



Arkansas Methodist



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Volume LVI

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No. 11

CHRISTIANITY AND MODERN CHINA

By D. C. Yang, President of Soochow University,
Soochow, China.
(Published on Request of Bishop A. J. Moore.)

AS we survey the situation, there are at least three things which will attract our attention. First, we see in a rapidly changing China one of the great facts of the present time. Secondly we see in the question, whither China? one of the great problems of the day. Thirdly, we see in the influence of Christianity upon China one of the great factors deciding the final outcome of this great issue.

That Christian missions have made outstanding contributions to the awakening and modernization of China is something which is generally admitted as well as appreciated in China. For modern education, modern science, modern medicine, many modern reforms and social improvements and even for much of her present outlook, China is much indebted to Christianity and the Christian missions for their introduction and initial promotion. To the Christian institutions she is also much indebted for the training of many of the most competent and prominent leaders of the country.

There are now altogether only about half a million Protestant Christians in China. But the actual influence of Christianity in China far exceeds that which this numerical strength would lead us to believe. Dr. Sun Yat Sen, now often spoken of as the Father of the Chinese Republic, was a Christian. Generalissimo Chiang Kai-Shek, admittedly the outstanding popular leader of the present day, is also a Christian and a member of our own church. Such instances indicate that Christianity has not only taken root in China, but has touched the peak of Chinese society.

What Christianity has done for China is interesting history; what Christianity can and will do in China is the problem of the day. With the rise of modern China, the Christian movement has entered upon a new era, fraught with significance and consequence. It can and should be a period of great forward movement, but it may result in a setback, depending upon whether the Christian movement can keep pace with the changes and progress taking place in China.

China today is no longer a great mass of inertia and immovability, but has become an active, moving force in the world. This proverbial "sleeping giant," seems to have been thoroughly aroused and awakened. China seems to have sufficiently regained her balance, so that she now no longer staggers on in a zigzag, ill-defined course of action, but is able to move along on the right track, with a quick, steady pace. We now sense an atmosphere of life, activity, alertness and eagerness in the air.

Concrete evidence of such change and progress are evident on every hand. The phenomenal development of public roads, to which more than 60,000 kilometers have been added during the last five years, is rapidly opening the country up and binding it together at the same time. In the field of education, the latest available statistics for the last five years show that three and a half million students have been added to the primary school enrollment, and that the amount spent by the national government for education has increased from \$110,000,000 to over \$250,000,000. Politically speaking, the country is now effectively united under one central government, headed by a national leader who is not only backed up by the military forces of the country but also by the united sentiment and confidence of the people. Socially speaking, we find the women of the country placed on equal

* **HEREBY PERCEIVE WE THE LOVE OF**
* **GOD, BECAUSE HE LAID DOWN HIS**
* **LIFE FOR US; AND WE OUGHT TO LAY**
* **DOWN OUR LIVES FOR THE BRETH-**
* **REN. BUT WHOSO HATH THIS**
* **WORLD'S GOOD, AND SEETH HIS**
* **BROTHER HAVE NEED AND SHUT-**
* **TETH UP HIS BOWELS OF COMPAS-**
* **SION FROM HIM, HOW DWELLETH**
* **THE LOVE OF GOD IN HIM?—I John**
* **3:16-17.**

footing with men in legal status, political privileges, economic rights and educational opportunities, thus releasing a new force or a new factor for the development of the country. On the spiritual side we see a renewed emphasis on moral values and reliance upon spiritual forces as evidenced in the wide-spread popularity of the New Life Movement, started by Generalissimo Chiang Kai-Shek and now actively promoted by the Government.

But a greater point than the question whether and how fast China is changing is the question how and in what direction she is moving. For modern China is not only undergoing a process of fundamental transformation which involves



PRESIDENT D. C. YANG

every phase of her national life, but is moving along in the modern time when all sorts of ideas, theories, and "isms" are clamoring for attention and struggling for supremacy. What voices are speaking to her? What forces are directing her course of action? These are weighty questions which will determine what sort of a new China will evolve from this period of great transition. This is the time of all times when Christianity should speak to China with a voice distinct, convincing enough so that its Gospel message can be fully heard and understood, so that she may have the proper sense of direction to get on the right track and not be misled by false gods into the wrong path.

A moving, progressive China calls for a moving, progressive church. Material development without spiritual uplift is as much a source for concern as for gratification. For the church we may say that unless we can keep up with the progress China is making we will be either lagging behind or dropped off. The challenge of

the hour to the Christian church and to us Christians, is how can we, as a Christian force, make China move forward spiritually and religiously as other forces are evidently making her move forward in other directions of her national life. This is our particular task and sacred responsibility.

Time is of the essence in the present situation. The changes now going on indicate that China today is more sensitive and more responsive to external stimulus. Christianity can meet China today on the open road with an open mind. If we can seize the opportunity and take advantage of the rising tide, we can sail on smoothly and quickly; but if we should be slow and inactive, we will miss it and get stuck on the bar, which although it may not indefinitely stop us from reaching the haven, will greatly delay the process at a time when no time should be lost.

We should hit the iron while it is hot! If we hit the iron while it is hot, we are sure to produce an impression. If we should wait until the iron gets cold and red, we may hit, but instead of producing an impression we may get a repulsion. If we do not help China at a time when she is getting on her feet and let her mind set under dominant non-Christian influences, once she is fully and steadily on her feet it would be difficult for us to convince her that Christianity must be an essential ingredient in her make-up and that she cannot permanently get along well without its enlightening and elevating influence.

There was once a time when Christianity knocked at the door of opportunity in China; now it seems that opportunity is knocking at the door of Christianity. One dollar and one man invested in the Christian enterprise in China today will probably produce more result than ten dollars and ten men invested in China ten years later. The net result of our endeavors is always the product of effort times opportunity.

The Christian enterprise in China is one of the greatest enterprises in the world. In the grandeur of its conception, boldness of its objective, and the significance of its consequences there is hardly anything to compare with the Christian enterprise in China. For is there anything more grand than the spectacle of a procession of four hundred fifty millions of people gradually being led from the shadow of darkness into the sunshine of divine grace? Is there anything more bold than to change and improve the spiritual and religious life of a people who have maintained thousands of years of independent development by supplying Confucianism with that distinct religious element which it lacks and by giving to the people the Christian dynamic of religious living? Is there anything more significant in its consequence than the question whether this huge mass of humanity and power factor of culture and civilization should be definitely aligned with the Christian forces making for the betterment of the world or be left outside of the pale of Christian influence and be a stumbling-block in the way?

To China herself this is the greatest enterprise of all. Jesus Christ and He only can answer the call of China. There may be things which China already has, and things which she still has to have for her natural reconstruction and regeneration, but without Jesus Christ and his gospel, China's deepest need will not be met, the soundest foundation for reconstruction will not be found, and the highest attainment will not be possible. Jesus Christ and He alone can give to China the best, the absolute and ultimate, in comparison with which all others are but secondary and temporary.

Looking at China not only as an entity in
(Continued on Page Two, Column Three)

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METHODIST EVENTS

N. Ark. W. M. S. Conf., Fayetteville, April 13-15.
L. R. W. M. S. Conf., Camden, April 13-14.
Crusade Dinner in each church, April 23.
Crusade Cultivation Climax, April 25.
Batesville District Conference, Calico Rock, April 27-28.
Paragould District Conference, Piggott, April 27-28.
Conway District Conference, Dardanelle, April 29-30.
Searey District Conference, Valley Springs, May 4-5.
Pine Bluff District Conference, Humphrey, May 5.
Fayetteville District Conference, Winslow, May 6-7.
Jonesboro District Conference, Osceola, May 6-7.
Prescott District Conference, Gurdon, May 18-19.
Other events will be published as soon as given.

Personal and Other Items

BISHOP JOHN M. MOORE will arrive at Pine
Bluff Wednesday, March 24, and preach
twice daily to Easter morning at Lakeside
Church.

DR. EUGENE W. POTTER, P. E., announces
that the Jonesboro District Conference will
meet at Osceola, opening at 10:00 a. m., May 6,
and closing after noon of 7th.

THE BOSTON GLOBE exclaims that alcohol-
ism has increased to such an extent that the
City Hospitals System is overrun with alcoholic
patients, and the hospital authorities state that
alcoholism has become "the greatest and most
expensive of their problems."

