



# Arkansas Methodist



OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES, METHODIST EPISCOPAL CHURCH SOUTH

*Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas*

Volume LVI

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No. 29

## BETTER SALARIES FOR UNDERPAID PREACHERS

By JOHN Q. SCHISLER

I HAVE been interested and entirely friendly to the efforts that have been made in our Conference and in other Conferences to increase the salaries for underpaid preachers. I have given some study to this problem. The result of this study has led me to believe that the levelling process by which a percentage of the salaries of certain pastors are collected for the purpose of supplementing the salaries of underpaid pastors, is unsound. This is true for at least two reasons.

In the first place, if you are going into the levelling process seriously you will be compelled sooner or later to take account of factors in the situation other than the number of dollars which each pastor receives. There are too many of these factors for the levelling process to be even relatively complete and for the administration to be even moderately satisfactory. Some of these factors are as follows:

Here are two preachers on the same salary, one with a parsonage, the other with none. Here are two preachers, one with no children or perhaps one child, another with six or eight. Here are two preachers each with three children. That would seem to present a simple problem, but a child of one preacher is an invalid and his expenses for medicine, doctor and hospitalization are heavy. Here is a pastor with a small pastoral charge, requiring little expense for travel. Here is another with a pastoral charge covering most of a county, and his gas bill is heavy. Here is one preacher who works hard, giving freely of his energy to the work of the Kingdom. Here is another who does just as little as he can get by with.

These are only some of the factors involved if the levelling process is to be adopted as a principle. Most of these factors could be handled satisfactorily if only two or three men are involved, but when you have more than one hundred men below the minimum salary standard your situation becomes rather complicated.

In the second place, even if all these problems could be resolved the amount received for distribution is insufficient. Unless my calculations are in error, the amount which will be received under the plan adopted by our Conference last year, if every pastor and presiding elder in the Conference responds, will be just enough to provide \$26.00 each for the pastors in the Conference who are receiving less than \$1,000.00 salary. The mere statement of this fact, it seems to me, is sufficient to illustrate the utter inadequacy of the plan we are now trying. So far as I have been able to discover, the percentages adopted in our Conference are higher than in most of the Conferences that have tried such a plan. I know of no Conference in the Church that has attempted this plan with success.

But suppose we should go over to the unreasonable extreme of asking and collecting ten per cent of the salary of all those members of the Conference who are receiving more than \$1,000.00, this would only provide \$144.00 for each of the preachers receiving less than \$1,000.00 salary. The average salary paid to the preachers of our Conference who are receiving less than \$1,000.00 is \$499.00, so that total which these men would receive with this supplement would be approximately \$400.00 less than the standard which seems to have been adopted as the minimum in the Conference.

A careful study of the records will in my

\*\*\*\*\*  
 \* KNOW THEREFORE THAT THE LORD \*  
 \* THY GOD, HE IS GOD, THE FAITHFUL \*  
 \* GOD, WHICH KEEPETH COVENANT \*  
 \* AND MERCY WITH THEM THAT LOVE \*  
 \* HIM AND KEEP HIS COMMANDMENTS \*  
 \* TO A THOUSAND GENERATIONS; AND \*  
 \* REPAYETH THEM THAT HATE HIM TO \*  
 \* THEIR FACE, TO DESTROY THEM; HE \*  
 \* WILL NOT BE SLACK TO HIM THAT \*  
 \* HATETH HIM, HE WILL REPAY HIM \*  
 \* TO HIS FACE. THOU SHALT THERE- \*  
 \* FORE KEEP THE COMMANDMENTS, \*  
 \* AND THE STATUTES AND, THE JUDG- \*  
 \* MENTS, WHICH I COMMAND THEE \*  
 \* THIS DAY, TO DO THEM.—Deut. 7:9-11. \*  
 \*\*\*\*\*

judgment reveal the simple fact that at this time we are not paying enough for ministerial support in the North Arkansas Conference to care adequately for the number of ministers we have. Either we have too many preachers or the total amount paid for ministerial support is too small.

I come to the conclusion therefore that none of these schemes will work satisfactorily as a means of supplementing salaries for the reason that administration will be difficult and for the more conclusive reason that they do not and cannot raise sufficient funds. Furthermore, I do not believe that the Conference can possibly levy enough assessment on the Conference for the Conference Board of Missions to enable it to level up the salaries of underpaid preachers. If we attempted to do that in our Conference, for example, we would have to levy an assessment for the Board of Missions for this purpose only of more than \$66,000.00 per year. Reference to the report of our Budget Commission will reveal that this is \$15,000.00 more than the total already received for all the interests involved in the Conference Benevolences.

The schemes that have been tried out in a number of Conferences along these lines do contain, however, one thing of value and that is the recognition of the bond of brotherhood that ought to exist in the Methodist ministry. Really, if this bond of brotherhood is no more than a sentimentality and costs nobody anything, it is of little value. Such schemes provide an opportunity for those preachers who can and who desire to do so, to help their brethren who need help without embarrassment to either. I believe this value can and should be conserved, but in a little different way. We should be able to devise some plan through which we could contribute annually to an emergency fund to be administered by a Standing Committee, elected by the Conference for that purpose. For example, here is a preacher whose wife becomes ill and needs hospitalization. He is unable to send her. Application could be made to this Committee for help from this fund. Here is a preacher whose income is small and who is unable to lay aside anything. He gets sick, incurs debts in the community and dies. Often the widow and children must move to another community, and, without help, they leave these debts. This fund would certainly help them and prevent reproach on the church in that community. These are but illustrations of the good such an emergency fund could do. Each application for help from this fund would be considered on its merits.

As to raising the fund: Contributions should be made by all pastors in the Conference on a voluntary basis. A suggestive scale, somewhat

like the one adopted last fall for supplementing salaries, would seem to be desirable as a guide.

But such a fund does not take care of the most important financial problem which the underpaid preacher faces, namely, a low salary. It is my deliberate judgment that we must attack this problem on the basis of sound economics and this means that we must look to the members of his pastoral charge for most of his financial support. I do not believe there is any other plan that will succeed permanently. This means that raising salaries cannot be accomplished over night, but it does not mean that nothing can be done about it. I doubt seriously that there is a pastoral charge in the North Arkansas Conference that could not raise the amount that it pays its pastor from ten to twenty per cent per year for the next five years and not hurt Benevolences or any other cause, if the people on the charge could only get a vision and a workable plan. You say, even this isn't much actual money on many pastoral charges. No, but it is more than the average underpaid preacher can hope to get from any salary levelling plan that I know anything about and it is something. If done in this way it would likely have elements of permanency about it.

I have no cut and dried plan for doing this, but I believe a way can be found to do it, at least in many pastoral charges. If it is done it must be a Conference movement. It must have the support of the presiding elders, the Board of Missions, the Board of Lay Activities and the Board of Christian Education and the Conference Woman's Missionary Society. It must be a definitely worked out plan and it will require patience and hard work over a period of years. Such a plan will not make unnecessary the monies now included in the Conference Benevolences for the Conference Board of Missions. These funds will still be needed for strictly mission charges. It might turn out that some of the missionary money might be used by the Conference Board of Missions and the presiding elders to spring certain charges to cooperate in this plan and thereby to make a substantial raise in their pastors' salaries.

**PRESIDENT FAUNCE** of Brown University, speaking in the chapel to his students, held up the Bible and said: "Here is the wonder of it: Not one of you would think of looking in a book of medicine which was published 50 years ago; not one of you would think of using a compendium of science 50 years old; not one of you would think of taking as authoritative the statement in a book of psychology that was even 20 years old. Mr. Wells Outline of History had to be revised even before it was published. Here is a book which remains the standard guide of the world after all these centuries."

**RELIGION IN LIFE** (Summer Number) contains, among others, the following interesting articles: "Dwight L. Moody" by Gaius Glenn Atkins, "The Church and Communism" by Paul Tillich, "The Church and Fascism" by Cornelius Kruse, "The Church and Democracy" by Georgia E. Harkness, and "Presenting Religion to Youth" by Frederick C. Grant. The Quarterly is published by The Abingdon Press, 150 Fifth Ave., New York City, price 75 cents for a single copy.

**ONCE** more we face the liquor traffic, everywhere antisocial, not to say criminal in its consequences. We are not in the status quo ante. We are in worse status by far, and this loose, tipsy, cocktail party generation cannot be the last word in the story of alcoholism. As sure as history repeats itself, a revolt is due.—Harry Emerson Fosdick.

# The Arkansas Methodist

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## METHODIST EVENTS

Leadership School, Mt. Sequoyah, July 27-Aug. 10.  
Y. P. Leadership Conf., Mt. Sequoyah, Aug. 12-24.  
Camp Meeting, Mt. Sequoyah, Aug. 24-29.  
Other events will be published as soon as given.

## Personal and Other Items

**EXCLUDE** religion from education and you have no foundation upon which to build moral character.—Charles W. Eliot.

**M. D. AINSWORTH**, a son of Bishop W. N. Ainsworth, has been appointed manager of the Southern Division of the Chamber of Commerce of the United States. His headquarters will be Washington, D. C.

**MRS. KATE T. HAGLER**, of Garfield, renewing her subscription, writes appreciatively of the editor's travel letters and especially his trip into Mexico, because she had been a teacher in a mission school in Nogales with Rev. J. F. Corbin.

**REV. O. C. BIRDWELL**, our pastor at Forester, writes: "Everything is going fine. Our revival began Sunday, July 11, with Brother J. D. Baker doing the preaching and Brother L. W. Lawrence, of Little Rock, in charge of the music."

**GRAND AVENUE CHURCH**, Hot Springs, has designated Sunday, August 1, as Home-Coming day. An all-day program has been planned, beginning at 11 a. m., and featuring old-time hymns sung to the old-time tunes. Basket lunches. All former pastors and members are invited.

