

LET US THWART THE VULTURES

ÆSOP told a fable once about an ox and a colt. Arriving at the same spring, they fell into a violent quarrel as to which should drink first. There was plenty of room for both, but apparently they never thought of drinking together. As they were preparing to do battle, their eyes caught sight of the vultures flying low over the scene, waiting for the quarrel to be settled in the ordinary way. One glimpse of those hungry and greedy vultures was enough. The ox and the colt drank together. National pride, offended dignity, property titles, and treaty demands may seem all important things in the eyes of those who would rush humanity into another bloody combat. If people would only have as much sense as the ox and the colt and look up, they would see those human vultures—we have more polite names for them now—who have always gorged themselves during and following every major war, already watching for their next victims. In the presence of those vultures the leaders and the people of the nations might discover, if they would, that this earth is a big enough place for all of God's children to live upon in peace. The only sure way to cheat the vultures is to learn to live together as brothers on God's earth. Unless we come out of this new "Valley of Decision" determined to build the civilization of the future upon an entirely new foundation, we doubt if it is worth while to take the trouble to build it at all.—B. H. Bruner in *Great Choices of the Last Week*, a Cokesbury Book.

THE WORLD'S MIGHTIEST MAGNET

POLITICS, industry, education, journalism, spiritual lethargy, denominational illiteracy and the moral standards of the present time challenge our best thought and boldest adventure. We need prophets and teachers and dreamers and servants and martyrs. Some one or more must cry aloud and spare not, or the temple of civilization erected on the North American continent is doomed. Napoleon said, "An army moves on its belly." Christianity moves on a cross.

The Master put first things first. He required would-be disciples to forsake all. Peter, James, John, Paul and all the others of that company who made the first centuries of our era glorious, forsook all and ventured all. This was a heavy price to require of man whose frame is dust, but the Kingdom of God cannot be purchased at a bargain-counter. Self-denial is as imperative today as it was when the injunction fell from the lips of Jesus. Cross-bearing remains the world's mightiest magnet. Woe be unto him who despises it.—*The Christian Index*, (Atlanta).

THE SUPREME LIFE

EVANGELICAL Christianity will keep in mind that Christ is the inspiration and the goal of the teaching work of the Church. The instinct that led lesson-makers, in the past, to place the emphasis upon the Gospels was sound; but the methods and approaches used were quite inadequate. Response to the Christian Gospel is the normal result of a vivid acquaintance with the life and personality of Christ. The Church must, therefore, constantly seek better methods of teaching the Supreme Life, for as a thoughtful writer has recently said, "great biography has not yet been taught." And this, it must do. It must endeavor to lead its pupils in the path of continuous inquiry as to what the spirit and way of Christ means for the life today. In the

* **HE THAT HATH MY COMMANDMENTS,** *
 * **AND KEEPETH THEM, HE IT IS THAT** *
 * **LOVETH ME; AND HE THAT LOVETH** *
 * **ME SHALL BE LOVED OF MY FATHER,** *
 * **AND I WILL LOVE HIM, AND WILL** *
 * **MANIFEST MYSELF TO HIM.—John** *
 * **14:21.** *

Church and its allied agencies, then, the Christian ideal of education can be actively sought. And there is some reason to believe that it may be increasingly realized. The vitality of the religious educational movement lies in the convictions and purposes of the Church. The educational interest that has stirred it, though not as steady nor as nearly universal as it should be, is still active and is now in the process of re-examining itself. It may very well lead to the development of still more effective means of attaining its ends. And, if in its zest for education there is no loss of zeal for God; if in its growing emphasis, on the other hand, upon worship, there is also a whole-hearted devotion to Him who came "not to be ministered upon but to minister," the teaching work of the Church will, we believe, be brought ever more nearly to the level of a vitally religious and truly Christian education.—Wilfred Evans Powell in *Education for Life With God*.

WHAT IS LOVE?

DR. RUFUS M. JONES, in his very practical discussions in his latest work, "Some Problems of Life," thus describes love: "Love is one of the mightiest of all human loyalties, and it is one of the greatest of all agencies of consecration. It certainly enlarges life as few other things do. But it does much more than that. It beautifies and glorifies life with a peculiar quality of radiance. There are great instances and emotions at the roots of love. It can be coarse and fleshly. But great love sublimates these instinctive springs and quickens all the ideal energies of life. Love is a supreme solvent of selfishness. It makes sacrifice easy, natural, joyous. We are ready to impoverish ourselves that we may promote and advance those whom we love. Such a precious loyalty as love is, ought not to be lightly formed and certainly not easily laid down or ended. To enter upon it is the most important step of life, and it is worthy of the deepest consideration and the wisest insight. If, as we believe, God is love, the most perfect approach to Him is through a true and beautiful human love."

CHRISTIANITY THE ONLY REMEDY

THE RIGHT HONORABLE, THE MARQUESS OF LOTHIAN, in *Religion and Life*, discussing "The Demonic Influence of National Sovereignty," after describing the confusion and distress among the nations today, and admitting that Christendom, in the old sense of the word, can hardly be said to exist, says: "None the less, Christianity alone offers the remedy. As a noted Oriental scholar has said, all the real achievements of Western civilization, the respect for human personality, the humanitarian movement, the abolition of slavery, individual freedom, the emancipation of women, the ideal of moral purity, the concept of social reform, the rise of democracy, the assault on war, have all derived their greatest support and their greatest driving power from those who have drawn deeply from the fountains of courage and inspiration and devotion to God and man which spring eternally

from the Bible. So today Christianity stands immovably for the unity of men and nations in obedience to the moral and spiritual law of God. It is its function to bring into being a type of men and women who are governed by fidelity to conscience, who can be trusted to act in accordance with Principle, who recognize their obligation not to their own nation alone, but to all mankind, who understand something of what is really meant by the Fatherhood of God and the brotherhood of man. When Christianity has enough followers, nations will recognize that patriotism is not enough, that they are members one of another, that law must govern the earth; and they will then be able to trust one another to act on Christian principles sufficiently to enable them to pool enough of their sovereignty to end anarchy and war and armament on earth."

AN ETHICAL MATTER

ELEVEN young men were received on trial. Strikingly characteristic of these men were the special preparation for the work and the high recommendations attending each one. They were good to look at and most highly commended by Bishop Kern as he called the seven received into full connection to gather about the altar. Each one of these was urged by the bishop to obey the Discipline and the solemn promises made as regards the use of tobacco. He urged that no one should promise to leave off the use of tobacco and then fail to do this. Such is a fundamental and ethical matter of serious proportions. It is not primarily a matter of the use or non-use of tobacco, but rather a matter of proving traitor to their vows as ministers of the gospel. Solemn obligations trampled under foot is a most serious matter.—*North Carolina Christian Advocate*.

A HIGHEST GOOD

DR. RUFUS M. JONES, in his intensely interesting book, "Some Problems Of Life," says: "There is something in man that makes him a potential child of God. He can partake of the eternal and absolute. He can defy time and live as if it were not. He can occupy space and eat food like any other animal; but he can do what no mere animal can do, he can help to create what ought to be. It is just that capacity which brings man over into the realm of the Kingdom of God. To do that is to join with God in the work of creation. It raises life from the low-level of biology to the high-level of absolute worth and eternal significance. And anyone who 'enters into life' of this order knows at once that there is no exchange of value for it—that it is in itself a highest good."

"THE PROBLEMS OF YOUTH"

CHARLES R. GAY, president of the New York Stock Exchange, in a recent article in the *Industrial News Review*, says: "Obviously the problems of youth, often referred to of late, may not be happily solved until our young men and women are given reasonable opportunity to enter chosen fields of endeavor, early in life, which must provide self-support in later years if we are to escape a paternal state. And it is clear that whether employment is directly provided by industry and agriculture for this growing army of young men and women, or whether it is to be occupied in 'made work' on governmental projects, the cost of supporting the younger generation must be borne by business, agriculture, and finance either in the form of wages or taxes."

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METHODIST EVENTS

L. Rock Training School, at 1st Church, March 7-12.

N. Ark. W. M. S. Conf., Fayetteville, April 13-15.

L. R. W. M. S. Conf., Camden, April 13-14.

Personal and Other Items

REV. F. A. BUDDIN, pastor of First Church,
Pine Bluff, was a caller at the Methodist
office Friday. He is having a good year.

REV. F. A. BUDDIN, pastor of First Church,
Church, Pine Bluff, called Monday and
added to his fine 100% list of subscribers.

WHY worry about things? A man only wor-
ries over things he can't help and things
that he can help. Therefore, stop worrying about
the things you can't help and get busy and do
the things that you can help, and then you just
can't worry.—Ex.

REV. S. T. BAUGH and the choir of Carr Me-
morial Church, Pine Bluff, are to have
charge of the morning devotional services broad-
cast over station KOTN, Pine Bluff, on a fre-
quency of 1500 kilocycles, the week of March
8-12, inclusive, at 7:30 a. m.

FOURTEEN thousand churches were closed in
Russia during 1935, and from 1917 to 1935,
42,800 clergymen died in concentration camps
and other such places, according to "World Do-
minion." But 50,000 people attended Easter ser-
vices in the 35 churches open in Moscow, and we
are told that fifty per cent of Russian youth still
cling to the Christian faith. At the tenth anni-
versary of "The League of Militant Godless,"
President Jaroslawski admitted that the battle
against religion was far from won.

REV. C. W. LESTER, presiding elder, an-
nounces that the Batesville District Confer-
ence will be held at Calico Rock, April 27-28.
The Conference will open at 10 o'clock, April
27. Bro. Lester also writes: "I have finished my
first round of conferences. Our finances are in
better condition than at any time since I have
been on the District. The assessments for pas-
tors' salaries is a little more than the salaries of
last year. In acceptances on Benevolences, the
District makes an increase of a little more than
15% over the acceptances of last year. I am
happy over this fact. The general spirit through-
out the District is the best I have seen. For this
I am grateful."

BOOK REVIEWS

Some Problems of Life; by Rufus M. Jones; pub-
lished by the Cokesbury Press, Nashville,
Tenn.; price \$2.00. This book contains the
Cole Lectures.

In his Foreword Dr. Winton says: "Dr. Jones
unfolds for us the values that belong to the soul.
The reader will not long travel with him through
these persuasive addresses without finding that
his guide knows how to think and how to put
his thoughts into words." The author, in his
Introduction, explains the fact that in the Gos-
pel "Life" is a two-level word. In the low sense
it means bodily existence; brief and relative;
but on the higher level, eternal and absolute.
He insists that all values in life are spiritual
values and spring from within a person. In
speaking of the good life he says: "If one is ever
to discover what it means to be good, he must
feel obligations, he must obey calls, he must
share in the constructive tasks of his time, and
he must have his personal life deep-rooted in
the social strivings of his epoch." Keen insight,
rare humor, and polished style mingle with logi-
cal reasoning to make these lectures both inter-
esting and inspiring. Do not fail to read them.
From his discussion on "And Who Is My Neigh-
bor?" we quote: "We are living in a world today
which peculiarly needs to be reminded of the
divine significance of that picture of the good
neighbor. The Jericho road with its toll of vic-
tims runs like a sinister shadow across every
land of the globe. . . . There will never be a time
when problems of life will all be solved. There
will never come a generation for which these
issues of life are at an end. But throughout all
times and generations what will matter most
will be the spirit behind the deed, the way of
life that is good in itself." This book might
profitably be used as a text book in Ethics.

Headline Books; copyright by the Foreign Policy
Association, 8 West 40th Street, New York;
Grosset and Dunlap, Inc., Distributors, 1140
Broadway, New York; price, paper cover
25c, board cover 35c. Dictatorship, edited
by Ryllis Alexander Goslin; War Drums
and Peace Plans, by Raymond Leslie Buell
and Ryllis Alexander Goslin; Clash In the
Pacific, by T. A. Bisson and Ryllis Alex-
ander Goslin.

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a suggested discussion plan for several group
meetings. It outlines definite group projects to
stimulate activity and interest. It gives a bibli-
ography of supplementary reading and provides
charts, dramatizations, observation and objec-
tive tests. Their special combination offer, 10
books—paper cover, 1 book—board cover and
packet of study helps, \$2.00.

Education For Life With God; by Wilfred Evans
Powell; published by the Abingdon Press,
New York; price \$2.00.

To the question, what is Christian religious
education, the author states: "If education be-
comes religious, in a broad sense, whenever it
develops in the pupils an attitude toward the
universe, involving sociality, ethical devotion,
reverence, and the like, which helps them to a
measure of adjustment to God; if it becomes
religious education, in the stricter sense, as this
attitude is made more clearly conscious and
comes to include a personal relationship to God;
then it becomes Christian religious education as
it seeks, by the use of Christian materials and
methods, to bring this religious attitude to the
Christian level." And again, he says: "Whatever
else the church does in education, it must seek
persistently to give its pupils an adequate idea
of God, and to guide their experience as they
come to know him through their loving ap-
proaches to their fellows, and their mystical ap-
prehensions of the Divine. It must help them
to find in the Bible and other records of religious
experience, an inspiration to this kind of life
and a guide in pursuing it. And it must enable
them to make of their worship, not simply an
aesthetic experience—although it should appeal
to the sense of the beautiful; nor simply a pro-
cess of ethical reflection and resolution—al-
though that too it must often include; but to

make of it an experience of thoughtful heart-
stirring, and life-directing intercourse with
God."

