



Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCE, METHODIST EPISCOPAL CHURCH SOUTH



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Volume LVI

LITTLE ROCK, ARKANSAS, FEBRUARY 25, 1937

No. 8

OUR DUTY TO DO DOUBLE DILIGENCE

AFTER the weeks of weary, watery weather, it is delightful to see the sun again. Church work, especially in the rural charges, has undoubtedly been greatly hindered by the continued rains and muddy, almost impassable roads. Then, in many places, the floods have driven people from their homes and utterly broken the ordinary course of life. Many have lost heavily. Others have been and will be expected to help the flood sufferers. All of these untoward circumstances have created unprecedented conditions, even in the communities that have not been directly damaged. Consequently it behooves all of us to take up suspended activities and undertake to catch up in the work of our churches. Doubtless securing pledges and collecting on the Benevolences have been hindered and in some places completely halted. The circulation campaign that was planned for the church paper has been postponed. Now, these important duties must be resumed, and, in order to meet the needs of the churches, pastors and officials should be willing to do double duty that lost time and opportunities may be, if possible, regained. Then there has been and is an unusual amount of sickness, brought on largely by these flood conditions. This imposes an extra burden on faithful pastors, who recognize that these opportunities for Christlike service must be neglected. There are many sad duties; but cheerfully and faithfully accepted, these occasions often yield the richest rewards. We started out to make this an epochal year. These unforeseen difficulties have undoubtedly turned us, in some degree, aside from the noble things planned. But we must not allow these new and unusual events and duties to swerve us from our chosen course. Overburdened, perhaps saddened, possibly despoiled of material goods, we must not allow these obstacles to prevent our pressing on to our wisely planned objectives. Let us pray more; have firmer faith; love more unselfishly; work harder; and expect our God to make these hardships and difficulties steps to even higher and better things.

WET MISREPRESENTATION

IN an article in a magazine of wide circulation last fall was a statement that "several of our most aggressive religious journals were demanding paid notices" from Distilled Spirits Institute. Dr. Dan B. Brummitt, editor of Christian Advocate (Central Edition) immediately challenged that statement. The answer by one of their executives contained the statement: "I do not know that the publishers or editors of these journals themselves desired the advertising. As I understand it, the disappointment was exhibited by advertising representatives of these publications—these representatives being eager to increase the business of the journals they represented. I take it that they made these importunities without the consent of their publishers." In another communication, the same executive wrote: "As I recall the situation, a number of members of our Board stated that they had been approached and importuned by certain religious papers to insert liquor advertising in them. . . . As I recall, these matters related to regional publications, and I cannot recall that any of them related to the group of which you are president (The Editorial Council of the Religious Press). Without positively repudiating the statement in the magazine, the liquor people seemed to try to dodge the issue; but intimated that there were probably certain religious journals that had solicited liquor advertising. That is possible, as there is a certain denomination that does not oppose the liquor business, and that has always

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VERILY, VERILY, I SAY UNTO YOU, THE SERVANT IS NOT GREATER THAN HIS LORD; NEITHER IS HE THAT IS SENT GREATER THAN HE THAT SENT HIM. IF YE KNOW THESE THINGS, HAPPY ARE YE IF YE DO THEM.—John 13:16-17.

* * * * *

AN APPEAL FOR ACTION NOW!

(Bishop Ainsworth makes the following appeal to Georgia Methodists. It also applies to Arkansas Methodists):

"It is a matter of gratification to all Georgia Methodists to know that the special campaign for the Wesleyan Christian Advocate is producing highly satisfactory results. Already 3,191 subscriptions have come in this campaign from North Georgia and 4,589 from South Georgia, with a good part of another week of effort ahead. Of those pastors and charges that have made no diligent effort—and the opportunity is as good for those that haven't as for those that have—we can easily push this result over 10,000. I am appealing for no neglect anywhere. Let every preacher and church in Georgia seize the opportunity quickly to do its part and help in the achievement of a signally worth-while thing in the programme of the Church!"

* * * * *

had in its membership people in that business. We get a very large number of denominational papers and have never found liquor advertising in any of them. It is quite certain that the Protestant periodicals not only are not seeking such advertising, but would positively refuse it if offered. Practically all of these denominations are fighting the liquor traffic with all their power, and would not compromise themselves by taking pay from the abominable traffic. Dr. Brummitt is entitled to the hearty appreciation of the religious press for his exposure of the wiles of the liquor traffic and its defenders.

"THE VALLEY OF DECISION"

IN his helpful book, "The Valley of Decision," by Dr. B. H. Bruner, published by the Cokesbury Press, are found the following significant and suggestive words: "The last week of our Lord's earthly life was a 'Valley of Decision.' Multitudes, both leaders and people, who witnessed the events of that week, found themselves face to face with the supreme choices and decisions of their lives. The harvest was indeed ripe and God was sitting in judgment upon his chosen people. The fate of all those individuals and groups who came in contact with Jesus during that last week, depended upon their choices in the face of this Divine Judgment. They were choices which searched the hearts and souls of men. Some of them spelled doom for their makers. Some of them revealed the innate greatness of human life under the most trying circumstances. Some of them struck straight at the heart of those issues which are troubling the world even today. Some of them opened new highways of moral and spiritual power into the life of the race. None of them were without eternal significance. Because these choices, in their implications and consequences, were so nearly like those which men and nations are facing today, we believe a fresh and candid look at them will not be without profit." Our readers will find this book of great present value.

LIQUOR LEGISLATION

IT is gratifying to know that the bill by Senator Alfred Featherston to require teaching the effects of Alcohol, has been approved by both Houses. Now friends should urge their members in the House to adopt Featherston's Senate Bill No. 7 to provide for local option on the sale of beer and wine. That is needed more than any other measure. The Vesey Bill to repeal the Thorn Law, which passed the House more than a week ago, is being held up in the House by a filibuster of the wets. Our friends should back up their members in the House in the demand to let this go on to the Senate. We have fairly reliable information that, if it gets to the Senate, it will be approved. That is what the wets fear and they are seeking to thwart the will of the people by unfair and disgraceful technical tactics. If they should succeed, then friends should get behind the Nichols Bill for local option on liquor stores. We believe that a majority of the members of both Houses are favorable to legislation to overcome the evils that prevail under the infamous Thorn Law; but the minority of wets are using every possible parliamentary trick to win.

THE UNSEEN

"YOU cannot realize here in America what people are undergoing in foreign lands," said a distinguished foreign scientist. "Europe is overspread with fear—the fear of war in new and horrible forms, fear of persecution by the dictatorship. Once again those striving for the betterment of mankind must put their faith in the things they cannot see."

But they are powerful forces—the things we cannot see. Name any of man's hard-won advances, and they have lighted the way. The little group that carried the vision of the Master had an irresistible faith in things they could not see. Democracy, freedom of thought and speech, public education, all were once only dreams of things that men could not see. Even the Kingdom of God "cometh not by observation."

It is no wonder that Dr. Karl T. Compton, president of Massachusetts Institute of Technology, giving the requirements of progress, said: "A fourth, beyond a doubt, is faith in the ultimate vindication of the highest moral values, without which the zest for life must perish."

Those who believe in what they cannot see are not limited to the circumstances of the time, however dark these may be. They have that inward vision which enables them to carry on in the spirit of Paul's counsel in II Corinthians 4:18: "While we look not at the things which are seen, but at the things which are not seen; for the things which are seen are temporal; but the things which are not seen are eternal."—The Country Gentleman.

WHAT IS RELIGION?

RELIGION is an experience of relation, of adjustment. It is a relation between man the aspirer and God the Creator and Sustainer. In terms of theory, religion always includes both ethics and metaphysics, a scale of values and a conception of the nature of reality. In terms of practice, religion is a way of life that is undergirded and sustained by the grace of God. Education becomes religious when it has reference to the Whole of which human life is the dependent, and when it is conscious of the presence, power, and love of God as the ultimate condition and supreme motive of human life, including and integrating all lesser values and motives whose end is some form of human welfare.—Wilfred Evans Powell in Education for Life With God.

The Arkansas Methodist

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ANNIE WINBURNE Treasurer

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METHODIST EVENTS

L. Rock Training School, at 1st Church, March 7-12.
N. Ark. W. M. S. Conf., Fayetteville, April 13-15.
L. R. W. M. S. Conf., Camden, April 13-14.

Personal and Other Items

MARRIED, Mr. Richard Hill of Lonsdale and
Miss Garrett of Hot Springs, Feb. 15, by Rev.
T. O. Rorie at his home in Hot Springs.

THE FLORIDA CHRISTIAN ADVOCATE,
usually a small paper, in its issue of Febru-
ary 11, blooms out into a fine 24-page number
filled with pictures and information about
churches in Miami District.

THERE is a proverb that "all work and no
play makes Jack a dull boy"; but, contrari-
wise, it may be said that all play and no work
makes Jack a lazy shirk. However, the better
plan to make a man, is to work a while and then
play and mix them wisely every day.

A VERY efficient and successful church worker,
who has just sent in a fine 100% club for
the paper, writes: "To me my church paper is
to me and my church what our weekly news-
paper is to my community and myself. It is a
part of us and it is what we make it."

A CCORDING to latest education statistics of
the 593 approved universities and colleges
in the United States there are 746,224 full-time
students with a grand total of 1,140,786 of both
part and full-time students. The University of
California leads all in full-time student regis-
tration with the number of 22,122. New York
University shows the largest grand total of
33,678. Columbia University holds second place
in both cases with a total of 27,639. New York
State leads the Union with 90,428.—Ex.

BIRMINGHAM, according to announcement, is
to be the place for holding the General Con-
ference next year. Other fine cities competed
for it; but on account of its central and acces-
sible location it is probable that the Conference
may be held there with less expense and loss of
time in travel than at any other point. It is a
fine city and First Church in which the Con-
ference will meet is well adapted to that pur-
pose. It met there once before, in 1906, and the
session was memorable on account of the attempt
to revise the Creed.

A MEMBER of our Church at Piggott writes:
"Brother Earle Cravens is one of the most
consecrated and efficient pastors we have ever
had. He is going to get the program of the
church put over. He is going to have the co-
operation of the people as far as it is humanly
possible. Pray for him, his lovely wife and
family and for us."

THE WESLEYAN CHRISTIAN ADVOCATE,
organ of the two Georgia Conferences, is
taking on new life and getting a gratifying re-
sponse. Subscriptions are coming in by the
hundreds every day and the circulations prom-
ise to reach satisfying proportions. That is as it
should be. The Wesleyan is a good paper and
Georgia Methodism needs it.

SENATE BILL NO. 244, which has for its ob-
jective to preserve our natural scenic assets
and keep highways clear of unsightly objects, is
worthy of commendation and support. It is spon-
sored by the Arkansas Roadside Council, of
which Mrs. E. W. Frost is chairman. She urges
that friends write to their members of the Legis-
lature commending that measure.

GLADSTONE once said, "I have known ninety-
five great men of the world in my time, and
of these eighty-seven were all followers of the
Bible." We would also add to this the statement
from Dr. William Lyon Phelps of Yale Univer-
sity, who says, "I believe a knowledge of the
Bible, without a college course, is more valuable
than a college course without a knowledge of
the Bible."—Ex.

THIS editor, as a member of the National Board
of the Anti-Saloon League, will be with the
Executive Committee and Board at its meetings
in St. Petersburg, Fla., Feb. 26-March 3, and
consequently cannot report in next week's issue
the prohibition conditions in the Legislature.
Between trains at Birmingham, Ala., he will ad-
dress the Bible classes of Birmingham-Southern
College, and be the guest of Dr. Guy E. Snively,
the president. Returning, he may, if connections
permit, look in on the University of Florida.
Matters of unusual importance will come before
the League. Bishop W. N. Ainsworth is now the
national president.

DR. ALBEA GODBOLD, pastor of First Church,
El Dorado, in the Church Bulletin, comment-
ing on the Ministerial Aid Fund, says: "We are
thinking especially of Hendrix College today,
and of our offering for the 'Ministerial Educa-
tion Fund.' I have a high regard for Hendrix
College. In Dr. J. H. Reynolds it has an able
president. Its faculty is not excelled by any
other school of its size and standing. These
leaders do their part to make the atmosphere of
the campus truly religious and the education in
the class room genuinely Christian. You may
say that Hendrix is one of the finest A grade
colleges in the land. It merits our whole-hearted
support."

GENERAL MINUTES AND YEARBOOK

THIS annual volume, prepared by Dr. Curtis
B. Haley, and published by Whitmore and
Smith, Agents, Nashville, Tenn., price only 75
cents, grows better and better. It is a real en-
cyclopedia of Methodist information, much of it
matter that one would have difficulty in dis-
covering without its aid. It brings our history
right up to date. Of course, it has all of the
appointments for last year; but, in addition, has
a mass of classified and general information that
is beyond estimate in value to the busy pastor
and to the layman who wishes to know his
Church. Dr. Haley deserves great credit for his
editorial work, which requires close study and
almost infinite care in preparation. Get it and
you'll not regret it.

BOOK REVIEWS

The Miracle of Preaching; by J. Edgar Park;
published by the Macmillan Co., New York;
price \$1.75.

This book contains the Lyman Beecher
Lectures which Dr. Park delivered at Yale in
1936. Not only are these lectures polished bits
of literature, but they are redolent with prac-
tical directions which, if heeded, would help any
preacher to improve his sermons. "The Miracle
of Preaching," "Inspiration," "The Church-Going

Tradition in English Literature," "The Tools,"
"Revision and Preparation," "Preaching," "De-
livery and Results," are the topics ably discussed.
The author maintains, throughout the entire
series of lectures, a keen and sympathetic under-
standing of the needs of both preacher and con-
gregation.

SUNDAY AT LONOKE

A CCEPTING an invitation from the earnest
and aggressive young pastor, Rev. D. T.
Rowe, for whom I had from time to time
preached at Farmington, Wilmot, and Vantrease
Memorial, I preached for him last Sunday morn-
ing, after addressing a group of three fine Sun-
day School classes. In the afternoon I accom-
panied him to the Eagle School House, about
five miles southwest of Lonoke, where twice a
month he preaches to a membership of about 30.
The necessity for conducting an unexpected
neighborhood funeral prevented preaching; but
I was glad that I had opportunity to see this fine
farming section where Governor Eagle once
lived and farmed, and where now are many big
farms worked by an unusually high-class ten-
antry. Bro. Rowe hopes to do special work
there in the summer and possibly may have a
new chapel if there is sufficient interest. That
neighborhood deserves more attention by the
church.

