

Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

SURELY WE SHALL NOT BE FOUND WANTING

(A last word from Bishop Arthur J. Moore)
THE first phase of the Bishops' Crusade reaches its climax on April 23 and 25. Since last January we have been in a season of special pleading for Christian Missions. We have sought diligently to rejuvenate and increase missionary enthusiasm. Our aim has been to put new heart and passion into the Church for its greatest undertaking. The broad outline of the twin objectives of the Crusade has been presented to our people. Our plea has been for a deepening of spiritual life and a lifting of our congregations to a world outlook.

Surely this is a task worthy of the fullest loyalty and finest support of all our people. It is profoundly true that the salvation of the world depends on a new yielding of ourselves to God and his world plans. We need a clear realization that Christianity finds its justification in its universality and adequacy. The command of Christ can never be carried out in a local triumph. The Christian Church must have a missionary program and passion to sustain it. If we lack compassion for the man across the world we shall lack concern for the man across the street.

In this Crusade we are working at the very center of our task. There are stirrings which herald a new day. Everywhere our people have given fresh evidence of their interest in Christian Missions. Undoubtedly we are shaking off the apathy of the depression years and girding ourselves for a fresh advance with Christ.

By concerted action on April 23-25, it is possible worthily to magnify a significant anniversary in Methodist history and at the same time prove ourselves true successors to these inspired leaders. When Dr. Charles Taylor and the Rev. Benjamin Jenkins, as our first missionaries, sailed out of Boston harbor eighty-nine years ago they were the first of a long line of Kingdom builders. We have every reason to be proud of our missionary history. Surely we shall not be found wanting in sacrificial support of a movement which represents the dearest wish of Christ's heart and to which so many have gladly given their lives. Dr. James I. Vance has well said: "The Church that ceases to be missionary can no longer be evangelistic; the Church that ceases to be evangelistic can no longer be evangelical; and the Church that ceases to be evangelical may well doubt whether it is Christian."

This is not the time for hesitation. If the command of Christ was binding in the First Century, it is even more binding in the Twentieth Century. The writer pleads once more with our pastors and people to join in the special commemoration dinner on Friday night, April 23. Indications are that this celebration will be observed in practically all our churches. The special radio address from the Bishops will be heard over seventy-five stations throughout the South and West. Let Sunday, April 25, be the set time for a sacrificial offering from every member of the Church.

If we succeed, the news will stir the hearts of missionaries and native Christians around the world. A stream of choice young men and women will start flowing towards the mission fields and the Church in America will be enriched by a deepened missionary enthusiasm.

The writer finds it impossible to finish this appeal without thanking the entire Church for its loyal response to the appeal of the first phase of the Crusade. To visit our churches, preach to our people, talk with our devoted pastors, has been an enriching experience. A new hope has sprung up in my heart.

I sail, on May 12, to resume my work on

* I DO SET MY BOW IN THE CLOUD, *
 * AND IT SHALL BE FOR A TOKEN OF *
 * A COVENANT BETWEEN ME AND THE *
 * EARTH. AND IT SHALL COME TO *
 * PASS, WHEN I BRING A CLOUD OVER *
 * THE EARTH, THAT THE BOW SHALL *
 * BE SEEN IN THE CLOUD; AND I WILL *
 * REMEMBER MY COVENANT, WHICH IS *
 * BETWEEN ME AND YOU AND EVERY *
 * LIVING CREATURE OF ALL FLESH; *
 * AND THE WATERS SHALL NO MORE *
 * BECOME A FLOOD TO DESTROY ALL *
 * FLESH.—Genesis 9:13-15. *

seven of the mission fields of our Church. To that thin line of over-worked missionaries and to those young but vigorous churches we have called into being around the world, I shall carry the glad news that Southern Methodism has again taken the offensive with Christ in his program of world redemption.—Arthur J. Moore.

INEFFICIENCY AND CORRUPTION

THE special Committee of the U. S. Senate investigating the munitions industry, after two years of investigation, has made its report. It appears that hundreds of witnesses were heard and thousands of documents examined. The committee is composed of three Republicans and four Democrats, and the report, signed by Senator Nye, its chairman, although involving many highly controversial questions, was usually unanimous in certifying to its findings. We are not in position to judge of the value of the whole report; but submit the following extract, which shows almost unspeakable inefficiency and corruption in the matter of ship-building under the management of the Naval Department:

"Naval ship-building is done in such a rush, and under such haphazard conditions that there is often not time to prepare designs; there is never any adequate check on the prices charged by private firms; there is no attempt made to hold private builders within the 11.1% set by the Vinson Law until the Treasury Department, long after a job is done, tries to collect income tax. The present method of building in private ship-yards leaves the navy at the mercy of the ship-builders. A series of bids are put before the navy, and the navy has to take the low one, and the tax-payers have to hope and pray that the low one is somewhere within a few million dollars of being reasonable and proper. When the Senate Committee discovered that private ship-yards had been making profits of 35, 25.4, 36.9 per cent on specific cruisers, and steel companies even larger profits on armor plate, it was all news to the navy. The Committee finds that the failure of the Navy Department to turn the navy-yards into effective yard-sticks by which the charge of private ship-yards could be measured and kept down, has resulted in leaving the profits of the ship-builders practically uncontrolled. The Committee finds that the record of the present ship-building companies during the war, whenever examined, was close to being disgraceful. They made very considerable profits. On the Treasury audits they showed up to 90%. They secured cost-plus contracts and added questionable charges to the costs. They took their profits on these ships after the war-time taxes had been repealed. They secured changes in contract dates to avoid war taxes. They bought from the Government, very cheaply, yards which had been built expensively at government costs. In one case this was pre-arranged before the yard was built. . . . Knowingly

exorbitant claims were filed against the Government for cancellation. Huge bonuses were paid to officers. Profits were concealed as rentals. . . . The Committee finds no assurance in the war-time history of these companies to lead it to believe that they would suddenly change their spots in the case of another war."

This is a revelation of what was being practiced during the war. Have we anything to assure us that the Navy Department will be able to control conditions better now and in the near future? Will the multiplied millions now appropriated for the Navy be honestly and wisely spent? Regardless of the question of war and peace, is it not true that millions of the tax-payers' money have been spent wastefully and will be spent foolishly? If we are to have war, is it wise to spend \$35,000,000 on an outmoded battleship? Tax-payers, whether militarists or pacifists, should demand that useless and exorbitant expenditures be stopped.

APRIL 23-25

APRIL 23-25 are the culminating dates in the first phase of the Bishops' Crusade. These dates have been selected because on April 24, 1848, the first missionaries of the Methodist Episcopal Church, South, set sail for China. In the Manual for Pastors is the following statement: "Eighty-nine years ago today (April 25) Dr. Charles Taylor and Rev. Benjamin Jenkins were on the high seas en route to China, the first foreign missionaries ever sent out by our Church. The Methodist Episcopal Church, South, was then less than two years old; the mission was authorized by our first General Conference; the men were selected and virtually appointed even before the General Conference met. Thus foreign missions was the first enterprise to engage the thought of our Church. It has ever since placed supreme emphasis upon world evangelization—in keeping with the teaching of the New Testament, the example of the Apostolic Church, and the practice of early Methodism."

Conditions were such that these two missionaries were soon compelled to return. It was the privilege of this editor fifty years ago this spring, while on an eastern business trip, to call on Dr. Taylor, then pastor of First Church, Covington, Ky. The interview was brief, but interesting, as Dr. Taylor was a very affable and interesting man. It was the writer's first opportunity to come in touch with anyone who had been a foreign missionary of our own Church.

Since that day Arkansas Methodism has practically doubled its membership and increased its contribution to Missions many fold. Then many members were indifferent to foreign missions; some, indeed, were openly opposed. Now we are fully committed to that holy cause. It is to be hoped that on April 23 and 25 our people will make such liberal contributions as to demonstrate our real interest and devotion to the establishing of the Kingdom of God in the world. Our human founder, John Wesley, was primarily and essentially a missionary. Let us prove ourselves worthy of our illustrious spiritual ancestor.

EVERY effect of alcohol is one of deception, even in moderate doses. The most deceitful action that alcohol ever performs is the implantation of a craving for itself, and so treacherously does it set to work that this inordinate desire is already acquired before its existence is even suspected.—The London Times.

THE average farmer is neutral in a labor war. He would like to kick the leaders of both sides.—Robert Quillen.

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METHODIST EVENTS

Crusade Dinner in each church, April 23.
Crusade Cultivation Climax, April 25.
Batesville District Conference, Calico Rock, April 27-28.
Paragould District Conference, Piggott, April 27-28.
Little Rock District Conference, Geyer Sps., April 29.
Conway District Conference, Dardanelle, April 29-30.
Camden District Conference, at Fairview Church, near
Camden, May 4.
Searcy District Conference, Valley Springs, May 4-5.
Pine Bluff District Conference, Humphrey, May 5.
Fayetteville District Conference, Winslow, May 6-7.
Jonesboro District Conference, Osceola, May 6-7.
Texarkana District Conference, Ashdown, May 11.
Helena District Conference, Clarendon, May 11-12.
Ft. Smith District Conference, Dodson Ave., May 11-12.
Arkadelphia District Conference, at Sardis, near Spark-
man, May 12.
Prescott District Conference, Gurdon, May 13-19.
Pastors' Summer School, Conway, May 31-June 11.
Little Rock Conf. Y. P. Assembly, Conway, June 21-25.
Other events will be published as soon as given.