**REV. ALVA C. ROGERS**, our pastor at Lake Village, writes: "We are very proud of our new Methodist Hymnals. We have just purchased \$117.50 worth of the Hymnals; paid cash for them. They were dedicated Sunday morning. I have never had a greater thrill in any undertaking than in leading out on this Hymnal enterprise. Not one person refused to give one or more. We have a great people in Lake Village."

**THE JUNIOR COLLEGE** at Tilton, New Hampshire, a Methodist institution, will receive from Mr. and Mrs. Pfeifer of New York \$100,000 with which to build a dormitory.

**OLD Socrates** is said to have prayed this prayer as he went about the streets of Athens: "Teach me to think wisdom, the only riches, and give me so much wealth only as a good and holy man can manage and enjoy."

**REV. J. A. HENDERSON**, sending in the 100% list for Hawley Memorial, Pine Bluff, writes: "Everything moves well here. We are under a great debt, but hope to see light. We have the finest group of young people I have ever known. We are soon to have a meeting sponsored by the young people."

**REV. W. A. DOWNUM**, our pastor at Berryville, writes: "We closed a two weeks' meeting here Sunday night in which there were 26 conversions, and 22 united with the church. Rev. H. O. Bolin, pastor of our church at Springdale, did the preaching and I feel that much and lasting good was accomplished both in the church and community."

**REV. C. L. FRANKS**, our pastor at Judsonia, writes: "We had a good meeting, a joint meeting with the M. E. Church here. Several conversions and additions to our church. Many say it was the best meeting for the fellowship of the two churches here that has ever been held here. A joint Vacation Bible School just closed with 23 in regular attendance."

**REV. H. C. HANKINS**, evangelist, having closed a meeting at Umsted Memorial, Newport, is helping Rev. H. W. Jett at Haynes. During August he will help Rev. R. D. Seals at Newark and Oil Trough. He has open dates for September and other fall months. Pastors desiring his services, should write him at once for dates. Address him at his home, Springdale, Ark.

**THE BALTIMORE SOUTHERN METHODIST**, the fine organ of the Baltimore Conference, which has had several considerable donations to create an endowment, has recently received another gift of \$100. May the good work go on. Every church organ should be sufficiently endowed so that it might be sent at a nominal price to every home in its territory.

**REV. PAUL SHELL POWELL**, pastor of State Street Church, Bowling Green, Ky., has been elected president of Kentucky Wesleyan College, Winchester, to succeed Dr. R. V. Bennett, who has resigned. President Powell, whose father many years ago was pastor of First Church, Hot Springs, is a graduate of Henderson-Brown College, and has, since graduation, been a successful pastor in Kentucky.

**MR. CHAS. A. STUCK**, lay leader of North Arkansas Conference, writes that the Special Laymen's Meeting, held on Mt. Sequoyah, July 12, was a pronounced success. About 50 attended the day sessions and 200 the night meeting. He gives Mr. C. W. Harrington, lay leader of Fayetteville District, credit for the fine spirit of the meeting. The discussions were unusually interesting. A committee was appointed to arrange for a meeting next year that will probably include other Conferences than the two in Arkansas, and laymen of the Methodist Episcopal Church. The committee is J. S. M. Cannon, Rev. A. W. Martin, and Chas. A. Stuck.

**THE YEARBOOK OF OUR GENERAL BOARD OF CHRISTIAN EDUCATION** has just been received. The reports and exhibits are exhaustive. It is difficult to think of anything more that could be added to furnish the Church the information to which it is entitled. The showing, in general, is gratifying. This great Board, which now covers the ground of three Boards before 1930 when consolidation was effected, is fully meeting the expectation of its friends. Although, compared with predepression years, the income is small, it is gratifying to note that the income is increasing and that the Board is living within its income. Every pastor and many laymen should read this Handbook, and information contained therein should be widely disseminated.

## ALL ARKANSAS MOURNS

**ALL** of our readers have, doubtless, read in the secular papers biographical sketches, comments, and tributes to Senator Joseph T. Robinson. Consequently, reproducing the beautiful tribute by Dr. H. B. Watts at his funeral, we feel that only a further brief tribute is necessary or proper here. Having known "Joe" Robinson from the time he, a talented youth, entered the Legislature and having intimate knowledge of the feelings and opinions of all classes of our people, we can say that, whether one agrees with him, practically every citizen of Arkansas had a degree of pride in his unusually successful career, and all alike, regardless of race or faith or political creed, mourn his going. With the best blood of both North and South in his veins, with the valuable experiences of rural life, reared in a community where practically all were interested in politics, with the broadening outlook upon national and world life, Senator Robinson demonstrated the possibilities of one who had ambition and used it in the attainment of a worthy objective. One of the few great public men of Arkansas born within the State, he was a typical product of a State that has had many men famous in national politics. If he had lived north of "Mason and Dixon's Line," with his ability and ambition, he would have become President of the United States. Loyal to the President, he really represented the whole people of the United States more fully and adequately than does the President, because he was of the people and knew their conditions and their hopes. Recently, former Vice-President Dawes, at Hendrix College commencement said that in his opinion, Arkansas was the most truly American State in the Union because of the characteristics and antecedents of its citizens. Senator Robinson, a loyal son of Arkansas, "to the manner born," was a typical American, and thus all America, as well as all Arkansas, may be proud of his record, and all honor him and deeply mourn his going. In his life he faithfully represented his native State; in death his whole State is in mourning for her illustrious son.

## CENTENNIALS OF TWO PAPERS

**A FEW** weeks ago the Southern Christian Advocate, organ of South Carolina Methodism, and the Wesleyan Christian Advocate, organ of Georgia Methodism, simultaneously celebrated their hundredth anniversary. The former was at first the organ of both South Carolina and Georgia, and when the latter was established, it was regarded as a continuation of the former. The Southern, with Rev. J. Marvin Rast as editor, in an unusually voluminous edition, is a remarkable number both in volume and matter. It is an epitome of South Carolina Methodism, her institutions and leaders. The Wesleyan, with a collegiate editorship, is not so large, but is equally interesting. Both of these worthy periodicals have recently increased their circulation by many thousands; and, as the man who lived to be a centenarian, when, asked if he thought he might live another hundred years, replied, "Why not? I am much stronger than I was when I began the first hundred," so these vigorous Conference organs are much stronger than they were a hundred years ago, and their second century should be their best. We congratulate the editors, and wish for both papers a very prosperous future in this age that needs religious literature more than has any previous age in our history.

## CIRCULATION REPORT

**SINCE** last report the following subscriptions have been received: Greenwood, J. W. Glover, 16; War Eagle, J. H. Henson, by Miss Dora Hoover, 10; Smackover, J. L. Evans, by Mrs. Ray Price, 23; Council Grove, Centerton Ct., Irl Bridenthal, 6; Hermitage Ct., J. R. Sewell, by J. F. Taylor, 2; Prescott Ct., E. T. McAfee, 1; Asbury, R. B. Moore, by Hardin Bale, 2. The number is small, but the reports are good, and are appreciated. Now is the time for the circuit pastors to take the subscriptions of their new members. Get these new members started right by their reading their church paper, and they will be better and more useful members. Remember the objective: The ARKANSAS METHODIST in every Methodist home in Arkansas. It will reach that ultimately; why not now?

## The Funeral of Senator Robinson

On Sunday, July 18, at 3:00 p. m., in First Methodist Church, Little Rock, with 1,500 people in the church and twice that number outside, with the members of the Robinson family and connection and a large group of members of Congress and other distinguished visitors, including Vice-President Garner and former Vice-President Dawes, near the casket, around which were great banks of flowers, Dr. H. Bascom Watts, the pastor, assisted by Dr. James Thomas and a special choir, voiced the appreciation of all Arkansas, in the following beautiful and appropriate tribute to Senator Joseph T. Robinson:

Here we pay our tribute of respect to a great representative American—Joseph Taylor Robinson. I shall not speak comprehensively of his work as a public official. That has been adequately reviewed in the national press and by his admiring colleagues in official life, and what word of eulogy could I speak that would be sufficient? It is proper only that I should seek to be the medium for expressing the deep affection and high esteem in which he was held by the people of the State of Arkansas.

Half a dozen years short of the three score and ten of the Psalmist, yet few others in the history of our nation's life have lived so tremendously, and with such a varied career as this eminent statesman. We are a little too close to him now to do justice to him. Some of us admired him so enthusiastically that our praise may sound a bit strident, and may thus lose its force. Time will properly adjust his fame. I think that adjustment will assign him a very high place in American history.

In the decades from about 1810 to 1850 there was three dominating personalities in American legislative life—Webster, Clay and Calhoun. Possibly it may be too early to put Senator Robinson in a category with them, and I am sure he would have been the last to have claimed any such distinction. But when a history of the Congress and the crucial issues before it, in the last three decades, are scientifically presented by careful students of the period it cannot omit him from rank with the foremost.

However, I am not thinking of him so much as a statesman, or even a great man, but as a personality. When you saw Senator Robinson you saw a remarkable personality. The test of personality is the human interest in the daily incidents, reactions and manners of the man. How did he smile? Why did he frown? What were his tricks of gesture and speech? In what spirit did he meet the troubles and trials of every day life? Some men are aloof and austere—only their doctrines interest us. They are mere doctrinaires. Human contact with them detracts from their influence. No mere "glad-hander" was Senator Robinson. But neither was he aloof nor austere. His life, political, domestic, personal, was singularly open, and so vitally human that he inspired in men associated with him genuine affection and unfeigned confidence.

Among tall mountains it is hard to measure peaks. There is too much of Robinson, too many vividly related phases of his unusual per-

sonality, to discuss at length his great career as legislator, advocate, Congressman, Governor, United States Senator, leader of his party, representative of his government at distinguished international tribunals, citizen, friend, husband. Certain things are outstanding in his life, however, as the memory of it hurries past the rush of our thoughts this afternoon. Let me point to them in rapid succession.

