



Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES—METHODIST EPISCOPAL CHURCH, SOUTH



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Volume LVI

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THE CRUSADE MARCHES ON

By BISHOP JOHN M. MOORE

THE forty-four rallies were eminently successful. The attendance was excellent everywhere and in some places extraordinary. The freewill offerings at the rallies amounted to over \$77,000, the most of which is already in the Treasurer's hands. Other individual gifts bring the total amount up to \$90,000. This phase of the movement has been most gratifying.

The days from Easter to April 23 and April 25 now concern and employ us. In this period the meaning, the purpose, the spirit and the power of the movement are to be brought to every church, or, so far as that church is concerned, it will fail. Participation—wholehearted, intelligent participation—by all the people in all the churches is the thing most earnestly sought.

Doing Things Definite

The first statement by the Bishops on the Bishops' Crusade should be read by, or read to, every member of our Church. It should be read in every one of our sixteen-thousand pulpits. It could be made the basis of a sermon or address by pastors and religious workers. The purpose of the statement is to focus the attention of the entire membership upon the present status of the life of the Church and to awaken new zeal for the deepening and broadening of spiritual life and action.

The Conference Directors are laying out splendid lines of procedure for making the Crusade count strongly during April. Every suggestion they have made is important and practical and should be put into effect. Their leadership is highly worthy and most commendable. Heed them.

There are some pastors, as always, who fear that emphasis on the Crusade and faithful carrying out of its program will embarrass their local situation. They fear that a freewill offering at the anniversary dinners will injure their collections for pressing church debts or for Benevolences or for salaries.

All such pastors will make a serious mistake if they turn down this opportunity to broaden the interest and sympathy of their people. Every church that gets from this movement a true vision of what Christianity is doing in the world, receives new impetus and power for its own local situation. The Crusade conscientiously carried out will help every congregation in meeting its local responsibility. Such is my honest conviction.

Preparing for Victory

Victory on April 23 will depend upon the adequacy of the preparation made for it. It will be perfunctory without the genuine spirit of missions and missionary intelligence. To get results much preparation must be made. The day must be looked forward to with high anticipation.

Something is to happen on that day. It should be marked by the kind of enthusiasm that goes with a church dedication after wiping out a church debt. That is possible, if the month has resounded with Crusade emphasis and genuine efforts are made to have a fine program and a great occasion. Of course, nothing will happen if no one tries to make anything happen. Blessed is the man who tries to do something for he will not be disappointed.

On April 23 there will be the dinner, or supper, as it may be termed. Everyone will bring his offering. Some churches will sell tickets beforehand. Some will take the money at the door of entrance. Some may have a box or tub or jar and make a ceremony of everyone coming up and dropping the money in. Every group will choose its own way of doing its part in this magnificent movement.

* **THERE IS NONE THAT UNDERSTAND-** *
* **ETH; THERE IS NONE THAT SEEKETH** *
* **AFTER GOD. THEY ARE ALL GONE** *
* **OUT OF THE WAY; THEY ARE TO-** *
* **GETHER BECOME UNPROFITABLE;** *
* **THERE IS NONE THAT DOETH GOOD,** *
* **NO, NOT ONE.—Romans 3:11-12.** *

But, remember, the program is of primary importance. There will be a radio program, broadcast over forty stations, on which Bishop Arthur J. Moore and Bishop A. Frank Smith will give short addresses, and musical selections will be given by the Scarritt College Chorus. In addition there should be a capital address by some speaker chosen by each church for the occasion. That anniversary on April 23 should be long remembered by every church because of its forceful and effective presentation of the outstanding call and work of missions.

Circuits and Farmers

What about circuits? April 23 is an important day on the farms, and farmers will be busy. They can "take out" a little earlier on that day. A good spread can be had at the church before or just after sun down, if need be. Everyone can have a good dinner and be ready for the program. Many circuits will have a circuit dinner and some will have a dinner at each church. But by all means, with good judgment and good spirit, let the anniversary be made a worthy occasion on all the circuits.

The financial goal of \$385,000 can be met if every Methodist is loyal to the program and will

WITH SWORD IN HIS HAND

OTHERS will write of Bishop Edwin D. Mouzon as brilliant scholar, convincing preacher, wise administrator and friend of Methodist union. It was my honor and privilege to be intimately associated with our senior Bishop in the last days of his life, and to see him as a gallant Crusader leading a charge with the sword of the Lord in his hand.

Beginning in the first of the Crusade Rallies at Washington, he was with us in Richmond, Charlotte, Jacksonville, Lakeland, Mobile, Montgomery, Birmingham and Jackson, Mississippi. Never have I heard him preach as in those meetings. There was a glow on his impressive face and a song in his fine intonation, a conviction in his manner and a compassion in his heart that were simply irresistible. Seldom have I witnessed such a perfect blending of brilliant mind, warm heart, and glowing passion.

The range of his themes was great. He did not impress me as one now speaking of things he had discussed in other sermons. He was not to be found in any beaten path. His ideas were fresh and compelling. His plea for the Church to advance and conquer put fresh courage in my own heart. The man, the message, and the manner of its delivery will always cling to my memory. He was saying to Methodism what Cromwell said to his Roundheads at Marston Moor: Charge! Charge! In the name of God, charge!

The final summons found him in the thick of the battle and he went from us to receive the reward of one who fought in the good fight.—Arthur J. Moore.

PENSACOLA METHODISM

PENSACOLA, on account of its age, its unusual situation, and its Spanish background, has always had a peculiar fascination for me. Then the fact that my older son trained in the Coast Artillery, during the World War, at Fort Barrancas, near Pensacola, increased my interest. Consequently I gladly accepted an invitation from Dr. J. Fletcher McLeod, pastor of First Church, to visit him, and last Sunday, after hearing a very interesting talk to the large Men's Class by the circuit judge, I had the pleasure of preaching to a fine congregation, and at the close was greeted by a number of former Arkansas people. After a bountiful dinner in the parsonage home, I was carried around the city and given opportunity to see many things of interest which I shall describe next week.

Dr. McLeod, in his third year at First Church, a former presiding elder, is one of the prominent members of the Alabama Conference. He has about 1300 members, a very fine stone building with the largest auditorium in the city, on a strategic location, near the Y. M. C. A., and other public buildings, with ample parking space. He has a strong working membership with all the usual organizations functioning, and is the Director of the Bishops' Crusade and Missionary Secretary of the Alabama Conference; for, be it known, that, although Pensacola is in Florida, it is also in the Alabama Conference, and has the distinction of having been in the South Carolina, Mississippi, and Georgia Conferences.

While Florida was under Spanish rule Protestant denominations were not permitted in that territory. Immediately after Florida had been purchased from Spain, in 1821, a movement started to establish a Methodist church at Pensacola, by action of the Mississippi Conference. For many years, on account of the fact that

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conscientiously make his contribution. With the wiping out of this obstructing debt, a new day will dawn for all our Missions, and a new spirit of triumph will come to all our churches and all our church work. Sunday, April 25, will be a day of high celebration throughout our entire Church, when we shall recount what victory has come to the great movement. Make it a glorious chapter in the annals of Methodism.

HARDLY was repeal in effect before all the scientifically developed advertising appeals of sex, ambition, popularity, health, color and humor were being used not only to increase the consumption of liquor on the part of persons who now drink, but to induce others, particularly women, to become tipplers.—Frank E. Gannett, newspaper publisher.

THE same drink which makes a man an unsafe driver makes him feel that he is the very best driver in the world.—Ex.

work is cared for in this fashion. In this way the student does not work according to the pace of a class, but according to his own capacity. He may advance as fast as his interests and talents make possible.

The campus is the center of the whole life of the College. Social and recreational activities brought to the campus are a part of the educational program, and are shared by students and teachers alike. A free comradeship relation exists. Students are frequently in the homes of officers or with them in outing parties. Even the dining-room is a means of culture and refinement. All students enjoy personal touch with teachers. The educational process goes on alike in class-room, in library, on campus, and in all social and recreational activities.

"One of Them"

In the ARKANSAS METHODIST of February 11, and the Nashville Christian Advocate of January 8, are two articles dealing with the perplexing question of preachers' salaries. Bros. Cannon and Justice hold forth at length on the subject but after one reads what these brethren have to say, he still is left with the question, "What ought we to do about it?"

If we dodge the facts, the answer is "Nothing." But, and if, we want to face the facts, we will first admit that there is a "distinction" among Methodist preachers, and from that basis of fact we will then be able to talk about what should be done with and for the poor circuit class of preachers.

When the good Bishop received the class (of which I was a member) into "full" connection, he led me to believe, by his remarks, that I was entering an unusual association of men among whom no contention existed. In fact, he told us that we were being admitted into the world's greatest "Brotherhood" and that we were actually received into "full" connection, having the rights and privileges of those brethren who had preceded us in that fellowship, charging us rather closely to cherish and guard that association next to our love and loyalty to our Master.

I have always been simple minded enough to believe that a soul down in the fork of the creek was just as valuable in the sight of God as was one on main street, but if one is to be guided by "actions", such is not the case.

Bro. Cannon shows in his analysis of our Journal that we do not believe this, for he shows that we pay from three to five times as much for the salvation of a soul in town as we do in the country.

Bro. Justice shows the same thing by his analysis of the Central Texas Conference Journal.

Now I do not hold with the suggestions of "equal salaries"; for anyone, who has been ten feet from his own back yard, knows that it

costs more to live in one location than it does in another. I personally feel that we are begging the question and hindering the progress of the Kingdom of God so long as we argue for "equality." What we do need is "equity," not "equality." By this I mean that every man should have a sufficient salary to admit of a full discharge of the duties of his appointment, this would include a stipend on which he could keep his family in "modestly decent" fashion and not be forever harrassed with the spectre of "debt" hanging over him like a lowering cloud.

The Brookings Institution shows that a "subsistence level" salary for any family of three or four should be \$1200.00 per year. By this they mean that this salary will give them a bare living, upon a level in keeping with their work and position in society, it does not admit of mental, moral and spiritual progress, but the stationary position, that and nothing more.

This I know from actual experience in my own life, the wage earner, whoever and wherever he be, will deliver no more than his status of existence permits. Now, when you reduce him from the "subsistence level" to one 25 to 40 percent below that level, what are you doing to him?

The minister is supposed to hold himself above the "mundane things of the earth," but when you have him below a bare living level, you demand of him the impractical if not the impossible.

I am not crying for sympathy nor personal consideration when I state that the country preacher must be provided for in a more practical manner than at present, I am merely stating a fact that is obvious to any who have a slight first hand knowledge of what he faces in his glorious task of bearing the message to the millions in the rural territories.

Now, what ought we to do about it? The solution seems to be, as I see it, an analysis of all conditions connected with the several Circuits in our Conference, the expense of adequately ministering to the total territory involved, the necessary equipment of the men on the job, and adequate living conditions for their families.

It is a known fact that six persons can take lunches out, spread together and have an abundance for all, whereas if each consumes his own lunch, he would always welcome a little bit more at lunch time. This suggests the pooling of resources and the supplying each with what he actually needs to deliver himself at his best, unhampered.

Is it un-Christian to suggest that if each shares according to his actual needs that none will be left uncared for?

Our General Board of Missions already has functioning a system for our Missionaries in the foreign fields that could readily be adapted to handle our situation here at home, and relieve a condition that is actually breaking down the glorious fellowship that must exist in our "Brotherhood" if we are to be victorious in our assault on the strongholds of sin here in the homeland.

It is my earnest desire, in adding my pen to those who have already made an attempt, to offer my observations and suggestions towards the solution of this question, which I am sure lies close to the heart of every honest and earnest man of God, in the pulpit and out.—C. R. Roy.

Statement By the Arkansas Anti-Saloon League

At the Annual Meeting, on March 18, the Board of Trustees of the Anti-Saloon League of Arkansas elected a committee and requested that a statement be prepared giving the liquor situation in Arkansas after the final results of the acts of the recent Legislature were known. The following is a statement by the Committee:

Last year, because the Legislature had repealed all our prohibition laws, the Anti-Saloon League, in spite of hampering conditions in the new law, advocated voting counties and towns dry and the election of dries to the Legislature. As a result we now have many dry units and many dry members of the Legislature were elected. All bills giving liquor any additional advantage were defeated, a law requiring the teaching of the effects of alcohol was enacted, and the tax on beer and hard liquors was increased.

The League advocated the adoption of a good local option law. The House rather unexpectedly passed the Vesey Bill to repeal all liquor laws and make the whole state dry; but, by shameless filibustering which hindered all legislation for many days, a small group of shrewd wets prevented this wholesome measure from getting to the Senate in time for action. When it became apparent that the Vesey Bill would not get through, the Nichols Local Option Bill was adopted by a large majority of the House; but it was so amended in the Senate that its value, although not destroyed, was greatly reduced. This bill as finally passed by the House was vetoed by the Governor on the ground that it appeared to him that there was unfair discrimination in the prohibiting of advertising by bill-boards, radio, and in windows and moving pictures, while newspapers and magazines were allowed to take advertising.

In the hearing given by the Governor advocates of the prohibited advertising features made ardent and plausible argument for veto on account of the alleged discrimination. The attorney and officers of the League argued that there were different kinds of advertising and that some kinds, in their nature and appeal to youth and the effect upon the public, should be prohibited, even though the interstate nature of newspapers made it practically impossible to prohibit advertising liquor in them. We urged the Governor to sign or allow the bill to become a law, and let the issue be settled by the courts. We argued that the Legislature was seeking to improve local option election methods and to protect the public against some of the worst features of advertising, and the obvious purpose of the bill justified it. While the imperfections of the bill were frankly recognized, the League had hoped that the Governor would be willing to let it become a law. While we are disappointed, we are willing to recognize the Governor's desire to be perfectly fair, and appreciate his frank comments on the evils of the traffic and the objectionable character of much of the advertising. We believe that, if the bill had been more carefully framed and had not been so mutilated by amendments the Governor would have approved it.

