



# Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES, METHODIST EPISCOPAL CHURCH, SOUTH



*Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas*

Volume LVI

LITTLE ROCK, ARKANSAS, MAY 20, 1937

No. 20

## BOARD OF MISSIONS ANNUAL MEETING

HAPPY days appear to be here again for Methodism's missionary cause. For high lights of the recent 91st annual meeting of the Board of Missions at Nashville reflect material advance, strengthened morale, greater unity of purpose and color bonds of Christian love between the Mother Church and the Younger Churches of mission lands.

The dates of the recent session were May 4 and 5. There was practically a unanimous attendance and messages were received from the few absentees indicating their interest in and prayers for the work of the Board. All of the active Bishops were present, with the exception of Bishop W. N. Ainsworth, whose recent illness prevented his attendance.

Of outstanding interest was the report on the Bishops' Crusade. The financial objective of that movement, as reported by Bishop Arthur J. Moore, was realized. He reported cash gifts and pledges amounting to \$375,000. Indications point to a total of \$400,000, since checks and pledges are still coming in.

The Board officially expressed its appreciation of the efforts of the Bishops' Crusade in the matter of missionary advance and pledged its cooperation in the second period of the movement under the leadership of Bishop A. Frank Smith.

Members of the Board were greatly touched by the interest and loyalty of missionaries and Christian nationals whose generous and sacrificial gifts to the Bishops' Crusade undoubtedly were a factor in the success of the movement.

One of the first fruits of the Bishops' Crusade is new missionaries for the foreign field. For with the payment of the debt guaranteed, money heretofore being applied to the annual payment on the debt was released and the Board authorized the sending out of 14 new missionaries. In addition, the Woman's Section has under appointment five young women for foreign work and three deaconesses, who were approved by the Board.

Appropriations for the General Section were \$794,392 and for the Woman's Work \$795,145, making a grand total of \$1,589,537. Not only did the past year witness an increase in missionary interest, but collections were better. J. F. Rawls, Treasurer for the General Section, reported the total income from all sources was \$757,774, an increase over 1935 of \$19,059. Mrs. Ina Davis Fulton, Treasurer of the Woman's Section, reported that the women raised last year \$830,775 from the Conference Missionary Societies, an increase of \$17,571 over the preceding year.

Reports of the administrative staff showed greater activity at missionary headquarters and a better response in the Church at large to the cause of Missions.

Dr. W. G. Cram, General Secretary, set forth causes for rejoicing in the prospective freedom from debt and improved conditions which will make possible the long needed strengthening of missionary personnel.

Dr. A. W. Wasson and Miss Sallie Lou MacKinnon, Foreign Secretaries, told of advances in mission fields and emphasized the need of missionary replacements.

Dr. Grover C. Emmons and Mrs. J. W. Downs, Home Secretaries, reported advances in all lines of Home Mission endeavor, including evangelism and hospitals. A night session at Scarritt College, on Tuesday of the annual meeting was devoted to consideration of Home Mission interests and the appointment of some 200 deacon-

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\* **TO THE WEAK BECAME I AS WEAK,** \*  
\* **THAT I MIGHT GAIN THE WEAK; I AM** \*  
\* **MADE ALL THINGS TO ALL MEN,** \*  
\* **THAT I MIGHT BY ALL MEANS SAVE** \*  
\* **SOME. AND THIS I DO FOR THE GOS-** \*  
\* **PEL'S SAKE, THAT I MIGHT BE PAR-** \*  
\* **TAKER THEREOF WITH YOU. KNOW** \*  
\* **YE NOT THAT THEY WHICH RUN IN A** \*  
\* **RACE RUN ALL, BUT ONE RECEIV-** \*  
\* **ETH THE PRIZE? SO RUN, THAT YE** \*  
\* **MAY OBTAIN.—I Corinthians 9:22-24.** \*  
\*\*\*\*\*

esses and home mission workers for the ensuing church year.

Dr. H. P. Myers and Mrs. Helen B. Bourne reported interest in mission study and membership in Woman's Missionary Societies. The promotional work, conducted by E. H. Rawlings and Miss Estelle Haskin, editors of the World Outlook, by Dr. Elmer T. Clark, Assistant Secretary and Tour and Program Director for the Bishops' Crusade; and by Miss Noreen Dunn, Secretary of Children's Work, gave evidence of much hard work on the part of those in charge and gratifying results in the Church at large.

## MAKING YOUR WILL

IT was a beautiful thing that Mr. Harmon Kreis had written into his will. Says a paragraph in the will: "The Lord God has prospered me in my life time and I have desired by this will to make some slight return for the favors I have been shown by him by the provision which I have herein made for the support of his ministers."

This was more than a beautiful sentiment, for it was backed by a designated portion of his estate to be given to each of four local churches in his native state of Tennessee and one thousand dollars to be applied to Otterbein Home.

Mr. Kreis lived to the age of ninety-one, passing triumphantly to the other world on the last day of February. He had set his house in order, being concerned that his influence for righteousness should in a definite way be perpetuated after his going. That he had respect for the higher spiritual values was further shown in his will in these words: "I have loved and still love my children, and have endeavored by the provisions of this will to deal justly by them. I leave them at my death my love and blessing, trusting that they will so act and walk that they will not bring reproach upon my name."

It is our wish here to commend Mr. Kreis' example to others who are well upon life's pilgrimage, blessed with earthly possessions which ought to be shared with Him to whom they owe not only these possessions, but the eternal riches which they will be able to take with them into the life to come.

This ought to appeal particularly to those who have no children or other direct heirs. It is tragical to see the estate of some godly person dissipated by wrangling distant relatives who have no moral claim upon it and who had no more interest in the owner of the estate than had absolute strangers.

Many a person actually desires or intends to remember the church or some other worthy cause in the disposition of his property, but defers taking the proper steps until it is too late. Life is uncertain at best, and when the shadows begin to lengthen they are reminders that what one intends to do must be done quickly.

God has made provision for the needs of his people, temporal and spiritual. Should it not

be regarded as a duty that those who have so largely benefited from that gracious will should remember him in their will. Or do that which is far better, make provision for worthy interests through mortuary notes or direct gifts which may be made on the annuity plan, for wills are subject to so many contingencies as to be regarded as doubtful or at best uncertain assets by the institutions in whose favor they are made. There are various methods by which property can come directly into the possession of the donor without going through the uncertain legal processes to which a will is subject.

To any persons who contemplate remembering some church enterprise in disposing of their estate, we suggest that they communicate with some of the heads of our church departments or institutions, who will be able to offer suggestions and to give information regarding annuities and methods of procedure. One will find ways where he may make an actual investment that will safeguard his own financial interests while he lives and then become a perpetual investment for the good of humanity and the glory of God.—Religious Telescope.

## A JUDGE'S CONVERSATION WITH A ROAD HOUSE KEEPER

A JUDGE in an address was heard to relate the following incident which well illustrates the seriousness of the moral issue in connection with the drink problem. While on an automobile trip the judge stopped at a roadhouse at night for gas, as he saw a gasoline pump there, and without revealing his identity entered into a conversation with the keeper about his business. There was a large building on the premises, and a considerable number of cottages. In the front of the main building drinks were being served principally if not entirely to young couples while in the rear a spacious dance hall was in operation.

The judge remarked: "You have quite an establishment here. From what part of your business—tavern, dance hall, cottages or gasoline—do you make the most money?"

"They are all in together," replied the owner. "The gasoline business does not amount to a great deal; that is a lure that helps to draw trade to the tavern and dance hall."

"Well, how about the cottages?" asked the judge. "I suppose you have quite a business with tourists who make use of them."

"No, the tourist trade doesn't amount to very much. Even at the height of the tourist season we don't depend chiefly on the tourist for that end of the business. We rent the cottages principally to the young couples who come here at night and drink and dance."

Thus for a little license fee roadhouses are permitted to sell liquor to the young with the result that when their inhibitions are weakened through alcohol they are led on to immoral acts. Drinking, public dancing, and immorality are the same evil triumvirate since repeal that they were before the enactment of prohibition.—Western Index.

THE great Marconi speaks on a religious matter. We quote, "I could not reconcile the soul's destruction with the economy of the universe. . . . Science can do much. It cannot give us the key to the absolute. In the end, faith, not science, must be our guide. I do not depreciate science . . . but science is hardly more than the dim light of a pocket lantern in the black forest through which mankind painfully gropes its way to God. Only faith can bridge the gulf between man and infinity."

# The Arkansas Methodist

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### METHODIST EVENTS

Pastors' Summer School, Conway, May 31-June 11.  
North Arkansas Conference Y. P. Assembly, June 14-19.  
Little Rock Conf. Y. P. Assembly, Conway, June 21-25.  
Other events will be published as soon as given.

## Personal and Other Items

**D**ICTATORSHIP is not new. In the Middle Ages the serf said: "Give me bread and protection, and I'll be your man."—Rob't Quillen.

**R**EV. F. P. DOAK, who now makes his home at Nashville, was a caller Monday. On Sunday night he preached at Henderson Church to a good congregation.

**R**EV. H. H. GRIFFIN, First Church, Jonesboro, preached the closing sermon for Jonesboro High School Sunday, May 16th. Also will be at Trumann High School, Sunday, May 23rd, and Black Oak High School, Sunday, May 30th.

**O**N Sunday, May 16, our pastors preached closing sermons as follows: Rev. F. E. Dodson, Harrison, for the Harrison High School; Rev. T. T. McNeal, Crossett, for Crossett High School and Dr. O. E. Goddard, Batesville, for Clinton Vocational Training School.

**R**EV. FRED G. ROEBUCK, pastor of Lakeside Church, Pine Bluff, writes: "Mother's Day was observed in Lakeside Church by baptizing two babies and receiving twelve members, seven of whom were on profession of faith. The work moves forward in a splendid way."

**A**NYONE who imagines that Fascism could not come to the United States is truly living in a fool's paradise. Those conditions which favor the rise of Fascism are far more prevalent and well developed in the United States of America in 1937 than they were in Italy in 1920 or in Germany in 1925.—Harry Elmer Barnes.

**R**EV. W. R. JORDAN, our pastor at Capitol View Church, is in the Army and Navy Hospital at Hot Springs, having submitted to an operation two weeks ago. He is improving rapidly and will be discharged about the middle of June. He desires to thank his many friends for every kindness shown him during his stay in the hospital.

**B**ISHOP P. B. KERN, in "An Open Letter and Appeal to Methodist Laymen of S. Carolina," published in the Southern Christian Advocate, makes a very strong appeal to these laymen to stand for temperance and oppose the liquor traffic.

**C**ENTENARY COLLEGE, Shreveport, La., is making plans to raise \$500,000 endowment. Dr. Geo. S. Sexton, for many years president, is now representing the financial interests of the college. Arkansas Methodists are always interested in Centenary because of the many Hendrix College men in the faculty.

**K**EEPING an engagement made some months ago, the editor will be in Arizona and New Mexico this week, his special purpose being to visit our Southern Methodist Hospital and Sanatorium in Tucson, Arizona. This worthy institution, the only one of its kind owned by our Church, deserves all the publicity we can give it.

**D**R. JOHN C. GLENN, presiding elder of Kansas City District, Southwest Missouri Conference, will deliver closing sermons for the following schools: Stilwell (Kansas) Consolidated High School, May 16; Bonner Springs High School, May 20; participate in graduation exercises, Northeast Senior High School, Kansas City, June 7. He will also deliver address on Methodist Union at Conference Adult Assembly at Knobnoster Camp, Mo., June 3. The Kansas City District has paid \$1,253.53 more to date on Benevolences than last year for the corresponding period. They have paid approximately 60% to date.

**M**ORMONISM keeps nearly 2,000 missionaries in the field without salary, and every young man is expected to serve two or more years; uses millions of copies of tracts and periodicals; has seven temples costing an average of \$770,000 each and is building in Los Angeles, Idaho, and several other large cities; has a \$75,000 student center at the University of Arizona; has practically all its senior high-school students in training one hour a day in doctrines in preparation for missionary service; and has millions of yearly income from tithing with which to carry on its work. Consequently it has since 1890, increased its numbers two and one-third times. With a purer and more spiritual religion, if we should use the methods of Mormonism, what might we accomplish?

### REMOVE THE CHURCHES, AND YOU COULD SWEEP UP THE REST

**A**VERY large fraction of the altruistic and humanitarian and forward-looking work of the world, in all its forms, has today its main springs in the Christian churches. My own judgment is that about ninety-five per cent of it has come, and is coming, directly or indirectly, from the influence of organized religion in the United States. My own judgment is that, if the influence of American churches in the furtherance of socially wholesome and forward-looking movements, in the spread of conscientious and unselfish living of all sorts, were to be eliminated, our democracy would in a few years become so corrupt that it could not endure.—Robert A. Milliken, Scientist.

### AN EDITOR WHO LEARNS

**A**FTER fifteen stormy years in the editorial work we are fully persuaded that he who attempts to please all his readers is on a fool's errand, because there are so many people who are violent toward everything that is contrary to their own individual opinions.

At one time we thought that a paper made up of obituaries and tributes to the dead would come through with universal approval.

But we cut our wisdom teeth a good while ago. A short time after the Aycock monument was erected on Capitol Square in Raleigh, N. C., we wrote a very interesting paragraph about the monument and our great educational governor. The next week brought this curt note: "Stop my paper. I saw what you said about Aycock, who stole votes down in our county."—North Carolina Christian Advocate.

### BOOK REVIEWS

*Jap*; by Hatton Towson; edited by Rev. J. O. J. Taylor; published by Whitmore and Smith, Nashville, Tenn.

This book is based on the letters of a young student. Through its pages we witness the unfolding of Christian character. With a rare courage young Towson meets and faces bravely problems, mental, physical and spiritual, and comes out victorious. It is a book to fire youth with a high purpose to follow the road of true Christian adventure.

*The Voice*; by Paul Hutchens; published by Wm. B. Eerdmans Pub. Co., Grand Rapids, Michigan; price \$1.00.

The Voice is a story dealing with the student life of today. The story centers around the lives of four young people whose ideals and purposes are conflicting; yet, through the influence of the still small voice, and against great odds, the four are drawn forward and upward into a rich Christian fellowship where all misunderstandings are cleared away and love, perfect love, triumphs.

*Twenty Years With Billy Sunday*; by Homer Rodeheaver; published by the Cokesbury Press, Nashville, Tenn; price \$1.00.

In his preface the author says: "Twenty years with Rev. William A. Sunday gives me the right to say that I knew the real Billy Sunday; not the man publicity created, but the flaming apostle of Christianity. He was too real to be pictured by any of the labels mistakenly put on him. So a friendship born of a score of years gives birth to this book. It is the attempt to suggest a true picture of his personality. His simplicity was so genuine, this utter devotion to his work so complete, and the results so far-reaching that I feel this generation should have a record of his dynamic personality from one who knew him. Such is the basis of the chapters which follow." After reading the book you will lay it aside with the feeling that you have come in contact with a vital personality, a truly great spiritual force.

