



Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES, METHODIST EPISCOPAL CHURCH SOUTH



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Volume LVI

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No. 19

WE FINISH BUT TO BEGIN

By BISHOP ARTHUR J. MOORE

IN my final appeal for the Missionary Forward Movement, I pointed out that the second phase of the Bishops' Crusade was of fundamental importance in our Church and expressed the conviction that it could not be brought to success if we allowed the first phase to fail. With deep joy and heartfelt gratitude to God and the Church, I now record that the Missionary Movement has been gloriously successful. The way is open for a great spiritual triumph through the Aldersgate Commemoration to be led by my colleague, Bishop A. Frank Smith.

As I write, the reports show that approximately \$375,000 has been raised, most of which is in cash. Reports from many Districts are incomplete and in some sections local conditions made it necessary to defer the offering or complete the same later. After carefully canvassing the returns, the Bishops are convinced that not less than \$400,000 has been given by the Church for its missionary work.

The significance of this will be appreciated by all who are familiar with our Missions around the world. The depression indebtedness of the Board of Missions can now be liquidated. New missionaries can sail forth to fill up the ranks so sadly depleted in the last eight years. All departments of work can be strengthened and the morale of our missionary personnel will be vitalized.

Yet all this does not represent the most significant feature of this appeal. I have met nearly all of our preachers face to face and have spoken to multiplied thousands of our people. Nowhere have I heard a word of complaint or pessimism, but only expressions of hope and loyalty and confidence. A wonderful piece of missionary cultivation has been done, and I verily believe that the missionary passion and spirit of our people is deeper than it has been for many years.

We finish, but to begin. We have closed the Missionary Forward Movement only to launch out again in the mightiest spiritual enterprise the Church has known for a generation. We enter now with faith and confidence upon the second phase of the Bishops' Crusade. We propose now to direct the thinking of our people to spiritual realities, to recall them to the original Wesleyan principle of personal touch with God and the witness of the Spirit to conscious salvation. Those commentators on and historians of the Methodist movement, who were closest to the sources, are agreed that the real birth of Methodism occurred at 8:45 p. m., May 24, 1738, when John Wesley in Aldersgate felt his heart "strangely warmed" and became personally conscious "that God for Christ's sake had forgiven my sins and saved me from the law of sin and death." The 200th anniversary of this significant event we shall fittingly commemorate, and in so doing will revive within the body of the Church that same experience.

Nothing is of greater moment than this. We are all aware that most of our problems and difficulties trace back to a lack of personal consecration and spiritual life. Whatever may be our successes in organization and work, they are but superficial and temporary unless the Church renews its consecration, resecures its grip on God, and is re-endowed with the passion and power which comes only from a personal relationship to Jesus Christ.

Bishop Smith has a more difficult and delicate task than that which we have just accomplished. Giving thanks to God for the success we have already secured, let us pray to God that His Spirit may continue to direct us. As for myself, I place such resources as I have at the service of the Aldersgate commemoration,

* AND THE LORD APPEARED UNTO *
* HIM THE SAME NIGHT, AND SAID, I *
* AM THE GOD OF ABRAHAM THY *
* FATHER; FEAR NOT, FOR I AM WITH *
* THEE, AND WILL BLESS THEE, AND *
* MULTIPLY THY SEED FOR MY SER- *
* VANT ABRAHAM'S SAKE. AND HE *
* BUILDED AN ALTAR THERE, AND *
* CALLED UPON THE NAME OF THE *
* LORD, AND PITCHED HIS TENT *
* THERE; AND THERE ISAAC'S SER- *
* VANTS DIGGERED A WELL.—Genesis *
* 26:24-25. *

as do all my colleagues in the College of Bishops. I have never known them to be so seriously in earnest about anything. I call upon Methodists in every section and of every rank and station to follow our example. Begin now to undergird the Bishops' Crusade with prayer and let us dedicate to its glorious consummation our whole strength.

AMERICA BECOMING PAGAN

IN *The Christian Century* of April 29, the editor, in discussing theories and processes of education in the United States, after explaining how the public schools have become purely secular in the effort, on the part of our leaders, to avoid giving advantage to any particular faith or denomination, says: "With the suppression of all explicit Protestant influence upon the public school, with the complete transformation of subject matter by the introduction of science and child-centered pedagogy, and with the well-nigh total disintegration of religious instruction in the home, Protestantism is now at the point of discovering that its youth are adrift on the sea of secularism. There is nothing left as a direct method of communicating the values of Christian faith except the Sunday School. It will not be profitable to make a detailed examination of the Sunday School in this connection. It can be estimated by its fruits and by its obvious limitations. No one will claim that its fruits are satisfactory. The Sunday School is little more than a gesture, a futile tribute to a kind of ghostly ideal which still haunts the church's conscience. To say this is no reflection upon the faithful teachers and officers who serve the Sunday School. What could they be expected to do within the limitations of a half-hour per week of casual instruction, under conditions without discipline or dignity? Such a system cannot be expected to produce churchmen and churchwomen, and no one should be surprised that the recruiting of church members from the church's own sons and daughters has to be accomplished by artificial methods of evangelism and the appeal to secondary motives."

The editor then comments: "Protestantism has no adequate medium of communicating to its own children its concepts and convictions about God, its sense of the values of its own spiritual experience, its outlook upon both time and eternity, its sacred lore, its reverence for the Christian institutions and liturgies, and its appreciation of the poetry and art of the Christian faith. Its failure to transmit the elements and the spirit of the Christian culture, has resulted in the emergence of a Protestant generation which may be Christian in its sociabilities and affinities, but is pagan in the furniture of its mind. Upon its Christian motivation in a crisis of civilization neither church nor state may safely count."

Continuing, the editor says: "It would appear

that the soul of America is on the way to secularism with only the Roman Catholic Church offering effective competition with secular education. Surely no one who reads these words still cherishes the illusion that the preaching and evangelistic function of Protestantism can effectively compete with the educational process as represented either in the public or the Catholic schools. A church that lives by evangelism is a weak church; it lives from hand to mouth; it lacks cultural solidarity, its evangelism itself implies its incomplete orientation. This is no discredit to evangelism, which is the scouting and recruiting function of the Christian church. But the real potency of Christianity is measured by and demonstrated in its educational function. Education is the church's way of consolidating its evangelistic achievements."

The editor thus warns us: "But education is not merely a conserving function; it is inherently expansive, if not by regeneration, then obviously by generation. The parochial school of the Roman Catholic Church holds, in principle, the future of America in its grasp, unless Protestantism awakens to a revolutionary sense of its educational responsibility. We say 'in principle' because with Protestantism asleep, it is by no means sure that Catholicism can wage a successful contest with our sophisticated secularism. The ancient church suffers under the handicaps of authoritarianism and superstition and fixed dogmas, and a bad history in the countries where it has had the unchallenged right of way for centuries. American culture would probably, in our opinion, stay secular rather than go Roman Catholic. But neither of these eventualities can be contemplated by Protestants without profound concern!"

Whether one agrees in every particular with the editor of *The Christian Century*, we must admit that his diagnosis of the present situation is fairly accurate. As Methodists we believe in both education and evangelism; but we have been so broad and liberal and afraid of hurting the feelings of non-members and members of other churches who might happen to be in our congregations, that our pulpits have not educated our members in the doctrines of our church; and, while we have in our membership a multitude of fine people more or less religious and more or less loyal to their denomination, we must admit that the average Methodist knows little of the doctrine and history of his church. Consequently, while our Sunday Schools have probably the best trained teachers and officers of any denomination, we have not produced members who are as loyal to principles as they should be. They are too ready to fall in with the respectable ways of the worldly people with whom they mingle in business and society. Without being puritanical or prudish, we simply call attention to the indifference of most of our members to the evils of the present day. Gradually, influenced by the secular literature and movies and radio offerings which make the atmosphere of daily life, our members are almost as tolerant of the evils of the day as are non-members. It is all too true that we are living in a thoroughly secular atmosphere and semi-pagan surroundings.

Without criticizing the state institutions, we must try to improve their influence and reactions upon the lives of our children. Especially must we heed the warnings of our religious leaders and make our own schools profoundly religious through the teaching and example of the teachers in them. Leading us in the present Crusade, our Bishops have tried, by emphasizing the imperativeness of our duty toward missions, to create in us a thoroughly Christian conscience. Then, by preparing for an evangelistic

(Continued on Page Two, Column Three)

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METHODIST EVENTS

Prescott District Conference, Gurdon, May 18-19.
Pastors' Summer School, Conway, May 31-June 11.
Little Rock Conf. Y. P. Assembly, Conway, June 21-25.
Other events will be published as soon as given.

Personal and Other Items

BISHOP JOHN M. MOORE is announced to
preach the baccalaureate sermon for Cen-
tral College, Fayette, Mo., May 30.

REV. R. S. BEASLEY, pastor of Mt. Ida Cir-
cuit, will preach the sermon for the Mt. Ida
High School Sunday, May 16.

DR. J. M. WILLIAMS, vice-president of Hen-
drix College, will deliver the address to the
graduating class of Conway High School on
May 28.

REV. ROBERT CORE AND MISS FALBA
OWEN were married in Carr Memorial
Church, Pine Bluff, May 1, Rev. S. T. Baugh
officiating.

DR. O. E. GODDARD, pastor of First Church,
Batesville, will preach the sermon for the
class of Clinton State Vocational Training School
on Sunday, May 16.

"AMERICA, OUR FATHERLAND," the patri-
otic song published in the Arkansas Ga-
zette of May 9, will be broadcast over KTHS
Friday, May 14, at 9:45 p. m.

REV. R. E. SIMPSON last Sunday preached
the sermon for the Portland High School.
On May 30 he will preach the sermon for the
High School at Tutwiler, Miss.

DR. GASTON FOOTE, pastor of Winfield
Church, will preach the commencement ser-
mon for Little Rock High School, Sunday, May
23. The class has 548 members.

DR. W. C. WATSON, Little Rock Conference
Director of the Bishops' Crusade, reports
the following financial results: Arkadelphia Dis-
trict, \$1,005.27; Camden District, \$1,393.75; Little
Rock District, \$1,685.14; Monticello District, \$424;
Pine Bluff District, \$706.50; Prescott District,
\$892; Texarkana District, \$864; total, \$6,971.16.

MAY 12 was an epochal day for Great Britain;
but as the secular papers are teeming with
news of the interesting event, we shall not trou-
ble our readers with notice or comment.

REV. C. J. WADE, pastor of Belleville-Havana
Charge, announces that the church at Belle-
ville will be dedicated May 23, at 11:00 a. m.
All former pastors and presiding elders are cor-
dially invited to be present.

REV. J. L. SIMPSON, pastor of Texarkana
Circuit, announces that May 16 will be
home-coming day at Few Memorial Church.
While all friends are invited, a special invitation
is extended to former pastors.

REV. J. T. McBRIDE, a superannuate of Okla-
homa Conference, whose home is Walters,
Okla., called last Monday. He is visiting his
many friends and relatives in and around our
city. He can be reached at Jacksonville by those
who wish to communicate with him.

THE BISHOPS, in their annual meeting last
week, were all re-assigned to the same Con-
ferences which they held last year, except Bishop
Arthur J. Moore, who, in addition to the Foreign
Conferences over which he has had supervision,
was assigned to the Baltimore, Virginia, and
Western Virginia Conferences, to take the place
of Bishop Mouzon. Of course, we Arkansas
Methodists expected Bishop John M. Moore's re-
turn and again give him a hearty welcome.
Since the death of Bishop Mouzon he is the
senior Bishop of our Church.

HENDRIX COLLEGE DIPLOMAS

DR. REYNOLDS, President of Hendrix College,
reports that already 225 graduates of Cen-
tral Collegiate Institute, Galloway College, and
Henderson-Brown College (all now included in
the Trinity System), have applied for the Hen-
drix College diplomas offered to graduates of
the three institutions. As Hendrix now repre-
sents all of these colleges, and is recognized by
all of the leading accrediting agencies, it is well
worth while to have the Hendrix diploma. We
suggest that all who are thus entitled to the new
diplomas immediately make formal application
so that they may be included in the group that
will receive diplomas at commencement on
May 31.

BOOK REVIEWS

Kill or Cure; by Muriel Lester; published by the
Cokesbury Press, Nashville, Tennessee;
price \$1.00.

Miss Lester gives us the benefit of her
studies of the effects of modern warfare and
leaves no room for doubting the horrors atten-
dant on wars, and the miseries that follow in
their wake. It presents a strong argument in
favor of the peace movement, and suggests
many practical ways in which this may be
strengthened. Encouraging progress is reported
for the ranks of the pacifists. The book is cal-
culated to arouse the public conscience to the
point of demanding international peace.

The Old Testament As It Concerns Women; by
Marie Welles Clapp; published by the
Abingdon Press, New York; price 50 cents

This book has been approved by the Com-
mittee on Curriculum of the Board of Education
of the Methodist Episcopal Church. It studies
the question from Nehushta, Queen-Mother of
the Exile, to Mary, the Mother of Jesus. It is
excellently arranged for class and discussion
groups, and is full of absorbingly interesting bits
of information. The author states in her con-
clusion of the discussions: "In the consideration
of Mary as the culmination of Old Testament
godliness and a symbol of Christian perfection,
appears the nucleus of our study course. In her
the sorrow of loneliness was blended with the
hope of final blessedness. Prophetic insight, re-
spect for the wisdom and ritualism of her for-
bears, a glad participation in worship and ser-
vice, were all united in her deep desire to share
sympathetically in her son's mission and to do
the will of God. In like manner, by devotion to
the Divine will as expressed in Christ may we
find poise and power through our surrender and
illuminated personalities."