The killing of all bad bills, the

vote by the House for the Vesey Bill, the adoption in both Houses of the Nichols Bill, the adoption by the Senate, by a unanimous vote, of a good bill providing for local option on beer and wine, and the passage of the law requiring the teaching in the schools of the effects of alcohol, all go to show that the people had elected many dries members and that a majority favored better laws on the liquor question, and that thoroughly satisfactory results would have been obtained if it had not been for the unfair tactics of a shrewd and unscrupulous wet minority.

As the efforts of the Anti-Saloon League were fair and honorable and as defeat of wholesome measures was accomplished by unfair tactics, we feel that the League deserves the approval and continued support of all good citizens, and, while we regret partial defeat, we confidently believe that the methods employed by the wets and conditions now prevailing will increase the determination of good citizens to destroy this evil traffic.

In view of these facts, the growing and evident evils of this wicked and nefarious traffic, and its attempts to control legislation and influence all kinds of business and professions to support it, we declare our determination (1) to use all available means to increase the number of dry units in our State in spite of the hard conditions of the present law, and (2) at the proper time, after consultation with interested friends and deliberate consideration of the most effective measures, to initiate such a law as may be expected to cure present evils and command the support of all good citizens.

We believe that our faithful and hard-working State Superintendent, Rev. J. H. Glass, has so handled our affairs that he has secured for our League the approval of all right-thinking citizens, and we earnestly request the friends of temperance and the opposers of this hideous traffic to support him as he works among our people to help them put on and put over elections for dry counties and communities and prepare the way for the initiation of our measure next year.

We appreciate the friendly attitude of a majority of the members of the Legislature, and even though the Governor felt constrained to veto the Nichols Bill, we appreciate the fair hearing that he gave and his expressions of interest in a better law and his frank comments on the evils of the traffic and the disgusting nature of much of the advertising.

It is our opinion that the excesses of the liquor traffic and its brazen contempt for the conventionalities and decencies of life and its unconcealed purpose to make drinkers of our women and youth, are working

CARDUI Has Helped

Many, Many Women

Cardui has helped thousands of women to obtain prompt relief from certain painful symptoms. Its tendency to increase the appetite and improve digestion has helped to overcome monthly functional troubles due to poor nourishment. A booklet about Cardui may be obtained (in a plain, sealed envelope) by writing to Dept. A, The Chattanooga Medicine Co., Chattanooga, Tenn. If you need a medicine like this, get a bottle of Cardui at the drug store, and follow directions for its use. (Pronounced "Card-u-i.")

ARE YOU NERVOUS? SICK?



relief—I had a keen appetite and felt just fine after its use."

Sold by your neighborhood druggist. New size, tablets 50c., liquid \$1.00. Large size, tablets or liquid, \$1.35. Buy now!

Mrs. C. C. Carson of 7836 Ave. E., Houston, Texas, said: "For a time I was weak and nervous and suffered from cramps and headaches, associated with functional irregularity. I used Dr. Pierce's Favorite Prescription as a tonic and I found great

for its ultimate destruction. If the citizens who are disgusted with the indecencies and brazenness of the traffic will stand by the League with sentiment, influence, and funds, we feel confident of a victory during the next two years.

In cooperation with the State Woman's Christian Temperance Union, we are planning for a program July 10-11 at Mt. Sequoyah, when we shall have the distinguished National President of the League, Dr. J. R. Hobbs, and other leaders in conference regarding the best methods of conducting our victory campaign. We invite friends from all over the State not merely to witness an interesting program, but to come for a practical conference for full cooperation. Let us make good plans; then work the plans, and pray for divine guidance and help to make possible a glorious victory.—A. C. Millar, President; J. A. Hanna, Secretary; J. S. Abercrombie, Attorney; J. H. Glass, Superintendent.

EGOTISM

Egotism is a good pond that is trying to pass itself for the Pacific Ocean; a spring branch calling itself the Mississippi River; a house fly calling itself an eagle; a cat trying to roar like a lion; a mouse trying to imitate an elephant; a fool introducing himself as King Solomon; a snow bird making affidavit that its daddy was an eagle and its mother a mocking bird; a bad man from the "woolly West" walking around like his father was a volcano and his mother an earthquake; a wise village loafer with his hat on one side of his head, playing "politician," talking as if he had the Constitution of the United States in his head, a cud of Horseshoe tobacco in his mouth, and the United States Congress in his vest pocket. Egotism is the pullet that laid her first egg just as the earthquake came and then cackled herself hoarse thinking that her egg had shaken the whole earth.

Egotism is the black gnat that laughed at the dead ox, thinking that it rode on his horn till he died from its ponderous weight. Egotism is the fool who mounts the soap box on the street corner to talk about science and dispute with Moses and the prophets. Egotism is the spring branch that wants to debate with Niagara Falls on which can furnish the most water. Egotism is the lightning bug that is trying to outshine the moon. Egotism is the publisher, or editor, who thinks his book or paper is the God-appointed channel of information to the wide world. Egotism is the doctor who thinks his pills and powders can cure everything from ingrowing nails to small-pox and leprosy. Egotism is the preacher who thinks he knows what God told John not to write in the Book of Revelation. Egotism thinks it is big enough and wise enough to run things in the schools, in the churches, and in the communities. Egotism swells in the temples, and struts on the sidewalks. Like a frog, it hops into every stream that runs through political meetings, and, like a pop gun, pops off on every subject in a religious association. By their fruits shall ye know them.—J. L. Brown in Brown's Memorial Sketch Book.

A SERIAL STORY Parsonage Family

By
SUSIE MCKINNON MILLAR

CHAPTER VIII

"Oh, darlings, she says that she needs me in everything she's planning to do," exclaimed Grace excitedly, "and she has offered me the job of companion and secretary. She'll keep right on teaching me. I can stay with her and travel everywhere with her; it won't cost me anything at all, and she'll pay me a salary, too. Isn't it just too wonderful?"

"It's wonderful, dear child," agreed Brother Howard; "but what about college?"

"I'm glad I didn't go to college when I graduated from high school last year. I've had all this wonderful year here at home, and I've learned a lot more studying at home with you and Mother and Mrs. Andrews. Don't look so solemn, Mother. Please say I can go with her! It's just what I know I want to do."

"But you're so young, dear. It all sounds interesting and exciting; but I'm not sure I'm ready to let my big girl leave me yet."

"Why, Mother! I'm not so young. I'm nearly eighteen. That's old."

"Yes," Brother Howard laughingly agreed, "that's old. But what's troubling me is the idea of your giving up your college education. I thought you'd want to go to college. You won't have the contact with people of your own age if you decide to accept this offer."

"Oh, but, Daddy, I will too. We're going everywhere and meeting everybody and doing everything!"

"Not quite all that, I hope, Daughter."

"Of course not. But—oh, it's so exciting! You know what I mean. Not really everything, but so many, many interesting places and people and things to do and see. Do say I may. I don't want to go against your wishes; but I know that this is my big opportunity."

"If your heart is set on it, we'll have to take it under consideration," agreed Brother Howard.

"Mrs. Andrews wants to come and talk it over with you tomorrow afternoon. May she come?"

"Yes," answered Sister Howard promptly, "and maybe I can talk her into leaving you with us another year."

But the interview with Mrs. Andrews did not result as Sister Howard had hoped. It was agreed that Grace might accept the position as secretary and companion to Mrs. Andrews. Soon she was installed in her new quarters and busily engaged in helping Mrs. Andrews work out plans for the coming year. Yet she found time to spend many hours with her loved ones, and kept up her work with the young people of her father's church.

September came, and with it the rush of school activities. Harriet was deeply engrossed in her class work; nevertheless, she organized cooking and sewing clubs among

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SAVINGS & LOAN ASS'N

219 West Second Street

First Federal

SAVINGS & LOAN ASS'N

The Boyle Building



the girls and women along the river-front, where her tireless interest won the confidence and friendship of the entire community. Betty and Bob entered the ranks of Sophs, and easily led both in work and play. Their quick wit and rare skill in dramatics made them quite popular as entertainers. Tennis was their chief sport. At this they were only fairly good. Tom was finishing up his work in grammar school. Three loves he had: writing, football and his sister Harriet. His writing was so good that the teachers made him reporter for the Dayton News school notes. His football playing was so good that he held the post of captain of the team. In spite of his shyness, he was very popular with the students. His classmate and rival for all honors, Grady Thompson, was almost the only exception. He left no stone unturned to make life difficult for Tom. George also had his difficulties. His red-head more than once involved him in battle royal with some taunting schoolmate. Lessons often proved very dull and tiresome; more than once he walked out on it all. Finally his mother succeeded in making him understand that the business of going to school and getting an education was a real business and that it was his duty to stick by it, no matter how much he might want to walk out on it.

Through it all Ruth Burton marched valiantly by his side, even when he staged his fights and his walk-outs. It was hard on her dainty school dresses, and sometimes even her face showed signs of combat and misadventure. Both Mr. and Mrs. Burton joined the Howards and the teachers in trying to curb these tendencies, and early in the fall, George and Ruth took their place among the school's best pupils.

One bright sunny Friday in early October, Brother Howard came home to supper, preoccupied and unusually quiet. He smiled pleasantly at the group around the table and attempted to answer their questions and take part in the general conversation. He could not, however, keep his mind off of the matter that troubled him.

"Daddy, may I come to your office tonight and copy my news items?" Tom asked. "Mr. Collins wants them early in the morning."

"What's that? You want to go to bed early tonight? Aren't you feeling well?"

George exploded, "Daddy, you're the one that will have to go to bed early. What's the matter with you? Tom didn't say anything about going to bed. He just wants to use your typewriter tonight. I don't believe you've heard a word we've said."

"I believe George is right," added Sister Howard. "You haven't really heard any of us. What is troubling you? Maybe we can help take the kinks out of it for you."

"Oh, please excuse me. I'm sorry I've been so stupid. I should have told you my news when I first came in, but I didn't want to spoil your supper. I can't think of anything else. George is right. I have scarcely heard anything that has been said since I came in."

"Is it so bad as all that?" asked Sister Howard, deeply concerned.

(To be continued.)

Keep your body free of accumulated waste, take Dr. Pierce's Pleasant Pellets. 60 Pellets 30 cents. Adv.

Woman's Missionary Department

MRS. A. C. MILLAR, Editor

Communications should be received
Saturday for the following week.
Address 1018 Scott Street

ATTENTION, LITTLE ROCK CONFERENCE DELEGATES

Dear Co-Workers: I hope all of you will be in your places when the Annual meeting opens Tuesday, April 13 at two o'clock. The first business session will follow an hour of Prayer Retreat led by Mrs. Workman. Our Conference Secretary will give her council report and following this the Sessions Committee will meet. Every delegate is expected to serve on one of these committees. So you see it is very important that you come early. The first meal will be served Tuesday evening.

At the evening session our Council guest, Mrs. Bourne, will give an address. We have a program filled with helpful messages all the way through and hope you will not miss one session.

The meeting will close with a short session on Thursday afternoon. I hope each delegate will stay until the close. We close with the communion service.

Come praying that we will feel the presence of the Holy Spirit at every session, that our work will receive a great impetus and we be inspired to render a greater service through the year.

I am looking forward, joyously, to meeting you at two o'clock April 13 at the Methodist Church in Camden. Lovingly yours.—Mrs. J. M. Stinson.

RISON AUXILIARY

The W. M. S. of Rison has 28 active members on roll. For the first quarter they have pieced and quilted two quilts for the Red Cross. Sent one dinner and two sprays of flowers. Four showers for members moved away. Gave a birthday party in honor of a charter member, Mrs. J. C. Renfrow, one of the oldest members of the Rison Methodist Church, and an active member of the Missionary Society. Sent a check for \$2.50 to a needy family. Paid \$20.00 on church debt. Made 190 visits to sick. To raise money we had a "white elephant" sale, sold hot tamales, sponsored a waffle supper and also an art show which consists of a display of beautiful hand made articles such as quilts, bed spreads, rugs, and all kinds of other hand work. Each one present received a flower plant.—Supt. of Publicity.

HEBER SPRINGS AUXILIARY

Our Society met March 31 at the home of Mrs. M. M. Smith, with Mrs. Charles Smith assisting.

The devotional, in charge of Mrs. F. P. Hill opened with members singing, "Where He Leads Me, I Will Follow," after which Mrs. J. T. Matthews led the group in prayer. Mrs. Hill then gave a few remarks pertinent to the subject for study and read a Scripture lesson on "Prayer" which was followed by Mrs. John Miller singing "Someone Had Prayed," accompanied by Mrs. J. L. Mullens. A prayer by Mrs. Mullens closed the devotional. The last two chapters of "Out of Africa" were presented under the leadership of Mrs. Charles Smith, Mrs. R.

W. Olmstead and Mrs. J. L. Edie, each reviewing a chapter. A high point in the afternoon study was a round table discussion on Mrs. Eva McKinnon's work as a Missionary in The Belgian Congo, which was led by her sister, Mrs. Clara Littlefield. A number of articles used and made by the natives were exhibited. Mrs. McKinnon, the former Miss Eva King of this place, passed away several years ago, after having spent twelve years in the Missionary field. After a Bible verse matching contest, the hostess served a delicious dessert plate to the twenty-three members present. — Mrs. John C. Miller, Superintendent of Publicity.

ZONE MEETING AT EUDORA

The sub-District Zone meeting met at Eudora March 25. The auditorium was attractively arranged with a profusion of spring flowers where the following program was carried on with Mrs. J. J. Fowler, Eudora missionary president, presiding in the absence of the Zone leader, Mrs. E. G. Sponenbarger of Arkansas City, on "Christ Speaks from Calvary."

Silent meditation, closing with prayer—Rev. W. W. Christie, Eudora.

Hymn—In the Cross of Christ I Glory. Mrs. H. R. Sessions, Lake Village, at the piano.

The Forgiving Christ—Mrs. Holway, Lake Village.

The Compassionate Christ—Mrs. Rogers, Lake Village.

The Devoted Christ—Mrs. Rogers, Arkansas City.

The Rejected Christ—Mrs. J. L. Wall, Eudora.

The Suffering Christ—Miss Nora Webb, Eudora.

The Victorious Christ—Mrs. Bullock, Dermott.

The Triumphant Christ — Mrs. Harvey Parnell, Dermott.