Lonoke, a well established church, is con-
servative, but faithful and dependable. The
congregation gave the Rowes a cordial recep-
tion with a nice welcoming "pounding" and in-
creased the salary by \$300. Then all are very
happy over the wonderful improvement in Mrs.
Rowe's health. Just think of it! She had gained
20 pounds in three months and feels like a new
person. The parsonage has been redecoratd
with a \$100 gift from Mr. Bailey, the capable
Sunday School superintendent and mayor, and
the assistance of the W. M. S.; and another good
member donated a fine, fresh Jersey cow that
supplies the family with milk, and this partly
explains Mrs. Rowe's improved health. All of
the regular organizations are functioning. The
Missionary Society is one of the best and there
is a fine Young Woman's Circle. It was expect-
ed that on the following Tuesday the Benevo-
lences would be reported in full, and a com-
mittee has been appointed to plan for repairs
on the building and enlargement of the Educa-
tional Annex. Prospects are bright for a good
year. The hospitality of the parsonage was en-
joyed.—A. C. M.

CAMDEN CHURCH DOES A FINE THING ON COLLEGE DAY

DOCTOR REVES set a fine example to the
church. He arranged for six young men
who had attended Hendrix to serve as ushers
and six outstanding business and professional
men (Hendrix men), to serve as offering bearers.

After Dr. Reves had explained the object of
the offering, namely, to provide aid for candidates
for the ministry at Hendrix, there followed an
offering of \$485. After adjournment, a promi-
nent layman in the church told him that he
would provide the necessary funds to help an-
other ministerial candidate through Hendrix.

So the Camden Church will be represented
next year by two ministerial candidates in
Hendrix College.

CIRCULATION REPORT

SUBSCRIPTIONS received during the past
week: Primrose, M. W. Miller, 5; Vilonia,
J. J. Clark, 1; Tillar, W. R. Burks, 5; Roland,
L. R. Sparks, 100%, 14; Bauxite, S. K. Burnett,
3; Malvern, W. C. Watson, 47; Auvergne, M. L.
Edgington, 100%, 1; Hardy, W. F. Shell, 2; Mar-
maduke, E. H. Hall, 13; England, V. W. Harrell,
21; St. Francis, W. B. Younts, 12; Gillett, Earle
Lewis, 14; Bingen, C. E. Burdette, 1; Belloville,
C. J. Wade, 1; Louann, F. L. Arnold, 4; J. G.
Gieck's report for last week should have been
New Blaine, 100%, 12, Prairie View, 7. These
100% reports are gratifying. Several others are
part of what will be 100%. Others are indicat-
ing that they will soon have 100% Clubs. Work
for the paper, along with other church work,
has been hindered by the inclement weather.
Now it should be pushed. Let all pastors re-
solve to have 100% this year. Let that be one
of the objectives. Why not? It can be done.
Then let it be done.

A LENTEN CRY

(Written Thursday morning in the parsonage upon reading in the Globe-Democrat of the death of Bishop Edwin Dubose Mouzon from a heart attack during the Bishops' Crusade. He was my friend. He and my father were classmates graduating together from old Wofford College in Spartanburg, South Carolina. I dedicate this sonnet to all my dear people here who walk beneath the daily cross of some great bereavement.—Mims Thornburgh Workman, Ferguson, Missouri).

In the black path Thy backward shadow shapes
I fall upon my face! Strange Cross!
Strange Christ!
From hurting deep as hope I cannot speak.
I know Thee well, and yet I know Thee not.
I love Thee so, why must I fear Thee so?
So distant Thou, so dear, so vaguely vast!
So utterly, so ultimately Divine!
And yet that word, even that, stands tiny beside Thee.

The man we mourn could see Thy true grand Self!
I kiss the dust! My fingers clutch Thy gloom!
Thy dark shape rests my heart that beats against
Earth's great supporting quietness. O Strength
The clashing epochs have not power to strain!
O Love that all our needing ne'er can drain!

The Spiritual Life Conference For the Local People

The revival meeting in recent years has failed to reach the non-Christian people of most communities. There is just as much praying on the part of the church, just as much vital interest and just as powerful preaching as ever, but the results are not the same. For many reasons, which we shall not enumerate, the non-Christian people of the community do not attend what we know as the revival meeting. There is no reason why the revival meeting of recent years should not be continued in many places, and in all churches it will still bring some results.

After a period of twelve years without the use of what is known as the old-fashioned revival meeting and without the use of any assistance of others outside the church, I have found a number of plans which have worked successfully. The following plan which we will call a "Spiritual Life Conference" resulted in more than 100 additions to the church on Easter Sunday, several years ago. The success of the plan is that instead of depending upon people coming to the church, the church carries the Christian message out to the people.

Methodists are familiar with the word "Conference." Usually it has meant coming together to appraise the results of the various works of the church. A "Spiritual Life Conference" is where the members of the church confer with non-Christian people or non-churched Methodists about their relationships with the Lord and the church.

First of all, the pastor asks individual members of the church to form small groups of from two to four to pray that the Lord would give wisdom and understanding to reach people for whom we felt a responsibility.

We then ask as many as would to sign a "Fellowship Worker's Covenant" binding ourselves to work for the success of the Conference and the winning of others to Christ.

The work of the Conference was made a definite one by the collection of names of prospects. These

names were gotten from a religious survey of the city, passing cards through the congregation for our members to give us the names of friends, going over our church roll to locate members of families and making a survey of our church school.

The names of prospects were assembled in various ways. The names of prospects in our church school and members of families were considered first responsibilities and all others second responsibilities. The names were also assembled in geographical districts. Every prospect had someone definitely responsible for him. A leader, with helpers, was placed over each geographical district in the city.

The next step was to hold meetings with the leaders of the districts, which was done many times before the actual meetings of the "Spiritual Life Conference." The names of all prospects were gone over one at a time. Every individual was given personal consideration. Homes were selected where we would hold "Home Conferences."

The "Spiritual Life Conference" has four phases: the "Worker's Conference," "Home Conference," "Personal Visitation" and "Church Conference."

The actual period of the "Spiritual Life Conference" began three weeks before Easter. The week before Easter was devoted entirely to personal visitation and last minute calls upon any about whom we felt some doubt.

The "Worker's Conference" was held for a period of two weeks, meeting at 10 o'clock each morning. The workers were instructed by the pastor each day on how to do personal work in the homes. We also went over the names of people upon whom calls had been made. The names of prospects were exchanged by workers where thought advisable. We had a personal decision card printed and the four different decisions by which one could unite with the church were explained. First, in acceptance of Christ as personal Saviour; second, where one is a professing Christian and desires to enter the privileges and duties of church membership; third, a lost church letter; fourth, the transfer of church membership. There was a brief devotional for the inspiration of workers.

The "Home Conferences" were held from two to four o'clock each afternoon and as many of them as were necessary to meet the needs of the occasion. We usually had from ten to twenty-five each afternoon. They were never to last more than one hour. The workers in these "Home Conferences" were, first of all, to tell "What Christ had meant to them." The whole meeting was to be just what we might call an old-fashioned testimony meeting. The giving of personal testimony was to be the chief work in the "Home Conference," after which the workers would call upon any who were present and who were not Christians, asking them if they would like to say something, and, in nearly every instance, the ones called upon would state that they had intended to become Christians, but had just neglected the matter. In many instances people decided right then and there for Christ. Invitations were given to all present to come out to the church for "Church Conference" that night.

After the "Home Conferences," or before them, each afternoon personal visits were made to all pros-

pects and in connection with every personal visit, the matter of first importance was to bear a personal witness for Christ. There was to be no arguing, and no arguments with a prospect were to be made. The only thing which mattered was to present Christ as sufficient for every life. All prospects visited were urged to attend the "Conference" at the church that night.

The "Church Conference" was held each night for a period of two weeks and was planned about as follows: We used songs which the church has always found successful in helping to reach people in the revivals of the past. The first part of the service was a song service. This was followed by a season of prayers. We then called upon members of the congregation to give verses of Scripture which they found to be helpful personally or which they believed would be helpful to others. We then asked three different people to bear witness for Christ as to what the Lord had meant to them. These three were to be a young person, a middle-aged person, and an elderly person, always selected beforehand by the pastor and no one allowed to speak over five minutes. Those testimonies were some of the most wonderful sermons I have ever heard. The pastor then preached, not a long sermon, on "What it means to be a Christian," and "How to become one," using the same subject with different passages of Scripture each night. Plenty of time was given for exhortation, but no high powered methods were used.

We used the women of the church to carry on the work during the day and they found out where men were needed to help with any individual or family. We had the men organized into groups for this purpose and they only made calls where needed.

The Church School teachers from the Junior and Intermediate Departments for five Sundays, used the pamphlet, "The Training of Children for Church Membership and Christian Living," put out by the Department of Tracts of our Church. During this period the boys and girls, young people and adults, who were not members of the church were brought together into departmental groups and the pastor discussed with them the decision of becoming professing Christians and members of the church.

We stressed nothing new during the "Spiritual Life Conference." No one argued with anyone else. No high pressure methods were used on anyone. The two things which were stressed were "What Christ has done for me," and "What Christ can do for you." The general theme of the preaching each night was along the same line, "What Christ can do for any individual."

We made it distinctly understood at the beginning of the Conference that we did not want crowds. We wanted vital interest and effectiveness. The peculiar thing was that the crowds increased in the homes so that on several occasions it was almost impossible to accommodate them. The congregation at the church did not reach the size of those experienced during revival meetings, but the peculiar thing was that they increased every night.

We used hundreds of tracts of every kind put out by the Department of Tracts of our Church. These were distributed during personal visits and at the church. Some were sent out through the mail.

We have used variations of this

plan and other personal methods quite successfully and we should be glad for some other pastors who have found plans which are successful to publish them.—Harry S. DeVore, Texarkana, Ark.

Church and Parsonage Beautification

(A New Service to Meet An Old Need, Proposed by Bob L. Pool.)

This is a proposal. If you favor the establishing of this new service, tell us so. We want the pastor to write his opinion. Let organizations of women and individuals report their favorable response. Do you need this help? If it is provided, will you use it?

The outcome of this suggestion depends on the responses to this inquiry. This matter is not before the Board of Church Extension for its acceptance until the voice of the women and of the Church is heard. Address all communications: Board of Church Extension, Division of Finance, 1115 Fourth Avenue, Louisville, Kentucky.

Beautification Department Service for Women

FOREWORD.—In recognition and appreciation of the splendid response the women of the Church gave to the Woman's Department of the Board of Church Extension from its authorization by the General Conference of 1886 until the discontinuation of this Department in 1890, the Board acted as Trustee for the Women's Funds until 1910, the Board of Church Extension now proposes to offer the women of the Church a new and distinct service. This help does not contemplate the setting up of new organizations or interfering in any way with any work of Methodism. Rather, it would operate within the present rights of the Board and through the existing organizations of the local Church and the Church at large.

I. THE NEED.—Over the entire Church organized groups of women in the Church have been sponsoring beautification of church and parsonage grounds, the furnishings for parsonages and in some cases certain furnishings for churches, and occasionally the entire purchase of a parsonage. The women have met these obligations with funds raised by special methods. Often women have found it necessary to borrow money from local banks or indi-

Methodist Benevolent Association

FOR LIFE INSURANCE
(Chartered 1908)

PURPOSE

widows, orphans, disabled and aged
To provide homes and support for
ministers and members of the M.
E. Church, South, by a practical
business insurance system on safe
at cost rates.

PROGRAM FOR 1936

Our goal: to multiply membership
by members securing additional
policies on themselves and on all
members of their families and
friends, ages from 1 to 60.

POLICY PLANS

Whole Life, 20-Premium Life, 20-
and 15-Year Endowment, Endow-
ment at 60, 65, or 70, Disability-
Annuity and Juvenile on Term and
Endowment at age 21 for education.

Write

J. H. SHUMAKER, General Sec.
Home Office: Association Bldg.
808 Broadway, Nashville, Tenn.

viduals and sometimes to buy the materials on open account. The most enviable record in matters of finance has been made by organized groups of women. It is generally known that, perhaps, the best credit in the entire Methodist Church today is that of organizations of groups of women. Thus, it is evident that there is a specific need for a loan service other than those of the present for the women of the Church, and that there is ample proof that they will repay such loans.

II. SERVICE.—The type of service that would be available to the organized groups of women follows under three headings:

(a) **Faith Loans:** This refers to loans to be placed upon the basis of a promissory note. These loans would be made out of special funds held by the Board of Church Extension. The amount of the loans would be limited to \$50 as a minimum and \$500.00 as a maximum. The rate of interest would be 6%, with the provision that if interest and principal were paid as they accrue, interest would be received at 5%. The only additional cost of this loan would be \$5.00 service charge at the time the loan is secured. In order to secure a loan of this nature it would be necessary for what ever organized group of women was applying for the loan to pass a suitable resolution, authorizing their officers to execute a note for such a loan and to accept the terms of re-payment.

(b) **Securing Loans:** This refers to loans made from the regular loan funds of the Board of Church Extension, and such loans could be secured in the regular way through the order of the Quarterly Conference and the signatures of the Trustees. The loans of this nature, under the direction of this Department, would be limited to parsonages, but in no way interfere with the regular loan program for parsonages. In order for any organized group of women to secure this loan, it would be necessary for the Board of Trustees for the parsonage to be a separate Board and composed of women, preferably, who belong to the organization applying for the loan; otherwise, the regular Board of Trustees would execute the papers and the organization of women assume leadership in payment of the loan. A mortgage on the parsonage property, free of all other indebtedness, will be required. The amount of the loan would be limited to \$500.00 minimum and \$5000.00 maximum; and the rate or interest would be 6% with interest acceptable at 4% provided interest and principal were paid as they mature. The only additional cost of this loan would be a \$5.00 service charge at the time the loan is secured. The amount of the loan could not exceed one-fourth of the value of the security. plans and methods of raising funds, suggestions and in some cases blue prints for landscaping, fostering the planting and care of flowers, ideas of papering and painting parsonages, and parsonage plans. The Board's architect cooperates in this work. This routine service will be free, but in some cases where extensive plans, blue prints, and visits are required, some moderate charge would be made.

IV. PROMOTION.—The purpose of this Department would be promoted through leaflets, correspondence, articles published in the various Church papers, visitations by a

WHY THE ARKANSAS METHODIST SHOULD REACH ALL METHODIST HOMES IN ARKANSAS

(The words Arkansas Methodist are substituted for Wesleyan Christian Advocate and Arkansas for Georgia.)

Methodism is on the march with the spirit that conquers. A new day has already come. A broken world is calling for Christ and the Methodist Church remembers its charter and reason for existence and is determined to do its part in carrying the gospel to every man.

But in this great Christian crusade it is the will of God that the Church be united from top to bottom, and from side to side. "There shall not an hoof be left behind." That the last man, woman and child understand Christ and how He is proceeding to the conquest of the world is most imperative. His urgent call must be heard and His will made plain. And we believe every one who truly loves God is eager for any information and direction that will help him to do His will. There is a deeper interest in making the world Christian than may appear on the surface. The Christian appeal is meeting with immediate response.

