.

Arkansas Advertising Manager, O. E. Williams,  
1018 Scott Street, Little Rock, Arkansas

## SUBSCRIPTION RATES

One year, in advance.....\$1.00  
Subscribers should watch the date on label and re-  
mit before expiration to avoid missing any issues. If  
date is not changed within two weeks, notify the office.  
Mistakes will be cheerfully corrected.

Office of Publication, 1018 Scott Street  
LITTLE ROCK, ARKANSAS

Make money orders and checks payable to the  
ARKANSAS METHODIST

Matter for publication should be addressed to the  
Editor, and should reach the office Monday, or earlier,  
to insure appearance in the next issue. Obituaries  
should be brief and carefully written.

Entered as second-class matter, January 31, 1908,  
at the Post Office at Little Rock, Ark., under the Act  
of Congress of March 2, 1897. Acceptance for mailing  
at special rate of postage provided for in Section 1103,  
Act of October 3, 1917, authorized September 12, 1918.

## Personal and Other Items

THE UNIVERSITY OF DENVER has received  
a gift of \$100,000 from the estate of the late  
John Good, early Colorado pioneer. The gift  
was presented to the trustees in Mr. Good's  
memory by his daughter-in-law, Mrs. Loraine  
Good Kent.

REV. B. F. ROEBUCK writes: "We are having  
a good year at Sheridan. The church debt  
has been paid in full and the church repainted.  
Everything will be in full by Conference. This  
is a very delightful charge to serve. Our mem-  
bership is small but intelligent and loyal."

ANNOUNCEMENT has been received from Mr.  
and Mrs. Thomas Grady of the approaching  
marriage of their daughter Helen Patricia to  
Rev. John William Hammons, son of Dr. and  
Mrs. J. D. Hammons, Little Rock, on September  
18, in James Memorial Chapel, Union Theologi-  
cal Seminary, New York City.

THE CHRISTIAN INDEX, published at Jack-  
son, Tenn., is the official organ of the Col-  
ored Methodist Episcopal Church. Its issue of  
August 26, a college number, is very creditable,  
with pictures of Paine College, Augusta, Ga.,  
Lane College, Jackson, Tenn., and the M. I. Col-  
lege, Holly Springs, Miss.; also pictures of  
Bishops L. H. Holsey, Isaac Lane, the oldest  
Methodist bishop in the world, and Elias Cottrell.  
The paper is extra fine, and the type and gen-  
eral makeup good. Incidentally, it also contains  
this editor's song, "America, Our Fatherland."

ANDREW W. MELLON, one of the richest men  
in the world, who died last week, like John  
D. Rockefeller, another very wealthy man who  
died this year, having already provided for  
members of his family, left the bulk of his two-  
hundred-million fortune in trust for religious,  
educational, and benevolent causes. He had,  
during the past year, given his \$50,000,000 art  
collection to the United States. He was buried  
from the million dollar Presbyterian church that  
he had financed for his own community in Pitts-  
burgh, Pa.

WHEN water along the road-side is muddy,  
it is a danger signal. It is direct evidence  
that the fields bordering the road have lost some  
of their best soil. Some of our dashing rains  
will carry away 40 tons of top soil from an acre  
having less than a two per cent slope. \*There  
may not be a ditch or a sign of one starting in  
the entire field. The soil was shaved off smooth-  
ly from the top as if a sharp instrument had  
been used and no marks left. Unless one notes  
the muddy water, or the deposits of soil left  
after the water has drained off, he would hardly  
believe that he had lost any soil at all.—Farm  
& Ranch.

CHARLES L. MEAD, JR., son of Bishop and  
Mrs. Charles L. Mead of Kansas City, and  
Miss Martha Lee Moore, daughter of the late  
Judge and Mrs. Julian H. Moore of Colorado and  
granddaughter of the late Bishop David H.  
Moore of the Methodist Episcopal Church, were  
united in marriage on August 4, in Denver.  
Bishop Mead officiated. The bridegroom is a  
graduate of the University of Denver, and for  
two years has been professor of Dramatics and  
Speech at Kansas Wesleyan University. The  
bride attended the University of Denver and was  
graduated in June from Southern Methodist  
University, Dallas.

MR. COCHRAN, a member of Congress from  
Missouri, in a recent debate in the House,  
said: "Did not the gentleman, as well as myself,  
take the floor time and time again and state to  
the House, 'We plead with you to repeal the 18th  
Amendment? The evil, the saloon, is gone.' But  
now in so-called taverns and under other names  
there are about 25 times as many saloons (that  
is all they are) as there were before prohibition.  
May I add that if the distributors of liquor and  
officials in charge do not find a way to protect  
the youth of this country from hard liquor, there  
is going to be a prohibition fight in this country  
with which the other fight will be in no way  
comparable." As one who wanted the 18th  
Amendment repealed, I can see this coming."

DURING the absence of the pastor, Rev. Fran-  
cis A. Buddin, who has been on a vacation at  
Lake Junaluska, N. C., and visiting relatives in  
S. C., the following preachers ministered most  
acceptably to the congregation of First Church,  
Pine Bluff: August 8, Rev. Paul V. Galloway of  
Clarendon; August 15, Rev. J. M. Hamilton of  
Monticello; and August 22, Rev. J. E. Cooper,  
presiding elder, Pine Bluff. August 29, at the  
morning hour, a special service was held honor-  
ing four of First Church's finest young people  
who are going away to school to prepare for  
definite Christian service. These are Robert  
McCammon and Edward Dunlap and Misses Gail  
McCammon and Lillian Day. All of them made  
short talks relative to their purpose in life. First  
Church is having an unusually fruitful year in  
the real business of the kingdom.

THE CHRISTIAN INDEX, in its issue of Aug-  
ust 19, has an editorial, "Christianity's Chal-  
lenge to Southern White Ministers," that criti-  
cizes our Southern ministers and denominational  
papers, including the ARKANSAS METHODIST, for  
not denouncing a very brutal lynching that oc-  
curred about a month ago in Mississippi. While  
the lynching had been reported in the secular  
press, the horrible particulars described in the  
quoted news item, had not come to our attention.  
While it is true that we had not commented on  
this particular lynching, still it is also true that  
we and practically all Southern denominational  
editors have from time to time denounced lynch-  
ing and have advocated justice and fair treat-  
ment of the Negroes. The attitude of our de-  
nomination is well known, and it should not be  
expected that every time a lynching occurs we  
should refer to it any more than that we should  
mention, with disapproval, every ghastly crime  
reported in the secular press. If the white  
preachers of the South could control sentiment,  
there would be no more lynchings; because on  
practically every occasion when special refer-  
ence and denunciation seem to be justified, our  
editors and preachers have not hesitated to speak  
out. Unfortunately, we are in the throes of a  
veritable orgy of crime and lawlessness, and it  
behooves all good people to seek by all legiti-  
mate means to overcome it. Let us not belittle  
the efforts of the law-abiding because we oc-  
casionally fail to do our duty.

## BOOK REVIEWS

Discovering Jesus; by Sidney A. Weston; pub-  
lished by the Pilgrim Press, Boston, Mass.  
Out of the fullness of his experience in di-  
recting the research work of thinking youth Dr.  
Weston presents this new course of study. It is  
based on the question, "What do we want to  
know about Jesus?" In an interesting and  
stimulating manner the student is led on in his  
quest. The materials are drawn largely from  
the Bible. The questions and comments bristle  
so with life and force that they can scarcely  
fail to promote interest in Bible study.

Heaven or Hell—Which? by R. C. Campbell; pub-  
lished by Fleming H. Revell Company, New  
York; price \$1.50.

Dr. Campbell, for many years a popular  
pastor and leader of the youth of his church, has  
made a thorough study of religious, social and  
economic problems that tend to produce so much  
confusion and cloud our outlook toward the life  
hereafter. Basing his study of the life hereafter  
on the "Parable of the Rich Man and Lazarus,"  
he gives us a fearless presentation of the car-  
dinal truths taught in this parable and shows  
how truly they apply to our own time. Faith in  
the reality of the life hereafter, and the certainty  
of just punishments and rewards, sound the  
keynotes of the entire study.