AMERICA leads the world in life insurance
outstanding—both in total volume, and in
per capita holdings—by a tremendous margin.
No other people have done so much to create
financial buffers to care for the troubles that
may come in the future. This is one more ex-
ample of the fact that, in spite of hard times,
the American people are the envy of all other
nations.—Industrial News Review.

THE UPPER ROOM for April, May and June
continues to provide daily devotions for
family and individual use. If you have been
using the earlier numbers you will want this.
It is edited by Rev. G. C. Emmons, Secretary of
Home Missions and Evangelism of our General
Board. The price is five cents a copy when
ordered in multiples of ten. Single subscription
for the year 30 cents. Order of The Upper Room,
650 Doctors' Building, Nashville, Tenn.

THE Preacher and the Social Order of Tomor-
row will be the subject considered at the
Summer School for Ministers of the American
University, Washington, D. C., July 5-16. This
offers ten days of profit and pleasure, leisure
and professional study amid historic scenes and
the unique attractions of the national capital.
For information address Dr. J. M. M. Gray,
Chancellor, 1905 F. St., N. W.

THE Second Quarterly Conference of First
Church, Jonesboro, adopted beautiful reso-
lutions in memory of the late Mr. A. L. Malone
who had been an official member for more than
fifty years and the beauty and fineness of whose
life and character had been a benediction to his
church and community. He was greatly loved
and honored in Jonesboro and throughout the
bounds of the old White River Conference, of
which he had often been a member and also its
secretary.

BISHOP C. L. MEAD, who is in charge of the
Kansas City area of the Methodist Episcopal
Church, preached four times during the Little
Rock Training School last week, and charmed
and inspired his audience with his spiritual and
Scriptural messages, earnestly and forcefully de-
livered. Many were heard to say that, when
Methodists unite, we shall be happy to have such
a bishop. He was delighted to know that one
of his Conferences, just held, completed the num-
ber of votes necessary to commit his Church to
the Plan of Union.

MRS. HATTIE W. CARAWAY, our fine woman
senator, is reported to have refused an offer
of money for an endorsement of a cigarette com-
pany. She said: "It seems to me commercial
endorsements are not in keeping with the dig-
nity of the office we hold." She has consistently
refused offers from advertisers who hoped to
capitalize on her advertising value as the only
woman in the Senate. Senator Caraway is
making a record of which we may justly be
proud. It may be remembered that when she
was running for her position, she said: "The 18th
Amendment and the Volstead Act will never be
repealed by my vote." Her vote is always on
the side of morality.

SAVE THE SOIL

OUR soil is one of the most valuable gifts of
God. Without it this earth would not be
habitable. We of all people have been the most
wasteful. We destroy forests which are neces-
sary for human existence, and then allow the
rains to carry away the rich alluvial accumula-
tion of centuries. By experiments at a govern-
ment station on land almost level, where rain-
fall is only half of that in Arkansas, it is found
that about forty tons of soil are yearly carried
away by rain if the land is unprotected by tim-
ber or crops. Most of our fields are far from
level and our rainfall is double; consequently
the loss from our Arkansas fields is much great-
er. If it is allowed to continue for a few more
years much of our agricultural land will become
worthless.

Our rich soil is an inheritance which cost us
nothing. Soil will be needed by our children
and their children as long as men inhabit this
globe. Unless we recognize our debt to God for
his gifts and our debt to posterity to transmit
these gifts unimpaired to future generations,
we shall have cheated them out of their inheri-
tance. Is that right? Is it fair to those who
come after us? If not, what is our duty now?
Surely it is to take adequate measures to pre-
serve the soil. How can that be done most
effectively?

Where the slopes are great, by returning the
fields to grass and trees. If the land is suffi-
ciently level, by terracing. Terracing will not
only hold much of the soil, but the rainfall as
well. If terraces are what they can be and
should be, they will hold back from 25% to 40%
of the water. This will reduce loss from erosion,
and, by keeping the water in the ground, will
reduce the floods and largely prevent drouth.

Every farmer should terrace his cultivated
fields. If he does not know how to do it prop-
erly, his county agent will instruct him. Now,
before fields are planted, terracing should be
done. If all Arkansas farmers would terrace,
the dangers of flood and drouth would be greatly

reduced. Then, by preserving our forests and
replanting where trees should be on old worn-
out fields, we can preserve the primary crop,
which will have increased value as the years
pass, and also hold back water and reduce floods
and danger of drouth. Will our readers, who are
farmers, immediately terrace and reforest, and
thus meet a present need and perform a duty
due to posterity? Let us quit sinning against
our soil.

WHAT OUR LEGISLATURE DID TO LIQUOR

IT considered many good bills and killed some
bad ones. The House passed the Vesey Bill
for complete repeal of the Thorn Law; but, by
an unfair and cowardly filibustering trick, the
wets prevented it from going to the Senate in
time for passage. The Senate, by a unanimous
vote, passed the Featherston Bill, which would
have provided opportunity to vote out beer and
wine; but it was not considered in the House.
The bills for State-owned liquor stores were de-
feated. A bill providing for teaching in the
schools the effects of alcohol was adopted. That
is good, and we shall see results in a few years;
because the liquor traffic was once largely de-
stroyed by those who had been taught in the
schools the effects of intoxicating beverages. The
Nichols Bill, prohibiting nearly all kinds of
liquor advertising and providing for a better
method of local option elections, was passed by
both Houses, although the wets were able to
hold it back and amend it so that there was
scant time to get it through. The taxes on legal
liquor were increased, and that should bring
more revenue and, perhaps, slightly reduce the
amount sold. Wets argue that the higher taxes
will result in more bootlegging; but, as the state
police force is considerably strengthened, if that
force is faithful, bootlegging need not flourish.
Indeed, it may be practically stamped out. If
now our people will take advantage of the better
local option laws and bring on elections, we may
within the next two years have so much dry
land that our next Legislature will give us even
better laws, and perhaps make the State dry.
Let us show our appreciation of those members
who helped the dry cause, and then plan to
leave the other bunch at home next year.

CIRCULATION REPORT

SUBSCRIPTIONS received during the past
week: Valley Springs, W. W. Peterson,
100%, 14; Prescott Ct., E. T. McAfee, 3; Stephens,
W. R. Boyd, 100%, 50; Huntington Ave., Jones-
boro, H. H. Blevins, 28; Wesley Chapel, R. B.
Wilkes, by Mrs. C. W. Comer, 100%, 7; Elaine-
Wabash, G. E. Patchell, 3; Marianna, Jefferson
Sherman, 13; Smithville Ct., Jesup Church, J. C.
Richey, 100%, 6; Malvern, W. C. Watson, 10;
Nashville, O. E. Holmes, 100%, 70; Emmet, J. F.
Walker, 14. These fine 100% reports are en-
couraging. Let us have more of them. This is
the year of all years to get 100% Clubs. Our
goal is 100% for all charges; that is, the ARKAN-
SAS METHODIST in every Methodist Home in Ar-
kansas. Why not? Well, why not?

CHRISTIANITY AND MODERN CHINA

(Continued from Page One)

itself, but also as a part of the world, we may
say that on account of her vast area, large pop-
ulation, rich cultural heritage, strong racial vital-
ity and great potential possibilities, China is
bound to be either a factor or a problem in the
world situation.

Therefore, China with Christ and China
without Christ will not only make a world of
difference to herself, but will also fundamentally
affect her future relations to the rest of the
world.

We are intensely interested in the question,
What will China do with Christianity? but we
should remember that the answer to that ques-
tion, in a large measure, depends upon the cor-
related question, What will Christianity do with
China? If we want to win China for Christ we
must bring Christ to China. Particularly at this
the most critical and crucial period of China's
national life and development should we be vigi-
lant and diligent so that modern China will be
a Christian China.

What Lent Means to Me

DR. IVAN LEE HOLT

I was born in the South where ritualistic Churches were unknown. Forms of worship were very simple and the knowledge of Church history was very limited. As I grew to manhood I am not sure that I ever knew any one who observed Lent.