JONESBORO DISTRICT CONFERENCE

WHEN, Friday morning, I arrived in Osceola,
I found the District Conference running at
full speed, with Dr. E. W. Potter, the new pre-
siding elder, at the helm. Much business had
been transacted, and reports of committees were
being read and discussed. As Dr. Potter had
asked certain members to speak to the reports,
proper emphasis was laid on salient points. It
had been developed in the reports of the pastors
that more than half of the acceptances for Be-
nevolences had been paid and salaries were well
up. Brothers Glass and Brumley and myself
were granted the privilege of presenting our
several causes and interest in them seemed good.
The attendance was large and Dr. Potter, al-
though innocent of experience in presiding,
was brotherly and ready to accept suggestions.
He had been cordially received and has had full
co-operation of pastors and officials and conse-
quently the District is making a fine showing
in spite of the fact that all church work was
greatly hindered by the wetness of January.
Osceola, led by the pastor, Rev. R. C. Morehead,
entertained royally, truly wonderful meals hav-
ing been served in the Court House basement
by the women of the church.

The Conference having adjourned at noon, I
had the opportunity, in the pastor's car, to see
Osceola and environs. It is truly remarkable
how this city has grown and prospered in re-
cent years. Many fine new houses have been
built, not merely in the old section, but far west
in a new addition. These houses are modern,
beautiful, and in lovely surroundings. Many
substantial business buildings are in evidence.
Sited in the rich farming country of Missis-
sippi County, Osceola is surrounded by splendid
farms. In addition to the usual crops of corn
and cotton, alfalfa, spinach, and pop-corn are
raised in marketable quantities, and are highly
valuable crops. Alfalfa, just ready for harvest-
ing, checkers the level fields in rich abundance.
The spinach is almost all harvested.

Our church has only an Education Building;
but it is spacious and convenient. After a small
debt on the present structure is paid this year,
plans will be made to build the auditorium. The
site is ample and central. A few blocks away
is a comfortable parsonage. Bro. Morehead re-
ports Benevolences paid, salary up, and all con-
ditions pointing to a happy and successful year.
With the completion of the church building,
Osceola will become one of our most attractive
charges. As I recalled appearances as they were
some 35 years ago, I realized that Osceola has
made marvelous progress. The wet weather and
attention to the Bishop's Crusade had prevented
the pastors from doing much for the paper, but
I had assurances that soon some good reports
would be made. Brother C. E. Holifield, pastor
of Brookland Circuit, with a club of 81, leads
the District on circulation of the paper. He
is running true to form.—A. C. M.

CIRCULATION REPORT

THE following subscriptions have been re-
ceived since last week: Ravenden Springs,
W. F. Shell, 100% finished, 6; Carthage, E. S.
Walker, 7; Evening Shade, G. L. McGhehey, 2;
Lepanto, W. J. LeRoy, 2; St. Charles, V. D.
Keeley, 4; Hunter, M. L. Kaylor, 4; Cotton
Plant, V. E. Chalfant, 1; Amity, J. H. Robinson,
1. Brethren, please accept our thanks for these.
May others get busy, now that the Bishops' Cru-
sade is ended and District Conferences have
been held. This is the time for protracted meet-
ings and circulation activity. Remember the
objective, "The ARKANSAS METHODIST in Every
Methodist Home in Arkansas."

AMERICA BECOMING PAGAN

(Continued from Page One)

movement during the coming year, they have
sought to stimulate interest in the salvation of
our friends and neighbors and the strengthening
of the local membership with converted recruits.
We are now facing alarming facts and, in a
measure, facing our fundamental responsibilities.
Let us heed the timely warnings of intelligent
and consecrated leaders and make this the year
of greatest revival and ingathering in our his-
tory. Let us, as Southern Methodists enter the
prospective Union of Methodism ready to do
our full part in saving sinners, the church, and
our civilization.

PAX ET UNITAS

Put forth, O God, thy Spirit's might
And bid thy church increase
In breadth and length, in depth and
height,
Her unity and peace.

Let works of darkness disappear
Before thy conquering light;
Let hatred and tormenting fear
Pass with the passing night.

Let what Apostles learned of Thee
Be ours from age to age:
Their steadfast faith our unity,
Their peace our heritage.

O Judge divine of human strife!
O Vanquisher of pain!
To know Thee is eternal life;
To serve Thee is to reign.—Howard
Chandler Robbins in *The Christian
Century*.

Kansas and Arkansas Share Credit for Mrs. Carl Gray, "1937 American Mother"

The state of Kansas gets credit for the "American Mother of 1937", Mrs. Carl R. Gray, who was chosen a few days ago by the Golden Rule Foundation at New York to typify the message of Mother's day, Sunday, May 9.

And the nearby state of Arkansas was the birthplace of her distinguished husband, Carl R. Gray, president of the Union Pacific Railroad company.

Married for 50 years and residents of many other parts of the country, the Grays still treasure memories of their youth and early married life in these states.

The honor paid to Mrs. Gray comes as a climax to years of devotion to home and family and of service to the community in which she has lived. During the past 17 years, this has been Omaha, Nebraska, where last December she was a happy guest at one of the most unusual golden wedding anniversary celebrations ever held. More than 1,400 persons, many of them railroad and industrial magnates from all over the country and the rest loyal "old-timer" employees of the Union Pacific, gathered at a dinner so large that it had to be held in the Omaha municipal auditorium.

Around her was her entire family, consisting of three stalwart sons and their wives, five grandchildren (two of them married) and one great grandchild. To these and to her husband, from the day she married him as a \$60-a-month telegraph operator, has been her first loyalty, she declared when notified of her selection as the "typical American mother."

Those who know her record of service to others declare that more than 400 persons have benefited by her kindnesses in a substantial manner. For many years she has taught a Bible class of 300 persons at the First Baptist Church in Omaha, and once each month she travels to Kansas City, Mo., to teach an interdenominational group of 3,500 persons. She has conducted a radio Bible hour for many years, and her other good works are too numerous to detail.

Mrs. Gray, who was born at Liberty, Kansas, was only 17 when she married a young man of 19, who already had seen four years of railroad service with the "Frisco" line. Born at Princeton, Arkansas, he obtained his first job at Fayetteville, Arkansas, when only 15. As he moved about, he met his future bride, to whom he was married at



MRS. CARL R. GRAY

Oswego, Kansas, after which they established their first home at Wichita, Kansas.

Born to them were Carl R., Gray, Jr., now vice-president and general manager of the Chicago, St. Paul, Minnesota & Omaha railroad; Dr. Howard K. Gray, with the famous Mayo clinic at Rochester, Minn.; and Russell D. Gray of Boston, a member of the traffic organization of the Pennsylvania Railroad.

In the course of his career, Mr. Gray has been senior vice-president of the railroad which gave him his first job and president of several other roads before he was asked to head the great Union Pacific. On October 1, when he has reached his 70th birthday, he will retire from that post, but will remain vice-chairman of the company's board of directors. Then, the Grays will move to New York, where Mrs. Gray no doubt will continue to occupy herself with good works.

A CHRISTIAN'S FINANCIAL CREED

1. My money is mine only in trust. It belongs to God, just as I do.
2. This money is not filthy lucre. It is not the devil's coin. It is stored up human power. It is so much of myself which I can set at work in China or India or New York or Colorado.
3. God is counting upon this money for his work. It is to build his churches and preach his gospel, train his workers and send them out, teach and heal and save his children, and help bring in a new kingdom of righteousness and brotherhood and peace.
4. To spend my income rightly is one of my first tasks as a Christian. Until I settle this my prayer and confessions will be like saying "Lord, Lord," and not doing the will of my Father.
5. I should set aside a definite proportion of my income for the church and the service of others. I do this in acknowledgment of God's sovereignty over all my material possessions. I do this to guard against my own selfishness. I do this because it is business-like. Giving by impulse and without system does not accord with the importance of this work.
6. The proportion to be set aside for these purposes should be not less than one-tenth of my income. The Old Testament enjoined the tithe (one-tenth) in ancient Israel, and surely I am receiving far more from God than did the men of any former generation. Nevertheless,

A SERIAL STORY Parsonage Family

By
SUSIE McKINNON MILLAR

CHAPTER XIII

When they reached the lodge, they found dim lights shining through the living-room windows. The song swelled loud and clear. They quickened their pace and would have rushed right into the living-room if a man had not put out his hand to detain them and said, half under his breath, "Oh, please don't interrupt. Wait and listen. It is well worth it."

There was something so sincere and urgent in the request that Brother Howard stopped and looked up at the man. It was Graham Burke, strangely moved and eagerly listening. Brother Howard put out his hand to stop Mr. Burton, and the three men stood, looking through the window and listening.

Joe Levinsky, an undernourished cripple, sat close to George, eagerly scanning his face and drinking in every word that he said.

Benny Boyle, large and lumbering, evidently the bully of the crowd, sighed and shifted his weight to his other foot.

"By heck," he blurted, "I just dared you to stay all day teaching us and doin' without your fancy eats for a joke. I didn't believe there was nothing to your howl about this religion business. Now I'm glad I done it. 'Pears like there might be something to it. All them stories you've told us about Jesus."

Joe drew a little closer to George and exclaimed, "That Jesus fellow you've been tellin' us about must of been a peach. I wisht he wuz livin' now."

"Oh, but that's the best part of the story," declared George. "He is living right here and everywhere, and always and forever will, even if they did try to kill him so long ago."

"How could that be?" asked Joe eagerly.

"He lives in us and helps us to do the things we ought to and not to do the others; and leads us and teaches us if we'll only but just let him. He loves us so much."

"Oh, pshaw!" exclaimed Benny. "You don't mean He's got any use for us tough guys, do you? How could He have?"

"But He has! That's the special why He came to the earth to save sinners. That means all of us, 'cause it's awful hard to do right sometimes. But if we want Him to, He'll take us and make us good and let us help do his work. All we've got to do is just tell Him we want to be took, and we're taken. And that's all."

one-tenth is not to be the limit of my giving. I should not begin with less than one-tenth. I ought to give more if I am able.

7. I should invest this money for God as carefully as in my temporal business and keep strict account of this fund. I should study the church and its work that I may give wisely. I should give systematically. I should pray with my giving.—H. F. Rall in *Christian Advocate* (New York).

"I wisht we wuz His. It would be bully to have a friend like that," spoke up Joe. "Did He make you good like you are? I think you must be just like Him. I wisht I had religion like you."

"Do you mean that?" asked George earnestly. "'Cause if you all do, we'll kneel right down here and pray to Him to take us and make real Christians out of us and help us to act like Christians."

George looked around the circle from one eager face to another and knelt down. Quietly every boy followed his example.

"O Lord," he prayed, "you know all about us. How easy it is for us to be bad and how hard it is to be good. And really, Jesus, we can't be good a-tall unless You take us for Christians and teach us to act that way. We do believe in You and love You; and now we give us to You and we are Yours. So You'll have to take us and keep us and help us to do what You want us to do. We've learned a lot today, Lord. But help us to learn a lot more. Now, Amen, God, 'cause it's late and we've got to hurry home. It's awful late and a long way. Go with us, Lord, and help us 'splain this day so our parents will understand that You've been with us."

He arose slowly. His little friends stood up and moved with one accord toward the door.

Joe caught George's hand and said impulsively, "I'm glad God's goin' to let me be a Christian, and I hope he lets me be just like you." "Well, Son," called Brother Howard from the porch, "We got here almost too late to help with the meeting; but let's all sing 'Praise God from Whom All Blessings Flow.' Then you can dismiss, and there'll be room for all of us to ride home. Mr. Burke and Mr. Burton both have their cars out here and will take us back to Dayton."

"Oh, Daddy, Daddy!" cried George, throwing his arms around Brother Howard. "I'm so glad, glad to see you. You're like a Praise-God blessing yourself. And we do all want to ride home, 'cause we've walked so much and are so tired."

Mr. Burton cleared his throat several times and seemed to find it difficult to speak. "Hello, partner; you and Dad ride back with Graham, so Dad can get home in time to preach. I'll take Joe and these other fellows home in my car. Tell them I'm a Christian, too, and will try from now on to act like one. And I'll count on every one of you to help me." He stopped and gathered little crippled Joe into his arms, and started for his car, the other river-side boys timidly trailing after him.

Turning slowly to Brother Howard, Graham said, "I shall feel greatly honored if you and George will ride with me. But first, let's go in and telephone Sister Howard and tell her George is with us, and we are on the way home. Fortunately, I had the telephone and lights connected here yesterday, as I am planning to live out here until I've had time to map out my work a little more definitely."

When they reached the door, he pointed out the telephone. While Brother Howard called, he and George talked and made friends. As Brother Howard joined them, he heard Graham say: "Yes, indeed, partner; you fellows may use this lodge for your meetings, and I'll bring you out and take you back home again in my car. That is, if your Dad will agree to these plans. We'll explain to him later. Now we must hurry back to town. Brother

Howard has to preach tonight, you know."

"I'll get in back here and George may ride with you," suggested Brother Howard. "I need this time for meditation and prayer. If you'll come to my office tomorrow at three, I can thank you more fittingly for the great service you've rendered me. Then, too, we will discuss these plans you and George have been making."

They rode back to town swiftly and silently, George snuggling confidently close to his new friend, and Graham swelling with thankfulness for this new experience.

As the car stopped, Brother Howard got out and hastily disappeared within the house. As George got out, Grace, who had been waiting at the gate, caught him in her arms, and cried, "Oh, George, darling, you gave us such a fright."