The Fate Of The Family In The Modern World;  
by Arthur E. Holt; published by Willett,  
Clark, and Co., Chicago; price \$2.00.

In a series of sane and stimulating discus-  
sions Dr. Holt considers the influences against  
which the modern family must contend. Case  
studies are presented to strengthen and clarify  
the discussions. The introduction discusses  
Christianity and Family Life. Part One presents  
Types of Families. Part Two considers the Men-  
ace of Individuality. Part Three gives sugges-  
tions for Improving the Democratic Family;  
while Part Four treats of The Church and Fam-  
ily. There is much to stir the student of our  
present-day social structure to deeper thought  
and wiser effort to build on the best of the past  
to a firmer and better future Family Life.

Job, Moral Hero, Religious Egotist, and Mystic;  
by James McKechnie; published by George  
H. Doran Co., New York; price \$1.50.

Skillfully avoiding all textual and theo-  
logical disputes usually aroused by any discus-  
sion of the book of Job, Dr. McKechnie presents,  
in most interesting and sympathetic manner, his  
interpretation of Job, the great soul drama.  
Under his skilled touch the character of Job  
lives, and we throb with understanding sym-  
pathy as he passes through the entire field of  
human suffering. In closing his discussion, the  
author says: "The kingdom of God is a kingdom  
of uses. Discover what service a thing renders,  
and you have discovered why it finds a place in  
the universe. Does not, then, the problem of  
suffering find its concrete solution in the person  
of Job? If it has ennobled, does it not justify  
itself?" And again: "Good has come out of evil.  
But not by way of natural and necessary se-  
quence has it come; here, as always, by way  
of miracle and glad surprise. Satan has accom-  
plished nothing for God, but God has accom-  
plished much through Satan."

## CIRCULATION REPORT

SINCE last report the following subscriptions  
have been received: Keo, J. L. Leonard, 2;  
Good Faith-Whitehall, F. N. Brewer, by Mrs.  
D. W. Coleman, 11; Arkadelphia, H. B. Vaught,  
1; Mabelvale, D. L. Wilcox, 2; Sheridan, B. F.  
Roebuck, by W. F. Clark, 100%, 21; Thornton Ct.,  
G. L. Cagle, 1; Doddridge Ct., J. B. Hoover, 19;  
Hackett Ct., Bethel Church, John Humphreys,  
by Mrs. Ross Johnson, finishes 100%, 6; Carlisle  
Ct., J. R. Martin, 10; Paragould Ct., M. A. Cherry,  
1; Bauxite, S. K. Burnett, 13; Mineral Springs,  
W. W. Nelson, 1; Viola, T. O. Love, 2; First  
Church, Pine Bluff, F. A. Buddin, 5; El Dorado  
Ct., Ebenezer Church, L. C. Gatlin, 100%, 15.  
Fine! Brethren, accept our appreciation. May  
still others report speedily. Remember that the  
coming year will be epochal, and our members  
need the paper to keep up with the program and  
progress of our church.

## COLLEGE FOR AGNES

By  
Susie McKinnon Millar

### CHAPTER I

Jimmy slammed the front gate and came dashing up the walk waving both hands madly, two dripping double-dip ice cream cones in one and one in the other. Catching sight of Agnes on the porch swing, he shouted, "We're celebrating, and I don't mean maybe. Aunt Martha, O Aunt Martha, where are you? Come on out. Your ice cream is melting."

Agnes sat still on the swing as she thought, "Jimmy's like a cyclone, but it would take more than a cyclone to stir me. I'm petrified by the loss of my job."

Aunt Martha, tall and angular, appeared in the front doorway and looked with mingled affection and disapproval at Jimmy, shaking her head at sight of his dripping ice cream cones. "James Brown, will you never get over your childish ways? There you stand dripping ice cream over my clean, fresh-scrubbed porch. I declare a body can just wear herself out picking up and cleaning up after you young 'uns. Why can't you grow up? There's Agnes having beaux, and just look how her school books and hats are scattered all over the hall. She comes in and dashes 'em hither and yon and rushes out here and plumps down on that swing, and there she'll sit until since ever."

"Oh, Aunt Martha," agreed Agnes, "I'm awful. But school's out now, and I'll do better. I'll put the school books away."

"Well," declared Aunt Martha, giving Agnes a wry smile, "I was beginning to wonder if you thought things just tidied themselves up, if left alone long enough. Here, James, let me have that ice cream cone before it all melts. I'm going back in the kitchen and dish mine up before I eat it. How you children can eat them cones is more'n I can see."

Jimmy handed her the cone with a flourish, and she hastily disappeared toward the kitchen. Agnes moved over, and Jimmy dropped into place beside her. So eager was he to tell his own good news that he failed to notice her listlessness.

"Oh boy! this tastes keen, but it's not as keen as the job it celebrates. Believe it or not, Sis, I've got a job as is a job. Man size. No more kid stuff for me. I'm not getting up any more before day to deliver papers. And I've sold my bicycle to the kid who's taking my place. It was too small for me anyway."

"But this job," interrupted Agnes; "what it is? Are you taking

over the bank presidency? Mason's factory? The Slaton branch line? or—"

"Better than any of those," laughed Jimmy. "Mack Dickson is taking me as his chief, one and only assistant in his new garage and filling station."

"Grand!" agreed Agnes. "But won't you have to work all the time? You can't think of dropping out of school. One more year at High and then college for you, my young man."

"Who said anything about easing out of school? No such luck for my teachers. I'm heading straight on through. I'll work all day during the summer; and during the school term I'll work mornings before school and after supper until bed time. Dickson says he wants somebody sticking around that he can depend on."

"Well, he showed sense when he picked Jimmy Brown."

"But listen, Sis. He's going to pay me a regular salary, twice as much as I'm making now. But my biggest pay comes in what I learn about cars. And just watch me learn."

"Well, big boy, here's luck to you and your new job! You deserve it. Mack's a great guy and I'm glad you'll be working with him. And am I proud of my brother? Or am I proud of my brother?"

"Thanks, Sis. And believe me, with your salary and mine we'll save enough money to pay our way through college, and I don't mean maybe."

"But there's where I've got trouble," sighed Agnes. "I'm sunk—my job's gone, vanished into thin air. Mr. Mason said business was dull during the summer, and when I told him how bad I want to work he said, 'Why, you worked all winter. You ought to rest and play around with the other boys and girls.' But he gave me ten dollars as a graduation present."

"Ten dollars is ten dollars."

"Yes, but it won't pay for a year in college."

"Even so," suggested Jimmy, "we don't have to live but a day at a time. Ten dollars will give you a start and you can always trust God to open the way."

"But," Agnes continued to protest, "Ten dollars won't pay for a year in college and I've made up my mind to have enough for a whole year. I tried to tell that to Mr. Mason, but he just laughed and said, 'What do you care about college? You already know enough for any pretty girl to know.' That makes me so mad I could simply die."

"Well, don't," interrupted Jimmy; "there's too much going on in this old world. College or no college, you'd better live."

"Don't worry, I'll live! But we've simply got to manage college. I burn up with rage when I think of what Mr. Mason said."

"Was it as bad as that? Let's hear it. Get it out of your system."

"Well, he said I knew enough to go out after the biggest catch in town and that I could land him any time I choose and his family would all approve."

"I don't approve," growled Jimmy. "His precious son Charles isn't in the same class with my sister."

Agnes gave Jimmy's hand an affectionate squeeze as she continued, "I tried to tell him that I had to get the best education possible, that I had to live up to the standards Mother and Dad set for us; but he simply wouldn't listen."

(To be continued.)

## Woman's Missionary Department

MRS. A. C. MILLAR, Editor

Communications should be received  
Saturday for the following week.  
Address 1018 Scott Street.

