



# Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES, METHODIST EPISCOPAL CHURCH, SOUTH



*Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas*

Volume LVI

LITTLE ROCK, ARKANSAS, JANUARY 21, 1937

No. 3

## THE BISHOPS' CRUSADE STARTS IN ARKANSAS

WEDNESDAY of last week, according to schedule, the Rally to inaugurate the Bishops' Crusade in Arkansas was held in First Church, Little Rock. The weather was very unfavorable. It had rained all over the State and the rivers were high, and the roads practically impassable in many places. Then the ice and snow in the northern section was a hindrance. In spite of these unfavorable conditions, about 800 persons assembled for the opening exercises, and probably 400 or 500 more were in attendance at different times.

Dr. O. E. Goddard presided at the opening, reading for his Scripture Phil. 2:5, "Let this mind be in you, which was also in Christ Jesus," and suggesting that we should have the altruistic spirit and outlook.

Bishop H. M. Dobbs, expressing his appreciation of the opportunity to be again in Arkansas, spoke, with fine spirit, on "A Revival of Missionary Life and Spiritual Power." The Church should be on its knees. The world needs a genuine revival, not necessarily of the traditional kind, but one in which the Church becomes the channel for God to bless his people and save sinners. In order to get right with both God and man it is necessary for the Church to meet its obligations. One of the distinguishing features of the Annual Conferences this year was reports of paying many church debts. In order that our work might be carried on during the depression the Board of Missions was forced to contract a debt; but the business of the Church was managed much more carefully than that of the secular world. It has been decided that the balance of that debt, about \$385,000, should be paid to stop interest and make possible reinforcing the missionary activities of the Church. Our people are not today talking about theology; but the practical affairs of Christian life. Wills are being made and gifts presented to our institutions. If the needs of the institutions of the Church are known and understood by our laymen, they will respond. Recently Centenary College, at Shreveport, received a gift of \$130,000. Defeatism is not in our thought. We shall pay our debts and strengthen our Missions and then a real revival may be expected.

Bishop Cesar Dacorso of the Methodist Church in Brazil brought a heartening message of activities in that Church. It is reported on page three.

Bishop U. V. W. Darlington, taking the place of Bishop W. N. Ainsworth who was detained on account of serious sickness in his family, next spoke, his subject being "A New Pentecost in Methodism." He indicated that both a revival in missionary interest and a spiritual awakening were needed. The Church without a missionary interest and spirit, is dead. It cannot do what a church ought to do without being a missionary Church. Let us not be afraid of emotion. It is necessary to bring about action. Selfishness is one of the chief sins of the Church. Local interest is put above missions. Let the revival begin in our own hearts. Begin in the pulpit; because the pew will not be stirred until the pulpit is in deadly earnest. Fire in the pulpit is the best cure for empty pews. Dr. Chapman, a Presbyterian preacher in Philadelphia, became so distressed because there were no conversions for weeks, that he offered his resignation; but one of his laymen became so stirred that he started a revival and as a result this one layman brought in 82 converts in one year.

Bishop Paul B. Kern reported that the Crusade had a good start in Memphis and in the East. He then spoke on "The Missionary Interest in the Modern World." He called to mind

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\* AND PAUL DWELT TWO WHOLE \*  
\* YEARS IN HIS OWN HIRED HOUSE, \*  
\* AND RECEIVED ALL THAT CAME IN \*  
\* UNTO HIM, PREACHING THE KING- \*  
\* DOM OF GOD, AND TEACHING THOSE \*  
\* THINGS WHICH CONCERN THE LORD \*  
\* JESUS CHRIST, WITH ALL CONFID- \*  
\* DENCE, NO MAN FORBIDDING HIM.— \*  
o Acts 28:30-31. o  
\*\*\*\*\*

scenes and incidents in the early history of our Missions, and mentioned the fact that a daughter of Dr. Young J. Allen, one of our great early missionaries in China, was still living. It is doubtful whether in the 19th Century there was anything greater than the Missionary Enterprise of the Protestant Churches. But the conditions of those glorious days are gone. We live in a modern world. The theology of that day is now inadequate. Our ideas of God's purposes are enlarged. The supercilious claim to superiority over the pagan world is no longer valid. We now recognize that all men have a hunger after God. The world war changed the views of the non-Christian nations toward the so-called Christian nations. Our civilization is not what we thought. We must now go in the name of Christ rather than of our civilization. Can we do for our generation what our fathers did for theirs? Bishop Arthur J. Moore, who has been our representative among the foreign fields, says that the cry is for a fuller life; that we stand in the midst of a world appealing for our Christ. Is the Church of today able to meet the demands? Is our faith able to conquer? We cannot separate our missionary life from the total life of the Church. The world is disquieted and disconcerted. It is characterized by the breakdown of the old religions. In many places the temples are almost abandoned. There is now a world culture. Communications have brought the ends of the earth together, and geographical boundaries no longer separate. Europe, Asia, and Africa now have practically all of the things that we have and the evils growing out of some of them. The age is secular and creature comforts are demanded. We seem to be headed toward another world war. The nations are arming, and so are we. We need a compact of love. There is now in many countries a glorification of the state that militates against religion. Dictators are strutting, and minimizing religion. The iron fist is demanding submission of everything to the state. Hate, science, government cannot solve the problems of the nations. Even in America we discover similar tendencies. Secular forces are moving in on the pulpit. It is expected to speak pleasingly. A united and sacrificial Christianity should meet these forces. We must have spiritual power and let Christ speak through us. A merely ritualistic Church cannot meet the needs. We must not be content to live for self; but dedicate ourselves to the service of a Christ of love and the larger and more abundant life. Our Board of Missions needs \$385,000 to clear the way for better work both at home and abroad.

Bishop Kern explained that pressure is not to be put on any one; but all are to have an opportunity to give, and pledges were taken payable by May 25. At the Memphis meeting pledges were taken for \$1300 and at Washington for \$2,600. The Christians in China, Korea, and Japan were already pledging liberally out of appreciation of what the Church in America had done for them.

In the afternoon a meeting for the women was held in the Sunday School chapel, and another for the men in the auditorium. At this

meeting Bishop Kern explained the origin of the "Crusade" and the plans to carry it forward, also the spiritual revival which is to follow, led by Bishop A. Frank Smith. Full directions will be given as the Crusade progresses. The College of Bishops and the General Board of Missions are behind this movement, and they expect full co-operation in all of our Conferences. Bishop Arthur Moore was made leader of the first part of the Enterprise, and came back from the Orient to take charge. This movement is not to interfere with the regular Benevolences nor any other activities of the Church; but the effort is being made to stir the whole Church to reconsecration and greater activity.

Dr. Cram, missionary secretary, announced that there would be a Manual for the pastors, and that the Conference Directors, Dr. O. E. Goddard and Dr. W. C. Watson and the Presiding Elders were expected to lead.

At 4 p. m., the women and men reassembled in the auditorium, and with Dr. W. C. Watson in the chair and Bishops Dobbs and Kern leading, a consecration service was held, and cards for consecration and promises of prayer were distributed, and the congregation was dismissed.

At night a large congregation assembled and listened again to Bishop Dacorso. Then Bishop Dobbs spoke on "The Needs of the Hour." He again stated that there was a two-fold objective, the payment of the missionary debt and a revival of spiritual life, and emphasized the fact that these should go together. He observed that it was heartening that our people clear across the continent should be giving themselves to this movement in the beginning of the year. He indicated that the things that had enabled Methodism to make its remarkable record were: Fidelity to the form of Christianity as found in the New Testament; keeping in close touch with all kinds of persons, individuals as well as groups; ability to adjust itself to new conditions; and the inauguration of a creative type of piety, rather than one that was merely imitative.

At the close, Bishop Kern, having spent four years on our mission fields, said that he realized poignantly how much help had been given to those on the field and how much they needed more help now. He knew the heart hunger of the missionaries who see so much to be done and find themselves unable to do it, because they do not receive the necessary assistance. He announced that the pledges taken in the morning amounted to \$1,559. Retrenchment has been the word for years. Forward must now be the word. The new day calls for new and greater efforts. We go out to present Christ to the sinning and needy world. Bishop Kern pronounced the benediction, and the meeting was adjourned.

This was a truly great meeting. Our hearts were warmed and new resolutions were made. Doubtless all who were present have gone out with a full determination to make this "Crusade" a real success. Arkansas Methodism must not fail to meet our Lord's expectation.

WE do not profit by union meetings nor do we achieve great successes by an over-dose of pulpit affiliations. It is current in Texas that if the Baptists of our State and of the South would practice open communion, they would take the world, but in California in a population of something over 6,000,000 where they do practice open communion, the Baptists have a membership of 43,000. Texas Baptists do not practice open communion, and in a population of 6,000,000 we have in round numbers, a million white and colored Baptists. It thus appears that the only way for Baptists to take the world as a denomination is to keep close to the New Testament pattern of ecclesiology.—J. B. Cranfield in Western Recorder.

# The Arkansas Methodist

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ANNIE WINBURNE-----Treasurer

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## Personal and Other Items

**F**ORMER VICE-PRESIDENT CHARLES G.  
DAWES is announced as the speaker at  
Hendrix College commencement, May 31.

**F**IRST CHURCH, Shreveport, Dr. Dana Daw-  
son pastor, made a Christmas offering of  
\$1,100 to the Louisiana Methodist Orphanage at  
Ruston, La.

**P**RESIDING ELDER E. H. HOOK announces  
that the Searcy District Conference will be  
held at Valley Springs, May 4-5, opening May 4  
at 10:00 a. m.

**H**AROLD J. HARGER writes: "We have been  
beautifully received at Bald Knob and the  
year starts off fine. We are expecting a 100%  
Club for the paper."

**D**R. ALBEA GODBOLD, the new pastor at  
First Church, El Dorado, reports that every-  
thing seems to be going nicely and he is enjoy-  
ing his work in that fine city.

**R**EV. AND MRS. J. M. WORKMAN have re-  
ceived a message announcing the birth of a  
daughter to Rev. and Mrs. Geo. B. Workman,  
Changchow, China, on Dec. 22.

**C**OLUMBIA COLLEGE, the Methodist college  
for women in South Carolina, has just com-  
pleted a campaign to raise \$150,000 for endow-  
ment. One man, name withheld, has pledged  
\$50,000.

**C**ROWN PUBLISHERS, Tribune Bldg., New  
York City, are offering \$50.00 in cash prizes  
for verses submitted to their annual volume.  
Contest closes April 1. For information address  
the Publishers.

**S**OUTHERN COLLEGE, Lakeland, Fla., has  
just completed a dormitory for women, cost-  
ing \$150,000. It is to be called the Allan Spivey  
Hall, after the young son of President Spivey,  
who died some years ago.

**D**R. GEO. S. SEXTON, former president of  
Centenary College at Shreveport, La., who  
has just completed his quadrennium as presiding  
elder of Shreveport District and is now repre-  
senting the financial interests of the college, ac-  
cording to Bishop H. M. Dobbs, has recently re-  
ceived a gift of \$130,000 for a new building on  
the campus.

**H**ARDING COLLEGE, which now has the  
property formerly belonging to Galloway  
College at Searcy, has recently received a gift  
of \$10,000 from Mr. Clinton Davidson, a former  
student, now a business man in New York.

**R**EV. E. T. MILLER, pastor of Austin Circuit,  
writes: "The year is starting out in fine  
shape. Am having a fine attendance at all  
preaching services, when weather conditions  
permit, and the people are giving us a cordial  
welcome."

**B**ISHOP BOAZ'S seventieth birthday was cele-  
brated on Dec. 18 at his home in Fort Worth,  
Texas. A beautiful feature was a gift by the  
Bishop and Mrs. Boaz of \$4,800 to endow a  
scholarship in the School of Theology of South-  
ern Methodist University.

**T**HE NATIONAL CONVENTION of the Anti-  
Saloon League of America will be held at  
St. Petersburg, Fla., Feb. 28-March 3. The Ex-  
ecutive Committee will meet during the two  
days before the Convention meets. The presi-  
dent is Bishop W. N. Ainsworth of Macon, Ga.

**S**ELMAR, fourteen-year-old son of Rev. W. C.  
Hutton of Springtown, while riding in a  
sleigh during the recent cold weather, suffered  
an accident in which ten bones of the right hand  
and arm were broken. After an examination in  
the John Brown University Hospital at Siloam  
Springs, he was brought home and is recovering  
rapidly.

**R**EV. J. L. TUCKER, former pastor at Pullman  
Heights, is again confined to the Army and  
Navy General Hospital in Hot Springs. He ap-  
preciates the good wishes and prayers of both  
the laymen and the ministry from over the Con-  
ference, and will appreciate a visit from any  
who may be in Hot Springs. On Tuesday he  
has to undergo a minor operation. He will per-  
haps be confined to the hospital for three or four  
months.

**O**NE truth stands out crystal clear from the  
welter of our post-war experiences. It is  
this: that the deepest of all the needs of man  
is not physical comfort or relief from suffering,  
but faith in some abiding reality which justifies  
sacrifice and lends meaning and dignity to life.  
Such faith it is the high prerogative of the  
church to foster in those who already possess  
it and to share with those who are today without  
it.—William Adams Brown in Church and State  
in Contemporary America.

## OUR LEGISLATURE AND THE LIQUOR TRAFFIC

**I**T is very evident, from the number of the bills  
already introduced, that members know that  
the people of Arkansas are not satisfied with  
the present laws which have given the nefar-  
ious traffic every advantage that its drunk-  
enness could think or ask. The law is violated every  
day, as witness the reports of court proceed-  
ings; and bootlegging, instead of being stopped  
as liquorites claimed, is on the increase. The  
traffic is blazingly advertised in papers and  
magazines and blatantly proclaimed over the  
radio. Not a promise of its advocates has been  
fulfilled, except that it has produced some  
revenue.

As the question has never been submitted to  
the people, we have a right to demand that all  
laws on the statute books be repealed to take  
effect July 1; and that the burden of securing  
license be thrown upon the advocates of liquor  
under a fair local option law. Not having ex-  
amined any of the proposed laws, we are not in  
position to indicate which is best. However, we  
have a right to expect that those who have of-  
fered the various measures consider all and then  
agree upon that which seems to be best.

Certainly that which has been most recently  
introduced, the Smith-Coleman Control bill,  
which would make the State itself the dealer in  
liquor should not be adopted. It is bad enough  
for the State to license that which the Supreme  
Court has declared evil and without any inherent  
rights; but it is infinitely worse for the State  
actually to go into the business and become the  
saloon-keeper. Bread is necessary; consequent-  
ly the State might be justified in supplying bread

to the people. Intoxicating liquor not only is  
not necessary; but is hurtful, and it is absolutely  
wrong and perfectly illogical for the State to  
become the producer and vendor. This method  
was tried in South Carolina years ago, and found  
to be so bad that it was soon abandoned. It is  
now being tried in Virginia, and is pronounced  
by the best authorities as unsatisfactory. If the  
present laws are not satisfactory, let them be  
so amended that each community may complete-  
ly control the traffic; but do not compromise  
with this terrible traffic by making the State,  
and consequently its citizens, responsible for  
production and sale. It is to be hoped that  
when the Senate and House Committees are  
ready to consider these measures, they will give  
opportunity for the friends of temperance to be  
heard. The Anti-Saloon League, which repre-  
sents the several denominations of the State, in-  
sists that all laws should be repealed and a fair  
and workable local option law enacted. That  
is democratic. It is fair to the people to give  
them the power to settle for themselves whether  
they are willing to have liquor sold in their  
communities. As it is now, liquor stores are  
forced into communities that would positively  
prevent the sale if the voters were consulted.

## THE GALL OF THE BREWERS

**T**HE effrontery of the brewers is shown in the  
marvelous copy of the magazine, "Modern  
Brewer," that has been presented to members  
of the Legislature. By all kinds of specious and  
misleading argument, it seeks to create the im-  
pression that beer is innocuous and beneficial,  
and the traffic thoroughly respectable and help-  
ful. Those who remember the old beer saloons  
and the frauds perpetrated by the brewers, which  
are on the records of the courts, will laugh to  
scorn the showing which the brewers are now  
trying to make in this number of their magazine,  
advertised as worth a dollar a copy. Instead of  
the worst sinners among the traffickers in liquor,  
the brewers are now posing as saints and coun-  
try-savers. They certainly have no sense of  
humor. If they have, they must be laughing up  
their sleeves and behind doors. They assume  
that they can "gull" the American people. The  
assumptions of this magazine are insults to the  
intelligent and snares to the ignorant. Members  
of the Legislature have a right to resent the in-  
solence of those who have put this magazine in  
their hands.