Ignoring this statement, George gave her a hug and kiss, then exclaimed, "Oh boy! Grace, you ought to know what a peach old Graham really is. He said I should call him Graham, 'cause we're close friends. If I'd of known how peachy for sure he really is that time he tried to kiss you and run away with you, I'd at least let him kiss you. Next time, give him a chance, Sis; and I'll make it o. k. with Dad."

He dashed away into the house, eager to find his mother and tell her all about his eventful day.

Grace stood looking at Graham, trying to think how to thank him for finding George; but the words would not come. The memory of her recent experience with him made her shy.

Graham stepped nearer and said: "That young brother of yours is one grand youngster. I'll tell the world he is. And, unless I miss my guess, you'll be mighty proud of him some day." Breaking off suddenly, he moved a bit nearer and said eagerly, entreatingly: "Don't you think you could take his advice and give me a chance to prove to you how sincerely I regret my bad conduct of last Friday night and how much I covet your good opinion and friendship? I've been in torment ever since it happened. Say you'll give me a chance, and with George's help I'll make it all right with your Dad. Please."

"You might try," said Grace, looking up shyly. "Good night, Mr. Burke," she called, as she ran quickly up the walk and into the house. (To be continued)



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Woman's Missionary Department

MRS. A. C. MILLAR, Editor

Communications should be received
Saturday for the following week.
Address 1018 Scott Street

A NOTE OF APPRECIATION

The report of the 25th annual session of the Little Rock Conference Woman's Missionary Society reached our office last week. In neat and most attractive form it brings tidings of heroic tasks bravely and well performed. On every front the standards are being advanced and we are proud to be numbered among so gallant a host, and thankful for the opportunity to serve in our limited way. We are equally glad to work with and serve the Woman's Missionary Society of the North Arkansas Conference in their splendid work and eagerly await their report.—Mrs. Susie McKinnon Millar.

A NOTE OF THANKS

Thanks to the gracious courtesy of Miss Ida L. Shannon, one of our Missionaries in Hiroshima Jo Gakuin, Hiroshima, Japan, we have a most artistically beautiful booklet, giving an excellent account of the progress of Methodism in Japan from 1886 through 1936. It is a most encouraging and inspiring report. Much valuable information is gleaned by simply turning through its pages while a most comprehensive view of our work in Japan rewards a more careful study of its contents. Our thanks and appreciation, prayers and heartiest good-wishes are extended to Miss Shannon and all her co-workers throughout Japan.—Mrs. Susie McKinnon Millar.

OAKLAWN AUXILIARY

Our Auxiliary met Tuesday, May 4, in the parlors of the church. Mrs. George W. Warren led the devotional. Some interesting papers were read in Pioneering Methodism in Japan, Mexico, and other places.

Our delegate to the Annual Conference, Mrs. E. A. Turner, gave a most interesting and inspirational report of the meeting at Camden.

Our Society numbers only 17 members, of whom we can "count" on eight or ten.

Last year we more than paid our pledge; so we have raised it a small amount this year over the amount paid last.

We have paid about \$75 this year to local work and to Conference Claims. During the flood disaster in the winter we made twelve new quilts for the flood refugees, and sent about 200 garments to the local Red Cross chapter to be sent to same.

Under the leadership of our good president, Mrs. T. O. Rorie, we expect to do a great deal more this year than ever before.—Mrs. M. B. Pamplin, Supt. Publicity.

EUREKA SPRINGS AUXILIARY

"Jesus and His Attitude Toward Women of His Day" was the subject of the Bible course presented in six lessons by Mrs. G. R. Wright last quarter before our Society. The membership is 29 and the average attendance for the past several months is 24.

The Society lost three aged and most faithful members last quarter by death: Mrs. M. L. Mitchell, Miss

Mary Lena Barnes and Mrs. F. Marion Longfellow.

Most excellent Social Service reports were given at each meeting. The meetings were announced in the daily paper and a full report of the meetings followed, thus giving the Society satisfactory publicity.

Five members of the Society attended the Annual Conference at Fayetteville in April.

Through the courtesy of the pastor, Rev. J. T. Byrd, the Society had charge of the evening service May 2. At this time they put on a program giving the high points of the annual meeting.

The attendance was gratifying and the program was impressive and well received.

MANSFIELD AUXILIARY

Our regular meeting was held at the home of Mrs. A. M. Allen. Reports of Committees were given. Scripture reading by Mrs. Carroll Jones. Meditation reading by Mrs. Halliburton—subject, "Life Anew."

Missionary topic, "Building the Church Around the World," by Mrs. Ed Allen.

Reading of Foreign Missions by Mrs. W. H. Merchant.

Silent prayer: "Stir us, O stir us Lord! We care not how, but stir our hearts in passion for the world."

"Stir us to give, to go, to pray." Closed with prayer by the pastor, Rev. J. E. Lark.

Delightful refreshments and a social hour were enjoyed.—Mrs. R. S. Wilson, Supt. of Literature.

ZONE MEETING AT TEX- ARKANA

Zone No. 2 met May 5 at the First Methodist Church with Mrs. W. F. Meissner, chairman, presiding.

Meeting opened by a piano meditation played by Mrs. D. L. Venable.

Devotional was given by Mrs. Bryant Westerfield of College Hill.

Vocal solo, "Take Time to Be Holy," Mrs. Roper, accompanied by Mrs. Parsons.

The presidents of the different societies gave good reports of their work.

In the official count, attendance was as follows: First Church, 11; Fairview, 10; College Hill, 8; Rondo, 4; Few Memorial, 1; Harmony Grove, 1.

Mrs. Ona Wilson gave interesting report of the last Woman's Missionary Conference.

Violin solo by Miss Christine Thompson, accompanied by Mrs. Parsons.

Mrs. McGuyre, District Secretary, gave a very interesting talk and stressed the important points in the missionary work.

The next meeting place will be at Few Memorial in July.

Mrs. H. M. Harper made the closing prayer.

The ladies of First Methodist Church served ice cream and cookies.—Mrs. Robt. Bachmer, Sec.

A LETTER FROM MARY McSWAIN

(The letter below, copied from the Bulletin of Missionary News, was written last winter by Miss McSwain who went out to Brazil from the Little Rock Conference. When this was written she was in the school at Piracicaba, but is now in the school at Ribeirao Preto, in the State of Sao Paulo, a city considerably further in the interior of Brazil.—Ed.)

I cannot image a more perfect introduction to a country than I have had to Brazil. The past four

weeks have been so full of experiences that I already feel quite at home in Brazil.

There was a heavy fog the day we arrived in Rio, but even so it was very beautiful; the haze made it appear a fairy city rising out of the sea. The two weeks I spent there brought many experiences of beauty; best of all was the breath-taking grandeur of the view from Sugar-loaf at sunset, followed by a full moon.

Although I stayed at Colegio Bennett I spent some time at the Institute too. I think I regretted most not speaking Portuguese the morning Allie, Ruth, and I went on the hill to call on two families.

Miss Hyde came with me to Piracicaba; we arrived in time for the celebration of the fifty-fifth anniversary of Piracicabano. This afforded an opportunity to see what the school has done and is now doing, and I thoroughly enjoyed it.

Piracicaba is a pretty town, and the campus is lovely now with yellow ipe and purple San Miguel in bloom. As it is Brazilian in every respect I am extremely interested in the chance it offers for understanding.

The Camargo family here is very lovely, and have been very nice to me. Dona Eliza teaches me Portuguese every morning, and her sister, Dona Martha, trades Portuguese for English lessons in the afternoon. They are both fine teachers, and the trade is very much in my favor, as Dona Martha already speaks English well. I find it very fascinating study, although I'm just getting my eyes and ears open in the matter of Portuguese.

The girls here are very friendly, and allow me to practice my knowledge of Portuguese with them quite frequently; I get to know them quite well in this way. They asked me how I could be a missionary and not look very old, for which I didn't know an answer in Portuguese.

Then, I am enjoying being with Miss Baxter very much; I like Sr. Ireneu and the other members of the faculty here also. I believe all the letters which I've written from Brazil could be condensed into: "I like everything very much."

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Christian Education

THE PASTORS' SCHOOL

To Presiding Elders and Pastors: All presiding elders and pastors who are proposing to attend the Pastors' School and who are desirous of witnessing the Hendrix College graduating ceremonies at 10:30 Monday morning, May 31, are invited to attend. The Pastors' School will open that night.

If such pastors and elders desire to share in the luncheon at 1:00 o'clock that day, after the ceremonies, they will kindly drop a note to the business office in advance. At that hour parents of graduates and other special friends will be served lunch on the campus.

The pastors cannot be assigned to their rooms in the dormitories until late in the afternoon, owing to the necessity of house-cleaning in the early afternoon. Their baggage will be stored in a room in the Main Building until they call for it late in the afternoon.—J. H. Reynolds.

PEACE FAST BY EMORY STUDENTS

Emory University students joined with colleges throughout the United States on April 22 by holding a fast for peace, when a group met for a devotional service during lunch hour. This action was indicative of the students' willingness, if necessary, to sacrifice for the cause of peace. The savings were contributed toward financing a summer volunteer worker from the University in cooperation with the Emergency Peace Campaign.

The peace activities of the week were preceded by a chapel talk on peace by Jack McMichael, student of the University and national chairman of the student Y. M. C. A. Students should supplement their intellectual convictions against war, declared McMichael, with an emotional hatred of it, and understanding and hatred of the causes of war, and a willingness to sacrifice for peace.

Climax of the Emory peace demonstrations was reached Sunday evening when ten teams of students spoke on peace to young peoples' groups in the churches of Atlanta and vicinity. Organizer for these teams was Ernest Thacker, Emory theological student and campus director of Peace activities.—L. H. Snyder, Jr.

TEXTS FOR COURSES IN ARKANSAS PASTORS' SCHOOL

At the time the program for the Arkansas Pastors' School was printed the names of the texts for the courses were not available. We give these texts and suggest that our pastors order them from our Publishing House and read them in advance. It will be noted that two changes have been made in courses. For course No. 10, Dr. Walton will teach "Supervision of Christian Education" instead of "Methods of Developing Christian Workers." For course No. 11 Dr. Edwards will teach "Achieving Christian Personality" instead of "The Ministers Use of His Energies and Resources."

TEXTS AND COURSES

First Period—7:45 a. m.

1. American Church History, Dr. W. T. Watkins, instructor. Text: Either The Story of Religion in America by Sweet, or History of Religion in the United States by Rowe.

2. The Teachings of the Prophets, Dr. W. A. Smart, instructor. Text: The Prophets of Israel, by Harrell.

3. The Christian Doctrine of God, Dr. J. T. Carlyon, instructor. Text: God, by W. M. Horton.

Second Period—8:50 a. m.

4. Present Day Evangelism, Dr. A. J. Walton, instructor. Text: Evangelism for Today, by Cartwright.

5. The Minister and Personality Problems, Dr. R. H. Edwards, instructor. Text: Pastoral Psychology, by Stolz.

6. Music and Hymn Appreciation, Dr. Fagan Thompson, instructor. Text: Hymn Stories, Washburn; Music and Worship, Thompson.

Third Period—9:55 a. m.

7. History of Christian Preaching, Dr. Watkins, instructor. Text: The Epistle to the Galatians (Bible.)

9. Leadership of Mission Study Groups, Miss Ruby Van Hooser, instructor. Text: New Trails for the Christian Teacher, Smith. Also the current Mission Study Topic, The Moslem World.

Fourth Period—11:00 a. m.

10. Supervision in Christian Education, Dr. Walton, instructor. Text: Improving Religious Education Through Supervision, McKibbin.

11. Achieving Christian Personality, Dr. Edwards, instructor. Text: Jesus and Human Personality, by A. E. Day.

12. The Church in the World of Today, Dr. Carlyon, instructor. Text: A Special Package of Booklets prepared for this Course.—Clem Baker.

ARKANSAS TO HAVE BEST PASTORS' SCHOOL IN CONNECTION THIS YEAR

A letter from Dr. W. M. Alexander of our General Board, who heads up all the Pastors' Schools, states that in his opinion we have the best set up of any Pastors' School in the entire connection this year. We have not seen the program for all the Pastors' Schools, but it is hard to imagine any other state having a group of courses and instructors that could surpass the ones we have secured for our School. The Board of Managers each year has striven to make the program better than the preceding year. This year we began twelve months in advance to select courses and teachers. A glance at the program will reveal that we have many new courses never taught in Pastors' School before, and that we have several instructors who have never been with us. It is our purpose to give our Arkansas preachers the best opportunity that can be found in the world, and we actually believe we have done this this year. Let's all plan to be there.—Clem Baker.

INSTRUCTORS FOR ARKANSAS PASTORS' SCHOOL

We are especially proud of the instructors secured for the Pastors' School this year.

Dr. Smart of Emory, Dr. Walton of our General Board, and Miss Ruby Van Hooser, have been with us in previous sessions, and, because they are among the best we have ever had, they will be with us again.

Dr. Watkins is known throughout North Arkansas Conference, but has never been within the bounds of Little Rock Conference. He is Professor of Church History at Emory

University and is one of the most popular men this great school has ever sent out.

Dr. Carlyon is one of the professors in our School of Religion at Southern Methodist University, recently coming here from Iliff in Denver. Dr. Clyde Martin, Dr. Paul Quillian, Dr. L. F. Sensabaugh, and others who have worked with him at S. M. U. say that Dr. Carlyon is just the kind of man who will please our preachers. He is in great demand for Pastors' Schools all over the Connection.

Dr. R. H. Edwards of Cornell University is bringing two courses that we have been wanting to give for years. He is said to be the most experienced and attractive man in the whole field of pastoral counseling. Every Pastors' School in the Connection wanted him this year, but Arkansas got him.

