

Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Volume LVI

LITTLE ROCK, ARKANSAS, MAY 6, 1937

No. 18

A MEDITATION ON THE CROSS

DO I think of bearing the cross merely in terms of patient endurance of the inevitable suffering and sorrows which come to me in the course of my life? Does not this fall short of understanding one of the deepest meanings of the cross? Was not the cross of Christ a voluntary assumption of the sufferings of others; an identification of his very life with the interests and well-being of those less privileged than Himself? Though existing on an equality with God, He counted not privilege and power things to be grasped, but took upon Himself the form of man, suffering with humanity even unto death of the cross.

Do I measure my personal religion by this test? Am I content with the condition of the world in proportion to my own good fortune, the happiness of my family, and the welfare of the economic class to which I happen to belong? Or have I voluntarily identified my interests with those of folks less privileged than I am—with the poor; with the unemployed; with those who live in slums; with child laborers; with workers in the factory and on the farm; with women who toil; with negroes; with oppressed peoples throughout the world?

Let me pause and think of the lot of each of these. As I meditate now before the cross of Christ, I do resolve to learn, by personal contact and study, more than I now know about what life is like for the least of these his brethren. In humility, I ask myself, "Am I as truly distressed over their situation as though it were my own?" Am I prepared to say, "So long as there is a lower class I am in it; so long as there is a soul in prison I am not free."

Am I personally happy only as my life contributes something to increasing the measure of justice and the possibilities of the good life for those who are now less privileged than myself? Am I bearing the cross?

Do I have in me that mind which was in Christ Jesus?—James Myers, in Prayers for Self and Society.

THE MOTHERS OF MEN

THERE is a vital reason for the observance of Mother's Day. Good motherhood is the basis of all our prosperity," said Miss Anna M. Jarvis, a young Sunday school teacher in the city of Philadelphia. Her mother was of the old-fashioned, God-fearing kind, who, too, had borne her share of the work in the Sunday school. She was a devoted teacher in the primary department. Faithfully discharging the duties of the office, she had taught children, and their children, and their children's children. To honor this God-fearing mother and veteran teacher, one second Sunday in May Miss Jarvis presented each of the children with a white carnation. The fitting symbolism of the idea soon took root and the matter was brought to the attention of the International Sunday School Association. In 1914 Congress authorized the President of the United States of America to proclaim the second Sunday in May of each year as Mother's Day.

Well may we pause in our worship to honor her who, next to Jesus, is God's greatest gift to man. Kate Douglass Wiggins says, "Most of all other beautiful things in life come by twos, threes, dozens and hundreds. There are plenty of roses, stars, sunsets, rainbows, brothers, sisters, aunts and cousins, but only one mother the whole world over." It was said in the old Jewish sacred book, the Talmud, "God could not be everywhere: so He made mothers." It may not be sound theology, but it is certainly a noble interpretation of the function of motherhood,

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* **AND MANY WOMEN WERE THERE** *
 * **BEHOLDING AFAR OFF, WHICH FOL-** *
 * **LOWED JESUS FROM GALILEE, MIN-** *
 * **ISTERING UNTO HIM; AMONG WHICH** *
 * **WAS MARY MAGDALENE, AND MARY** *
 * **THE MOTHER OF JAMES AND JOSES,** *
 * **AND THE MOTHER OF ZEBEDEE'S** *
 * **CHILDREN.—Matt. 27:55-56.** *
 * * * * *

and of the influence thus wielded, for a mother's influence is beyond human estimation.

Science is now teaching us that as waves start out in a still pool of water from a stone dropped upon its surface, so waves proceed from every moving being or thing on earth. If we wear our watches while in the mill or power houses where great energies are liberated, our watches become magnetized and fail accurately to record the passing moments. If we hold an unmagnetized bar of steel in the proper position and merely tap it with a hammer it exhibits the qualities of magnetic materials. If this is true in mere material things, how much more so with the delicate material of the immortal souls of living children? Again, science says that the influence is stronger nearer the source and center of the waves. Who is nearer to each one of us than mother? She shared her life and love with us when our members were as yet unformed. She freely walked into the valley of the shadow of death that we might have the light of life. In her arms we learned repose and rest. To those same loving arms we came in play and in pain, for pleasure and comfort. Those same arms taught our infant feet to walk and lifted us over the rough places. She labored in love that we might be in comfort and plenty. Then she put a book under our arm and sent us off to school. That separate journey has begun to lead farther and farther away from the encircling arms of mother. But, best of all, she taught our baby lips to lisp the name of Jesus, and told us first the wondrous story of the Savior's love.

Not only in the earliest days of infancy does a mother's influence aid and direct us. Her constant example of love and sacrifice does more to mold the character of her children throughout life than all her counsel and teachings. What mothers are—more than what they say—determines the character of the home.

* * * * *

* **FAITH OF OUR MOTHERS** *

* Faith of our mothers, hold it true *
 * As morning star in heaven's blue, *
 * As peerless pearl from ocean's bed, *
 * As guiding light seen far ahead, *
 * Faith of our mothers, blessed faith, *
 * It shall be ours to hold till death. *
 * * * * *

* Faith of our mothers, hold in trust *
 * That which is true and pure and just, *
 * Her loving thought and constant prayer *
 * For those held dear who leave her care. *
 * Faith of our mothers, blessed faith, *
 * In holy hope, we'll hold till death. *
 * * * * *

* Faith of our mothers, hold in love *
 * This sacred treasure from above, *
 * God grant it grace upon its way, *
 * O'er wandering souls to hold its sway. *
 * Faith of our mothers, blessed faith, *
 * Triumphant, we'll hold till death. *
 * —Jeanie Stewart Hall. *
 * * * * *

Witness Hannah of old. She trustingly prayed to the Lord for a son, promising him as a servant to Jehovah. Early in his life this son was dedicated to the Lord, and Samuel grew up to be a mighty warrior for righteousness, a true servant of the Lord. Always he gave testimony of the trend her devotion had given his ways. A mother's influence goes on through life like a guardian angel. Many a man can trace his steady upward course in life to the influence and example of a godly mother. The great leaders of the world were not made by courts and schools, but by mothers. If we want a record of the truly great personalities of the world, let us search not on the monuments of old, nor the records of yesterday, nor the Who's Who of today, but in the unwritten annals of the mothers of men. The world sees the man of honor and position, never noticing the modest mother basking in the shadow of his fame, content that her son is honored. A wife may do much for a husband but all she can do is to modify slightly what a fond mother has been years in building and training.

There is an old tale of the time when in a pleasant mood the gods called all the workers of the world to Mt. Olympus to bestow a crown of merit on the greatest worker. All the workers gathered in response to the call: the artist came with his painting, the poet with his verses, the sculptor with model in stone, the tiller of the soil with his fruits, the teacher with his learning, and the artisan with the work of his hands. In the group was a bent old lady who shrank back with nothing in her hands. "Why are you here, Madam, with nothing in your hands?" thundered the gods. "I am just here to look on," she said. "I merely wanted to see who received the crown. Those are my children." "Give her the crown," said the judges. "She is greatest who trained and inspired them all." Just an idle tale of mythology, you say? True, but so will the Father of our Lord and Savior reward true motherhood.

In our system of education the mother has the priceless opportunity of molding the life of a child the first six years of its life. And these years are the most important six of all the years. In these years the plastic mind and the budding personality will be given a definite trend to endure for all time—yes, and for eternity, too. No power so mighty for righteousness can compare with that of a godly mother in a Christian home. The public school cannot make nor mold Christian character. Our Sunday school with but a portion of an hour of Bible study is not able in itself to meet the need. Our churches cannot alone save the nation from deterioration at the very heart. It is the mother's supreme task. It is the mother's priceless opportunity for "the hand that rocks the cradle" does truly "rule the world."

Oh, if all mothers were only content to be just mothers! Many women are seeking work in the world. They look this way and that, seeking some new field to conquer. We admire their ambition. But we can see no greater work in this world, than to build sturdy men and women who will tomorrow carry on the work of the world and the worship of the Creator of this world. We know of no finer opportunity for Christian service than true motherhood. Our ideals, our hopes, our inspirations, all come to us from mother. Just the other day a young friend of ours said that he looked back with gratitude to the day his mother took him aside and said to him: "Son, you will soon be of age, and will be seeking a home of your own. You will be wanting a fine young woman to be your wife, the mother of your children. That is right. (Continued on Page Two, Third Column)

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METHODIST EVENTS

Monticello District Conference, at Dermott, May 6.
Fayetteville District Conference, Winslow, May 6-7.
Jonesboro District Conference, Osceola, May 6-7.
Texarkana District Conference, Ashdown, May 11.
Helena District Conference, Clarendon, May 11-12.
Ft. Smith District Conference, Dodson Ave., May 11-12.
Arkadelphia District Conference, at Sardis, near Sparkman, May 12.
Prescott District Conference, Gurdon, May 18-19.
Pastors' Summer School, Conway, May 31-June 11.
Little Rock Conf. Y. P. Assembly, Conway, June 21-25.
Other events will be published as soon as given.

Personal and Other Items

REV. A. W. MARTIN, P. E. of Helena District, is announced to preach the closing sermon of the Cherry Valley High School, May 9.

REV. O. C. BIRDWELL, pastor at Forrester, passing through last Monday, brought in a 100% Club, and reported good conditions in his charge. He also made a date for the editor to visit his interesting community.

REV. J. M. HARRISON, our pastor at Manila, is bereaved in the passing of his brother, A. L. Harrison, of Shaw, Miss., April 23. He was superintendent of the water and light plant of Shaw and a faithful Christian layman.

OUR GENERAL BOARD OF CHRISTIAN Education has just issued a pamphlet, "The Program of Mount Sequoyah and Lake Junaluska, Centers of Methodist Summer Activities," which contains full information about these two Assemblies. All of our readers who are planning a vacation away from home, should have it. You may get it by writing Rev. J. Fisher Simpson, in care of the General Board at Nashville, Tenn.

TEACHERS in our public schools, who, under our new law, will be expected to teach the effects of alcohol, in addition to the texts that will be supplied by the State, should have supplemental matter. For that purpose we recommend the following: Donnell's "Alcohol and the Habit-Forming Drugs" and Harkness and Fort's "Youth Studies Alcohol." The price of the first is 90 cents, and of the second, 70 cents, post paid. They may be ordered from The American Issue Publishing Co., Westerville, Ohio.

AMERICANISM: Hastily framing make-shift laws and expecting the courts to decide what they mean, and then denouncing the courts for doing it.—Robert Quillen.

DR. O. A. LAMBERT, for years a very useful member of the Board of the Western Methodist Assembly, passed away on April 23, at his home in Lakeland, Fla. Dr. Lambert formerly lived in Oklahoma and was a useful and highly respected layman of the church at Okmulgee.

THE ARKANSAS GAZETTE MAGAZINE SECTION next Sunday will probably have a song, "America, Our Fatherland." As it is intended for the youth in our schools, it is suggested that the copy be preserved and that, wherever possible, the song be sung so that young people may be helped to become properly patriotic.

DR. RUTH HUGHEY, daughter of Rev. and Mrs. J. M. Hughey, of Wynne, will sail in June for Europe where she will do research work in England. Along with a group of women students, she has been granted a \$500 fellowship for expenses. A book, written by Dr. Hughey on an ancient manuscript which she had found, is being published by an English publisher.

DR. GEORGE L. MORELOCK, secretary of the General Board of Lay Activities, in response to our inquiry, indicates that 90,000 copies of the beautiful brochure, "Methodism Marches On," have been distributed to stewards through the pastors. Additional copies may be had for 10 cents each. The four other pamphlets, recently mentioned in this column, are for free distribution.