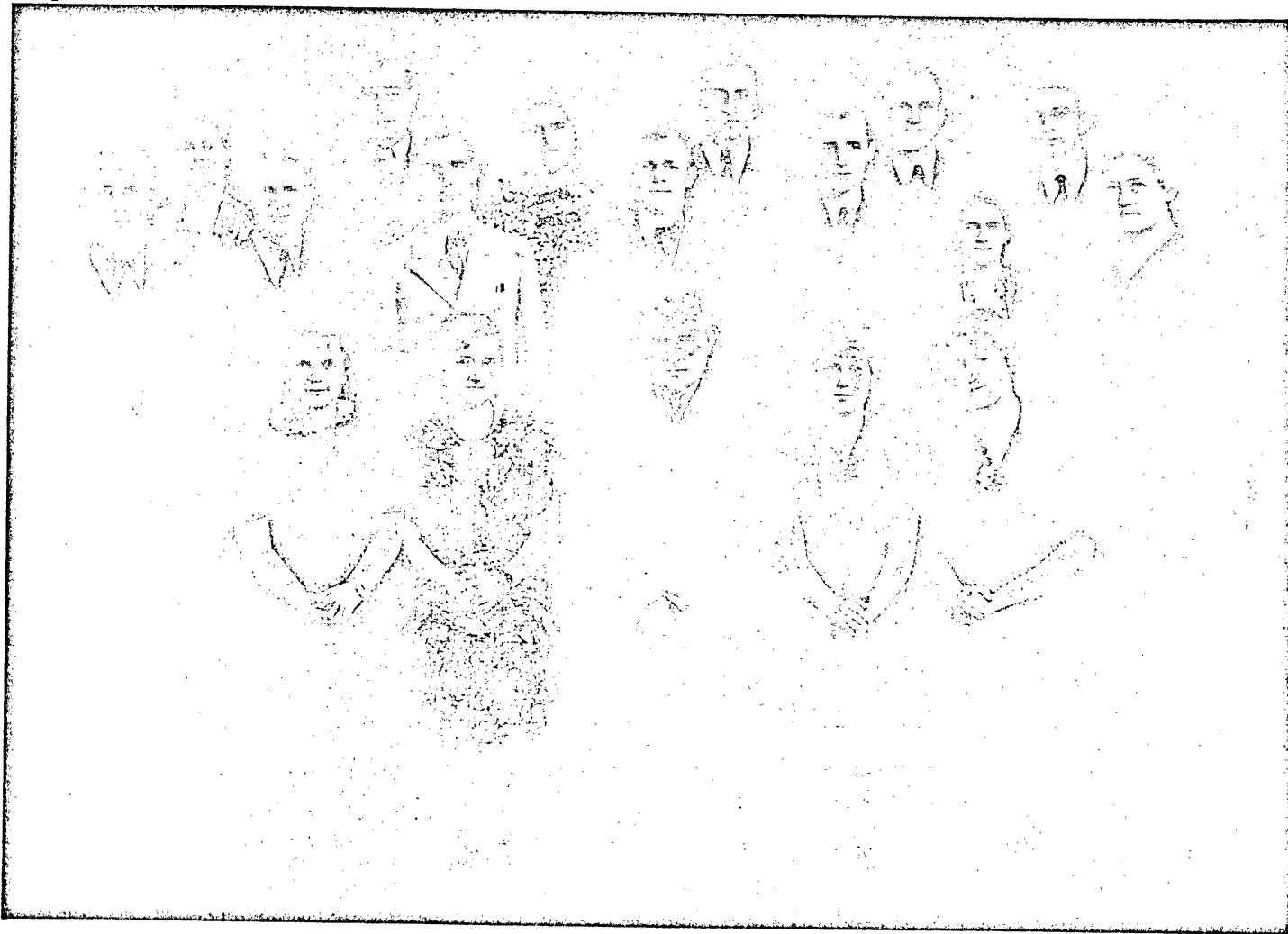
*On Growing Old Gracefully*; by Charles Courtney, A. M., published by The Macmillan Co., New York; price \$2.00.

Dr. Courtney, himself an old man, has a sympathetic understanding of the problems confronting the old. His philosophy of life is based on faith. His confidence in things spiritual gives him something definite and very helpful to offer toward solving these problems. He understands and sympathizes with human frailties and offers sane and practical methods of overcoming these. He who reads the wise counsels of this book, cannot fail to be inspired to heed them and strive to grow old gracefully. The author, in speaking of peace in old age says: "I should like all old folks to be care-free, to have easy undisturbed minds, and to be perfectly satisfied in the region of the mind." And further, "My goal . . . is that deeper peace of the soul and spirit. I have heard that in the depths of the sea there is a perpetual calm. I cannot vouch for it, but I can find the peace which lies in the depths of God," and further, "a peace which covers the depths of sin and judgment, which satisfies the clamouring stricken conscience, a peace which calms in the presence of death itself:—such is the peace offered to all in their sorrow, and available for all, old or young. This is the standard peace, the believer's peace, the peace of God in the Gospel."

### CIRCULATION REPORT

**S**INCE last report the following lists have been received: Marshall, T. C. Chambliss, 2; Mountain Home, A. T. Mays, 16; First Church, Hot Springs, J. L. Dedman, 1; Rowell Ct., Union Church, W. D. Golden, by Mrs. Chester Tooke, 8; Adona, A. L. Riggs, 10, finishes 100% for circuit; Cushman, L. M. Conyers, 2; Paris, G. G. Davidson, 9; Quitman, E. Marlar, 14; Mansfield, J. E. Lark, 100%, 33; Mineral Springs, W. W. Nelson, 5; Asbury, R. B. Moore, by Hardin Bale, 29; the 7 subscriptions reported last week for Rev. E. S. Walker for Carthage completed his 100% list. This fine work by our pastors and laymen is thoroughly appreciated. May many more of these good reports reach the office during the next few weeks.

## OUR NEW FOREIGN MISSIONARIES



On May 4, 1937, our Board of Missions ordered 14 new missionaries sent to our various foreign fields. Twelve were accepted and personally presented to the Board. These will sail as soon as the necessary formalities can be arranged. Two others will be selected and sent as soon as possible. Those already accepted are shown above, with the foreign secretaries of the Board and the Bishops in charge of our foreign conferences and missions. They are as follows, left to right:

Back row (standing): Mrs. Russell Lee Miller, Brazil; Mr. Russell Lee Miller, Brazil; Mrs. Marshall Wilson Lovell, China; Mr. M. L. Lovell, China; Mr. Marion Olin Burkholder, Korea; Mr. Inman Townsley, Africa.

Second row (standing): Dr. A. W. Wasson, Foreign Secretary, General Work; Dr. M. L. Smith, China; Mr. Paul D. Mitchell, Cuba; Mr. Chas. W. Chappell, Africa; Mr. and Mrs. Albert Willard Ream, Brazil; Miss Sallie Lou MacKinnon, Foreign Secretary, Woman's Work.

Front row (sitting): Miss Virginia Neel, Brazil; Miss Betty Alt, Korea; Bishop Arthur J. Moore; Miss Agnes Mallory, Cuba; Miss Louise Killingsworth, China.

## A Christian Testimony

By

GENERALISSIMO CHIANG KAI-SHEK

(Address to the Central Conference of Eastern Asia, in Session at Wesley Church, Nanking, China, March 26.)

Without religious faith there can be no real understanding of life. Faith in the cause of a revolution is not unlike religious faith. Without faith, human affairs, both great and small, are difficult of achievement. Often when face to face with opposition and possible danger, we mortals are prone to retreat and to abandon our work half-way. Such lack of confidence in ourselves is often due to the absence of a strong religious faith.

I have now been a Christian for nearly ten years and during that time I have been a constant reader of the Bible. Never before has this sacred book been so interesting to me as during my two weeks' captivity in Sian. This unfortunate affair took place all of a sudden and I found myself placed under detention without having a single earthly belonging. From my captors I asked but one thing, a copy of the Bible. In my solitude I had ample opportunity for reading and meditation. The greatness and love of Christ burst upon me with new inspiration, increasing my strength to struggle against evil, to overcome tempta-

tion, and to uphold righteousness.

I am, indeed, grateful to all my fellow Christians who continually offered prayers on my behalf. I was deeply conscious of a strong spiritual support for which I extend my hearty thanks to all Christians, and to which, before you all today, I testify that the name of God may be glorified.

The many virtues of Christ I cannot possibly enumerate. Today, being Good Friday, I merely wish to explain some of the lessons I have derived from the trials of Christ. His utterances from the cross are our spiritual inheritance. Entreatings forgiveness for His enemies, He cried, "Father, forgive them; for they know not what they do." Truly great is the love of Christ! In all my meditations I found these thoughts recurring and providing me with rich spiritual sustenance.

To illustrate, I am going to recount some of my experiences at Sian. Before I went to Shensi on my second trip I was already conscious of perverted thoughts and unusual activities in the army there. I had previously received reports of intrigues and revolutionary rumblings that were threatening to undermine the unity of the state. My immediate associates tried to persuade me to abandon the journey, but I replied: "Now that our country is unified and the foundations of the state established, the commander-in-chief of the armies

has responsibilities for direction and enlightenment from which he dare not withdraw. Furthermore, I have dedicated my soul and body to the service of the state, and there can never be any consideration of my personal safety."

According to the record of the New Testament, when Christ entered Jerusalem for the last time, He painfully knew that danger was ahead, but triumphantly, on an ass. He rode into the city without anguish, without fears. What greatness! What courage! In comparison, how unimportant my life must be! So why should I hesitate?

My fondness for my troops has always been as great as the love between brothers, and this love drew me into the heart of the rebellion. Such disregard of danger in the face of duty caused deep concern to the Government, worried the people, and, for this, numerous prayers were offered by Christian friends. In the midst of it all, my understanding increased and my love multiplied.

Following my detention my captors presented me with terms and demands, with tempting words of kindness, with threats of violence and torture, and with a public trial by the "People's Front." On every hand I was beset by danger, but I had no thought of yielding to pressure. My faith in Christ increased. In this strange predicament I distinctly recalled the forty days and

nights Christ passed in the wilderness withstanding temptation, His prayers in the garden of Gethsemane, and the indignities heaped upon Him at His trial. The prayers He offered for His enemies upon the cross were ever in my thoughts. I naturally remembered the prayers offered by Dr. Sun Yat-sen during his imprisonment in London. These scenes passed vividly before me again and again like so many pictures. My strength was redoubled to resist the recalcitrants, and with the spirit of Christ on the cross I was preparing to make the final sacrifice at the trial of the so-called "People's Front." Having determined upon this course of action, I was comforted and at rest.

Following the settlement of the Sian affair, the rebels, knowing their unwise and treasonable actions, were naturally afraid. Remembering that Christ enjoined us to forgive those who sin against us until seventy times seven and upon their repentance, I felt that they should be allowed to start life anew! At the same time I was greatly humbled that my own faith had not been of such quality as to influence my followers and to restrain them.

Ever since training the cadets and launching the expedition, I have repeated to my followers these two principles: (1) On detecting the slightest selfishness on my part, or discovering plans contrary to the interest of the country and the peo-

ple, any one may accuse me of guilt and put me to death; (2) Should my words and actions betray lack of truth and good faith, or indicate departure from the revolutionary cause and principle, any of my subordinates may take me for an enemy and put me to death. I honestly believe that these two sayings were out of my religious faith. They are in line with the spirit of the love of Christ, and the forbearance and magnanimity of Dr. Sun Yat-sen.

The life of Christ reveals a long record of affliction and constant persecution. His spirit of forbearance, His love, and His benevolence shine through it all. No more valuable lesson has yet come to me out of my Christian experiences.

Dr. Sun Yat-sen was a Christian, and the greatest thing he received from Christ was love—love for the emancipation of the weaker races, and for the welfare of the oppressed people. This spirit remains with us and reaches to the skies. I am an ardent follower of the revolution, and, although my faith in Dr. Sun at the outset did not appear to have any religious significance, it was similar to a religious faith. For this reason I have become a follower of Dr. Sun and his revolution based on San Min Chu I.

Today, I find that I have taken a further step and have become a follower of Jesus Christ. This makes me realize more fully that the success of the revolution depends upon men of faith and that men of character, because of their faith, cannot sacrifice their principles for personal safety under circumstances of difficulty and crisis. In other words, a man's life may be sacrificed, his person held in bondage, but his faith and spirit can never be restrained. This is due to confidence brought about by faith. On this Good Friday these reflections are ours. For such is the importance of faith in the revolution, and faith in religion.

What I have just said represents my spiritual conceptions of Good Friday, interspersed with a few facts out of my own experience. I offer them as a testimony, and not in any sense to exalt my own worthiness and achievements. I take this opportunity to extend greetings to the Central Conference of Eastern Asia of the Methodist Episcopal Church and to express my thanks to Christians everywhere for their earnest and continued prayers on my behalf.

When answering advertisements, mention the ARKANSAS METHODIST.

## Don't Irritate Gas Bloating

If you want to really GET RID OF GAS and terrible bloating, don't expect to do it by just doctoring your stomach with harsh, irritating alkalies and "gas tablets." Most GAS is lodged in the stomach and upper intestine and is due to old poisonous matter in the constipated bowels that are loaded with ill-causing bacteria.

If your constipation is of long standing, enormous quantities of dangerous bacteria accumulate. Then your digestion is upset. GAS often presses heart and lungs, making life miserable.

You can't eat or sleep. Your head aches. Your back aches. Your complexion is sallow and pimply. Your breath is foul. You are a sick, grouchy, wretched, unhappy person. YOUR SYSTEM IS POISONED.

Thousands of sufferers have found in Adlerika the quick, scientific way to rid their systems of harmful bacteria. Adlerika rids you of gas and cleans foul poisons out of BOTH upper and lower bowels. Give your bowels a REAL cleansing with Adlerika. Get rid of GAS. Adlerika does not gripe—is not Habit Forming. At All Leading Druggists.

TRIAL Send 10 cents, coin or stamps, OFFER for Special Trial size to Adlerika, Dept. 81, St. Paul, Minn.

## Protestant Gifts in 1936

The United Stewardship Council (152 Madison Ave., New York, N. Y.) has recently issued its compilation of data in regard to gifts to 24 leading Protestant denominations in the United States and Canada. It should be noted that for nine of the 21 American communions the data cover all or part of the year 1936, for the others the figures given are for 1935. The data for the three Canadian communions are for a part of 1936 for the Canadian Baptists and Presbyterians, and for all of 1936 for the United Church of Canada. (See Information Service of March 21, 1936, for a study of the trends in Protestant giving from 1928 through 1935.)

Total gifts to the 24 communions were \$315,438,747 in 1936 as compared with \$304,692,499 for 1935. This means a per capita increase from \$12.10 to \$12.46. Gifts for congregational expenses increased from \$251,347,435 to \$258,167,763, a per capita increase from \$9.98 to \$10.20. The per capita increase in gifts for denominational benevolences is a little less proportionately than in those for congregational expenses—from \$2.02 in 1935 to \$2.12 in 1936.

In 1936, as in 1935, the Church of the Nazarene gave the largest total amount per capita, \$25.55—but this represented a drop from \$26.77 per capita in 1935. The smallest amount per capita was, as in 1935, that of the Southern Baptists. But this had increased from \$5.76 in 1935 to \$6.12 in 1936. The Church of the Nazarene gave the highest amount per capita for congregational expenses in 1936 as in 1935, but this, too, dropped slightly in 1936—from \$22.95 to \$21.29. In 1936 as in 1935, the United Presbyterian Church gave the largest amount per capita for denominational benevolences, and the Southern Baptists the least. But the former have decreased their gifts from \$7.18 per capita to \$6.53 while the Southern Baptists have increased theirs from \$.99 to \$1.05.

Three denominations in the United States gave less per capita than in 1935; all the others increased their gifts at least a little. Four denominations in the United States gave slightly less per capita for congregational expenses, while the others increased their gifts slightly. For five there was practically no change per capita in denominational benevolences while three showed a decided decrease. Of the three Canadian communions the gifts of the Presbyterian and the Presbyterian decreased both for denominational benevolences and for congregational expenses, while the United Church increased its per capita gifts for denominational benevolences slightly but increased its gifts for congregational expenses.—Information Service, Federal Council of Churches.

### THE SABBATH

The Sabbath is a potent factor in social order and good government.

A distinguished jurist said, "The Sabbath is the cornerstone of public morality and happiness.

Daniel Webster said, "The Sabbath is the moral conservator of nations."

1. The Sabbath conserves the health and physical vigor of man.

The people who are so afraid of a blue Sunday have a blue Monday.

The London Standard of England says, "We believe that the dull English Sunday as it is stigmatized by fools is the principal cause of the

## A SERIAL STORY Parsonage Family

By  
SUSIE McKINNON MILLAR

### CHAPTER XIV

"Harriet, Harriet! Can't you wait a minute? I'm nearly running my legs off to catch you. Why didn't you wait?"

"Couldn't wait, little Brother. I'm in a dreadful hurry! Mrs. Brady and all four of the little Brady's are sick, and Mr. Brady is away from home hunting work. They haven't had anything to eat since yesterday and I'm going to fix this can of broth for them and clean up their house and make them as comfortable as possible. I won't even be home for lunch."

