

# Batesville District Centennial Number



## Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES, METHODIST EPISCOPAL CHURCH, SOUTH



*Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas*

Volume LV

LITTLE ROCK, ARKANSAS, OCTOBER 22, 1936

No. 43

### BATESVILLE DISTRICT

THE Batesville District dates back to the year 1835. At the twentieth session of the Missouri Conference of the Methodist Episcopal Church, meeting at Arrow Rock Camp Ground, in Missouri, September 10, 1835, Bishop Roberts, who was presiding at that Conference, formed two new Districts. One of these was the Batesville District, in the Territory of Arkansas. Rev. Burwell Lee was appointed Presiding Elder. The District at that time included all the territory of the northern part of the State from Helena on the east and Washington county on the west.

The General Conference of 1836, meeting in Cincinnati, in May, authorized the organization of the Arkansas Conference of the Methodist Episcopal Church. Pursuant to this, the Arkansas Conference was organized in Batesville in the Autumn of 1836. Bishop Thos. A. Morris presided. One of the Districts of the new Conference was the Batesville District. The District as a unit of Methodism and in name has persisted from 1835 to the present. It has been a part of four Annual Conferences, The Missouri, The Arkansas, The White River, and The North Arkansas.

At the present time it is one of the eight districts of the North Arkansas Conference. Geographically it covers more territory than any other District in the Conference. It now embraces the counties of Marion, Baxter, Izard, Fulton, Sharp, Independence, Jackson and parts of Lawrence and Cleburne. There are 26 pastoral charges in the District, twelve of which have three or more preaching places, five have two preaching places, and nine are stations of one church. Most of the District is strictly rural and lies in the mountains and hills. The people are, for the most part, farmers and live under economic conditions now prevailing in such sections. Many of them are of the sturdy native mountain stock of folk who live mainly by the products taken from their farms.

There are 75 churches with 8,383 members; 64 church schools with an enrollment of 6,105; 35 Auxiliaries of the Woman's Missionary Society, with 739 members; about 500 Young People in this department of our church, meeting in Church School, Epworth League meeting, and Union groups. We have 28 parsonages and 63 church buildings valued at \$285,400, with less than \$1,000 indebtedness on all of them. The church work in the District is well organized in some of our churches, fairly well organized in others, and is limping along in organization in others. We are making progress slowly in this phase of our work.

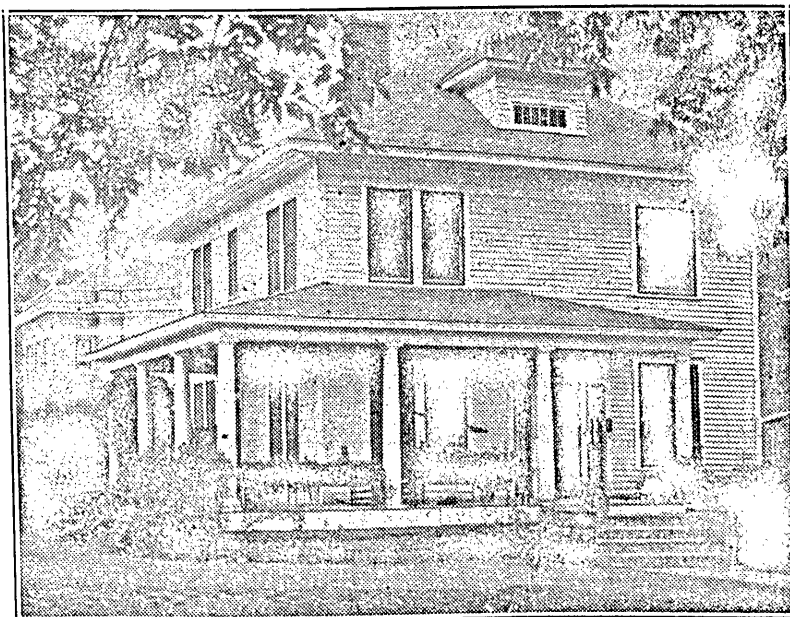
The Batesville District, on the whole, has made creditable history. It has contributed a large number of leaders to the church. Included in these are many of the preachers of the Conference, present and past, and a goodly number of strong laymen. The present District official staff of preachers and laymen and women and young people, includes some of the strongest men and women of the Conference. There is a good District spirit which has made possible certain important things done in the District. It is a fine District, rich in a hundred years of history and challenging in its present and future possibilities.

Batesville District produces preachers and avoids debt.

\*\*\*\*\*  
\* IF A MAN SAY, I LOVE GOD AND HAT- \*  
\* ETH HIS BROTHER, HE IS A LIAR; FOR \*  
\* HE THAT LOVETH NOT HIS BROTHER \*  
\* WHOM HE HATH SEEN, HOW CAN HE \*  
\* LOVE GOD WHOM HE HATH NOT \*  
\* SEEN? AND THIS COMMANDMENT \*  
\* HAVE WE FROM HIM, THAT HE WHO \*  
\* LOVETH GOD LOVE HIS BROTHER \*  
\* ALSO.—I John 4:20-21. \*  
\*\*\*\*\*



Rev. C. W. Lester, P. E.



Batesville District Parsonage.

★ ( BATESVILLE, CITY BEAUTIFUL, LIBERAL, AND HOSPITABLE ) ★

### ARKANSAS ANNUAL CONFERENCE OF 1836

FOR twenty years Arkansas Methodism was a part of the Missouri Conference. The General Conference of 1836 authorized the organizing of the Arkansas Annual Conference. The same year Arkansas was organized as a State. The first session of the Annual Conference was held at Batesville, Bishop Thomas A. Morris presiding. There were two Districts in Arkansas, and the Conference included two Districts in Louisiana and one in Indian Territory. There were 4,557 members, of whom 1,225 were Indians and 599 negroes. About 2,700 were in Arkansas. There were 27 preachers in full connection, seven on trial in their first year, and eight were admitted on trial. These are the preachers, the last eight being those admitted on trial at Batesville: Charles T. Ramsey, William Ratcliffe, Henry Cornelius, Erastus B. Duncan, Jacob Whiteside, Lemuel Wakelee, Burwell Lee, John L. Irwin, Robert Gregory, Charles J. Karney, Fountain Brown, John H. Rives, W. H. Turnley, Richmond Randle, Winfree B. Scott, John N. Hamill, Jesse A. Guice, William Stephenson, John A. Cotton, Sidney Squires, John Harrell, Thomas Berthof, Moses Perry, A. D. Smythe, John R. McIntosh, John Powell, John H. Carr, James Gore, Ansel Webber, Arthur Simmons, Benjamin Jones, Andrew Hunter, James Essex, James L. Newman, Enoch Whately, Thomas Benn, William H. Bump, Philip Asborne, J. W. P. McKenzie.

### THE WOMEN'S WORK IN THE BATESVILLE DISTRICT

THE first Conference Missionary Society for this part of the State was organized in the Batesville District at Newport in 1883. In a few months local Societies were organized in Newport and Batesville. The first annual meeting of the Woman's Missionary work was held in connection with the Annual Conference in Batesville in 1884. The work grew steadily and the first Conference Minutes were published in 1892 while Mrs. Mary A. Neill of Batesville was corresponding secretary.

The prayers of the women for a missionary from their midst were answered in 1894 when Miss Esther Case of Batesville was appointed to Mexico. At Batesville, in 1911, the Home and Foreign Missionary Societies were united. Then the Arkansas and White River Conferences Woman's Missionary Societies united in 1915 into the North Arkansas Conference of Woman's Missionary Societies, as it is today. We have had many and efficient Conference officers from our District since the Missionary work started. Mrs. Mary A. Neill, Mrs. S. H. Babcock, Mrs. J. M. Hawley, Miss Esther Case, Mrs. I. N. Barnett, Mrs. W. P. Jones, and Mrs. F. M. Tolleson have served in the past. Mrs. R. A. Dowdy, Mrs. James Graham and Mrs. B. E. Snetzer are serving now.

The Women's work of the Batesville District is still moving forward through the help of our Presiding Elder C. W. Lester, the faithful Pastors, the Conference officers in the District, and the loyal women of each Auxiliary. Our third quarter for this year has been completed. We have 35 Societies with a total membership of 1,225. (Continued on Page Two)

## Student Officers

### Presidents of Organizations

President of Student Body—Bobby Jones.  
 Vice President of Student Body—Sam Bowman.  
 Student Senate—Mary E. Massey (President of Senior Class), Harold Russell, Kenneth Martin (President of Junior Class), Juanita Griffin (President of Sophomore Class), Buddy Short.  
 Fraternity and Sorority Presidents:  
 Delta Alpha—Sam Bowman.  
 Delta Kappa Alpha—Hollis Burroughs.  
 Tau Omega—Harold Russell.  
 Kappa Phi—Ware Lindsey.  
 Kappa Kappa Kappa—Betty Howe.  
 Theta Mu—Mary E. Massey.  
 Beta Phi—Marylyn Ward.  
 Profile Editor—Sam Bowman.  
 Profile Business Manager—Edgar Bethell.  
 Troubadour Editor—Harold Russell.  
 Troubadour Business Manager—John Coppock.  
 Hendrix Men's Club—Travis McCoy.  
 Booster Club—Kenneth Martin.  
 Hendrix Players—Byron McKinney.  
 Mu Sigma Chi—Jack Halter.  
 "H" Association—Kenneth Spatz.  
 W. A. A.—Dorothy Blanc.  
 Choristers—Duane Franklin.  
 Chairmen of Major Committees:  
 Social Committee—W. N. Brandon.  
 Men's Intra-mural Committee—Dan Johnson.  
 Women's Intra-mural Committee—Betty Howe.  
 Men's Initiation Committee—Hugh Alderson.  
 Women's Initiation Committee—Mary Pendergrass.

## The Choristers

This band o' singers, usually 50 or 60 in number, has re-organized and resumed practice for the season 1936-37. Professor Clem A. Towner, director of Music, announces that the major work for the Choristers this season will be Verdi's "Requiem", to be sung in Latin.

Duane Franklin of Dermott is president and Randolph Cannon of Little Rock is librarian of this organization.

The Hendrix Choristers will sing at the Arkansas Centennial Music Festival to be held in Little Rock on Sunday afternoon, Oct. 25. The entire Centennial Chorus will be composed of singers from various musical organizations from about a dozen Arkansas towns, and it will approximate about a thousand voices.

## Studio Teas

Miss Wilma D. Wolfs, instructor in Art, has inaugurated a series of Art Teas on Wednesday afternoons at which there will be a short program and light refreshments. The programs consist of an exhibit of the works of certain artists accompanied by informal explanatory talks. The pictures exhibited are parts of the Carnegie Art Gift received last spring.

# HENDRIX COLLEGE

CONWAY, ARKANSAS

## 53rd Session Opens Auspiciously

## Centennial Celebration

Hendrix College students were prominent in the State Centennial Parade and Pageant held in Conway the afternoon and evenings of October 6 and 7. On the Hendrix Float were: Misses Marilyn Ward, Mary Delia Carrigan, Juanita Griffin, Martha Brown, and Dan Johnson.

In the pageants, held in the Hendrix Stadium, twenty Hendrix women participated. They were: Misses Juanita Baldwin, Frances Gantt, Annie Lee Crow, Mary Prewitt, Mary Jane Archer, Jane Woodcock, Frances Guthrie, Marietta Goodwin, June Arnold, Mamie Ruth Bass, Helen Lee Benson, Helen Terrell, Theresa Wright, Mary Elizabeth Balloue, Eugenia Jones, Frances Nugent, Johnnie June Cone, Lona Collier, Lynn Connor Northrup, and Geraldine Biscoe.

A double male quartet composed of Marvin Kelley, J. T. Matthews, Jr., Weldon Rainwater, Dale Ford, Byron McKinney, Andrew Clemons, John Bayliss, and Robert Mosley, also participated in the pageant.

The Hendrix Band, under the direction of Bandmaster Randolph Cannon, furnished music for the pageant both nights.

Faculty members having roles in the celebration were Dr. and Mrs. Matt Ellis, Miss Katherine Gaw, Miss Winnie Foster, Miss Etta Walters, and Randolph Cannon.

Miss Bernice King, Hendrix student and maid-of-honor in the Arkansas Centennial court, served as an attendant in the court of Miss Imogene Schneider, State Centennial Queen. A reception for the Queen and her maids was given at Galloway Hall, (dormitory for Hendrix women) after the parade.

## Hendrix Troubadours

Bandmaster J. Randolph Cannon reports that the college band now has twenty-six members, including "just one girl"—Miss Frances Blance of Hot Springs. Freshmen added to the organization are J. T. Matthews, Jr., Robt. Kroll, Nym Barker, Kenneth Milburn, William Spicer, Francis Bland, Nap Smith, LeRoy Boswell, and Joe Bill Hackler.

Lindsey Driver of Osceola was named drum major to succeed John Gardner, who has led the parades the past three years and was graduated last spring.

New uniforms—black coats and trousers trimmed in orange, with black and orange military caps—have been ordered, as the gift of the Senior Class, the Booster Club, and other organizations.

## Registration Figures

### Normal

The present enrollment of students for the first semester of 1936-37 is normal for the past few years. The roster by classes is as follows:

Senior class	52
Junior class	65
Sophomore class	81
Freshman class	108
Special students	11

Total.....317

One freshman, who thought he could earn his board and most of all his other expenses, found it too great a task and withdrew.

## Sam W. Reyburn At Hendrix Oct. 28



Samuel W. Reyburn.

Samuel W. Reyburn, a former Arkansan, but now President of the mercantile firm Lord and Taylor, New York City, will be guest speaker in the college chapel Wednesday, October 28, at 3 p. m. Visitors will be welcome.

## String Ensemble

The String Ensemble, directed by Professor David R. Robertson, violin instructor, will present two evening concerts this year, one each semester. Definite dates have not yet been set.

The personnel of this organization is: *Violins*—Jeanette Greenhaw, Doyne Hunnicut, Julia Delle Stevenson, Virginia Harkey, Caroline Collins, Geraldine Tucker, Harold Ziehm, and Fletcher Smith, Jr.; *Violas*—Sarah Cole and Clarence Isch; *Cellos*—Barbara Towner and Katherine Coulter; *Basses*—Byron McKinney and Randolph Cannon.

Plans have been made for this group to broadcast a program over a Little Rock radio station some time during the year.

## Faculty Larger

### Paul Page Faris Returns

With the addition of four new instructors and the return of Professor Paul Page Faris to his work in the department of English, after two years at Columbia University, the faculty now numbers thirty-eight.

The new members of the teaching staff are: Miss Wilma D. Wolfs, instructor in Art, replacing Miss Vittur; Miss Etta Walters, instructor in Physical Education for Women, replacing Miss Callender; George Wells, assistant coach, replacing Elmer Smith; and A. O. Spain, who will teach Political Science. Professor Spain comes on a grant from the General Education Board.

## New Courses

This fall several new courses were added to the New Program, inaugurated two years ago. One of these, entitled "Orientation in Arkansas Education" and directed by Dr. Roy E. Holl of the department of education, is proving to be a very practical course for prospective teachers and all who wish to know and improve education in the state.

It is a seminar course for senior-college students, presenting current conditions, practices, and problems of education in Arkansas. Dr. Sherwood Gates prepared a syllabus and secured a number of able educators as visiting instructors for it. Each week various aspects of public school education are presented by an educational administrator from the State Department of Education, or from the Little Rock Public School system, or from other educational agencies.

The past few weeks the class has been addressed by the State Commissioner of Education, W. E. Phipps, and by the Director of Certification and Teacher Training, Ed T. McCuiston. Other educators expected are the State High School Supervisor, M. R. Owens; the State Supervisor of Elementary Schools, W. F. Hall; the State Supervisor of Negro Schools, Nolen M. Irby; and Mr. J. A. Larson, principal of the Little Rock High School.

## Hendrix Players

Three plays are to be produced this season, by the Hendrix Players, as announced by Prof. Robt. B. Capel, director of speech. They are: "The Patsy", a comedy by Barry Connors; "Every Man", an English classic written about the 8th Century; and "Tiger House", a mystery play.

The officers of this organization are Byron McKinney, of Conway, president, and Miss Mary Prewitt of Tillar, vice-president.

Professor Capel announces also a debate tournament between various organized campus groups. Three cups will be awarded—a large cup to the organization winning the tournament, and two smaller cups to individual members of the winning team.

# The Arkansas Methodist

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A. C. MILLAR, D.D., LL.D.-----Editor and Manager  
ANNIE WINBURNE-----TreasurerOwned, managed, and published by the Methodist  
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ARKANSAS METHODISTMatter for publication should be addressed to the  
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at special rate of postage provided for in Section 1103,  
Act of October 3, 1917, authorized September 12, 1918.

## ANNUAL CONFERENCE DATES

N. Arkansas Conference, 7:30 p. m., Oct. 28, at Bates-  
ville.  
Little Rock Conference, 7:30 p. m., Nov. 11, at Asbury  
Church.

## Personal and Other Items

**M**RS. J. L. DEDMAN, wife of the pastor of  
First Church, Hot Springs, will broadcast  
over KTHS, Friday, Oct. 23, from 4:30 to 4:45  
p. m., speaking on "Christian Growth in the  
Home." This is a part of the Childhood and  
Youth Week program.**R**EV. WESLEY J. CLARK, writes: "Closing out  
the year at Mammoth Spring in fine shape.  
District claims paid by District Conference, Sun-  
day School Day offering in full. Conference  
Claims all paid by October 1. Presiding Elder  
E. B. Williams led us in a good revival meeting."**H**UNTER MEMORIAL, Rev. I. A. Love, pastor,  
closed observance of "Childhood and Youth  
Week" at 11:00 a. m., last Sunday, with a capac-  
ity congregation. Rev. Clem Baker will preach  
at the morning hour next Sunday. Supper will  
be served at the church Friday, Oct. 23. The  
public is invited.**T**HE MISSOURI CONFERENCE of the Metho-  
dist Episcopal Church, at its recent session,  
voting on Methodist union, gave 221 ministerial  
votes for union and only four against it. The  
vote of the 127 laymen was unanimous for union.  
All of the work of that denomination in Arkan-  
sas is in that Conference and is in a district  
known as the Arkansas District. Dr. J. F. Odom,  
the popular and efficient district superintendent,  
was returned.**R**ELIGION furnishes education with a sense of  
values. It enables us to see that which is  
big as big, and that which is little as little. It  
shows what is worth while. It infuses educa-  
tion with a spiritual conception of life, and fur-  
nishes the norm by which values are recognized.  
Materialism is the most menacing obstruction in  
the way of education's progress. Over against  
materialism stands the idealism of religion whose  
psychology, unlike that of the popular behavior-  
ism of the day, is purposive in character; whose  
philosophy is personalistic instead of natural-  
istic; whose logic is synthetic instead of analytic;  
and whose outcome is theism, not atheism.—  
President Marsh, Boston University.CENTENNIAL PROGRAM AT  
BATESVILLE**D**R. O. E. GODDARD, pastor host, writes: "We  
are planning to play up the Centennial fea-  
tures Wednesday night, and Thursday and Fri-  
day afternoons. We shall have a centennial  
table, some marble and bronze memorial tab-  
lets, some enlarged pictures of Burwell Lee,  
Andrew Hunter, and Josephus Anderson pre-  
sented Thursday afternoon. We shall make pil-  
grimages to the site of Soulesbury Institute and  
the site where the Conference was organized in  
1836. At that place Mr. C. W. Maxfield, our  
oldest member, will present to each member of  
the Conference an appropriate souvenir. Dr.  
Jas. A. Anderson will speak Thursday afternoon  
and Dr. T. D. Ellis, secretary of the General  
Board of Church Extension, Friday afternoon.  
It looks as if we would have a large attendance.  
Every Presiding Elder has written that his dele-  
gation will be here in full. We have notice that  
nearly 100 wives are coming."DELEGATES TO ANNUAL CONFER-  
ENCE IN BATESVILLE**T**HE lay delegates to the Annual Conference  
from the Batesville District are: Geo. W.  
Lackey, a successful merchant of Mountain View;  
M. E. Moore, superintendent of Church School  
at Moorefield; Mrs. C. T. Jones, District Sec-  
retary of W. M. S., Batesville District; T. G.  
Dowell, steward in the Tuckerman church; W. P.  
Jones, District Lay Leader of Batesville District;  
Cuthbert Pickren, successful insurance agent and  
superintendent of our Church School at Salem;  
Mrs. Ina Baker, Mountain Home, but who has  
recently moved to Conway; C. A. McSpadden,  
successful business man and steward at Cave  
City church; Miss Lottie McDonald, member of  
prominent family of Weldon and an efficient  
church worker; and Mrs. W. P. Dobson, oldest  
Church School superintendent in the District.  
She was the active superintendent of our Church  
School at Cushman until this last quarterly con-  
ference, when because of her age, she was elect-  
ed superintendent emeritus.The alternate delegates are: Mrs. B. E. Snet-  
ser, Newport; J. M. Harkleroad, Salem; Chester  
Melton, Melbourne; J. Reid Dennison, Cushman;  
and J. H. Shook, Batesville.W. P. Jones is District Lay Leader, and Geo.  
W. Lackey, Mountain View, and Hadley Jones,  
Batesville, are the Associate Lay Leaders.