Men Who Left a Name; by E. Leigh Mudge; pub-
lished by the Methodist Book Concern, New
York; price 50 cents.

This little book is admirably suited for use
in classes, study clubs, or discussion groups, and
is intended to give young people a glimpse into
modern church history. Interesting discussions
are given on John Wycliffe, Savanarola, Martin
Luther, John Robinson, John Wesley, Francis
Asbury, Horace Bushnell, Phillips Brooks, James
M. Thoburn, and to this list is added the name
of Frances E. Willard. It is a most excellent
little book to place in the hands of our boys and
girls.

Christian Art; by C. R. Morey; published by
Longmans, Green & Co., New York; price
\$1.75.

The author is one of the most distinguished
of living American archaeologists and art his-
torians. He has been Professor of Art and
Archaeology at Princeton University since 1918,
and is at present head of his department. This
is his first offering to the general public, and,
incidentally, is the first survey of Christian art
to be published in English. Under the following
heads we find the matter ably classified and
presented: "The Genesis of Christian Art," "By-
zantine Art," "The Romanesque," "Gothic
Styles," "The Renaissance and Christian Art."
The subject matter is richly illustrated with
plates of rare examples of Christian art.

Jehovah Friend of Men; by David A. Murray,
D.D.; published by Fleming H. Revell Com-
pany, New York; price \$2.50.

This is an extremely interesting series of
Old Testament studies of Jehovah as the friend
of men. They show how, through the countless
ages, God worked with men to bring about his
high purpose for their ultimate good. His pur-
pose never wavered, but moved steadily onward
in spite of moral lapses, until in Christ, the
world's Redeemer, His goal was reached.
Through the long ages of struggle, Dr. Murray
leads us to see the constant purpose. He says:
"Tares, indeed grew strong among the wheat,
so that when at last the Master came for the
harvest, it seemed as though it was all worth-
less and faith had fossilized as formality. The
husbandmen killed the son and cast him out of
the vineyard. But the Master knew that the
battle was won. He found enough of the true
seed of faith which he could cleanse and vivify,
to send out as a planting, that should eventually
grow and multiply till the whole earth should
be filled with the harvest of righteousness and
fellowship with God. The story is not yet ended,
but we can at least know that the God who
could take such a questionable people, frater-
nize with them and develop from them some-
thing noble and good, is a God who is willing to
fraternize with us. The Jehovah of the Old Tes-
tament and the Jesus of the New are willing
to be the Friend in all classes and grades, of men
just as they are."

CIRCULATION REPORT

THE following lists have been received since
last report: Kensett, R. E. Wilson, 6; Roland,
L. R. Sparks, 3; Bingen Circuit, Pump Springs,
100%, 2; Biggs Chapel, 100%, 6; Sweet Home,
100%, 6; Doyle Church, by Mrs. Mark Jackson,
100%, 7; Bingen Church, by W. H. Bryant, 100%,
10; C. E. Burdette; Dalark, J. C. Williams, 1;
Piggott, Earle Cravens, 4; Carr Memorial, Pine
Bluff, S. T. Baugh, 100%, 62; El Dorado Ct., L. C.
Gatlin, 10; Hermitage, Jas. R. Sewell, 4; First
Church, Pine Bluff, F. A. Buddin, 1; Eureka
Springs, J. T. Byrd, 100%, 16; Wilburn, T. W.
Roberson, 100%, 5; Hunter, M. L. Kaylor, 2;
Smithville, J. C. Richey, 100%, 18; Warren,
L. E. N. Hundley, 1; Fairview Church, F. L.
Arnold, by H. M. Smiley, 100%, 22; Imboden,
C. E. Gray, 1. Attention is called to these fine
100% lists as well as the other good lists. Spe-
cial attention is called to the work of Rev. C. E.
Burdette on the Bingen Circuit who has five
100% lists to report this week, thus making his
entire charge 100%. This is fine work. Many
other splendid lists are expected this week.

GIVING THAT GETS

(Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.—Luke 6:38).

"Give to the world a heartening smile,
And a smile will come back to you;"
Walk the road of the "second mile,"
And the miles are cut in two.

The way to get is the giving way
Of power, goods or self;
The only life that can ever pay,
The life that's lord of its self.

The Church has need and you can give
With an open hand of care;
For all you give that men may live
You'll meet some otherwhere.

You'll meet it here at the hands of men,
And more than ever you gave;
The thing you give comes back again,
To give is the way to save.—Ex.

Dr. Magnet's Letter To Laymen's Committee

In compliance with your request, I am writing this letter to furnish you factual material which I hope will be of service in this your great undertaking to alleviate the intolerable conditions which exist at the three hospitals we Methodists own in China.

As you probably know, at the suggestion of Bishop Arthur J. Moore, the Board of Missions took action authorizing me to come to America and present to the home Church and to missionary-minded laymen, individually, the acute needs of our medical work.

On arrival at Nashville, the secretaries of the Board of Missions informed me that they were under a load of debt and because of this debt no funds could be made available. However, after due consideration of all the facts, which I presented to them, the Board has authorized me to raise \$160,000 to relieve conditions at the three institutions.

You have volunteered to assist me in this task and, on behalf of the 400 men and women who constitute the staffs of our three hospitals, I wish to express to you our keen appreciation and our deep gratitude for your co-operation, and support.

Briefly stated, here are the facts: The three hospitals are located at Changchow, Soochow, and Huchow. The population served is approximately 3,000,000.

We have three substantial hospital buildings, providing 340 beds. These buildings were erected largely by gifts of men and women here in the South and gifts of interested Chinese friends.

We hospitalize 6,000 seriously ill patients annually, and treat about 60,000 office patients annually in the three hospitals.

We send out mobile units, doctors, nurses, microscopists, and pharmacists, who go regularly to country villages contiguous to the hospitals, traveling by motor boat or car, and treat approximately 10,000 patients annually in their homes or in temporary clinics.

We operate the only public health laboratories for over 2,000,000 people. We handle epidemics of meningitis and typhus fever in the jails, in villages, and for municipal governments in the territory we serve. We vaccinate the people against smallpox, cholera, meningitis, typhoid, and diphtheria.

We train internes, pharmacists, laboratory technicians, midwives, and nurses, who go out from our hospitals and render service to the people of that section of the country.

We try to share with our patients our personal knowledge and experience of Jesus; to serve them and heal them in the spirit of Jesus; to point them to Jesus—whom we see and believe is life eternal.

The Chinese authorities and the citizens are interested in the work we are doing, endorse our program, and have given us valuable assistance as well as money. The Chinese Government has agreed to permit duty-free importation of all hospital equipment and supplies, which saves us about 22 per cent in customs duties.

Here are some of the more pressing needs:

Two of these hospitals are not heated. In the winter the thermometer frequently goes below 20 degrees. During such weather our nurses' feet, hands, and ears frequently freeze, so that they must, themselves, be hospitalized. In order to keep the patients warm enough for them to live, we must clothe them with padded garments and protect them with extra heavy covering. Any physician will tell you how bad this would be for a hospital patient. Under such conditions, it is, of course, impossible to expose a patient in the wards so that a satisfactory examination can be made. It is impossible for physicians and attendants to do first class work under such temperature conditions and the lives of the patients are endangered.

We are in dire need of the most ordinary and essential equipment, without which no hospital in America would attempt to operate. Two of the hospitals are without proper sterilization, simply because our sterilizing equipment has worn out. We are also in need of proper X-ray equipment. We have no apparatus for administering anesthesia. We have no gas or oxygen equipment. We need microscopes for our laboratories. We are actually deficient in ordinary surgical instruments needed for the every-day operations that must be carried on in a busy hospital: such as forceps, retractors, dilators, scalpels, and like instruments. We have no fracture tables. We have very little ear, eye, nose and throat equipment. We need woolen blankets, cotton sheets, pillows, pillow cases, and common towels. We are wholly deficient in proper laundry equipment for washing bed linen and patients' clothes under sanitary conditions. We are badly in need of kitchen equipment for the preparation of patients' meals.

I mentioned our work in outlying districts and our temporary clinics in neighboring villages. We are short of transportation facilities for this work. The engine for our motor boat that John R. Pepper gave us in 1914 is worn out. The only automobile we have for transporting doctors and nurses on these trips is a worn out car of the vintage of 1923. We have no ambulance.

Of necessity, we must utilize a number of Chinese doctors on the staffs of the three hospitals. We have great difficulty in keeping good men because we have no places for them to sleep—no suitable quarters. Suitable quarters for doctors and internes are a crying need at each place.

I confess to you that, as a physician and surgeon, I am heartily ashamed of our attempt to do the work we are trying to do with the equipment we have at hand.

You and other laymen may be

under the impression that our Southern Methodist Church is financing the operation of these three hospitals as a part of our missionary program in China and are keeping the equipment up to date.

This ought to be the case, but I am sorry to say is not the case.

The Board of Missions of our Church appropriates only \$2,600 a year for the maintenance and operation of all three of these hospitals, outside of the payment of the salaries of six medical missionaries and six American nurses who are in charge of the institutions.

This is less than 3½ per cent of the total necessary budget for the operation of the three hospitals, and the remainder of the money must be collected from Chinese patients who come to us for treatment.

Those of you who are familiar with the operation of City, County, and State hospitals here at home know that no hospital can be operated on this basis, even here in America, where the people are enlightened and are able to pay for hospitalization. Much less can it be done in benighted China, where native doctors still stick pins and needles in the pain-racked and diseased bodies of the Chinese in order to exorcise the demon of sickness that possesses them.

It is difficult for us to meet our current bills covering purchase of drugs, gauze, adhesive, anesthetics, germicides, etc. Up to date we have paid what we owe to hospital supply house in China, but it will probably startle you for me to tell you that to accomplish them we have borrowed the savings of our missionaries, and in some cases have actually pledged the insurance policies of our missionaries, in order to meet our needs. We still owe this money to them and it ought to be paid.

As stated in the beginning, the conditions are intolerable. We have come to a dead end.

We do not need any money for salaries of medical missionaries. We who have given our lives to this work are ready to go on, so far as we are concerned. We are unwilling to continue to operate a hospital without proper equipment and without sufficient supplies. We would not be true to our medical vows and the standards of our profession if we continued under existing conditions. Our staffs of approximately 400 are nearly all Chinese, and our patients are all Chinese—most of them too poor to pay for treatment. We can not raise our entire budget from these poor people, and yet, as medical missions operating in the name of our Church and in the name of the religion we profess and are attempting to teach, we cannot turn them away.

I am particularly grateful that your Committee has so generously provided the funds necessary to bring this message to our fellow members. Every cent of the money that is donated as a result of this appeal will go straight to China, without any charge made against it, and will be used to relieve conditions which I have briefly mentioned.

Fred P. Manget, M.D.

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The Abundant Life

I am come that they might have life, and that they might have it more abundantly.—John 10:10.

Some have His indwelling life only as a trickling stream with scarcely enough to keep and refresh them at times of test and stress, and never know what His fullness means. There are others in whom the words of Jesus are joyously fulfilled: "I am come that they might have life, and that they might have it more abundantly." Not only are they filled with the Spirit in their own inner life, but they overflow in abundant, outgiving blessing to the hunger and thirsty lives about them that seek to know the secret of their refreshing. Sorrow comes, but it cannot rob them of their great peace. Dark grow the days, but their child-like faith abounds more and more. Heavily fall the afflictive blows but like the oil well which, under the blow of the explosive, gives forth a more abundant flow because of the very shattering of its rocky reservoirs, so their lives only pour out an ever increasing and enriching volume of blessing upon those about them.

An increasing stream of prayer flows from their hearts, praise leaps instinctively and artlessly from their lips, trust has become a second nature, joy is its natural outcome, and ceaseless service springs not from the bondage of duty but as the gracious response of love. They are not like dry pumps, needing to be aided by others through impoured draughts of exhortation and stimulation ere they will give forth their scant supply. They are rather deep-driven artesian wells, spontaneous, constant, spring-flowing. In them the Master's words have been fulfilled, "The water which I shall give him shall be in him a well of water springing up into everlasting life."

Such were the lives of the apostles after the day of Pentecost; transformed from timid, self-seeking, hesitating followers to bold,

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sacrificing, heroic messengers of Jesus Christ, preaching His gospel with wondrous power, joy and effectiveness. Such was Stephen "full of faith and the Holy Ghost"; and Barnabas "full of the Holy Ghost and of faith." Paul swept to and fro in his great missionary journeys filled with the "Holy Ghost." Such was Charles Finney preaching the word of life with fiery earnestness born of a mighty fullness of the Spirit. Such was Edwards, and Moody, and a multitude of others; and such an abundant life as this does God hold out to all His children as their birthright, their lawful inheritance, and we see it to be the life of abundant love.

See the apostles filled with burning zeal to give the gospel of Christ's love to all. Mark Stephen's intense love for souls. Behold Peter's glowing heart and fervent testimonies now well attesting his earnest assertion, "Yea, Lord, thou knowest that I love Thee." Mark the man of Tarsus, consumed with such a love for dying men as naught but God could inspire, and none but God could surpass. His great throbbing heart is too small a fountain to contain—his thrilling, burning words too weak a bridge to convey—his weak, toil-spent body too feeble a tabernacle to incarnate all the fullness of his passionate love for souls. —J. N. Hampe in Herald of Holiness.