Piano Solo—Mrs. Sessions.

The four pastors of the District gave very good messages.

Prayer—Mrs. A. G. Thompson, Lake Village.

Noon luncheon—Pot-luck lunch and social hour.

Devotional—Mrs. Gillam, Dermott.

Duet: Nailed to the Cross, Mesdames J. L. Bittick and B. Cochran with Miss Nora Webb at the piano, all from Eudora.

All churches made splendid reports.

Mrs. Buck, district secretary, gave full reports over all of the district, during the business session.

There were about 75 present from Lake Village, Arkansas City, Dermott and Eudora. The next meeting will be at Arkansas City in the summer.—Mrs. J. S. Henderson, Supt. of Publicity.

KEO AUXILIARY

The Keo Society held its meeting for the past quarter. The members made their pledges and increased them. The members have been urged not to forget their "Week of Prayer Offering" for each month. We are carrying on our stewardship work by having a Forget-Me-Not Club. We also sent representatives to the "Bishops' Crusade"; also to the Zone meeting, both in Little Rock. We received quite an inspiration in our Missionary work from Bishop Decarso, from Brazil; also from the talk of Dr. Reed of Dallas at the Zone meeting.

We have not done so much in a financial way, due to the extreme cold and sickness. We sent out a

Missionary Apron, which brought in around ten dollars; also an Easter apron sale which made about six dollars.

Our project in Christian Social Relations work for the year will be in helping the negroes of our community to rebuild their church which is in no condition to hold services. We have a very active Christians Social Relations Group.

Our Superintendent of Children's Work, Mrs. W. M. Morris, has her work well organized and is getting wonderful results from the children. — Mrs. Echol Wall, Chairman of Publicity.

TRIBUTE TO MRS. S. H. THOMPSON

It is with sadness that we offer this tribute of love to the memory of our dear Mrs. Thompson who departed this life February 23.

Hers was the ideal Christian life. The Master was her guide. She gave herself in unstinted measure to her tasks and was always ready to accept any duty that devolved upon her. She was at perfect ease serving her Lord in any capacity, whether in public meetings or in unassuming deeds of love. With the pressure of many duties, the solution of many problems, the strain of toil and fret of care, she seemed never to grow weary. She was capable, dependable, faithful and loyal to her church. We shall miss her sweet voice in prayer and song. Having a beautiful, well-rounded Christian character, her children may call her blessed. She was a wife in the truest way, and a friend who made life brighter for those who knew her.

We thank God for the life of this noble woman. We can truly say, "She hath done what she could." — Miss Bess Pyeatte, Mrs. Leon Miller, Mrs. J. B. Caldwell, Committee, Siloam Springs W. M. S.

AUXILIARY OF FIRST CHURCH, EL DORADO

The Women of First Church completed their five week study of Africa March 29, with an "African Palaver." The course has been under the direction of Mrs. Albea Godbold and the twelve Circles cooperated and divided the duties as hostesses and for furnishing speakers for all meetings. Circles 1, 2 and 3 were responsible for the party. The basement was converted into an African village by the use of pine trees, straw, a chief's tent, many birds in cages, a monkey, a parrot, and clay elephants, tigers and frogs, and twining vines. Mrs. J. I. McClurkin was the Big Chief in the tent who bought the treasure found by the members of the twelve tribes in a Treasure Hunt. These were products of Africa, including rag babies, gold pieces, cans of cocoa, jewelry, pieces of rubber, ivory,

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cotton and minerals. A group of Negro High School students from George Washington school gave a program of music and readings during which peanuts were passed in African baskets. At the conclusion of the program the women were served "palm wine" from a huge iron pot, and animal crackers. The project that is to be the outcome of the study is to be decided when the study leaders of the Circles meet next week with Mrs. T. M. Thompson, Study leader of the Society.

MAGAZINE AUXILIARY

Our Society is trying to raise money to repair the parsonage. We are piecing a name quilt, and asking all who will, to send us 10 cents and we'll work their name on the quilt. We have bought, and paid for a new rug, window shades, bed springs, and mattress, all with name money. Now we want to paper the walls, paint the inside woodwork, and buy new screens for the doors and windows. We will appreciate dimes from any one who would like to help us in this work.—Mrs. E. G. Willett.

ZONE MEETING AT FIRST METHODIST CHURCH, FT. SMITH

Zone No. 1 of the Fort Smith District met at the First Methodist Church, Fort Smith, March 25 with Mrs. S. B. Wilford, chairman, presiding.

Women from ten churches of the Zone answered to roll call with good first quarter reports and with splendid delegations.

The program was as follows:

Theme—"Our Contribution to the March of Missions."

Organ Prelude—Mrs. Joe Leming, Fort Smith.

Prayer—Mrs. Warren Johnston, Fort Smith.

Greetings from First Church — Mrs. Roscoe McKee.

Response—Mrs. S. B. Wilford, Midland Heights.

Inspirational Address—Dr. H. C. Henderson.

Business session.

Dismissal—Rev. S. B. Wilford.

Afternoon Session

Devotional: Seventeenth Chapter of John—Mrs. W. P. Whaley, Van Buren.

Offertory—Mrs. Warren Johnston.

"The Efficiency Aim Our Aim"—Mrs. Mark Adair, Hartford.

"Every Church Woman a Missionary Woman"—Mrs. H. F. McDonald, Second Methodist, Fort Smith.

"1937, A Challenge to Church Women"—Mrs. J. A. Day, Fort Smith.

Vocal Solo: "My Task"—Mrs. Dave Brown, Dodson Avenue.

Reading: "The Cross Was His Own"—Mrs. Lesta West, Fort Smith.

"High Lights Ahead"—Mrs. Fred Stone, District Secretary.

At the business session, Mrs. W. C. Hickman, Zone chairman for 1936, presented little Anne Wilford, daughter of Rev. and Mrs. S. B. Wilford, with a Baby Life Certificate. She stated that Zone No. 1 had given three such certificates during the year 1936.

The secretary read a letter of appreciation from Mrs. Cecil Jones of Waldron. She wrote that it had made a difference in her life and in the life of her little girl, Ruth Ann, when the missionary women of the Zone had chosen her child for a Baby Life Member.

The offering for the day was \$7.50. It was voted that Zone meeting

Christian Education

OUR DAILY BREAD

Our Daily Bread, a new unit for primaries in Vacation Church Schools, will soon be off the press. This will be a very popular study this year and for the convenience of those who begin their plans early we are listing some free materials which might be ordered at once. When ordering state that you are a teacher of primary children.

The Silver Wedge: United States Beet Sugar Association, Tower Building, Washington, D. C.

Poster on Milk: Borden Co., 350 Madison Ave., New York City.

Adventures of a Kernel of Wheat: Hecker-Jones-Jewel Milling Co., 88 Lexington Ave., New York City.

The Story of Bread: International Harvester Co., 606 S. Michigan Ave. Chicago.

What Do You Really Know About Bread? Behind the Scenes with Royal Baking Powder: Standard Brands, Inc., New York City.

Poster on Oranges and Lemons, Chart 1 and Chart No. 2: Educational Dept., California Fruit Growers' Exchange, Los Angeles, Calif. Poster on Bananas and Milk: United Fruit Co., Educational Dept., 1 Federal St., Boston, Mass.

Booklet—The Land of Oranges and Lemons: Educational Dept., California Fruit Growers' Exchange, Box 5030, Metropolitan Station, Los Angeles, Calif.

When ordering the text, "Our Daily Bread" from Whitmore and Smith, be sure to include an order for the Picture set. This is 15 cents.—Fay McRae, Director of Children's Work, Little Rock Conference.

FIELD NOTES

By CLEM BAKER

Rev. H. H. McGuyre has just finished a survey at Mena; found 80 prospective church members; is teaching his own training school, closing next Tuesday night. Sends in Fourth Sunday offerings regularly, and will observe Church School Day second Sunday in April. He will have a vacation Church School the first week in June. Baptized two infants, received seven members and provided his Conference Claims in full on Easter Sunday.

Rev. C. H. Gilliam has four Church Schools on the Cherry Hill Circuit. Will observe Church School Day in all of his charges beginning the fourth Sunday in April with dinner on the ground and church-wide gathering at each place. Bro. McGuyre will teach his training school at Cherry Hill.

Rev. John W. Rushing is doing fine work on the Hatfield Circuit. He has 8 churches and 8 Church Schools, will teach his own training class in three of his churches and have a Vacation School in at least three places in the early summer.

offerings for 1937 be sent to Miss Dora Hoover, to be used in her work at War Eagle.

The basket of flowers prepared by Dodson Avenue Society was presented to the Waldron Auxiliary for having the most mileage to their credit.

Every number on the program was splendid. Every woman present went back to her home church with a deeper spiritual experience and a greater determination to press forward in Missions.—Mrs. L. A. Hodges, Secretary.

Rev. James Simpson at Lockesburg will lead in his own Training School in May. He has raised the Conference Claims in full, has already raised \$8.00 on expenses of a delegate to the Young People's Assembly and will have Vacation School early in May.

Rev. Geo. E. Williams is doing splendid work at Horatio, is planning to teach "The Educational Task of the Local Church" and have Vacation School. George is one of our best prepared and most thorough-going pastors.

Rev. J. D. Montgomery raised \$245.00 on Easter Sunday, paying all interest to date on church debt, and is planning to pay the whole debt this year. Brother Montgomery is to become one of our accredited teachers and will teach his own school in May and have Vacation School in June.

Rev. W. T. Bone at Richmond has recently landscaped the parsonage yard, redecorated the parsonage inside and his people are planting five acres in cotton to pay the parsonage debt this fall. Brother Bone will lead in a training class at Richmond the last week in April and observe Church School Day on all his charges. He is a happy fit at Richmond.

Dr. H. S. DeVore received 80 new members in his Easter class, raised \$500 on the Bishops' Crusade and is preaching to large congregations at First Church, Texarkana.

Rev. Arthur Terry has completed the reconstruction of his church basement and provided handsomely for his entire Children's Division. There were 30 in his Easter class. The Church School is growing and everything is prospering at Fairview.

Rev. A. W. Hamilton will have a Vacation School at Lewisville the first week in June; is up to date with his claims; is planning to spend \$2000 remodeling the church at Bradley, and his superintendent

says the Sunday School has grown each Sunday since Brother Hamilton has been on the job.

Rev. B. F. Musser seems to be having the happiest and most successful pastorate of his life at Ashdown. He has recently installed a new pipe organ; raised his Conference Claims in full on Easter; and is to have a three-unit training school taught by the pastor and local people this spring.

Rev. Andrew Christie received a nice class and raised his Conference Claims in full on Easter Sunday. Andrew is growing in popularity and the work is prospering under his leadership at Prescott.

Rev. Kenneth Spore is to begin his training school at Gurdon within two weeks. All finances are up to date; his church school is growing, and a nice class was received on Easter.

Rev. Robert Beasley is in the midst of a revival meeting at Mt. Ida with Rev. O. C. Birdwell doing the preaching and Rev. C. H. Gilliam leading the singing.

Rev. J. D. Baker is in the midst of a two-weeks' revival at Ozan. It is said that each charge in his District is begging this popular Presiding Elder to hold a meeting.

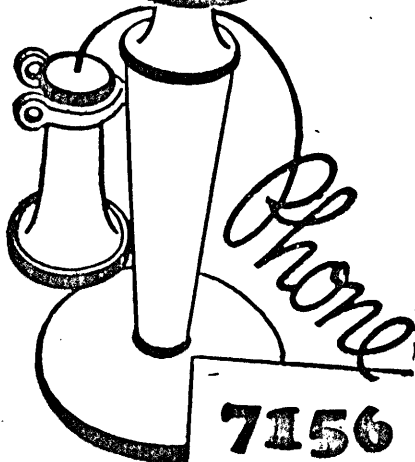
Rev. Louis Averitt has recently organized a new Sunday School at Smyrna on the Okolona charge with 65 members.

Rev. F. A. Buddin is teaching a training class at First Church, Pine Bluff, with 40 enrolled.

Rev. B. F. Fitzhugh has a class of thirty studying "What Every Methodist Should Know" at Wilmot.

Rev. D. L. Wilcox baptized 18 infants and received 55 people into the church on Easter Sunday. It is said to have been the finest day the church at Mabelvale has ever had. Brother Wilcox will lead his people in a training school the week of April 12.

Rev. D. T. Rowe received twenty members during the Easter season



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and is leading a fine training class at Lonoke. Conference Claims have been raised in full.

Rev. Otto Teague had a great day on Easter at Carlisle. Dr. Hammons was the preacher. Brother Teague will lead his training class in April and has already received some 25 members into the church. His Conference Claims are provided for.

Rev. I. A. Love is getting a good start at Des Arc. He received seven new members into the church on Easter. The writer has promised to assist in a training school there the third week in April.

Rev. L. E. N. Hundley is having a wonderful congregation both morning and evening at Warren; 15 were received in his Easter class. An average of 75 young people are attending the League service of the Young People's Division.

Dr. W. C. Watson is gaining in favor with every month at Malvern. On Easter he baptized a fine group of infants and received a large class into the church. The congregation overflowed the house. Finances are in fine shape. He has just closed a Training School with Mrs. H. A. Brooks as the teacher.

Rev. Alva C. Rogers received a class of fourteen at Lake Village on Easter Sunday. This means 32 ad-

ditions he has had since conference. The writer has promised to teach a Training School for him the first week in May.

ENGLAND-KEO CHARGES TO HAVE THREE-UNIT TRAINING SCHOOL

In a splendid meeting with Dr. J. D. Hammons, Rev. Van Harrell, Rev. J. L. Leonard, and the workers from the England and KEO charges last Tuesday night; plans were completed for a standard three-unit training school to be held at England, April 25-30. The courses and instructors are as follows: The Children's Division of the Local Church to be taught by Miss Fay McRae; Guiding Young People's Worship to be taught by Rev. J. E. Cooper; The World Mission of the Christian Religion by J. S. M. Cannon. — Clem Baker.

