

*Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas*

Volume LVI

LITTLE ROCK, ARKANSAS, AUGUST 19, 1937

No. 33

## THE ROMANCE OF THE TABERNACLE

By R. P. "BOB" SHULER

SINCE publishing two articles in the Christian Advocate (Nashville) on the necessity of a practical and applicable evangelistic set-up in our church, I have been so overwhelmed with favorable reaction from the brethren of virtually every section within our Methodism, as to make me bold to continue this discussion.

One of our Bishops writes: "We have talked so much about our heads that some of us would not know what to say to a broken-hearted sinner, if he should break through to the altar of prayer. We need God as never before in this country." One of the most prominent officials of one of our General Boards at Nashville writes: "I agree heartily with the general outline as stated in your articles. I believe such a plan will mean more to our church than any one thing we can do within the next generation."

Briefly, my suggestions in the Advocate were these: The Annual Conferences should memorialize the General Conference in its opening sessions to appoint a representative, sane, aggressive, and yet constructively minded committee, to prayerfully consider and draw up a plan, for favorable action by that body, looking to the setting up of a strong, free, unrestrained, authorized Board, Commission (or whatever might be chosen as a name for the movement), which, responsible only to the Church for its activities and not dependent in any manner on any other Board or organization of the Church, should proceed to organize, finance, promote and man a church-wide evangelistic crusade throughout the land.

While I would not dare, in my thinking, to run in front of the recommendations of such a committee, yet in my opinion the time has come for a Tabernacle Movement in Methodism. I mean by that, a movement of revival preaching outside our church buildings. In our great centers, our building enterprises have separated the ministry of the church from the ears and hearts of the common people. We have builded away from the masses. Our church buildings are such as to prove a distinct embarrassment in our efforts to evangelize, in that the poor and struggling do not feel at home in them. Moreover, our church programs have become exclusive and classical and stilted and formal, thus completing the wedge that has been driven between the ministry of the Church and the masses of humanity.

I am condemning neither our buildings nor our program. There is much to defend in our modern church buildings and equipment. There are many meritorious qualities in our modern church programs. My desire is not to find fault. I am merely stating a condition that every observant Methodist preacher, especially in our larger towns and cities, has recognized.

I believe that Methodism should go back to the people with her ministry, back to the "highways and hedges," back to the publicans and sinners, back to the poor, who first had the gospel preached to them when Christ came. By this I certainly do not mean that we should desert our church program of cultivation, looking to spiritual equipment, cultural achievement and educational advance. I am heartily in favor of such a program. My contention is that the hour has arrived when the Church must attack along both fronts. We must have our permanent church centers for organization and program, fully manned, equipped for modern service, and electric with challenge for times like these. The place of the Church is vital.

But, even though it may not coincide with much of our past planning, the time has arrived

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\* **AND THERE I WILL MEET WITH THE** \*  
\* **CHILDREN OF ISRAEL, AND THE** \*  
\* **TABERNACLE SHALL BE SANCTIFIED** \*  
\* **BY MY GLORY. AND I WILL SANC-** \*  
\* **TIFY THE TABERNACLE OF THE CON-** \*  
\* **GREGATION, AND THE ALTAR; I WILL** \*  
\* **SANCTIFY ALSO BOTH AARON AND** \*  
\* **HIS SONS, TO MINISTER TO ME IN** \*  
\* **THE PRIEST'S OFFICE. AND I WILL** \*  
\* **DWELL AMONG THE CHILDREN OF** \*  
\* **ISRAEL, AND WILL BE THEIR GOD.—** \*  
\* **Exodus 29:43-45.** \*  
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for a wider and more comprehensive program. It is not enough to merely conduct Sunday School and Young People's organizations within our church buildings, and depend upon them for our ingatherings. It is not sufficient that we carry out the program of the Church as set up by our leaders, augmented by a pre-Easter campaign and such organized activity as the ordinary church is capable of.

Indeed, the time has come for a crusade. The very condition of humanity about us challenges afresh the Christian Church to go out and disciple the nations. Christ promised to make us fishers of men. I know of no successful fisherman who merely builds his fish house on the lakeside and puts up a sign inviting the fish in at eleven o'clock and at seven-thirty. A real fisherman is a man who secures the right bait and goes to the fish. It is my honest judgment that the clock has struck for that very thing in Methodism.

Early Methodism was poorly housed but richly manned. She brought her message to tens of thousands under brush arbors, tents, tabernacles, and in humble church buildings. Her congregations often resorted to the little school house and the humble homes of Christian people. But her ministers were Holy-Ghost-filled men whose hearts were afire for souls. They had few of the educational advantages which we so richly enjoy, but they knew God and believed the Book and loved men passionately. They were genuine revival preachers.

I would love to see the Church, holding to all she has by way of educational program and social service achievements, maintaining her citadels of training, equipment and program building—I say, I would love to see her plant her banners again in the "out-of-doors" as it were, and bring afresh a ministry of power to the multitudes that are no longer in our pews.

My suggestion is that we build serviceable tabernacles in all our larger centers and man them with our most effective evangelists. Make these tabernacles centers, and there develop armies to go out to lesser towns under tents and in smaller tabernacles. Push our evangelistic soldiers back into the remote places, using brush arbors or any other available places of assemblage. Go to the street corners. In other words, go to the people, to the hungry-hearted, sinful, hopeless people.

Other religious movements, some of them with scarcely any material resources, and very little educational advantages whatsoever, are successfully using these very avenues of approach to the masses, and gathering in thousands. In Los Angeles, twenty-five years ago the Methodist, Baptist and Presbyterian churches were the fortresses of Protestantism and preached to practically the whole of the people who came the way of Protestant Christianity. Today the Four Square Gospel, the Pentecostals, the Assembly of God, the Nazarenes and the independent movements of like character, have

more people in this great city flocking to hear their ministry than these recognized denominations. Fully half of their recruits have come from the Methodists, the Baptists, and the Presbyterians. Why? What is the answer?

Here it is. We have institutionalized. They have evangelized. We have builded a program, they an altar. We have cultivated. They have pioneered. We have worshipped. They have fished. We have cultivated, educated, equipped. They have made disciples.

I pray that Methodism may never descend to the sordid and contemptible physical methods, animal emotionalism and cheap sensationalism that have characterized some of these movements. But I devoutly hope I may live to see the day when we shall again have the zeal, the fire, the aggressiveness that mark their activities. I hate fanaticism. But I also dislike the calm dignity and placid poise of death. I would much rather try to "cool off" a fanatic, than to "heat up" a corpse. What I want to see again is Methodism crusading with white-hot zeal and a sound mind for men's souls. I think we had as well face the fact that such a crusade will never take place behind our stained-glass windows, in front of our chanting choirs and overshadowed by our educational and social service programs.

That is why I propose that we send forth a new and fresh army. Not that I would subtract anything at all from the effectiveness of the army that we are now using. But why not ask God for burning evangelists again to go out crusading for souls? And then why not leave God unrestricted and unrestrained in calling and sending forth such men? I believe an army of a thousand evangelists can be brought together within a quadrennium in Methodism, if given the proper backing, support and co-operation from the Church itself. If such an army could work with the loyal love and prayers and fellowship of our churches, God only knows what results might be obtained. For there is a romance in the tabernacle idea.

Smile if you please, but "Old Kentucky Home" will charm thousands where hundreds sit entranced before a "symphony under the stars." If I want to awaken the dead with a melody, I do not choose a classic. I quietly pass up a note asking the orchestra to play Dixie. If you want to know what the people love, ask the radio folks. They'll tell you. The children of this world have been wiser than we. It's the old melody, the old lullaby, the old song of mother to the tune of her knitting needles.

That's why I say there is romance in the tabernacle idea. Few of our people were converted in great cathedrals. They smelled fresh sawdust as they prayed, and the aroma of the wilting leaves of the brush arbor. The tabernacle, the tent, the arbor, carry them back. The sawdust and lumber seats remind them of something that they want repeated in their lives. I tell you that we ought to be as smart as the devil's crowd. They are playing on the longing of men's hearts for something from the past. Why not the Church? Why not repeat? These cheap days are hungry for something that we have lost somewhere back along the journey. Why not build a tabernacle, stretch a tent, have a community meeting under a brush arbor? Why not go back to the methods that we used in building Protestantism's greatest fighting army for human souls!

Times, you say, have changed. But the hearts of men have changed little, if any. This thing can't be done by merely "deploring the fix we're in." It can't be done by wishing and hoping that a revival may start somewhere. It can't be done  
(Continued on Page Two, Column Three)

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## Personal and Other Items

**M**R. JORDAN, widow of the late Rev. J. R. Jordan, who has been living at Klondike, Texas, has returned to Clinton, Ark.

**M**R. LENA DYER, widow of the late Rev. Elisha Dyer of North Arkansas Conference, has moved to Conway in order that her daughter may enter Hendrix College. Her address is 1628 Independence St.

**S**UPT. S. M. YANCEY reports that the attendance at the Young People's Conference at Mt. Sequoyah is about 460, or 100 more than last year. After it closes, August 24, the Assembly will be open for any who wish to remain until September.

**I**NTELLIGENT understanding of management problems on the part of labor can maximize wages, production, and employment. If it lacks that understanding, the results can only be tragic for labor itself.—New York Times.

**R**EV. J. H. GLASS, Superintendent of the Anti-Saloon League of Arkansas, sends greetings to all friends of temperance in Arkansas. He is out after a short experience in the Baptist Hospital. He asks that change of address from 339 to 1139 Donaghey Building be noted.

**R**EV. J. E. COOPER, P. E. of Pine Bluff District, writes: "Mrs. Cooper and I have had a three week's visit with our daughter, Mrs. Carroll D. Bird, who lives in New York City. It has been a good trip, but I am eager to get home. The preachers have been very faithful to keep me posted on the affairs of the several charges. The outlook is good for the best year we have had. Many good meetings have been held and several outstanding accomplishments in church-debt paying will be on the records at Conference time."

**R**EV. J. L. PRUITT, pastor of Levy Church, bringing in a nice list of subscribers, reports a fine two-weeks' meeting, closing with six additions by certificate and 12 on profession of faith. He did the preaching with Bro. W. P. Forbess leading the singing. The whole church

was greatly revived. The Benevolences are in full and salaries practically up to date. Prospects are good for a full report. The congregations are unusually good. Concrete has been poured for foundation of the Education annex, and some other materials are on the ground. In order to avoid debt, the construction will proceed gradually. Bro. Pruitt believes in the possibility of developing a strong church in this fine suburb of North Little Rock.

**R**EV. D. T. ROWE, bringing in a 100% club for Lonoke church, reports that at the Eagle school house, six miles southwest of Lonoke, there has been preaching for many years. April 11 a Sunday School of 81 members was organized. From that date, without missing a Sunday, the average attendance has been 72. The interest is such that a movement to build has started. Already much of the material for the rough lumber is on the ground and the concrete foundation will soon be laid. Cash and subscriptions amounting to \$600 are in hand. It is hoped the building will be completed within a month and dedicated before Annual Conference meets. This is strictly a farm-tenant section largely of white people, and this movement indicates what may be done in such communities. Bro. Rowe is greatly interested in this development and hopes for fine results.

## "A PARSONAGE FAMILY" ENDS

**L**AST WEEK the last chapter of "A Parsonage Family" appeared. This story has been so kindly received that our readers will doubtless be pleased to know that a short story by the same author may be expected in a few weeks. Many of our readers have suggested that "A Parsonage Family" and "The Itinerant Daughter" should be published in book form. This could not be done unless we had a considerable number of advance subscriptions. If those who would promise to buy a copy of either or both, if published, will drop us a card, it would help to settle the question. The price would probably be \$1.25.

## SUNDAY AT FORDYCE

**A**N invitation from Dr. J. M. Workman, the pastor at Fordyce, to preach for him last Sunday morning was gladly accepted. Arriving a little after noon Saturday, I was met by Dr. Workman, and after a tasteful dinner at the parsonage and a short rest, in the pastor's car we ran out on the highways and briefly visited with the Cores at Kingsland, Bro. Hefley at Rison, and Rev. and Mrs. C. N. Smith at New Edinburg, finding all hot, happy, and hopeful. Much improvement has been made on these highways in recent years. There is a big overpass at Rison and a new underpass for the Cotton Belt at Fordyce. The crops generally look well through this hill section.