Dr. Fagan Thompson, who will teach our course on Music and Hymn Appreciation, is professor of Church Music at Vanderbilt University, and will be remembered as the leader of the chapel choir which broadcast our new Hymn Book several months last year. The program committee is still wondering how it was ever able to bring together this great group of instructors.—Clem Baker.

THE WOMAN'S COURSE FOR MISSION STUDY LEADERS

We again call attention of pastors and the leaders of our Woman's Missionary Societies to the course to be given by Miss Van Hooser at the Pastors' School. This course is offered in response to a special request of our two Woman's Missionary Conferences. Miss Van Hooser is supplied by the Woman's Missionary Council at Nashville. She taught this course last year and all in her class were 100 percent in their request that she come back. This course is given particularly for the leaders of Mission Study Groups in local Missionary Societies. Women taking this course may also have the privilege of taking one of the other courses. Accommodation for women attending the School will be provided in Galloway Hall. We urge all pastors to call this to the attention of the women and urge Missionary Societies to make provision for their Mission Study leader to attend the Pastors' School. Where no other is attending, it may be possible to get the pastor's wife

to go and represent the Missionary Society.—Clem Baker.

HOUSE-KEEPING OPPORTUNITIES AT PASTORS' SCHOOL

Hendrix College has consented to turn over the Senior House, which is just across the street from the entrance to the campus, for use of pastors who want to bring their wives and do their own cooking while attending the School. Several of our preachers and their wives did this last year at no more expense than if they had stayed at home. Since the number of families who can be accommodated in this way, is limited, we suggest that all who want to take advantage of this offer, write at once to Mr. E. W. Martin, Business Manager, Hendrix College, Conway.—Clem Baker.

TWO MORE CHARGES REACH HONOR ROLL

Mr. Wilkerson's report shows that Oaklawn charge in Arkadelphia District and Foreman charge in Texarkana District have both paid their Church School Day and Young People's Anniversary in full and have thus placed Rev. Geo. W. Warren and Rev. J. D. Montgomery on our Honor Roll, containing names of all who have gone over the top. We congratulate these two fine charges and these two wide-awake pastors. We also congratulate Dr. W. C. Watson, whose people at Malvern sent an increased offering over last year, but have not yet quite reached their apportionment, and Rev. J. M. Hamilton of Monti-

FROSTPROOF CABBAGE, EACH BUNCH FIFTY, MOSSED, LABELED VARIETY NAME, JERSEY WAKEFIELD, CHARLESTON WAKEFIELD, SUCCESSION, COPENHAGEN, EARLY AND LATE DUTCH, POSTPAID: 200, 65c; 300, 75c; 500, \$1.00; 1,000, \$1.75. ONION: CRYSTAL WAX, YELLOW BERMUDA, SWEET SPANISH, PRIZETAKER. PREPAID: 500, 60c; 1,000, \$1.00; 6,000, \$3.50. TOMATO: LARGE, WELL ROOTED, OPEN FIELD GROWN, MOSSED, LABELED WITH VARIETY NAME, LIVINGSTON GLOBE, MARGLOBE, STONE, BALTIMORE, JUNE PINK, MCGEE, EARLIANA, GULF STATE MARKET, EARLY DETROIT, POSTPAID: 100, 50c; 200, 75c; 300, \$1.00; 500, \$1.50; 1,000, \$2.25. PEPPER, MOSSED AND LABELED, CHINESE GIANT, BULL NOSE, RUBY KING, RED CAYENNE, POSTPAID: 100, 65c; 200, \$1.00; 500, \$1.75; 1,000, \$2.50. FULL COUNT, PROMPT SHIPMENT, SAFE ARRIVAL, SATISFACTION GUARANTEED. UNION PLANT COMPANY, TEXARKANA, ARKANSAS.



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cello whose Church School Day apportionment is equal to last year's and who promises a special offering to make up the Young People's Anniversary. Thus the good work goes on. To date no pastor has indicated that he expects the total from his charge to be less than the goal.

May is the ideal month for Church School Day. Last Sunday was a beautiful Sunday and we expect a fine list to report next week. Let's remember that we must try to get all our offerings in before the opening of the Pastors' School, which begins at Hendrix College May 21.—Clem Baker.

TWENTY-FIVE CREDITS IN LAKE VILLAGE SCHOOL

We closed a Training School with Rev. A. C. Rogers at Lake Village Thursday night. There were 39 enrolled and 25 credits. This was one of the best schools held this year in Little Rock Conference, considering the size of the church and the number of people reached. A number of leading workers lived out on farms ten and fifteen miles away, but they never missed a night. Again we are convinced that Alva Rogers holds some kind of magic key in working up Training Schools. — Clem Baker.

PREACHING AT DISTRICT CONFERENCES

In addition to holding Training School at Lake Village last week, we attended the District Conferences for Camden, Pine Bluff, and Monticello Districts, with Presiding Elders Rule, Cooper, and Hoover in charge. All these conferences seemed to be unusually good. The reports were splendid, the lay delegates were out in full force, and the spirit of every District was about the best we have seen in years. Since others will be giving detailed reports to the ARKANSAS METHODIST for each District Conference, we take space only to comment on the preaching. We always have good preaching at District Conferences, but it seems to me that I have never heard better preaching than was done at these District Conferences by Rev. Rex B. Wilkes at Camden, Rev. F. A. Buddin and Rev. F. G. Roebuck at Pine Bluff, Rev. J. L. Hoover and Prof. N. R. Griswold of Hendrix College at Monticello. It was worth attending these Conferences just to hear these outstanding messages. This week it will be our privilege to attend Texarkana and Arkadelphia District Conferences and close with the Prescott District Conference next week. — Clem Baker.

VACATION CHURCH SCHOOLS

To Texarkana District goes the honor of having the first Vacation Church School for 1937. Mrs. J. W. Rushing has led in schools at Wickes, Potter and Hatton. Her report shows that the Primaries studied "Learning About Our Church" and the Juniors, "The Land Where Jesus Lived." In two schools 13 children attended who were not members of any church school. They learned what the church is for and how they could help carry on the work. One of the workers became so interested that she is going to try to attend the Leadership School at Sequoyah this summer.

Since Mrs. Rushing is to lead in five other schools on Hatfield charge, we shall be hearing of her fine work for children.

Vacation Church Schools are now in session at Sheridan and at Ham-

burg. Let us have the report of your school as soon as it is over.

The prospect for Vacation Church School was never better. With two Districts incomplete in report of schools to be held, we have listed 86 churches that are planning for schools. Can we not make it an even 100? If you are interested, write us.

The two new units, "Our Daily Bread" by Miss Baird for primaries, and "What Is In Your Bible" are now off the press. If you are taking these units, order at once. — Fay McRae, Director Children's Work, Little Rock Conference.

WITH BROTHER GILLIAM ON CHERRY HILL CIRCUIT

Rev. C. H. Gilliam is leading in a series of Church School Day services on Cherry Hill Circuit, beginning the first Sunday of the month at Cherry Hill and the second Sunday at Ransom. He plans to have all the churches gather at one point every Sunday in May with an all-day program and dinner on the ground, celebrating Church School Day anniversary. Mr. J. S. M. Cannon was the visiting speaker at Cherry Hill and it was my high privilege to be present at Ransom last Sunday. It was a great day, and from all we hear, the old Cherry Hill charge is making rapid strides under the leadership of Brother Gilliam. Among other things a new church building is planned for this summer at Highland. Brother Gilliam has Church Schools organized in each of the churches on his charge. — Clem Baker.

VACATION SCHOOL AT MANSFIELD

A Vacation School is being conducted by ten of our teachers, with an enrollment of 48 children, twelve years and under. These teachers are doing a very successful and noble work under the direction of our pastor, Rev. J. E. Lark.—Mrs. R. S. Wilson, Supt. of Literature.

CHURCH SCHOOL DAY OFFERINGS, LITTLE ROCK CONFERENCE, UP TO MAY 8

Arkadelphia District	
Malvern	\$ 40.00
Oaklawn (additional)	6.00
Prev. reported	6.00
Total	\$ 52.00
Camden District	
Chidester	\$ 10.00
Prev. reported	5.00
Total	\$ 15.00
Little Rock District	
Keo	\$ 10.00
Prev. reported	2.50
Total	\$ 12.50
Monticello District	
Monticello	\$ 35.00
Prev. reported	35.00
Total	\$ 70.00
Pine Bluff District	
Ulm	\$ 4.00
Swan Lake	5.00
Star City	5.00
Prev. reported	322.75
Total	\$ 336.75
Prescott District	
Prev. reported	\$ 16.25
Texarkana District	
Foreman	\$ 23.00
Texarkana Ct.	10.00
Cove	1.25
Vandervoort	1.75
Cherry Hill	2.00
Ransom	2.00
Prev. reported	110.00
Total	\$ 150.00
Standing By Districts	
Pine Bluff District	\$ 336.75
Texarkana District	150.00
Monticello District	70.00
Arkadelphia District	52.00
Prescott District	16.25
Camden District	15.00
Little Rock District	12.50
Total	\$ 652.50

—C. K. Wilkerson, Treasurer.

CHURCH NEWS

ARK. METHODIST ORPHANAGE

The week has been a busy one, as I have attended the Little Rock, Camden, Pine Bluff and Monticello District Conferences in the last few days. Each Conference was good and the spirit revealed toward our work at the Home for motherless and fatherless children, was gratifying to my heart.

I very much wanted to attend the District Conferences of the North Arkansas Conferences, but could not make them all. The brethren there doubtless took care of the situation as they usually do.

David Starr Jordan once said: "There is nothing in all the world so important as children—nothing so interesting. If ever you wish to go in for philanthropy, if ever you wish to be of real use in the world, do something for children."

At Dermott, a lady said to me, "You seem to enjoy your work," and I said, "Nothing I have ever done has been more pleasing to me than my work for the Home. Would to God that I had promise of many more years to give to it."

Again begging the brethren to remember us in their prayers and to do all they can for us, I am, yours truly.—James Thomas, Executive Secretary.

REVIVAL AT PINE BLUFF

We are now engaged in a series of revival services here in First Church, with Dr. D. L. Coale of Los Angeles, California, one of our general evangelists, leading. Dr. Coale has made a most favorable impression upon our Church and city. He is an earnest and searching preacher of the Gospel, and we have very favorable prospects for a most successful revival. He has associated with him as worker with young people and children and song leader, Mr. Victor Harrison of Jacksonville, Texas.

Dr. Coale has some open dates for the autumn and would be glad to spend some time in Arkansas. If any of the brethren are interested in securing the services of a sane and effective evangelist, they may communicate with him here until May 16, and afterwards at his Los Angeles address, 3632 West 58th Place. Pray for us.—Francis A. Buddin, P. C.

THE GILLETT REVIVAL

The revival at Gillett, which closed Sunday night and which was a union meeting of the M. E. church and the M. E. Church, South, was the best I have been in for a number of years.

Before Rev. Harvey S. Allen of Texas, one of our general evangelists, and I arrived the revival spirit was already manifest. Rev. R. J.

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Every person who suffers with headache, Neuralgia, periodic pains, Muscular aches and pains, from inorganic causes should be relieved quickly.

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Rail, pastor of the M. E. church, Rev. Earle Lewis, pastor of the M. E. Church, South, and their church groups did not spare time nor strength in their efforts to bring about the Christian spirit and attitude throughout Gillett. The business men agreed to close their places of business during the church hour, which went far toward the success of the meeting.

We had a tent that would seat four hundred, and, although the weather was cool and damp several

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days, the crowd neared the capacity of the tent each night.

Bro. Allen did very effective preaching and all were benefited by his sincerity and zeal. Fifty-one joined the two churches on the last Sunday morning of the meeting. There was a most beautiful service wherein the two pastors held a joint service. The social spirit during the meeting was worthy to be praised. The meeting will be long remembered by all of us.—Charles B. Wyatt.

MT. PLEASANT CHURCH TO HAVE HOME-COMING

The official board of the Mt. Pleasant Methodist Church of Halstead, consisting of J. C. Young, A. Kinsel, and M. D. South takes this opportunity to announce the Home-coming on the 4th Sunday of May, which is the 23d. The day will start with Sunday School at 10:00 a. m., then preaching service at 11:00 a. m.; dinner on the ground; preaching service in the afternoon; and the regular preaching service at 7:30 p. m., when J. B. Withee, pastor, will present the previously announced subject, "Who Has a Right to Go to Hell?" Former pastors who have supplied for the last 45 years have been asked to attend the services. The church was built during the ministry of Rev. J. A. Henderson, when he was a young preacher just starting out.

Regular preaching service is held every Sunday night at 7:30 p. m., and Sunday School at 10:30 a. m. Mother's Day was observed Sunday, May 9, when a Bible was given to the mother with the largest number of her own children attending the service with her. J. B. Withee will speak on the subject, "Is the Family Altar Needed Today?"

May 23 is the regular time for the Home-coming of the Church and all people who have attended this church are urged to help make it a big day.

LITTLE ROCK DISTRICT CONFERENCE

The 69th session of the Little Rock District Conference met at Geyer Springs, April 29, at 9:00 a. m., with Dr. J. D. Hammons, P. E., in the chair. Dr. James Thomas led in prayer. Dr. Hammons conducted a very helpful devotion, reading First Corinthians 13, for the lesson.

W. L. Arnold was elected district secretary with Otto Teague assistant.

The names of the members of the committees were read by the secretary and Dr. Bascom Watts, O. L. Cole, W. Neill Hart and R. H. Cannon were elected to the ad interim committee.