## BOOK REVIEWS

*The Year 'Round Party Book*; by William P.  
Young and Horace J. Gardner; published  
by J. B. Lippincott Co., Philadelphia; price  
\$1.00.This book contains complete plans for party  
programs covering the special days of each  
month. It is free from any objectionable matter  
and will prove valuable for use in homes, clubs,  
schools, camps, churches, and all social organi-  
zations. There are silhouettes by Katherine  
Haviland-Taylor, illustrating its pages. These  
add greatly to the attractiveness of the volume.  
It deserves a place in your recreational library.*The Story of The Bible*; by Edgar J. Goodspeed;  
published by the University of Chicago  
Press, Chicago; price \$1.50.This is a most thorough and interesting  
story of the Bible. Dr. Goodspeed is well quali-  
fied to present this story in a fascinating man-  
ner, marked by the force of authoritative knowl-  
edge. Quoting the author: "The purpose of this  
work is threefold: (1) It may be read as a con-  
tinuous narrative, without regard to the sug-  
gestions for study at the close of each chapter.  
It will then afford exactly what its name im-  
plies, the story of the Bible. The references to  
which the occasional superior numerals relate,  
will be found at the beginning of the suggestions  
for study which follow each chapter. (2) After  
each chapter the corresponding book of the Bible  
may be read, preferably at one sitting, and thus  
each piece of literature may make its own ap-  
peal on the basis of the introductory interpreta-  
tion. (3) The book may be used as a basis for  
definite study of the Bible individually or in  
classes. The suggestions for study are prepared  
for this purpose."THE WOMEN'S WORK IN THE BATES-  
VILLE DISTRICT

(Continued from Page One)

bership of nearly 700, about 110 subscriptions  
to the "World Outlook", which we hope to in-  
crease this quarter. The women are doing ex-  
cellent work in Mission and Bible study; under  
our District Study Superintendent, Mrs. O. E.  
Goddard. Coaching days have been held in con-  
nection with Zone meetings in all three Zones  
this quarter.Most Societies in the District plan to observe  
Week of Prayer as outlined by Council, finishing  
with an all-day retreat for deepening our experi-  
ence with God. Our Conference Leader of  
Spiritual life, Mrs. James Graham, and her com-  
mittee, Mrs. Lester Weaver and Mrs. R. A.  
Dowdy, led an all-day retreat in our District at  
Calico Rock. We had a good attendance and  
much interest was manifested. We have several  
Spiritual Life groups and our aim is at least one  
in every Society.Several Auxiliaries have sent supplies in-  
cluding hospital aprons to Miss Edith Martin and  
the women have spent about \$85.00 for repairs  
on the District Parsonage.We are somewhat behind on our pledge thus  
far but we hope to redouble our efforts and bring  
it up to \$2,350 by the end of the year, as well as  
pay our Edith Martin salary and Scarritt fund.  
We have five Baby Life Members this year, one  
scholarship in China by Mrs. B. E. Snetzer and  
one Bible woman in China by Mrs. I. N. Barnett.  
—Mrs. Cledice T. Jones, Batesville District Sec-  
retary.YOUNG PEOPLE'S WORK IN BATES-  
VILLE DISTRICT**T**HE work of the Young People in the Bates-  
ville District is going well. There are two  
well organized Unions and a third is being or-  
ganized. The Newport Union covers the section  
of the District around Newport; the Batesville  
Union, that contiguous to Batesville; and the  
northern section of the District contains Calico  
Rock, Salem, Mountain Home, Cotter, and Yell-  
ville. The distances between these places has  
interfered considerably with this organized work  
of our young people in those places.There are many fine young folks in the  
churches of the District, numbering into the  
hundreds. Many of the groups are under com-  
petent leadership. There were 28 of them in  
the Young People's Assembly at Conway in  
June. An officer of the Batesville Union was  
sent to Mt. Sequoyah this summer. Christian  
Adventure Institutes have been held for our  
Intermediates through the District. Camps for  
our Intermediate boys and girls were begun last  
summer a year ago at Camp Sylamore, near  
Mountain View. This is an ideal place for this  
kind of meeting and we hope to see it developed  
for this purpose and largely attended in the fu-  
ture. Work with and for the Intermediates has  
been emphasized.Miss Thelma Pickens is the District Director  
of Young People's work at present. She began  
this work in June. She succeeds Mrs. Ruth  
Steinsick who ably led in this work for a num-  
ber of years. Recently Miss Pickens has had a  
meeting in the Batesville Union, which ought to  
bear good fruit. She had a conference for one  
night in which the newly-elected officers, chair-  
men of committees, and workers with young  
people were coached for their work.The District is very proud of the fact that  
two of our young men have recently been grant-  
ed license to preach and are in Hendrix College.  
They are Rev. Joe Bill Hackler and Rev. Byron  
Cravens.

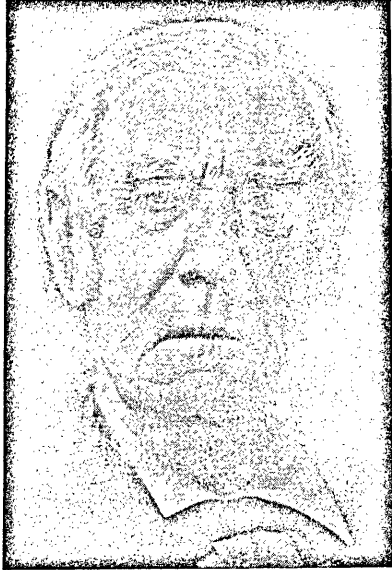
## CIRCULATION REPORT

**S**UBSCRIPTIONS as follows have been received  
during the past week: Humphrey, W. C.  
Lewis, 2; Austin Ct., D. L. Wilcox, 6; Conway,  
Albea Godbold, 1; Roland Ct., J. H. Robinson, 1;  
Lonoke, S. K. Burnett, 1; Crossett, J. A. Hender-  
son, 100%, 63; Pleasant Plains, M. L. Edgington,  
2; West Helena, Lester Weaver, 2; Hunter Me-  
morial, I. A. Love, 3; Beebe, S. O. Patty, 1; Net-  
tleton-Bay, J. W. Moore, 16; Melbourne, C. L.  
Franks, 5; Dalark, J. C. Williams, 2. Accept our  
thanks, Brethren, and go on with the good work  
until Arkansas Methodism becomes one-hundred  
per cent in circulation of its paper.

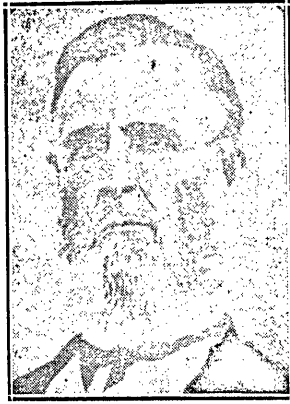




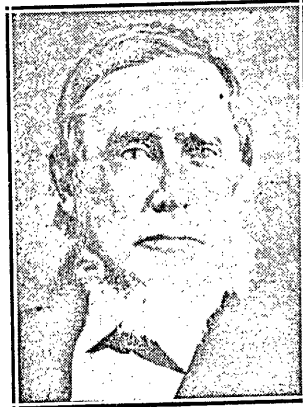
Mrs. Cledice T. Jones, District Secretary Woman's Missionary Society.



Dr. Andrew Hunter, who was received on trial in 1836



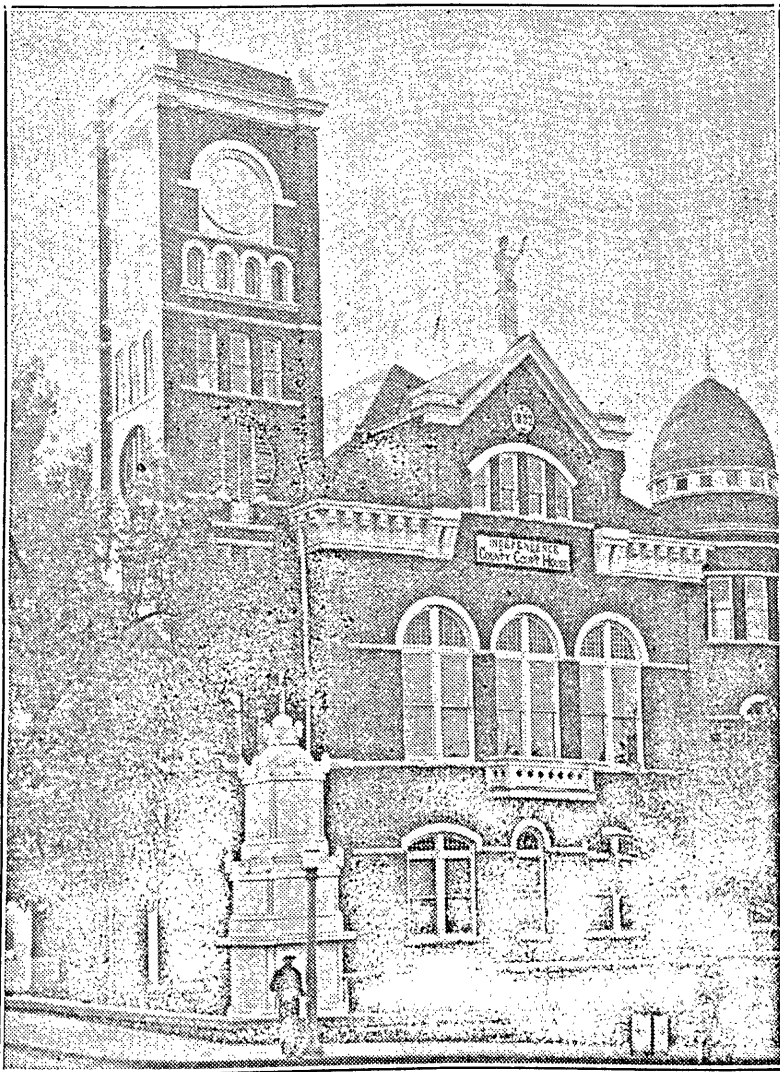
Rev. W. P. Ratcliffe, who was a member of the 1836 Conference



Rev. John Harrell, who was a member of the 1836 Conference.



Masonic Orphanage at Batesville



Independence County Court House

Yellville, being named after Governor Archibald Yell, who was then Governor of Arkansas, and who in 1847 formed a regiment of soldiers and participated in the battle of Buena Vista where he lost his life.

Yellville is also historic from the standpoint that the county was on the border line between the North and the South during the Civil War, being overrun by both armies. During this time prisoners were held in some of the old homes which are yet standing. One of these is the home of Judge Berry, then owned by his father, Uncle Jimmy Berry.

This is a beautiful place in which to live and serve God, being made lovely by his handiwork of cliffs, springs, babbling brooks, and hills.

We are able to give an account of Methodism only in Marion County since the war. We say Marion County, because the Yellville Charge takes in all of Methodism in Marion County. Before other churches in Yellville were supplied with pastors the Methodist pastor was the only resident minister in the county.

The first little frame church in existence was burned by the "bushwhackers" during the war. J. H. Wade held a revival meeting under a brush arbor and reorganized the church in 1866. Later another building was erected, which also burned.

The older ministers will recall that there was an Annual Conference held at Yellville in 1876, at which time some of the preachers on their return home were attacked by moonshiners, resulting in the death of one.

We do not know the exact date that the Yellville District was formed to be maintained as mountain work. But there seemed to be a strong effort put forth toward developing the mountain people into strong personalities.

As a result of these efforts the present brick building and also the Yellville District High School were erected about fifty years ago. The school has long been abandoned. At the time of these constructions Rev. David C. Ross was pastor and Rev. S. F. Dykes presiding elder.

Methodism since the reorganization of the church in 1866, has produced 14 itinerant Methodist preachers, all having come from the Yellville charge. They are as follows: John M. Cantrell, John Watts, Geo. Wade, Bascom and David Summers, J. M. Williams, J. W. Black, Roy M. Black, R. E. L. Bearden, L. L. Sewell, Thomas L. Wilson, Lee Hunn-

#### APPRECIATION

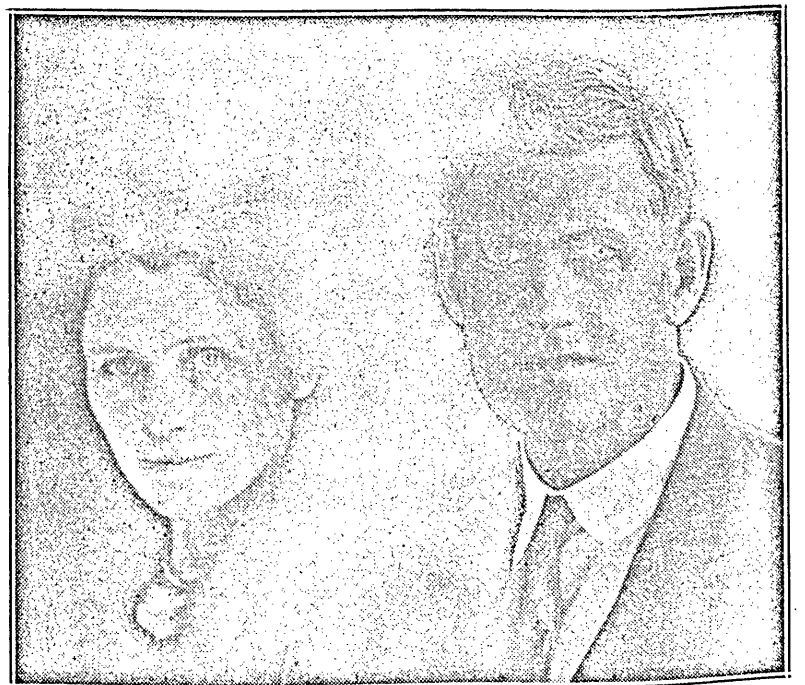
The Advertising Manager thoroughly appreciates the hearty cooperation of Presiding Elder C. W. Lester, Dr. O. E. Goddard, Dr. F. M. Tolleson, Rev. C. N. Guice, and Rev. B. A. McKnight in securing advertising in their communities.

#### Yellville Charge

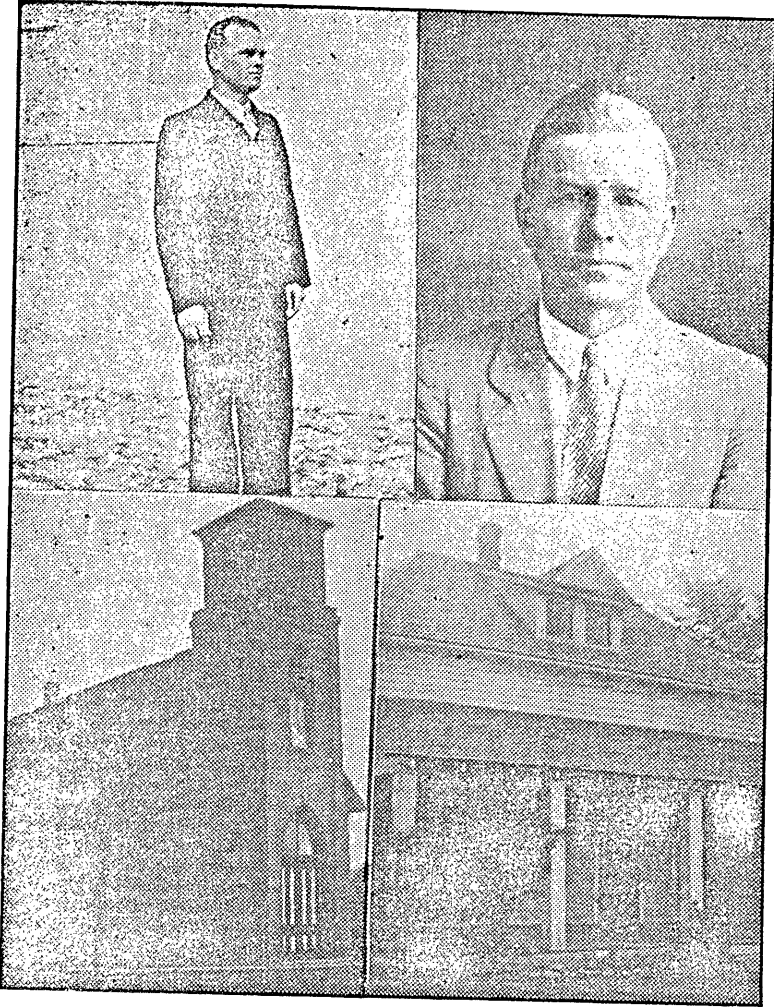
REV. H. J. HARGER, P. C.

The town of Yellville has not always been known by its present name. Originally it was an Indian settlement known as Shawnee Town. This settlement was in existence when the white man first came to these hills and was located on what is now known as the Layton farm.

After the county of Marion was formed Shawnee Town seemed to be a central location to build the county seat, so the present town site was built about one mile from the original town and was called



George W. Lackey, Associate Lay Leader, and Mrs. Lackey



Top left—Rev. H. J. Harger; Top right—J. Q. Adams, S. S. Superintendent  
Bottom—Church and Parsonage at Yellville

building, was donated by John H. Saunders and his wife, Rebecca Saunders, July 13, 1874. The trustees mentioned in the deed were James M. Archer, George W. McWhirter, John H. McWhirter, Joseph Isenhower, and A. L. Pearson. Our first church building after the war was erected on this lot in 1885. S. H. White, a long time resident of Fulton County, was one of the contractors who built the house. Evidence of the efficiency of the workmanship is that when the building was destroyed by a cyclone in 1924, the entire roof was blown clear of the building, but remained intact.

Mrs. Laura Robins, who resides at Salem, is thought to be the only surviving charter member of the Methodist church at Salem.

One of the early pastors was J. F. Jernigan, who is still living. He came here as pastor in 1874. Later came J. C. Carter, S. W. Register, and I. A. Vernon.

Sunday School was organized soon after the school building was erected, or possibly earlier. This was at first a Union School, and one of the early superintendents was a Mr. Brazelton, who had recently moved here from Kansas. Professors J. C. Eaton and L. H. Ford were two of the teachers of adult classes at this time.

A Methodist Sunday School was organized soon after the completion of the church building, and Mr. F. M. Daniel, who now resides at Mammoth Spring, Arkansas, was the first superintendent. From that date Sunday School was held regularly. This was soon one of the best Sunday Schools in the Batesville District and has been outstanding for more than fifty years.

Following the loss of the church building, March 28, 1924, it was reported at the Quarterly Conference that sufficient funds had been raised to warrant a resolution by the Conference authorizing the erection of a new church. This elegant building now occupies a commanding site near the public square and attracts the attention of more people than any other building in the town. It consists of a double wall of native stone, well reinforced, with a basement under the entire building. All windows in the auditorium are memorial windows. The pews are of

substantial oak. Lamar Watters supervised the building of the church, seeing that all architectural requirements were met. The contractors were J. B. Caldwell and Carl Cunningham. All are local men. The building was completed and opening services were held October 27, 1927. The enterprise was completely financed, all obligations met promptly, and all indebtedness paid soon after its completion. It is often commented upon as the most beautiful building in a large territory, and the congregation thinks it should be just that, nothing less.

The roster of pastors of the church, besides those already named contains the following: W. S. Southworth, F. R. Noe, Ewing Hall, W. E. Hall, Horton, Mason, Bradsher, Stewart, Watson, G. C. Emmons, G. W. Pyles, H. H. Hunt, Barham, M. F. Johnson, G. A. Burr, W. W. Peterson, Eli Craig, T. H. Wright, A. L. Riggs and W. J. Faust.

The church is making a good record for the year. Eighteen names have been added to the church roll. The church is following the new financial plan at outlined by the General Conference. Pastor's and Presiding Elder's salaries are paid to date, and all financial obligations of the church will be met in full. The ladies have been very active, hav-



Rev. A. W. Harris, P. C.

cutt, Grover C. Johnson, and H. Lynn Wade.

It is interesting to note that three generations of Wades preached their first sermon at old Shiloh, which is now known as Cedar Grove.

We would be convinced from the fact that this country produced these preachers that there is a faithful lay constituency in the church.

Until recent years Yellville was a station, but since we have been experiencing lean years one Sunday each month and week services have been given to Yellville Circuit, which includes Pleasant Ridge, Cedar Grove, and North Yellville.

Such names as the following have come down with reverence from the first organization: Wilsons, Sewells, Fees, Tatums, Pughs, Laytons, Williams, Hursts, Cowdreys, Berrys, Blacks, Jones, Youngs, Adams and Pattersons. There are many sons, daughters, grandchildren, and other relatives of these first members who are among the best and most efficient of the present organization.