A HEART OF LOVE

Dr. Grenfell tells of an old fisherman, rich in trust, who was given to hospitality. He was seventy-three years of age, and had fed many hungry folk during the "hard" winters; and when times grew unusually hard this old man of faith brought forth twelve dirty, well-worn five-dollar bills, as a last resort. This money, his entire savings, he gave to the missionary to buy food for needy neighbors. But Dr. Grenfell remonstrated; "You are getting old, and you shouldn't cut the last plank away yet." Then the hardy fisherman of many perils answered: "He'll take care, doctor; guess I can trust Him. It wouldn't do not to have used that sixty dollars, and have sent folk away hungry, would it, doctor? It would look as if I didn't have much faith in Him."—Southern Churchman.

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Many Prayer Meetings

One of the successful evangelists of this country had the plan of filling a town with cottage prayer meetings in the afternoons. He did not want more than a small area represented in any prayer meeting, not more than twelve or fifteen people. He organized thoroughly for that feature of the meeting, setting definite boundaries for each district. If only five or six were present at a meeting it was considered entirely satisfactory. They sang and prayed and talked together for one hour.

During the preliminary meeting at the church, or tent, or tabernacle at night there were reports from all of the prayer meetings and they made a good preparation for the service which followed.

Sometimes there were conversions in the cottage prayer meetings. They were invariably the best possible mediums of publicity. They furnished an abundance of information for personal workers. They set the whole town to talking about the meetings. They were always effective in securing reconsecration of indifferent church members. They spread the revival all over the town and into the homes of the people. They furnished illustrations of answered prayer. They developed personal workers who had never been active before. They caused the unsaved to get many earnest invitations to attend the revival. Each one of these items is very important and there were other results that were effective and far reaching.

The main danger to this plan is that the districts will be too large and too many persons will be in a prayer meeting. A dozen is enough in such a meeting. More than a dozen are too many. It is much better to have five than twenty. If there are twenty, divide the district. For groups all over a town to know that other groups are praying and witnessing for the Master at the same time, makes a profound impression and the reports from all at the evening meeting creates interest and makes a profound impression on the greater crowds.

It often requires firmness and perseverance to keep the cottage prayer meetings going through two or three weeks, but the good results always justified the consecrated efforts of the evangelist, pastor and leaders.

It is being said that the unconverted are not now attending evangelistic meetings. Such earnest plans as this will draw them. Revival meetings never had such competition as they have now; but good plans and earnest testimony as to immortality, guilt, pardon, the new birth and two eternal abiding places after this life on earth will make such meetings compellingly attractive.—Baptist Standard.

A SERIAL STORY Parsonage Family

By

SUSIE MCKINNON MILLAR

CHAPTER III

As George dashed away with his coat and cap in one hand and the bag of cookies in the other, his mother called, "Remember, son, you must hurry back. I'm counting on you to set the table for supper. This is your night, you know."

"I'll member," called George, "and I'll go so fast you'll not b'lieve I could be back so soon."

And true to his word, his swift little legs bore him quickly out of sight. Sister Howard sighed and shook her head as she turned and went slowly back to her sewing.

"I wonder," she thought, "if I did right to let George give away his coat and cap and his lovely new sweater? He's such a dear impulsive soul. I fear I should have spanked him and sent him back after his sweater and his ball. But I don't want to spoil his generous spirit, and he's right, absolutely right. It's no use to be a Christian if you can't act like one. Well, I guess Tom'll have to give George his old last year's sweater, and use Bob's old one. Somehow, maybe we can manage to get Bob a new one. He's really outgrown his old one. But a new one for Bob calls for a new one for Betty, or we'll have a broken-hearted little girl on our hands. So much for twins! The rest of the Howard family can get through the winter with their old wardrobes. If we could only get Mr. Howard a new overcoat. He needs it so badly. The old one looks quite shabby. Unless we have to move, I believe we can manage it."

As her husband entered the room, she realized that she had been saying her thoughts aloud. But he sank down wearily on the stool at her feet before he answered them.

"Well, my dear, you needn't count on a new overcoat for me this fall. Don't worry about that, though, for I can manage very nicely with the old one. I'm worrying about the things you and the children will have to do without. It looks now very much as though we were scheduled for a move, and not a very favorable one, when Conference meets this fall."

"Why, my dear, what do you mean by that? I thought it was practically certain you would be returned. The work is prospering in every department, the congregation is steadily growing, and the people all love you and want you to stay. Just last Wednesday night, after prayer meeting, Mr. Burton told me that the Board of Stewards was so pleased with your work that they had voted to increase your salary next year. That surely doesn't sound as if a move were on the slate for us, does it?"

"Yes, but that was Wednesday night of last week, and this is Monday of another week entirely."

"What could have happened to change things so completely?"

"My Sunday morning sermon. When I insisted that we should go the second mile if we were forced to go one, and tried to show that going the first mile was only doing

one's duty, while God expected us to go the second mile as an act of loving service to our fellowman."

"But who could object to that? That's simply the truth."

"Somebody did object. You remember I used our slum tenement houses as an example of an urgent duty demanded of the owner, who should be ashamed to force people to pay rent for them when he should replace them with decent living quarters. You also remember that I picked that second block of old death-traps down on the river front as the worst blot on the face of our city. I felt so strongly on the subject that I made no effort to spare the feelings of the landlord, whoever he might be. I had no idea who owned that block until I was practically through with my sermon. I happened to catch a glimpse of Mr. Burton's face, and knew in a flash that he was the landlord. Before the benediction was fairly finished, he was halfway to the door; and last night he was not even at church."

"Oh, dear, how very unfortunate! But he couldn't have been offended at anything you said in that sermon. It was all so true. You didn't say anything out of the way; just stressed the truth that one must act like a Christian brother toward his fellowman if one expected to continue to be a Christian. You must be mistaken. Surely Mr. Burton could not be offended with you over that sermon."

"He has left me in no doubt on that point. He came by my study this afternoon and told me it was to be hands off of his business and conditions in Dayton if I expected to return this fall. When I said that I could not be true to my Master if I did not strive to better conditions for my fellowman, we had a long and heated discussion; and I was not able to get him to consider my side of the question. He insisted that I was presumptuous to think that I could teach him his duty to Dayton. He said that they wanted a preacher to tell them about Heaven, and if I couldn't see my way clear to do that, he'd see that I'd make way for a preacher who would preach to them about Heaven. Then I got mad, really lost my temper, and told him that until he did his duty toward his fellowmen, sermons about Heaven would do him mighty little good. Then he said that he'd see that the Bishop gave me an appointment where my living conditions were so poor that I'd not have time to bother over poor living conditions of my fellowmen."

"Oh, how un-Christian! He could not do that, surely!"

"Yes, he could do that and I think that's just what we may prepare for. You know he is one of the most influential laymen in the Conference, as well as the most influential citizen and church member in Dayton; and Bishops and Presiding Elders have a way of listening to him."

"But would he do such a wicked thing? I can't believe it."

"Unless something opens his eyes and touches his heart, I'm afraid he'll spare no effort to bring about my immediate downfall. It will take years to overcome the prejudice he'll plant against me. My usefulness in the Conference will be greatly crippled. For myself, I could fight on in the face of it all; but I can't bear for you and the children to suffer for this."

"Don't fret about that, my dear! We can stand hardships right along with you. And if we face them

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Millions have found in Calotabs a most valuable aid in the treatment of colds. They take one or two tablets the first night and repeat the third or fourth night if needed.

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Calotabs are quite economical; only twenty-five cents for the family package, ten cents for the trial package. (Adv.)

bravely, all will work out for the best. Don't blame yourself in this. You could not have acted otherwise. I'm proud of you."

"God bless you, my dear! That puts heart into me, and strength for the fray. Every day I have greater cause to thank God for your loyal companionship. He certainly will go with us and bless our efforts to serve him wherever we go."

"Couldn't we transfer?"

"No, my dear, we will not transfer. This Conference is the field I've chosen for my labor, and unless there is an urgent demand for my services elsewhere even our most influential citizen and church-member can't make me transfer."

"What do you mean, Dad, by transfer?" demanded George, rushing into the room and tossing his ball into its special corner. "And what is a 'fluent' citizen and church-member? Do I have to be one?"

"You're certainly a most 'fluent' member of this household," laughed Brother Howard; "and I'm counting on your being a most influential citizen and church-member when you grow up. But you must never forget to live like a Christian."

"But what's transfer, Dad?"

"If the Bishop sent me from this Conference and to an appointment in another Conference, that would be transferring."

"Why would anybody transfer?"

"Sometimes on account of health; sometimes because they're needed at another place; and, I'm sorry to say, sometimes because they have displeased some influential member. There is no good reason for me to transfer, and I don't want to."

"Let's don't do it then, Dad. Let's stay here. Dayton's swell, Dad. I like it here. I don't want to move."

"We'll wait and see, son. Our most influential church-member didn't like my sermon Sunday morning, and he wants to get the Bishop to move us."

"But, Dad, that was a peachy sermon. Why, even I liked it."

"Thanks, my son. I hope you did."

"Did this 'fluent' member just want to be a Christian and not act like one? It's not acting like a Christian to get mad. You wouldn't do that, would you, Dad?"

"I'm afraid I did, son. But I'm praying for grace to hold my temper in check."

"Do you mean our Grace, Dad?"

"No, son, the grace of God. That alone can help us to overcome our sins."

"Who is the 'fluent' member, Dad? Let me go tell him to get some grace of God so he can act like a Christian if he 'spects to keep on being one. It's not acting like a Christian to get mad and make us move and transfer. I'll tell him not to do that."

"No, son, we'll just leave it all in God's hands. He'll take care of us. Now, think no more of this; and run help Mother get supper ready. It is your turn to set the table, and we want to be ready for all those children when they come trooping in from school. You'll have to hustle. It is almost time to get here."

"We'll be ready when they come. Won't we Mother? Let's hurry!"

George went skipping out, chatting gaily with his mother as they prepared for the hungry school children, who soon flooded the parsonage with their eager clamor—eager to share what they'd learned at school and equally eager to satisfy their healthy young appetites.

(To be continued)

Woman's Missionary Department

MRS. A. C. MILLAR, Editor

Communications should be received
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STRONG AUXILIARY

Twenty members attended the meeting Monday afternoon at the home of Mrs. J. A. Cooper, with Mrs. W. Fike and Mrs. Herring as co-hostesses. Mrs. Barton had charge of the program for the afternoon. Theme: "The Power of the Written Gospel." Worship and Meditation by Mrs. McDonald. "Health Work in the Wesley House," by Mrs. R. A. Burgess, Mrs. Toland and Mrs. Maroney. Individual pledges were made for the building fund and plans were made for the Spring Mission Study. The meeting was closed with prayer by Mrs. Pagan, and refreshments were served by the hostess.—Reporter.

SPRING HILL AUXILIARY

The Society met for its regular devotional meeting Wednesday afternoon at the parsonage with 11 members present. Mrs. Mamie Smith, the president, presided. Reading on Faith by Mrs. Hamilton. Reading by Mrs. Ralph Smith, and Mrs. Crain, on How the Foundations Were Laid For a Missionary Society. Sentence prayers were offered. Dismissed by our regular dismissal.

During this quarter we have organized four Missionary Societies on the charge, with the help of our pastor; one at Battlefield, one at Fairview, Bethlehem, and Henton. This makes a Society in each church on the charge. Each Society feels its obligation to the program of the church.—Mrs. R. M. Crain, Reporter.

OFFICERS' TRAINING DAY AT DELIGHT

The Prescott District Officers' Training Day was held at Delight, Feb. 18, with the Dist. Secretary, Mrs. Rachel O. Jordan, presiding. The meeting opened by the group singing the doxology, followed by prayer led by Rev. C. D. Cade.

There was a splendid attendance from over the district. The following committees for the day were appointed: Courtesy, Mrs. Frank Miles, Hope; Mrs. Ryle, Gurdon; Mrs. C. D. Cade, Murfreesboro. Nomination Mt. Sequoyah delegate, Mrs. A. J. Christie, Chairman and pastors' wives present. Mrs. O. E. Holmes, Nashville, was selected as the delegate.

The morning devotional was led by Miss Henry McKinnon, of Mineral Springs. The duties of the officers of president, vice-president, corresponding secretary, young women's circle leader, literature and publicity superintendents were outlined by Mrs. Jordan. Mrs. O. A. Graves of Hope, Conf. Supt. Supplies, discussed the Supply Dept.; Mrs. Fred R. Harrison, Hope Conf. Supt. of Children, discussed the co-operative plan; the status of women was given by Mrs. A. J. Christie of Prescott.

A playlet showing the value of the World Outlook was given by the following group of women from Gurdon: Mrs. Chas. Stevens, Mrs. M. M. Ryle, Mrs. Jewell Rushing, Mrs. Paul Williams, Mrs. Audrey Morris.

The morning meeting was closed for the noon hour with prayer by

Rev. W. W. Nelson of Mineral Springs. A delicious pot-luck lunch was served at noon.