CHURCH PRESS ENDOWMENT became more than an ideal or a subject of wishful discussion when the Watchman-Examiner received a gift of fifty thousand dollars from the estate of Miss Mary Colgate of Yonkers, New York. The Watchman-Examiner is the official paper of the Northern Baptist Church. It is doubtful if any other bequest made by Miss Colgate will prove to be more potent and far-reaching in its influence for good, than will the endowment of this mouthpiece of Christian belief. It is an example of sound churchmanship which should commend itself to those who would perpetuate their interest in Christian ideals and promotion.—New Orleans Christian Advocate.

THE MACON (Ga.) TELEGRAPH of March 19 has two pages edited by the students of the Class in Journalism of Wesleyan College for Women. Miss Virginia Garner, member of a fine old Arkansas family, who has been teaching Journalism in Wesleyan College, began using The Telegram in this way twenty years ago. The experiment has been so satisfactory that the Telegram editors have gladly accorded her classes that privilege each succeeding year. This amateur journalistic work has been so fine that it has attracted the attention and favorable comment of journalists and literary people throughout the nation. This is an achievement of which Miss Garner may be justly proud. We are glad that an Arkansas educator has won this distinction and heartily congratulate her on her success.

CIRCULATION REPORT

SINCE last week the following reports have been made: Kibler Ct., J. L. Shelby, 2; Prescott Ct., E. T. McAfee, 6; Mt. Pleasant Church, Quitman Charge, E. Marlar, by Miss Bessie L. Bates, 7; Highland, O. L. Cole, 100%, 71; Carr Mem., S. T. Baugh, 1; Calico Rock, L. C. Craig, 1; Forrester, O. C. Birdwell, 100%, 13; Dell, M. A. Graves, 1; Snyder, E. L. McKay, 3; Humphrey, W. C. Lewis, 4; Holly Springs, O. C. Robison, 9; Dalark, J. C. Williams, 1. While we appreciate all work done, we especially appreciate the 100% reports, because such reports should become the rule. Pastors who had 100% Clubs last year should remember that their people are waiting to get the benefit of the Club rate; consequently Clubs should be promptly renewed. Let us have more 100% Clubs. "The ARKANSAS METHODIST in Every Methodist Home in Arkansas" is the objective. Let us unite to realize this ideal.

BOOK REVIEWS

Old Testament Religion; by Elmer A. Leslie; published by the Abingdon Press, New York; price \$2.00.

This text is accompanied by an excellent and most comprehensive bibliography, an index to Biblical references, and an index of subject matter and authorities. These in addition to the thought-provoking discussions, make the book of especial value to the studious preacher. Dr. Leslie is a thorough scholar and has spared no effort in his search for materials which would throw light on the subject. He gives his readers the benefit of this research and gives it with a straight-forward simplicity which adds greatly to its charm and usefulness.

Creative Management, by Ordway Tead; published by the Association Press, New York; price 50 cents.

Dr. Tead, lecturer on Personal Administration, Columbia University, is well versed in the subjects of leadership, organizations, and the relation of aims to administration. The author claims: "In an hour when social, economic, political, and moral values seem shifting and uncertain, the imperative is greater than ever upon organizations with subjective ends to know what they stand for and whether what they do and how they do it squares with their professed aims." The discussion impresses the reader with the value of good organization.

Richard Allen; Apostle of Freedom; by Chas. H. Wesley, Ph.D., author of "Negro Labor in the United States," Professor of History in Howard University; published by the Associated Publishers, Inc., Washington, D. C.

The author says: "This study seeks to present the rise and development of one of the first group leaders and one of the most significant movements among Negro-Americans during the periods of the American Revolution and the first decades of the national government. The dominant theme of this volume is the rise of organized independence and self-expression in the economic and social life of Negroes in America under the leadership of Richard Allen and his associates." With Richard Allen, a very brave and capable Negro preacher, as the chief character, the writer gives the origin and early history of the African Methodist Episcopal Church which grew out of dissatisfaction with their treatment by the white members of the Methodist Episcopal church in Philadelphia. The author, in closing, comments: "From the religious point of view the African Methodist Episcopal Church had given answer to the problem of the Negro's capacity for organization and leadership."

THE MOTHERS OF MEN

(Continued from Page One)

Look for the finest, purest, sweetest, Christian young woman you know. But when you meet her at the altar, be sure you can offer her as pure and true a man as you desire woman in the mother of your children."

Godly mothers through their sacred contributions have sustained the Church of Jesus Christ through the years. From Hannah on down through the ages mothers have dedicated their sons and daughters to the Christian ministry of the world. When M. T. Simpson broke the news to his widowed mother that he felt the call to preach the gospel, and to leave home to prepare for such work, she answered him with tears of gladness in her eyes: "My son, I have prayed for this moment ever since your birth, for then I dedicated you to God for the Christian ministry." So it was with Martin Luther's mother. And also with the mother of John Wesley and his brother Charles. So it is with hosts of Christian mothers who are serving God in their homes, dedicating the firstfruits of their life blood to the Giver of life.

If your mother is still living, you honor her now. For when we think of mother it is to think of the dearest, sweetest one in all the world, who tenderly cared for us, sacrificed for us, yea, was willing to die for us. Let us do reverence to our mothers, or to their hallowed memories.—Grant Barber in Herald of Holiness.

MY MOTHERS' DAY DREAM

(This poem, written by Mrs. Annie P. Rosenbaum, a member of Pulaski Heights Methodist Church, was read by her at a Mother's Day program presented by members of the Order of the Eastern Star, the evening of May 4, at the Masonic Temple, Little Rock.)

I sit and gaze through my window,
As "Mothers' Day" draws near;
I am thinking of the old homestead,
Of parents, sisters, and brothers, dear.

I think of my mother's devotion;
The long nights she came at my call;
The long years, she gave up all, for me,
Mother—the dearest and fairest of all.

And through the long day that starts at dawn,
When birds greet the rising sun;
At night, when my tasks are done,
I am reminded of Mother.

When joy comes to my open door,
When sorrow casts its shadow before;
When cares disturb my rest, the more
I am reminded of Mother.

By the flowers that bloom, and hum of the bees,
By climbing vines that sway in the breeze;
By bird's sweet music, high up in the trees,
I am reminded of Mother.

By fleecy clouds that sail in the sky,
By every bright star, shining on high;
By sunlit fields, and birds flying by,
I am reminded of Mother.

When stories of deeds vallant ring 'round the earth,
When fine words are spoken of real worth;
When to character, sacrifice gives birth,
I am reminded of Mother.

I'm reminded of her love, so tender, so true,
Of her Christian deeds, life's journey through;
In all that I am, in all that I do,
I am reminded of Mother.

A Mother's Imperishable Influence

By LOUIS A. BANKS, D.D.

A story is told of the early settlement days of our country when the Indians were the dread and deadly foe of the white man, often attacking the white settlements. On one raid the Indians killed a father and his oldest son, but carried off a little daughter eight or nine years old. The mother was absent at the time of the raid. On her return she was well nigh insane with grief—not only for the dead husband and son, but, if possible, her grief was greater for the living daughter, not knowing what a life she might have to endure among the Indians.

Ten years later the Government had a battle with the Indians and they were routed and begged terms of peace. Among other conditions the government army officer demanded that the Indians must bring into camp all the white people that they had carried off on their various raids in the years past.

The news of such a coming event fired the whole colony throughout

FROSTPROOF CABBAGE, EACH BUNCH FIFTY, MOSSED, LABELED VARIETY NAME, JERSEY WAKEFIELD, CHARLESTON WAKEFIELD, SUCCESSION, COPENHAGEN, EARLY AND LATE DUTCH, POSTPAID: 200, 65c; 300, 75c; 500, \$1.00; 1,000, \$1.75. ONION: CRYSTAL WAX, YELLOW BERMUDA, SWEET SPANISH, PRIZE-TAKER. PREPAID: 500, 60c; 1,000, \$1.00; 6,000, \$2.50. TOMATO: LARGE, WELL ROOTED, OPEN FIELD GROWN, MOSSED, LABELED WITH VARIETY NAME. LIVINGSTON GLOBE, MARGLOBE, STONE, BALTIMORE, JUNE PINK, MCGEE, EARLIANA, GULF STATE MARKET, EARLY DETROIT, POSTPAID: 100, 50c; 200, 75c; 300, \$1.00; 500, \$1.50; 1,000, \$2.25. PEPPER, MOSSED AND LABELED, CHINESE GIANT, BULL NOSE, RUBY KING, RED CAYENNE, POSTPAID: 100, 65c; 200, \$1.00; 500, \$1.75; 1,000, \$2.50. FULL COUNT, PROMPT SHIPMENT, SAFE ARRIVAL, SATISFACTION GUARANTEED. UNION PLANT COMPANY, TEXARKANA, ARKANSAS.



REV. CHARLES TAYLOR, M.D., D.D.
(Courtesy of Dr. A. J. Weeks, Editor S. W. Advocate)

OUR FIRST MISSIONARIES

Next Friday evening, April 23, Methodists across the continent will celebrate the going out to the mission field of the first missionaries of the Methodist Episcopal Church, South, to go to any foreign field. They were Rev. Benjamin Jenkins and Dr. Charles Taylor of South Carolina.

Last Monday Mr. H. P. Taylor of Dallas was an appreciated visitor at the Advocate office. He is a son of Dr. Charles Taylor and was born in Shanghai, China. On account of his mother's poor health his parents did not remain in China many years but returned to this country. Mr. Taylor is a retired railroad man, having worked for the Cotton Belt for 41 years. He is now 87 and a devoted Christian and member of Trinity Heights Methodist Church.

Charles Taylor, the eldest son of Dr. Oliver Swaine Taylor, was born in Boston, Mass., Sept. 15, 1819. His early studies were in the academies taught by his father. Later he graduated from New York University with distinction and was the valedictorian of his class.

the country with intense eagerness and anxiety. For there were few homes in the colony that had not had loved ones or friends who had not sometime been carried off by the Indians.

On the appointed day the Indians came, bringing all their captives, four hundred in all—old and young, fathers, mothers, brothers, sisters and friends came eagerly, hoping to find their dear ones whom they had "loved long since and lost a while."

Among this eager throng of people looking for their loved ones was this mother whose little daughter had been carried away when father and son were massacred. Back and forth along the line of the four hundred captives this mother walked with anxious, breaking heart, but she could see no one that resembled her little girl that was stolen from her ten years before.

Wringing her hands in anguish the mother said to the army officers, "I can't find her. I can't find my precious girl." "Is there nothing

dicatorian of his class. He graduated in medicine in Philadelphia. Offering himself for missionary work he was sent to Shanghai where he labored until October, 1853, when he sailed for the States, his wife having preceded him two years before on account of health conditions. They hoped and planned to return to the mission field in a year, but Mrs. Taylor's health would not permit of this.

He accepted a professorship in Spartanburg Female College in South Carolina and afterwards became president of the institution. In 1858 he was elected by the General Conference General Sunday School Secretary.

Near the close of his term of service the war having interrupted all efficient work, he resigned his position. In the summer of 1866 he was elected President of the Kentucky Wesleyan University which position after four very successful years he resigned to enter the pastorate. In 1869 the honorary degree of D. D. was conferred upon him by his alma mater, the New York University.—Southwestern Advocate.

she would know you by?" said the officer. "Nothing," said the mother, "unless it be a hymn we used to sing together to a favorite tune."

"Sing it, then," he said. So the mother stepped out in front of the long line and began to sing the old hymn that she so long before had sung with the dear little girl in their humble, frontier cabin home. She had scarcely finished the first line when the girl, now a robust young woman, ran and fell into the mother's arms, sobbing for joy. The mother and daughter were joined together again.

