



# Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES

MODIST EPISCOPAL CHURCH SOUTH



Our Slogan: *The Arkansas Methodist in eve* *Methodist Home in Arkansas*

Volume LV

LITTLE ROCK, ARKANSAS, NOV

ER 26, 1936

No. 48

## "ADELANTE! ADELANTE!!"

READING our Latin-American papers, we frequently see the word "Adelante." It is Spanish for "Forward." It is more musical than our word, and, somehow, perhaps because of the recessive accent on the English word, it seems more emphatic and impressive. For this reason we are using it.

Last year in Arkansas Methodism was a good year. While we are somewhat disappointed that greater progress was not made, when all things are considered, it was a year of consolidation and stabilization. When the effects of the drouth in about one-third of our territory are considered, the collections were remarkably good. Most of the Presiding Elders were happy when they recounted the achievements of the year. The net increase in membership was small; but there were many gracious revivals, and the smallness of the net increase is largely accounted for by the losses by death and removal.

The sessions of the Conferences were harmonious. The spirit was fine. The air of hopefulness and confidence seemed to promise even better things for the coming year. The preachers are now all at their appointed places and the work of the new year has begun. There appears to be no substantial reason to fear that there will be less effort, but much reason to expect redoubled diligence on the part of both preachers and laymen.

Financial conditions in our state are undoubtedly better than for several years past. Business leaders, such as Roger Babson, think we are on the verge of another period of prosperity. If this be so, we should certainly start the new Conference year by accepting all that the General and Annual Conferences have said we need. It is well known that the Askings are considered an absolute minimum, and consequently our pastors and officials should think of nothing less. Many debts have been paid, and other debts have been reduced. These debts have held down collections in recent years. With much debt out of the way, it should be easier to raise the Benevolences and go far beyond what we have been doing since the depression began. In many instances salaries have been reduced so that on the poorer charges pastors have been seriously hampered. In practically every charge, where salaries have been materially reduced there should be an agreement to increase them. Financial leaders predict a rise in the cost of living. This demands an increase in salaries where they have been lowered.

Of course, by far the most important thing in the work of the Church is the salvation of souls and the cultivation of the spiritual life. But a revival cannot be expected among a people who are able to promote the interests of the Kingdom with their money, but who refuse to part with their means. If our people rob God, they have no right to expect Him to bless. A few Christians are rendering their service to God largely in personal work. But the vast majority, even if they are living honorable and upright lives, are not very actively engaged in Kingdom work, and unless they are contributing liberally of their means to promote the Kingdom, they are failing in Christian duty.

We are told that God "loves a cheerful giver," and that "it is more blessed to give than to receive." If our people are giving grudgingly and less than they are able and far less than Kingdom needs, they will not have the joys of religion, and the revival for which a few consecrated Christians are praying will be delayed. It is generally agreed by students of the times that one of the causes of the depression has been living for material ends and wastefulness of means on unworthy things. Let us get right with

\* \* \* \* \*

\* O GIVE THANKS UNTO LORD, \*

\* FOR HE IS GOOD; FOR HIS MERCY \*

\* ENDURETH FOREVER.—Psalm 107:1. \*

\* \* \* \* \*

God in the use of his material gifts, and then He can and will pour out his blessings until we shall be overwhelmed with them.

Let us plan wisely, work faithfully, give liberally, pray earnestly, and expect great results. We must not go backward. We cannot afford to stand still, because that results in ultimate retrogression. The only safe direction is forward. Then, "Adelante! Adelante!!"

## "THE MASTERPIECE OF GOD"

THIS is the masterpiece of God—Redemption. This world is an alluring world. The waters tumbling over Niagara hold the attention of tourists, many of whom look up toward the sky and wonder at the imagination of God who could bring such a thing into existence. I have seen the sun go down across the Nile in Egypt, and as the Divine Artist painted the sky with such lavish colors, reverently I looked toward God and wondered at the divine mind that could see such a thing in imagination before He ever made it in actuality. But then I have seen lost sinners come to Jesus Christ and be saved from the power of sin. I have seen some poor tattered tramp, or soiled woman of the streets, or disreputable character, or condemned criminal, or moral self-righteous leper come to Jesus Christ and experience the transforming power of the gospel; and I have said to myself, "Thank God that is the masterpiece of God." Not Niagara, or sunsets, but saved sinners, for Jesus Christ did not die for sunsets. He died for sinners.—Will H. Houghton in The Living Christ.

## PROMOTE THE ADVOCATE

WHEN we say, "Promote the ADVOCATE," we mean that the circulation of the CHRISTIAN ADVOCATE, or general organ, published at Nashville, should be pushed. The ARKANSAS METHODIST not only is not intended to take the place of the general organ, but we are sincerely desirous that as many of our readers as possible should take the ADVOCATE.

The ARKANSAS METHODIST is simply the organ of the two Conferences in Arkansas and as such is largely devoted to the news and interests of Arkansas Methodism. It cannot give the general news of the whole Church nor discuss in any adequate way subjects which naturally should be fully presented in the CHRISTIAN ADVOCATE. It would be just as difficult for the ADVOCATE to give Arkansas readers all of the Arkansas news that they should have and to discuss completely our Arkansas problems as it would be for the ARKANSAS METHODIST to give to Arkansas all the news and discussions that appear in the ADVOCATE. The two papers are logically supplemental.

We are connectional. Arkansas Methodism is ardently connectional. We want our people to know all about the whole Church and to be absolutely loyal to the interests of the whole Church, and for this purpose we need the additional information and influence that come from the reading of our Connectional Organ. It is hardly to be expected that every Arkansas Methodist will take the CHRISTIAN ADVOCATE, but it is highly desirable that every preacher and every official member should have the Connectional Organ.

The week of December 6-13 has been designated as ADVOCATE week. We urge our presid-

ing elders to co-operate in seeing that every pastor has the paper. If some of the pastors, on very small salaries, are financially unable to subscribe, let the Presiding Elder find some good layman who will pay for the pastor's subscription. Then let pastors take up the question with official boards and urge that all such members take the ADVOCATE. If this were diligently done, instead of the few hundreds of ADVOCATES now coming to Arkansas there would be thousands, and as a result our people would become more intelligently loyal and connectional, and the whole work of the Church in Arkansas would be promoted. We say again, "Promote the ADVOCATE."

## SECULAR PRESS HAS LOST INFLUENCE IN POLITICS

WILLIAM ALLEN WHITE, editor of the Emporia (Kansas) Gazette, recently made the following comment on the influence of the secular newspaper: "For some reason, I know not what, the American newspaper has lost its political influence. Not its force in community life—not at all, but political influence, if it ever had any. One thing that may explain this loss of influence, is the public school, an institution the newspapers have been fostering for nearly a century. For decades, our paper has been advocating more and more bond issues for schools in our community. We argued, the more schools, the more intelligent voters; the more intelligence, the more subscribers; the more subscribers, the more advertising; the more advertisers, the higher the rates, and the more money for us. It has worked that way, all right, but in addition, the educated man has learned to think for himself, and, as he has increased in education, the newspaper has reduced its own prestige as the source of all wisdom. With this added knowledge of political affairs the average man—the man on the streets—has come to believe and to know that this country is capable of producing enough to give the average man more than he has had before. There are comforts for everybody if we but distribute them aright. The average man has discovered, also, that he has a ballot, and he is determined to work out a more equitable distribution of this world's goods. My hope is that this discovery of the average man can be directed by intelligent leadership so that it will not wreck more institutions than it will help. I believe that the American press can have a large part in so channeling the movement for the 'more abundant life' that we will not wreck those fundamentals of American liberty—free speech, the right of trial by jury, and the habeas corpus. If we can save the first eleven amendments to the Constitution, the rest can take care of itself. This dynamite can be so handled as to make this a better and happier nation, but it cannot be done by wishing. It must be done by saving the best that we have in our traditions, and in our blood."

ONE of the significant facts in the voting this fall upon the unification plan was the record of the Southern Annual Conferences in the Methodist Episcopal Church. The Kentucky, Central Tennessee, Holston, Blue Ridge-Atlantic, and Georgia Conferences voted unanimously, both lay and ministerial, in favor of the plan. The Alabama Conference received the unanimous vote of the lay, and all but two of the ministerial delegates. These Conferences represent some of the most heroic and self-sacrificing history of American Methodism in the story of independent and devoted allegiance to principles. In these six Annual Conferences the negative vote has been only two!—Christian Advocate (Western Edition).

# The Arkansas Methodist

PUBLISHED EVERY THURSDAY

A. C. MILLAR, D.D., LL.D. Editor and Manager  
ANNIE WINBURNE Treasurer

Owned, managed, and published by the Methodist Episcopal Church, South, in Arkansas

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Our Foreign Advertising Department is in charge of JACOBS LISTS, Inc.