Personal and Other Items

DR. J. C. GLENN, P. E. of Kansas City District,
last Friday delivered an address at Centen-
ary College, Shreveport, La.

DR. IVAN LEE HOLT, pastor of St. John's
Methodist Church, St. Louis, is announced
to preach the commencement sermon at the Uni-
versity of Arkansas.

I CANNOT conceive of the religion of our Lord
Jesus Christ spreading throughout the world
without the use of Christian literature.—Dr.
Francis E. Clark, father of the World Christian
Endeavor Society.

REV. L. E. WILSON, our pastor at Roe, who
has been having trouble with his eyes, will
enter the Eye, Ear, Nose and Throat Hospital
at Memphis, April 26, for an operation and will
be there about ten days.

A HISTORY OF METHODISM IN PENSACOLA, Florida, is an interesting account of
one of the oldest churches of Southern Method-
ism. Those who are seeking information on
church history should have this book. The reg-
ular price is \$1.00, but it may now be had for
50 cents. As the books are owned by First
Church, orders should be sent to the pastor, Dr.
J. Fletcher McLeod, at Pensacola.

THE first duty of civilization is to improve the
lot of those who were never defeated by
anything except civilization.—Robert Quillen.

REV. JOHN B. ANDREWS, North Arkansas
Conference evangelist, who has been winter-
ing at Panama City, Fla., writes that he has just
closed a good meeting at that place and will
soon return to his home, Siloam Springs, Ark.

WHERE are the monied men—the men and
women of large wealth, who financed the
anti-prohibition organizations? Why are they
doing nothing to help the nation in these days
of mounting drink consumption, crowded drink-
cures, packed jails and multiplying saloons?—
Ex.

DR. O. E. GODDARD, Director of the Bishops'
Crusade for N. Arkansas Conference, sug-
gests that, if friends have any trouble in hear-
ing the Bishops' Program on local stations Fri-
day, April 23, that it can be heard over station
WSM, Nashville, at 7:45 p. m., and Memphis
WMC, at 8:30.

REV. W. L. ARNOLD, having an engagement
to preach the closing sermon for the Sheri-
dan High School last Sunday, invited this editor
to preach for his people at Hazen. It was a privi-
lege to speak to the Men's Class and preach in
the beautiful new church to a fair congregation
in which were many old friends. Bro. Arnold
is deservedly popular with the whole Hazen
community.

THE LATE THEODORE ROOSEVELT, in re-
ferring to the importance of regular attend-
ance upon the public worship, once remarked
to this effect: "You may worship God anywhere
at any time, but the chances are that you will
not do so unless you have first learned to wor-
ship Him somewhere in some special place at
some particular time."—Cushman's Practicing
the Presence.

VETOING the bill for pari-mutuel betting on
racing at county fairs, Governor Bailey said:
"Under this bill legalized gambling could be
imposed on the citizens of any county. I have
high prejudices against gambling, in fact I
wouldn't have signed the bill legalizing racing
at Hot Springs if I had been governor at the
time. I am surprised at the continual effort to
legalize gambling. I think it will not be long
before the public will demand a strengthening
of morals."

LAST week, when I was writing about Pensa-
cola, I was in doubt about the correct name
of the good layman who carried me around the
city and explained things. He is Mr. Thomas L.
Waters, a steward of First Church and Vice-
President of the Peninsula-Lurton Co., whole-
sale grocers and naval stores operators. Mr.
Waters has charge of the naval stores and is
field representative of the Company. I am
under obligations to this courteous gentleman
for much interesting information.—A. C. M.

WHAT is the cost of drink? There is, first, of
course, the direct cost, which may be two
and a half billion, or a great deal more. There
is drink-cursed crime, which may amount to
three billions; economic loss, due to the 100,000
drink-caused deaths and hundreds of thousands
of cases of drink-caused accidents and illness,
may amount to another three billions, certainly
not less than that. Wage losses, medical ex-
penses, increased insurance rates, property dam-
age; much of this is a part of the drink cost.
This says nothing of the moral damage, which
has enormous economic consequences.—Ex.

REV. C. H. GILLIAM, pastor of Cherry Hill
Circuit, passing through our city last Mon-
day on his way to Lexington, Tenn., to visit
his old home, called. He was accompanied by
his family and his son Hall and wife of Minne-
apolis, Minn. He reports his work prospering,
one half of the Benevolences paid, and plans on
foot for building a new stone church at High-
land five miles north of Mena. The parsonage
has been repapered. He is planning for circuit-
wide meetings each Sunday in May; the first
Sunday at Cherry Hill; the second Sunday at
Ransom; the third Sunday at Highland, and
the fourth Sunday at old Dallas. Mr. J. S. M.
Cannon will be with him at Cherry Hill and
Rev. Clem Baker at Ransom.

THE WOMAN'S MISSIONARY SOCIETY OF NORTH ARKANSAS CONFERENCE

AS I arrived half a day late at Fayetteville and
had three engagements that kept me part
of the time out of the Conference, I was unfor-
tunately unable to hear all of the excellent pro-
gram. The attendance was large, the weather
favorable, the entertainment superb, and the
program unusually interesting. Mrs. Henkel
Pewett, the new president, presided with dig-
nity, ease, and efficiency; and all of the other
officers co-operated to make the occasion a com-
plete success. Mrs. Hume Steele, from Nash-
ville, led in beautiful devotional meditations and
was ready to answer all questions about the
work. The excursion to Mt. Sequoyah gave op-
portunity for the women to see their own fine
building which has been of great value to the
Assembly and will be finished this spring. The
tea at the home of Mrs. Seamster was a pleasant
social occasion. Speaking in behalf of the AR-
KANSAS METHODIST, the Western Assembly, and
the Anti-Saloon League, I had a satisfactory
hearing. It is always a pleasure to witness the
proceedings of this deeply spiritual and highly
efficient body of church women.—A. C. M.

THE EDITOR AT FAYETTEVILLE

WHILE in Fayetteville last week, attending
the W. M. S. Conference, I filled several
engagements. Professor W. J. Lemke, head of
the Department of Journalism in the University,
has from time to time invited me to lecture to
one of his classes on "Denominational Journal-
ism"; and, when he learned that I was to be
there, invited me to address his class. One night
I addressed the Sigma XI, a club of University
professors, on "Conservation of Natural Re-
sources." At the High School, accepting an in-
vitation of Superintendent Root, I spoke to the
Freshman and Sophomore Classes in assembly
on "Forest Conservation." It was a real pleas-
ure to address these interested and responsive
groups.

Entertained at the home of Supt. and Mrs.
S. M. Yancey on Mt. Sequoyah, I had delightful
fellowship with them and Dr. and Mrs. O. E.
Goddard and Mrs. Eugene W. Potter, and op-
portunity to see the fine improvements which
have been made on buildings and grounds of the
Assembly. The Board of Christian Education
that controls the Epworth Hall (now called the
Parker Memorial, after Dr. F. S. Parker), is
finishing the rooms upstairs, and the Leaguers
will finish the large reception hall downstairs,
thus almost completing the building. The cafe-
teria is being greatly enlarged and made more
convenient. A stone wall has been built on the
west side of the grounds, and shade trees have
been planted to replace the many that died last
summer from the effects of the drouth. The
road from the city is being worked over and
will be in good condition for summer use. Supt.
Yancey will soon announce an unusually fine
program and expects a large attendance this
summer. Everything in and around Fayetteville,
with the opening of spring, is looking beautiful.
Accepting the invitation of the Goddards to re-
turn in their car, I had a pleasant drive, until
car trouble on the outskirts of Clarksville caused
delay, and I had to take to the railroad for the
rest of the return trip. As always, I enjoyed
my trip to Fayetteville. This time I had the
opportunity to go through the new library build-
ing at the University. It is a model of beauty
and convenience.—A. C. M.

CIRCULATION REPORT

SINCE last report the following subscriptions
have been received: Van Buren, First
Church, W. P. Whaley, 24; Hope, Fred R. Harri-
son, 26; Viola, T. O. Love, by Mrs. W. A. Camp-
bell, 4; Mena, H. H. McGuyre, 1; Dermott, W. R.
Burks, 1; Adona, A. L. Riggs, 6; Primrose, M. W.
Miller, 1; Brookland, E. J. Holifield, 100%, 80;
Batesville, O. E. Goddard, 1; Harmony Grove,
Thornton Ct., G. L. Cagle, by Miss Sue M. Rus-
sell, 6; Paris, G. G. Davidson, 14. Some of these
are extra fine reports. The 100% Club by Bro.
Holifield, considering the strength of the charge,
is extraordinary. Bro. Holifield has the habit of
doing unusual things. May this tribe increase!
Let others, like the Panama Canal boys, major
on "the utterly impossible."