During the years of my ministry, I have come in contact with ministers and members of Churches which observe Lent. I have come to see what it means to their lives and I have been deeply impressed by its value as spiritual discipline. In days of prosperity and in a land where the standard of living is so high, the practice of self-denial is essential in the development of Christian character. Sometimes it is stated that self-denial should be a continuous practice rather than a seasonal practice. Whenever I hear such a statement I remember that there is seasonal emphasis in the program of almost every Church. In the country communities of the South the month of August has been the time for revival meetings; it was easier to reach the farmers at that time than at any other time of the year. In city Churches all over the nation the Easter Season is looked upon as the time for increases in membership. The calendar of a ritualistic Church is filled with Saints' Days. Consequently there is no valid reason why there should not be a season of self-denial.

There are those who think of Lent as a time when one does not eat candy or smoke. While there may be value in the denial of even such indulgences, I like to think of Lent either as a time of some real sacrifice or else as a time of deeper consecration. In fact, I find myself emphasizing positive and not negative virtues. In my own ministry there are these emphasis during Lent:

(1) An attempt is made in sermons and addresses to bring to my people clearer and fuller information about the history and mission of the Church.

(2) To all members of the

Certain Pains Eased With the Help of Cardui

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666

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COLDS
first day
and
FEVER

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Salve, Nose Drops
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HEADACHE
30 minutes

Church there is suggested a plan of some spiritual endeavor, which has been neglected or unknown. Such endeavors are daily Bible reading, stated periods of prayer, and more frequent attendance at services of the Church.

(3) There are special appeals for a new loyalty to Jesus Christ, and a deeper earnestness in the advancement of His Kingdom.

When the Christian world is observing the Season of Lent and when there is a lull in social activities, one has the opportunity for a deepening of spiritual life. What I urge upon my people, I seek to practice. Easter is full of meaning because the days that precede it are filled with seeking.

While personal religion is the theme of Lent, any minister has a great opportunity to make the wider application of Christ's teaching. He can face with his congregation the state of the world, and conditions in human society. He may be doing that through the whole year, but this is a time when people are willing to give more consideration to the claims of religion. At other times they listen more casually.

There may be special groups organized for study of practical problems. People will enlist for a course of study that is to last for six weeks. Fortunate is the minister who has found it possible to establish a tradition of instructing children who are to be received into the membership of the Church. As a minister in a denomination which has had little interest in ritual, I am deeply grateful for the circumstances which have brought me to a realization of the meaning of Lent.—St. Louis, Mo.

WASHINGTON'S FAREWELL ADDRESS WARNS AGAINST WHAT PRESIDENT ROOSEVELT IS TRYING TO DO

George Washington, in his Farewell Address to Congress, said: "It is important, likewise, that the habits of thinking in a free country, should inspire caution in those entrusted with its administration, to confine themselves within their respective constitutional spheres; avoiding in the exercise of the powers of one department to encroach upon another. The spirit of encroachment tends to consolidate the powers of all the departments in one, and thus to create, whatever the form of government, a real despotism. A just estimate of that love of power, and proneness to abuse it, which predominates in the human heart, is sufficient to satisfy us of the truth of this position. The necessity of reciprocal checks in the exercise of political power, by dividing and distributing it into different depositories, and constituting each the guardian of the public weal against invasions of the others, has been evinced by experiments ancient and modern; some of them in our country and under our own eyes. To preserve them must be as necessary as to institute them. If, in the opinion of the people, the distribution or modification of the constitutional powers be in any particular wrong, let it be corrected by an amendment in the way which the constitution designates. But let there be no change or usurpation; for though this, in one instance, may be the instrument of good, it is the customary weapon by which free governments are destroyed. The precedent must always greatly overbalance in permanent evil any partial or transient benefit which the use can at any time yield."

A SERIAL STORY Parsonage Family

By
SUSIE MCKINNON MILLAR

CHAPTER V

"Hoo-hoo! Wait for me, Mr. Burton. I'm so glad I got down here before you left. I've runned every bit of the way, and I'm all out of breath! I just got back from Grandpa's 'bout ten minutes ago, and Daddy told me 'bout these dandy new houses you built for all these people, and I just couldn't wait to see them. So he let me come, and here I am."

Mr. Burton turned, and, recognizing his little friend George, went back to meet him. He put his arm around the boy's shoulder.

"I'll say you are here! You come like a whirlwind. Stop long enough to get your breath. Oh boy! But didn't I miss you while you were gone? I needed you every day to tell me how to build all these houses just right. You knew all the fellows and knew just what they'd like. I tried to remember all the things you told me. Come on and I'll show you this one that's just finished. The Levinskys will move into it tomorrow. Then we'll tear their shack down and clean off that spot for their garden. What do you think of that?"

George slipped his hand in Mr. Burton's and gave it a squeeze as he skipped happily along by his side.

"Oh boy! I didn't think that you'd buy this whole place and build all these new houses just like we planned we'd do if we were that most 'fluent citizen that got so mad at Daddy's sermon. Did you have to put him a lot of money?"

"Not so very much."

"Oh boy! I'll bet his face was red when he saw what you were doing down here."

"And his face is still red," said Mr. Burton as he led George up the short cement walk and across the porch into a next little cottage, with its four sunny rooms and modern bath.

George's eager approval and sincere praise warmed Mr. Burton's heart, and together they began to plan many little things that they could do to make life easier and brighter.

"Oh boy!" exclaimed George. "I'll bet they'll not be scared of us or hate us any more. They'll be glad we're their brothers and know how to act like Christians. Maybe it'll make them want to be Christians, too."

"Who knows? But, at least, we can make them see it is worth-while to be a Christian."

"That'll be dandy. But it'll be a tough job. Joe Levinsky says they don't take no stock in no churches and no Christians, 'cause all the Christians care for is just folks with a lot of money; and that you have to have good clothes if you go to church or else Christians give you the cold shoulder. I tried to 'splain to him that our church wasn't like that; but he said, 'Aw, go on! You're tellin' me! But I'm tellin' you there ain't none of them any

different. And you betcher life I know!' Then he just kicked the football hard and ran off after it and wouldn't let me 'splain even a little bit."

"Well, partner, we'll do our best to change all that. Now, come on. Let's be heading for home before they send out a searching party to look for us."

They came out of the little new house with a feeling of happiness that the Levinskys had such a clean house to move into on the morrow.

As they hurried home, George gave Mr. Burton a glowing account of the trip to his grandfather's.

"You know, Muth took me when she went to visit her parents. Parents! That's an awful funny word, isn't it? But Tom said everybody had to have parents, dead or alive; and that Muth and Daddy were ours. You and Mrs. Burton must be Ruth's parents, aren't you?"

"There's no getting around that," laughed Mr. Burton. "We are Ruth's parents, and she doesn't give us any time or chance to forget it."

"Ruth's peachy. But I wish she'd of been a boy. She'll soon be as good as a boy. Even now she can climb trees and fences most as well as I can; and sometimes she can run faster. You wouldn't believe it, how fast she can run."

"Yes, I'm prepared to believe it," declared Mr. Burton, appearing quite serious.

"I wish I could see Ruth tonight; but it is too late for me to go home with you. Specially 'cause I've got to start to school tomorrow. Oh boy! But I'll have to get up early. I've got to hunt up all Tom's old books he once used. I don't mind using his books, 'cause he's the nicest, cleanest boy I know, for sure. Isn't he, Mr. Burton?"

"Tom's o. k." agreed Mr. Burton. "He's my idea of a clean boy. And so you are starting to school in the morning. That's fine, isn't it?"

"Say, Mr. Burton, I've just thought about it. Why don't you let Ruth start to school in the morning, too? We could be in the same class; and we wouldn't be any more trouble to Miss Barnes than the just one of us."

"I'm not so sure Miss Barnes would agree with you on that; but Ruth will be right there in the morning to get an even start with you, and I'll begin saving my nickels and dimes so I can give five dollars to the one who makes the best grades for the whole year."

"Five whole dollars? Oh boy! I know I'll get it, 'cause I can count and add and everything better than Ruth. Pshaw! I don't know though; 'cause she can spell better and read a lot more than me, even if she is just a girl."

"Too bad she couldn't have been a boy or you a girl."

"Oh pshaw! Not me a girl! Not 'And I'd say 'Oh pshaw! Not Ruth a boy! It's best just like it is."

"Well, young man, here's your corner. Good night. Maybe when you grow up, you'll be glad Ruth is just a girl."