## BOOK REVIEWS

*The Clergyman's Daughter*; by George Orwell;  
published by Harper & Brothers, New York.

This story presents a pathetic picture of a  
clergyman's daughter struggling unaided to meet  
common tasks of a poverty-ridden home. The  
author to life, no doubt and skillfully depicted, yet  
not one among them the least bit desirable as  
friends and neighbors. The social conditions of  
the poor and depraved are realistically presented.  
Without doubt the author is familiar with the  
new and strange forms of social customs that  
have sprung up and are now thriving in many  
quarters of the globe in our present disheveled  
state of civilization. The reader cannot fail to  
be impressed with the urgent need of social and  
economic reform.

## CIRCULATION REPORT

**S**INCE last report the following subscriptions  
have been received: Thornton, G. L. Cagle,  
6; Gillett, Earl Lewis, 18; Grand Ave., C. E.  
Whitten, 1; Warren, L. E. N. Hundley, 1; Austin  
Ct., A. T. Miller, 1; Crystal Springs, Hot Springs  
Ct., A. J. Bearden, 100%, 2; McGehee, J. H. Cum-  
mins, 2; Nettleton, J. W. Moore, 1; Hamburg,  
E. D. Galloway, 100%, 50; War Eagle, J. H. Hen-  
son, by Miss Hoover, 11; Weldon, M. L. Edging-  
ton, finishes 100%, 4; Primrose, M. W. Miller, 4;  
First Church, Texarkana, H. S. DeVore, 1. Some  
of these are fine reports. The time has come  
for renewing subscriptions and 100% Clubs. It  
is expected that our pastors will look after these  
diligently so that their members may have the  
paper during this eventful year. Our motto is  
"The Arkansas Methodist in Every Methodist  
Home in Arkansas." This is the ideal objective.  
Let us realize it this year. Why not? Yes, why  
not?

**THE NEW YEAR**

I will start the New Year gladly  
With a clear and noble aim;  
I will give unselfish service  
To enrich another's name.

I will speak a word of courage  
To a soul enslaved by fear;  
I will dissipate drab discord  
With the sunshine of good cheer.

I will be sincere and humble  
In the work I have to do;  
I will not indulge in censure  
But will praise the best in you.

I will keep my mind and body  
Sound and flexible and pure;  
I will give my time and study  
To the things that long endure.

I will do what I am able  
To advance a worthy cause;  
I will strive to lessen evil  
And obey God's righteous laws.

I will pray to Him to guide me  
In the straight and narrow way;  
I will shun false pride and folly,  
And I'll live my best each day.  
—Granville Kleiser.

### **Brazilian Bishop Argues Strongly For Foreign Missions**

Does it pay to send the Gospel of eternal life in Christ to other countries?

Ask Bishop Cesar Dacorso, presiding bishop of the Methodist Church of Brazil, himself a product of foreign missions of the Methodist Episcopal Church, South. Bishop Dacorso was one of the principal speakers in the Bishops' Crusade at a Missionary Rally held at First Church, Little Rock, last week, which brought together 1,000 Methodists from all sections of the State.

Bishop Dacorso was brought to Christ when a youth through the influence of a Sunday School conducted by Methodist missionaries at Santa Maria. His father was an Italian and his mother a Brazilian. They were Catholics.

He has been a Christian 28 years. Twenty-two years of that time have been spent in the Gospel ministry. He has been bishop of the Methodist Church of Brazil four years.

Baptists, Presbyterians, Congregationalists and other denominations prevalent in the United States are doing noteworthy mission work in Brazil, Bishop Dacorso said.

#### **Gospel Exerts Influence**

The Gospel of Christ has exerted great influence on the social and economic conditions of the country, and the federal and state governments are liberal toward Christianity, although, they cannot give support to any Church, Bishop Dacorso said. The Roman Church is the church of Brazil and schools owned by the government cannot conduct any kind of religious work, but are separate from the government.

Bishop Dacorso declared the Methodist Church is in the lead in religious education. The denomination maintains 12 institutions for the training of teachers. The Methodist Church, he said, organized the first school for teachers in the country, which has inspired the national government to organize schools for the training of teachers and states to establish such schools in their capital cities.

According to the bishop, Brazilian Methodist students rank high in the teaching profession and in public



BISHOP CESAR DACORSO

affairs, and some have exercised personal influence in the national system of secular education.

American missionaries, he said, are employed principally in the denominational colleges as teachers, training Brazilian Christians for native leadership. Some missionaries are working in six or seven colleges under federal supervision side by side with Brazilian teachers in preparing Brazilian young people for professions.

The education of girls in colleges outside the church is an influence of Christian missions, he said. Christian girls, when they finish college, go back to work in the churches from whence they came and sometimes they remain in the colleges as teachers. Brazilian Christians, who become teachers, exert great influence in the lives of their pupils for they are active in religious life even when they work outside the church in schools maintained by the government, although they are not allowed to teach religion in the classroom.

#### **Emancipates Women**

Through the influence of Christianity women of Brazil have been emancipated and are coming to the front in national life. Some are politicians and state representatives in the Federal Congress; some fill positions in cultural institutions and on the editorial staffs of newspapers and magazines; some are lawyers, physicians, engineers, dentists, nurses, pharmacists and veterinarians.

Methodist mission work was established in Brazil 60 years ago. In 1930 the Methodists of Brazil set up an autonomous church in which Methodism was given more liberty to face its opportunities and to carry on a program of self expansion, aided by the General Mission Board of the Southern Methodist Church in the United States. Twenty-eight per cent of the membership has been gained since that time, and is nearly double that of the six preceding years.

#### **Work In Eight States**

The Methodist Church of Brazil is now established in eight states and has a membership of 22,000. The bishop said the church is yet too small, too weak and too poor to carry a national program of evangelism. There is a need for many more church buildings and parsonages and much more religious literature. The church needs more financial help. The need for ministers and preachers is great. There are many cities, some large, where Methodists have not preached the Gospel.

Evangelistic work is conducted

among the immigrants. The church has established an Orphanage and is planning a new one. The church also co-operates in a mission to the Indians in the state of Matto Grosso and supports a physician in the mission.

#### **Pleads For More Missionaries**

"We Brazilians shall never cease thanking Southern Methodists for their help and thanking God for the missionaries which they have sent from this country," Bishop Dacorso said. "Yet Brazil is still pleading, 'Send us more missionaries', as many as you can that can efficiently carry out the missionary program for the glory of Christ. We pray God that you may send them to us." —Arkansas Democrat.

### **What Should the Local Church Do About Its Future Supply of Ministers?**

In a recent communication to the pastors, Dr. J. M. Williams of Hendrix College calls attention to the fact that at present there are only 11 effective men in the four undergraduate classes of the North Arkansas Conference. This means that during the past four years we have received into the traveling ministry an average of slightly less than three men each year. During the same period 17 men have been superannuated, 6 have either withdrawn or located, 7 in the active ranks have died, and one more has transferred out than in. This gives a net loss in active pastors during the quadrennium of 20. In other words, 20 pastoral charges that were being served by members of the Conference four years ago are now served by "supplies" or have been consolidated with other charges. Actually, the number of "supplies" this year is larger by 12 than in 1933.

Dr. Williams points out very properly that this is a "serious situation." It is a situation in which both the ministry and the laity of the church are deeply involved. Both must face and answer the question: "What can and should be done about it?"

The following suggestions are offered with the thought that perhaps they may stimulate further discussion and action on the part of pastors and local churches in the North Arkansas Conference.

**I. The pastor's part in the solution of this problem.**—Two year's experience in calling the question: "What are we doing for the cause of ministerial supply and training?" in the Quarterly Conferences leads me to think that the vast majority of pastors have little or no feeling of responsibility for the solution of this problem. Some seem to think that somehow or other the Lord will provide the needed ministers without any particularly definite help from men; others seem to be utterly indifferent to what happens to the Church after they have served their day.

In my judgment, pastors can do at least three things that will help to solve this problem of an adequate supply of ministers.

(1) We can realize that this problem will be solved not by a direct campaign to secure recruits to the ministry, but by an earnest and intelligent effort on the part of both ministers and churches to provide the youth of their communities with sane and wholesome vocational guidance. Here, as elsewhere, the

Church will solve its own immediate problem most effectively by attacking the larger problems in the community as a whole.

(2) We can clarify our own thinking about what is involved in the "call to the ministry." During the last few years I have asked groups of ministers throughout the Church to write down what they thought the Methodist Church meant by a "called ministry." If these papers are any indication of what the average minister thinks about this important matter; then, not one pastor in ten has a clear understanding of what is involved in the call of God to men to serve in his ministry. Surely, we cannot hope to be effective agents of God's Spirit in this matter unless we ourselves understand very clearly what is involved.

(3) We can see that vocational guidance is given an important place in the total program of the Church. Unfortunately, the Church has not yet given much thought to its opportunities in this field. Little as we may think of it now, the Church must rethink its function in the world. Many things now considered as important factors in the program of the Church are sure to be replaced by other functions that more nearly meet the needs of life in this modern world. In the field of vocational guidance, the Church of the future will doubtless find one of its major fields of usefulness.

**II. The local church's part in the solution of this problem.**—Naturally, the pastor and the local church must work hand in hand in the solution of this as well as all other problems. To begin with, the average local church may find it very helpful to devote at least one meeting annually of the local church Board of Christian Education to a consideration of the question, "How may our church help the young people of the community to make an intelligent choice in the matter of their life's work?" In this discussion, the work of the ministry would naturally receive appropriate consideration along with the other vocations. Definite plans for solving the problem would certainly include one or more of the following: (1) A series of sermons by the pastor on some such theme as, "What is involved in selecting one's life work?" (2) Special courses in the Young People's Division. (3) Provision for personal conferences between young people and older leaders who are trained to deal with vocational guidance problems.

Our local churches have a special interest in those who choose the ministry as a life work. They will be the future pastors and spiritual leaders of the community. Both the Church and the community will suffer irreparable harm if these young men are not properly trained for the work of the ministry. Effective ministerial education is now an expensive process. It involves not only four years in a standard college, but an additional three years in a reputable seminary. Very few ministerial candidates come from homes of wealth. In the vast majority of cases, they must have financial assistance in obtaining the necessary training.

Investments by the local church in the training of its future ministers are certain to produce generous returns in increased effectiveness of its ministerial leadership. The major problem of the local church is the question of how to provide this financial assistance without



waste on the one hand and pauperization of the candidate for the ministry on the other.

Fortunately, the two Conferences in Arkansas have adopted a plan by which the local churches may provide financial assistance to ministerial candidates with absolute assurance that they are neither wasting their money nor pauperizing the student. Briefly stated, the plan is this: During College Week, Jan. 31-Feb. 7, all local churches are asked to make a liberal offering for ministerial education. This money is used to pay ministerial students who must have financial assistance for work during the summer months under the direction of the presiding elders and a committee representing Hendrix College and the Conference Board of Christian Education. A maximum of \$225.00 and expenses may be earned during the summer. The total amount earned is credited toward the student's expenses in Hendrix.

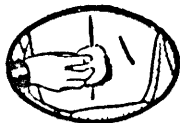
Incidentally, this plan enables the ministerial student to gain a great deal of practical experience in the work of the ministry before he actually joins an Annual Conference. Furthermore, the work (revival meetings, visiting in the homes of the people, making religious surveys, teaching in training schools, assisting pastors in the regular program of Church work) should be of sufficient value to justify the cost.

The operation of this plan was started a year ago. As a result, more ministerial students are in Hendrix College this year than for a long time. The number, however, is not yet sufficient to meet the replacement needs of the two Conferences. At least 25 more are needed next year.

How may the local churches make this possible? We have already pointed out the need for enlisting strong young men for the work of the ministry. Along with that need is the even greater need of additional financial assistance. The answer to this need is a generous offering from all our local churches during College Week. Let us remember the date, January 31-February 7. All churches in the North Arkansas Conference should send their offerings immediately to Rev. I. A. Brumley, Hendrix College, Conway, Arkansas. Churches in the Little Rock Conference should send their offerings to C. E. Hayes, Donaghey Building, Little Rock.—A. W. Martin, Forrest City.

## LAME BACK?

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Pat on gently!  
Don't rub!

# SLOAN'S

## LINIMENT

## "Journeying To Nowhere"

By REV. ALBEA GODBOLD

During the summer vacation season railroads in certain large eastern cities advertise "journeys to nowhere." A special train is made up; passengers pay \$2.00 for a ticket; and the railway company guarantees two meals and a good time for the day. Nobody knows where the train is going. Even the engineer starts the trip under sealed orders. Of course, usually the crowd is taken to some country club, picnic grounds, or seashore resort. The railroads find it a profitable venture. As their employees put it, people like the idea of "leaving out" for nowhere.

But it strikes me that in more serious ways men journey nowhere. Jesus, we remember, gave bread to the hungry multitude that followed him, and then talked about the more important bread of life. He said, "It is the spirit that quickeneth; the flesh profiteth nothing; the words that I speak unto you, they are spirit, and they are life." But they said, "This is an hard saying," and John records that "from that time many of his disciples went back, and walked no more with him." They left for nowhere.

In some respects history is one long tale of man's history—fortunate journeys to nowhere—nowhere in the sense of leaving the right, the good, the true, the Christ-like.

The Hebrews had the keenest religious insight of any race in antiquity. Then came Jesus, their greatest son, the crown of their religious genius. From him they turned away. Since that time the Jews have been known for shrewdness and some other characteristics, but not particularly for religious genius. They left for nowhere when they went back and walked no more with Jesus.

For hundreds of years Egypt had a remarkable civilization. Tut-ankhamen's magnificent tomb, well-preserved by a favorable climate and unmolested for 3500 years, revealed some of its splendor. The Sphinx and the pyramids are mute but impressive testimony to its energy and skill. Today that great culture is gone, as completely obliterated as the streams of central Africa which flow north and dry up in the thirsty sands of the Sahara desert. Babylon "withered into tired dust." Athens, the most beautiful cultural flower of antiquity, faded like a rose on a summer day. The stupendous empire of Alexander the Great fell to pieces as though it were a toy house made of nursery blocks. In time, Rome, which was supposed to be eternal, crashed like a house whose foundation timbers rotted away. Our fathers built a slavocracy in the old South. Believing slavery to be the pillar of freedom and prosperity they gave their blood to preserve it, but in 1865 it was, as the novel puts it, "gone with the wind," and this fair land was left in desolation and ruin. The point I make is the solemnizing thought that in the end all these civilizations journeyed to nowhere.

It is, then, a serious question which I ask as we begin a New Year, Where are we going? Are we personally leaving for nowhere in 1937? Is the world collectively in its political, social and economic chaos journeying to nowhere?

There are discouraging signs. For one thing, we have much purpose-

less activity in our times. There is a sort of nervous instability which seems to make people more interested in getting away from where they are than in where they are going to. We hear people say half-humorously and half-seriously, "I don't know where I'm going, but I'm on my way." Thousands of people are living in automobile trailers, traveling every day, but going nowhere in particular. Thousands of hoboes are hitch-hiking or riding freight trains hither and yon, going nowhere. If they stop tonight, all they wish is a bed and a bite to eat; tomorrow they will be on their purposeless way again.

Of course, I know that it is not and has not been very comfortable for some where they are. Therefore, in certain cases there may be some justification for striking out not knowing whither they go. They may be like the negro who rubbed up against a wasps' nest and forthwith and without more to say scurried out the door. As he went by his wife called, "Where are you gwine?" He answered, "I ain't gwine nowhere; I'm just gettin' away from where I was at." Even so, under such circumstances he was headed for nowhere.

For a long time America has stayed pretty close around certain customs, moral standards, attitudes, and institutions. Many people are leaving them now, and with no idea of where they are going. To some of us at least it looks as though they are headed for nowhere.

There are the moral standards for personal character. The distilled wisdom of the race says that these should be high and clean. Jesus himself said that even one's thoughts should be pure and noble. He declared that anger in the heart is murder and lust in the eye means a guilty soul. But some nowadays have a marked antipathy for these high moral standards. A psychology, so-called, teaches that suppression of desires is harmful to health or to personal development. But see where such notions lead men. In an Arkansas city some months ago a youth shot down an officer because he "just did not want to be arrested." Well, suppose I set the house on fire some day and give as my reason that I "just did not want to suppress the desire." To turn from high morality and follow practices which blight one's own life and hurt others, is to go toward nowhere. "Wide is the gate and broad is the way that leadeth to destruction."