Ever a lover of his country, through good and evil report, born and reared in the South, he was idolized all over the country, greeted everywhere he went by sympathetic crowds of the plain people who recognized that whatever his errors of judgment, whatever the impetuosity of his speech, here was, at heart, a man who was a true democrat in a great Republic, his mind open to their aspirations, his hand outstretched to their aid, his voice outspoken for their rights.

He was sometimes a caustic critic of more cautious men and measures. He was a man of great force. And folks like force. He walked with a firm tread. Whatever his faults, the one offense which could never be laid to his charge was the crime of evasion or inactivity, of which Browning said in "The Statue and the Bust":

*"The sin I impute to each frustrate ghost,  
Is—the unlit lamp and the ungirt loin."*

His lamp was ever alight with the oil of activity and his loins girt for the battles of justice.

Two things were predominant in Joseph T. Robinson—militancy and sincerity. He was a fighter, but no one ever denied his courage or questioned the undoubted sincerity of conviction with which he entered the fight. "What is right?" "What ought to be done?" That was enough. Pain or possible defeat did not deter him. He was a politician. Surely! That was his profession. He was a vote getter. True! But I question if he ever compromised a conviction for a vote. He was not a demagogue. He denounced wrong and injustice to its face. He was a man with whom no one could agree in all things. He outstrode ordinary-thinking men. Yet perhaps no man in our generation has been more nearly a representative American.

Most prominent of the expressions that his death called forth here in the city where he was so well known, was the repeated statement: "He was my friend." In the faces of these hundreds who pay their last tribute of respect, and of the thousands who could not get inside these walls, there is written as clearly as my words, "He was my friend." His had a genius for friendship composed of a warm interest in his fellowmen. His interest was not assumed, but was inherent and genuine.

When a man is in public life, the searchlight of publicity shows only his dominant traits. These are often over-emphasized and out of proportion to other qualities. It remains for family and neighbors and friends here in Arkansas to give the more intimate knowledge that reveals a well-rounded estimate of his character. All who knew him well recognized Senator Robinson's deep religious faith; not a faith that he wore on his sleeve, but one that was in touch with hidden sources in his heart. He kept undimmed

## A SERIAL STORY Parsonage Family

By  
SUSIE MCKINNON MILLAR

### CHAPTER XXII

Never had the Dayton Methodist Church looked more beautiful than it did tonight. The auditorium was a very bower of loveliness. So it seemed to George as he and Ruth walked slowly down the aisle in Grace's wedding procession. "Could anybody be more beautiful than Grace? Or more handsome than Graham?" George sighed. Ruth squeezed his arm. He looked down, only half seeing her as she smiled up at him. He didn't know what was the matter with him. He felt so strange, and, unhappy, in fact, quite miserable, as if his shoes were too tight, or maybe his collar. But that was silly. He wanted to cry; but when a boy was almost seven-

the simplicity and fervor of his youthful religious convictions. This Sunday School teacher in his youth, this lay preacher of righteousness in his young manhood, this battler for social justice to the end of the way, who "did justly, loved mercy, and walked humbly with his God," went unafraid to meet the Great Judge of us all. Alone in the darkness of a midnight this "Greatheart" passed on. But a new light was about to shine for him from the throne of God. He had entered on the Great Adventure.

To paraphrase the words of another, he may not have been the master of his fate (few men are that), but he was at all times and under all circumstances the captain of his soul. Today our State bows its head and half-masts its flags while these simple obsequies are accorded our great departed leader. No eulogy, no flowers can adequately express the devotion we bore him and the admiration in which we held him. Arkansas' most representative American, known in every part of the earth, goes to his grave as a quiet Christian gentleman, greatly beloved by his neighbors. You and I may well remember him today. We shall not soon see his like again. Thank God for the memory and heritage of Joseph Taylor Robinson.

We join with the nation in laying our wreath of tribute by his last resting place. He will sleep among the trees, that he so greatly loved, in the soil of his beloved native State from which he went out to a place of eminence in world affairs. We, his neighbors and friends, tearfully turn from the silence of this scene to the busy marts of men, knowing that Robert Louis Stevenson's Requiem would have expressed his wish.

*"Under the wide and starry sky  
Dig the grave and let me lie,  
Glad did I live and gladly die,  
And I lay me down with a will.*

*"This be the verse you grave for me:  
Here he lies where he longed to be;  
Home is the sailor, home from the sea,  
And the hunter home from the hill."*

teen and had been away to college a year, he didn't cry at his sister's wedding. Besides, he wasn't sorry Grace and Graham were marrying. They loved each other, and people usually did marry. He wondered a bit if he ever would. That was a new idea. He turned it over in his mind all during the ceremony, and as they went back to the parsonage. There all their friends were gathered to congratulate the young couple and bid them farewell as they set off on their honeymoon, which was to last a year and take them around the world into many strange and interesting places.

George slipped away from the crowd and returned to the church, walked down the aisle and dropped down on the first pew. "What is the matter with me? I feel as if I were asleep and just about to wake up—like all this were just a beautiful dream."

"Oh, there you are!" cried Ruth, running down the aisle. "And talking to yourself! Do wake up, George." She laughed as she sat down beside him and shook him. "Did you ever see anything prettier than this wedding? It's the first one I was ever in. I'm so excited I can hardly breathe." She gave George another shake.

"Here!" he said somewhat gruffly. "Look out how you shake a fellow. This dress-suit's too big anyway. You might shake me out!" He caught her hand to keep her from shaking him again.

"Did you ever see anyone as beautiful as Grace?" exclaimed Ruth, her face all aglow with eagerness. "I hope I'll be that pretty when I'm a bride."

"Why Ruth," exclaimed George, looking at her as if he'd never seen her before. "You're beautiful, really beautiful. Much prettier than Grace. I must have been blind that I never saw it before. Pretty you are, and oh, so sweet," he said as drew her closer and slipped his arm around her. "Ruth, I think I feel—pshaw, Ruth, I know I love you. You are so sweet. You are the most beautiful girl in the world."

"Silly," laughed Ruth. "That couldn't be. Why everyone of your sisters is prettier and the world's full of pretty girls. Don't hold my hand so tight. It hurts."

"But I love you so hard it hurts. Your lips are beautiful, Ruth. Darling, may I kiss you?"

She leaned her head back on his shoulder, as he drew her nearer and brushed his lips against hers lightly. "Ruth, I love you. Let's get married. We're practically grown."

Ruth kissed him again lightly and sat up and pushed him away. "George, you're sweet. I think I love you and some day I think I'll marry you; but hadn't we better wait a while now and go tell Grace goodbye?"

As she rose to leave the church, George jumped up and took her in his arms. "Marry me now, tonight, while all these decorations are fresh."

"Not tonight, my love. We haven't time, and Brother and Sister Howard ought not to lose any more children this time."

George drew her closer as he whispered, "Then kiss me again, my sweet." He bowed his head to press his lips against hers. Her arms found their way around his neck, and their hearts stirred with a strange sweet warmth.

"So here you are," called Mr. Burton, coming down the aisle. "But, why the sudden burst of af-



fection? I didn't know you and Ruth went in for that, George."

"We don't Daddy, but—" began Ruth.

George interrupted, "But we've just found out we love each other. I want us to get married tonight while all these decorations are fresh. But Ruth thinks we ought to wait a while."

"Indeed you ought to wait a while," declared Mrs. Burton. "Ruth is right. You children are much too young to think of marrying. It's no wonder you thought of it with all these beautiful decorations and that beautiful wedding. Weddings affect people that way. That's why Mr. Burton and I came in here again on our way home. Come on, now. Ruth, run tell Grace goodbye and you may go home with us."

"Wait a minute, Mrs. Burton," said George. "If you think we ought not to be married right away, may we be engaged?"

"Not yet, George," replied Mrs. Burton. "When you and Ruth graduate and have a little more knowledge of the world, if you still think you love each other you may become engaged."

"I'm sure that's wisest," agreed Mr. Burton, putting his arm around George as they all left the church. "I'm afraid all these lovely decorations will have to be wasted as far as we are concerned."

One afternoon late that summer, George came in from his work, and finding his mother busily engaged in the preparation of supper, joined her and helped finish the task. "Muth," he asked, "Won't it be funny when we're all gone but you and Daddy and Tom?"

"Yes, Son, I suspect this parsonage will seem a lot too big for us. Tom will be away at his work most of the time and I don't see how Daddy and I can manage to make enough noise to fill the whole house."

"Now is that kind?" demanded George. "You know we've always been a very quiet, orderly bunch. Just ask Mrs. Jones or Miss Pickens. They'll tell you."

"I don't have to ask them. I think they told you that several years ago," laughed Sister Howard.

"And," said George, "I saw them this afternoon. They had several counts to add against us. First, Grace married Graham for his money. Mrs. Jones said she was quite sure, since Graham was so old and worldly for all that he'd joined the church and pretended to be a steward. Second, Harriet had gone with that worldly woman, Mrs. Andrews, to spend the winter in New York. Well, at least, Miss Pickens said, that was no worse than staying here traipsing around down on the river. Third Mrs. Jones wonders how Betty and Bob manage to go to college so long. She'd like to know where their money comes from. Fourth, Miss Pickens feels sure that Tom is doing wrong to work with Mr. Collins. She does not think the newspaper business suitable for a minister's son. So you see, it all adds up to the fact that now most of us are away from home the church need not pay the preacher so large a salary."

"Too bad, isn't it, that they feel that way? But what did they say about my youngest son?"