Revs. F. P. Doak, Roy Fawcett, and H. B. Vaughn were visitors.

The following superannuates made reports: W. C. Hilliard, L. R. Sparks, S. L. Durham.

Former district secretaries of the Woman's Work, Mrs. W. O. Clark and Mrs. James Thomas, were introduced by Mrs. T. E. Benton.

Dr. James Thomas reported on the work of the General Board of Church Extension in the flooded areas and also on the work of the Methodist Orphanage.

Rev. J. H. Glass reported on the work of the Anti-Saloon League.

The following new members of our District were introduced: Bascom Watts, Gaston Foote, Charles R. Thigpen, E. T. Miller, J. R. Martin, J. L. Leonard, R. B. Moore, A. E. Jacobs, and D. T. Rowe.

Mrs. T. E. Benton, District secretary of the Woman's Work, re-

ported for the Missionary Societies.

Dr. Hammons gave a report on the splendid work being done by Rev. Clem Baker in our Church School in Little Rock Conference.

Mrs. C. B. Nelson, superintendent of the Young People's work, gave plans for the Young People of the District, emphasizing the importance of attending the various assemblies, to be held by our church.

Our Conference Superintendent of Children's Work, Miss Fay McRae, reported on the work of the Children's Division.

Mrs. S. J. Steed spoke of her personal touch with the children of the Orphanage.

The pastors made encouraging reports of the work of their respective charges, which indicated that this will be one of the greatest years in the history of Little Rock district.

A motion was made by Dr. Thomas authorizing the presiding elder to appoint five persons as a committee to nominate delegates and alternates to the Annual Conference.

The inspirational message was given by Dr. Gaston Foote. The speaker stirred the congregation with a challenge to live as sons of God.

The host preacher, Doyle Wilcox, gave the Conference a very cordial and gracious welcome. The lunch was delicious and the hospitality of that good preacher and his people will never be forgotten.

The Conference re-convened at 1:30. A motion was made by J. S. M. Cannon to elect the twenty receiving the highest votes as delegates and the five receiving the next highest votes as alternates to the Annual Conference.

Following the suggestion by the presiding elder that the preachers receiving \$1200 or more give ¼ of 1 per cent of their salary to a fund to provide for the expenses of preachers drawing less than \$1000 at the Pastors' School, the secretary made a motion to that effect. The motion carried.

The following committee reports were adopted: Lay Activities, Christian Education, Woman's Work, Christian Literature, Temperance and Social Service, Missions, Quarterly Conference Journal, Spiritual State of the Church. C. K. Wilkerson was re-elected District Lay Leader and S. B. Lassiter and Dewey Thompson assistants.

The Conference heard reports from the following local preachers and elders and passed their characters and renewed the licenses of the local preachers: Charles R. Thigpen, L. P.; O. P. Christian, L. E.; Curtis Williams, L. P.; J. B. Withee, L. P.; Carl E. Keightley, L. P.; S. B. Lassiter, L. P.; E. O. Heath, L. E.; Robert W. Core, L. P.; Dudley Max Bumpass, L. P.; Kirgic Vistaw Probst, L. P.; Herman D. Ginther, L. P.; T. I. Sandlin, L. P.; J. H. Robinson, L. P.; R. T. Perry, L. P.; Mark Vaught, L. P.; Charlie Parker, L. P.; Charlie Mashburn, L. P.; J. P. Lowry, L. P.; Ewart G. Watts, L. P.; Robert A. Cross, L. E.; Leonard Bowden, L. P.

Rev. Neill Hart reported on the work of the Golden Cross Society and was re-elected District Golden Cross Director.

Mrs. T. E. Benton introduced Mrs. Wilson, president of the local Missionary Society of Geyer Springs church, and presented her with a history of the Missionary Society of the Methodist Church.

A resolution of thanks for the fine

hospitality was read by Rev. Otto Teague.

Results of the votes for delegates and alternates: Delegates—J. S. M. Cannon, C. K. Wilkerson, Mrs. T. E. Benton, S. B. Lassiter, J. W. Lewellen, J. B. Duncan, R. H. Hammond, C. A. Fawcett, C. H. Walker, Hardin Bale, J. T. Thompon, L. C. Elliott, W. O. Clark, G. M. Matthews, C. E. Hayes, E. R. Robinson, Ed. Dixon, Mrs. J. D. Hammons, H. E. Maxwell, C. A. Woosley. Alternates—A. H. Hart, Mrs. Neill Hart, Mrs. E. A. Marler, E. A. Carlee, Mrs. B. J. Reaves.

The meeting was adjourned with prayer by Dr. Bascom Watts.—W. L. Arnold, Sec.

UNION MEETING AT TILLAR

In keeping with a custom of long standing the churches of Tillar will join forces for a union meeting, beginning Sunday, May 30, and closing Sunday, June 6. Rev. Fred G. Roebuck, pastor of Lakeside Church of Pine Bluff, will be the preacher and John Bayliss, student in Hendrix College, will lead the singing.

It is a Scriptural truth that where two or three are gathered together in His name, He is in the midst of them. Surely with the Christian forces of a community united, great things may be expected. Let everyone be much in prayer, work, and talk, before, during, and after the meeting and I am sure that we will experience a spiritual blessing. — C. R. Roy, P. C.

PINE BLUFF DISTRICT CONFERENCE

The Pine Bluff District Conference convened in Humphrey, May 5, at 9:30 a. m., with Rev. J. E. Cooper, Presiding Elder, in the chair.

Bro. Cooper presides with grace and ease and dispatches business as rapidly as is consistent with the importance of the various items up for consideration. He gave careful attention to every interest, heard the visiting connectional representatives and closed out in time for all delegates to get home before night.

Rev. W. C. Lewis and his people royally entertained the Conference. They were kind, considerate, and provided a wonderful noon meal.

Mr. J. T. McAllister, a layman of Sheridan, was elected secretary.

The following visitors were introduced: Dr. James Thomas, Rev. J. H. Glass, Mr. J. S. M. Cannon, Rev. Clem Baker, Miss Fay McRae, Rev. E. C. Rule, Rev. J. D. Baker and Dr. J. H. Reynolds.

Tuesday evening the sermon was preached by Rev. C. H. Farmer. Rev. Francis A. Buddin led the Wednesday morning devotional. Rev. Fred G. Roebuck preached the noon sermon.

Dr. James Thomas represented the Board of Church Extension, the Bishops' Crusade and the Orphanage, and did it so well that many favorable comments were heard, particularly about the Orphanage.

Rev. J. H. Glass represented well the cause of temperance in Arkansas.

Rev. Clem Baker, Dr. J. H. Reynolds, Miss Fay McRae and Mrs. J. B. Hefley spoke on various phases of Christian Education, and did it in their usual fine way.

Two splendid young men were licensed to preach, namely: Robert McCammon, of First Church, Pine Bluff, and Norman Wadsworth, of Good Faith.

Rev. Wilfred House, serving the Pine Bluff Circuit, was recommend-

ed to the Annual Conference for admission on trial.

Mr. J. S. M. Cannon splendidly represented the work of the laymen, after which the laymen elected the following delegates to the Annual Conference: J. W. Shackelford, Dr. J. M. Lemons, Dr. J. G. Wilson, Dr. R. E. John, W. W. West, D. B. Niven, Mrs. C. L. O'Daniel, C. L. McNutt, J. T. McAllister, and Mrs. W. C. Lewis. Alternates: W. C. Shepherd, G. B. Spencer, W. W. Taylor, Mrs. Walter Ryland, Mrs. J. S. Quattlebaum and L. C. Ackerman. C. L. McNutt was elected District Lay Leader, with A. L. Cooper and R. C. Carmical associates.

The following compose the ad-interim Licensing Committee: Rev. F. A. Buddin, F. G. Roebuck, J. A. Henderson, F. N. Brewer and S. T. Baugh.

All the pastors were present, except Rev. W. D. Golden of the Rowell Circuit, who was detained by a funeral, and Rev. L. E. Wilson, of



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Roe, who is in a hospital for treatment of his eyes.

The pastors' reports indicate the District is in fine condition. In some respects it is ahead of this time last year. The Presiding Elder and pastors are leading the people to follow the program of the Church, neglecting nothing, giving due consideration to every interest. Many debts have been paid in full, others partially paid.

The Conference accepted the invitation of Rev. Earle Lewis to meet next year at Camp Shed, east of Gillett.—S. T. Baugh, Reporter.

PINE BLUFF DISTRICT NEWS

Rev. Virgil D. Keeley is keeping up his usual good record by paying his Benevolence acceptances in full early in the year. Bro. Keeley and the people of the St. Charles Circuit have the habit of promptness and are carrying forward the whole program of the church in a splendid way.

Rev. B. F. Roebuck, at a recent Quarterly Conference, reported every item of the church budget paid up-to-date. The old church debt is now paid in full and a revival meeting is planned for the near future. Bro. Roebuck has a group of great laymen in his church at Sheridan.

Rev. R. A. Teeter is rejoicing over the payment of the debt on the church at Altheimer. These two churches, Altheimer and Wabbaseka, are among the best churches in the Pine Bluff District.

Rev. C. H. Farmer was the first pastor in the Pine Bluff District to report the Benevolences paid in full for the year. A great revival meeting was recently held at Star City with Bro. Farmer as the preacher and Rev. W. D. Golden as singer.

Rev. J. B. Hefley has reported the payment of an old debt on the parsonage. Every item of the program of the church receives prompt and efficient attention at Rison.

Rev. Earle Lewis at Gillett reported the largest number of additions on profession of faith at the recent District Conference. Brother Lewis is doing a great work.

Rev. F. A. Buddin of First Church, Pine Bluff, is in the midst of a great revival. Dr. D. L. Coale of California is the evangelist. The outlook is good for a great revival.—Reporter.

PARAGOULD DISTRICT CONFERENCE

The Conference met at Piggott April 27 at 2:00 p. m., with Rev. E. B. Williams, presiding elder, bringing a forceful message on "The Place of Religion in a Changing World."

All the pastors except one were present the first day and all were present the second day; 175 delegates, ministers, and visitors were present both days.

The preachers for the devotional services were: Rev. G. C. Taylor of Rector, Rev. J. L. Rowland of Walnut Ridge, Rev. Harry King of Hoxie, and Rev. C. E. Gray of Imboden.

Dr. J. M. Williams, extension professor of Hendrix College, spoke in the interest of Christian Education and emphasized the fact that we need to better support Hendrix College by turning prospective college students in that direction; he also stressed the fact that we are facing a shortage of preachers in our Conferences in Arkansas, and urged the pastors to search out suitable men through the leadership of the Holy Spirit.

Rev. Ira A. Brumley spoke in the

interest of the Conference program of Christian Education. Rev. J. H. Glass addressed the conference in the interests of the Arkansas Anti-Saloon League.

Among visitors to the conference were Rev. G. R. Ellis of the St. Louis Conference, Dr. Eugene W. Potter, Presiding Elder of Jonesboro District, and the pastors of our three churches in Jonesboro; Rev. H. H. Griffin, Rev. J. H. Hoggard, and Rev. H. H. Blevins.

Rev. Earle Cravens and his splendid congregation proved ideal hosts and hostesses in anticipating our every need. We appreciated the fine hospitality of the entire citizenship. The congregation set a good example for the whole District by paying a large amount on its debt, salaries and Benevolences paid up to date, as well as reporting the largest number of accessions on profession of faith of any church in the District.

Under the brotherly and business-like leadership of our Presiding Elder, Rev. E. B. Williams, the District shows an increase on several major interests. On Benevolences the District has paid \$2,718 as compared with \$1,233.06 reported by the Conference Treasurer, May 1 of last year, and as compared with \$1,990 reported to District Conference last year, which met May 12-13. On additions on profession of faith this year's report shows 84 as compared with 46 last year. Additions by letter and otherwise were reported 105 as compared with 80 last year.

Three charges have paid the Benevolences in full; Peach Orchard-Knobel, Rev. W. E. Benbrook pastor, paid out one week before Easter; Mammoth Spring, Rev. Martin Bierbaum pastor, paid out Easter Sunday; and Gainesville Circuit, Rev. Olin R. Findley pastor, paid out just before District Conference.

From the pastors' tabulated reports, which were distributed to the Conference in mimeographed form, we give the following totals: Additions on profession of faith 84, additions by letter and otherwise 105, subscribers to the ARKANSAS METHODIST 440, training credits 122, Church School Day offering \$113, Fourth Sunday Missionary Offering \$182, to help ministerial students \$48, Orphanage \$68, District Work \$103, Benevolences \$2,718, Bishops' Crusade Offering \$403, pastors' salaries \$8,403, P. E.'s salary \$1,109.

Joe William Watson, son of Rev. S. G. Watson, was licensed to preach and was recommended to the Annual Conference for admission on trial. Alfred Knox, student in Emory Theological School, was also recommended for admission on trial to the Annual Conference.

The following were elected as delegates to the Annual Conference: J. C. Ford, Ray Spence, Mrs. E. B. Williams, J. A. Walden, J. H. Breckenridge, Paul Oliver, Mrs. E. H. Hall, Louis Linke, George Metzler, and A. P. Weatherby; alternates elected: Joe Wood, Mrs. M. A. Cherry, Mrs. Harry King, T. W. Wynne, and Henry Simington.

Walnut Ridge was so gracious in its invitation to have the Conference for 1938 that their invitation was unanimously accepted.

At the close of the second day's business session Rev. Olin R. Findley of Gainesville in a chalk talk drew the pictures of Jesus praying in the Garden of Gethsemane, the Cross, and the Resurrection morning with the accompaniment of appropriate Scripture readings and

the singing of hymns, after which Rev. E. B. Williams and Rev. Earle Cravens administered the Sacrament of the Lord's Supper.