There are the home and the church, common and ancient institutions in our society. For several generations America stood by them pretty well. They are not entirely obsolete yet. But in recent years our loyalty to them has weakened. One divorce in every six or seven marriages and an average church attendance of about twenty per cent of the members, are plain facts which speak for themselves. The Social Research Commission appointed by President Hoover made a rather exhaustive study of American life and institutions. The Commission's report frankly said that the church and the home are decreasing in their significance in the life of the American people, but added, "They have not decreased in human value." The men who made that report were not preachers. They were sociologists, lawyers, and others in public life. And when they said the church and the home "have not decreased in value," they as good as said that when we turn

from them we are journeying to nowhere.

In the past few years betting on horse racing and dog racing has been legalized. They are trying to get the same status for lotteries. Betting on football games has reached such proportions that the national gathering of coaches, fearing that it may wreck the sport, gave it serious consideration in their recent meeting. There are all sorts of games of chance. Veritably there is something for nothing craze in the minds of a large proportion of the populace. Some men can scarcely play a round of golf without laying a bet on every hole. If they take a drink at the soda fountain, they want to match somebody to see who pays. If they play a game of cards, there must be some wagers to make it interesting. But hear me this morning, it leads to nowhere. I once knew a youth who confessed that gambling had become a mania with him. It was as if some demon possessed him. He said it was worse than the habit of strong drink. He finally saw that if it did not land him in the "down and out" class, it would at least put him in the "up and out" group. Fortunately he had the stamina to shake himself loose from its grip. He found that gambling was leading him exactly to nowhere.

It does the same for society as for individuals. A year or two ago a popular magazine carried an article which claimed that dog racing will break a community in about two years and horse racing in five years. A certain Florida city got legalized gambling and horse racing, thinking they would attract more vacationists and therefore more money. But, lo, they brought gangsters and hoodlums, and the very business men who had maneuvered the law through the Legislature began to cry for its repeal. Whether or not they rescinded it, I do not know. But it sounds as if they were convinced that gambling leads a city to nowhere.

Why do men journey to nowhere when there are always good roads that lead somewhere? Turn back to the disciples who walked no more with Jesus and you find the answer. First, they trusted in material things. They could see, feel, and taste physical bread. They had little or no appreciation of things spiritual. They were woefully obtuse in that regard. Second, when they caught on to what he meant by the "bread of life" they said, "This is an hard saying;" they lacked the moral stamina to measure up to the demands of a Christ-like life.

It is for those very reasons that men travel to nowhere today. Because a man trusts dollars more than anything else he can coolly make money in ways that impoverish the lives and degrade the souls of others. Because nations trust might more than right, they go on building bigger armies, navies and air forces and pay no attention to peace pacts that they have signed or leagues of nations they have joined. They are heading for nowhere, because they trust the material and doubt the spiritual. Also, with those who turned back from following Jesus long ago, they object to the demands of Christ-like living. "High moral standards in one's personal life? Don't bring that up," they say; "It is an hard saying." "Standing by the home when things aren't going satisfactory, when a man doesn't love his wife, or she no longer loves him, or one or the other or both have fallen in

love with someone else? That requires self-control, sacrifice, and the willingness to overcome evil with good. Don't tell me to do that," they say; "It is an hard saying." "Trying to be a good church member and live a Christ-like life? It is an hard saying." Men journey to nowhere for the age old reasons: Trust in the material, and lack of moral stamina to live for the best they know.

But we need not go in that direction. Those who turned back and walked no more with Jesus were not shut up to that alternative alone. They could have followed him and gone somewhere. Some did. Jesus was a bit discouraged when the crowds fell away and turned to the twelve, saying, "Will ye also go away?" Peter answered: "Lord to whom shall we go? Thou hast the words of eternal life, and we believe and are sure that thou art that Christ the Son of the living God." In following Jesus Christ Peter went somewhere. No impartial judge would say that he landed at nowhere.

No man can make a mistake in following the road toward Christ-like character and conduct. As we grow older and look back over the way we have come, inevitably there are some regrets. But at such times men are never sorry they took the path that led toward righteousness and integrity of life. Indeed, we hear many mourn because they pursued the course that led to sin and unworthy living. I once took a man into the church who had remained outside it throughout a fairly long life. He asked for baptism and reception into the fellowship of the church after it became clear to him that he had but a few days to live. With tears in his eyes he voiced his regret at not having joined the church in his youth with the determination to live a good life. I encouraged him with the promises of the Scripture, "Him that cometh to me I will in no wise cast out," but he would not be comforted. He was certain that ungodly living had led him to nowhere.

Life goes on in this New Year. We are all going in some direction. Whatever happens do not turn back from following Christ and his way of life. To whom else can we go? He has the words of eternal life. He is the way. All other paths lead finally to nowhere.

I cannot leave thee, Christ! For when I sought  
To fling aside thy counsel, when I thought  
That in my crazy freedom I should find  
Some way of life for body, soul and mind

Better than thou didst teach, I heard thee say,  
"Come back to me, for thou hast lost thy way."

I would not leave thee, Christ! For I am lame  
From wandering, and the consuming flame  
Of passion has gone out and left my soul

A smouldering ember, and the criss-crossed scroll  
Of life ends as it started with the line,

"I cannot leave thee, Christ! For I am thine."

El Dorado.

Rev. W. A. Swift, pastor-evangelist, successful in revival work, is available for meetings during the next few months. His address is Malesus, Tenn. 3-3t

## Salvation Through Surrender

In his own personal ministry Jesus laid down just one simple test of discipleship. That test was complete surrender to himself, simple and absolute loyalty. He waived all questions of doctrine, even where the doctrine was that of his own divinity, saying that if any man willeth to do the will of the Father he shall know all that is necessary about doctrine. He waived discussion of method, whether things are done in our way, holding that if a man can cast out devils it does not matter that "he followeth not with us," whether he does the thing as we do it. Not church polity, not your particular doctrine, but loyalty to himself was the thing—all else would take care of itself.

He did not accept all who asked to join him. The rich young ruler, of fine moral standing, went away sorrowful. The man who wanted "first" to go and tell the folks at home goodbye; the man who wanted "first" to go and bury his father, these both failed of acceptance. Perhaps also the man who was asked to step on the level of Jesus who was poorer than the foxes that have holes and the birds of the air that have nests. Jesus made the demand of utter self-renunciation. His symbol was the Cross, which was to him the symbol of dedication unto death.

He did accept all who would make this absolute surrender, and so pointed the way for every sinner of all times and places. More than this no man can do. This done, God takes care of all the rest. The only reason that God does not save any man, is because the man erects against God the barrier of his own will. He knocks at the door of all hearts, but he does not break into any heart. The tides of love and grace sweep all the shores of human life, but the dykes may be up against them.

The moment of surrender is the moment of salvation. With God, "Now is the accepted time. Now is the day of salvation." It is inconceivable that he should wait an instant when a man has put himself fully into his hands. Much has been said of late as to whether the night in Aldersgate street was the hour of John Wesley's conversion. If what we have said here is true, it seems plain that Wesley was long before this a truly converted man, for evidently he had long been a surrendered man. What really happened that night was the clarification of Wesley's mind till he could see that God accepts and forgives the surrendered soul. It was not the beginning of his religious life; it was the beginning of conscious fellowship, a knowledge of the Witness of the Spirit—a fact of enormous importance, the spiritual birthday of Methodism. There is a vast difference between a man who knows that God is back of him and within him and the man who is groping after God. This is John Wesley before and after Aldersgate street.

Not the mode of the surrender, but the fact of surrender is the essential thing. It might be done in a thousand ways, be symbolized and signified by any number of forms. Our baptism is a symbol of it. So the Lord's Supper is a continuing symbol of it. That is the root meaning of each of these sacraments. But no outward sign is essential to it. It may be done by an inward act of a man's soul without any out-

## Woman's Missionary Department

MRS. A. C. MILLAR, Editor

Communications should be received Saturday for the following week.  
Address 1018 Scott Street

### MEETING OF ZONE ONE AT DES ARC FEBRUARY 3

The Auxiliaries of Zone one, which includes Lonoke, Carlisle, Hazen, De Valls Bluff, Des Arc, Mt. Tabor, Hebron, Bethlehem, Johnson's Chapel, Hickory Plains, Rodgers Chapel and England, will meet for officers training day and regular business, at Des Arc Wednesday, Feb. 3, at 10 a. m. Lunch will be provided for each one attending.

The presidents are urged to see that transportation is provided for all officers, and that as many attend as possible. Plans for the year will be outlined, and instructions be given newly elected officers. We are especially anxious that the new societies—Hebron, Johnson's Chapel and Rodgers Chapel be present.

Mrs. R. L. Buffalo of Carlisle is chairman of Zone One, Mrs. R. L. Young Jr., of Lonoke is secretary. —Mrs. T. E. Benton, District Sec.

### CROSSETT AUXILIARY

The Missionary Society of Crossett met January 4 for installation of the following officers: President, Mrs. C. E. Spivey; Vice President, Mrs. D. C. Hastings; Corresponding Secretary, Mrs. J. E. Lawson; Recording Secretary, Mrs. G. R. Lessor; Treasurer, Mrs. A. T. Sparks; Assistant Treasurer, Mrs. E. K. Van Aernam; Study Supt., Mrs. Jack Tucker; Publicity Supt., Miss Maude Kinnebrew; Children's Work, Mrs. McNeal; Supt. Supplies, Mrs. Joe Rawls; Supt. Local Work, Mrs. L. J. Arnold; Supt. World Outlook, Mrs. Henry Clay; Supt. Spiritual Life, Mrs. L. R. Wilcoxon; Pianist, Mrs. W. B. Anderson.—Maude Kinnebrew, Publicity Supt.

### EMMETT AUXILIARY

The Emmett Auxiliary held their first business meeting of the year with good attendance. After Scripture reading and prayer by our president, we elected our officers for the year as follows:

Mrs. F. G. Haltom, president; Mrs. Otis Townsend, vice president and supt. World Outlook; Mrs. Rany Garland, recording secretary; Mrs. J. B. Youmans, treasurer and corresponding secretary; Mrs. T. L.

ward act, and if there is not this inward attitude of the soul, no act, not even baptism or the eucharist will do it. Many a man finds the Lord in baptism, and that simply because baptism is for him the act that means surrender. Mr. Wesley had been baptized and he often partook of the eucharist, but he found the Lord by the inward approach. John Henry Newman as surely found Him by the sacramentarian route; none other suited him, and so he went into a sacramentarian church.

Denominational controversies are about modes. Practically all the religious bodies are agreed about the fact of surrender to Christ, with more or less emphasis upon this fact; they fuss about the mode of it. Controversies will end and the way of unity will reopen when we all clearly grasp this fact; and sinners everywhere will know the way to God when they grasp it.—Jas. A. Anderson, Conway, Ark.

Garland, local treasurer and supt. of social relations; Mrs. Harvey McCorkle, Supt. of supplies; Mrs. Andrew Holland, publicity supt., and Mrs. R. S. Thornton, supt. mission and Bible study.

We have paid our pledges in full for the past year and are beginning our new year's work. We have a very faithful and cooperative group in our auxiliary. Each of us are beginning the new year with the determination to do even a greater work this year. We are well pleased with our new pastor and family (Rev. Frank Walker and wife), and feel that they will be a great inspiration to us in carrying on our work.—Mrs. Andrew Holland, Publicity Supt.

### CONWAY DISTRICT WINS COMMENDATION

The women of the Conway District have made a record during the past year of which they are justly proud. They functioned through the Zones which have met quarterly. They have more than paid their quota of the Conference pledge and started the new year with a hundred officers in a Training School on January 7. The chairmen of the Zones were: Mrs. V. V. Helms, Morrilton; Mrs. Baxter Gatlin, Danville; Mrs. Roger Stevenson, Conway; and Mrs. Elbert Henderson, Lamar. The babies who have been made Life Members by the Zones are: Elizabeth Downs, Vilonia; Janette George, Danville; Jessie Carolyn Oates, Bigelow and Betty Ann Lynch, Dover.—Mrs. F. A. Lark, Secretary.

### PARKIN AUXILIARY

After a good vacation for the holidays, we had our first meeting of the new year last week with but a fair attendance. Our pastor was present and installed all the new officers. Most of the officers were present. We are very proud of our past year's work. We begin the new year with a clean slate, all debts paid and our pledge was paid in full. We helped to spread a little Christmas cheer to the less fortunate ones among us; also a gift to our pastor and wife. Now we will begin the year all willing to be a



IT takes more than "just a salve" to draw them out. It takes a "counter-irritant"! And that's what good old Musterole is—soothing, warming, penetrating and helpful in drawing out the local congestion and pain when rubbed on the sore, aching spots.

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spoke in the wheel, doing our part in the work for the Master. We will have our first meeting of the Circles on the 12th. After the drawing of members for the new year at our last meeting of Circles in December there were not many shifts. By cooperation we will accomplish much in this year's work too. There is always something for Missionary women to do and we never stop.—Mrs. W. C. Drummond, Supt. of Publicity.

#### SHERIDAN AUXILIARY

The society of Sheridan had a good year under the capable leadership of Mrs. C. E. Baxter. They put on all monthly programs as required and completed the three study books. The society meets once every week. We observed the World Day of Prayer and sent an offering to headquarters. A young woman's circle was organized and Conference pledge for the year was raised, \$20 over the preceding year. All departments are active and do their work in a splendid way. About \$90 was spent on repair of the parsonage and bath fixtures; also a dry goods shower amounting to \$40 was given to one of the preachers of the District. The Week of Prayer was observed and a contribution of \$11 was given. We entertained the Woman's District Conference in the fall. The inspiring devotionals given by Miss Julia Reed were enjoyed by all and added much to the Conference. The year has started off well under the efficient leader, Mrs. C. A. Mitchell. Already a new living room suite has been placed in the parsonage. We hope this year to develop and do more, especially we are going to strive to grow more spiritual.—Mrs. B. F. Roebuck, Supt. of Publicity.

#### PARAGOUD FIRST CHURCH AUXILIARY

Paragould First Church entertained Zone No. 3 of the Paragould District on January 14, 1937.

Mrs. Pyles welcomed the visitors. The response was given by Rector. Presiding Elder Bro. E. B. Williams led the morning devotional. The new zone chairman, Mrs. Ben De Voll, read and emphasized the efficiency aim. A special solo, "My Task," was given by Piggott. Bro. Williams gave a talk on The Upper Room. Spiritual life message was led by Mrs. Watson of Paragould East Church with each auxiliary telling how they conduct the quiet hour. Mis Viola Brown sang "The Beautiful Garden of Prayer." Bro. Watson closed the service with prayer. All adjourned to the dining room, and were served a delicious luncheon by the Paragould ladies.

The afternoon session opened with a pipe organ prelude, and Mrs. Solliday sang "Roll on Jordan." After the regular business Mrs. De Voll explained why the times of meetings have been changed to January, April, July and October. At this time complete reports can be given or sent in to the district secretaries. The Edith Martin special was presented by Mrs. Abbie Whittaker and a collection of \$12.75 was taken. Mrs. Meiser asked the question how to make the family altar more interesting to children. This was answered very ably by Bro. Williams. Piggott carried home the trophy for most points in attendance and mileage. Mrs. De Voll led a beautiful pledge service with special prayer and meditation. Mrs. Witt sang "Open Thy Eyes," and all together repeated the pledge.

Bro. Watson dismissed the meeting with prayer.—Mrs. Allene Crutchfield, Secretary, Corning, Arkansas.

#### THE DUTIES OF A PRESIDENT

At our Officers Training Day held in Danville, January 7, I was asked to instruct the new presidents as to their duties. I made the inclosed "speech" to them. Mrs. Bacon of Booneville, our Conference treasurer, was at the meeting. She asked me to send you this report that it might be published in the ARKANSAS METHODIST.

This meeting was composed of missionary women from the two West Zones of Conway District. Mrs. Lark, our District Secretary, was with us. There were 53 women present from the following churches: Plainview, Dardanelle, Belleville, Russellville, Ola and Danville. Mrs. Bacon made a very interesting report on our finance. Mrs. Baxter Gatlin of Danville presided over the Training School. Mrs. C. W. Good of Danville instructed the Study Superintendents. Mrs. V. Keathley also of Danville discussed Christian Social Relations. Supt Mrs. Fox of Russellville conducted a very inspirational devotional service.—Mrs. Johnnie McClure.