Address correspondence to the Home Office of Jacobs Lists, Inc., Clinton, S. C.

Arkansas Advertising Manager, O. E. Williams, 1018 Scott Street, Little Rock, Arkansas

## SUBSCRIPTION RATES

One year, in advance.....\$1.00  
Subscribers should watch the date on label and remit before expiration to avoid missing any issues. If date is not changed within two weeks, notify the office. Mistakes will be cheerfully corrected.

Office of Publication, 1018 Scott Street  
LITTLE ROCK, ARKANSAS

Make money orders and checks payable to the ARKANSAS METHODIST

Matter for publication should be addressed to the Editor, and should reach the office Monday, or earlier, to insure appearance in the next issue. Obituaries should be brief and carefully written.

Entered as second-class matter, January 31, 1904, at the Post Office at Little Rock, Ark., under the Act of Congress of March 2, 1879. Acceptance for mailing at special rate of postage provided for in Section 1102, Act of October 3, 1917, authorized September 12, 1918.

## METHODIST EVENTS

Jan. 5-7, Gen. Missionary Council at New Orleans.  
Jan. 13, Rally for Bishops' Crusade, Little Rock.

## Personal and Other Items

**OUACHITA COLLEGE**, the Baptist co-educational college for Arkansas, this year has 69 ministerial students, the largest number in its history.

**THE SOUTHERN BAPTIST FOREIGN MISSION BOARD** recently sent out 15 new missionaries. Thirteen were assigned to China, one to Brazil, and one to Africa.

**REV. C. N. SMITH**, requesting change of address to his new charge, New Edinburg, writes: "Starting off nicely on the new year and new work and are hoping and praying for a great year in our Conference and throughout the Church."

**DR. W. C. WATSON** reports that on his return to Malvern for the third year the Board fixed the budget and gave the pastor another substantial increase in salary, the second increase since coming two years ago. His reception has been all one could desire.

**THE Methodist Protestant Church** has adopted the Plan of Unification by the necessary two-thirds majority of the Annual Conferences. On November 6, the Alabama Conference approved the plan, making the necessary seventeen for adoption. The following day the North Carolina Conference approved.

**DR. F. M. TOLLESON**, our pastor at Brinkley, who was recently bereaved in the death of his mother, writes from Ft. Smith: "I was called to the bedside of my only sister yesterday (Nov. 15). She had pneumonia, and after being in the hospital one week, she passed away today. She will be buried in the Roselawn Cemetery at Fort Smith."

**REV. H. D. GINTHER** writes: "We are very much pleased with our new home at Taylor. The people gave us a cordial welcome and have been very kind to us, pouncing us with a supply of groceries and bringing wood enough to last for sometime. We feel that we have a fine group of people to serve, and pray that we may be worthy of the work which has been given to us to do."

**DO** away with fear and the many other sins rampant in the world today. The many sins we face are those of false modesty, those of fearing what other people will think, and the sin of being too comfortable. We move too slowly. We must be revolutionary sons of revolutionary fathers.—Loudon Hamilton of Christ Church College, Oxford.

**REV. A. C. ROGERS** writes: "We have been graciously received at Lake Village and prospects are good for a fine year's work. We were visited on our first night here with a fine pounding. Large congregations both morning and evening on first Sunday. The Baptists worshipped with us Sunday evening. Bro. Baker, the Baptist pastor, is a fine young man."

**I** HAVE been all over the country interviewing young people in universities, and I find that their doubt is only sincere and serious questioning. There is nothing dangerous or bad in this. It is a healthy ferment, but of course there is greater freedom of speech than ever before, and the rising generation always put questions in a way to shock their elders.—Bishop Francis J. McConnell.

**CENTRAL COLLEGE**, Fayette, Mo., which sustains the same relation to Missouri Methodism that Hendrix College does to Arkansas Methodism, has the largest enrollment in its history; and that is the largest enrollment by 149 of any church-related college in that state, and the largest Freshman class by 112. During the past year its debt has been reduced by \$36,000. It has had a glorious record and doubtless has a great future.

**EMORY UNIVERSITY**, Southern Methodism's great seat of learning in Atlanta, Ga., is planning a celebration of its one-hundredth anniversary. Educational and religious leaders of the nation have been invited to participate in the Centennial. The event will begin on December 4 and will continue through December 13 on the beautiful campus of the university in the Druid Hills section of Atlanta. The theme is "Emory's Century Challenges the Future."

**THE BALTIMORE SOUTHERN METHODIST**, organ of the Baltimore Conference, has just received a gift of \$200 to be added to its endowment fund. This is the third or fourth gift received for that purpose. This good paper is gradually accumulating a goodly fund to be invested and the income used to maintain the paper. It is leading all our papers in this movement. Others should follow. There is just as much reason for endowing our Conference organs as for endowing our colleges.

**DR. ROBERT A. MILLIKAN**, the great scientist, in one of his lectures has said: "If the present organizations of religion in the churches can adapt themselves to and keep pace with our continually increasing knowledge, they will continue to be one of the most potent factors in our progress. If they cannot do so, they will be swept aside into the backwash of the current of progress and some other organization will be formed to do their work; for religion will be with us as long as man hopes and aspires and reflects on the meaning of existence and the responsibilities that it entails."

## CIRCULATION REPORT

**THE** following subscriptions have been received since last report was made: Claunch Chanel, H. L. Wade by C. F. Wilson, 100%; 12; Vilania, M. A. Bierbaum, 13; Walnut Grove Church, Carl Keightley, 1; First Church, Pine Bluff, F. A. Buddin, 1; Gravette, O. M. Campbell, 4; Taylor Ct., J. L. Bowden, 6; Pleasant Plains Ct., L. L. Langston, 1; Hawley Memorial, Arthur Terry, 3; Doddridge, J. W. Rushing, 1; Haynes, H. W. Jett by Mrs. W. T. Casteel, 15; Clarendon, Paul V. Galloway, 3; Magazine, J. W. Howard, 2; Monticello, J. M. Hamilton, 2; Ashdown, A. W. Hamilton, 5; Crawfordsville, A. E. Holloway, 100%; 20; Bono Church, 100%; 19; Grady, M. O. Barnett, 1; Holly Springs, O. C. Robison, 1; Gillette, E. T. Miller, 1; Foreman Ct., M. T. Rose, 1; Hampton, W. W. Christie, 1; Strong, S. B. Mann, 1; Stamms, E. W. Harris, 1. Note that there are three 100% clubs. That is a fine start on the new year. May many others emulate these examples.

## BOOK REVIEWS

*We Can Still Believe in God*; by Allyn K. Foster; published by the Judson Press, Philadelphia; price \$1.00.

Dr. Foster spent many years as Secretary of the Department of Student Work of the Board of Education of the Northern Baptist Convention. This work gave him close contact with youth and its problems. Out of his desire to help solve these problems, grew these religious-philosophical messages which are presented with no uncertain sound. Dr. Foster (now deceased) was a man of great faith. He knew what he believed and knew how to present his beliefs convincingly. Such messages cannot fail to carry weight.

*American Primers*; edited by Dr. Percy W. Bidwell, published by the University of Chicago Press, Chicago; each pamphlet price 25 cents.

These pamphlets were prepared especially to meet the needs of school classes, adult-education courses, and workers groups for readable materials in the social sciences. The booklets in the series are: "Youth In the Depression," by Kingsley Davis; "Strikes," by Joseph J. Senturia; "Friends or Enemies?" by Julius W. Pratt; "Money," by Marc Rose and Roman I. Horne; "Crime," by Nathaniel Cantor; "Jobs or The Dole?" by Neal B. De Nood; "Business and Government," by John C. Crighton and Joseph J. Senturia; "The Farm Business," by Roman L. Horne; "You and Machines," by William F. Ogburn. The pamphlets are interesting and informing, and challenge thought. At the end of each pamphlet is a series of provocative questions.

## THE CENTENNIAL MANUALS

**THE METHODIST CENTENNIAL COMMISSION**, at its meeting in Little Rock, on Nov. 13, closed all accounts, and requested all Presiding Elders to ascertain the number of Manuals left unsold in the hands of the pastors, and authorized the Presiding Elders to take charge of the unsold Manuals and arrange for their distribution in any way that may be deemed best. Any and all money which may be received from sales is to be used as each Presiding Elder may decide. No more money is to be sent to me. The Commission has finished its work so far as the Manuals are concerned, and they are now at the disposal of the several Presiding Elders with the hope that all may be speedily put into the hands of our people so that they may understand the objectives of the Centennial and have an outlet of Arkansas Methodist History.—A. C. Millar, Chairman of the Centennial Commission.