The great truth of this story is that the early impressions and teachings abide long after all else seems lost. O mothers, (and fathers) instill into those young minds and hearts under your roof the old hymns and catechism, and especially the Bible and though seemingly forgotten by and by when the stress and strain and emergencies of life come, those early truths and impressions will come back with startling saving power.

Safe Motherhood

The mother who died at childbirth, needless; the father who contracts tuberculosis in industry; the young people who are infected with syphilis; the children who grow up deformed by rickets - each contributes to the breaking up of the family, to social and economic loss. All are examples of the preventive possibilities of public health.—Thomas Parran, Jr., M. D., United States Surgeon General.

Notwithstanding the dire prophecies about the collapse of the American family, it is still the center of our national life. Surgeon General Parran stresses the importance of the needless deaths of mothers in childbirth when he lists them as one of the forces which tend to break up the family. There were 15,000 deaths of mothers in childbirth in the United States in 1934 (latest available figures); 30,000 infants under one day old; and 40,000 from one day to one month old—a total of 85,000 lives sacrificed on the altar of motherhood! Home life centers around the mother. What joy she can bring to her intimate circle and what tragedy comes when her wholesome influence is removed by needless death!

The by-products of motherless families are found in nearly all of our social problems—in crime, delinquency, disease, domestic strife—and found, too, in those children who are deprived of a mother's love and influence and robbed of that indefinable something which tends to bring out their highest and best qualities.

The story is told of Thomas A. Edison, who, when a boy, was expelled from school because his teacher was convinced that she could teach him nothing. But his mother saw in him qualities which less loving eyes could not perceive. He declared in later years that her patient, sympathetic influence was one of the most important factors in developing his character and sharpening his highly inquisitive mind.

The Surgeon General places the emphasis upon needless maternity deaths. It has been found by careful study that possibly more than half of all the mothers who die in childbirth in the United States, could be saved by the provision of good care from the beginning of pregnancy until six weeks after the baby is born.

New evidence as to the life-saving value of competent maternity care is continually being added to existing knowledge. In New York City, the Lobenstine Clinic of the Maternity Center Association has just completed its first 1,000 confinements in the homes of patients by carefully supervised midwives. Out of this group, only one mother died. This record of 999 safe births out of 1,000, which has been equalled in other communities throughout the country, occurred in a city where the general maternal mortality is five times higher. These results of good maternity care depict what the maternal death rate in the United States might be if proper care were provided for every mother both early and late in pregnancy.

What Is Good Care?

The Maternity Center Association of New York outlines the following eight points as comprising the care which every mother should have:

(1) A complete examination by a competent doctor early in preg-

nancy; (2) A dental examination early in pregnancy and the care that is needed; (3) Medical and nursing supervision, care and instruction throughout pregnancy; (4) Attention to any problem that may affect the health of the baby or mother or may disturb her peace of mind; (5) An aseptic delivery under the supervision of a competent doctor with skilled assistance; (6) Medical and nursing supervision, care and instruction after delivery until the mother is able to resume her usual activities and to carry the additional responsibility of a new baby; (7) Postpartum examinations one, two and three months after delivery with follow-up treatment if indicated; (8) Arrangements for the health supervision of the baby and for the further care of the mother when she needs it.

Why Are Not Mothers Receiving This Good Care?

First, because of ignorance. They do not know that they should have it. Second, because it is not available in their community. Third, because of negligence. They know that they should have it, but they do not secure it until it is too late. Fourth, because they may not have the money to pay for it, and they hesitate to seek it on a charity basis.

What Needs To Be Done?

(1) A demand for good care must be created. The late Dr. Whitridge Williams of John Hopkins University has said: "When the women of America realize the value of and need for maternity care they will demand it. Then and only then will they get it."

It is generally true that demand creates a supply. How, then, shall we create a demand for good maternity care? By means of all the channels of reaching the public—the newspapers, the magazines, the radio, the church and other organized groups—the public must be brought to understand that motherhood, while it is a natural event in the life of a woman, may not be normal, that many abnormalities and complications may arise that demand expert medical care. The public must realize that death may be the penalty for negligence. Expectant mothers and fathers should know what care they should expect from their doctor, their nurse and their hospital. When these ideas are widespread, then a demand will be created.

(2) Good maternity care must be made available in every community for each mother regardless of her ability to pay. As more expectant mothers and fathers become aware of the need for adequate care, facilities must be provided to safely meet the needs of every mother. Today in many sections of this country, adequate maternity facilities are woefully lacking. In some communities expectant mothers must turn to superstitious and ignorant and entirely untrained midwives, because there is no other service available in their community or because they can afford to pay only with a promise to make a dress, a bushel of apples or a sack of potatoes.

Even in our large cities with their modern hospitals and good clinics many mothers do not secure the care they need, as is evidenced by the

BOND'S PILLS

The standard for 40 years.
The kind your Father used.
25 DOSES 25 CENTS
SOLD EVERYWHERE

A SERIAL STORY Parsonage Family

By
SUSIE MCKINNON MILLAR

CHAPTER XII

Sunday morning opened on a busy parsonage family. Brother Howard retreated after breakfast to his study. Grace ran over to the church to try out a song she'd promised to sing at the morning service. Harriet announced to her mother that the bath program was over and that they were all arrayed and ready for inspection. After a hasty glance and a few hurried questions, Sister Howard gave the word and they were off to Sunday School. But George, in his hurry, tripped over his own feet, fell, and ripped his trousers and got his coat sleeve dirty.

"Oh, Son," cried Sister Howard, "I know you'll be late; but you'll have to run back and change. I can't go with you, because I'm chairman of a committee that's due to meet right now. I don't know what you'll find to put on. Let Tom go help you."

"No, Muth; don't you worry. I don't need Tom. You all go right on. I know 'zackly what I'll put on and 'zackly where it is. And you know I can dress myself by myself, 'specially when my face is already clean and my neck and ears have been scrubbed. I have all my Sunday School books and my nickel for Sunday School and one for church. And I've got only to change my pants and brush this sleeve. And I won't forget a thing."

He looked so eager and capable that Sister Howard stooped and kissed him and let him run back alone while she and the rest of her flock hastened on to their several duties in the church.

George lost no time in finding his things and made a speedy change. When he was nearly dressed, he looked in the mirror and exclaimed, "Oh boy! This me don't look nice like I did when I started out the first time." He viewed himself from every possible angle, laid aside the coat which he had not been able to brush clean, and put

maternal mortality rate which prevails. Some hesitate to ask for it on a charity basis. In the rural areas, many mothers fail to go to their doctor early in pregnancy because they may owe him for a previous illness, and too often there is no hospital.

A Two-Fold Responsibility.

We must have healthy mothers, healthy fathers and healthy babies. The responsibility rests on the individual parents as well as in the community. The former must be impressed with the responsibilities of marriage and parenthood. One cannot be separated from the other. The mere evidence of pregnancy does not necessarily lead to happiness and prosperity. On the other hand, if parents accept the responsibility, they must be assured of competent doctors, nurses and hospitals. These professional services are the responsibility of the community.—Maternity Center Association, No. 1 E. 57th St., New York City.

on an old coat which he had outgrown. "Ugh, I can't make it look nice. Now, I guess I know what Chocky and Mike and Weeny and all those kids mean when they say that they can't come to our Sunday School, nor to any of the others in our town, because their clothes are ragged and dirty and the fellows would laugh at them and not want them in their classes. That's tough luck for them. I know how the boys will laugh at me when I go to my class like this. But I wisht they would come. They are regular fellers and need Sunday School as bad as I do, or worsor, for Daddy could teach me any day and they haven't got anybody to teach them. Oh boy! I know what I'll do. I'll not go to my class. I'll go get a bunch of them, and they can wear their old pants and all, and we'll go to the river to that old warehouse, maybe, or somewhere, and make us a Sunday School. I wisht I had a piano and some song books and lots of papers. But I have my papers and I know lots of Bible verses and all the words to heaps and heaps of songs—three anyway. That's enough for one Sunday. Yes, I'll go make 'em a Sunday School where it won't matter what they wear and there'll be nobody to laugh at them. I'll explain to Mother and Daddy when I get back, and I know they'll 'gree with me that they ought to have a Sunday School."

None of the family missed George until after the preaching service, when several members of the congregation began to inquire for him. "Where's George? Has he been naughty and sent to bed? 'Is he sick?" "Where is he?" "We miss him." No one seemed to be able to answer these questions. Where could he be?

Mrs. Jones said she thought that, as she was coming to church, she saw him going toward the river; but that she could not be sure, because he was running fast and had his hat pulled down, so as not to be recognized, she guessed most likely, and added: "I'll be bound he's with that tough gang of river-boys and up to no good. Perhaps he's fishing or swimming right now, on Sunday, and him a preacher's boy. But what could the minister expect when he lets his children run wild and do as they please? That boy needs a good whipping; and if he were mine, he'd sure get one. I don't suppose any of that family every got a whipping. Their parents think they are too perfect. Dear me! I don't see what this world is coming to." And with that said she went off home, shaking her head sadly.

To all questions Sister Howard said: "I'm sure George is all right. I saw him just as we started for Sunday School; but he had to run back to make some changes. I guess he's just slipped out and run on home ahead of us. We'll find him waiting for us when we get home."

But such was not the case. He was not to be found at home. Sister Howard wanted to institute a search at once, but Brother Howard said: "No, there is no cause to be uneasy. He has probably walked home with some boy and will be here in time to sit down to dinner with us."

They sat down to dinner. They finished dinner. They wandered around the house, calling and looking everywhere in the house. They looked from every window. George was nowhere in sight. Then began a protracted session of telephoning. Yet there was no news of George.

Brother Howard took Bob and

Tom with him, and they walked down by the river, by his ball field, and by the houses where his river friends lived, hoping that they might see someone who could give them news of George. They came to a group of workmen, idly tossing horseshoes on a vacant lot. When questioned, they said: "Yes, a little redhead, might of been named George, came along and called the kids and set off down the river. None of them ain't got back yet. But we ain't worryin' none. They'll maybe just off prankin' around a bit. They'll show up when they gets hungry, or when it gits too dark to play. If I was you, I wouldn't worry about him none, parson."

"Yes Dad," said Bob, "let's go back home and give him a little longer time to come back. He's not likely to do anything very bad, and he's not careless. You know he almost never gets hurt. If he doesn't come by the middle of the afternoon, we'll get Mr. Burton and some of the other men with cars to help us hunt for him before dark."

"All right," agreed Brother Howard. "We'll go home and wait a little longer. I do not like to imagine him in danger, but something very unusual must be keeping him."

Back at home, Brother Howard found it very hard to wait. Most of his congregation knew by this time that George was missing. The telephone rang almost constantly. Many people offered themselves and their cars for the search. Soon the countryside was alive with searchers. Every bend of the river, every abandoned mill or factory building or warehouse was searched; but there was no sign of George and his band of followers.

Finally, Mr. Burton suggested to Brother Howard: "They may have hiked across Burke Hill to the lake where Mrs. Andrews has a summer lodge. Let's drive over that way."

"It's worth trying at least," Brother Howard agreed.

When they neared the lodge, they heard a song floating out across the air, loud and lusty, if not quite harmonious.

"At last," sighed Brother Howard, "the lost is found. That song is George's favorite."

"I don't know this trail very well," declared Mr. Burton, stopping his car. "Let's get out and walk."

(To be continued.)

ARE YOU A WEAK WOMAN?



Read this: "Any little duties about the house made me feel so tired. I suffered from headache and backache and my nerves were all upset, all due to functional disturbances," said Mrs. Anna Gatewood of 1229 W. 9th St., North Little Rock, Ark. "After using Dr.