The afternoon session opened with devotion by Mrs. W. W. Johnson, of Hope. Christian Social Relations was presented by Mrs. R. B. Carroll, with the use of a chart. Duties of the Study Supt. were outlined by Mrs. O. E. Holmes. Direction of funds was explained by Miss Henry McKinnon. Work of the Spiritual Life group was explained by Mrs. W. W. Johnson. Baby Special and Zone purpose were outlined by Mrs. Jordan.

During the business session the committees reported and plans were made to hold district coaching day at Okolona and district conference at Prescott.

The day was closed by an officers' playlet given by the following ladies from Prescott: Mrs. J. M. Whitmore, Mrs. J. W. Teeter, Mrs. Hunter Scott, Mrs. O. G. Hirst, Mrs. Andrew Davis and Mrs. Jim Cole.—Reporter.

HAMPTON AUXILIARY

The Auxiliary met at the parsonage Monday afternoon, Feb. 8. Mrs. Victor Nutt, president, held a short business session.

Brother Doss gave the devotional, using hymns, "Higher Ground" and "My Faith Looks Up to Thee," and the scripture, "121 Psalm."

Mrs. Alfred Doss introduced the Camden District Secretary, Mrs. Chas. Mosley, who gave a splendid talk on "The Program and Plans of the Missionary Society."

Mrs. Mosley introduced our Conference President, Mrs. J. M. Stinson, who held an installation service for the officers. Brother Doss gave the benediction. Refreshments were served by Mrs. Alfred Doss and Mrs. O. C. Lyons.

We were highly favored in having Mrs. Mosley and Mrs. Stinson with us and we know that they left with us a challenge to reach out further into the work of our great organization.

There were thirteen members present and three visitors.—Publicity Supt.

ZONE MEETING AT MOUNTAIN HOME

A Zone meeting was held in Mountain Home Feb. 17. The meeting was interesting and most instructive.

Roll call showed the following number present: Cotter Young Women's 4, Cotter Esther Case 7, Gassville 5, Melbourne 5, Mountain Home 20, Viola 7, and Yellville 15.

Rev. Mr. Thompson, pastor at Yellville, led the devotional.

Mrs. Leib of Mountain Home welcomed the guests most graciously.

Officers Training Day was observed with the following classes: Pres. and Vice-Pres., Mrs. W. Jones; Mission Study, Mrs. Goddard; Christian Social Relations, Mrs. Dowdy;

Secretary and Children's Secretary, Mrs. Snetser; Treasurer and Publicity, Mrs. Cledice Jones.

Open discussion was led by Mrs. Snetser. Importance of Bulletin in all Auxiliaries especially stressed. Methods of co-operation between secretary of Children's Work and the Sunday School given and discussed.

Mrs. Cledice Jones opened the afternoon work with a lovely talk on Spiritual Life. Her emphasis was on the quiet time with God, showing how right the day can be if only the morning quiet time is observed.

A skit, "An Executive Committee Meeting," was given by the president of the Auxiliaries in this Zone. This playlet was instructive and entertaining, teaching by example what such a meeting means to its own Auxiliary.

The District Secretary urged every officer of every Auxiliary to resolve to do better work.

The nominating committee for Zone officers reported, recommending Mrs. Patterson of Yellville for chairman, and Mrs. H. L. Crawford of Cotter for secretary. These ladies were duly elected.

The July Zone meeting will be held in Yellville.

The offering for the Edith Martin Fund was \$8.01.

The ladies of the Mountain Home Auxiliary are to be complimented on their hospitality and the delicious lunch.—Reporter.

Dr. Pierce's Pleasant Pellets made of May Apple are effective in removing accumulated body waste. Adv.

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Attend SPRING TERM which opens this week, in FAYETTEVILLE BUSINESS COLLEGE—modern courses; latest office machines. Graduates obtain positions promptly. Write H. O. Davis, President, Fayetteville, Arkansas.

Christian Education

JONESBORO DISTRICT

Mrs. J. A. Ashabranner is the new director of Children's Work in Jonesboro District. She is anxious to make contact with all workers with children in her district. Write her at Manila, Arkansas.—Mrs. I. A. Brumley, N. Arkansas Conference.

CHILDREN'S WORK, HELENA DISTRICT

Mrs. J. H. Vogel, District Director of Children's Work in Helena District, co-operating with Rev. A. W. Martin, presiding elder, is planning meetings for workers with children in the district as follows: Group I—At West Helena, March 30.

Group II—At Brinkley, March 31. Group III—At Wynne, April 1.

Plans for the World Friendship Units in the spring, and for Vacation Church Schools in the summer will be made.

Mrs. Vogel desires that the organization for the district and sub-districts, with leaders and secretaries for each, be completed at these meetings.—Mrs. I. A. Brumley, N. Arkansas Conference.

CHILDREN'S WORK, FORT SMITH DISTRICT

Mrs. Leo Blakley, Director of Children's Work in Fort Smith District, co-operating with Rev. Warren Johnston, presiding elder, has led four groups of workers in planning for the religious teaching of children during February:

Ozark—Monday, Feb. 15 with 19 children's workers.

Mansfield—Tuesday, Feb. 16 with 13 children's workers.

Charleston—Wednesday, Feb. 17, with 9 children's workers.

Midland Heights—Thursday, Feb. 18, with 26 children's workers. —Mrs. I. A. Brumley,

CHILDREN'S WORK IN PARAGOULD DISTRICT

Mrs. E. Deloy Jernigan has held a district meeting of Children's Workers at Paragould, at which time she gave out leaflets, and Rev. E. B. Williams, presiding elder, gave a talk.

The theme until Easter is, "Helping children to pray and to better understand what it means to be a true church member."

Mrs. Jernigan urged her workers to order from 810 Broadway, Nashville, Tenn., the following free leaflets:

"Evangelism With Boys and Girls"; "Childhood and the Church" "Worship in the One-Room Church."

Mrs. Jernigan also asked the 44 directors of children's work in the churches of the district to be on the alert to see that fourth Sunday offerings go into the right place.—Mrs. I. A. Brumley.

DR. WILLIAMS AT STAMPS

Dr. J. M. Williams, field representative for Hendrix College, was the guest speaker in the city of Stamps during the week of February 14-19. His coming was sponsored by the Women's Study Club of Stamps.

May I express by appreciation, as a pastor, for the splendid Christian type of message which he brought to the city? In the church and in the schools he stimulated all who heard him, and led them to a high plane of thought. I was happy to

present him as a Methodist layman.

His coming also was responsible for an offering of \$50.00 from the Stamps Church for the Ministerial Education Fund. Although he did not directly advertise Hendrix College, Hendrix won many lasting friends because of his stay among us. I am not a Hendrix man, but I am proud of the men she sends out, and the high type of work which she does.

We owe a debt of gratitude to Hendrix for sending men like Dr. Williams to the local churches.—Edward W. Harris, P. C.

FOUR DISTRICT-WIDE COACHING CONFERENCES BEING HELD THIS WEEK

In preparation for Training Programs in their local churches four Presiding Elders are holding "Coaching Conferences" for all the preachers and other teachers in their districts this week. The following is the schedule: Camden District at Camden, Monday; Pine Bluff District at Lakeside Pine Bluff, Tuesday; Monticello District at Monticello, Wednesday; Texarkana District at DeQueen Thursday. Conferences similar to these have already been held in the Arkadelphia and Prescott Districts, and the one for the Little Rock District will be held at Little Rock in connection with the Training School the week of March 7.—Clem Baker.

CHRISTIAN ADVENTURE ASSEMBLY AT MONTICELLO

The program committee composed of Rev. L. E. N. Hundley, Rev. J. L. Hoover, Rev. J. M. Hamilton, Rev. J. E. Cooper, Rev. Everett Vinson, and Clem Baker, met at Monticello last Monday and completed plans for the Annual Session of the Christian Adventure Assembly held each June in Monticello A. and M. College. The Assembly will be held this year the third week in June, coming between the Pastors' school and the Young People's Assembly. This assembly is for the Intermediate boys and girls of the Monticello and Pine Bluff Districts and usually has around 100 enrolled for credit work. Brother Hundley is the new Dean and Mrs. J. B. Hefley is the new registrar and business manager. Other officers and teachers invited to participate in the assembly are: Rev. J. L. Hoover, Rev. J. E. Cooper, Rev. R. A. Teeter, Rev. A. C. Carraway, Rev. B. F. Roebuck, Rev. C. H. Farmer, Rev. Everett Vinson, Mrs. Winifred Wilson, Rev. J. B. Hefley, Rev. J. M. Hamilton, Mrs. L. E. N. Hundley, Mrs. E. D. Galloway, Mrs. J. L. Hoover, Rev. C. R. Roy, Rev. A. C. Rogers, Rev. E. D. Galloway, Rev. T. T. McNeal.—Clem Baker.

THE LITTLE ROCK TRAINING SCHOOL NEXT WEEK

From the enrollment cards coming in to this office prospects are bright for another fine session of the Little Rock Training School which opens at First Church at 2:30 Sunday afternoon and continues through the week. Our good friend C. E. Hayes, continues as chairman of the Board of Managers for this school for the nineteenth consecutive year. We doubt that there is any other man in Methodism with such a record for continuous service in this capacity. Rev. Gaston Foote succeeds Dr. Reves who served many years as the Dean. Several new men appear on our faculty this year. Dr. Harbin is well known to all Methodists but this is his first appearance in this school. Dr. Walter

Vernon of Dallas, Texas, is the Director of Young People's work for the North Texas Conference and a rare leader among young people. Dr. Watts, of First Church, served as Chairman of the Board of Christian Education in the West Texas Conference before coming to us. Dr. Womack has long been one of the most successful teachers in the North Arkansas Conference. Dr. Hazzard recently gave up the chair of Old Testament in Ohio Wesleyan University to return to his beloved pastorate. The other instructors were selected from among the best that we have had in this school during the 18 previous sessions. We invite any one anywhere to come in and enjoy the unusual privileges that this school offers.—Clem Baker.

DR. BLACK LEADING LITTLE ROCK DISTRICT IN EVANGELISTIC CAMPAIGN THIS WEEK

This is to be a busy week in the Little Rock District. Soon after Conference at the suggestions of Dr. Hammons the preachers of the district voted to set this week for a district wide campaign of Visitation Evangelism. Dr. Guy H. Black of Detroit, Mich., was selected to lead the campaign and visited Little Rock in December to set up the preliminary organization for the campaign. The first step was a District wide survey which has revealed many thousand prospects both for church membership and church enrollment. During the last few weeks the pastors have been selecting evangelistic workers and classifying their prospects. Sunday morning the campaign begins in earnest with Dr. Black visiting and speaking in six Little Rock churches between 9:30 and 12:00 a. m. At 3:00 Sunday afternoon there will be a mass meeting of the Evangelistic workers from all the participating churches. It is expected that 600 workers will attend this meeting. During the week Dr. Black will meet with the workers of Little Rock each evening at 6:00 and with the workers in the several sections of the district at noon meetings. In the meantime, the visitors will start out Sunday afternoon and continue their evangelistic efforts every day throughout the week. We look forward to great results from this effort which will not finally culminate till Easter Sunday.—Clem Baker.

STAMPS RAISES FIFTY DOLLARS FOR MINISTERIAL EDUCATION FUND

The reports are still coming in encouragingly from the results of the Conference wide observance of College Day. It looks now like we are sure to reach our goal of \$2,500. If we do this it will prove to be the greatest success of any project we have ever undertaken. It always takes time to build up an interest in a cause like this. It is encouraging to note that as we build up this fund we are finding some very fine young men ready to answer the call of God to the Ministry. These young men had heard the call before but had hesitated because they saw no way to get their college training. Now that we have given them hope we must not disappoint them. One of the finest offerings received comes from Stamps where Rev. Edward Harris is pastor. Stamps has a living example of the efficiency of a well trained young minister and is showing its appreciation by helping to train others.—Clem Baker.

PASTORS' SCHOOL MAY 31-JUNE 11

Plans are just about complete for our Arkansas Pastors' School which will be held this year at Hendrix College the period of May 31, June 11. When this program was presented to the Presiding Elders in their monthly cabinet meeting last Friday it was their unanimous opinion that we have the finest program this year that we have ever had in all the glorious history of this school. The program will soon be ready for distribution. Already the talk among the preachers is that this will be our banner attendance year. Our good women will be glad to know that we are to have another class for Leaders of Mission Study groups.—Clem Baker.

MANY SCHOOLS ARE ORDERING SUPPLIES FOR CHURCH SCHOOL DAY OBSERVANCE

With the general observance of Church School Day set for the third Sunday in April, an unusually large number of schools have already ordered their programs. Several will observe the day in March and get it off hand. Let all our schools remember that the programs are free and will be sent by this office upon request. Order yours at once.—Clem Baker.

HELENA DISTRICT MAKES PLANS

The pastors of the Helena District, under the leadership of the presiding elder, Rev. A. W. Martin, recently worked out the following plans for March and April:

March:

1. Sunday, March 7—Church School Day.

2. Week of March 7-14—Make detailed religious survey of one community in each pastoral charge. Prepare prospect list and organize workers for visitation campaign, March 14-21.

3. Week of March 14-21—Visitation Campaign.

4. Week of March 21-27—Revival Services.

April: The month of April is to be given to the completion of the first six months of the conference year so as to round out work for district conference which is to meet at Clarendon, May 11-12.