The records show that the following have served as pastors since 1901: R. E. L. Bearden, W. H. Dyer, C. W. Lester, John A. Womack, W. B. Wolf, T. J. Taylor, D. U. Cline, W. W. Albright, L. B. Hankins, I. L. Claud, D. L. Yates, B. A. McKnight, Floyd Villines, J. M. Fryar, H. W. Jett, and H. J. Harger.

## Salem

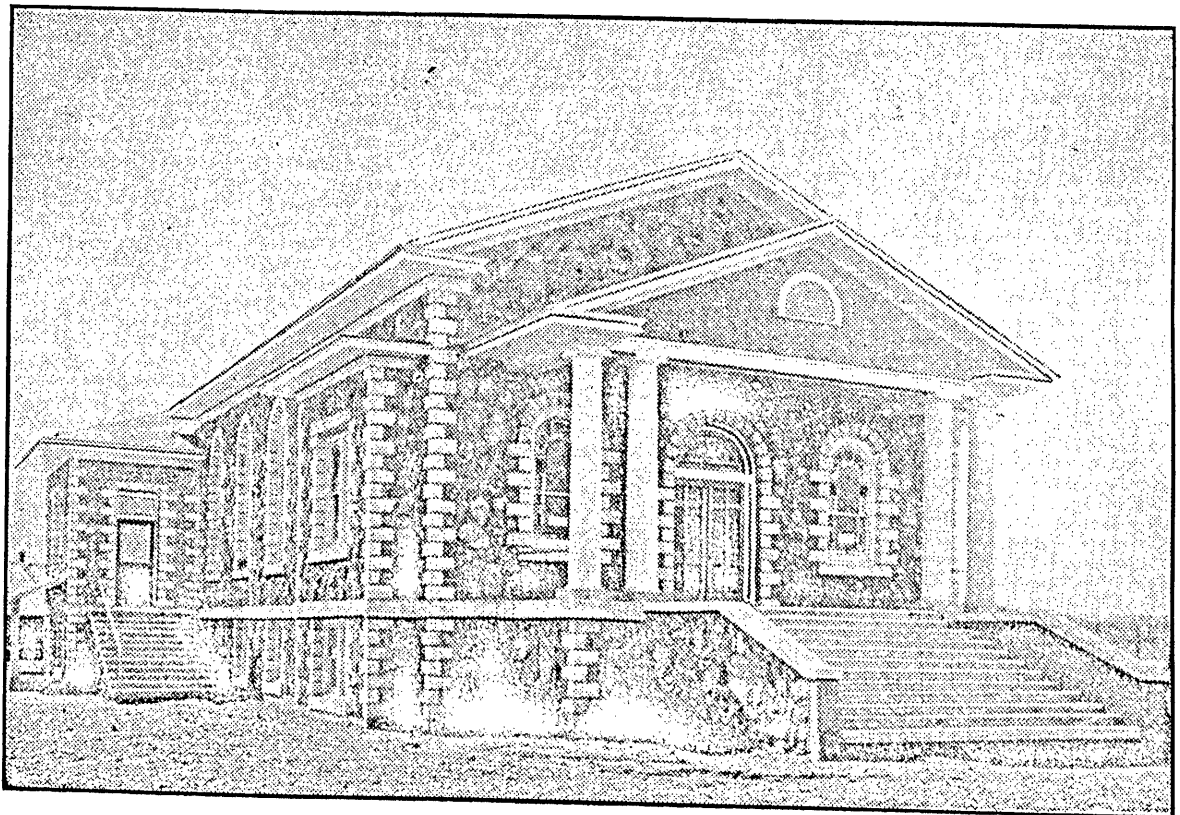
REV. A. W. HARRIS, P. C.

Salem, the county seat of Fulton County, is located near the middle of the state, east and west, eight miles south of the Missouri line at the junction of Highways 9 and 62.

Reliable information concerning early church activities in Salem is difficult to obtain because of lack of records. From most reliable sources it appears that religious services were begun or were resumed very soon after the close of the

Civil War. At this time there was no church building, and the services were held in private homes or at the court house. A new high school building was erected in the north part of town in the year 1877, and Sunday School and other religious services were held in this building until a church building was erected. If the congregation was expected to be large, the court room in the old frame court house was used. A District Conference was held in the upper room of this building of our present handsome stone about 1882. Rev. M. B. Umsted held a revival meeting here at an early date, after which spiritual conditions in Salem were much improved.

The church lot, which is the site



SALEM CHURCH



ing made improvements at the parsonage to the value of \$110.

The following are the present church officials: Trustees, J. H. C. Nisbett, H. A. Northcutt, G. T. Cunningham; Stewards, C. F. Niven, chairman, C. Pickren, E. G. Humphries, R. L. White, J. M. Harkleroad, H. A. Northcutt, and G. T. Cunningham; President of the Woman's Missionary Society, Mrs. H. A. Northcutt; General Superintendent of the Church School, Cuthbert Pickren; Superintendent of the Children's Division, Mrs. Lois Humphries; Superintendent of the Young People's Division, Miss Ruby Burrow; Superintendent of the Adult Division, C. F. Niven.

### Swifton and Alicia

REV. J. M. HUGHES, P. C.

The town of Swifton is located 20 miles north of Newport, the county seat of Jackson county on the Missouri Pacific railroad and U. S. Highway No. 67.

Swifton has a population of about 600. It has four churches and a good high school. The school has an enrollment of about 600. There are four general mercantile houses; one drug store, one bank, two small stores, and two gins. The farming land around Swifton is black sandy land and very fertile. The principal crops grown are: Cotton, corn, spinach and some rice.

Our church at Swifton was established about 50 years ago and has a membership now of 165. It has a good church school and has a fine Missionary Society.

The Church has been served by the following pastors: J. W. Shook, I. N. Barnett, J. M. Thrasher, J. D. Sibert, W. D. Ellis, H. V. Johnson, John McKelvey, Vandiver McCaffrey, J. M. Harrison, F. G. Villines, C. E. Gray, I. L. Claud, J. W. Johnston, J. T. Gossett, Paul V. Galloway, B. L. Wilford, W. J. Faust, C. O. Hall, and J. M. Hughes.

Some of the older members of



Rev. J. M. Hughes, P. C.

the church are Bro. J. G. Smith and his wife, Bro. W. E. Jones, Sr., and Mrs. Sallie Dudley.

Alicia is 18 miles south of Hoxie in Lawrence county. It is located on Highway 67 and Missouri Pacific railroad. It has a population of about 350. It has five mercantile stores, a nice school building, two churches and two gins. The farming land is considerably sandy and produces well. The principal crops are cotton, corn and some rice.

Our Methodist Church has a fine Church School and a splendid Missionary Society and its membership is about 200.

Alicia has been served practically by the same pastors as Swifton. Both churches are working harmoniously at present time.



Church at Newark.

### Newark

REV. B. A. McKNIGHT, P. C.

Newark, in Independence county, is one of the oldest towns in Arkansas. One of the oldest organizations in the state now known as "The Hazel Edwards Memorial Church," is to be found in Newark. This church is a modern building, equipped for the best form of church work. This church, valued at \$25,000, was a gift of Bro. and Sister C. M. Edwards of Newark, built as a memorial to their only daughter who was called to her heavenly home more than a decade ago. This church has about 300 members and has been a defender of the faith for many years.

Dr. J. H. Dye and Rev. Jas. F. Jernigan once held a meeting in the old church building with 269 conversions. Many of these are still living and still holding to God and the church. The pastors of Newark for the past 75 years have been



Rev. J. J. Clark, P. C.

months those who came took an axe with them to cut the ice so their horses could cross the sloughs.

About 1886 the church was moved to the present site. J. T. Henderson built a house and it was given to the Conference. Rev. George A. Dannelly is thought to be the first pastor at this place. It was once a station. They had a large Sunday School here for many years. The women also had a Missionary Society which was active for years. The first building was blown away, but another was built in its place and is still standing. Some of the charter members of this church, as remembered, are: Mr. and Mrs. J. F. Henderson, J. C. Henderson and family, R. M. Laird and family, R. L. Davis and daughter, W. S. Shufford and family, Dr. G. E. Clemmings and family, and Mrs. Mary C. Lee and daughter.

The church at present has only five members and has only one service each month.

The first organization of the Weldon church was in a school house about one mile south of the present site. We do not know the date of this organization. About 1889, the present building was built. The work has been continuous at this place since its beginning.

Among the first pastors were: John M. Steele, Thomas A. Craig, R. M. Manly, John W. Patton, G. G. Davidson, M. B. Umsted, and James F. Jernigan.

There has been a Sunday School all these years. Mr. R. H. McDonald, who is the present Church School Superintendent, succeeded his father as superintendent in 1919. With the exception of three or four years the elder Mr. McDonald had been superintendent as far back as any one remembered. Our Church School is not large but is very active. The average attendance is about fifty, and the school is to be especially commended for its fourth Sunday offering.

There is an active Missionary Society with a membership of 20. This society has been going for a long time. No one that the writer has consulted remembers when the first society was organized.

There has been a Young People's organization that was very active, but we do not have correct information about it. The young people have recently started their Sunday evening meetings again and have a good prospect for worth-while services.

The present membership of Weldon church is 90, and the pastor

(Continued on Page 8)



Rev. B. A. McKnight, P. C.

faithful and heroic in their work and many people have been added to the church through the years. Rev. B. A. McKnight is the present pastor, now completing his second year. The parsonage burned August 28, 1936; but the present parsonage is a much better building, standing near the church.

The pictures of the church building, parsonage and of the pastor and wife were lost in transit, thus accounting for their failure to be with this brief sketch.

### Weldon-Tupelo Circuit

REV. J. J. CLARK, P. C.

The early records of this Charge cannot be found. The Charge was originally a part of the old Pleasant Valley Circuit, and among the early preachers that the older folks remember were John Steele, Thos. A. Craig, and R. M. Manly. There are three churches in the present charge, Weldon, Tupelo, and Auvergne.

The church at Auvergne is probably the oldest. The original church was organized at Sand Hill about one mile south of the present site, sometime in the 60's or 70's. This building was a union building and did not belong to the Conference. They had a good Sunday School, and it is said that in the winter

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a reputation for progress, initiative, resourcefulness and thrift.



Three fine churches, a new school building just completed, which is one of the most modern in the state for a town this size, a new waterworks system under course of construction, up-to-date and modern stores; picture show; a live newspaper; served by the Missouri Pacific railroad; and by State Highways 14 and 122; every needed modern utility service; you can look to a forward and progressive growth for your investment in a home or business, if you wish to locate in this city, and earn a livelihood among honest, church-going citizens who will impress you with the eminent spirit of friendliness and a desire to have you cooperate with them in an effort to make the town a better place in which to live and rear your family.

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NEWARK, ARKANSAS



(Continued from Page 6)  
preaches here morning and evening on the second and fourth Sundays.

The Tupelo church was first started at Harris Chapel one mile north of Tupelo in 1870. It was moved into a school house near the present site, at Tupelo, in 1886. The work was kept going in the school until the present house was built about 1900. T. W. Collier, A. A. Crabtree, J. U. Ard, C. S. Oliver, B. F. Simmons, Crittenden, and Campbell were some of the principal contributors to the building fund. T. W. Collier, A. A. Crabtree and J. U. Ard were the first trustees of the building. Rev. J. W. Patton was the first pastor after the present building was built.

There has been Sunday school here as long as any one remembers. There has also been a Missionary Society from time to time. The Missionary Society has been re-organized this year and at this time is having regular meetings.

The present church membership is 62. The pastor preaches here morning and evening on the first and fifth Sundays.

## Viola Circuit

REV. L. R. RUBLE, P. C.

The church at Viola was first built a mile from where the town now stands. It was built there in the early 60's. Later the town of Viola was started, and the old log church moved into Viola, and they began to use an old school building to worship in. Later the church and the Masonic order bought the school building and added to it, and owned it jointly until 1934, when the church bought the building. When we started on the Conference year 1934-35, we launched a double building program. We tore down the old combination building, and built a five-room parsonage, and the same year we started and most nearly completed a church of stone. We started with about \$140. It was a task to put the job over, but with the co-operation of the trustees and the church at large, we have it done. It cost about \$3,000 and we have only a debt of about \$250. The trustees are: E. R. Carroll, Dr. E. C. Roe, J. M. Brown, and R. N. Clay, and they helped all of the way

years, was once on with Salem Circuit, but some 17 years ago they built a parsonage and it became Bexar Circuit. The names of men that had the greatest hand in building Methodism in that place were: William Gilstrap, Robert Sears, Buck Gilstrap, Jake Mitchell and A. J. Hogan. Some of these have passed on, but have left some of their children to carry on the work.

New Hope Church was first called the Shaver Camp-ground, and is known to many by that name yet. Some claim that it was started shortly after Methodist Circuit riders first came into this country. Many think that it was first started by some of the old Hall family that had many preachers. It is in the north side of Izard county. All the rest of Viola Circuit is in Fulton county. The church membership is weak; but there are still some of as good loyal members there as have ever been in any church. It is a pleasure to go to their church, not withstanding it is in a difficult place to reach.

The Mt. Pleasant Church has changed its name. It was once known as Harkelroad. It has been in many different Circuits. First it was served with Salem Charge. Then with Bexar Circuit, and with the rest it became Viola Circuit. This Church has had regular services for 48 years. It is located on the highway leading from Little Rock via Batesville to Mammoth Spring. The old founders of this church seem to be all of one family. They are S. K., J. H., J. T. and W. H. Harkelroad. Some of their sons and daughters are still here. Some are on the official board. This church class seems to be 75 years old, but it is not known where they worshipped before the church was built, but a standard started back there somewhere that has lasted through all these years; for there are some consecrated people that still belong to Mount Pleasant church.

Wesley Chapel for years had the record of being one of the greatest churches in all these parts. It was built 50 years ago. It has also been switched from circuit to circuit. It was maintained for years after it was built by Uncle Thomas Sears, A. J. Hogan, Marion Butler and A. C. Beard. We buried Uncle Andy Hogan last year. He was in his nineties when he died. This year we buried Andy, Jr., his son, that had taken the place of his father in the work of the church. The rest of

these old brethren have left sons and daughters that are still trying to hold the fort. Joe Beard, the son of the older Beard, is one of the official board, and W. E. Beard of the stewards of the Mount Pleasant church is also one of his sons. N. D. Butler, one of the stewards of Wesley Chapel, is a son of the older Butler. You can still find the fruits of these old Christians manifested in their children.

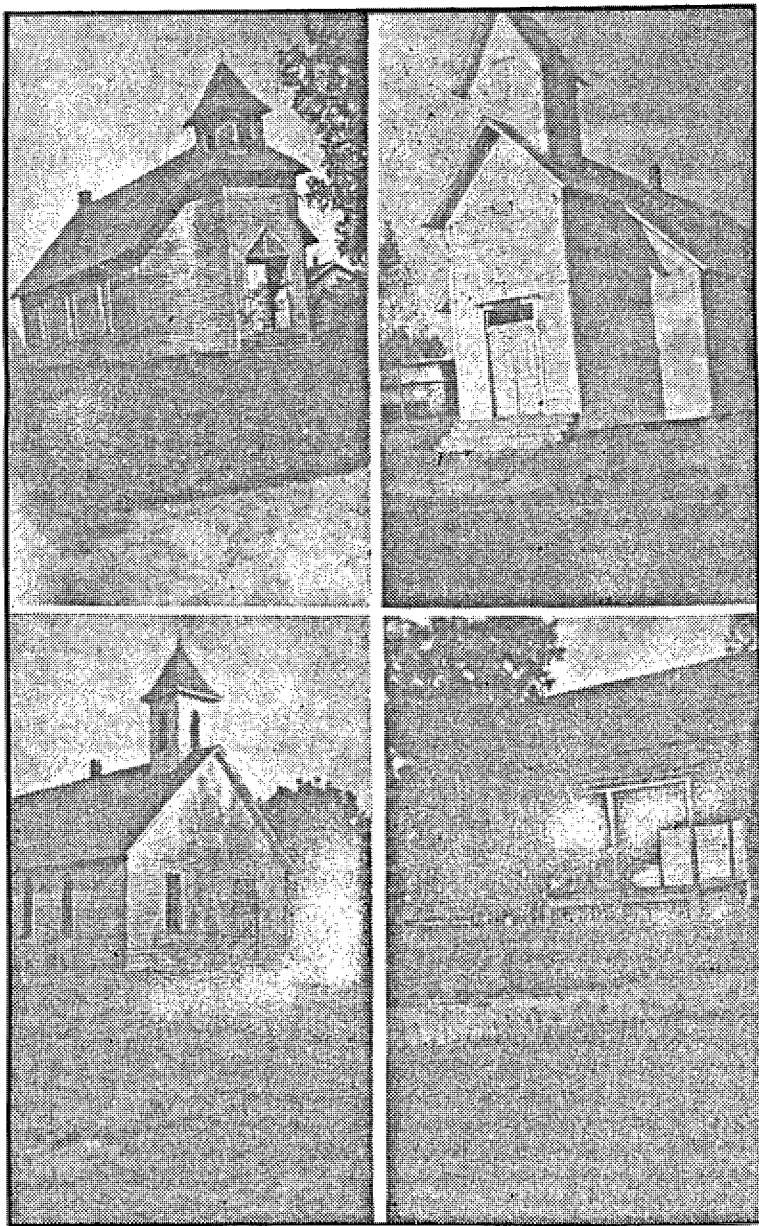
We have one more church, Mount Calm. This class has no house. It once had a building, but it had decayed until they wrecked it. Just across the road they built a combination church and school building; but it is on school ground, and they use most of the old church site for a burying ground. This church has had a hard struggle to stay on the map, but it seems to be growing. It has paid more on the salary this year than it has for the three past years, and I cannot find their record of paying their Conference Claims before. This they have done this Conference year, and the prospect for them for the future looks better.

## Mountain View Charge

REV. J. W. JOHNSTON, P. C.

No one now living can fix the exact date on which organized Methodism first gained foothold in what is now Stone county; but it is known that the first church organized was at Buckhorn (now St. James) in the eastern part of the county along with the first white settlers in this part of Arkansas Territory, in about 1814; and tradition has it that the famous Peter Cartwright visited the infant organization on one or more of his missionary trips through the territory that at that time was occupied mostly by Indians. The first church house built in the county was at this point, and for many years it was the recognized center of organized Methodism, and religious center of this part of Arkansas. It is not known who ministered to the congregation, but in later years, about 1868, a Methodist church was organized at the community that later became Mountain View, and the county seat of Stone county.

The church at Mountain View had many obstacles to overcome. Hearts of people were hardened by the vicissitudes of the Civil War. They were intensely pious on Sunday; but occupied through the week days



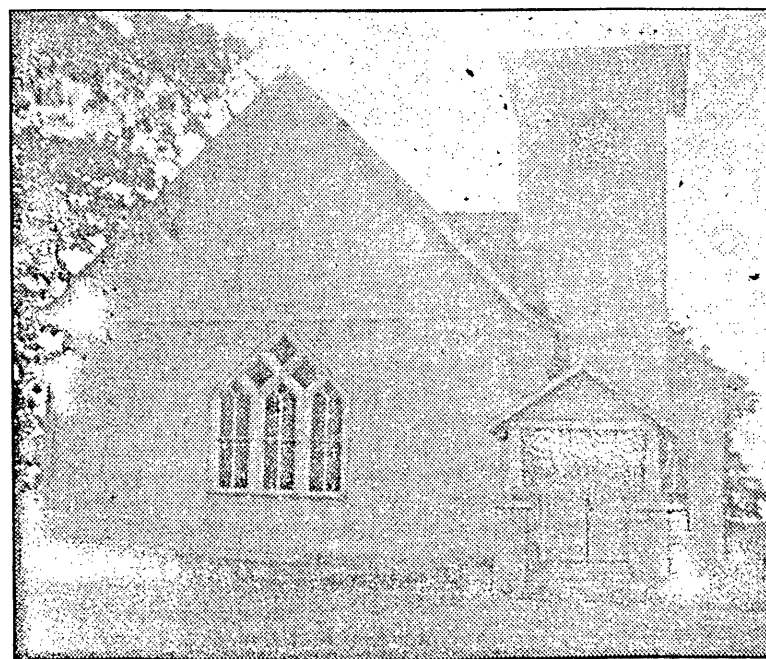
Top left—Auvergne Church; Top right—Tupelo Church; Bottom left—Weldon Church; Bottom right—Parsonage at Weldon.



Viola Church

through. We have a beautiful church that is a credit to the town. We had to have a nice church to be in step with the town and the country around, for we have one of the most beautiful school buildings of any small town in the state, with a campus enclosed with a cobblestone fence, with a good faculty, that has the full cooperation of the patrons.