Pierce's Favorite Prescription as a tonic my nerves seemed better and I could eat more and slept better." Buy now! New size, tablets 50c., liquid \$1 & \$1.35.

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Your body cleans out Acids and poisonous wastes in your blood thru 9 million tiny, delicate kidney tubes or filters, but beware of cheap, drastic, irritating drugs. If functional Kidney or Bladder disorders make you suffer from Getting Up Nights, Nervousness, Leg Pains, Backache, Circles Under Eyes, Dizziness, Rheumatic Pains, Acidity, Burning, Smarting or Itching, don't take chances. Get the Doctor's guaranteed prescription called Cystex. \$10,000.00 deposited with Bank of America, Los Angeles, Calif., guarantees Cystex must bring new vitality in 48 hours and make you feel years younger in one week or money back on return of empty package. Telephone your druggist for guaranteed Cystex (Siss-tex) today.

Woman's Missionary Department

MRS. A. C. MILLAR, Editor

Communications should be received Saturday for the following week. Address 1018 Scott Street

CONWAY DISTRICT MEETING

The Conway District annual meeting of the Woman's Missionary Society will meet on May 18, at 10 a. m., at Plummerville. Mrs. Henkel Pewett, President of the Conference, will be in attendance. The meal will be co-operative. Each Auxiliary is urged to have representative present.—Mrs. F. A. Lark, Dist. Sec.

EUDORA AUXILIARY

The Missionary Society has completed a very successful quarter of work, under the leadership of Mrs. J. J. Fowler, president.

The society has 23 active members and, although the membership is small, they do splendid work.

The work is well organized. They meet each Tuesday afternoon at the church.

The quota on the Conference pledge was met and also the pledge to support the Bible leader in Mexico.

About \$90 was raised for local work during the quarter.

The standard of efficiency was met this year.

The Society is always active on the fifth Tuesday meetings, when all three of the churches go together. The Society led the program the last time.

Our pastor and family received a pounding from the members at Easter time. Our new pastor and wife, Rev. and Mrs. W. W. Christie

are very well liked. They are loved by all and a consecrated couple. The cooperation in the church is very good.

Mr. and Mrs. J. J. Fowler are making their future home in Dardanelle, where he will oversee some cotton gins. Eudora will miss them very much and they both will be greatly missed in the Methodist church. They are splendid workers and consecrated Christians.—Mrs. J. S. Henderson, Supt. of Publicity.

YELVILLE AUXILIARY

The Yellville Auxiliary met at the home of Mrs. N. R. Jones on April 22, with the ladies of the Baptist and Apostolic churches as guests.

After a short business session presided over by Mrs. Sam Duren, the Baptist ladies took charge of the meeting and presented the devotional program. "The Cross," was the theme chosen, "Centrality of the Cross," "What the Blood Does," and "What Ought we to do with this Cross," were the topics discussed. "At the Cross," was sung by the entire group and a vocal solo, "The Old Rugged Cross," was given by Mrs. Ebb Carson.

Following the closing prayer, refreshments and group singing added much to the general feeling that the tie that binds had been strengthened.—Mrs. Lucian Layton, Superintendent of Publicity.

TUCKERMAN AUXILIARY

One of the most enjoyable affairs ever given by the Woman's Missionary Society was the Silver Tea given on March 17th, at the home of Mrs. Alice C. Graham.

Guests were met at the door by Mrs. Graham and Mrs. C. N. Guice and welcomed into rooms made bright by spring flowers in profusion.

A program of Irish music was given during the afternoon.

Wayne Boyce Jr., gave a reading "St. Patrick," Scottie Armstrong and Lynn Graham played Saxophone numbers, Mrs. Claude Erwin and Mrs. Joe Williams of

Newport, rendered piano and vocal numbers, and a group of high school girls sang Irish melodies.

The dining room table was lovely with its cover of Italian cut work and center piece of Jonquils and bridal-wreath flaked by green candles in crystal holders, silver compotes held green and white mints.

Mrs. E. D. Gardner and Mrs. Maude Harvey poured. A salad plate was served. An offering of forty dollars was taken.

These teas are held quarterly, each circle takes its turn in sponsoring. Only twice in the last two years has the offering been less than fifty dollars.—Publicity Chairman, Mrs. P. A. Condit.

NORTH ARKANSAS CONFERENCE, FINANCIAL REPORT, FIRST QUARTER

Receipts	
Pledge	\$ 3,656.33
Scarritt	112.25
Bible Women (4)	210.00
Scholarships (3)	64.00
Edith Martin	165.59
Baby Special	10.52
Baby Life (8)	40.00
Life (1)	25.00
Total	\$ 4,283.79
Local Work	4,624.09
C. S. R.	1,286.69
Supplies	7.25
Receipts	\$ 4,283.79
Refund	1.12
Balance, 4th Quarter	1,411.12
Total	\$ 5,696.03
Expenditures	4,363.69
Balance, 1st Quar.	\$ 1,332.34

Expenditures	
To Council:	
Pledge	\$ 1,389.73
Baby Special	10.52
Scarritt	112.25
Bible Women (4)	210.00
Scholarships (3)	64.00
Baby Life (8)	40.00
Life (1)	25.00
Missionaries (4)	2,050.00
Girls' Home, Africa	50.00
Beulah Hanesworth S. S.	40.00
Total to Council	\$ 3,991.50
Expense:	
Officers	\$ 103.49
Secretaries	59.62
Council	187.40
Misc.	21.68
Total	372.19
To Council	3,991.50
Total expenditures	\$ 4,363.69

—MRS. W. T. Bacon, Treas.
Booneville, Ark.

Christian Education

INTEREST GROWING IN THE PROGRAMS AT MOUNT SEQUOYAH

Many inquiries are being received in the offices of the General Board of Christian Education concerning the programs at Mount Sequoyah this summer. This center of summer activities has been invaluable to thousands of our people in past years and they want to return. Many others are looking forward to attending for the first time.

The programs are arranged to provide something of vital interest for every age group. For example, during the Leadership School, July 27-August 10, in addition to the interesting studies and platform addresses for Adults and Young People, special activities are arranged for Children and Intermediates.

Among the outstanding leaders who will be serving during this period are: Dr. Clarence T. Craig of Oberlin College, Ohio, teacher of the course "Achieving a Christian Personality," chapel leader and platform speaker. Doctor Craig is one of the nation's recognized younger scholars who has served most acceptably in some of our pastors' schools.

Dr. D. M. Maynard, of Scarritt College, who will lead a very timely course on "Basic Foundations of Adult Education." Special consideration will be given to matters of extreme importance to all who are working with adult groups. He will also lead the course "Parents Understanding Their Children."

Another outstanding personality is Miss Florence L. Goodenough, Director of the Bureau of Child Welfare, University of Minnesota, who will lead studies in "Developmental Psychology" and "Education for Wholesome Living."

In addition to these there are courses in missions offered by the General Board of Missions and in

(Continued on Page Eight)



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Removes Dandruff—Stops Hair Falling
Imparts Color and
Beauty to Gray and Faded Hair
60c. and \$1.00 at Drugists.
Parsippany Chem. Wks. Paterson, N. Y.

Is Your Church Prepared for the Annual Golden Cross Enrollment?

One Week, Beginning Sunday, May 9

The opportunity to contribute to the Hospital Program of the Methodist Episcopal Church, South—the 1937 Golden Cross Enrollment—is here again. Is your church prepared for it? Are you ready to make your own contribution to this worthy cause? Next Sunday, when your Pastor or Golden Cross Director announces Hospital Week and invites you to enroll in the Golden Cross, think of the suffering that you may relieve through your gift. Every Methodist is urged to enroll and contribute liberally.

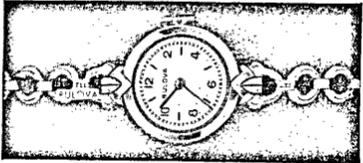
DEPARTMENT OF HOME MISSIONS, EVANGELISM, AND HOSPITALS
BOARD OF MISSIONS

METHODIST EPISCOPAL CHURCH, SOUTH
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Express Your Love For Mother's Day . . .

*For HER Day . . .
Give an Exquisite*

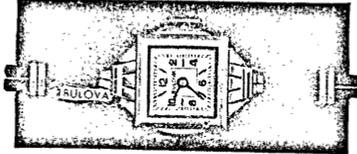
BULOVA



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• A remembrance she'll always treasure—a gorgeous star-timed Bulova! Come in and see our complete new stock of these dainty time-pieces. Every model is gracefully styled, flawless in its workmanship. And prices are far lower than you would imagine!

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Mother's Day

(Next Sunday)

PAL-O-MINE

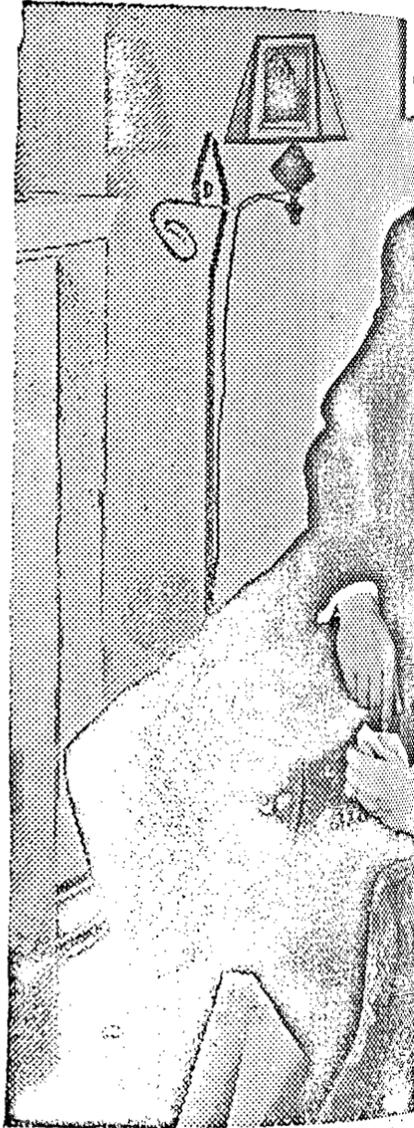
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You will find just the right sentiment in our wide assortment of beautiful Mother's Day cards. Also cards for other mothers, friend's mother, dad and husband's mother.



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Gales Beautiful Spun Aluminum Pkg. of Assorted Chocolates, 1 and 2 lb. pound **\$1.50**
Florentine Leatherette Pkg., 1 & 2 lb., lb. **\$1.00**
Jean Manning Choc., 1 and 2 lb., lb. **50c**
Martha Washington Assorted Mother's Day Boxes, in Regular, DeLuxe and Special. **80c to \$1.50 lb.**
Whitman's Mother's Day Boxes in Sampler, Fairhill Dark Chocolates, Penn Wafers Milk Chocolates, Glamour Assorted Chocolates, Bon Bon and Chocolate Nuts and Fruits, 1 and 2 pounds. **lb., \$1.00, \$1.25 and \$1.50**

Perfumes

Caro Nome Triple Gold Vanity **\$2.50**
Guerlain's Shalimar Cologne **\$3.00**
DeVilBiss Perfume Sprays, lovely colors, cut glass **\$1.00, \$2.00, \$2.50, \$6.00**
Guerlain's L'Heure Bleue Perfume **\$5.00**
Coty's Perfume Wardrobe of Assorted Odors **\$3.00**
Houbigant's Que Ques Fleurs Bath Sets **\$2.25**
Carou's Rock Garden of Flowers **\$30.00**

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Thrill MOTHER WITH A NEW 1937 COLDSPOT

It Has Features Every Woman Wants

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Most Liberal Terms

Ask About Sears 5-year Protection Plan!