Rested after a fairly cool night, Sunday morning I addressed the combined Men's and Women's classes at Sunday School, and then preached to a very fair hot-weather congregation, enjoying my new song, sung by both choir and congregation, as Dr. Workman had it printed in his bulletin. This is his fourth happy year at this goodly town. The crushing church debt has been refinanced and is carried easily and gradually reduced through monthly payments. In spite of considerable loss by removals, the church has more members than when Dr. Workman began there. Benevolences will be in full and all conditions are satisfactory. While there is no parsonage, the fine old rented house has all kinds of trees, flowers, and shrubbery; and having figs and muscadines, Dr. and Mrs. Workman, literally, are living under their "vine and fig tree," and are enjoying it, especially as both have the best health they have had for years. Naturally they are deeply interested in the critical situation in China and are hoping that no harm will come to their son George and family and other missionaries. We had an appetizing dinner at the home of Mrs. Wynne, the widow of my dear friend and former student, Colonel T. D. Wynne. Fordyce is certainly a pleasant community, with great shade trees, lovely lawns, handsome residences, and substantial business houses. The ladies there are very proud of the fact that their Dallas County library has been rated as one of the very best in the State. See-

ing the old public school building in which Prof. J. D. Clary, that prince of teachers, once had his training school, recalled the days when he was the most influential teacher of south Arkansas. His students will never forget him. His son, who had been superintendent of the Fordyce schools for many years, has accepted a similar position in Texas. In spite of the heat, with the help of electric fans and congenial company, I had a happy day in Fordyce, and, in the air-conditioned car of the Rock Island Railway, I had a comfortable trip both ways. I cannot too highly recommend the clean and cool air-conditioned cars. If any friends are still riding in their cars and busses and have not tried these modern railway coaches, I suggest that they have a pleasant surprise awaiting them.—A.C.M

## THE MT SEQUOYAH CAMP-MEETING CALLED OFF

**P**LANs had been made for a camp-meeting at Mt. Sequoyah August 24-29. Our Nazarene brethren were to conduct it and "Uncle Bud" Robinson was to be the principal preacher. However, as Brother Robinson's health is very precarious and he is advised by his physician to rest for some weeks, it has become necessary to abandon the plan for this meeting. Let those who read this inform others so that people expecting to attend may know that the meeting will not be held. The Assembly management regrets this change; but it is necessary. Many will pray for the recovery of "Uncle Bud," because he has been instrumental in saving many souls and it was hoped that through his preaching there might be a great revival on the Mount.

## THE ROMANCE OF THE TABERNACLE

(Continued from Page One)

even by praying, if there we stop. But it can be done. It can be done by trusting God for a supply of men and women filled with the Holy Ghost and by bringing the Church to where she is willing and ready to use them to the full in producing a Holy Ghost revival in the communities of the land. But the Church must act. The Church must come to a decision that is positive and aggressive.

I am no stickler for the process. I am ready for the consecrated brains of our coming General Conference to work out something definite and useable. But I warn you now, brethren, that a revival of religion such as we must have if the Church comes to her own, will never be produced so long as our evangelistic agencies are tied to the shore line. We must launch out. The fish are in the deep. A lost world needs God.

As I finish this article a second Bishop writes me: "Your articles in the Nashville Advocate hit the nail on the head in tremendous fashion." The question now is, will the Church of a glorious revival heritage be bold enough to answer such a challenge as now confronts us!

If the Great Commission of Jesus put first things first, then the time has come to place the evangelization of the world far in advance of the program of our future church. Such cannot result from "tacking on" our evangelistic movement to some Board or Church agency. If a Holy Ghost revival is the matter of chief concern right now in Methodism, let's dignify our interest in promoting it by giving first place to such an undertaking.—Los Angeles.

## CIRCULATION REPORT

**S**UBSCRIPTIONS received since last report: Hope, Fred R. Harrison, 3; Good Faith Church, F. N. Brewer, 2; Lonoke, D. T. Rowe, 100%, 33; Thornton, G. L. Cagle, 1; Sparkman, R. C. Walsh, 8; Waldron Ct., B. E. Robertson, by Mrs. Eppler, 1; Levy, J. L. Pruitt, 13; Haynes, H. W. Jett, 1. The work of these brethren is appreciated. We are slightly surprised that more reports have not been received from pastors where meetings have been held. All new members should become subscribers and readers of the church paper, especially in these stirring times, when the church is undertaking new and better things. Pastors, please do your best to get the paper into the homes of new members. Remember the objective: *The ARKANSAS METHODIST in Every Methodist Home in Arkansas*. It will ultimately be reached. Why not this year?

## THE PREACHER'S LIFE IN SUNSHINE

To have a preacher near around  
There is money freely spent  
To buy a house and plot of ground  
So he'll not be out the rent.  
To the preacher's varied needs  
People come with help to grant,  
Bringing sunshine through their deeds  
Which all shadows will supplant.

He is granted every favor  
That he might be well content;  
And for him the merchants waiver  
On their price, a good percent.  
No, the road is not as dark  
As some people seem to think;  
There's an ever glowing spark  
With bright sunshine in its blink.

To him, folks are nice and clever;  
For him homes are opened wide;  
Let him knock just whensoever,  
And they'll welcome him inside.  
With this welcome they will feast him;  
They will treat him with their best,  
Though their rations may be slim—  
He's a gladly honored guest.

If there be shadows now and then  
Which may tend to make him sad,  
He's about the happiest of men,  
For there's much to make him glad.  
In all shadows there is sunshine,  
In the face of some good friend,  
Which produces light divine  
In the threatenings which impend.

When the shadow of some critic  
Dims his pathway with its blight,  
Charging that he's a parasite  
The way doesn't look so bright.  
But if he is circumspect  
There'll be those who'll take his part;  
There's the sunshine of respect  
Always glowing in some heart.

To him, their secrets people bare,  
That they might have some relief,  
Feeling that he'll surely share  
In their sorrows and their grief.  
There's a joy unlike all other,  
If it's void of gainful lust,  
When he helps a needy brother  
In the sunshine of such trust.

Just to have a hearty handshake,  
As he goes about his task,  
From some friends for pure love's sake  
Is a thrill that will long last,  
Come life's storms to spoil and plunder  
It gives hope, and more besides,  
For all clouds are burst under  
By the sunshine it provides.

In the all-enthraling gladness  
Which his calling ever brings,  
There is room for little sadness  
Brought about by lesser things.  
There are radiant, happy faces  
Greeting him from every view,  
Spreading sunshine in all places—  
In the street, or home, or pew.

In the Gospel that he preaches  
There's a happy, joyous theme,  
For to all he knows it teaches  
Truth about the life supreme.  
In its glowing, golden sunshine,  
With its saving strength and power,  
There is a peace which is divine  
That the world cannot devour.

In this saving Gospel Preachment,  
With the balm which it imparts,  
Saving souls from sure impeachment,  
Healing sin-cursed broken hearts,  
He's possessed with joy abiding  
In the service which he gives  
That will lead the world's backsliding  
To a Saviour who forgives.

All these things of highest meaning  
Keep the preacher's life athrob  
With a gladness sunshine streaming  
Through the greatness of his job.  
If he truly loves his calling,  
Smaller things will little matter,  
Be here shadows sparsely falling,  
In its sunshine they all scatter.

—E. D. Galloway.

Hamburg, Arkansas.

## HEADACHE

Every person who suffers with headache, Neuralgia, periodic pains, Muscular aches and pains, from inorganic causes should be relieved quickly.

Capudine eases the pain, soothes the nerves and brings speedy relief. It is composed of several ingredients which blend together to produce quicker and better results.

Capudine does not contain any opiates. It acts quickly and restores comfort. Try it, Use it.

**CAPUDINE**

## Report No. 2 of Rural Life Commission

Dr. J. D. Hammons, the Presiding Elder of the Little Rock District, returned last Friday from Lake Junaluska where he attended a meeting of the Rural Life Commission, created by the last General Conference. As chairman of a committee on "Cooperation and Correlation," Dr. Hammons made his final report to the Commission which was unanimously adopted as report Number Two of the Commission.

Report Number One on "Findings" was prepared by Dr. J. M. Ormand of Duke University and has already been sent out to the Church.

By order of the General Conference the findings of this Commission become effective in the program of the Church without waiting for General Conference action. Report Number Two on "Cooperation and Correlation" will be printed by the General Board of Missions and sent out to the pastors within a short time. The report adopted is as follows:

Your Committee on Cooperation and Correlation of the Commission on Rural Work created by the General Conference of the Methodist Episcopal Church, South, in 1934, has before it Report No. 1 of the Rural Work Commission. It is the purpose of the Committee on Cooperation and Correlation to present a unified approach to the challenging findings of the Committee.

The Methodist Episcopal Church, South, has made some effort to solve the problem of the rural church but our approach has been from too many angles and lacks a unified program. The Board of Christian Education has its extension program; the Board of Church Extension and the Board of Lay Activities have had their part. While all of these agencies have made some contribution to the rural church, we feel that a much larger contribution can be made if these agencies work together in developing a unified approach and program for our country church.

### Approach of the General Boards

1. Literature: While each agency has its literature, it is not adequate for the promotion of our rural church.

We suggest that all the General Conference agencies cooperate in the preparation of literature for the rural pastor and workers in the rural church.

2. Finances: At present there are at least four agencies furnishing some financial support for the promotion of rural work; namely, the Board of Christian Education through the Extension Fund, the Board of Missions through the Home Mission Fund, both in the General and Woman's Sections, and the Board of Church Extension through the fund for assisting churches. With the exception of correlation between the Board of Missions and the Board of Christian Education, there has been little cooperation between these agencies in the wise use of funds for promotional work. We suggest that these General Conference agencies develop a cooperative procedure of rural work as to finances and other phases of a unified program for the rural church.

### Annual Conference Approach

1. That the present Joint Commission between the Board of Christian Education and the Board of Missions of the Annual Conference

be enlarged so as to include all presiding elders, a representative from each of the following: The Board of Church Extension, the Conference Woman's Missionary Societies, the Conference Commission on Evangelism, the Board of Lay Activities, with the presiding Bishop as an ex-officio member.

2. That this Commission meet at least four weeks before the session of the Annual Conference and work out a rural program for the Conference to include such items as:

(1) Cooperative use of the monies available for rural work in the Conference.

(2) Unified program on publicity and literature.

(3) Elimination of overlapping and duplication of efforts by employed and volunteer workers.

(4) Plans for reaching the unreached within their present parish bounds and for enlarging their present boundaries so as to care for all territory for which they are responsible.

(5) Observance of the fifth Sunday after Easter as Rural Life Sunday.

(6) Training program comprehensive enough to meet the needs of the local rural church.

(7) Re-location of rural churches, promoting denominational or interdenominational rural Pastors' Schools, interdenominational rural adjustments, and correlation with such other rural agencies as might be helpful, such as Public Schools, Home and Farm Demonstration Agents, 4-H Clubs, County Health workers, and other social agencies.

(8) Working out plans for adequate, popular preachers when the Conference has not already provided a commission for that purpose.

3. This Commission will present its program for adoption to the Conference Boards and to the Conference as a whole.

4. That as soon as possible after Conference there be held a meeting of rural preachers, together with their volunteer workers in each district, called by the presiding elder for the purpose of planning and setting up the total program for rural work within the district.

5. That an Executive Committee of this Commission, the size to be determined by the Commission, meet quarterly to check upon work accomplished, and make plans for the ensuing quarter.

### The Rural Pastor

The rural pastor, more than any other pastor, is the key to the whole situation in his charge. This is due to the fact that he has less organization and fewer trained workers upon whom he can depend. The rural pastor must take the lead in all types of work on his charge. For help in his training we make the following suggestions:

1. Some courses in the Conference "Course of Study" to aid him in rural work.

2. Courses in our colleges and seminaries with reference to peculiar problems of the rural church.

3. More emphasis upon courses in Rural Work in our Pastors' Schools and in our Missionary Conference and Leadership Schools at Mt. Sequoyah and Lake Junaluska.

4. A course in Rural Work included in the training program in some central place annually in each Conference, making this interdenominational when possible.

5. College Day made a day of special offering for the training of ministerial students, unless other-

wise directed by the Conference.—J. D. Hammons, Chairman; Mrs. J. W. Downs, Secretary.

## Big Times, Big Tasks, and Men

Every day anew I am impressed that large things are going on. The shallow jazz age is definitely passing, and America is being reborn.

But there are four groups in this land who need to be jolted out of their present false position for they are obstructing human progress, and betraying American freedom.