Being asked by Mrs. Gatlin, our Zone Chairman, to tell you the duties of a president of a Missionary society, I decided not to try to tell you how you were to preside at all meetings, conduct all business sessions and be the leader of the group. All of you know what the duties from that standpoint are. In thinking over just what I, as the new president of our society, should do, I decided I would take the word president (P-R-E-S-I-D-E-N-T) and see just what it could mean to us.

Thinking of the letter P, I thought of prayer. To try to be a president without asking God's constant help and guidance would mean failure. It is a task that a woman can not do alone. Pray without ceasing.

Miss Davies said at our annual Conference last spring that we were too busy to pray. We were so busy telling God what we had done and what we wanted Him to do that we did not have time to listen to His still small voice. Again I say, "Pray without ceasing."

"P" can also mean purpose.

Carlyle once said: "Have a purpose in life and, having it, throw into your work such strength of mind and muscle as God has given you." W. A. Sunday said: "More men fail through lack of purpose than through lack of talent." "The man who is without a purpose is like a ship without a rudder or compass or course. Over the foaming waste of the worldwide oceans thousands of ships are passing, but not one without a purpose. Hail them where you will, each will tell where it is going, what it is doing, why it is afloat," said by W. J. Dawson, is true. Oh how we need to apply this to our work. Have a purpose, an aim. Set it high. Know where you are going and know your "pilot."

"P" means Prompt.

Prompt to all duties and meetings, alert, ready, punctual. Admiral Nelson said, "I owe my success in life to having been always a quarter of an hour before my time." Young said, "Time wasted is existence: Time used is life."

"R" stands for Reserved.

Restrained in speech and manners.

Henry Ward Beecher once said,

"Blessed are the happiness makers! Blessed are they that remove frictions,

That make the course of life smooth And the intercourse of men gentle."

Robert Lewis Stevenson said,

"There is so much bad in the best of us

And so much good in the worst of us,

That it ill behooves any of us To talk about the rest of us."

How important to be restrained in speech.

Catherine II wisely said, "Praise loudly; Blame softly."

"E" stands for earnest, zealous, eager. How completely will we fail without being earnest. An earnest desire in our hearts to serve God and our fellowman.

"S" stands for sincere, true, honest, genuine, hearty and straightforward. Van Dyke once said, "Honest toil is a holy service, faithful work is praise and prayer."

Defoe said, "He that has truth on his side is a fool as well as a coward if he is afraid to own it because of other men's opinions."

"S" can also stand for self control.

W. W. Comfort said, "Self control is more often called for than self expression."

"I" intelligent or better be informed. Know about the missionary work. Be sure to subscribe for the World Outlook and read it. Read your Conference Minutes. Keep up with the times in missionary news as you do your daily news.

"I" also means interested in. Be concerned, have a share or responsibility in. Knowing about your missionaries and their work makes us feel as Phillips Brooks felt when he said, "No man has come to true greatness who has not felt in some degree that his life belongs to the races of the earth."

"D" stands for Diligent. Lincoln

once said, "The leading rule for a man of every calling is diligent. Never put off until tomorrow what you can do today."

Again someone has said, "A duty dodged is like a debt unpaid; it is only deferred, and we must come back and settle the account at last."

"E" for enthusiastic, energetic, vigorous in action, forceful of life, so full of enthusiasm that it might be said of her by the passerby, "When I met her I was looking down, when I left her I was looking up."

Miss Davies said, "We only have energy when something inside of us burns up. We must burn up self, selfishness and think of others."

"N" stands for neighborly, socially, friendly in words as well as deeds. I want to read a poem written by Miss Daily Newberry and published in "The Inspirational Corner" by Rev. Roy Hurst.

#### If I Knew You

"If I knew you and you knew me— Understood each separate thought; We'd think more kindly, I am sure, We'd love more like we ought.

If I knew the burden that you bear, And you then could feel my load; We'd criticize far less, I'm sure, As we travel down life's road.

'Spose then, I try to look at you As if though you were me, And in your place, you substitute Myself, a while, you see.

I'll bet we'd be more tolerant— And each would better be; If in my shoes, you'd put yourself, And yours were filled by me."

"T" means true, faithful, loyal, reliable, genuine, being just what one seems to be, trustworthy, meriting trust and confidence of the group.

A successful business man used as his business motto, "Do your work."

Dr. Pierce's Favorite Prescription is a tonic which has been helping women of all ages for nearly 70 years. Adv.



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Be honest, keep your word. Help when you can. Be fair."

Be true to God and mankind. Bishop Johnson said, "You cannot make Christ known if you do not know Him."

#### The Summary

"P" for prayer, purpose, prompt.  
"R" for reserve in speech and manner.

"E" for earnest.

"S" for sincere and self control.

"I" for intelligent, interested, informed.

"D" for diligent.

"E" for enthusiastic, energetic.

"N" for neighborly.

"T" for true to God and mankind.

And as we go into our tasks as the new president for the coming year, may we say as Lincoln once said:

"And having thus chosen our course, Let us renew our trust in God, and go forward

Without fear and with manly hearts."

#### LITTLE ROCK CONFERENCE EXECUTIVE MEETING

The President, Mrs. J. M. Stinson, presided over the executive session of the Little Rock Conference Woman's Missionary Society, held Jan. 14, in First Church, Little Rock. The following were present: Mrs. J. M. Stinson, Mrs. L. K. McKinney, Mrs. H. K. Wade, Mrs. Walter Ryland, Mrs. Jessie H. Smith, Mrs. H. B. Vaught, Mrs. Fred R. Harrison, Mrs. Tom McLean, Mrs. J. M. Workman, and Miss Julia Reed.

Miss Reed led the devotional, using as her subject "God's Incurable Dreamers."

Minutes of the September meeting were read and approved.

Announcement that Mrs. E. G. Sporenberger, Supt. of Literature and Publicity, and Mrs. Fred Harrison, Supt. of Children, would be unable to continue in their offices, was received with regret. Their places will be filled at the annual meeting.

Vice-President, Mrs. L. K. McKinney, had no report.

Conference Secretary, Mrs. Wade, stated that only one of our scholarships is in use, as the young woman from Japan had to return to her native land.

Mrs. Wade brought greetings from Miss Georgie Bates who is at St. Mark's Hall, New Orleans.

She also spoke of the plan for the continuance of the Mission Study Class in the Pastors' School, which the Committee agreed to support, as of last year; and told of the proposed training class for District Secretaries which it is hoped can be held in the late spring.

Motion that an item be inserted in the Standing Rules to the effect that Conference officers will be available for help in any Auxiliary provided the expense of the trip is borne by the Auxiliary served, was carried.

The Recording Secretary was given permission to make contract for the 1937 Minutes.

Report of the Treasurer, Mrs. Smith, showed \$18,692.75 had been sent in on Conference budget, and that the pledge of \$17,000, to Council had been paid in full.

Motion that pledge to Council be increased \$1,000 for the support of a new worker in the field, prevailed.

Because of the illness of Brother Jack Taylor, motion to send him an expression of our love and sympathy was carried.

Mrs. Workman, Chairman of

Spiritual Life and Message, stressed the World Day of Prayer, and asked that the Spiritual Life Groups pray especially at this time for the needs of our Conference.

Mrs. McLean reported splendid results from the fall study on a Better Racial Understanding. "Out of Africa," by Emory Ross, is to be the spring study.

Mrs. Vaught reported an increasing interest in the Young Women's Circles, and the integration of some of them with the other circles. Seven new groups have been added. The committee decided to send a representative from the Young Women's Circles to Council, if it can be done at a minimum expense. Mrs. Vaught and Mrs. McLean were appointed to select the representative.

Mrs. Harrison reported that about the same number of reports had been received on the Children's work as last year, and that they were still coming in. The report blank has been somewhat simplified.

Mrs. Wade reported for Mrs. Reaves, Supt. of Christian Social Relations that a negro Leadership School will be held in Little Rock in the spring. The Auxiliaries are asked to assist in sending representative negro women to this school, and the Committee pledged its support to Mrs. Reaves in whatever she may do with regard to the matter.

Mrs. McDermott, chairman of Committee on securing associate members and gifts for Scarritt College, was instructed to send her expense account for this work to the Conference treasurer.

Miss Reed, who has been such an inspiration to the women of the Conference, expressed her joy in the work, and gave an encouraging report of the rural work being done in the Camden District.

Plans for the Annual Meeting, to be held in Camden April 13 to 15, were discussed. Program Committee will be composed of Mrs. Stinson, Mrs. Wade, Mrs. Workman and Miss Reed.

All Auxiliaries are asked to stress the World Outlook at this time.—Mrs. Walter Ryland, Recording Secretary.

#### SEARCY AUXILIARY

The Searcy Auxiliary met in the first program meeting of the year January 8.

The program chairman, Mrs. A. P. Strother, gave the devotional and was ably assisted by Mrs. Ray Yarnell and Mrs. McGiboney in reviewing the life and work of Miss Belle Bennett.

Mrs. Jim Watkins, incoming president, presided in a short business session and the following officers were installed by the pastor, Rev. Aubrey Walton.

President, Mrs. Jim Watkins; vice-president, Mrs. Marvin Sowell; recording secretary, Mrs. Elmer Yancy; corresponding secretary, Mrs. Geo. Millar; treasurer, Mrs. R. H. Lindsey; local treasurer, Mrs. W. E. Blume; supt. World Outlook, Mrs. G. L. Morris; superintendent Young Woman's Work, Mrs. A. P. Strother, Jr.; superintendent Social Relations, Mrs. A. P. Strother; superintendent Study, Mrs. Jennie Jelks; superintendent Supplies, Mrs. P. L. Kirby; superintendent Literature and Publicity, Mrs. A. Rand; superintendent Children, Miss Irene Forrest.

Chairman of Circles:

Circle No. 1: Mrs. Cui Pearce and Mrs. H. K. Wood.

Circle No. 2: Mrs. A. J. Stephens and Mrs. L. E. Grubs.

Circle No. 3: Mrs. Sam Albright and Mrs. Deener Dobbins.

A pledge was made to support the woman's work and as the communion was taken each member placed her individual pledge on the altar, thus dedicating her life anew and pledging her support to the cause of missions.—Reporter.

#### NOTICE NORTH ARKANSAS CONFERENCE

Study Superintendents: We are beginning a new year which we hope will be the most enjoyable and most profitable study we have had. Our aim is two Mission Study courses, and, if at all possible, both taken for Council credit. Those in the Council Class that cannot take the work for Council credits and cannot attend 75% of the time should be counted as an informational class. Why should we study for Council credit? The leaders feel that when you have done the work for Council credit that you have put more into the class, hence will receive more good from it. We receive recognition for these courses at the Annual Conference each year. Write your Conference Superintendent of Study for blanks to fill out for Council credit. These have to be sent to Mrs. Bourne for her approval.

Please ask your Superintendent of Study in your local Auxiliary for the leaflets she received at coaching day. It is from them that we get information on how to do the work and what to study. Be sure to refer to these leaflets often. The book for Spring is "Out of Africa," 60c. Leader's guide can be had for this course from Nashville for 25c.

Four times a year I long to be a mind reader, for I know that you do more work than you tell me about. Please fill out the quarterly reports taken from the Corresponding Secretary's book fully, at the end of each quarter and send to me the first of March, July, September, and January. Please fill out the Council blanks fully. Mrs. Bourne wants to know all about your study. Be sure to state if you attended the coaching day on your fall report.

The two new Bible studies are "Songs in the Night," a series of studies from Isaiah 40:55 by Mary DeBardeleben, price 25 cents, and "The Radiant Heart," a study in Philippians by Costen J. Harrell.

Any book on the 1936-1937 list is good for the year from October, 1936, to October, 1937.

Please read in your January Bulletin the article "Out of Africa." It will be found helpful. November Bulletin carried an article on "The Radiant Heart." I trust you are watching these bulletins for news on our study work.

You will want to plan now to attend the Leadership School either at Conway or Fayetteville this summer.

Please read in your study handbooks what it says about Reading Circles and adding books to our libraries. We ought to take more time for reading circles and of course will want continually to add to our libraries.

Be sure to have all applications for Council credit in my hands by January 28, otherwise I cannot get them to Mrs. Bourne by February and you will not receive recognition for your study at the Conference at Fayetteville.

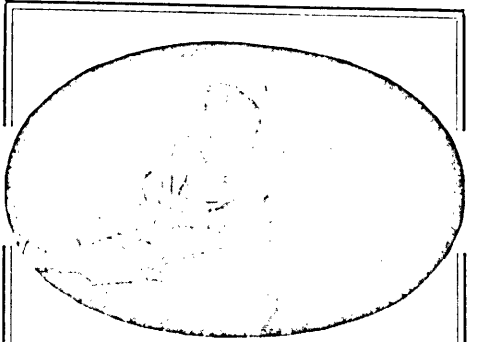
My new address, since Annual Conference, is 934 Center Street,

Conway.—Mrs. Sam B. Wiggins, North Arkansas Conference Superintendent of Study.

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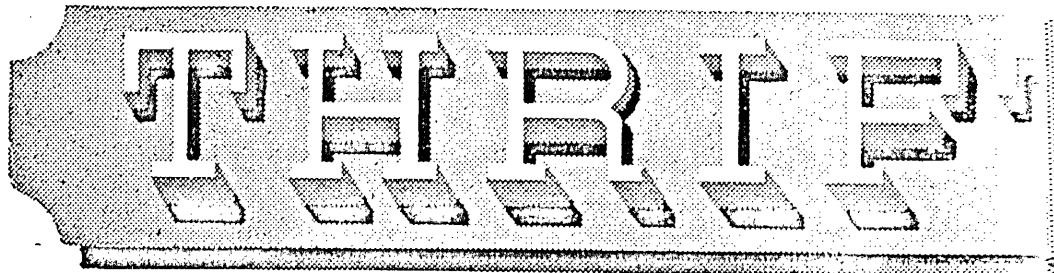
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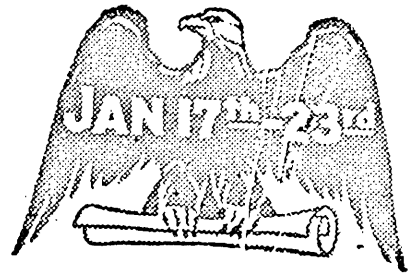
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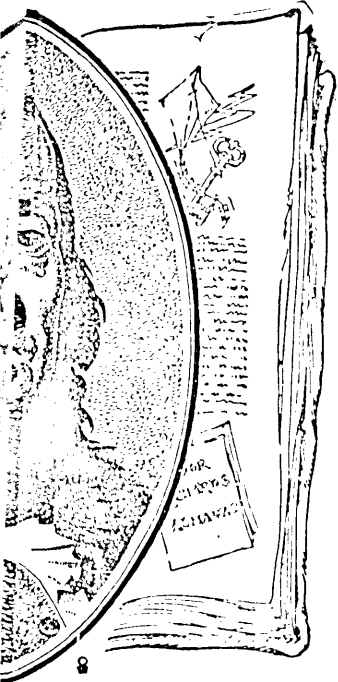


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## Christian Education

### DR. WILLIAMS AT FAYETTEVILLE

Dr. J. M. Williams visited our church last week. He spoke three times on Sunday, then on Monday, Tuesday, Wednesday and Thursday at the church, and on Wednesday and Thursday mornings at the Fayetteville High School convocations Thursday afternoon at the P.-T. A. meeting; Wednesday noon at the Lion's Club and Thursday noon at the Rotarian Club. His discussion at these two luncheons and at the University High School Convocation on Friday morning was on "Arkansas's best Publicity is her Best Personalities."

Dr. Williams' visit here was of great benefit to all who heard him, and has been praised by every audience. His discussions are valuable and helpful to every age, and all our churches should avail themselves of the opportunity of having Dr. Williams visit them to deliver his lectures.—Reporter.

### FIELD NOTES

By CLEM BAKER

**Rev. D. T. Rowe** of Lonoke is beginning a Training Class with the pastor as teacher next Wednesday night; 30 have enrolled for credit work.