### LEADERSHIP TRAINING SCHOOL FOR NEGRO WOMEN

The Arkansas Leadership Training School for Negro women was held at East End school, Little Rock, August 23-28. The Women's Missionary Council of the M. E. Church, South, together with the Colored Methodist Episcopal Church, developed this plan of inter-racial cooperation, looking to progress in missionary education among the women of both churches. Lane College, North Carolina, at Durham, and Columbia, S. C., have held similar schools.

The Women's Missionary Council allocated \$50 for expenses for this school and the Little Rock and North Arkansas Conference Auxiliaries defrayed the expenses of 21 delegates to the school, eleven delegates from Little Rock Conference and ten from North Arkansas Conference. The delegates came from Little Rock, North Little Rock, Helena, Arkadelphia, Batesville, Camden, Conway, Texarkana, Wynne, Marianna, Hope, Russellville, Searcy, Chidester, Earle, Sweet Home and Wrightsville.

The course, "Teaching in the Small Church," was taught by Mrs. W. F. Bates, of Pulaski Heights Church. Mrs. J. G. Bowman, Asbury Church, taught the Handicraft class of 36 members. Mrs. Bowman was assisted by Mrs. I. Stockton, Mrs. Clara Fleming, Mrs. G. C. Killough and Mrs. C. L. Pyron, all Asbury women.

Mrs. B. J. Reaves, First Church, Little Rock, served as counselor and Mrs. Guy Cazort, First Church, assistant counselor.

Mrs. E. W. T. Harris, Texas, was instructor for the course, "The Organization and Administration of Women's Missionary Society." Mrs. Harris is a member of the Colored Methodist Episcopal Church.

This Leadership School is a branch of the work of the Department of Christian Social Relations of the North Arkansas Conference Women's Missionary Society, Mrs. R. A. Dowdy, superintendent, and the Little Rock Conference, Mrs. B. J. Reaves, superintendent. A spirit of good-will and inter-racial understanding permeated the entire school. It was a strong effort in deed and service to carry out the spirit of the Sonship we claim to enjoy, of "Our Father who art in Heaven." This school was held in connection with the Colored Methodist Episcopal Pastors' School, Bishop J. H. Moore, presiding bishop, and 23 pastors attending.

Rev. Clem Baker taught a course "How to Teach in the Church" in the Pastors' School; Rev. B. Julian Smith, Secretary of Religious Education, C. M. E. Church, directed the school.—Mrs. B. J. Reaves.

### STRONG AUXILIARY

The Missionary Society of Strong met at the home of Mrs. W. E. Gill Monday afternoon, August 23. There were 16 members present and two visitors. The topic of discussion was "Christian Missions and Rural Life." The ones on program included Mrs. J. E. Cooper,

Mrs. Zack McClendon, Mrs. Clay Nunally, and Mrs. Frank Pagan. The hostesses were Mrs. Ed Kilkinney, Mrs. Morgan Duke and Mrs. W. E. Gill—Reporter.

### Mothers Recommend Cardui

Certain functional pains with which many women are afflicted are known to have been relieved—in a harmless manner by the medicine, CARDUI. Mothers have recommended it to their growing-up daughters for over fifty years.

Besides easing certain pains, Cardui aids in building up the whole system by helping women to get more strength from their food. Thousands of women testify Cardui has benefited them. Of course, if it does not benefit you, consult a physician.

Cardui, for women, is sold by druggists. (Pronounced "Card-u-i.")

### INVEST in SECURITY and PEACE OF MIND

Through the Tested Plans  
of the

### METHODIST BENEVOLENT ASSOCIATION

"Life Insurance for  
Methodists"  
(Founded in 1903)  
Benevolent Building  
Nashville, Tenn.

We are as near as your  
Mail Box

A Postal Card will bring you  
additional information

## THE GIFT BIBLE

Illustrated, Self-Pronouncing  
Suitable for Young or Old



The King James or Authorized  
Version of the Old and  
New Testaments

Self-Pronouncing Text. All the  
proper words being accented and  
divided into syllables for quick  
and easy pronunciation.

A New Series of Helps to the  
Study of the Bible. Selected for  
their general utility.

4,500 Questions and Answers  
on the Old and New Testaments  
which unfold the Scriptures. A  
feature of great value to old and  
young.

31 Beautiful Illustrations showing  
scenes and incidents of Bible  
history handsomely printed on  
enamel paper in phototone ink.

12 Maps of the Bible Lands in Colors.  
Printed on superior white paper; size, 5 1/2 x  
8 1/4 inches. Suitable to carry or for home  
reading.

Specimen of Type

**O** LORD, thou art my God; I will  
exalt thee, I will praise thy name;  
for thou hast done wonderful things;  
thy counsels of old are faithfulness  
and truth.

No. 260

NOW

\$2.45

(Formerly \$2.95)

Note: If Thumb

Index is Desired

Add 50 cents

No. 160. Same as above with

Concordance .....\$2.75

No. 160RL. Same as above with

Red Letters and Concordance.....\$3.00

FREE—Your Name In Gold On Any of

These Bibles

METHODIST PUBLISHING HOUSE

WHITMORE & SMITH, Agents

NASHVILLE, TENN., DALLAS, TEX., RICHMOND, VA.

ORDER FROM NEAREST HOUSE

## HEADACHE

Every person who suffers with headache, Neuralgia, periodic pains, Muscular aches and pains, from inorganic causes should be relieved quickly.

Capudine eases the pain, soothes the nerves and brings speedy relief.

It is composed of several ingredients which blend together to produce quicker and better results.

Capudine does not contain any opiates. It acts quickly and restores comfort. Try it, Use it.

**CAPUDINE**



## Christian Education

### HENDRIX COLLEGE

The new student-centered program and curriculum projected at Hendrix College three years ago, has taken a rather definite place in college and university circles as a sound educational idea. It has attracted many deans of colleges and universities to Hendrix' campus for its study.

One of the features widely commended is its "individual" versus "mass education." It literally makes the student the center of things. For instance, when a student has decided to come to Hendrix, questionnaires are sent to parents, teachers and other friends calling for information about attitudes, interests and achievements of the student. Seven or eight aptitude and attitude tests are given upon the student's arrival. All of this information is tabulated overnight, placed on a card under each name, and the student is directed to some competent, experienced professor, who has his card, to advise him in the matter of classification. This is done leisurely, often occupying thirty or forty minutes in the interview, the teacher seeking to put the student at ease in a natural and friendly conversation, reflecting faith in his or her interests and capacities.

On the basis of this information, classification is made, and there are only few mistakes. This teacher becomes the student's adviser for the next two years. That relationship becomes personal and is renewed in frequent contacts in class room, on the campus, at the home of the professor, and out on hikes or camps on the hillside. This plan is quite expensive because it requires many officers to give this direct personal attention to students, the college having ten students to one teacher.

Another quite distinctive feature is the divisional courses required of all freshmen and sophomore students, in which the teacher plows right across departmental lines and in a realistic, non-technical way, brings to the student a refreshing body of knowledge about each of the four great divisions—social sciences, natural and physical sciences, humanities and the philosophical studies. This breadth of outlook and broad knowledge constitutes a good basis for specialization work in the junior and senior years.

The method of examinations has been revolutionized by this New Program. One of the professors has been set apart almost exclusively to guide a revamping of methods of testing and examinations. This program has been subsidized by one of the Foundations and is proving to be a valuable contribution in the new educational set-up movement.

Letters are frequently received calling for information about the New Program by colleges and universities. In the mails last week came a letter from a college in New York calling for printed information and also asking for the appointment of one of the professors to act as expert counselor in a proposed study and revamping of the course of study for this New York college.

At the heart of the program is the conception that all the student life and activities, including dorm-

itory, dining room, social, recreational, as well as classroom, are educational and they are brought into the purview of the program in the educational process. The Foundations have furnished several new professors to help man this program at Hendrix.

### EMPHASIZING THE ALDERSGATE COMMEMORATION

Emphasizing the Aldersgate Commemoration during October, November, and December, 1937, the elective course for adults in the ADULT STUDENT will bear the title, "Life At Its Best." Rev. J. Earl Moreland, Vice-President of Scarritt College, is the writer. This course of study for adults will continue the emphasis on the second phase of the Bishops' Crusade now being carried in the Church School literature. Dr. Moreland has set forth some searching questions which our Methodist people should face. Sample copies of the October ADULT STUDENT can be secured from the Editorial Department, General Board of Christian Education 810 Broadway, Nashville, Tennessee.