Remember Jesus Christ

Remember that Jesus Christ of the seed of David was raised from the dead, according to my gospel.—II Tim. 2:8.

The Greek fathers, twenty centuries ago, had in their homes at least one miniature reproduction of their masterpiece, representing some great hero, such as Achilles, Sophocles, Homer, or others. To this they would point the mother and the children, and say, "Let that great character be infused into your life, and mold your character like this."

And so Paul was saying to Timothy, "Hang on the walls of your mind a picture of the risen Christ, as a model or an ideal of life so that your whole being may be infused with the spirit of the risen Christ, that your life may grow into a perfect image of him, and that your soul may be fired with the passion that burned in his soul as he lived here among men."

On the galleries of Florence one may be deeply impressed by the hundreds of heads painted by the various schools of art, in the past centuries. Here is the French school of art, over there is the Flemish school, yonder another, and others beyond. But only when a student in any school had the ideal of the master burning in his veins, and was moved by the spirit of the master, could he paint on canvass any thing worthy to be placed on those walls of fame, which would inspire and be admired by the future generations.

This thought is basic in life; men grow and climb as they respond to a worthy ideal and a wholesome ambition. This ideal of life in Christ came in response to the call of the inner life of man, life must have a goal, it must be giving and rising; it must have something to lift it to a higher level, and to that bigger and better self, that every man feels deep within and longs to have drawn out. Jesus knew this and so he said to his disciples, "Deny yourselves and take up your cross and follow me."

To me, Paul seemed to be saying to Timothy, "Make the risen Christ the ideal of your life." You strive to become the embodiment of this ideal by letting Christ live in you, the source of this life. Let him live again through you, and you will be able to do all things through him, for he will give you the needed strength, and by this close fellowship with him heaven will be brought so near that your life will be filled with its sweet fragrance and you will be eventually transformed into the perfect image of

him who came to earth as your ideal and Saviour.

To thus remember Jesus Christ will make life fruitful in holy living; because it will connect our lives with His as the branch is connected with the vine, and make it as possible for his life to flow through our lives, as it is for the life of the vine to flow through the branch, and to produce fruit identical with the fruit on his life; and without such connection with him our lives are destined to be barren of Christian fruit; for he said that man could not produce the fruit of the Spirit without Him. As the branch cannot bear fruit without the tree, so man can not bear fruit without Christ. It is the spirit of Christ that produces or determines the kind of fruit, just as much as the tree or plant determines the kind of fruit that grows on them. The sunshine, the soil, and the rain contributes to the quantity, and the quality, but not to the variety. It is the life in the Dahlia tuber that determines the variety of the flower, and not the soil, sunshine and rain.

It will naturally fill the life with joy and contentment. It takes Christ-like living in the heart to satisfy the longing of the soul. If more men had Christ thus in their lives, there would be more contentment and less worry and anxiety. It will take this before the prophecy of the heavenly host which sang at the birth of Christ, can be fulfilled. They came to bring glad tidings of great joy which was for all people, and on earth peace, good will toward men. And Jesus said to his disciples, "These things have I spoken unto you that my peace might remain with you, and that your joy might be full." Peace and joy are found in Christ through the abiding of his spirit in the lives of men; and this is the only way to lead the world into a permanent peace, by remembering Jesus Christ.

If the world will remember Jesus Christ as Paul admonished Timothy, we shall find that Christ himself is the crowning glory of a life; that the permanent life comes only through him; that the ideal life is lived only by living a life a copy of the life that Christ lived here among men; and no man, regardless of how good morally or how wise he may think himself to be, can live so that in the end he will have eternal life; for we must also remember the unfading crown from the hands of the risen Christ.

The godly Charles Simeon of Cambridge kept a picture of the hero missionary, Henry Martyn, hanging on the wall of his room. Looking up at this picture he would often say, "There! See that blessed man! What an expression of countenance! No one looks at me as he does. He seems always to be saying to me, 'Be serious, be in earnest; don't trifle.' Then bowing toward the benign, thoughtful face of Martyn, Simeon would add, "No, I'll not trifle."

If looking at the picture of a good man can have such power on the life of another, may we ask what would be the effect on our lives if we lived so close to Jesus Christ that his image would be constantly before the eyes of our souls? Are we thus remembering Jesus Christ who was the seed of David, and who was raised from the dead according to Paul's gospel?—C. E. Gray, Imboden, Ark.

A SERIAL STORY Parsonage Family

By

SUSIE MCKINNON MILLAR

CHAPTER X

After supper they scattered for their evening tasks, each filled with thoughts of Grace and speculations as to what they'd do when their chance came to go out and explore the world and study geography first-hand.

George set out at once for Mrs. Andrews, so that he might walk home with Grace. When he reached the Andrews home, he saw a car parked in front of the gate.

"It's the Burtons, I do believe. Wonder what they're doing here, and wonder where's old Ruth! Oh, boy! but this ain't Mr. Burton's car. 'Taint even the same color. I'll go in and find out." He rushed through the gate and up the walk to the front door; but he stopped there when he saw Grace standing talking over the telephone. He thought he'd wait until she finished talking and called him to come in. But she had her back toward him, and as he waited, he heard her say, "Hello, Mother. Don't worry about me if I'm a little late. Mrs. Andrews has guests for dinner and wants me to stay and help her entertain. Mrs. Andrews' brother is here with his car, and she'll send me home. Thank you, dear. I'll have a good time. Good-bye, dear. I've got to run now. I'll see you later."

"Pshaw," exclaimed George backing down the steps. He moved off toward the gate, digging his toes into the ground and kicking each stray pebble that stood in his path. "Now, I won't get to walk home with Grace. I wonder if this peachy car b'longs to the brother, and how big he is. I'll stop and look at the car. Oh boy! Wouldn't I ride if I had one like it? I'm glad Mr. Burton is teaching me, the same as Ruth, to run his car."

He stopped by the car and rubbed his hand lovingly over its smooth, satiny finish. Then he climbed in and examined very carefully all its devices. Straightening up, he exclaimed, "Oh, boy! if I just had the key, I could run it. It is just like Mr. Burton's, and I've runned his car most a hundred times. I wisht Mrs. Andrews' brother'd let me run this one. I wonder is he big like Bob or little like me." He crawled over and stretched out on the back seat. "Oh boy! This is comfortable! I b'lieve I'll just wait for Grace. There's plenty of room back here for me, and 'twon't take Grace long to eat her dinner, supper, din-dinner, su-su-supper."

And George was fast asleep. The day had been hot, and the long hours in school had tired him even more than his brief afternoon hours of play. It was cool and quiet here in the car. Time slipped by, and still he slept. The family did not worry about him, thinking him with Grace; and Grace, if she thought of him at all, thought of him as safe at home.

Mrs. Andrews's brother Graham Burke, found Grace, with her fresh young charm and beauty, very engaging. While she was perfectly

fascinated with his handsome face, graceful manners, and sophisticated views of life.

When they came gaily out after dinner, they were so engrossed in the process of becoming acquainted with each other that they did not notice George asleep on the back seat; and the swift, smooth motion of the car failed to waken him. Half-aroused, he fancied he heard voices; but he only said to himself: "Pshaw, I'm just dreaming."

"The longest way round is the shortest way home," laughed Graham; "and that's the way I'm taking you tonight."

"Don't make it too long," replied Grace. "I'm anxious to get home. I've a thousand things to tell the family before next week."

"Tell me five hundred of them. And don't be in such a hurry to get home or to leave next week. Why didn't I know you before? Now that I've found you, I may decide to keep you. Yes, that's the idea. I'll not let you go."

"You'd find me a decided liability in your crowd. They are so witty and sophisticated, and I know so little of the world or of your brand of pleasures."

"What do you mean, my brand of pleasures? Don't you like this swift rush through the cool night after your hot afternoon indoors?"

"Oh, I love it. It's simply grand," said Grace, moving a little further away as Graham attempted to slip his arm about her and draw her close to his side. "Don't do that," she exclaimed sharply. "That's one thing I know I don't like. I'm grown and plenty able to sit up in a car without being held in."

"Oh, so we're shy," laughed Graham, stopping the car, jumping out, and running around to open the door for Grace to get out. "Here we are. Hop out. We're going up to the top of that hill. I want to see my favorite view again and see if it is as grand as I used to think it. And maybe you'll not be so shy when we come tumbling down again."

"I'm not going," declared Grace. "Please take me home. I really am not shy. I just haven't any taste for 'petting', and I am in a hurry to get home."

"Oh, forget it! Come on before I get cross," urged Graham. "Are you going to get out?"

"I am not," affirmed Grace, slipping away from the open door. "I most certainly am not!"

"Then I'll have to carry you."

Graham placed one foot on the running board and reached over to gather Grace up in his arms, as she fought valiantly to prevent it.

The car gave a sudden lurch. Graham, taken by surprise, was thrown off his balance and found himself sitting by the side of the road, thoroughly mystified by the peculiar behavior of his car. Grace was not driving. Of that he felt sure. Yet his car was moving swiftly forward in a most normal, natural way for a well driven car. What on earth did it mean? He surely must be bewitched.