"Oh, Ruth's all right. I like her just like she is. She's not half bad. Good night. I just can't wait till tomorrow comes so we can start to school."

"Good night. And I guess you'll just have to wait."

(To be continued)

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ATTENTION AUXILIARY PRESIDENTS LITTLE ROCK CONFERENCE WOMAN'S MISSIONARY SOCIETY

Please send the names for the Memorial Roll, as soon as possible, to Mrs. Walter Ryland, 1700 Pine St., Pine Bluff, Ark.

NOTICE TO LITTLE ROCK CONFERENCE AUXILIARY PRESIDENTS

Please send in all names of delegates to Woman's Missionary Conference, which convenes April 13, 14, 15, at Camden, Ark., to Mrs. S. L. Abernathy, 403 McCullough Street, Camden, Ark.

Each Auxiliary is entitled to the following representation: The President of the Auxiliary, or an alternate, and a representative of The Young Woman's Circle, if they have an organized circle. The pastors' wives will be welcome.

Please send in names of delegates prior to April 1st, if possible.

MANSFIELD AUXILIARY

The Society met for its regular devotional with fourteen members present at the home of Mrs. L. A. Hodges, with Mrs. Hodges and Mrs. W. H. Merchant as co-hostesses. Mrs. Hodges had charge of the program. Theme: Bonds of Brotherhood. Devotional was given by Mrs. Hodges. "Missionary Topics, Christian Education An Evangelistic Force," "Education in the Home Field," by Mrs. W. H. Halliburton, Mrs. Blassangame, Mrs. Fitzpatrick, Mrs. Hall, Mrs. Revels, Mrs. Ed Gilliam, Mrs. Ed Allen, Mrs. Dr. McCutchen. The meeting was interesting and most instructive. The meeting was closed with prayer. Refreshments were served by the hostess.—Reporter.

CARTHAGE AUXILIARY

The Missionary Society of Carthage met in the home of Mrs. Paul Wylie, Thursday, March 11, in a de-

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votional meeting with Mrs. C. C. Cox as leader. The subject was "Christ and the Race Problem." Those taking part were Miss Hanna Wylie, Mrs. Warren House, Mrs. Ed Bland, Mrs. R. H. Bank read the news from the Bulletin. There were thirteen members present. After the devotional Mrs. J. W. Crowder (the president) took charge in a short business session. Mrs. Banks read the minutes. We decided to finish piecing a quilt and to get it ready to sell. We decided to take up a study on the book, "The Waters of Bethesda," led by Mrs. C. C. Cox. Mrs. J. W. Crowder dismissed the meeting with prayer. The next meeting will be with Mrs. Lewis Sims. The hostess, assisted by Mrs. Warren House, served delicious cake and punch.—Miss Hanna Wylie, Publicity Supt.

ZONE MEETING AT MENA

Zone 5 of the Texarkana District met at Mena March 5. Mrs. Z. L. Mauzy, the new Zone chairman, presided over the interesting program. The theme was "Temperance," which was discussed from every angle through the talks and devotionals. The program was as follows:

Prelude and opening hymn: Mrs. Sallie Moseley, Mena.

Welcome: Mrs. Averitt, Mena.

Response: Mrs. Callie Simpson, Cherry Hill.

Devotional: Mrs. George Waters, Dallas.

Prayer: Rev. H. H. McGuyre, Mena.

Talk: Temperance In Relation to the Methodist Church, Rev. J. W. Rushing, Hatfield.

Piano Solo: "Seventh Heaven," Miss Grace Williams, Hatfield.

Talk: Organization and Work of the W. C. T. U., by Mrs. C. P. Michael, Mena.

Duet: "His Eye Is On You," Misses Minnie Bates and Kathleen Heath of Dallas.

Prayer: Rev. C. H. Gilliam, Cherry Hill.

Prayer: J. B. Entriker.

Extemporaneous Talks: Rev. H. H. McGuyre, Mrs. Sally Moseley, Mrs. Averitt.

Reading: Mary McGuyre.

Introduced during the morning: Rev. and Mrs. C. H. Gilliam, Cherry Hill; Rev. and Mrs. H. H. McGuyre, Mena; Rev. and Mrs. J. W. Rushing, Hatfield; Mrs. C. L. Rogsky, wife of the Lutheran pastor of Mena.

Lunch—Served by the W. M. S. of Mena.

1 p. m. Meditation: "Sweet Hour of Prayer."

Devotional: Mrs. W. P. Hicks, Hatfield.

Prayer: Rev. J. W. Rushing, Hatfield.

Talk: Why Every Rural Methodist Church Should Have a W. M. S., Rev. C. H. Gilliam.

Vocal Solo: "On Calvary," Mrs. J. W. Rushing, Hatfield.

Reports of Auxiliaries: Wickes, Hatton, Hatfield, and Piney Grove of the Hatfield Circuit; Mena Auxiliary; Cherry Hill and Dallas, Cherry Hill Circuit.

Playlet: "The Reference Book," Mena Auxiliary.

Memorial: To the late John Egger of Highland.

Announcements: The next Zone meeting to be held at Hatfield, The Annual Conference of the W. M. S. to be held in Camden April 6-8.

Report of the Courtesy Committee: Mrs. W. P. Hicks, Hatfield; Mrs. Ida Gray, Dallas; Mrs. W. L. Barton.—Mrs. J. W. Rushing, Acting Secretary.

Christian Education

LITTLE ROCK TRAINING SCHOOL

The Little Rock Training School held last week, was one of the most pleasant and helpful sessions that we have ever had. The attendance was about the same as it has been since we discontinued the statewide school. Many who have attended the school for practically every one of its nineteen sessions, said that this school did more good than any school we have ever had. All of our teachers did splendid work. We were particularly delighted at the response to Brother Moerner's class on "Leadership Training." Out of this class we expect a number of Training Schools to be developed in local churches.

Response on the part of mothers to Miss Allen's class, taught in the morning, was inspiring.

Miss McRae had the best class she has ever taught in Little Rock.

Dr. Lindhorst continued to win the love of the people of Little Rock. This was the third consecutive year in which he has taught a large class.

Dr. Hazzard was a new comer but

delighted his class with his interpretation of the Old Testament.

Bishop Mead made a large contribution through his inspirational addresses.

Mr. Harbin not only had a great class in Dramatics but proved to be the life of the school through his leadership at the recreational period.

Mr. Vernon, from Dallas, was with us for the first time and did a fine work in Missionary Education of Young People. He will get another call to come back to our school.

Mrs. Smith made another fine contribution to the work in the Children's Division.

A large part of the success of the school was due to the emphasis given it by our fine Presiding Elder, Dr. J. D. Hammons, and by the District Superintendent of the Methodist Episcopal Church, Dr. J. F. Odom.—Clem Baker.

LITTLE ROCK DISTRICT COACHING CONFERENCE

The March meeting of Little Rock District Brotherhood held last Tuesday was given largely to a Coaching Conference in the interest of the Training Program for the Little Rock District.

Rev. O. W. Moerner of the Gen-

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Name of Church School _____

eral Board, Miss Fay McRae, and Clem Baker assisted the Presiding Elder. Practically all the preachers of the District were present, together with all the District officers. Out of this Conference, plans have been developed for local training classes and schools in practically every charge in Little Rock District. April has been set aside for this special emphasis.—Clem Baker.

ENCOURAGING EMPHASIS BEING PUT ON CHURCH SCHOOL DAY OBSERVANCE

Practically every mail brings an increased number of orders for Church School Day programs, in keeping with the long-time spirit of loyalty of the preachers and superintendents of Little Rock Conference. Again we thank all superintendents and pastors who have ordered programs and remind others that they are now ready and this is the time to push this observance. Remember that the third Sunday in April is the day and \$3500 is the goal for combined offering for Church School Day and Young People's Anniversary day offering. Let's go over the top again.—Clem Baker.

DR. VAUGHT HAS TRAINING SCHOOL AT ARKADELPHIA

Among the many visitors to our office last week was Dr. H. B.

Vaught, our new pastor at Arkadelphia. He is conducting a Training School at Arkadelphia with 35 in attendance, and is teaching the course on "The Methodist Church." Last Sunday he received thirteen new members. We congratulate him on his fine work and the people of Arkadelphia upon their fine leadership.—Clem Baker.