### CHURCH SCHOOLS TO MAKE DRIVE FOR NEW MEMBERS

250,000 is the goal.

The vacation season is over and Church Schools throughout Southern Methodism are swinging into action again. The first thing on the calendar of activities is the drive for 250,000 new Sunday School members. Many schools are planning to put on an old-fashioned Rally Day on October 3 or some other convenient date.

Sunday School enrollment has decreased over 200,000 since 1931 and to offset this loss, a special effort is going to be made to secure 250,000 new members. If every Sunday School averages 15 new members, the goal will be achieved. Plans are being laid now for organized drives for new members. In every community hundreds of prospective Sunday School members (children, young people, adults) are going to be invited. Old members who have strayed are going to be contacted.

Rally Day will be a glorious day in the life of every Sunday School by demonstrating that the Sunday School really means something in the daily life of the community. Special care is being taken to see that the Rally Day Program is interesting so that new members will want to come again and again.

### NEW LITERATURE FOR CHILDREN'S WORKERS

The closely Graded Lessons for Beginners have been revised and are now ready for use. The orders for material should be made as soon as possible. The Teacher's Text Book has been revised by Freivogel. This contains a new arrangement of material, stories and songs. Part V should be ordered for use in the first quarter. The folders for the pupils should be ordered with the Teacher's Text, Part V. Picture Sets are also provided for this new course.

If you did not order the new Junior Material last year for the closely Graded Courses, this should be ordered for the first quarter. Picture Sets for each year have now been provided for Juniors.

The Intermediate workers will be interested in knowing that new lesson material has been provided for the closely Graded Lessons—Courses VII, VIII, and IX for both

the Teacher's Text and for the pupils. A large Work Book, forty-eight pages, size 8 by 10, is provided for the pupils.—Fay McRae.

### PLANS FOR OUR FALL PROGRAM

Now that summer, with its heat, its vacations, its epidemic of infantile paralysis, its summer conferences and other things that cause a summer slump, are over, all of us are ready for a hard, vigorous campaign from now until Conference. Our people are back, schools are opening, Church Schools are getting ready for "Rally Day," new classes are being organized and everything looks forward to September being one of our very best months. Let's not say that it is so close to Conference that we cannot do anything this fall. That is a dangerous tendency in our Methodist plan. September and October should be two of the greatest months with us. Conference does not meet until November. It may be that the last two weeks before Conference must be given over to Conference matters, but let's make these next eight weeks count. —Clem Baker.

### FALL PROGRAM OF THE CONFERENCE BOARD OF CHRISTIAN EDUCATION

The next two months are to be very busy months in the promotion of our Conference program. Included in our program will be: Training Schools, Epworth Training Conferences, meetings with Pastors and groups in local churches; district-wide gatherings, and two Conference-wide gatherings. There will also be meetings of the Young People's cabinet, the Executive Committee of the Board of Christian Education, the Board of Managers of the Arkansas Pastors' School, the Rural Church Commission, and various other groups in the interest of completing our program for the year and planning our program for the new year.—Clem Baker.

### SEPTEMBER IN THE LOCAL CHURCH

The new Church School year begins everywhere the first Sunday in October. This means that September is one of our most important months, because it is the time for closing out the old and getting ready for the new. Here are some of the things that each Church Board of Christian Education, and, where there is no board, each pastor and superintendent should do:

1. Select the officers and teachers and have them ready to take charge the first of October.
2. Check up on classes and, if necessary, make provision for new classes to take care of new pupils beginning the first of October.
3. Make plans for Promotion Day which comes the last Sunday in September. (A carefully planned Promotion Day program is worth much to any school)
4. See that literature is ordered at once so that both pupils and teachers will have adequate supply with which to begin the new year, the first Sunday in October.
5. Begin to make plans for "Rally Day" which should be held either the first, second or third Sunday in October.
6. Begin now to check carefully on those who have been absent during the summer. Do not wait until Rally Day to go after your old pupils. All the pupils who have been in the school all the year

should be rallied back before Promotion Day, then our efforts during Rally Day week can be spent in going after new pupils.

7. Begin now to make plans for observance of Childhood and Youth Week which comes, as usual, the third week in October.

8. See that your Church Board of Christian Education is organized wherever possible.


9. Check up on the observance of Church School and Young People's Anniversary Day. If your school has not sent in its offering, by all means see that this is done.

10. Check on your observance of Fourth Sunday and if the offering has not been sent in regularly during the summer, begin with the fourth Sunday in September and see that it is sent in regularly.

Let's make September a great month—it can be—it must be. —Clem Baker.

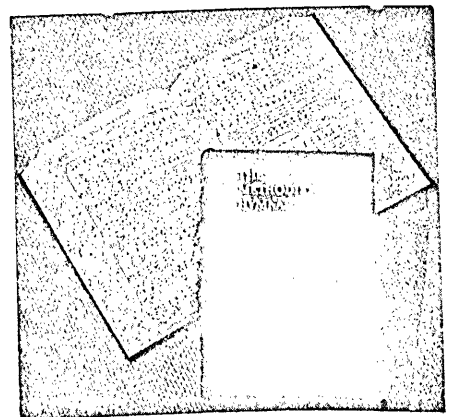
### THE C. M. E. STATE-WIDE TRAINING SCHOOL

Our Little Rock Conference Board of Christian Education furnished two teachers for the state-wide Leadership School held under the auspices of the General Board of Christian Education of the C. M. E. Church at Little Rock last week. This school was not a mass meeting, but a carefully selected group of leaders from all over the State, taking training in order that they might go back and in turn lead training classes in their local churches. There were six classes in all. Our Board furnished two of the teachers, including Mrs. W. F. Bates, Director of Children's Work of the Little Rock District and the writer. Each had a good class. Mrs. Bates taught "Children In The Small Church" and I taught "Teaching in the Local Church."



**Church Furniture**  
Work of the Highest Quality  
At Reasonable Prices  
Write for Catalogue  
**BUDDE & WEIS MFG. CO.**  
JACKSON, TENNESSEE

### Is Your Church Enjoying the New METHODIST HYMNAL



### No Need to Delay

Your Church can easily provide the necessary quantity through the plan "In Memory Of" or "In Honor Of," as so many Churches have done recently. Write to our nearest House for complete information.

**METHODIST PUBLISHING HOUSE**  
(CORPORATE) PAID  
WHITMORE & SMITH, Agents  
NASHVILLE, TENN., DALLAS, TEX., RICHMOND, VA.  
ORDER FROM NEAREST HOUSE

The C. M. E. Bishop Moore, and the Presiding Elders of the C. M. E. Church in Arkansas were all present. Rarely have I taught a class that showed more devotion to their work than I found in my class last week. It was a real joy to have Dr. C. C. Neal, well known to all of us, as a member of my class.—Clem Baker.

#### DR. FAGAN THOMPSON TO TEACH MUSIC IN CHURCHES OF NORTH ARK. CONFERENCE

Upon recommendation of the presiding elders and through the cooperation of local churches the Conference Board of Christian Education is securing Dr. Fagan Thompson for a number of weeks to offer the course on Music and Hymn Appreciation.

Doctor Thompson will spend a week in each place offering this course in music in an effort to help our Methodist people to understand and appreciate our new Hymnal and enter into a great singing program.

A number of charges have already invited Doctor Thompson. He will begin at Batesville, September 5. He will go to Newport for the week of September 12-17. Other places and dates will be announced soon. Already ten churches have asked for this program.—Ira A. Brumley.

#### NORTH ARKANSAS CONFERENCE BEGINS FALL PROGRAM

The Jonesboro District has planned a training program for September, which will reach many of the churches of the District. This week the Jonesboro Training School is being held. There is also an Epworth Training Conference being conducted at Jonesboro for four days this week.