Bexar, which was the old Bexar Circuit standing as the center of Methodism in that part for some 50



Mountain View Church.



by worldly affairs, mostly bemoaning the fate of the "Lost Cause," and faced by the problems of rehabilitating their farms and homes. The little town, not yet named, had two saloons but no church or school. However, the devoted followers of Wesley, though few in numbers, were stout of heart and full of determination, and, by the combined efforts of saints and sinners a famous edifice was erected in territory now embraced in the limits of Mountain View, and named the Flatwoods camp ground. It was a large shed, possibly 40 x 80 feet, as the main building, occupying the center, and surrounded by smaller houses with "fire places" and other comforts of home, and at protracted meeting time these houses were filled with visitors from all over North Arkansas, who were imbued with but one purpose, and that was to worship God without molestation and according to the dictates of their own conscience.

The church at Flatwoods Camp-ground was ministered to by such notable preachers as John H. Mann, who was ably assisted by a local preacher, Neeley McGuire, and Rev. Isaac Hollansworth of the Buckhorn church, and in turn they had such noted laymen as John R. B. Lancaster, Joseph Hixson, Noble Simmons, John Milton Lancaster, and others.

Years later, after Rev. John H. Mann had grown old in the service of the Master, the fortunes of the early church were in the hands of Revs. Ben and John H. Hall, assisted by Rev. Isaac Hollansworth of the Buckhorn organization, and a few years later what was then considered an adequate structure was built on the site now occupied by the Methodists, which was later razed and a more commodious building erected. This, in turn, was supplanted by the present fine church building that is considered completely modern and erected at a cost of about \$6,000. It owes its existence to the untiring energies of the late Mrs. Geo. R. Case, ably assisted by a united membership of over 100 devoted Methodists. On the church property has recently been erected a splendid parsonage under the supervision of Rev. J. W. Johnston, who not only contributed his enthusiasm, but contributed his time and brawn to its construction. It is the pride of the Methodist congregation.

From the pioneer stage and the preachers who preached the torments of hell with the vision of Dante, and the glories of Paradise and the hereafter to the faithful, with the vividness of Milton, the church has grown slowly but steadily in all the years and has been ministered to by many righteous men who have long gone to the

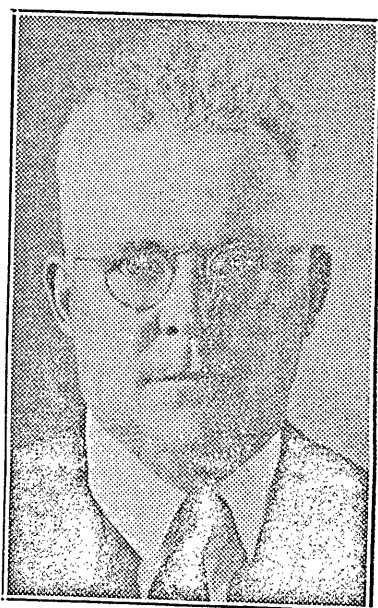
final reward and heard the great commendation: "Well done thou good and faithful servant; thou hast been faithful over a few things; I will make thee ruler over many things, enter thou now into the joys of thy Lord."

### Mountain Home Charge

REV. A. T. MAYS, P. C.

The first church to be built in Mountain Home was erected in 1880 by the Methodist people, which at that time was the only church in the town. In 1882, Rev. W. T. Locke held a very successful revival which is remembered by some of the members today as having been the beginning of the growth of the church which has continued until the present time.

In 1902, this church building was destroyed by a storm. For several years the congregation worshipped in the Presbyterian church which they later bought and are using to-



Rev. A. T. Mays, P. C.

day, having enlarged it sufficiently to take care of the present needs.

The following pastors have served the church: John E. Dunaway, R. L. Jackson, W. J. Martin, J. A. Fry, H. A. Stroud, J. J. Galloway, J. A. Biggs, J. S. Hackler, W. J. Martin, R. E. L. Bearden, R. A. Cline, Floyd Villines, O. D. Langston, Leland Clegg, W. J. Faust, W. T. Martin, W. J. Davis, J. W. Glover, Charles Sherman, J. W. Downs and A. T. Mays.

### Melbourne Circuit

REV. C. L. FRANKS, P. C.

This church was organized about 1875, and a house was built on the hill in the west part of town. This building was blown down and de-

stroyed. The faithful group of members then erected the church in the center of town. This old building still stands, and it is used partly as a garage and store-room.

In the year 1929, the present new \$5,500 church was built under Rev. Jefferson Sherman and W. W. Peterson's administration.

This congregation has steadily grown, even through many difficulties, which would have discouraged many less courageous groups.

In 1932, Rev. C. L. Franks was appointed pastor of this charge. There was a \$1,500.00 debt on the church and no parsonage. The pastor had to move five times in two years from one house to another, these places being sold.

In 1935 Rev. C. L. Franks succeeded in getting a nice six-room parsonage built, and now we have a fine church and parsonage worth about \$7,000, and the church is nearly clear and only a \$150 debt on the parsonage.

This group has steadily grown in interest and determination for the four years that Rev. C. L. Franks has been here.

There have been 32 pastors since 1888, and 15 presiding elders.

### Newburg

This was once the old "Chapel

Hill" church, but now the practically new church building is at Newburg.

Most of the older members are gone and only a few of the faithful ones left.

We are hoping that God will, in some way, raise up some of the younger people to carry on the work begun there.

### Forrest Chapel

This is another old church, and a center for church activities in that part.

I have no record of when it was built.

This is one of the very finest communities, and has been so considered for many years.

Some of Izard County's finest citizens live there.

The late Rev. Edward Forrest was a member there.

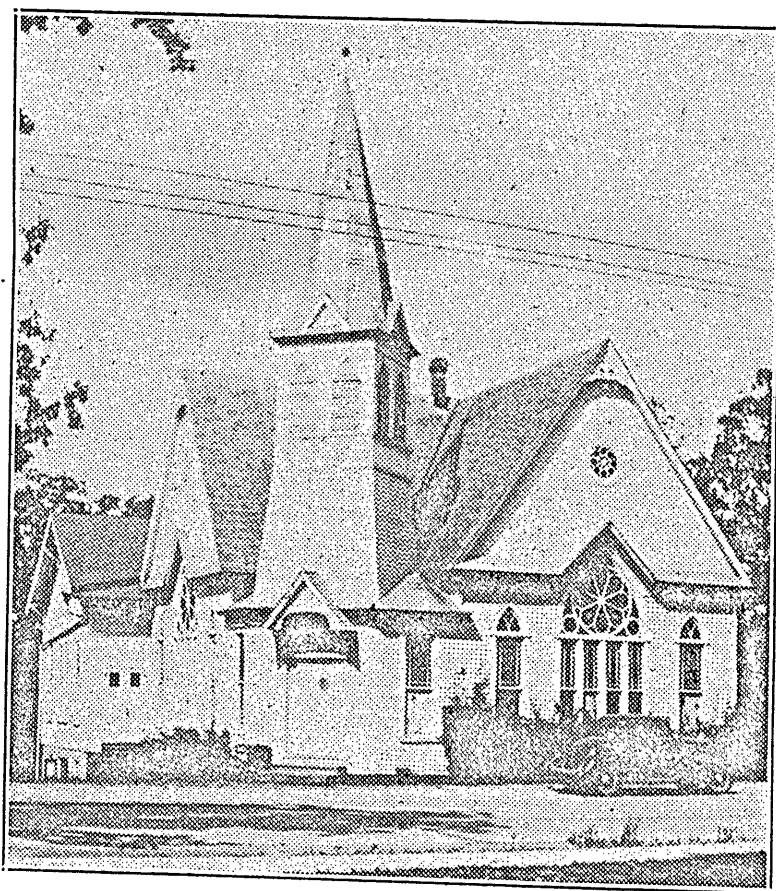
If you want to get in touch with the old Southern spirit of hospitality, visit this community.

Time would fail to tell of the struggles and shadows through which these faithful people have gone, yet through it all, to victory.

### Philadelphia

This old land-mark is one of the oldest churches in this county. It was built in 1857.

The building committee was W. M.



Mountain Home Church.

## J. H. SHOOK

Dealer in

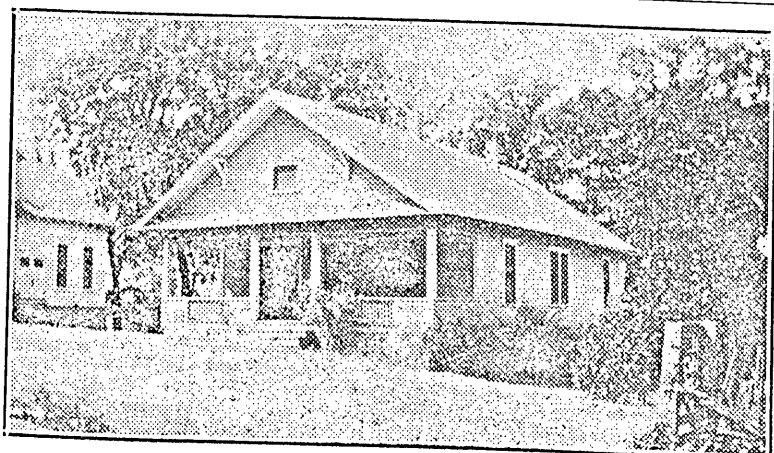
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BATESVILLE, ARK.

*21 Years in Music*

Handle Best Line of Merchandise. Tubes, Singer Sewing Machines, Guitars, Violins, String Instruments, Sheet Music.

*Both New and Used*



Parsonage at Mountain Home.

Criswell, H. Williams, J. D. Watkins, and O. T. Watkins.

This was one time the greatest country church in this county. It was, in a way, connected with the great school there at Larkin, where Prof. Gardener and Prof. Gulley taught.

From this school several of the Arkansas preachers went out.

This great old church stands on the hill today, with the same high stage and pulpit, and the same seats with a partition in the middle to separate the women from the men.

Most all of the old members are gone. Uncle Allen Bird is still there and a steward.

#### Wiseman

No one knows the struggles of this faithful church, but those who went through the heat of the battle.

They worshipped in the school house many years, and carried on a Sunday School under the most trying circumstances, until the situation was unbearable. They held services under a brush arbor.

M. L. Lorance, the Superintendent of Sunday School, suggested building. They met on the logs of the old arbor and raised \$700 and in one week's time the concrete foundation was made and timbers for foundation and much other work done before the pastor, who was away in a revival, ever knew what was done.

This fine church, 36 x 50, was built in 1929, under the leadership of the pastor, L. R. Ruble, with a membership of 77.

Rev. J. W. Black organized this church in 1917 with 27 members. They also have a nice small parsonage. Everything is clear of debt. It was ceiled and finished in 1935, ready for dedication, under the leadership of Rev. C. L. Franks.

Pastors: J. W. Black, Noel Chaney, Sanders, Batey, Cherry, Luther Love, L. L. Langston, L. R. Ruble, W. W. Peterson, C. L. Franks.

### Charlotte Circuit

(No Pastor)

The Charlotte Circuit consists of five preaching points. They are: Charlotte, Walnut Grove, Oak Ridge, Mt. Herman and Cave Creek churches. Some of these churches hold a long and honorable record in the Methodist church. Mt. Herman was at one time a part of old Ebenezer church. A part of the Ebenezer church later was formed into Lee's Chapel, the boyhood church of Rev. W. A. Lindsey and Rev. G. G. Davidson. Later still the Lee's Chapel church divided its membership into what is now the Moorefield church and the Mt. Herman church. Walnut Grove church was the original home church of Rev. Jas. F. Jernigan, now a superannuate of our Conference. The parsonage of this circuit is located in the village of Charlotte, the head of the circuit. Oak Ridge and Cave Creek churches form the rest of the group in this circuit.

Charlotte Circuit was left without a pastor about the first of May. Soon after that, Dr. O. E. Goddard and First Church, Batesville, began to sponsor the work on this five-point Circuit. The laymen have rendered fine service in filling the pulpits and they have been ably assisted by Rev. L. C. Craig, a superannuate of the Oklahoma Conference, and Dr. Goddard. Splendid work has been done by all these brethren in carrying on the work. Bro. Craig has held a meeting at Charlotte and Dr. Goddard had a good meeting at Oak Ridge Church.

Bro. Craig is a very valuable superannuate, and, in addition to his work on this circuit, has been helping other pastors in their meetings. Also he has rendered good service otherwise to this presiding elder.

These brethren are going to make a strong effort to meet all the financial obligations of Charlotte Circuit in full.—C. W. Lester, P. E.

### Desha Circuit

(No Pastor)

The Desha Circuit lies contiguous to Batesville. Desha, the head of the Circuit is a typical mountain village about six miles from Batesville. The other preaching points on the circuit are Salado, Locust Grove, Jamestown, and McHue churches. This is a typical hill country circuit. On it are to be found the small hill farmer class very largely. They are of sturdy stock, but are not rich in the goods of this world. The churches are not very strong financially, but in them are to be found some excellent people. This mountain country has produced many Methodist preachers. Jamestown on this circuit was the boyhood home of the late Rev. Jas. H. Griffin who died several years ago while he was pastor at Long Beach, California.

This Circuit has been without a regular pastor since the death of Rev. W. T. Griffith last November soon after our Annual Conference. About July 1 Rev. Earle Cravens and his Central Avenue Church took over the responsibility of sponsoring the work. They have done it so well that checks are now in the mail to pay their acceptances on Conference Claims in full. Also every other financial responsibility has been met in full. Bro. Cravens will be able to report about fifty conversions on the Circuit, most of which meetings he and his laymen have held. This is a wonderful record for Bro. Cravens and his Central Avenue Church. They are not only finishing a fine year at Central Avenue, but have done this other too.—C. W. Lester, P. E.

### Cotter

REV. W. J. FAUST, P. C.

The Methodist Church was organized a little more than thirty years ago. Rev. A. L. Cline was one of the first pastors, though it is the impression here that some one else served the charge before him.

A revival was held in a tent, and the church organized in it. Later the membership met in a store building in which coffins were kept, and the people sat on the coffins at Sunday School and church services.

The present building was erected about thirty years ago, and is not only out of date, but out of repair, and thought to be not worth repairing. There is some hope of building a new church before a great while, though the leaders of the church are somewhat lacking in faith to undertake the task.

The following is a very incomplete list of pastors: A. L. Cline, John McKelvey, (who died here), Alonzo McKelvey, W. B. Wolf, H. W. Jett, T. H. Wright, Eli Craig, and W. J. Faust (present pastor).

At present there are about 150 members, many of whom never attend services of any kind. There are many railroad people among the membership, which partly accounts for non-attendance, perhaps.

The Church School has an enrollment of 112, and the regular attendance is good, considering the en-

rollment, being on an average about 90, but often more than 100 through autumn, winter and spring months. The building is entirely inadequate for the work to be done in the Church School and otherwise.

Cotter is a lively little town of about 800 or 1000 population; has four other churches (Presbyterian, Baptist, Church of Christ, Pentecostal), a good High School, and other attractions, and is located in a bend of White River which forms about two-thirds of a circle about the town. One of the most beautiful highway bridges in the state crosses the river at the very edge of the town.

The Missouri Pacific railroad shops are located here, and about 80 per cent of the men of the town are railroad men; and this proportion, possibly, is also about the same as that of the membership of our church here.



Rev. T. O. Love, P. C.

### Elmo-Oil Trough

REV. T. O. LOVE, P. C.

Elmo Church.—As far as we have been able to gather from W. F. Smotherman, the oldest person in this community, who has been a steward since coming here in 1881, the church was organized when he came here. Rev. Tom Vinson was pastor and the next to follow him was Bro. Brady. From that time to the present the church has had its high and low periods.

Oil Trough Church.—This church dates back to 1870, and that is as far back as we are able to find. The organization was first in the building that was used for school and church, known as the White Academy. In 1911, was built the present building. The pastor at this time was the Rev. Walter Wayman. As far as we are able to go back, Bro. Hawthorne was Sunday School Superintendent. Bro. R. M. Davidson was made secretary of the Church School when we moved into the new building and has been secretary to date. This church, with others, has had its high and low tides.

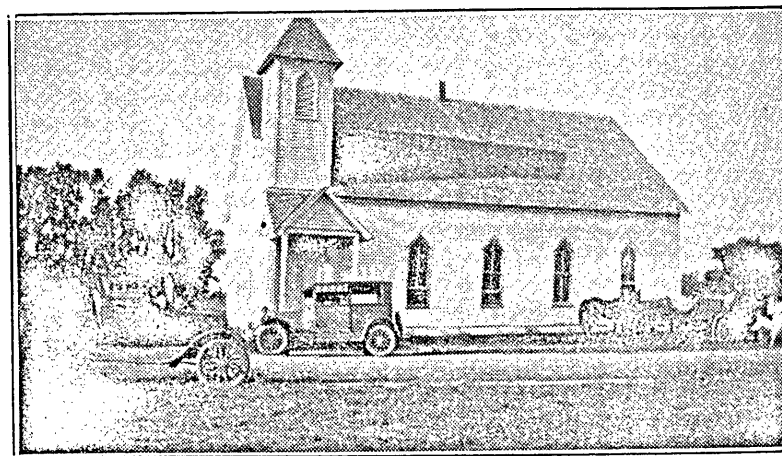
### Evening Shade Circuit

REV. G. L. MCGHEHEY, P. C.

(Written by O. C. Shaver)

The Evening Shade church was organized in 1853 under the pastorate of Geo. Carruthers. I think at that time this country was embraced in the Batesville Circuit. The organization was in a small log house which stood across the present highway opposite the home of Clyde Carter north of the Piney bridge. The foundation stones are to be seen in Carter's barn lot. One of the charter members lived until 1923, seventy years.

The town of Evening Shade began



Oil Trough Church.

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Batesville, Ark.



to grow about that time, and in the late 50's the Methodists constructed a larger and better building in town, built of hewn pine logs, and standing on the present site of the Church of Christ. This was also used for a public school building until the erection of the college building in the south part of town.

In 1872 the church, at heavy cost to some of the members, erected a brick building just south of the present school building. While this cost a great sum of money, for this place and for those days, the workmanship was inferior, and the walls soon cracked, and although it was used for more than 25 years, many people were afraid to go to gatherings there. It was torn away about the beginning of the century, and the present building erected.

The church at Evening Shade has been the head of a charge since 1875, and before that time also. Minutes of the Quarterly Conferences in the possession of this writer date back to that year. The charge

has been known as the Evening Shade Circuit, Evening Shade and LaCrosse Station, Evening Shade and Cave City Station, Evening Shade Station, and at present it is again the Evening Shade Circuit.

The church bell in use now was presented to the church by wholesale merchants in the city of Louisville, Ky., where the local merchants bought their stocks. Its cost was \$110. It was placed on the brick building when it was completed.

The Circuit at present is composed of Evening Shade, Cave City, Bear Creek, and Sidney. These churches, although many of the leading members have died and moved away, are still carrying on in a fine spirit the work of the Methodist church.

In 1935 it was decided that the parsonage was no longer satisfactory and through the efforts of the pastor and trustees, a property was obtained near the church and improved so that the Circuit now has one of the best parsonages in the District.

Plans have been made for a new church building at Cave City. The M. E. church and the M. E. Church, South, united their forces to build this church and although the serious drouth in this section has slowed up the building program, some money has been raised and the church will be built.

At Sidney plans are being made to build Sunday School rooms to the present building within the next year. When this is done the Sidney church will be equipped to carry on a great Church School program.

Evening Shade was at one time the home of many of our best laymen. Such men as W. P. Jones, Barnett Bros., C. D. and J. M. Metcalf at one time lived at Evening Shade.

Some of the preachers who have served the Evening Shade Circuit are: E. M. Baker, J. F. Troy, J. S. Brooke, W. S. Southworth, J. F. Jernigan, W. W. Anderson, J. M.

Thrasher, J. B. Findley, C. J. Wade, J. W. Johnston, H. W. Jett, O. R. Findley, and Geo. L. McGhehey.

### Calico Rock Circuit

REV. L. L. LANGSTON, P. C.  
Macedonia

About the year 1878, a few men in this community conceived the idea of erecting a church building. Two locations were in their minds, one at Pineville and one on Spring Creek. Among these men were: Andy J. Hutson, John H. Kidwell, S. E. Matthews, T. J. Matthews, W. J. McGinnis, and L. L. Bailey. After some discussion and deliberation they decided to erect what was then considered a modern church building on Spring Creek, on a piece of land which had been deeded according to the records, to the church by F. E. Staggs, in 1866.

The above named men, with their own donations and with what outside help they could get, built the

building that now stands. It was largely erected by labor donated by friends of the church in the nearby community.

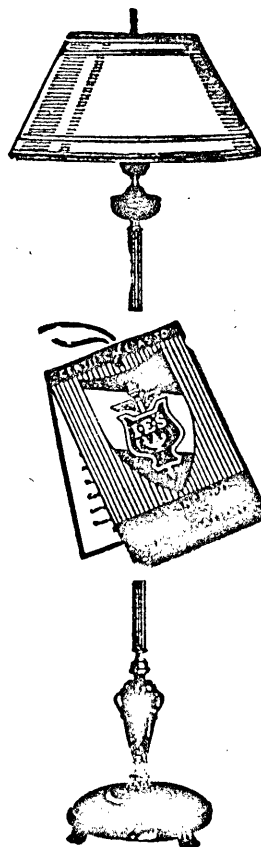
Some of the early pastors of the church were J. C. Carter, a Brother Freeman, Henry Hayes, S. W. Register, W. A. Peck, Brother Settle, Bro. Alexander, Bro. Edwards, Thomas Vincent, F. M. Smith, Ed Bishop, W. W. Gibson, R. A. Robertson, R. C. Bland, G. S. Morehead, I. D. McClure, C. C. Lloyd, H. V. Johnson, J. W. Johnston, J. A. Savage, and J. E. Snell, who was the pastor at the time the writer moved away in the year of 1917.