"But, Harriet, you'd better. Don't you remember: Muth's going away this very afternoon to that Conference in Nashville, all about the heathen and everything. And Graham's going too, but not to the heathen meeting. He's going all the way to New York to bring Grace and Mrs. Andrews home. Oh boy! I just can't wait, can you?" George fairly danced along, holding hard to Harriet's hand. "And Graham said next time he'd take me, and we agreed we wouldn't let Grace go away any more after the next time. This time it's been two years she's been studying in New York. She ought to know a lot. I told Graham I knew I could learn practically everything about singing in two years. When I said Grace must be stupid to take so long, specially when she could already sing well enough, he just laughed and said, 'We think Grace is just all right, don't we? But she thinks she has to go to Europe and study some more, maybe four years.' I don't see why. I'd know all the songs in the world before that long. Graham said he didn't like it either, for her to go and stay that long while we had to stay here and work hard to keep this town moving; and that if he had his way about it, she'd stay here always when she came back from Europe. Graham's grand, isn't he,

superior health and longevity of the English people."

2. The Sabbath is the conservator of intelligence and good morals.

Blackstone wrote, "A corruption of morals usually follows a profanation of the Sabbath."

A blue Sunday is better than a black Sunday.

3. The Sabbath is the conservator of the home life. It is the only day of the week when it is possible for the members of some families to get acquainted with each other.

4. The Sabbath is the bulwark of social order and government.

"The Sabbath was made for man."

You cannot make man good by legislation, but that is no argument against legislation. If the law is not to persuade in a rigid way how you are to spend your Sundays, it does have a right to say that you shall not deprive other people of their Sundays.

You may not spend your Sabbath as a day of rest, but you have no right to deprive other people of their rest.—Wesley in Christian Advocate.

Harriet? I hope he does have his way about Grace staying at home."

Harriet laughed. "If and when she comes home, maybe she'll have something to say about staying. Graham's a great guy, and I think he's likely to have his way about Grace staying at home. It may surprise you, so you'd better watch out. Here we are at the Brady's! Hurry home and tell Muth another goodbye for me. I've already told her I couldn't get home before she left and told her goodbye. Tell Betty and Bob to fix supper if I'm not home on time. Don't wait for me. If I'm very late, Dr. Crawford will see that I get home o. k."

"Lee Crawford's bully, isn't he, Sis? The fellows all say he's keen and knows practically everything a boy needs to know. That's a heap for one man to know."

"Yes, and he knows a lot more than that," declared Harriet.

"You like him, don't you, Harriet?"

"Oh, he does very well, as men go. Now I've simply got to hurry."

George rushed off toward home, saying to himself, as he hurried along, "Just the same I b'lieve they do like each other, even if he did raise such a row about all that work Sis does."

Harriet had to admit to herself, as she hastened about her tasks, that Dr. Lee Crawford was a most helpful and stimulating friend, even when he scolded her most about the risks she ran in going among the poor.

George got home just in time to eat lunch and tell his mother goodbye. Betty and Bob cleared away the table and washed the dishes; and, promising to return in time to prepare supper, hurried away to keep a tennis engagement. Tom went to Brother Howard's office and spent the afternoon working over an article he had promised his newspaper friend, Mr. Collins. Brother Howard went out to visit the sick and shut-in members of his church. On his way out he called to George: "Well, Son, I'm leaving you in charge. Answer the phone and look after everything. I'm depending on you."

So George had the living-room all to himself. With a book open before him, he lay stretched out on the floor near an open window. He did not read, but gazed idly out at the bees humming and the butterflies floating languidly among the flowers in the parsonage garden. Soon his troubles were all forgotten, for he was sleeping as soundly as only a tired little boy

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can. The shadows were lengthening when the clatter of pots and pans in the kitchen, mingled with laughter, banter, and snatches of song, wakened him and made him realize that Betty and Bob were busy getting supper. "Oh, pshaw," he thought, rubbing his eyes to waken himself, "They'll have just what they like and the rest of us can just starve for all they care. Salads. Just salads. That's what they like. I wish Harriet would hurry up and come home. She'd fix anything Tom and me'd want."

He lay there idly kicking his heels in the air. "I'm glad Muth went to that old Conference. Humph! But I don't like it here without her. Why don't Daddy hurry and come home?" Just then he heard some one walk across the hall toward the living-room.

He sat up in time to see Mrs. Jones and Miss Pickens peeping about to see if anyone were in the living-room.

"How very careless," Miss Pickens exclaimed. "I do believe they've all gone out and left the house standing wide open, and all this nice furniture we worked so hard to provide for their comfort exposed to the weather and to the depredations of prowlers and thieves. I declare, I don't know what to make of it."

Mrs. Jones shook her head as she answered: "But what else could you expect when Sister Howard is so blind to the interests of the church, the welfare of her children and all her home duties that she can go gallivanting all over the country pretending to be attending a Christian Missionary Conference."

George jumped up and almost shouted at them: "But Mother didn't gallivant. She doesn't even know how. She's just gone to Nashville to a really, truly meeting, and Nashville is not all over the country."

"Land sakes alive, George!" cried Mrs. Jones. "You ain't got no call to rare out like that and scare the life out of a body. You might mind your manners, if you've got any, and invite us to come in and set a spell while you go tell your pa we're here."

George pushed a chair forward and reached out for another, as he said: "Will you please come in and sit down if you're not afraid of the depredations Miss Pickens thinks are on the furniture. But there aren't any; and, really, we haven't got any prowlers and thieves here. I can't go call Daddy. You'll have to wait until he gets home from his visiting."

"I declare," exclaimed Miss Pickens, "you're mighty little to be left at home by yourself, and night coming on. Aren't you afraid?"

"What's to be afraid of? But anyway, I'm not at home by myself. Tom's in Daddy study. I can hear his writing on the typewriter."

"How wasteful and shiftless!" exclaimed Mrs. Jones. "A mere child writing on the typewriter! I wonder Brother Howard permits it."

"Brother Howard's much too lenient with his children," sighed Miss Pickens. "Everybody knows that. What he can be thinking about, I can't see. They should be shining examples of righteousness to all the young people of Dayton."

"Dear knows what we're coming to when the whole parsonage family is wild," declared Mrs. Jones. "I sigh for the good old-fashioned religion that believes in training up the child in the way it should go; and you can't do that if you spare the rod."

"Oh, but can't you just? My

### Woman's Missionary Department

MRS. A. C. MILLAR, Editor

Communications should be received Saturday for the following week. Address 1018 Scott Street

#### FIRST CHURCH, TEXARKANA, AUXILIARY

Meeting in all-day session, a varied program was enjoyed by members of the Society in the church parlors, Sixth and Laurel streets.

A spiritual life program began at 10:30 a. m., and Mrs. A. R. McKinney, president, directed the general meeting, which opened with a piano meditation period by Mrs. David L. Venable. After the opening devotional and prayer by Mrs. A. S. DeLamar, a song, "Not One Forgotten," was sung by Mrs. Earle Hayden.

Mrs. W. A. Bengé gave items from the Council Bulletin, and Mrs. Has Owen was leader of the program on "Building a Church Around the World," assisted by Mrs. J. W. Mann who talked on "Planting the Church in Foreign Lands," and Mrs. Hayden, who, accompanied by Mrs. E.

Daddy and Mother teach us all about God and religion and how to act like Christians as well as just to be one. And Mother says it isn't acting like Christians to find fault with other people and criticize them. Every time we do she says, 'Look for the good in them and try to love them for that.' That's awful hard sometimes; but why don't you try being that kind of Christians? Then everybody would like you instead of just being sorry when they see you coming."

(To be continued)

#### HIGH COST OF LOBBIES

It is claimed in Washington that "The Whiskey Trust" is one of the biggest monopolies ever known; that it hires a powerful lobby with millions allowed for expenses; that its known employes now include such men as James M. Doran, former Federal Prohibition Enforcement Administrator, at \$50,000 a year; W. Forbes Morgan at a salary of \$500,000 for five years; that Governor Whelan, New York politician, is in their pay at a salary of \$75,000 a year. Duty of these men is said to be to "Influence Congress," nothing else.

But at that the lobby is neither so big nor so well paid as the lobby employed by Merchants-of-Death who spend millions every year to scare up wars, keep war propaganda at white heat in such countries as Japan, Germany and Italy and to throw monkey-wrenches into every conference called for the discussion of world peace, and millions more for literature branding as "Communists" all who talk or work for peace.

Neither is it bigger than the lobbies always maintained at Washington for other Big Businesses that ran this country before and immediately after Theodore Roosevelt and largely until the crash of 1929 of their own making.

Verily the evil that greedy men do "live after them, while the good is interred with their bones."—Fayetteville Daily Democrat.

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Lee Tucker, sang "My Mother's Prayer."

Mrs. Watson Jopling, a delegate from the society, gave a report of the annual conference, held recently at Camden.

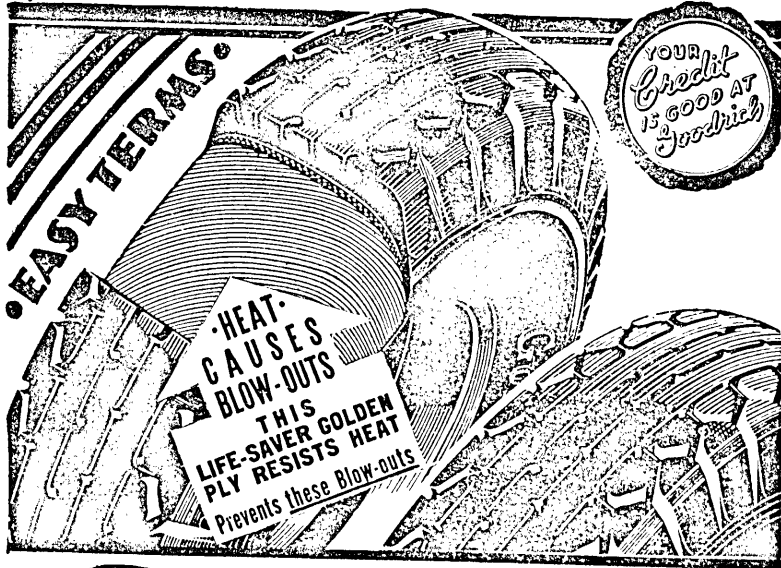
Mrs. J. S. Ragland voiced the closing prayer of the morning session, and luncheon was served at noon by Circle Two, Mrs. Albert Little, chairman, to 53 members.

During the luncheon hour, Mrs. Hayden, accompanied by Mrs. T. A. Bain, sang a group of songs and was given a rising vote of thanks for her generous contribution to the day's

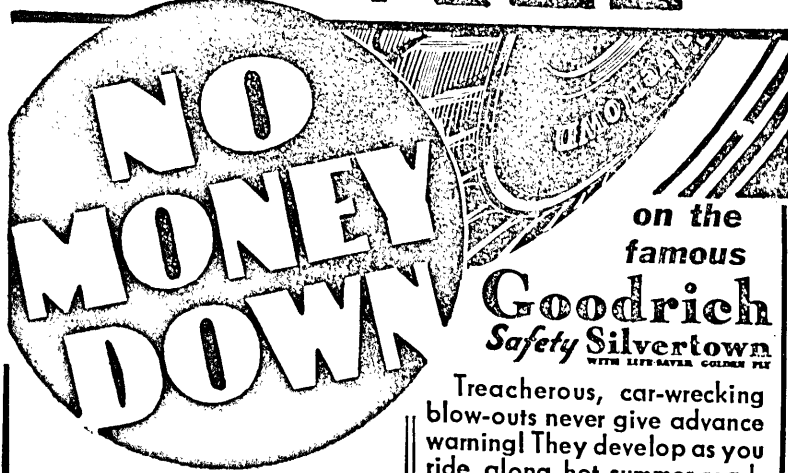
program. In behalf of the society, Mrs. J. S. Ragland presented a box of handkerchiefs to Miss Norene Robken, as a gift shower prior to Miss Robken's departure for the mission field in Africa.

Miss Robken responded with a speech of appreciation.

An appropriate poem from the World Outlook was given by Mrs. McKinney as the opening feature of the afternoon session. Reports of officers and committee chairmen were heard and activities of the society for the month included: 122 visits to the sick; 194 visits to mem-



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bers, 50 visits to non-going church members; and six new members added to roll call.

Mrs. Albert Little's circle received an award of \$2 for having the largest representation of members on the days of the fellowship and program meetings, this award having recently been voted by the society.

A report of the last meeting of Zone Two was given by Mrs. W. F. Meissner, after which Mrs. Allen Bennett was welcomed as a new member.

The next meeting of the fellowship and program session will be held June 14, when Circle One, of which Mrs. Frank Mullin is chairman, will be luncheon hostesses.

Serving Monday were Mrs. R. G. Rew, Mrs. J. L. Wadley, Mrs. Lula R. Fortune, and Mrs. J. A. Buchanan.

Dr. Harry S. DeVore voiced the closing prayer.—Reporter.

#### ZONE MEETING AT CAPITOL VIEW

The annual meeting of Zone No. 2 of Little Rock District, May 6th, at Capitol View. Eighty were present with Mrs. R. M. Sullivan, chairman, presiding.

A delightful luncheon was served and the following program was given:

Devotional—By Mrs. Walter Elliott, Highland.

Greetings were extended by Mrs. Walter Green, Capitol View.

A very interesting talk on Christian Social Relation was given by Mrs. J. B. Reaves.

An article, "Statis of Women," was read by Mrs. Pierce Nelson, Forest Park.

Mrs. T. E. Benton, District Secretary, gave a short talk on "World Outlook," also presenting Mission Study Requisition Council Cards to the following churches: Capitol View, Twenty-eighth Street, Highland and Forest Park.

Reading, "Dust of the Road," was given by Miss Ernestine Morris.

Solo, "Way Down Deep in My Heart," was given by Rev. Curtis Williams.

Mrs. Leake, of England Church, gave a very interesting report of the Annual Conference.

The following officers were elected for the next term: Mrs. Pierce Nelson, Forest Park, chairman; Mrs. Joe Ives, Henderson, vice-chairman; Mrs. V. M. Major, Highland, secretary.—Mrs. Major.

#### NEWPORT FIRST CHURCH AUXILIARY

The May meeting of the Society of the First Methodist church was held in the church parlors Monday afternoon with Mrs. Jas. H. Johnston, Mrs. B. G. Graham and Mrs. H. W. Helms co-hostesses in receiving the 30 members who attended the meeting. Rev. H. M. Fikes was a guest. Mrs. J. T. Henderson was leader of the interesting program on the subject, "Building the Church Around the World."

The meeting was opened by Mrs. H. M. Fikes playing quiet music, the hymn, "Jesus Calls Us," and a beautiful prayer by Mrs. Chas. H. Turner. Mrs. C. A. Coltharp presided during the short business session. A small offering was taken to be sent to the Methodist hospital, Memphis, thus making the Society an associate member of the hospital auxiliary.

Mrs. A. G. Anderson, treasurer, reported a membership offering of \$12.25 for April and Mrs. M. L. Harris announced the Zone meeting

which will be held at Batesville on Wednesday and urged all who can to attend. Mrs. Harris then gave a most interesting and inspiring account of the missionary conference held recently at Fayetteville and which she attended as president of the local society and delegate.

The program presented under Mrs. Henderson's direction was as follows:

Scripture, Acts 2—Rev. H. M. Fikes.

Meditation, "The Re-Experience of Pentecost"—Mrs. H. M. Fikes.

"Missionary Achievement in Building the Church Around the World"—Mrs. Hugh U. Williamson.

"Japan"—Mrs. M. A. Umsted.

"Korea"—Mrs. Chas. H. Turner.

Hymn, "Onward, Christian Soldiers."

Closing prayer—Rev. Mr. Fikes.

During a pleasant social hour the hostesses, assisted by Miss Mabel Stayton, served dainty refreshments.

#### PRAYER RETREAT AT HENDRIX COLLEGE JUNE 11-13

One of the most outstanding achievements of the Woman's Missionary Society last year in the minds of those who attended, was the Prayer Retreat held at Hendrix College under the auspices of the Spiritual Life Committee.

At a recent District meeting five Conference officers stood and testified that this Retreat had changed their whole outlook on life.

Many witnessed at the Conference at Fayetteville in April of the great value they had received from this Retreat.