**Dr. C. M. Reves** led his people of Camden in increasing their acceptance for Benevolences \$500 for the new year.

**L. L. Wozencraft**, our superintendent at Sardis, on the Sparkman-Sardis charge, reports that his school pays for a copy of the "Christian Home" magazine to go into every home in this church. R. C. Walsh is the pastor.

**Rev. J. D. Baker** reports another new circuit, to be known as the Pike Circuit, organized in the Prescott District. Rev. Sam Jones, a local preacher from Gurdon, is to be in charge. Among others, Pike City, Japan, and Billstown are to be on this new circuit.

**Rev. S. K. Burnett** is getting off to a fine start at Bauxite-Sardis. It is expected that work will start on his new church at Sardis as soon as the weather permits. We had a good service with him last Sunday in spite of the rain.

**Rev. Kenneth Spore** reported all finances up to date at his quarterly conference last Sunday night. This includes Benevolences and everything else.

**Dr. J. M. Workman**, with Willard Clary, chairman of his Board of Education, is planning a Young People's Training School at Fordyce in a few weeks.

**Dr. H. B. Watts** has set as his goal for First Church, Little Rock, by Easter Sunday: (1) 25 per cent increase in his Church School enrollment, (2) 150 additions to the church, (3) the John Cline Special raised in full. He is planning for special services throughout Holy Week.

**Rev. L. E. N. Hundley** is planning for the young people of the Monticello District, a Great District-Wide Young People's Conference in the spring.

**Dr. H. B. Vaught** has been graciously received at Arkadelphia and is planning a vigorous program. He has had large experience with college students and is happy to be with them again.

**Rev. E. S. Walker** is entering Henderson College to work off the

few remaining hours for his degree. He will continue to serve his people on Carthage-Tulip charge.

**Rev. Van Harrell** is planning a training course on the Nursery Department, while experimenting with the young lady that came to live in the England parsonage last week.

**Rev. R. D. McSwain**, following in the footsteps of his honored grandfather, rides the Columbus Circuit on horseback, with saddle bags, slicker, and all the other required equipment of a sure-enough Methodist preacher. We wonder if there are not other preachers who envy him his means of transportation during this rainy season?

**Rev. C. D. Meux**, serving the double station, Glenwood and Rosboro, has added two country churches. Looks like the Elder of that district is going to make good on his promise to put some preacher in charge of every abandoned and neglected congregation within the bounds of his district. His preachers are cooperating heartily.

### LITTLE ROCK CONFERENCE EDUCATIONAL COUNCIL WELL ATTENDED

Our first attempt to hold a Conference-wide Educational Council for the Conference and District officers proved to be quite a decided success. The Council met at Little Rock Tuesday of last week with the following present:

Arkadelphia District: Rev. R. E. Fawcett, Pres. J. P. Womack, Mrs. W. L. Huie, Miss Pauline Goodman, and C. E. Whitten, Jr.

Camden District: Rev. E. C. Rule, Pres. C. A. Overstreet, Miss Julia Reed, Rev. C. H. Giessen, Rev. Leland Clegg, and Dr. C. M. Reves.

Little Rock District: Dr. J. D. Hammons, J. S. M. Cannon, C. K. Wilkerson, C. E. Hayes, Mrs. C. B. Nelson, Mrs. W. F. Bates, Mrs. Herbert Smith, and Jas. H. Johnson.

Monticello District: Rev. J. L. Hoover, T. A. Prewitt, Judge DuVall Purkins, and Rev. L. E. N. Hundley.

Pine Bluff District: Rev. J. E. Cooper, Rev. Everett Vinson, Miss Theda Belle Findley, Rev. J. B. Hefley, Mrs. J. B. Hefley.

Prescott District: Rev. J. D. Baker, G. A. Brown, Rev. K. L. Spore, Mrs. J. D. Baker.

Texarkana District: Rev. J. W. Mann, A. L. Propps, Rev. Arthur Terry, Miss Mildred Woolard, Miss Gracy McCarty, Mr. and Mrs. Fred Gantt.

These together with Dr. M. Leo Rippey, representing the General Board, and Clem Baker, Miss Fay McRae and Mrs. R. A. Thomas, representing the Conference Staff, made a total attendance of 43. The Council met in separate sections throughout the day with all the workers together for a general meeting at night. The purpose of this Council was to plan the work for the three divisions for the new Conference year.

### The Adult Council

With J. S. M. Cannon, our Conference Director, presiding, and Dr. Leo M. Rippey representing the General Board, the Adult Council had an interesting day. The discussions centered around two major themes, namely: "Reaching the Unreached" and "Making Church Membership More Meaningful." Among other things this group decided to have an Adult Assembly this summer and appointed a committee composed of two presiding elders, two pastors, and two district lay leaders to cooperate with the Conference Lay Leader and Executive Secre-

tary in planning for this Assembly. All the presiding elders, district directors and members of the Executive Committee of the Conference Board met with this group.

### Young People's Council

The Young People's Council was presided over by Miss Theda Belle Findley of Pine Bluff, our Conference president, and had present all the Conference officers and all the district directors, save one. Our Conference Director of Young People's Work, Brother Terry, is authority for the statement that this was one of the best meetings for the Young People's Workers that we have had in five years. The Young People agreed to get actively behind our Four Point Program for the Conference this year which means that they will strive to reach a 25 per cent increase in Young People's enrollment in our Church Schools; will work to win all Young People in their group to Christ and Church Membership; will seek to get each Young People's group to make a pledge for Missions and put on a real Missionary Program each Fourth Sunday; and will push vigorously the Training Program for Young People in each district this year.

### The Children's Workers Council

The Children's Workers' Council was led by our efficient Conference Director, Miss Fay McRae. Several members had just returned from a regional meeting at Memphis, where workers from the General Board met Children's Workers from seven different Conferences, and spent three days planning a Training Program for the Children's Division throughout the Church. The Children's group also emphasized the Four Points in our Conference Program, and made plans for reaching every charge in the Conference with a Vacation Church School.—Clem Baker.

### LITTLE ROCK DISTRICT TO OPEN CAMPAIGN NEXT SUNDAY

Under the leadership of Dr. J. D. Hammons and his efficient corps of District Directors, the churches in Little Rock district will open their campaign for a 25% increase in Church School enrollment next Sunday. Beginning at 1:00 o'clock, Sunday afternoon, a carefully selected team of workers from each church will go into all the homes of Little Rock and other towns of this District with the expectation of making a complete survey by Sunday night. On Friday night of next week every church in the district will have a Workers' Council meeting, at which the results of the survey will be tabulated and prospects placed in the hands of all teachers. This will be the "Kick-off" for a two month's campaign, closing on Easter Sunday, March 28. During these two months every school in this district will work for its 25% increase in enrollment and for winning all members to Christ and church membership. The Little Rock District expects to add 2,500 to its Church School enrollment during this period.—Clem Baker.

### GETTING READY FOR COLLEGE DAY OBSERVANCE

Our pastors everywhere will remember that the Little Rock Conference has set the week of February 7-14 as the date for our annual observance of College Day, and that Sunday, February 14, is the time we are to take our offering for our Ministerial Education Fund. We

have no cause more vital to the ongoing of our Arkansas Methodism than that to be presented during this time. It is hoped that at some service during this week, every church will put on a real program with the interest of Hendrix College and its place in our Arkansas Methodism as the center. It is hoped that every church in the Conference will plan, in advance, to make a real contribution to our Ministerial Education Fund on Sunday, February 14. If we will plan this as thoroughly as we did our Christmas Offering for the Orphanage, we should reach our \$2,500 goal for this Conference this year. Just remember, brethren, that there are fifteen young ministers getting ready to give their lives to the ministry, who would like to go to Hendrix College and will go as soon as we are able to give them a little assistance.—Clem Baker.

### 184 SUPERINTENDENTS HAVE SENT IN REPORTS

The Church School superintendents of Little Rock are making a remarkable record. Within one week from the time we sent out requests for reports, 184 superintendents had filled out reports and sent them back to this office. This is nearly 50% of all the superintendents in the Conference. To those who have sent the reports in, we thank you sincerely for this fine cooperation. To those who have not sent in the reports, we beg you to fill them out and send them in immediately. We are trying to cooperate with our Publishing Agents in getting a complete list of all officers and teachers, together with literature used. This Survey is being made for every one of the 17,000 Sunday Schools in Methodism, and will not be complete until every school has reported. If we have sent reports to some superintendents whose school is not running, we beg you to send your report back with the name of the school, the general superintendent, the name of the pastor, and just write across the report, "School not running." We would appreciate the cooperation of all pastors in helping us to get these reports.—Clem Baker.

### ELECTED DEANS OF ASSEMBLIES

At the Young People's Council, held in Little Rock last week, plans were made for the Conference-wide Young People's Assembly to be held at Hendrix College, and for the three Christian Adventure Assemblies. The following were elected as deans: For the Monticello Assembly for the Pine Bluff and Monticello Districts, Rev. L. E. N. Hundley; for the Magnolia Assembly for the Camden, Prescott, and Texarkana Districts, Rev. Leland Clegg; for Camp Ki-Y for the Arkadelphia and Little Rock Districts, Rev. Roy E. Fawcett; for the Young People's Assembly to be held at Conway, Rev. Clem Baker. Final plans for all these Assemblies, including program and dates, will be announced soon. Let every church make plans to send young people to these gracious meetings.—Clem Baker.

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## CHURCH NEWS

## ARK. METHODIST ORPHANAGE

First of all, I want to thank everyone who has made a contribution to our Home during the holidays and since that brought happiness to our children and good cheer to the management.

We are full and will consider only orphans now that may come to us. A few days ago an illegitimate child whose mother had absolutely refused to have anything to do with it, a bright little girl of four or five years old, was brought to us from northern Arkansas, and the case got upon my heart and made me anxious to try to do something and I am endeavoring to do something for that child. We have many cases which I could relate to my brethren which would make them proud of what your Orphanage is doing.

I think the Little Rock Conference, without any question, will reach its allocation of \$5,000 for the Christmas Offering, if every charge in the Conference will make its contribution. I would appreciate it if the pastors would see that their contributions are sent in at once, if they have not already been sent in. The North Arkansas Conference seems to be carrying out their plans in a measure and I hope it will turn out all right for the brethren there evidently are interested.

With love and good wishes,—  
James Thomas, Executive Secretary.

## ARK. METHODIST ORPHANAGE

This is the third report of the Christmas offerings for the Methodist Orphanage:

## LITTLE ROCK CONFERENCE

Arkadelphia District	
Amount previously reported	\$ 497.88
Camden District	
Amount previously reported	\$ 630.44
Buckner Ct., Buckner S. S.	7.00
Mt. Ida S. S.	3.00
Total	\$ 640.44
Little Rock District	
Amount previously reported	\$ 917.10
Bryant Ct., Congo S. S.	2.50
Oak Hill S. S.	.50
Hazen—Mrs. S. E. Bowman, personal gift	3.00
Kee-Tomberlin Ct., Tomberlin S. S.	3.34
Capitol View S. S., Little Rock	25.00
Highland Church, Little Rock	50.00
28th Street Church, Little Rock	20.00
Mabelvale S. S.	9.77
Geyer Springs S. S.	3.03
Total	\$1034.24
Monticello District	
Amount previously reported	\$ 345.73
Dermott	25.00
Montrose-Snyder	3.50
Total	\$ 374.23
Pine Bluff District	
Amount previously reported	\$ 689.18
Prescott District	
Amount previously reported	\$ 309.43
Amity Ct., Antoine S. S.	2.30
Emmett-Bierne Charge,	
Bierne S. S.	2.58
Glenwood-Rosboro Charge,	
Rosboro S. S.	6.10
Nashville	35.75
Total	\$ 356.16
Texarkana District	
Amount previously reported	\$ 952.72
De Queen S. S.	25.00
Horatio Ct., Horatio S. S.	14.50
Walnut Springs	1.50
Williamson	1.00
Total	\$ 994.72
Miscellaneous gifts previously reported	\$ 5.00
Amount received without a name, in stamps	.25
Grand total from Little Rock Conference	\$4592.10

## NORTH ARKANSAS CONFERENCE

Batesville District	
Amount previously reported	\$ 45.45
Cushman S. S.	2.11
First Church, Newport	10.00
Total	\$ 57.56
Conway District	
Amount previously reported	\$ 130.21
Atkins S. S.	5.00
First Church, Conway	86.00
Vashington Avenue,	

N. Little Rock	12.75
Pottsville Ct., Pottsville S. S.	2.30
London S. S.	1.25
Total	\$ 237.51
Fayetteville District	
Amount previously reported	\$ 72.75
Winslow S. S.	1.01
Total	\$ 73.76
Fort Smith District	
Amount previously reported	\$ 105.39
Helena District	
Amount previously reported	\$ 115.86
Helena S. S.	50.00
Total	\$ 165.86
Jonesboro District	
Amount previously reported	\$ 101.81
Fisher Street Church, Jonesboro	8.00
Huntington Ave. Church, Jonesboro	
Wilson S. S.	5.00
Total	\$ 119.84
Paragould District	
Amount previously reported	\$ 60.08
Gainesville Ct., Beech Grove S. S.	2.00
Rector S. S.	15.00
Total	\$ 77.08
Searcy District	
Amount previously reported	\$ 110.75
Miscellaneous and Personal Gifts	
Amount previously reported	\$ 17.00
J. E. Collum, St. James	.50
Total	\$ 17.50
Grand total from N. Arkansas Conference	\$ 965.25
Grand total from both Conferences	\$5557.35
—JAMES THOMAS, Supt.	

## BRINKLEY

With an unusual welcome, and hearty cooperation promised, there is the prospect of really accomplishing something worth-while during the year. An abundant shower and attentions innumerable have attested the cordiality of the people. A worshipful Christmas pageant with a candle-lighting service of consecration gave opportunity for the response of many to pledge better service. The Church School is well-organized under the able management of Edgar Henderson, the superintendent. The choir, under the efficient direction of Mrs. J. L. Woodfin, is one of the best in the district. A Fellowship Dinner, with talks by representatives from the men, women, and young people on "How Can We Help the Church to Mean Most to the Community," and by the presiding elder, A. W. Martin, on "The Value of the Church," was enjoyed by a hundred men, women and children, despite rainy weather. Monday evening. Music, a reading and relay games completed a helpful gathering. Twenty-four have been received into the church.—F. M. Tolleson, P. C.

## ST. CHARLES CIRCUIT

A beautiful custom established nine years ago was again observed on New Year's Day by the churches of the St. Charles Circuit. Above 40 members of the St. Charles, Pleasant Grove and Prairie Union churches, gathered with well filled baskets and gifts for their pastor, Rev. V. D. Kelley, at his home in St. Charles.

A devotional appropriate to the New Year was led by the pastor just before the noon hour, after which a veritable feast was spread.

In reviewing the work of the past year, two things were outstanding. First, this was the one circuit to over pay all Conference Claims and to have all Claims in before due. Second, these churches contributed over \$200 to repairs on the parsonage which now has a new roof, a newly painted exterior and three rooms redecorated.

The goal set for this year is threefold: First, to have 50 additions to these churches on profession; second, to have all Conference Claims collected by Easter Sunday; third, to continue work on the parsonage until it is fully repaired and painted. These gatherings contribute to the

social enjoyment and spiritual unity of these churches. May we all work together for God.—Mrs. Jane W. Fox.

## LITTLE ROCK DISTRICT BROTHERHOOD

The Brotherhood met at First Church, January 11, for its monthly assembly. Dr. J. D. Hammons read the Scripture and led in prayer. He also spoke of the plans of the District and urged the pastors to continue their wholehearted efforts in the great program of the Church.

Brother Clem Baker, Conference Director of Religious Education, outlined the program of Christian Education for the Conference and for the local church which was as follows:

1. Extension of the Kingdom.
2. Evangelism.
3. Leadership Training.
4. Missionary Education.

Dr. Hammons spoke on Hendrix College and called upon Mrs. Nelson, Miss Faye McRae and Mrs. T. E. Benton to represent their respective divisions.

The meeting was adjourned with prayer by Rev. Otto Teague of Carlisle.—W. L. Arnold, Sec.

## PINE BLUFF DISTRICT NEWS

Swan Lake Church on that charge has paid the apportionment for Conference Claims in full. This church leads the district in promptness, being the first church to pay in full. The pastor is Rev. Everett Vinson, a grandson of the late Rev. S. W. Rainey. Bro. Vinson and the congregation at Swan Lake are to be congratulated.