We returned to our homes informed, inspired, and determined to make the last half of the Conference year the most victorious of our lives.—Martin Bierbaum, Sec.

N. ARKANSAS CONFERENCE BENEVOLENCES TO AND INCLUDING MAY 8

(One star * indicates payment for six months or more; two stars ** indicate payment in full for the year.)

Batesville District, C. W. Lester, P. E.	Charge and Pastor	Paid
Batesville:		
Central Avenue, Gatlin.....		\$259.60
First Church, Goddard.....		750.00
Bethesda-Cushman, Conyers.....		45.05
Calico Rock-Norfolk, Craig.....		6.53
Cotter, Faust.....		25.00
Desha Ct., Ruble, L. R.....		5.10
Evening Shade Ct., McGhee.....		15.00
Moorefield-Sulphur Rock, Dunlap.....		20.50
Mountain Home-Gassville, May.....		82.00
Mountain View, Johnson, J. W.....		49.00
Newport, First Church, Fikes.....		300.00
Pleasant Plains Ct., Langston.....		42.25
Salem, Harris, A. W.....		86.00
Tuckerman, Guice.....		260.00
Viola Ct., Love, T. O.....		48.00
Weldon-Tupelo, Edgington.....		48.00
Yellville Ct., Johnston, B. W.....		36.00
Total.....		\$2,078.03
Conway District, Wm. Sherman, P. E.		
Atkins, Lark, F. A.....		\$184.00
Belleville-Havana, Wade, C. J.....		72.50
Conway, Wiggins.....		900.00
Conway Ct., Duran.....		60.00
Danville, Good.....		175.94
Extension Churches, Good.....		8.00
Dardanelle, Stevenson.....		160.00
Dardanelle Ct., Shelton.....		42.00
Houston-Bigelow, Fair.....		20.00
Gravelly Ct., Adcock.....		74.28
Greenbrier Ct., Emrah.....		62.70
Lamar-Knoxville, Harris, V. F.....		90.00
Levy, Pruitt, J. L.....		125.00
Morrilton, Lewis, H. M.....		400.00
N. Little Rock:		
First Church, Womack, W. V.....		850.00
Gardner Memorial, Culver.....		375.00
Washington Ave., Bayliss.....		65.50
Ola Ct., Patty, W. A.....		59.50
Oppelo Ct., Goode.....		29.00
Perry Ct., Riggs.....		76.00
Plummerville, Bagley.....		91.76
Plainview, Franks, R.....		115.00
Russellville, Bearden.....		420.00
Vilonia Ct., Clark.....		76.00
Extension Churches:		
Hill Creek, Williams, J. M.....		11.50
Total.....		\$4,534.68
Fayetteville Dist., E. T. Wayland, P. E.		
Bentonville, Sanford.....		\$150.36
Berryville, Downum.....		25.00
Centeron Ct., Bridenthal.....		50.00
Cincinnati Ct., Thompson, Fred.....		5.00
Elm Springs Ct., Williams, Poe.....		61.60
Eureka Springs, Byrd.....		113.64
Farmington, Peters.....		23.33
Fayetteville, Workman.....		445.50
Gentry, Williams, B. T.....		75.00
Gravette-Decatur, Campbell.....		55.35
Green Forest, Weaver, Porter.....		68.91
Huntsville Ct., Smith, M. H.....		5.00
Osage Ct., Roberts.....		8.00
Prairie Grove, Lindsey.....		155.00
Pea Ridge-Brightwater, Fryar.....		30.00
Rogers, Morehead, C.....		336.00
Siloam Spgs., Hamilton, E. R.....		300.00
Springdale Sta., Bolin.....		171.75
Springtown Ct., Hutton.....		40.00
War Eagle Ct., Henson.....		5.00
Winslow-Chester, Shamblin.....		20.00
Total.....		\$2,144.94
Ft. Smith Dist., Warren Johnston, P. E.		
Alma-Mulberry, Barnett.....		55.00
Altus, Eggenberger.....		22.00
Booneville, Spicer.....		225.00
Branch Ct., Cofer.....		39.50
Charleston, Russell.....		35.00
Clarksburg Sta., Steward, A. D.....		500.00
Clarksville Ct., Chandler.....		2.00
Fort Smith:		
First Church, Henderson.....		1,450.00
Dodson Avenue, Goodloe.....		250.00
Midland Hts., Wilford, S. B.....		207.44
Second Ch., McDonald, H. E.....		180.00
Greenwood, Glover, J. W.....		140.00
Hackett Ct., Humphries.....		100.00
Hartford, Franklin.....		100.00
Hartman-Spadra, Villines.....		5.00
Huntington-Midland,		
Webb, J. J.....		100.00
Kibler Ct., Shelby, J. L.....		140.00
Lavaca Ct., Dorman.....		40.00
Mansfield, Lark, J. E.....		50.00
Magazine Ct., Howard, J. W.....		80.00
Ozark Station, Storey.....		150.00
Ozark Ct., Moss.....		22.90
Paris, Davidson.....		300.00
Prairie View-Scranton, Gieck.....		85.00
South Fort Smith, Upton.....		32.50
Van Buren: 1st Church, Whaley.....		109.70
East Van Buren, Brown.....		38.45

Waldron Station, Stroup.....	25.00
Waldron Ct., Robertson, B. E.....	16.55
Total.....	\$4,501.04
Helena District, A. W. Martin, P. E.	
Aubrey, Dodgen.....	\$100.00
Clarendon, Galloway, P. V.....	225.00
Crawfordsville, Holloway.....	50.00
Colt, Ct., Sturdy.....	100.00
Elaine, Patchell.....	165.00
Forrest City, Hayden.....	562.00
Harrisburg Sta., Decker, J. J.....	275.00
Extension Chs., Decker, J. J.....	6.62
Helena: 1st Church, Crichlow.....	1,000.00
Holly Grove-Marvell, Burton.....	100.00
Hughes, Galloway, J. J.....	190.00
Hulbert-West Memphis, Claud.....	133.80
Marianna, Sherman, Jeff.....	305.00
Parkin, Sewell.....	103.34
Vandale, Harvison.....	35.50
Weiner Ct., Patton.....	84.00
West Helena, Weaver, Lester.....	200.00
Wheatley, Couchman.....	60.00
Widener-Madison,	
McKnight, T. E.....	140.00
Wynne, Hughey.....	455.00
Total.....	\$4,290.26
Jonesboro District, E. W. Potter, P. E.	
Blytheville:	
First Church, Wade, H. L.....	\$1,650.00
Blytheville Ct., Holman.....	16.00
Bono Ct., LaFevers.....	100.00
Brookland Ct., Holfield, C. E.....	120.00
Dell-Half Moon, Graves.....	65.00
Joiner, Cooley.....	40.00
Jonesboro:	
First Church, Griffin.....	1,500.00
Fisher Street, Hoggard.....	209.00
Huntington Ave., Blevins.....	103.50
Lake City Ct., Minnis.....	50.00
Leachville, Du Laney.....	80.00
Lepanto, LeRoy.....	100.00
Luxora-Keiser, Randle.....	102.50
Manila, Harrison.....	157.75
Marion, Albright.....	300.00
Marked Tree, Womack, J. A.....	300.00
Monette, Sweet.....	47.50
Nettleton-Bay, Moore, J. W.....	202.00
Osceola, Morehead, R. C.....	600.00
Trumann, Few.....	21.75
Tyrone, Reynolds.....	65.00
Total.....	\$5,830.00
Paragould Dist., E. B. Williams, P. E.	
Ash Flat Ct., Love, Luther.....	\$11.00
Biggers, Stewart, J. B.....	60.40
Corning, Willcoxon.....	200.00
Gainesville Ct., Findley, Olin.....	125.00
Hardy Ct., Shell.....	55.00

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10c and 25c at dealers

Hoxie-Portia, King	77.00	Greenbrier	
Imboden-Black Rock, Gray	73.00	Lamar-Knoxville	8.50
Knobel-Peach Orchard,		Levy	10.00
Benbrook, W. E.	** 80.00	Morrilton	16.00
Lorado-Stanford,		Naylor	16.10
Williams, W. J.	* 90.00	N. Little Rock, First Ch.	22.25
Mammoth-Spring,		N. Little Rock, Gardner.	54.41
Bierman, M. A.	** 150.00	N. L. R., Washington Ave.	22.25
Marmaduke, Hall	63.00	Ola Circuit	5.00
Paragould: First Church, Pyles	* 600.00	Oppello Circuit	2.75
East Side, Watson	* 239.00	Perry Circuit	23.00
East Side Ct., Hughes	* 45.25	Plainview	6.00
Paragould Ct., Cherry	* 67.70	Pottsville Circuit	9.00
Piggott, Cravens	* 175.00	Plummerville	11.00
Pocahontas, Wilford, B. L.	* 250.00	Vilonia	7.25
Rector, Taylor	* 175.00	Total	\$695.81
Smithville Ct., Richey	* 68.60		
St. Francis Ct., Yount	* 80.75		
Walnut Ridge Sta., Rowland	15.00		
Walnut Ridge Ct., Mathis	40.70		
Total	\$2,741.40		

Searcy District, E. H. Hook, P. E.			
Antioch, Ct., Selby	** \$ 56.50		
Augusta, Glover, J. F.	256.00		
Bald Knob, Harger, H. J.	* 144.00		
Beebe, Patty, S. O.	** 332.07		
Bellefonte, Pace	12.50		
Cato-Bethel, Thompson, Elmo	14.00		
Clinton Station, Kaetzel	* 135.90		
Clinton Ct., Hatchet	19.87		
Cabot-Jacksonville, Mann	* 250.00		
Cotton Plant, Chalfant	180.00		
Gregory-McClelland, Talkington	30.00		
Griffithville, Howerton	* 145.00		
Harrison, Dodson, F. E.	** 500.00		
Heber Springs, Bumpers, C. H.	** 400.00		
Hunter Ct., Kaylor, M. L.	** 126.00		
Judsonia-Bradford, Franks, C. L.	57.50		
Kensett, Wilson	60.00		
Leslie, Hamilton, G.	** 100.00		
Marshall, Chambliss	41.00		
McCrory Station, Oliver, W. L.	** 440.00		
McCrory Ct., Robertson, R. A.	* 84.50		
McRae, McLester	* 180.00		
Pangburn Ct., Harger, J. W.	** 185.00		
Quitman Ct., Marlar	* 99.00		
Rosebud Ct., Weinand	* 47.00		
Searcy: First Church,			
Walton, A. G.	** 1,000.00		
Gum Springs, Walton, A. G.	** 25.00		
Scotland Ct., Noggle	* 31.75		
Valley Springs, Peterson	* 100.00		
Total	\$5,051.78		

District Standings			
	Paid	% of	% of
		Accept.	Askgs.
Jonesboro	\$5,830.00	56	38.5
Searcy	5,051.78	73.5	39.6
Conway	4,534.68	51	34.2
Fort Smith	4,501.04	44.6	26.8
Helena	4,299.26	45.6	31.3
Paragould	2,741.40	48.9	24.4
Fayetteville	2,144.94	37.7	21.7
Batesville	2,078.03	34	19.8
Total Benev.	\$31,172.13	49.4	30.2
Last year this date	\$23,118.62		
Increase	\$ 8,053.51		

Golden Cross:			
Batesville: First Church	\$12.50		
Orphanage—Special Offering,			
(amount sent to me)	\$373.79		
Grand Total	\$31,558.42		
Other Charges paid in full	23		
Other Charges paid half or more	72		
Distributed to the General and			
Conference Boards	\$26,400		
—Guy Murphy, Treasurer,			
Conway			

RECEIPTS ON BISHOPS' CRU- SADE, N. ARK. CONFERENCE

Reported to the Conference Director by the Elders:

Batesville District			
Central Avenue	\$ 50.00	Paid	Pledged
First Church	1,143.54	\$10.00	75.00
Bethesda-Cushman	14.25		
Calico Rock	14.00		
Charlotte Circuit	3.87	1.00	
Cotter	15.25		
Evening Shade	15.21		
Desha	9.00	3.00	
Melbourne	6.25		
Moorefield-Sulphur	18.85	7.85	
Mountain Home	34.00	10.00	
Mountain View	23.50		
Newark	14.00		
Newport, First Church	105.00		
Newport, Umsted			
Pleasant Plains	10.00		
Salem	22.00		
Stranger's Home			
Swifton-Alacia	10.00		
Tuckerman	50.00		
Viola Circuit	21.25		
Weldon-Auvergne	21.25		
Yellville	8.50		
Total	\$1,669.72	\$106.85	
Conway District			
Atkins	\$ 55.00	Paid	Pledged
Belleville-Havana	20.00		
Conway	240.10	\$21.00	
Conway Circuit	3.00		
Danville	35.00		
Dardanelle Station	15.00		
Dardanelle Circuit	1.50		
Gravelly	25.00		
Houston-Biglow	11.00		

Greenbrier			
Lamar-Knoxville	8.50	10.00	
Levy	10.00		
Morrilton	16.00		
Naylor	16.10		
N. Little Rock, First Ch.	22.25		
N. Little Rock, Gardner.	54.41		
N. L. R., Washington Ave.	22.25		
Ola Circuit	5.00		
Oppello Circuit	2.75		
Perry Circuit	23.00		
Plainview	6.00	9.00	
Pottsville Circuit	9.00		
Plummerville	11.00		
Vilonia	7.25		
Total	\$695.81	\$40.00	