RISON FIRST CHARGE TO PAY CHURCH SCHOOL DAY IN FULL

Our Church School at Rison has sent in its Church School Day and Young People's Anniversary offering in full, and this becomes the first charge in the Conference to place its pastor's name on our Conference Honor Roll. We congratulate Rev. J. B. Hefley for standing at the head of a Roll that we expect to contain the name of every pastor in the Conference this year. The offering was in excess of the combined offering for Church School Day and Anniversary last year. A letter from Rev. J. E. Cooper in whose District Rison is located assures us that this is just merely a foretaste of what is going to happen all over the District this year. — Clem Baker.

EFFORT TO BRING AUBURN SEMINARY TO ROCHESTER

Rev. Paul S. Heath, D.D., president of the Auburn Theological Seminary, a Presbyterian institution, sounded the opening note in a campaign to raise \$500,000 to bring the seminary to Rochester and to locate it in the campus of Colgate-Rochester Divinity School, a Baptist seminary.

Dr. Heath opened the campaign at a meeting of 150 church men at the Colgate-Rochester Divinity School.

Actual solicitation of funds will be begun in the Buffalo Presbytery, April 1. The drive will move eastward and be concentrated in various parts of the Western section of the state during the next three months.

Speaking at the meeting, the Rev. Albert W. Beaven, president of the Colgate-Rochester School, told the committee members that the value of co-operation is "too obvious to ignore."

It will be well, he said, for the two bodies to retain their individuality, but that the enemies of the church are too strong and the tasks of Christianity too great for the continued competition of denominations.

The Rev. Justin W. Nixon, D.D., who next fall will give up an active pastorate to take a chair at the Colgate-Rochester Divinity School, envisioned "the building of the greatest center of religious training between New York and Chicago." He also spoke of possibilities of summer schools on the enlarged campus for the various denominations, with distinguished leaders of world thought as speakers.

Dr. Heath announced that he will resign his pastorate at First Presbyterian Church of Wilkes-Barre, Pa.,

April 1, to devote full time to the campaign as new president of the seminary. — Ex.

HENDRIX COLLEGE ANNOUNCEMENTS

Dr. Sherwood Gates has accepted the deanship of the College and head of the Department of Education at Kalamazoo College, Kalamazoo, Michigan. Dr. Gates early in January tendered his resignation at Hendrix effective at the end of the year. This action was entirely of his own accord. I have prized Dr. Gates and had hoped that he might find a permanent career here. I held the resignation in abeyance for a month hoping that he might see his way clear to remain.

The deanship of the college and professor of Education at Kalamazoo is a distinct honor and will give Dr. Gates a great opportunity for the full exercise of his great talents. Kalamazoo's gain is our loss. We prophesy for Dr. Gates a distinguished career.

After a lengthy search, the College and Executive Committee of the Board have selected as the successor of Dr. Gates, Dr. J. E. Sanders, professor of Education and director of Personnel, University of Redlands, Redlands, California. Dr. Sanders has had a distinguished career and will be a worthy successor of Dr. Gates.

Dr. Sanders graduated at Hendrix in 1923, took his M.A. degree in Education at Columbia in 1925, and Ph.D. in Columbia in Education in 1931. Dr. Sanders has had successful experience. He was connected with the Department of Education at Colgate University from 1930 to 1935, and for half of that time was acting head of the department. He also represented the University before high schools and did much in the personnel office of the University. In 1935, against the wishes of Colgate, he accepted the professorship of Education and director of Personnel at the University of Redlands, the highest paid officer of the University outside of the president. Recently when he resigned, the Board of Trustees met and passed a resolution asking that he withdraw his resignation and continue his position at Redlands. He, however, decided to accept the place at Hendrix College. Both Colgate and Redlands are strong universities.

Another resignation, likewise a source of regret to the staff at Hendrix College, is that of Mr. J. D. Coppock, assistant in Economics. Mr. Coppock has been here only three years, but has stamped himself upon the College as a man of ability and scholarship. He has had the very great fortune of an appointment at his alma mater, Swarthmore College, to a half-time position paying him as good a salary as he was receiving at Hendrix for full-time work. Swarthmore is just a few miles away from the University of Pennsylvania, and Mr. Coppock will continue his work for the doctorate in the University while carrying on his teaching duties at Swarthmore. The latter position will take care of all of his expenses.

For the place filled by Mr. Coppock, Mr. E. S. Wallace of Duke University has been appointed. Mr. Wallace graduated at Sapulpa (Oklahoma) High School under J. R. Holmes who speaks highly of him and his family. He took his B.A. degree at Birmingham Southern College, his M.A. in Economics at Duke, and in June is to take his

Ph.D. in Economics at Duke. He has filled the position of assistant professor of Economics at Mississippi State College, indeed holds that position now while on leave of absence at Duke. He has been teaching Economics in Duke University for the last two years while doing graduate work. Mr. Wallace comes highly recommended. He is 28 years old and is married. — J. H. Reynolds.

YOUNG PEOPLE'S OFFERING BY YOUNG PEOPLE'S ORGANIZATION FOR FEBRUARY

Camden District	
Smackover	\$ 2.00
Magnolia	2.00
Vantrease	1.00
Centennial	.50
Ebenezer	3.00
Fairview	3.00
El Dorado	11.53
Total	\$23.03
Prescott District	
Emmett	\$ 5.00
Little Rock District	
Lonoke	\$ 5.00
Hunter Memorial	2.00
Total	\$ 7.00
Pine Bluff District	
Pine Bluff	\$ 3.41
Carr Memorial	6.00
Hawley Memorial	2.50
Total	\$11.91
—Jas. H. Johnson, Treasurer.	

HOME AND FOREIGN MISSIONARY OFFERINGS FOR FEBRUARY

Arkadelphia District	
Arkadelphia	\$10.00
Carthage	2.00
Dalark	1.42
Manchester	2.32
Friendship	.75
Midway	.82
Butterfield	.43
Magnet Cove	.35
Holly Springs	1.89
Mt. Carmel	.97
Mt. Olivet	.75
Macedonia	1.91
Sparkman	2.15
Sardis	1.00
Total	\$16.76
Camden District	
Camden	\$11.86
Fairview	1.65
El Dorado	20.25
Centennial	1.16
Harrell	1.00
Junction City	1.40
Magnolia	5.00
Smackover (4 mos.)	20.00
Stephens	2.00
Mt. Prospect	1.08
Rhodes Chapel (3 mos.)	3.00
Marysville	.76
Parker's Chapel	2.25
Total	\$71.41
Little Rock District	
New Hope (2 mos.)	\$ 1.96
Hamilton	1.00
Hazen (3 mos.)	4.05
Hickory Plains (2 mos.)	.80
Asbury	10.00
Hunter	3.00
Roland	1.00
Pepper's Lake	.63
Total	\$32.44
Monticello District	
Crossett (2 mos.)	\$ 8.00
Dumas (4 mos.)	11.57
Eudora	4.33
Hermitage (2 mos.)	2.00
Lake Village	3.56
New Edinburg	1.03
Portland	2.12
Tillar	1.00
Rock Springs	.53
Total	\$34.14
Pine Bluff District	
Altheimer	\$ 1.00
Camp Shed	1.00
Gould	.94
First Church, P. B.	14.89
Hawley	.50
Lakeside	9.73
Rison	1.03
Ulm	1.20
Sheridan	2.00
Prairie Union	.91
Tucker	1.53
Stuttgart	9.54
Swan Lake (5 mos.)	3.00
Bayou Meto	1.15
Total	\$48.42
Prescott District	
Doyle	\$.50
Blevins	2.50
Glenwood	3.00

(Continued on Page 10)

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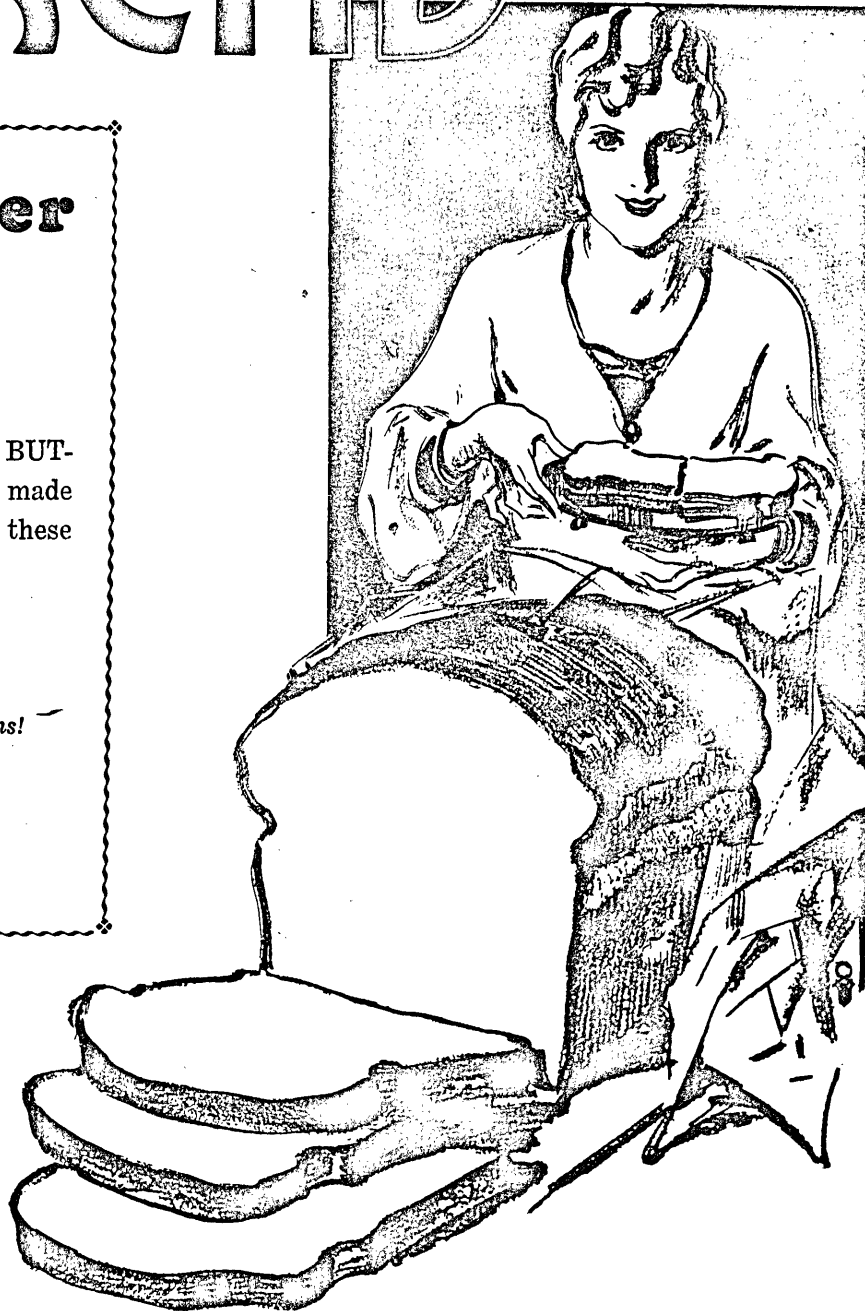
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Hope	7.50
Mt. Ida	1.00
Nashville	6.28
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Texarkana District

Sylvano	\$.57
Vandervoort	.64
Horatio (2 mos.)	2.51
Mena	5.00
Winthrop (2 mos.)	2.00
Total	\$10.72

Standing By Districts

Arkadelphia District (14)	\$16.76
Camden District (13)	71.41
Little Rock District (8)	32.44
Monticello District (9)	34.14
Pine Bluff District (14)	48.42
Prescott District (6)	20.78
Texarkana District (5)	10.72

—C. K. Wilkerson, Treas.

HENDRIX COLLEGE STUDENT LOAN FUND

As Treasurer of the Hendrix College Student Loan Fund of the Little Rock Conference, I am making the following report of funds received from Charges since our last conference:

Arkadelphia District

No remittances.

Camden District

Bearden	\$10.50
Louann-Fairview-Buena Vista	6.00
Magnolia Circuit	8.00
Norphlet	5.00
Smackover	10.00
Stephens-Mt. Prospect	8.47
Strong Circuit	5.00
Taylor Ct., New Hope Church	1.00
Total	\$53.97

Little Rock District

Bauxite-Sardis	\$ 7.00
Primrose-Chapel	13.45
Lonoke	16.02
Roland Circuit	2.75
Hazen	10.00
Little Rock Churches—Forest Park	5.00
Asbury	22.00
Capitol View	8.00
Henderson	3.50
Highland	32.50
First Church	125.00
Winfield Church	37.90
Hunter Memorial	2.00
28th St. Church	3.25
Carlisle Station	10.00
Keo-Tomberlin	5.00
Total	\$303.37

Monticello District

Crossett	\$ 25.00
Eudora	8.00
Dumas	3.60
Hermitage Circuit	6.00
McGehee	10.00
Monticello	12.60
Montrose-Snyder	3.10
Tillar-Winchester—	
Tillar	8.45
Winchester	4.11
Warren	15.00
Total	\$95.86

Pine Bluff District

Pine Bluff Churches—	
Carr Memorial	\$ 4.00
First Church	50.00
Hawley Memorial	5.00
Lakeside Church	25.00
Rison	2.50
Rowell Circuit	3.50
Sheridan-New Hope	8.25
Sherrill-Tucker	5.75
Star City Circuit	5.00
St. Charles Circuit	10.30
Stuttgart	15.00
Swan Lake Circuit	5.00
White Hall and Good Faith—	
Good Faith	3.00
White Hall	1.82
Total	\$144.12

Prescott District

No report.

Texarkana District

Foreman	\$ 5.40
Hatfield Circuit	3.50
Stamps-Garland City	50.00
Lockesburg Circuit	3.00
Mena	4.00
Lewisville-Bradley	5.00
Texarkana—College Hill	6.00
First Church	70.71
Winthrop Circuit	2.00
Total	\$149.61
Grand Total to Date	\$746.93

—C. E. Hayes, Treasurer.

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HELENA DISTRICT INSTITUTES

Three sub-district institutes on Christian Education were held in the Helena District last week, as follows: West Helena, March 30; Brinkley, March 31; Parkin, April 1.