Here Are Features That Mother Will Appreciate:

1. Aluminum Shelves
2. Speedex Easy-out Ice Tray
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Mother With These Choice Gifts Sunday, May 9th



Give Her Something
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A BIBLE

The Perfect Gift

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We take pleasure in announcing our new location at 105 W. Capitol Avenue, and extend to you a cordial invitation to visit us and see our beautiful new merchandise: a complete stock of appropriate and ever-lasting gifts.

At this time we are featuring suggestions for Mother's Day and for Graduation.

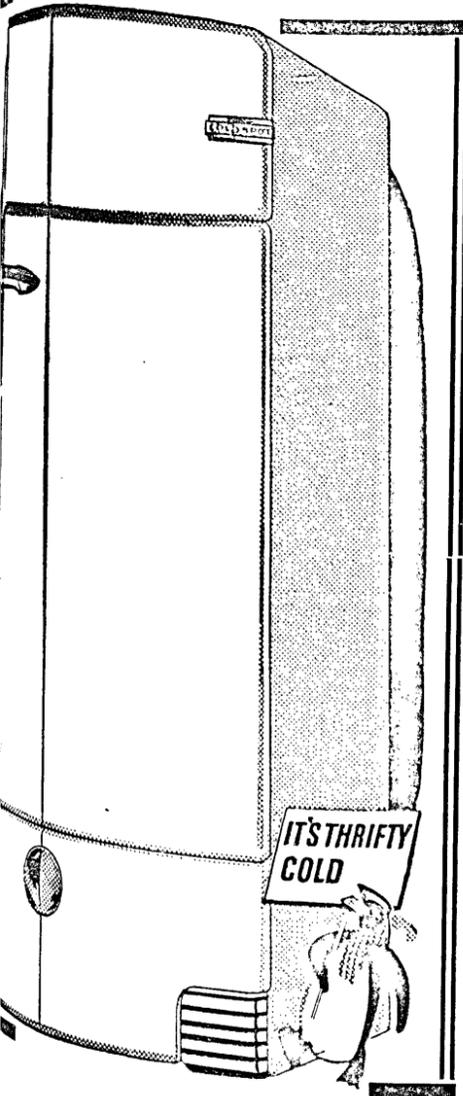
It will be a pleasure to assist you at any time with your gift and repair problems, for we maintain a Repair Department second to none. We appreciate your patronage.

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**Say It With
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For months we have been working, and we are ready to help you say "Happy Mother's Day" with flowers.

**LOTS OF CUT FLOWERS
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Flowers Delivered Sunday Morning

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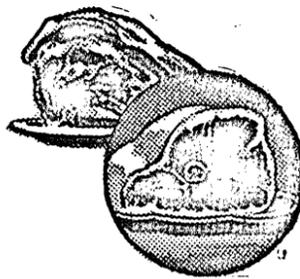
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CHOICE MEATS

for Mother's Day Dinner



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Here are tasty, choice meats, at attractively low prices, for mother to enjoy on her day—Sunday, May 9th.



RUMP ROAST, lb.....	25c
SHOULDER ROAST, lb.....	25c
PRIME RIB OF BEEF, lb.....	20c
THICK RIB ROAST, lb.....	15c
LOIN AND ROUND STEAK, lb.....	25c
T-BONE STEAK, lb.....	30c
RIB VEAL CHOPS, lb.....	20c
ROUND VEAL STEK, lb.....	30c
HOME BAKED HAM, lb.....	60c

Mrs. L. H. Buis Market

Pulaski Heights Curb Market

4120 W. MARKHAM ST.

(Continued from Page Five) other areas that are equally attractive.

The period of July 19-26 is being devoted to a Missionary Conference. This is being featured by the General Board of Missions and will include study courses, conference hours, and platform addresses.

Write the Division of Leadership Training, 810 Broadway, Nashville, Tenn., for a catalog giving full information about program and expenses.—J. Fisher Simpson.

PRESCOTT DISTRICT YOUNG PEOPLE'S INSTITUTE

The leaders of the Prescott District Young People's work have tried a different plan for the District Institute this year and we think it was quite successful.

The young people of the District were invited to assemble at the Davidson Camp Ground on Friday evening, April 30, and bring picnic lunch for the evening meal, and be prepared to spend the night on the camp ground.

The evening service was conducted by Rev. A. J. Christie of Prescott, who brought a timely, helpful message.

After the service the evening was spent in games and fun, under the direction of Rev. and Mrs. A. J. Christie. When taps sounded every one was having a merry time about a generous fire, roasting weiners and marshmallows.

Saturday morning, after a plate breakfast under the trees, we assembled in the tabernacle for the Institute program.

Rev. J. D. Baker, our presiding elder, made an address on "Evangelism." Rev. and Mrs. K. L. Spore of Gurdon, with their young people, from the home church, presented "Program Materials and Suggestions," also demonstrating an ideal program for the evening worship service.

Rev. Clem Baker and Rev. Roy Fawcett arrived in the forenoon and Brother Baker spoke on "Assemblies and the Cultural Side of the Young People's Work."

Before adjourning the young people unanimously voted to make this sort of Institute a regular, annual occasion for the young people of the Prescott District.

The program closed at noon with a consecration service led by Rev. C. D. Cade of Murfreesboro.

We thank Bro. J. D. Baker, Bro. A. J. Christie and Bro. Averitt for

the careful planning and unselfish labor to provide this happy occasion for the Young People of the Prescott District.—C. D. Cade, Sec.

PRESCOTT DISTRICT YOUNG PEOPLE'S ASSEMBLY

We, the members and adult helpers of the Prescott District Young People's Assembly at Davidson Camp Ground, April 30-May 1, do hereby express our thanks to the following: (1) To the Davidson Camp Ground Committee for their gracious tender of the grounds and buildings of the camp ground for our Assembly; (2) to our Presiding Elder, Rev. J. D. Baker, our Dean, Rev. A. J. Christie, and our Camp Commander, Rev. Louis Averitt, for their untiring efforts in arranging for the Assembly and its worthwhile and enjoyable program; (3) to Rev. J. D. Baker, Rev. A. J. Christie, Rev. Louis Averitt, Rev. K. S. Spore, Rev. O. E. Holmes, Rev. Clem Baker, Rev. C. D. Cade, Miss Melise Webb, and Miss Jean Jeffery, for the fine program which they rendered; (4) to the Okolona Young People and Rev. Louis Averitt for the fine way in which they administered the commissary department of our Assembly.

Recommendations:

We, the Assembly delegates and adult helpers, make the following recommendations: (1) That all who have attended this helpful meeting try to take back to their local organizations as much of the fine inspiration and information, obtained here, as possible that there may be a greater determination among the Young People of our District to carry on the great program of our church for Young People; (2) that we go on record as favoring the making of this Assembly an annual affair and respectfully request our Presiding Elder, and those whom he may choose to work with him, to make plans for another such assembly when they think best.—Kenneth L. Spore, Miss Cora Reed, Miss Ruth Mae Cummings, Committee.

HENDRIX COLLEGE STUDENT LOAN FUND, APRIL 30

As Treasurer of the Hendrix College Student Loan Fund of the Little Rock Conference, I am making the following report of funds received since our last Conference:

Table with columns for District Name and Amount. Includes Arkadelphia, Camden, Little Rock, Monticello, and Standing By Districts.

Table with columns for District Name and Amount. Includes Pine Bluff, Prescott, Texarkana, Batesville, Conway, Fayetteville, Fort Smith, Helena, Jonesboro, Paragould, and Searcy Districts.

CHURCH SCHOOL DAY OFFERING, NORTH ARKANSAS CONFERENCE, MAY 1, 1937

Church School Day Offerings received from April 16-May 1. The star indicates that the church has paid its quota in full or more than was paid last year.

Table with columns for District Name and Amount. Includes Batesville, Conway, Fayetteville, Fort Smith, Helena, Jonesboro, Paragould, and Searcy Districts.

Table with columns for District Name and Amount. Includes Fayetteville, Batesville, Paragould, Conway, and Total.

CHURCH SCHOOL DAY OFFERINGS, LITTLE ROCK CONFERENCE, UP TO SATURDAY, MAY 1

Table with columns for District Name and Amount. Includes Arkadelphia, Camden, Little Rock, Monticello, Pine Bluff, Prescott, Texarkana, and Standing By Districts.

Church Furniture advertisement: Work of the Highest Quality At Reasonable Prices. Write for Catalogue. BUDE & WEIS MFG. CO. JACKSON, TENNESSEE

Portrait of a man with text: STEADY GROWTH DOWN THROUGH THE YEARS 1903--1937. OUR FOUNDER

This Is Founder's Year. Thirty-four years ago a Southern Methodist preacher caught a vision of the real meaning of life insurance for his brethren. He interested others... made a beginning... launched forth. Success, in the larger meaning of the word, has crowned his efforts. The Methodist Benevolent Association is recognized today as a sound institution that has a definite place in the total life of our great Church. The Association is dedicating this year to its beloved Founder and General Secretary—Rev. J. H. Shumaker. Methodist Benevolent Association 808 Broadway, Nashville, Tenn. Gentlemen: Please send me information regarding your Life Insurance Plans for Southern Methodists. Amount of Insurance in which I am interested, \$... Plan of Insurance: (Check below) Whole Life [] Twenty Payment Life [] 15-Year Endowment [] 20-Year Endowment [] Endowment at Age 60 [] Endowment at Age 65 [] Endowment at Age 70 [] Term Insurance [] Juvenile Insurance [] Yours very truly, (Signed) _____ Address _____ My age nearest Birthday _____ (Detach and mail to above address)

Prescott District	16.25
Arkadelphia District	6.00
Camden District	5.00
Little Rock District	2.50
Total	\$ 497.50

—C. K. WILKERSON, Treas.

FOUR MORE CHARGES ON HONOR ROLL

Our Treasurer's report this week shows four more charges placing their pastor's name on our Conference Honor Roll. They are: DeWitt, A. C. Carraway; Stuttgart, R. L. Long; Carr Memorial, S. T. Baugh; St. Charles, V. D. Keeley. Each of these charges has paid the Church School Day apportionment in full and added at least one-seventh of what they paid last year for our Young People. Again, we want to congratulate these leaders for responding so nobly to the appeal of our Board. No charge reporting to date has failed to come up to its goal and we believe each charge in the Conference is going to do the same this month.—Clem Baker.

PINE BLUFF DISTRICT TAKES BIG LEAD

Down in the Pine Bluff District the Presiding Elder, Rev. J. E. Cooper, has the reputation for insisting that all his charges do things on time. A glance at Mr. Wilkerson's report reveals the fact that he and his preachers are living up to this slogan. Already this district has sent in \$322.75 on Church School Day Offering. It is going to be a long time before any other District can take this lead away from Cooper. We congratulate both Presiding Elder and preachers, but are warning them that six other Presiding Elders are going to be close on their heels pretty soon.—Clem Baker.

IN THE MONTICELLO DISTRICT

During the last week the writer has filled three engagements in the Monticello District. The first was at Wilmot, with Rev. B. F. Fitzhugh, where we found as good a congregation as we have ever seen in this church and as happy a people over their pastor as we have met this year. Brother Fitzhugh is going good at Wilmot.

Our next engagement was with Rev. L. E. N. Hundley at Warren where we met a fine group of young people for their League service and preached to a splendid congregation Sunday night. There are so many good things that we might say about Brother Hundley that we do not know just what to eliminate. Possibly the best statement that we could summarize are words from one of the leading members of his Board of Stewards who told the writer that Warren is having the best quadrennium in its history under the leadership of Brother Hundley, and that every child and young person in the city, regardless of denomination had come to look upon him as the best friend they had ever had. Brother Hundley is looking for a great attendance at the Christian Adventure Assembly at Monticello where he is dean.