But some local churches are held back by a few officials and other influential members who do not seem to be aware of the meaning

representative of the Department, and, with the Board's approval, any method the Department found desirable.

V. MISCELLANEOUS. — The length of any loan placed through this Department would be at the discretion of this Department and of the Board of Church Extension. However, as a general rule, no Faith Loan should run for more than three years and no Secured Loan should run for more than six years. This Department would have no funds to donate. However, a Church that secured loans through this Department would always have the privilege of making application for donations to the Board of Church Extension in the regular way.

Faith Loans could be obtained by direct application to the Beautification Department. However, the Board of Church Extension or its Executive Committee, which meets every month, would approve these loans before they were actually placed. Secured Loans could be obtained by the application taking the regular course and having the approval of the Conference Board of Church Extension. Application blanks for either loan would be supplied by the Louisville office.

It is hoped that organizations of women would contribute funds to the Beautification Department to be added to the Faith Loan amount so that this service could be extended over the Church as a whole. Any funds contributed by the Church through an organization or by an individual to the Faith Loan section, could not be on the annuity basis. Funds directed to the Secured Loan section of this Department could be received on an annuity basis and along the regular line in which the Board receives all of its loan funds.

In order to secure the service of the Beautification Department, you could address a letter, setting forth your situation and needs, to Beautification Department, Board of Church Extension, 1115 Fourth Avenue, Louisville, Kentucky.

and mission of the Church and the appalling distress of the world. All stewards, church school officers and teachers and all other leaders must know the urgency of the divine orders. Any ignorance or indifference here is most tragic. Those who lead must understand the purpose of the Church and how it is doing its work. The time has come when only such should hold these sacred offices and direct this holy work.

Full information and fresh inspiration are pouring from the church press and pulpit. The word of the Lord is going forth. In many places there is an increased attendance at regular and special services. There is a great increase in the circulation of religious literature.

And in this Christian crusade there is not a church paper as important to Arkansas Methodism as the ARKANSAS METHODIST. There are many good papers, magazines and books worthy of a place in every home. But none of them equals the ARKANSAS METHODIST in setting forth clearly the task of the Methodist Church in Arkansas and giving specific and detailed information most essential to awakening and girding of our local churches. And none can take the place of ARKANSAS METHODIST in our homes as a guide in the development of religious life of the family and community. No matter what other papers Methodist families may be taking, they need most of all their own church paper. Every official should take it and then help to get it in all other Methodist homes that do not have it. Hardly anything else will do so much in bringing a united church to the hour in which it can earnestly and truthfully say, "Speak, Lord; for thy servant heareth." When our people understand we will do all that God commands.—B. A. P. in Wesleyan Christian Advocate.

Christianity and Politics

Within the past few weeks, the world has witnessed strange doings in China: The premier of the land captured and held a prisoner by one of his marshals, with the threat of civil war; and twelve days later the premier's wife calmly taking plane, with but a single escort, for the rebel stronghold, securing the release of her husband and bringing back the revolting officer a virtual prisoner; and then, after the high court of the nation had sentenced the offender to imprisonment, absolute pardon granted him by the one he had wronged!

Things were not so done in the old days in China. An absolute pardon for so gross an offender is a new spectacle, not only there, but in all the world. Many editorial writers have given up trying to solve the riddle of why such action was taken, saying that the workings of the Chinese mind always have been beyond the comprehension of the occidental.

But to some there is a solution. In this case, it is not so much the workings of the Chinese mind as of the Christian mind, that is difficult to understand. For the truth is that both General Chiang and his wife are true Christians, trying to put into practice the teachings of One who said, "Love your enemies, do good to them that hate you, and pray for them that despitefully use you."

There are many who will say that

there was diplomacy in the action. Undoubtedly there was, but it was Christian diplomacy.

An insight into the situation is given in a statement of "What Religion Means to Me," written by Madame Chiang just a few years back.

In this she tells of the early Christian training given her by parents converted from heathenism. As a girl she did not accept their teachings, though she did have faith in her mother's prayers.

At the beginning of her married life she tried sincerely to help her husband in his difficult position. But she did it in her own strength and failure followed failure. Terrible things were happening in China. On every hand were warring factions. Deceit and intrigue were common practices among those who should have been united in their efforts for the good of their country. Despair and despondency overwhelmed her when she saw the utter uselessness of all human endeavor.

And then she became aware that what her husband needed most was someone to guide him into spiritual understanding, and that in this she had been failing him. She turned to God and sought Him earnestly, and a new light dawned in her heart. She was convinced that only one thing was needful—to know the will of the Lord and to do it.

"But to know God's will and to do it," she discovered, "calls for absolute sincerity, absolute honesty with oneself. And it means using one's mind to the best of one's ability. It also means to her waiting on God, for long hours if need be, until His message is made clear.

Political life, she saw, is full of falsity, diplomacy, and expediency; and she became convinced that the only weapons with which to fight these successfully are not "more deceptive falsity, more subtle diplomacy, greater expediency, but the simple, unassailable weapons of sincerity and truth."

In this her husband agrees with her. And so it has come about that the world has recently witnessed the strange spectacle of the ruler of a once heathen nation putting the leaders of many so-called Christian nations to shame by following the simple, straight-forward methods of Christ in dealing with His enemies. —Esther E. Reeks in Herald of Holiness.

For Quick Cough Relief, Mix This Remedy, at Home

No Cooking. No Work. Real Saving.

Here's an old home remedy your mother used, but, for real results, it is still the best thing ever known for coughs that start from colds. Try it once, and you'll swear by it.

It's no trouble at all. Make a syrup by stirring 2 cups of granulated sugar and one cup of water a few moments, until dissolved. No cooking is needed—a child could do it.

Now put 2½ ounces of Pinex into a pint bottle, and add your syrup. This gives you a full pint of actually better cough remedy than you could buy ready-made for four times the money. It keeps perfectly, tastes fine, and lasts a family a long time.

And there is positively nothing like it for quick action. You can feel it take hold instantly. It loosens the phlegm, soothes the inflamed membranes, and helps clear the air passages. No cough remedy, at any price, could be more effective.

Pinex is a concentrated compound of Norway Pine, famous for its prompt action on throat and bronchial membranes. Money refunded if it doesn't please you in every way.

DIFFERENT MINISTERIAL GIFTS

The Church needs a balanced preaching diet. God recognized this and has planned for the edifying of the Church through diversified ministries, including "apostles, prophets, evangelists, pastors and teachers." These different ministries may be considered as different types of foods needed to form a balanced diet. Each ministry has its place and the Church will not be symmetrically developed without them. The apostolic ministry was undoubtedly confined to the original apostles. The prophetic ministry may be of the prophetic type denouncing the sins of the day, de-

manding a bold corrective attack, or of the interpretation of prophetic statements of Scripture in the light of current events. To be confined strictly to a ministry of interpretation of prophecy will eventually rob a minister and congregation of the evangelistic passion. The evangelist arouses the Church and calls sinners to repentance, and precipitates a revival. As valuable as this ministry is, a substantial church cannot be built on exclusive evangelistic preaching. The pastor is the shepherd, patient with the sheep, pouring healing balm into their sores, strengthening them in times of weakness, feeding them from the Word of God, consoling and com-

forting those who sorrow and exercising oversight of the church. As indispensable as is this pastoral ministry there is needed the call of the prophet, the stirring of the evangelist, and the instruction of the teacher. The teacher may instruct without bringing people to a decision. His ministry is needed, but any group confined to one type of ministry is lacking in qualities necessary for a well-rounded church.

Care must be exercised lest the church be limited to one type of ministry because of personal likes or dislikes of leading members. While each may have a preference for a certain type of ministry, all of these ministries are needed for the sym-

metrical development of the whole group. None of these ministries are to be despised, none are to be advanced to the neglect of the others. There should be no clash in the work of those gifted for these different ministries. One should not discount the work of the others, nor consider that other types of ministry are inferior to his. Each ministry has its place, all are important and necessary "for the perfecting of the saints, . . . for the edifying of the body of Christ: till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ." —Herald of Holiness.

"Not by Bread Alone"

America's material needs at this time may be great, but her spiritual needs are greater. Many church leaders feel that our spiritual needs are greater now than ever. Only a mighty revitalization of the nation's spiritual life, according to Roger Babson, can bring a prosperity to America that will be permanent.

The publication and distribution of *THE UPPER ROOM*, as a daily devotional guide for the home, is a movement to undergird and lift the level of the moral and spiritual life of the Nation. We believe *THE UPPER ROOM*, with a present circulation of more than 700,000, is making a very definite contribution to a nationwide spiritual revival.

FOR THURSDAY, APRIL 1

"O Lord, be gracious unto us; we have waited for thee: be thou their arm every morning." Isa. 33: 2. (Read Matt. 14: 22-33.)

WE need strength at the beginning of the day. Are you saying: "Why at the beginning? Then, if ever, we feel refreshed after rest and ready for the work of the day." Therein lies the danger. We are strong. Why ask God to be our arm? We feel able to meet any emergency. We chafe at delay. A motion was introduced in a young people's convention "that we make the devotions 'snappy' because we have a lot of work to do." That does not sound like Isaiah: "We have been waiting for Thee; be our strong arm, morn after morn" (Moffatt).

The arm means action, protection, power, and service. God will be all of these to us if we are willing to "wait" for Him. Before the most important battles of his military campaigns, Napoleon's generals were wont to go to army headquarters and silently grip the hand of their leader. In that brief hand-clasp, the commander seemed to communicate his own strength and courage to his associates. He became an arm of power for their day!

PRAYER

O God, teach us that our strength is weakness unless it comes from Thee. May the song of the soul through the hours of this day be the glad refrain: "Sufficient is thine arm alone and our defense is sure." Amen.

THOUGHT FOR THE DAY

The Man on the Cross reveals the God of the Everlasting Arms.

Glenn Randall Phillips.

This is a sample of the daily meditations appearing in *THE UPPER ROOM*

The Upper Room

April, May, June Issue Now on Sale

Pastors and group leaders may obtain *THE UPPER ROOM* in quantities of 10 or more at 5 cents each, postpaid, with the privilege of returning unsold copies. Single copies may be obtained by mail for 10 cents, postpaid. Individual, yearly subscriptions are 30 cents, postpaid; foreign, 40 cents. Place your order at once to insure prompt delivery.

THE UPPER ROOM

Circulation Department

Doctors' Building, Nashville, Tennessee

A SERIAL STORY Parsonage Family

By
SUSIE MCKINNON MILLAR

CHAPTER II

Coatless, hatless, hot and disheveled in spite of the cool fall day, all out of breath, George dashed into the living-room of the parsonage and sank down on a stool at his mother's feet.

"Oh, boy!" he sighed. "I've had a grand day. I'm glad now I'm not old enough to go to school."

"Tell me about it," interposed his mother quietly. "It must have been full of excitement and adventure to make you glad not to be old enough to be going to school. All this year that we've been living in Dayton, you've pestered the life out of me because I wouldn't make you old enough to go to school. As if I could change your age! There's nothing I can do about that. We'll just have to wait for the years to pass. Quit wiggling! Sit still, Son, and tell me about your grand day that made you glad to be out of school."

"But I really want to go to school. Oh, pshaw! Why couldn't you have thought of me sooner? I could have been older than Grace, or Harriet, or the twins, or at least older than Tom, and then I'd be in school now, kicking a football around; and more'n likely I'd be captain of the team. Oh, muth, why can't I hurry and grow up? I could have two birthdays at once, two cakes and everything. Oh, boy! wouldn't that be swell?"

"Oh, you'll grow up all too soon," laughed Mrs. Howard. "But, come, tell me about your exiting adventures. I just can't wait to hear about them. First, tell me what you've done with your new sweater and your football. I thought you started out with them this morning."

"I did, and that reminds me, I came back after my coat, and I've got to hurry right back to that old warehouse down by the river where all those funny little houses are and there are so many children. Don't you wonder, Muth, how so many can get into such little old mashed-down, broken-up houses?"

George jumped up and started from the room.

"Wait a minute, George," called his mother. "What's all this about?"

"Well, dad started it," said George coming back and leaning on the arm of his mother's chair.

"What do you mean by 'Dad started it,' and why must you finish what Dad started?"

"Yesterday morning while Dad was preaching, he said if anybody made you go a mile with him you must go another mile with him; and if he took your cloak, give him your coat too. He said that was what God wanted us to do, and 'spected us to, if we were Christians. And always, when I'm about to fight anybody, you say do good for evil, don't you?"

"That's right, Son. Now begin at the very beginning of your adventures and tell me the whole story. Then I'll be able to advise you about your coat." Sister Howard rested her hand lovingly on her young son's arm as she waited for his story.

"Well, you told me I could fix my lunch and go exploring anyway I wanted to except by the school, 'cause that might make the other kids sorry they couldn't hike with me. I fixed me a big, big lunch, six sandwiches, two apples, and a little pie, and lots of cookies, and oh boy! was it good? It made a big bundle, and I took my football, but I couldn't carry my lunch and play with my football, too; so, when I got to Mrs. Jones, I sat down on that block stone by the gate. What is that stone, Muth? Is it a tombstone like they have in graveyards? And why would Mrs. Jones bury anybody on her sidewalk? Is that where she buried Mr. Jones so she could always know where he was?"

"That is an old block to make it easy for you to mount a horse when you go horseback riding. It's nobody's tombstone. But why did you stop there?"

"Well, I thought I'd better eat my lunch. I wasn't very hungry from breakfast; but, then, I could carry the lunch inside of me and have both hands and all of my feet to play with my football. While I was eating, Mrs. Jones's cat 'Topsy' came and tried to snatch a sandwich, and I said 'scat' and she jumped on the gatepost. I chunked an apple-core at her, and she ran up a tree and stopped on the first limb and looked down at me so funny—scared to death. Then I barked at her like a dog, and, oh boy! You should have seen how she went to the top of that tree. Mrs. Jones came out and shook her finger at me and said, 'you wicked, wicked boy, to scare my poor cat like that, and you a minister's son. I don't know what this world's coming to. Go on away, you bad boy, or I'll never get my poor pussy down.' I was ready to go anyway, 'cause I'd finished all my lunch and could play with my ball. I kicked it, and it rolled off down that street toward the river. So I decided to 'splore that way. When I got 'way out there, I found a vacant lot and marked off lines, and, oh boy! I was having a swell time, kicking that ball around. Then somebody began throwing rocks and sticks at me, and a whole pack of boys ran out and yelled. 'Get off our playground, you little old stuck-up boy, with your reg'lar football and good sweater.' I was mad. I got my ball and started to pick up rocks and chunk them. I could have run them off, too, for they weren't half as strong as me. I was mad enough at first; but I 'membered that you'd said for me to always return good for evil. So I called out, 'You fellows, throw down your sticks and rocks, and let's have a regular game of ball. Come on. Let's see who can kick it across this lot.' They sort of hung back like they didn't believe I meant it. Then the littlest one came and reached out his hands and said, 'Leave me have holts of that ball, and I'll show you some kick-in'. He really could kick. And after a while they all tried it. Then we organized two teams and had a reg'lar game. I got so hot, I took off my sweater. When I went to get it, one of the fellows had it on, and he said it felt so good and warm—better than anything he'd ever had on. All the other boys said, 'Don't take it away from him. He ain't got nuthin', and his ma's dead, and his old man ain't no good, and his little brother's sick. Leave him keep it.' He looked so little and cold, and I 'membered what Dad preached about cloaks and coats. So I told him to keep it and I'd bring him my

Woman's Missionary Department

MRS. A. C. MILLAR, Editor

Communications should be received
Saturday for the following week.
Address 1018 Scott Street

A CORRECTION

In the article last week concerning the Zone meeting held at Montrose February 11, I noticed it was signed Mrs. J. A. Monk, District Secretary. If I signed this article that way I am very sorry, for it should have been Zone Secretary and not District Secretary.—Mrs. J. A. Monk.