These institutes brought together 182 Church School workers: West Helena, 55; Brinkley, 80; and Parkin, 47. All but three of the charges of the District were represented with representatives from 22 churches. The attendance by divisions was as follows: Children's Division, 69; Young People's Division, 61; and Adult Division, 49. All except three pastors were present in one of these meetings.

While a general meeting of the total group in each meeting was held most of each evening was given to individual meetings. The Children's Division group discussed Friendship Units, Vacation Church Schools, and the Children's Workers' Conference. The Young People's group discussed Unions and the Young People's Assembly. The Adult group discussed the use of the Adult Student and how adult groups can help the other groups of the Church School.

Rev. A. W. Martin, Presiding Elder, directed the general group and assisted Rev. R. S. Hayden, District Director of Adult Work, with the Adult group. Mrs. J. H. Vogel, District Director of Children's Work, directed the Children's Division group. Rev. Ethan Dodgen, District Director of Young People's Work, directed the Young People's group. The Executive Secretary had the privilege of visiting with the various groups.—Ira A. Brumley.

NORTH ARKANSAS CONFERENCE TRAINING SCHOOLS

There are four long course Training Schools being held in the North Arkansas Conference this week.

Miss Mary Skinner, General Board Director of Children's Work, is teaching a course on Teaching Children; and Dr. W. O. Wilson, Hendrix College, the course on Methodist Church and Its Work, in the Conway Church.

The course on Life of Jesus is being taught at Morrilton by Rev. H. M. Lewis of Morrilton.

The course on the Prophets of Israel is being taught at Rogers by Rev. J. W. Crichlow of Helena.

The course on Adult Work in the Church is being taught in Batesville by Rev. A. J. Walton of the General Board of Christian Education.—Ira A. Brumley.

EPWORTH TRAINING CONFERENCE AT BATESVILLE

An Epworth Training Conference, offering two units of work, is being held in Batesville this week. The two courses are: World Peace, taught by Miss Thelma Pickens; and Training Leaders in the Young People's Division, taught by the Ex. Secretary.—Ira A. Brumley.

SEARCY DISTRICT TRAINING SCHOOL

The Searcy District Training School will be held on the following days: April 11, 12, 13, 19, 20, and 21. The following courses are to be offered:

Children's Division in the Church, Mrs. Clay Smith of Little Rock.

Guiding Young People in Worship, Rev. V. E. Chalfant, Cotton Plant; Life of Jesus, Rev. A. G. Walton, Searcy; Survey of Methodist Missions, Dr. O. E. Goddard, Batesville.—Ira A. Brumley.

CHURCH NEWS

LOCAL OPTION CAMPAIGNS

If any town or county is planning a local option campaign, we ask you to write this office for information. We can save you trouble and expense. Write: Anti-Saloon League of Arkansas, 339 Donaghey Building, Little Rock, Arkansas.

BOARD OF CHRISTIAN EDUCATION ANNUAL MEETING

The General Board of Christian Education will meet in regular session in the chapel of the Methodist Publishing House, Nashville, Tenn., Wednesday, April 28, at 9:00 a. m. The Committee on the Local Church will meet Tuesday morning, April 27, and the Executive Committee of the Board will hold its first session Tuesday evening at 6:00 o'clock.—W. F. Quillian, General Secretary.

ARK. METHODIST ORPHANAGE

1610 Elm Street

When Jesus was asked who was the greatest in the Kingdom of God He said, "a little child."

The world has been slow to recognize the importance of a child. What a child becomes depends largely upon his environment.

Taking the place of parents at our Home for motherless and fatherless children, we must be pretty sure that we are not the cause of any offense and so we must set an example and by our teaching seek to lead them aright.

Gypsy Smith says, "when you save an old man, there you save a unit; but save a boy and you have a multiplication table."

Billy Sunday used to say, "get boys and girls started right and the devil will hang crepe on his door."

As the Superintendent of your Home and the representative of my great Church in this Christ-like work, I have been much interested in the agitation about child labor, and feel somehow that our legislators and people will sooner or later come to themselves and treat our children as they should be treated. Child labor is a curse that civilized people ought not to tolerate. It seems unbelievable that this infamy should have gained so strong a hold in a nation like ours.

I am so glad that Arkansas was one of the states that approved the action of Congress in amending the Constitution looking after children, and at some time, doubtless, all of the states will fall into line.

Earnestly desiring to be remembered in the prayers of our people, I am, yours truly—James Thomas, Executive Secretary.

ARK. METHODIST ORPHANAGE

During the month of March, we have received the following cash contributions for the Home:

Inez Smith Bible Class, Pulaski	
Helights Church, Little Rock	\$ 5.00
McDonnell Streepy Class, Pulaski	
Helights Church, Little Rock	2.50
Atkins Sunday School	2.00

We have received the following Christmas Offerings:	
Little Rock Conference	
Hebron S. S., Hickory Plains Ct., Little Rock District	\$ 2.50
Hermitage Circuit, Hermitage S. S., Monticello District	4.20
Palestine S. S., Monticello Dist.	1.10
Gillett Circuit, Bonner's Chapel, Pine Bluff District	.50
Miss Myrtle Thompson, Dierks, Texarkana District	5.00
Cherry Hill Ct., Dallas S. S., Texarkana District	3.00
Richmond Circuit, Richmond S. S., Texarkana District	5.00
Total	\$21.30

North Arkansas Conference

Rock Springs W. M. S., Gainesville Ct., Paragould District	\$ 1.00
Swifton-Alicia Ct., Swifton S. S., Batesville District	3.65
Alicia S. S., Batesville District	2.50
Lincoln Ct., Lincoln S. S., Fayetteville District	1.50
Viney Grove Sunday School, Fayetteville District	1.50
Morrow Sunday School, Fayetteville District	1.50
Alma S. S., Fort Smith District	2.60
Branch S. S., Fort Smith District	1.17
Colt S. S., Helena District	2.00
Marianna S. S., Helena District	10.00
Wynne S. S., Helena District	10.00
Bono S. S., Jonesboro District	4.00
Nettleton-Bay, Jonesboro District	5.00
Tyronza S. S., Jonesboro District	3.00
Heber Springs S. S., Searcy District	6.80
Mrs. J. Loyd Shouse, Harrison, Searcy District	1.00
Earle S. S., Helena District	10.00
Total	\$67.22

—James Thomas, Supt.

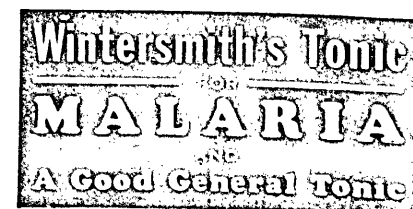
RECEIVED IN HOME DURING MARCH

Woman's Missionary Society, Primrose, bushel of fine greens; Snodgrass and Bracy, city, six new library books; Woman's Missionary Society, Jacksonville, three dozen napkins and canned goods; Miss Myrtle Greenhaw, city, dresses and shoes; Mrs. Vivian Durham, New Orleans, Easter clothes and candy for Ann and Barbara; Mrs. C. L. Orville, Hopkinsville, Ky., Easter dress for Helen; Mrs. C. M. Wallace, Ames, Iowa, Easter outfit and other clothes for Clara and Florine, two shirts for Charles; Clinton Church by Rev. E. G. Kaetzell, box gifts, clothing and canned goods; Woman's Missionary Society, drinks, box clothing, and canned goods; Young Woman's Circle, Atkins Woman's Missionary Society, Easter package, \$1.00 cash for Ed-

FROSTPROOF CABBAGE, EACH BUNCH FIFTY, MOSSED, LABELED VARIETY NAME, JERSEY WAKEFIELD, CHARLESTON WAKEFIELD, SUCCESSION, COPENHAGEN, EARLY AND LATE DUTCH, POSTPAID: 200, 65c; 300, 75c; 500, \$1.00; 1,000, \$1.75. ONION: CRYSTAL WAX, YELLOW BERMUDA, SWEET SPANISH, PRIZE-TAKER, PREPAID: 500, 60c; 1,000, \$1.00; 6,000, \$3.50. TOMATO: LARGE, WELL ROOTED, OPEN FIELD GROWN, MOSSED, LABELED WITH VARIETY NAME, LIVINGSTON GLOBE, MARGLOBE, STONE, BALTIMORE, JUNE PINK, MCGEE, EARLIANA, GULF STATE MARKET, EARLY DETROIT, POSTPAID: 100, 50c; 200, 75c; 300, \$1.00; 500, \$1.50; 1,000, \$2.25. PEPPER, MOSSED AND LABELED, CHINESE GIANT, BULL NOSE, RUBY KING, RED CAYENNE, POSTPAID: 100, 65c; 200, \$1.00; 500, \$1.75; 1,000, \$2.50. FULL COUNT, PROMPT SHIPMENT, SAFE ARRIVAL, SATISFACTION GUARANTEED. UNION PLANT COMPANY, TEXARKANA, ARKANSAS.

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Relieve the soreness and aid healing by washing daily with Resinol Soap and freely applying

Resinol

ith; Mrs. Rose Mortison, city, four dozen fresh eggs; Mrs. J. B. Beck, Texarkana, outfits for Clara and Florine; Mrs. P. L. Parker, Earle, Easter box for Martelle and Edward; Woman's Missionary Society, Ozan, Easter outfit, school clothes, cash for shoes and summer school, \$8.40; Boys and Girls sixth year classes of Winfield Sunday School, beautiful lily; Miss Dena Bayers, Malvern, Easter basket for Frances; Young Business Women's Circle, Lakeside Pine Bluff, Easter outfit, other clothing, Easter basket and gifts for Louise; Pulaski County Commissary, 600 pounds of grapefruit; Mrs. Virginia Grisham, Rison, box clothing, Easter outfit, \$2.00 cash for shoes for Beatrice; Mrs. Ed Carl-Lee's S. S., England, Easter outfit for Dorothy Mae; Circle 8 of Winfield Church, Easter dress for Georgia; Mrs. John Hess, Conway, Easter eggs for Hess girls; Susannah Wesley Bible Class, Asbury, Easter outfit and extra clothes for Mary Ruth; Mrs. Carl, 124 Spruce St., city, four nice dresses, socks and ribbons; Miss Olive Smith's class, Winfield Church, a fine program, box of gifts and Easter lily; W. M. S., Cabot, 30 dozen eggs; Miss Frances Holt's S. S. Class, Pulaski Heights, egg hunt, lots of fun on campus; Mother Craft S. S. Class, First Church, city, generous fruit shower; Sunshine Class, First Church, city, regular annual egg hunt on campus; Mrs. Hoke, city, beautiful big Easter cake; Mr. R. M. Smith, city, \$2.00 cash for flower boxes; Mr. Sam Sanders, city, Easter greeting, and check for \$25.00 for happiness and pleasure for the kiddies.—Mrs. S. J. Steed, Matron.

THE BISHOPS' CRUSADE

Now that the Easter-tide has passed and the Benevolence paid or provided for, we have a short, very short time for intensive cultivation for the Bishops' Crusade. To the North Arkansas Conference, I make the following suggestions:

1. Be sure to read and heed Bishop Kern's article on first inside page of April World Outlook.
2. If you have a Church Bulletin, fill it to overflowing with matters about the Bishops' Crusade for these three Sundays.
3. Preach Missions every Sunday morning and evening and in the Wednesday evening services until April 25.
4. Use four-minute speakers in both services, morning and evening, until April 25, in every station. Use four-minute speakers in every Church School session every Sunday morning until April 25.
5. Fill your local papers with all they will accept. This Director will send you all the material you need for local papers.
6. Give the Bishops' Crusade enough publicity to create proper atmosphere and attitudes.
7. Get some "big gifts" in your charge. This will have to be done by personal solicitation by the pastor.
8. Sell largest possible number of tickets for the Fellowship Supper April 23. Let all who do not want to buy tickets or attend the supper fast enough days to amount at least to one dollar and send that in or bring it to the program after the eating is over.
9. Make a great day of April 25. Get a sacrificial offering from every member if possible. Let it be at least one day's income.
10. Emphasize first, last and always, that this is a spiritual movement. It ought to revitalize the

Church. We shall never have a revival with our missionary program handicapped as it now is.

Look for the report from all Districts about second week in May in ARKANSAS METHODIST.—O. E. Goddard, Director.

PROPOSED PROGRAM FOR CRUSADE NIGHT, APRIL 23

The following program will be carried out in the First Methodist Church in Batesville, April 23:

From seven to seven-thirty, a fellowship supper.

Listening in on the Bishops' address. (Time for this not yet known.) There will be eleven three-minute speeches on our mission fields. One speaker will give the salient points on our work in China. Another the same kind of speech for Japan. So on through all the mission fields. One three-minute speech on the Home Mission work. The pastor has prepared these speeches and crammed them full of up-to-date facts from the field. He is placing them in the hands of eleven young people to be read. This part can be suspended temporarily to listen in on the broadcast address at any time.

Much publicity is being given to this night. In every service and in every copy of the Bulletin it is stressed. We are hoping to make it a red letter night in the history of this church.

Let me once more urge all circuit pastors to have a night or a dinner on the ground at mid-day at each point on the circuit. Our people in the rural life need this program. I have made particular suggestions in all the institutes as to how this can be put over on all the circuits. Wish I could help more. Let us pray that this may be a focal date in the history of our church.—O. E. Goddard, Director N. Arkansas Conference.

A CITY-WIDE REVIVAL: UNIQUE PLAN

A city-wide revival of unusual interest closed in Batesville last night. Every church in the city, white and black, held its own service in its own way every night for two weeks. All congregations, black and white, met in the courthouse daily at ten o'clock for a great union service. All business institutions, except drug stores and cafes, were closed for one hour. On Saturdays the stores were not asked to close and the services in the courthouse were at 2:00 p. m. Each church had its days in turns at the courthouse. The colored preachers requested that all the preaching be done by the white preachers; but the black people would help in the singing and on two days furnished special music.