GROUP MEETING AT ASHDOWN

Mrs. Fred Gantt, director of Children's Work of the Texarkana District, held a group meeting of Children's Workers at Ashdown on March 7. There were 15 present representing the Ashdown, Richmond and Foreman charges. So much enthusiasm was shown that it was decided to form a permanent organization. Mrs. Nelia Young, superintendent of the Primary Department of Foreman, was elected leader for the group with Mrs. Franklin of the Junior Department at Ashdown as assistant. It was decided to meet on the first Wednesday in April at Richmond. The presence of Bro. Bone and Bro. Musser added much to the interest.

Mrs. Gantt has for several years led the Texarkana District in work for children and her untiring work is appreciated by both teachers and pastors.—Fay McRae, Director C. W., Little Rock Conference.

CHURCH NEWS

After Fifty Years Of Married Life



REV. AND MRS. S. C. DEAN

Rev. and Mrs. Samuel Chase Dean celebrated their golden wedding March 2 at their home in Hamburg with an open house to friends.

Mr. Dean came to Pike county, Arkansas, from South Carolina in 1857. He attended the University of Arkansas, later teaching school. He was principal of schools at Murfreesboro in 1883 and 1884.

He was married to Miss Dora Scott of Murfreesboro in 1887. Mr. Dean was licensed to preach by the Little Rock Conference October 31, 1891, and was pastor for 35 years.

There are three children, Mrs. T. C. Hundley and Mrs. Robert Baird of Hamburg, and Mrs. L. J. Timberlake of Texarkana, and a number of grandchildren.

ARK. METHODIST ORPHANAGE

Since my last communication, things have been happening that interest me and will interest the readers of this note who love God and love the Church.

We have a number of applications for admission into the Home. Some of them who can meet the requirements and the idea of the Board, are being taken, but we are now practically full.

I have a consuming desire to speak to the motherhood of America, those who know what it is to give to the world children. Just to think of us with approximately fifty fatherless and motherless children who are wholly dependent upon our care of them and our interest in them. Aren't you proud of your Church and should we not all be humiliated at the little we are doing for its success?

I have tried to be frank in these weekly notes and it is necessary, I will state again, for our people to give to us more liberally than they have been giving or we will suffer. We cannot run the Home on sentiment. It takes money. We have no fathers or mothers for these children. We must hire everybody and everything that ministers to us.

In my judgment, no Home in the United States has a greater matron and group of helpers than we have. Mrs. Steed is a motherly woman who loves children and who loves

God and the Church and her helpers are likewise in that attitude.

Pray for us and remember us.—James Thomas, Executive Secretary.

HACKETT

The Methodist Church of Hackett is going forward in a fine way. The Church this year is on a full time basis.

The Church School is increasing in attendance. The worship services are well attended, pleasingly well. The services are attended by both the children and young people as well as the grown-ups. The church is caring for its young people in a very fine way in providing good leadership for the evening meetings.

Aside from the nice improvements to the parsonage, there has been some much needed improvements to the church building. This improvement was all inside work in the old auditorium, making possible six new class rooms and, with but slight exceptions, a beautiful auditorium when completely finished.

The pastor was unable to fill the pulpit on Sunday, Feb. 21. Some of the brethren of the church had charge of the morning service. Bro. Sam Galloway, lay leader of the Fort Smith District, spoke at the evening hour. Both services were well attended and enjoyed. Sunday, Feb. 28, at the 11:00 o'clock hour, Brother Ira Brumley preached for us. He brought a needed message. We thank God for men like Brother Brumley. Some nine were enrolled from our church, in the Fort Smith

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Your kidneys contain 9 million tiny tubes or filters which may be endangered by neglect or drastic, irritative drugs. Be careful. If functional Kidney or Bladder disorders make you suffer from Getting Up Nights, Nervousness, Loss of Pep, Leg Pains, Rheumatic Pains, Dizziness, Circles Under Eyes, Neuralgia, Acidity, Burning, Smarting or Itching, don't take chances. Get the doctor's guaranteed prescription Cystex, the most modern advanced treatment for these troubles. \$10,000.00 deposited with Bank of America, Los Angeles, California, guarantees that Cystex must bring new vitality in 48 hours and make you feel years younger in one week or money back on return of empty package. Telephone your druggist for guaranteed Cystex (Siss-Tex) today.

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NORTH ARKANSAS CONFERENCE HOME AND FOREIGN MISSIONARY OFFERINGS, JANUARY 10-FEB. 10

Batesville District

Cushman	\$ 2.71
Cotter	1.64
Moorefield	2.48
Newark	2.10
Newport, First Church	11.88
Oak Grove	1.88
Lauratown	.52
Swifton	1.79
Tuckerman	2.76
New Hope	1.00
Yellville	1.00
Total	\$29.76

Conway District

Belleville	\$ 4.86
Atkins	3.50
Conway, First Church	15.00
Danville	4.27
Dardanelle	6.26
Gardner Memorial	12.22
Knoxville	2.05
Adona	1.00
Perryville	2.00
Plumerville	1.50
Mt. Vernon	1.00
Mount Carmel	.50
Vilonia	1.58
Total	\$55.74

Fayetteville District

Bentonville	\$ 3.25
Council Grove	3.00
Oakley Chapel	.80
Elm Springs	3.00
Fayetteville	14.55
Green Forest	1.52
Pea Ridge	.50
Prairie Grove	2.97
Rogers (Sen. Dept.)	.90
Total	\$30.49

Fort Smith District

Alma	\$ 3.55
Charleston	2.00
Cole's Chapel	3.00
Fort Smith, First Church	18.51
Dodson Avenue	5.00
Second Church, Fort Smith	6.00
Greenwood	1.75
Bonanza	2.42
Spadra	.81
Kibler	.44

Mansfield	3.46
Magazine	1.00
Scranton	.50
Prairie View	.25
McKendree	.10
New Blaine	.10
Pee Dee	.05
South Fort Smith	2.00
Van Buren, First Church	3.75
Total	\$54.69

Helena District

Aubrey	\$ 1.10
Wesley	.60
Crawfordsville	1.00
Earle	7.81
Helena, First Church	12.50
Hulbert	5.33
West Memphis	7.92
Parkdale	6.44
Vandale	.80
Cherry Valley	4.89
Total	\$48.39

Jonesboro District

Bono	\$.43
Brookland	1.00
Jonesboro, Fisher Street	6.00
Leachville	2.73
Monette	3.00
Macey	.79
Black Oak	8.53
Trumann	3.00
Total	\$25.48

Paragould District

Biggers	\$.47
Ravenden Springs	.46
Mammoth Spring	1.50
Paragould, First Church	25.49
East Side, Paragould	8.25
Knobel	1.00
Rector	1.00
Emmons Chapel	5.00
Walnut Ridge	1.00
Old Walnut Ridge	1.80
Total	\$45.72

Searcy District

Augusta	\$ 2.67
Beebe	4.78
Cato	.52
Cotton Plant	3.79
Revel	.62
Alpena	1.03
Hunter	4.40
Heber Springs	4.50
Bradford	1.10
McCrory	5.90
Patterson	.77
McRae	1.06
Garner	.39
Quiltman	1.69
Searcy, First Church	20.00
Smyrna	.51
Valley Springs	1.33
Total	\$55.11

Total by Districts

Conway	\$55.74
Searcy	55.11
Fort Smith	54.69
Helena	48.39
Paragould	45.72
Fayetteville	30.49
Batesville	29.76
Jonesboro	25.48
Total	\$345.28

Ira A. Brumley, Ex. Sec'y.

WOMEN WHO ARE WEAK



Mrs. Robert Newton of Route 6, Little Rock, Ark., said: "Some time ago I suffered from 'nerves,' and felt weak and all played out. When I had taken part of a bottle of Dr. Pierce's Favorite Prescription I noticed a decided improvement, and it required only a couple of bottles of it, taken as a tonic, to help me in every way. I was soon enjoying a keen appetite and had the strength so necessary to carry on." Buy now!

Training School, seven receiving credits.

On Wednesday evening, March 10, our people came together in the regular way for a worship service, to hear our worthy and gifted elder, Brother Warren Johnston. The children, young people, fathers and mothers were all in their places to hear this great message. Truly it was a high hour in the hearts of our people. Brother and Mrs. Johnston were entertained with a dinner in the home of one of our good families. Our people were delighted with the fellowship, inspiration and encouragement that the coming of these two fine spirits brought. Bro. Johnston is a great preacher as well as a likable and able presiding elder.