Plans are being made for the Bishops' Crusade. A supper is to be held in the churches of the district on Friday, April 23.—Ira A. Brumley.

TRAINING SCHOOL AT MORRILTON

Rev. H. M. Lewis, pastor of Morrilton Church, is leading his church in a long course training school this week. He is offering the Life of Jesus. He expects 25 to take credit in this school.—Ira A. Brumley.

Mothers Recommend Cardui

Certain functional pains with which many women are afflicted are known to have been relieved—in a harmless manner by the medicine, CARDUI. Mothers have recommended it to their growing-up daughters for over fifty years.

Besides easing certain pains, Cardui aids in building up the whole system by helping women to get more strength from their food. Thousands of women testify Cardui has benefited them. Of course, if it does not benefit you, consult a physician.

Cardui, for women, is sold by druggists. (Pronounced "Card-u-i.")

CHURCH SCHOOL INSTITUTES IN SEARCY DISTRICT

Rev. E. H. Hook, Presiding Elder of the Searcy District, assisted by the Executive-Extension Secretary, conducted sixteen church school institutes during the week of February 21-27. Mr. L. E. Grubbs, District Director of Adult Work in the Searcy District, assisted in the institute at Oak Grove.

The institutes were held at the following places: Revell, Cotton Plant, Patterson, Hunter, Wiville, Devew, Judsonia, Bradford, Bald Knob, Kensett, McRae, Ward, Cabot, Higginson, Griffithville, Oak Grove.

These institutes were used for studying the work of the Church Board of Christian Education and its work, and the work of the divisional councils.—Ira A. Brumley.

TRAINING SCHOOLS ON WALNUT RIDGE CIRCUIT

Rev. J. L. Rowland, pastor at Walnut Ridge, is to hold two short course training schools on the Walnut Ridge Circuit. One of these schools is being held this week. Rev. J. H. Mathis is the pastor on the Walnut Ridge Circuit.—Ira A. Brumley.

CONWAY DISTRICT PLANS WORK

Rev. William Sherman, Presiding Elder of Conway District, conducted three group meetings the past week for the purpose of studying the needs of the local church and to make plans for the next few weeks.

Meetings were held at Danville, February 23; Pottsville, February 24; and Salem on Conway Circuit, February 25.

Brother Sherman was assisted in each meeting by Rev. R. E. L. Bear-den, Rev. C. W. Good, Rev. Cecil Culver, a representative of the Missionary School and a layman.—Ira A. Brumley.

VACATION SCHOOL AT COTTON PLANT

Rev. Vernon E. Chalfant, pastor of Cotton Plant, with fifteen of the workers of his church recently conducted a Vacation Church School for the children of refugee families. Cotton Plant being in the flood area had about fifteen hundred refugees. There were around eighty children in the Vacation School.

The Cotton Plant Church, pastor and members, are to be complimented for this important work of extension.—Ira A. Brumley.

S. M. U. EXTENSION WORK

Dr. J. S. Seneker, Professor of Religious Education of the School of Religion, Southern Methodist University, Dallas, Texas, spent five weeks in the North Arkansas Conference during January and February promoting adult education. This is a type of work through which Southern Methodist University is cooperating with the Adult Division of the General Board of Christian Education in the promotion of adult education in the local church.

The School of Religion is releasing each member of the faculty for a period of six weeks each year to do this extension work in annual conferences.

Doctor Seneker worked a week in each of the following centers: Clarksville, Russellville, Wynne, Corning, and Tuckerman. Reports coming from each of these places indicate that Doctor Seneker did a most excellent work. The North Arkansas Conference has been very fortunate to have had this fine con-

tribution to our Christian Education program. We are indebted to Doctor Seneker, the School of Religion of Southern Methodist University and to the Adult Division of the Board of Christian Education.

Doctor Seneker expresses his appreciation for the many courtesies extended to him at each place he served.—Ira A. Brumley.

ASSOCIATE DIRECTOR FOR LITTLE ROCK DISTRICT YOUNG PEOPLE'S WORK

Mrs. Ruth Nunnally, 1620 W. 8th street, phone 4-4532, has been recommended by her Presiding Elder and District Director of Young People's Work for the office of Associate Director of Young People's Work for Little Rock District. Her duties will begin at once, and she

will have complete charge of the Intermediate work in the District.

Adult workers and young people between the ages of twelve and fifteen desiring information concerning Intermediate work in your church and in the district should contact her.

MT. SEQUOYAH SUPPER

A Mt. Sequoyah Supper will be held at First Church, Eighth and Center streets Thursday, March 11, from 6 to 7 o'clock. At this time, dates and plans for the different conferences and camps to be held during the summer will be given as far as they are known.

Everybody who is interested is cordially invited to be present. In order that we may be able to let the women serving the supper know

how many to provide for, please notify Mrs. P. C. Peterson, 2308 W. 11th, 4-6076, or Mrs. C. B. Nelson, 4412 Lee, 3-0637, of your intention to come.

Adults desiring information concerning helpful courses for them at Mt. Sequoyah during the summer should contact Mrs. Peterson; she is our booster! Young people interested in attending the Christian Adventure Camp or Young People's Leadership Conference should contact Mrs. Nelson.

A NEW ADULT STUDENT

The *Adult Student* will appear in a new format beginning with the April issue. The number of pages has been increased. The size of the magazine has been made much more convenient. Other features



YES, A NEW ADULT STUDENT

A New

By Far, the Best Lesson Periodical FOR ADULT BIBLE CLASSES

Here Are the New Features

CONVENIENT POCKET SIZE
The new 6x9 inch size makes it easy to slip into the coat pocket.

MORE PAGES
The increase in pages from 48 to 64 gives more space for articles and pictures, including a special section devoted to adult classes and their class projects.

BETTER ARTICLES
Many fine and stimulating articles are available each month for readers.

EASIER TO READ
The type has been enlarged, making all material easier to read.

MORE ATTRACTIVE
The cover is designed in two attractive colors, and in addition there is a photographic illustration which relates to some phase of the magazine content.

One that has changed its appearance and enlarged its usefulness, a periodical capable of rendering more valuable service than ever to Adult classes everywhere, a periodical whose new form, style, and content matter will be highly pleasing to every superintendent, to every Adult teacher, and to every Adult class member.

ADULT CLASSES who through necessity have curtailed their orders for the ADULT STUDENT will now wish to increase their order so as to provide a copy of the *NEW ADULT STUDENT* for every class member.

ADULT CLASSES who have been doing without a lesson periodical or who have never used a lesson periodical of any kind will welcome and will want to order the *NEW ADULT STUDENT* for every member.

Ten Thousand Other Adult Classes Use It Every Sunday

Why not your class? The fact that nearly 250,000 adult class members are using this remarkable publication speaks well for its usefulness. Other adult classes recognize the real value of the *Adult Student* and are reaping the harvest of increased interest and increased attendance. It will put new life into your adult class. It is your *ADULT STUDENT*, and we commend it to your use.

Teachers: Your Teaching Will Be More Effective If—

Every member of your class is provided with a copy of the *new ADULT STUDENT*. You spend considerable time preparing your talk on the lesson and always do your best to make your interpretation of the lesson interesting to your listeners, but has it ever occurred to you that they would get a great deal more out of the lesson if they had the opportunity to read about it in advance? The *new ADULT STUDENT* offers just that opportunity. A wider usage of this publication will make your efforts more effective. Give your class the privilege of having a copy.

- Contents**
1. The *NEW ADULT STUDENT* features an exposition of Bible truths as contained in *The Uniform Lessons*. Each lesson is interpreted by two outstanding writers who endeavor to "make the lesson live."
 2. Inspiring articles by eminent writers.
 3. For those who desire to study something closely related to the affairs of our day the *NEW ADULT STUDENT* carries in each issue a special Elective Course on an extremely vital theme.

Try the New Adult Student

TRY IT AT LEAST ONE QUARTER, and, like thousands of others, we know that your adult members will welcome it. Send for *FREE sample copy of the April issue*. Issued monthly at 20c each a quarter which includes three monthly issues, less than 7c a month. Yearly individual subscription rate, 90c.

WANTED 600,000 ADULT CLASS MEMBERS TO ENJOY THE NEW ADULT STUDENT EVERY SUNDAY

« « METHODIST PUBLISHING HOUSE » »
 1115 North Main Street
 NASHVILLE, TENN. • DALLAS, TEX. • RICHMOND, VA.

have been improved with the result that this important periodical for adults is made even more valuable for those who desire to cultivate the religious life.

During April, May and June the elective course for adults appearing in the *Adult Student* will bear the title, "What Is Your Church doing?" by Dr. Herricott. This course has a definite relationship to the spiritual emphasis carried in the Bishops' Crusade. Helps for the teachers whose classes use this course may be found in the corresponding issues of the *Church School Magazine*. For further information concerning this course and concerning other elective courses for adults, write to Editorial Department, General Board of Christian Education, 810 Broadway, Nashville, Tenn.

CHILDREN'S WORKER AT CLINTON

Mrs. H. J. Harger, new District Director of Children's Work in the Searcy District reports an interesting session with the workers of that district, Tuesday, February 16.

Rev. E. H. Hook, Presiding Elder, had called the general meeting and had co-operated with plans for special group sessions during the afternoon.

The children's workers, with Mrs. Harger leading, discussed informally: Their goals for 1937, the spring missionary unit, the need of organizing their children's divisions to meet local needs (including space, equipment, grouping, and relation to the Board of Christian Education), and the leaflet, "Do You Want To Be a Better Worker?"

Cabot, Cotton Plant, Harrison, Valley Springs, Rosebud, Clinton and Bald Knob churches had representatives.

Each person present pledged herself to read a book for enrichment during the year.

Each church planned to send delegates to the Children's Workers' Conference at Conway May 31-June 2.—Mrs. I. A. Brumley.

S. M. U. NEWS

The second Minister's Week was held on the campus February 8-12 by the Divinity School. There were nearly four hundred in attendance, representing eight denominations, and from eight states and two foreign countries. The program consisted of lectures and forums. The Fondren Lecture series of 1937 was one of the three main points. These were delivered by Dean Albert C. Knudson of Boston Theological Seminary. His general subject was "The Verification of Religious Experience." Another lecturer was Professor Emeritus Williams Adams Brown of Union. His general subject was "The Minister: His World and His Work." The third was Dr. R. H. Edwards of Cornell, the foremost man of the nation in the realm of the minister as a personal counselor. His subject for the week was "A Person-Minded Ministry." Dr. Edwards is remaining in the Divinity School as a visiting professor. A feature of the week was a stereotypical lecture by Old Testament Professor J. H. Hicks of S. M. U. upon his summer's work of research in Palestine.

The pastor of the University Church, Brother Marshall T. Steel, stepped in to fill the breach left by the sickness of Dr. Edmond Heinsohn, and that on a one day's notice. All University activities gave way to the services and emphasis

of the week in order to pay special attention to the religious life of the campus. Services were held twice daily during the week, the morning services being of the sermon type—the evening being of the forum type. Judging by the interest of the students, Brother Steel did an excellent piece of work.

Many of the students attended the session of the National Preaching Mission held in Dallas. Special from the Mission to the University was E. Stanley Jones, who preached a thoroughly and deeply accepted sermon to the entire student body.

President and Mrs. C. C. Seligman have left with a party of twenty to encircle the world from east to west. He is meeting many engagements in Mission fields, foreign churches, and universities. His primary purpose is to represent Southern Methodism at the World Conference on Faith and Order at Edinburgh next fall.

On his seventieth birthday, Bishop and Mrs. H. A. Boaz gave a scholarship endowed by five thousand dollars to the School of Theology.

The theologs of the School who have charges have organized under the leadership of the Divinity Dean E. B. Hawk into the Pastors' Association in an attempt to better meet the more practical problems of the pastorate.

Mr. and Mrs. Earl Hoblitzelle of Dallas have given \$50,000.00 to the endowment fund of S. M. U. This makes the permanent financial increase of the University amount to \$1,600,000 in the last year and a half. A drive now on looks successful to raise the present debt on the School.—Alonzo Monk Bryan.

"FUN MEETING" AT FIRST CHURCH

A "Fun Meeting" will be held for young people of Little Rock District who are between the ages of twelve and fifteen years, at First Church, Eighth and Center streets, Thursday, March 11, from four till five o'clock. Mr. O. E. Harbin from our General Board Staff, and "Play Master" of Southern Methodism, will lead the games, and those attending are assured of one hour of the most fun anybody ever had.

Dates for Camp Oquoyah, and possibly Kamp Ki-Y, and as much information concerning the program as is possible to give at this time will be given.

Pastors! Superintendents! Counselors! Parents! Teachers! See that your young people are informed of this meeting, and bring them yourself, if necessary; but don't let them miss it.

MEETING FOR YOUNG PEOPLE BETWEEN 16 AND 24

On Tuesday and Wednesday nights, March 9 and 10, Mr. O. E. Harbin will lead all young people interested in coming to First Church, Eighth and Center streets between 6:30 and 7:00 o'clock in folk games and other interesting games. Plan to come, and tell your friends about it so they can share this good time with you. Those who have ever played with Mr. Harbin know what is in store for them and will be there; and those who have not played with him have heard about him and will be there.