Grace, no less amazed, turned to see what had happened. Who was driving?

"George, where on earth did you come from? How did you get here?"

"I came from the back seat. I crawled right over. I was asleep until that fellow yelled at you, 'Are you going to get out?' and you yelled back at him as loud as you could, 'I am not.' When he tried to jerk you out and you fought him, I crawled over and started the car

FROSTPROOF CABBAGE, EACH BUNCH FIFTY, MOSSED, LABELED VARIETY NAME, JERSEY WAKEFIELD, CHARLESTON WAKEFIELD, SUCCESSION, COPENHAGEN, EARLY AND LATE DUTCH, POSTPAID: 200, 65c; 300, 75c; 500, \$1.00; 1,000, \$1.75. ONION: CRYSTAL WAX, YELLOW BERMUDA, SWEET SPANISH, PRIZETAKER, PREPAID: 500, 60c; 1,000, \$1.00; 6,000, \$3.50. TOMATO: LARGE, WELL ROOTED, OPEN FIELD GROWN, MOSSED, LABELED WITH VARIETY NAME, LIVINGSTON GLOBE, MAR-GLOBE, STONE, BALTIMORE, JUNE PINK, MCGEE, EARLIANA, GULF STATE MARKET, EARLY DETROIT, POSTPAID: 100, 50c; 200, 75c; 300, \$1.00; 500, \$1.50; 1,000, \$2.25. PEPPER, MOSSED AND LABELED, CHINESE GIANT, BULL NOSE, RUBY KING, RED CAYENNE, POSTPAID: 100, 65c; 200, \$1.00; 500, \$1.75; 1,000, \$2.50. FULL COUNT, PROMPT SHIPMENT, SAFE ARRIVAL, SATISFACTION GUARANTEED. UNION PLANT COMPANY, TEXARKANA, ARKANSAS.

so he'd fall off. Who is he anyhow?"

"Oh, do you think you hurt him?"

"No, he just sat down in the road. What do I care if I did hurt him? He was trying to take you off. Who is he?"

"He's Mrs. Andrew's brother, Graham Burke. It's his car. We'd better go back and give it to him. Then we could walk home."

"No, we won't walk home. We're going home in this car as fast as we can. Mr. Burton said I mustn't ever drive too fast, and I ain't. We'll ride and that old man can just walk and get his car the best way he can. Next time, I guess he'll not try to carry my sister off."

Grace was too nervous and excited to protest, and George drove very carefully, trying to remember all the things Mr. Burton had told him about driving a car. It was not long before they reached home.

"Oh, but I'm sleepy," sighed George, jumping out of the car and racing toward the house. "I'm going to bed as fast as ever I can. You 'splain everything to them."

Grace did her best to explain everything calmly; but she could not keep the tension and excitement out of her voice. They were excited over the adventure, and Brother Howard was decidedly angry. When he and Sister Howard finally found themselves alone, he said: "I don't like it one bit. I feel like giving Graham Burke a good thrashing, even if he is Mrs. Andrew's brother. What had I best do?"

"First, we'll thank God that all is well with our children," replied Sister Howard. "I'm glad George happened to go to sleep in the car. Bless his little red sleepy head. And I'm thankful he had the sense and courage to run away with the car."

"Yes, but there's the car. What's to be done about it?" pondered Brother Howard.

"I know. You drive out and meet this Graham Burke and—"

"Knock his block off," interrupted Brother Howard.

"No," insisted Sister Howard, "I was going to say, and apologize for George's conduct. Be careful not to lose your temper and do and say a lot of things to be sorry about. Remember that hurts you and does no one any good. Remember he's Mrs. Andrew's brother and must surely have much good about him. He's young yet. And his conduct tonight was that of a spoiled, thoughtless youth."

"I'm not so sure of that. And he's old enough to get over his childish ways. He's at least ten or twelve years older than Grace. He's just a wealthy idler. He ought to settle down to business in earnest. But I hope he settles somewhere else. He'd better let Grace alone; and I'll tell him so this very night."

With that declaration he went out and drove to meet Graham Burke. They met. Brother Howard, polite, cold and quite formal, offered apology for George's conduct. Graham Burke, crestfallen and much abashed over the situation in which he found himself, waved George's apology aside and heroically offered apology for his own thoughtless conduct.

After much discussion, it was agreed between the two that the affair should be overlooked. Graham declared his sincere admiration for Grace and begged the right to try to win her friendship. Brother Howard insisted that he should not see Grace again until her return from New York. They rode back to

Woman's Missionary Department

MRS. A. C. MILLAR, Editor

Communications should be received
Saturday for the following week.
Address 1018 Scott Street

ADDRESS OF MRS. HENKEL
PEWETT, PRESIDENT, N.
ARKANSAS W. M. S.

*"God will not change! The restless
years may bring
Sunlight and shade—the glories of
the spring,
The silent gloom of sunless winter
hours;
Joy mixed with grief—sharp thorns
with fragrant flowers.
Earth's lights may shine awhile
and then grow dim.
But God is true! There is no
change in Him."*

Recent years, which have seen so many changes, have witnessed bewilderment, groping and uncertainty in all phases of life. The nations have staggered under a depression, financial, moral and physical. We would not magnify the difficulties and disappointments of those years. Indeed, we are eager to forget them and to hear a new voice of hope and authority reminding us of the place which the missionary enterprise occupies in the development of a new world order. But we cannot pass lightly those years of gloom, when many were driven to desperation and despair. We have profound gratitude and we give all praise and honor to the wise and faithful leaders in our organization, and especially in our own Conference, who led us through the mazes of that unprecedented time. The remembrance of their courage inspires us in this day when new loyalties have grown up and new patterns of life have been formed.

The Woman's Missionary Society, touching as it does many races and types of people, has been sensitive to these changes. A deepened consciousness of what it means to be a Christian, with an increased sense of world Christian fellowship and responsibility, has resulted.

The reports of the year's work which the officers will give at this time will, in most cases, bring gratitude to your hearts. A few will leave you disappointed and sad. Let us look briefly into the record of the year to see where we have gone forward and where we have failed.

Returning material prosperity, coupled with a greater desire to match our prayers with our dollars, brought an upward trend in offerings. In 1935 for the first time in several years our finances showed an increase. This year we are able to announce a yet larger increase, though finances still fail to keep pace with our growth in membership. In 1935 per capita gifts were \$2.53; in 1936 they were only \$2.51. Mrs. Perry says one reason for this is the great demand made upon the Auxiliaries by local interests, which is taking a heavy toll from the Auxiliary Treasury. Another reason, she says, is that appeals for new members are sometimes made on the basis of its costing little to join, rather than the higher appeal of opportunity for the investment of

town together. At the parsonage gate they parted with an armed truce.

(To be continued)

material possessions, as well as self, in a cause that will pay dividends in spiritual values. We have the largest number of members we have ever had, yet only one-fourth of the women members of our church in the North Arkansas Conference are members of the Missionary Society, and there are more than 300 churches in the Conference which have no Woman's Missionary organization.

The Scarritt Maintenance fund shows only a slight increase over last year. Dr. John R. Mott has called Scarritt College "the great missionary center for the whole United States." Surely our pride and our devotion should make each Auxiliary eager to contribute the small yearly offering of \$4.00.

The year has shown much greater cultivation of Baby Specials, with 52 Baby Life members and a larger number of adult Life and Memorial memberships.

Missionary education, says Dr. Stanley Smith of the M. E. Church, is the largest undeveloped asset in Methodism today. Our Conference has made great strides in this field and shows a gratifying gain in both Mission and Bible Study classes.

World Outlook subscriptions have not shown the increase we felt we had reason to expect, but show instead a humiliating decrease. It is to be deplored that missionary women refuse to make the small sacrifice which would bring this valuable publication to their homes each month. Auxiliary presidents are urged to make larger use of the Outlook in programs, and also to assist their Outlook superintendent in placing the magazine in the hands of the entire church membership.

We owe deep gratitude to Mrs. A. C. Millar, gracious editor of the Woman's Missionary page in the ARKANSAS METHODIST. May we show our appreciation by unanimous support of our Conference organ.

The department of Supplies shows a splendid increase. There has been a gratifying gain in Young Women's Circles. The work of Christian Social Relations is being carried on in a very satisfactory way and shows growth in originality, initiative and constructiveness.

Fewer Auxiliaries observed the Week of Prayer this year than last. This is hard to understand when we consider that the number of Spiritual Life groups grew from twenty last year to seventy this year. The goal of these groups is a richer, fuller experience of fellowship with Jesus Christ, a deeper consecration to the will of God. Certainly this goal stands above all others yet mentioned, in value and significance.

During the year there were several important meetings of interest to this body in which, through your representative, you participated. Many of you attended the Prayer Retreat at Conway in June. It would be impossible to estimate the power and influence of those days. There were victories in individual lives, and a spiritual impetus generated that was felt in all activities of the church.