"They asked him where he got his money to go playing around through college. I told them I earned most of it working for Mr. Burton. Then Mrs. Jones said: 'I guess the Burtons don't aim for Ruth to be no old maid. They're fixing it up

**Woman's  
Missionary Department**

MRS. A. C. MILLAR, Editor

Communications should be received  
Saturday for the following week.  
Address 1018 Scott Street.

#### BRANCH AUXILIARY

On June 21 the Society held its regular meeting in auditorium of church. The meeting was led by president, Mrs. A. R. Chastain.

Meditation, "The Making of a Missionary." Prayer by Mrs. Akins.

Minutes of Annual Conference was taken up and discussed by Society.

The efficiency aim was explained by president. Reading by Miss Mary Nell Gammill.

Plans were made for attending Zone meeting at Charleston June 23. We held our executive meeting. Dismissed by Mrs. Riley.—Reporter.

#### AUXILIARY OF FIRST CHURCH, TEXARKANA

The executive council session of the Society of First Church, was held Monday in all-day session. After piano meditation by Mrs. C. J. Lauderdale, the devotional on "Rejoice in the Lord" was led by Mrs. Raymond Watson. "Sweet Hour of Prayer" was sung by Betty Jo Venable and Phyllis Owen, and Mrs. Watson closed with a poem, "Thank God for Life."

Items for the Missionary Bulletin were given by Mrs. W. A. Bengel, and Mrs. R. B. Coles was program leader on "Missionary Personalities," assisted by Mrs. D. F. McLaurine, whose subject was "What Christianity Meant to Judson." Following a talk, "The Life of Laura Haygood," by Mrs. C. L. Cabe, a song, "A Beautiful City" was sung by Mrs. Earle Haydon, accompanied by Mrs. Pratt Bacon.

Reports of officers and committee chairmen were given during the business session, led by Mrs. A. R. McKinney. The reports showed that during the quarter, 254 visits have been made to the sick and shut-ins; 306 visits to new members; and 122

for her to marry you, aren't they?" Before I thought, I blurted right out, 'Indeed they aren't. They think we're much too young. Why they won't even let us be engaged.' Then Miss Pickens said it was positively indecent the way Ruth had been allowed to play around with me all her life. And was I mad? I just said good evening and walked off as fast as ever I could. We're not indecent, and we're not too young are we, Muth?"

"Certainly not indecent, Son. But you are young enough to wait a few more years even to become formally engaged. I think your and Ruth's love is a beautiful thing, pure and fine and strong. I hope you'll guard it as one of your most sacred possessions. Such love is one of earth's richest blessings. Now, Son, run and see how many of the family you can round up for supper."

"Here come Daddy and Tom now," called George from the front door. "Betty and Bob are putting the finishing touches on their packing. They want their trunks to go down tonight, so they'll be sure to catch the early morning train. Ruth leaves day after tomorrow. I'm invited to supper at the Burtons tomorrow night."

(To be continued)

visits to non-going church members. Fourteen new members have been added. A number of members were reported ill.

After prayer by Mrs. H. M. Harper, each Circle held a brief business session.

At noon, a delicious luncheon was served by Circle Six, Mrs. Charles Wetsell, chairman. Mrs. McKinney directed the afternoon session, and after a song, the concluding chapters of the Bible study were taught by Mrs. H. M. Harper. For her splendid study leadership during the year, a vote of thanks was given Mrs. Harper.

#### PARKIN AUXILIARY

We continue to meet every week with fair attendance considering this is vacation time and the hot weather, with some sick and some away. Yet we carry on. We have our regular study and our programs are given. We have paid all of our debts in full and are now helping our Sunday School to pay for their literature for which they are in arrears. We will soon have the plumbing in the parsonage extended to the sewer which the town is putting in and it will be ready for connection soon. A much needed improvement to the town. We expect to do some needed improvement in our parsonage in early fall. Also lend some help to improvement of the inside of our church. We continue helping others right along. We feel we are blessed by helping when and where we can. We continue serving the Rotary Club.—Mrs. W. C. Drummond, Pub. Superintendent.

#### ZONE MEETING AT CHARLESTON

The Auxiliaries of Zone No. 2 met June 23 at Charleston. Mrs. Davidson, of Paris, Zone chairman, presided. Prayer by Mrs. Spicer of Booneville. The devotional, conducted by Bro. Russell of Charleston, was enjoyed.

A very beautiful welcome was given by Charleston, Mrs. Umphred, in a poem composed by her mother, Mrs. East, who was unable to attend on account of sickness. Mrs. Akins of Branch graciously responded.

Mrs. Geick of Scranton was with us and, having spent five years as a missionary in China, gave interesting facts about its people and their ways.

A splendid talk by Miss Pace of Paris on "Young Women and their Work."

World Outlook and its benefits to Auxiliaries by Booneville.

Talk on Scarritt College and its interesting teaching and our quota.

Voted each Auxiliary make their president an associate member of Scarritt.

The efficiency aim was explained by Mrs. Spicer of Booneville. She urges each Auxiliary to strive to meet the requirements.

Secretary called the roll and seven of the nine churches responded with splendid reports.

Baby Special was presented by Mrs. Bacon of Booneville.

Voted that we use our offering for Baby Life membership.

Collection taken \$3.71, amount on hand \$3.81.

An inspiring and uplifting talk was made by Mrs. Warren Johnston of Fort Smith. Subject, "Prayer Retreat."

Voted to meet with Lavaca in September.

The morning session was closed by Bro. Cofer of Branch.

A cooperative lunch was served in the dining room of the church.

There were fifty present.—Mrs. A. K. Chastain, Sec.

#### ZONE MEETING AT WARREN

At a recent meeting of Zone No. 1, Monticello District, a profitable and enjoyable day was appreciated by a good representation from various Auxiliaries. Mrs. Frances Neal, of Warren, was in charge of preparation of program, which follows, and presiding over program session.

Theme for day: "Woman's Responsibility."

Devotional: Rev. J. J. Colson of Hermitage spoke on woman's place in various activities of life and being true to God in those activities.

Talks: "Woman's Responsibility in the Changing Social Order," Mrs. W. H. Finn, Monticello.

Business session: Zone President, Mrs. J. H. Hutchinson of Monticello, presiding.

District Secretary's Message: Mrs. V. O. Bush, of Warren.

Mrs. W. S. Anderson of Wilmar presented Rev. and Mrs. W. J. Whiteside, new pastor and wife at Wilmar.

Fellowship period and pot-luck luncheon.

Vocal duet by two young girls of Wilmar, "Carry Your Cross With a Smile."

Devotion: "Prayer," Mrs. Frances Neal of Warren.

Talk: Workings of the Foreign Missionary Society of the Methodist Church," Mrs. C. A. King of Warren.

Leaflet on "Helping Babies Around the World," read by Mrs. Roy Baker of Warren who also told something of the work with babies in Warren.

Mrs. O. F. Wyman of Warren read a letter from Nannie Price, Bible Woman in Mexico.

Zone president appointed Wilmar Auxiliary in charge of next program at Hermitage.

Closing prayer, Mrs. V. O. Bush of Warren.—Mrs. W. O. Pontius, Zone Secretary.

#### BATESVILLE DISTRICT

Zone No. 1 held a missionary clinic at the church in Mountain View, July 7, with three pastors and about 50 women present. W. P. Jones presided. A motion carried that hereafter the present Zone 1 be known as the Pearl McCain Zone.

The devotional was given by the pastor host, Rev. J. W. Johnston. A solo was given by Mrs. Ben Jernigan.

A clinic theme being carried out, the following talks were given:

Scarritt College—Mrs. C. T. Jones. Diagnosis of Missionary Ills — Mrs. Charles Cole.

Specialist of Social Relations—Mrs. R. A. Dowdy.

Luncheon was served by the Mountain View Auxiliary.

The afternoon program was given as follows:

A drama of Religious Literature, "World Outlook"—Moorefield W. M. S.

Course of Study—Mrs. O. E. Goddard.

Finance—Mrs. Lillie Griffin.

Meditation—Mrs. C. T. Jones.

Panacea—Miss Eleanor Neill.

Report of Resolution Committee —Miss Lavina Joyce.

Response—Mrs. May Lackey Campbell.

The closing prayer by Rev. G. L. McGhehey.—Mrs. Lloyd M. Conyers, Sec.

**Christian Education**

**HENDRIX COLLEGE**

The Hendrix College paper reached my desk last week and caught my eye and interest.

President and Mrs. Reynolds I have known a long time, and their success and achievement give me pleasure. I knew Mrs. Reynolds when she was a young girl with two braids down her back and she comes of the staunch Scotch stock which cannot be downed. Hendrix College, next to our own University, occupies a fine place in Arkansas education.

A house is known by its guests and Hendrix boasts many famous men and women as its guests these last few years. This year Former Vice-President Dawes was a guest. In recent years Owen D. Young, Miss Mary Woolley, Roger Babson and Robert Milliken and others have honored this college with their presence. The paper presented a splendid appearance and put the college across in a very splendid manner. I almost felt like entering school myself next fall.

If I have a twinge of real regret as the years rush by it is always that I can no longer go to college. Really I can't quite give it up yet. I think it is such a wonderful experience. There's just nothing like it.

A rather remarkable record has been that of Hendrix in regard to Presidents. For the last 48 years they have had only three Presidents. Dr. A. C. Millar, whom we all know, Stonewall Anderson, and Dr. J. H. Reynolds. This makes for great continuity of purpose and policies, for stability of management.—Mrs. Roberta Fulbright, proprietor, in Fayetteville Daily Democrat.

**VACATION SCHOOLS ON MURFREESBORO-DELIGHT CHARGE**

*"Vacation school is over now. We're sorry that it's done. We'll not forget our work and play. For, oh, they were such fun!"*

Thus the Primaries express the sentiments of the children who have been privileged to attend a Vacation School somewhere this summer, and already they have asked that we be sure to make plans for Vacation Schools next year.