Last Sunday we were with Rev.

Minister's Son Invents Invisible Ear Drum

The Invisible Ear Drum Invented by A. O. Leonard, a son of the late Rev. A. B. Leonard, D. D., for many years secretary of the Board of Foreign Missions of the Methodist Episcopal Church, for his own relief from extreme deafness and head noises, has so greatly improved his hearing that he can join in any ordinary conversation, go to the theatre and hear without difficulty. Inexpensive and has proven a blessing to many people. Write for booklet to A. O. Leonard, Inc., Suite 171, 70 Fifth Avenue, New York City. advt

A. C. Rogers at Lake Village, where we helped to organize a Sunday School out in the country in the afternoon and started a Training School at night. We are expecting this to be the best school we have been in this year. Brother Rogers always leads in this point.—Clem Baker.

REV. FRED ARNOLD HOLDING FOUR TRAINING SCHOOLS

Rev. Fred Arnold of the Louann-Buena Vista charge has just closed a good training school at Louann and will have three more on his charge right away. The pastor is doing all the teaching. He reports that his Church School Day and Young People's Anniversary will be 100 percent and that both he and Mrs. Arnold are enrolling for the Pastors' School. We congratulate Brother Arnold and the Presiding Elder of the Camden District for having such a man as Brother Arnold.—Clem Baker.

PRESCOTT DISTRICT YOUNG PEOPLE'S CONFERENCE

One of the happiest meetings I have ever been in this year was down at Davidson's Camp Ground last Saturday, where the young people of Prescott District had gathered Friday afternoon and were spending a night and day in a District-wide Young People's Conference. 127 Young People were in attendance. Rev. Andrew Christie headed the program and was in general direction of the Conference. Preachers present and participating on the program were: Revs. J. D. Baker, A. J. Christie, K. L. Spore, J. Frank Walker, E. T. McAfee, O. E. Holmes, C. D. Cade, Louis Averitt, and Rob't Beasley. The full report of the meeting will be written by Brother Cade. It was my impression that this was one of the finest things our Young People have done.—Clem Baker.

ARKANSAS PASTORS' SCHOOL BEGINS THIS MONTH

Our preachers are looking forward eagerly to the opening of the Arkansas Pastors' School on Monday night, May 31, and continuing until Friday noon, June 11. From all over the Conference our preachers are saying that this is the greatest program of teachers and lecturers that we have had in ten years. Everywhere preachers are planning to bring their wives. The one big problem seems to be to decide among all the courses which one to choose. Each preacher wants to take everything offered this year. May we urge our preachers to select their courses and send in the enrollment cards at once. Some classes are going to be too large and the enrollment will have to be limited to those sending in their enrollment first. All Arkansas is pointing toward Conway, May 31. Let's try to get there in time to hear Vice-President Dawes speak in the morning at the Commencement exercises.—Clem Baker.

LITTLE ROCK CONFERENCE YOUNG PEOPLE'S ASSEMBLY

The Little Rock Conference Young People's Assembly will be held at Conway the week of June 21. Programs are being printed and will be distributed within the next ten days. In the meantime, let all our district directors and our young people in their various churches begin to make plans to send a good delegation.—Clem Baker.

CHURCH NEWS

THE PASTORS' SCHOOL AND ELSE

The Conference Board of Missions will not pay the board and lodging of Conference missionaries at the Pastors' School this year as hitherto. The demand for money to support underpaid pastors was so great that at a joint conference of the board and the presiding elders it was decided that we would have to depend upon the presiding elders to help these missionaries to attend the school. This plan was suggested by a presiding elder. It is sincerely hoped that arrangements will be made whereby all the Conference missionaries can get to the Pastors' School. It is a wonderful bill of fare that is being offered. Was there ever anything like it before?

Let all pastors remember that we all promised by Conference Resolution to pay some part of our salaries to under-paid pastors not getting help from the Board of Missions. See Conference Journal, page 52, for scale agreed upon at the Conference. This is to suggest that we begin paying it now. Those paying as much as three percent will find it hard to pay it all at conference. Forseeing this difficulty, this writer has already begun making his remittances to Rev. I. L. Claud on his fund. But whether we begin now or later surely every pastor ought to be glad to do this to show his concern about men on small salaries, suffering financial embarrassment. This plan set forth on page 52, Conference Journal, is not the final solution of this difficult problem. But it is a gesture showing our concern for these overworked, under-paid brothers of ours.—O. E. Goddard.

ARK. METHODIST ORPHANAGE

During April, we have received the following cash contributions for the Home:

Streepy-McDonald Class,	
Pulaski Heights	\$ 2.50
Susanna Wesley Bible Class,	
First Church, Texarkana	20.00
Mrs. Annie Turner, Casa	3.00
Inez Smith Bible Class,	
Pulaski Heights	2.50
We have received the following Christmas Offerings during April:	
Little Rock Conference	
Hamilton S. S., Carlisle Station Charge, Little Rock District	\$ 2.00
Arkansas City S. S., Monticello District	4.62
North Arkansas Conference	
Calico Rock S. S., Batesville District	\$ 1.00
Lepanto S. S., Jonesboro District	6.00
—James Thomas, Supt.	

ARK. METHODIST ORPHANAGE

This is in all probability the most strenuous period that the Arkansas Methodist Orphanage has ever had. We have more children, and more applications than we have room, and, upon the whole, it is a hectic time.

This morning I received a letter from a friend in Arkansas setting out a condition in a family that was serious and yet they are not orphans, but you can but be affected by a story such as was contained in the letter.

I sometimes wonder why I cannot roll the wheels of time back and give thirty years to quadruple our capacity and to make possible the

care of children who need it as badly as if they were orphans. This would involve, however, the change of our rule and our whole policy, but some day it ought to be done.

I wonder sometimes whether the motherhood of Arkansas reads these weekly notices, and if so, why they are not stirred to action in behalf of the unfortunate children we are trying to care for.

Pray for us and help us when you can. I am glad to say that the Orphanage is doing well.

With much love for all, I am, yours—James Thomas, Executive Secretary.

OUR ORPHANAGE

Received in Home during April: Young Women's Circle, Atkins, package for Edith; Mrs. Hays, 1600 Wolfe, city, dress for Peggy; Vinita Bettis Bible Class, Capitol View, box for Lena Mae; Cabot Nursery, by Mr. and Mrs. N. M. Shive, two nice wax plants and other shrubs; Women of First Church, city, cream

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Cardui has helped thousands of women to obtain prompt relief from certain painful symptoms. Its tendency to increase the appetite and improve digestion has helped to overcome monthly functional troubles due to poor nourishment. A booklet about Cardui may be obtained (in a plain, sealed envelope) by writing to Dept A, The Chattanooga Medicine Co., Chattanooga, Tenn. If you need a medicine like this, get a bottle of Cardui at the drug store, and follow directions for its use. (Pronounced "Card-u-i.")

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and potatoes; Messrs. Massey, Dowdy and Battle, candy; Quinea Douglas Dairy, route one, L. R., ten gallons sweet milk; Mrs. H. A. Emerson, city, boy's clothing; W. M. S., Hickory Plains, 30 quarts canned vegetables and berries; Splendid musical program, by Mrs. W. M. Colburn and Mr. R. E. Keeton and their orchestra; W. M. S., Capitol View Church, covered dish luncheon, Outlook program and Bible study; Susanah Wesley Bible Class, Asbury Church, covered dish luncheon and business session. We are glad to have the organization meet at the Home. Their fellowship gives us encouragement; they have an opportunity to be in the Home and also contact the children. Will be glad to have others come to be with us.—Mrs. S. J. Steed, Matron.

REVIVAL AT OAKLAWN, HOT SPRINGS

Cooperating with ten other Hot Springs churches in a city-wide revival, our Oaklawn church closed its special services Sunday night, April 25, with 25 conversions, and 18 additions to the church. Most of the converts were adults and young people, and other additions to the church will follow later. Bro. Warren, the pastor, did his own preaching and was loyally supported by his people in attendance and personal work. There was seemingly plenty of spiritual enthusiasm, lack of which causes so many revivals to fail. Once the tides ran so high that there was shouting. Bro. Warren's earnestness and zeal are reflected in an increasing attendance upon regular worship, and in a Sunday School that has nearly doubled this year. Twenty-seven have been received into the church this year and all Benevolences were paid in full before Easter. Our supernumerary brethren, Rorie, Messer and Hanna, hold their Quarterly Conference relations at Oaklawn and are a great support to the pastor.—R. E. Farr.

PRESCOTT DISTRICT LAYMEN'S INSTITUTE

An Institute for Stewards and all other church officials, including officers of the Woman's Missionary Society, Superintendents, Officers and Teachers of the Sunday School, Directors and Officers of the Young People's Department, will be held for the Prescott District at Hope, beginning May 9, and running through Tuesday following.

The first session will be at three p. m., Sunday. The other two sessions will begin at seven p. m., Monday and Tuesday. Each session will be divided into two periods of about 50 minutes each.

The work will deal with qualifications, duties and responsibilities of officials and practical, common-sense methods of getting the work done.

The work is under the auspices of the General Board of Lay Activities. Mr. G. L. Morelock, General Secretary of the Board will be in charge.

The Presiding Elder, Rev. J. D. Baker, and his District Lay Leader, Prof. Gus Brown, of Gurdon, have been busy organizing the District for a good attendance at the Insti-

tute. they are counting on every pastor being present and bringing his officials with him.

The Institute should be of incalculable value to every pastor. With the information and inspiration that will come from this meeting, he will find the officials of his local church not only more efficient, but in a better working mood. The pastor's task is to see that his stewards and other officials attend the meetings.

No collection will be taken. The institute is not a preparation for a new collection to be taken immediately thereafter. It is to bring together the responsible leadership of the churches who will sit down and study their jobs with the view of making the church better serve their communities and the cause it represents. It will make our church life mean more to us individually.

Organize attendance groups in your local churches.—J. S. M. Cannon, Conf. Lay Leader.

FIRST CHURCH—HOT SPRINGS

During the past three months First Church, Hot Springs, has made an excellent record in its missionary and educational programs. The two high points of the Church's activity for this period were Easter and the Bishops' Crusade.

—Rev. J. L. Dedman, Pastor, appointed a Missionary Committee to aid him in carrying out the Easter Program. The committee, under the leadership of the Pastor, set out to reach two objectives through this program: (1) Reaching the unreached in order that they might come within the fold of the Kingdom. (2) The raising of the Conference Claims.

The Church School, the Missionary Society, and the Board of Stewards all joined in cheerfully toward the realization of these objectives. The Children's Division of the Church School, with Miss Lela Nichols as Superintendent and Miss Mamie Henderson, department superintendent, did a fine piece of work toward bringing a great number of children into the membership of the church. Each department made extensive preparation in the way of giving instruction in church membership and the responsibility that goes with it.

The Young People's Division, with Mrs. Jess Cox as Superintendent, has made marked improvements in the way of organization and a recreational program. The Intermediate, Senior, and Young Peoples Departments have their worship periods separately, and each has a Counselor. Recently the department has secured the cooperation of the Recreational Council of Hot Springs, and a definite recreational program is being carried out.

The Adult Division comes together for a twenty minute devotional every fourth Sunday. During this time some missionary idea is stressed. This division, with Miles Kinkead as Superintendent, also has a social feature once a month. At times the elective courses are chosen for discussion rather than the international lessons when the purpose of the church can be better served by so doing.