A School for Christian Living was held at Scarritt College in September, by the Council Bureau of Christian Social Relations and the Committee on Spiritual Life and Message. The importance of deeper religious experience and the personal responsibility of Christians in the social order were made the basis of study and discussion and of daily meditation and prayer. The

work was thorough and earnest and indicative of the spirit of Methodist women in facing new opportunities. Those of us who were privileged to be there can never get away from the experiences of that season.

A very helpful school for Mission Study leadership was conducted in connection with the Pastors' School at Hendrix College in June, and a Leadership School was held at Mt. Sequoyah in July.

The Bishops' Crusade finds us in full harmony and cooperation with the movement, which places emphasis upon a revival of missionary zeal, and a church on its knees asking for the experience of a "strangely warmed heart." We pledge our loyal support wherever it is possible for us to render a definite service. It has been said that whenever women attach themselves to a cause larger than they are, their prayers take on new meaning. We believe the Lord wants the prayer life and personality of the women of the church in this movement. The work of the Missionary Society will go on, as vigorously as ever, but we will do this too. We would not be organization minded, but world minded, Christ minded.

There is an urgent plea for more missionary workers at home and in other lands. This is our greatest unmet need. We of the North Arkansas Conference have a scholarship at Scarritt College which is not being used because none of our finest and best prepared young women are accepting the challenge for definite life service. The world into which workers are called to go is a world grown small because of changed conditions, a world in which east and west are alternate beats of the same heart. There is confusion and unrest. Delay in sending recruits makes the situation more acute.

Bishop Arthur Moore says that humanity is at the cross roads and the sign boards have all disappeared. Dr. Stanley Jones says the church is at the judgment bar of the world, fighting for its life. In China an-

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bilious indigestion, flatu-
lence and headache, due
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cient religions have gone down and they frankly state they will embrace either Christianity or Communism. In India, the most religious nation on earth, sixty million adherents of the caste system are leaving castehood to establish a brotherhood. In Russia, where the church failed to meet the situation in the supreme crisis and Communism and chaos resulted, students are already asking questions too deep for Communism while their military leaders boast they can now match any other nation or combination of nations in military strength.

And what of other so called Christian nations? Great Britain is spending ten million dollars a week on armament. Mussolini offers an olive branch on the points of eight million bayonets. Spain bathes her soil in the blood of fratricidal strife. In Germany, where every man and boy has his marching orders in his pocket, Hitler says he would rather have munitions than money. The nations of the world spent 428 billion dollars for armament in 1935.

We turn our eyes to our own country and realize we are in the midst of crisis, but it is not too much to say the hope of the world is in America. Perhaps we are thinking more about the evil in the world than we are the power of the church to meet and conquer that evil. We must remember this is not the only troubled age humanity has ever seen, and God has not deserted His world. We must not forget that the church of the living God was born in a crisis and that faith can lay hold upon disaster and turn it into victory. We need this optimism. When we think it will go down in some kind of crash it takes the courage out of our souls.

As missionary women we must get back a sense of missions. We must recover the daring and adventure of our forefathers. When we do we shall find that, while the frontiers of Asbury are gone we have our own frontiers, the crossing of which would be high adventure. We have the frontier of interracial cooperation, of total abstinence, of

rural development, and many more. It is an adventure today for Christians to clamor for peace, and as great an adventure now as then to proclaim a living God. He is calling us to lead on. But instead of sending out one new missionary a month for every Conference in Southern Methodism, as Bishop Kern says we should and could do for the price of one new automobile, we gave as Methodists last year the equivalent of one packet of chewing gum per capita per week for a lost world.

It is not possible to conduct Christian missions to please people with whom we have no common denominator of Christian sympathy and outlook. Unfortunately we have in our own churches, in our own Conference, men and women who are not interested in the missionary program, and who say they do not believe in foreign missions. If those persons who do not believe in foreign missions would go back to where we were before the missionaries touched us, they would prove the truth of a statement made by an ancient Roman historian that "the stupidest and ugliest slaves in the market were those from Briton." We were saved, not because of superior race, but superior grace. In common gratitude, can we do less than our best?

A Spanish writer closed his book with the sentence: "May God deny you peace, but give you glory." May God use us, and send us forth with the sorrows and needs of the world on our hearts. May we as Methodist women, composing as we do sixty per cent of the membership of our great church, be so burdened with the responsibility of the church at this critical hour that we shall have no peace until we have done our utmost to bring the gospel to "the last, the least and the lost."

St. Paul said "I have fought a good fight." Let us change the verb and say "I am fighting a good fight." Let us strive for a deeper understanding of the whole question of missions; a deeper realization that the individual, or the church, that receives all and gives

back nothing must die of selfishness and stagnation.

*"I looked upon a sea and lo 'twas dead,
Altho by Hermon's snows and Jordan fed.
Whence came this fate? Alas, the tale's soon told.
All that it got it kept, and fast did hold.
All tributary streams found here their grave,
Because that sea received but never gave.
O Sea that's dead, teach me to know and feel
That selfish grasp and greed my doom will seal.
Help me, O Christ, myself, my best to give,
That I may others bless, and, like Thee, live."*

EMMETT AUXILIARY

The Lulu McSwain Society is well started on the second quarter. We have completed our mission study course "By the Waters of Bethesda." We met at the church each Wednesday evening and Bro. Walker beautifully explained each chapter of the book. Fifteen women attended with others. Have made definite plans for the Bishops' Crusade and have gained a height above that of last year in our pledge. Plans are being made to do some improving at the parsonage in the near future. Our president, Mrs. Frank Haltom, keeps us stepping.—Mrs. A. S. Holland, Supt. of Publicity.

TEXARKANA FIRST CHURCH AUXILIARY

An all-day meeting of the First Church was held Monday. The program was: Song, "A City Four-Square," Mrs. C. M. Robertson, accompanied by Mrs. Watson Jopling; devotional, "After the Resurrection and the Three Periods of Life," Mrs. J. S. Ragland, closing with prayer; "The Power of the Resurrection," Mrs. Mary Blocker; period of silent prayer for recently bereaved member; Playlet, "Achievement and

World Evangelism," Mrs. B. P. Elliott, Mrs. R. B. Coles and Miss Carrie Mae Wagner; talk, "Work of Scarritt College, Nashville, Tenn.," founded by the late Belle Bennett, 49 years ago. Mrs. W. A. Bengé gave items from the Bulletin.

Luncheon was served at noon by Circle Three, Mrs. A. B. Clark, chairman, and at this period, Mrs. C. M. Robertson sang, accompanied by Mrs. T. A. Bain.

For the afternoon, Mrs. A. R. McKinney directed the business session and read an Easter poem from "The World Outlook." Announcement was made that Miss Norene Robken would be made a life member of Little Rock Conference W. M. S. at the meeting to be held at an early date in Camden.

Mrs. Watson Jopling, delegates, and Mrs. A. R. McKinney, president of the society, will attend. General reports were heard.

Sixty members, three visitors and one new member were present.

ZONE MEETING AT KNOBEL

Knobel entertained Zone No. 1 on April 1. Mrs. DeVall opened the meeting with a short meditation, using the "Upper Room," bringing out the theme of the day, "Christ Our Help and Strength." Mrs. Meiser softly played hymn No. 235 and the congregation offered silent prayer followed by the congregation singing "Savior Like a Shepherd Lead Us." Bro. Benbrook read John 17, commenting on the chapter and closing with prayer.

Mrs. Talkington extended a most cordial welcome to which Mrs. Eugene Hall responded.

Mrs. G. W. Browning, of Paragould First Church, presented the "World Outlook" closing with a poem by Edgar Guest.

Mrs. Williams gave an interesting talk on building character in girls and boys, and how best to use the Bible with children.

Mrs. Meiser presented Christian Social Relations and Work in the Rural Communities.

Mrs. Meadows presented the spiritual life message with a beau-

"When he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease." (Matt. 10: 1.) "These twelve Jesus sent forth, and commanded them saying: . . . Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give." (Matt. 10: 5-7.)

The Church's Continuing Obligation

CHRIST'S commandment to his disciples to heal the sick is a continuing obligation upon his followers. James, in his intensely human letter to the early church, reveals that the welfare of the sick is an obligation of those in Christian fellowship. "The elders of the church" (James 5: 15) are to pray with the sick.

Today, with all the modern facilities for caring for the sick, for relieving even the distress and suffering of incurable diseases, "the elders of the church" and those in Christian fellowship can do more than pray. They can do much more than visit at the bedside of the sick.

There are twelve hospitals supported wholly or in part by the membership of the Methodist Episcopal Church, South. Our hospital program includes hospitalization for the poor, segregation and care for incurables, helpful clinical services for the needy. This program's financial support comes from the annual "Golden Cross Enrollment," as provided for by the "Discipline."

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tiful and inspiring chalk talk depicting Christ calming the stormy waters.

The meeting adjourned to the Legion Hut for lunch. Teaching classes were held at the church immediately after lunch. At 1:30 the meeting was called to order and Mrs. Culin, our District Secretary, gave an interesting talk. It was through her influence that the motion was carried that our Zone name be changed from No. 3 to No. 1. Ten Societies responded to roll call with good reports.