For a number of years this church had the distinction of always paying their pastor in full. It is located near a fine spring and fine grove of shade trees, which make it a very desirable place for a church.

There have been many revivals of the old-time religion held at this place under the direction of some of the above mentioned pastors. There

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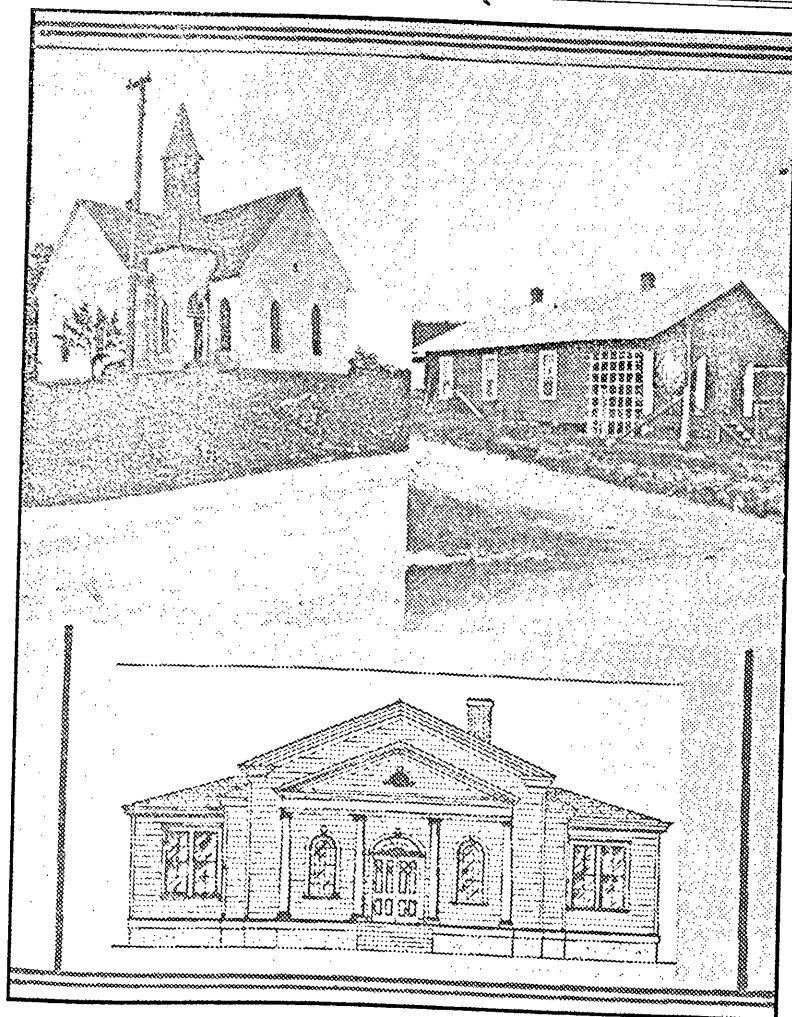
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50c Monthly

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Rev. G. L. McGhehey, P. C.



Top left—Evening Shade Church; Top right—Parsonage;  
Bottom—Proposed Church at Cave City.

so the Baptists had visiting preachers, but the Methodists had regular circuit riders. 1830-40 showed a larger growth of the town; several larger buildings were erected and we find one, the largest, a two story house and the Federal Land office, with Masonic Hall on the upper floor, standing as high up Main Street as the present Broad Street, where the Sterling store now stands. The Rev. B. Lee was here in the early 30's, and in 1833 Bishop Soule held the first Conference in Northwest Arkansas, near Cane Hill, but it was then the Missouri Conference.

Among the roads which the Federal Government built at this time was one from Cape Girardeau, Mo., to Batesville, and thence to Little Rock, Arkansas Post, and Monroe, La. This road helped travel in the territory but the circuit riders had a difficult task. Opposition of all kinds hindered them so that they hardly could stand the work for more than twelve or fifteen years. They were paid from \$40.00 to \$60.00 per year, later raised to \$100 but not always paid. They suffered privations rarely endured by any other class of men; but they fought a winning battle regardless of all opposition; and if there are any high seats in heaven these old pioneer preachers are occupying their share of such seats. In 1836 the first Methodist Conference for Arkansas was held in the above mentioned Masonic Hall, corner of present Main and Broad Streets.

Andrew Hunter, one of the greatest preachers ever in Arkansas, joined the Conference at this session. Soon after the Conference of 1836 the first Methodist Church was built on South, now College Street. It was built of brick, 35 x 80 and was a credit not only to the town but to the whole state. The town was still growing. The years 1840-50 saw more new settlers coming, steam boats bringing in and taking out full loads of products. In June, 1842, a steamer from Cincinnati came in with a number of settlers and freight. Among these settlers were Uriah Maxfield, his wife, and two small boys. They went to work at once and his descendants have been workers in the Methodist Church to the present time. Of all who came in on that boat his was the only family to remain. The other families went west or to Texas.

In 1833 the Presbyterians held meetings here. They abandoned their work, but came back in the early 40's, using the Methodist Church for their services. Several years later they built a nice brick church on the corner where Crouch' Furniture Store now stands. This building was used until 1910, when they built the present house of worship on College Street.

In the 40's the division of the Methodists occurred. There was much strife, but the Winfield brothers, Andrew Hunter, B. Lee, and others were here and most of the members were held together until the storm passed over. There were great and strong preachers in charge of the church through the years of 50's and 60's—the war era—and the church services were carried on continuously. Never a Sunday but the old church bell rang out to call to the people to come to worship. The Sunday school, under the able leadership of A. G. Goodwin and S. B. Wycough, never missed a session, and the first pioneer family was unfailing in their attendance. B. Lee held services in the afternoons for the colored peo-

ple, and they had great shouting times.

In 1880-81 the old church was torn down and a new house of stone was built on the same lot but facing east. It was 35 x 90 feet, two stories and basement, where Sunday school, prayer meeting and Josephus Anderson was the first other church services were held. Dr. preacher to occupy the pulpit of the new church. The congregation had worshipped in a small frame building, belonging to the Northern Methodists, which fronted the present Parse and Boggs homes, during the building of the new structure. The membership now numbered 500. The Spanish-American war broke into the work by taking the pastor, Rev. S. H. Babcock, as chaplain. Bro. J. M. Hawley came to fill his place and served with great ability and success, later marrying Miss Grace Maxfield. This church always paid in full all the claims, so that no church had a better record. In 1850 they built the Soulesbury Institute, which still stands on Water Street, the home of E. H. Glenn.

The First Methodist Church next appears in the present building and the record of great good work is still being maintained. In doing this work there is but little time for holidays or "lay-offs" on the part of pastor or congregation.—C. W. Maxfield.

#### Additional Data

Brother Maxfield, who wrote the brief History of the Methodist Church in Batesville is the oldest living member of the church today. He joined this church in 1870. He was a long time superintendent of the Sunday school and is now a member of the Board of Trustees.

It has been my happy privilege to serve this church for nearly three years. This is the most intelligent, the most loyal and in many respects the best church I have ever served. It has had some great men and women in the last few decades. Among them I would mention Theodore Maxfield, Col. V. Y. Cook, I. N. Barnett, Mrs. Mary Neill, and Miss Esther Case, also other worthies who have gone to their reward. It would be invidious to try to mention the devoted men and women who keep this church going today. They are worthy successors of their sainted and glorified predecessors.

Nearly half of the present adult population of Batesville are Methodists. The First Church and Central Avenue have more than 1200 members. There are perhaps less than 3000 white people old enough for church membership in Batesville. It has been my happy privilege to receive more than 250 persons into this church. This is below my usual number of additions, but since there are seven other churches to divide the other half of the population among, there remains not a large number available for Methodist membership.

There is one deeply gratifying fact in this year's report. This church will pay more this year on Benevolences and specials than it will pay on the pastor's salary! I have longed always for a church that would at least pay as much to the Connectional interests as it paid me. This church this year will pay, not counting the contributions of the Woman's Missionary Society and the Esther Case Missionary Society, several hundred dollars more on these items than on my salary. Besides this several thousand dollars have been spent on the repairs of the building.—O. E. Goddard.

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## GREETINGS

THE OLDEST LUMBER COMPANY in the District extends greetings to the Delegates coming to visit the oldest Conference spot in the District.

We have had a part in the building of a great many Churches in the District and hope to continue to serve the Methodists and Methodism in every possible way.

THE PADGETT  
Lumber Company

Dealers in all kinds of GOOD building material

Founded in 1900. Incorporated 1906

Under Management of the Padgett Family Since 1904  
BATESVILLE, ARKANSAS



# The One Hundredth Birthday of Higher Education in Batesville — Arkansas College.

WALTER SCOTT McNUTT, Ph. D.

During Centennial year for Texas and Arkansas, it would not do to leave Arkansas College of Batesville out of our historical stories and celebrations. The opening of the college, September 10, marks the one hundredth birthday of higher education in Batesville.

When Arkansas emerged into statehood, during 1836, James S. Conway became the first governor, and among the very first documents signed by the governor, was a charter incorporating Batesville Academy, which was the first educational institution chartered in the state.

During 1854, the Batesville Male and Female Academy was sponsored by the Presbyterian Church of Batesville as the successor to the older institution, at which time a building was erected, a faculty selected, and courses of instruction were given until the beginning of the War between the States.

During 1868, the Batesville Academy was reopened by Dr. Isaac J. Long, a Christian leader and educator who was well fitted for the task. Dr. Long had distinguished himself as a student in Center College, Kentucky, and later in two theological seminaries. The above honors and his position as President of Arkansas College placed Dr. Long among the greatest educators of the Southwest.

Among the men associated with Dr. Long in founding Arkansas College were Rev. Thomas R. Welch, D.D., of Little Rock; Rev. S. W. Davies, D.D., of Fayetteville and Rev. D. C. Boggs, D.D., of Jacksonport. Some of the laymen who were among the incorporators of Arkansas College were A. W. Lyon, J. F. Allen, M. D., E. R. Goodwin, M. A. Wycough, and W. W. Kerr. During October, 1872, the first charter of Arkansas College was granted to the Presbytery of Arkansas. It was signed by acting Governor O. A. Hadley, and secretary of state J. M. Johnson.

Dr. Long's work as founder of Batesville Academy, which became Arkansas College in 1872, and his work as President of Arkansas College from 1872 to 1891, was not a profession, but a calling to service of fellow men. During the strenuous years a building was erected, now known as the Music Building. Through the heroic sacrifice of this man and his co-workers, was inaugurated the oldest chartered higher educational institution of the state.

The one great principle that has characterized the college, is that education must be leavened with Christian ethics and the Christian religion.

At the opening this year, Dr. W. S. Lacy, President, said to the faculty "from the beginning, Arkansas College has required every person who received a diploma to have at least two years of English Bible, believing that no education is complete, from a literary standpoint alone, without a knowledge of the Bible. We are Bible believing Christians and believe that religion is a part of every truly successful life. We have taken a high place in educational work, but continually emphasize that what we are is more

important than what we know or what we possess. In other words to be Christian men and women, fully finished for some high calling in this life, is our chief aim. We do not believe that compromising on any moral question is right."

During the early years of the college its president led in every administrative function, in securing the financial backing for the physical plant and faculty, shaping and moulding the courses of study, and in getting a student body.

A few months before his death the first president of the college wrote: "It would have been from a human standpoint a more hopeful undertaking at the time and under all existing circumstances to have started to build a railroad from White River to the Pacific Ocean with a pick and shovel and \$50.00 to start on, for there would have been hopes of enlisting the interest of capitalists in such an undertaking as that."

When an additional professorship was added, in 1885, Dr. E. R. Long, the son of Dr. Isaac Long, was appointed to the new chair, and upon the death of his father, 1891, the young professor was made president and served with distinction for twenty of the next twenty-two years. Under his administration the physical plant was enlarged by the construction of the Isaac J. Long Memorial Building (1892), which serves today as the Administration Building. During the twenty years' service of Dr. E. R. Long the enrollment greatly increased and the influence of the college was felt in the business, professional, and spiritual life of half the States of the Union and many foreign countries.

From 1915 to 1925, Dr. W. S. Lacy, an alumnus, served as president. During his administration the splendid new campus of 74 acres was secured, three new buildings were erected, the net assets and income of the college increased more than five-fold, and the Synod of Arkansas and the city of Batesville were led to support the College as never before. Dr. Lacy also secured one of the strongest faculties ever assembled in the Southwest.

After many years of effective service the institution became financially involved, due to the depression. Dr. Lacy was prevailed on again to accept the presidency, and another period of steady progress is under way. The student body is increasing, and Dr. Lacy is adding some of the best trained teachers of the nation to his faculty.

The college is now about-face and a marvelous future is certain.

The Synod of Arkansas has grown from 3,000 to 15,000 since the college was established. In addition to the 15,000 loyal Presbyterians of Arkansas there are over 3,000 loyal graduates, who are scattered over the whole earth. The College has the prayers, good-will, and financial support of its graduates, and many others who wish to support an institution dedicated to the task of building Christian character. Thirty-five percent of the male graduates of Arkansas College have become ministers of the Gospel.

The College is under the control of the Synod of Arkansas of the Presbyterian Church of the United States, but is by no means sectarian. The Board of Trustees consists of members from three denominations and several evangelical denominations are represented on the faculty.

The present Board consists of  
(Continued on Page Eighteen)

## Statement of condition of Citizens Bank & Trust Company BATESVILLE, ARK.

at close of business October 7, 1936

### RESOURCES

Loans and Discounts.....	\$238,968.46
Stock in Federal Reserve Bank.....	1,900.00
Furniture and Fixtures.....	3,600.00
Personal Property Account.....	52.18
Real Estate.....	12,518.86
U. S. Bonds, Municipal and other Bonds and Warrants.....	\$189,636.61
Cash and Exchange.....	654,256.46
	<hr/>
	\$843,893.07
	<hr/>
	843,893.07
Total.....	<hr/>
	\$1,100,932.57

### LIABILITIES

Preferred Stock A.....	\$ 35,000.00
Preferred Stock B.....	15,000.00
Common Stock.....	10,000.00
Surplus.....	2,000.00
Undivided Profits.....	6,016.51
Reserve Account.....	17,000.00
Retirement Fund.....	9,419.05
Reserved for Repairs.....	429.87
Reserved for Taxes.....	147.47
Deposits.....	1,005,919.67
	<hr/>
Total.....	<hr/>
	\$1,100,932.57

Deposits Insured by The Federal Deposit Insurance Corporation,  
Washington, D. C.  
Maximum Insurance for each Depositor, \$5,000.00

## Barnett Hotel

EUROPEAN PLAN

Broad at College Avenue

Enjoy Your Meals  
in Batesville



Delegates and visitors to Batesville will find a source of added enjoyment in our meals; deliciously prepared, offered in great variety, moderately priced.

## WELCOME!

Delegates and  
Visitors

## NEW MARVIN HOTEL

JOHN L. POLK, JR.  
MRS. JOHN L. POLK, JR.

BATESVILLE,  
ARKANSAS

# Batesville

## INDEPENDENCE COUNTY

### Welcomes Visitors and Delegates

**LOCATION.**—Batesville, the "Queen City of the Ozarks" and "Gateway to the Southwest," the county seat of Independence County, is situated in the foot-hills of the Ozark Mountains, amidst a setting of wonderful scenic beauty. Located on White river, a navigable stream, famous throughout the South for fine fishing, the town occupies a strategic position, and, as the largest town in North Central Arkansas, has a very extensive trade territory.

**CLIMATE AND POPULATION.**—This section enjoys a mild climate, characterized by longer summers than winters. Average temperature 59.7 degrees; the average for winter is 41.5; average for summer 79.5; rainfall is 47.7 inches. The population of Batesville is 5,000, while that of the county is 25,000.

**CULTURE.**—Batesville is the home of Arkansas College (Presbyterian), the oldest chartered college in the state. A four-year course, with an A.B. degree in Literature and diplomas in the Fine Arts, is offered. Batesville High School is on the accredited list of the North Central Association. Three elementary schools and a junior school care for the lower grades. A well equipped Commercial School is located on the High School campus.

The religious atmosphere of the city has attracted many. There are twelve churches with large membership.

The civic organizations, in part, are Chamber of Commerce, Kiwanis Club, United Commercial Travelers, American Legion and Auxiliary, Delphians, P. T. A.'s, Garden Clubs, 4-H and Home Demonstration Clubs.

The State Masonic Orphans Home, with more than 100 children and competent staff of officials, is located just outside the city limits. A scenic drive, leading to the Home, is open to visitors.

With her miles of paved streets, beautiful homes, shady lawns, beautiful flowers and cultured atmosphere, Batesville is an ideal place to live.

**COMMERCE.**—Batesville's wholesale dry goods and grocery firms are the largest between Little Rock and St. Louis. Well equipped retail stores, smart shops, the several auto agencies, gas and oil companies, hotels, two weekly and one daily newspapers, real estate agencies and other lines of business offer the trade territory excellent service.

**FINANCE.**—There are two strong banks in the county and Batesville also has a number of loan agencies: Batesville Federal Saving & Loan Co., Production Credit Association, Batesville Credit Corporation, District office of Emergency Crop Loan, and Building and Loan Association.

**INDUSTRIES.**—Cotton Compress with 20,000 bale capacity, Flour and Feed Mill, Stave Mills, Hardwood and Pine Mills, Lumber Yards, Cotton Gins, Machine Shop, Ice and Ice Cream Factory, Bottling Plant, Bakery, Marble Shop, Cold Storage, Poultry and Produce Houses, District office and shops of the State Highway Department, District WPA office, livestock market and White Lime plant are some of the industries of the county.

**TRANSPORTATION.**—The White River Division of the Missouri Pacific Railroad serves this section with through trains and Pullman service from Kansas City to Little Rock and Memphis, with daily busses north and south. Motor trucks make scheduled trips in and out of Batesville to distant city markets.

**HIGHWAYS.**—Seven improved State highways radiate into the surrounding counties which comprise the city's natural trade territory. Batesville has the only free bridge on White River on the only year-round route from the North and East to the Southwest.

**HEALTH.**—Health conditions are excellent throughout this entire section of the state, fresh mountain air, pure water and altitude all being conducive to health.

**TOPOGRAPHY.**—Being situated in the foot-hills of the Ozarks, with the beautiful White River traversing the County from the northwest to the southwest, and Black River forming the eastern boundary, and with the many smaller streams, their sources being mountain streams, there is a great diversity of soil and altitude.

**AGRICULTURE.**—Cotton is the primary cash crop, the county's average crop being 15,000 bales. However, owing to the diversity of soils, ranging from the richest of river bottom to the thinner hill soil, the farmers of this section diversify, and are planting legumes and other soil-building crops to great extent each year. A Civilian Conservation Corps camp is located in the county, carrying on a soil conservation program, and their services are doing much to improve farming conditions. This section produces all crops, except tropical, those having predominance being corn, wheat, alfalfa, sorghum, sagrains, rye, oats, peas, sudan, vetch, soy beans, lespedeza, potatoes, both sweet and Irish; also truck farming is carried on successfully. The fruits of an abundant harvest each year are reflected by a County Fair held in Batesville, usually the second week in October.

**LIVESTOCK.**—Since there is an abundance of water, from the many small streams, and pasture for practically every month in the year, livestock raising is proving very profitable. The Livestock Market in Batesville provides a ready cash market for all kinds of livestock—their sales amounting to many thousands of dollars each month in the year.

Dairying has increased by leaps and bounds in the past few years, and at this time an up-to-date creamery is being installed in Batesville, which will mean much to the farmers in increased income.

Hill farms are particularly adaptable for the raising of sheep and goats. Milch goats have proved very profitable and there are numerous herds in the county.

**POULTRY.**—The raising of poultry is playing no small part in bringing ready cash

to the farmers of the county. The mild climate, rolling land, a porous soil, naturally make this section ideal for poultry production. Poultry and produce houses in Batesville afford a daily market, with prices at market quotations.

**FRUITS.**—Fruits of all kinds do exceptionally well in this section. There are several commercial peach and apple orchards and practically every farm has its home orchard. Berries of all kinds: strawberries, blackberries, young berries, dewberries and raspberries are cultivated, while blackberries, dewberries and huckleberries grow wild.

There are a number of commercial grape vineyards in the county, which are very profitable, the crop ripening just after that in the South and before the Northern grapes, guaranteeing a ready market.