The Conference Cabinet has decided to hold another Retreat this year. In the words of the president, Mrs. Henkel Pewett, "This is a necessity. We cannot do without it." The Spiritual Life Committee was instructed to go forward with plans for the second Retreat, which will again be held at the close of the Pastors' School, June 11-13, inclusive. Last year we were fortunate in having Dr. Lester Rumble of Atlanta to lead the Retreat. This year we are equally fortunate in securing Dr. W. T. Watkins of Emory University. Dr. Watkins was in this Conference in a series of Bible Institutes last summer and all who heard him were impressed with the forcefulness of his message. He particularly endeared himself to the women of the Conference in his three outstanding messages which he brought to the Council meeting in Columbia, S. C. Dr. Watkins will also be one of the instructors in the Pastors' School. The book selected as a background for the Retreat is one of Dr. E. Stanley Jones' best books, "The Christ of the Mount." Price \$1.50, from Methodist Publishing House, 810 Broadway, Nashville, Tenn. Retreatants are asked to secure and read the book before coming. We will be assisted by four young women of our Conference who attended the Retreat last year and have been rendering splendid assistance throughout the year in Spiritual Life work.

Every Auxiliary is asked to send two delegates, the chairman of Spiritual Life and the superintendent of Social Relationships, or substitutes.

One Auxiliary sent a representative last summer and she went home and organized four spiritual life groups in her home church.

Registration fee is \$1.00 to be sent as soon as possible to Mrs. Lester Weaver, West Helena, Ark., and \$3.50 board at Hendrix. Outside of traveling, there will be no other ex-

## Christian Education

### RECORD-BREAKING ATTENDANCE EXPECTED AT ARKANSAS PASTORS' SCHOOL

From reports coming to us from all over the state we are expecting a record breaking attendance at the Arkansas Pastors' School beginning at Conway, Monday night, May 31. Brother Brumley reports that all those who have been attending, with a large number of preachers who have never attended, will be there from the North Arkansas Conference. Many preachers are bringing their wives. This is a fine thing. Every preacher's wife will enjoy ten days in beautiful Galloway Hall and will profit by the opportunities offered our women in the Pastors' School. Our Presiding Elders in both Conferences serve as the enrollment committee and are vigorously pushing the enrollment. No Presiding Elder is going to let any pastor stay at home who wants to go. Our faculty members will all be there. The Arkansas Pastors' School for 1937 is going to be the greatest convention of Methodist preachers to be found anywhere in the Church this year.—Clem Baker.

### LITTLE ROCK CONFERENCE YOUNG PEOPLE'S ASSEMBLY

The Little Rock Conference Young People's Assembly will be held at Hendrix College beginning Monday night, June 21 and closing Friday noon, June 25.

The Assembly officers are: Miss Theda Belle Findley, president; Coy E. Whitten, Jr., vice-president; Miss Grace McCarty, secretary; James H. Johnson, treasurer; Rev. Clem Baker, dean of the Assembly; Rev. L. E. N. Hundley, dean of men; Mrs. Fred R. Harrison, dean of women; Miss Theda Belle Findley, associate dean of women; Mrs. Arthur Terry, Registrar; Rev. E. O. Harbin, director of recreation.

The courses of study with instructors for same are as follows: The Negro, Our Neighbor—Miss Julia Reid; What It Means to Be a Christian—Rev. F. G. Roebuck; A Methodist and His Church—Rev. Edward Harris; Ideals for Christian Homes—Rev. Neill Hart; Worship in the Y. P.'s Division—Rev. J. E. Cooper; Evangelism and Church Relationships in the Y. P.'s Division—Rev. A. J. Christie; Training Workers for the Y. P.'s Division—Rev. E. C.

pense except you are asked to buy the book and read before you come, that you may have a greater appreciation of Dr. Watkins' messages.

Greater hospitality and courtesy could not have been shown than was shown by Hendrix last year. From Dr. Reynolds down every person was ready and glad to render every assistance. This made the Retreat so pleasant and the atmosphere so conducive to a Retreat that we look forward with keen pleasure to being the guests of Hendrix College again this year. The College furnishes the linens.

As the Retreat is limited to 100 delegates it is necessary that you send in your registration fee and select your delegate later.

The committee is not offering to return the money of those who cannot come this year. If you cannot come, donate your dollar to the work of the Retreat. It will be appreciated but better still find someone to come.—Mrs. Alice Graham, Chairman Spiritual Life Committee.

Rule; Recreation and Personal Development—Rev. L. E. N. Hundley; Living as Christians With Other Races—Rev. F. R. Harrison; Administering the Union—Rev. E. O. Harbin.

Rev. Arthur Terry, our Conference Director of Young People's Work will lead both morning worship and evening vespers as well as conduct the consecration service on the last day. The Assembly opens with a banquet Monday night with our Conference President, Miss Theda Belle Findley in charge. The total expense for the Assembly is \$6.50, including registration, banquet, meals and room.

Our District Directors in charge of the enrollment are: Miss Pauline Goodman, Arkadelphia District; Rev. C. H. Giessen, Camden District; Mrs. C. B. Nelson, Little Rock District; Rev. L. E. N. Hundley, Monticello District; Rev. Everett Vinson, Pine Bluff District; Steven Bader, Prescott District; Miss Mildred Woolard, Texarkana District.—Clem Baker.

### CHURCH SCHOOL DAY OFFERINGS, LITTLE ROCK CONFERENCE, UP TO SATURDAY, MAY 15

Arkadelphia District	
Holly Springs	\$ 6.00
Mt. Olivet	6.00
Prev. reported	52.00
Total	\$ 64.00
Camden District	
Camden	\$100.00
Harrell	5.00
Magnolia Ct.	10.00
Magnolia	60.00
Prev. reported	15.00
Total	\$190.00
Little Rock District	
First Church, L. R.	\$160.00
New Hope	4.00
Douglasville	6.25
Hazen	30.00
Prev. reported	12.50
Total	\$212.75
Monticello District	
Rock Springs	\$ 4.50
Jersey	1.61
Prev. reported	70.00
Total	\$ 76.11
Pine Bluff District	
Prev. reported	\$336.75
Prescott District	
Glenwood	\$ 10.00
Rosboro	5.00
County Line	1.00
Bingen	3.00
Prescott (in part)	6.00
Ozan	6.00
St. Paul	6.00
Prev. reported	\$ 16.25
Texarkana District	
Prev. reported	\$150.00
Standing by Districts	
Pine Bluff	\$336.75
Little Rock	212.75
Camden	190.00
Texarkana	150.00
Monticello	76.11
Arkadelphia	64.00
Prescott	53.25
Total	\$1082.86

—C. K. Wilkerson, Treas.

### SIX NEW PASTORS ON HONOR ROLL

Mr. Wilkerson's report shows splendid Church School Day offerings received last week. Six new charges paid their Church School Day and Young People's Anniversary in full and placed their pastors' name on our Honor Roll. These new pastors are: Geo. W. Robertson, Washington-Ozan; W. C. Watson, Malvern; Leland Clegg, Magnolia; W. L. Arnold, Hazen; C. D.

**A GOOD** Children really like for Laxative their mothers to give them Syrup of Back-Draught because it tastes so good. And it is good for them because it is made of reliable, dependable extracts of senna and rhubarb (U. S. pharmacopeia). Cinnamon, cloves and sugar syrup are put in to make it pleasant-tasting. Give your little ones SYRUP OF BLACK-DRAUGHT. Sold at drug stores in 50-cent bottles.

Meux, Glenwood-Rosboro; C. M. Reves, First Church, Camden.

The following pastors have either equalled or surpassed their Church School Day offering of last year, but have not yet added the one-seventh for their Young People. In several places this is being taken care of by the Young People themselves and the pastors' name will go on the Honor Roll as soon as the young people's offering is in. They are as follows: J. M. Hamilton, Monticello, whose offering is equal to last year; J. L. Simpson of the Texarkana Circuit, equal to last year; Mouzan Mann of Magnolia Circuit, equal to last year; H. B. Watts of First Church, Little Rock whose offering is \$10.00 greater than last year but lacks \$15.00 being equal to the total of Church School and Young People's Anniversary last year and Fred Roebuck of Lakeside, Pine Bluff whose offering is equal to last year. We are confident that each of these will take care of the additional offering for their young people and will reach the Honor Roll. Some of them are caring for it through a separate offering. To all these who have sent in partial offerings we want to express our sincere thanks.—Clem Baker.

HONOR ROLL COMPLETE TO SATURDAY, MAY 15

The complete list of those having paid their Church School Day and Young People's Anniversary apportionment in full for the Little Rock Conference is as follows: Geo. W. Warren, Oaklawn, Hot Springs; T. T. McNeal, Crossett; F. A. Bud-din, First Church, Pine Bluff; J. B. Hefley, Rison; Geo. W. Robertson, Washington-Ozan; Arthur Terry, Fairview; H. S. DeVore, First Church, Texarkana; A. C. Carraway, DeWitt; R. L. Long, Stuttgart; S. T. Baugh, Carr Memorial, Pine Bluff; V. D. Keeley, St. Charles; W. C. Watson, Malvern; J. D. Montgomery, Foreman; J. L. Simpson, Texarkana Circuit; Le-land Clegg, Magnolia; W. L. Ar-nold, Hazen; C. D. Meux, Glen-wood-Rosboro; C. M. Reves, Cam-den.—Clem Baker.

LOGAN SIMPSON IS MAKING GREAT RECORD ON TEXAR-KANA CIRCUIT

Rev. J. L. Simpson, pastor of our Texarkana Circuit, has paid his Conference Claims in full, his Dis-tract Claims in full, his Church School and Young People's Anni-versary in full, his Christmas of-fering in full, has paid \$28.00 on the Bishops' Crusade and the wo-men of the Missionary Society are putting curtains in the parsonage and the Few Memorial Church is being painted. We congratulate our good friends of the Texarkana Circuit on the magnificent leader-ship of their fine young pastor.—Clem Baker.

TEXARKANA AND ARKADELPHIA DISTRICT CONFERENCE

Continuing the round of District Conferences we were present at the Texarkana District Conference at Ashdown with J. W. Mann in charge and the Arkadelphia Dis-trict Conference at Sardis where R. E. Fawcett presided last week. Both these Conferences were well at-tended, the reports were good, the spirit of the preachers was excel-lent, the increased loyalty of the laymen was marked and the preaching by Dr. DeVore and Dr. Matt Ellis of Texarkana and Dr. W. C. Watson and Rev. H. D. Sad-

ler at Sardis lived up to the same high standard set in other District Conferences this year. — Clem Baker.

N. ARKANSAS CONFERENCE CHURCH SCHOOL DAY MAY 2ND

Table listing financial reports for various districts including Batesville, Conway, Fayetteville, Fort Smith, Helena, Jonesboro, Paragould, Searcy, and Standing By Districts.

—IRA A. BRUMLEY.

N. ARKANSAS CONFERENCE HOME AND FOREIGN MIS-SIONARY ENTERPRISE FOR FIRST 6 MONTHS ENDING MAY 10

Table listing financial reports for various districts including Batesville, Conway, Fayetteville, Fort Smith, Helena, Jonesboro, Paragould, Searcy, and Standing By Districts.

Table listing financial reports for various districts including Batesville, Conway, Fayetteville, Fort Smith, Helena, Jonesboro, Paragould, Searcy, and Standing By Districts.

Fayetteville District

Table listing financial reports for various districts including Batesville, Conway, Fayetteville, Fort Smith, Helena, Jonesboro, Paragould, Searcy, and Standing By Districts.

Fort Smith District

Table listing financial reports for various districts including Batesville, Conway, Fayetteville, Fort Smith, Helena, Jonesboro, Paragould, Searcy, and Standing By Districts.

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Paragould District

Table listing financial reports for various districts including Batesville, Conway, Fayetteville, Fort Smith, Helena, Jonesboro, Paragould, Searcy, and Standing By Districts.

Searcy District

Table listing financial reports for various districts including Batesville, Conway, Fayetteville, Fort Smith, Helena, Jonesboro, Paragould, Searcy, and Standing By Districts.

Standing By Districts

Table listing financial reports for various districts including Batesville, Conway, Fayetteville, Fort Smith, Helena, Jonesboro, Paragould, Searcy, and Standing By Districts.

—IRA A. BRUMLEY.



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**THE LITTLE ROCK  
CONFERENCE  
YOUNG PEOPLE'S  
ASSEMBLY  
HENDRIX COLLEGE  
June 21-25**

Opens with banquet Monday night, June 21st  
—closes with consecration service noon, Friday,  
June 25th.

For Young People 16-23, and adults whose  
official capacity requires their attendance at the  
Assembly.

**Expenses**

The total expense is \$6.50, including registra-  
tion, banquet, meals and rooms.

**The Program**

Five great days, beginning at 6:20 each morn-  
ing and closing at 10:00 each night, with a rich  
program consisting of Worship, Study, business,  
special interest groups, recreation, fellowship  
and consecration.

**Faculty**

The ten fine courses will be taught by the  
following outstanding leaders:

- Miss Julia Reid, El Dorado
- Rev. F. G. Roebuck, Pine Bluff
- Rev. Edward Harris, Stamps
- Rev. Neill Hart, Little Rock
- Rev. J. E. Cooper, Pine Bluff
- Rev. A. J. Christie, Prescott
- Rev. E. C. Rule, Camden
- Rev. L. E. N. Hundley, Warren
- Rev. F. R. Harrison, Hope
- Rev. E. O. Harbin, Nashville, Tenn.

**Officers of the Assembly**

- Miss Theda Belle Findley, President
- Coy E. Whitten, Jr., Vice-President
- Miss Grace McCarty, Secretary
- James H. Johnson, Treasurer
- Rev. Clem Baker, Dean of the Assembly
- Rev. L. E. N. Hundley, Dean of Men
- Mrs. Fred R. Harrison, Dean of Women
- Miss Theda Belle Findley, Associate Dean of Women.
- Mrs. Arthur Terry, Registrar
- Rev. E. O. Harbin, Director of Recreation
- Rev. R. A. Terry, Conference Director of Y. P. Division.

**District Directors**

- Miss Pauline Goodman, Arkadelphia District
- Rev. C. H. Giessen, Camden District
- Mrs. C. B. Nelson, Little Rock District
- Rev. L. E. N. Hundley, Monticello District
- Rev. Everett Vinson, Pine Bluff District.
- Mr. Steve Bader, Prescott District
- Miss Mildred Woolard, Texarkana District

**HENDRIX COLLEGE  
Will Be Hosts to Arkansas Methodist**



Two Scenes of the Lily Pond—Hendrix Campus

**ARKANSAS PASTORS' SCHOOL, H**



**REV. CLEM BAKER**  
Dean of the Pastors' School and  
of the Little Rock Conference  
Young People's Assembly

**OPENS  
MONDAY NIGHT  
May 31st  
and  
CLOSES FRIDAY  
June 11th**

For all Methodist preachers, their wives, lead-  
ers of Mission Study classes and laymen who wish  
to attend from all the Methodist Churches of  
Arkansas.

**EXPENSES**

Room and Board entire session—\$13.00.  
Special course taught by Miss VanHooser for  
representatives of Women's Missionary Societies,  
leading Mission Study groups in their local auxili-  
aries.

Good singing, and special classes in sight sing-  
ing led by Dr. Fagan Thompson of Vanderbilt  
University.

**54th Session Opens September 6th, 1937**

★ Courses in Liberal Arts, the Sciences, and Music lead to A. A., B. A.,  
and B. M. degrees. Courses in Art, Speech, and Education lead to diplo-  
mas and teacher's certificate. Pre-professional courses in Medicine, Den-  
tistry, Commerce, Engineering and Law are offered.

**THE NEW PROGRAM  
HENDRIX  
MEETS THE N**



# HE AND CONWAY

## ts for Three Important June Events



Beauty Spot—The Library in the Background

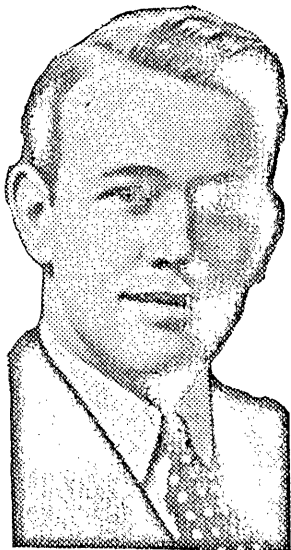
# HENDRIX COLLEGE, MAY 31-JUNE 11



JOHN M. MOORE  
of the Arkansas Conference  
who will be with us the  
days of the school

### Instructors and Lecturers

- DR. W. T. WATKINS  
of Emory University
- DR. W. A. SMART  
of Emory University
- DR. J. T. CARLYON  
of Southern Methodist University
- DR. R. H. EDWARDS  
of Cornell University
- DR. FAGAN THOMPSON  
of Vanderbilt University
- MISS RUBY VANHOOSER  
of Belmont College
- DR. FRED FISHER  
of Detroit, Michigan
- DR. IVAN LEE HOLT  
of St. Louis, Missouri
- BISHOP JOHN M. MOORE  
of Dallas, Texas



PROFESSOR  
NAT R. GRISWOLD  
Registrar of the Pastors'  
School and Dean of the  
North Arkansas Confer-  
ence Young People's  
Assembly

## NORTH ARKANSAS CONFERENCE YOUNG PEOPLE'S ASSEMBLY HENDRIX COLLEGE June 14-19

Registration from 2:00-4:00 p. m. Monday,  
June 14th.