If you want to eat your supper at the church, come at 6:00 (notify Mrs. Nelson, 3-0637 as early as possible so the ladies serving the supper will plan for you.) Be prompt;

classes begin at 7:00, and you will want to be in the class on "Dramatics in Christian Education" taught by Mr. Harbin, or "Christian World Friendship Among Young People" taught by Rev. Walter Vernon of Dallas, Texas, or one of the courses which are open for young people as well as adults. Begin Sunday afternoon and go straight through the week with us!

HOME AND FOREIGN MISSIONARY OFFERINGS FOR JANUARY

Arkadelphia District	
Arkadelphia (2 mos.)	\$ 20.00
Carthage	2.00
Tulip	.40
Magnet Cove	.35
Mt. Olive (3 mos.)	1.00
New Salem (3 mos.)	1.12
Sardis	1.00
Total	\$ 25.87
Camden District	
Camden	\$ 7.58
First Church, El Dorado	18.12
Quinn (2 mos.)	2.00
Fredonia (2 mos.)	1.00
Hampton (2 mos.)	2.00
Harrell	1.03
Junction City	1.00
Louann	.50
Magnolia (2 mos.)	10.00
Stephens	3.00
Centennial (2 mos.)	1.64
Total	\$ 47.87
Little Rock District	
Sardis (2 mos.)	\$ 2.00
Bethlehem	.52

Keo	5.00
Asbury	10.00
Hunter	3.00
Pulaski Heights	10.00
Total	\$ 30.52
Monticello District	
Crossett	\$ 8.00
Eudora	2.00
Hamburg (4 mos.)	6.91
Lake Village	2.92
Monticello	3.50
Portland (2 mos.)	3.87
Tillar (2 mos.)	2.00
Willmot (5 mos.)	7.50
Total	\$ 36.70
Pine Bluff District	
Wabbaseka	\$ 1.41
Gillett	2.00
Camp Shed	1.00
Gould	.86
Carr Memorial (2 mos.)	4.00
First Church, P. B. (2 mos.)	14.53
Lakeside	5.40
Good Faith	3.00
White Hall (2 mos.)	2.00
Rison	1.15
Roe (3 mos.)	3.21
Ulm	1.89
Sheridan	2.00
St. Charles (2 mos.)	1.74
Prairie Union	.70
DeLuce	1.13
Sherrill	1.00
Star City	1.25
Stuttgart	5.16
Bayou Meto (2 mos.)	2.00
Total	\$ 55.43
Prescott District	
Doyle	\$.50
Blevins	2.50
Hope (3 mos.)	22.50
Mineral Springs (2 mos.)	2.00
Delight (3 mos.)	9.00

Electricity is the cheapest thing you buy!

Under our low Centennial Step-Down Rate Plan the thrifty housewife can make greater use of electric service at very little extra cost!

Enjoy the advantages and economies of electric refrigeration, electric cooking and the many other labor-saving electric household devices. Their use will save you energy, your health, give you added time for your family and friends!

See all the modern electrical servants at your dealer's or at our store.

**Be a modern housewife
—not a kitchen slave!**

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**Spend a little more
for electricity**

**—get a LOT MORE
for your money!**

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HELPING BUILD ARKANSAS

Nashville	2.35
Prescott (3 mos.)	9.00
Total	\$ 47.85
Texarkana District	
Sylvano	.78
Harmony	1.25
Mena (2 mos.)	5.00
Wilton (3 mos.)	1.50
First Church, Texarkana	9.25
Fairview	6.00
Total	\$ 23.78
Standing By Districts	
Arkadelphia, 7 schools	\$ 25.87
Camden, 11 schools	47.87
Little Rock, 6 schools	30.52
Monticello, 8 schools	36.70
Pine Bluff, 20 schools	55.43
Prescott, 7 schools	47.85
Texarkana, 6 schools	23.78

—C. K. WILKERSON, Treas.

YOUNG PEOPLE'S OFFERING BY YOUNG PEOPLE'S ORGANIZATION FOR JANUARY

Camden District	
Smackover	\$ 2.00
Fairview (Camden Dist.)	3.00
Fordyce	6.00
Hampton	5.00
Quinn	1.00
Callon	1.00
Norphet	1.50
Total	\$ 19.50

Little Rock District	
Pulaski Heights	\$ 7.50
Hazen	1.00
Total	\$ 8.50

Pine Bluff District	
Rison	\$ 4.00
Lakeside	9.00
Total	\$ 13.00

Texarkana District	
Horatio	\$ 1.00

—JAS. H. JOHNSON, Treas.

SOUTHERN BAPTIST STATISTICS

The records for the past sixteen years compiled by Dr. E. P. Aldredge, statistician of the Sunday School Board:

Year	Members	Baptisms	Per Capita Gifts to Missions
1920	3,149,346	173,595	\$1.45
1921	3,220,383	233,571	3.54
1922	3,336,211	224,844	2.92
1923	3,494,189	195,864	2.86
1924	3,574,531	209,676	2.75
1925	3,649,330	224,191	2.26
1926	3,708,053	193,279	2.26
1927	3,765,001	197,155	2.14
1928	3,823,734	183,020	2.03
1929	3,770,645	175,631	2.03
1930	3,850,278	198,579	1.76
1931	3,944,566	211,253	1.48
1932	4,066,140	226,855	1.22
1933	4,173,928	211,393	.93
1934	4,277,052	209,364	.99 2-5
1935	4,389,417	202,047	1.05

Total baptisms in past sixteen years	3,270,317
Average per year	204,269
Total membership gains in sixteen years	1,497,159
Average annual gain	93,198

COMMISSIONER'S SALE

Notice is hereby given, that in pursuance of the authority and directions contained in the decretal order of the Chancery Court of Pulaski County, made and entered on the 15th day of December, A. D. 1936, in a certain cause (No. 54409) then pending therein between Peoples Building & Loan Association complainant, and Grace Lela Potter as administratrix of the Estate of Charles Elmer Potter, deceased, et al., defendants, the undersigned, as Commissioner of said Court, will offer for sale at public vendue to the highest bidder, at the east door or entrance of the County Courthouse, in which said Court is held, in the County of Pulaski, within the hours prescribed by law for judicial sales, on Friday, the 12th day of March, A. D. 1937, the following described real estate, to-wit: Lots 8, 9 and 10 in Block 21 Newton's Addition to Little Rock, in Pulaski County, Arkansas.

Terms of Sale: On a credit of three months, the purchaser being required to execute a bond as required by law and the order and decree of said Court in said cause, with approved security, bearing interest at the rate of 8 per cent per annum from date of sale until paid, and a lien being retained on the premises sold to secure the payment of the purchase money.

Given under my hand this 16th day of February, A. D. 1937.

H. S. NIXON,
Commissioner in Chancery.
J. A. WATKINS, Solicitor for Plaintiff.
2-18-37

CHURCH NEWS

COMMITTEE MEETING

The Executive Committee of the Little Rock Conference Board of Church Extension will meet at First Church, Little Rock, on Friday, March 12.—R. H. Cannon, Chairman.

ANNUAL MEETING OF THE BOARD OF CHURCH EXTENSION

The Annual Meeting of the Board of Church Extension of the Methodist Episcopal Church, South, will be held in the chapel of the Board of Church Extension Building, 1115 Fourth Avenue, Louisville, Kentucky, beginning Tuesday, April 27, 1937, 9:00 a. m. All applications to be considered by the Board at its Annual Meeting must be in the hands of the Secretary on or before March 31st.—T. D. Ellis, Secretary.

NOTICE

Any one having used or second hand church pews to sell, please communicate with me, stating what you have and price.—Mrs. P. H. Mathews, Humphrey, Ark.

ATTENTION, PASTORS

Evangelist H. C. Hankins has open date for pre-Easter meeting. Any pastor wishing the services of this successful evangelist should get in touch with him at once. Remember if you want a Holy Ghost Revival, write to Hankins who has seen many saved. Home address, Springdale, Ark. Your brother in Christ, H. C. Hankins, Box 334.

ARK. METHODIST ORPHANAGE 1610 Elm Street

The week just closing has been one of unusual anxieties as to some of our problems at the Home. If I had every father and mother in Arkansas before me and could make my statements to them, they would understand. We have the same problems in our Home that we have in our own homes in rearing our children multiplied by large numbers by reason of the fact that many of the children who are left fatherless and motherless have been brought up, to the time we get them, without any home training at all, but thank God, we are in some measure succeeding and I covet the interest and prayers of all real lovers of humanity in our Church and in our State.

I want to call attention again to our preachers and to our laymen whose eyes fall upon this weekly note that we ought to begin to agitate the endowment of our Home, and I believe with all my heart that if we would talk about it and preach about it and pray about it that in every church someone would remember us in his will. I know of nothing that would be more Christ-like than to divide what we have with this wonderful cause.

Again, I call your attention to the needs of our Home from a financial standpoint. It has been taking in the neighborhood of \$900.00 a month, since the fall began to run our Home and we have run it as economically as we know how — yet, it requires money. To the present time, we have been able to pay our bills as promptly as a bank pays, and in this matter we have a very high standing in Little Rock and in the state, but in order to hold this position, we must be ready to give.

I have had much sweet fellow-

ship with the brethren of the ministry of Arkansas in the last two or three weeks who have called in to see me and talked their problems over with me, and I am always glad to make whatever contribution I can possibly make to the on-going of my brethren because I speak the truth without any kind of equivocation when I say I love the Methodist preachers. They are dear to me and when I say I love the preachers, I mean all of them.

Begging to be remembered in your prayers and with best wishes, I am, yours truly—James Thomas, Executive Secretary.

RECEIVED IN HOME DURING FEBRUARY

Mrs. Beulah Loyd Bulkley, Kansas City, Mo., nine nice dresses and one jacket; Salem Epworth League by Miss Grace Cunningham, supt., pajamas and five dollars for other clothing and shoes for Cecil; Circle No. 2 Pulaski Heights W. M. S. Valentine shower (247) made bolt sheeting for coats; Guest of Messrs. Abbott and Fortson for Fortson show at Lee school, Feb. 12; Young Women's Circle Woman's Missionary Society, Atkins, dress, bloomers, socks and one dollar for Edith; Business Girls' Circle, Lakeside Church, Pine Bluff, dress, hose, pajamas, Valentine box for Louise; Ladies Aid, St. Francis, 16 quarts of canned goods; Mrs. Herman Taylor and Miss Helen Barger, city, forty-three bags of nice candy; Minnie Barlow Circle, First Church, North Little Rock, five dozen Valentine candy suckers; Junior Department, Conway S. S., Valentine shower; Hospitality Committee, Lee P. T. A. generous part of their Founders' Day cake; Mrs. Beck, Texarkana, box fruits and candy for Wallace children; Mr. A. V. McDuffie, city, check in memory of his friend, Mr. J. T. Jarrell; Woman's Missionary Society, East Side Church, Paragould, quilt; Woman's Missionary Society, Bellfont, quilt; Pulaski County Commissary, 920 pounds of Grape Fruit.—Mrs. S. J. Steed, Matron.

ARK. METHODIST ORPHANAGE

During February we have received the following cash contributions for the Home:

Streepy-McDonnell Class, Pulaski Heights Church, city	\$ 2.50
Harmony Grove W. M. S., Texarkana Circuit	3.66
Marguerite Clifford Class, Winfield Church, city	5.00
We have received the following Christ-Mas Offerings since my last report:	
Little Rock Conference	
Montrose S. S., additional	\$ 3.00
Lonsdale S. S.—Traskwood Ct.	1.00
Calion S. S., El Dorado	1.00
Parker's Chapel S. S., El Dorado Circuit	5.00
Magnolia Station	32.77
Hampton S. S.	5.00
Salem S. S., Bryant Circuit	5.81
Carlisle Circuit—New Bethel S.S.	2.00
Roger's Chapel S. S.	2.00
Paron Circuit—Walnut Grove	1.00
First Church, Little Rock, additional	250.00
Anity S. S.—Anity Circuit	1.90
Saline S. S.—Murfreesboro	
Delight Charge	2.08
Camp Shed—Gillett Circuit	10.10
Bonner S. S.—Gillett Circuit	6.00

Athletes Foot---The Best Remedy to Kill It!

We have sold S & B's "Skin Tox" for a number of years and we cannot improve this formula for destroying these tiny fungus germs. The demand for "Skin Tox" is reaching into other States—Many mail orders coming in for it.—Price 50c and \$1.00. Phone or write.

Snodgrass & Bracy Drug Co.

Little Rock, Arkansas

Minister's Son Invents Invisible Ear Drum

The Invisible Ear Drum Invented by A. O. Leonard, a son of the late Rev. A. B. Leonard, D. D., for many years secretary of the Board of Foreign Missions of the Methodist Episcopal Church, for his own relief from extreme deafness and head noises, has so greatly improved his hearing that he can join in any ordinary conversation, go to the theatre and hear without difficulty. Inexpensive and has proven a blessing to many people. Write for booklet to A. O. Leonard, Inc., Suite 171, 70 Fifth Avenue, New York City. advt

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Different from ordinary Hair Tonics — IT'S A SCALP MEDICINE!

JAPANESE OIL removes loose dandruff, and improves poor scalp circulation, two of the chief causes of falling hair. Made in U. S. A.

Feel its stimulating action!

At all druggists 60c Economy size \$1. Write for Valuable Booklet "THE Free: TRUTH ABOUT THE HAIR" edited by a registered physician.