PARKIN AUXILIARY

Well, after the storm comes the calm. We have just passed through a trying experience with flood and with two thirds of our town under water. Our Missionary Society has not missed a meeting. Each week the faithful ones attended. We carried on. Our last meeting of Tuesday 16th, was a splendid meeting with a very good attendance. We now are planning quite a bit to do this spring. We are going to have our parsonage and garage painted; also beautify our church grounds and will then have some added.

We plan our spring cleaning as soon as all of the water is gone. We still have quite a bit and many are still away and can't get in their homes. We have also had regular church services every Sunday, this part of town not having any water at all this time for which all are very, very thankful indeed, but the fear of its coming was a strain to everyone and a good test of faith in the Master who said, "Fear not, I am with you." Surely we all will try to be closer to Him now and keep his command and prove our faith in him for the blessing we have just had of his care of us while we were in dire need of him and him alone.—Mrs. W. C. Drummond, Supt. Publicity.

BATESVILLE DISTRICT OFFICERS' TRAINING DAY

About 70 women with quite a number of our pastors met at Central Avenue Church, Batesville, for Officers Training Day. House was called to order by Zone President Mrs. W. P. Jones.

Bro. Gatlin, pastor Central Avenue, conducted the worship. Mrs. L. Griffin welcomed the group to their church for the meeting.

Roll call was had, and groups from the following places stood to be counted: Bethesda, Cushman, Desha, Moorefield, Cave City, Mt. View, Batesville Central Avenue,

coat and cap for his sick little brother. I left my ball for the fellows to practice with until I come back with the coat and cap. I may take it, mayn't I, Muth? You said it was most too little for me, and I do want to act like a Christian and not just be one. That's what you'd want me to do, isn't it?"

"Yes, Son. I want you to be a real Christian and always act like one. Run, get your coat and cap, and I'll get you a bag of cookies to take to the boys. They'll like that, won't they?"

"Oh boy! I'll say they will! Can't nobody make as good cookies as you can. Now YOU'RE acting like a Christian."

(To be continued.)

Batesville, Esther Case, Batesville First Church. Charlotte has no W. M. S. but had representatives there and we are so glad they are planning to organize at once.

We retired to rooms for officers' training at this time. Teachers were as follows:

Mission Study—Mrs. O. E. Goddard.

Publicity and Literature — Mrs. S. B. Headstream.

Secretary—Mrs. B. E. Snetzer.

Treasurer—Mrs. C. Jones.

Miss Eleanor Neill gave a short talk on the liquor problem, and it was decided a good idea for each woman to send a card to her Senator asking him to do what he could in favor of the Vesey Bill, an emergency clause. We also sent a telegram to Senators Ward, Coleman and Higginbotham on that Bill.

At this time the ladies of Central Avenue served a splendid lunch.

After lunch we opened our meeting with song, "Footsteps of Jesus." Then "An Ideal Executive Meeting" was given by ten women from First Church and Central. This was very fine and made each of us want to do our work better next quarter.

Our district Secretary gave some plans and goals for our District and urged each individual to try to be a better Christian at the close of this year. Mrs. Arch Jones gave a very splendid talk on what a "Spiritual Life Group" means to a W. M. S., to a church and how close these small groups bring members together in an understanding way. In closing all met around the altar and had a prayer of dedication by Bro. J. W. Johnston. I think all went to their homes more determined to do more and better work whatever our office might be, to magnify it.—Mrs. Geo. Pace, Acting Secretary.

LETTER FROM AFRICA

M. E. C. M., Wembo Nyama, Lusambo, Congo Belge, Africa. December 4, 1936.

Dear Friends: We spent nine days in Belgium waiting for the Congo steamer. These days were full and interesting. On October 23 the anchors of the Anversville were pulled in and we put out to sea for another voyage of seventeen days. We had many interesting experiences, such as crossing the Bay of Biscay, the visit of Father Neptune as we crossed the equator, sailing around the coast of war-torn Spain, passing very near Madeira, and etc. The Bay of Biscay was unusually rough and most of the passengers were confined to their cabins while we were crossing it. We decided that the name was quite appropriate, because most of the passengers lived on dry biscuits during that part of the voyage. Most of you will be interested to know that as we passed around Spain we did not even hear a gun or see anything that seemed like war. Because of a rebellion in the Canary Islands we did not make the stop which is usually so interesting and thrilling to us. However, we did pass very near Madeira, which, from a distance, resembled a dormant volcano rising out of the sea, but when we drew nearer we saw beautiful white buildings silhouetted against a green mountain.

After seventeen days on the sea with no stop, we came in sight of Lobito Bay about six o'clock on Monday morning, November 9. It thrilled our souls to see again the country whose people we love and have come to serve. We disembarked here and transferred our bag-

gage to the train for our five-days' trip across Angolo and Congo to the railroad station, Luluagare, nearest to our Mission. This is only 400 miles from Wembo Nyama.

When we arrived at the station we expected to see Mr. Naw from our mission waiting for us. But to our surprise he was not there, because the roads were very bad. He did arrive one hour and a half later. While we were standing on the platform wondering what to do, Dr. Kellersberger from the A. P. C. M. came up. Needless to say, we were very happy to see him and to know that Mrs. Kellersberger and Miss Dale, a new nurse, were at the hotel. We had breakfast with them and spent a most pleasant hour talking about America and Congo. Many times we were all talking at the same time, but we had so much to say and so little time to say it in that we did not need an audience.

We were told that the auto roads were very bad and we might have to walk part of the way to our station; but to our surprise and joy we only had to help push the truck out of two mud holes.

We reached Mutoto, one of the A. P. C. M. stations in time to have dinner with Mr. and Mrs. Edmonson, colored missionaries under the Presbyterian Church. It was good to have an American dinner once more.

That afternoon we went on to Lusambo, the capital of this province, where we spent the week-end shopping and getting the necessary things for house keeping in the Congo.

About one o'clock Monday afternoon, November 16, we left Lusambo for our mission. We arrived at Minga, the nearest station, about nine o'clock where we had a most delightful and pleasant visit with our missionary friends.

We left Minga after dinner, November 17, and arrived in Wembo Nyama about 8:20 p. m. As the truck drove into the station we were surrounded by the natives singing, laughing, screaming, and waving palm branches and flowers. It is a great experience to be a returned missionary among these, our beloved people.

Needless to say, "The harvest truly is plenteous, but the laborers are few. . . ." We are hoping and praying that recruits may be sent to the field soon.

Remember us in your prayers.

The gifts you gave us are a constant joy to us and a blessing to our work.

If you can rise up early in the morning,

To hear the sound from front and back porch too,

Of little girls and boys, with needs too numerous,

For soap and salt and books and clothing too.

If you can then sit down and eat your breakfast

With mind upon a dozen things outside,

Of school palavers and disputes to settle,

Needing the wisdom of Solomon to decide.

If you can then start out to the dispensary

Where sick and suffering wait you at the door,
And search to know how you may help them,

Praying you will not kill off one or more.

If you can hurry back to find an orphan,

"The mother died, and what are we to do?"

And ask yourself, as tempted to reject it,

"Now if He were here, just what would Jesus do?"

If you can take a trip to Wembo Nyama

With school children and porters not a few,

And go from town to town and give the gospel,

And climb the hills and wade the rivers too.

If you can then sit down in small mud houses,

And visit with the people, dispense pills.

For next day's trip, at dawn the call arouses,

When all you want is to lie still.

If you can take a school of little children,

And train their minds and teach of Jesus too,

And watch them grow as they confess the Savior,

And bring to other children the good news too.

If you can take your work with all its failures,

The task unfinished—leave with Jesus too,

Yours is a peace and satisfaction, but what is more,

You know the joy that missionaries do.—Yours in the Master's service, Edith Ellen Martin, Dora Jane Armstrong.

ZONE NO. 1 MEETS AT DES ARC

The Missionary Society of Des Arc, was hostess to the all-day meeting of officers for a school of instruction on February 3, with 70 present. The meeting opened with prayer by Rev. D. T. Rowe of Lonoke, Mrs. R. L. Buffalo of Carlisle, chairman, presiding.

Greetings were given by Mrs. L. E. Hinson, who not only offered us the keys to their material possessions, but to their hearts also, reading in conclusion "The Bridge Builder."

Miss Sue Fawcett gave the morning devotional from Matthew 26, using the "Gethsemane Prayer" as the background for her discussion, which was beautifully brought out.

Count of Auxiliaries revealed only four attending, owing to impassable conditions of roads in the rural communities.

Our District Secretary, Mrs. T. E. Benton, outlined plans for the new year, stressing the importance of being well-informed as officers of such far-reaching organization, reminding us that "Inspiration" comes before "Information," that if we are truly inspired, we naturally seek the necessary information needed.

The following instructors were appointed: President, Mrs. S. E. Bowman and Mrs. W. H. Bransford; Secretary, Mrs. T. E. Benton; Treasurer, Mrs. D. A. Hutchinson; Mission Study, Mrs. T. G. Porter; Christian Social Relations, Miss Sue Fawcett. There being so few in attendance the other officers were invited into the groups named above. After a period of discussion the morning session was closed with prayer by Mrs. S. E. Bowman.

Co-operative lunch was artistically served at small tables where

food, fun and fellowship prevailed through the noon hour.

Mrs. Earl Perkins led the prayer for our afternoon session.

Mrs. Neill Fletcher gave a most instructive talk on the actual meaning of "Christian Social Relations" and its possibilities in our smaller auxiliaries, using as a key to her message these words: "Knowledge in action is power," calling to our attention our sin of procrastination in doing the will of our Heavenly Father.

The Courtesy Committee, composed of Mrs. R. D. Bishop, Mrs. Hickson, Mrs. W. L. Arnold, made their report, thanking the Des Arc ladies and Rev. and Mrs. I. A. Love, pastor and wife for their warm hospitality and friendly manner in providing for our comfort.

Mrs. J. L. Woosley led our closing devotional "Mountain Top" experiences, comparing our fellowship of today with that of Jesus in feeding the multitude, and similar experiences recorded, and His joy with His friends.

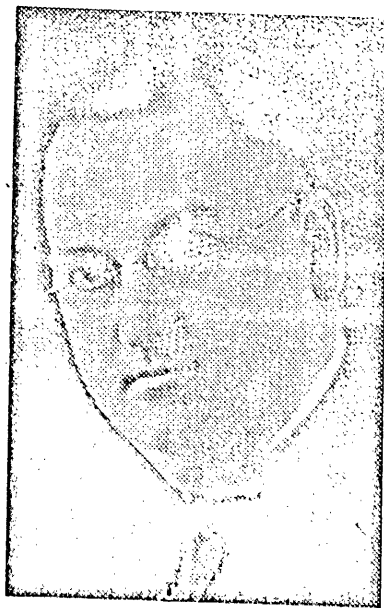
Rev. I. A. Love dismissed with prayer.—Mrs. R. L. Young, Jr., Zone Secretary.

MINNIE WEBB FORREST ZONE MEETING

The Minnie Webb Forrest Zone will meet at Gardner Memorial Church on Tuesday, March 1, at 10 a. m. Pot-luck lunch will be served.

Heads Department For Stone Company

The new building materials department of Big Rock Stone and Material Company has been placed



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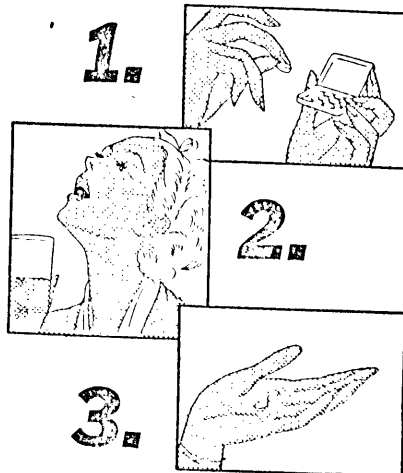
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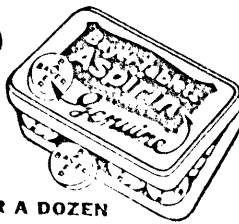
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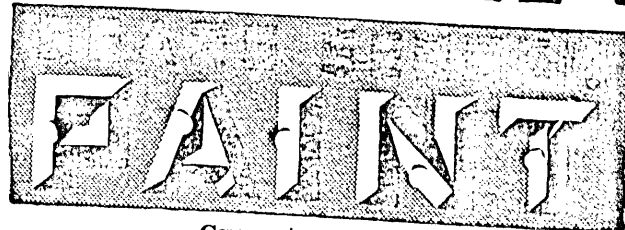
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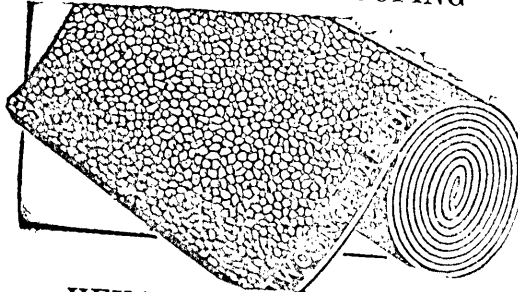
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Christian Education

THE VILONIA TRAINING SCHOOL

Plans for a Training School were made just after Conference, but we did not get the work started until February.

Bro. Sherman, our presiding elder, taught the course on "The Life of Christ." It is an interesting course and Bro. Sherman is a very interesting and efficient teacher. All those who attended were interested from the very beginning of the discussion. Attendance increased each night until the close of the school. We met for two periods each evening of February 3, 4 and 10, 11. The average total attendance was 26 with fifteen of these finishing the required work and receiving credit.

Others are doing individual work for credit. We hope to keep the work going through the year.—J. J. Clark, P. C.