### Who Should Attend

The Assembly is for young people 16-23 and  
for District Directors and other adults respon-  
sible for the Assembly program.

### The Expenses

Room and board, including banquet, \$5.50.  
Registration fee, \$1.75, making total of \$7.25.

### The Program

The program consists of nine fine courses  
taught by Instructors accredited by the General  
Board of Christian Education, together with op-  
portunities for Worship, recreation, fellowship,  
interest groups, business sessions and platform  
messages.

### The Faculty

- Rev. Vernon Chalfant of Cotton Plant
- Rev. Earle Cravens of Piggott
- Rev. Ira A. Brumley of Conway
- Rev. Sam B. Wiggins of Conway
- Miss Alleen Moon of Nashville, Tenn.
- Rev. Cecil Culver of North Little Rock
- Mrs. Nat R. Griswold of Conway
- Miss Thelma Pickens of Batesville
- Rev. H. M. Lewis of Morrilton

### Officers of the Assembly

- Robert Arbaugh, President
- Miss Mary Elizabeth Pace, Vice-President
- Miss Ruby McCartney, Secretary
- Homer Claude, Treasurer
- Miss Rona Allison, Publicity Superintendent
- Rev. Nat R. Griswold, Dean of Assembly
- Rev. Ira A. Brumley, Executive Secretary
- Miss Alleen Moon, Gen. Board Representative
- Rev. Glenn Sanford, Director of Recreation
- Mrs. Sam B. Wiggins, Dean of Women

### District Directors

- Miss Thelma Pickens, Batesville District
- Billy Shelton, Conway District
- Mrs. W. A. Downum, Fayetteville District
- Rev. James Upton, Fort Smith District
- Rev. Ethan Dodgen, Helena District
- Rev. Lyman Barger, Jonesboro District
- Miss Letha Phillips, Paragould District
- Rev. S. O. Patty, Searcy District

## OF EDUCATION AT COLLEGE OF THE DAY!

## A NATIONALLY RECOGNIZED COLLEGE

Hendrix College is fully accredited and approved by the North Cen-  
tral Association, The Association of American Universities, and the  
American Association of University Women. For Catalog and Informa-  
tion address:

Registrar, Hendrix College, Conway, Arkansas.

## CHURCH NEWS

### HOME COMING AT DE VALLS BLUFF

The Methodist Church at De Valls Bluff will act as host to all former members on Sunday, May 30. Services will be held at the church at 11:00 a. m. and 3:00 p. m., conducted by Rev. T. M. Armstrong and Rev. W. L. Arnold respectively. Dinner and social gathering will be at the parsonage from 12 to 3 for all present and former members.

### "ALCOHOL AND LIFE"

I have a lecture on "Alcohol and Life," illustrated with one hundred beautiful slides. A thousand watt stereopticon is used, making a brilliant picture. Can be used in a darkened room in daytime. Suitable for church or schools. Will be glad to arrange dates.—John H. Glass, Supt. Anti-Saloon League of Arkansas, 339 Donaghey Building, Little Rock, Arkansas.

### A COURSE IN HYMN SINGING

During the past week Umsted Memorial Church has had the privilege of having a class in "The Appreciation and Singing of Our Great Hymns," taught by Rev. M. L. Edgington.

For a number of years our church has neglected this most important field and has allowed commercial interests to bring to our people a degrading type of so-called hymns that have been a detriment to our church and its membership.

At the Leadership Conference at Mt. Sequoyah this summer, the class will be arranged as an accredited course. It is impossible to overestimate its value to our church.

Every church, particularly the smaller ones, should plan to include such a course in its training curriculum. And our Conference should appreciate the fact that one of our own members has pioneered this field.—Hubert E. Pearce.

### ARK. METHODIST ORPHANAGE

I am thinking today about the men who gave birth to the Arkansas Methodist Orphanage and none were closer to me than Stonewall Anderson, F. S. H. Johnston, M. M. Smith and J. B. Stevenson of the North Arkansas Conference. I thank God that I have no doubt as to where they are and I believe they look with approval upon our efforts to carry on at our Home. The Little Rock Conference group which helped in organizing the Home was composed of T. H. Ware, J. H. Casson, George Thornburgh, Dr. J. E. Godbey and the writer, all of whom, except the writer, have been transplanted.

In looking over letters from time to time received from them, my enthusiasm is renewed and I am urged to do more active work.

None of you, my brethren of the ministry, will ever know how much I love you and how dear you are to me and how close your interests lie to my heart and how earnestly I crave to be of help to you.

The Home is having no exceptional experiences—just the regular routine, but it stands in great need of help and sympathy and I am sure you will meet it.

I wish all of you who read this would visit the Home. This morning a brother beloved from Oklahoma visited the Home and has just left my office and told me how wonderfully pleased he was with our plan.

School will soon be out and our flock will be scattered around, spending summer weeks with people who invite them.

With much love for you, I am your brother.—James Thomas, Executive Secretary.

### AMITY CIRCUIT

Soon after we entered the parsonage the good people of Amity gave us a pounding, and they have continued bringing in good things to eat.

An increase in attendance at two churches has been noted. The people seem to take great interest in the church. At the first quarterly conference they raised the salary 19 per cent above last year. They also raised the Benevolence 14 per cent. To assure its being paid in full, the Missionary Society of Amity took the lead in planning four acres of cotton as a Lord's Acre. Sweet Home Church also is planning three acres.

Our church at Amity will join with the other churches of Amity in a union service on the fifth Sunday night in May. The services will be held in our church with Rev. Mr. Moss, pastor of the Christian church doing the preaching.

We are in the midst of a great year of work. A finer people cannot be found. To work with them is a joy that cannot be expressed in words.—J. H. Robinson, P. C.

### PIGGOTT CHURCH

The seed of the Kingdom was planted in the community of Piggott many, many years ago. Since that time many good men and true have carefully watered and tended its growth, sometimes with greater degrees of success and at other times working in the midst of discouragement, but ever holding fast to the faith and the promise of the coming Kingdom. The church at present is under the able leadership of Rev. Earle Cravens, pastor, Ralph McNeil, Chairman of the Board of Stewards, Norris Pierce, Superintendent of the Church School and E. H. Scurlock, Chairman of the Board of Christian Education. The membership rejoices in the splendid progress the church is making and the spirit of co-operation which prevails in the community.

We are happy in that our Church debt has been refinanced and is now arranged so that it can easily be handled. The church property has also been protected with insurance. The report at the District Conference showed one-half of all annual obligations paid in full. Twenty-seven members have been added to the church roll during this year. We have 55 subscribers to the ARKANSAS METHODIST.

Under the leadership of Mrs. Geo. Metzler, the Bishops' Crusade was duly presented to the church and its membership greatly enriched by the study of the book "By the Waters of Bethesda." An offering in the sum of \$52.00 was given.

Rev. and Mrs. Cravens, with the help of Rev. E. B. Williams, and others conducted an inspirational and instructive Institute for the Intermediates. Twenty-eight certificates were awarded.

During the month of April the Children's Division of the Church School had a special course of study on China. At the conclusion of the study they enjoyed a Chinese supper. At a later date they will present a Missionary program for the school.

The Piggott Missionary Society

is very active and is carrying on the general work of that organization.

The Young People's Department is under the leadership of Mr. Geo. Metzler. They are planning to send five representatives to the Young People's Conference at Conway. Our pastor and wife are to attend Pastors' School beginning May 31.

Our Vacation Church School will be held June 14 to 25 inclusive.

It was the happy privilege of this church to be host to the Paragould District Conference. We only hope those attending received as much joy from coming into our midst as we did by having you come into our homes.

The two weeks pre-Easter service was indeed helpful. During that time the membership seemed to have been truly revived; and a new spirit seemed to have entered within, and it is in the strength of this new life that we of his Kingdom in this community expect to go forward.—Ella Mowery.

### PRESCOTT DISTRICT BROTHERHOOD MEETING

The regular District Brotherhood meeting was held this month at Glenwood on May 4th. Thirteen ministers were present, and the District Lay Leader, Mr. Gus Brown, of Gurdon.

Beginning at 10:30 the morning was spent in hearing informal reports and discussions of the results of the Bishops' Crusade, the coming District Conference to be held at Gurdon the 18th and the pending District wide Layman's Institute at Hope, May 9, 10 and 11.

At the noon hour a hearty and appetizing lunch was served by the ladies of the Glenwood Church. Bro. Meux and his people, by the warmth of their welcome, made us feel very much at home, so the noon hour was spent in lively and informal conversation.

The meeting informally adjourned to meet again at the call of the Presiding Elder.—C. D. Cade, Sec.

### REPORT OF ARKADELPHIA DISTRICT CONFERENCE

The Arkadelphia District Conference met at Sardis Church of Sparkman-Sardis charge, May 12, at 8:30 a. m. After a brief devotional led by Rev. R. E. Fawcett, Presiding Elder, the committee on the Spiritual State of the church made its report and Dr. W. C. Watson spoke to the report. Dr. Watson's message lifted the Conference to an high plane of spirituality which characterized the entire session.

E. S. Walker was elected secretary and Paul Clanton assistant.

A motion was made that authorized the Presiding Elder to appoint a nominating committee to prepare a list of delegates and alternates to the Annual Conference.

The report of the committee on Christian Education was read and Miss Fay McRae, Mrs. H. King Wade, and Rev. Clem Baker spoke to the report. Miss McRae, representing the Children's Work, emphasized the importance of Vacation Schools. Mrs. Wade, speaking on Missionary Education, found reason for rejoicing in the cultural and spiritual values of the Bishops' Crusade and the fact that missionary advancement would now be possible. Brother Baker outlined the calendar of events in our program of Christian Education for the summer.

The following preachers were visitors: J. D. Baker, J. E. Cooper, J. W. Mann, E. C. Rule, J. Frank

Walker, Fred Harrison, A. J. Christie, K. L. Spore, F. G. Roebuck, Edward Harris, C. D. Cade, B. F. Scott and Bro. Chadwick of Oklahoma.

Dr. James Thomas reported on the work of the General Extension Board in the flooded areas and also the work of the Methodist Orphanage.

Bro. Neill Hart reported on the work of the Golden Cross Society.

The inspirational message was given by Rev. Harold D. Sadler of Benton. His was a soul-stirring message on the individual's responsibility to the church.

Bro. R. C. Walsh, host pastor, and his good people entertained the Conference royally with a bountiful spread out under the shades of the trees. Earl Mann of Sardis stirred the Conference with his leadership in song and the special numbers he presented in both morning and afternoon sessions.

A motion was made that the ten receiving the highest number of votes should be the regular delegates and the five receiving the next highest should be alternates to the Annual Conference.

Encouraging reports were made by the pastors, which indicated that great work had been done during the first half of the Conference year, and indications were that this would be one of the greatest years in the history of the District.

Bro. H. J. Brooks of First Church, Malvern, was elected to the local deacon's orders, and was later selected to serve as Associate District Lay Leader with President J. P. Womack, who was re-elected District Lay Leader.

The Conference heard reports from the following local preachers, passed their characters and renewed their license; J. F. Walker, W. H. Chambers, T. W. Phillips, J. V. Wheeler, Mark Vaught, J. F. Townsend, J. B. Stanfield, T. S. Stinson, H. H. Rogers, W. M. Warren, Joe Warren, H. E. Moore and H. J. Brooks.

President J. P. Womack spoke on the laymen's work.

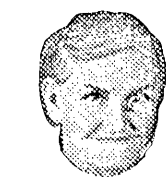
The following were selected as delegates and alternates to the Annual Conference: Delegates—J. P. Womack, B. Murry, Mrs. H. K. Wade, W. A. Utley, Mrs. C. A. Evans, J. Elmo Young, D. G. Allen, H. E. Moore, Mrs. J. L. Dedman, and R. L. Keith; Alternates—Horace Taylor, W. N. Jones, Mrs. H. W. Anderson, Mrs. O. L. Rigsby, and Mrs. T. H. McLain.

The following committee reports were adopted: Spiritual State of the Church, Christian Education, Woman's Work, Temperance and Social Service, Missions, Quarterly Conference Journals, Christian Literature and Committee on Resolutions.

After Bro. Jack Taylor had spoken of the welfare work in which he is engaged, Mrs. Hettie W. Bryant presented him with a flower in token of appreciation for his great life and work.

The loyal entertainment, the thoroughgoing and graceful manner in which Brother Fawcett presided

## WOMAN'S AILMENTS



Mrs. M. C. Isom of 621 W. 18th St., North Little Rock, Ark., said: "Some years ago I became so played out that I really felt I could not go on any longer. I used Dr. Pierce's Favorite Prescription as a tonic and I soon noticed signs of improvement. I took the second bottle and then I could eat more, felt better and was soon enjoying life again." Buy now at drug store. New size, tablets 50c., liquid \$1 & \$1.35.

over the Conference, and the high tide of spirituality made it a day to be remembered.

The Conference adjourned with prayer by Bro. J. L. Dedman.—Earl S. Walker, Secretary.

**SEARCY DISTRICT CONFERENCE**

The sixty-fifth session of Searcy District Conference convened at Valley Springs, May 4, and continued through noon of the 5th. The roll call revealed a splendid attendance.

The well-planned program, combined with the effective and efficient leadership of the Presiding Elder and the earnest interest and participation of the delegates, brought the Conference to several real mountain-top experiences.

The Conference was opened by Rev. E. H. Hook, Presiding Elder, who led the Communion Service, assisted by Revs. F. E. Dodson and W. L. Oliver.

Outstanding points were: The brief, specific, and deeply inspirational devotionals, talks, and sermons; the high achievement of ten charges having paid out in full on Benevolences; the general victorious note in the reports of the pastors and the fine fellowship and deep sense of consecration that pervaded the Conference.

The devotionals were conducted by the following: B. R. Johnson, District Lay Leader, Charles Stuck, Conference Lay Leader, and Rev. R. E. Wilson.

Dr. O. E. Goddard thrilled the Conference in reporting that the offering to the Bishops' Crusade had been sufficient to clear the debt, and also inspired the group to go on in the spiritual phase of the Crusade. Others who presented various Connectional interests were: Dr. Henry Hedden, Supt. of the Memphis Methodist Hospital, Dr. James A. Anderson, Rev. Ira A. Brumley, Rev. Sam M. Yancey, and Dr. J. M. Williams.

Revs. Harold J. Harger and C. H. Bumpers preached the Conference sermons, which were helpful to all.

Other visitors were: The Rev. C. W. Lester, Presiding Elder of Batesville District, Revs. W. A. Downum, J. T. Byrd, Porter Weaver, Mrs. O. E. Goddard, and Dr. H. G. Cooke, pastor Madison Avenue Methodist Church, Memphis.

Clyde Emerson Crozier was recommended for local preacher's license. Clarence Henry Wienand was recommended for admission on trial to the Annual Conference.

Delegates to Annual Conference were elected as follows: John Sugg, Harrison; Lee Miller, Augusta; B. R. Johnson, Searcy; E. E. Cannaday, Clinton; Ed Barrett, Heber Springs; Reese Jones, Cotton Plant; Marvin Parks, Cabot; L. A. Smith, West Point; M. L. Kaylor, Hunter; M. J. Russell, Valley Springs; Ted Christie, Marshall; and W. E. Boyer, Beebe. Alternates: O. C. Dickson, Heber Springs; Mrs. E. G. Keatzel, Clinton; Mrs. H. Graham, Clinton; Mrs. S. O. Patty, Beebe; and Dr. Troy Coffman, Harrison.

Resolutions read and adopted approving the stand of the Arkansas Gazette against using liquor advertisements and the splendid work of Hon. D. L. Ford in upholding the laws regarding lawlessness and the liquor trade.

Reports of the various Committees were to the point and very suggestive toward greater work of the Master.

The invitation of Cotton Plant

for the next District Conference was accepted.