The first group is made up of those persons who have attempted by political pressure to coerce the sovereign representatives of the people both in state and in the national legislative assemblies. To illustrate the unwisdom of the measure but recently before the Senate at Washington was a matter serious enough; but the political pressure put upon senators to coerce their vote was a hundred times more serious. That was a betrayal of American freedom as blind and false as the treason of Benedict Arnold. When coercive pressure is brought to bear upon one branch of the Government to constrain it to pass legislation which will bring coercive pressure to bear upon another branch of the Government, party lines of necessity disappear, and all truly patriotic men must unite to resist not merely the invasion of their freedom but the destruction of free institutions.

The second of these groups is that particular type of employer who persists in looking upon labor as a commodity rather than as a company of majestic human personalities. I do not suppose anyone knows whether this benighted type of business leadership or the consciously social and brotherly type is in the majority. It is easy to list examples of each; but the unsocial point of view, interested only in production, quite unconscious of the producer, violates the spirit of American freedom, and is both unchristian and unpatriotic.

The third group which is falsely positioned, and a source of peril to American freedom, is those who make use of violence in labor disputes. The right to strike as a means of securing better working conditions or wages is admitted, on every hand; but the right to strike does not include the right to intimidate other men into striking who do not happen to share the striker's point of view. There are two practices which have been developed in labor disputes which will have to be brought under the control of law. For example, law will have to determine the circumstances under which employers can be allowed to attempt to secure new workers to replace those who are on strike. Again law will have to determine the circumstances under which laborers from other industries not involved in the strike may be allowed to take part in the picketing of an industry. It is one or the other of these two practices which has given occasion to most of the recent violence; and this violence is both inexcusable, unethical, and unpatriotic. It is even seriously disadvantageous to labor. Recent violence has definitely weakened public sympathy; and must be eliminated before it alienates it altogether.

The fourth group which needs a new point of view, and whose pres-



ent attitude is imperiling to free government is that great company of trivially occupied men and women whose lives are so filled with the rush of small interests they have neither time nor concern for larger things. They play bridge, they dine, they dance. They love excitement and glamor. They drink and gamble. They read sex stories and other light and exciting literature. Their lives are so crowded with these things they have no time for prayer or worship or for more serious and significant reading. Most of them would readily enough take off their hats if a band should play The Star-Spangled Banner; but they would do this because it is the thing to do, and not because American freedom holds any commanding place either in their loyalties or in their point of view.

All four of these groups are thoroughly selfish. By and large, all four of them are likely also to be characterized by an utter insensitiveness to sublimity, which is both profane and immoral.

If the quickening of ideals should save our freedom, as I believe it will, all four of these groups would stand equally discredited. But if, by chance, the weight of falsity in modern life should yet weigh freedom down to its collapse, then these betrayers of their country need expect no better privileges than the rest of us under the tyranny they will have helped to call into being. Tyrants know no loyalties, and are respectful of no friendships.

But whether it be freedom or tyranny for America, there is yet another consideration which we modern men would do well to regard. The final reckoning is not the opinion of our constituents, nor even the opinion of our contemporaries. It is rather the judgment of Him whose very universe is pledged to freedom. A senator may even dare to defy the will of his constituents; but only a fool could be heedless of the judgments of Almighty God.

And what is true concerning those who in political circles are betrayers of freedom, is true also of each of the other groups. The man who makes millions by pauperizing the men and women who work in his employ had better be careful, for he will be stood at last a pauper before the Eternal Throne. So, too, the man who makes use of violence to intimidate his fellows. He will be confronted at last by a violence of judgment which will make him tremble as he never yet saw trembling. And finally, the man who is simply trivial will be damned for just what he is—a fool.

Wake up, men and women of America, for big forces are moving all about us. Big things are going on; but after they have passed there will remain yet one more, the biggest of them all: The account we each must give at last before God. —Christian Advocate (New York.)

## Woman's Missionary Department

MRS. A. C. MILLAR, Editor

Communications should be received  
Saturday for the following week.  
Address 1018 Scott Street.

### ZONE MEETING AT McCASKILL

At a recent Zone meeting at McCaskill, Prescott District, a profitable afternoon was appreciated by a good representation from various Auxiliaries. Mrs. H. W. Timberlake of Blevins was in charge of preparation of program, and presided over program session.

The meeting opened by a piano meditation played by Mrs. Chester McCaskill.

Devotional was given by Rev. J. T. Thompson.

Miss Jettie Curtis, Zone secretary, made everyone feel welcome by a short address, and Mrs. Ben Goodlett of Ozan made a response.

The presidents from each society gave good reports of their work.

In the official count attendance was as follows: Blevins 6, Ozan 6, Holly Grove 4, and McCaskill 20.

The program consisted of stories of some Arkansas missionaries.

Miss Elizabeth Hanna of Ozan gave a very interesting biography of Norene Robken.

Mrs. Rachel O. Jordan, District Secretary, gave a report of George Workman's works.

Mrs. Sam Hartesfield of Holly Grove read several interesting letters from Mary McSwain.

Mrs. Chester Stephens of Blevins gave a biography of Lucy Wade.

A talk by Mrs. H. W. Timberlake on the work of Georgia Bates was very interesting.

An inspiring and uplifting prayer for the missionaries was prayed by Mrs. H. W. Timberlake.

By vote we meet at Ozan for the next meeting.

The meeting closed with a benediction by Rev. J. T. Thompson.

After the benediction Mrs. Chester McCaskill presented Mrs. Rachel O. Jordan with a token of love, a collection of canned fruit, jellies, preserves and pickles, given by the different societies. —Miss Jettie Curtis, Rec. Sec.

### VACATION BIBLE SCHOOLS FOR NEGROES AT TEX- ARKANA

By untiring efforts the Methodist Missionary Societies of the two Texarkanas were able to sponsor two Vacation Bible Schools of two weeks each for negro children. Last year First Church, Arkansas, sponsored two of one week each.

For one of the schools a woman was sent to the Tyler training school. For each school two women were paid to do the work. Materials for handwork were furnished, some donated, except scissors and paste which the children supplied. The plan of work was the usual one for such schools. On the last morning a treat was given the children. Closing program and exhibits for the parents were held. Since only one church is conveniently located only one exhibit was visited by the sponsoring societies. Guests from other denominations were enthusiastic over the display.

Improvement over last year was pleasing.

Plans for next year are already forming, including a third school for which a request has been made.

The average attendance at the

two schools was fifty-four; the cost including the trip, \$17.55. The aiding churches are Hardy Memorial and First Church, Texas, and Fairview and First Church, Arkansas. First Church, Arkansas, asked the city council to give street showers to negro children, and will send a woman to the C. M. E. Training School at Little Rock.

The Christian Social Relations Superintendents of the Methodist Churches have formed a city mission board hoping to get the interests of all groups in the churches in organized work for the underprivileged of each race.

Miss Kate Cargile is Social Service Superintendent for First Methodist Church, Texarkana, and is on the job at all times. It was she who worked this out and asked the other churches cooperation. —Mrs. W. A. Bengt, Supt. of Publicity.

### HARVEY'S CHAPEL

On August 9 the Missionary Society of Harvey's Chapel held its regular meeting at the church with Mrs. Cloyce Livesay in charge.

Scripture lesson Acts 3:1-21. Subject was "Christian Missions and Rural Life." The following members took part in the discussion: Mrs. Viola Crouch, Mrs. W. T. Brooks, Mrs. Virginia Fitch, Mrs. Gus Evans, Mrs. L. L. Cole, Mrs. Chas. McBride, and Mrs. Dola Crouch.

Our society has just finished a study course, "The American Negro," taught by Mrs. E. H. Hall. We enjoyed the course very much and are planning a Bible study to begin next week.

Our revival begins August 22. We are praying for a great meeting.

Sunday, September 5 is our Annual Home-Coming day at the

## Christian Education

### RICH PROGRAM COMING TO NORTH ARKANSAS

A few people in our Conference have had the opportunity of being at Mt. Sequoyah. In order that others may have the opportunity to enrich their lives, two of the great leaders of our church have been selected for our Bible Conference program.

Dr. Lavens Thomas, II, of Emory University, will be the leader in four Bible Conferences:

Helena, August 29-31.  
Forrest City, September 8-10.  
Jonesboro, September 1-3.  
Pocahontas, September 5-7.

Dr. Robert W. Goodloe, of Southern Methodist University, will be the leader in eight Bible Conferences:

Beebe, August 29-31.  
Tuckerman, September 1-3.  
Cotter, September 5-7.  
Rogers, September 8-10.  
Fort Smith, September 12-14.  
Booneville, September 15-17.  
Danville, September 19-21.  
Atkins, September 22-24.

You will want to attend the Conference nearest to you.

There will be six lectures in each Conference. The addresses of Doctor Thomas will be as follows:

Day Meetings—"The Use of Great Religious Paintings in Teaching and Preaching."

For ministers, Church school teachers, and parents; to show the value of such great pictures—in

church. All former pastors and friends are invited to attend. Dinner will be served picnic style. —Secretary.

# Leaders Come From Small Colleges

Former Vice President Charles G. Dawes, speaking at Hendrix College last Spring, said: "Over 90 per cent of America's leaders have come from the smaller colleges."

Hendrix College alumni are holding positions of leadership and trust in nearly every state of America and in several Foreign Countries. The College has now developed

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Courses that will prepare students for the new needs of the present day are offered in Liberal Arts Humanities, Public Speaking, Social Sciences, Education, Philosophy, Natural Sciences, Music Fine Arts, and in many Pre-Professional Studies. Some of today's students will be leaders tomorrow.

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CONWAY, ARKANSAS

54th Session Opens September 8th

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connection with one's program of preaching, or for use in the Church school class, or for Christian nurture in the home—of such great paintings, as Millet's "The Angelus" and "Feeding Her Birds," Durer's "Praying Hands," Inness' "Peace and Plenty," Tanner's "Two Disciples at the Tomb," Hunt's "The Light of the World," Murillo's "Children of the Shell," Geoffroy's "A Visit," etc.

Evening Lectures—"The Book of Revelation and the Twentieth Century."

How Does God Speak?

Concerning the Strange Symbols and Weird Numbers.

The Fifth Gospel.

The addresses of Doctor Goodloe will be as follows:

Day Meetings—"The Bible For Today."

Learning To Live Together (Philemon).

How To Meet Misfortune (Job).

The Christian and Men of Other Races (Ruth).

Evening Lectures—"Wesleyan Emphases in Doctrine."

Repentance.

Growth in Grace.

Christian Certainty.

These Bible Conferences should help your church members enter into the spirit of the Bishops' Crusade.

#### NORTH ARKANSAS CONFERENCE HOME AND FOREIGN MISSIONARY ENTERPRISE OFFERING, FIRST THREE QUARTERS, ENDING

AUGUST 10

##### Batesville District

Central Avenue	\$ 43.98
Batesville, First Church	150.00
Bethesda	7.27
Cushman	12.89
Calico Rock	9.93
Gassville	1.53
Cotter	19.50
Desha	2.90
Salado	2.81
McHue	2.53
Cave City	6.69
Evening Shade	4.86
Sidney	1.50
Mountain Home	10.00
Mt. View	6.00
Moorefield	22.12
Sulphur Rock	6.96
Newark	16.80
Newport, First Church	35.23
Oak Grove	9.51
Salem	9.00
Lauratown	1.12
Swift	8.61
Alicia	1.87
Tuckerman	28.65
Hope	2.11
New Hope	1.92
Viola	3.66
Wesley's Chapel	.21
Weldon	32.83
Yellville	5.00
Total	\$ 467.99

##### Conway District

Atkins	\$ 31.50
Belleville	11.81
Conway, First Church	15.00
Salem	5.00
Danville	26.59
Dardanelle	6.26
Greenbrier	4.60
Bigelow	2.63
Lamar	3.00
Knoxville	2.05
Levy	5.15
Morrilton	20.00
Mt. Vernon	1.00
N. Little Rock, First	25.00
Gardner Mem., N. L. R.	37.72
Washington Avenue	12.00
Plainview	1.02
Plummerville	4.50
Adona	3.50
Perry	1.00
Perryville	5.00
Russellville	30.00
Mt. Carmel	7.00
Vilonia	11.80
Total	\$ 273.13

##### Fayetteville District

Bentonville	\$ 28.52
Berryville	1.95
Centerton	16.46
Council Grove	3.00
Oakley's Chapel	5.95
Cincinnati	2.49
Elm Springs	14.26
Harmon	6.25
Thornberry	1.72