Remembering how the summer slipped away last year, and how much canning, mending, visiting, etc., had to be pushed aside in the holding of three Vacation Schools, we laid plans a long time ahead, this year, which culminated in the three schools being held at the same time.

Miss Effie Lofton, our primary teacher in the public school, proved an unusually efficient supervisor for the Murfreesboro School; the pastor supervised the school at Delight and Mrs. Cade the School at Saline. All were backed by a loyal,

consecrated, and capable group of helpers.

It would be impossible to tell every interesting and worthwhile thing that was accomplished in the three churches during a very busy two weeks.

The schools were first planned as a whole, and by swapping about and exchange of texts and materials the cost of the schools was comparatively small.

Eighty-seven children were enrolled in the school at Murfreesboro. 50 at Delight, and 30 at Saline, a total of 167 who came under the influence of the church — the majority of them for the entire ten days of worship, study, work and play.

Those who have examined the texts prepared by our Church for use in Vacation Schools know them to be expressive of the best in Christian thought and living, and teacher and pupil who follow through the pages of these texts for ten days come out with a Christian experience that is rust-proof.

One of the best things that the Vacation Schools have done for our community is to discover hidden talents and polish up rusty ones. Another is the cooperative spirit that sprang up at the first mention of plans. Long ago we consecrated our typewriter to Christian service, and we have found lined up with it this year, Mr. Deaton's truck, somebody's weed-cutter, another's musical ability, another handiness with tools, another's poster-making talent, and so on, with a list too long to enumerate. But we won't stop until we mention the ones who did double duty at home in order to release those who gave their time to the school.

The spirit of the text-books from the Beginner on through the Primary, Junior and Intermediate units, of loving and sharing and understanding found practical application at the play period and in the handwork.

Each school had some outstanding point, and I believe the School at Saline entered more wholeheartedly into the play hour than any group on the charge. Perhaps this was due to the kindly spreading limbs of the old oak trees which furnished shade.

Many useful and attractive articles were made during the handwork period at the three Schools. Delight's main projects were the construction of a Primary table with just the right lines, and gay curtains for all the class rooms in the church. The boys at Saline made a well-constructed bookcase and Primary table, and the Primary teacher, Miss Valesca McRoy, constructed individual worship books for all of the Beginners and Primaries. With the nifty little chairs made from apple boxes, painted a jade green by the boys and completed with cushions of orchid and green by the girls of the Murfreesboro School for Saline Church, the little church by the side of the road should take new joy in its work. The Murfreesboro School also made a charmingly furnished doll house for use in the Primary grade next fall, and portfolio to help the pastor in the filing of his multitudinous pictures and papers. All groups made attractive class-books which will be passed on to children's hospitals, posters, and many individual things, such as wastebaskets, cushions, dolls, book-ends, bird houses, etc.

Those who helped each day in this adventure in community co-

operation besides the directors of the schools were: At Murfreesboro: Mrs. Leta Deaton, Miss Doris Carroll, Mrs. Ben Rankin, Miss Mabel Flaherty, Miss Dana Hamm, Miss Carolyn Brewer, Miss Emily Ruth Alford, Mrs. Wm. Spivey, Mrs. Gilbert Grant, Miss Sue Anthony and Miss Dorothy Buzbee.

At Saline: Miss Esther Thomason, Miss Valesca McRoy and Charles Cade, Jr.

At Delight: Miss Jessie Mae Stell, Mrs. Jewel Clevenger, Miss Oliva Copeland, Mrs. Jack Rhodes, Mrs. Eunice Chappel, Mrs. Harley, Mrs. Ruby Linville, Mrs. Roy Gosnell, Charles Donald Galloway, Ella Fay Kelley.

Others dropped in from time to time to help with the handwork, so it was truly a community affair.

Delight and Saline churches held their closing programs in the afternoon, with an exhibit of work and a social hour afterwards. Murfreesboro's program at night on the church lawn, with an ice cream supper following was hugely enjoyed and folks in our part of the woods are completely sold on the Vacation School idea.—Reporter.

**THE CHURCH PAPER AND THE HOME**

Christian literature is essential to the building of the Christian home. No follower of Christ can think of his home as complete unless it contains the Word of God. But as essential as the Bible is in the Christian home, other reading matter is needed and desired, and here is where so many failures occur. Even in many homes that are sincerely Christian may be found periodical literature that hinders or even destroys the influence of the Bible in those homes.

Especially is this true where there are young people whose experience and wisdom are not yet sufficiently developed to enable them to make necessary distinctions in reading. Many of our present-day magazines, for example, are unfit for popular reading and exert an influence destructive to moral and spiritual ideals. A recent writer says: "If newspapers, with the wrong sort of stories or pictures, or advertisements, are found in your home, you are to that extent exerting a bad influence over the people in your home, and also every outsider who visits you."

Every home, therefore, should have on its reading table only carefully selected publications. Included among these should be the church paper. The reading matter of the church paper is carefully selected, not only for the purpose of giving information regarding recent events but also for helping to build character in accordance with the ideals set forth in the Scriptures.

The church paper will impart a spiritual character and quality to your home. The spirit or atmosphere of a home is reflected in its furnishings, its appointments, its pictures and paintings, its books, its magazines and periodicals. All these express the character and interests of those who compose its life. What do you have on display in your home that reveals your interest in the Church and in the Kingdom of God? Somehow, just the sight of the Bible and the church paper lying on the table of your home imparts a spiritual tone to the entire home which might be lacking but for this evidence of its interest in the things of the Kingdom.—H. C. March in Baltimore Southern Methodist.

**CHURCH NEWS**

**ARK. METHODIST ORPHANAGE**

In the light of the past service and the challenge of the future, the Board of Managers for the Home for motherless and fatherless children for Arkansas Methodism assumes a great responsibility towards the State and one that tries the reins of one's heart to try to channel the work.

We must all appreciate that this is a part of the general program of child welfare and that the strength of the whole is its strength as well.

The writer has always believed that when our brethren and sisters fully understood and appreciated the things we are trying to do that we would have no difficulty to secure funds for its on-going.

At the present time we need funds and I beg the Christians of our Methodism to send us remittances as we need them.

The summer has been a pleasant one with us and we have no internal troubles at our Home.

With love for all, I am, yours truly—James Thomas, Exec. Sec.

**OPPELO CHURCH**

I think I should let those who are interested in our welfare have this account of the work we are doing. I am confident there are few, if any, churches in the Conference that have experienced a greater growth in interest and attendance than has old Oppelo church.

Through the loyal efforts of Loyd Saddler and Geo. Redman and the cooperation of others, we secured Rev. A. E. Goode as full-time pastor of Oppelo church. In six months our attendance at church school has increased from a little over 50 to nearly 200. We are pressed to find room for our attendance. Our pastor and his wife organized a Woman's Missionary Society that has become a power for good. With 32 members active and working they have been a great asset to the church. The W. M. S. has raised over a hundred dollars for church work. We have a wonderful Young People's meeting, active and ever on the job. Our pastor leading, we have remodeled, painted and decorated our church inside and out and we now have an attractive place to

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worship, but far too small. We look forward to having a great revival, and then an educational building. Old Oppelo church is active and a power for good in this good community.—J. W. Greer.

#### TEXARKANA CIRCUIT

The Texarkana Circuit Stewards held their regular monthly meeting in the home of Bro. R. R. Woolard, Monday evening, June 28, with a fair representation from Few Memorial, Harmony, and Rondo. We were happy to have our P. E., Bro. J. W. Mann, with us.

After singing, Mrs. Vanderbilt led in prayer, which was followed by an interesting talk by our pastor, Bro. J. L. Simpson; his subject, "What it is worth to have a pastor's school."

Miss Mildred Woolard told us, in her address, what it is worth to send our young people to Assembly and reported ten representatives from our Circuit at Assembly this year.

Bro. Mann made our closing talk, his subject being, The value of cooperation among the churches.

Our circuit will begin revival work Sunday, July 4, at Few Memorial, followed by Harmony, Sylvarena, Pleasant Hill, Holly Springs and last but not least, Rondo.

Our people are still looking forward to the time when we will worship in a new church at Rondo, but at present we only have the timbers on the ground for the foundation.

Bro. J. L. Simpson voiced the dismissal, after which we were served by the hostess and her daughters with a lovely ice. Our next meeting will be held at the Sylvarena church.—Mrs. Kate Vanderbilt.

#### UMSTED MEMORIAL REVIVAL

Rev. H. C. Hankins, of Springdale, opened a meeting at Umsted Memorial Church on Sunday, June 27. It was one of the most successful and deeply spiritual meetings ever held in the church.

During the two weeks a dozen "consecrated" automobiles traveled 1500 miles going after people who otherwise would have been unable to attend; 50 percent of the converts were brought to the church in these cars.

Bro. Hankins holds a very gripping service which has as one of its essential qualities the drawing of the people to the church and pastor rather than to himself. He and Mrs. Hankins endeared themselves greatly to the people of East Newport.

The meeting in addition to heightening the spiritual tone of the church, resulted in 50 conversions and 50 additions to the church. A record was kept of the reading of the Scripture. The total was 15,000 chapters.

One of the interesting and unique things used in the meeting was a powerful amplifier, the speakers of which were mounted on top of the church. The quarter-hour before each service was given to a sacred concert that could be heard for a radius of about eight blocks. This amplifier is the property of Mr. F. V. Pearce, brother of the pastor.—H. E. Pearce, P. C.