ARKADELPHIA DISTRICT YOUNG PEOPLE

The Young People of the Arkadelphia District met Tuesday night at the Rockport Methodist Church, with approximately 125 present. Rev. Vance Martin, pastor of the Rockport church, led in singing two hymns, "Wonderful Words of Life," and "He Keeps Me Singing," followed by prayer by Rev. Harold D. Sadler, pastor of the Methodist Church at Benton. Bro. Martin then made the address of welcome and turned the meeting over to Miss Pauline Goodman, District Director of Young People's Work, who introduced the speaker of the evening, Bro. Sadler. He spoke on "Utilizing Life's Opportunities," and his talk was very interesting and inspiring. The next talk was by Mrs. H. A. Brooks, one of the counselors of the Young People's Division of Malvern Church, who spoke on "Why the Church Should Put On a Recreational Program." Miss Mary Clifton, of Hot Springs, counselor of the Hot Springs City League Union, told of the Recreational Activities now being conducted in the Hot Springs Church. A picnic lunch was spread around a large bonfire beside the church.—Reporter.

FIRST CHURCH EL DORADO

Boy Scout Week was observed with a special service on Sunday evening, February 7, with the three Boy Scout troops. The cub pack and the Girl Scout troop of the church attended in a body with their parents. On Tuesday evening a Scout-Cub-Parents banquet, with 175 present, was held in the Recreation Room. A miniature log cabin and pup tents and clusters of flags decorated the tables. The program was presented by the boys. E. R. Van Sickle, on behalf of the Board of Stewards, presented the Scout and Cub banners to the boys. The Scout-Cub-Mothers Club, with Mrs. E. R. Van Sickle and Mrs. A. W. Sellars as chairmen, prepared the banquet which was served by Girl Scouts.

On Thursday the Gleaners Class met with Mrs. Albea Godbold at the parsonage for a Valentine party. Thirty-seven members attended.

A large group of women attended the Quarterly party of the Berean class on Thursday evening at the home of Mrs. R. T. Colquette, Jr., with Group 3 Mrs. J. H. Short,

captain, in charge of the program and social hour.

The Francis Asbury Men's class taught by J. W. Rogers, principal of the El Dorado High School, observed Home Coming Day on Sunday, February 14, with a fine attendance and good program.

Hendrix Day was observed at the 11 o'clock service, with a sermon by the pastor and a special offering for the Hendrix Ministerial Scholarship Fund was taken. Hendrix graduates were ushers and many Hendrix alumni attended.

SPRING MISSIONARY UNIT

The Spring Missionary Unit for primary and junior children will be on China. For school using the closely graded materials, it is recommended that this be taken during April. Put aside the regular lessons and use this special material. Order from Whitmore and Smith the pamphlets. For Primaries it will be "Boys and Girls of China," Kent; for Juniors, "Let's See China," Noreen Dunn. Order your materials at once so that you may begin studying them as they are off the press. Miss Noreen Dunn has prepared a special interest box, price about \$1.50. This also should be ordered right away, as the supply is limited. It is not essential that this be ordered, but would add to the interest. Write for this at 706 Church St., Nashville.

The churches using the group graded materials, will use the unit on "China" during May. The lessons will be found in the regular teaching materials, The Elementary Teacher, Our Little People, and Junior Lessons.—Fay McRae.

PARAGOULD DISTRICT TRAINING SCHOOL

The Paragould District School will be held at First Church, Paragould, March 7-12. The following courses are to be offered:

Understanding People—Rev. Harry King, Hoxie.

World Mission of Christian Religion—Rev. J. L. Rowland, Walnut Ridge.

Christian Worship—Rev. Earle Cravens, Piggott.

Christian Education in the Local Church—Rev. Ira A. Brumley, Conway.

There have already been two ten-course schools held in the Paragould District: Piggott and Conway—Ira A. Brumley.

VACATION CHURCH SCHOOLS

Never before has so much interest been shown in the early planning of Vacation Church Schools. Several pastors have already held meetings with those interested and have set the date for the school. Many public schools are over the last of April and early May makes a most appropriate time for the Vacation Church School.

A study should be made of the courses to be taught. The selection should be based on the courses that have been offered and on the needs and interests of the children.

Besides the courses previously offered, the following new ones will be available: "Our Daily Bread," a unit for Primaries, written by Miss Lula Doyle Baird of Morrilton, Ark. For Juniors Mrs. Edith Kent Battle has written a unit on "What Is In Your Bible."

Many of the churches using The Group Graded Lessons are planning to use the regular Church School materials for May. A unit on "China," get the special pamphlets that will be available, and supple-

ment this with "How Nations Share," for the juniors, and "Children of One Father," for the primaries.

For further information write to our Conference office.—Fay McRae, Director of Children's Division, Little Rock Conference.

SUB-DISTRICT MEETINGS IN FORT SMITH DISTRICT

After weeks of planning, there were held in the Fort Smith District four sub-district Christian Education Institutes, February 15-18, as follows: Ozark, Mansfield, Charleston and Midland Heights. These institutes were well attended with a total of 259 for the four; 26 pastors, 67 children's workers, 99 young people's workers, and 67 adult workers. The attendance at the various places was: Ozark, 68; Mansfield, 55; Charleston, 50; and Midland Heights, 86.

The first of each institute was led by the Presiding Elder, Rev. Warren Johnston. The second part of the meeting was devoted to age-group conferences, led by the age-group leaders of Fort Smith District: Mr. C. E. Baird, Director of

Adult Work; Mrs. Leo Blakely, Director of Children's Work; and Rev. James Upton, Director of Young People's Work.

The conference picture on extension work was shown at each institute.

The Executive Secretary attended each of these meetings and presented some phases of the Conference program.—Ira A. Brumley.

FORT SMITH DISTRICT TRAINING SCHOOL

The Fort Smith District Training School will be held at Dodson Avenue Church, February 28-March 5. The following courses are to be offered:

Understanding People—Rev. Harry King, Hoxie.

World Mission of the Christian Religion—Rev. W. Henry Goodloe, Fort Smith.

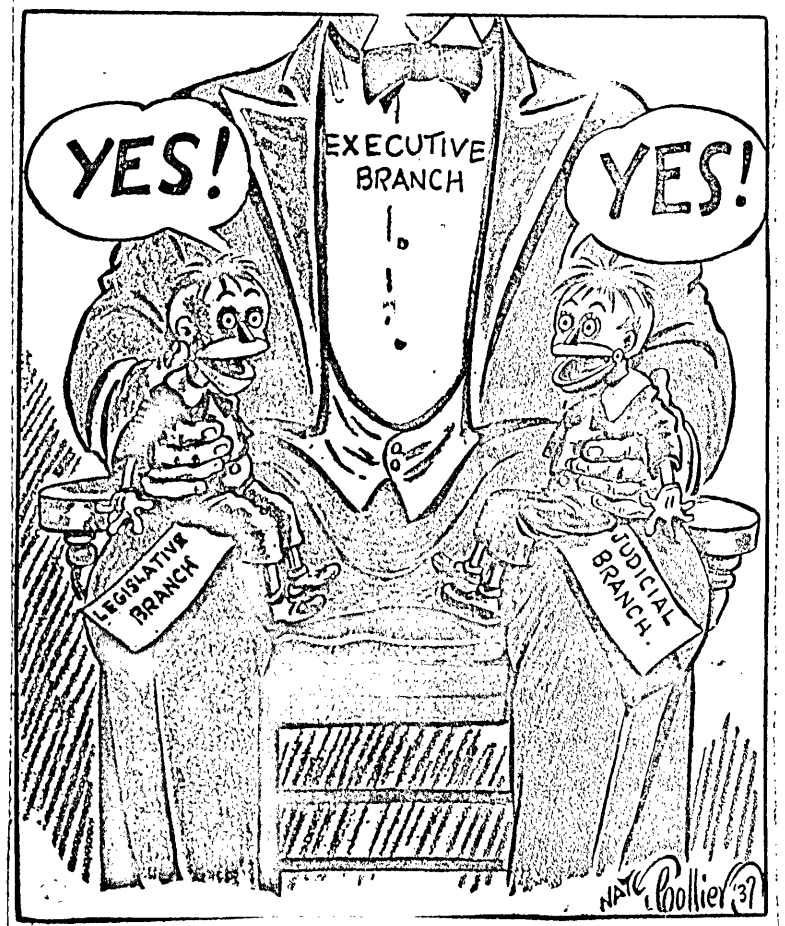
Life of Paul—Rev. James Upton, South Fort Smith.

Teachings of the Prophets—Rev. Warren Johnston, Fort Smith.

The Stewardship Life—Rev. H. C. Henderson, Fort Smith.

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THE ANSWER—THEN AND NOW

The basic argument of those who favor changing the personnel of the Supreme Court to make it fit one economic viewpoint, boils down to a single fundamental issue. The Court, they say, must be reorganized because it is not in tune with the times; because the Constitution prevents much legislation which the people of the country want.

Apparently, there is nothing new about such arguments. More than a hundred years ago they were advanced—and answered so effectively that the answer still stands. Here is what Daniel Webster said then:

"It is hardly too strong to say that the Constitution was made to guard people against the dangers of good intentions, real or pretended. . . . There are men in all ages who mean to exercise power usefully—but who mean to exercise it. They mean to govern well, but they mean to gov-

ern. They promise to be kind masters but they mean to be masters."

In more recent years Justice Brandeis, the Court's most famed contemporary liberal, put it this way: "Experience should teach us to be most on guard to protect liberty when purposes of government are beneficent. Men born to freedom are naturally alert to repel invasion of their liberty by evil-minded persons. The greatest dangers to liberty lurk in insidious encroachment by men of zeal, well meaning, but without understanding."

Even 150 years ago when the Constitution was adopted and provision made for the Supreme Court as the umpire upon all laws, the drafter provided the Constitutional Amendment as the means for eternally letting the people determine how much of their liberties they wanted to surrender to a powerful centralized government.

Dr. C. C. Washburn, Nashville, Tennessee.

Personal Religion—Rev. A. G. Walton, Searcy.

Children's Division of the Church—Mrs. E. W. Wilson, Dallas, Texas.

Senior-Y. P. Department—Rev. Ira Brumley, Conway.

The pre-enrollment indicates a large school, probably larger than any former school.

Four long course schools have already been held in Fort Smith District: Clarksville, Ozark, Paris and Booneville.—Ira A. Brumley.

NORTH LITTLE ROCK ADULT COUNCIL

The North Little Rock Adult Council met with the District Director of Adult Work, Rev. Cecil Culver, Friday evening, February 19, at Gardner Memorial Church. There were 16 members of the council present.

These adult leaders made plans for the promotion of a larger adult program, the enlistment of more members, the promotion of evangelism, and the enrollment of workers in the coming training school.—Ira A. Brumley.

TRAINING SCHOOL AT LEOLA

Rev. Roy E. Fawcett, the energetic Presiding Elder of the Arkadelphia District, is always on the job promoting the various interests of the Kingdom. Last week, in addition to holding quarterly conferences, leading the Missionary Institute at Carthage and setting up the Training School at Hot Springs, he spent four days holding a short-term Training School at Leola, where Rev. T. D. Spruce is pastor. It was a splendid school and will be followed by a number of others in this District.—Clem Baker.

MISS MCLESTER IN BATESVILLE DISTRICT

Miss Frances McLester of the General Board of Christian Education Staff directed two Coaching Conferences in the Batesville District, February 17-20; Mountain Home, Wednesday and Thursday; and Batesville, Friday and Saturday.

The purpose of these meetings was to help pastors and other church workers in working out plans for local church training classes.

Miss McLester used the course on Teaching as the basis of the discussion. Miss McLester is the writer of the text, "What Is Teaching?"—Ira A. Brumley.

GROUP MEETING AT CARTHAGE

The Missionary Institute for a group of charges in the southern end of the Arkadelphia District was held at Carthage last Wednesday. Pastors Walker, Spruce, Blakeley, with good groups of people from their charges, were present. The meeting was led by Presiding Elder Fawcett, who very clearly presented the various points of the District program. Rev. Harold D. Sadler of Benton brought a stirring and helpful message on "The Methodist Church." It was one of the best messages I have ever heard on the subject. Dr. W. C. Watson of Malvern, our Conference leader for the Bishops' Crusade, brought a really great message on Missions. The writer presented the cause of our Home and Foreign Mission Special. An old-fashioned dinner was served on the ground. Everyone had a good time and all felt that it was a profit-

able day. Brother Fawcett is to be commended for his efforts to carry the missionary message down in groups to all the churches of his District.—Clem Baker.

REV. WM. WHITESIDE TEACHING TRAINING CLASS

Rev. Wm. Whiteside, who is Superintendent of Schools at Willow, is teaching a Training Class, using as his subject, Miss McLester's book on "How To Teach." His Presiding Elder is planning to use Brother Whiteside for several training schools in that section of the District. Brother Whiteside is one of the best prepared young men and we congratulate the Arkadelphia District on having a man of his ability to assist in the training program.—Clem Baker.

DR. WATSON HAS TRAINING SCHOOL AT MALVERN

At Malvern Dr. W. C. Watson is running a Training School for his local church that is growing in interest and attendance with each succeeding week. The class meets every Wednesday night and is studying "The Methodist Church." Dr. Watson is fortunate in having as his instructor, Mrs. H. A. Brooks, who is a graduate of Southern Methodist University, where she majored in Christian Education. I am happy to welcome Mrs. Brooks to our "teaching fraternity" in the Little Rock Conference, and trust that she will be willing to render large service in this field.—Clem Baker.

TRAINING SCHOOL SET UP FOR HOT SPRINGS

A fine group led by Presiding Elder Fawcett and the pastors of Hot Springs met at First Church, Hot Springs, Sunday afternoon and made plans for a great Training School to be held for Arkadelphia District, at Hot Springs in September. We believe this will be the best school we have ever had in Hot Springs. We found all the pastors in Hot Springs preaching to splendid congregations and all busy following the program of the Church. Among other projects in the immediate future for this city are: A city-wide Survey; a city-wide Revival; and the Bishops' Crusade. The pastors stated that their churches were never so largely attended by out-of-town visitors as this winter.—Clem Baker.

LITTLE ROCK TRAINING SCHOOL HAS GREAT FACULTY

The annual session of Little Rock Training School will be held at First Church, beginning Sunday afternoon, March 7, and continuing through the week. This is the nineteenth session of this school held without a break, the second week of March. During this time this school has come to be recognized as one of the outstanding Training Schools of America. To it we have brought as instructors the best talent that America affords. In it, 10,000 workers have received training. There is no way of estimating the good that this school has done. Our faculty this year measures up with the best we have ever had. The courses and instructors are as follows:

The Church and Its Work, Rev. W. V. Womack, North Little Rock; The World Mission of the Christian Religion, Dr. H. Bascom Watts, Little Rock; Resources of Christian Living, Dr. F. A. Lindhorst, Chicago; The Story of the Old Testament, Dr.