The people of Valley Springs, with assistance from the Harrison church, did everything possible to provide true Christian entertainment that made the Conference delightful. The untiring efforts of the host pastor, Rev. W. W. Peterson, was evident throughout the session. A genuine dinner-on-the-ground, the closing part of the gathering, sent the delegation home bodily full, as well as brim-full mentally and spiritually.—V. E. Chalfant, Secretary.

**FAYETTEVILLE DISTRICT CONFERENCE**

The Conference met with the Winslow church April 6, 7. Chester assisted in the entertainment.

Rev. E. T. Wayland, Presiding Elder, directed the sessions, with Rev. W. A. Downum recording the minutes, Kenneth Shamblin was host pastor, and with an enthusiastic and hospitable committee gave to this, the first Conference ever held in Winslow, such a welcome that delegates will long remember it. Bro. Shamblin, a University student, has served this charge four years, but this was his first venture at entertaining. Unexcelled cordiality radiated from his every movement and we found homes glad to receive us, and food abundant.

The routine work carried on by committees, with the worship period moved to a happy ending.

Mr. Charles Stuck, Conference Lay Leader, on invitation of the District Lay Leader, Mr. C. W. Harrington, brought a message that thrilled all hearts. He put much responsibility for furtherance of the gospel program upon the laics. Others will do well to secure an engagement for this gifted, consecrated young man.

Rev. Ira A. Brumley urged attendance upon The Pastors' School. He also stressed projection of Vacation Schools and other Christian Educational ventures on Mt. Sequoyah.

Rev. Sam M. Yancey brought an invitation to attend upon at least some of the study sessions on Mt. Sequoyah. He is a vigorous manager, overflowing with good humor, and is promoting many improvements for this delightful spot, where recreation goes hand in hand with study.

Rev. J. W. Workman spoke in behalf of our Hendrix College and begged for its enlarged support.

Worship periods were held each day by Rev. E. T. Wayland, Rev. Glen F. Sanford, Rev. F. R. Hamilton and Rev. J. W. Workman.

A male quartette composed of Rev. Irl Bridenthal, Rev. Russell Harding, Pat Brock and Burl Spencer, furnished pleasing numbers. Two very appealing songs given were: "The Old Wayside Cross" and "Hush! Somebody's Calling My Name."

Of great worth were the three sermons by Rev. Aubrey Walton. His messages held a "heart warming" appeal. They were filled with evangelistic fire and power. Bro. Walton is a preacher who likes to preach.

Many pastors and delegates spoke for "Good Literature," notably the ARKANSAS METHODIST, CHRISTIAN ADVOCATE, WORLD OUTLOOK, and many church school magazines, and "The Upper Room."

Jeff Smith and Harold Warren were licensed to preach.

C. W. Harrington was elected

District Lay Leader, and A. D. Buel and Beverly Raikes his assistants. R. N. Shaw, Golden Cross Director. Elected delegates to the Annual Conference were: J. H. Zellner, Prairie Grove; A. A. Bachus, Springdale; Dr. C. G. Melton, Fayetteville; W. A. Little, Lincoln; C. W. Harrington, Fayetteville; E. C. King, Siloam Springs; Beverly Raikes, Oakley Chapel; Eagle Thomas, Eureka Springs; Mrs. E. M. Murphy, Fayetteville.

Alternates elected were: C. W. Trimble, Berryville; R. L. Brewer, Rogers; C. W. Foster, Siloam Springs; J. Hazel, Springtown.

Appreciation for the successful culmination of the first period of The Bishops' Crusade was expressed and the Conference pledged its loyalty for the continuance of the

second stage, the spiritual awakening of the church.

The Conference will meet next May with the Elm Springs Church.—W. A. Downum, Sec.

**MONTICELLO DISTRICT CONFERENCE**

The Monticello District Conference met in Dermott, May 6, in 67th session, Rev. J. L. Hoover, P. E., in the chair. J. S. M. Cannon, Conference Lay Leader, led in prayer.

Brother Hoover read from 1 John 3, and led the Conference in a season of practical and pointed thinking thereon.

Claude R. Roy was elected secretary, the roll was called, revealing the best attendance in three years, on the part of an elected delegation, and the number of visitors

**The Upper Room**

*Anytime -- Anywhere*

**A PRACTICAL, HELPFUL DEVOTIONAL GUIDE**

The third quarterly issue of THE UPPER ROOM—for use during July, August, and September—contains exceptionally fine devotional material, prepared by a group of the best religious writers. The cover is a reproduction of Anton Dietrich's "Christ Stilling the Tempest." We believe this issue an improvement over any previously produced. It is certainly worth many times the price of 5 cents. Your pastor will have it on sale about June 1.

The second quarterly issue of THE UPPER ROOM was used in 750,000 American homes. Every one of these family groups should secure the July, August, September issue as soon as available, especially those who will be leaving soon for their summer residences or camps. SURELY THE UPPER ROOM IS NEEDED AS A DEVOTIONAL GUIDE DURING THE VACATION MONTHS. Buy from your pastor or group leader at 5 cents per copy, or send 10 cents and a copy will be mailed direct to you, postpaid. Individual, yearly subscriptions, 30 cents, postpaid; foreign, 40 cents.

THE UPPER ROOM,  
Doctors' Building,  
Nashville, Tennessee.



throughout the day was unusually large.

Bro. Hoover read the Committees for the Conference. The following visitors were introduced: J. S. M. Cannon, L. R. Conference Lay Leader; Dr. James Thomas, Supt. of our Orphanage; C. N. Baker, Conference Ext. Secretary for the Board of Education; W. Neill Hart, pastor of Pulaski Heights Church, Conference Director of Golden Cross; Mrs. W. Neill Hart; Miss Faye McRae, Conference Director of Children's Work; Mrs. V. O. Buck, Dist. Secretary W. M. S., and Rev. J. H. Glass, Supt. Arkansas Anti-Saloon League.

Bro. Hart addressed the Conference about the "Healing Ministry" of the church, and urged active observance of "Golden Cross" Enrollment.

Dr. Thomas spoke about our Methodist Home for children, the missionary interests of our church, hospital work, and Church-Extension, all of which he represents in the Little Rock Conference.

Leave of absence was granted Rev. M. K. Irvin, due to illness in his home.

The Committee on Temperance read their report. Rev. J. H. Glass spoke and it was adopted by the Conference.

J. S. M. Cannon, Conf. Lay Leader, addressed the Conference in well chosen words about Lay activities. We always profit from words by our Conference Lay Leader.

The roll was called, showing alternates seated for principals and the lay delegates gathered for the purpose of electing delegates to Annual Conference. On motion from the delegation, the chair was instructed to appoint a committee to bring in a list of laymen and women from over the District as a guide for the delegation in selection of their delegates. Bro. Hoover appointed O. C. Landers, R. E. Gilliam, T. A. Prewitt and Mrs. V. O. Buck.

Miss Faye McRae spoke about Children's work, especially stressing Daily Vacation Bible Schools. Miss Faye is an inspiration when she starts to talk Children's work and we profited by her fine talk.

M. K. Rogers, T. T. McNeal, W. R. Burks, M. K. Irvin, W. W. Christie and E. D. Galloway made their reports and showed splendid work in their respective charges.

Bro. Hoover announced W. W. Christie to lead the afternoon devotional, and Prof. N. R. Griswold of Hendrix College came to the platform to conduct our morning worship. Dr. Thomas led in prayer after which Prof. Griswold brought a very inspiring message.

Lunch was served by the Dermott W. M. S. in the church parlors, and a splendid meal it was. This always is the case when the Dermott women are the hostesses.

At the afternoon session Brother Christie conducted the devotional, Rev. J. H. Cummins leading in prayer. Bro. Christie spoke from 1 Timothy 4:16, and brought a splendid and yet brief message.

The committee brought in the list of names for the lay delegation. Three ballots were taken and the following elected as principal delegates: Mrs. V. O. Buck, Warren; T. A. Prewitt, Tillar; Mrs. A. J. Gregory, Portland; O. C. Landers, Warren; George Spencer, Monticello; Murphy Jones, Hamburg; Levi Wilcoxon, Crossett; Mrs. Q. T. Cone, Snyder. The following were elected alternates: Mrs. W. S. Anderson, Wilmar; Mrs. Roy McKinney,

New Edinburg; R. E. Gilliam, Dermott; and Jesse Johnson, Jersey.

Pastor's reports: J. H. Sewell, John Simpson, J. H. Cummins, J. M. Hamilton, E. L. McKay, A. C. Rogers, C. N. Smith, R. E. Simpson, C. R. Roy, L. E. N. Hundley, B. F. Fitzhugh made their reports.

The Committee on Christian Education, Missions, Evangelism, Christian Literature, Lay Activities, Q. C. Journals and the District Lay Leader, made their reports. Several spoke to these various reports and they were all adopted.

Rev. J. H. Cummins read an interesting report from the General Board of Church Extension, which was very informative.

Rev. L. E. N. Hundley moved that a letter of remembrance be written, by the secretary, to Mrs. J. Frank Simmons. The motion was unanimously adopted and the secretary was instructed to write the message.

Donald Smith was before the Committee on License to preach, and was recommended to receive local preacher's license.

Renewal of local preachers' license of the following was made: John Simpson, Milton Crawford, Ray G. Scott, Jesse Johnson, L. Sibert, Frederick Schwendimann.

Bro. Hoover announced the Ad Interim Committee as J. M. Hamilton, L. E. N. Hundley, E. D. Galloway and J. L. Hoover.

J. M. Hamilton, L. E. N. Hundley, and T. T. McNeal were appointed a committee to arrange for the next District Conference.

Revs. S. C. Dean and C. B. Davis, superannuate brethren present, were asked to speak a few words, which they did.

The minutes were read and approved and the Committee on Resolutions read their report, which was adopted by a rising vote. With some closing words of admonition from our presiding elder, we sang "Blest Be the Tie That Binds," and Rev. S. C. Dean pronounced the benediction, closing this session of the Conference.—Claude R. Roy, Dist. Sec.

#### REPORT OF TEMPERANCE COMMITTEE OF MONTICELLO DISTRICT CONFERENCE

Your Committee on Temperance believes that it is everywhere evident that, under present legislation affecting the liquor business, there is increased drinking among our youth, and that the habit of drinking is growing upon many who are older.

Furthermore, we observe that those who are in the liquor business spare no effort, nor money, to control legislation concerning it, and seek to influence all kinds of business and professions to support it.

We believe that there is no evil upon us today that is so degrading in morals, more wicked in nature, and more nefarious in purpose; that the tremendous loss in morals and security of our home-life is so overwhelmingly staggering that the income from liquor taxation becomes a decidedly insignificant matter.

We are persuaded that there is an inner rebellion in the hearts of our people generally against the indecencies of this hideous traffic, that, when rightly led and informed, will rise up with courage and stamp it out.

Therefore, Be it resolved: (1) That as Church members we be "temperate in all things" as becometh the children of God;

(2) That we seek by all precept and example to educate our people concerning the matter of temperance and pledge ourselves to unreservedly oppose all efforts to make liquor more easily obtainable;

(3) That we make clear to our representatives in State and National law-making bodies our convictions with reference to this national evil, either by personal or written communication;

(4) That we especially lend our support and labors in securing local option in all counties of our State wherever practical and possible, and in this way begin to make our State dry again;

(5) That we co-operate in every way possible with Rev. J. H. Glass, the faithful and untiring State Superintendent of the Anti-Saloon League, in his worthy and needful work.—E. D. Galloway, Chr.; O. C. Landers, Sec.

#### REPORT OF COMMITTEE ON MISSIONS, OF MONTICELLO DISTRICT CONFERENCE

Some facts that we do not like to look at and which disturb our peace of mind are those given by Dr. Ormond of Duke University, when he says that of every three persons one meets only one is a Christian. Christian Missions are two-fold, that is, there must be the will to christianize and the will to be christianized. The lack of both has impaired Missions both at home and in foreign fields.

The church-wide movement, known as the Bishops' Crusade, let us hope, will do a great deal more for Missions than just pay off the indebtedness of the General Board. Let us hope that it will create, in wide areas of our Church, the will to christianize. Let us hope, further, that it will bring a clearer understanding of Missions, and how to bring about a missionary-minded constituency. Asking an individual for ten dollars for Conference Claims is not teaching Missions, and is not making one missionary-minded. Ten dollars so given may be only a dole; but, when the giver is personally concerned for individuals, it becomes a gift with far-reaching influence; for Missions is bringing abundant life. Our whole educational process is a missionary enterprise.

It is idle rote to imagine that we may or may not be interested in Missions. Missions is a practical problem that we must face whether we will or no. We must christianize in self-defense. No epidemic is allowed to spread and work havoc to multitudes, but is brought under control and stamped out. In many instances, immunization against a disease, to prevent the disease in the first place, is brought about.

We speak of the Church falling upon evil days. The church has always won its greatest victories in times of the greatest adversity. The world is powerless to harm the Church; the decay is from the inside. Missions furnish the only vaccine with which the Church can be inoculated and saved from complete decay. To live as a Church, we must be missionary-minded.

So much is said of Missions in general that we wonder what can be done in the local church that will make a worth-while contribution to this vital movement. Your Committee makes only one suggestion. The Board of Missions is asking every church in Southern Methodism to hold, sometime during the year, a "School of Missions." This would be some good mission book taught,

preferably, by the pastor, enlisting as many members of the congregation as possible. The school may run for five consecutive sessions or be held over a period of five weeks. It is hoped that every charge in our District will have such a school.—T. T. McNeal, Mrs. V. S. Augspurger, C. N. Smith, Sec.

#### "DYESS COLONY IN MISSISSIPPI COUNTY, ARK., THE EIGHTH WONDER OF THE WORLD"

I do not recall the Seven Wonders of the World but it is not of them that I want to write, but of this colony, the wonder of wonders. It is not a town—nor a city but a growing town and city located on 15,000 acres of fine Mississippi river bottom land, as rich soil as the Nile. The depth of soil no one seems to know. It may be 10 or 15 feet. It is one of the many children of the New Deal.

There are 600 families living in neat, beautiful five-room cottages, painted white. Attractive. Located

#### CARDUI

Cardui is a medicine which eases certain functional pains, and also increases the appetite and improves digestion, helping women to get more strength from the food they eat. Thousands of women praise Cardui for helping them in this two-fold way. A booklet about Cardui, containing many helpful facts about women's health, may be obtained on request from Dept. A, The Chattanooga Medicine Co., Chattanooga, Tenn. (Sent free in a plain envelope.) Cardui is sold at drug stores. (Pronounced "Card-u-i.")

## Kidneys Must Clean Out Acids

Your body cleans out Acids and poisonous wastes in your blood thru 9 million tiny, delicate kidney tubes or filters, but beware of cheap, drastic, irritating drugs. If functional Kidney or Bladder disorders make you suffer from Getting Up Nights, Nervousness, Leg Pains, Backache, Circles Under Eyes, Dizziness, Rheumatic Pains, Acidity, Burning, Smarting or Itching, don't take chances. Get the Doctor's guaranteed prescription called Cystex. \$10,000.00 deposited with Bank of America, Los Angeles, Calif., guarantees Cystex must bring new vitality in 48 hours and make you feel years younger in one week or money back on return of empty package. Telephone your druggist for guaranteed Cystex (Siss-tex) today.

## Stomach Gas So Bad Seems To Hurt Heart

"The gas on my stomach was so bad I could not eat or sleep. Even my heart seemed to hurt. A friend suggested Adlerika. The first dose I took brought me relief. Now I eat as I wish, sleep fine and never feel better." —Mrs. Jas. Filler.

Adlerika acts on BOTH upper and lower bowels while ordinary laxatives act on the lower bowel only. Adlerika gives your system a thorough cleansing, bringing out old, poisonous matter that you would not believe was in your system and that has been causing gas pains, sour stomach, nervousness and headaches for months.

Dr. H. L. Shoub, New York, reports: "In addition to intestinal cleansing, Adlerika greatly reduces bacteria and colon bacilli."

Give your bowels a REAL cleansing with Adlerika and see how good you feel. Just one spoonful relieves GAS and stubborn constipation. At all Leading Druggists.

TRIAL Send 10 cents, coin or stamps, OFFER for Special Trial size to Adlerika, Dept. 85, St. Paul, Minn.