Eureka Springs	22.64
Farmington	2.07
Goshen	.73
Fayetteville	130.95
Gravette	6.04
Green Forest	14.41
Viney Grove	6.00
Morrow	4.60
Pea Ridge	3.79
Tuck's Chapel	2.83
Avoca	4.61
Prairie Grove	32.42
Rogers	40.63
Siloam Springs	31.55
Springdale	68.57
Springtown	13.72
Highfill	1.50
Monte Ne	3.33
War Eagle	1.41
Winslow	3.00
Total	\$ 475.40

##### Fort Smith District

Alma	\$ 7.13
Mulberry	2.85
Altus	6.00
Booneville	45.00
Branch	4.97
Ratcliff	5.25
Charleston	3.00
Cole's Chapel	3.00
Clarksville	42.00
Mt. Olive	2.45
Fort Smith, First Church	130.33
Dodson Avenue	50.00
Midland Heights	18.00
Second Church, Ft. Smith	9.00
Greenwood	13.45
Huntington	21.16
Bonanza	2.42
Bethel	1.50
Midland	1.50
Hartford	6.00
Spadra	.81
Kibler	4.11
Dyer	1.00
Mt. View	7.15
New Hope	1.75
Lavaca	1.40
Central	2.00
Oak Grove	1.00
Mansfield	29.90
Magazine	3.17
Ozark	32.57
Gar Creek	5.92
Grenade Chapel	2.11
Paris	43.21
Prairie View	1.75
Scranton	3.50
New Blaine	.70
McKendree	.70
Pee Dee	.35
South Ft. Smith	9.00
Van Buren, First Church	37.23
City Heights	7.00
East Van Buren	8.90
Waldron	10.00
Total	\$ 590.24

##### Helena District

Aubrey	\$ 9.01
Brinkley	7.69
Clarendon	14.25
Crawfordsville	11.45
Colt	3.36
Wesley's Chapel	6.54
Earle	30.73
Melwood	5.00
Forrest City	40.00
Harrisburg	12.00
Haynes	15.28
Lexa	7.74
LaGrange	6.92
Helena, First Church	112.50
Holly Grove	39.73
Hughes	15.00
Hulbert	10.51
West Memphis	29.26
Marlanna	15.00
Parkin	20.16
Cherry Valley	8.48
Vanndale	7.50
Hickory Ridge	13.57
Tum	3.00
Widener	14.44
Total	\$ 459.12

##### Jonesboro District

Blytheville	\$ 35.00
Promised Land	5.34
Yarbro	9.63
Bono	3.69
Mt. Carmel	1.36
Trinity	4.50
Brookland	8.00
New Haven	1.12
Dell	4.00
Half Moon	3.00
Joiner	8.25
Jonesboro, First Church	50.00
Jonesboro, Fisher Street	18.00
Jonesboro, Huntington Ave.	4.00
Leachville	22.37
Lepanto	10.71
Luxora	16.09
Kelser	18.34
Manila	10.38
Marion	38.24
Marked Tree	24.00
Monette	27.00
Black Oak	19.88
Macey	6.17
Nettleton	12.69
Osceola	15.00
Trumann	27.00
Wilson	10.00
Total	\$ 413.76

#### FIELD NOTES FROM LITTLE ROCK CONFERENCE

By CLEM BAKER

Well, we gave our readers a little rest while we were on our vacation and it has taken two or three weeks since our return to catch up and find out what is going on in the Little Rock Conference. We were delighted to find report from Dean Leland Clegg of the Magnolia Assembly, showing that this was the greatest session they had ever had with an attendance increase of thirty-five over previous years. Brother Clegg reports that all the Instructors and other workers were present and that they all did a magnificent piece of work. This Assembly was for the Camden, Prescott, and Texarkana Districts.

We were disappointed to learn that the infantile paralysis scare had made it necessary to call off Camp Ferncliffe, planned for the Arkadelphia and Little Rock Districts. We are sure that it was a wise thing to do this, but are sorry that it was necessary, because every

##### Paragould District

Biggers	\$ 3.52
Corning	15.30
Ravenden Springs	4.69
Hoxie	18.74
Portia	2.50
Imboden	4.29
Warren's Chapel	2.00
Mammoth Spring	16.97
Marmaduke	10.48
Paragould, First Church	25.49
Paragould, East Side	26.13
Oak Grove	.61
Knobel	3.88
Piggott	26.82
Pocahontas	27.77
Oak Grove (Pocahontas)	1.20
Rector	23.50
Mt. Zion	3.55
Emmons Chapel	9.00
Walnut Ridge	17.64
Old Walnut Ridge	4.13
Total	\$ 248.21

##### Searcy District

Antioch	\$ 4.45
Floyd	1.00
Augusta	26.87
Beebe	42.05
Bald Knob	11.21
Cato	3.58
Clinton	11.86
Cotton Plant	30.12
Revel	4.52
Griffithsville	4.41
Higginson	7.15
Harrison, First Church	26.64
Alpena	8.92
Capps	1.00
Bellefonte	6.90
Basen	1.50
Valley View	.45
Heber Springs	34.86
Hunter	12.46
White Hall	3.59
Wiville	1.68
Bradford	10.90
Judsonia	5.80
Kensett	3.28
Leslie	14.01
Marshall	2.00
McCrory	45.42
Howell	1.09
Patterson	4.91
Fake's Chapel	7.51
Morris Grove	1.20
Copperas	1.29
Garner	4.94
Lebanon	1.84
McRae	15.13
Section	.52
Pangburn	1.10
Oak Grove	2.26
Mt. Pisgah	3.41
Central	.24
Goodloe	.21
Mt. Pleasant	.60
Enders (Sulphur Springs)	1.43
Quittman	20.50
Rosebud	.82
Searcy	30.00
Valley Springs	9.61
Smyrna	6.31
Total	\$ 440.55

##### Standing By Districts

Fort Smith	\$ 590.24
Fayetteville	475.40
Batesville	467.99
Helena	459.12
Searcy	440.55
Jonesboro	413.76
Conway	273.13
Paragould	248.21
Total	\$3,368.30

—IRA A. BRUMLEY.

indication pointed to the largest attendance this camp had ever had.

We found on our list reports of splendid training schools held during our absence by Rev. A. E. Jacobs at Hunter and Rev. L. C. Gatlin on the El Dorado Circuit. These two good pastors are running a close race for honors in total number of credits earned by people in their charges. This is remarkable when it is remembered that these same two pastors are outstanding in their success in evangelistic work.

We were glad to know that our friend, Rev. J. D. Baker, is living up to what was expected of him down on the Prescott District. "Dhot" has just closed the biggest revival meeting held in the Conference this year with Brother Birdwell at Forester and this is only one of a number of meetings this warm-hearted elder has held this year. The pastors in his District have also caught the fire from their elder and are reporting many fine meetings all over the District. We congratulate the Prescott District and are expecting it to make the greatest report that it has had in a number of years.

Jim Cooper, during our absence, had staged a rally and put the Pine Bluff District out 100% on Church School Day and Young People's Anniversary offerings. This is in keeping with Jim's record for doing things on time, and I feel that he deserves that vacation that he has been taking up in New York, attending the Minister's Conference at Union Seminary and visiting his children.

We find that Rev. Connie Hozendorf had arrived at First Church, Little Rock, and had taken up his duties as Director of Religious Education and associate pastor. Brother Hozendorf is a fine young minister who has just taken his B. D. degree from Duke and has already won a big place in the hearts of the members of this splendid congregation. We are happy to have Connie as our office-mate.

After a few days trying to catch up with our correspondence, we ran up to Mt. Sequoyah to participate in the Leadership School, held under the direction of the General Board. Among those there from the Little Rock Conference, we found: Dr. J. P. Womack, of Arkadelphia; Dr. and Mrs. C. A. Overstreet of Magnolia; Mr. A. L. Propps, Mrs. H. M. Harper, and Mrs. Cooper Watson of Texarkana; Rev. and Mrs. J. D. Montgomery, Mr. and Mrs.

## HEADACHE SUFFERERS

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**Bromo-Seltzer**

Fred Gantt and son, of Foreman; Mr. and Mrs. Fred Moore of Pine Bluff; Prof. G. A. Brown and Rev. and Mrs. K. L. Spore of Gurdon; Rev. and Mrs. J. B. Hefley of Rison; Mrs. E. E. Fohrell of Sparkman; Miss Fay McRae and Miss Martha Allis of Little Rock. This was a splendid delegation and we were proud to hear Dr. Rippey say that our five District Directors of Adult work made up the finest group that he had in his class from any Conference. The School this year seemed to be larger and better than ever before.

We were happy to know that Elders E. C. Rule and R. E. Fawcett, with their wives, had taken a little time off to run up to Chicago and attend the Ministers' Conference at Chicago University. There is nothing that does a preacher more good than to get away from his job for a little while and spend a few days at a great Conference like this with a group of two or three hundred preachers, representing practically every state in the Union.

Running down to St. Charles last week, we found Rev. and Mrs. J. T. Rodgers raising and canning enough food material on their city block to guarantee these two people a good living until gardens come again. We also found Rev. F. A. Buddin in the midst of a good revival with Rev. V. D. Keeley. Bro. Buddin closed last Sunday night and left with his family for a vacation, visiting home folks in South Carolina. We were happy to know that Brother Keeley and wife are looking forward to entering S. M. U. this fall where Brother Keeley expects to take his B. D. degree and Mrs. Keeley will finish her work for the A. B. degree. In this connection we are happy to say that Rev. Earl Walker has completed his plans for entering S. M. U. for his B. D. degree this fall. These two young preachers will make fine representatives from the Little Rock Conference at our School of Religion in Dallas.

We are happy to learn that the pre-enrollment at Hendrix has gone far beyond any previous year and that the present outlook is for an increased attendance of around 100 more than last year. One of the finest things about this increased enrollment is the fact that it looks like we will have twice as many preacher boys in Hendrix from the Little Rock Conference as we had last year. Within a few weeks we expect to publish a list of the preacher boys attending school from the Little Rock Conference and we feel confident that our people from over the Conference will be proud of this group and rejoice in our share of the funds raised on College Day which makes it possible for many to attend College.

Last week was our annual Rural Church Institute week for the Arkadelphia District this being the third year that Brother Fawcett has sponsored such a week in his District early in August. In addition to Brother Fawcett, who led the group, and pastors, Earl Walker, J. C. Williams, S. G. Rutledge, O. C. Robison, Harold Scott, Vance Martin, B. W. Dills, Eldred Blakeley, Jack Bear-den, and Forney Harvey, we had with us the following preachers: Rev. J. D. Baker, of the Prescott District, Rev. Louis Averitt of Okolona; Rev. C. E. Whitten of Hot Springs; and Rev. H. B. Vaught of Arkadelphia. Practically all of these made a contribution to the program. The team of workers was composed

## CHURCH NEWS

### ARK. METHODIST ORPHANAGE

I think I have never been so happy over affairs at the Orphanage as I have been since my return from my trip.

One morning this week, Mrs. Thomas went with me on one of my visits to the Home and she also was charmed. Mrs. Steed, the Matron, and her helpers are remarkable women. Mrs. Steed is very much beloved by the group of forty-five children and she was so pleased to show Mrs. Thomas some of the handiwork of the little girls, crocheting and else. Mrs. Thomas's judgment is, and it is mine also, that they have done some of as fine work as she ever seen, and these little girls are under Mrs. Steed's tutorship with their needles.

The boys all seem to be happy and the only regret that I have is that we do not have room for a hundred instead of forty-five or fifty. Arkansas should be proud of this institution and what it is doing for humanity.

Letters received from brethren and sisters over the State bring joy to my heart. We are doing the very best we can and we need help. I hope those who read these articles will pray for us and seek to relate themselves in a spiritual way to this Christ-like institution.

With best wishes, I am, yours truly.—James Thomas, Exec. Sec.