Rev. R. A. Teeter, pastor at Altheimer and Wabbaseka, reports that the old church debt at Altheimer has been satisfactorily settled and the building is now free of debt. Bro. Teeter and his people have made sacrifices in order to accomplish this result. He is beginning his second year there and is in high favor.

Mr. J. J. Young, for many years a resident of Okolona, Ark., died at the home of his daughter, Mrs. Roy Smith, at Camden, on January 16. Burial services were held at the Methodist Church at Okolona Sunday afternoon, January 17. In recent years Mr. Young had made his home in Pine Bluff and Camden. He is survived by four daughters, Mrs. Roy Smith of Camden, Mrs. W. B. Elliott of Camden, Dr. Viola Y. McDonald of Dallas, Texas, and Mrs. J. E. Cooper of Pine Bluff. Mr. Young was engaged for nearly 40 years in the drug business at Okolona and was always faithful to his church and his pastor, Rev. Roy E. Fawcett and Rev. Louis Averitt officiated at the burial.

## A TOUR OF THE HOLY LAND

There is nothing a teacher of the Bible or a preacher can do that will help him in his work more than to take a pilgrimage to Bible Lands. It will bring a rare thrill and a throbbing romance into his heart and work that nothing else can impart.

Dr. W. P. King, editor of Christian Advocate, is conducting a spring Mediterranean Cruise and Tour to the Holy Land, leaving New York March 12, which is highly recommended for these Christian men and women with a zeal for more light upon the Gospel Message.

I am giving my vacation the coming summer to directing The Pilgrimage Tour through these lands. We sail on the great steamer Rex, June 26. If you are interested in go-

ing or helping your pastor or teacher go, write me. You can not open to them a more inviting door..

Write "Pilgrimage Tour," Rev. W. M. Cassetty, Jr., Executive Secretary, 810 Broadway, Nashville, Tenn.

## LOUANN-FAIRVIEW-BUENA VISTA

The pastor and family have been graciously received. Two old-time Methodist "poundings" came in.

There seems to be a fine spirit of co-operation over the Circuit. We have had two charge board meetings under the efficient leadership of Bro. J. W. Miller. It is our plan to have these two months apart.

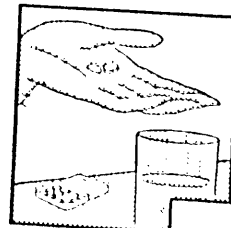
Under the sincere leadership of our presiding elder, Bro. E. C. Rule, and the fine support of the people over the entire charge, we are praying and looking forward to a great year for the Kingdom of our Lord.—F. L. Arnold, P. C.

Dear Reader: I have the most wonderful herb remedy that has ever been discovered for curing the tobacco habit. It is perfectly harmless and never fails to stop all craving for tobacco. I want every reader to write me and I will tell you how you can get the recipe free and cure yourself of the filthy tobacco habit.—L. O. Hinton, Spencer, Ind.

## EYES STING? BURN?

Get John R. Dickey's Old Reliable Eye Wash from your druggist today. It brings soothing comfort and relief to itching, tired and irritated eyes. 25c and 50c sizes. Genuine always in red carton. Dickey Drug Co., Bristol, Va.

## Quickest Way to Ease a COLD



1

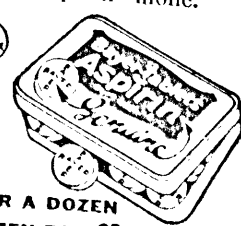
Take 2 Bayer Aspirin tablets with a full glass of water.

2

If throat is sore also, gargle with 3 Bayer tablets in 1/2 glass of water.



The modern way to ease a cold is this: Two Bayer Aspirin tablets the moment you feel a cold coming on. Repeat, if necessary, in two hours. If you also have a sore throat as a result of the cold, dissolve 3 Bayer tablets in 1/2 glass of water and gargle with this twice. The Bayer Aspirin you take internally will act to combat fever, aches, pains which usually accompany a cold. The gargle will provide almost instant relief from soreness and rawness of your throat. Your doctor, we feel sure, will approve this modern way. Ask your druggist for genuine Bayer Aspirin by its full name — not by the name "aspirin" alone.



15c

FOR A DOZEN  
2 FULL DOZEN FOR 25c

Virtually 1c a Tablet





DR. J. H. SHUMAKER,  
Founder of Methodist Benevolent  
Association

#### METHODIST BENEVOLENT AS- SOCIATION HONORS ITS FOUNDATION AND PROJECTS A FOUNDER'S YEAR DRIVE

At its annual January meeting in Nashville the Methodist Benevolent Association named 1937 Founder's Year, in honor of Dr. J. H. Shumaker, who founded the Association in 1903, and has been manager ever since. It was decided to double the membership through on Founder's Year Campaign. Dr. Shumaker was raised to hard work and high ideals, a farmer's boy in Mississippi; worked his way through college and was a successful Methodist preacher for over twenty years. Then he dedicated his life to the work of building a great fraternal Methodist Insurance Brotherhood, for the insurance and protection of all Methodists, preachers and laymen, women and children. Report showed the Association had prospered, paid every claim; had no lawsuits; was 100% safe; its investments being in real estate and first mortgages and bonds; and owning its own home office building next door to the Methodist Publishing House in Nashville, Tennessee.

The Board of Directors, composed of leading Methodist preachers and laymen, expressed themselves as follows: The Methodist Benevolent Association in annual meeting at Nashville, Tenn., January 12, 1937, rejoices in the progressive union of the three great Methodist Churches of America. We pray that this brotherly spirit of union may be emulated by all Christian organizations, thus hastening the day of universal brotherhood and peace.

We rejoice in the inspiring work of our Bishops' Crusade for a spiritual revival, and we pray that every heart may be warmed into more perfect service.

We urge that all children be schooled in total abstinence from all intoxicating liquor. It seems to us that no government should license

velt and his advisors on their efforts for brotherhood and peace among all American nations and throughout the world. It is appalling that unchristian war has in the last 50 years destroyed enough property to give a good home to every family in the world. Let us pray and work for peace.

We favor the Christian support of every favored or worn out preacher and his family. Such a work is as righteous as providing pensions for worn out soldiers in civil or military service.

Dr. E. P. Anderson is president of this association; Dr. Curtis B. Haley, treasurer; Dr. W. F. Quillan, and Dr. G. B. Winton, vice presidents; Noah W. Cooper, counsellor, and M. P. Woods, Field Secretary.

#### Why Shun Liquor in 1937? Also in 1938, 1939, and All Other Years?

(SEALE HARRIS, M. D., former President Southern Medical Association, in Progressive Farmer and Southern Ruralist.)

First, let us see what alcohol is. There are several well-known kinds—amyl alcohol (fusel oil); methyl alcohol, popularly known as "wood alcohol," iso-propyl alcohol, which in Jamaica ginger a few years ago caused thousands of cases of "jake" paralysis, and finally ethyl alcohol, which is the kind found in whiskey, etc. Each of these, like other chemicals in the alcohol groups, is a true toxin, which, according to the latest medical dictionary (Dorland's), "in larger doses is a narcotic poison, producing intoxication with muscular incoordination (staggering), delirium ('crazy drunk'), and coma (unconsciousness)." In other words, when a person of any age drinks enough beer (5 to 10 per cent ethyl alcohol), wine (10 to 20 per cent), or whiskey, rum, or gin (40 to 50 per cent) to become intoxicated, he has been poisoned to the degree in which he becomes silly, staggers, or gets "dead drunk."

#### A Habit Forming Drug

But the great danger from alcohol comes not only from the fact that it is (1) a true toxin but also from the fact (2) that it is a habit-forming drug. We are often told that "a few glasses of beer or wine, or a few drinks of whiskey or gin (toddlies, cocktails, and highballs) may do no appreciable harm if any boy or girl, man or woman, will simply take an occasional social drink and stop at one drink." This "if," however, is as big as a barn door. For no person, young or old, male or female, is immune from forming the alcohol habit so long as he or she drink at all. I have known men who led sober lives until they were 40 or 50 years old and then became confirmed drunkards and died from some form of alcoholism. Dr. W. J. Mayo, in a recent address to the young doctors at the Mayo Clinic, said:

"William Allen White is of the opinion that three out of ten who take alcoholic drinks, like whiskey and brandy, become addicted to the use of liquor; that is, they become steady drinkers, by common par-

bear heavily on the family and the family's future. The 70 per cent of drinkers who do not become addicts, in the sense that we ordinarily understand the term, as well as the 30 per cent addicts, sometimes develop changes in the liver and the vascular and nervous systems later in life, which we have reason to believe are a late result of alcohol. Can the doctor, of all men, afford to take a 30 per cent chance of becoming an alcohol addict?"

Such was Dr. Mayo's advice to young doctors: "If 30 of those who begin drinking at all become addicts, can you afford to take this 30 per cent chance?" And that is likewise the question I would put to all Young Progressive Farmer readers: Can you afford to take this 30 per cent chance? Can any boy or girl, man or woman, afford to run a three-out-of-ten chance of becoming an alcohol addict in order to be sociable? Certainly, the only safe plan for any person is never to take the first drink of any alcoholic beverage.

#### Insanity, Syphilis, Crime

Thirty years ago, Dr. Searcy, then superintendent of the Alabama Insane Hospitals, said: "Twenty-five per cent of the insanity in the Alabama hospitals is caused by alcohol." Then he quoted Dr. Frederick Peterson, superintendent of the New York Insane Hospitals, as authority for the statement that in New York State, investigations showed "42 per cent of the insanity among men and 12 per cent

among women due to the use of alcoholic beverages."

Nor is this all. Many a strong, healthy boy from the country or small town has gone into a city to "sow a few wild oats." He takes a few glasses of beer or a few drinks of whiskey, then visits a house of prostitution, or falls a victim of the hotel prostitute, and his life is ruined by contracting syphilis or other venereal disease. Syphilis who sober rarely visit houses of prostitution. Therefore, the father who teaches total abstinence to his son may save him from the tragedy of syphilis which, when treated at all, requires two years' treatment by a skilled physician before it can be cured.

It is said that more than 40 per cent of suicides and more than 50 per cent of the murders are due to the use of alcoholic beverages. One evening I made a list of all the suicides I could remember; more than half of them were alcoholics. A former Attorney General of Alabama found that more than 50 per cent of the murderers (in cases investigated by county solicitors) had been either drinking at the time, or just before the murders occurred.—Progressive Farmer and Southern Ruralist.

#### EVANGELIST AVAILABLE

Rev. W. A. Swift, pastor-evangelist, successful for meetings during the next few months. His address is Malesus, Tenn. 3-3t

## Calotabs Help Nature To Throw Off a Cold

Millions have found in Calotabs a most valuable aid in the treatment of colds. They take one or two tablets the first night and repeat the third or fourth night if needed.

How do Calotabs help Nature throw off a cold? First, Calotabs are one of the most thorough and dependable of all intestinal eliminants, thus cleansing the intestinal tract of the germ-laden mucus and toxins.

Second, Calotabs are diuretic to the kidneys, promoting the elimination of cold poisons from the blood. Thus Calotabs serve the double purpose of a purgative and diuretic, both of which are needed in the treatment of colds.

Calotabs are quite economical; only twenty-five cents for the family package, ten cents for the trial package. (Adv.)



## Hotel De Soto

LOCUST  
ELEVENTH STREET

### RIGHT DOWNTOWN

Whether you're in St. Louis on business or for pleasure, the De Soto's downtown location will save you steps, time and inconvenience.

From **\$2** Single  
WITH BATH

### CHOICE OF DINING ROOMS

The modernly decorated De Soto Grill and the spectacular Cafeteria cater to lovers of fine food.

O. R. GREATHOUSE MANAGER

## One Acre For the Lord in 1937

(REV. DUMONT CLARKE, Director Religious Department, Farmers Federation, in Progressive Farmer and Southern Ruralist.)

A man came to his church treasurer with \$20 toward his pastor's salary. It was from his "Lord's Acre" potatoes and was the first substantial contribution he had ever made to the church. He had found a new stimulation and satisfaction in life, and his church was enriched both by his spirit and by his gift.

A boy sold his second Lord's Acre pig for \$18.98. He was so happy in helping his pastor and his church that he wanted to make his contribution \$19, and he did. Inspired by his worthwhile work, this boy is steadily advancing in Christian development, having for his example One who "increased in wisdom and stature and in favor with God and man."

Two boys came into the house with happy faces. "O Mother, our Lord's Acre potatoes are growing fine!" It was the mother's opportunity to speak, in the most natural way, of God as the Giver of all things. "Boys, it is God who has given life to the seed, who has made the earth fertile; it is God who sends the sunshine and the showers." Soon came another day, when the mother, watching the boys at work on the Lord's Acre patch, spoke of the duty of serving God and of the blessings that come to those who work with Him. It is no wonder that these boys, with their project daily in their minds, are thoughtful about the spiritual meaning of their farm life, and that they feel so pleased in helping support their church. Clearly they are in training for early leadership in the whole work of vital Christianity.

These three stories tell in the briefest way something of the spiritual meaning and the financial value of the Lord's Acre plan. Recently a church officer said: "A new spirit is stirring in the countryside. The growth of the Lord's Acre movement has much to do with it."

### Arousing World-Wide Interest

The Lord's Acre movement of today follows substantially the Bible practice by which the Children of Israel dedicated the first fruits of their land and the firstlings of their flocks and herds to the Lord.

The movement in Western North Carolina has had seven years of promotion under the sponsorship of the Farmers Federation, the president of which is James G. K. McClure, Jr., of Asheville. This very useful Christian activity is now being carried on by approximately

300 country churches in that part of the state, and is spreading widely. The churches in this territory are now well furnished with practical helps for advancing the work—Lord's Acre literature including a covenant card, hymn, and placard; an attractive blue and silver button for the children with the words, "A Lord's Acre Worker;" a Lord's Acre play; stereopticon slides; leaders' group explanatory charts, and marketing facilities at Farmers Federation warehouses.

There are many indications that the blessings of God are upon this movement, helping as it does to make possible spiritual and material gains so long desired. The past summer, the writer, upon invitation from church assemblies and other groups, has spoken on the Lord's Acre plan in North and South Carolina, Virginia, Tennessee, New Jersey, New York, Vermont, and Maine. Many missionaries have come from Africa, China, India, and other countries to inquire about the plan. Two friends of missions are now carrying first-hand information about this work to many of the great mission fields of the world.

The deep interest which has been aroused in the plan is due to the fact that it has great fundamental value for both the material and spiritual upbuilding of the country church.

### A Working Church

First and most important of all, the Lord's Acre plan of giving produces a working church. That every Christian church should be a working church is the clear lesson of Bible and church history. Yet everyone familiar with the life of the churches knows that in most congregations only a small proportion of the people really work for the church. Everyone knows, too, that such churches are not true to their historic pattern nor are they practically fulfilling their Christian mission to the community and to the world. A church that seeks the Kingdom of God will have its members at work for God. And the Lord's Acre plan is the only practical plan, today as in Bible days, for putting all the people in the country church, from the youngest to the oldest, at work for its support and spiritual upbuilding. One afternoon in July I saw 55 people of a small church at work on their Lord's Acre projects, and a few weeks later 21 primary children of the same church with their Lord's Acre chickens! The conviction is growing that the Christian church must be a working church, that its members must really work for the Lord. This conviction as it finds expression in practical farm projects builds Christian character, develops fellowship in Christian service, and opens the way to a true evangelism.

### Building Church Finances

Next let us consider how the Lord's Acre plan is strengthening the finances of the church. It is doing this in a supplementary way, without in any way interfering with, but rather reinforcing, the method of direct cash contributions. Churches are becoming self-supporting for the first time, special building projects are being carried through, budgets are being met—all through the help of the Lord's Acre plan. Increasingly, with each passing year, these results are being attained. It is bound to be so, for the farm project dedicated to God enables practically everyone to make a worthy contribution to the church budget.

A few months ago the small Fairview Baptist Church with the \$230 yield from two potato projects made the third and final payment for a new \$700 furnace. At the same time Tweed's Methodist Church with the help of over \$200 from potato and chicken projects reported its budget fully paid and a balance of nearly \$100 in the treasury. The pastor of another Methodist church told the writer that his salary is now actually paid in advance—on a circuit that for years past had failed to meet its obligations. Such are some of the financial results which are being brought about through this old Bible plan of the giving of "the first fruits of the ground and the firstlings of the flocks and the herds" to the Lord. Larger results can certainly be counted upon as the plan becomes more deeply established in the program of the country church.