Marmaduke and Harvey's Chapel asked for the next Zone meeting to be held at Marmaduke, July 8.

Piggott presented the Edith Martin cause and a collection of \$11.50 was taken.

Paragould won the trophy with most points in attendance and mileage. The meeting closed with song.—Allene Crutchfield, Sec.

QUITMAN AUXILIARY

Our Society is a busy body of women. This scribe seldom has the privilege of being with them. We feel free to praise their work. They have been busy of late financing the building of a garage at the parsonage. Our good pastor, Bro. Marlar is erecting this with his own labor. They sold hot tamales one afternoon and made quite a helpful bit. A short time ago they put on a play, "Sewing for the Heathen." They quilt a lot. They are now working to paint the parsonage. We are in receipt of a personal letter from Miss Edith Martin, one of our Arkansas Missionaries in Congo Belge Africa. She tells many interesting things of her work and of the joy it gives the natives. They are very eager to be enlightened. We hope a letter similar to this will reach the ARKANSAS METHODIST. It gives an explanation of much needed work and of her pleasure among the natives.—Supt. of Publicity.

ZONE MEETING AT HORATIO

The first quarterly Zone meeting was held on March 30 at Horatio. The prelude was given by Mrs. Green, accompanied by Mrs. Shull. Welcome was given by Mrs. John Reed and the response by Mrs. Kitchens of DeQueen. Bro. Williams then read the Scriptures and talked on "World Peace." This was followed by a song and then a prayer by Bro. Cannon.

An interesting paper on "What the Missionary Society Means to Me" was read by Mrs. Prince. Another Horatio member read a paper on "What I Should Mean to the Missionary Society."

The business session was then held. Mrs. Fred Sharp presided and Mrs. Kinghorn acted as secretary.

The quarterly reports were read by the president of each Auxiliary.

There were 60 members and nine visitors present, including DeQueen 22; Lockesburg, 14; Horatio, 18, and Dierks, 6. The meeting was dismissed by Bro. Clark.

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Christian Education

SHERIDAN IN FULL ON CHURCH SCHOOL DAY

A check for \$21.00 from Sheridan this week puts the Sheridan Church in the Pine Bluff District out in full on Church School Day and Young People's Anniversary offering combined. The amount is an increase over last year, as have been on all offerings received to date. Rev. Frank Roebuck is the honored pastor and Rev. J. E. Cooper is the Presiding Elder, whose District is already starting out to surpass last year's great record on Church School day.—Clem Baker.

REV. G. W. WARREN TO BE ON HONOR ROLL

A good letter from Rev. G. W. Warren, our good pastor at Oaklawn, Hot Springs, says that his church will be 100 per cent on Church School Day and Young People's Anniversary combined. Brother Warren has never failed to be on our Honor Roll. He is doing a magnificent work in that important part of Hot Springs.—Clem Baker.

NOW IS THE GOLDEN TIME TO PUSH CHURCH SCHOOL DAY

Last Sunday was the day for the observance of Church School Day and Young People's Anniversary combined in the Little Rock Conference. This note is being written too early to get any report from the observance, but from advance reports we are sure that a goodly number of our fine churches observed the day last Sunday and will have the offering sent in this week. Remember that the offering is to be sent to Mr. C. K. Wilkerson, Treasurer, 723 Center Street, Little Rock, and should be sent in promptly. To all those churches that could not observe the day last Sunday, let us suggest that this is the very finest time of the year to promote this important cause. Let's get to it as soon as possible. Every church in the Conference should observe this day before the first of June, at which time we go to the Pastors' School. The earlier we can get to it the better, and thus avoid conflicts with schools closing.

For a number of years the Little Rock Conference has been outstanding in its response on Church School Day. Our Board of Christian Education must depend upon this offering for the major part of its support. This is the only appeal we make in all the year for direct support of our work. Remember that our Board has set aside one-seventh of all its Church School Day offerings to go to our Young People this year. Our Conference goal is \$3500. This will give the young people \$500, out of which they will have to support all their work, including their Assemblies, their Unions, the expense of their Conference and District officers, and the many other phases of work for which they are responsible.

Again, we say now is the golden opportunity and the best time of the year to promote Church School Day. The Little Rock Conference must go over the top again.—Clem Baker.



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YOUNG PEOPLE OF LITTLE ROCK DISTRICT

You will want to be at Winfield Memorial Church, on April 30, from 7:30 to 9:30 p. m., for your annual District Conference. During the first hour, Intermediates, Seniors, and older Young People will meet together to hear from some of your group who went to camps and assembly and Mt. Sequoyah last summer, about what they did; also the dates and as much about the programs as we know at that time for this summer's activities will be given.

The last hour will be devoted to recreation—the Intermediates with Mrs. Nunnally and Senior-Young People with Miss McNeely. You may assure the friends you bring with you that the evening will be both enjoyable and helpful.

All adult workers with young people are cordially invited, and, of course, our Pastors are always most welcome.—Mrs. C. B. Nelson, District Director.

CHURCH SCHOOL DAY OFFERING, N. ARKANSAS CONFERENCE, APRIL 16

Batesville District	
Tuckerman	\$ 16.46
Salem	5.00
Newark	12.00
Yellville	2.50
Oak Grove	2.00
Central Avenue	14.25
Weldon	3.17
Batesville, First Church	50.00
Total	\$106.38

Conway District	
Vilonia	\$ 1.57
Danville	15.00
Levy	2.25
Total	\$ 18.82

Fayetteville District	
Fayetteville	\$ 50.00
Huntsville	5.00
Berryville	1.50
Eureka Springs	10.00
Lincoln	1.24
Siloam Springs	10.00
Farmington	1.50
Bentonville	21.55
Pea Ridge	1.81
Green Forest	5.00
Total	\$107.60

Fort Smith District	
Paris	\$30.66
Alma	5.00
Hackett	3.50
South Fort Smith	4.00
Mt. View	2.00
Kibler	1.00
Dyer	1.00
New Hope	1.00
Midland Heights	20.00
Pee Dee	1.00
New Blaine	2.00
Prairie View	3.00
Booneville	30.00
Van Buren, First Church	20.00
City Heights, Van Buren	2.00
Parks	1.00
Central	3.00
Spadra	2.00
Clarksburg, First Church	60.00
Mt. Pleasant, Waldron Ct.	1.00
Total	\$193.16

Helena District	
Wheatley	\$ 5.00
Wynne	10.00
Wesley	3.00
Colt	5.00
Forest Chapel	3.00
Widener	8.00
Haynes	3.00
Hickory Ridge	3.07
Parkin	6.87
Smith's Chapel	1.00
McElroy	1.00
Elaine	7.00
Wabash	2.00
Vanndale	5.00
West Helena	5.00
Forrest City	60.00
Holly Grove	10.00
Aubrey	6.00
Marianna	17.50
Helena, First Church	75.00
Total	\$236.44

Jonesboro District	
Fisher Street	\$ 6.00
Huntington Avenue	5.00
Willson	5.00
Bay	2.00
Nettleton	5.00
Jonesboro, First Church	37.50
Manila	5.00

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Our goal: to multiply membership by members securing additional policies on themselves and on all members of their families and friends, ages from 1 to 60.

POLICY PLANS

Whole Life, 20-Premium Life, 20- and 15-Year Endowment, Endowment at 60, 65, or 70, Disability-Annuity and Juvenile on Term and Endowment at age 21 for education.

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J. H. SHUMAKER, General Sec.
Home Office: Association Bldg.
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Don't Sleep When Gas Presses Heart

If you want to really GET RID OF GAS and terrible bloating, don't expect to do it by just doctoring your stomach with harsh, irritating alkalies and "gas tablets." Most GAS is lodged in the stomach and upper intestine and is due to old poisonous matter in the constipated bowels that are loaded with ill-causing bacteria.

If your constipation is of long standing, enormous quantities of dangerous bacteria accumulate. Then your digestion is upset. GAS often presses heart and lungs, making life miserable.

You can't eat or sleep. Your head aches. Your back aches. Your complexion is sallow and pimply. Your breath is foul. You are a sick, grouchy, wretched, unhappy person. YOUR SYSTEM IS POISONED.

Thousands of sufferers have found in Adlerika the quick, scientific way to rid their systems of harmful bacteria. Adlerika rids you of gas and cleans foul poison out of BOTH upper and lower bowels. Give your bowels a REAL cleansing with Adlerika. Get rid of GAS. Adlerika does not gripe—is not habit forming. At all Leading Druggists.

TRIAL For Special Trial Size send 10c OFFER coin or stamps, to Adlerika, Dept. 24, St. Paul, Minn.