**UTILITIES.**—Electricity and natural gas, a constant supply of which is available for domestic and commercial use, are furnished at reasonable rates. White River is the inexhaustible source of Batesville's water supply, a modern filtration plant guaranteeing purity of the water.

**MINERALS.**—Independence County is rich in minerals and stone. Manganese ore of the highest quality is found here in abundance, this being the largest bed of manganese in the United States.

Lime of the highest quality is produced, a large plant operating a few miles from Batesville. This plant also operates a rock crusher, furnishing many tons yearly for ballast and riprap. The company maintains a large pay roll, the employees living in comfortable company-owned homes that form a small town adjoining the plant.

Sandstone is used extensively for building purposes, both finished and field stone, being economical, fireproof and very attractive in appearance.

Marble of the highest quality, in many colors is found in abundance. The gray marble, for building and monumental work, is to be found in many of the public buildings over the country, having been on the market for a number of years. A beautiful black marble, whose only competitor is the imported black Belgium marble, is found in inexhaustible quantity, and is now being used in some of the important Federal buildings and other structures in the East, the by-product, tarrazzo, finding a ready market.

Many other beautiful marbles—pink, variegated, fossil-filled, and others are found in the county.

**TIMBER.**—Timber furnishes a large portion of the county's income, oak, hickory, maple, walnut, cedar, sassafras, persimmon, cottonwood, sycamore, silver maple, pine, gum, chinquapin and black locust being some varieties. Besides the sawmills and finishing plants located in Batesville, small mills are to be found in every section of the county.

**RECREATION.**—The three Government locks and dams on White River, forming three ten-mile Lakes unsurpassed for boating and fishing, are the envy of the entire state, and in addition to this there are numerous small streams abounding in game fish, making this the fisherman's paradise.

Among other outdoor sports are hunting, swimming, hill-climbing, horse-back riding, golfing on the nine-hole course at the Batesville Country Club, and exploring the many interesting caves.

*"Our folks are warm hearted, honest and true,  
The latch-string is out—a welcome to you."*

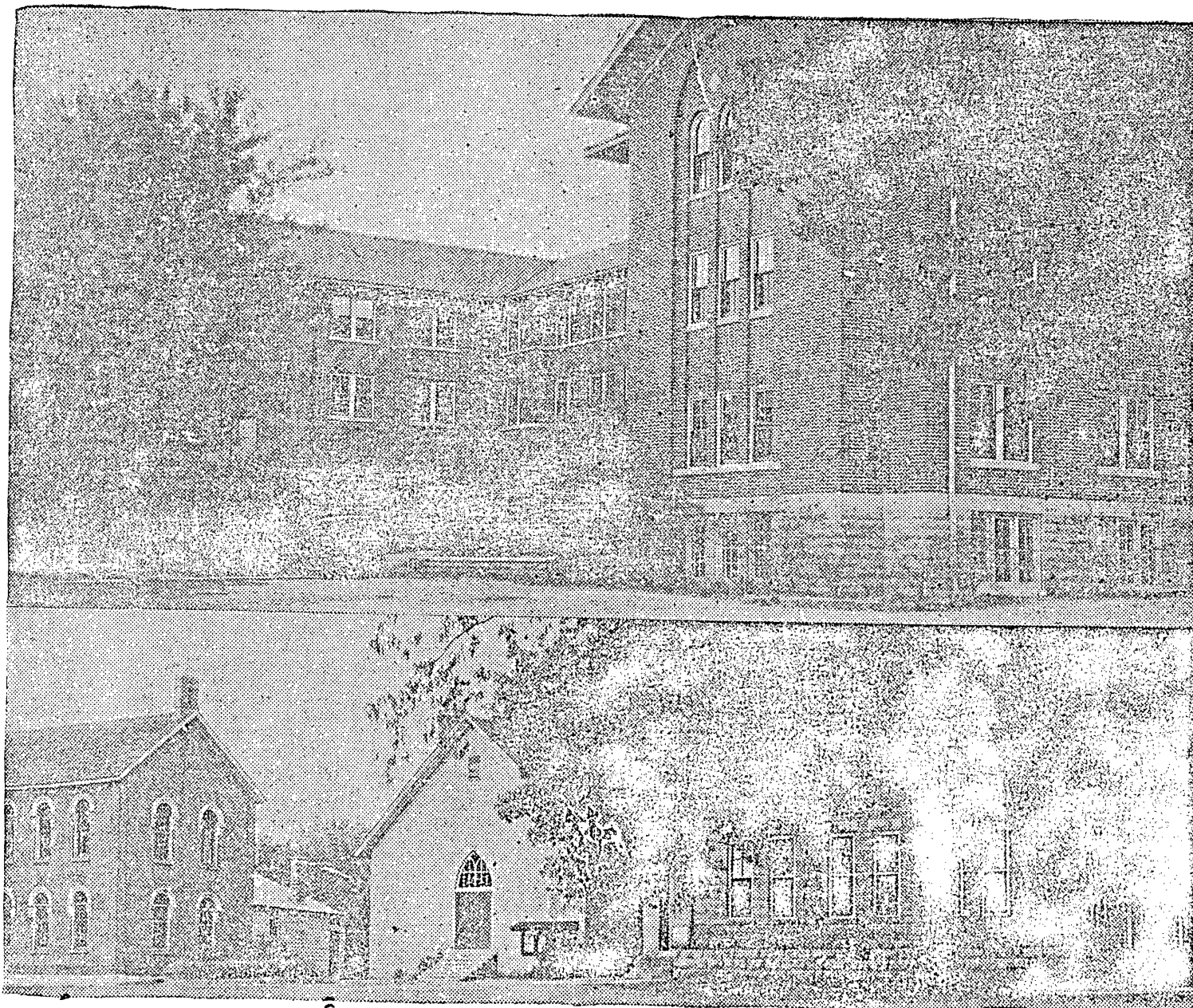
## Batesville Chamber of Commerce



# ARKANSAS COLLEGE

*Batesville, Arkansas*

**Oldest Chartered College In State**



**T**HE Presbyterian Church opened Batesville Academy, in 1854, which was closed during the Civil War. Dr. Isaac J. Long, a Christian leader and educator, re-opened this academy in 1868. In 1872 this institution was developed into the first chartered college in the state.

Since its incipency some members of the Board of Trustees have been prominent Methodists. The college is owned and controlled by the Presbyterian Synod, but seeks to serve all evangelical Christian people. We invite the patronage of the Methodist brethren of this section and seek to merit your support.

Arkansas College's traditional scholarship is being maintained by the highest trained Faculty of real educators that have ever served the institution. The highest standards of Christian ethics and morals are inculcated and exemplified. We believe there was never greater need and never

more reason for real Christian education. Every graduate has been given thorough instruction in the English Bible. The students are from Christian homes of culture and refinement.

Our athletics are sane and wholesome.

In teacher-training the College serves this section of the State and meets every requirement of the State Board of Education.

Special departments of Speech and Music are outstanding. Degrees of A.B. and B.M. are offered.

For information or general catalog address:

**W. S. LACY, President**

(Continued from Page Fifteen)

Charles W. Barnett, Jr., Batesville; Rev. J. T. Barr, D.D., Norman; Judge S. M. Bone, Batesville; J. Fred Maxfield, Batesville; Rev. S. J. Patterson, D.D., Morrilton; James A. Pattillo, Fordyce; Judge E. D. Robertson, Helena; Rev. David Shepperson, D.D., El Dorado; Allan Brown, Hot Springs; Gordon R. Campbell, Little Rock; Van M. Howell, Fayetteville; Joe Mahoney, El Dorado; L. B. Montgomery, Pine Bluff; J. P. Snipes, D.D., Earle; Dr. O. L. Williamson, Marianna; Lula Scott Wilson, Hot Springs; Mrs. Fred Allsopp, Little Rock; Rev. M. A. Boggs, D.D., Hot Springs; Rev. Bruce C. Boney, D.D., Warren; J. Frank Grammar, Batesville; Rev. J. Herndon McCain, Arkadelphia; John P. Morrow, Batesville; Judge L. F. Reeder, Batesville; Rev. H. L. Paisley, D.D., Prairie Grove.

Among the many outstanding students who entered the ministry are: Rev. A. G. Jones, D.D., of San Antonio, who for many years was regarded as the most influential Presbyterian minister in Texas; Rev. B. M. Shive, D.D., who was pastor in Arkansas, Kentucky and Georgia; Rev. J. P. Robertson, D.D., who served in Arkansas, Texas, and Tennessee; Rev. J. I. Harris, D.D., Pine Bluff, of the living ministers, Rev. J. C. Williams, D.D., who has spent his whole ministry in Arkansas and for 30 years has been chairman of the Home Mission work of the Synod; Rev. W. Moore Scott, D.D., superintendent of Home Mission and Evangelism, formerly pastor of the First Presbyterian Church of Savannah, Georgia; Rev. Stuart Oglesby, D.D., pastor of the Central Presbyterian Church of Atlanta, Georgia, one of our strongest and best churches; Rev. Theo S. Smylie, D.D., St. Louis, Missouri; Rev. Flournoy Shepperson, D.D.

Of those more or less prominent in educational work are Dr. E. R. Long, son of the founder and for many years president of Arkansas College; Dr. French W. Thompson, president of Greenbrier College, Lewisburg, Va.; Rev. E. B. Paisley, D.D., President of the Assembly's Training School, Richmond, Virginia; Rev. J. P. Robertson, D.D., who was president of Arkansas College from 1913-1915; Professor Sidney Pickens, Batesville, and Dr. W. S. Lacy, President of the College.

Of those who became lawyers were Hon. W. A. Oldfield, for many years Congressman from Batesville, Arkansas; Hon. Farrar L. McCain, whose father was Hon. W. S. McCain of Little Rock; Hon. W. A. Durant, Durant, Oklahoma; Hon. C. C. McRae, Houston, Texas. Several of the lawyers of Batesville graduated from Arkansas College and there are great numbers of them over the State, among whom are Horace and Eugene Sloan of Jonesboro, and Roy D. Campbell, of Forrest City.

Of those who rendered and are now rendering notable service in medicine are Dr. O. L. Williamson of Marianna; and Dr. R. D. Schemmelphefening of Newark, New Jersey. One of the most outstanding is in foreign mission work, Dr. R. M. Wilson of Korea, concerning whom articles have been written in some of the prominent magazines of America. A number of physicians have gone out in recent years, Dr. Horace Jones, of Detroit, Dr. Laman Gray of Baltimore; Dr. Aubrey Jones of Fayetteville, Arkansas. Several are now in medical schools.

Of those now living and serving in foreign fields, in addition to Dr.

R. M. Wilson, there are: Rev. Jas. R. Paisley, of Korea; Rev. J. S. Nesbit, of Korea; Rev. George T. McKee, of Africa; Rev. G. H. Lacy, of Mexico.

Arkansas College has furnished many brilliant college professors for both the North and the South. A number of the alumni have attained success in teaching, in music, and in art. Many graduates have been successful in business and some have become quite wealthy. The names of Harry and Allan Maxfield of California, and Mr. Brown of Hot Springs are examples.

The theological seminaries of the nation accept the graduates of Arkansas College as applicants for their degrees. The College is a member of the Association of Arkansas Colleges and of the Association of American Colleges. The graduates of the College are accepted by the State Board of Education for teaching in Class A High Schools of Arkansas. Graduates are also accepted for teaching in accredited high schools of both the North Central Association of Colleges and Secondary Schools and of the Association of Colleges and Secondary Schools of the Southern States. The University of Arkansas accepts at full value the work of the freshmen and sophomore years and that of the junior and senior years based on a better than average grade. Students from Arkansas College in the University of Arkansas, last year, made the highest grade points of any college in the State. The College's recognition and affiliations in educational circles are constantly widening. Hundreds of the leading people of Batesville and vicinity have attended Arkansas College. It would not be practical to name them all. They are prominent in the Churches and every business and profession, and many of them are prominent in Methodism in this section.

The present campus consists of 74 acres. The original campus included one city block on the outskirts of the city; but today the city has grown until the first campus has been surrounded with some of the best residences of the city. Over half of another adjoining block has been added to the first campus on which are situated Welch and Willis Halls for girls, and some cottages for teachers. The growth of the College made it necessary to have a larger campus, consequently a 74 acre site has been secured, six blocks east of the old campus. A new president's home, Independence Hall for boys, Daffin Athletic Field, the Gymnasium, and a number of teachers' cottages have been built on the new campus.

The privileges of the institution have always been open to both men and women. Recently large sums of money have been spent in scientific equipment. The College has eight scientific laboratories in use, four in Chemistry, two in Physics, one in Biology, and one in Psychology. Every other department of the College is well equipped to do high quality work, and the records of students in graduate and professional schools of the nation testify to that high quality work.

The future holds a large place for private institutions like Arkansas College. The greatest need of Twentieth Century civilization, as the writer sees it, is a scientific spiritualized service for life today and for life tomorrow. Institutions like Arkansas College are supply-

## ONE HUNDRED YEARS of

## ORGANIZED METHODISM

in Batesville  
and in Arkansas

*We Congratulate  
and Welcome  
The North Arkansas Conference*

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## ARKANSAS DRY GOODS COMPANY

Batesville, Ark.



Men's Fine Clothing  
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Ladies' Ready to Wear  
and Millinery

Leading Clothiers of  
North Arkansas for  
over half a century

1884 — 1936

## FITZHUGH'S

*"The Store Ahead"*

BATESVILLE, ARKANSAS





ing this Twentieth Century need, and such institutions must live and radiate their constructive influence in the life of this age if our civilization is to be saved.

Long live the 100 years of constructive influence of Arkansas College in the life of the State, Nation, and World; and may the next one hundred years of her service be more glorious than the first.

### Batesville Public Schools

The Batesville Public School system began its phenomenal growth toward real progress in 1909 when Sidney Pickens became the Superintendent of Schools. Mr. Pickens spent 20 years at the head of the Batesville Public School System working incessantly for the interest of the education of the boys and girls in Batesville and surrounding territory. It might be possible to measure in dollars and cents the services rendered by Mr. Pickens, but it is impossible to measure the influence which he had on the lives of those students with whom he came in contact.

During Mr. Pickens tenure of service in the Batesville Schools, an "A" rating was given the school by the State Department of Education and the school was placed in the North Central Association of Secondary schools, and that rating has been maintained down to the present time.

Mr. Pickens also rendered valuable service to the Methodist Church as superintendent of the Sunday School and as a teacher of the men's Baraca Class, for many years.

At the expiration of Mr. Pickens' term as Superintendent, Ury McKenzie, who was Professor of Education at Arkansas College, was elected Superintendent of the Batesville Public School System. The high standard of scholarship and the efficiency of instruction were maintained throughout Mr. McKenzie's tenure of four years.

Oscar M. Owens, who is Superintendent of the Batesville Public Schools at the present time, is now serving his fourth year. There are now 40 members on the faculty, including the teachers of special subjects. The enrollment has increased to approximately 1500 pupils. The graduating class last year numbered 65, and there are 77 in this year's senior class.

The teachers are ripe in experience and have high standards in scholarship. Many of them have rendered efficient service during part of the administration of all three superintendents.

The school system is organized on the 6-6 plan—three elementary schools of six grades each and a high school of six grades.

The educational program of the Batesville High School consists of approximately thirty units of work, along with a well-organized extra-curricula program of clubs, home rooms, assembly, and athletics. Among the outstanding clubs are journalism, student council, and Hi-Y club. The home-room programs are well arranged and are conducted principally by the students. A point system is in vogue this year, having been worked out the latter part of last year by the student council. This system gives points in students who render service to the school.

The Batesville High School has a paper, "The Pioneer," which is pub-

lished twice a month. The school has a cafeteria which serves lunches to the students at little cost. It has a splendid commercial department. It also has one of the best high school libraries of any school its size in the state, with a full-time librarian. The school holds a membership in the National Honor Society.

The Batesville High School has done well in literary and athletic competition. Last year it won in literary competition in the third district and tied for second place in state contests.

One modern elementary school building was erected in the past two years. This building is of brick. The grounds have been landscaped and the playground is laid out to suit the ages of the children in attendance. The buildings of the entire school system are in better condition than in many years, due to the aid of the Federal Government and the School Board.

A newly organized Alumni Association is now functioning with Charles Cole, Jr., as the president. The purpose of this association is to promote the general welfare of the Batesville Schools.

### Central Ave. Church

REV. EARLE CRAVENS, P. C.

Central Avenue Methodist Church had its beginning as a small mission, known as the West Batesville Mission. In 1879, Rev. J. C. Brown



Rev. Earle Cravens, P. C.

was sent to First Church. He at once became interested in establishing a mission work in the West Batesville community. Services for the first few years were held in the Red Hill schoolhouse, which was located about four blocks west of the present church site. Matters moved along in this way until 1890, with the First Church contributing and co-operating in the very closest fellowship. In 1890, P. E. Hileman was sent to the West Batesville Mission, and in 1891, J. C. Brown, at his urgent request, was sent to the Circuit as it was called then. He was among the leading preachers of his day. Between the two churches he put in several years of great work that brought much fruit in a growing church.

In 1892, J. R. Edwards was sent to the Mission. He remained for the years 1892 and 1893. It was during his pastorate that the first part of the present church was built. Among those who had a prominent part in the building were: Mr. and Mrs. Thomas W. Williams, Mr. and Mrs. A. G. McMillan, Mr. and Mrs.

**T**HE Management and Employees of the Batesville Grocery Co. extend greetings to the Batesville District and North Arkansas Conference of the Methodist Episcopal Church, South.

We congratulate you on the celebration of your one hundredth anniversary.

## BATESVILLE GROCERY COMPANY

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Batesville, Ark.

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# Welcome

## DELEGATES and VISITORS

to

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## SILICA PRODUCTS CO., Inc.

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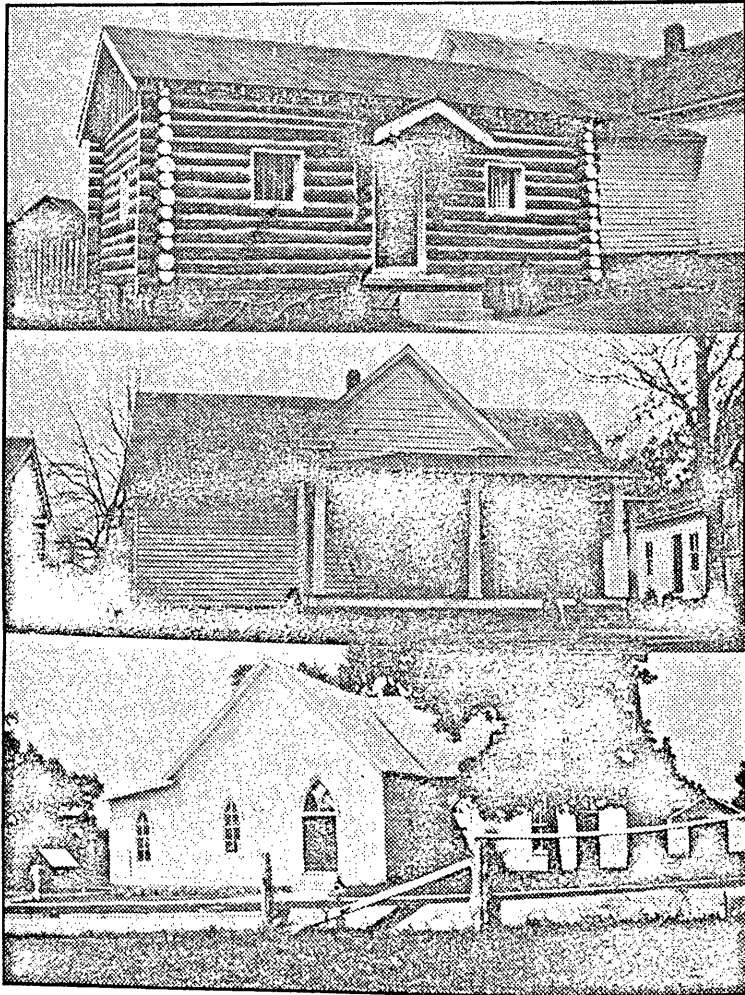
Batesville, Arkansas

W. C. Williams, Mr. and Mrs. Sam Dorsett, Marshall Wagnor, Mr. and Mrs. Joseph Russell, Dr. and Mrs. W. G. Roseborough and the Combs family; who were largely the charter members of the church. C. W. Maxfield, Sr., headed the list of contributions with a \$200.00 donation, which paid for the two lots on which the church and parsonage are now located.

In 1896, it was made a station with I. B. Manly in charge; however, in 1897 it was changed back to a Mission with I. B. Manly again serving the work. From 1898, to 1902, it was called the Batesville-Bethesda Circuit, with F. M. Smith serving as its pastor. After Brother Smith was superannuated he made his home in West Batesville, and

was a regular attendant at the services until his death just a few years ago. His memory is cherished by the Central Avenue Church as one of its most beloved and saintly ministers. In 1905, it was made a station, but Bethesda was again added in 1912. In 1913, Bethesda was removed and it has since been a station.