The following courses are being offered in the Jonesboro Training School:

Teachings of the Prophets, by Rev. Warren Johnston, Fort Smith.

The Stewardship Life, by Rev. E. B. Williams, Paragould.

Intermediate Administration, by Rev. A. M. Thomas, Jackson, Tenn.

Missionary Education of Children, by Miss Lula Doyle Baird, Morrilton.

The following courses will be offered in the Epworth Training Conference:

Missions and World Friendship in the Young People's Division, by Rev. Earle Cravens, Piggott.

Citizenship and Community Service, by Rev. James Upton, South Fort Smith.

Training Leaders in the Young People's Division, by the Executive Secretary.

Dr. Lavens Thomas, II, of Emory University will speak twice daily at Jonesboro, September 1-3.

A training course for workers with children is being conducted by Miss Ada Cranford, Wolf Bayou, Arkansas, at Manila this week. This school is being conducted for the following churches: Manila, St. John, Dell, Leachville, Monette, Macey, and Black Oak.

The Blytheville Training School will be held the week of September 19-24.

Midland Heights, Fort Smith, is finishing up a short course training school this week. Rev. H. F. McDonald has been the instructor.

Rev. H. M. Lewis, pastor at Morrilton, will conduct a one-unit Epworth Training Conference in his church next week.

Rev. Jefferson Sherman, pastor at Marianna, is planning a one-unit school at Marianna for the week of September 19-24.

A two-unit long course training school is to be held at Brinkley, the week of September 26-Oct. 1.

Rev. Vernon E. Chalfant, Cotton Plant, will teach a one-unit short course school at White Hall on the Hunter Charge September 20-23.—Ira A. Brumley.

## CHURCH NEWS

### LOCAL OPTION ELECTIONS

In towns, townships and counties where local option elections are desired this fall, it will be necessary to circulate petitions in September, and these petitions must be filed with the County Judge by September 27. The County Judge will pass upon the petitions at the next regular term of court, which is Monday, October 4, in most counties.

This office will furnish petitions and information. If petitions are desired, describe territory to be covered, whether town, township,

or county, and give name of County Judge, and write at once.—John H. Glass, Supt. Anti-Saloon League of Arkansas, 1139 Donaghey Building, Little Rock, Ark.

### ARK. METHODIST ORPHANAGE

Since my last reference to field work, I have spent one Sunday with Brother Brewer of the Good Faith and Whitehall Charge, in the Pine Bluff District. Aside from the pleasure of meeting old friends and being entertained by the widow of one of the best friends I had in the ministry, Brother L. T. Rogers, for lunch, I enjoyed Brother Brewer, one of the sweetest spirits I have ever known. I did not have an opportunity to visit any of the

# The UPPER ROOM

## Is Proving an Invaluable Aid in the Solution of Vital Church Problems

The group of Methodist leaders responsible for the establishment of THE UPPER ROOM as a daily devotional guide for the home were fully acquainted with the many vital problems that face every local church. The encouragement of church attendance, Bible study, prayer, liberality, devotion to any assigned task—these are the major problems that every pastor must attempt to solve. We have the testimony of hundreds of pastors and lay workers that THE UPPER ROOM is rendering invaluable aid in the solution of all of these problems.

**Those who use a devotional guide are more faithful in attendance, more liberal in their giving, and more zealous at any work assigned them by the local church.**

The smallest churches, as well as the largest, are using THE UPPER ROOM effectively. Orders received from individual congregations vary from 10 to 2,500. Many churches whose first orders were for the minimum of 10 copies are now ordering enough to supply every home in the congregation. And every user is glad to pay the 5 cents per copy asked for THE UPPER ROOM.

Order 10 or more copies, on our Consignment Plan, at 5 cents each with the privilege of returning unsold copies, or send 30 cents for one year's subscription (foreign 40 cents), postpaid. Use one of the Order Forms Below.

#### CONSIGNMENT ORDER

Issue for October, November, December  
(For use of Pastor or Group Leader.  
Order ten or more copies.)

THE UPPER ROOM,  
Doctors' Building,  
Nashville, Tenn.  
Gentlemen:

Please send me \_\_\_\_\_ copies of *The Upper Room*, postpaid. I will sell these for five cents per copy and pay for same when sold. It is understood that I have the privilege of returning at your expense any unsold copies.

Name \_\_\_\_\_  
Street or Route \_\_\_\_\_  
Post-office \_\_\_\_\_ State \_\_\_\_\_

#### INDIVIDUAL SUBSCRIPTION\*

THE UPPER ROOM,  
Doctors' Building,  
Nashville, Tenn.  
Gentlemen:

I am inclosing herewith thirty cents (foreign, forty cents) for which please send me *The Upper Room* for one year, postpaid, beginning with \_\_\_\_\_

\_\_\_\_\_ quarterly issue.

Name \_\_\_\_\_  
Street or Route \_\_\_\_\_  
Post-office \_\_\_\_\_ State \_\_\_\_\_

\*A single copy by mail anywhere 10 cents.

## For TIRED, ITCHING EYES

Get soothing relief and comfort.

**JOHN R. DICKEY'S**

**Old Reliable EYE WASH**

Used for 60 years. Genuine in red box. 25c and 50c sizes. Ask your druggist for new large size with dropper.

Dickey Drug Co., Bristol, Va

brethren as I came through Pine Bluff, but I heard good news of them all.

We are doing the best we can with the means in hand and the lights before us with our Home. We are proud of our accomplishments and we thank God for the privilege of cooperating with our brethren of the Methodist Church and friends of other churches in carrying on the work.

Keep us in mind as we approach the Annual Conferences so that the right thing may be done.—James Thomas, Executive Secretary.

## Gray's Ointment

USED SINCE 1820 FOR—  
**BOILS** SUPERFICIAL CUTS AND BURNS AND MINOR BRUISES  
25c at your drug store.  
FOR COLDS—Use our Gray's (Nothol) Nose Drops. Small size 25c, large size 50c at your druggist.

**KOHLER**  
*Antidote*  
**FOR HEADACHES**  
Famous for 50 Years  
2 Powders  
**10c**  
AT YOUR DRUGGIST

## face "Broken Out?"

Relieve the soreness and aid healing by washing daily with Resinol Soap and freely applying

# Resinol

**alorabs**  
For Biliousness, Sour Stomach, Flatulence, Nausea and Sick Headache, due to Constipation.

## STOP THOSE CHILLS AND FEVER!

**Take a Proven Medicine for Malaria**

Don't suffer like a dog!

The minute you feel a chill or fever coming on, start taking Grove's Tasteless Chill Tonic. This good, old medicine will soon fix you up.

Grove's Tasteless Chill Tonic contains tasteless quinidine and iron. It quickly stops chills and fever and also tends to build you up. That's the double effect you want.

The next time you suffer an attack of Malaria, don't take chances with new-fangled or untried preparations. Get Grove's Tasteless Chill Tonic. It's pleasant to take as well as effective.

All drug stores sell Grove's Tasteless Chill Tonic, 50c and \$1. The latter size is the more economical.

**Wintersmith's Tonic**  
**MALARIA**  
A Good General Tonic

### McCRORY CIRCUIT

We held our fourth quarterly conference Sunday, August 22. Had a fine conference; reasonably good reports from most of the points. Bro. Hook preached a stirring sermon which resulted in four conversions. We are always glad to have Bro. Hook with us.—R. A. Robertson, P. C.

### WALDRON CIRCUIT

We are in a great meeting at Square Rock, begun one week ago. Interest is fine. Received 13 into the church Sunday, seven on profession of faith, six by letter. Also paid balance of Conference Claims, which puts Square Rock in the first place on the charge to pay out. We have the church lighted by electric lights, and also new concrete steps, which add greatly to the church. We had a great meeting at Mt. Pleasant. Organized a Y. P. work there with 25 members. Also had a good meeting at Parkes. The Lord is blessing our efforts.—B. E. Robertson, P. C.