St. John	2.00
Brookland	2.00
Pleasant Grove	2.00
Pine Log	1.00
New Haven	1.00
Forest Home	1.00
Bono	3.00
Joiner	4.04
Total	\$15.54

Paragould District	
Piggott	\$15.00
Mammoth Spring	3.60
Imboden	3.00
Walnut Ridge	11.00
St. Francis	2.59
Stanford	2.00
Total	\$37.19

Searcy District	
Cotton Plant	\$10.00
Bald Knob	3.75
Hunter	2.00
Searcy, First Church	50.00
Fake's Chapel	2.01
Harrison	25.00
McCrory	20.00
Revell	2.50
Beebe	12.50
Heber Springs	15.00
Bradford	4.00
Garner	1.00
Wiville	1.00
Valley Springs	5.00
Clinton	4.32
Copperas Springs	1.00
Lebanon	1.00
Sixteenth Section	1.00
DeView	2.00
White Hall	1.00
Griffithville	3.13
Augusta	13.00
Leslie	5.09
McRae	4.10
Judsonia	2.25
Total	\$190.53

Wintersmith's Tonic
FOR
MALARIA
A Good General Tonic

BONDEASE

formerly known as Skin Ease. Is positively guaranteed to stop ATHLETE'S FOOT, RINGWORM, ITCH, RASH, or BURNING, ITCHING SKIN. Sold by all good druggists. Price 50c. Prepared by Bond Pharmacy Co., Little Rock.

When Children Need a Laxative

In children's little bilious attacks and common colds, a very important part of the treatment is to keep the bowels active. Many mothers have found pleasant-tasting Syrup of Black-Draught very useful in such cases. In fact, whenever laxative medicine is needed, children will not object to being given Syrup of Black-Draught, and, by its relief of constipation, recovery will be hastened. Sold in 5-ounce bottles, price 50 cents.

Athlete's Foot Itching and Cracking Between the Toes—

Don't delay—apply "S. & B's Skin Tox" to affected places and note how quickly relief comes. It kills the fungus germs right now—Skin Tox is the true remedy, 50c and \$1.00—For Itch, Eczema, etc., use the Germ Destroyer, 50c and \$1.00.

Snodgrass & Bracy
Drug Co.
LITTLE ROCK, ARK.

Standing by Districts	
Helena	\$236.44
Fort Smith	193.16
Searcy	190.56
Fayetteville	107.60
Batesville	105.38
Jonesboro	81.54
Paragould	37.19
Conway	18.82
Total	\$970.69

NOTE: The churches that have paid their quotas in full or have paid more than was paid by the same church last year are indicated by the star.

The reports thus far indicate that this year's offering will be larger than last year's offering.

A number of the churches in this list have paid only half of the amount they planned to pay.—Ira A. Brumley, Executive Secretary.

N. ARK. CONFERENCE HOME AND FOREIGN MISSIONARY ENTERPRISE

March 10—April 10

Batesville District	
Central Avenue	\$ 4.75
Batesville, First Church	50.00
Bethesda	2.00
Calico Rock	3.39
Gassville	1.53
McHue	1.43
Cave City	2.68
Moorefield	2.00
Sulphur Rock	2.69
Mountain Home	7.00
Newark	2.10
Oak Grove	1.20
Tuckerman	4.56
Viola	.83
Wesley's Chapel	.21
Weldon	9.37
Total	\$96.24

Conway District	
Atkins	\$ 3.50
Greenbrier	2.45
Bigelow	.95
Lamar	1.00
Gardner Memorial	5.00
Morrilton	12.00
Plummerville	1.00
Mount Carmel	1.50
Vilonia	2.08
Total	\$29.48

Fayetteville District	
Bentonville	\$ 3.59
Centeron	6.36
Oakley Chapel	.60
Elm Springs	5.04
Thornberry	.85
Eureka Springs	2.62
Farmington	.92
Fayetteville	14.55
Green Forest	1.77
Pea Ridge	.79
Tuck's Chapel	.43
Avoca	1.80
Prairie Grove	3.95
Springdale	15.51
Highfill	1.50
Winslow	3.00
Total	\$63.28

Fort Smith District	
Mulberry	\$ 2.85
Branch	1.78
Ratcliff	2.25
Clarksville, First Church	6.00
Mt. Olive	.75
Fort Smith, First Church	15.05
Dodson Avenue	5.00
Midland Heights	4.00
Greenwood	1.75
Bethel	1.00
Mountain View	2.06
Mansfield	3.73
Magazine	1.00
Kibler	.62
Gar Creek	1.02
Paris	16.00
Van Buren, First Church	8.28
South Fort Smith	1.00
Scranton	1.00
Prairie View	.50
New Blaine	.20
McKendree	.20
Pee Dee	.10
Total	\$76.14

Helena District	
Aubrey	\$ 1.90
Clarendon	4.60
Crawfordsville	1.23
Wesley	1.25
Earle	5.15
Forrest City	10.00
Haynes	5.13
Helena, First Church	12.50
LaGrange	2.00
Holly Grove	17.26
Vandale	1.81
Hickory Ridge	2.86
Tuni	2.00
Widener	3.41
Total	\$71.20

Jonesboro District	
Yarbro	\$ 5.00
Trinity	1.00
Brookland	1.00

Joiner	1.87
Jonesboro, First Church	25.00
Huntington Avenue	2.00
Leachville	4.63
Marion	17.11
Monette	3.00
Black Oak	3.00
Macey	2.32
Nettleton	.67
Osceola	4.20
Truman	15.00
Wilson	3.00
Total	\$95.80

Paragould District	
Corning	\$15.30
Ravenden Springs	.72
Hoxie	4.70
Imboden	1.95
Warren's Chapel	2.00
Mammoth Spring	1.84
Marmaduke	3.00
Knobel	1.02
Pocahontas	4.01
Emmons Chapel	1.00
Walnut Ridge, First Church	2.00
Total	\$37.54

Searcy District	
Beebe	\$ 5.51
Bald Knob	3.43
Clinton	2.20
Cotton Plant	5.00
Griffithville	2.59
Higginson	1.00
Alpena	1.14
Bellefonte	.37
Heber Springs	4.93
Hunter	3.30
White Hall	.63
Wiville	.52
Bradford	1.30
Judsonia	.70
McRae	1.92
Garner	.75
Lebanon	.84
McCrory, First Church	6.90
Fakes Chapel	1.56
Patterson	.81
Quitman	3.24
Smyrna	.60
Valley Springs	1.50
Total	\$50.74

Standing by Districts	
Batesville	\$96.24
Jonesboro	95.80
Fort Smith	76.14
Helena	71.20
Fayetteville	63.28
Searcy	50.74
Paragould	37.54
Conway	29.48
Total	\$520.42

Quarterly Conferences

Batesville District: Third Round
Yellville Ct., Pleasant Ridge, May 2, 11 a. m. and 2 p. m.
Cotter, May 2, 7:30 p. m.
Evening Shade, at Sidney, May 9, 11 a. m. and 2 p. m.
Bethesda-Cushman, at C., May 9, 7:30 p. m.
Calico Rock-Guion, Norfolk, at N., May 16, 11 a. m. and 2 p. m.
Mountain Home-Gassville, at Mt. H., May 16, 7:30 p. m.
Stranger's Home Ct., at Arbor Grove, May 23, 11 a. m. and 2 p. m.
Swifton-Allica, at S., May 23, 7:30 p. m.
Charlotte Ct., at Walnut Grove, May 30, 11 a. m. and 2 p. m.
Moorefield-Sulphur Rock, at S. R., May 30, 8 p. m.
Desha Ct., at D., June 6, 11 a. m. and 2 p. m.
Tuckerman, June 13, 11 a. m.
Umsted-Hope-Dowell Chapel, at D. Ch., June 13, 2 p. m. and 8 p. m.
Melbourne Ct., at M., June 27, 11 a. m. and 2 p. m.
Newark-Elmo-Oil Trough, at E., June 27, 8 p. m.
Weldon-Auvergne-Tupelo, at A., July 4, 11 a. m. and 2 p. m.
Newport, First Church, July 4, 8 p. m.
Pleasant Plains Ct., at Cedar Grove, July 11, 11 a. m. and 2 p. m.
Batesville, Central Ave., July 11, 8 p. m.
Mountain View, at St. James, July 18, 11 a. m. and 2 p. m.
Batesville, First Church, July 18, 8 p. m.
Viola Ct., at New Hope, July 25, 11 a. m. and 2 p. m.
Salem, July 25, 8 p. m.
Calico Rock Ct., at Pleasant Grove, Wed., June 16, 11 a. m. and 2 p. m.
—C. W. LESTER, P. E.

Gray's Ointment
USED SINCE 1820 FOR—
BOILS SUPERFICIAL CUTS AND BURNS AND MINOR BRUISES
25c at your drug store.
FOR COLDS—Use our Gray's (Nothol) Nose Drops. 50c at your druggist.

CHURCH NEWS

NOTICE: PINE BLUFF DISTRICT CONFERENCE

The Pine Bluff District Conference will meet with us at Humphrey, May 5, and the ladies of my church extend an invitation for all preachers' wives to attend. I am asking all former pastors to come and be with us that day. Any one who is coming the night before, please notify me ahead.—W. C. Lewis, P. C.

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HEADACHE

Every person who suffers with headache, Neuralgia, periodic pains, Muscular aches and pains, from inorganic causes should be relieved quickly.

Capudine eases the pain, soothes the nerves and brings speedy relief.

It is composed of several ingredients which blend together to produce quicker and better results.

Capudine does not contain any opiates. It acts quickly and restores comfort. Try it, Use it.