In addition to the ones given, the following pastors have served the church: W. T. Locks, Edward Forrest, N. E. Skinner, C. C. Burton, C. F. Hively, F. L. Glisson, W. W. Albright, E. H. Hook, M. N. Johnson, J. E. Snell, I. R. Davis, a part of the year, J. T. Gossett completing the year 1925, J. E. Snell, E. L. Boyles, J. W. Glover, Earle Cravens, the present pastor.



Top—Scout Cabin; Middle—Parsonage;; Bottom—Central Avenue Church, Batesville

### **Bethesda-Cushman Charge**

REV. LLOYD CONYERS, P. C. Cushman

In 1894 the Methodist Church was organized in Cushman by Rev. R. S. Sterling. The building was completed in 1895 and dedicated by Dr. John H. Dye. The work was strengthened by the presentation of an organ by the Keystone Manganese Mining Company and a large pulpit Bible by Mr. and Mrs. John Glenn. In 1923 the organ was replaced with a new piano. In 1932 the plant was decidedly improved by the addition of class-rooms and basement. This would, no doubt, have been impossible but for the financial assistance of W. H. Denison.

The present happy status of the Cushman Church is due largely to the faithful efforts of Mrs. W. P. Dobson, who has been actively identified with the church since 1896 and has served almost twenty years as superintendent of our Church School. We continue to be blessed with her presence, spirit, and wisdom.

A parsonage was located in Cushman in the first year of the church's history and remained until 1910. Pastors serving this work and residing at Cushman were: R. S. Sterling, J. D. Rutledge, F. M. Smith, S. W. Register, W. A. Lindsey, W. W. Gibson, R. H. Grissett, P. H. Wilkerson, H. S. Morehead and Fizer Noe.

From 1911 to 1914, inclusive, Cushman was worked with Central Avenue under the care of N. E. Skinner and C. F. Hively. The work was served by E. H. Hook in 1915-16. From 1917 to 1919 the work was served from Cave City under A. McKelvey, 1917-18; W. S. Storey, 1919.

#### **Bethesda**

By a deed dated October 16, 1841, "Juba Estabrook and Sarah, his wife, for and in consideration of the sum of fifty dollars, specie, to the said Juba Estabrook and Sarah, his wife, in hand paid" conveyed title to ten acres of land to five trustees and "their successors in office forever in trust, that they shall erect and build or cause to be erected and built thereon a house or place of worship for the use of the mem-

O. E. JONES  
EDITOR

R. CLEO WANN  
BUSINESS MANAGER

## **The Guard-Record Co., Inc.**

*Publishers of the Daily Guard  
and Weekly Record*

**JOB PRINTING**

BATESVILLE, ARKANSAS

## **1836 ARKANSAS CENTENNIAL 1936**

Our state is celebrating its one hundredth birthday this year.

We call it the "Wonder State." Dr. Roger W. Babson, the world-famous statistician, in an address to the graduating class of Hendrix College, stated that the people outside the state called it that because they wondered why a state with so many natural resources was so far behind other states. However, he stated that the whole country was watching Arkansas, and that the trend of population was directly to Arkansas. Let's welcome these new comers and try to help make our state the real "Wonder" state.

Let's have better homes, better churches, better schools. All the other good things will come if we have these three. Every individual must help.

## **MAXFIELD'S**

BETTER FURNITURE

BATESVILLE,

ARKANSAS



bers of the Methodist Episcopal Church, in the United States of America."

Counting from the date of this deed, Oct. 16, 1936 marks the 95th milestone for the Bethesda Methodist Church. However, tradition has it that the ground was used as a meeting place and place of worship a few years prior to the date of this deed, hence it may have been used as a place of worship for 100 years.

According to early memories of some of our oldest citizens, a "brush arbor" served first as the place of meeting. This was later displaced by a log house. The first seats for this house were split logs or "puncheon" seats. A frame building displaced the log building some sixty years ago. This later was wrecked by a wind storm in the spring of 1927, and the present neat little frame building was built from the ruins.

This church is familiarly known to many as the "Camp Ground," a name handed down from the early days when camp houses surrounded the old building. One of the oldest men of the community recalls the scenes of his early childhood when many came from distant points and camped, and joined the people of the community in the great revivals of those old days.

Some of the oldest members say that there has been an ever-green Sunday school in Bethesda Church for more than 50 years. Great numbers of people have found Christ around her sacred altars. Many have lived and died under her ministry, their bodies laid to rest in the large cemetery just west of the church yard. Greater numbers have gone out to other communities and other states carrying her spiritual impress upon them.

A parsonage has been located at Bethesda almost continuously since 1883. Pastors living here and serving the work have been: J. C. Car-



Rev. F. M. Tolleson, D.D., P. C.

ter, H. T. Gregory, E. W. Rook, J. J. Alexander, A. P. Saffold, J. S. Watson, S. W. Register, (Bethesda was probably served from Cushman from '94 to 1906), G. S. Morehead, Fizer Noe, and W. M. Nesbitt.

From 1912 to 1919, inclusive, Bethesda was served with Central Avenue (Batesville) under the care of: C. F. Hively, F. L. Glisson, W. A. Albright, and E. H. Hook.

Bethesda and Cushman have been worked together since 1920. From Bethesda the following have served as pastors: J. W. Johnston, Grover Southerland, R. B. Craig, J. H. McKelvey, Henry Hanesworth. J. W. Johnston served both places from Melbourne, '27-28; W. W. Peterson served Cushman from Melbourne '29-30, and Rev. A. T. Mays served Bethesda. L. R. Ruble, 1931; Hoy M. Lewis, '32-33; B. A. McKnight, '34; D. H. Arney, '35; Lloyd M. Conyers, 1936.

## First Church, Newport

F. MARION TOLLESON, D.D., P.C.

The First Methodist Church, of Newport, was organized in 1874 by Rev. Milton B. Umsted, when he was pastor of the Jacksonport Circuit, this being a preaching point

on that work. This was the first church in Newport.

The charter members were: Mrs. Milton Umsted, Mrs. Lab McDonald, Mrs. Laura Dills, Mrs. J. M. Jones, Mrs. J. M. Bell, Mrs. Margaret Hudson and Mrs. Mollie Lucas.

The first house for worship was

# Federal Compress & Warehouse Company

NEWPORT, ARKANSAS

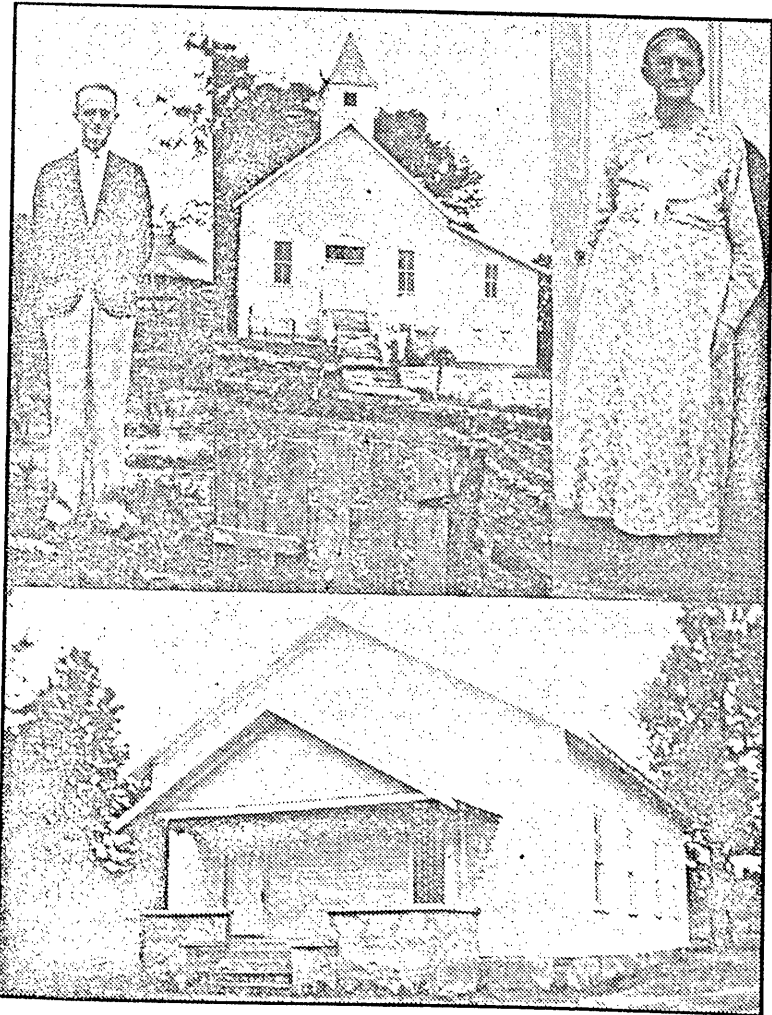
"Service Impartially Rendered"

## Here's a Way To Save Money

Buy WESSON OIL IN FIVE-GALLON CANS and use it for FRYING, BAKING CAKES AND BISCUITS, MAKING SALADS AND SALAD DRESSINGS. Wesson Oil is the ideal salad and cooking oil and it is economical. Try a big can of it.

## The Southern Cotton Oil Company

Newport, Arkansas



Top left—Rev. Lloyd M. Conyers; Top middle—Cushman Church; Top right—Mrs. W. P. Dobson, Cushman; Bottom—Bethesda Church.

a frame building on the corner of Laurel and Second Streets.

This building was replaced by a brick building on the same site, which burned August 28, 1909.

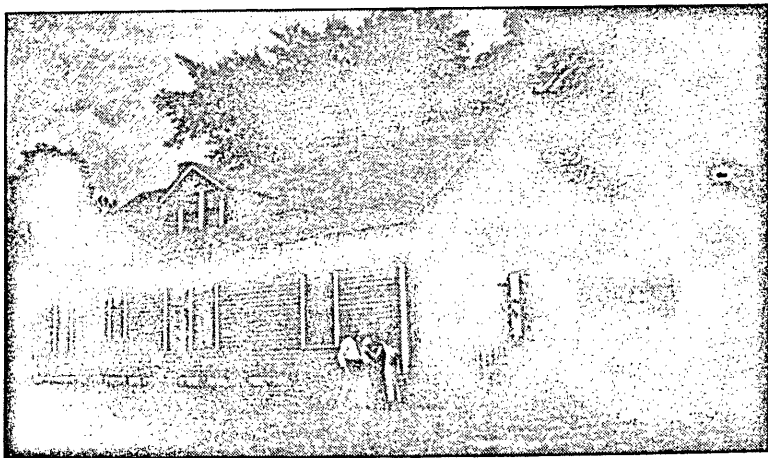
The congregation worshipped in the old Board building and the County Courthouse till the present site, on the corner of Third and Laurel Streets, was purchased, and the present beautiful and commodious building was erected in 1910. Rev. A. F. Skinner was Presiding Elder and Rev. E. M. Pipkin was pastor.

These have served Newport First Church as pastors: M. B. Umsted, H. G. Hunter, J. F. Jernigan, Pearson, J. S. Brooke, Z. T. Bennett, H. B. McNeil, Frank Ritter, Josephus

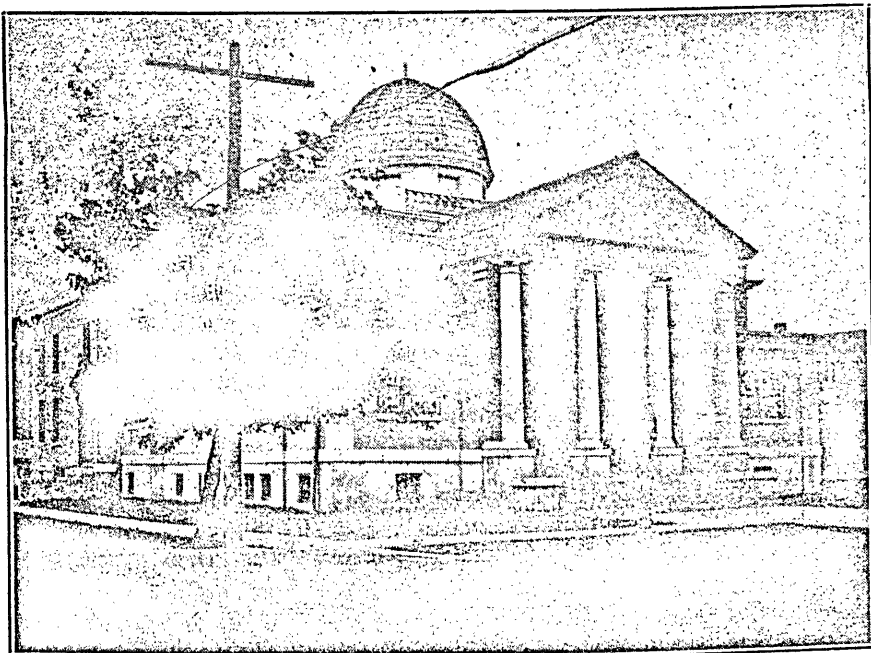
Anderson, E. A. Garrison, C. H. Ford, A. M. R. Branson, E. M. Pipkin, W. D. Mathews, W. B. Ricks, A. E. Holloway, J. F. Smith, Cadesman Pope, W. B. Cox, A. T. Galloway, B. L. Harris, B. L. Wilford, W. B. Hays, J. F. E. Bates, W. F. Evans, H. H. Griffin, F. A. Lark, Ben C. Few, A. E. Holloway, F. Marion Tolleson.

The little city of Newport's morale was greatly disturbed by a fire a few years ago, which swept the city, to which was added destructive floods and the depression.

The city is now staging a comeback in other forms of activity, and it is expected, as it should, that the church will come back to its place as a strong factor in the city life.



Parsonage at Newport



First Church, Newport

### Umsted Memorial Church

(Has No Pastor)

Umsted Memorial Church, in East Newport, was organized in 1921, by Rev. M. B. Umsted, who, although a superannuate, had been appointed to supply that embryonic charge. Without a membership or money, it was at first only a possibility. Bro. Umsted, who had spent much of his ministerial life in and around Newport, was able to raise funds and build, and in less than a year had property worth \$6,500 and a membership of 150. The first service held was on the first Sunday in April, 1921. The building was dedicated on October 9, 1921, by Dr. L. E. Todd of St. Louis, who was so much impressed with Bro. Umsted's sacrificial life and service that he undertook to raise for

him and his wife a \$10,000 annuity bond. Rev. H. Lynn Wade was at that time presiding elder and cooperated with Bro. Umsted in promoting this new enterprise.

Rev. W. M. Edwards, a local preacher, as a supply, followed Bro. Umsted, and rendered valuable service. Last year Rev. Elisha Dyer was appointed pastor; but died shortly after he was appointed, and the church has had no regular pastor this year, the work being carried on under the direction of the presiding elder. The church now has the original substantial frame building and a comfortable cottage parsonage. The membership is about 175, and is loyal and active. It is an interesting suburban charge.

#### YOU NEED IT

What? Anderson's Centennial History of Arkansas Methodism. It will be on sale at Batesville.

### Pleasant Plains Circuit

REV. M. L. EDGINGTON, P. C.

The Pleasant Plains Circuit is made up of four churches: Cedar Grove, five miles west of Pleasant Plains; Corner Stone, four miles east; and Oak Grove, twenty-five miles west from Pleasant Plains; and Pleasant Plains where the parsonage is located. Pleasant Plains is located eighteen miles south of Batesville on highway No. 11, while Oak Grove (Wolf Bayou postoffice) is located on highway No. 25 about half way between Batesville and Heber Springs. The other two churches are off the highways. This territory is located along the south line of Independence county, extending into Cleburne county.

The Methodist Church has been active in portions of this territory since before the Civil War. Cedar Grove has the oldest building on the circuit. Though there was a church organization at this place before the Civil War, we could not get any accurate information as to exact dates, or as to the building used. Just after this Civil War, an old store building, on the site of the present church building, was turned into a church and school house. This was used until the present building was erected in 1883. This was built by the Methodists and Masons together. The building committee was composed of Dr. S. W. Allen, R. B. Cox and Billy Taylor.

This church serves a large community. There are some very loyal Methodist people here who stand by their church, and their pastor in the work of the Kingdom. At our last District Conference two good men, J. H. Brown and J. A. Bailey,



Rev. M. L. Edgington, P. C.

were licensed to preach from this church.

Corner Stone was first organized by Rev. A. S. Dees and given the name of Pleasant Grove. A building was erected about one and one half miles southwest of the present location. This was about 1885. As accurately as we are able to learn, Rev. S. W. Register was the presiding elder. A few years later the Corner Stone school house was built. The church then moved to the school house, where the congregation worshipped until the present building was erected. Rev. W. L. McMullen headed the committee in the building of this house.

We cannot get accurate records of the beginning of the Oak Grove Church, further than that there were six charter members. The exact date of organization is not

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known. The records go back to 1871. At this time the congregation worshipped in a log house which had neither windows nor door shutters. In 1888 work was begun on a frame building which was completed several years later. Rev. Lewis Kelley, an uncle of J. D. Kelley, was pastor. He held a meeting in the new building, before it was completed, in which there were many conversions. A statement made by Bro. Kelley one day shows that the interest in the actual constructive work of the church was not great. This statement was: "Come out and help on the building; a few are having to tug with it." Years later the outside of this building was covered with sheet iron by some one. O. P. McIntosh ceiled the house.

This old building was wrecked by a cyclone, March 17, 1927. Four hundred dollars insurance was collected. The present building was then constructed about a quarter of a mile from the place of the old building. It was finished in 1929. This is a well equipped building, insured and valued at \$3,200. The building committee and present board of trustees are Elias Kennedy, J. H. Barker and J. O. Cranford. Rev. T. W. Roberson, who was head carpenter, also preached the first sermon in the new building.

Leading members in building and maintaining the church in the first building were Uncle Jimmy Hastings, who was gone before the second building was erected. J. A. Keever, H. L. Ward, and B. F. Thomas, who also had a part in the second building. Others having part in this building were: L. T. Cranford, O. P. McIntosh, John S. Keever, T. L. Cranford, J. W. Sharpe and Elias Kennedy.

For many years a summer Sunday school was run at this place. Finally in 1914, Elias Kennedy became superintendent of the Sunday School. He began by saying: "We are going to have an evergreen Sunday School here." The Lord blessed his efforts. Now we have a fully departmentalized Church School under the efficient superintendency of J. H. Barker. We would like to give the names of all the department superintendents and

teachers, but space does not permit.

Under the direction of our two efficient stewards, Miss Ada Cranford and Mrs. O. T. Clark, the salary is paid to date and with the help of Rev. Hoy M. Lewis (superannuate) our Conference Claims were all paid early in the year.

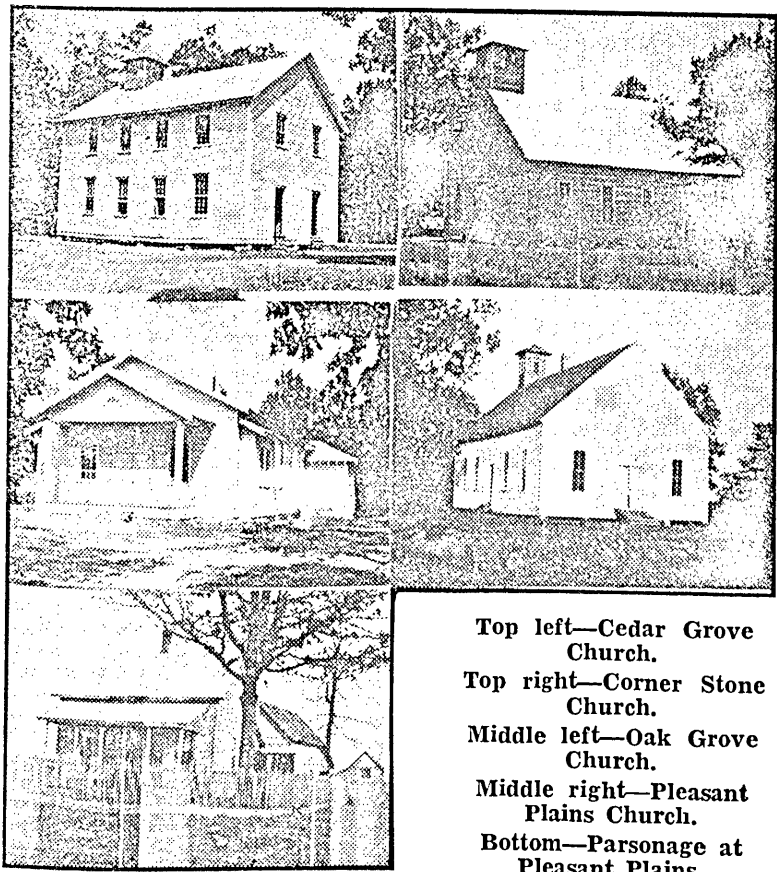
The first Methodist Church at Pleasant Plains was organized about fifty years ago. A church house was built about a quarter mile south of the central part of the town. Later, when a good school building was constructed in town, the church was moved there. At a later date a church was built which was used jointly by both Methodists and Baptists until it burned in 1917. In 1920, the present building was erected and dedicated under the pastorate of Rev. W. L. McMullen. The building committee was composed of Anthony Hook, Sam Pierce and C. L. Pasley.