### MONTROSE AND SNYDER

Have just closed a meeting at Snyder in which there were ten additions. Of these there were eight on profession of faith. At the same time under the direction of Mrs. Cone, and with the splendid help of Mrs. D. Parker, Miss Mildred Roberts and Mrs. Murphy Crawford, a Daily Vacation Church School was held. This was the first of this kind that was ever held on this Charge and the first in this pastor's experience, but to both the people and pastor it was a joyous experience. There were 41 children enrolled, all in attendance every day, except one afternoon it rained and some of the children had to walk for more than a mile. They met each afternoon and were busy

of Mrs. Fohrell, District Director of Children's Work; Miss Pauline Goodman, District Director of Young People's Work; Dr. J. P. Womack, District Director of Adult Work; Miss Fay McRae, Conference Director of Children's Work; Dr. J. M. Williams, Vice-President and Extension Professor of Hendrix College; and the writer. The circuits of the District were divided into four groups. Meetings were held at Ben Few Camp Ground, Davidson's Camp Ground, Rockport, and New Salem. Each circuit in the District was represented in these Institutes. We feel that Brother Fawcett is doing a splendid, constructive piece of work through his leadership in these country church meetings.

Our Young People's Leadership Conference is now in session at Mt. Sequoyah. Mr. Oliver Clegg of Magnolia, together with some thirty young people from the Little Rock Conference, went up last Thursday morning. These notes are being written on Saturday and it is our intention to spend two or three days next week with this group from our Conference at Sequoyah.

little folk until five, and all were back for the service at night.

As I read the records of the church, this church takes into its membership through the Sunday School as good a percent of its scholars as any church that I have served. Many good and useful men have gone out from this community to be of great service to the world and the church and among the women there have become nurses and teachers and preachers' wives.

Methodism has been at work here since 1859, when Bearhouse Society was organized about a mile from where the church stands.

There is an attitude toward religion and a belief in Christian principles that is like Tennyson's brook, "it just flows on and on" from one generation to another.—E. L. McKay, P. C.

### MOUNTAIN VIEW CHARGE

July 4 we began our meeting at St. James, a country appointment 15 miles east of Mountain View. We have some 50 members at this place, with a considerable constituency. We have a real opportunity as a church to serve the community and build the Kingdom of God.

Rev. Clarence Wilcox, a student of Hendrix College and a native of the community, was our helper, and a real good helper he proved to be. The church meets and holds services in the school building. The crowds were good from the start and grew till the close on the 18th. We had two conversions, two accessions on profession of faith, one by certificate. Bro. Wilcox preaches with fervor and power to the edification of all. I shall be glad to have him again and recommend him to the brethren who may need help.

I preached the opening sermons of the revival at Mountain View church July 25th. Bro. J. A. Gatlin our pastor at Central Avenue, Batesville, came on Monday following and led in two services daily until August 6. He manifested a fine spirit throughout and greatly endeared himself to my people. He is an able preacher. His sermons are on a high intellectual plane, yet they are attended with the demonstration of the Spirit. Somehow you feel that he is God's man and his message grips you.

We had eight decisions, nine accessions on profession of faith and two by certificate. The church was greatly benefitted and revived. We will surely do our work better because of the meeting. The attendance on all services was gratifying. Our people gave their support from the beginning.

I heartily recommend Bro. Gatlin to any who need a consecrated

fearless gospel preacher. Any church who uses him will feel that his services are unusually beneficial. If all our young men who are coming out of our schools are as efficient as these two, let their tribe increase speedily. Bro. Wilcox from Hendrix and Bro. Gatlin from S. M. U.—J. W. Johnston, P. C.

### REVIVAL AT LISBON

Beginning July 25 and ending August 6, an old-time revival was held at Lisbon Church on El Dorado Mission. Twenty-eight members were received, 26 on profession of faith. In addition to the new members received the entire church was revived.—P. D. Alston, P. C.

### CONGO LAYMEN MEETING

Seven laymen of the Bryant Circuit recently concluded a Laymen's revival at Congo. The purpose was to build an appreciation of the church in the community. Even though the farmers were in the grass and behind with their work, they came out to church, and the church was practically filled each night. So far as I know, this is the first effort of a group of laymen to hold a revival at some church within their own circuit. Mr. John Pirl is the Charge Lay Leader, and largely responsible for the success. Congo is a good church to serve.—L. O. Lee, P. C.

### SALEM CAMP-MEETING

The Salem Camp-meeting will commence on Friday night, August 27, and continue through September 6. Rev. O. E. Holmes, pastor of the Nashville Methodist Church will be the minister in charge.

Two new camps have been constructed and two old ones rebuilt. All camps will be filled. To those who desire to camp, but have no camp already on the ground, feel free to bring tents, as there shall be ample room.

A general invitation is extended to every one to come and especially those ministers who have labored here, and whose interests are still here. This is about the 75th annual camp-meeting.—L. O. Lee, P. C.

### NEW CHURCH AT HUGHES

The last time I wrote the Methodist was just after the flood in the winter. Things were really wet then and the country was awfully torn up. We went to the task of coming out and I have never seen such rapid recovery. Today there is a wonderful crop growing where the water covered the ground in January and February. The cotton and corn with much alfalfa, peas, soybeans, etc., are fine.

After our return to Hughes the question with the church was can we build back the church that burned down June, 1936?

Today we are watching go up

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day by day a beautiful solid brick church with rooms for all purposes. The first floor, which is on a high spot in town by the new parsonage, built in 1935, is cut up into rooms and departments, while the auditorium, pastor's study, etc., are above. We hope to get into this plant in October. We are expecting a great day when our first services are held in the long-hoped-for building. When completed it will cost \$20,000. It will be a beauty.

We are expecting everything paid in full at Conference and most of the new church paid for.

Joe Bill Hackler, grandson of my old friend, Rev. J. S. Hackler, is now with me in a meeting in a country place near Hughes. Joe Bill is cut from the old pattern, his grandfather. He is just as fine as silk.

Tell the fellows I'll see them at Conference in good old Fort Smith.—J. J. Galloway, P. C.

#### NORTH ARKANSAS CONFERENCE BENEVOLENCES TREASURER'S REPORT TO AND INCLUDING AUGUST 12

(Star * indicates payment in full.)	Charge	Amt. Paid
Batesville District, C. W. Lester, P. E.		
Batesville: Central Avenue	\$ 259.60	
First Church	875.00	
Bethesda-Cushman	61.02	
Calico Rock-Norfolk	6.53	
Cotter	25.00	
Desha Ct.	5.10	
Evening Shade Ct.	15.00	
Moorefield-Sulphur Rock	20.50	
Mountain Home-Gassville	82.00	
Mountain View	49.00	
Newark-Elmo-Oil Trough	20.00	
Newport: First Church	300.00	
Umsted Memorial-Hope	25.00	
Pleasant Plains Ct.	42.25	
Salem—A. W. Harris *	100.00	
Tuckerman	260.00	
Viola Ct.	48.00	
Weldon-Tupelo	48.00	
Yellville Ct.	36.00	
Total	\$2,278.00	
Conway District, Wm. Sherman, P. E.		
Atkins	184.00	
Belleville-Havana	72.50	
Conway Station	900.00	
Conway Ct.	64.00	
Danville Station	175.94	
Extension Churches	8.00	
Dardanelle Station	160.00	
Dardanelle Ct.	42.00	
Houston-Bigelow	20.00	
Gravelly Ct.	74.28	
Greenbrier Ct.	62.70	
Lamar-Knoxville	90.00	
Levy—J. L. Pruitt *	125.00	
Morrilton	400.00	
North Little Rock: First Ch.	850.00	
Gardner Memorial	483.06	
Washington Avenue	65.50	
Ola Ct.	59.50	
Oppelo	29.00	
Perry Ct.	76.00	
Plummerville	91.76	
Plainview—R. L. Franks *	115.00	
Pottsville Ct.	70.30	
Russellville	420.00	
Vilonia Ct.	75.00	
Hill Creek Church	11.50	
Total	\$4,725.04	
Fayetteville District, E. T. Wayland, P. E.		
Bentonville	150.36	
Berryville	35.00	
Centerton	81.00	
Cincinnati Ct.	20.00	
Elm Springs Ct.	61.60	
Eureka Springs	118.64	
Farmington Ct.	23.83	
Fayetteville, Central	742.50	
Gentry	75.00	
Gravette-Decatur	71.20	
Green Forest	68.91	
Huntsville-St. Paul	5.00	
Lincoln-Viney Grove	25.00	
Osage Ct.	8.00	
Prairie Grove	180.00	
Pea Ridge-Brightwater	30.00	
Rogers	336.00	
Siloam Springs, F. R. Hamilton *	300.00	
Springdale	171.75	
Springtown Ct.	45.00	
War Eagle Ct.	11.00	
Winslow-Chester	35.00	
Total	\$2,594.79	
Fort Smith District, Warren Johnston, P. E.		
Alma-Mulberry	128.50	
Altus	35.75	
Booneville	225.00	
Branch Ct.	47.00	
Charleston Ct.	88.50	
Clarksville Station	500.00	
Clarksville Ct.	2.00	

Fort Smith: First Church	2,075.00
Dodson Avenue	250.00
Midland Heights	235.44
Second Church—H. F. McDonald *	180.00
Greenwood	210.00
Hackett Ct.	100.00
Hartford	100.00
Hartman Ct.	85.00
Huntington-Midland—J. J. Webb *	100.00
Kibler Ct.—J. L. Shelby *	140.00
Lavaca	71.00
Mansfield	155.00
Magazine Ct.—J. W. Howard *	80.00
Ozark Station	210.00
Ozark Ct.	25.40
Paris	400.00
Prairie View-Scranton	95.00
South Fort Smith	45.00
Van Buren: First Church	200.00
East Van Buren	38.45
Waldron Station	50.00
Waldron Ct.	33.13
Total	\$5,905.17
Helena District, A. W. Martin, P. E.	
Aubrey	100.00
Clarendon	225.00
Crawfordsville	75.00
Colt	105.00
Elaine	165.00
Forrest City	676.00
Harrisburg Station—J. J. Decker *	275.00
Extension Churches	14.62
Haynes	75.00
Helena: First Church	1,000.00
Holly Grove-Marvell	100.00
Hughes	190.00
Hulbert-West Memphis	202.53
Marianna	305.00
Parkin	103.34
Vandale	64.00
Weiner Ct.	84.00
West Helena—Lester Weaver *	200.00
Wheatley	60.00
Widener-Madison	140.00
Wynne	455.00
Total	\$4,614.49
Jonesboro District, E. W. Potter, P. E.	
Blytheville: First Church	
H. L. Wade *	1,650.00
Lake Street	70.00
Blytheville Ct.	16.00
Bono Ct.	100.00
Brookfield Ct.—C. E. Hollifield *	120.00
Dell and Halfmoon	65.00
Dyess Colony	7.00
Joiner Ct.	40.00
Jonesboro: First Church	1,500.00
Fisher Street	209.00
Huntington Avenue	125.00
Lake City Ct.	50.00
Leachville	80.00
Lepanto	100.00
Luxora-Kelser	102.50
Manila-St. John	157.75
Marion	300.00
Marked Tree	300.00
Monette	65.50
Nettleton-Bay—J. W. Moore *	202.00
Osceola	600.00
Trumann	21.75
Tyrone	100.00
Total	\$5,981.50
Paragould District, E. B. Williams, P. E.	
Ash Flat Ct.	15.00
Biggers	62.00
Corning	200.00
Gainesville Ct.—Olin Findley *	125.00
Hardy	70.00
Hoxie-Portia	77.00
Imboden-Black Rock	73.00
Knobel-Peach Orchard—W. E. Benbrook *	80.00
Lorado-Stanford	90.00
Mammoth Spring—M. A. Bierbaum *	150.00
Marmaduke	63.00
Paragould: First Church	600.00
East Side	239.00
East Side Ct.	52.25
Paragould Ct.	67.70
Piggott	200.00
Pocahontas	250.00
Rector	175.00
Smithville Ct.	68.60
St. Francis Ct.	91.25
Walnut Ridge	155.00
Walnut Ridge Ct.	40.70
Total	\$2,944.50
Searcy District, E. H. Hook, P. E.	
Antioch Ct.	56.50
Augusta	256.00
Bald Knob	144.00
Beebe—S. O. Patty *	332.07
Bellefonte Ct.	38.50
Cato-Bethel	14.00
Clinton Station	135.00
Clinton Ct.	19.87
Cabot-Jacksonville	250.00
Cotton Plant	180.00
Gregory-McClelland	30.00
Griffithville Ct.	145.00
Harrison—F. E. Dodson *	500.00
Heber Springs—C. H. Bumpers *	400.00
Hunter Ct.—M. L. Kaylor *	126.00
Judsonia-Bradford	93.00
Kensett	100.00
Leslie-Griffin Hamilton *	100.00
Marshall	75.25

## "Still, Still With Thee"

### The Author

An illustrious daughter of an illustrious father and sister of several illustrious brothers gave to the Christian world "a hymn of sunrise beauty," as a prominent hymnologist designates "Still, Still With Thee."