Great throngs attended the courthouse meetings. The large room proved inadequate to accommodate the audiences. More than one hundred chairs were placed in aisles and other spaces and still it was difficult to seat all the people. The comity, cooperation and consecration of the pastors was a sight beautiful to behold. Old timers in Batesville looked with wide-eyed amazement and said they never saw it after that fashion before. Sectarianism and racial prejudice were scarcely discernable.

Nearly all the churches involved had good outside help. There were a number of pastor-evangelists and vocational singers. Our two Methodist churches had a union meeting. Rev. J. A. Gatlin did the preaching and Mr. A. M. Hutton led the singing. Services were held in the First

Church. Conveyance was provided for the Central Avenue people who did not have conveyance. Bro. Gatlin's preaching was quite acceptable to the First Church people. Bro. Hutton's work was fine and satisfactory. His large children's choir sang lustily to the delight of the congregation every night. Bro. Hutton preached to the young people

every evening a half hour before the regular services opened. A goodly number of the additions to the church came from these meetings which he held with the young people. Bro. Hutton is a safe and sane leader and above all brotherly and religious. He now has a multitude of friends in Batesville.

The total number of additions to

Announcing Our FIFTH Annual Arkansas Boys' Summer Tour July 5-August 7

Visiting south Texas and the "Alamo"; a day in old Mexico at Juarez; Coolidge and Roosevelt dams and the Cactus country in Arizona; three days in Los Angeles and Hollywood; swim in Pacific Ocean; travel the coastal highway (through the BIG TREE country) to Vancouver, British Columbia; see San Francisco and the eight-mile bridge; visit three National Parks—Sequoia, Yosemite, Glacier; through Canada to Winnipeg; thence homeward through the Middle West; see the Harold Bell Wright country in southern Missouri and Diamond Cave in our own state.

Tour covers about 8,000 miles; touches 17 states and two foreign countries—Mexico and Canada. Strictly "share expense" tour, and will cost each boy about \$70, plus his personal spending money. Privilege of the trip gladly extended to any boy in Arkansas of good character and over twelve years of age. References required and given. Group limited to twenty boys. For full particulars write at once to

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5. Where may I call for a plane to do aerial advertising?
6. Where could I get in touch with a trained mechanic to service and repair motors and ships?

These Licensed Ships Are Used for Training

1. Primary training ship, 125 h. p. Warner Fleet with blind flying and radio equipment.
2. Advanced student training ship, 220 h. p. Stearman.
3. Advanced Blind Flying Ship, 250 h. p. Stearman. This plane is the most

completely equipped blind flying ship in the country, and was formerly used by two major airlines for training their scheduled airline pilots in blind flying.

Student Training

Men and boys throughout the state may take our training courses without coming to Little Rock. Classes will be organized in every city and town where six or more students wish to train.

Blind Flying Essential

Blind flying is a highly specialized facility of our school. The Department of Commerce now requires all pilots flying the government radio beam in bad weather, to have a blind flying rating. Complete information concerning our commercial services and student training will be supplied on request. For further details write or wire the general offices of the Arkansas Aviation Corporation.

General Offices: Pyramid Life Bldg. Phone 2-1372
Field Office: L. R. Municipal Airport.—Phone 8745

the several churches will not reach two hundred. Batesville does not have a large non-church population. The greatest effects of the meeting are incommensurable. The fraternity and cooperation developed among the churches put to silence a gainsaying world that is always harping upon the divisions among the churches. Any county seat town which has a body of preachers big enough and broad enough to ignore non-essentials and put the emphasis on the essentials, can have such a meeting. Where racial comity is sufficient for cooperation between the races, it can be put on. Where the leadership in the churches is narrow and sectarianism rampant, it would not be wise to undertake such a meeting. But evidently God is moving in the direction of bringing churches closer together.

God seems to put the stamp of His approval upon such efforts. Citizens in Batesville will probably tell you that in some respects, this is the most effective meeting ever held in Batesville.—O. E. Goddard.

ARKADELPHIA DISTRICT BROTHERHOOD

The Brotherhood met at First Church, Malvern, Monday, March 29, at 2:00 p. m. A splendid group of laymen and laywomen were present.

After a brief devotional the pastors made their reports, giving special emphasis to additions and Benevolences. Easter Sunday had been a gracious day throughout the District.

The Bishops' Crusade held the position of major interest. Dr. W. C. Watson, our Conference Director of the Crusade, outlined its purpose and its plan, after which a round-table discussion was held in which all the details of the plan were made clear. Enthusiasm and interest marked the discussion. President J. P. Womack of Henderson State Teacher's College, our District Lay Leader, offered helpful suggestions as to the ways by which pastors may adjust their plans to suit various congregations.

The meeting was dismissed with prayer, led by Brother J. W. Williams of Tulip.—Earl S. Walker, District Secretary.

CHERRY HILL

We are very happy over the change in our appointment since Conference.

We have been royally received on this new work, and have had a gracious "pounding" from three of the churches, namely: Cherry Hill, Highland and Dallas.

The good things to eat are too numerous to mention. We are happy in the work and everything is going good.

May God's richest blessings be upon the entire Circuit.

Pray for us that this may be our greatest year in the Master's service.—C. H. Gilliam, P. C.

PRESCOTT

Prescott Methodist Church has had a great Easter season. Thirteen people were received into the Church, eight on profession of faith and five by letter. The Conference Claims were raised in full. This was accomplished by a special Easter envelope offering made by 265 persons. The Young People's Choir rendered the Easter morning music before a great congregation. "The Easter Victory," a cantata, was given by the Adult choir at 6:00

o'clock to another great audience.

The attendance upon Church School and the regular worship is good. Rev. J. D. Baker, our Presiding Elder, delivered a great sermon and held our Quarterly Conference for us Sunday evening. He is doing a great work throughout the District. Our 100 per cent list for the ARKANSAS METHODIST will follow in the month.—A. J. Christie, P. C.

NORTH ARKANSAS CONFERENCE BENEVOLENCES TREASURER'S EASTER REPORT

(*Indicates paid in full)

Charge	Amount Paid Since Last Report
Batesville, First Church	\$250.00
Bethesda-Cushman	20.05
Calico Rock-Norfolk	6.53
Moorefield-Sulphur Rock	20.50
Newport, First Church	200.00
Tuckerman Station	110.00
Viola	12.00

Conway District

Conway, First Church	\$500.00
Conway Circuit	22.00
Danville	89.16
Extension Churches	8.00
Dardanelle Circuit	14.50
Gravelly Circuit	55.00
Lamar-Knoxville	55.00
Levy	*125.00

North Little Rock:

First Church	500.00
Gardner Memorial	155.10
Washington Avenue	33.75
Oppelo	24.00
Perry Circuit	32.00
Russellville	420.00

Fayetteville District

Cincinnati	\$ 5.00
Fayetteville, Central	148.50
Gravette-Decatur	39.40
Green Forest	32.33
Osage	4.00
Rogers	50.00
Winslow-Chester	10.00

Fort Smith District

Alma	\$ 10.00
Fort Smith, First Church	550.00
Midland Heights	100.00
Hackett	35.00
Huntington Church	* 25.00
Magazine	* 25.00
Ozark Circuit	5.25
Paris	75.00
Prairie View-Scranton	10.75
South Fort Smith	17.50
Van Buren, First Church	45.65
Waldron Circuit	2.80

Helena District

Colt	\$ 28.00
Elaine	65.00
Harrisburg	*275.00
Holly Grove-Marvell	100.00
Hulbert-West Memphis	61.41
Parkin	75.00
Vannale Circuit	30.00
Weiner Circuit	63.50
Wheatley	25.00
Widener-Madison	20.00

Jonesboro District

Blytheville, First Church	\$1475.00
Bono Circuit	60.00
Dell	25.00
Joiner Circuit	40.00
Jonesboro, First Church	250.00
Fisher Street	106.00
Leachville	65.00
Luxora-Kelser	65.00
Manila-St. Johns	29.68
Marked Tree	300.00
Nettleton-Bay	* 51.00

Paragould District

Ash Flat Circuit	\$ 5.00
Biggers	35.40
Corning	75.00
Galnesville Circuit	44.70
Peach Orchard-Knobel	* 80.00
Lorado-Stanford	20.00
Paragould, First Church	500.00
East Side Circuit	13.00
Piggott	75.00
Pocahontas	212.00
St. Francis Circuit	21.00
Walnut Ridge Circuit	31.90

Searcy District

Antioch Circuit	\$ 21.50
Beebe	*161.22
Bellefonte Circuit	6.00
Cato-Bethel	5.00
Clinton	75.00
Cotton Plant	60.00
Harrison Station	*350.00
Heber Springs	115.00
Hunter Circuit	* 89.00
Judsonia-Bradford	32.35
McCrory Circuit	47.50
Quilman	5.00
Rosebud Circuit	22.00

Scotland	20.25
Valley Springs	24.00

Total Easter and Pre-Easter offerings	\$ 9,200.18
Total previous report, Feb. 6	11,467.45
Grand total to date	\$20,667.63
Last year this date, April 3	\$13,888.39

Increase \$ 6,779.24
This is a partial report to note the splendid way in which the brethren have used Easter for the benefit of the Benevolences.

Will make a full report, showing totals of all Charges, percentages and standings by Districts, May 8, which will be our regular half-year report.

Above includes all and only amounts that have come in since my quarterly report of February 6.

Eleven Charges are now in full.—Guy Murphy, Treasurer, Conway, Ark.

LITTLE ROCK CONFERENCE BENEVOLENCES

As Treasurer of the Little Rock Conference, I report the following remittances received on Conference Claims since the beginning of the new Conference year:

Arkadelphia District

Arkadelphia Station	\$200.00
Carthage-Tulip Circuit	15.00
Friendship Circuit	10.00
Hot Springs Circuit	50.50
Oaklawn Church, Hot Springs	115.00
Malvern Station	250.00
Princeton Circuit	26.00
Traskwood Circuit	5.65
Total	\$672.15

Camden District

Buckner Circuit	\$ 35.00
Camden	416.70
El Dorado Circuit	31.00
First Church, El Dorado	500.00
Kingsland Circuit	1.60
Louann	5.00
Magnolia Station	75.00
Strong Church, Strong Circuit	36.00
Total	\$1,100.30

Little Rock District

Bryant Circuit	\$ 24.76
Des Arc-DeValls Bluff	2.00
Carlisle Circuit	29.88
Little Rock—	
Capitol View	110.00
First Church	350.00
Forest Park	37.50
Henderson	5.00
Highland	135.00
Pulaski Heights	225.00
Lonoke	306.00
Primrose Chapel	90.40
Roland Circuit	5.00
Total	\$1,320.54

Monticello District

Crossett	\$150.00
Fountain Hill Circuit	18.00
Total	\$168.00

Pine Bluff District

Good Faith Church, White Hall	18.00
Good Faith Charge	30.00
Swan Lake Circuit	7.25
Rowell Circuit	55.25
Total	\$55.25

Prescott District

Hope Church	\$100.00
Mineral Springs-Center Point Ct.	15.00
Murfreesboro-Delight	101.12
Washington-Ozan	33.00
Total	\$249.12

Texarkana District

DeQueen	\$ 75.00
Doddridge Circuit	55.00
Lewisville-Bradley	61.00
Locksburg Circuit (in full)	163.00
Stamps-Garland City	61.33
First Church, Texarkana	700.00
Texarkana Circuit	43.00
Total	\$1,158.33

Miscellaneous

Received from sale of Centennial Manuals	\$ 10.70
Grand Total	\$4,734.39

—C. E. Hayes, Conf. Treas.

NEW MT. VERNON CHURCH

For several years, the people of Mt. Vernon Methodist Church, Naylor Circuit, have been planning to build a more suitable place to worship than the church that has been there. At last our dreams have come true. The old frame building was torn down last fall and the construction of the new stone building begun. For nearly a year we have watched a pile of stone be transformed into a beautiful place of worship. Our souls are brought closer to God as we look upon the new building and see its beauty, but our hearts are more deeply stirred when we remember the heroic ef-

forts put forth to make it possible.

Our total number of members at Mt. Vernon is only 23. Therefore, you can see what I mean when I say that the good people made many sacrifices in order to make the church possible. However, I do not

Do You Smoke Too Many Cigarettes?

If you do not smoke them in moderation you will some day regret it. In most cases S. & B.'s 'Anti-Nic' absolutely stops the craving for them. One to two bottles will be worth more than \$1,000 to you—in health and cash. Price \$1.00. Order a bottle today. For smokers cough or irritated throat use S. & B. Spratox. Complete with atomizer, 75c.