## BISHOP THIRKIELD DIES

**THE** death of Bishop Wilbur P. Thirkield occurred on Saturday evening, November 7, in the Methodist Hospital at Brooklyn, N. Y. He had been ill about six weeks. Funeral services were held at the home of his sister, Mrs. Ralph B. Parks, in Franklin, Ohio, on Wednesday, November 11, at 11 a. m.

Bishop Thirkield was born in Franklin, September 25, 1854. He graduated from Ohio Wesleyan University and from Boston University School of Theology. He joined the Cincinnati Conference in 1878. He early devoted himself to religious and educational work among the negroes. He was the first president of Gammon Theological Seminary. He became general secretary of the Epworth League in 1899. Ten years later he became secretary of the Freedmen's Aid and Southern Educational Society. In 1906 he was elected president of Howard University. In 1912 he was one of the bishops elected by the General Conference. He retired in 1928. He was resident bishop at New Orleans, Mexico City, and Chattanooga. He married Mary Haven, who died February 15, 1935.

In brotherliness and diligence in his administrative responsibilities, Bishop Thirkield showed himself at his best. He became an advocate of justice, education and opportunity for the negro race at a time when the cause had much adversity. He gave the best years of his life to the advancement of the negroes, and many of their leaders have been trained under his guidance.—Christian Advocate (Western Edition).

## SOME THANKFUL THOUGHTS

By Frances McKinnon Morton

I'm thankful for such pleasant things  
As tall green trees, and birds with wings;  
For colors bright, for flowers that bloom,  
And sunny windows in a room;  
For doors to shut the storms away,  
And fires to warm the winter's day;  
For quiet woods and waters still,  
And sunset glow beyond a hill;  
For wholesome food at table spread,  
And clean, sweet comforts of a bed;  
For friends and neighbors who are kind  
And patient with these faults of mine;  
For love to light a dreary pace,  
For smiles upon a baby's face,  
For songs that give the spirit cheer,  
And for the secret gift of prayer.

—THE WATCHWORD

## Universal Bible Sunday

By FRANCIS CARR STIFLER, D.D.  
Editorial Secretary, American Bible Society

The various political parties pointing toward this year's election were agreed on one thing, that the world to which they offer their remedies is a world tottering in confusion toward seemingly inescapable calamity. Among other groups who profess their concern for human welfare in such terrifying days is the American Bible Society which for 120 years has been translating, publishing, and distributing the Scriptures in the United States and elsewhere on five continents.

As an aid in observance of Universal Bible Sunday to be celebrated widely by the Protestant churches again this year (the date is December 6) the American Bible Society has mailed 115,000 pastors in the United States a brochure on the theme "The Bible in a Time of Confusion." It has been written by Bishop Paul B. Kern of the Methodist Episcopal Church, South. Bishop Kern says:

"The Bible is the most astounding book ever written. The languages in which it originally appeared have long since joined the ranks of the dead, but the words of this ancient book have been reincarnated in the living speech of every continent on earth. Constantly being translated into new languages and dialects, the Bible is rapidly becoming the universal possession of the spiritual life of the race. Civilizations crumble, but the Word of God endures. Fashions pass over the face of the earth, but the supreme value of this library of eternal truths remains in the unalterable loyalties of the human spirit."

He then develops eight reasons why he reads the Bible and finds in it those steadying forces that no earthly circumstances can shake. His inner, personal experiences, his findings in the study of history, his analysis of the needs of men and the almost universal agreement as to the remedies for men's ills, these are among the reasons for his faith in the permanence of the Bible. After some practical suggestions the Bishop concludes in these words:

"A world in confusion, overrun with materialism, bewilderment, despair; its peoples limply yielding themselves to the short-sighted plans of cruel dictators or paralyzed with fear that such a fate may soon befall them; homes broken, justice forgotten, security gone, war clouds rising, the voice of hope drowned in a chorus of the hoarse cries of opportunists,—this is our present world, but not the whole of it; for in it is a book speaking in the language of every great nation the unchanging purposes of God and his Christ—'And lo, I am with you always, even unto the end . . . Heaven and earth shall pass away, but

my words shall not pass away . . . I am the way, the truth, and the life . . . Come, follow me.'"

As in many years past, Universal Bible Sunday will have the endorsement of state governors and will find thousands of churches of many denominations eager to make the day serve the high purpose of bringing the people of our nation again to a recognition of the unrivaled place that this most enduring literature holds, even in the midst of such times of confusion as those through which we are now passing.

The theme for the day suggested by the American Bible Society is "I Seek Thy Precepts." This theme is chosen in the hope that many who may have forgotten the steadying force of the Bible may be encouraged to return to a study of its enlightening pages.

## The Upper Room: A Commendation and a Criticism

The Upper Room serves a splendid purpose in the economy of the church. Prayer, the highest function of the soul, is most neglected. The ritual of service is easy as compared with the more sacred and intimate and vital fellowship with God in prayer. Hence family altars are always comparatively scarce. The Upper Room seeks to meet this need by providing the technique of family worship. One can read a prayer even if he cannot compose it. Parents are given courage and even children can join in family worship. The younger members of the family can read prayers, and learn to pray, and thus in early years master the dread of religion's highest exercise.

And we neglect Bible reading as well. Thus the ages' most sacred literature is largely lost out of the inspiration of daily life. The Upper Room's ninety pages of selected Scripture, the cream and essence of the sacred Book, with helpful and illuminating comments by as many trained servants of God, with a Golden Text and a "Thought for the day", eventually used in perhaps a million homes, is destined greatly to enrich a nation's life.

But fine as it is, The Upper Room can be improved. It needs more careful editing. Whether contributions are solicited or proffered, the editorial committee can or should exercise the right of judgment, not only upon the devotional value of a contribution, but also upon its accuracy of scholarship and upon its form and propriety of utterance. The intellect and taste should not be offended while nurturing the soul.

An illustration is at hand. For October 17 we have comments on the famous exhortation, "Work out your own salvation". We are startled by the sentence, "Not 'work out' but down!" Now what can that mean? We pause in our devotions by a perplexity. A ball-team might need a rub-down, but in practice they certainly have a work-out. "Work-out" is plain to all, but "Work-down" is baffling and obscure. If salvation is a matter of direction, it surely is right onward, not downward. But we are told that "our translation misleads". But Thayer's Greek lexicon, as does also Liddell and Scott, translates it, "Work out", "to effect, accomplish, achieve". Not a hint of working down.

But again, in the same contribution, we read, "Make thorough work of the divine gift, your savedness". Now salvation is a glorious word. It has the prestige of universal usage.

It carries with it vision, inspiration and thrill. But "Savedness" is an English barbarism. Webster never heard of it. Why intrude its crudeness into our devotions?

If I may speak out of personal experience, the devotional and instructive value of the page was nullified by its mistaken erudition. And so I would suggest that The Upper Room be more carefully edited.—Chas. Franklin.

## ARKANSAS HISTORY AS WELL AS METHODIST HISTORY

To the many special editions published this year by the daily and weekly newspapers of Arkansas in observance of the Centennial, the Arkansas Methodist makes a conspicuous addition with its 48-page Little Rock District Centennial Number.

Perhaps never in any other year since Arkansas became a state has there been so general and thorough a study of its history, political and social and economic and human. Editors and newspaper publishers all over the state have bestirred themselves to prepare and publish in form that would be permanently interesting those pages from local history which, taken together, make up so large and vital a part of the history of Arkansas as a whole.

From the beginning material progress and religious progress have marched together here. The Arkansas Methodist was of course in peculiarly favorable position to deal with Methodism as it has entwined itself with the life of the state. Many pages of its Centennial number are devoted to the detailed history of the various circuits and churches. And while these records will naturally have a special meaning for Methodists, their value and interest as a contribution to history are of general application.—Arkansas Gazette.

## A MIGHTY ARMY

The six conferences of Texas, meeting in the city of Houston at the same time presented a scene surpassing anything known to Methodism, either before or since the days of the Wesleys. It was perfectly amazing and overwhelming to be amid such a mighty army of Christian soldiers gathered from mountains and plains, prairies and pine hills and cedar groves, all over the vast empire of the state of Texas.

The thrill and inspiration of those two hours when 1200 Methodist preachers, quietly and unafraid received orders, with the heroism of the itinerant of a hundred years ago, to go and preach the gospel to six million people—this is beyond the conception of anyone but those privileged to be present upon that memorable occasion, the influence and power of which will be felt through the years of time and into the stretches of eternity.

We were made to feel anew that Methodism is a conquering army in the holy church of our God, and we mean to march on in His name and in His power, and in the way in which our fathers trod.