Lowell B. Hazzard, Quincy, Ill.; Beginnings of Religion in the Life of a Child, Miss Willette Allen, Bluefield, West Va.; The Children's Division of the Church, Miss Fay McRae, Little Rock; The Study of Older Children, Mrs. Clay E. Smith, Little Rock; Dramatics in Christian Education, Rev. E. O. Harbin, Nashville, Tenn.; Christian World Friendship Among Young People, Rev. Walter Vernon, Dallas; Methods of Developing Christian Workers, Rev. O. W. Moerner, Nashville, Tenn.; Problems of Church School Management, Rev. Clem Baker, Little Rock.

This school is a cooperative enterprise with the Methodist Episcopal Churches of Arkansas, the Methodist churches of North Little Rock and the Methodist churches of the Little Rock District, cooperating.

Rev. Gaston Foote of Winfield Memorial Church is the Dean of the School and Bishop Charles L. Mead of Kansas City, is to be the inspirational speaker.—Clem Baker.

SPLENDID RESULTS FROM COLLEGE DAY IN LITTLE ROCK CONFERENCE

While only a few churches have actually sent in their report there is every indication that the offering for the Ministerial Education Fund, taken throughout the Little Rock Conference, on February 14, will far exceed that of last year. First Church and Winfield in Little Rock will each continue the full sup-

port of a young minister. Camden has more than sufficient already raised to care for a ministerial student. El Dorado raised \$250.00 the first Sunday and will doubtless make it enough for the full support of a minister. Other churches are doing well. We confidently expect that, when all the pledges are in, we shall have raised our goal of \$2500, and again we congratulate Presiding Elder, Pastors and Churches of this Conference for their unflinching loyalty to the program of the Church.—Clem Baker.

CHILDREN'S WORKER'S, LITTLE ROCK DISTRICT

The Children's Workers of Group No. 2 met at Douglasville February 16 for an all day meeting. Mrs. M. W. Miller, leader of this group, presided. The following program was given:

Devotional—Mrs. Jaynes from Geyer Springs.

Leading the Little Child in Worship—Mrs. G. H. Hanson, Primrose.

Preparing Children for Church Membership—Mrs. W. F. Bates.

Preparing to Teach the Next Special Missionary Unit—Mrs. H. H. Thompson, Pulaski Heights.

Noon—Lunch; Fellowship Hour—Every person present told of some good thing they had done in the Children's Work the past Quarter. Many interesting activities were reported.

Helping Children to Learn New

DEVOTIONAL BOOKS For Home Reading

HE IS ABLE By W. E. Sangster.....\$1.50

A practical guidebook to Christian living. Every page is marked by radiant faith and vital Christian experience. Persuasively and affirmatively the author answers the oft-put question: Is He Able? May ALL come? Does He deal with every phase of human need—the difficulties which are of the body, the mind? Does He comfort the bereaved and heal the broken-hearted? With many illustrations from actual life the author shows the way to Christ who can and does touch our everyday problems and supplies our spiritual necessities.

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Please Order From Nearest House

Songs (new songs from the Elementary Teacher were learned)—Mrs. R. R. Henderson, Primrose.

Reaching the Unreached—Miss Fay McRae, Winfield.

Church School Literature—Mrs. M. W. Miller, Primrose.

Business Session—Mrs. M. W. Miller, presiding.

There were 20 workers present. The group decided to meet at Primrose in April.

This group of interesting workers is doing some fine work under the capable leadership of Mrs. Miller.—Mrs. W. F. Bates, District Director of Children's Work.

BROTHER DOSS ORGANIZES NEW SCHOOL AT BLANNTOWN

Rev. Alfred Doss, serving his first year on Hampton-Harrell charge, has started his work off vigorously. Among other accomplishments he has recently organized a Church School at Blanntown and we are delighted to supply him with free literature for the first quarter. He also orders survey cards, which indicate that he is going after his 25 per cent increase in Church School enrollment this year. We congratulate the people of this good charge on having such a wide-awake leader as they have in Rev. Alfred Doss.—Clem Baker.

HENDRIX COLLEGE STUDENT LOAN FUND

As Treasurer of the Hendrix College Student Loan Fund of the Little Rock Conference, I am making the following report of funds received from the churches since Conference:

Arkadelphia District	
No reports.	
Camden District	
Bearden	\$ 10.50
Louann-Fairview-Buena Vista	6.00
Strong Ct	5.00
Total	\$ 21.50
Little Rock District	
Bauxite-Sardis	\$ 7.00
First Church, Little Rock	125.00
Capitol View, Little Rock	8.00
Highland Church, Little Rock	32.50
Primrose Chapel	13.45
Roland Ct.	2.75
Lonoke	16.02
Total	\$204.72
Monticello District	
Eudora	\$ 8.00
McGehee	10.00
Total	\$ 18.00
Pine Bluff District	
First Church, Pine Bluff	\$ 50.00
Carr Memorial, Pine Bluff	4.00
Hawley Memorial, Pine Bluff	5.00
St. Charles Ct.	6.80
Good Faith	3.00
White Hall	1.82
Star City	5.00
Rowell Ct.	3.50
Total	\$ 79.12
Prescott District	
No reports.	
Texarkana District	
Foreman Station	\$ 5.40
Winthrop Ct.	2.00
Stamps-Garland City	40.41
Total	\$ 47.81
Grand Total Received	\$371.15

—C. E. HAYES.

NORTH ARK. CONFERENCE HOME AND FOREIGN MISSIONARY ENTERPRISE, FIRST QUARTER, ENDING FEBRUARY 10

Batesville District	
Central Avenue (3)	\$ 13.13
Batesville, First Church	50.00
Bethesda (2)	2.11
Cushman (2)	4.92
Calico Rock (3)	2.42
Cotter	7.46
Cave City	1.33
Evening Shade	2.00
Mt. View	3.00
Moorefield (2)	8.66
Newark (2)	6.30
Oak Grove	1.56
Salem	3.00
Lauratown	.60
Swifton (3)	6.82
Allala	1.87
Tuckerman (2)	7.88
Viola (2)	2.18

Weldon	8.51
Yellville (2)	2.00
Total	\$135.25

Conway District	
Atkins (3)	\$ 10.50
Danville (3)	10.15
Bigelow (3)	1.68
Lamar (2)	2.00
Levy (3)	3.15
Morrilton (2)	8.00
Gardner Memorial, N. L. R.	4.77
Adona (2)	1.00
Perry	1.00
Mt. Carmel (2)	2.00
Vilonia (3)	3.59
Total	\$ 47.84

Fayetteville District	
Bentonville (3)	\$ 8.24
Oakley's Chapel (2)	2.00
Elm Springs (3)	4.29
Thornberry (2)	.35
Eureka Springs (3)	6.04
Fayetteville (3)	43.65
Gravette	1.87
Green Forest (3)	5.62
Viney Grove	3.00
Morrow	4.60
Pea Ridge	1.00
Tuck's Chapel (2)	1.23
Prairie Grove (2)	10.00
Rogers	7.61
Siloam Springs	4.26
Springdale (3)	21.46
Springtown	3.53
Total	\$128.75

Fort Smith District	
Altus (2)	\$ 2.00
Booneville	15.00
Branch (2)	3.19
Ratcliff	1.50
Clarksville, First (2)	24.00
Mt. Olive (2)	.75
Ft. Smith, First (3)	41.84
Dodson Avenue (4)	20.00
Midland Heights (2)	8.00
Greenwood	4.70
Midland	1.50
Hartford	3.00
Kibler (2)	1.26
Mt. View	1.17
Mansfield (3)	9.41
Magazine	1.17
Ozark (2)	9.45
Gar Creek (2)	3.49
Grenade Chapel	1.05
Paris (2)	27.21
Prairie View (2)	.50
Scranton (2)	1.00
New Blaine (2)	.20
McKendree (2)	.20
Pee Dee (2)	.10
South Ft. Smith (2)	2.00
Van Buren, First Church (2)	8.31
City Heights	3.00
East Van Buren	2.52
Total	\$197.52

Helena District	
Aubrey (2)	\$ 2.16
Clarendon	4.24
Crawfordsville (2)	2.79
Wesley's Chapel	.75
Earle	8.64
Melwood (2)	2.00
Forrest City	30.00
Haynes (3)	4.61
Lexa (4)	4.10
Helena, First Church (3)	37.50
Holly Grove	8.55
West Memphis	2.50
Vannale	1.52
Hickory Ridge	2.76
Widener (2)	3.17
Total	\$115.29

Jonesboro District	
Blytheville, First Church (2)	\$ 25.00
Yarbro (3)	4.63
Bono (2)	.86
Mt. Carmel (2)	1.36
Trinity (3)	1.50
Brookland (2)	2.00
Half Moon	3.00
Joiner (2)	1.86
Jonesboro, Fisher St.	3.00
Leachville (2)	5.30
Lepanto	6.67
Luxora (2)	4.41
Kelser (2)	3.85
Marion	21.13
Monette (3)	9.00
Macey (2)	1.39
Nettleton	4.24
Truman (3)	9.00
Total	\$108.20

Paragould District	
Biggers (3)	\$ 1.45
Ravenden Springs (2)	.89
Hoxie	6.59
Portia	1.00
Mammoth Spring (3)	5.22
Marmaduke (2)	3.68
Oak Grove	.61
Pocahontas	11.66
Rector	6.00
Mt. Zion	1.00
Pollard (2)	2.00
Emmon's Chapel	1.00
Walnut Ridge (3)	5.54
Total	\$ 46.64

Searcy District	
Augusta (4)	\$ 10.84
Beebe (3)	13.15

Bald Knob (2)	5.20
Cato	.90
Clinton	2.14
Cotton Plant (3)	10.39
Revel (3)	2.05
Higginson (2)	2.37
Harrison First Church (2)	7.54
Alpena (2)	2.70
Capps	1.00
Bellefonte (2)	2.17
Heber Springs (3)	10.40
White Hall	.17
Bradford (2)	2.60
Judsonia (2)	1.70
Kensett (2)	3.28
Leslie (3)	5.73
Marshall (2)	2.00
McCrory (3)	11.32
Fakes Chapel	2.00
McRae (2)	2.93
Oak Grove	.55
Central	.24
Goodloe	.21
Mt. Pleasant	.60
Quitman (2)	4.30
Valley Springs (2)	2.61
Garner	.76
Smyrna (2)	1.05
Total	\$112.90

Standing by Districts	
Fort Smith	\$197.52
Batesville	135.25
Fayetteville	128.75
Helena	115.29
Searcy	112.90
Jonesboro	108.20
Conway	47.84
Paragould	46.64
Total	\$892.39

Note: The number in parentheses after the church represents the number of times the church has sent in offerings this quarter.—Ira A. Brumley.

SOMETHING HAPPENED THAT DAY

"In November, 1897, religion came to me as a satisfying experience. . . I was suffering from mal-adjustment; my life had been one of overwork but not of overflow. It was like a dreary artificial pumping. There were no spontaneous rivers of my inward experience flowing out in joyous service. At

last I touched bottom. I was bitter, discouraged, rebellious.

One morning after a sleepless night, I cried to God to show me the way out. And then in the dawn of a new truth one simple word changed life forever. It was said to have been spoken to a woman by a well. Paraphrased it might read: "Whoever drinks of the waters of this earth will thirst again. But whoever drinks, and keeps drinking of the water of life that I shall give him shall never thirst again." Then came the thought: Could I not drink today, trust to-day, live today? . . . "Then let me," as John Wesley wrote in the flyleaf of his Bible, "live today!" . . .

Something happened that day more than thirty years ago, and it has been happening ever since. I have often failed God, but He has never failed me. . . For these thirty-odd years there has not been, literally, an hour of darkness, or of discouragement, and I believe that I shall never thirst again.—Sherwood Eddy.

WHEN CHILDREN NEED A LAXATIVE

In children's little bilious attacks and common colds, a very important part of the treatment is to keep the bowels active. Mothers have found pleasant-tasting Syrup of Black-Draught very useful in such cases. In fact, whenever laxative medicine is needed, children will not object to being given Syrup of Black-Draught, and by its relief of constipation, recovery will be hastened. Sold in 5-ounce bottles, price 50 cents.



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DRUDGERY FOR ME!

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Calotabs Help Nature To Throw Off a Cold

Millions have found in Calotabs a most valuable aid in the treatment of colds. They take one or two tablets the first night and repeat the third or fourth night if needed. How do Calotabs help Nature throw off a cold? First, Calotabs are one of the most thorough and dependable of all intestinal eliminants, thus cleansing the intestinal tract of the germ-laden mucus and toxins.

Second, Calotabs are diuretic to the kidneys, promoting the elimination of cold poisons from the blood. Thus Calotabs serve the double purpose of a purgative and diuretic, both of which are needed in the treatment of colds.

Calotabs are quite economical; only twenty-five cents for the family package, ten cents for the trial package. (Adv.)

CHURCH NEWS

ARK. METHODIST ORPHANAGE

Since my last note to the Methodist, we have had the experiences common to this life. First of all, Brother J. Frank Simmons, one of our preachers and one of the best and most loyal friends of the Home for motherless and fatherless children, passed away. He was a comparatively young man and one much loved in our Conference.

Again, during the month, we have had opportunity to study the lives of two of the nation's greatest men, George Washington and Abraham Lincoln. A grateful America has enshrined these noble souls in its mighty heart, there to remain as long as the United States shall endure. In addition to these two, we have also thought much of the life of one who was born in the month before this, General Robert E. Lee. While the cause for which he so valiantly fought was lost, he rose to supreme greatness and today is held in as high esteem in both the North and South as any man we have produced.

The study of these characters has engaged the thought of the public schools and our own colony at the Home has been blessed in these studies.

I am glad to state that the sickness of the Home has been eliminated and that we are all well at the present time and doing very well.

I want to continue to thank the brethren who are doing what they can to help us and I assure you of my appreciation as your representative of what you are doing for our Home.—James Thomas, Executive Secretary.

LAKE VILLAGE

For four years this preacher and his family were with the good people of Emmet-Bierne Charge. Here we spent four of the happiest and most fruitful years of our ministry. The good people of Emmet know just how to receive and care for the parsonage dwellers all four years of their stay. We felt that we were ruined when we were moved, and began to want to do as Bro. W. W. Christie, get hold of some land on which to build a little home for the last days. Somehow or other the people of Emmet just treat you so that you want to live among them. That is true. But the Bishop read us out to Lake Village. So we came.

We had hardly gotten into the parsonage before the people began coming in to meet the new preacher and family. Then, the "pounding" started. Yes, and a big one, at that; then followed the reception. But today in all the down-pour of rain, the second "pounding" began coming in. Coming by the hands of individuals and by grocery trucks from down town. About the time we think it is all over, here will come others with their arms full and a kind word and a smile until we are wondering if, well, do they think we have just gotten here? In fact, the first "pounding" had not entirely quit, for some one would drop by and leave a dressed hen, a half side of meat, a ham, a package of pecans, and other good things too numerous to mention just here. Then, too, you should see what a fine, big "pounding" this people gave our Presiding Elder. He began

to think he was pastor of Lake Side Methodist Church in Lake Village.