Fayetteville District			
Bentonville	\$ 20.00	Paid	Pledged
Berryville	18.00		
Centerton	33.00		
Cincinnati	3.00		
Eureka Springs	21.87		
Farmington-Goshen	3.00		
Fayetteville	212.30	8.00	
Elm Springs	22.50		
Gentry	7.50		
Gravette-Decatur	19.00		
Green Forest	8.50		
Huntsville	5.00		
Lincoln-Viney Grove	8.95		
Osage	3.25	.75	
Pea Ridge-Brightwater	10.00		
Parkdale-Elkins	5.00		
Prairie Grove	18.00		
Rogers	64.00	1.00	
Siloam Springs	25.00		
Springdale	25.00		
War Eagle	2.00	23.00	
Winslow	10.00		
Total	\$582.42	\$32.75	

Fort Smith District			
Alma-Mulberry	\$ 19.00	Paid	Pledged
Altus	1.70		
Booneville	27.00		
Branch	5.25		
Charleston	3.50	1.00	
Clarksville Station	103.15	18.00	
Clarksville Circuit	1.16		
Ft. Smith, First Church	90.00		
Dodson Avenue	43.00	9.00	
Midland Heights	26.00		
Second Church	6.00		
Greenwood	30.00		
Hackett	30.82	8.00	
Hartford	42.00		
Hartman-Spadra	11.40		
Huntington-Midland	5.00		
Kibler Circuit	3.16		
Lavaca	5.10		
Mansfield	5.60		
Magazine	14.06		
Ozark	27.50		
Ozark Circuit	1.00		
Paris	75.00	5.00	
Prairie View-Seranton	10.00		
South Fort Smith	6.00		
Van Buren, First Church	20.00		
East Van Buren	10.00		
Waldron	25.00	15.00	
Waldron Circuit	1.00		
Total	\$648.41	56.25	

Helena District			
Aubrey	\$	Paid	Pledged
Brinkley	17.10		
Clarendon	30.12		
Colt	21.00	4.00	
Crawfordsville	15.00		
Elaine			
Earl	40.00		
Forrest City	50.00		
Harrisburg	61.00	21.50	
Haynes			
Helena	50.00		
Holly Grove	10.00		
Hughes	31.69		
Hulbert-West Memphis	88.81		
Marianna	21.00	1.50	
Parkin	40.25	6.00	
Vandale	4.39		
Widener	43.00		
Wheatly	20.25		
Weiner	2.00		
West Helena	26.40		
Wynne	45.00		
Total	\$617.61	\$33.00	

Jonesboro District			
Blytheville, First Church	\$144.00	Paid	Pledged
Blytheville, Lake Street	12.75	\$10.00	
Blytheville Circuit	11.00	6.00	
Bono	20.00		
Brookland	10.00	5.00	
Dell-Halfmoon	18.00		
Joiner	136.00	25.00	
Jonesboro, First Church	302.00		
Jonesboro, Fisher Street	40.25		
Jonesboro, Hunt. Ave.	40.00	4.00	
Lake City	14.00		
Leachville	27.33		
Lepanto	25.00	10.00	
Luxora	25.00		
Manila	39.00		
Marion	35.25		
Marked Tree	55.00		
Monette	33.50		
Oscola	52.35	3.00	
Nettleton-Bay	30.00		
Trumann	21.50		
Tyrone	16.00	7.00	
Wilson	50.00		
Total	\$1,217.93	\$70.00	

FOR THE CHILDREN

FOR MOTHERS

Little Tommy Trotter was coming back from school with a most thoughtful look on his face. Tommy was only seven and he lived in a little house not very far away from town. It was a very little house that Tommy lived in but it did quite well for two. You see, Tommy Trotter and his mother, Mrs. Trotter, lived in it all by themselves. Tommy's mother sewed almost all day long and that is how she and Tommy lived.

Today Tommy's mind was quite busy. In school teacher had talked about Mothers' Day. She said it was a day set aside for all the mothers in the world. It was like Valentine's Day or, maybe a birthday. And every Mother should have a nice white carnation in honor of the day. "My, what a long name for a flower!" thought Tommy Trotter. "Carnation, car-nation, I must remember that because I guess my penny will buy Mother one." He felt in his pocket. Yes, the penny was there.

After school he went around to the village florist. He took out his penny. It looked very big to the little fellow but when the florist saw it he shook his head.

"Carnations are five cents apiece," he told Tommy. So Tommy went off quite down-hearted. However he was a cheerful little fellow and he braced himself up by putting his hands into his pockets and whistling.

"Maybe, little Mr. Penny," he said to the copper in his pocket, "I can find some more of your family." And he jingled the penny against


a brass button and an old screw so that it sounded like a lot of pennies instead of one.

He passed the bakers. A big sign in the window said: RAISIN BUNS, ONE PENNY.

"Maybe Mother would like a raisin bun," thought Tommy. "They're just a penny." He looked at the buns longingly. How delicious they did look! Then he shook his head. "No. Mother must have a nice carnation. She would just love to have a flower. And I might eat the bun up before I get home!" This was a terrible thought. But you know how buns and hungry little boys agree with each other! Tommy knew! So he trudged on with his shoulders very square and didn't so much as turn 'round to give a second look into the baker's window.

He hadn't gone far when a very odd little lady came down the road. She was dressed all in black and from a distance she might just as well as not have been a witch or something like that. One can never tell. She carried a large parcel that looked almost too big for such a little old lady.

Now Tommy's mother had always taught her little boy to be nice and helpful to old folks and this was a



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Thousands and thousands of men and women like Black-Draught and keep it always on hand for use at the first sign of constipation. Have you tried it? Sold in 25-cent packages.

clear case. So he politely came up to the old lady.

"Shall I help you with your parcel ma'am?" he asked.

"Eh?" said the old lady.

"Your parcel—"

"What's wrong with it eh?" asked the old lady.

"Nothing," Tommy answered a little louder. "I thought I'd help you carry it a bit if you would let me."

"Well-a-day," said the old lady, 'now who ever heard the like of that! Your mother has brought you up like a gentleman, I declare. The parcel is heavy but I daresay it's too heavy for such a little fellow as you. If you'd take half, though, I'd be much obliged."

Tommy took hold of one end of the parcel and together they went up the road. Now that the old lady was smiling Tommy liked her rather well. She looked like a nice fairy god-mother, he thought. And goodness! she was spry! She just had Tommy trotting to keep up with her.

At a cross-road the old lady stopped and there stood a big automobile. In it was a gentleman who sprang out when they came into view.

"Well, Mother," he cried and took the little old lady up in his arms. The little old lady was laughing and crying together.

"My, my, Dick, how big you've grown!" she said. "Why, you look more like your father than my little Dick!"

"But I am your little Dick all the same," the gentleman replied. "And what is that great big parcel you have and who is the little bit of a boy?"

The old lady laughed.

"Don't be afraid I've gone and adopted another little boy," she said. "Though I certainly would like to have such a nice one. He helped me carry this big parcel and you ought to guess what is in it. What do you think your mother would bring to her boy on a nice picknicky day? If you can't guess, I can wager this little chap can."

"Maybe sandwiches," Tommy said.

"Goodness, yes. But that's not half of it. There's cookies and doughnuts and chocolate layer cake and—"

"All the good things mother used to make, I'll be bound," broke in big Dick. "And this is what I've brought you," he continued, and took an enormous bunch of white carnations out of the automobile with a flourish.

"Hoity toity!" said the old lady, "well I never! That's nice of you Dick. You never forget your old mother, do you?"

"I should say not!" replied Dick. "But how about our picnic? I have a fishing rod all ready for that little brook down the road a piece and now that I've seen that parcel, we can't start too soon! Now, what about this little chap?"

"Do you want to come too?" asked the little old lady.

"Oh, I wish I could," Tommy answered. "But you see it's Mothers' Day!"

"I see, you want to get home to

OBITUARIES

WHITTED.—Thomas Hardy Whitted was born December 20, 1881, and died April 18, 1937. He was a member of the Methodist Church, South, at Amity. He is survived by his wife and one daughter, Mrs. Ruth W. Ligon, his father, W. A. Whitted, one brother, Ralph Whitted of Glenwood; also by five sisters. His funeral was conducted by his pastor, Rev. Joe Robinson, assisted by Rev. C. D. Meux of Glenwood, Rev. L. M. Armstrong of Sherrill and J. A. Newell, Amity. Interment was made in Glenwood cemetery.—Joe Robinson, Pastor.

SOUTHERLAND.—Mrs. Sally M. Southerland passed to her reward May 3. She was born in Alabama, but came, when a small girl, to Lavaca. She was converted and joined the Lavaca Methodist Church years ago. Since that time she has been a faithful and consecrated member. The funeral was held at Oak Valley Church with the writer in charge. She is survived by four sons: Rev. Grover Southerland of Pottsville, Ben and Loyd of Paris, Earl of Lavaca, and two daughters, Mrs. Myrtle Jetton of Lavaca and Mrs. Mattie Cox of Fort Smith. She is also,

Mother. Well, that's not a bad idea for Mothers' Day. I fancy just your wanting to be with her would be quite a warming to her heart," approved the old lady. "But you've done me a good turn and I want to do one for you, so I'll give you a wish like a Fairy Godmother might. Now hurry up and make a wish."

"I know what I want," Tommy answered quickly, "I want a white carnation." What a lucky business it was that he met the little old lady, he thought!

"Just a flower?" asked the old lady, surprised at Tommy's modest wish.

"You see, I want it for my Mother. The flower man said they were five cents. I only had a penny," Tommy explained. "Mother ought to have one, don't you think so?"

"I should say so!" replied the old lady, "and you shall have half of my bunch. Dick, let's get into the car and take this little fellow home. Maybe we can arrange a joint Mothers' Day party, eh?"

Dick was only too glad. He helped his mother into the car, swung little Tommy into the seat beside him and off they went, Tommy pointing the way.

You should have seen Tommy's mother when she saw Tommy step out of the car, a big bunch of carnations in his hands, and such shining eyes!

It was arranged in a jiffy that the picnic for two should grow into a picnic for four. Mother Trotter fairly skipped to get her bonnet and jacket while Tommy—dear me! You know what fun a picnic is especially if there is a good friend like big Dick who is generous about fishing rods.

It was a good thing the parcel of lunch was a good big one, too. What a lovely time they did have! In fact, the picnic was such a success that that they decided to have many more. And then, just like a fairy story, Tommy Trotter and his mother found that the little old lady was indeed a really, truly fairy god-mother to them.—Presbyterian Standard.

survived by 22 grandchildren. Truly a good woman has gone to her reward. She will be missed, but we rejoice that our loss is heaven's gain.—R. A. Dorman, Pastor.

ROGER BABSON—EVANGELIST

The greatest evangelist in the field of business is Roger Babson. He is a preacher of righteousness with a voice that sounds throughout the land with no uncertain note. He declares good religion helps make good business. He insists that these two are not separated and opposed to each other. He urges the claim that they are neighbors, that they are capable of doing team work, that they must recognize each other if either is to get along with any degree of satisfaction. He has gone forth evangelizing with a message of business righteousness. He is a John the Baptist preaching as he goes, that religion is essential to business prosperity, that confidence and honesty and truthfulness and integrity and labor are the children of religion and are fundamental to the stability of the industrial life and the commercial life of a nation. Men are attending unto his words. They accept him as a prophet in the field of business. He is a prognosticator, a blazer of new trails, and the announcer of approaching storm or prosperous day. His word has the power of divine authority with many. What he advises, they do. What he recommends, they undertake. What he discredits, they avoid. They follow him and hear his voice as sheep the word of a shepherd. What an opportunity! He does not fail it. He speaks out his conviction. He warns men in the name of righteousness. Thousands have heard, and, if we mistake not, attend with obedience unto his words. He has but recently issued another book, "New Tasks for Old

Quarterly Conferences

PINE BLUFF DISTRICT: THIRD ROUND

May 9, Hawley Memorial, 7:30 p. m.
May 16, Lakeside, 11 a. m.
May 16, Carr Memorial, 7:30 p. m.
May 23, Stuttgart, 11 a. m.
May 23, Humphrey-Sunshine, at S., 3 p. m.
May 23, Humphrey (Preaching) 7:30 p. m.
May 30, First Church, 11 a. m.
May 30, Good Faith-Whitehall, at G. F., 7:30 p. m.
June 6, Memorial Service at Wofford's Chapel, 11 a. m.
June 6, Rison, 7:30 p. m.
June 13, Roe Ct., at Hunter's Chapel, 11 a. m.
June 13, Altheimer-Wabbeseka, at Alt., 7:30 p. m.
June 20, Pine Bluff Ct., at Wofford's Chapel, 11 a. m.
June 20, Sheridan Ct., at Center, 3 p. m.
June 20, Sheridan Sta., 7:30 p. m.
June 27, Sherrill-Tucker, at S., 11 a. m.
June 27, Grady-Gould, at Grady, 7:30 p. m.
July 4, Rowell Ct., at Union, 11 a. m.
July 4, Star City Ct., at Mt. Home, 3 p. m.
July 4, Star City (Preaching), 7:30 p. m.
July 9, St. Charles Ct., at St. C., 11 a. m.
July 11, Gillett Ct., at Camp Shed, 11 a. m.
July 11, DeWitt, 7:30 p. m.
July 18, Swan Lake Ct., at Bayou Meto, 11 a. m.

—J. E. Cooper, P. E.

Churches" (Revell Co.). It is intended for the men of the churches. It urges high-minded action and argues against self-interest in business. It is broad and deeply sympathetic and declares in behalf of the physical, social, and spiritual salvation of the men, women, and children in our industrial centers. Will men want this book? Certainly every one who has come to know Roger Babson as an evangelist, preaching righteousness in business, will order it at once.—Western Christian Advocate.