It was heartening to see so many prepared and equipped men ready and anxious to go out into a changed and new world, facing the difficulties and problems of 1937, with a renewed consecration and holy zest that gave to the pioneer itinerant Methodist preachers delight and joy in lifting up their eyes and looking upon the fields so white unto harvest, and going forth, not counting their lives dear unto themselves.

A mighty army, in a mighty task!

More preachers were sent out from Houston for new fields of labor at the same time, than ever went out at once from any one place by the authority of any Church in the world.

So, the Methodist sings again and with renewed zeal. "Like a mighty army moves the church of God; brothers, we are treading where the saints have trod—Onward, Christian soldiers, marching as to war".

And we pre-vision a mighty awakening and a great revival. May we see thousands turn from their sins, and thousands of homes erecting family altars of prayer for the saving of the American home and the restoring of the holy Sabbath day, that God may be honored, and His name glorified.—Irvin B. Manly, 401 Cosmos St., Houston, Texas.

## Eggs Are Going Still Higher. Make Your Chickens Produce More

Poultry Prescription No. 748 will bring surprising results. It is a deworming remedy that puts them in good healthy condition to work. When their combs look floppy and dark they need this prescription. No trouble to mix—two teaspoonsful with quart of bran, then add water to make wet mash. Price 50c and \$1.00 sizes. Phone or write.

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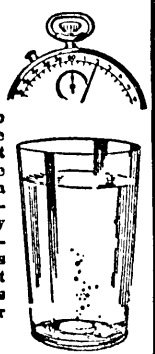


## DO THIS when you wake up with a Headache

ENJOY RELIEF BEFORE YOU'VE FINISHED DRESSING

Bayer Tablets  
Dissolve Almost  
Instantly

In 2 seconds by stop watch, a genuine BAYER Aspirin tablet starts to disintegrate and go to work. Drop a Bayer Aspirin tablet into a glass of water. By the time it hits the bottom of the glass it is disintegrating. What happens in this glass . . . happens in your stomach.



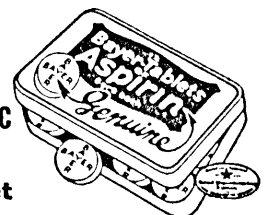
When you wake up with a headache, do this: Take two quick-acting, quick-dissolving BAYER ASPIRIN tablets with a little water.

By the time you've finished dressing, nine chances in ten, you'll feel relief coming.

Genuine Bayer Aspirin provides this quick relief because it is rated among the quickest methods for relief science has yet discovered.

Try it this way. But ask for it by its full name, BAYER ASPIRIN; not by the name "aspirin" alone.

15c FOR  
A DOZEN  
2 FULL  
DOZEN 25c  
Virtually  
1c a tablet



LOOK FOR THE BAYER CROSS



## Woman's Missionary Department

MRS. A. C. MILLAR, Editor

Communications should be received  
Saturday for the following week.  
Address 1018 Scott Street

### FOURTH QUARTER ZONE MEETINGS FOR CONWAY DISTRICT

The Minnie Webb Forrest Zone will meet at Conway, December 1; Lucy Clark Zone at Russellville, Dec. 8; Belle Bennett Zone at Plain View, Dec. 10; Central Zone at Atkins, Dec. 17.—Mrs. F. A. Lark, District Secretary.

### MRS. W. H. DENISON, A Tribute

Mrs. W. H. Denison, who passed away on October 25, was a charter member of the Cushman Missionary Society. She was a loyal member and never failed to contribute to any worthy cause, when called upon. Hers was a radiant personality, genial and generous. The world is better because she passed through it; heaven is brighter because she entered it. It is with the deepest regret that we submit to the inevitable and pause to give to this Christian mother our love and confident expression of esteem. We cannot fill her place; we will simply follow in her train. We bow in humble submission to Him who doeth all things well. Those with whom and for whom she served will long feel the influence of this strong, beautiful, Christian character. A woman great in spirit has passed from us.—Cushman Missionary Society.

### ZONE MEETING AT WABBASEKA

Zone two of the Pine Bluff District held their fall meeting at Wabaseka Wednesday morning at 10:30 o'clock, Mrs. Kline McKay, presiding. The program was as follows:

Devotional, Mrs. I. W. Duff; Spiritual Life Groups, Mrs. Walter Ryland; Status of Women, Mrs. Townsend; Literature, Mrs. C. L. O'Daniel. Musical selections by the Children's Rhythm band of Wabaseka. Benediction, Rev. R. A. Teeter. Lunch was served at noon by the Wabaseka ladies.

The afternoon session began with Mrs. C. L. O'Daniel giving the devotional, followed by a duet by Mrs. Willey and Mrs. Huggins, after which the following officers were elected for next year:

Mrs. Joy Bailey, president; Mrs. L. W. Duff, secretary.

There are ten churches in this zone. They are as follows: Grady, Star City, Rison, Hawley Memorial and Lakeside of Pine Bluff, Glendale and Wabaseka.

The meeting was closed with prayer by Mrs. Kline McKay. The next meeting will be at Grady.

### AT SAINT CHARLES

Mrs. Wassel, a returned missionary and nurse from China gave a most interesting talk on the Chinese Hospital and her work in China, at the Zone meeting November 17, at the church in St. Charles.

Mrs. Wassel wore a blue silk Chinese gown and told of many of the customs in China.

Mrs. E. A. Morris of De Witt, Zone leader, presided during the meeting.

Mrs. Juluis Priest, of St. Charles, gave a devotional on the 103 Psalm on Thanksgiving.

Rev. Mr. Long of Stuttgart discussed Spiritual Life Groups.

Mrs. O'Daniels, District secretary of Humphrey, reported a busy year,

## Christian Education

### SOMETHING FOR WHICH TO BE THANKFUL

Childhood and Youth Week has been more widely observed than ever before. Many good reports are coming in.

Newport, First Church, with Rev. F. M. Tolleson pastor, reported home visitation 100%.

Mrs. H. J. Harger is the new director of children's work in Searcy District. If all Sunday School superintendents and workers with children will send your names and addresses to her at Bald Knob, you can help her, and she can help you.

The North Arkansas Conference has held 82 Vacation Church Schools enrollment 3,674 for its children in 1936. Batesville District, with Mrs. M. E. Moore, Director of Children's Work, and Rev. C. W. Lester, presiding elder, led the Conference, with 17 schools, 643 enrolled in them.

Following are Vacation Schools and enrollment by districts:

District	No. Schools	Total Enrlmnt.
Batesville	17	643
Conway	10	496
Fayetteville	14	361
Ft. Smith	10	500
Helena	10	575
Jonesboro	8	375
Paragould	5	225
Searcy	8	499
Total	82	3674

—Mrs. Ira A. Brumley,  
Conference Director.

### TRAINING A CHRISTIAN MINISTRY

The two Conferences in Arkansas have undertaken plans to provide an adequate ministry for the Methodist churches of Arkansas. The past year has shown the values and possibilities of this program.

The plan is to raise money to be used to help these young men finish their college education. These young men are not given this money, but are given the opportunity to work during the summer and are paid for their work with the monies received from the local churches of the Conference on College Day. They are expected to work at the rate of \$75.00 per month during the summer months. They can work one, two or three months as far as money will provide for this work.

Your contribution on College Day

150 letters or cards sent out. She urged all auxiliaries to pay their pledge and help continue the work. She displayed Literature the Society can receive.

Rev. U. D. Keeley gave an inspiring talk and devotional from the 14 chapter of Acts, 17 verse.

Mrs. B. A. Leurs of De Witt, gave an interesting talk on the Status of Women.

Mrs. C. E. Park, of De Witt, rendered a vocal solo, My Prayer For Today, with Mrs. Richard Tuck at the piano.

The report of the nominating committee was accepted and the following were elected: President, Mrs. R. D. Rascoe of DeWitt, and secretary, Mrs. C. E. Park of De Witt.

The church was artistically decorated with pretty leaves and fall flowers.

At noon, Mrs. G. B. Deane, president of the St. Charles Society, assisted by Mrs. H. L. Simpson, Mrs. Malcon Browning and Mrs. V. D. Keeley served lunch at the parsonage.

is doing a three-fold service: Helping young men to secure funds with which to finish their education; providing workers in the field during the summer months; and giving young men experiences which will help them in their future ministry. This three-fold program is limited only by the amount of money which the churches in the two Conferences raise on College Day. These two Conferences should be able to raise enough money to provide work for every boy now studying for the ministry.

The reports of the ministerial students who worked the past summer and the reports of those with whom they worked have been very satisfactory.