Yes, we have a wonderful people in Lake Village, so appreciative and responsive. We are beginning to feel at home with the people of Lake Side Methodist Church in Lake Village.

Our congregations were growing and we began to wonder if we were going to have to bring in chairs to accommodate the crowds. Just at that time the flood scare came and the congregations dropped off. But with the passing of the crest, last Sunday, the congregations, both morning and evening, came back.

Our Sunday School is growing, and we are observing the Fourth Sunday with program and offering as directed by Discipline. Our Missionary Society is almost doubled. We have two Leagues, two choirs, and last Sunday had five additions to the church, bringing the total number of additions up to twelve. We shall have a fine class to be received on Easter Sunday, both young people and married adults.

But, with the joy comes sorrow; Bro. C. D. McNeely, that good man, true and tried, the one who has always proven true, not only a member of the Board of Stewards, but the treasurer, is at the point of death, and doubtless will not be with us in this life many days longer.—Alva C. Rogers, P. C.

EVANGELISTIC-MISSIONARY INSTITUTE OF SEARCY DISTRICT

Christian workers and pastors of the Searcy District met at the Clinton Methodist Church, Tuesday, February 9, to conduct the Institute which was held over from the previous month on account of flood conditions. A majority of charges were represented and with fine delegations. There were over 120 present.

The services began at 10:00 a. m., with the Rev. E. H. Hook, presiding elder, leading the enthusiastic devotion.

The Young People's part in the Missionary Program of the Church was discussed by the District Director of Young People's work, Rev. S. O. Patty.

The Bishops' Crusade and Mission Study Book were explained and vivified by Dr. O. E. Goddard.

Dinner, of their usual abundant and tasty style, was served by the ladies of Clinton in the newly constructed basement of the church. At the conclusion of the meal Rev. Ira A. Brumley showed a film presenting the Home and Foreign Missionary Enterprise program at work in this Conference.

The afternoon session began at 1:00 p. m., with the presiding elder emphasizing items in the District program. Then the group separated into three divisions. Mr. L. E. Grubbs, District Director of Adult Work, discussed the Adult program of the local church. Mrs. W. L. Oliver led the ladies in a discussion of the work of the Woman's Missionary Society. The Children's Workers were led by Mrs. Harold J. Harger, District Director.

The meeting closed at 2:15 p. m., with every evidence that it had been worthwhile and that this District was in step wholeheartedly with this special and total program of our church.—V. E. Chalfant, Sec.

Dr. Pierce's Pleasant Pellets made of May Apple are effective in removing accumulated body waste. Adv.

VOTE IN HOUSE OF REPRESENTATIVES ON VESEY BILL

The 56 votes for the repeal of the Thorn act were cast by the following representatives:

Arbaugh
Bell
Blair
Blount
Boyers
Bradford
Brickhouse
Brown
Bryson
Burris
Butt
Chapman
Cheyne
Cloer
Coffelt
Combs
Coward
Creekmore
Cunningham
Eddy
Forehand
Boster
Gooch
Graham
Hardgrave
Holmes
Houston
Hudnall

Kendrick
Ledford
Machen
McInturff
Moore
Murray of Boone
Murry of Dallas
Nichols
Perryman
Price
Purviance
Raley
Rice
Roberts
Sherrill
Smalley
Smelser
Smith of Franklin
Smith of Woodruff
Tackett
Thompson
Toland
Van Dalsem
Vesey
Walker
Wilkinson
Wood
Wright

The 37 votes against the bill were cast by:

Abington
Anthony
Baker
Baxter
Beck
Buerkle
Campbell
Chrisp
Coates
Coleman
Condrey
Crawford
Darnell
Grider
Grisham
Harris
Horton of Craighead
Horton of St. Francis
Johnson
Jones
King
Lannius
Maner
McGraw
McHaney
Mikel
Nyberg
Plant
Robinson
Sampler
Shaw
Sikes
Tabler
Thomas
Warfield
Wear
Woodrome

Six members were absent or not voting. They were:

Lancaster
Smith of Cleveland
Tibbles
Toney
Ward
Speaker Bransford

THE GOD-FILLED MAN

A man may be endowed with a rich collegiate equipment, and yet may stand before an audience perfectly impotent; while some illiterate local preacher who knows nothing about ancient languages and can scarcely speak his own, stands before a congregation and the wind of the Spirit breathes through him, and everybody recognizes that they are in the presence of a great man. It is even so in civil council, and in the national Senate. The God-filled

man has his own enduring place, and every other form of greatness is vain and empty.—J. H. Jowett.

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Democracy Opposes Dictatorship

The Press and Standard believes in keeping the three departments of our government separate and distinct at all times and under all conditions. There should be complete separation of the legislative, judicial and executive departments of the state and national governments. There are grave dangers to the liberties and rights of the people when any other policy prevails.

This newspaper fought against the attempted control of the legislative department of our state government by the governor of South Carolina, and we felt that it was very improper for him to attempt to dictate to the people of the state as to whom they should vote for legislative positions. We are pleased that his attempts failed, and it is proper that they should have failed.

On the question of the attempt to control the United States Supreme Court by the President, The Press and Standard must take the position that it is likewise wrong. The President now controls the congress and can dictate what enactments are to be made by the congress. Having thus in his hands two of the departments of our government, it would be tragic for the third branch to come under his control. This would mean a complete dictatorship. Should he be given the power to name six justices there could hardly be any doubt that he would name those who are favorable to the policies he wishes to enact. This might be all right at the present time, but who can foretell the future, and would it not be dangerous for any President to have so much authority? Dictatorships are opposed to free Democratic government.

The founders of our government by declaring the fundamental law of the country in adopting a constitution made ample provision for correcting any defects which may arise, and this method of correction should be adhered to. Safety lies in so doing. — Press and Standard (Waterboro, S. C.)

THE SUPREME COURT

Some time ago we had occasion to declare our allegiance to the Supreme Court and the Constitution, and every move since that time has strengthened our conviction. For more than four years, a more or less covert attack upon the Court has been in progress. The "nine old men ensconced behind a tome of musty laws" was an adroitly used piece of propaganda for discrediting a coordinate branch of the Government, constitutionally established and, we think, never more necessary to public security than now. For a time, there were in the press intimidating suggestions of a restriction of the Court by Constitutional Amendment. Now the matter is brought into the open through a proposal which we believe will destroy the integrity of the Court and the Constitution by a daring and unprecedented process of legislative revision. Certain members of Congress think that the measure can be passed as recommended, and the radio is being used for the apparent purpose of brow-beating opposition. In view of all this talk and of the situation now existing, no amount of specious explanation and argument can conceal the real reason for the move, and no apology can relieve such a step of the dire consequences of a flagrant

abuse of power, regardless of the purpose for which it is invoked. No issue or situation can be made the occasion for destroying the breakwaters against political opportunism without hazarding all that government stands for. It is said that one "not a lawyer" might be appointed to the Supreme Bench, and we see no reason why a rubber-stamp court need be composed of lawyers—a robot would serve the purpose as well and save both salary and conscience. To all this, we have one thing to say. It should not be forgotten that the servile "hand-clappers" of Louis XV were a prelude to the worst revolution in French history—a disturbance from which the political philosophy of the world has not recovered, nor has the moral and social equilibrium been restored to this day. We regard this innovation as being a definite step toward dictatorship through the liquidation of the only safeguard against such a possibility. We are unalterably opposed to it as tending to subvert democratic government and destroy political liberty—in effect, a deadly attack upon American institutions.—New Orleans Christian Advocate.

FUNERAL OF BISHOP MOUZON

The funeral at Dallas was held at First Methodist Church on Saturday afternoon. A great concourse of people attended. Bishop John M. Moore, now the senior Bishop, presided, assisted by Bishops Hay, Dobbs, Boaz, Kern and Smith. Bishop Hay read passages from the Old Testament, Bishop Smith from the New Testament and Bishop Kern led in prayer.

Bishop Moore used for a text for his sermon: "Know ye not that there is a prince and a great man fallen this day in Israel?" 2nd Sam. 3:38.

Following the sermon by Bishop Moore, Bishop Dobbs led in prayer and at the close Bishop Boaz pronounced the benediction.

The passing of such a man as Bishop Mouzon deserves more than ordinary notice. Nature endowed him with a great personality and great gifts of mind and heart. He had the presence and the voice of a great speaker. He was intellectually alert and an earnest student to the end of his days. He could not appear on any platform anywhere in the world without kindling enthusiasm in the hearts of his friends and fellow Methodists. His greatness was recognized by people of learning and by those without learning as well. He was called to deliver the Fondren Lectures at Southern Methodist University; the Cole Lectures at Vanderbilt and the Lyman Beecher Lectures at Yale.

I think I may with propriety speak a personal and intimate word about his capacity for friendship. Those who knew him intimately knew his heart was as tender as the heart of a child. In 1904 he and I went to San Antonio at the same time; he as pastor of the large Church and I as pastor of one of the smaller Churches. There began a friendship which through more than thirty years was never interrupted, never clouded. Two years later I was appointed presiding elder of San Antonio District. He and I were together almost every week in conference and confidential fellowship. We shared each other's joys and the burdens of one were the burdens of both. In 1910 we were delegates to the General Conference at Asheville. We roomed together. It was his first General

Conference—the only one of which he was ever a member. When he was elected bishop the burden it put upon his heart was very real and very great. He asked that I, with Dr. C. H. Briggs of the Southwest Missouri Conference, present him at the ordination. When the service was over and we returned to our room, he said, "Now our relations must remain as they have always been." When I told him I appreciated his feelings but that his position would make that difficult, impossible in fact; when I said, "You have been set apart and the relations between you and your brethren cannot be just like they have always been," he said with much feeling, "If I knew that was true I would regret that I had been placed in this office." I count it one of the treasures of my life that for a third of a century I enjoyed the friendship of this princely man. This not because he was a bishop, but because he was a great and true servant of God in God's world and among subjects of redeeming grace.

Bishop Moore said of him: "He blessed his Church with a great life. He blessed his family with a great love. All with whom he came in contact he blessed with a great gospel."

He confidently believed he would see his Pilot face to face when he put out to sea. This belief I steadfastly share.

"Know ye not that there is a prince and a great man fallen this day in Israel?"—A. J. Weeks, Editor Southwestern Advocate.

AMENDMENT BY MINORITY

A new way of amending the Constitution is being talked up. Under it, Congress could re-enact a law after it had been declared invalid by the Supreme Court. More will be heard about this amendment as its supporters get more active.

The proponents say this change would enable Congress to express the will of the people. The opponents say maybe. Suppose, it is suggested, Congress passed a law like Germany now has, taking the vote away from all but those of one particular racial strain—Anglo-Saxon, for example.

The Supreme Court would undoubtedly declare that law invalid. But under the amendment, Congress could repass it immediately and there would be no way of removing it from the statute books.

Another proposed amendment would make the Supreme Court vote 6-to-3 or 7-to-2 before it could invalidate an act of Congress. But proponents of this plan would do nothing about the Congressional majorities; Congress would still be allowed, as it is now, to pass a law with only a 49-to-47 vote in the Senate and a 218-to-217 vote in the

House. Thus it might take only a fraction of a 1 per cent majority to pass a new law, but the Supreme Court could not invalidate it without a sixty-six and two-thirds majority.—Jas. Preston in Washington Snapshots.

CONSTIPATED?

When constipation makes you dull and logy, all clogged up, feeling sick, bilious, no good—don't despair because old-fashioned laxatives haven't relieved you. Try the modern laxative that's really different. It's called FEEN-A-MINT—the laxative in delicious chewing gum. It looks different—tastes different—you take it differently—no wonder it acts differently. No griping, no upset stomach, no disturbance of sleep. Feen-a-mint acts gently but surely in the lower bowel, not the stomach. Naturally, that makes it ideal for youngsters, too. Don't put up with constipation! Don't let it rob you of your normal share of vim and pep! Use economical, non-habit-forming Feen-a-mint, the choice of more than 15 million wise people. For a free sample write Dept. EE3, Feen-a-mint, Newark, N. J.

FEEN-A-MINT

THE DELICIOUS CHEWING GUM LAXATIVE

COMMISSIONER'S SALE

Notice is hereby given, that in pursuance of the authority and directions contained in the decretal order of the Chancery Court of Pulaski County, made and entered on the 15th day of December, A. D. 1936, in a certain cause (No. 54409) then pending therein between Peoples Building & Loan Association complainant, and Grace Lela Potter as administratrix of the Estate of Charles Elmer Potter, deceased, et al., defendants, the undersigned, as Commissioner of said Court, will offer for sale at public vendue to the highest bidder, at the east door or entrance of the County Courthouse, in which said Court is held, in the County of Pulaski, within the hours prescribed by law for judicial sales, on Friday, the 12th day of March, A. D. 1937, the following described real estate, to-wit: Lots 8, 9 and 10 in Block 21 Newton's Addition to Little Rock, in Pulaski County, Arkansas.

Terms of Sale: On a credit of three months, the purchaser being required to execute a bond as required by law and the order and decree of said Court in said cause, with approved security, bearing interest at the rate of 8 per cent per annum from date of sale until paid, and a lien being retained on the premises sold to secure the payment of the purchase money.

Given under my hand this 16th day of February, A. D. 1937.

H. S. NIXON,
Commissioner in Chancery.
J. A. WATKINS, Solicitor for Plaintiff.
2-18-37



IT takes more than "just a salve" to draw them out. It takes a "counter-irritant"! And that's what good old Musterole is—soothing, warming, penetrating and helpful in drawing out the local congestion and pain when rubbed on the sore, aching spots.

Muscular lumbago, soreness and stiffness generally yield promptly to this treatment, and with continued application, relief usually follows.

Even better results than the old-fashioned mustard plaster. Used by millions for 25 years. Recommended by many doctors and nurses. All druggists. In three strengths: Regular Strength, Children's (mild), and Extra Strong. Tested and approved by Good Housekeeping Bureau, No. 4867.



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FOR THE CHILDREN

MY DAD

My Dad is a pal to me,
The best one that could ever be,
He works and studies, and when he's
through,
He asks me what I have to do?

Sometimes we scuffle, sometimes we
play;
Sometimes we work the live long day.
He tries to help me to see,
The kind of boy that I should be.

He's jolly and kind to every one;
And if you know him, he's lots of fun.
He buys me books and magazines,
And gives me many other things.

I guess my Dad's about the best;
To me he's way above the rest.
I just don't know what I should do,
If he wasn't here to help me through.—
Jimmie Riggs (13 years old), Perry, Ark.