Church School Day was observed Sunday, March 7, with the program on "Jesus Grew."

The pastor preaches at Bethel church twice per month on Saturday evenings, and at Bonanza church twice monthly on Sunday afternoon. These two churches are going forward. Bethel has paid \$10 of the \$25 Conference claims. Bonanza has paid in full for the year and the Hackett church was the first church in the District to pay Conference claims in full. The elder and pastor are paid monthly. There is not to be found a finer group of pastors than these of the Fort Smith District, and, with the able leadership of the best Presiding Elder of Methodism, under God Methodism is moving forward in the Fort Smith District.—John H. Humphreys, P. C.

NASHVILLE

We are having the best year of our pastorate here in Nashville. More interest is being manifested than at any time in the past two years. Our Church School is better organized; the Adult Department is more active; finances are 100 per cent to date. We have a plan by which we expect to raise the Conference Claims Easter Sunday. The entire membership is solidly behind the program of the church.

The 100 per cent list for the ARKANSAS METHODIST was secured by two teams and they met with little or no refusals throughout the membership of the church. This is very gratifying.

We have just closed a Training Class in which 35 took credit. The course used was "What Every Methodist Should Know." Wednesday night of this week we are having a "Church-wide Fellowship Supper," fostered by the women of the church. At this time we begin the study of our Missionary book, "By The Waters of Bethesda." Of course we are planning to observe the Missionary date of April 23-25 of the Bishops' Crusade. In May we have scheduled our revival. Our plan is to get this all over by the District Conference which meets at Gurdon, May 18-19.—O. E. Holmes, P. C.

LOOK FOR THIS CROSS

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SAGE WEDDING ANNIVERSARY

It may be of interest to some of our many friends who are readers of the METHODIST to know that Mrs. Sage and I are approaching our Golden Wedding anniversary.

We were married March 24, 1887, at the home of Mrs. Sage's mother, Mrs. M. C. Livingston, near Prescott, Arkansas. Rev. David T. Holmes, of blessed memory being the officiating minister. We had hoped to have some sort of modest celebration of the day, but the precarious condition of my health and the fact that our children are scattered from Iowa to Texas, forbids us to undertake any thing of that nature.

We are still living in Magnolia and will be glad to hear from any of our friends who may be kind enough to remember us. Many of them have been good to us along a half century of our married life.—J. A. Sage.

THE LITTLE ROCK DISTRICT BROTHERHOOD

The Brotherhood met at First Church, March 9, at 2 p. m. for its monthly session. Dr. J. D. Hammons conducted the devotional. Rev. I. A. Love led in prayer. The Presiding Elder called upon the pastors for a report of their work respecting three interests of the church: Ministerial aid fund; visitation evangelism campaign; and Conference Benevolences. Each pastor gave a very gratifying report of the work in his charge.

Rev. Clem Baker discussed the need of a training school in every church and gave an outline on how a school should be organized and taught. A plan was agreed upon to have a school in every charge in the District during April.

Rev. O. W. Moerner, from the General Board, spoke briefly of the service the office in Nashville is able to render the church in the program of Education. The meeting was adjourned to meet April 6, at Winfield.—W. L. Arnold, Sec.

JONESBORO DISTRICT MISSIONARY INSTITUTE

The Missionary Institute of Jonesboro District was held March 1, at First Church, Jonesboro.

The meeting was called to order by the presiding elder, Dr. Eugene W. Potter, whose business-like, yet brotherly manner of presiding captivated all. He recognized the presence of most of the ministers of the District, congratulating them for being on time and insisting that promptness with every engagement was not only pious, but a distinction of efficiency for which every minister should strive.

After being led in the singing of two hymns by Rev. John A. Womack, Dr. Potter read a part of Philipians. He made a most inspiring and challenging address, urging his audience to sense what they believed to be the mind of Jesus and bravely face any difficulties accordingly, reminding them that the greater the problems solved, the deeper would be the consecration and love for the Church and Kingdom of God. At the close of Dr. Potter's message, Rev. J. A. Womack led in prayer.

Rev. J. H. Hoggard served as secretary and the presence of the following pastors was noted: H. L. Wade, M. N. Johnston, Don C. Holman, L. F. Lefevers, C. E. Holifield, M. A. Graves, W. F. Cooley, H. H. Griffin, J. H. Hoggard, H. H. Blevins, H. C. Minnis, A. H. Dulany, James T. Randle, J. M. Harrison, W. W. Albright, J. A. Womack, J. W. Moore,

B. C. Few, E. W. Faulkner, Lyman Barger, and J. T. Hood.

Rev. E. B. Williams, presiding elder of Paragould District, Mrs. Williams, Rev. G. W. Pyles, pastor of First Church, Paragould, and Mrs. Pyles, were introduced to the Conference.

Rev. H. H. Griffin delivered an address on "The Religious Educational Program of the Church." His challenge was to seek to build a future aristocracy of character through Christian Education, declaring this to be the motive of the entire church program.

The major speaker of the day was Dr. O. E. Goddard, who presented the Bishops' Crusade. He declared this to be one of the great movements of Methodism. The speaker assured his hearers that his remarks were authentic, because he was present when the Bishops' Crusade originated and well knew the chief concern of its proponents. He declared this movement, like all other great movements, came, as it should, from our leaders, the Bishops. Every live-wire pastor will provide for his Conference Benevolences by Easter Sunday, and then throw himself into this movement. No church can expect great spiritual revivals unless they adequately provide for the finances. Liquidate this debt, save the Mission Board of this embarrassment, and God will open up the windows of heaven for his people. It is to be purely an altruistic offering.

The final speaker of the morning session was Rev. J. L. Rowland of Walnut Ridge, who presented the cause of Christian Literature and asserted, "We must move adequately to provide for our rural situation."

Dr. Potter urgently emphasized the importance of placing the ARKANSAS METHODIST in every Methodist home and pled with the pastors to do their best to reach this worthy goal, after which Rev. E. W. Faulkner pronounced the benediction.

During the delightful lunch hour, made possible by the ladies of First Church, Mrs. Ashabranner, District Director of Children's Work and Rev. J. A. Womack, District Director of Adult Work, were asked to outline their plans.

Afternoon session was called to order by Dr. Potter who stated that every pastor was present and almost the entire group of 150 people who attended the morning session. Rev. Lyman Barger led in singing, after which Rev. J. L. Randle led the prayer.

Mrs. A. P. Patton, District Secretary of the Woman's Missionary Society, Jonesboro District, and Mrs. H. Pewitt, President of the Woman's Missionary Society, North Arkansas Conference, were introduced and presented the work of the women. They each gave optimistic reports of their work, urging loyalty to the entire Church program and the Bishops' Crusade.

Mr. Charles A. Stuck, Conference Lay Leader, addressed the group, using as his subject "The Total Program of the Church." He pictured the minister as one who plants, the laymen as watering and cultivating and God as giving the increase. He asserted the missionary concept is the greatest in the world. No one pays too much into the Church. God's Kingdom must be cultivated through our Missions.

Rev. W. F. Cooley of Joiner spoke in the interest of Hendrix College. He declared Hendrix to be the greatest small college in Southern

Methodism; "The best school in the wor" to educate Arkansas Methodist; teachers is Hendrix. Only in a Church college can Christian religion find place in the lives of their students."

Rev. H. L. Wade of Blytheville closed the program with a very helpful message on spiritualizing the

HEADACHE

Every person who suffers with headache, Neuralgia, periodic pains, Muscular aches and pains, from inorganic causes should be relieved quickly.

Capudine eases the pain, soothes the nerves and brings speedy relief.

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entire Church, declaring love for God and man to be our deepest spiritual asset.

The pastors submitted to the Presiding Elder the following information: Paid: Orphanage, \$147; College Day, \$38; Conference Claims, \$2,085; Salaries, \$8,157; Additions, 123.

Optimism prevailed throughout the day. Everybody seemed determined bravely to face the difficulties caused by the flood disaster and to seek to make this the greatest year in the history of this fine District. Every organization of the church was well represented. Each individual invited to participate in the program was present and made valuable contributions. It was indeed an inspiring and profitable day for the Jonesboro District.