One of the greatest results coming from this Ministerial Student Work Fund has been the increased interest on the part of young men preparing for the Methodist ministry in Arkansas. We now have twenty-four ministerial students in Hendrix College. Added to this number, the number in other educational institutions, Arkansas Methodism has nearly forty students studying for the ministry.—Ira A. Brumley.

### HENDRIX COLLEGE NEWS

Two presentations of "The Patsy", a three-act play by Barrie Connors, were given by the Hendrix Players this week. The play was given under the direction of Robert Capel, professor of speech arts.

At the first performance on Monday night, several dramatics directors from various high schools and colleges throughout the state were guests of the college. The play was shown before near capacity houses on both Monday and Tuesday nights.

Members of the cast, which was led by Miss Mildred Ethridge of Conway in the leading role, were: Jane Armour of Little Rock, Clarence Wilcox of Pleasant Grove, Marvin Kelley of Holly Grove, Roger Stevenson, Jr., of Conway, Elizabeth Bierne of Smackover, Byron McKinney of Conway and Richard Perry of Cabot.

Lloyd Huntington, who is on five months' leave of absence from his Tennessee Valley Authority work, described the work of the TVA to Hendrix College Students and members of the faculty at convocation

on Tuesday morning. "Its policy," Mr. Huntington stated, "is a continuation of the policy of preserving water sites for the public and fostering soil rehabilitation which was stopped by the World War." TVA, which was established three years ago, is now pursuing a policy including formation of electrical energy through water power, conservation of water resources, con-

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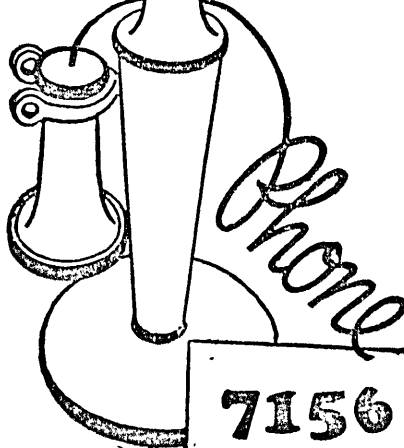
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servation of soil, and flood control, he added.

A plan for the formation of an alumnus college to bring the alumni back to the campus of Hendrix College for a period of three or four days at the end of the school year is proposed for adoption by the alumni association of the college in last Friday's edition of the Hendrix Alumnus. The alumni college is described as another project in the program of the alumni association to bring every alumnus back to the campus at least once a year. A homecoming celebration in the fall and an alumni day during commencement in the spring are the only attractions offered to alumni at the present.

Rodney Shaw of North Little Rock and Carl Keightley of Little Rock were elected permanent representatives to the "Emergency Peace Organization" from Hendrix College at the weekly meeting of the Hendrix Christian Association last Wednesday night. The Peace Organization has been organized by students from Hendrix College, Central College, and Arkansas State Teachers College. The purpose of the organization which is modeled on the "Veterans of Foreign Wars" organization which created such a furor last spring is to organize students in an effort to prevent future wars.—Reporter.

#### INTER-CITY YOUNG PEOPLE'S UNION

A "committee Clinic" was held during the November meeting of the Inter-city Young People's Union at Highland Methodist church, Little Rock. The purpose of the "clinic" was to acquaint the members of the various committees with their work.

Seven discussion groups were formed and led by Mrs. E. B. Matkin, citizenship and community service; Mrs. A. R. Baker, evangelism and church relationships; Mrs. Lucile Blankenship, general officers; Miss Olive Smith, leadership training; Miss Sue Medlock, missions and world friendship; Miss Evelyn Florian, recreation and personal development; and Mr. Hezekiah Highfill, worship.

Preceding the discussion a short devotional period was led by Miss Mary Elizabeth Robertson. Miss Eleanor Taylor sang "Calvary" accompanied on the piano by Miss Margaret Jordan. Two poems fitting to the Thanksgiving season were read by Miss Robertson while soft music was played on the organ by Miss Mary Bruce.

Following the meeting games were played in the basement of the church and refreshments were served.

A total of 141, representing 12 churches, attended with Highland and Hunter Memorial leading.

Officers of this Union are: Counselor, Mrs. Tom Johnson; president, Pete Tyler; vice president, Miss Wanda Mitchell; and sect.-treasurer, Miss Eula Mary Sherlin.

The December meeting will be at Capital View church on December 14.—Reporter.

#### HOME AND FOREIGN MISSIONARY OFFERINGS FOR OCTOBER, 1936

##### ARKADELPHIA DISTRICT

Arkadelphia	\$ 10.00
Carthage	2.00
Tulip	.55
Dalark	1.05
Friendship	.56
Butterfield	.20
Magnet Cove	.35
Holly Springs	1.38
Mt. Carmel	1.47

Tigert Mem.	1.00
Lonsdale	1.00
Waverly	.20
Ebenezer	.97
	\$ 19.73

##### CAMDEN DISTRICT

Buena Vista	.25
Camden	13.78
Chidester	3.00
El Dorado	24.58
Marysville	.60
Junction City	1.38
Kingsland	1.35
Fairview	2.85
Magnolia 3 Mos)	18.00
Smackover	7.43
Stephens	1.00
Mt. Prospect	.68
	\$ 74.90

##### LITTLE ROCK DISTRICT

Bauxite (12 Mos)	5.00
Sardis	1.00
Carlisle (12 Mos)	44.00
Rogers Chapel	.25
Des Arc	3.84
England	7.00
Hazen	2.70
Pepper's Lake	.55
Hickory Plains	.94
Tomberlin	.46
First Church, L. R.	20.74
Henderson (2 Mos)	8.00
Hunter	3.00
Lonoke	2.00
	\$ 99.48

##### MONTICELLO DISTRICT

Eudora (5 Mos)	\$ 10.38
Montrose-Snyder (12 Mos)	10.00
Portland	3.86
Warren (12 Mos)	30.00
Wilmar	.91
	\$ 55.15

##### PINE BLUFF DISTRICT

Althelmer	1.80
Wabbaseka	2.37
De Witt	3.25
Campshed	2.00
Grady	2.24
Gould	1.00
Sunshine	.50
First Church, P. B.	14.90
Lakeside	12.41
Good Faith	2.00
White Hall	1.00
Faith	.55
Rison	2.92
Ulm	1.00
Sheridan	2.00
Poyen	1.17
Oak Grove	.50
Redfield	.50
Moore's Chapel	.32
St. Charles	.70
Pleasant Grove	.29
Tucker	.61
Star City	1.39
Stuttgart	6.75
Swan Lake	1.00
	\$ 63.17

##### PRESCOTT DISTRICT

Doyle	.60
Blevins	2.50
Gurdon	4.98
Delight	9.00
Saline	1.33
Nashville	20.00
Okolona	1.00
Antoine	1.00
Prescott	15.00
	\$ 55.41

##### TEXARKANA DISTRICT

Hatfield	\$ 4.00
Horatio	.83
Mena	2.50
Richmond	1.27
Stamps	8.03
College Hill	2.00
	\$ 18.63

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Camden Dis't	74.90 - 11 schools
Little Rock Dis't	99.48 - 14 schools
Monticello Dis't	55.15 - 5 schools
Pine Bluff Dis't	63.17 - 25 schools
Prescott Dis't	55.41 - 9 schools
Texarkana Dis't	18.63 - 6 schools

—C. K. Wilkerson, Treas.

Young People's Offering By Young Peoples Organization for October, 1936.

#### CAMDEN DISTRICT

Smackover	\$ 2.00
Callon	1.00
Norphlet	1.50
	\$ 4.50

#### LITTLE ROCK DISTRICT

Forest Park	\$ 1.50
Forest Park	3.50
	5.00

#### TEXARKANA DISTRICT

Texarkana	\$ 5.00
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—Jas. H. Johnson, Treas.

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## CHURCH NEWS

### NOTICE TO THE METHODISTS OF ARKANSAS

A letter from Rev. E. K. Sewell, pastor of our church at Park'n, Ark., informs me that a lad, sixteen or seventeen years old, last August claimed that he was soliciting funds to enable him to enter school this Fall to study for the ministry; that he and another boy who was with him had been in the Arkansas Methodist Orphanage and that I had sent them out collecting money for their school fund.

This is a warning to our people; we have never had any such agents and we have given to nobody such permission. We have no solicitors in the field for our Orphanage except our pastors and members. Collectors such as these are humbugs and I trust our people will treat them as such. We have had no such boys in our Orphanage. Yours truly, —James Thomas, Superintendent.