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Organization Funds May Be Had Quickly

There's no surer, easier, more pleasant way to raise money for church or club than with the aid of our co-operative selling plan. Nearly all women know the fine qualities of Gottschalk's Metal Sponge. They've used it for years... wouldn't be without it... and will buy gladly from you. Over 50,000 organizations have profited from our plan. Write for particulars.



METAL SPONGE SALES CORP., Phila., Pa.

Gottschalk's METAL SPONGE



COMMON colds often settle in throat and chest. Don't take chances. Don't let them go untreated—at the first sniffle rub on Children's Musterole.

Children's Musterole is just good old Musterole, only in milder form. It penetrates the skin with a warming tingle and gets such marvelous results because it's NOT just a salve, but a "counter-irritant"—helpful in drawing out local congestion and pain.

Used by millions for 25 years. Recommended by many doctors and nurses. All druggists. In three strengths: Regular Strength, Children's (mild), and Extra Strong. Tested and approved by Good House-keeping Bureau, No. 4867.



White Hall S. S.—Pine Bluff Ct.	2.00
Total	\$ 330.69
North Arkansas Conference	
Desha Circuit—Desha S. S.	1.00
Salado S. S.	1.00
Vilonia S. S.	1.86
Perry S. S.—Perryville Ct.	2.00
Perryville S. S.—Perryville Ct.	2.00
Bentonville S. S.	5.76
Centerton S. S.	2.00
Springtown Circuit	3.25
Bonanza S. S.—Hackett Circuit	5.00
Paris S. S.	25.00
Fakes S. S., McCrory Circuit	2.60
Total	\$ 51.47
Grand total received to date from	
Little Rock Conference	\$5,049.34
Grand total received to date from	
North Arkansas Conference	\$1,071.08
Grand total received from both	
Conferences	\$6,120.42

CORRECTION: We reported several weeks ago as having received from "Mt. View S. S. — Batesville District \$2.62." This should have been reported as "Mt. View S. S.—Kibler Circuit, Fort Smith District \$2.62."

—JAMES THOMAS, Supt.

"HELP DEDICATE FIRST CHURCH AT ANNUAL CONFERENCE"

From now until next November when the North Arkansas Conference meets with us here in our Church, this is to be the slogan for our Congregation: "Help Dedicate First Church at Annual Conference."

To the attainment of this long desired end the membership of the Church proposes to give itself with earnestness and enthusiasm. From the largest to the least, from the oldest to the youngest—those who have more and those who have less—we are all going to plan and work and pray and give until every obstacle in the way is removed. Can you think of anything that could make you happier than to be able to say to our Bishop Moore, when he opens our Conference next fall, "Here is our Church, free from debt. We want you to dedicate it to God and His Kingdom."

This was the dream and hope of so many who helped to build the Church, but who have gone on before its realization. It is ours, too. Doesn't it warm your heart that the whole Church is so interested in making this dream come true? — Bulletin of First Church, Ft. Smith.

HAMPTON-HARRELL

In spite of rain and high water, we are happy to report that we have not missed a service at Hampton and Harrell. All departments have continued to function.

We were given a warm reception and have enjoyed four delightful poundings.

It is a privilege to follow Brother Christie and to find the work in good shape, resulting from the thoroughness of his labors.

The Church Schools are starting off with a well balanced program including the various activities sponsored by a Methodist Church School program.

The Young People are active and take part in the work of their District and Conference. We had a

Training Class at Hampton during the bad weather. Ten papers are on their way to Nashville and I hope to get ten more.

Both Churches have organized Boards of Christian Education. Due to sickness we have not been able to have good attendance at Harrell, however, they are interested and will make up for lost time when conditions improve. At Hampton I am having the best success I have ever had with the Board of Christian Education. An unusual improvement in all movements of the church is being enjoyed as a result of its work.

All three buildings are in need of repair. Hampton and Harrell are busy on their buildings and Faustina will re-build this summer.

The parsonage is in good condition. Since we came, the ladies have bought a new bedroom suite and also buffet for the dining room.

Both Churches are giving faithful attention to their programs of finance and are paying as they go.

Missionary Sunday is being observed and Harrell has sent the offering monthly. Hampton is making remittance this month for two Sundays.

Our Orphanage collection was \$14.75.

It is a pleasure to serve these people. They show us that they appreciate our work and they are backing us up in the work of the Church. I find that they are willing and anxious to learn more about the work and desire to make their Church the best institution in the community.—Alfred Doss, P. C.

LITTLE ROCK CONFERENCE TREASURER'S REPORT

As Treasurer of the Little Rock Conference, I report the following remittances received on Conference Claims since the beginning of the new Conference Year:

Arkadelphia District	
Carthage-Tulip Charge	\$ 15.00
Hot Springs Circuit	40.00
Oaklawn Church, Hot Springs	55.00
Total	\$110.00
Camden District	
Buckner Circuit	\$ 10.00
Camden	208.35
El Dorado Circuit	31.00
First Church, El Dorado	500.00
Kingsland Circuit	1.60
Magnolia Station	75.00
Strong Church, Strong Circuit	24.00
Total	\$849.95
Little Rock District	
Bryant Circuit	\$ 16.96
Des Arc-DeValls Bluff	2.00
Carlisle Circuit	20.55
Little Rock—Forest Park	37.50
Highland	20.00
Pulaski Heights	100.00
Primrose Chapel	45.95
First Church	350.00
Total	\$592.96
Monticello District	
Crossett	\$100.00
Fountain Hill Circuit	9.00
Total	\$109.00
Pine Bluff District	
Good Faith Church—White Hall and Good Faith Charge	\$ 18.00
Swan Lake Circuit	30.00
Rowell Circuit	7.25
Total	\$ 55.25
Prescott District	
Mineral Springs—Center Point Charge	\$ 15.00
Murfreesboro—Delight	101.12
Washington—Ozan	10.00
Total	\$126.12
Texarkana District	
Doddridge Circuit	\$ 55.00
Stamps—Garland City	61.33
First Church, Texarkana	350.00
Texarkana Circuit	15.00
Total	\$481.33
Miscellaneous	
Received on Sales of Centennial Manuals	\$ 10.70
Total	\$ 10.70
Grand Total Received to Date	\$2,335.31

—C. E. HAYES, Conf. Treas.

It is a mark of distinction to be a reader of this paper. Don't fail to let our advertisers know it. When answering ads, mention this paper.

FOR THE CHILDREN

DO THE RIGHT

Show me the boy who dares to do right, Though his comrades may laugh and sneer.

I'll show you a boy, who with all his might, Will stand his ground without fear.

Show me the boy who dares to say "No," When his honor is put to the test; I'll show you a boy who is going to row His boat far ahead of the rest.

Show me the boy who's good to the old, To his mother is tender and kind; I'll show you a boy with a heart of gold, And his equal hard to find.

Show me the boy who loves the truth, And cares for his books and school, I'll show you a boy—a boy, forsooth Who may some day a nation rule.

Dare to do right, dare to say "No," And against all wrong raise your hand— In manhood you'll reap what in youth you sow—

And be honored by all the land.—Francis M. Hawley.

A GUEST FOR THE PARTY

It was almost noon when Jerry found the little blue envelope under the milk bottle on the back porch. "Joanne! Joanne! See what I've found!" he cried, running into the living room. "Where do you suppose it came from?"

"Why, it must have come from Ruth Allen out at Pigeon Hill farm," answered Joanne. "You know her big brother, Bob brings our milk. Let's open the envelope right away."

"Just listen to this, Jerry," said Joanne a moment later. "It's an invitation and it says:

'You're invited to a party This afternoon at two, To meet a little friend of mine I've often wished you knew. There's going to be a big surprise, So this request I send: Please try your very, very best To bring another friend, 'Ruth Allen'."

"I guess Ruth Allen's party will be all right," said Jerry, when Joanne had finished reading the invitation. "But it's not fair for her to ask us to invite some one we never spoke to before to come to it. She knows we haven't lived in Cedar-town long enough to make many friends. Cedar-town isn't a very friendly place, anyway."

"Jerry Hall, you mustn't say that," answered Joanne. "Lots of friendly boys and girls live here, I'm sure. Maybe we haven't acted friendly enough ourselves. Why don't you go invite the boy in the big white house across the street? He hasn't lived here quite as long as we have."

Jerry didn't want to go. The boy in the big white house hadn't acted friendly at all, but he finally decided to invite him to the party. He was back in seven minutes. "No one was home," he announced. "Can't we go if we don't find anyone to invite?"

"Of course," replied Joanne. She was putting on her red cap and sweater. "I'm going to invite the little girl in the pretty brown bungalow next door."

Joanne was gone eight minutes.

WOMAN'S AILMENTS



Mrs. M. C. Isom of 621 W. 18th St., North Little Rock, Ark., said: "Some years ago I became so played out that I really felt I could not go on any longer. I used Dr. Pierce's Favorite Prescription as a tonic and I soon noticed signs of improvement. I took the second bottle and then I could eat more, felt better and was soon enjoying life again." Buy now at drug store. New size, tablets 50c., liquid \$1 & \$1.35.

Don't Sleep When Gas Presses Heart

If you want to really GET RID OF GAS and terrible bloating, don't expect to do it by just doctoring your stomach with harsh, irritating alkalies and "gas tablets." Most GAS is lodged in the stomach and upper intestine and is due to old poisonous matter in the constipated bowels that are loaded with ill-causing bacteria.

If your constipation is of long standing, enormous quantities of dangerous bacteria accumulate. Then your digestion is upset. GAS often presses heart and lungs, making life miserable.

You can't eat or sleep. Your head aches. Your back aches. Your complexion is sallow and pimply. Your breath is foul. You are a sick, grouchy, wretched, unhappy person. YOUR SYSTEM IS POISONED.

Thousands of sufferers have found in Adlerika the quick, scientific way to rid their systems of harmful bacteria. Adlerika rids you of gas and cleans foul poison out of BOTH upper and lower bowels. Give your bowels a REAL cleansing with Adlerika. Get rid of GAS. Adlerika does not gripe—It has habit forming. At all Leading Druggists.

TRIAL For Special Trial Size send 10c OFFER coin or stamps, to Adlerika, Dept. 84, St. Paul, Minn.

LAME BACK?

● Don't suffer with backache that robs you of sleep! Millions have found that Sloan's Liniment brings quick relief. Just pat it gently on. Feel that soothing warmth as Sloan's rushes fresh blood to the sore spot. Your muscles relax... pains slip away... and you sleep like a top! Try a bottle tonight! Only 35¢!



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COUGHS...

Get After that Cough Today —with PERTUSSIN

Pertussin is so good for coughs that over ONE MILLION PRESCRIPTIONS were filled in a single year. This estimate is based on a Prescription Ingredient Survey issued by the American Pharmaceutical Association.

It relieves coughs quickly by stimulating the tiny moisture glands in your throat and bronchial tract to pour out their natural moisture so that sticky, irritating phlegm is easily raised. Coughing is relieved—your throat is soothed.

Save money by buying the big economical-sized bottle. Or, try Pertussin first at our expense. Use coupon below for FREE trial bottle.

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I want a Free trial bottle of Pertussin — quick!

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BAYER ASPIRIN

15c FOR 12
2 FULL DOZEN FOR 25c

SKIN IRRITATION of Babies

Diaper rash, chafing, eczema itching—eased at once by pure, mild

Resinol

"Mary Nelson would love to go," she told Jerry when she returned, "but she's sick with a cold. I'm afraid we can't find anybody. We must hurry and get ready to start. It's a long walk to Ruth's house."

Jerry and Joanne loved parties, but their hearts were heavy when they started out for Pigeon Hill farm.

It was a lovely day, and there were many interesting things to see as Jerry and Joanne trudged along. At one place they stopped to watch some robins hopping about on the lawn.

"I guess Robins like Cedartown," said Joanne. "Lots of them seem to live here. But look, Jerry! Look quick! See the little girl leaning on the fence at the next corner. There, she's going on. No, she's coming this way. Oh, Jerry, do you suppose we could invite her to the party? She looks kind of lonesome. I'm going to do it before I'm too scared." And Joanne smiled her friendliest smile as she gave the invitation.

The little girl's face brightened. "Oh, are you going to Ruth Allen's party?" she asked eagerly. "Why, I'd love to go with you. Thank you." "But don't you have to ask your mother or anybody?" inquired Jerry.

"No, oh no!" was the reply. "Let's start right now, please."

Jerry and Joanne would remember that afternoon a long time. Past the very big houses and the cozy little bungalows and cottages they hurried. All the way they tried to entertain their guest. They told her about the new home to which they had just moved. About the bird-houses they found in the garden. About Peter, their cat. And the guest talked, too, but she didn't tell her name or on which street she lived or where she went to school.

"She's dear, but I guess she does funny things," thought Joanne. "What would mother say if Jerry and I went to a party without asking her if we could?"

When Joanne and Jerry reached Pigeon Hill farm, they found other boys and girls hurrying up to the driveway. And when they came to the front porch, there stood Ruth. "Come in, everybody," she called. "Oh, Joanne and Jerry, I'm so glad you could come."

"So are we," answered Joanne. "At first we thought we couldn't bring anyone with us, but we did. Here she is."

But when Joanne turned to look for her guest, she was nowhere in sight. Where could she have gone? She had been here two minutes before.