### MEETING AT HILL CREEK

We have just closed a meeting at Hill Creek, a country church near Plummerville. I have served as pastor since January. This is an old, historic church. It was the church of the Willbanks, Harrisons, Browns, Steeles, Greers and Stells, to mention only a few Methodists of the old type. From this church came several ministers. I recall the names of W. T. Martin, J. C. Hooker and J. S. Willbanks.

Our meeting was not attended with great demonstration, but the kingdom of heaven cometh not by outward show. Results in matters spiritual are so intangible that it requires the perspective of time properly to appraise them.

We received five members by vows and baptism. Rev. Roy Bagley, our pastor at Plummerville, held all the services except the first. In all my experience I have had no more satisfactory help. He is only 25 years old—earnest, judicious, and genuinely religious. His work in the Hill Creek community was appreciated by all denominations.—Jesse M. Williams.

### TEXARKANA CIRCUIT

The Circuit Board of Stewards met at the parsonage the evening of August 28 with a fair representation. The baptism and reception of a new member raised our new membership to 35—33 being baptized since July 1. Five of our six churches have had revivals during the summer, and all report much good done. Our last meeting will begin at Old Rondo September 5, with Bro. James Simpson of Lockesburg doing the preaching. Our work on the parsonage is now under way and we are hoping to have it completed before the fourth quarterly conference.

The financial condition of the Circuit was considered and all assessments were reported paid except the pastor's salary and each of the churches have kept well along with that and will pay out.

We are very proud of our circuit's boy preachers. Howell Mann has been transferred to a Texas Conference and "doing fine work." Baxton Bryant is in the Texarkana District, has a pastorate and reports a great year's work.

We voted unanimously to ask Conference as a special favor to leave Bro. J. L. Simpson with us another year.

We were served with a lovely ice

## FOR THE CHILDREN

### FINDING A POT OF GOLD

There was a haze over the sun, and Californians gazing at it decided that it was getting ready for a rain. This did not trouble the schoolmaster in his primitive little schoolhouse, however. He dismissed the school for noon recess. The pupils ran shouting on to the playground, eager for play—all but one, who remained poring over his books.

"Don't you care for play, Edwin?"

The lad gazed at him shyly. "No, sir; that is, you see, I have so little time to be getting learning."

"You are anxious to learn, and yet you have not been to school very much."

"No sir; Mother could not spare me." Then he went on in his quiet way to tell the master how he loved the great outdoors—the rustling of the wind through the trees, the songs that the birds sing in the spring, until the teacher made the astonished answer: "You talk like a poet."

"What is a poet?" the boy asked with wide-open eyes.

"A person who writes poetry."

"But what is poetry?" he persisted eagerly.

"Haven't you ever read any poetry?"

"I never heard of it before."

Surprised, the master proceeded to recite for him some of the poems he had loved and memorized. The boy listened with shining eyes, hardly daring to breathe for fear of losing a word. Then questions followed. Where did one get them? Who wrote them? The master explained to him. He told him of Bryant, of Tennyson, and of other of his favorites.

"I must have them," the lad decided, but how was he to get them? His mother, who was opposed to his schooling, refused to buy the books for him and thought that he had much better devote his time to raising cattle than to learning to read poetry. But where there is a will there is always a way, and Edwin found the way. He offered to plow for a neighbor to earn the money. The neighbor gave him the huge sum of one dollar for each acre he plowed for him. In this way he earned twenty dollars, with

by the hostess and her daughters.—Mrs. Kate Vanderbilt.

### APPRECIATION

I want to thank Bro. Cannon and wife of the Hickory Plains Charge for their kindness and thought for me on Sunday night. Sister Cannon presented to me a fine cake and I express my many thanks. I just thought all had forgotten me. I am old, alone in this world; no one to speak a kind word to or help me along the way. The only thing that keeps me here is hope. I am living in hope that some day things will come my way and all will be peace, joy and happiness. I have cried my life away just for the want of a friend to speak a kind and cheerful word. I will say to all who may read this to pray for me that I may live in hope the rest of my days (which cannot be many). I hope that I will receive a long and cheerful letter from some one who may read this.—Marble Tedford, Austin, Ark., R-1.

which he bought the coveted books and a dictionary, so that he might understand them.

When he got them, he wanted more, and he wanted learning, so that he could read more books. He wanted to go to the teachers' college at San Jose, but his mother would not consent. So, like many a youngster, he suddenly disappeared one day, and hired out to a rancher to earn the coveted money. He worked for six months. Then his mother found him and told him that, as he was so set on an education, if he would come home she would help him, and he might start to school at the beginning of the school year.

It was soon after his return home that he found the pot of gold. He did not find it at the end of a rainbow, but in his own yard. He was digging a hole one day when his shovel struck what seemed to be an old canvas bag. It burst open and coins poured out. They were gold coins, about nine hundred dollars in all. This made his schooling easy.

That was many years ago, but today the name Edwin Markham is known to every schoolboy or girl. Many of his poems are classics, "The Man With the Hoe," we have all read. His poem on "Lincoln, the Man of the People," is one of the grandest tributes ever written to that wonderful man who became the idol of a nation.

However, of them all, the one I love best is that little quatrain, "Outwitted."

"He drew a circle that shut me out—

Heretic, rebel, a thing to flout,  
But love and I had the wit to win:  
We drew a circle that took him in."—Youth's World.

### "TAKING A CHANCE" AND GAMBLING

There is nothing in modern life more fraught with danger for the individual, church, and state than the increasing yearning to "get something for nothing." It is a serious thing to inculcate and encourage the gambling spirit of taking a mild chance with the hope of incommensurate returns. The ramifications of such a habit reach down to the very roots of character, and we must not risk undermining the character of our boys and girls, and grown-ups, too, by blinking our eyes at the harm which may be done if such means of raising funds are employed.—Rt. Rev. Frederick G. Budlong, Bishop of Connecticut.

### TEN RULES TO INSURE FRIENDS

Feel a kinship with every one, since God is our Father.

Carefully build a winsome character.

Serve wherever possible, with no thought of returns.

Endeavor to get the other fellow's point of view.

Rejoice heartily in another's success and be genuinely sorry over his failures.

Refuse to criticize, and be patient with others' faults.

Look for good in folks as miners do for pay dirt.

Watch your associates and the thoughts that are welcomed.

Conquer anger at any cost and always.

Develop the power to sympathize, and use it freely; stand by the aspiring one, even if weak.

Christian Reisner, in Zion's Herald.



## OBITUARIES

**EVANS.**—Sunday afternoon, August 22, Mrs. Cornelia Smith Evans, wife of Mr. E. J. Evans, passed to her eternal reward. To all her friends and loved ones, her going seemed most untimely. She was only twenty-four years of age. Besides the fact of her youthful age, she left behind an infant son only two hours old at her death. Those who knew her loved her. Her life was winsome, radiating the beauty of Christ in all her relationships. She bore a serenity of composure that was not marred by what others said or did. Kindliness, gentleness, and meekness were virtues which shone forth in her life as a crown of glory. No one was ever more loyal to her church than was Sister Evans. She put her life into its life. Her love and loyalty to the church were only excelled by her love for Christ who founded the church. Though we shall miss her, we have not lost her. Our interest in that House of Many Mansions and our acquaintance on the other side of Jordan are increased because she has gone the way before

us. "Happy are the dead who die in the Lord."—Alton J. Shirey, Pastor.

**DEAVER.**—William Finis Deaver was born in Randolph county, Arkansas, in 1872, and passed to his reward August 17, at the Methodist Hospital, Memphis. He was the son of Isaac and Susan Deaver who preceded him to the better world many years ago. He was converted and joined the Methodist Church at the age of 15 and lived a consecrated, active Christian life. In 1895 he was married to Maggie Virginia Luter. To them were born five sons and a daughter. The wife, the daughter, and four sons are left to mourn their loss. They were all present at the time of his death and funeral. Besides the family he is survived by a host of relatives and friends. A large crowd was present at the funeral. The floral expressions were beautiful. We feel that a good man has gone to his reward in heaven. In the Johnson Cemetery, near Reyno we laid his body to rest, to await the morning of the resurrection.—J. B. Stewart, Pastor.