THE SPECIAL TEST

Seated at thirty small seats sat
thirty small boys and girls, taking
a review test of the month. It was
not an ordinary test; it was special.
The teacher had promised a pres-
ent to the one making the highest
grade. Every child wanted to get
it; because, mostly, it was a sur-
prise present; no one knew what it
was to be.

The questions given out by the
teacher were quickly answered by
a small girl. Eva Kay Lemmons,
had every answer neatly and cor-
rectly written until the last ques-
tion was asked, "In what year did
Columbus discover America?"

Eva Kay began biting her pencil
top. When did Columbus discover
America anyway? Was it 1812 or
1917 or what? Eva Kay never could
remember dates. Her eyes wander-
ed and on Pauline's paper she saw
the answer—the answer she so
much wanted to know, "1492 Col-
umbus sailed the ocean blue." Quickly
she wrote it down, but the
very minute she handed her paper
to Miss Wilkin, she wished she
could erase it.

It haunted her dreams. She had
cheated. Wasn't that stealing some-
body's answers and pretending it
was hers? Yes, of course it was!
Should she tell her mother? Yes,
she would.

When Eva Kay came down stairs,
her mother and father were already
seated at the breakfast table. "Good
morning, dear," said her mother.

"Good morning, little lady," said
her father. "Well, what is the mat-
ter?" She looked at them, both
smiling happily. They trusted her.
Their only child had cheated—she
burst into tears.

"Mother! Daddy!" She sobbed,
"I've something to tell you." Tear-
fully she told of the test, of how
she knew all the answers, except
one, and how she had copied it
from Pauline's paper, and now she
wished she hadn't. She finished by
saying, "Shouldn't I tell Miss Wil-
kin tomorrow, if I should get the
prize?"

"Yes, dear," said her mother.
"Yes, tell her regardless of wheth-
er you receive the prize or not,"
agreed her father.

When Eva Kay left the room they
exchanged glances, and Mr. Lem-

mons said, "At least she was truth-
ful."

At school Eva Kay sat very still
when the teacher said: "The grades
were exceedingly good. I am proud
of them. Fourth from the highest
goes to Pauline Shaw, third to Bev-
erly Rhylis; second, to Willie Hulse
and first was Eva Kay Lemmons,
who will now receive the prize."

Eva Kay remained still. The
teacher requested "Eva Kay, come
and get the prize."

"Miss Wilkin," she said with
tears in her eyes, "I don't think I
should have the prize. I copied the
last answer from Pauline's paper.
I think she should have it."

The teacher said, "You are right,
Eva Kay. You shouldn't have cop-
ied." Her heart sank, oh it would
be hard, not to get the prize. "But
still, you made the highest," con-
tinued the teacher. "I still think
you should have it, shouldn't she
class?"

"Yes! Yes!" came the response.
The teacher then handed our little
heroine a big lovely doll with real
hair and there wasn't a happier girl
in the school than she.—Nettie Hol-
cum, Imboden, Ark.

WHAT THINK YE OF CHRIST

FOR THE
artist he is the Altogether Lovely
—Song of Solomon 5:16.

architect he is the chief Corner-
stone—1 Peter 2:6.

astronomer he is the Sun of
Righteousness—Malachi 4:2.

baker he is the Living Bread—
John 6:51.

banker he is the Unsearchable
Riches—Ephesians 3:8.

biologist he is the Life—John
14:6.

builder he is the Sure Founda-
tion—Isaiah 28:16, 1 Cor. 3:11.

carpenter he is the Door—John
10:9.

editor he is Good Tidings of Great
Joy—Luke 2:10.

educator he is the Great Teacher
John 3:2.

electrician he is the Light of the
world—John 8:12.

engineer he is the New and Liv-
ing Way—Hebrews 10:20.

farmer he is Sower and the Lord
of the Harvest—Matthew 13:37,
Luke 10:2.

florist he is the Rose of Sharon
and the Lily of the Valley—
Song of Solomon 2:1.

geologist he is the Rock of Salva-
tion—Psalms 89:26, 1 Cor 10:4.

horticulturist he is the True Vine
—John 15:1.

jeweler he is the Living Precious
Stone—2 Peter 2:4.

jurist he is the Righteous Judge
of all men—2 Timothy 4:8,
Acts 10:42.

juror he is the Faithful and True
Witness—Revelation 3:14.

lawyer he is the Counselor, the
Lawgiver, the Advocate—Isa.
9:6, James 4:12, 1 John 2:1.

philanthropist he is the Unspeak-
able Gift—2 Cor. 9:15.

philosopher he is the Wisdom of
God—1 Cor. 1:4, 30.

policeman he is the Power of
God—1 Cor. 1:24.

preacher he is the Word of God
—John 1:1, Revelation 19:13.

sculptor he is the Stone Cut with-
out Hands—Daniel 2:34, 44, 45.

servant he is the Good Master—
Matt. 19:16.

sheep-raiser he is the Good Shep-
herd—John 10:11, 14.

statesman he is the Desire of All
Nations—Haggai 2:7.

student is the Incarnate Truth
—John 14:6.

theologian he is the Author and
Finisher of Our Faith—Heb.
12:3.

toiler he is the Giver of Rest—
Matt. 11:28.

FOR THE

sinner he is the Lamb of God that
taketh away the sins of the
world—John 1:29.

believer he is the Son of the Liv-
ing God, the Saviour, the Re-
deemer, Lord and Hope of
Glory—Matt. 16:16, Luke 2:11,
Revelation 5:9, John 13:13, Col.
1:28.—Unknown Author.

OBITUARIES

NORRED.—Edward Norred, aged
75, passed from this life at the
home of his daughter, Mrs. Chas.
Gilbert, at Piggott, Arkansas, on
January 28. During the two months
of illness preceding his death, Mr.
Norred grew gradually worse until
the end came quietly and peaceful-
ly. At his bedside, when death
came, were his wife, two daugh-
ters, and a son. Mr. Norred was
born in Illopolis, Illinois, seventy-
five years ago. He was married to
Miss Mattie Constance and together
they came to Clay County in 1904,
residing here since that time. He
was a successful farmer and chiefly
engaged in that venture until his
death. While a young man he made
a profession of faith in Christ and
became a member of the Methodist
Church, continuing in that faith un-
til his going away. In his church he
had a quiet unassuming manner,
never at any time desiring a place
of leadership, but wishing to be a
follower, and to use his talents in
his Master's service. For years he
has been a member of the Board
of Trustees, and it was his good
pleasure to have a part in re-financ-
ing the local debt during the
month of his departure. His entire
life was marked by a beautiful
Christian spirit. His home was a
Christian home. He was a cultured
gentle soul; always kind, unselfish
and charitable in his attitude to-
ward others. His faith in his Lord
was steadfast to the end, and he
died in great peace, having finished
a well spent life and with a sure
promise of a rich reward in a land
of immortal love. Surviving mem-
bers of the family are: His wife,
one son, Russell Norred of Piggott;
two daughters, Mrs. Chas. Gilbert
and Mrs. Hyman Sanders, of Pig-
gott; a brother, F. W. Norred of
Piggott; four sisters, Mrs. Jennie
Kaylor of Rochester, Ill.; Mrs. Ethel
Cantrell of Athens, Ill.; Mrs. Anna
Graham, Mechanicsburg, Ill.; and
Mrs. Dora Dell of Illiapolis, Ill. His
spirit will continue in his home,
his community and his church. —
Earle Cravens, Pastor.

CARDUI

Cardui is a medicine which in-
creases the appetite and assists di-
gestion, helping women to get more
strength from the food they eat. As
nourishment is improved, strength
is built up; certain functional pains
go away, and women praise Cardui
for helping them back to good
health. A booklet about Cardui,
containing many helpful facts about
women's health, may be obtained on
request from Dept. A, The Chatta-
nooga Medicine Co., Chattanooga,
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ONIONS: CRYSTAL WAX, YELLOW
BERMUDA, PRIZETAKER, SWEET
SPANISH. PREPAID: 500, 60c; 1,000,
\$1.00; 6,000, \$3.50. EXPRESS COLLECT,
6,000, \$2.00. F.O.B. FARMS. FULL
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HEADACHE

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A GOOD GENERAL TONIC

Dr. Sherwood Gates To Lead Forum

The last of the February Forums will be given next Sunday evening at 7:30. The discussion will be based on the subject, "Is The American Capitalistic System Unchristian?" Dr. Sherwood Gates, who received his Ph.D. Degree at Columbia University and is now Professor of Philosophy at Hendrix College, will be the leader.

VISITATION WEEK

When the church survey was made recently, many persons whose membership is still in another city, named Winfield as the church of their choice. The office also has received through other sources the names of a large number of prospective members.

This church will join other Methodist Churches in the city in devoting next week (February 28-March 6) to calling on these people and inviting them to share in the services of Winfield. A good many members have already agreed to make these calls. But there should be many more—stewards, teachers, Church School and Circle members.

Dr. Guy H. Black of Detroit will address all workers and give helpful suggestions at a

MASS MEETING OF ALL WORKERS, FIRST METHODIST CHURCH, SUNDAY 3 O'CLOCK

It is very important that all visitors attend at least this first meeting. Even if you have not already signed, but are willing to do this service for your church, please be there.

PERSONAL ITEMS

We are glad to welcome to Winfield fellowship, Mrs. A. A. Jones, 2222 Rock, who joined Sunday and who is already at work in a circle.

Mr. and Mrs. E. P. Mizelle are happy over the birth of a son, Edgar P. Jr., on Friday, February 19. Mrs. Mizelle is in the Baptist Hospital.

Mrs. W. S. Dabbs, 1310 Booker, has been ill with the flu.

Mr. G. E. Banzhof and Miss June Banzhof, 2704 Chester, are ill.

Mrs. P. L. Easley is in Knoxville, Tenn., visiting her daughter, Margaret, who is a Junior in the University of Tennessee.

BOARD TO COMPLIMENT FINANCE COMMITTEE

Following the suggestion of the Executive Committee of the Board of Stewards, the regular March meeting of the Board next Monday night will be a dinner meeting complimenting the finance committee for the work done toward securing pledges for the budget. Dinner will be served at 6:30 by Mrs. W. M. Rankin's Circle. There will be a short program in addition to the regular business session.

OUR GUEST BOOK

A guest book has been placed in the vestibule to record the names of visitors to our church services. If you have guests, will you please see that they sign the guest book. We are glad to have these names even though some are simply guests for one service. Others are Methodists whose membership is still "back home" and who might become interested in joining Winfield if we can learn who they are and where they live.

Pulpit and Pew Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

This page is devoted to the interests of this church

GASTON FOOTE
Minister

MISS MINNIE BUZBEE
Executive Secretary



MRS. I. J. STEED
Minister of Music

MISS KATE BOSSINGER
Organist

VOL. IX

FEBRUARY 25, 1937

NO. 8

SUNDAY SERVICES, FEBRUARY 28, 1937

- 10:00 A.M. Church School
- 11:00 A.M. Subject, "Of What Use Is Religion?"—Gaston Foote
- 6:00 P.M. Young People's and Senior Leagues
- 6:30 P.M. Young Adult Group
- 7:30 P.M. "Is the American Capitalistic System Unchristian?"—Forum Leader, Dr. Sherwood Gates

THE PASTOR'S MESSAGE

GASTON FOOTE

Where Honor Is Due

Perhaps the most distinguished service that is carried on around a church is that of a teacher in the Church school. There are about a hundred people at Winfield who have heard the call of this special service and prepare a message each week of helpfulness to those pupils entrusted in their care.

Of course these teachers serve without pay, and unfortunately, many times without seeming appreciation from the adult membership of the Church. These teachers would all perhaps like to be in an adult class and hear the discussion of the lesson by a competent teacher. But they feel it their duty to forego this pleasure and prepare to teach themselves. Most of these teachers are constantly studying materials and methods that will better prepare them for their tasks. They arrive at the Church before ten o'clock to see that everything is in readiness for their pupils. They come to church rain or shine so as not to disappoint their class. And they are doing this for YOUR children.

Wouldn't it be nice if you found out the teachers of your children and personally thanked them for what they were doing? Or perhaps have them in your home for dinner some evening so they might meet your children and become better acquainted with them. Or take them for a car ride with the family on Sunday afternoon. Let's give honor where honor is due. We thank God for the sacrificial work of our teachers.

Women to Have Attractive Program

The Joint Circle Meeting of the Women of Winfield will be held at the church next Monday at 10:30. After the business meeting, presided over by Mrs. Cannon, the group will adjourn to the sanctuary for a pageant, "Go—Teach."

Mrs. Overman will give the organ music for the pageant and Mrs. Verhoeff will have charge of the costumes. Those taking part are Mesdames Dewey Price, E. F. Nelson, Conley Jackson, Gaston Foote, J. F. Lawrence, R. F. Whiddon, H. P. Hadfield, Taylor Prewitt, M. R. Springer, and Miss Mildred Cannon. Mrs. T. E. Benton of Lonoke, District Secretary Woman's Missionary Society of the Little Rock District, will be a special guest.

Luncheon will be served by Mrs. Shipp's Circle.

TRAINING SCHOOL WILL CONVENE MARCH 7

The 19th session of the Little Rock Training School for Christian Workers in the Methodist Churches of Little Rock and North Little Rock will be held March 7-12 at the First Methodist Church. Winfield has been honored in that our own pastor will be Dean of the school. Bishop Chas. L. Mead, Kansas City, will be the inspirational speaker.

Eleven important courses will be given. If you have not already signed up for one of these courses, please give your name to J. H. Bowen, Church School Superintendent, or 'phone the church office.

BUSINESS WOMEN'S CIRCLE TO MEET TUESDAY

The March meeting of the Business Women's Circle will be held at the Church at 6:30 next Tuesday evening. Mrs. W. R. Springer's Circle will serve the supper. Miss Olive Smith, Chairman, will preside over the meeting. Miss Mary Alice Darr, who at one time taught in Korea, will present a program based on work in Korea and Japan. The program will be followed by a period of recreation and getting acquainted.

All business girls and women in the church are invited to attend. If convenient, please make reservation at the church office, (4-1994) but come anyway.

NO PRAYER MEETING NEXT WEDNESDAY

So that more members can participate in Visitation Week, there will be no service at the church on Wednesday of next week.

IN MEMORIAM

Mrs. Sophia Wayne, one of Winfield's oldest members passed away last Wednesday February 17, at the home of her son, Dr. J. R. Wayne, 723 East 6th. Mrs. Wayne joined Winfield Church fifty years ago.

Mr. Fred G. Smith was found dead in bed at his home, 2222 Cumberland, last Sunday night, February 21. Mr. Smith joined Winfield Church in 1920.

Mrs. Sarah Ardelia Gaylor the mother of Mr. Harry M. Gaylor, passed away at her home in Paris, Tennessee last Sunday, February 21.

The sympathy of the congregation is extended to these bereaved families.