The Presiding Elder requested each pastor to forward to him detail reports of their work on Monday following Easter Sunday. He stated that there would be a blackboard at District Conference, May 6, displaying the work of the District.

The meeting closed with the singing of the doxology, and the benediction by Rev. G. W. Pyles.

Dr. Potter is proving himself to be a very efficient hard-working and consecrated leader. This District and the entire North Arkansas Conference is indebted to our good Bishop for having made it possible for Bro. Potter to come to Arkansas. —J. H. Hoggard, Secretary.

CHAPLAINS NEEDED FOR NAVY

We are in receipt of information from Washington that in June of this year an examination will be held for Chaplains in the United States Navy. Appointments will be made in July.

There are a number of appointments to be made from the Protestant groups and several of these may come to our own Church if we can secure available men who are qualified in a special way for this type of service. No one should apply unless it is very clear that he has exceptional qualifications.

Candidates must be not less than twenty-four nor more than thirty-four years of age on date of appointment. They must be physically

sound, not less than five feet six inches in height, with a minimum weight of 132 pounds.

All candidates must be competent—physically, mentally, and spiritually—for leadership among men. They must have degrees of B. A. and B. D., or their equivalents, from recognized colleges and seminaries, and two years of pastoral experience. They must be fully ordained clergymen in the church represented.

The duties of a chaplain are quite varied. They include much of the work which is ordinarily done by a minister in a parish, and in addition a great deal of personal work among men, which requires special qualifications. Chaplain of a ship is in daily contact with the officers and men of the ship and must have an attractive personality and sense of humor, and above all a well-grounded religious faith.

He must be charitable and tolerant. He is the spiritual leader of all officers and men of the ships and he must be sympathetic and helpful to Catholics, Protestants and Jews alike. He must be a real man—a consecrated Christian.

The pay of a Chaplain on first appointment is that of a Lieutenant (junior grade) of the Navy: Base pay \$2,000 a year, rental allowance \$720 a year, subsistence allowance \$438 a year, for an officer with dependents; rental allowance \$480 a year, subsistence allowance \$219 a year, for an officer on shore duty without dependents. If a commission is granted, the officer must pay the expenses of moving his dependents to his first duty. After that the government pays the cost of moving the family and household effects upon change of station.

Further information together with application blanks may be gotten by addressing the Head of the Chaplains Division, Bureau of Navigation (Navy Department), Washington, D. C.—Committee on Chaplains, M. E. Church, South, John Paul Tyler, Chm.; Grover C. Emmons, Secretary.

CHEAP POWER AND FAIR PLAY

Dr. Arthur E. Morgan, engineer and educator, has released a statement on the nation's electric power policy that is a masterpiece of logic and fair dealing—it shows real statesmanship and should be read by every citizen who is sincerely interested in the welfare of his country. Commenting on the article editorially, the New York Times says:

"The statement of Arthur E. Morgan, chairman of the Tennessee Valley Authority, is a model of what a state paper should be. To say that it was admirably written, clear, and displayed a firm grasp of the technical problems involved in the immediate issues, is to point to the least of its virtues. More important than these was the political breadth and wisdom of its attitude.

"Dr. Morgan does not directly argue either for private or for public ownership and operation of utilities. The objective is 'the widest possible distribution of electric power at the lowest possible rates.' Which method can best achieve this can be determined only by trial of each under fair conditions of comparison. He does not believe that any sort of public is better than any sort of private ownership, and that the quicker we make the change the better. On the contrary, a considerable period of experiment

and development will be necessary before America is ready for wholesale public ownership:

"It is no secret that graft, incompetence, bureaucracy, red tape and patronage have been realities in American government. Unless these can be brought well under control, they may devour more than does all the waste of exploitation and abuse in the private industry, serious as that is."

"In setting forth his ideas regarding a national power policy, Dr. Morgan contends first of all that a government's policies should be clear and known to all. He regrets, for example, that the power companies in the Tennessee Valley region have not been assured as to what are the intentions of the TVA concerning them. If a community undertakes public ownership, the existing private properties should be taken over at a fair price. Wasteful construction of duplicating public facilities should be avoided. There should be no arbitrary disruption of existing systems. In reporting on public ownership in 'yardstick' undertakings, public statements should be fair and representative. 'There should be no hidden subsidies, either of money or services.'

"In these specific suggestions one may detect some of the issues that have divided Dr. Morgan from his colleague on the TVA, Mr. Lilienthal, though the latter is never mentioned by name. But more important than any of these special views of Dr. Morgan is his discussion of the manner in which the whole public utility issue should be handled. It is of the utmost importance, he contends, that the government avoid bitterness, appeals to class hatred, capricious or arbitrary use of its power. The utility interests are today on the defensive, and the government can afford to deal with them in a conciliatory rather than a retaliatory spirit, in a way to strengthen the democratic methods of reasonableness, tolerance and fair play. Whatever one's views regarding private or government ownership, the importance of the mutual conciliation on which Dr. Morgan insists, rather than extreme or despotic action, cannot be too greatly emphasized. 'More than cheap power is at stake; a new element of democratic decency can be introduced into public life.'—Industrial News Review.

CREATOR OF WEALTH

Transportation is the great creator of wealth. Products of the field, mine, forest or factory have little worth at the point of production. They become valuable as they are moved to other parts of the world for profitable interchange with commodities that we may lack. Down through the ages the highest degree of civilization and national prosperity has gone hand in hand with the art of transportation. —Chicago Tribune.

CERTIFIED FROSTPROOF CABBAGE AND BERMUDA ONION PLANTS, OPEN FIELD GROWN, WELL ROOTED, STRONG. CABBAGE: EACH BUNCH FIFTY, MOSSED, LABELED WITH VARIETY NAME. JERSEY WAKEFIELD, CHARLESTON WAKEFIELD, SUCCESSION, COPENHAGEN, EARLY DUTCH, LATE DUTCH. POSTPAID: 200, 65c; 300, 75c; 500, \$1.00; 1,000, \$1.75; EXPRESS COLLECT, 60c per 1,000. ONIONS: CRYSTAL WAX, YELLOW BERMUDA, PRIZETAKER, SWEET SPANISH. PREPAID: 500, 60c; 1,000, \$1.00; 6,000, \$3.50. EXPRESS COLLECT, 6,000, \$2.00. F.O.B. FARMS. FULL COUNT. PROMPT SHIPMENT. SAFE ARRIVAL. SATISFACTION GUARANTEED. UNION PLANT COMPANY, TEXARKANA, ARKANSAS.

FOR THE CHILDREN

SMALLEST BIRD

Among the wonders of the New World there stands out the remarkable humming bird. Remarkable not for its greatness, but for its smallness. It is the smallest bird in the entire world. It moves its wings so rapidly in its flight through the air that a humming noise is produced. This is how the bird receives its name.

The rate of the movement of the wings is five and six times as fast as the propeller of an airplane usually travels. They move so rapidly that all that is seen by the eye is a blur. Two hundred times per second is the surprising beat of these birds. This motion of the wings drives them through space at the rate of a mile a minute.

Much of the life of these birds is spent on the wing and they develop strong wing muscles. These are used by them to great advantage. They can hover over the mouth of a flower while they dip out the nectar. Their size is so small that while they are near a large flower, they are completely dwarfed. They are no bigger than a half-dollar.

These tiny specks are the only birds that can fly backwards. They merely reverse the beat of their wings. No other bird has this power. They can also use their air power to rise straight up in the air directly over any point. Although they are no bigger than one and one-fourth inches in length, they have no hesitancy in attacking the crow and the hawk.

Two small pea-like objects are the eggs that the humming-bird lays. They are watched over very carefully by the parents. After the eggs are hatched the father helps feed the babies. The food which consists chiefly of insects and nectar, is deposited down their throats by the long bills of the parents. These small birds, however can be trained to take sugar water from the palm of a hand.—Our Dumb Animals.

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Remember—for headache—the number-one remedy—Bromo-Seltzer! At drugstores, soda fountains. Keep it at home, too.