CAPUDINE

BLOTCHY SKIN? BILIOUS?

Pimples, blotchy skin, bilious, sallow complexion, caused by constipation? Never mind the disappointments you've had with old-fashioned, unsatisfactory laxatives. For now you can get the modern laxative that's really different. Its name is FEEN-A-MINT, the delicious chewing gum laxative that acts in the lower bowel, not the stomach. Feen-a-mint looks different, tastes different, and IS different. You chew it, and what a difference this chewing makes! It's the chewing that helps do the trick. Life seems a lot brighter when you're feeling and looking fine. Don't let constipation hold you back! Try this different laxative, the choice of over 16 million wise people. You'll find that it's just what you've been looking for! For a free sample write to Dept. GG7, Feen-a-mint, Newark, N. J.

Violin Choir For Sunday Night

One of the attractions for the service next Sunday night will be a violin choir, playing with the organ. Those taking part will be Jack Barnett, Billy Gene Bell, John Callahan, Lloyd Derden, Nancy Frazer, Doris Moreland, Mildred Palmer, Linwood Priest, Vivian Steed, Lamar Steiner, Edward Wayman.

These players are pupils of Mr. Arthur Ax, Miss Katherine Lincoln, Mr. Thomas Morrissey and Mrs. Beverly Woods Nininger. Winfield is very grateful for the courtesy of these players and their teachers in making this feature possible.

OUR NEW MEMBERS

The congregation of Winfield is very glad to welcome into its fellowship the following new members who joined last Sunday:

Mrs. Rhoda H. Rucks, Arkansas Confederate Home;

Mr. and Mrs. Horace Sims, 2900 Arch.

OUR SYMPATHY

The sympathy of the congregation is extended to Mr. and Mrs. J. G. Wilburn, Capitol Hill Apartments, who were called to Atlanta because of the death on April 13 of Mr. Wilburn's mother, Mrs. J. G. Wilburn, Sr.

NEWS OF WINFIELD FAMILY

Mr. Ray Thompson, 520 Summit, is in the Missouri Pacific Hospital.

Mr. Matt Davis is ill at his home, 2817 Arch.

The four-year-old daughter of Mr. and Mrs. C. J. Paine, City Park, is recovering from a serious illness.

Mrs. Allen Herron is ill at her home, 224 Rosetta.

Mrs. John H. McKinney, mother of R. M. McKinney, underwent an operation at the Baptist Hospital last week but is now at his home and improving.

Mrs. George Black and George, Jr., from New York are visiting Mrs. Black's mother, Mrs. Carrie Boren, 2222 Center.

Mr. and Mrs. Dewey Price have as their guest, Mr. Price's grandfather, Mr. L. D. Zorn of Danville.

Mrs. Mattie Morton is visiting her sister, Mrs. Samuel Moore and Mr. Moore in Sapulpa, Okla.

Mr. and Mrs. A. A. Hunter are visiting their daughter, Mrs. Paul Harmon in Baltimore and a son, A. A. Hunter, Jr., in Washington, D. C.

WE WANT TO GIVE YOU CREDIT

Last Sunday a substantial sum was placed in the plate in an envelope with no name or number. Will the person who gave the money please telephone the church office so that proper credit may be given?

CLASS TO MEET

The monthly meeting of the Margaret Clifford Class will be held next Tuesday, April 27, at 2 o'clock with Mrs. J. P. Lunn, 2421 W. 16th. Mrs. Vernon Harvey will be co-hostess.

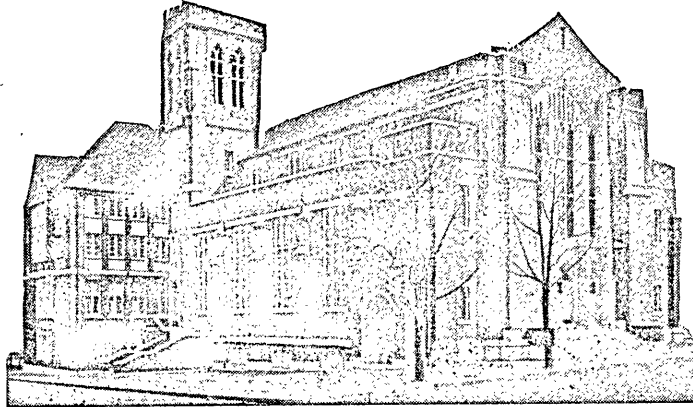
STRANGE, ISN'T IT?

Babson, the statistician, declares that it is the preacher and not the policeman who is the real protector of the nation. But in 1935 we contributed \$1,461,000,000 for military preparation, and gave only \$593,000,000 to the church.

VOL. IX

Pulpit and Pen

NO. 16



Winfield Methodist Church

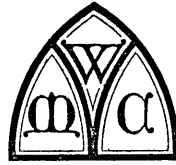
Sixteenth and Louisiana, Little Rock

This page is devoted to the interests of this church

GASTON FOOTE
Minister

CHARLES THIGPEN
Associate Minister

MRS. I. J. STEED
Minister of Music



MISS MINNIE BUZBEE
Financial Secretary

MISS MARGUERITE CLARK
Membership Secretary

MISS KATE BOSSINGER
Organist

SUNDAY SERVICES, APRIL 25, 1937

- 10:00 A. M. Church School
- 11:00 A. M. Sermon, "Building a New World"—Gaston Foote
- 6:00 P. M. Senior's and Young People's Leagues
- 7:30 P. M. Sermon, "Ten Commandments to the Boy Friend"—Gaston Foote

THE PASTOR'S MESSAGE

By GASTON FOOTE

THE MEMBERS OF PRACTICALLY EVERY CHURCH IN SOUTHERN METHODISM WILL SIT AT A MISSIONARY BANQUET TABLE TOMORROW, FRIDAY EVENING, APRIL 23RD. WINFIELD BANQUET BEGINS IN FELLOWSHIP HALL AT 7 P. M. AT 7:40 NATIONAL BROADCASTING COMPANY WILL BROADCAST SPEECHES OF BISHOPS ARTHUR MOORE AND FRANK SMITH. A RADIO WILL BRING THIS BROADCAST TO THE BANQUET TABLE. AT 8 P. M. THE WINFIELD CURTAIN CLUB WILL PRESENT A MISSIONARY PAGEANT FOLLOWED BY A 20-MINUTE ADDRESS BY A PROMINENT SPEAKER. PARTICIPATE IN THE GREAT MISSIONARY PROGRAM OF OUR CHURCH BY ATTENDING THIS BANQUET.

Next Sunday Evening, 7:30—

"TEN COMMANDMENTS TO THE BOY FRIEND"

(Letters from local young ladies will be read)

SPECIAL VIOLIN CHOIR ENSEMBLE

A New Program For Leaguers

Last Sunday evening the Young People initiated a program combining the two Leagues of our Church. About 70 of our young people met in Fellowship Hall for games, followed by refreshments. At 6:45 the Leagues went to their respective departmental meetings.

This program will be carried out again next Sunday evening, and in addition there will be a mass devotional meeting at 6:45 at which Mr. Thigpen will speak on "A Solo Nobody Enjoys." At 7 o'clock the groups will hold their separate meetings.

The Seniors will discuss "Toward Education and Citizenship" with Jeanette James as leader. Robert Core will speak on "Why Do We Educate?"

Bert Roberts will lead the Young People in "Finding God Through a Triumphant Life," the fourth in a series of studies.

If you were not here last week, make it a point to come Sunday and enjoy the fellowship of our fine young people.

WINFIELD SUNDAY SCHOOL

Attendance Last Sunday590
A Year Ago483

CURTAIN CLUB ASSISTS TUBERCULOSIS ASS'N

During April members of Winfield Curtain Club, under the direction of Mrs. R. M. McKinney have put on a radio skit each Wednesday evening for the Pulaski County Tuberculosis Association. The broadcasts are given to acquaint the public with the importance of the Early-Diagnosis Campaign for the discovery of tuberculosis in the early stage.

Taking part in the skits are E. F. Nelson, G. P. Patten, Mr. and Mrs. Russell Henderson and Miss Dorine Calcote. Boys assisting in the opening broadcast were Billy Sebastian, Robert McNeely and Billy Gordon.

YOUNG PEOPLE ATTEND CITY LEAGUE UNION

The young people of Winfield ranked second in attendance at the City League Union Meeting held at Henderson Methodist Church last Monday night. Dr. Foote gave the address and Charles Thigpen led the group in singing.

We are very proud that two of the officers installed Monday night are from our own Young People's Department. Jim Major, President of our Young People, is President of the Union and Miss Elizabeth McNeely is Chairman of Recreation.

COPIES OF "UPPER ROOM" AVAILABLE

About 100 families in Winfield have been using the booklet, "The Upper Room" for their private devotions. A number of copies for the present quarter are still available and may be secured in the vestibule or from the Church office. The price is 5c.

FRIENDLY FELLOWS CLASS

Coffee—9:50

Sing Song—10:00

Special music: Clyde Webb, colored tenor and pianist.

Hubert Mayes will teach. Subject: "Science and Religion."