As we have indicated, the next high point of interest was the Bishops' Crusade. A pageant entitled "Methodism Marches On" and directed by Mrs. J. L. Dedman was staged immediately after the banquet, April 23rd. More than \$300.00 was raised for the missionary cause through this program. Here we must give due credit to the

Missionary Society, of which Mrs. C. H. Nims is President. The banqueters also listened to addresses by Bishop Moore of Dallas, Texas, and J. D. Hammons of Little Rock.

Last but not least, the church also joined in a city wide revival recently with Rev. J. L. Dedman doing some excellent preaching.

Previous to the revival a survey was made of the church's membership. This survey was followed by visits to various homes. As a result of the revival and personal contacts, the church was revived, and many new members added. Our prayer is that Methodism may march on under the banner of Jesus Christ.—H. W. Jinske.

BATESVILLE DISTRICT CONFERENCE

The Batesville District Conference met at Calico Rock, Tuesday and Wednesday, April 27-28. It was well attended and there was a great interest in the work of the District throughout the session.

The Conference was opened by the Presiding Elder, Rev. C. W. Lester, who is completing his quadrennium on the District. He brought a fine inspirational message on "The Gospel That Jesus Preached." Bro. Lester has done a most magnificent piece of work on the Batesville District. Two outstanding accomplishments are (1) the setting up of the Pastors' Conference which meets early in the Conference year to plan the year's work in the District and (2) the beginning of a course in music which will be developed into a regular unit in the training work of our church. During the Wednesday afternoon session the preachers who have served with Bro. Lester the past three years brought in a resolution of appreciation for his untiring labor and brotherly cooperation.

The Tuesday afternoon session was given to the pastors' reports, which were unusually good. There were reported a larger number of accessions on profession of faith than last year. The finances are in good condition, generally speaking. Several charges reported finances up to date. More than two thirds reported observance of the Bishops' Crusade. The First Church of Batesville reported more than \$1,100 given to this cause. Dr. Goddard made a stirring appeal, urging that the preachers go forward with the Crusade program. It was easily sensed that the spirit of the Crusade prevailed in the Conference.

The committees appointed to carry on the business of the Conference made fine reports. The suggestions offered and recommendations made were sane and practical. The attitude of progress and constructive criticism was manifested by the committees.

The opening devotional services were conducted by the following men: Rev. Boyd Johnson, Rev. M. L. Edgington and the Rev. Ray D. Seals, all were helpful and uplifting.

The preaching was done by Rev. H. E. Pearce, Rev. H. M. Fikes, and Rev. J. A. Gatlin, Bro. Pearce and Bro. Fikes are doing great work at Newport. Bro. Fikes is a transfer from Missouri and we welcome him to Arkansas. Both men brought splendid messages.

The Conference was also privileged to hear Rev. Ira A. Brumley, Rev. J. H. Glass, the Hon. W. M. Thompson, representative of Independence County and our good friend and brother, Dr. J. M. Williams of Hendrix College.

Rev. E. H. Hook and Rev. A. G.

Walton of Searcy visited the Conference the first day.

One young man was licensed to preach, Robert Evans, of the Central Avenue Church in Batesville, a Senior in the High School, president of the Young People's Division of the Central Avenue Church, President of the Young People's Forum in Batesville and a member of the National Honorary Society, was the candidate. He is a fine young man. He will enter Hendrix this fall.

Rev. W. H. Dunlap, serving the Moorefield-Sulphur Rock charge was recommended for admission on trial into the North Arkansas Conference. Bro. Dunlap will finish at Arkansas College next year. He is doing fine work already and will make the Conference a strong and useful man.

The people of Calico Rock were

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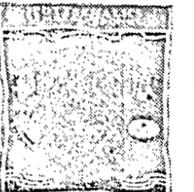
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hospitable and did a fine piece of work in entertaining under the leadership of Rev. L. C. Craig and his good wife. The Conference goes to Newport next year.

All were agreed that we had an unusually fine Conference. A spirit of willingness to go out and labor seemed to prevail. God is ready, the fields are white unto harvest; let us arise and go hence.—J. Albert Gatlin, Secretary.

REPORT OF LITTLE ROCK CONFERENCE TREASURER

As Treasurer of Little Rock Conference, I report the following remittances received on Conference Claims since the beginning of the new Conference year through April 30:

Arkadelphia District	
Arkadelphia Station	\$ 200.00
Carthage-Tulip Ct.	30.00
Dalark Circuit	26.50
Friendship Circuit	25.00
Hot Springs Circuit	67.50
First Church, Hot Springs	566.67
Oaklawn Church, Hot Springs	115.00
Malvern Station	475.00
Princeton Circuit	26.00
Traskwood Circuit	5.65
Total	\$1,537.32
Camden District	
Buckner Circuit	\$ 35.00
Camden	728.70
El Dorado Ct.	55.00
First Church, El Dorado	1,000.00
Wesley Church—Vantrease Charge—El Dorado	20.00
Fordyce	200.00

Children Readily Take Syrup of Black-Draught

When a child is sick, or upset by constipation, it is no longer necessary to irritate the little sufferer by giving a bad-tasting medicine. Keep on hand a bottle of Syrup of Black-Draught. It is easily given to children. Made of senna and rhubarb, with sugar syrup and flavoring to make it pleasant-tasting. Sold in 5-ounce, 50-cent bottles.

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Kingsland Ct.	1.60
Louann	5.00
Magnolia Station	275.00
Strong Ct.	52.00
Taylor Circuit	70.00
Total	\$2,442.30

Little Rock District	
Bryant Circuit	\$ 31.91
Carlisle Station	137.25
Carlisle Circuit	61.88
Hazen	200.00
Hickory Plains Circuit	80.00
Keo-Tomberlin	43.51
Des Arc-DeValls Bluff	2.00
Little Rock: Asbury	1,191.00
Capitol View	210.00
First Church	700.00
Forest Park	62.50
Henderson	8.00
Highland	135.00
Pulaski Heights	275.00
Winfield Memorial	50.00
28th Street Church	55.00
Lonoke	306.00
Primrose Chapel	90.40
Roland Circuit	5.00
Total	\$3,644.45

Monticello District	
Crossett	\$ 200.00
Dermott	43.64
Fountain Hill Circuit	18.00
Hermitage Circuit	4.00
McGehee	175.00
Montrose-Snyder	34.15
Wilmar Circuit	20.00
Total	\$494.79

Pine Bluff District	
Good Faith Church, White Hall-Good Faith Charge	\$ 18.00
Humphrey-Sunshine	15.00
Rowell Circuit	25.25
St. Charles Ct.	106.00
Sheridan Ct.	18.00
Sheridan Station	65.00
Star City Ct., in full plus	202.50
Swan Lake Circuit	53.00
Pine Bluff: Carr Memorial	75.00
Hawley Memorial	20.25
Lakeside	600.00
Total	\$1,198.00

Prescott District	
Bingen Ct.	\$ 5.00
Hope Church	100.00
Mineral Springs-Center Point	20.86
Mt. Ida Ct.	20.00
Murfreesboro-Delight	167.41
Prescott Station, in full	385.00
Washington-Ozan	33.00
Total	\$731.27

Texarkana District	
DeQueen	\$ 75.00
Doddridge Ct.	55.00
Foreman Ct.	3.00
Lewisville-Bradley	61.00
Lockesburg Ct., in full	163.00
Mena	76.00
Stamps-Garland Circuit	126.00
First Church, Texarkana	700.00
Texarkana Ct.	53.00
Winthrop Ct.	15.00
Total	\$1,327.33
Miscellaneous—Sale of Centennial Manuals to date	\$ 10.70
Grand Total	\$11,386.16
—C. E. HAYES, Treas.	

Call For a World-Wide Day of Prayer, Sunday, May 16, 1937

The supreme need of the Church is Revival. The state of the world requires it. Every Christian ought to intercede earnestly for a God-originated spiritual awakening. If God's conditions are met, Revival will come. Read all the passages of Scripture embodied in this Call until God Himself speaks to your soul. "My sheep hear my voice."

Have you "left your first love" (Rev. 2:5)? Are you "at ease" (Amos 6:1)? Is your service "in the flesh" or "in the spirit" (Romans 8:4-8)? Is your church spiritually alive—aggressive for souls? Or is it "lukewarm, and neither cold nor hot" (Rev. 3:16)? Is your community sinking down in unbelief, deceit, double-dealing, bribery, corruption, and sins of every kind (Amos 8)?

Is not the spiritual dearth in your own church and community a miniature of conditions in other churches and communities? Does this fact make you groan and travail in pain and pray agonizingly: "O Lord, revive thy work in the midst of the years?"

Judge from the Word whether a Heaven-Sent Revival is needed in

your own heart, in your own Church and community, and throughout the world.

This call, to pray for every evangelical minister and missionary throughout the world, is not primarily that of the Great Commission Prayer League. Is it not God's call, the call of the body of Christ, the call of the Spirit through the Word?

It is sent out without human names, without money and without price, insofar as possible, that the appeal be not commercialized. It is sent out by an unorganized movement with no ambition to build up an organization (1 Cor. 3:3-15; 12:25), a movement which God Himself has raised up to emphasize the need for world-wide intercession for the Church.

This call is sent out with an overwhelming conviction, shared by many servants of Christ, that the greatest essential preparation for revival is a world-wide quickening of God's ministers and missionaries. Was not Christ's last call in The Revelation to the ministry? A revival among them would shake the world. Spiritual recovery begins with the servants of God! (See Ezra 1.)

Therefore, let us set our faces by prayer to seek the Lord for fresh blessings upon every minister of God. Christian, will you do this? Will you? If so, let Sunday, May 16 (Pentecost), be for you and others you can reach, a great day of intercession, perhaps the greatest you have ever known! Call God's people together for special prayer. Paul's desire to be at Jerusalem on the day of Pentecost suggests its fitness as a special time for intercession (Acts 20:16). Remember Nineveh repented at the preaching of God-quickened Jonah. A greater than Jonah is in our midst today. Looking unto Him, let us pray that He will do a new thing among tens of thousands of ministers and missionaries.

If you are in hearty sympathy with this call, and desire it shall be sent to the 200,000 evangelical ministers and missionaries, and will pray as suggested, please write us at your early convenience. (Read Daniel 9:3-19).

Your fellow intercessors in the body of Christ, Great Commission Prayer League, 808 N. La Salle St., Chicago, Illinois.

GORDON. — Clarence Germaine Gordon, Jr., son of Mr. and Mrs. C. G. Gordon, was born in Prescott, October 3, 1912. He graduated from the local High School in 1929 and attended Magnolia A. and M. and Henderson State College. September 8, 1933, he was happily married to Miss Hess Johnson of a well known family of the city. Two sons were born to them, Clarence Germaine Gordon III, two and a half years of age, and Jack Johnson Gordon, three months old. Clarence was associated with his father in the Buchanan Drug Company. He was a faithful member of the Board of Stewards of the Methodist Church. His hobby was horses and his life was snatched away about 8:00 p. m., April 17, in a tragic auto accident on 4th and Main streets of the city. The funeral service was conducted by his pastor and Rev. H. B. Ramsey of the Presbyterian Church in the home of his parents in the presence of a host of friends. He is survived by his parents, wife, two little boys, a brother, Ralph Gordon and a sister, Mary Sue Gordon.—A. J. Christie, Pastor.