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#### PIONEER DAY AT OLD MT. ZION JULY 29

We are reminded that the date for annual meeting at old Mt. Zion is drawing near. We are further reminded that the date conflicts with the Crowley's Ridge Peach Festival at Forrest City. The places are so close that a trip to both is possible. Mt. Zion is a landmark of this section of Crowley's Ridge. Here the old White River Conference was organized in 1870, and it is the burial place of early settlers and pioneers. Near this hallowed place are several other places of interest connected with the early history of Crowley's Ridge. Pineville post-office, one of the first in the county. Here was transacted the first legal business in the County, 1862. Nearby was the home of Col. David C. Cross, who donated the land for the first county seat at Cleburne, 1658, and for whom Cross County was named. Also nearby, is the old camp-ground spring — Methodist camp meeting place, where two companies of gallant young manhood was formed and marched away to join the Confederacy.

Not far distant was Poinsett Male and Female Academy before the war between the states, later changed to "Cobb's Boarding School."

A memorial service will be held at the old cemetery at ten o'clock, back at old Pineville on top of the hill, where a picnic lunch will be spread in the shady grove at the Lessenberry home. After noon there will be a business session.

History by Col. Tom Fitzpatrick, one of the oldest pioneers left.

Discussion—Marking those historic spots, especially Mt. Zion.

Two markers have been placed at camp ground spring and grave of Col. David C. Cross, by the Fifth Arkansas Infantry, Chapter U. D. C., 1926.

Two more interesting spots in the County, other than above mentioned, Bay Village, one of the first places of worship, and Wittsburg, old landing place of steamers and trading center of Eastern Arkansas. Also two fort sites at this place—French about 1729; Federal 1863, were built at the same place.

Three markers for the County were promised by the Arkansas Centennial Commission.

Those who are interested are invited to come; all former pastors of the County also. Come and join us in commemorating the memory of the early settlers of Eastern Arkansas.—H. L. Lessenberry, President; Mrs. T. D. Hare, Sec'y-Treas.

#### HIGHLAND, LITTLE ROCK

We are having a good year at Highland; good attendance and interest in most all of our services. We really need more room for our Sunday School and Young Peoples' work.

Our W. M. S. is divided into four Circles which meet regularly each month, as well as the monthly meeting of the whole body. This means that we have not less than five meetings each month of this part of our Church and not infrequently twice that many.

Our official Board and Board of Religious Education meet each month and plainly reflect a deep spiritual interest and a healthy enthusiasm for their work.

Our mid-week prayer meetings go well, as they are very informal and blessed with a free spirit.

Our Scout work is well supervised and enthusiastically attended.

Our Young Peoples' Work is most encouraging. Besides the Sunday

#### FOR THE CHILDREN

##### THE LITTLE BOAT TWICE OWNED

Bruce loved the sea and boats. To spend a day at the harbor watching the boats come and go was to him the best treat he could imagine. He lived with his parents in a town located along the shores of a great lake, and his one desire was to have a little boat of his own to sail upon the blue waters.

One day his father said, "Bruce, why don't you make a boat? I will furnish all the materials and let you work in my work shop."

This brought joy to the heart of the lad, and not long after that he displayed to his father a boat of his own designing and making. I believe he liked it a bit more than he would any other, because he had made it all himself. What love and dreams he had put into its framework! He had painted it red and blue, and with its white sails it displayed the colors of our flag. It was not a boat large enough to carry people, but it could sail on the lake, held by a long cord.

School meetings and activities, they meet in two divisions each Sunday evening, and a high percentage of them attend the preaching services. It is noticeable here that where the parents attend preaching services the children attend better, and that parents strolling off after one service lead their children with them.

Our Daily Vacation Bible School was reported as second best in the city.

We had Dr. W. C. Watson with us in a revival meeting. He preaches, with unusual power and earnestness, a sane, convincing and convicting message. Effectual work was done, especially among the children and young people, by the song services under the leadership of Rev. C. B. Wyatt. We feel ourselves bettered by having had these two fine men with us, and our church wonderfully helped and strengthened for their having come our way.

So far we have received during the year on profession of faith, 60 all told; and we are in a better shape financially than heretofore.

We have installed a Hammond Electric Organ, which, like any pipe organ, adds to our music and strengthens the work of our choir, which is one of the most helpful features of our worship. Our choir meets each week and evinces most helpful evidence of a vital interest in things spiritual, which is a wonderful asset.

We feel ourselves fortunate in having in Dr. J. D. Hammons a presiding elder who shows a very live, active interest in all the activities of our church, and is found in many of our meetings.

Our pastor, Bro. O. L. Cole, and his wife are completely given to the church in all of its activities, and outside of these duties they have supervised and given time, labor and means to beautifying the parsonage yard. This is highly appreciated by the community and the Church. All of Bro. Cole's messages are spiritual and forceful and timely.

We are grateful for all accomplishments but are not satisfied, as much work is needed to be done immediately. Especially do we need more room.

The Arkansas Methodist is 100%. —Mrs. S. J. Steed, Reporter.

One beautiful day, down to the lakeshore went Bruce. Imagine his joy when he saw the little boat sail proudly away on the blue waves!

Of course he guided it here and there by means of the long cord. All went well for a while. Then, "Clang, clang," rang the fire alarm. The fire engine could be heard in the distance. Hurriedly fastening the cord, Bruce was off with the others. It was a big fire—a city block was swept away, and Bruce lingered with many others for a long time. Finally, however, his thoughts returned to his toy. Away he sped to the lake front—but alas, the little boat was nowhere to be seen. Along the shore he went, straining his eyes for a glimpse of his red-white-and-blue boat, but not a trace could he find. For days he stayed near the shore, hoping against hope for treasure's return. His father suggested buying a new one but Bruce said, "No, that would not be the one I made."

Weeks went by, and then one day a strange thing happened. Walking down the main street of his home town with his father, Bruce spied in a store window a little boat.

"Oh, Daddy," he cried, "there is my boat, my little red-white-and-blue boat."

"Are you sure?" his father asked.

"Oh, yes, I'm sure—see the mark on the front?"

"But, Bruce there is a price on this boat. It is for sale," his father continued.

They entered the store, and Bruce, to his father's amazement, said to the store-keeper, "I've come for my boat."

"Your boat?" questioned the store keeper. "That is not your boat."

Then Bruce's father explained to the puzzled storekeeper the story of the little red-white-and-blue boat. The storekeeper said he bought the boat from a fisherman the very night of the big fire.

Turning to Bruce, the man said, "Laddie, I'll tell you what I'll do. I'll let you have the boat for the price I paid the fisherman. Will that be all right with you?"

Bruce's face gave the answer, so with his own money he purchased the little boat he himself made. Lovingly, Bruce took the little boat in his arms, and as he left the store his father heard him say, "Little boat, you're really twice mine now. You are mine because I made you, and mine because I bought you."

Bruce's father thought of another relationship so like that of Bruce to his little boat. It was the relationship to his Lord and Saviour—twice His—first by creation, and then by purchase—purchased by the precious blood of the Lord Jesus. Every Christian, like the little boat, is not his own, for he has been "bought with a price."—King's Business.

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# INTERNATIONAL Sunday School Lesson

## LESSON FOR JULY 25

LESSON TEXT—Exodus 12:21-28.  
GOLDEN TEXT—The Lord thy God hath chosen thee to be a special people unto himself.—Deuteronomy 7:6.  
PRIMARY TOPIC—Ready for the Journey.  
JUNIOR TOPIC—Ready to Start Home.  
INTERMEDIATE AND SENIOR TOPIC—How God Prepares a People.  
YOUNG PEOPLE AND ADULT TOPIC—Equipped for a New Era.

"Let my people go"—such was the word of the Lord to Pharaoh through Moses and Aaron. "Who is the Lord, that I should obey his voice to let Israel go? I know not the Lord, neither will I let Israel go"—thus hardened Pharaoh his heart. The issue was so drawn for one of the great struggles of history. On one side was a bold and mighty monarch with all the resources of the empire of Egypt, and on the other an unorganized multitude of slaves. No, wait, on the other side was Almighty God! The outcome was never in doubt and through the unspeakable horror of the plagues we come to consider the last of the ten, the death of the first-born, with which is joined the establishment of the Passover.

The Passover is of sufficient importance to justify careful study simply as the perpetual feast of Jews, but to the Christian it is also a most blessed and instructive type of Christ who is, according to Paul, "our passover" (I Cor. 5:7). Let no one who studies or teaches this lesson fail to point to "the Lamb of God which taketh away the sin of the world" (John 1:29).

### I. A Lamb Slain (v. 21).

The sacrifice appears, a gentle, submissive lamb, a male without blemish, which is separated for the giving of its life that the first-born in Israel might be saved.

Notice that God's instructions were explicit, and were to be obeyed if there was to be redemption. There are those in our day who would substitute any and every other method of salvation for God's revealed plan. They talk about character development, the redemption of the social order, peace and politics, and forget the Lamb of God.

### II. A Blood Salvation (vv. 22, 23)

The act of faith in marking the lintel and the doorposts with the blood, brought salvation to the families of Israel. Had they waited until they could reason out the philosophy of their promised redemption, or had they shrunk from the blood as their covering, their first-born would have been slain. It was when the destroying angel saw the blood that he passed over them.

Many there are in our time who speak disparagingly of the blood of Jesus Christ, but it is still the only way of redemption. "Without shedding of blood there is no remission." It ill befits an age that is so base and sophisticated as ours to attempt to cover its dislike for God's way of redemption by suddenly becoming too cultured and sensitive to hear of the blood of the Lamb of God shed on Calvary's tree for our cleansing from sin.

### III. A Perpetual Memorial (vv. 24-28).

God wants his people to remember. We like Israel, are to remember the bondage from which we were delivered. Down through the ages the Jews have kept the Passover. Our Hebrew neighbors do it today. Let us honor them for their obedience to God's command and at the same time seek to point them to the One who is the true Passover, Jesus Christ.