Finally, I would emphasize this fact—that the Lord's Acre plan is more closely uniting religion and life. Always the church has felt the need of making religion more effective in the daily conduct of its members. Sunday worship has been too much separated from, or at least not enough bound up with, the day-by-day life of the home and the farm. Now this Bible plan is at work in the week-day lives of hundreds of children and of hundreds of older people, daily deepening the sense of Christian duty, daily bringing the consciousness of God's blessing, in the raising of chickens, pigs, calves, potatoes, corn, cotton, for the Lord. What a wonderful training, too, in Christian stewardship! Just as the demonstration projects in vocational agriculture are bringing together theory and practice on the farm, so the use of the Lord's Acre plan is helping to unite the teachings of religion with the practice of religion.

### Character and Cooperation

The country church is coming more clearly to understand that the Lord's Acre plan is not a substitute for other proved methods of financing but a substantial supplement to them and a stimulus to them, and that the plan, in every way, strengthens both farm and church life. It builds character; it furthers cooperation; it makes worship more vital. Consequently, the church will increasingly enlist its members in worthy Lord's Acre projects. John Frederic Oberlin, in his historic work among the country people in the Vosges Mountains, is said to have required all candidates for church membership to plant and nurture a tree, symbolizing the union of religion and daily work in nature. Dr. Kagawa, the outstanding Christian leader of Japan, has been teaching Japanese Christians to plant and harvest for the Lord. Speaking at the annual meeting of the churches in the Lord's Acre movement at Asheville last January, Dr. Kagawa said: "Without that kind of movement it is utterly impossible to bring up a real Christian nation."

Strong as this statement is, I believe Dr. Kagawa is right. I believe too the time is rapidly coming when the carrying through of Lord's Acre projects will be universally inwrought with the worship and life of the country church to the glory of God and to the blessing of man. The Religious Department of the Farmers Federation, Asheville, N. C., will, on request, mail a postcard with prices of its available Lord's Acre material.

## For Too Much Cigarette Smoking—Take S & B's "Anti-Nic"

Put up in capsules and sells for \$1.00 per box. If tobacco irritates your throat, health or pocket book make this small investment. Impossible to compute the real value of this remedy. It contains the effective and potent ingredients in the correct dose recently given much publicity. Write or phone

**Snodgrass & Bracy Drug Co.**

## HEADACHE

Every person who suffers with headache, Neuralgia, periodic pains, Muscular aches and pains, from inorganic causes should be relieved quickly.

Capudine eases the pain, soothes the nerves and brings speedy relief.

It is composed of several ingredients which blend together to produce quicker and better results.

Capudine does not contain any opiates. It acts quickly and restores comfort. Try it, Use it.

**CAPUDINE**

### Certain Pains Relieved

#### By the Use of Cardui

Cardui, for women, is composed of the extracts of some of Nature's most useful plants. Medical authorities acknowledge their great value in the treatment of conditions which Cardui is intended to benefit. Where there has been functional monthly pain, from the early 'teens, through the years of mature womanhood and into the late forties, Cardui has helped to make women more comfortable. Because Cardui helps to strengthen the entire system, there is less tendency to severe recurring attacks. Women who need Cardui should get a bottle at the drug store and take it as directed. Thousands of women testify Cardui benefited them. If it does not benefit you, consult a physician.

## "MOIST-THROAT" METHOD relieved Cough QUICKLY



"My cough was so bad," writes Marjorie Sheerin, Brooklyn. "I called a doctor. He said to take Pertussin. Next morning my cough was gone!"

Your throat and your bronchial tubes are lined with tiny moisture glands. When you catch cold, these glands clog—their secretion dries. Sticky mucus collects. You feel a tickling... you cough!

To stimulate these glands to pour out their natural moisture, use PERTUSSIN. A spoonful or two increases the flow of your throat's moisture. Sticky phlegm loosens, is easily expelled. Soon—relief! Safe even for babies. Tastes good. Get a bottle now!

30¢  
Prescription FREE  
**PERTUSSIN**  
"MOIST-THROAT" METHOD OF COUGH RELIEF

Seck & Kade, Inc., 440 Washington St., N.Y.C.  
I want a Free trial bottle of Pertussin—quick!

Name \_\_\_\_\_  
Address \_\_\_\_\_

## Commentary On the Whole Bible Critical and Explanatory

By Jamieson, Fausett and Brown

Most Highly Recommended By  
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**HE KNOWS HIS WHITE MAN**

Bishop Arthur J. Moore, Bishop of the Methodist Episcopal Church, South, in Asia, Africa, and Europe, now in America leading the Bishops' Crusade of his Church, is exhibiting a letter from a "fellow chief" in the Belgian Congo. It reads in translation as follows: "Monsieur Piskopo, peace be unto you. I am Chief Tunda. I wish to remind you of the typewriter you promised me. My friend, you will send me my typewriter quickly. You will please fasten it up in a box, and I, myself, will open it up. No white man may open the box, for he might take it and say it was not there. Therefore, you will fasten up the typewriter, and I myself will open the box. Many thanks, Chief Tunda."

**MAKING UP REVENUE LOST BY HOME EXEMPTION**

In directing the Legislature to restore fully any and all funds that may be diminished or otherwise affected, the homestead exemption amendment makes this specific prohibition:

"But the Legislature shall not, in order to accomplish that purpose, impose or levy any new form of tax."

The bill that has been introduced by Senator Northcutt would make up the reduction in the yield of the state property tax, and provide revenue for other purposes by again enacting the sales tax and extending it to medicine and essential foods.

Whether or not such a tax will be a "new form of tax" in the legal view, it is surely in effect a new form of tax. Nobody now has to pay a tax on certain essential food articles, cured meats, milk, butter,

**BLACK-DRAUGHT  
LAXATIVE DOSE  
EASILY ADJUSTED**

Laxative act on different persons in different ways, depending on whether their bowels move easily or not. One of the advantages of Black-Draught, for the relief of constipation, is that the dose easily can be regulated to suit each individual requirement—half a teaspoonful, perhaps a little more. You'll soon find just the right quantity for you, and you will not have to be increasing the dosage later on.

Black-Draught is a dry laxative, made of finely ground leaves and roots of certain approved medicinal plants. Recommended to all men and women who occasionally need a good, reliable, purely vegetable laxative.

Sold in 25-cent packages.

**CONSTIPATED?**

When constipation makes you dull and logy, all clogged up, feeling sick, bilious, no good—don't despair because old-fashioned laxatives haven't relieved you. Try the modern laxative that's really different. It's called FEEN-A-MINT—the laxative in delicious chewing gum. It looks different—tastes different—you take it differently—no wonder it acts differently. No griping, no upset stomach, no disturbance of sleep. Feen-a-mint acts gently but surely in the lower bowel, not the stomach. Naturally, that makes it ideal for youngsters, too. Don't put up with constipation! Don't let it rob you of your normal share of vim and pep! Use economical, non-habit-forming Feen-a-mint, the choice of more than 16 million wise people. For a free sample write Dept. EE5, Feen-a-mint, Newark, N.J.

**FEEN-A-MINT**  
THE DELICIOUS CHEWING GUM LAXATIVE

flour, meal, soda, baking powder and the rest, or on medicines.

With the passage of the new law everybody will be taxed on all the food and on the medicines he buys. This solution of the financial difficulty imposed on the state by the adoption of the homestead exemption amendment may pass judicial scrutiny. But it should make plain to the people of Arkansas who voted for homestead exemption that the state can not give up a source of revenue without compensating action, either the obtaining of new revenue or a reduction in state expenditures.

But how can expenditures be reduced with free school books to be supplied by the state and with old age pension and other social security expenditures which will constantly increase.—Arkansas Gazette.

**IT STAYED; HE WENT**

What about that dollar? We ought to feel good when we run our hands down into our pockets and find a dollar. We should feel much better if we were able to say, "This Is God's Dollar." It might be called something else but for the fact that we measure all values by the dollar. Malachi asked a very pertinent question, "Will a man rob God?" Let us make it personally pertinent by asking, "Will I rob God?"

This question has been before God's people for all time. The Jews made an offering of sacrificial worship. The Christian should do it as a loving service.

Sometime ago a reporter gave an account of a hold-up in which he said, "Fortunately the party had made a valuable deposit in a safety vault just previously and escaped with the loss of his life only." It is ludicrous but it represents our value of the dollar and lack of value of human life.

"God's Dollar." Yes, it is his.

Death shakes our hands empty. It loosens our grip upon our title papers. This is God's world. Don't try to carry any of it off with you. You must leave it where he put it. Wealth and titles are mockery when we trust to them. Every funeral is a solemn warning that these must go. Let it be repeated, "This is God's world."

Some days since was published an account of an old man literally starved to death. He had said, "Don't buy a casket for me; it costs too much. Just put me in a box." They did so, and when they came back to search his belongings they found wrapped among them half a million dollars. He starved himself to death to accumulate it and it stayed; he went.

Tithing stewardship is a basic duty. It is like prayer, without number of days. It was always practiced. It is basic to the divine nature within us. Jesus spoke of the widow and the mite. We remember the mite and forget the widow. We constitute ourselves widows and our effects mites, though we still wear pants and own the world. When we magnify the mite it is evident that we are not giving our all. The widow and the mite were instrumental. The lesson principle is found in "All her living." "All belongs to God." No word is larger in Christian stewardship than the little three-letter word, "all."

That money you put into the new house belonged to God. That which you spent for the new car belonged to God. Are you using it for him? That money you spent for the party was God's. Did it honor his name? The money you spent for your vacation was God's. Did it contribute towards better service for him? Every time you buy a gallon of gas you spend God's money. Do you burn it for his glory? When you bought that half dozen cigars, or that piece of black tobacco, it was

God's money you used. Did you match it for him? Is the investment of his money in your education bringing in returns for him? Every dollar you invest is his. Do you administer it for him?

Out there on the edge of civilization are God's saints trying to lengthen the borders of his kingdom; they went out from our homes; we pledged our faith to them. Here at home are workers carrying burdens for your children; houses erected in his name need attention and a thousand things cry out for your attention. "Will a man rob God?" Will I rob God? I wonder.—J. S. Wahl in Wesleyan Christian Advocate.

**666**

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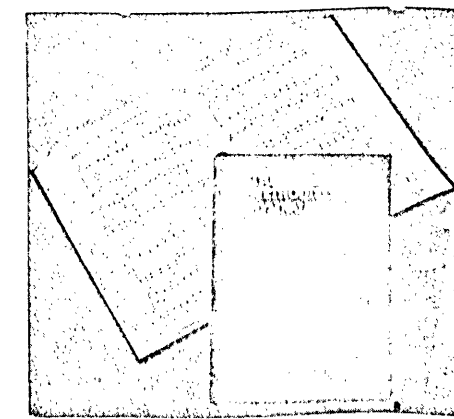
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If you are suffering from constipation, sleeplessness, sour stomach, and gas bloating, there is quick relief for you in Adlerika. Many report action in thirty minutes after taking just one dose. Adlerika gives complete action, cleaning your bowel tract where ordinary laxatives do not even reach. Dr. H. L. Shoup, New York, reports: "In addition to intestinal cleansing, Adlerika checks the growth of intestinal bacteria and colon bacilli."

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**Thrift!! A Neglected Virtue**

(Continued from Pages Eight and Nine)

tific Living" based upon the understanding and practice of sound economic principles. Science, if it is applied to life, will inevitably lead to clear and straight thinking in matters financial.

There are many answers to the question, "What is wrong with America?" The answer depends upon your viewpoint. If answered in the light of "Thrift Week," permit me to say that the individual citizen has never been taught to think in terms of "Saving" but in terms of "Having"—"Spending." The American family is only a group of individuals; even the nation is the individual multiplied many, many times. We are an untaught people in the field of "Thrift."

Thrift is not a primary virtue in America; the science of Money Management has never found a vital place in the home or in the school system. Therefore, every individual who is a financial dependent today is a national liability. At present, our liabilities exceed our assets, because we have neglected to teach this primary virtue.

Formerly, work was considered basic for the general well-being of any individual. Work, even at this time, is the basis of all wealth and it is still basic to our national well-being. Honest work is a primary asset in the building of our civilization. You cannot turn your eyes without beholding the work of human hands and brains or the work of the Creator. It is the spirit of work, the willingness to work, that has made our country. It is still this spirit that will preserve our national virtues.

Earning, also, is primary to "Thrift." It is an economic term which should receive special attention. To earn—should mean—to merit the day's wage—to achieve—to gain a just compensation for one's labor. The casual observer sees daily many illustrations where this principle of meriting the wage is violated. Again, America must learn, must be taught, that when a worker is paid a wage beyond due merit, he is inevitably helping to raise the prices beyond the reach of many who are honest earners. To acquire "something for nothing" is impossible, because in every case "somebody pays."

The combination of these two primary factors, Working and Earning, will supply the money out of which reserves may be built. There can be no thrift, however, without this combination; therefore, the individual must learn to use his money to the best advantage. He must learn to "Manage" his income. Thrift is more than mere saving of money; it consists in knowing how to choose between greater and lesser values. It is a high sense of balance and right proportion in business matters. It is the growing of this quality in American life that needs our special attention.



## A DIPLOMATIC DUN

A friend of mine has produced what I consider the perfect collection letter. You have to read it all to discover what it is, and even then, it doesn't seem like a collection letter.

I offer it to my readers who may be business men as a dun which is not a dun, but a courteous reminder; and also as an illustration of the sort of courtesy which is kept up to the very last word:

Dear Mr. —:

"A Chinaman's chance"—Did you ever have a "yen" to see China?

When you do go, time your visit so you may be there while they celebrate their New Year. Take it from me, you will witness some unusual proceedings. But don't make the mistake I did. I thought the celebration was in honor of the arrival of our party.

All business houses are closed for several days, while they celebrate. They burn up all the firecrackers and fireworks they were not able to sell to us for our Fourth of July celebration.

But here is the strangest thing of all—strange to us Americans, but a most glorious and commendable practice—one that we might well adopt but probably never will.

On the front of nearly every home and business house—not all, but on most of them—you will see displayed a bright red tissue banner, carrying strange symbols. The bright colors attract you and you inquire the meaning of the charac-

ters written thereon. Then you get a thrill.

That banner is displayed by those who have paid all their debts—and only those. A liberal interpretation means, "I owe no man—I am square with the world."

What a feeling of satisfaction, to face the new year with all bills paid, even if we do not advertise it. Give us a Chinaman's chance. We want to pay all our bills before the New Year. You can help us. "Kan hsieh"—means "Thanks a lot."—Justus Timberline, Cen. Christian Advocate.

## PELOUBET'S SELECT NOTES ON THE INTERNATIONAL SUNDAY SCHOOL LESSONS FOR 1937

Published by W. A. Wilde Co., Boston

Tried and proven indispensable since 1875.—The Watchman Examiner.

Peloubet's Select Notes stands at the head of the list. It is the old standby, improving with the passing years.—The Otterbein Teacher.

The material is well selected and arranged with a fine sense of values—the best in years.—The Churchman.

Indispensable if the teacher wishes to do his best—a monumental piece of work.—Christian Advocate.

It would seem quite impossible for the average Sunday School teacher to get along without these Notes.—The Intelligenter Leader.

A masterly volume roaming over all the fairest ranges of Christian research. Such volumes constitute a valuable reference library of Bible knowledge.—The Presbyterian.

Exceptionally strong on the exposition of the lesson text with a well prepared and suggestive plan for each lesson. To hosts of people, Peloubet's Select Notes has become indispensable.—Augsburg Teacher.

Richer and fuller than any of its illustrious predecessors. I have seen these Select Notes used by Sunday School teachers upon every continent of the globe.—The Presbyterian Record.

It comes in its usual outward form, but with an inward freshness assuring its continued hold upon the mind of the Sunday School teacher. True to the evangelical faith with a spiritual tone throughout of rare order.—Religious Telescope.