### MISSIONARY RALLY

The Rally for the Bishops' Crusade for the Conferences in Arkansas will be held in Little Rock, Jan. 13. The present lineup of speakers is as follows: Bishop Paul B. Kern, Bishop W. N. Ainsworth, Bishop Hoyt M. Dobbs, Dr. J. C. Yang of China, Dr. W. G. Cram, Mrs. Geo. Sexton, Jr. This is perhaps the richest bill of fare ever offered an Arkansas Methodist congregation. Clear the coast for this great day. Every pastor in the two Conferences should be there. Would it be too much to expect 500 of our best laymen and women?—W. C. Watson, Chm. Little Rock Conference Board of Missions; O. E. Goddard, Chm. North Arkansas Conference Board of Missions.

### CRAWFORDSVILLE

We have been returned to these people for another year. The stewards have made adequate provision for the support of the pastor and family, and have made an early start to raise it. Our town has just recently secured a good water system and our good women are now putting water in the parsonage. We are sending in at this time a 100% list for the METHODIST. All of our official families are subscribing for the paper and other names are being sent also. We anticipate another good year at Crawfordville. All financial obligations were met last church year and 22 members were received into the church. New Hymnals were purchased for the church also.—A. E. Holloway, P. C.

Tenor of exceptional ability and training wants to sing in Christmas program with good choir; very reasonable charge; sing anything, including the classics. Write Arkansas Methodist, Little Rock, Ark.

### TWO FREE BOOKS For Ministers

Why God Used D. L. Moody  
By R. A. Torrey  
The Shorter Life of D. L. Moody  
By Paul D. Moody and A. P. Fitt  
These two books will be given to the first 100 ministers who will agree to conduct a "Moody" Day service on Sunday, February 7, 1937, and will preach an appropriate message in observance of the Centenary of D. L. Moody's birth.

Write A. F. Gaylord, Director  
D. L. Moody Centenary Celebrations  
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153 Institute Place Chicago, Ill.

### ARK. METHODIST ORPHANAGE

On behalf of Mrs. Steed and her helpers and the children of the Arkansas Methodist Home for Orphans, I wish it were possible to express our thanks and appreciation to each individual and community that has contributed so liberally in supplying food and means for them. For the fruits and vegetables that have been sent to us, we cannot find words to express our thanks.

Thanksgiving Day affords us an opportunity of making a mental audit of our efforts and liabilities, both spiritual and material. With a contrite heart, with a sense of willingness to reaffirm my own trust and faith in the Omnipotent, I enter upon this Thanksgiving season through prayer and thanksgiving to the author of my being and for what blessings have come to me.

My own judgment is that the most Christ-like institution that our church is carrying on in Arkansas, is our efforts to salvage lost childhood, lost because of the passing away of father and mother.

I appeal to my brethren and sisters throughout this state to do your best for us as we now need it. —James Thomas, Executive Sec'y.

### COLT

We arrived at Colt Thursday, Nov. 5, and received a welcome from the fine people Friday evening when a group came with a nice pounding. Most of the other churches on the charge have likewise given us a pounding. We appreciate the love and kindness of our people in receiving us so graciously. Our desire and prayer is that together with the people we may have a number of conversions and additions to each congregation and full payment of all financial askings.

Brethren, God has called us to a high calling for the accomplishment of a sacred task in a needy and helpless world. May we be able through prayer, consecration and the divinely leadership of the Holy Spirit to do much this year for the glory of our God and the good of the people we serve. Pray for the work in each pastoral charge that much progress may be made.—Bates Sturdy, P. C.

### UMSTED MEMORIAL

Umsted Memorial Church, Newport, which, since the death of Bro. Elisha Dyer, has been without a pastor, started the New Year in full swing.

It is one of the most active and loyal churches in the Conference and under the leadership of its new pastor, Rev. Hubert E. Pearce, is starting forward on a fine program.

It started the year with two additions at the first service.—Reporter.

### SOUTH BEND

The revival at South Bend, during August, conducted by Rev. J. W. Nethercut of Hot Springs was a great occasion.

It was like a family re-union to have Bro. Nethercut with us again. Every one was glad to have him, not only in the church, but in their homes. He was met by large crowds during the entire meeting, had ten converts, and perfect order.

Every church on the Austin Circuit was represented during the meeting and people at South Bend, who had never attended services before, were there every night. Why did they attend? Because they knew they would hear the Bible, preached by a man who lives what he preaches, and lets "his light shine."

The present pastor said: "He never saw a man preach so hard." That is just the type of man South

Bend appreciates. One that has the confidence of all, lives what he preaches, and above all, preaches the good old-time religion. Give us more preachers like Bro. J. W. Nethercut, and a better world we will have.—George S. Shelton.

### MAGAZINE

My work starts off well in my new charge. We have been well received and these people have given us the usual "pounding", which was a nice substantial one, after which the pastor and family can fair sumptuously for a time.

We are hoping and praying for a great year with these good people. —J. W. Howard, P. C.

### EUREKA SPRINGS

We have had a cordial reception on our return to this charge to begin our fourth year. There is an increased interest and attendance in all of the departments of the church. A substantial payment has been made on Conference Claims. We are looking forward to paying them in full on Christmas Sunday.

We were able to report everything in full two weeks before the Annual Conference at Batesville. We hope we may even do better than that this year. We have a 100% list of subscribers to the ARKANSAS METHODIST.

On Friday night, October 23, the members and friends of the church met in basement for a fellowship dinner. Talks were made by members of the official family concerning the activities of the church. The pastor was then presented with a nineteen jewel white gold watch. The pastor's wife also received useful gifts. It is needless to say that we are thankful for the gifts and the fine Christian spirit back of it all.

We are expecting a great year as we enter upon the work for the new year, for which let us thank God and take courage.—J. T. Byrd, P. C.

### OBITUARY

STELL.—D. A. Stell was born January 4, 1849; passed away October 31, 1936. He died on the place where he was born and had lived all his life. During these years he literally built himself into the life of the community in every respect. All his useful life he had been an ardent believer in his Church, and for sixty years was a member of the Board of Stewards at Temperance Hill. His home was a sort of headquarters for the pastors who came this way.

Since the passing of his companion eleven years ago, he and his son, John, have lived together.

On Jan. 9, 1868, he was married to Miss Minerva Chandler, and to them were born eleven children, eight of whom survive, four sons and four daughters. He is also survived by fifty-three grandchildren, fifty-four great grandchildren, and three great great-grand-children. One daughter is Mrs. L. T. Rogers, widow of the late Rev. L. T. Rogers.

His going was like falling asleep to awake in another room. He had no pain, no discomfort in his last hours. His oft-repeated prayer, "give us a peaceful hour in which to die," was literally fulfilled. I need not say that he was loved by every one. His life was a monument of integrity and good citizenship.—G. L. Cagle, Pastor.

MADDOX.—L. E. Maddox was born in 1875. He was married to Miss Eldorado McDowell in 1900. Joined the Methodist church about 1915 at old Bethlehem church near his home.

To this union seven children were born: Katherine, Bessie, Ross, Lu-

cille, Ellen, and Grace. They lost their first born. He is survived by his wife and the six children, and fifteen grand children. Brother Maddox was one of the most useful men in the whole community, being identified with every movement which had for its object the betterment of the community.

The church was nearest to his heart. Superintendent of the Sun-

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day School for years and always on the official board, he was always a friend and supporter of his pastor.

Brother Maddox was a good man, and combined the traits of the Bible description of a Christian. He was always looking after the poor, and supplying their needs.

The last few months of his life he was a sick man, and unable to keep up his activities in the affairs of the church and community. Funeral services were conducted at the family burial ground, amid a vast throng of friends and loved ones, by the writer who had the privilege of serving as his pastor for five years. Brother Maddox will be missed, not only by his family, but the entire community.—J. R. Dickerson.

LOYD.—Mrs. Sallie Aubrey Loyd, beloved wife of J. R. Loyd, Bigelow, Arkansas, for many years a resident of Hot Springs, passed into eternal rest October 30. She was the mother of Mrs. W. A. Woodcock of Hot Springs, Mrs. David B. Bulkley of Kansas City, Missouri, and Mrs. Minnie Weaver of Bigelow. Three sons also survive her, Aubrey and Robert of Bigelow and Judd of Gallion, Louisiana. Her last eight months were spent in invalidism, in the home of Mrs. Woodcock. She suffered greatly, but with remarkable fortitude. The sweet spirit which dominated her life faced the inevitable forces that love cannot stay. As under the wings of an angel, she slipped through gates into the home of the soul, the place for great hearts like hers. The fragrance of her life, beautiful as a flower, remains. Mrs. Loyd was born in Magnolia of this state. Her father died in the Confederate Army, her mother soon after, so she was early an orphan. She grew into lovely womanhood in the home of an uncle and aunt in Texas. At an early age she married J. R. Loyd with whom she lived in perfect union for 55 years. She and her husband were prominent in the business and social life of Hot Springs for a long period. The success of that life is made evident by the genuine affection of the many who came under the influence of her magnetic personality and of her noble Christian character. Charitable, kind, unselfishly she lived, a queen in the graces that made beautiful her life in the home and community. She and her husband were charter members of the Third St. M. E. Church, South, now Grand Avenue Church. Here, for nearly a quarter century, she served as President of the Woman's Missionary Society. As one pastor said: "She was at perfect ease serving her Lord in any capacity, whether in public meetings or in those unassuming deeds of love with which her life abounded."