"Oh, Ruth we did have a guest!" Joanne exclaimed with a little catch in her voice.

Ruth smiled encouragingly. "I know you did, Joanne," she said. "I saw her with you. But come in now. I have some brand new friends for you."

Jerry and Joanne followed Ruth into the big living room that had been made gay with Indian blankets and bright-colored feathers and paper streamers decorated with pictures of Indian boys and girls. On a table were beaded moccasins, tiny canoes and arrows.

Suddenly, while the boys and girls were looking at these, the guest Joanne and Jerry had brought to the party came quietly in. This time she was dressed like a little Indian girl.

"This is Nancy Harris, the friend who lives near an Indian school in the Far West," Ruth announced.

DRINKING AMONG JEWS

The Jewish Temperance Association, with headquarters in Boston, was organized in 1932 to combat repeal. According to its officials, there is a marked increase in drinking among the Jews since repeal. Once the leading total abstainers group, Jews, along with others, are drinking much more alcoholic liquors now than formerly.

The purpose of the Association as explained by Theodore Greenwood, its Executive Secretary, "is to take care of our own." As other religious groups have temperance organizations, Jews also need them to combat the liquor evil. The Association's objection to drinking is not the health hazard so much as it is the protection of the home. Its files have numbers of cases of homes wrecked or made unhappy by drink.

Commenting on the survey of "Jews in America," conducted by Fortune magazine last year, which revealed that 50 percent of the distilleries in this country are owned or controlled by Jews, Mr. Greenwood declared: "We Jews are noted for our beautiful home life—for our great love of family. Yet here we are—we of all people, as Jews, owning, engaged in more than half of all these gin mills—which more than any other single factor will eventually break up homes, happy homes—will make unhappy other mothers and children—and rob them of needed food, shelter, and shoes, health, rightful happiness and even life itself. We, of all people!"

The Jewish Temperance Association which has often co-operated with other groups in Massachusetts,

"Some of you have heard me tell about her and what her father and mother are doing for the Indian boys and girls. Nancy and her mother are visiting us for two days, but this noon they had lunch with a friend in Cedartown. Nancy's going to tell us a lot of interesting things, and there's a wee gift for each of us. But first, Nancy, why didn't you get back here sooner? I've watched and watched for you."

"I'm sorry, Ruth," replied Nancy. "You see Miss Anne wasn't well enough to go to the bus with me, so mother stayed with her. I missed the bus, but I felt sure I could find the way back to Pigeon Hill farm all by myself. First I got on the wrong street. When I got back, I started in the wrong direction. If Joanne and Jerry hadn't met me and invited me to the party, I might still be lost. I couldn't tell them who I was because that would spoil the surprise. Oh, I'd love to live in Cedartown if everyone is as friendly to a stranger as Joanne and Jerry were."

"That's what we're going to be always," thought Jerry and Joanne. —Zion's Herald.

EYES STING? BURN?

Get John R. Dickey's Old Reliable Eye Wash from your druggist today. It brings soothing comfort and relief to itching, tired and irritated eyes. 25c and 50c sizes. Genuine always in red carton. Dickey Drug Co., Bristol, Va.

666

Liquid, Tablets
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Try "Rub-My-Tism"-World's Best Liniment

checks
COLDS
first day
and
FEVER

HEADACHE
30 minutes

is intent upon proving that Jews are interested in fighting the evils of drink and are willing to repudiate those of their own people who engage in the industry.—Ex.

MARYLAND LEAGUE REPORT

The Anti-Saloon League of Maryland, in its annual report, noted the educational work carried on during the past year. In 1937 it plans to introduce into the Legislature a bill for local option in the various election districts, also some county bills. The report says that: "drunkenness among women and school children is arousing the citizens of our state. Especially is this true in the counties. Under the generally accepted plan of the Maryland Legislature, a county can have local option if the Senator and members of the House of Delegates want it."

Under Maryland's dual system of granting licenses, city and state, responsibility is hard to fix, and saloons are forced into residential districts and poorer neighborhoods in opposition to the intent of the law. Cities are powerless to keep saloons out of these districts, since they are granted licenses by the state board.

The report says: "The big breakdown in law enforcement in Maryland is the utter disregard in many taverns and beer joints of the law regarding the sale of liquor to minors. In many places high-school girls and boys frequent the bars. The sale of liquor to drunkards is admittedly common. My information is that there is also much room for improvement in enforcing the law which sets the hour for saloons to close. There is no doubt, however, that the pendulum of public opinion is swinging back and swinging our way. People are getting tired of broken promises by the liquor trade, of drunken driving and automobile deaths, and of

drinking by youth. We are hoping that prohibition will return within a dozen years."—Ex.

PROSTATE OPERATION

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HEADACHE

Every person who suffers with headache, Neuralgia, periodic pains, Muscular aches and pains, from inorganic causes should be relieved quickly.

Capudine eases the pain, soothes the nerves and brings speedy relief.

It is composed of several ingredients which blend together to produce quicker and better results.

Capudine does not contain any opiates. It acts quickly and restores comfort. Try it, Use it.

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Your kidneys contain 9 million tiny tubes or filters which may be endangered by neglect or drastic, irritative drugs. Be careful. If functional kidney or bladder disorders make you suffer from Getting Up Nights, Nervousness, Loss of Pep, Leg Pains, Rheumatic Pains, Dizziness, Circles Under Eyes, Neuralgia, Acidity, Burning, Smarting or Itching, don't take chances. Get the doctor's guaranteed prescription Cystex, the most modern advanced treatment for these troubles. \$10,000.00 deposited with Bank of America, Los Angeles, California, guarantees that Cystex must bring new vitality in 48 hours and make you feel years younger in one week or money back on return of empty package. Telephone your druggist for guaranteed Cystex (Siss-Tex) today.

Drummond Burial Association's

ADVANCED AGE CLUB

*Assures Full Protection For
Every Member of Your Family
Regardless of Age*

This new benefit extension to those up to 90 years of age enables you to provide full and adequate protection for every member of your family—from infants to the aged!

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Agents Wanted—Outstanding Proposition	
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Want to Be Better Informed?

People who work in Church Schools, with young people or in any activity of the Church are finding that their work is more effective when they give it special study. It is to meet this need that the Little Rock Training School for Christian workers is held each year in March. This year's session will begin next Sunday, March 7, lasting through Friday and will be held at the First Methodist Church.

The courses offered, as shown below, cover a wide variety of subjects and each instructor is well posted in his or her particular line.

The Church and Its Work; The World Mission of the Christian Religion; Resources of Christian Living; The Story of the Old Testament; Beginnings of Religion in the Life of a Child; The Children's Division of the Church; The Study of Older Children; Dramatics in Christian Education; Christian World Friendship Among Young People; Methods of Developing Christian Workers; Problems of Church School Management.

Much interest is being shown by Winfield members, 20 of whom have already indicated that they will take one of the courses.

It is not yet too late to enroll and if you are interested, please call the church office.

WINFIELD'S SICK

The following members of our congregation are ill:

Mr. J. A. Fewell, 2223 Cedar; Joy Sullivan, little daughter of Mr. and Mrs. J. M. Sullivan, 408 Rosetta; Virginia Arnold, daughter of Mr. and Mrs. C. C. Arnold, 207 East 21st; Mrs. H. A. Kendall, 315 Rice; Mrs. Lofie Thompson, 1807 Main; Glenn and Joyce Keaton, son and daughter of Mr. and Mrs. W. W. Keaton, 915 W. 20th.

Mr. B. E. Boren Sr., who has been in a cast for several months as a result of an automobile accident, has had the cast removed but is still confined to his bed.

Mr. J. P. Burton is back at his office after an illness of several days.

Miss Kate Bossinger, who was injured in an automobile accident early in January, has had the cast removed and is now on crutches but still confined to her home.

PERSONAL ITEMS

Miss Maxine Dowdy, who recently graduated from Hendrix College and is now teaching in the public schools of Lee county, spent the week-end with her mother, Mrs. J. A. Dowdy, 1002 South Oak.

Mrs. W. M. Rankin is visiting a daughter in Houston, Texas.

CLASS PARTY

Miss Evelyn Florian's class of girls in the Junior High Department had a supper party in the Little Dining Room last Tuesday evening.

PIANO WANTED

The interesting alterations which are being made in Fellowship Hall will make available additional class rooms. A piano is very badly needed for one of these rooms. If anybody can lend a piano to the Church School, won't you please telephone the church office? It will be very much appreciated.

Pulpit and Pen Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

This page is devoted to the interests of this church

GASTON FOOTE
Minister

MISS MINNIE BUZBEE
Executive Secretary



MRS. I. J. STEED
Minister of Music

MISS KATE BOSSINGER
Organist

VOL. IX

MARCH 4, 1937

NO. 9

SUNDAY SERVICES, MARCH 7, 1937

10:00 A. M. Church School.

11:00 A. M. Sermon—Gaston Foote

6:00 P. M. Senior and Young People's Leagues

6:30 P. M. Wesley Fellowship

7:30 P. M. "Building the Church"—Gaston Foote
(a miniature Church will be built)

THE PASTOR'S MESSAGE

GASTON FOOTE

EVANGELISM

The original method of Church evangelism was through personal interviews. To hark back to the day of Pentecost and assume that this is the beginning of Christian evangelism is to fail to find work on earth. Jesus had already initiated an evangelistic program during his earthly ministry. This program was that of reaching men through personal interviews. Jesus personally sought out Nicodemus, Zaccheus, Matthew, Phillip, Nathaniel, Andrew, Mary, Peter, and many others. The leaders of the early Church were without exception men and women who had been reached by personal contact.

The church today is in too many instances quite content to sing a swan song entitled, "The day of mass evangelism is over." And it is quite true that certain methods of evangelism used in the 18th and 19th centuries cannot be successfully used today. Nor are we content to use the same methods of home construction, home heating and lighting that our grandfathers used. And to use the same method of transportation that they used (the ox cart, for example) and defend it by saying 'it was good enough for our fathers and it's good enough for me' would be to lay ourselves open to the criticism of being slightly off-balance.

One of the most modern, as well as the most ancient, forms of evangelism, is that of personal visitation. It was Jesus' method. It was the method of the apostles. And it is a method in which all men of the church can participate. If God has been a blessing to you, if Christ's Kingdom means anything to you, if you rejoice in a gospel that saves the total man, the most natural thing in the world is to share this experience with others. If we are serious about being Christians we certainly want to be followers of Jesus. May we follow Jesus as we, as did He, seek the lost and the last and the least of men and bring them into that saving fellowship with the Father. Your task may be that of speaking to your neighbor, your business associate, your son or daughter. Will you do it?—it is Jesus' method.

SEE THEM BUILD A CHURCH

A Miniature Church Will Be Built During

Dr. Foote's Sermon on

"BUILDING THE CHURCH"

Sunday Evening, March 7th, 7:30 P. M.

Interesting Services For Sunday Evenings

At the 7:30 service during March Dr. Foote will preach a series of sermons which will be graphically illustrated, culminating in an Easter drama. The subjects and dates are as follows:

March 7—"Building the Church" (a miniature Church will be built.)

March 14—"Building a Home" (a miniature home to be built.)

March 21—"Building a City" (skyline of Little Rock to be constructed.)

March 28—Easter Play, "Mansions" (sermon in drama.)

You will not want to miss any of these services. Your friends will be interested, too.

OUR SYMPATHY

The sympathy of the congregation is extended to its members who have suffered bereavement during the past week:

On February 24th Mr. Garland W. Paschal, brother of Mr. R. G. Paschal, died at Vicksburg, Miss.

On February 25, Mrs. Susan Whitaker, sister of Mrs. L. J. Ashby, died at Meridian, Miss. Mrs. Whitaker had many friends in Winfield Church as she spent several winters with Mrs. Ashby and was a regular attendant at Winfield.

Mrs. Richard Brittingham was called to Rison, Arkansas, last week because of the death of her aunt, Mrs. A. K. Reid, who was buried February 24th.

BOOK REVIEW WELL ATTENDED

About 150 persons attended the book review given last week by Mrs. Foote, sponsored by the Mother's Bible Class. The review was given in the Couple's Class Room which was filled to capacity. Afterward, tea was served from a beautifully decorated table in Mrs. Hinton's class room.

WINFIELD SCOUTS WIN SECOND PRIZE

Our congratulations to Winfield Boy Scouts who won the second prize for attendance of parents and friends at a program given during National Boy Scout Week. The prize was a small tent.

HEAR BISHOP MEAD NEXT WEDNESDAY EVENING

Winfield will join other Methodists in the city in holding the Wednesday evening service at First Methodist Church. Bishop Charles L. Mead of Kansas City will speak at 7:55.

COMMITTEES APPOINTED

Mr. Hayes, Chairman of the Board has announced the appointment of the following committees:

Worship Committee: Rev. Gaston Foote, C. E. Hayes, J. L. Verhooff, and T. S. Buzbee.

House and Grounds Committee: E. E. Raines, John C. Buzbee, and G. H. Kimball.

NEW MEMBER

We are glad to welcome into the Winfield family Mr. Bob Turner, 1714 Broadway, who joined last Sunday, February 28th. He comes to us from Hope, Arkansas.

WERE YOU THERE?

Sunday School attendance last Sunday was 415. A year ago the attendance was 485.