Our advertisers are reliable.

## INTERNATIONAL Sunday School Lesson

Lesson for September 5

### GOD REQUIRES SOCIAL JUSTICE

LESSON TEXT—Leviticus 19:1-18, 32-37.  
GOLDEN TEXT—As ye would that men should do to you, do ye also to them likewise. Luke 6:31.

Labor Day—in this year of our Lord 1937—looks out upon a world deeply divided in opinions of what is right and what is wrong in the relationship between capital and labor. Political and economic leaders are talking much of social justice, of a planned economy in which all shall have a full share of the products of labor. Surely, we would all agree that there should be only kindness and justice in all such dealings of man with man. But how to accomplish that result in a world of selfishness and sin, that indeed is the question. In our confusion of thought, it is comforting to know that God has always "stood for" true social justice, that the underlying moral law of the universe demands it, and that the principle itself is not a passing political and economic fancy.

Unfortunately, many of those in the church who have greatly stressed social relationships have forgotten that the true foundation for such teaching and living is the preaching of the gospel of redemption. In reaction to their impossible position, others who have faithfully preached the necessity of regeneration have forgotten to stress the need of the expression of regenerated life in the social relationships of man. We need God-given balance, with a proper reflection of gospel truth in honest and helpful living. God wants His people to show that they belong to him by

**Providing for the Poor and Needy** (vv. 9, 10, 14, 15).

When Jesus said, "Ye have the poor always with you" (Matt. 26: 11), he referred to one of the responsibilities which thoughtful and considerate men have always gladly borne, but which has been a constant problem to both individuals and nations. We have dealt with it in our day on a broad and supposedly scientific basis, but those who are closest to it are quick to admit that we have even now an imperfect solution. In the days of Israel the poor were fed by the purposeful leaving of gleanings in the field—which the needy were free to gather as their own. Thus they had the joy of helping themselves even as they were being helped by others, and, in the final analysis, by God himself.

There are others than the poor who are dependent on our kind thoughtfulness—the deaf, the blind, and those who may stand before us that we should pass judgment upon them or their possessions.

**Guarding Another's Reputation** (vv. 16-18).

Gossip is a destructive means of breaking down the good standing of another. It is a sin all too common in our day, even within the circle of God's own people. Tale-bearing and evil-speaking are a

blight on our social and religious life. We should put them away.

Akin to this common and awful sin is the bearing of grudges and the seeking for revenge, neither of which serves any good purpose.

**Honoring the Aged** (v. 32).

Old-age pensions undoubtedly have their place in our complicated social life, but it is evident that they would be entirely unnecessary if men and women had in the fear of God honored "the hoary head" and "the face of the old man," even as God gave command to Israel.

**Loving the Stranger** (vv. 33, 34).

The man who knows what it is to have been a stranger, and to meet with love and protecting care, should never forget to go and do likewise. Living, as many of us do, in great cities makes this somewhat of a problem, and yet one sometimes wonders whether the bustling city is not often kinder to the stranger than the little community which makes him feel like an "outsider."

**Being Honest in Business** (vv. 11-13, 35, 36).

No stealing, no false swearing, no defrauding, no withholding of wages, for all these things dishonor or "profane the name of thy God."

A good motto to hang up behind the counter or over the desk in a business house is found in the words of verses 35 and 36. False bottoms, trick scales, short measure—oh, yes, they are against the city ordinance, and you will be fined if you are caught. But remember, they are also an abomination in the sight of the Lord.

The closing verse of our lesson reiterates that important truth. In carrying out the tenets of social justice we are not simply being humane and kind. We are observing the statutes and ordinances of the Eternal One, him who says, "I am Jehovah."

### USE A GOOD LAXATIVE

Just as surely as you need a laxative, you need a good one. Constipation is not to be trifled with.

So many things about Black-Draught make it stand out as a "good laxative."

It is purely vegetable, made from plants widely used and scientifically approved for their good laxative qualities.

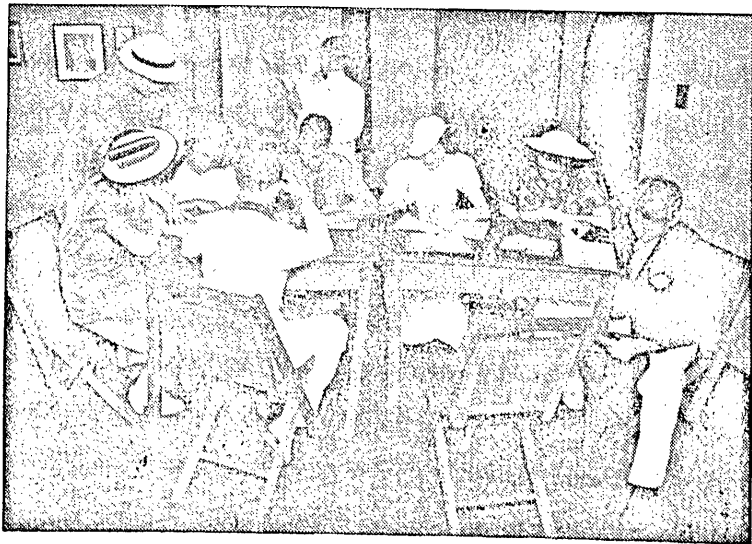
Black-Draught acts thoroughly and brings prompt, refreshing relief from constipation.

It does not upset the stomach, but benefits the lower part of the digestive system. Many persons have found that in long-standing cases of constipation it was not necessary for them to increase the size or frequency of the dose of Black-Draught in order to secure full evacuation. And many have found that by a slight change in the diet, and an increase in the consumption of liquids, the dose of Black-Draught may be reduced until it is no longer necessary except for temporary upsets. Sold in 25-cent packages.

**666** checks **MALARIA** in 3 days  
**COLDS** first day  
Liquid, Tablets, Salve, Nose Drops  
**Headache, 30 Minutes**  
Try "Rub-My-Tism"—World's Best Liniment

## Fascinating New Lesson Material

For Intermediates, Ages 12, 13, and 14, Using Closely Graded Lessons, Courses VII, VIII, and IX  
ALSO FOR INTERMEDIATES NOW USING OTHER LITERATURE  
Beginning with Part I, October, 1937



Here's a New Departure in Lesson Material That Every Boy and Girl Will Like!

**FOR THE PUPIL**—A large workbook, 48 pages, size, 8 by 10 3/4 inches, similar to those used in history courses in junior high schools, is provided for the pupil. This workbook contains completion tests, true-false tests, maps to be traced, pictures to be pasted, and other similar features. A great deal of Bible material is used. Bible passages are printed in connection with most of the lessons.

**FOR THE TEACHER**—A guide of instruction in pamphlet form, 16 pages, is provided. All teachers will need this guide in order to properly teach this course. The price of this new teacher's help is considerably less than the old textbook (old price, 30c).

**PRICES:**—Pupil's Workbook, 20c per Part  
Teacher's Guide, 5c per Part

### Subjects of THE NEW LESSONS

**COURSE VII**—Written by Lois R. Robinson

Part I. "A Nation and Its Builders"

**COURSE VIII**—Written by Mary Jenness  
Part I. "Spokesmen for God" (Seven lessons)

"The People's Hopes" (Three lessons)

"The Bible That Jesus Knew" (Three lessons)

**COURSE IX**—Written by Lucile Desjardins

Part I. "What Is in the Bible?"

**METHODIST PUBLISHING HOUSE**  
Whitmore & Smith, Agents  
NASHVILLE, TENN. DALLAS, TEX. RICHMOND, VA.  
Please Order From Nearest House

New materials for both teachers and pupils should be ordered for each course as the OLD lesson material cannot be used with the NEW lessons.

## Fellowship Week September 12-19

In an effort to help us know each other better, the week beginning Sunday, September 12, has been designated Fellowship Week. The movement is being sponsored by the three main groups of our church—Men of Winfield, Women of Winfield, and Church School.