WARDS RATE HIGH IN



### GRADUATION HONORS

*Bolero and Other Fashions*

8 to 16'ers group of white silk crepe dresses head the class for value **\$2.98**

Also organdy or Celanese Taffeta styles, \$1.98

#### Misses' Crepe Dresses

Young, simple styles to meet all school requirements. Carefully tailored, with drawnwork, shirring and button trims **\$3.98**

Another group of smart dresses, \$5.98

#### Young Men's Suits

Correct colors—dark blue and oxford grey; handsomely styled in plain and sports backs. Fine all wool chevots **\$14.95**

#### Small Necessities for Young Graduates

- White Dress Shirts priced from **65¢ to \$1.00**
- Graduation Ties priced from **25¢ to 49¢**
- Shadow-panel Silk Crepe Slips **\$1.00**
- Satin Striped Briefs, Panties **39¢**
- Ringless Hose **59¢ and 65¢**
- Lin-n-Tread Socks, Young Men's **25¢**
- Youths' Black or White Oxfords **\$1.98**
- Girls' White Empire Sandals **\$1.98**
- Rayon Panties, Bloomers, 6-16 **25¢**
- Rayon Taffeta Slips, 6-16 **49¢**

# MONTGOMERY WARD

410 Main Street

Little Rock, Ark.

## Congratulate the Happy Graduates with these Smart Gifts

**M**AKE the young ones happy on graduation day! Here are gifts, all practical and smart, and you may be sure that the thought which goes with them will be highly appreciated.

When You Think of Graduation, WE THINK OF HATS!



June, and the advent of summer, finds us with the most beautiful hats you've ever looked at, in white and myriad summer colors!

Glorious Straws, Felts, Etc., in all Shapes **\$1.00 to \$5.00**

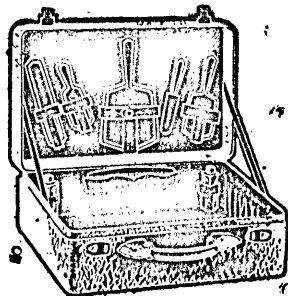
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# Field's

### Luggage

*Will Delight the Graduate!*



Complete selections of fine luggage at moderate prices—for the young men and women who will graduate.

Name or Initials Stamped in Gold **FREE**

### STANDARD Luggage Shop

303 Main St., Little Rock

### For the Girl Graduate

SHOES HOSIERY  
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READY-TO-WEAR

### For the Boy Graduate

SHOES SOCKS  
FURNISHINGS  
AND NOVELTIES  
THAT ARE  
INDIVIDUAL AND  
DIFFERENT

## KEMPNER'S

Completely Air-Conditioned

on from 30 to forty acres of land to the home. Allowing five to each family there are 3000 poor, once homeless, dependent, needy people that are amply and bountifully provided for.

It is the finest demonstration of progress, development as to home life where good citizenship and character will be developed. It is the New Deal at work providing peace, plenty, happiness, prosperity and general welfare for the inhabitants of this wonderful colony. It is worth any man's time and expense to make a visit and see for himself what has been done and what it signifies as to the future.

The Government provides their temporal wants for the first year, while as to their school facilities they already have four schools. The Methodists have had a pastor there for the past two or three years, but they need a good modern church building. I want to suggest to some of our wealthy laymen who might chance to read this article that here is a fine golden opportunity to take up the matter and build a fifteen or twenty thousand dollar church. You can come in touch with the condition of things by addressing a letter to ex-Governor J. M. Futrell who is attorney for the colony, Little Rock, Arkansas.

I am indebted to my long time friend, Mr. C. C. Ermen of Osceola, Arkansas, for the great pleasure of coming in possession of this inspirational work. If this should appeal to you or to any reader and you want anything additional address a letter to the same Mr. C. C. Ermen.—James F. Jernigan.

#### JONESBORO DISTRICT CONFERENCE

One of the best District Conferences it has been the privilege of the writer to attend was held in Osceola, May 6th and 7th. Nearly 200 delegates and visitors were present on the first day. Every pastor in the District answered roll call. After the opening and organization of the Conference, Dr. Harold G. Cooke of Madison Heights Church in Memphis brought a deeply spiritual and stirring message on the "Keys to the Kingdom of Heaven." A resolution was passed making it the policy of the District Conference to elect no preachers' wives as delegates to the Annual Conference, the idea being that they duplicated the views of the clergy and did not make a bona fide lay representation. The children and young people of Manila, under the direction of Mrs. C. H. Ashabranner, District Director of Children's Work, presented a fine pageant after the afternoon devotional, dealing with their work and what they could do in the Church.

C. J. Perry of Bay was elected District Lay Leader, and Noble Gill of Dell and Alex Stirewalt of Gilmore, associate lay leaders.

The evening message was given by Rev. H. H. Griffin. Using as a text, Psalms 24:1-2, Brother Griffin brought a thought-provoking message on "The Ownership of God." A beautiful song, "That Beautiful Golden Gate," was sung by the Osceola choir, preceding the sermon.

Lay delegates elected to Annual Conference were: Mrs. A. P. Patton, P. E. Cooley, C. A. Stuck, C. J. Perry, Mrs. H. Pewett, A. O. Hudson, Z. B. Ballew, Mrs. C. H. Ashabranner, C. J. Chapin, Noble Gill, R. A. Freeze, Mrs. G. E. Dyerle. Alternates: Dr. G. O. Campbell, Carl Hibdon, Rev. Lyman Barger, Mrs.

## FOR THE CHILDREN

### HONEY BEES

(By Milton Cammack, ten years old, of Fordyce, Ark.)

Our honey comes from bees,  
That sometimes build their combs in trees.

The bees have a queen,  
That is larger than any other bee seen.

They start at noon to fly  
In search of flowers low and high.

The little things come home at night,  
And when dark comes, you cannot see a bee in sight.

When the queen of bees is seen,  
There are bees on each side, with her between.

The bee is here saying buzz! buzz!  
When the bee is outside that is what it does.

### ONE THING WELL

"When I get a dog," Bobby Metcalf boasted, "he'll do lots of things. Sit up and beg, and play dead, and wear spectacles, and maybe carry the meat home from the market. He won't be like your Spot, just carry sticks."

Dan Earl looked down at the little mongrel beside him, and Spot wagged his tail, as though he knew what had been said. "Maybe he's a one-thing dog," Dan admitted, "but he does that thing well."

A half-dozen boys nodded approval, for Spot was a favorite with them all and not one would admit there could be a better or smarter dog. Even Bobby, having uttered his boast, edged over, giving the gang's mascot a loving pat.

All the way home Dan was thinking of the "dog who could do a lot of things." Perhaps he should have been a better teacher. Spot's one trick was an easy one. You could give him a stick and tell him to take it to Bill, or Ed, or Peter, or any of the boys, and he never made a mistake. He would give it to the boy, or put it down at his feet as

C. M. Harwell, H. K. Farrar, Claud Crain.

Our presiding elder and his charming wife have won the admiration and affection of the entire District. Osceola has entertained us royally. We have advanced financially and spiritually, having paid about 60% of the acceptances on Benevolences, 50% on salaries before the Conference, and having had a number of additions on profession of faith in many of the charges. The District Conference will recommend Rev. Lyman Barger for admission on trial into the Annual Conference. Bro. Barger is an Arkansas boy, has completed most of his work for the B. D. degree at Emory University, and is devoting his time and talent to the Master's service in Dyess Colony. Rev. Wm. Henry Trotter was recommended for Local Deacon's Orders.

Rev. J. F. Jernigan, a superannuate of the North Arkansas Conference, was an honored visitor and spoke briefly to the Conference, especially to the younger ministers. His presence was a blessing as his long life has been. He preached at Osceola on Sunday evening after the Conference closed on Friday.

It was a blessed time, His spirit moving there,

Made every moment brighter,  
Every face more fair;

Sweet was the fellowship, no sorrow did we know,

Grace, a shining river, to ev'ry heart did flow.

—James T. Randle, Sec'y.

told, and then run back for another to be delivered to some other boy.

"Good old Spot," Dan said at last. "Let the other dogs do their tricks. You could beat them all if you wanted to, but I like you just as you are."

The next day a crowd of boys went skating on the pond. It had been frozen over all winter and they had had great sport there. Even after several warm days the ice looked strong and safe.

"I'll try it out," called Bobby Metcalf, starting for the middle of the pond. "Mother said I'd better not skate today, but mothers are always afraid."

Round and round he went, and then as he was trying a figure 8 the ice gave way under him. There was a grinding, cracking sound, and reaching out he was just able to throw his arms over firmer ice as his feet went down in the icy water.

He tried to pull himself out, but the ice broke and he was again just able to save himself from going down.

The frightened boys called to him to keep still, not to move, that they would do something. Some of the older ones were afraid he might slip under the ice field, where rescue would be impossible.

There were no big boards to slide out over the ice. Sled runners would cut through, for the ice seemed to be melting as they looked, and if a boy tried to crawl out he would probably go in himself.

Dan had heard that you could push a tree out to a hole in the ice and when the boy had grasped the branches pull him back to them, but there were no trees except those growing big and strong along the bank.

"Cut off your sled ropes," he almost shouted, as the tree idea suggested another one. "Tie them together, Scout knots good and solid. Then off with your sweaters. Tie them together by the arms. Make every knot firm enough to hold a ton. Tie the ends of the ropes into the first sweater and watch those knots. They've got to hold!"

The boys obeyed, working swiftly, seeing no way of getting the lifeline out to Bobby.

Spot, watching them, wagged his tail, thinking it a new kind of game. Then as he began jumping up and down they understood.

Tearing a piece of wood off one of the sleds, Dan tied it firmly to the end of the rope and then handed it to Spot.

"Take it out to Bob," he ordered. "Quick! Out to Bob, and put down close to him. Then come back."

"Watch out, boys," he called to those on the bank, "Keep the rope and sweaters up from the ground. Play them out so he won't feel the weight. It's going to be a pull for the little fellow and he's never had anything but a free stick."

At first running, then slower as the line lengthened, Spot made his way over the ice. "Too bad he's so little," Ed whispered. "A good thing he is," Dan answered. "A big dog might go through out there where it's thin."

"Good dog. Put it down," Bobby encouraged, and the stick was laid just within reach of his hand as Spot turned on the ice in time to miss going on into the hole, which seemed to be rapidly widening.

Again and again the ice broke under him, but Bobby was able to hold fast to the sweater at the end of the line, and soon pulled himself out upon ice thick enough to bear his weight.

As the boys hurried home Spot followed, a little disappointed that the game had ended so soon.

The next day Bobby, none the worse for his cold plunge, joined the boys, bringing with him a big bone for Spot. "When I get a dog I'll have one just like him," he said, "a dog that knows one thing and can be trusted to do it."—Rena S. Travaiz in Zion's Herald.

Pointing to the record that drunken women drivers were responsible for forty-nine motor vehicle accident fatalities in New Jersey last year, R. Earle Leonard, Chief Clerk of the State Motor Vehicle Department, in speaking at the annual dinner of the Men's Club of Bergen Baptist Church, declared the drunken driving evil has developed into "a problem for women as well as for men."

FROSTPROOF CABBAGE, EACH BUNCH FIFTY, MOSSED, LABELED VARIETY NAME, JERSEY WAKEFIELD, CHARLESTON WAKEFIELD, SUCCESSION, COPENHAGEN, EARLY AND LATE DUTCH, POSTPAID: 200, 65c; 300, 75c; 500, \$1.00; 1,000, \$1.75. ONION: CRYSTAL WAX, YELLOW BERMUDA, SWEET SPANISH, PRIZETAKER, PREPAID: 500, 60c; 1,000, \$1.00; 6,000, \$3.50. TOMATO: LARGE, WELL ROOTED, OPEN FIELD GROWN, MOSSED, LABELED WITH VARIETY NAME, LIVINGSTON GLOBE, MARGLOBE, STONE, BALTIMORE, JUNE PINK, MCGEE, EARLIANA, GULF STATE MARKET, EARLY DETROIT, POSTPAID: 100, 50c; 200, 75c; 300, \$1.00; 500, \$1.50; 1,000, \$2.25. PEPPER, MOSSED AND LABELED, CHINESE GIANT, BULL NOSE, RUBY KING, RED CAYENNE, POSTPAID: 100, 65c; 200, \$1.00; 500, \$1.75; 1,000, \$2.50. FULL COUNT, PROMPT SHIPMENT, SAFE ARRIVAL, SATISFACTION GUARANTEED. UNION PLANT COMPANY, TEXARKANA, ARKANSAS.

## Rats and Mice Destroy Millions of Dollars Worth of Property—

Are you tolerating their filth and destruction in your home and premises? Elkay's Rat Killer is not an experiment. It is sure death to them when they eat (non-poisonous to humans, dogs, cats, etc.) this killer. It causes great thirst and they die outside seeking water. Best to mix it with bread and molasses, then add this killer powder. Price 50c By mail 5c postage.

## Snodgrass & Bracy Drug Co.

Little Rock, Arkansas

## HEADACHE

Every person who suffers with headache, Neuralgia, periodic pains, Muscular aches and pains, from inorganic causes should be relieved quickly.

Capudine eases the pain, soothes the nerves and brings speedy relief.

It is composed of several ingredients which blend together to produce quicker and better results.

Capudine does not contain any opiates. It acts quickly and restores comfort. Try it, Use it.

## CAPUDINE

For TIRED, ITCHING IRRITATED EYES

Get soothing relief and comfort.

JOHN R. DICKEY'S

Old Reliable EYE WASH

Used for 60 years. Genuine in red box.

25c and 50c sizes. Ask your druggist for new large size with dropper.

Dickey Drug Co., Bristol, Va.

### Prayers We Seldom Hear

O Christ of Calvary, they took a missionary collection at our church this morning, and I did not give a cent. I tried to assure myself that I had given my share, already. But that was not true. I have hidden behind that pretext too long. I said I did not believe in missionaries, but now I know that, except for missionaries, I would never have known of Thee. I told myself that I did not like the way the preacher was taking the collection, but that did not excuse me for giving nothing whatever. I thought they would raise the quota without anything from me, but I had no joy in the victory for I had not helped win it. I argued that I could not afford to give, but will spend this week, on luxury and entertainment, more than enough to have made a good subscription. O Christ of the suffering heart, I have thrust another sword into Thy bleeding heart. Forgive me, I pray, and I will still make my pledge. Amen.—Christian Advocate.

#### WESTBROOK PEGLER SAYS:

Hotel men and Pullman conductors report that people nowadays conduct themselves very badly when they get away from home for a few days. They get drunk and break furniture. They howl and carry on far into the night. They throw food about the rooms and bottles out of the windows.

On the trains they sing dirty songs, the ladies as well as the gentlemen. They spill liquor on the furniture of the club and buffet cars, they put their feet up, they raise hell and keep ringing for the weary Senagambian napping on his leather cot in the gents' room, until the train runs into the dawn, demanding more drinks which he can not provide because the buffet is closed, or nagging him for ham-and-egg sandwiches at the next stop when the station lunch probably is closed.

A group of merry-making travelers ordered highballs and food and became so destructive that the house detective went up to discover a couple of chairs in wreckage, many charred scars of cigarettes on the carpets and the names of several participants spelled out in ketchup on the bed.

It is the chambermaid who has the job of cleaning after the menagerie has gone, and she is the only member of the hotel staff who almost never gets as much as a dime from the visiting hot-shot as he staggers off home.—Denver News.

#### DAILY PAPER BANS LIQUOR ADVERTISEMENTS

The Alexandria (Va.) Gazette, the oldest daily newspaper in the United States—established in 1784—comes out in a recent editorial entitled "Liquor Advertising," and uses the following language: "We have reached the conclusion, after careful study and observation, that the advertising of spirituous liquors in this newspaper does not and cannot promote temperance in the use of alcoholic beverages. Therefore, in keeping with our policy of advocating and supporting those things which tend towards the advancement of the citizens of this community, we announce the discontinuance of the publication of spirituous liquor advertisements in this newspaper."