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Little Rock, Arkansas

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Southern Agent
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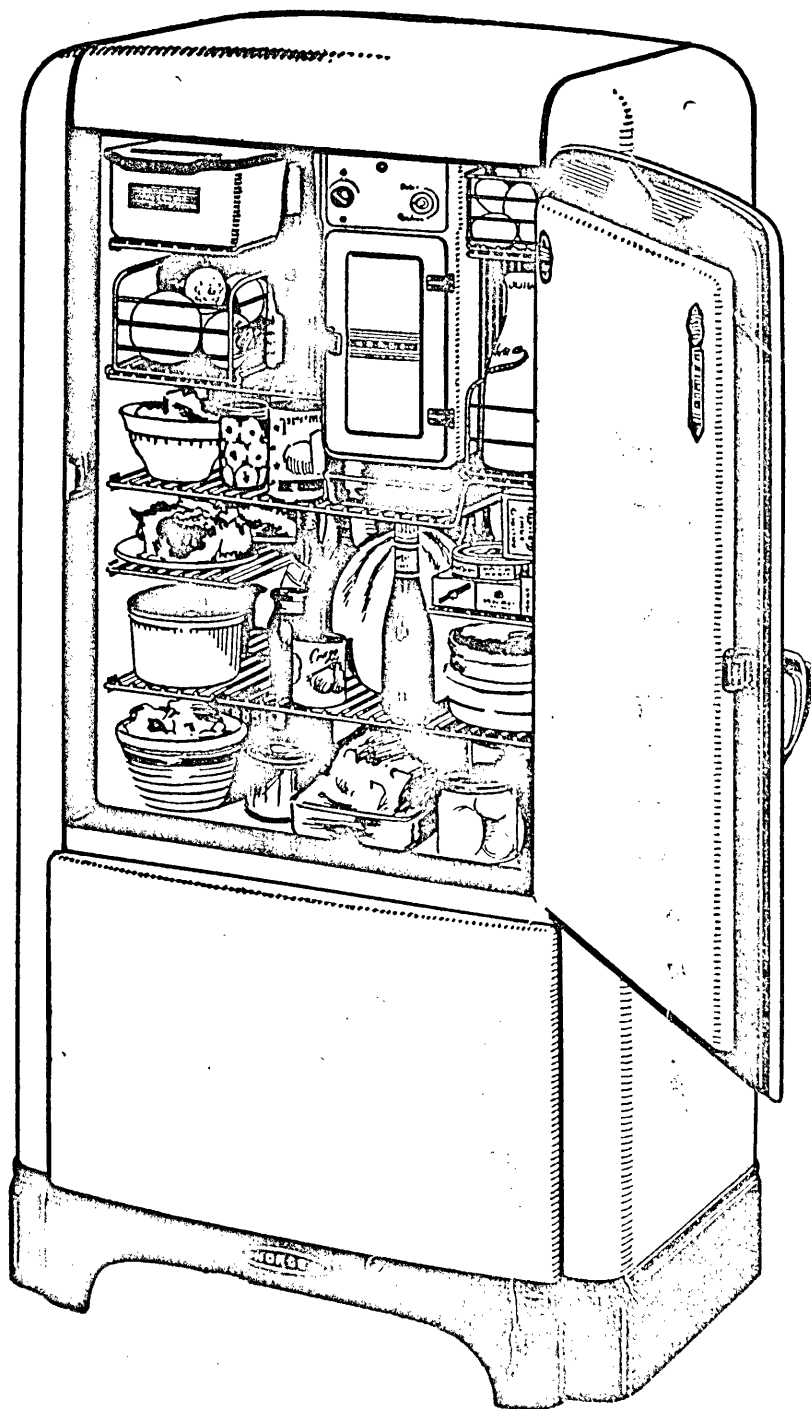
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mean to leave the impression that we had no outside help. The members of the Baptist Church join us in our efforts as well as many others who are members of no church. In fact, the whole community had a part in the construction. The greatest responsibility rested on Mrs. Atkinson and Mr. E. E. Jones. The names of many others could be mentioned, but space will not permit. To all of those who helped, we say thank you. Come to our church every time you can.

The pastor of the Methodists takes this opportunity to express to the Baptists of Mt. Vernon his great appreciation of their kindness. The Baptists opened their doors and let us hold our preaching services in their church. We of the Methodist church will never forget this act of kindness, and sincerely hope that we can be of service to you soon.

The church was opened March 17. Following is the order of the service:

Song by congregation.

Prayer—Dr. Milligan.

Two numbers by the Mt. Vernon quartette: Mr. Joe Ussery, Mr. Alonzo Hawkins, Mr. Henry Davis, Mr. Moody Barrett.

Sermon—Rev. Wm. Sherman, P.E.

Song by congregation.

Benediction—Rev. Wm. Sherman.

The service was led by the pastor. In behalf of the church at Mt. Vernon, I extend an invitation to everyone to come and worship with us. A welcome awaits you.—Charles W. Lewis, P. C.

REVIVAL AT FISHER STREET

A most successful two weeks' revival closed on Easter Sunday at Fisher Street Church, Jonesboro, Rev. J. H. Hoggard, pastor of the church, doing the preaching. The entire membership was drawn closer to God and souls were saved by the wonderful gospel messages so ably and forcefully delivered by Brother Hoggard.

There were eight additions to the church and at the close of the eleven o'clock service Easter morning the balance of the Conference Claims was raised in full. All special occasions have been observed and the outlook for the remainder of the year at this point is a continuous march forward for the advancement of the Kingdom. Bro. Hoggard, in his most capable manner, is directing his church to outstanding achievements and this is indeed a great year for Fisher Street Church. During the pre-Easter revival, Mrs. Melton, a most talented and capable Christian worker, was with us and did a wonderful work in the different organizations of the church as well as in directing the singing for the revival. She is a devout Christian character and her efficient work, especially with the children, is far reaching.—A Member.

LAKE VILLAGE

We have just closed our pre-Easter meeting in Lake Village, beginning on Palm Sunday with a Palm Sunday service, and closing Easter Sunday night. At the morning service, on Easter, we received fourteen, ten on profession of faith, and four by certificate. In the class on profession of faith were two Chinese boys, Floyd and Stanford Fong. Their mother, Mrs. Hazel Fong is a member of our church in Lake Village. She is a very brilliant woman. To date we have had 32 additions.

Our first service, Palm Sunday, was largely attended. Through the week our congregations were good.

FOR THE CHILDREN

BEAUTIFUL THINGS

God has made all things beautiful
In His good time—so many things
I cannot count them all. The clouds,
The feathers in a pigeon's wings,
The clear, blue sea, the green-fringed ferns,
The look of sunlight on the hills,
Red roses by the garden wall,
Daisies and daffodils.

Pink shells and little polished stones,
The silver moon that sails the sky,
The star beyond my window-sill,
The colors of a butterfly,
The dark, black, velvet night, the way
The yellow sun goes down the west,
The song a happy robin sings
Beside its little nest.

I could not ever count them all—
The shining of our fireplace,
The shadows leaping on the wall,
The baby's eyes, my mother's face,
The way the wind goes through the leaves,
All light and stepping, like a rhyme.
Such lovely, lovely things God made
For us in His good time.
—The Southern Churchman.

HE NEVER GOT ANY PLACE!

"Too bad he never got any place, isn't it?"

"Never got any place?"

"Yes, all these years he has stayed in that rural community in that backwoods state just plodding along, while his elder brother has gone to the top and is now at the Midas Avenue Temple, a million-dollar plant, with an assistant pastor, several social workers, a minister of music, a vested choir, and a large membership from the wealthiest families in the city. But he just never got any place."

"Oh, I see what you mean. No, he never seemed to preach his best on the mornings when the members of the pulpit committee from the city came to hear him. It seemed that it always happened to be the day after he'd sat up all night with

Easter Sunday morning we had to bring in fourteen chairs to accommodate our crowd. Both Palm Sunday and Easter Sunday nights were large congregations. The Baptists worshipped with us both evenings.—Alva C. Rogers, P. C.

WEINER

The pre-Easter services were conducted by our Presiding Elder, Rev. A. W. Martin. A great interest was manifested in the services. A survey was made before the meeting started. Workers were assigned prospects and reported each evening and received new assignments.

Bro. Martin brought some very helpful messages from John's Gospel. A class of seven was taken into the church Easter morning. One infant was baptized. A good offering on Benevolences was taken. Easter day brought Weiner charge to 40 percent of Benevolences.—C. Everette Patton, P. C.

MARKED TREE

The pastor has just closed a meeting of two weeks' duration with very gratifying results. Some of the older members say that it was the best meeting ever experienced here. Brother James T. Randle, pastor at Luxora, did the major part of the preaching, dropping out on Sundays to attend to his own pulpit duties. Results: Church greatly revived, eighteen received on profession of faith and three by letter. All finances are paid in full to date, and we are looking to the future with great expectations.—J. A. Womack, P. C.

a dying friend or his sick wife for whom he couldn't afford to hire a nurse, or because he was worried because so many of the members of his 'backwoods' flock were in danger of losing their livelihood from drought, or hail, or grasshoppers, or something like that. Then, too, he wasn't always dressed as up-to-the minute as he should have been, and would have to be in the city charge, because he had made it a policy to take his loss with his people and if they had only a half crop he took only a half salary, and much of that went to help some boy to go to school or some mother to keep her fatherless family together. Several of those boys and girls have gone to the city and made good, and they were all back for his funeral. Some way his people seemed to be able to keep their faith in God through flood and famine, the war, and all that's followed, but of course it's old-fashioned and they don't know any better because he has always preached just from the Bible and from the depths of his own earnest Christian conviction.

"But his younger brother is just like him—he never got any place, either. He has taught all his life in a little fresh-water college where he has been a powerful influence for good in the lives of hundreds of men and women, and some of the greatest statesmen, teachers, and preachers have received their inspiration from him. But he was never called to either Harvard or Yale. No, he never got any place, either."

"But then, what could you expect? Their inspiration was a plain carpenter who never got any place, either. He spent His time with a little group of 'backwoods' fishermen, and when He might have gone to one of the great temples in Rome or Alexander He always seemed to do or say something that displeased the city committee, so He just stayed on in little one-horse charges and finally died in disgrace. No, he never got any place, either."—Susan Neddleton in Zions Herald.

JOHNS HOPKINS GOES ENGLISH IN ATHLETICS

Johns Hopkins University in Baltimore has declared for "sane athletics." It is stressing education more than athletics. In this "curious state of mind" it abolishes paid admissions to football and other games, opens them to the public, and will neither pay guarantees to visiting teams nor accept them when its teams play away from home.

"It is possible" say the Baltimore educators, "to conduct college athletics on an amateur basis and play games for fun and health rather than for receipts."

"It is possible to recruit teams after students come to college instead of scouting for them beforehand."

"In short, we assume that college sports may be run sanely in America as they are run sanely in England and other countries that have avoided our athletic hysteria, professionalism and commercialism."

All of which doesn't sound sane to some folk. But adds an editor: "Absurd as Baltimore sounds, it might possibly be right."

It will be interesting to see how far the Johns Hopkins example spreads.—Fayetteville Daily Democrat.

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CONWAY DISTRICT: THIRD ROUND

Conway Ct., at Salem, May 2, a. m.
Plummerville, May 2, p. m.
Belleville-Havana, at H., May 9, a. m.
Danville, May 9, p. m.
Dardanelle Ct., at Pisgah, May 16, a. m.
Atkins, May 16, p. m.
Dardanelle, May 23, p. m.
Gardner Memorial (at 9:45), May 30, a. m.
First Church, N. L. R. (at 10:45) May 30, a. m.
Washington Ave., May 30, p. m.
Naylor Ct., June 6, a. m.
Levy, June 6, p. m.
Gravelly Ct., at Briggsville, June 13, a. m.
Plainview, June 13, p. m.
Ola Ct., at Centerville, June 20, a. m.
Oppelo, June 20, p. m.
Pottsville Ct., June 27, a. m.
Russellville, June 27, p. m.
Perry Ct., at Perryville, July 4, a. m.
Morrilton, July 4, p. m.
Vilonia Ct., July 11, a. m.
Greenbrier Ct., July 11, p. m.
Houston-Bigelow at H., July 18, a. m.
Lamar-Knoxville, July 25, a. m.
Conway, First Church, July 25, p. m.
—William Sherman, P. E.

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OBITUARIES

BELL.—Martha Ann Bell, daughter of J. W. Bell of Desha, Ark., was born December 3, 1915, and departed this life March 18. She professed faith in Christ and united with the Methodist Church of Desha, August, 1930, under the pastorate of Hoy M. Lewis, and all that knew her will witness that she constantly walked with God from the day of her conversion until God said it is enough. She walked that narrow path that her Master walked. I have found no one that doubted her integrity. Her friends could be numbered by those who knew her. She was a modest, quiet Christian girl. She had been in ill health for some time, and underwent an operation and failed to recover. Her death has brought deep mourning to her many relatives and friends. The home of Mr. and Mrs. Alex Bell, her grandparents, has lost a flower from the family circle as that was where she called home, as her own dear mother had gone on ahead some 14 years before. The church has lost one of its loyal members, and her father and the rest of his family, a loyal daughter and sister. She is survived by her father and grandparents, two sisters, Mrs. Francis McClendon of Desha and Mrs. Monnie Britt of Oklahoma; one brother, Louis, and a half brother, J. W. Jr., both of Desha. The funeral was conducted by the writer in the church where she found her Lord, in the presence of a large crowd, after which we laid her remains to rest in the Desha cemetery.—L. R. Ruble, Pastor.

RICKS.—Mrs. N. C. Ricks was, as a girl, Narcissus Word, born September 25, 1853 at Kingsland, Arkansas; was married to James Marshall Easterling, 1876; later to Mr. A. M. Ricks of Warren, Arkansas, 1924, who preceded her in death eleven years, after which she returned to her girlhood home and remained until death claimed her February 22. To the first union were born eight children all of whom survive as follows: T. B. Easterling, Hollywood, Calif.; O. T. Easterling, Bakersfield, Calif.; J. J. Easterling, Waskom, Okla.; C. L. Easterling, Norman, Okla.; Mrs. Lee Boyd, New Edinburg; and Mrs. Henry Wesson, Stigler, Okla.; two brothers, M. S. and T. L. Word of Kingsland; and two sisters, Mrs. John Nichols of Warren and Mrs. Floyd Smith, Tecumseh, Okla. There were present at her bedside at the time of her death seven children and twenty-one grandchildren and ten great-grandchildren, two brothers and a host of other relatives and close friends from Warren, Fordyce and the immediate vicinity where she had lived almost all her life. She was a most loyal and devoted member of the Methodist Church for over fifty years, dearly beloved by both old and young alike. Her life has been a benediction to every one with whom she came in contact. Funeral services were conducted at the Methodist Church, Kingsland, by Rev. J. M. Workman, pastor of the Fordyce Methodist Church, and Rev. W. I. Ellege, pastor of Fordyce Baptist Church, with Mrs. W. E. Baker pianist, Songs by special request were rendered by the choir, and a duet by Mrs. Robert May of Rison and Miss Nannie Lee Childress of Kingsland. The active pallbearers were grandchil-

dren: Erby Boyd, Perry Boyd, Roy Boyd, J. T. Watts, Boyd Watts and Paschal Watts. Honorary: Oliver Carter, Warren; J. A. Bell, Rufus Word, S. B. Crain, John Martin, W. C. Hughes, Mr. S. C. Johnson all of Kingsland, Dr. W. D. Dunman of New Edinburg. Interment in the McCoy cemetery, eight miles south of Kingsland.—D. A. Weems, Pastor.