Dr. Lyman Beecher, father of Harriet Beecher Stowe, was a prominent clergyman of the early years of our nation's history. Besides this eminent lady and another brilliant daughter, he was the justly proud parent of four sons, all of whom distinguished themselves as ministers in the Congregational Church. The best known of these was the "prophet of the love of God," as Dr. Lyman Abbott describes him, Henry Ward Beecher. He was one of the greatest, if not the greatest, pulpit orators of his day.

None the less eminent, in her field, was his sister, Harriet. Born in Litchfield, Conn., June 14, 1812, she studied and taught in her sister Catherine's school in Hartford. Her father was elected president of Lane Theological Seminary in Cincinnati; so in 1932 she accompanied him as he assumed his new duties.

It was here that Miss Beecher met a man of great ability, Prof.

McCrory Station—W. L. Oliver *	440.00
McCrory Ct.	101.50
McRae—Ray L. McLester *	225.00
Pangburn—J. W. Harger *	185.00
Quitman Ct.	134.44
Rosebud Ct.	55.35
Searcy: First Church—A. G. Walton *	1,000.00
Gum Springs—A. G. Walton *	25.00
Scotland	31.75
Valley Springs	110.25
Total	\$5,303.48

### District Standings

	Amt.	Pct. of	Pct. of
		Accept.	Askgs.
Jonesboro	\$5,981.50	57.4	39.5
Fort Smith	5,905.17	58.5	35.2
Searcy	5,303.48	77.2	41.6
Conway	4,725.04	53.2	35.7
Helena	4,614.49	49.1	33.7
Paragould	2,944.50	52.5	26.2
Fayetteville	2,594.79	45.7	26.3
Batesville	2,278.00	37.3	21.8
Total, 1936-37	\$34,346.97	54.5	33.2

Last year	
this date	\$29,736.60
Increase	\$ 4,610.37

### Other Receipts

Benevolences, 1935-36	\$ 15.25
Benevolences West Helena, 1937-38	21.15
Total Benevolences	\$34,383.37
Golden Cross	\$ 120.60
Little Rock Conf. on Centennial Exp.	210.00
Orphanage Special, sent me	375.47
Grand total	\$35,089.44
Golden Cross receipts as follows:	
Batesville: First Church	\$ 12.50
Monette	19.00
Hickory Ridge, Weiner Ct.	1.85
Atkins	5.00
Pocahontas	12.25
Huntington Avenue, Jonesboro	7.00
Conway	5.00
Kelser	4.00
Nettleton-Bay	18.00
Marianna	5.00
Bono	5.00
Mammoth Spring	6.00
Wynne	16.00
Vandale	3.00
Lauratown	1.00
Total, as stated	\$ 120.60

Twenty-five Charges and Pastors are now on the HONOR ROLL of paid IN FULL, a gain of 2 since our last report, as follows:

McRae R. L. McLester, pastor, paid out July 12, making Searcy District now 9 Charges IN FULL.

Salem, Batesville District, A. W. Harris, pastor, paid out July 29.

Every District, save one, shows an increase in Benevolences paid over last year this date. This includes all those harassed by floods at the beginning of the year. Honor to these brethren. A number of Districts are planning to have all paid by October 1, or soon thereafter.

Pre-Conference report will be made October 21.

GUY MURPHY, Treasurer.

Conway, Arkansas.

Calvin E. Stowe, a member of the faculty of the Seminary. Their friendship developed into courtship, with the inevitable result, matrimony. Leaving Lane Seminary, Professor Stowe became instructor in Bowdoin College, and later in Andover Seminary.

Mrs. Stowe's demise occurred in Hartford, Conn., about thirty miles from the place of her birth, July 1, 1896.

One commentator has been so bold as to assert that Mrs. Harriet Beecher Stowe was the most famous woman in the last half of the nineteenth century, save Queen Victoria. She was a versatile writer, her literature being found in the fields of biography, poetry, romance and travel. The work that carried her name on both sides of the ocean was the story, "Uncle Tom's Cabin," published in 1855, and later translated into more than twenty languages. It was one of the influences that precipitated the Civil War.

### The Text

Dr. Henry Ward Beecher introduced his sister as a hymn-writer in a work edited by him, the "Plymouth Collection," of 1855. In it, three of her hymn-poems appeared, one of which was "Still, Still with Thee." The title given in Beecher's collection was "Resting in God," based on the Scriptural verse, Ps. 139:18, "When I awake, I am still with Thee." Six stanzas comprise the entire hymn, but only

## QUICK! STOP CHILLS AND FEVER!

### Take This Good Old Medicine for Malaria!

When you've got chills and fever, you want real and ready relief. You don't want to go through the usual old misery.

Grove's Tasteless Chill Tonic is what you want to take for Malaria. This is no new-fangled or untried preparation, but a medicine of proven merit.

Grove's Tasteless Chill Tonic contains tasteless quinidine and iron. It quickly relieves the chills and fever and also tends to build you up. That's the double effect you want.

The very next time you have an attack of chills and fever, get Grove's Tasteless Chill Tonic and start taking it at once. All drug stores sell Grove's Tasteless Chill Tonic, 50c and \$1. The latter size is the more economical.

### METHODIST BENEVOLENT ASSOCIATION

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Nashville, Tenn.

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Please send me information regarding your Life Insurance Plans for Southern Methodists.

Yours very truly,

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four are commonly used. In the Methodist Hymnal, five stanzas are printed; the third of these is usually omitted.

This is decidedly a hymn of morning praise, yet it breathes intensely of the atmosphere of buoyant faith. "Mrs. Stowe was a woman of singularly sincere religious feeling," which she in part demonstrates in this hymn. Her girlhood was spent amid the beautiful hills of Western Connecticut, "a location which offered rare delights of sunrise over bird-thronged hills and valleys." (Smith) This also is pictured in the lines of this hymn-poem.

A perfect sunrise is described in stanza one in such terms as "purple morning," "bird awaketh," "shadows flee." Yet, as perfect as is such a new-born day, the consciousness of the abiding presence of the divine Spirit is far more fair and lovely than the waking dawn.

Only those who have lived or do live among the hills and mountains, and whose souls are sensitive to the beautiful handiwork and the solemn nearness of the God of love, can fully appreciate being alone with Him "amid the mystic shadows," "in breathless adoration of nature newly born."

In the third stanza, somewhat of a reiteration of the beauty of the dawning day and the consciousness of God is presented, but with added emphasis. This is disclosed in the phrases, "a fresh and solemn splendor," and "nearness unto Thee and heaven." In other words, each morning is refreshingly different from all preceding days, and each one brings God and heaven closer.

Now we quickly span the hours of the day to the close of a period of toil and weariness. Prayer is the balance sheet before the soul sinks into slumber. Prayer is the seal that locks the day's experiences. Prayer is the vehicle which carries the soul safely through the dark hours of night. Sweet is sleep so obtained and maintained. The Psalmist expressed it when he said, "I will both lay me down in peace and sleep; for Thou, Lord, only makest me dwell in safety." (Ps. 4:8). Sweeter than such peaceful slumber is the waking thought that God has not forsaken his own during the night, but is at their bed-sides ready to accompany them through each succeeding day.

Thrill after thrill attends us as we scan the lines of this hymn. From glory to glory we ascend. Dawns and days arrive and depart. Years advance as life's existence is extended. Shadows come and go. Through it all is the never-failing presence of a beneficent Father. But how insignificant is this happy experience as compared with the

sublimity that when the eternal morning dawns, "I am with Thee!" What a climax to a succession of recurring rapturous experiences! The suggestion of eternity is woven throughout the hymn. It begins with the suggestion of the constant Presence in the past, "Still, still with Thee," and ends with the entrance of the soul into heaven, with "the glorious thought, I am with Thee."

#### The Tune

Several tunes are used for this inspiring poem: Consolation after Mendelssohn; Oberlin by John A. Demuth; and Windsor by Joseph Barnby. The first of these is the only one appearing in the Methodist Hymnal, and that set only to the words of this hymn.

Too well-known is the marvelously successful life of the composer, Jacob Ludwig Felix Mendelssohn-Bartholdy (1809-1847) to require even a brief description. Suffice it to say, he was an artist in music at the age of sixteen; composed many immortal symphonies, oratorios, cantatas, etc., and received numerous well-deserved honors.—E. Lester Ballard in The Methodist Protestant-Record.

#### BOOTLEG BUSINESS BONUS

The news press carries a story of the indictment by the Philadelphia grand jury of more than 100 members of a huge illicit liquor ring. It is stated that the gang, exceeding in size any which operated during prohibition days, has defrauded the government out of more than \$20,500,000 since repeal. On top of the indictment of the members of this moonshine mob the same grand jury returned indictments against officers and salesmen of a large manufacturing corporation for bootlegging the liquor made by the indicted moonshiners.

It is said that among the gangsters indicted are prominent lawyers, politicians, business men, and even law enforcement officers. Their operations are said to cover five States, with headquarters in Philadelphia, Scranton, New York, New Jersey, Maryland and Connecticut.

Bench warrants have been drawn up by Federal Judge George A. Walsh, and J. Cullen Ganey, U. S. District Attorney, has sent deputies and U. S. Marshals scurrying after the men named in the indictments. The size and ramifications of the ring is said to exceed any like organization during the worst of the Volstead days.

In a news article published in The United States News, of which David Lawrence, the well known Washington columnist is the editor, the statement is made that the government has nearly twice as many special officers fighting bootlegging as were employed during prohibition days. Business Week, one of the leading business magazines, recently stated that "Despite claims from Washington that bootlegging has diminished to a 'mere trickle,' realists estimate that 40 percent of the nations consumption is still from illicit sources." Late in 1936 Secretary Morgenthau of the Treasury was quoted in a statement declaring that "Repeal hasn't even put a dent in the operation of the large-scale moonshiners and bootleggers."

The Philadelphia indictments confirm the Secretary's statement.—W. G. Calderwood.

When answering advertisements, mention the ARKANSAS METHODIST.

## FOR THE CHILDREN

### A BIT OF BARK

"Why, it is nothing but a bit of bark," Lucy said, disappointed.

"Bark—bark of a dog?" Bob grinned.

"No, bark of a tree," Lucy returned, holding out a little gray-brown object, nearly four inches long and not half as wide.

"It does look like a bit of bark," Bob said, looking at it carefully, "but I think, if you don't want it I'll just take it home for my wood collection, may I?"

"Of course. I don't want any wood collections. I am collecting cocoons for my moth collection."

"And if this turns out to be a moth?"

"You're welcome to it. I think it is more likely to turn out to be an elm tree sprout."

Bob took the "bit of wood" home carefully. He spent his spare minutes making a cage, with a frame of wood and the sides of screen. He placed the "bit of wood" within it.

That occurred in March. One warm May day, Bob came home from school, seized his hat and started out to find the rest of the boys for a game of ball. He was half-way across the street when he heard Lucy shrieking at him from the back porch.

"Come back! Quick!" Lucy squealed. "Hurry and bring the boys with you."

They hurried. Could the house be on fire? Could the cat have caught the parrot? Once on the back porch, Lucy pointed toward the cage.

"Your bit of bark" she whispered. The cocoon, or bit of bark was moving. There seemed to be a sort of tiny sound, like a clock ticking, a sound such as a fairy might make, knocking on a fairy door. Soon a queer gray-white object appeared. There was a patch of red, and below it two red-brown eyes. The white was the forehead.

"A moth!" Bob whispered as though he were afraid of awakening it, or causing it to disappear back into the cocoon.

Then two little black fronds, like watch springs, suddenly unwound, and Lucy whispered:

"Antennae!"

Then red-brown feet came waving into the air. They found something solid and began to crawl, and so the moth crept out of the cocoon.

"But there are no wings," Lucy wondered.

There was just a long red body, with circular bands of white around it. Nothing more. It rested. Then from the corner of the back the miracle came. Tiny wings developed, dropping downward, growing longer. Larger and larger they grew, as the minutes passed, and the watchers stood spellbound. The wings might have been made of a transparent gray velvet, with the faintest markings of red and black. Then slowly, with a fan-like motion, the moth began to lift and to lower the wings, slowly at first and then faster, opening them wide, and then closing them over its back, and as this was repeated many times the wings dried, became lighter in color and beautifully marked with red, black, tan, dark blue, gold, brown, rose and lavender.

"A miracle," Bob said almost reverently.