Her Christian influence lives, a blessed memory of devotion. Her life consecrated to service, the poor, the broken in spirit, found in her a true friend. She lived like Dorcas of old, going about doing good. Seldom do we meet with one so endowed with love which knew no selfish boundaries.

With the attributes of a beautiful, rounded, Christian character, her children call her blessed. The fine, cultured daughters and sons of this noble mother and honored father are a benediction to the faithful devotion of a home life. She was a mother in the finest sense of that word, a wife in the truest, sweetest way; a friend whose grace made life brighter for those who came to know her.—Mrs. Hamp Williams.

## Quarterly Conferences

### ARKADELPHIA DISTRICT First Round

Malvern, Nov. 26, 7:30 p. m.  
Hot Springs Ct., at Mt. Pine, Nov. 28, 2 p. m.  
Malvern Ct., at Magnet Cove, Nov. 29, 2 p. m.  
Oaklawn, Nov. 29, 7:30 p. m.  
Dalark Ct., at Dalark, Dec. 2, 2 p. m.  
Arkadelphia, Dec. 2, 7:30 p. m.  
Holly Springs Ct., at H. S., Dec. 5, 2 p. m.  
Leola Ct., at Leola, Dec. 6, 2 p. m.  
Benton, Dec. 6, 7:30 p. m.  
Pearcy Ct., at Piney Grove, Dec. 9, 2 p. m.  
Grand Avenue, Dec. 9, 7:30 p. m.  
Friendship, at Midway, Dec. 12, 2 p. m.  
Traskwood Ct., at Lonsdale, Dec. 13, 2 p. m.  
First Church, H. S., Dec. 13, 7:30 p. m.  
Pullman Heights, Dec. 14, 7:30 p. m.  
Arkadelphia Ct., at Mt. Pisgah, Dec. 18, 2 p. m.  
Princeton Ct., at Princeton, Dec. 19.  
Carthage-Tulip, at C., Dec. 20, 2 p. m.  
Sparkman-Sardis, at S., Dec. 20, 7:30 p. m.  
—Roy E. Fawcett, P. E.

### CAMDEN DISTRICT—First Round

Norphet, Nov. 22, 11 a. m.  
Smackover, Nov. 22, 7:30 p. m.  
Stephens, Nov. 23, 7:30 p. m.  
Magnolia, at Christie's Chapel, Nov. 28, 11 p. m.  
Thornton, at Harmony Grove, Nov. 29, 11 a. m.  
Kingsland, at K., Nov. 29, 7:30 p. m.  
Bearden, Nov. 30, 7:30 p. m.  
Junction City, at J. C., Dec. 2, 7:30 p. m.  
Huttig, Dec. 3, 7:30 p. m.  
Taylor, at New Hope, Dec. 5, 11 a. m.  
Magnolia, Dec. 6, 11 a. m.  
Hampton - Harrell, at Harrell, Dec. 6, 7:30 p. m.  
Camden, Dec. 7, 7:30 p. m.  
El Dorado, First Church Dec. 9, 7:30 p. m.  
Fordyce, Dec. 10, 7:30 p. m.  
Buckner, at B., Dec. 12, 11 a. m.  
Strong, at S., Dec. 13, 11 a. m.  
El Dorado Mission, at Centennial, Dec. 13, 3:30 p. m.  
Chidester, at C., Dec. 13, 7:30 p. m.  
Vantrease, at V., Dec. 14, 7:30 p. m.  
Waldo, Dec. 16, 7:30 p. m.  
El Dorado Circuit, at Calion, Dec. 20, 11 a. m.  
Louann-Buena Vista, at Fairview, Dec. 20, 7:30 p. m.  
—E. Clifton Rule, P. E.

### JONESBORO DISTRICT First Round

Nov. 15, 11 a. m., Marion, Preaching and Conf.  
7 p. m., Marked Tree, Preaching.  
Nov. 22, 11 a. m., Blytheville, 1st Church, Preaching.  
2:30 p. m., District Stewards Meeting, Blytheville.  
7 p. m., Oceola, Preaching.  
Nov. 29, 11 a. m., Lepanto, Preaching and Conf.  
7 p. m., Huntington Ave., Jonesboro, Preaching and Conf.  
Nov. 30, 7 p. m., Manila, Board Meeting.  
Dec. 1, a. m., Dell Ct. Visiting Dell and Half Moon.  
7 p. m., Blytheville Ct., at Promised Land, Preaching and Conf.  
Dec. 2, p. m., Oceola, Conf.  
7 p. m., Blytheville, 1st Church, Conf.  
Dec. 6, 11 a. m., Wilson, Preaching and Conf.  
7 p. m., Joiner Ct. at J., Preaching and Conf.  
Dec. 7, 7 p. m., 1st Church, Jonesboro, Conf.  
Dec. 8, 7 p. m., Marked Tree, Conf.  
Dec. 9, 7 p. m., Monette, at M. Preaching.  
Dec. 13, 11 a. m., Jonesboro, 1st Church, Preaching.  
2:30 p. m., Monette, at Black Oak, Preaching and Conf.  
7 p. m., Fisher Street, Preaching and Conf.  
Dec. 16, 7 p. m., Bono, at B., Preaching Conf.  
Dec. 19, 11 a. m., Brookland at B., Preaching and Conf.  
Dec. 20, 11 a. m., Leachville, Preaching and Conf.  
2:30 p. m., Dell, at D Preaching and Conf.  
7 p. m., Manila, Preaching and Conf.  
Dec. 27, 11 a. m., Trueman, Preaching and Conf.  
7 p. m., Nettleton, at N., Preaching and Conf.  
Jan. 3, 11 a. m., Luxora, Preaching and Conf.  
P. m., See about Garden Point, Rev. J. C. Agnew.  
7 p. m., Tyronza, Preaching and Conf.  
Jan. 10, 11 a. m., Lake Street, Preaching and Conf.  
7 p. m., Lake City, at L. C., Preaching and Conf.

Pastors will please notify all members of Quarterly Conference and urge presence. Important that every pastor have written report giving salient facts about charge. He is requested to see that there are written reports from Superintendents of Church Schools, Lay Leaders, and Presidents of W. M. S.

The Statistical Reports for last year will be filled in by the P. E. and will be ready.

Pastors are asked to announce committees to assist in circulation of Christian Literature. This has special reference to the Christian Advocate, the Arkansas Methodist and The Outlook.

It is important that stewards give earnest attention to the matter of the financial support of their pastors. They can add greatly to his efficiency by paying one twelfth of the salary every month. This will insure a better condition in the church and a more effective ministry.

The matter of GREATEST importance is an evangelistic program and the continued development of churches and individuals along spiritual lines. If this is lacking, all else will be meaningless; if this be realized, all else is more likely. Pastors and Laymen are urged to have these objectives constantly before them. —Eugene W. Potter, P. E.

### PINE BLUFF DISTRICT First Round

Nov. 22 Carr Memoria 7:30 p. m.  
Nov. 29, Altheimer-Wabbaseka, at A., 11 a. m.  
Nov. 29, Swan Lake Ct., at Brewer, 3 p. m.  
Nov. 29, Good Faith-Whitehall, at G. F., 7:30 p. m.  
Nov. 30, Sherrill-Tucker, at S., 7:30 p. m.  
Dec. 2, Lakeside, 7:30 p. m.  
Dec. 6, Stuttgart, at 11 a. m.  
Dec. 6, Gillett, at 7:30 p. m.  
Dec. 7, De Witt, 7:30 p. m.  
Dec. 8, Humphrey-Sunshine, at H., 7:30 p. m.  
Dec. 9., First Church, 7:30 p. m.  
Dec. 11, Sheridan Station, 7:30 p. m.  
Dec. 12, Sheridan Ct., at Bethel, 11 a. m.  
Dec. 13, Rowell Ct. at Mt. Olive, 11 a. m.  
Dec. 13, Pine Bluff Ct., at Faith, 3 p. m.  
Dec. 13, Rison, 7:30 p. m.  
Dec. 16, Grady-Gould, at Grady, 7:30 p. m.  
Dec. 20, St. Charles Ct., at S. C., 11 a. m.  
Dec. 20, Roe Ct. at Roe, 7:30 p. m.  
Dec. 21, Star City Ct., at S. C., 7:30 p. m.  
Dec. 23, Hawley Memorial, 7:30 p. m.  
—J. E. Cooper, P. E.