SADLER.—Maude Waters Sadler was born April 2, 1881, at Dyersburg, Tenn., and died September 17, 1936, at her home near Cross Roads in Prairie County, Ark. She was married to W. I. Sadler March 4, 1901. He and three children survive her. The children are Al Sadler of Carlisle, Mrs. Theron Howell of Ward, and Horace Sadler of Cross Roads; also one brother, two halfbrothers, two half sisters and three grandchildren. She united with the Presbyterian Church at the age of 18 years. Several years later she united with the Methodist Church, of which she was a member at the time of her death. Sister Sadler was a good woman. She was a great sufferer, having undergone severe operations and long spells of sickness. She was finally thrown out of a hack by a run-away team. This hastened her death. She seemed to have a presentment of her death. She told her husband, while canning some time before her passage, she would not live to help him eat of it. May her simple trusting faith and her patient spirit be an abiding blessing to her husband and children.—F. C. Cannon, Pastor, Hickory Plains.

BAKER.—Robert Franklin Baker was born at Bolivar, Tenn., October 1, 1866, and departed this life at his home in the Bethlehem community, March 1. He came to Arkansas when 18 years of age. Was married to Miss Minnie Cochran in 1890. To this union was born one son, Leroy Baker of North Little Rock. Bro. Baker was married the second time to Miss Clara Glover, September 30, 1900. To this marriage were born nine children, all of whom, with the mother, are still living. Mrs. Esther Lea and John and Mazie of Detroit; Thomas of Chicago; Robert of Lonoke; Mrs. Lillie Tedford and Wayne, Beatrice and Laverne of the home community. All of these children and the mother are members of the Methodist Church. Leroy is also a member. There are seven grandchildren; two brothers, Geo. Baker of Hornsby, Tenn., and Johnny Baker of Graham, Texas. Bro. Baker united with the Methodist Church at an early age, and was always true to the church. He was anxious to attend church and take an active part. He said he had no fear of death and was prepared to go.—F. C. Cannon, Pastor, Hickory Plains.

JONES.—Mrs. F. H. Jones, Piggott's friend, is no more. Death has claimed her as his own. The people, the poor of this community, will not again know and feel her gentle ministrations. Mrs. Jones was a staunch member of the Methodist church, but in her work in the relief of misery and suffering she gave no evidence of a partiality for any race or creed. When she contacted those in misery and defeat, her great and sympathetic heart suffered all the pangs of that misery and defeat, and she immediately organized and put into effect plans for its relief. She loved children and was a friend to youth. She gave of herself in their service, and

it was while working in the interests of suffering that she contracted the illness that called for her life. She was a devoted mother and a faithful wife. In the hearts of her townspeople, her memory is a graven record of accomplishment that will live as long as life lasts. A whole community was stricken at her passing. To the purest and noblest affection there is no such word as death, and all that was best in our friend will remain with us—an abiding and deathless influence.—Earl Cravens, Pastor.

STARR.—March 9, death visited the home of W. D. Starr in Rocky Mound community, and claimed the wife and mother, Mrs. W. D. Starr, who was formerly Miss Alice Irene Murphy, and a native of Sunnyside, Ga. The family moved to this county in 1915. Surviving are her husband, seven sons, L. H. and R. Q. Starr, Ogden, Utah; Lon Starr, of Evanston, Wyoming; E. R. Starr, of Salt Lake City, Utah; W. E. Starr, Magnolia; Fred Starr, Greenland; Carl Starr, Lisbon, La.; two daughters, Mrs. H. I. Miles, Searcy; one died in infancy; one brother, Nelson Murphy, Waco, Ga. Mrs. Starr was a true Christian, having united with the church while young and lived a faithful member. Her sunny disposition won many, many friends; she was a faithful wife, loving and tender mother and a devoted friend. Death was her only enemy. She has gone to be with her little grandson, Billy, who died February 19. What happy meeting for them. We know all was done that could be done to save her. She was ready to go. Funeral services were held at Harmony by Rev. W. O. Tisdale of Magnolia, and Rev. J. W. Nunn of Village. All the children attended the services, except R. Q. of Ogden, Utah. There

was also a large crowd of relatives and friends and a wonderful floral offering. Chas. Lewis had charge of arrangements.

HOLLINGSWORTH.—John L. Hollingsworth of Hampton, Arkansas, was born March 17, 1857, and spent his long and useful life in that part of the state. At the age of twenty he united with the Methodist Church and the church never had a more loyal and faithful member. January 7, 1880, he was united in marriage to Miss Bettie Hays. To this union were born two sons, W. B. Hollingsworth of Little Rock and Hays Hollingsworth of Hampton. In 1911 it was the writer's pleasure to first meet and know Bro. Hollingsworth. For three years as pastor and steward we were very close and during these years a friendship started that will last forever. I have never known a more devoted and faithful husband and father. Bro. Hollingsworth was a friend to all ministers. No preacher ever had a truer friend or ever had a finer place to stay, than the Hampton Hotel with Uncle Johnnie and Miss Bettie as hosts. His last days on earth were clouded with illness; but God in his own way, on March 25, 1936, called him home. The floral offering was the way friends had of expressing their love and esteem for him. May the Lord bless and keep Sister Hollingsworth, Walter and Hays, is the prayer of a friend and brother.—T. M. Armstrong.

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A Busy Week At Winfield

Winfield is not just "a Sunday Church." It is used almost every day. Take this week for example. Sunday there were two preaching services (chairs were used at the morning service, and in spite of rain just at the church hour, there was a good congregation in the evening). Then there was the Church School in the morning and the meeting of the younger groups in the evening.

Monday, meeting of the Women of Winfield with luncheon. In the evening, Quarterly Conference and Board of Stewards meeting, also a party in Fellowship Hall for the Young People. Tuesday, all day meeting of the district Brotherhood with luncheon. In the evening, dinner meeting of the Business Women's Circle. Wednesday evening, Fellowship Supper, meeting of the Board of Christian Education, the staff of the new Men's Class, prayer meeting, and Spring School of Religion. Thursday afternoon, Girl Scouts; Thursday evening, choir practice. Friday evening, Boy Scouts, and there probably will be other meetings of which the office has not yet been advised.

This is the way a church should serve its members and the community. Such a service, however, cannot be given without sufficient funds to carry on the program. The least we can do as members is to pledge all we can and see that our pledges are paid promptly.

NEWS OF OUR CHURCH FAMILY

Mrs. W. L. Ray, 2210 Pine, left last week for Washington, D. C., to visit her son, J. S. Ray and Mrs. Ray. On her return she will visit another son, Floyd L. Ray and Mrs. Ray in Chicago. She expects to be away until fall.

Mrs. R. H. Walker and son, Bob, from Oklahoma City visited Mrs. Walker's parents, Mr. and Mrs. D. W. Gordon, last week.

Among our sick are:

Mrs. Reuben Reed, 1115 Schiller, at Trinity Hospital.

Mrs. M. L. Baird, 2416 W. 14th.

Mrs. P. L. Easley, 1325 Hanger.

Mrs. C. L. Bass, 1518 Scott.

Lady Mary Craig, the daughter of Mr. and Mrs. A. W. Craig, who was in the hospital for about nine weeks, has been moved to her home, 2020 State, and is improving.

OUR NEW MEMBERS

The congregation of Winfield is very glad to welcome into its fellowship the following new members who joined last Sunday:

Ed Anderson, 2623 State.

Mrs. Dona Bainbridge, 2113 Center.

Mrs. James Byers, Sr., 301 E. 24th.

Mr. Louis Stewart, 1315 Prospect.

Mr. and Mrs. Oscar F. Woodyard, 315 W. 22nd.

LAST SUNDAY'S FLOWERS

The flowers used last Sunday were presented by Misses Fannie and Lillian Howland in memory of their mother, Mrs. Frances Howland.

FRIENDLY FELLOWS BIBLE CLASS

9:50—Coffee.

10:00—Class opens.

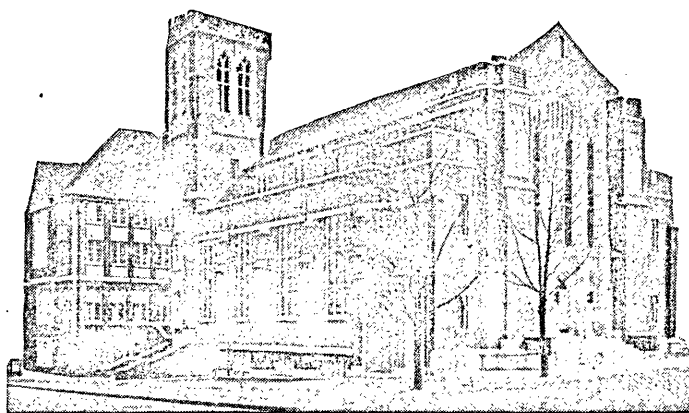
Hubert Mayes will teach.

Don't miss the growing interest and enthusiasm of this group.

VOL. IX

Pulpit and Pen

NO. 14



Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

This page is devoted to the interests of this church

GASTON FOOTE
Minister

CHARLES THIGPEN
Associate Minister

MRS. I. J. STEED
Minister of Music



MISS MINNIE BUZBEE
Financial Secretary

MISS MARGUERITE CLARK
Membership Secretary

MISS KATE BOSSINGER
Organist

SUNDAY SERVICES, APRIL 11, 1937

10:00 A. M. Church School

11:00 A. M. "No Room For Jesus"—Dr. Hammons

6:00 P. M. Senior, Y. P., Young Adult Leagues

7:30 P. M. "Ten Commandments to Wives"—Gaston Foote

THE PASTOR'S MESSAGE

By GASTON FOOTE

The Plan Works

Due to the wisdom of Winfield Church leaders eight years ago a unified two-hour program of worship was projected. After eight years, it has proven its usefulness over and over again. The plan is that at 10 a. m. the entire family come to Church for an hour of directed study. At 11 a. m. those of the Junior Hi, Senior, Young People's and Adult departments enter the Sanctuary for the second hour of worship. Children in the Nursery, Beginners, Primary, and Junior Departments remain in their departments until 12 m. for their worship services. Thus the whole family enters into the whole program of the church for a two-hour period from 10 to 12.

This program has, through the years, accomplished three very fine results. It has accustomed those of the Jr.-Hi., Senior, and Young People's Departments to EXPECT to remain for the second hour worship period. (On last Sunday 53 Seniors out of the 60 present remained for worship). It has given the adults an opportunity to participate in the worship services without the necessity of caring for the small children in the family. And it has given the teachers from the Nursery through the Junior Departments an opportunity of a constructive two-hour program of religious education which is more than twice as effective as the old one-hour plan. (Children who spend 30 hours a week in public schools surely should spend 2 hours a week in schools of religious education).

There is only one thing that has a tendency to mar the effectiveness of this program. A few parents still insist on calling for their children in the younger departments at 11 o'clock instead of at 12 o'clock. This, of course, definitely breaks into the program that the teacher has planned for a two-hour period. The child is taken out of the service in the very middle of it. With these children the program is not complete at 11 a. m.; it is a two-hour planned service and is not complete until 12 m. These faithful teachers who deny themselves every Sunday the privilege of the worship services should not have to overcome this interference. We feel sure that every parent, wherever possible, will co-operate in this worthy program, and will not call for the child until after the sanctuary services at 12 m., at which time the children's departmental services will have been completed.

Spring School of Religion

It is not yet too late to join one of the three classes: "The Meaning of the Christian Religion," taught by Mrs. Dewey Price; "A Survey of the Bible," Miss Lila Ashby, and "Effects of Alcohol on the Body and Society" (an illustrated lecture class), Dr. Paul L. Day. Classes meet at 7:45-8:30 Wednesday evenings, following the regular devotional period.

Clifford Class to Have Home-Coming

The Margaret Clifford Class will celebrate its 15th anniversary with a home-coming during the class period next Sunday. The class meets in its new class room on the south side of Fellowship Hall. All present members and former members of the class are invited to be present.

The class was named for Mrs. James Clifford, now living in Alamogordo, New Mexico, who was its first teacher. Mrs. E. W. Jenkins is the present teacher. Officers are: Mrs. R. G. Paschal, President; Mrs. R. E. Hanna, Vice-President; Mrs. L. C. Beaumont, Secretary and Treasurer.

Last week the class planted two rows of iris in the court on the south side of the church.

YOUNG PEOPLE HAVE PARTY

The two classes in the department have been having a friendly rivalry as to attendance at the morning worship services. The Koah Class, taught by Dr. A. C. Shipp, won the contest and was entertained last Monday night in Fellowship Hall by the Co-Ed Class, of which Mr. G. P. Patten is teacher. After the picnic supper, Miss Elizabeth McNeely directed the group in games.

April's contest will be based on attendance at League on Sunday evenings. The losers of this contest will entertain the winners sometime in May.

Last Sunday evening a series of "Dr. Quiz" programs was begun with Mr. Thigpen as "Dr. Quiz." This program included a discussion of questions which will enable the group to know the Bible better.

NEW OFFICERS OF SENIOR DEPARTMENT

The following were elected in the Senior Department last Sunday: President, Billy Gordon; Vice-President, Charles Brodie; Treasurer, Ruth Woodsmall; Secretaries, Frances Lore and Mary Frances Winburne; Publicity Chairman, Geraldine Baird; Recreation Chairman, Josephine Jones and Wallace Barker; Church Relations Chairman, Billy Anderton; Citizenship and Community Service Chairman, Vivian Steed; Worship Chairman, Susie Hogan; Music Chairman, Bettylyn Williams.

A council meeting of the new officers was held Tuesday night at the home of Mr. and Mrs. Russell Henderson, Counselors for the Department.

MARRIED

Miss Geraldine Gordon, daughter of Mr. and Mrs. D. W. Gordon, 2116 Main, was married to Glenn Walther last Saturday, April 3.

Our congratulations and best wishes to these young people.

IN MEMORIAM

Mrs. R. W. Travis passed away at her home, 1221 W. 10th, last Friday, April 2, after an illness of several months. The sincere sympathy of the congregation is extended to the members of her family.

"TEN COMMANDMENTS TO WIVES"

7:30 Sunday evening.

Men's chorus.

Husbands, as well as wives, and future husbands and wives will be interested in this sermon by Dr. Foote.