"What is it?" Lucy asked. "What kind of moth?"

"I wonder if the wings will grow any larger?" Bob watched the moth for a few moments before replying. "I think we have discovered a very unusual moth and one that I have been studying about for a long time. When Lucy showed me the 'bit of bark,' I decided it must be the one I wanted. It has a long name: Cecropea Pronounced Sekro-pe-a."

They pronounced it, as they watched the large, lovely creature fan its gorgeous wings. It was by far the largest moth they had ever seen. About six inches from tip to tip of its wings, and at least four and a half inches in length. Its rich reds and brown were a splendid background for the tans, and bright reds and golds and rose colors of the body and wings.

"If I had only known it was a cocoon," Lucy said, "but yet I am glad you have it, Bob. It is yours and I can look at it as much as I like."

"It's a partnership moth, Lucy. But next year let's see how many 'bits of bark' we can find."—The Sentinel.

## OBITUARIES

**CHADICK.**—Little Betty Ruth Chadick, daughter of Mr. and Mrs. Albert Chadick, was accidentally killed by an automobile near her home in Pine Bluff, July 1. Betty Ruth was born in Pine Bluff, March 30, 1933. She was a beautiful child, sweet in disposition, a joy to her parents and all who knew her. She was a member of Carr Memorial Sunday School and enjoyed it. She had been kept away for some time by whooping cough, but expected to be present the next Sunday. She had talked about it and was anxious to return to her class in Sunday school. The funeral was held in Pine Bluff by the pastor, assisted by Rev. L. P. Eppinette and the body was carried to Mulberry cemetery, near England, for interment. It is difficult to become reconciled to such a tragic end of so beautiful a little life. But she will escape many of the ills and hardships of this life, and she will live forever in the presence of the Christ who said: "Suffer little children to come unto me, for of such is the Kingdom of Heaven." Little Betty will have the best of care and she will be waiting for father and mother on that "beautiful shore."—S. T. Baugh, Pastor.

**HERE'S RELIEF**  
for Sore, Irritated Skin  
Wherever it is—however broken the surface—freely apply soothing  
**Resinol**

**For TIRED, ITCHING IRRITATED EYES**  
Get soothing relief and comfort.  
**JOHN R. DICKEY'S**  
Old Reliable **EYE WASH**  
Used for 60 years. Genuine in red box, 25c and 50c sizes. Ask your druggist for new large size with dropper.  
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## INTERNATIONAL Sunday School Lesson

Lesson for August 22

### THE PLACE OF RELIGION IN A NATION'S LIFE

LESSON TEXT—Exodus 25:1, 2, 8, 9; 29; 43-46; 40:34-38.

GOLDEN TEXT—Blessed is the nation whose God is the Lord. Ps. 33:12.

The nation of Israel was under the direct government of God—a theocracy as distinguished from a monarchy, or a democracy. God spoke to them through his servant Moses, but his relationship to the people was far more intimate than that of a distant power delivering laws through a representative. God dwelt in the midst of his people, and today we consider how he made provision for a place in which to meet with them, for a holy priesthood to minister before him, and made known his personal presence by a manifestation of his glory.

A lesson dealing with such matters of high and holy import naturally presents much of unusual interest and instruction. How precious is the Word of God, and how altogether delightful it is to share its truth with others.

**I. A place to Meet God** (Exod. 25: 1, 2, 8, 9; 29:43-46).

Every place of worship, whether the tabernacle in the wilderness, or a church on a busy city street, testifies to the fact that man is indeed "incurably religious." He is a spiritual being, made by God for fellowship with himself. He is never satisfied until he meets his God.

The pattern or plan for the tabernacle was given by God (v. 9), and was to be followed in every detail. But note that the people were to make a willing offering of all that was needed for its construction. God gives man the glorious privilege of partnership with him. Shortsighted and foolish is the man who grumbles because the church needs money. A father might just as well grieve because his children outgrow their clothing. Thank God if your church is alive and growing, and be glad for the opportunity to buy it some "new clothes."

Sacrificial gifts and faithful building according to God's plan, brought to completion a place of meeting which God sanctified and accepted.

**II. Priests to Minister to God** (vv. 44, 45).

Note, first, that they were men called of God. Those who stand to minister to him for the people dare not appoint themselves or seek an appointment by men. They must be "God-called."

They were also sanctified or ordained, by God. Only as men act in true recognition of God's selection and setting apart of his chosen servants does ordination have real

meaning. First comes "the ordination of the pierced hands" (John 15:16), and then proper recognition by the church.

Finally, notice that the priests were "to minister to" God. His servants are to serve him, and thus to meet the need of the people for whom they speak. They are "put in trust with the gospel," and therefore to "so . . . speak; not as pleasing men, but God." (I Thes. 2:4). If you have that kind of a pastor, praise God for him, and give him your earnest support and encouragement.

**III. The Presence of God** (Exod. 29:45, 46; 40:34-38).

He dwelt in the midst of his people. Christians also know what it means to have "God with us," for such is the very meaning of the name "Immanuel" (Isa. 7:14; Matt. 1:23). He it was who as the living Word "became flesh and dwelt among us" (John 1:14).

For our further instruction and blessing let us observe that when God dwelt with his people his glory "filled the tabernacle" (v. 34). Is that true of our churches? Have we so loved God and so fully yielded ourselves and our churches to him that he is free to fill the place with his glory? We need it; God is willing. Let us set aside every hindering thing and give him the place of glory and power.

The word "abode" in v. 35 is significant. What blessed peace and assurance must have come to Israel when they knew that God had come to abide with them. In this world of transitory things we need such an anchor for the soul—God's abiding presence.

But God's people must move in. There are victories to be won, a promised land to take. So we read that the cloud arose when they were to move forward, and when it was "not taken up, then they journeyed not until the day that it was taken up."

The Psalmist tells us that "the steps of a good man are ordered by the Lord" (Ps. 37:23). I believe it was George Mueller of blessed memory who inserted three words—"and the stops." The man or the church, or the nation, that trusts God, will have both "steps" and "stops" ordered by the Lord.

### TRIBUTE TO MRS. A. H. WILLIAMS

(The following tribute to his wife was written by her husband. Both were known in Arkansas.)

Mrs. Williams was the life companion of Rev. A. H. Williams, retired member of the North Alabama Conference, and was born near Columbiana, Alabama, July 17, 1855, and passed to her final reward from the retired minister's parsonage in Attalla, Ala., Thursday, July 7.

Mrs. Williams often said, "I love this home more than any place we have ever lived," and was with me 51 years in my active ministry of 54 years.

We were on the "Conference rolls" much of the time, as "Transfers," as a combination of Providence took us to no few locations. Many times we were changed without counsel, from stations to circuits, and more than once from circuits to districts.

Mrs. Williams was brave and true and appeared to scarcely know the meaning of fear. Tears came at times when we went from happy conditions to malarious territory, and smaller in pay. At such times Mrs. Williams was quiet and ser-

ene, and once at a trying time simply said, "Get your hat, I am ready."

With unquestioning faith in God Mrs. Williams gave her life without reservation in devotion to her husband and children, and to any convenient work for help in the churches to which we were assigned. We lived alone often, when our children were in the colleges, and later were engaged more or less in teaching. During the continuance of illness Mrs. Williams would say to me, "You must not leave me," and to the children, when they came for the final leave taking, she said, "Are they all here," and to the last clung to them and to her husband, and at times recognized her friends, until the light of life had passed away. And it was said, "Mrs. Williams has gone." We hope to finish all and to meet again.

## Quarterly Conferences

### CAMDEN DISTRICT: FOURTH ROUND

Magnolia Ct., at McNeil, Aug. 22, 11 a. m.  
Junction City Ct., at J. C., Aug. 22, 7:45 p. m.  
Kingsland Ct., at Draughon, Aug. 29, 11 a. m.  
Hampton-Harrell, at Harrell, Aug. 29, 7:45 p. m.  
Thornton Ct., at Chambersville, Sept. 5, 11 a. m.  
Fordyce, Sept. 5, 7:45 p. m.  
Buckner Ct., at Sardis, Sept. 12, 11 a. m.  
Camden, Sept. 12, 7:45 p. m.  
Louann-Buena Vista, at Silver Springs, Sept. 19, 11 a. m.  
Stephens, Sept. 19, 7:45 p. m.  
Chidester, at Whelan Springs, Sept. 26, 11 a. m.  
Bearden, Sept. 26, 7:45 p. m.  
Vantrease, at Wesley, Oct. 3, 11 a. m.  
El Dorado Mission, at Centennial, Oct. 3, 3:30 p. m.  
First Church, El Dorado, Oct. 3, 7:30 p. m.  
Strong Ct., at S., Oct. 10, 11 a. m.  
Huttig, Oct. 10, 7:30 p. m.  
Taylor Ct., at Harmony, Oct. 17, 11 a. m.  
Waldo, Oct. 17, 7:30 p. m.  
Norphlet, Oct. 24, 11 a. m.  
Smackover, Oct. 24, 7:30 p. m.  
El Dorado Ct., at Marysville, Oct. 31, 11 a. m.  
Magnolia, Oct. 31, 7:30 p. m.  
—E. CLIFTON RULE, P. E.

### JONESBORO DISTRICT: FOURTH ROUND

Sept. 5, a. m., Marion.  
Sept. 5, p. m., Marked Tree.  
Sept. 12, a. m., Osceola.  
Sept. 12, 4 p. m., Garden Point-Riverside at G. P.  
Sept. 12, p. m., Lepanto.  
Sept. 19, a. m., Blytheville Ct., at Yarbrow.  
Sept. 19, p. m., Manila, at Manila.  
Sept. 26, a. m., Wilson.  
Sept. 26, p. m., Joiner, at Joiner.  
Sept. 29, p. m., Fisher Street.  
Oct. 3, a. m., Monette, at M., Conf. 3 p. m.  
Oct. 3, p. m., Leachville.  
Oct. 6, p. m., Blytheville, First Church.  
Oct. 10, a. m., Bono, at Mount Carmel, Conf. 2 p. m.  
Oct. 10, p. m., Truman.  
Oct. 17, a. m., Nettleton-Bay at B., Conf. 2 p. m.  
Oct. 17, p. m., Tyroneza.  
Oct. 18, p. m., Dyess.  
Oct. 20, p. m., Lake Street.  
Oct. 24, a. m., Luxora, at Luxora.  
Oct. 24, p. m., Dell, at D., Conf. 4 p. m.  
Oct. 25, p. m., First Church, Jonesboro.  
Oct. 31, a. m., Brookland, at Forest Home, Conf. 2 p. m.  
Oct. 31, p. m., Lake City, at L. C., Conf. 3 p. m.

Pastors will please see Discipline for 1934, page 65, and have written reports for the following questions: 18, 19, 21, 22, 24, 25, 27, 28, 31, 33, 34, 35, 36, and 37. Pastors should give special attention to question 28, the reports of Trustees, and see that this question is fully answered. Under question 37 the pastor will nominate members for the Board of Education and the Board of Stewards. Very few have elected S. S. Superintendents. Make nominations for S. S. School Superintendents, Boards of Education, Missionary Committee, Board of Stewards, and else in triplicate, one copy for the pastor, one for the secretary and one for the elder. It is urged that questions 31 and 33 have special attention,

that salaries and Conference Collections be paid in FULL at the fourth quarterly conference, if possible. Question 32 should be answered fully including all monies raised during the year. Pastors will please make this out in triplicate.—Eugene W. Potter, Presiding Elder.

### PINE BLUFF DISTRICT: FOURTH ROUND

Aug. 22, First Church, 11 a. m.  
Aug. 29, Lakeside, 11 a. m.  
Aug. 29, Hawley Mem., 7:30 p. m.  
Sept. 5, Carr Mem., 11 a. m.  
Sept. 12, Alzheimer-Wab., at W., 11 a. m.  
Sept. 12, Humphrey-Sunshine, at H., 7:30 p. m.  
Sept. 19, Sheridan Sta., 11 a. m.  
Sept. 19, Sheridan Ct., at Oak Grove, 3 p. m.  
Sept. 19, Good Faith, at G. F., 7:30 p. m.  
Sept. 26, Sherrill-Tucker, at T., 11 a. m.  
Sept. 26, Star City, at Cornerville, 7:30 p. m.  
Oct. 3, Swan Lake at S. L., 11 a. m.  
Oct. 3, Grady-Gould, at Gould, 7:30 p. m.  
Oct. 10, Stuttgart, 11 a. m.  
Oct. 10, Gillett, 7:30 p. m.  
Oct. 17, Rowell Ct., Wesley's Chapel, 11 a. m. and 3 p. m.  
Oct. 17, Rison, 7:30 p. m.  
Oct. 24, Roe Ct., at Shiloh, 11 a. m.  
Oct. 31, DeWitt, 11 a. m.  
Oct. 31, St. Charles Ct., at Pleasant G., 3 p. m.  
Oct. 31, St. Charles (preaching), 7:30 p. m.  
Nov. 7, Pine Bluff Ct., at Sulphur Spgs., 11 a. m.  
—J. E. COOPER, P. E.