## OBITUARIES

LONG.—Grover Alford Long, Jr., was born October 15, 1916, in Eudora, Miss., in the same house his mother was born, and was accidentally killed in an automobile December 2, 1936. Within these two dates no ordinary life was spent. When a babe seven months old, his devoted mother had him dedicated to God in baptism by her pastor, Dr. J. L. Cannon, at Dermott. At the age of seven, he was received into the Methodist Church at Warren by Rev. J. D. Baker. He had a record of twelve years of perfect attendance upon Sunday School. After finishing high school he attended college in Arkansas, Louisiana, and Tennessee. After leaving school he became identified with "The Weaver Construction Company" at Lake Cormorant, Miss., where he proved a success from the beginning as evidenced by being promoted from time to time up to the time of his untimely and tragic death. Grover was devoted and obedient to his parents, true to every trust and gave bright promise

of a brilliant career, and his tragic death was staggering to his friends as well as the immediate family. This short life is so full of unsolved questions that man needs immortality that all these unsolved problems and what seems to us unjust ones may be worked out and understood. Thank God there is another life where God in mercy and love will reign supreme. Until that glad day may his good mother and father trust, wait and serve on.—His pastor and friend, W. C. Watson.

SMITH.—Priscilla Emmaline Whitely, wife of J. Millard Smith, was born in Stanley County, N. C., Nov. 9, 1858, and married to J. Millard Smith in the same community in 1879. In 1889 they came to Hot Spring County, Ark., making their home about two miles west of the old Rockport Methodist Church. In 1901 she united with that church under the ministry of Rev. T. H. Crowder. In her life she exemplified the teachings of Jesus in the sermon on the Mount, and in all her earthly relationships she was patient, faithful and unwavering in fidelity to her responsibilities and to her God. On Sept. 9, 1936, she entered into rest through the door of faith, and was laid to rest in old Rockport cemetery, with the ministrations of two former pastors, H. A. F. Ault and L. O. Lee, assisted by Rev. F. R. Young, pastor of the Presbyterian Church of Malvern. A host of friends were gathered in testimony to the unfailing worthiness of her life; and the force of her living virtues is evidenced in the character of those who await the time of reunion. She is survived by her husband, two daughters: Miss Regina Smith and Mrs. Mollie Speers, six sons: Joe, Jim, John, Filas, Silas and Willie; twenty-two grandchildren and three great-grandchildren. Her husband's tribute: "A true wife and loving mother."—A Friend.

BOWMAN.—W. P. Bowman died at his home at Hazen, Sunday, December 27, following a brief illness. He was stricken at an early hour Christmas morning and his death appeared to be imminent all that day. However, he rallied and Saturday seemed to be well on the way to recovery. He suffered a relapse Saturday night, from which he failed to rally, the end coming at 7 o'clock Sunday morning. Percie had been a resident of Hazen more than 50 years, having come here in early childhood from the DeVore neighborhood about 12 miles northeast of Hazen, where he was born on Dec. 3, 1882. He was a member of the Methodist Church, having served on the board of stewards of the Hazen church the past several years. He also was a member of the Masons, Odd Fellows, Rebekahs and the Eastern Star, in all of which he took an active interest. He was just completing his thirtieth year as carrier on rural route No. 2, having entered that service on January 1, 1907. He was married on March 17, 1929, to Miss Grace Harris, of Brazil, Tenn. He is survived by his wife, his mother, Mrs. Sallie E. Bowman, and five brothers, Clyde E. and Harry W. Bowman of Hazen, Melvin L. of Sierra Madre, California, Emmett L. of Cheyenne, Wyoming, and John W. Bowman, of Los Angeles, California. Funeral services were conducted at the Methodist church Monday afternoon by the Rev. W. L. Arnold. Burial was in the Hazen cemetery.—W. L. Arnold, Pastor.

## Quarterly Conferences

## PARAGOULD DISTRICT—SECOND ROUND

Piggott (Already held.)  
Gainesville Ct., at Beech Grove, Feb. 7, Pr. 11 a. m., Q. C. 2 p. m.  
Rector, Feb. 7, 7:30 p. m.  
Walnut Ridge Ct., at Mt. Zion, Feb. 14, Pr. 11 a. m., Q. C. 2 p. m.  
Walnut Ridge, Feb. 14, 7:30 p. m.  
Paragould East Side Ct., at Hurricane, Feb. 21, Pr. 11 a. m., Q. C. 2 p. m.  
Paragould East Side, Feb. 21, 7:30 p. m.  
Paragould Ct., at Shiloh, Feb. 28, Pr. 11 a. m., Q. C. 2 p. m.  
Paragould, First Church, Feb. 28, 7:30 p. m.  
Biggers Ct., at Maynard, March 7, Pr. 11 a. m., Q. C. 2 p. m.  
Pocahontas, March 7, 7:30 p. m.  
Knobel-Peach Orchard, at Cache Lake, March 14, Pr. 11 a. m., Q. C. 2 p. m.  
Corning, March 14, 7:30 p. m.  
Ash Flat Ct., at Liberty Hill, March 21, Pr. 11 a. m., Q. C. 2 p. m.  
Mammoth Spring, March 21, 7:30 p. m.  
Lorado-Stanford, at Pleasant Hill, Mar. 28, Pr. 11 a. m., Q. C. 2 p. m.  
Smithville Ct., at Lynn, April 4, Pr. 11 a. m., Q. C. 2 p. m.  
Imboden-Black Rock, at B. R., April 4, 7:30 p. m.  
Hardy Ct., at Ravenden Springs, April 11, Pr. 11 a. m., Q. C. 2 p. m.  
Hoxie-Portia, at P., April 11, 7:30 p. m.  
Marmaduke, at Harvey's Chapel, April 18, 7:30 p. m.  
St. Francis Ct., at Cummin's Chapel, April 25, Pr. 11 a. m., Q. C. 2 p. m.  
Attention: Delegates to the District Conference will be elected at this time. Stewards should give attention to questions 9 and 10, paragraph 110, of the Discipline, before the Quarterly Conference.—E. B. WILLIAMS, P. E.

## SEARCY DISTRICT—SECOND ROUND

Beebe, Jan. 31, a. m.  
Kensett, Jan. 31, p. m.  
McRae, at Lebanon (dinner on ground) Feb. 6, a. m.  
Bald Knob, at Russell (dinner on ground) Feb. 7, a. m.  
McRae, preaching date only, Feb. 7, p. m.  
Antioch, at Floyd (dinner on ground), Feb. 14, a. m.  
Cabot, at Jacksonville, Feb. 14, p. m.  
Gregory, at Revel (dinner on ground), Feb. 21, a. m.  
Cotton Plant, Feb. 21, p. m.  
First Church, Searcy, Feb. 28, a. m. p. m.  
Pangburn, at Oak Grove (dinner on ground), Feb. 27, a. m.  
Valley Springs, at V. S., March 6, p. m.  
Bellefonte, at Valley View (dinner on ground), March 7, a. m.  
Harrison, First Church, March 7, p. m.  
Marshall, March 14, a. m.  
Leslie, March 14, p. m.  
Hunter, at Wiville (dinner on ground), March 21, a. m.  
McCrory, March 21, p. m.  
Scotland, at Pleasant Grove, (dinner on ground), March 27, a. m.  
Clinton Ct., at Pine Mt. (dinner on the ground), March 28, a. m.  
Clinton Station, March 28, p. m.  
Quiltman, at Enders (dinner on ground), April 3, a. m.  
Griffithville, at Higginson, April 4, a. m.  
Heber Springs, April 4, p. m.  
McCrory Circuit, at Patterson (dinner on ground), April 11, a. m.  
Augusta, April 11, p. m.  
Cato, at Bethel, (dinner on ground), April 17, a. m.  
Rosebud, at Rosebud, April 18, a. m.  
Judsonia, at Bradford, April 18, p. m.  
Searcy District Conference will be held at Valley Springs May 4, 5. Opening May 4 at 10 a. m. Delegates to the District Conference must be elected during the second round of quarterly conferences. Pastors, please see to it that all written reports are ready when called for.—ELMER H. HOOK, P. E.

## ARE YOU NERVOUS? SICK?



Mrs. C. C. Carson of 7836 Ave. E., Houston, Texas, said: "For a time I was weak and nervous and suffered from cramps and headaches, associated with functional irregularity. I used Dr. Pierce's Favorite Prescription as a tonic and I found great relief—I had a keen appetite and felt just fine after its use."  
Sold by your neighborhood druggist.  
New size, tablets 50c., liquid \$1.00. Large size, tablets or liquid, \$1.35. Buy now!

... 100,000 Enthusiastic Subscribers

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The New Story Paper for BOYS and GIRLS

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BIG  
HIT!

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It Is a Real Story Paper for Boys and Girls, Ages 12, 13, 14, and Older. It Contains 12 Pages of Sheer Reading Joy and Interesting Activities Each Week.

Intermediate boys and girls who have seen and read CARGO have enthusiastically placed their "stamp of approval" on it. In fact, they are literally "carried away with it." Many Sunday schools have had to reorder such was the demand. Never has a new story paper been accorded such a reception. We are tempted to say, "We told you so," since our advanced enthusiasm for this fine, outstanding story paper for teen-age boys and girls was unbounded.

The Cost—Only 18½ cents a quarter in clubs of five or more (about 1½ cents per copy per Sunday).

METHODIST PUBLISHING HOUSE  
Nashville, Tenn., Dallas, Tex., Richmond, Va.

## Good Program Planned By Young People

Next Sunday evening the Young People will have the second of a series of meetings devoted to the Christian Home. Sunday's discussion will be built around the matter of applying Christ's teachings as a help in preventing the loss of temper.

Miss Betty Hogan will be the leader. John Ruff, who is a medical student, will talk about the physical effects of anger. Miss Sylvia Bock will talk on "How Jesus Teaches Us to Control Anger." Four sets of brothers and sisters will discuss the matter of overcoming childish quarrels. Miss Vivian Steed will play a violin solo. The group meets at 6 o'clock for a short recreational period, followed by the devotional hour.

### USHERS NAMED FOR 1937

John Ricks, Chairman of Ushers, has appointed the following to serve as regular and as reserve ushers for the year: Anton Dudek, Emmett Darr, Clyde C. Arnold, Andrew Larsen, James L. Verhoeff, Vernon Markham, Gordon Davis, I. J. Steed, Jesse Burton, Tom Ramsey, Dewey Thompson, T. D. Ford, G. H. Kimball, C. B. Wilson, Audley May and Dr. Wayne Clark.

Assisting Mr. Steed in the balcony are Jim Major, Robert Major, E. R. Russell, Boyd Barker, Charles Barker, Roscoe Sanders, Edgar Thomas, and Roland Brickhouse.

### BUILDING DEBT REDUCED \$1000

Winfield is grateful to one of its members who has just given to the church a \$1,000 bond which is part of our indebtedness on the building. The bond has been cancelled. This reduces the principal \$1,000 and also automatically reduces the interest.

### CLASS PARTY

The Margaret Clifford Class of which Mrs. E. W. Jenkins is teacher, will have a class party Tuesday afternoon, January 26, at 2 o'clock at the home of Mrs. A. S. Ross, 2117 W. 17th.

### MUSIC COMMITTEE

The Chairman of the Board has named as members for the Music Committee in 1937: Mr. J. S. M. Cannon, Chairman, Dr. Paul Day, and Mrs. R. E. Overman, Sr.

### WEDDINGS

Miss Anna Beth Barksdale and Gerald E. Percival were married on January 1. They are living temporarily at 2309 Battery.

Miss Margaret Louise Waggoner and Boyd Barker, Jr., were married last Thursday, January 14. After a short wedding trip, they will be at home at 1001 College street.

Our best wishes and congratulations for these young people.

### GRADUATING FROM HIGH SCHOOL

The following boys and girls from Winfield are listed among the members of the class to graduate on January 28: Franklin Brittingham, Merrill Hinkson, Ralph C. Lehman, Lula Fannin, Dorothy Kinser, Katherine McFarlin and Jane York.

Winfield congregation extends good wishes and congratulations to these young people.

# Pulpit and Pew Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

This page is devoted to the interests of this church

GASTON FOOTE  
Minister

MISS MINNIE BUZBEE  
Executive Secretary



MRS. I. J. STEED  
Minister of Music

MISS KATE BOSSINGER  
Organist

VOL. IX

JANUARY 21, 1937

NO. 3

## SUNDAY SERVICES, JANUARY 24

11:00 A. M. Sermon—Gaston Foote  
6:00 P. M. Senior and Young People's Leagues  
7:30 P. M. "Mohammedanism and the Cradle of the Nile"  
(illustrated with pictures made in Egypt)—Gaston Foote

## One Hundred Workers Needed

Next Sunday will be set aside by the Methodists of the city for a survey with reference to Sunday School and church affiliations. One hundred workers, serving in teams of two, will be needed to survey the district which has been apportioned to Winfield Church. If we have the required number of workers, it will not take very long to complete the job. A meeting of captains will be held Friday evening at 7:30 at the First Methodist Church to discuss plans.

Winfield wants to do its part in this survey, both as a help to other churches and to its own congregation. There are many Methodists and others inclined toward the Methodist Church in our own community who should be active in Winfield, and this survey will help us find out about them.

We are counting on a whole-hearted response from Winfield congregation. Please do not wait to be asked, but call the church office and say that you will devote part of Sunday afternoon to this cause.

## Is Your Pledge In?

All pledges for the support of this year's financial program should be in. It is encouraging to note that seventy-five families who did not pledge last year have signed pledges for this year. There are still more from that group, however, that should come in. A good many people who pledged and paid last year have not yet sent in their pledge for this year, perhaps not realizing how the time is slipping by.

A large percentage of our new members have already made pledges and the church appreciates the fact that four families who are not members have signed pledges for regular weekly payments. Surely all our own members can do as well.

If your pledge has not been made, the Finance Committee will greatly appreciate your sending it in not later than next Sunday.

## MEN-OF-WINFIELD DINNER

MONDAY, JANUARY 25

7 P. M.

25 Cents

All men in the congregation are invited.  
An interesting program has been arranged.

## Additional Workers for Sunday School

At the January meeting of the Board of Christian Education on January 6, Mrs. Gaston Foote, wife of our pastor, was elected counselor for the Young People's Department. She succeeds Mr. and Mrs. J. B. Jackson who have been doing a splendid work. Mr. and Mrs. Dewey Price were elected teachers for the Senior Department and Mrs. C. F. Shukers for the Junior High Department. Dr. A. C. Shipp, Chairman, presided at the meeting.

### PERSONAL ITEMS

Mr. and Mrs. Jack See are happy over the birth of a daughter, Mary Jane, last Monday, January 18. Mrs. See is at Trinity Hospital.

Mrs. George Thornburgh has gone to Sarasota, Florida to spend the winter with her nephew.

Mrs. R. G. Paschal, 5024 Lec, has as her guest her mother, Mrs. S. J. King of Tillar.

Mrs. Ina Allen, 2106 Izard, was painfully injured in an automobile accident last Monday.

### WINFIELD'S KNOWN SICK

The father of Miss Bernice Franklin, 5114 Q Street.

Mrs. S. J. Newman, 1421 Wolfe.

Mrs. Sam Lovett, 1868 Schiller.

Mrs. D. C. McClain, 2409 Ringo.

Mrs. J. C. Reed, 2705 State.

Miss Kate Bossinger is still at the Baptist Hospital.

Bro. Foote is confined to his home with a heavy cold but hopes to be out in a few days.

Miss Geraldine Baird is at the Baptist Hospital where she had an operation for appendicitis.

Mr. A. Dudek is still confined to his home, 2423 Scott, with rheumatism.

### OUR SYMPATHY

The sympathy of the congregation is extended to these members of Winfield who suffered bereavements last week.

Mrs. R. L. Rutherford's sister, Mrs. T. F. Bryan, passed away in Waco, Texas, on Monday, January 11. Mrs. Rutherford's daughter, Mrs. Louise Smith, went to Waco to be with the family.

Mr. J. V. Major, father of James and Robert Major, passed away at his home, 4215 W. 12th, on Wednesday, January 13.

### NEW MEMBERS

Winfield welcomes into its fellowship Mrs. George Rice, 1301½ Gaines, who joined on January 3 and Miss Fern Thompson, 1414 Louisiana, who joined on Jan. 10.

### A NEW YEAR'S MESSAGE

Begin the year with God;

For He alone doth know

The windings of the untrod way,  
Marked out for thee to go.

Begin the week with God,

And cast on Him thy care;

Strength to sustain thy daily load  
Will recompense thy prayer.

Begin the day with God;

Its hours in vain are spent

On which His favor is not sought,  
Nor benediction sent.

Live thy whole life with God;

Each moment with Him stay,

Until thou reach the blest abode  
Where shines the perfect day.

—Peckey, in The Baptist Observer.