### IV. Christ Our Passover (I Cor. 5:7).

Let us add to the assigned lesson text this New Testament passage which speaks of our Lord Jesus Christ as "our passover . . . sacrificed for us."

The bondage in Egypt was terrible in its afflictions and sorrows, but far more serious is the bondage in which men find themselves under sin and the rule of Satan. Surely there is need of divine redemption, and there is none to bring it to us but the Lamb of God. He was the One who without spot or blemish (I Pet. 1:19) was able to offer himself in our behalf that in him we might find "redemption through his blood" (Eph. 1:7, Col. 1:14).

"Is the blood upon the house of my life? Is the blood upon the doorpost of my dwelling place? Have I put up against the divine judgment some hand of self-protection? Verily, it will be swallowed up in the great visitation. In that time nothing will stand but the blood which God himself has chosen as a token and a memorial. "The blood of Jesus Christ, his Son, cleanseth us from all sin" (Joseph Parker).

## Quarterly Conferences

### SEARCY DISTRICT: FOURTH ROUND

Gum Springs (dinner on ground) Conf. later, Aug. 1, a. m.  
First Church, Searcy (Conference later), Aug. 1, p. m.  
Griffithville, at G., Aug. 8, a. m.  
Beebe, Aug. 8, p. m.  
McRae at Garner (dinner on ground), Aug. 15, a. m.  
Kensett, Aug. 15, p. m.  
Pangburn, at P. (dinner on ground), Aug. 21, a. m.  
McCrary Circuit, at Fakes Chapel (dinner on ground), Aug. 22, a. m.  
McCrary, First Church, Aug. 22, p. m.  
Antioch, at A. (dinner on ground), Aug. 28, a. m.  
Scotland, at S. (dinner on ground), Aug. 29, a. m.  
Clinton, Aug. 29, p. m.  
Bellefonte-Valley Springs, at V. S. (dinner), Sept. 5, a. m.  
Harrison, Sept. 5, p. m.  
Cato-Bethel, at C. (dinner on ground), Sept. 12, a. m.  
Bald Knob, at Bald Knob, Sept. 12, p. m.  
Hunter, at H. (dinner on ground), Sept. 19, a. m.  
Cotton Plant, Sept. 19, p. m.  
Clinton C., at Steele Hopewell (dinner on ground), Sept. 26, a. m.  
Leslie, Sept. 26, p. m.  
Marshall, Oct. 3, a. m.  
Heber Springs, Oct. 3, p. m.  
Quitman, at Goodloe (dinner on ground), Oct. 10, a. m.  
Augusta, Oct. 10, p. m.  
Rose Bud, at R. B. (dinner on ground), Oct. 17, a. m.  
Cabot, at Cabot, Oct. 17, p. m.  
Gregory, at Gregory (dinner on ground), Oct. 24, a. m.  
Judsonia, at Bradford, Oct. 24, p. m.  
—E. H. HOOK, P. E.

### IN THE PULASKI CHANCERY COURT

Board of Commissioners, Marshall Street Annex to Street Improvement District No. 349, Plaintiffs, vs. No. 55687  
Delinquent Lands. Lots, Blocks, or Parcels of Land, and railroad tracks and right-of-way, in said district, Defendants.

#### NOTICE

All persons, firms, or corporations having or claiming an interest in any of the following described lands, lots, blocks, or parcels of land, railroad tracks and right-of-way, are hereby notified and warned that suit is pending in the Chancery Court of Puaski County, Arkansas, to enforce the collection of certain delinquent taxes or assessments on the subjoined list of lands, each supposed owner having been set opposite his or her or its lands, together with the amounts severally due from each, to-wit:

Emily Roots & P. K. Roots, Trs. N. 10 feet Lot 9, Block 8, Capitol Hill Extension Addition, 1934 tax, \$2.90.  
Est. Frances Roots Mitchell, W. S. Mitchell, Jr., Extr. Lots 10, 11, 12, Block 8, Capitol Hill Extension Addition, 1934 tax, \$36.50.  
James G. Taylor and Sallie S. Taylor (Agmt. of sale with E. Murry), Lot 8, Block 9, Capitol Hill Extension Addition, 1934 tax, \$24.50.  
Baptist State Hospital, St. Louis Union Tr. Co., and H. J. Miller, Trustees, Lots 1 through 12, Block 4, Centennial Add., 1934 tax, \$415.66.  
People's Trust Co., Lot 4, Block 24, Centennial Add., 1934 tax, \$49.94.  
Madolyn Cribbs Davis, Lot 9, Block 30, Centennial Add., 1934 tax, \$48.50.  
John C. McFarland (People's Trust Co., Mortgagee), N. 12½ ft. Lot 10, S. ½ Lot 11, Block 30, Centennial Add., 1934 tax, \$37.46.  
Kate Boyle, S. 37½ feet Lot 10, Block 30, Centennial Add., 1934 tax, \$37.46.  
J. C. McFarland (People's Trust Co., Mortgagee), N. ½ Lot 11, Block 30, Centennial Add., 1934 tax \$25.08.  
Fidelity Co., Tr., Lot 12, Block 30, Centennial Add., 1934 tax, \$49.22.  
Edward W. Allen and wf Dorris N. (People's Bldg. & Loan Ass'n, Mortgagee), N. 14 ft. Lot. 10 and S. 20 ft. Lot 11, Block 36, Centennial Add., 1934 tax, \$34.10.  
Square S. Currie & wf Allis (Home Owners Loan Corporation, Mortgagee), West 50 ft. Lots 1, 2, 3, Block 37, Centennial Add., 1934 tax, \$61.94.  
M. J. Peary (Home Owners Loan Corporation, Mortgagee), E. 50 ft. Lots, 1, 2, 3, Block 37, Centennial Add., 1934 tax, \$37.70.  
Marion Wasson, Bank Comms., in chg. of People's Trust Co., E. 50 ft. Lots 4, 5, 6, Block 37, Centennial Add., 1934 tax, \$37.70.

Lawrence A. Patterson & wf Alva S. (Home Owners Loan Corp., Fidelity Co., Agt.), W. 50 ft. Lots 4, 5, 6, Block 37, Centennial Add., 1934 tax, \$61.94.

Nannie B. Henderson, Lot 11, Block 41, Centl. Fulk. Add., 1934 tax, \$26.18.

Nannie B. Henderson, Lot 12, Block 41, Centl. Fulk Sub. Add., 1934 tax, \$38.18.

Nannie B. Henderson, Lot 13, Block 41, Centl. Fulk Sub. Add., 1934 tax, \$50.42.

Nannie B. Henderson, S. 44 ft. Lot 14, Block 41, Centl. Fulk Sub. Add., 1934 tax, \$42.50.

Frank M. Fulk, N. 6 ft. Lot 14, Block 41, Centl. Fulk Sub. Add., 1934 tax, \$58.10.

W. F. King & Margarette King (Home Owners Loan Corp, Mortgagee) Lot 15, Block 41, Centl. Fulk. Sub. Add., 1934 tax, \$49.70.

L. Kendrix & wf Lucille (Home Owners Loan Corp., Mortgagee), Lot 16, Block 41, Centl. Fulk Sub. Add., 1934 tax, \$49.94.

Clara Hogan (Home Owners Loan Corp., Mortgagee), Lot 17, Block 41, Centl. Fulk Sub. Add., 1934 tax, \$49.70.

J. H. & Lula B. Clayborn (People's Trust Co. & J. D. Walthour, Mortgagees) Lot 20, Block 41, Centl. Fulk Sub. Add., 1934 tax, \$49.34.

People's Trust Co., Tr., Lot 24, Block 41, Centl. Fulk Sub. Add., 1934 tax, \$48.50.

Peoples Trust Co., Tr., Lot 25, Block 41, Centl. Fulk Sub. Add., 1934 tax, \$48.50.

A. Hilton Banks, Lot 30, Block 41, Centl. Fulk Sub. Add., 1934 tax, \$24.50.

Andrew J. Hunter, Lot 8, Block 11, Faust Add., 1934 tax, \$49.70.

William P. Brooks (Home Owners Loan Corp., Mortgagee), W. 50 ft. Lots 5, 6, Block 12, Faust Add., 1934 tax, \$49.70.

Henry E. Fairchild (People's Bldg. & Loan Ass'n. Mortgagee), Lot 4, Block 3, Fitzgerald Add., 1934 tax, \$62.42.

H. W. Pharr & Christine Pharr (People's Savings Bank, Mortgagee), Lot 6, Block 3, Fitzgerald Add., 1934 tax, \$37.94.

L. L. Holcomb, Lot 7, Block 7, Marshall & Wolfe Add., 1934 tax, \$28.46.

L. L. Holcomb, Lot 8, Block 7, Marshall & Wolfe Add., 1934 tax, \$40.46.

L. L. Holcomb, Lot 9, Block 7, Marshall & Wolfe Add., 1934 tax, \$40.58.

Union Trust Co., E. 50 ft. Lots 11, 12, Block 7, Marshall & Wolfe Add., 1934 tax, \$72.00.

Moorhead Wright and Mary H. Bodman, balance of Lots 10, 11, 12, Block 7, Marshall & Wolfe Add., 1934 tax, \$72.00.

Caroline Edwards (George Boulloun, Mortgagee), W. 50 ft. Lots 1, 2, 3, Block 8, Marshall & Wolfe Add., 1934 tax, \$62.42.

Estate of Frances Roots Mitchell, Deceased, William S. Mitchell, Jr., Extr. (Union Trust Co., Mortgagee), W. 100 ft. Lots 4, 5, 6, Block 8, Marshall & Wolfe Add., 1934 tax, \$115.70.

C. L. Tipton & wf Theresa, E. 50 ft. Lots 4, 5, 6, Exc. 12 and 15, N.W. Cor., Block 8, Marshall & Wolfe Add., 1934 tax, \$29.30.