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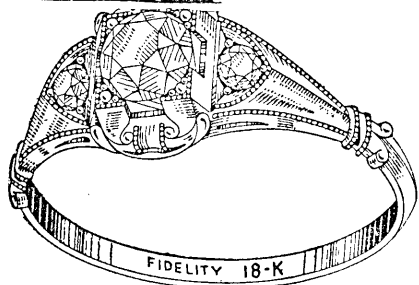
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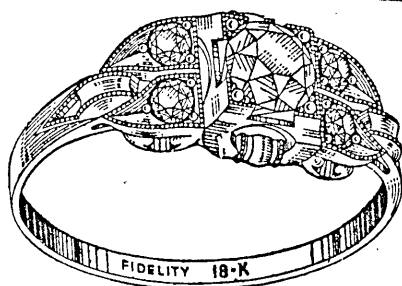


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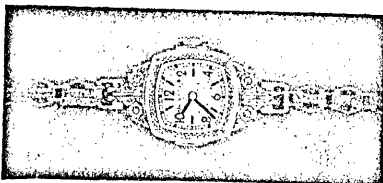


Young Lady's Ring
Solid white or yellow gold
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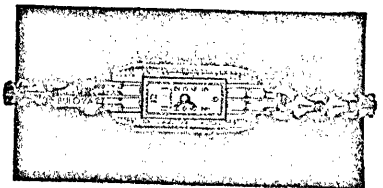
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To Honor "HIM"
To Honor "HER"

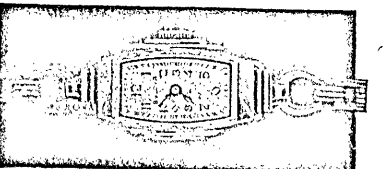
BULOVA LADIES' WATCHES



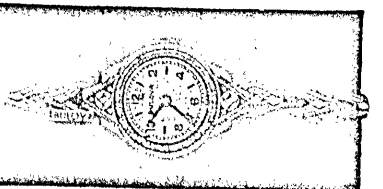
"Goddess of Time"—
Yellow gold filled,
17-jewel movement... **\$33.75**
White Gold, \$29.75.



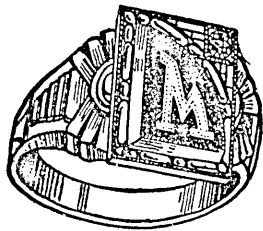
"Dolly Madison"—
white or yellow gold
filled. 17-j. movement. **\$29.75**



"Laurel"—White or
yellow gold filled.
17-jewel movement... **\$37.50**



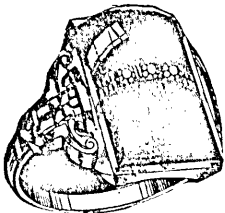
"Martha Washington"—
Yellow gold filled,
17-jewel movement
set with 2 beautiful Diamonds. **\$42.50**



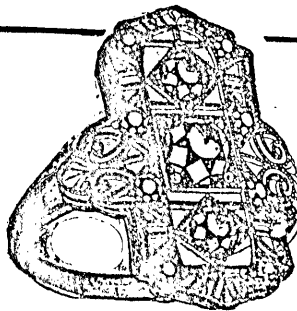
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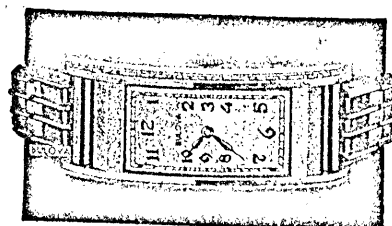
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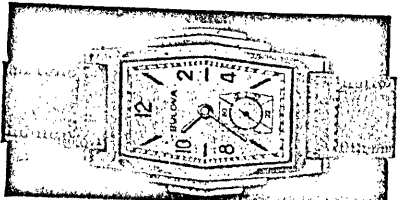
\$12.50

Weekly
Payments

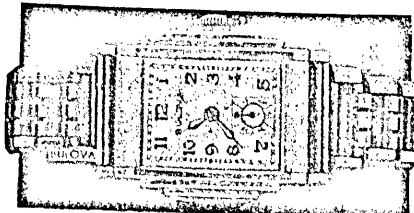
BULOVA MEN'S WATCHES



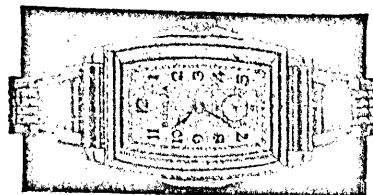
"President"—Yellow
gold filled;
21-jewel movement **\$49.50**



"American Clipper"—
Yellow gold filled.
17-jewel movement
Curved to Fit Wrist. **\$29.75**



"Senator"—Yellow
gold filled, 17-jewel
movement..... **\$33.75**
White Gold Filled \$24.75.



"Ranger"—Yellow or
white gold filled.
15-jewel movement... **\$24.75**

CONVENIENT TERMS

PAY
As Little As ...
50c A WEEK
A Year
to Pay

**UNITED
CREDIT
JEWELERS**
106 W. Capitol

"Arkansas's Largest Credit Jewelers"

Circles to Meet Next Monday

No. 1—Mrs. A. C. Shipp, chairman, with Mrs. Conlee Jackson, 623 South Valentine, 1 o'clock dessert luncheon. Mrs. Ray Scott, co-hostess.

No. 2—Mrs. M. R. Springer, chairman, with Mrs. E. A. Doty, 2523 Cross, 1:30 meeting. Mrs. Roy White, co-hostess.

No. 3—Mrs. C. B. Wilson, chairman, with Mrs. B. E. Smith, 2016 N. Garfield, 1:30 dessert luncheon. Mrs. Murray Davis, co-hostess.

No. 4—Mrs. J. R. Henderson, chairman, with Mrs. J. A. Dowdy, 1002 S. Oak, 1:30 meeting.

No. 5—Mrs. C. E. Hayes, chairman, with Mrs. J. B. Jackson, 211 N. Palm, 1:30 dessert luncheon.

No. 6—Mrs. E. Q. Brothers, chairman, with Mrs. C. B. Senhausen, 500 N. Valmar, 12:30 luncheon. Mrs. J. G. Wilburn, co-hostess.

No. 7—Mrs. Crawford Green, chairman, luncheon at the church, 11:30.

No. 8—Mrs. B. M. Whaley, chairman, luncheon at the church, 11:30. Mrs. Taylor Prewitt, co-hostess.

No. 9—Mrs. W. N. Rankin, chairman, with Mrs. M. E. Bradford, Ferncliffe, 12:30 luncheon.

No. 10—Mrs. E. F. Dixon, chairman, with Mrs. Charles Mehaffy, 5208 Edgewood, 2 o'clock.

NEW MEMBERS LAST SUNDAY

Mrs. Larry Smith, 1500 Welch.
Mrs. Roger Martin, 1500 Welch.
Miss Evelyn Bono, 1811 East 6th.

We are very happy to have these new members become a part of the Winfield Church family.

NEW CHURCH OFFICE PHONE NUMBER 2-1990

NEWS OF OUR CHURCH FAMILY

Miss Billy Rankin, daughter of Mr. and Mrs. W. M. Rankin, 1912 Spring, and Lawrence DeClue were married Saturday evening, May 1. Mr. and Mrs. DeClue are living at the Luxor Apartments.

On Saturday, May 8, Miss Alice Frances Dudley, daughter of Mr. and Mrs. Edward S. Dudley, was married to John L. Peters. They will live at 501 Ridgeway.

Our congratulations and best wishes to these young people.

Mrs. Byron Bennett, 2620 State, is in the Baptist Hospital, having undergone an operation last Saturday. She is getting along nicely.

Judge T. M. Mehaffy has been confined to his home, 2102 Louisiana, for several days.

The sympathy of Winfield congregation is extended to Miss Audrey Marks, 1010 Rock, whose mother, Mrs. Catherine A. Marks, passed away last Saturday, May 8, at Camden. She was buried at Fordyce on Mothers' Day.

The flowers used in the church last Sunday were presented by Miss Kate Sanders in memory of her mother.

LOSE SOMETHING?

A man's gray hat, a boy's brown hat, and a key tied to a child's handkerchief have been found at the church. Owners may get them from the church office.

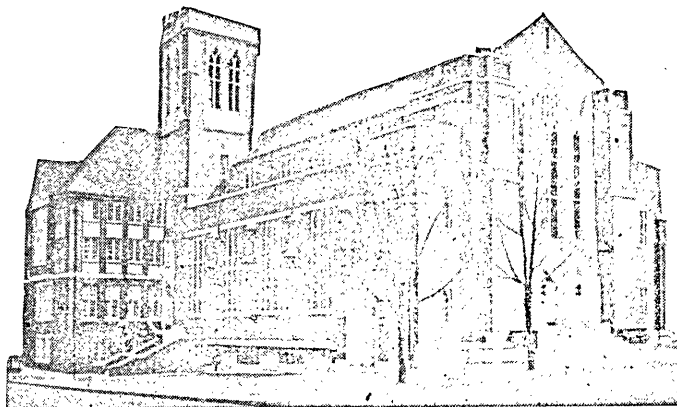
CATCH-UP MONTH

May closes the first half of the Conference year. Half the budget should be paid. Let's work together to make it possible.

VOL. IX

Pulpit and Pen

NO. 19



Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

This page is devoted to the interests of this church

GASTON FOOTE
Minister

CHARLES THIGPEN
Associate Minister

MRS. I. J. STEED
Minister of Music



MISS MINNIE BUZBEE
Financial Secretary

MISS MARGUERITE CLARK
Membership Secretary

MISS KATE BOSSINGER
Organist

NEXT SUNDAY AT WINFIELD

10:00 A.M. Church School
11:00 A.M. "Two Pictures"—Gaston Foote
6:30 P.M. Senior and Young People's Leagues
8:00 P.M. "What Is Your Name?"—Gaston Foote
(Antiphonal Choruses will sing)

THE PASTOR'S MESSAGE

By GASTON FOOTE

Are You a Good Listener?

As much skill is required to be a good listener as is necessary to be a good conversationalist or preacher. A conversation or a sermon cannot be heard completely by those who give indifferent attention.

Many misunderstandings arise because some people are poor listeners. They hear only one sentence of a sermon, one word of a conversation, one phrase of an argument. Then they judge the whole by the part.

No man can see the grandeur of the Grand Canyon by putting a pinch of its dirt under a microscope. Neither can you arrive at a correct judgment of a man by a single phrase that he may utter. You must take into consideration the experience of his life, the circumstances under which he lives, and the sum total of his whole philosophy of life before you can arrive at an accurate judgment. No conversationalist should be judged by a single phrase, politician by a single statement, preacher by a single sentence. Hear them to the end, and then—withhold your judgment until you have allowed yourself to think it through.

Good listeners give their undivided attention to the person speaking. Failure to do so would be disrespect. They do not speak until the speaker has finished. Beware of the man who listens only one per cent of the time and talks the other ninety-nine per cent.

Sunday Evening At 8 o'Clock

ANTIPHONAL CHORUS CHOIRS

"WHAT IS YOUR NAME"

— The Pastor —

Sunday School Attendance

Last Sunday 581
A year ago 429

DEPARTMENTAL REPORTS

	Pres.	On Time	Contr.	Stay
Jr. H.	72	70	46	46
Sr.	81	47	73	65
Y. P.	41	31	24	26
Ashby	18	13	13	13
Brothers	17	14	17	12
Bowen	8	2	6	8
Couples	46	40	--	--
Forum	21	--	--	--
Jenkins	23	18	--	--
Mothers	36	32	34	28
F. F.	30	17	12	9

TEACHERS NEEDED

I am told that at this time of the year in Winfield there is a great shortage of teachers. Already I have received word from several classes of their need. It seems to me that in a church of 2000 members there should be no trouble in supplying this need, and I feel quite sure there are many who would enjoy taking a class, if not permanently, at least for the summer months while the regular teachers are on their vacations. If you would consider taking a class, please let me know at once, and I will be very happy to talk with you about it. I want to do my part in the establishing of the "Kingdom of God" on earth. Will you do yours? — Charles Thigpen, Associate Pastor.

CHURCH SCHOOL DAY

Sunday, May 30, has been designated as Church School Day at Winfield. The aim for attendance by that time in the Church School is 700. If you are not attending Church School this is a good time to start. There is a class to suit everyone.

FORUM CLASS TO HEAR MR. THIGPEN

Mr. Thigpen will lead the discussion in the Bullington Forum Class next Sunday.

PRIMARY TEACHERS MEET

The teachers of the Primary Department, Miss Lillian Peaslee superintendent, held the monthly supper meeting in the little dining room of the church last Friday evening to discuss plans for the month.

SENIORS HAVE HAY RIDE

Mr. and Mrs. Henderson's group of boys and girls in the Senior Department had a good time last Saturday night with a hay ride and weiner roast. Charles Brodie, Harold West, Dorothy Lee Newman, Robert McNeely and Jack Sebastian served as the steering committee. Wallace Barker was in charge of transportation and Josephine Jones had charge of the games.

YOUNG PEOPLE TO ENGLAND

The Little Rock District Meeting of Epworth Leagues will be held in the Methodist Church at England at 8 o'clock next Monday evening. It is hoped that the Winfield group will continue its previous splendid attendance record.

SPECIAL GUESTS LAST SUNDAY

Guests at last Sunday's evening service, boys of the Tri-S Club of the Senior High School and their mothers, and also members of the Theta Kappa Omega.

MEN OF WINFIELD

Free Barbecue, Boyle Park
Friday, May 21
Keep the date in mind.