### OBITUARIES

WRIGHT.—Jasper Wright was one of five children born to Joseph and Sarah Ford Wright, natives of Tennessee and Kentucky, respectively. He was born in Barren County, Kentucky, July 21, 1840, and, after assisting his father on the farm until 27 years of age, he began doing for himself. In 1861 he enlisted in the Crittenden Rangers, a Cavalry company, organized in Crittenden County, Ark., and was in the battles of Chickamauga, Corinth and Knoxville. He was paroled at Chester, S. C., in 1865, and returned to Poinsett County, where he lived the



JASPER WRIGHT  
Ninety-seven Years Old. A Member of the Methodist Church 74 Years.

most of his life. He was married here in 1867, to Miss Martha Jane Huston, a Tennessean by birth. Her death occurred in 1875, she having borne a family of four children. In 1876, he married Miss Laura Stevens, a Georgian, by whom he became the father of two children, Elizabeth and Bessie. She died in 1884. In 1885 he married Miss Josephine McClellan, who was born in Tennessee, and to this union has been given one child, Lloyd G. His last marriage was in 1895 to Frances Harris, and to this union one child, T. J., was born. Sister Wright died October 5, 1924. After her death the deceased made his home with his daughter, Mrs. F. P. Crosby, north of Jonesboro, for the past thirteen years. The most of this time he was totally blind. Brother Wright was a member of the Methodist Church 74 years and took care of the Claunch Chapel Church and property for more than forty years. He was a liberal contributor, and, although quiet and unobtrusive in his demeanor, not a better man was to be found in the county. He lived the Christ-life. The deceased is survived by four children: Mrs. F. P. Crosby, of Jonesboro; Mrs. Joe Maury, Macon, Miss.; Mrs. Albert Roberts, Detroit; L. J. Wright, Victoria, Texas. The funeral was held February 12, at the Fisher Street Methodist Church, Jonesboro, conducted by Rev. J. L. Pruitt. Inter-

ment was at the Willis cemetery with the Masons in charge of the service at the grave, near the church and old home where he lived so long.—J. A. Stephens, former pastor.

TARPLEY.—Mrs. E. E. Tarpley (nee Missouri Harris), born Feb. 5, 1855; passed away March 18, at her home in Sulphur Rock, Ark.. She was a native of Alabama, coming to Arkansas with her parents when a young woman. In 1876, she was married to E. E. Tarpley, who passed away two years ago. She was the mother of eight children. Six are still living: Mrs. J. A. Parks of Pleasant Plains, Ark.; Mrs. R. C. Qualls of Flint, Michigan; Mrs. Earl Bradford, Sulphur Rock, Ark.; E. A. Tarpley of Union Hill, Ark.; Oscar Tarpley of Dayton, Wash.; Ernest Tarpley of Oregon; 19 grandchildren, and 7 great grandchildren. She had been afflicted more than 40 years, but had been seriously ill only a few days. Her last testimony was that she was ready and wanted to go. She united with the Methodist church when a young woman, in which she lived a devoted Christian till death. She was a devoted wife and mother; a splendid homemaker, and a great lover of flowers. Her flower garden was a thing of beauty, well planned and carefully tended. The writer has been a member of her family for more than 34 years, and I have never talked with a more devoted mother. She has left them a wonderful heritage, a constant example of love and sacrifice. Funeral services were conducted by Rev. W. H. Dunlap and Rev. Geo. L. McGehehey. The body was laid to rest in the Putman cemetery, near Pleasant Plains.—A Daughter-in-Law.

LANGLEY.—Joe Langley was born Feb. 17, 1879, and passed away May 3. He became a member of the Hickory Grove Methodist Church at twelve and has lived a Christian life ever since. He is survived by two sisters, Mrs. Mamie Weise of Haskell, Ark., Mrs. Lela Arnold of Little Rock, an uncle and aunt, Mr. and Mrs. Jim Langley of Haskell, Aunt Hattie Wright of Arkadelphia, and a host of other relatives and friends. He was laid to rest near Malvern and Benton Highway on Point View road, May 4. In spite of a bad, rainy day, a large congregation attended the funeral services, which were conducted by pastor of Traskwood Circuit.—Eldred Blakeley, Pastor.

#### WILFORD S. ALEXANDER WARNS OF LIQUOR EVILS

"The liquor evils of which the public complain," declared Wilford S. Alexander in an address before delegates of the National Retail Liquor Package Stores Association in Chicago recently, "have largely grown up around the taproom and tavern. There we find a scene that is entirely new in American life—women and young girls drinking at the bar, women and young girls soliciting trade and women and young girls serving customers. This is abhorrent to the moral sense of the public, and I fear if it is not corrected will be visited with a terrible punishment."

If I thought that Christianity and the Christian Church represented no more than a human movement, a pilgrimage of man seeking God, I would leave the pulpit and never attempt to preach another sermon.—Lynn Harold Hough.

### Quarterly Conferences

#### JONESBORO DISTRICT: THIRD ROUND

Marion, May 2, a. m.  
Huntington Ave., May 2, p. m.  
Blytheville Ct., at Promised Land, May 9, a. m.  
Blytheville, First Church, May 9, p. m.  
Leachville, May 16, a. m.  
Wilson, May 16, p. m.  
Marked Tree, May 23, a. m.  
Osceola, May 23, p. m.  
Jonesboro, First, Conference only, May 24, p. m.  
Joiner, May 30, a. m.  
Fisher Street, Conference, May 26, p. m.  
Preaching, May 30, p. m.  
Lepanto, June 13, a. m.  
Monette, at Macy, Conference at 3 p. m., June 13, p. m.  
Dell, at Half Moon, June 20, a. m.  
Manila, at Manila, June 20, p. m.  
Bono, at Shady Grove, Conference 1:30 p. m., June 27, a. m.  
Nettleton, at Nettleton, June 27, p. m.  
Truman, July 4, a. m.  
Tyronza, July 4, p. m.  
Brookland, at Pleasant Grove, July 11, a. m.  
Jonesboro, First Church, preaching only, July 18, a. m.  
Lake Street, July 18, p. m.  
Luxora, at Keiser, July 25, a. m.  
Dyess, July 25, afternoon.  
Lake City, at Pleasant Valley, during the meeting.  
Pastors will please be ready to answer questions 1, 12, 13, 14, 15, 16 and 17. Please give special attention to question 13. See Discipline, page 64, question 13, paragraph 110.—Eugene W. Potter.

**PARKER'S HAIR BALSAM**  
Removes Dandruff—Stops Hair Falling  
Imparts Color and  
Beauty to Gray and Faded Hair  
60c. and \$1.00 at Druggists.  
Hiscox Chem. Wks. Patchogue, N. Y.

Isn't It Worth 15c to Remove That Corn?

ASK FOR  
**KOHLER ONE NIGHT CORN SALVE**  
In the Handy Green Tin.  
"Famous For 50 Years" 15c  
Send For Free Kohler Antidote Sample  
KOHLER MFG. CO., Baltimore, Md.

### Ivy Poisoning

Quickly subdue the burning and itching torment and help nature clear your irritated skin with gentle, effective

### Resinol

### Gray's Ointment

USED SINCE 1820 FOR—  
**BOILS** SUPERFICIAL CUTS AND BURNS AND MINOR BRUISES  
25c at your drug store.  
FOR COLDS—Use our Gray's (Nothol) Nose Drops. 50c at your druggist.

**Wintersmith's Tonic**  
**MALARIA**  
A Good General Tonic

**LOW COST**  
*Fire*  
**INSURANCE**  
FOR CHURCH PROPERTIES  
THRU A +  
Stock Companies

**NATIONAL CHURCH PROPERTIES**  
**FIRE UNDERWRITERS**  
ARROW BUILDING COMPANY  
COMMERCIAL BUILDING  
200 N. 1ST ST. ST. LOUIS, MO.

**Congratulations To  
Winfield Graduates**

Winfield Church is proud of its young people who are graduating next week, and extends congratulations and very best wishes. Those graduating from High School are: Mary Lee Alewine, 900 W. 14th; Mary Alley, 1714 W. 10th; Geraldine Baird, 2416 W. 14th; Charles Cope, 1612 Battery; Chatwin Doty, 319 Midland; Robert Major, 1414 W. 6th; Lacey Morton, 2708 Gaines; Jett Ricks, 223 Johnson; and Frank Williams, 1221 Park. Graduating from Junior College are Ava Jane Arn, 1406 Center; Lex Davidson, 1923 Prospect; Chenault Junkin, 619 Battery.

**IF MORE OF US HAD THIS  
SPIRIT**

A dear old lady, one of Winfield's most loyal members, received a Mothers' Day greeting in which was enclosed some money, with the notation "to be used to buy something for yourself."

With shining eyes she said, "I'm going to give it to the church." When reminded of the request accompanying the gift, she said, "But this is for myself. I'm so glad to be able to give it to the church. It will make me happier than anything I could buy for myself."

When more of us give "because it makes us happy" the financial problems of our church will be greatly reduced.

**NEWS OF OUR CHURCH FAMILY**

Wallace Barker, 416 East 21st, a member of our Senior Department suffered a broken leg in an automobile accident last Sunday. He is at the Baptist Hospital.

Mr. and Mrs. Dale Lloyd, 1411 Arch St., are happy over the birth of a daughter, Jane Susanne, May 7.

Miss Josephine Kerr, daughter of Mr. and Mrs. William D. Kerr, 4520 Kenyon, and Alph Herron, were married at the parsonage last Sunday afternoon, May 16. Our congratulations and best wishes to these young folk.

Mr. and Mrs. Dewey Price have as guests Mrs. Price's mother, Mrs. Anna Suggs Cooper of San Antonio, Texas, and Mr. and Mrs. A. R. Gordon and son, David, from Mena.

Mrs. W. C. Conatzer, from Ozark, is visiting her daughter, Mrs. Niva Edwards, 205 Bishop.

**OUR SYMPATHY**

The sincere sympathy of the congregation is extended to our members who have suffered bereavement through the loss of loved ones:

To Mr. and Mrs. James Carlton, 5108 H St., whose four-year-old son, James, died on May 12.

To the family of Mr. Benson Wier who died on May 12 at the home of his mother, Mrs. George Wooldridge, 2113 Center.

To the family of Mr. D. Fin Covey, 2323 Bragg, who died Tuesday, May 18, after an illness of only a few days.

**ARE YOU A DESCENDANT OF A  
SPRING STREET MEMBER?**

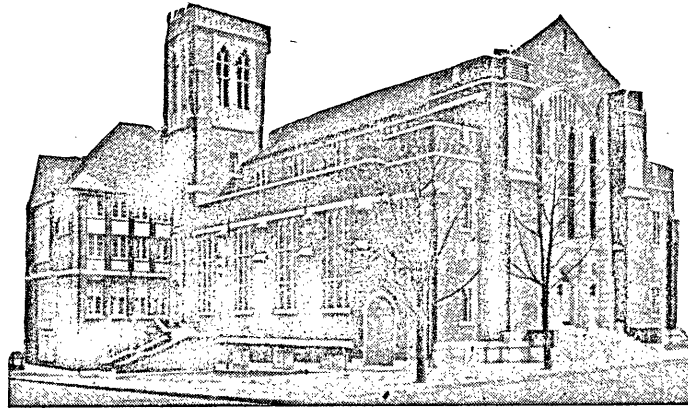
It would serve as an interesting church record if we could have a complete list of present members of Winfield who are direct descendants of the members of old Spring Street Church at 12th and Spring, where the group which founded our church spent the first seventeen years of the church's life.

Won't you please notify the church office, giving the names of your Spring Street ancestors?

VOL. IX

**Pulpit and Pen**

NO. 20



**Winfield Methodist Church**  
Sixteenth and Louisiana, Little Rock

This page is devoted to the interests of this church

**GASTON FOOTE**  
Minister  
**CHARLES THIGPEN**  
Associate Minister  
**MRS. I. J. STEED**  
Minister of Music



**MISS MINNIE BUZBEE**  
Financial Secretary  
**MISS MARGUERITE CLARK**  
Membership Secretary  
**MISS KATE BOSSINGER**  
Organist

**NEXT SUNDAY AT WINFIELD**

10:00 A. M. Church School for the whole family  
11:00 A. M. "Our Inhuman Age"—Gaston Foote  
6:30 P. M. Senior and Young People's Leagues  
8:00 P. M. "Are We Becoming Less Religious?"  
—Gaston Foote. (Three generations will speak)

**THE PASTOR'S MESSAGE**

By GASTON FOOTE

**The Heritage of a Name**

Winfield Church has a glorious heritage. For sixty-nine years it has been doing business for the Kingdom of God in the capital city of the state. In 1889 the church was named in honor of Dr. Augustus R. Winfield, "one of the most eloquent divines who ever adorned the pulpit of any country."

Born in Sussex County, Virginia, Nov. 27, 1822, Augustus R. Winfield came of the line of Edward Maria Winfield, a founder of the first Virginia colony. After practicing law for a short time in Tennessee Dr. Winfield joined the Methodist Church and entered the itinerant ranks as a Methodist preacher at the Annual Conference in Memphis in 1845. In 1849 he was appointed to the Batesville Circuit. In 1851 he was assigned the church at Princeton, Ark. It was here at Princeton that he met and married Mrs. Winfield, the former Miss Susan Norment.

For forty-two years Dr. Winfield was a faithful and fervent preacher of the gospel of Christ, thirty-eight of which were spent in this state. For four years he was President of the Arkansas Female College, from 1880 to 1884 he was pastor of Spring Street Methodist Church (now Winfield), and until the time of his death in 1887 he was editor of the Arkansas Methodist.

It is most fitting that such a living memorial as Winfield Church be dedicated to the memory of such a man as Dr. Winfield. His eloquent tongue and pen for 40 years defended and upheld the high standards of moral integrity in this state that he loved so well. His intense humanness, his sense of humor, and personal magnetism left a mark upon the citizenship of this state that can never be erased. It is the high purpose of this present generation of devoted members of Winfield Church to "serve this present age" as he who has gone before us served in his day. Ours is a glorious heritage.

**SUNDAY EVENING AT 8**

I. "ARE WE BECOMING LESS RELIGIOUS?"

Sermon by the Pastor

II. THREE GENERATIONS WILL SPEAK

3 two-minute talks by a grandmother, a father and a son

**Calling All Men  
of Winfield**

All right, Fellows, the time has come when every Man of Winfield must come to the aid of his Church. This Friday evening, May 21, the Men of Winfield will hold their second great meeting at the main pavilion in Boyle Park.

This is not to be just an ordinary meeting, either, but a great barbecue, and Fellows, IT'S FREE. Ray Scott, president, says this is to be truly a memorable occasion. The program will include instrumental and vocal music, community singing led by Charles Thigpen and Tommie Scott, and the feature of the evening will be a challenging address by our own pastor.

There will be all sorts of games—horseshoes, soft ball, washer pitching, foot races—all the things that men like to do. There will be plenty of barbecue and all the fixin's, coffee, lemonade, and doughnuts "for dunking purposes."

Remember: Boyle Park, Friday evening, from 5 o'clock on. And it's free!—Charles Thigpen.

**SUNDAY SCHOOL ATTENDANCE**

Last Sunday .....547  
A Year Ago .....545

**DEPARTMENTAL REPORTS**

	On	Stay		
	Pres.	Time	Contr.	Ch.
Junior	40	28	38	16
Jr. Hi.	77	69	35	52
Senior	65	43	63	52
Y. P.—No report.				
Ashby	18	15	14	14
Brothers	13	12	12	9
Bowen	9	7	8	8
Carmich.	18	12	....	....
Couples	47	....	....	....
Forum	13	....	....	....
Jenkins	18	18	....	12
Hinton	39	32	32	29
F. F.	12	12	12	12

**ADULT ASSEMBLY SUNDAY**

All members of Adult classes are asked to meet in the sanctuary promptly at 10 o'clock next Sunday for a short meeting before going into the class rooms. J. H. Bowen, general secretary of the Church School, will have some matters of importance to bring before the group.

**SENIORS AND YOUNG PEOPLE  
ATTEND UNION MEETING**

Twenty four members of the Senior and Young people's Departments went to England Monday night for the Union Meeting of Epworth Leagues held at the Methodist Church there. They ranked third in attendance.

**CHURCH SCHOOL DAY MAY 30**

An interesting program is being planned for the annual observance of Church School Day, which will take place at the 11 o'clock service in the sanctuary.

**HAVE YOU PAID YOUR HALF?**

We are finishing the first half of our Conference Year. Half the budget should be paid in full. If you are behind in your pledge, won't you please catch up this month? (A pledge is not money until it is paid.)

If you have not made a pledge, won't you give prayerful consideration to the amount you can pay as your share toward the support of the church during the year, and see that half of it is paid before the end of the month?

With every member helping May will be truly Catch-up Month.