Estate of Frances Roots Mitchell, Deceased, Wm. S. Mitchell, Jr., Extr., Lots 12 and 15 N. W. Cor.; E. 50 ft. Exc. 4, 5, 6, Block 8, Marshall & Wolfe Add., 1934 tax, \$3.50.

State Insane Asylum, Lots 4, 5, 6, 7, 8, 9, Block 14, Marshall & Wolfe Add., 1934 tax, \$296.90.

Estate Frances Roots Mitchell, Decd., Wm. S. Mitchell, Jr., Extr., Lot 10, Block 16, Marshall & Wolfe Add., 1934 tax, \$45.50.

Estate Frances Roots Mitchell, Decd., Wm. S. Mitchell, Jr., Extr., Lot 11, Block 16, Marshall & Wolfe Add., 1934 tax, \$45.50.

Estate Frances Roots Mitchell, Decd., Wm. S. Mitchell, Jr., Extr., Lot 12, Block 16, Marshall & Wolfe Add., 1934 tax, \$42.50.

W. H. Farmer (Home Owners Loan Corp., Mortgagee), W. 1-3 of Lots 10, 11, 12, Block 18, Marshall & Wolfe Add., 1934 tax, \$49.34.

Standard Ice Co. of Ark. (Robert E. Lee, Tr.), Lot 1, Block 19, Marshall & Wolfe Add., 1934 tax, \$60.50.

Standard Ice Co. of Ark. (Robert E. Lee, Tr.), Lot 2, Block 19, Marshall & Wolfe Add., 1934 tax, \$49.22.

B. G. & Cora E. Austin (Home Owners Loan Corp., Mortgagee), E. 50 ft. Lot 1, Block 20, Marshall & Wolfe Add., 1934 tax, \$37.94.

Louise C. Redding, E. 75 ft. Lots 7, 8, 9, Block 21, Marshall & Wolfe Add., 1934 tax, \$87.38.

All persons, firms and corporations interested in any of said property are hereby warned and notified that they are required by law to appear within four weeks and make defense to said suit, or the same will be taken for confessed and final judgment will be entered directing the sale of said lands for the purpose of collecting said taxes or assessments, together with the payment of interest, penalty, attorney's fee and costs adjudged against each tract.

H. S. NIXON,  
Clerk of said Court.

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## Rev. A. J. Shirey to Preach Sunday

We are glad to have as our guest preacher Sunday Rev. A. J. Shirey, pastor of Forest Park Church of this



REV. A. J. SHIREY

city, and hope that many of our members will hear him. Mrs. Purifoy Gill will sing.

### MR. THIGPEN AT FOREST PARK

Mr. Thigpen, our associate pastor, will preach at Forest Park Church Sunday.

### ALTAR FLOWERS

The flowers on the altar last Sunday were placed there by the Peaslee family in memory of Mr. L. S. Peaslee, who passed away a year ago.

### OUR SYMPATHY

The sympathy of the congregation is extended to the families of Mr. Arthur Fewell and Mrs. R. L. Kerr whose father, Mr. Edward L. Fewell, passed away on July 14.

### MARRIAGES

Frances Nell Crone, granddaughter of Mr. and Mrs. D. W. Gordon, and Gilbert Stephens were married on June 26. They are living at 2116 Main.

Dorothy Dunlap, daughter of Mr. and Mrs. W. B. Dunlap, and Ben Mashburn were married on July 1. They are living at 1856 Izard.

Our congratulations and best wishes to these young people.

### WOMEN MAKE FINE REPORT

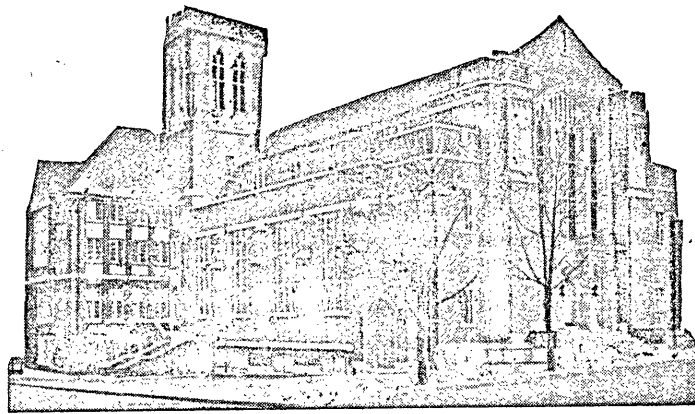
The Women of Winfield, through their ten Circles, have raised in full their thousand dollar pledge for missions and the money has been sent to the Mission Board. This always consumes the first half of the year's work. The second half is devoted to local projects, the largest item being payments on the parsonage note.

Won't you take care of your church pledge please, before you leave for your vacation? Of if you cannot be at church, send it to the church office by mail. Every-member co-operation will help meet obligations during the summer.

VOL. IX

# Pulpit and Pew

NO. 29



## Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

This page is devoted to the interests of this church

GASTON FOOTE  
Minister

CHARLES THIGPEN  
Associate Minister

MRS. I. J. STEED  
Minister of Music



MISS MINNIE BUZBEE  
Financial Secretary

MISS MARGUERITE CLARK  
Membership Secretary

MISS KATE BOSSINGER  
Organist

### NEXT SUNDAY AT WINFIELD

11:00 a. m. "A Look Into the Future"—Rev. A. J. Shirey

## THE PASTOR'S MESSAGE

By GASTON FOOTE

How amazingly versatile is the gospel of Christ. We are seated here in council halls provided by our charming hosts from England. A Methodist from Prague, Czechoslovakia, tells of his church and the problems confronting it. A representative of the Free Church of Italy tells of the strained conditions under which he labors since Italy, predominately Catholic, favors Catholicism and only 'tolerates' sects of other faiths. A representative of the Evangelical Church in Austria, closely affiliated with the State, tells how the State has refused to grant funds necessary for the adequate support of the church. A representative of the Orthodox Church in Poland, where religious instruction is compulsory for all pupils under 18 in the State educational institutions, speaks of his obligation to keep the civil register (vital statistics) for the State, in consideration of which the State provides a small "congrau" or remuneration.

The problems of the Church in Roumania are revealed where all religious assemblies are placed under civil law and subject to supervision by the Ministry of Cults and where church leaders have been persecuted because of "political activity." A representative from Holland tells of the full religious liberty granted to all confessions under the constitution but shows how the Church has under these circumstances become a powerful political party coming in conflict with other State groups.

The major problems of the conference have centered around the following subjects: (1) Relationship of Church and State; (2) The Church, State and public education; (3) The Church, State and the economic order; and (4) The Church Universal and its attitude toward war. The most significant feature of the conference is not that these problems will definitely be solved, once and for all, but that church leaders throughout the world have faith to believe in the efficacy of the gospel of Christ in the solution of all human problems. Incredible that around the personality of One who lived 2000 years ago there is a solution to 20th century problems! Such is our faith!

## Sunday School Closed Temporarily

Complying with the wishes of the Health Department, Sunday School will not be held until further notice.

### INTERESTING STUDY FOR JUNIOR DEPARTMENT

Boys and girls in the Junior Dept., under the direction of Miss Margaret Paynter, Superintendent, and her efficient corps of teachers, are studying during the summer months the book "What Is In Your Bible," by Edith Kent Battle.

Miss Paynter says that the course is not intended merely to teach Bible history, but to give the child a more vital interest in the Bible; to help him appreciate and enjoy its literary and human-interest treasures; to help him to think of the Bible as a collection of writings that show how men found God; and to understand the value of the Bible as it reveals God through the life and teachings of Jesus.

### DICK NEAL MADE ASSISTANT SCOUTMASTER

Our congratulations to Dick Neal, son of Mrs. Katherine Waldenberger Neal, 1316 Cumberland, who has been made assistant scoutmaster of Winfield Scout Troop No. 25. Dick has been active in the troop for a long time and has won many Scout honors. Mr. W. A. Weidemeyer is Scoutmaster.

### PERSONAL ITEMS

Mrs. George Thornburgh is in the Baptist Hospital where she underwent an operation on July 14.

Mrs. Neill Reed and children of Blytheville are visiting Mrs. Reed's parents, Mr. and Mrs. W. A. Weidemeyer.

The Clifton Scotts are back from the winter at Washington and are in their home at 1711 Center.

E. C. Reed, son of Mr. and Mrs. Ewing Reed, is having a splendid vacation with friends and relatives in South Carolina, New York, and Washington, D. C.

Ray Scott Jr., visited the Clifton Scotts in Washington and took part in the Boy Scout Jamboree.

Mrs. H. A. Martin, Jr., is in El Paso, Texas, where she was called because of the death of her niece, Louise Blakely, on July 14.

Misses Lillian and Carrie Peaslee and Margaret Paynter spent an enjoyable week-end in Dallas with the family of our former pastor, Rev. Marshall Steel, and had the pleasure of hearing him preach.

Guy Dillahunt, Jr., and his family have returned to their home at Rockhill, South Carolina, after spending two weeks with Mr. and Mrs. Guy Dillahunt, Sr.

The Markham family is visiting in Washington and New York. . . . The J. A. Andertons in Houston, Texas. . . . Miss LaVerne Darden sailed from New Orleans for a visit in New York. . . . Mrs. O. W. Scarborough in Mississippi. . . . Dr. and Mrs. Paul Day and family in Evergreen, Colorado. . . . Mrs. Cassie Bivens in Toronto, Canada.

Billy Gordon, President of the Senior Department, and son of Mr. and Mrs. W. T. Gordon, has gone to Savannah, Georgia, where he has accepted a position.

Mrs. Schewe and son, Ernest, from Almyra, N. Y., are visiting Mrs. Schewe's brother, Mr. G. E. Banzhof, and family at 2708 Chester.