As vacations end and we enter upon our fall work, they are asking that every member of the church (new as well as old) participate in this week of visiting among members, culminating in a special Rally Day service on September 19. The benefits will be shared equally by those who call and those upon whom calls are made.

If you have not already agreed to help, won't you please telephone the church office this week so that names may be assigned to you? There will be only five names for whose calling alone, or ten where two call together.

### MRS. GILL TO SING NEXT SUNDAY

Mrs. Purifoy Gill will be guest soloist next Sunday.

### BUSINESS WOMEN'S MEETING SEPTEMBER 14

The monthly meeting of the Business Women's Circle has been postponed until Tuesday, September 14.

### IN MEMORIAM

Mr. Troy A. Shafer, Sr., 1323 State Street, passed away on August 25 at his home. Mr. Shafer had been a loyal member of Winfield Church since 1920. The sincere sympathy of the congregation is extended to the members of the family in their bereavement.

Dr. Troy Shafer, Jr., came from Harlingen, Texas, and his mother returned with him for a visit.

### NEW MEMBERS

Winfield Church family extends a cordial welcome to the following new members who joined last Sunday, August 29:

Miss Allie Beth Dent, 814 West 3rd, Mr. and Mrs. Niles G. Peterson, 412 West 19th.

Miss Dent, who comes to us from Batesville, is with the Library Commission in the Old State House. Mr. and Mrs. Peterson are from Johnson City, Tennessee. Mr. Peterson is with the U. S. Engineer Department in the Gay Building, 3rd and Broadway.

### CONGRATULATIONS

Our best wishes and congratulations to Mr. and Mrs. Charles W. Jernigan of 900 North Martin who are rejoicing over the birth of a daughter, Lola Miriam, last Sunday, August 29. Mrs. Jernigan is at the Baptist Hospital.

### WINFIELD'S SICK

Mr. R. H. Pollock, 2405 Ringo, is at the Baptist Hospital where he underwent an operation on Tuesday of last week.

Miss Minnie Turrentine, 1616 West 14th, has been ill for several weeks but is now improving.

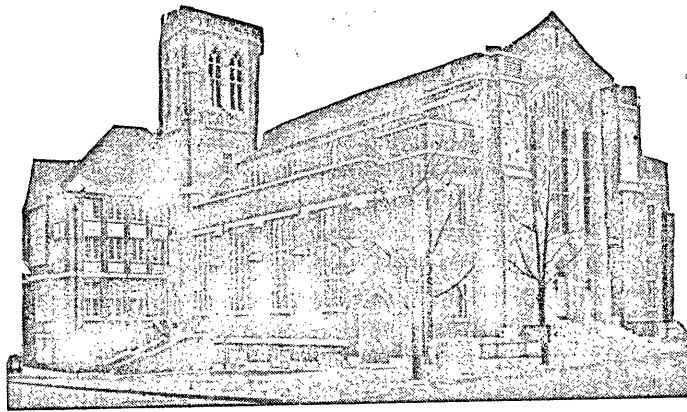
Miss Winnie Crabtree, 105 West 24th, is having to use crutches as the result of a severely sprained ankle.

Won't you please help make Fellowship Week a period of lasting value in Winfield?

VOL. IX

# Pulpit and Pen

NO. 35



## Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

This page is devoted to the interests of this church

GASTON FOOTE  
Minister  
CHARLES THIGPEN  
Associate Minister  
MRS. I. J. STEED  
Minister of Music



MISS MINNIE BUZBEE  
Financial Secretary  
MISS MARGUERITE CLARK  
Membership Secretary  
MISS KATE BOSSINGER  
Organist

### NEXT SUNDAY AT WINFIELD

10:00 A. M. Church School for all ages  
11:00 A. M. "Men Are Cheap"—Gaston Foote  
6:30 P. M. Senior and Young People's League

## THE PASTOR'S MESSAGE

By GASTON FOOTE

### Shall It Be Desecrated?

Widespread indifference of people to the cause of religion is giving great concern to churchmen everywhere. We are constantly called to unite in a fight against communism, totalitarianism, facism, alcoholism, war, and the secularization of life. But perhaps the greatest danger to Christianity and the Church is not the force of external anti-Christian organizations on the outside—but the loss of Christian idealism by those within the Church.

Voltaire, the French skeptic, once said that Christianity would never pass out of existence as long as Christians maintained the sanctity of the Sabbath. While it is true that every day to the Christian is holy, in a distinct sense, as in every well organized life there is a certain time to eat and sleep, there is or should be in the life of every Christian a certain time for worship.

Sabbath desecration is one of the most common sins among church people. Among many, Sunday afternoon and evening has become an occasion for entertaining friends. While this form of observance seems harmless in itself it becomes definitely harmful when it is conceived as the major purpose of this holy day. The most trivial excuses seem sufficient to justify, in the minds of many, their failure to attend worship services, their prostitution of the Sabbath to pleasure-seeking, and their abandonment of religious services associated with the Church.

The family which takes the children out of Church School for a picnic, a visit with relatives, or some personal interest, inevitably teaches the children that personal convenience is more important than religion and spiritual cultivation. If the child, upon reaching maturity, gives religion scant consideration the family is responsible, though the Church may get the blame. The Church School class that takes Sunday for a picnic, even though it holds a worship service, is poor evidence to a skeptical world of its avowed loyalty to the Church and the holy Sabbath. Sabbath observance is not an institutional matter; it is a deep spiritual issue. He who keeps no Sabbath in his soul will have no strength in his life.

## Church School Attendance

Last Sunday ..... 319  
A year ago ..... 357

### DEPARTMENTAL REPORTS

	On	Pres.	Time	Cont.	St.	Ch.
Y. P. ....	28	15	11	23		
Senior ....	35	29	18	24		
Jr. High ..	54	47	30	....		
Ashby ....	11	10	7	10		
Brothers ...	6	4	4	2		
Buzbee ....	32	....	....	....		
Bullington ..	10	....	....	....		
Carmichael ..	8	....	....	....		
Bowen ....	7	7	0	5		
Jenkins ....	17	....	....	....		
Hinton ....	27	22	21	22		

### MT. SEQUOYAH ECHOES FOR YOUNG PEOPLE

Next Sunday evening at 6:30 members of the Senior and Young People's League will have the privilege of hearing reports on the Young People's Conference at Mt. Sequoyah. Miss Elizabeth McNeely and Charles Hegarty, members of the Department who attended the Conference, will be in charge of the program.

### THEIR PLEDGES ARE ALWAYS PAID WHEN DUE

Those who think of Tithing as an "old fashioned practice" may be surprised to know that we have a goodly number of tithers among Winfield members. Some give their entire tithe to the program of the church. Some divide it between church and outside charities.

One outstanding fact is true of all these tithers. *They always have the money to meet their pledge.* They are not depending upon leftovers, but pay their church first.

Winfield Church unfortunately has not been able to meet its operating bills this summer. If every member would pay a tithe to the church even for one month, the bills could all be paid and there would be money for Benevolences and the Building Debt.

### PERSONAL ITEMS

Miss Mary Alice Darr, 505 North Valmar, will leave this week for Marion, Arkansas, where she is to teach.

Mr. and Mrs. J. S. Kotchtitzky, 2010 Summit, have had as guests Mr. Kotchtitzky's parents from Cape Girardeau, Mo.

Miss Sara Ostner has been visiting her mother, Mrs. Louise Ostner, 2401 Gaines. She will return this week to the University of Missouri at Columbia, Mo., where she is registrar.

Miss Maxine Dowdy, 1002 South Oak, will leave this week for Rondo, near Helena, where she will teach again this year.

Miss Louise Breeding will arrive from Chicago this week to spend the holidays with her parents, Mr. and Mrs. C. C. Breeding, 2616 Ringo. She will be accompanied by three friends.

Mr. and Mrs. R. G. Paschal, 5024 Lee Avenue, are leaving this week to drive their daughter, Miss Jane, to Chilicothe, Mo., where she will enter the Chilicothe Business College.

Won't you please pay all you can next Sunday and help the Church catch up?