Quarterly Conferences

MONTICELLO DISTRICT: THIRD ROUND

Hamburg, May 16, 11 a. m.
Crossett, May 16, 7:30 p. m.
Tillar-Winchester, at Newton's Chapel, May 23, 11 a. m.
Dermott, May 23, 7:30 p. m.
Dumas, May 30, 11 a. m.
Warren, May 30, 7:30 p. m., and July 18, 11 a. m.
Fountain Hill Ct., at Prairie Chapel, June 12.
Eudora, June 13, 11 a. m.
Lake Village, June 13, 7:30 p. m.
Hermitage Ct., at Palestine June 20, 11 a. m.
Monticello, June 20, 7:30 p. m., and July 27, 11 a. m.
Willmot, June 27, 11 a. m.
Montrose-Snyder, at M., June 27, 2:30 and 7:30 p. m.
Portland-Parkdale, at Portland, July 4, 11 a. m.
McGehee, July 4, 7:30 p. m.
New Edinburgh, July 10-11.
Arkansas City-Watson, at Kelso, Aug. 1.
Wilmar Ct., at Mt. Pleasant Aug. 29.
—JOHN HOOVER, P. E.

SEARCY DISTRICT: THIRD ROUND

Griffithville, at Dogwood (Dinner on ground), May 9, a. m.
Beebe, May 9, p. m.
McRae, at Section (Dinner on ground), May 16, a. m.
Kensett, May 16, p. m.
Pangburn, at Cross Roads (Dinner on ground), May 22, a. m.
Antioch, at Stony Point (Dinner on ground), May 23, a. m.
Cabot, at Austin, May 23, p. m.
First Church, Searcy, May 30, a. m.
McCrory, May 30, p. m.
Pastors School at Hendrix College, May 31-June 11.
Harrison, First Church, June 6, a. m.
Clinton, June 6, p. m.
McCrory Circuit, at DeView (Dinner on ground) June 13, a. m.
Cotton Plant, June 13, p. m.
Scotland, at Walnut Grove, Friday (Dinner on ground), June 25, a. m.
Clinton Circuit, at Morganton (Dinner on ground), June 26, a. m.
Valley Springs, at Alpena, June 27, a. m.
Marshall, June 27, p. m.
Bellefonte at Basen (Dinner on ground) July 4, a. m.
Leslie, July 4, p. m.
Quitman, at Mt. Pleasant (Dinner on ground), July 11, a. m.
Heber Springs, July 11, p. m.
Hunter, at White Hall (Dinner on ground), July 18, a. m.
Augusta, July 18, p. m.
Rosebud, at Plant's Chapel (Dinner on ground), July 25, a. m.
Judsonia, at Judsonia, July 25, p. m.
Cato, at Bethel, Saturday (Dinner on ground), July 24, a. m.
Gregory, at McClelland, Saturday (Dinner on ground), July 17, a. m.
Pastors, please note: Questions 11 through 17, inclusive, will be called. Please do your best to be able to give the proper answer to each of these questions.—E. H. HOOK, P. E.

TEXARKANA DISTRICT: THIRD ROUND

Doddridge Ct., at Mann's Chapel, 11 a. m., May 2.
Texarkana Ct., at Few Memorial, 11 a. m., May 9.
College Hill, 7:30 p. m., May 9.
Winthrop Circuit, at Allene, 11 a. m., May 16.
Ashdown, 7:30 p. m., May 16.
Dierks-Green's Chapel at G., 11 a. m., May 23.
Stamps-G. City, at Stamps, 11 a. m., June 13.
Fairview, 7:30 p. m., June 13.
Richmond Ct., at Ogden, 11 a. m., June 20.
First Church, 7:30 p. m., June 20.
Lewisville-Bradley, at B., 11 a. m., June 27.
Lockesburg Ct., at Rock Hill, 11 a. m., July 4.
DeQueen, 7:30 p. m., July 4.
Horatio, at Williamson, 11 a. m., July 11.
Hatfield Ct., at Old Cove, 11 a. m., July 18.
Mena, 7:30 p. m., July 18.
Gillham Ct., July 25.
Foreman Station, 11 a. m., Aug. 1.
Foreman Ct., at Climax, 3 p. m., Aug. 1.
Cherry Hill Ct., at Cherry Hill, Aug. 8.
J. W. MANN, P. E.

SALESMAN WANTED: For one of the oldest and largest Monument Concerns in the South. Leisure or Full Time. No experience necessary. Write today.—ROBERTS MARBLE CO., Dept. R, BALL GROUND, GA.

**Mission Study Class
Next Monday**

The second session of the Mission Study Class taught by Mrs. A. S. Ross will be held next Monday morning at 10:45. A covered dish luncheon will be served and the class continued in the afternoon. There was a good attendance at the opening session. Other women of the congregation are invited to attend next Monday.

NEW MEMBERS

Last Sunday, May 2, the following new members united with the church:

Mr. and Mrs. Jasper N. Cosby, 1515 W. 24th St., and Miss Audrey Waller, 1021 Commerce.

The congregation extends a cordial welcome to these new members.

OUR SYMPATHY

The sincere sympathy of the congregation is extended to Miss Ophie Young, 2218 Scott, whose mother, Mrs. Martha Ellen Young, passed away on May 1 at Warren.

HOME-COMING FOR MOTHER'S CLASS

Last Sunday the Mother's Class of which Mrs. L. E. Hinton is teacher, held a home-coming which was attended by 63 present and former members. Mrs. Edith Lenhardt gave a history of the class of which Mrs. William B. Hogg was the first teacher.

The class will hold its May meeting at the home of Mrs. Hinton, 1901 Broadway, next Thursday. There will be a covered dish luncheon.

SPRING SCHOOL OF RELIGION CLOSURES

For the past six weeks about 30 of those who have attended the Wednesday evening devotional service have remained to attend one of the three classes of the Spring School of Religion which held its final session last week. We feel that these classes have laid the foundation for a fine program of week-day religious education in Winfield. The program for next fall's classes will be announced very soon.

MARRIED

Robert Core, son of Mr. and Mrs. Robert Core, 1023 Thayer Avenue, and Miss Falva Owen of Pine Bluff were married last Saturday, May 1. Mr. Core is a student at Hendrix College. Our congratulations and best wishes to these young people.

NEXT WEDNESDAY EVENING

Charles Thigpen will lead the devotional service, his subject being "the Prayer Jesus Refused to Pray." The Fellowship Supper will be served by Circle No. 6, Mrs. E. Q. Brothers, chairman.

Parents desiring to have their baby baptized on Mothers' Day will please call the church office.

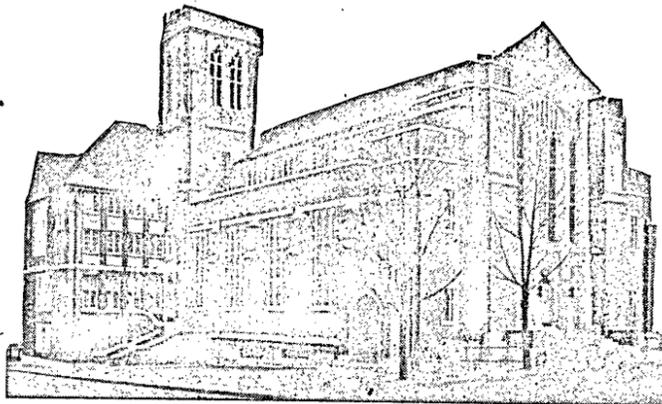
CATCH-UP MONTH

We are closing the first half of the Conference year, at which time half our entire budget should be paid. If all pledgers will see that their pledges are paid in full this month, and all who have not pledged will send in one-half of the amount they expect to pay during the year, we can keep Winfield Church operating on a business-like basis.

VOL. IX

Pulpit and Pen

NO. 18



Winfield Methodist Church
Sixteenth and Louisiana, Little Rock

This page is devoted to the interests of this church

GASTON FOOTE
Minister
CHARLES THIGPEN
Associate Minister
MRS. I. J. STEED
Minister of Music



MISS MINNIE BUZBEE
Financial Secretary
MISS MARGUERITE CLARK
Membership Secretary
MISS KATE BOSSINGER
Organist

NEXT SUNDAY AT WINFIELD

- 10:00 A. M. A Sunday School class for every age
- 11:00 A. M. "There Stood His Mother"—Gaston Foote
- 6:30 P. M. Senior and Young People's Leagues
- 8:00 P. M. "What My Mother Means to Me"—Six young men in 2 minute speeches, followed by the pastor in a sermonette.

WINFIELD CHURCH SCHOOL

DEPARTMENT GRADES FOR APRIL

Dept. or Class	% Present	% On Time	% Contributing	% Stay Church	Dept. Grade
Jr. High	63%	92%	58%	52%	67%
Senior	75%	84%	84%	74%	79%
Young People	64%	72%	53%	58%	62%
Reese Bowen	43%	69%	45%	83%	60%
Ashby Class	62%	85%	84%	92%	81%

(Other adult class reports incomplete.)

S. S. RECORD LAST SUNDAY

	Present	On Time	Contributing	Staying for Church
Junior High	72	70	46	46
Senior	62	48	53	50
Young People	43	36	29	31
Ashby Class	17	11	14	13
Brothers	21	6	.....	.....
Bowen	10	6	8	7
Carmichael	18	.....	.....	.....
Couples	51	40	.....	.....
Forum	20	.....	.....	.....
Jenkins	18	16	.....	.....
Hinton	64	52	48	47
Fr. Fellows	18	15	13	11

Sunday Evening at 8

"What My Mother Means to Me"
Six young men speak (2 minutes each)
The pastor preaches (15 minutes)

BARITONE SOLO "LITTLE MOTHER OF MINE"
By Charles Thigpen

THE PASTOR'S MESSAGE

GASTON FOOTE

FELLOWSHIP

The Church is the greatest fellowship on earth. Most of us meet our best friends in the corridors of the church. St. Peter uses the term brotherhood as synonymous with the Church. Says he, "—be fervent in your love among yourselves. Honor all men. Love the brotherhood (Church)". Jesus said, "A new commandment I give unto you, that ye love one another—". The world will never be converted by reasoning or philosophy or eloquence but by the love of Christians for each other.

But many of the people of a large church are robbing themselves of this joy of fellowship and brotherhood. A morning worship service where there are hundreds of people in attendance will not give intimacy of fellowship that people need. And because they do not find it they are somewhat disappointed in the church. Nevertheless the church does offer fellowship opportunities. They are to be found in smaller groups of church members such as the Missionary circles, the choirs, the Sunday School classes etc. Members of the church who are not members of some "fellowship group" are missing one of the finest things the church has to offer—abiding fellowship.

WINFIELD SUNDAY SCHOOL

Attendance last Sunday 600
One Year Ago 531
(This is the largest Sunday School attendance in over a year.)

LEAGUE PROGRAM

Members of the Seniors and Young People's Leagues will meet in Fellowship Hall Sunday evening at 6:15 for recreation, after which time refreshments will be served by the Seniors. At 7 o'clock they will hold a combined devotional period with Geraldine Baird leading a discussion on "What We Should Mean to Our Mothers." A special number will be given by Dorothy Arnold and Mary Evelyn Markham.

The topic for discussion in the Senior League will be "Things That Block Christian Friendliness." Margaret Woodsmall will have charge of the Mothers' Day program to be presented in the Young People's League.

COUPLES CLASS INVITES MOTHERS

E. V. Markham, President, invites all mothers of members, who are not already in another class, to be guests of the Buzbee Couples Class on Mothers' Day.

FRIENDLY FELLOWS CLASS

Hubert Hayes will teach and E. F. Nelson will provide a program of special music. Members are asked to bring their wives and mothers as a special tribute to Mothers' Day. Coffee will be served at 9:50.

WHAT A PARTY IT WILL BE!

Free barbecue.
For all Men of Winfield Church.
When: Friday, May 21.
Where: Boyle Park, main pavilion.
Baseball, horseshoes, eats.