### IN THE PULASKI CHANCERY COURT

Board of Commissioners, Street Improvement District No. 399, Plaintiffs, vs. No. 55869  
Delinquent Lands, Lots, Blocks, or Parcels of Land, and railroad tracks and right-of-way, in said district . . . Defendants

#### NOTICE

All persons, firms, or corporations having or claiming an interest in any of the following described lands, lots, blocks, or parcels of land, railroad tracks and right-of-way, are hereby notified and warned that suit is pending in the Chancery Court of Pulaski County, Arkansas, to enforce the collection of certain delinquent taxes or assessments on the subjoined list of lands, each supposed owner having been set opposite his or her or its lands, together with the amounts severally due from each, to-wit:

D. T. Pool (Central Loan & Inv. Co., Agent), W. 100 ft. Lots 1, 2, 3, Block 419, Du Vall Addition; 1935 tax \$116.13; 1936 tax \$116.13.

V. C. Johnson, Lots 7, 8, 9, Block 1, Fulk's Sub. Add.; 1935 tax \$137.88; 1936 tax \$137.88.

Tax deed to Fidelity Co., Mercantile Trust Co., Lot 10, Block 1, Fulk's Sub. Add.; 1935 tax, \$46.29; 1936 tax, \$46.29.

People's Trust Co., Tr., Lot 2, Block 2, Fulk's Sub. Add.; 1935 tax, \$46.29; 1936 tax, \$46.29.

People's Trust Co., Tr., Lot 3, Block 2, Fulk's Sub. Add.; 1935 tax, \$46.29; 1936 tax, \$46.29.

Tax deed to Fidelity Co., Mercantile Trust Co., Lot 4, Block 2, Fulk's Sub. Add.; 1935 tax, \$46.29; 1936 tax, \$46.29.

People's Trust Co., Tr., Lot 5, Block 2, Fulk's Sub. Add.; 1935 tax, \$46.29; 1936 tax, \$46.29.

People's Trust Co., Tr., Lot 6, Block 2, Fulk's Sub. Add.; 1935 tax, \$46.29; 1936 tax, \$46.29.

Tax deed to Fidelity Co., Mercantile Trust Co., Lot 7, Block 2, Fulk's Sub. Add.; 1935 tax, \$46.29; 1936 tax, \$46.29.

Elizabeth C. Herndon (Peoples Bldg. & Loan Ass'n, Mortgagee), Lot 8, Block 2, Fulk's Sub. Add.; 1935 tax, \$46.29; 1936 tax, \$46.29.

Oliver Clark, Admr. Estate of Carrie P. Clark, deceased (Home Owner's Loan Corp., Mortgagee) Lot Frl. 19, Block 13, Rapley Add.; 1936 tax \$55.87.

Oliver Clark, Admr. Estate of Carrie P. Clark, deceased (Home Owners' Loan Corp., Mortgagee), S. 15 ft. Lot 20, Block 13, Rapley Add.; 1936 tax, \$10.36.

Helen H. (M.) O'Neal (People's Trust Co., Agent) W. 60 ft. Lot 12, Block 1, Lot 18 Rapley Add.; 1936 tax, \$44.64.

E. P. Ellington (Prudential B. & L. Ass'n, Mortgagee), E. 100 ft. Lot 12, Block 1, Lot 18 Rapley Add.; 1936 tax, \$95.97.

All persons, firms and corporations interested in any of said property are hereby warned and notified that they are required by law to appear within four weeks and make defense to said suit, or the same will be taken for confessed and final judgment will be entered directing the sale of said lands for the purpose of collecting said taxes or assessments, together with the payment of interest, penalty, attorney's fee and costs adjudged against each tract.

H. S. NIXON,  
Clerk of said Court.

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**666** **MALARIA**  
in 3 days  
**COLDS**  
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**Headache,**  
30 Minutes  
Liquid, Tablets  
Salve, Nose Drops  
Try "Rub-My-Tism"—World's Best Liniment

## Dr. Foote To Preach Sunday

Dr. Foote will be in the pulpit again next Sunday morning after his trip to the conferences in Europe and is sure to have an interesting message for us. The congregation extends a hearty welcome home.

### ABOUT OUR MEMBERS

Mr. and Mrs. Caruth Owen and daughter from New York City have been visiting Mr. Owen's mother, Mrs. T. O. Owen, on the way to their new home at Atlanta, where Mr. Owen will be agency supervisor for the N. Y. Casualty & Fidelity Co. Mr. Owen was a former Steward in Winfield and Superintendent of the Junior Department, and Mrs. Owen worked in the Beginners Dept. Their friends will be glad to know of this nice promotion.

Mrs. A. T. Toors, after being in the hospital for nearly six weeks, is now at her home, 1305 Izard, but is still confined to her bed.

Misses Irene Ricks and Audrey Marks will leave Saturday to drive with friends to Mexico City.

Miss Mary Ethel Smyers, 1603 Broadway, is in the Baptist Hospital where she underwent an operation for appendicitis on August 13.

Mrs. Sam Simpson, 1807 Main, is visiting in Corpus Christi, Texas, and in Mexico.

Mr. and Mrs. E. Q. Brothers have as their guest Mrs. Brothers' mother, Mrs. A. E. Day, from Lakeland, Florida.

Dr. E. S. Whaley, who has been in the hospital for some time is now at the home of his brother, Mr. B. M. Whaley, and Mrs. Whaley at 5322 "U" street, and is improving rapidly.

Mrs. W. A. Dale, 2921 Izard, has been confined to her home for about nine weeks as the result of a fall.

Mrs. H. W. Newbold, 1522 W. 24th, has been ill.

Mr. and Mrs. E. F. Nelson and children are visiting Mrs. Nelson's parents in Kansas.

Misses Beatrice Banzhof, Lillian, and Carrie Peaslee are planning to leave this week-end for a vacation trip which will include New York and other cities.

Miss Mary Frances Clifford, returning this week from Peabody College in Nashville, will be joined by Miss Mary Kimball and the two will visit Miss Clifford's parents, Mr. and Mrs. James Clifford (former active members of Winfield), at Alamogordo, New Mexico.

Miss Hallie Shoppach is visiting her brother, Mr. Garland Shoppach, and Mrs. Shoppach in Brooklyn, N. Y.

Mrs. L. E. Hinton will leave this week for a visit to Alexandria, Va., and will sail next week from New York for a trip to Cuba, Porto Rico, the Virgin Islands, and the Bahamas.

Rev. Charles Thigpen, our Associate Pastor, will preach at Pulaski Heights Methodist Church next Sunday evening.

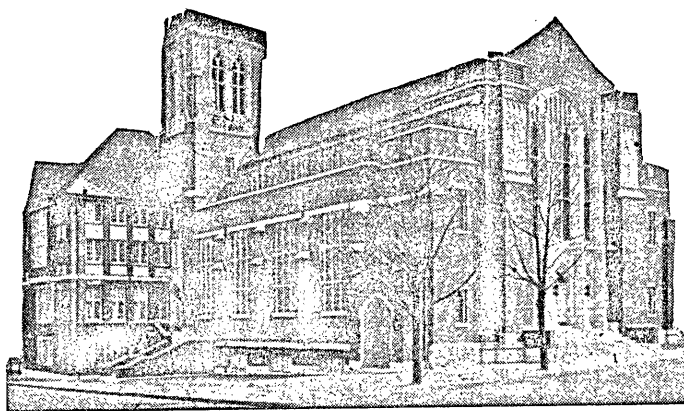
### CONGRATULATIONS

Miss Margaret Easley, daughter of Mr. and Mrs. P. L. Easley, 1325 Hanger, has been awarded a scholarship for the fall quarter at Merrill-Palmer Nursery School in Detroit. After her course there, Margaret will return to the University of Tennessee where she is a senior.

VOL. IX

## Pulpit and Pen

NO. 33



## Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

This page is devoted to the interests of this church

GASTON FOOTE  
Minister

CHARLES THIGPEN  
Associate Minister

MRS. I. J. STEED  
Minister of Music



MISS MINNIE BUZBEE  
Financial Secretary

MISS MARGUERITE CLARK  
Membership Secretary

MISS KATE BOSSINGER  
Organist

### NEXT SUNDAY AT WINFIELD

- 10:00 Church School for all classes
- 11:00 Dr. Foote will preach
- 6:30 Senior and Young People's Leagues

### THE PASTOR'S MESSAGE

By GASTON FOOTE

As you read this I am on the last lap of my westward journey that leads home. I will land in New York tomorrow (Friday) and in Little Rock Saturday evening, ready for our services Sunday morning. My thoughts are at this moment best expressed by Henry Van Dyke:

*" 'Tis fine to see the old world, and travel up and down  
Among the famous palaces and cities of renown,  
To admire the crumbly castles and the statues of the kings—  
But now I think I've had enough of antiquated things.*

*So it's home again, and home again, America for me!  
My heart is turning home again, and there I long to be  
In the land of youth and freedom beyond the ocean bars,  
Where the air is full of sunlight and the flag is full of stars."*

### Hymn For the Week

Guide Me, O Thou Great Jehovah,  
Pilgrim through this barren land:  
I am weak, but Thou art mighty;  
Hold me with Thy powerful hand:  
Bread of heaven, Feed me till I  
want no more.

Open now the crystal fountain,  
Whence the healing waters flow;  
Let the fiery, cloudy pillar  
Lead me all my journey through:  
Strong Deliverer, be thou still  
my strength and shield.

## "Get On Board Little Children"

The time has come for all good children, young people and adults to come back to Sunday School. For the past two months many of you have had a grand vacation, probably much needed, but now the entire school is running and we want you to help it run better.

The attendance has been quite low since only part of the school has been open, but last Sunday's attendance jumped up to 240 against 138 a week ago. It is our desire that this will be a record year in our Sunday School. We set as the goal for Home-coming Day, 700. So let's start now. All-a-Board!!

\* \* \*

Last Sunday evening we had what I would term a "model program" at the 7 o'clock Young People's meeting, when Mr. and Mrs. Charles Morris brought a lesson on Youth and Recreation. This coming Sunday Lex Davidson will lead and you can depend on something worth while. Let's all be out to enjoy this program. Refreshments will be served in Fellowship Hall by Tibbie McWhirter at 6:30 and the devotional program will start at 7 o'clock sharp. We'll be looking for you.—Charles Thigpen.

### SCOUTS RESUME MEETINGS

The first meeting of the Boy Scouts for the fall season will be held at 7:30 Friday night of this week at the home of the Scoutmaster, Mr. W. A. Weidemeyer, 2701 Arch.

### CLASS TO VISIT BLIND WOMEN'S HOME

The Margaret Clifford Class of which Mrs. E. W. Jenkins is teacher, will meet next Tuesday, August 24, at the Blind Women's Home, 1002 South Oak, at 2 o'clock. There will be a program and a shower.

### OUR SYMPATHY

The sympathy of the congregation is extended to Mrs. A. M. Fewell, 1312 Broadway, and other members of the family on the death of Mrs. Fewell's mother, Mrs. S. A. Finley. Mrs. Finley, who was 80 years old, passed away on August 11 at her home, 1407 W. 13th, after an illness of several months.

### WAS THAT SOMEBODY YOU?

"Somebody signed a noble pledge,  
Testing his purse to utmost edge,  
Somebody paid it throughout the year

Brightening the world with  
Christian cheer.

Was that somebody you?

"Somebody's pledge was only a scrap  
Paper that had no value, mayhap;

Somebody's soul grew shriveled  
and small,  
Failing, he grieved the Lord of all.

Was that somebody you?

"Somebody handed cheerfully in  
Money to help God's cause to win;

Somebody kept his promise to pay.  
Writing each check on schedule day.

Was that somebody you?"

"SOMEBODY" allowed his Winfield Church pledge to fall behind, leaving the church unable to pay its bills, some of which are long past due. Was that somebody you?