Bromo-Seltzer

ITCHING
Wherever it occurs and however irritated the skin, relieve it quickly with soothing
Resinol

NEURITIS Relieve Pain In 9 Minutes
To relieve the torturing pain of Neuritis, Rheumatism, Neuralgia or Lumbago in 9 minutes, get the Doctor's Prescription **NURITO**. Absolutely safe. No opiates, no narcotics. Does the work quickly—must relieve your pain in nine minutes or money back at Drug-Store's. Don't suffer. Use guaranteed **NURITO** today.

S. S. "Convention" Friday Night

In recognition of the loyal devotion and splendid work of the officers and teachers of the Church School, Winfield Church will give a complimentary dinner for the group at 6:30 Friday evening of this week in Fellowship Hall. The program will take the form of a Sunday School Convention.

Jerry Bowen, General Superintendent of the Church School, will be President of the convention. The new "singing school master" will be present. Different departments will represent various Church Schools in the convention and each will have its songs and yells.

Miss Lillian Peaslee, Superintendent, and the teachers in the Primary Department will be in charge of invitations. Miss Margaret Paynter, Superintendent, and the teachers of the Junior Department will be in charge of the decorations. Mr. and Mrs. J. R. Henderson, Counselors for the Senior Department will be in charge of the program. Dr. Foote will give the inspirational address.

This will be an outstanding event of the year for the officers and teachers and a full attendance is expected. Supper will be served by Circle No. 8 of which Mrs. B. M. Whaley is Chairman.

PERSONAL ITEMS

Charles Steed, son of Mr. and Mrs. I. J. Steed, 1720 Battery, is ill at his home, suffering from an infection following an accidental wound last week.

Mrs. M. L. Baird is ill at her home, 2416 West 14th.

Dr. Troy Shafer, Scott and White Hospital in Temple, Texas, spent last week with his parents, Mr. and Mrs. T. A. Shafer, 1323 State.

Mr. and Mrs. B. F. Finger, 2924 Arch, are happy over the birth of a daughter, Jacquelyn Ann, on March 8. Our congratulations and best wishes.

The sympathy of the congregation is extended to Mr. O. B. McCoy who was called to LaCade, Missouri, because of the death of his mother, Mrs. H. C. McCoy, last Thursday, March 11.

JAMES MAJOR ELECTED

At a meeting of the City League Union at Highland Methodist Church Monday night Jim Major, President of Winfield Young People, was elected President of the City League Union. At the meeting Monday night the Winfield group ranked second in attendance, following only the host church.

CHILDREN TO BE RECEIVED

A group of children from the Church School will be received into church membership next Sunday at the 11 o'clock service. The choir is planning special appropriate music and Dr. Foote's sermon subject will be "Jesus and the Children."

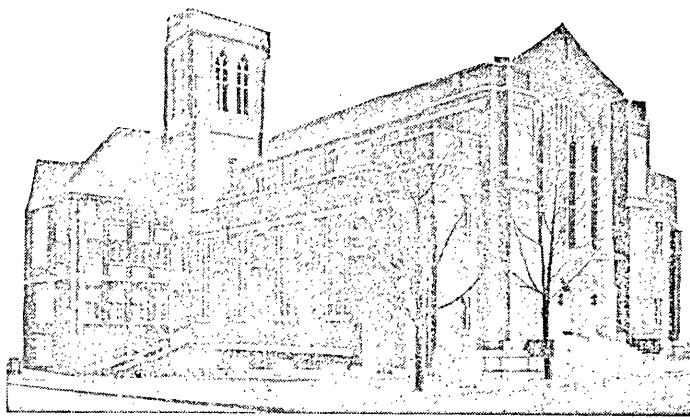
THE NEW MEN'S CLASS

STARTED OFF WITH
A BANG LAST SUNDAY
DON'T MISS IT
NEXT SUNDAY
9:50-10:10 COFFEE HOUR
OFFICERS WILL BE ELECTED
MR. THIGPEN WILL SING
DR. FOOTE WILL TEACH

VOL. IX

Pulpit and Pen

NO. 11



Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

This page is devoted to the interests of this church

GASTON FOOTE
Minister

CHARLES THIGPEN
Associate Minister

MRS. I. J. STEED
Minister of Music



MISS MINNIE BUZBEE
Financial Secretary

MISS MARGUERITE CLARK
Membership Secretary

MISS KATE BOSSINGER
Organist

SUNDAY SERVICES, MARCH 21, 1937

- 10:00 A. M. Church School
- 11:00 A. M. "Jesus and the Children"—Gaston Foote
- 6:00 P. M. Senior, Y. P., Young Adults
- 7:30 P. M. "Building A City"—Gaston Foote
A miniature skyline will be built

THE PASTOR'S MESSAGE

GASTON FOOTE

Our Greatest Responsibility

The greatest responsibility of the church is for its children. The church educates people in the mind of Christ and the children are most susceptible to this educational process. A child learns more prior to its seventh birthday than it learns in the next 25 years. It learns the English language for instance. And few adults ever learn more than one language.

How strange it is that many of our churches spend their greatest energies in the education of adults rather than the children. Too often the children's division is housed in the cold basement where the walls are unattractive and the windows are inadequate while the adult classes are housed in the choicest and most attractive rooms. Because the educational program is all that affects the child while at church it receives impressions from everything with which it comes in contact. The church to the child ought to be the most beautiful place it visits. This need not call for an expensively luxurious church. Winfield has a \$200,000 church home, one of the most beautiful in the state of Arkansas, and yet many of the walls in the church school are not even painted. It is false economy to spend \$200,000 for a church and fail to spend an additional \$500 to paint Sunday School rooms and make them twice as attractive. A clean, well painted, well furnished, attractive room stimulates in the child the feeling of worship, reverence, and appreciation. Disciplinary problems for the teacher are not nearly so difficult in such a room if it is worshipful. Children are instinctively attracted to the attractive. Our picture shows have learned this and they are usually among the most beautiful buildings in town. It is an actual fact that the Church School could increase its attendance if it spent some time in making its rooms attractive.

Our children are our greatest responsibility. They should have the best the church can offer. They should be in the center of its entire program. For civilization moves forward on the feet of childhood.

Easter Week Services For Winfield

Palm Sunday, March 21

10:00 a. m., Church School.
11:00 a. m., "Jesus and the Children." Children received into membership.

7:30 p. m., "Building a City." A miniature skyline will be built.

Wednesday, March 24

6:30 p. m., Fellowship Supper.
7:15 p. m., "A Seeking Saviour."

Thursday, March 25

7:30 p. m., Candlelight communion service in sanctuary.

Easter Sunday

6:30 a. m., Sunrise Prayer Meeting, led by Mr. Thigpen and the Y. P. Department.

10:00 a. m., Church School.

10:50 a. m., Baptism of infants.

11:00 a. m., "Consider the Lilies." Reception of members.

7:30 p. m., "Mansions," a sermon in drama.

COUPLE'S CLASS STARTING MEMBERSHIP CAMPAIGN

At a meeting of the officers and a committee from the Couple's Class last Wednesday evening a membership campaign was launched. A cordial invitation is extended to the couples in the church school who are not now members of any class. Thos. S. Buzbee, teacher; Crawford Greene, president.

NEW MEMBERS

Winfield Church is glad to welcome the following new members who joined March 14, 1937:

Miss Frances Barnett, 1623 Denison; Miss Dorine Calcote, 1118 Cumberland; Mrs. Johnnie Clark, 2301 Louisiana; Mr. and Mrs. Paul James and Miss Jeanette James, 5317 Southwood; Mr. and Mrs. Sidney L. Young, 1319 State.

This makes 57 members received during this Conference year and we have the letters of a good many more who have not yet been introduced to the congregation.

BAPTISM OF INFANTS

The baptismal service of infants will be held at 10:50 Easter Sunday morning. Parents desiring babies baptized will please call the church office.

PAST EVENTS

Following the regular practice of the Junior Choir last Wednesday afternoon refreshments were served by Mrs. I. J. Steed and Mrs. E. E. McIntyre.

The Young People's Department held a very enjoyable St. Patrick's Party at the parsonage last Tuesday night.

Will the person who placed currency in an envelope without a name last Sunday please phone the church office so proper credit may be given?

A SKYLINE TO BE BUILT

7:30 NEXT SUNDAY
DURING DR. FOOTE'S SERMON
ON
"BUILDING A CITY"

JOIN THE STEADILY GROWING
EVENING CONGREGATION