### SEARCY DISTRICT—First Round

Kensett, Nov. 15, a. m.  
Beebe, Nov. 18, p. m.  
Antioch, at A. (Dinner), Nov. 21, a. m.  
McRae, at McRae, Nov. 22, a. m.  
Bald Knob, Nov. 22, p. m.  
Gregory, at Gregory, Nov. 29, a. m.  
Cotton Plant, Nov. 29, p. m.  
Cabot-Jacksonville, at C., Dec. 2, p. m.  
Pangburn, at Mt. Pisgah (Dinner), Dec. 5, a. m.  
Valley Springs, at V. S., Dec. 6, a. m.  
Bellefonte, at B. (2:30), Dec. 6, p. m.  
Harrison, First Church, Dec. 6, p. m.  
Hunter, at H., Sat. (Dinner), Nov. 28, a. m.  
Marshall, Dec. 7, a. m.  
Leslie, Dec. 7, p. m.  
Clinton and Clinton Ct., at C., Dec. 8, p. m.  
Scotland, at S. (Dinner), Dec. 8, a. m.  
Quitman, at Q., Dec. 9, a. m.  
Heber Springs (Supper), Dec. 9, p. m.  
McCrory Ct., at Deview (Dinner), Dec. 10, a. m.  
McCrory Sta., (Supper), Dec. 10, p. m.  
Judsonia-Bradford, at J. (Sup.), Dec. 11, p. m.  
Cato-Bethel, at C. (Dinner), Dec. 12, a. m.  
Griffithville, at G. (Din.), Dec. 13, a. m.  
Searcy, First Church, Dec. 13, p. m.  
Rosebud, at Center Hill (Dinner), Dec. 20, a. m.  
Augusta, Dec. 20, p. m.

Pastors, please read carefully Discipline 62, paragraphs 2, 3, 4, 5, 6, 7, and be ready to make reports on these items.

Announcements: Three District Educational Institutes will be held as follows: Marshall, January 4 and 5; First Church, Searcy, January 6 and 7; at Augusta, January 8 and 9.

The District Missionary - Evangelistic Institute will be held at Clinton, January 22, 10 a. m.

The District Training School will be held at First Church, Searcy, January 17 to 22.—E. H. Hook, P. E.

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**C. E. Hayes**  
**New Board Chairman**

At a meeting of the Board of Stewards Monday night, C. E. Hayes, who has served this year as vice chairman, was unanimously elected chairman to succeed J. S. M. Cannon who has served for the past two years. Other officers elected were James L. Verhoeff, vice-chairman and head of the Finance Committee; Jesse P. Burton, secretary; and J. C. Moore, treasurer. The names were submitted by Dr. Paul Day, Chairman of the Nominating Committee.

The following were appointed to serve on the Executive Committee: J. S. M. Cannon, G. H. Kimball, J. P. Burton, R. E. Overman, Sr., E. V. Markham, Dr. A. C. Shipp, Thomas S. Buzbee, Dewey Thompson, J. C. Moore, J. H. Brown, and J. L. Verhoeff and the pastor. John Ricks was named chairman of ushers with authority to select his own helpers. The Chairman said that the other committees would be announced later.

The Secretary announced that two members had been present at every meeting this year—G. E. Banzhof and Dewey Thompson—and that Mr. Banzhof had a perfect attendance for the past three years.

The meeting was largely attended and marked by a spirit of enthusiasm. Our new pastor was present and discussed plans for the coming year's work. Challenging talks were made by Mr. Cannon, the retiring Chairman, and by Mr. Hayes.

#### CHURCH SCHOOL ITEMS

Miss Evelyn Florian's class in the Junior High Department had a supper party at the church last Thursday. The girls cooked their own supper.

Members of Senior Department will have a picnic Friday night. They are requested to meet at the church at 6 o'clock so that all can go together. Transportation will be provided where necessary. Mr. and Mrs. J. R. Henderson are counselors for the Department. Mr. and Mrs. Dewey Price, sponsors of the Recreation Committee, are in charge of plans.

#### OUR NEW MEMBERS

Winfield welcomes the following new members who joined last Sunday, November 22:

Mrs. Gaston E. Foote, wife of our pastor, 2403 Louisiana; Mr. and Mrs. M. H. Norwood, 5218 "U" Street; Miss Eva Hammett, 309 E. 14th.

# Pulpit and Pew

## Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

This page is devoted to the interests of this church

GASTON FOOTE  
Minister

MISS MINNIE BUZBEE  
Executive Secretary



MRS. I. J. STEED  
Minister of Music

MISS KATE BOSSINGER  
Organist

VOL. VIII

NOVEMBER 26, 1936

NO. 48

#### SUNDAY SERVICES

11 A. M.—"Windows of the Soul".  
6 P. M.—Senior and Young People's Leagues.  
7:30 P. M.—"An Eternal Knocker".

#### The Pastor's Corner

We are going to like Little Rock very much. The people have been most cordial and we are deeply impressed by the friendly and progressive spirit of this city.

But, more than this, we are already in love with Winfield Church. The beautiful sanctuary, the modern educational plant, the splendid and efficient organizations of the Church, and the loyalty and devotion of the members of the Winfield family, have all captivated our hearts. We realize the magnitude of our job. We are not unmindful of the fine type of spiritual and intellectual leadership that this church has had in years gone by. We build upon the sound foundations of those men of God who have gone before us. With gratitude in our hearts, and love for His Kingdom, we hope, through your help, to go forward as His spirit leads us.

We begin our evening services next Sunday. We hope to make these services informal, inspirational and helpful. May we count on your loyalty by being present at this first evening service of the winter?

—Gaston Foote

#### Getting Ready For a Full Year

Winfield Church will enter a new year on December 1, a year that offers a challenge to the best we have to give. Plans are under way for a full year—a year of Christian activity and growth, of wide-spread service. Members will be given an opportunity to participate in the giving as well as in the sharing of these services.

The first Sunday in December is the time to turn in pledges for the support of next year's work. This foreword is just that we may be thinking about the matter and making our plans to give the best of our ability. Can't we forget the depression alibi? Before signing our pledges may we not consider our giving in the light of what we pay for other things—for cars, for gasoline, for clubs, for entertainment, for new clothing—and see that the church is cared for in the way it deserves.



**Rev. Gaston Foote**  
**Our New Pastor**

A congregation that taxed the capacity of the auditorium and occupied a large part of the balcony heard our pastor in his first sermon last Sunday morning.

That sermon and his talk before the Board of Stewards indicate that the church, with the earnest co-operation of the entire membership, can look forward to a year of full activity and a spiritual growth.

#### STANDING COMMITTEES

The following standing committees for the year were announced at the Fourth Quarterly Conference.

Missionary Committee: B. D. Brickhouse, Miss Fay McRae, and Mrs. A. S. Ross.

Golden Cross Director (hospital work): Mrs. R. E. Overman.

Student Work - Fellowship Committee: J. S. M. Cannon, Dr. A. C. Shipp, Clyde Arnold, and C. E. Hayes.

#### CONGRATULATIONS

A daughter, Barbara Ann, was born to Mr. and Mrs. Buford W. Jones, 1706 West 12th, on November 6th.

Mr. and Mrs. Dwight Eldred of Memphis are the proud parents of a little daughter, Nancy Melissa, who was born on November 13. Mrs. Eldred was Miss Marguerite Robertson.

#### FATHERS INVADE SCHOOL NEWS

School news in the daily papers is usually concerned principally with boys and girls in school. Last Sunday, however, several of Winfield's adults got their name on the school page. E. V. Markham presided over the Annual Father's Night Meeting at the Forest Park P.-T. A., and Crawford Greene made the address of the evening. At the Senior High School last week, Dr. A. C. Shipp spoke on tuberculosis.

#### PERSONAL ITEMS

Miss Edna Florian will leave this week for Baltimore, Maryland, to accept a Civil Service appointment with the Social Security Commission.

Mrs. Kate Pieper has returned from a visit to relatives in Texas. She also visited the exposition at Dallas.

Mr. and Mrs. Cannon have as guests Mr. and Mrs. Roger Dollarhide and little son from Granadra, Miss., and Mrs. Roy Martin from Greenwood, Miss.

Miss Lois Thomas has been visiting her sister, Miss Elizabeth Thomas who is a Junior at Vanderbilt, Nashville, Tenn.

Mr. E. J. Florian, who has been ill for about two weeks at his home, 3021 High Street, is improving.