The Pleasant Plains Church has given to the North Arkansas Conference a minister, Rev. E. H. Hook, who has made good, and has honored his home and church. He is now presiding elder of the Searcy District.

Pastors who have served this work, either the whole Circuit or a part, are: W. S. Southworth, A. P.



Rev. Hoy M. Lewis, Superannuate,  
Lives at Wolf Bayou and Attends  
Oak Grove Church



Top left—Cedar Grove Church.

Top right—Corner Stone Church.

Middle left—Oak Grove Church.

Middle right—Pleasant Plains Church.

Bottom—Parsonage at Pleasant Plains.

## Tuckerman Charge

REV. C. NORMAN GUICE, P. C.

The Tuckerman Methodist church was organized in 1887, and Rev. E. V. Evans was appointed pastor. The membership was small, but the



Rev. C. N. Guice, P. C.

Safford, L. J. Settle, W. L. Tombs, B. D. Holly, W. E. Hall, F. M. Smith, J. G. Parker, R. H. Grissett, J. M. Thrasher, I. D. McClure, J. D. Kelley, Lewis Kelley, Tom Taylor, W. I. House, A. E. Blanton, J. W. Cope land, S. D. Carmack, E. M. Davis, W. L. McMullen, R. A. Bevis, J. B. Finley, J. H. McKelvy, R. J. Blevins, J. L. Porter, James F. Jernigan, Hoy M. Lewis, W. T. Griffith, H. K. Stewart, T. B. Collins, and L. R. Ruble. There have been others who labored in this field, whose names we could not get. Names given are not in exact order as they served.

spirit was courageous. The history of the church has been one of progress, and the loyalty of the members has made it a delightful charge to serve.

Many of the families represented in the original membership are among the most active and devoted today. Among these are the Smith, Graham, Dowell, Harrison, Slayden, and Conditt families.

The original frame structure stood on the site of the present parsonage, and was replaced by the present building in 1908, under the pastorate of Rev. W. E. Hall. In 1931 a modern and adequate church building was decided on and except for the stress of the past five years, would have been a realization before now. With the return of better times this, no doubt, will be fulfilled.

The church has been fortunate in

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*Coca-Cola*

*The Pause That Refreshes*

the men who have served in the pastorate. Evans, Doris, Reid, Peck, Sibert, Wallace, Briggs, Umsted, Gardner, Hunt, Skinner, Self, Taylor, Hall, Cash, Roberts, Talkington, Allbright, Wilcoxson, Lloyd, Lester, Weaver, Mann, and Guice. Many of these men have already gone to their reward. All are held in reverence and grateful memory.

The name of W. S. Rice will always be revered for his many years of service as Sunday School Superintendent. His death more than a year ago was a distinct loss. F. L. Penix, a faithful and devoted man, is the present Superintendent of the Church School. Mrs. James Graham is the accomplished and consecrated president of the Woman's Missionary Society.

The Board of Stewards is a loyal body of men and women, composed of C. E. Harrison, President; T. G. Dowell, Sec. and Treas.; Dr. K. K. Kimberlin, Dr. L. T. Slayden, Dr. O. A. Jamison, E. W. Boyce, J. N. Hout, R. H. Harrison, Walter Armstrong, F. L. Penix, Mrs. S. J. Graham, Mrs. K. K. Kimberlin, and Mrs. James Graham.

The church is efficiently organized and the people responsive. For years the financial report has been in full. We have very few as pleasant and hopeful situations in our Conference. The outlook for future achievements is bright.

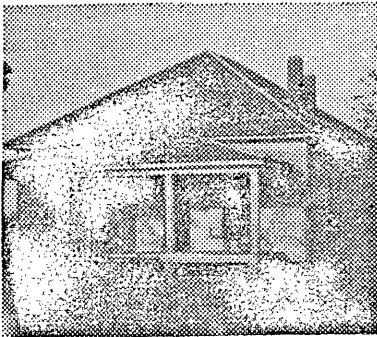
### Tuckerman Circuit

REV. RAY SEALS, P. C.

Dowell's Chapel, a fine church, is located six miles northwest of Tuckerman. It was founded about 1900. The location of the building has never been changed. The found-



Rev. Ray D. Seals, P. C.



Tuckerman Circuit Parsonage.

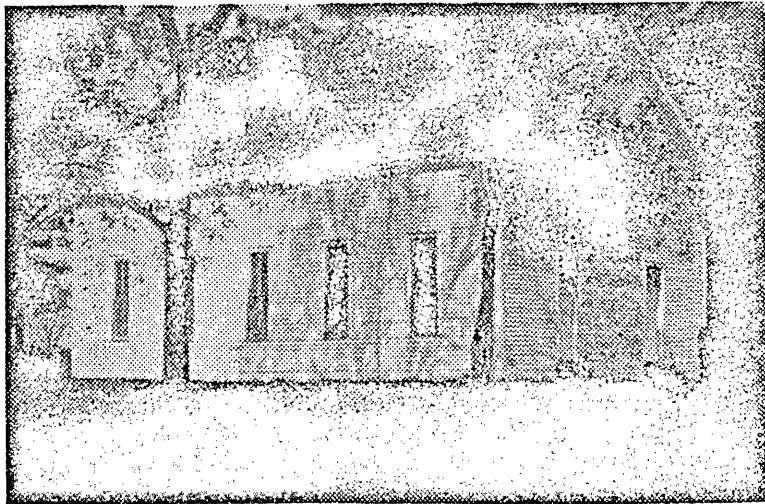
ers of this church were Mrs. Ivy Dowell, Mrs. J. W. Lindley, Mrs. F. W. Hargrave, and Mrs. and Miss C. E. Maxie. The donor of the ground was Mr. Foster Dowell. This church has always been on Tuckerman Circuit. Mrs. George Thornburgh's father, Rev. Mr. Gibson, preached the first sermon.

This is largely a mission church. Mrs. J. W. Lindley and Mrs. Alice Graham, of Tuckerman, contribute liberally to its support. Many of those who come under its influence are transient farmers. Consequently the membership fluctuates. The preachers here, since 1900, have been largely the same as those for Hope church. Mrs. J. W. Lindley deserves much credit for her liberal contributions of the strength and money for this work. This church ministers to a large group of young people at the night services. It has the possibility of large growth.

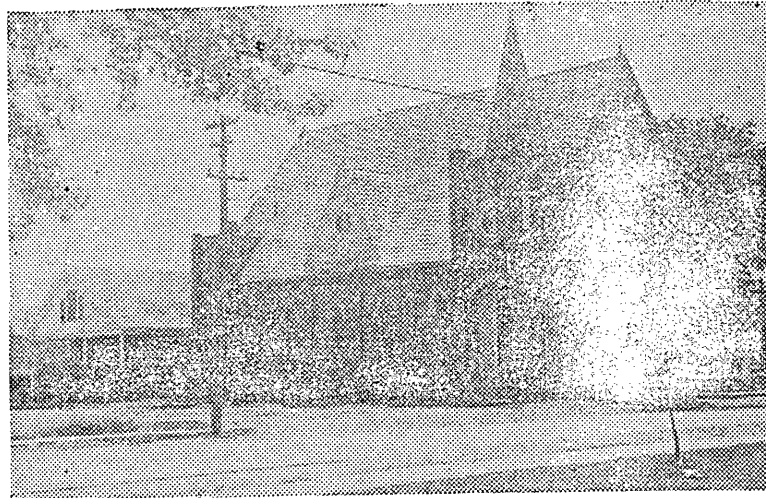
Hope Church has had a long history. It was originally a part of the old Jacksonport Circuit. The first change was made in 1915 when the location was shifted to the Yellow School House, three miles west of Tuckerman. At this time it was combined with Dowell's Chapel, six miles northwest of Tuckerman. In



Hope Church.



Dowell's Chapel.



Tuckerman Station Church.

1922 a new building was erected at the present location, five miles west of Tuckerman. It has a membership of 135, well housed and on a good road. This church was named for Hope Wade, daughter of Rev. H. Lynn Wade, who was presiding elder when this house was built. Some of the pastors were Brothers Wright, Horn, Thrasher, Bevins, Eli Craig, Jett, and Eugene Hall. Some outstanding laymen are C. B. Barnett, one of the founders of the original church, Mr. and Mrs. S. B. Penix, Mr. and Mrs. Charlie Penix, and Mr. and Mrs. H. E. James. The church had its greatest revival this year. Thirty-eight conversions were the result of ten days' preaching by Rev. J. M. Hughes. The outlook for this church is fine. It will meet all obligations for the present year.

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TAYLOR G. DOWELL,  
TUCKERMAN RECORD,  
Tuckerman, Ark.



## Moorefield-Sulphur Rock

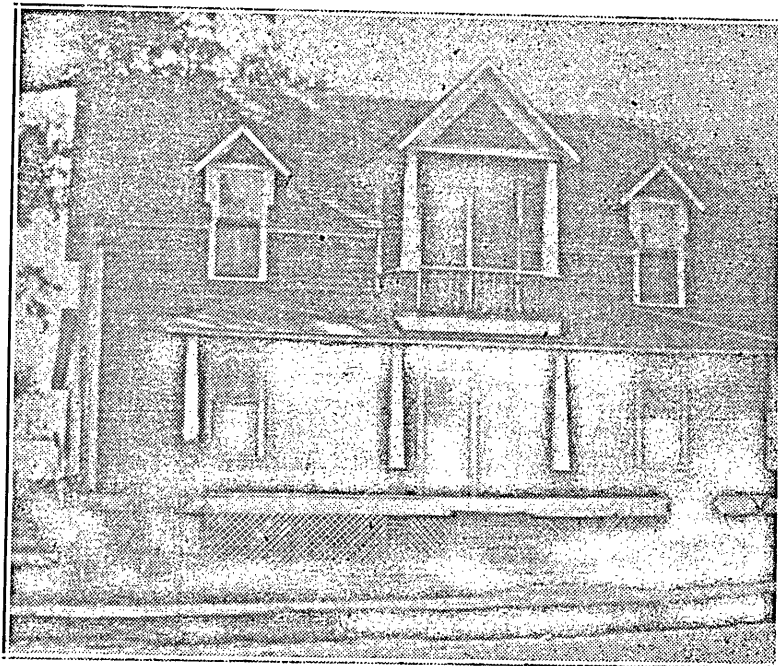
REV. W. H. DUNLAP, P. C.

The Moorefield and Sulphur Rock Charge is composed of two churches and has a nice parsonage. Sulphur Rock, on Highway 14, about ten miles east of Batesville, is more than a hundred years old. Methodism was organized as a class about that time. The second Quarterly Conference in 1838 authorized the building of a church house, but it was delayed for a short time. Then a combined school and church building was erected. Sulphur Rock has, through the years been well and favorably known as a church and school town.

Methodists are worshipping now in their third building, which was built in 1905 in the pastorate of Rev. C. H. Newman.

The second building was erected in 1878, in the pastorate of Rev. S. L. Cochran. This church gave to the ministry Dr. John H. Dye, who has left a notable record as preacher and teacher upon the pages of history. Rev. Claude H. Harvison was also originally of Sulphur Rock.

Moorefield was not on the map until the Missouri Pacific Railway was built to Batesville in 1884. The present church building was erected in 1921, Rev. H. Lynn Wade, presiding elder, and Rev. T. H. Wright, pastor. This was a successor of two historic churches of earlier days. Ebenezer church, about one mile west of the present church, was built in 1850, Rev. Andrew Hunter presiding elder and Rev. R. M. Kirby pastor. The first trustees for this property were Burwell Lee, David Gilbreath, F. M. Stark, Thos. Carter, David Lowe, James Engles and John Moore. The first Quarterly Conference held in this church was on Feb. 15, 1851. The church was moved in 1871 to a site one mile east where a large frame building was erected. This church was named and dedicated Lee's Chapel in honor of Rev. Burwell Lee, a man who deeply impressed himself upon Methodist history in this part of



Parsonage at Newark

Arkansas and left an influence for good on this community for all time. For 42 years he served the church as presiding elder, pastor and local elder in and near Batesville. The first pastor at Lee's Chapel was Rev. F. A. Ellis and the presiding elder was Rev. Burwell Lee. For 50 years this building served the church well and here real worship and service were effectually perpetuated.

This church gave to the ministry the following preachers: Stephen W. Register, Zack Lindsey, Wesley Lindsey, Edward L. Massey, Geo. W. Davidson, W. A. Lindsey, Geo. Wilkerson, and W. W. Gibson. In the earlier days of these churches, they were members of the Batesville Circuit which extended over quite a large territory. However, soon after the establishment of the church at Lee's Chapel the Sulphur Rock Circuit was formed and for 25 years these two churches together with several other classes were on the same charge, except for a shift one or two times.

The past 25 years this charge has served the communities in a sort of

a semi-station way as Sulphur Rock and Moorefield Charge. A number of preachers served this charge since 1871, the first being Rev. F. A. Ellis.

This charge is well organized and has a body of consecrated Christian workers, carrying on a splendid work. At Moorefield, we have a good Woman's Missionary Society, and one of the best Sunday Schools in the District, with Bro. M. E. Moore as superintendent. He has acted in this capacity for 36 years and under his efficient leadership the Sunday School has grown beyond expectation. Our Young People's group is composed of about 50 young people and is one of the most progressive groups in the Batesville District. At Sulphur Rock, we have a good Sunday School with Bro. W. M. Troy as superintendent, who has done a splendid work, especially in the repair of the church this year.

### TO PASTORS

Pastors are urgently requested to dispose of the Methodist Centennial Manual and to report to A. C. Millar at Conference.

## Woman's Missionary Department

MRS. A. C. MILLAR, Editor

Communications should be received Saturday for the following week. Address 1018 Scott Street

### LITTLE ROCK DISTRICT MEETING

The District meeting of the Woman's Missionary Society will be held in Carlisle Thursday, October 22, beginning at 10 a. m. Every Auxiliary is urged to attend. Covered dish luncheon.—Mrs. T. E. Benton, District Secretary.

### PERRY AUXILIARY

We presented the following report to the fourth Quarterly Conference:

Undirected pledge, \$9.60; Week of Prayer, \$1.61; Insurance on the church and parsonage, \$36.50; Repairs on church and parsonage, \$11.00; Stone for parsonage, \$29.00; Light bills, \$16.83; Miscellaneous, \$13.59; Total receipts, \$120.27; Total spent \$118.13; Balance on hand, \$2.14; Members, 25.—Vera Prickett, Publicity Superintendent.

### ZONE MEETING AT BLYTHEVILLE

Coaching Day for Jonesboro District was held September 30 at Blytheville First Church, with Mrs. A. P. Patton, the District Secretary, presiding.

Rev. W. V. Womack led the morning worship, using as his topic "The Family."

Mrs. S. B. Wiggins, Conference Superintendent of Study, led a discussion of Mission Study on the topic, "The American Negro." She brought out the purpose of study, (Continued on Page 26)

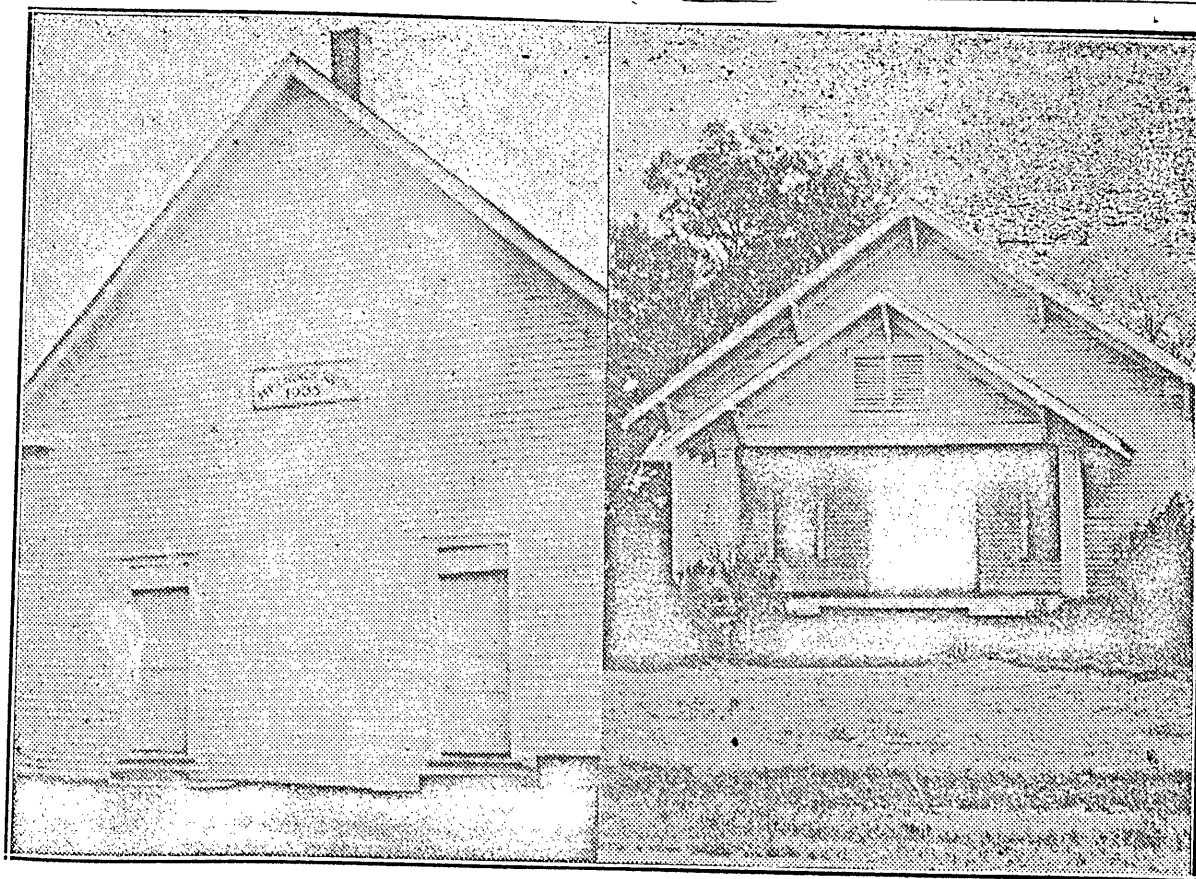
## The Roy N. Jeffery Lumber Co.

One of the prominent lumber concerns of Batesville is the Roy N. Jeffery Lumber Company, which was started in 1934 with a sawmill capable of 15 to 25 thousand board feet daily capacity. In August of the following year, the retail yard and store were constructed.

The Jeffery Company lives up to its slogan of "Everything to Build Anything," handling, as they do, hardwood and soft wood, special dimension lumber, all kinds of paint, specializing in Lowe Brothers; Old American roofing, lime cement, builder's hardware, both wholesale and retail.

The Jeffery Company owns its own timber acreage and buys lumber and logs. They have a steam-operated dry kiln, manufacturing plant, and planer facilities, and take timber from the raw to the finished product. In addition, the Company maintains a work shop for carpenters who specify timber. The work shop is well lighted and well equipped.

The Jeffery Company employs 35 people. Carl Mead is auditor of the firm. In addition to the manufacture of staves and ties, the Company also has a White River shell mill and is also assisting in the developing of Black Marble, found only in the State of Arkansas. Plant and equipment of the Jeffery Lumber Company is valued at about \$30,000.



Church and Parsonage at Moorefield

(Continued from Page 25)  
value of a council class, value of aims, and materials.

A very interesting demonstration of a class period was given by a group from First Church, Jonesboro, including Mrs. O. G. Remley, Mrs. J. L. Burns, Mrs. R. M. Whitley, Mrs. Martin Keyhart, Mrs. Lyle Kirch, and led by Mrs. Charles Robinson.

A delightful cooperative luncheon was served in the church dining room.

The afternoon worship period was conducted by Mrs. W. J. LeRoy of Truman. The coaching of study leaders was resumed, after which Mrs. Patton conducted a round table discussion on all phases of the District work. She stressed each item in the efficiency aim, and urged the women to bring up a hundred per cent report by the end of the quarter.

Mrs. Henkel Pewett, Conference president, spoke on Christian Social Relations, as interpreted by the School of Christian Living, held recently at Scarritt. She stated that the three departments, Mission and Bible Study, Christian Social Relations, and Spiritual Life and Message, are so related that they cannot be separated. She urged each group to follow the Mission Study with some definite project in Christian Social Relations.

The meeting was attended by a large number of interested women, every Auxiliary in the District, except two, being represented. The very pleasant and profitable day was closed with the singing of the Negro spiritual, "Lord, I Want to Be a Christian."—Mrs. J. F. Fogleman, Recording Secretary.

#### ZONE MEETING AT BIGELOW

The Central Zone of Conway District met September 24 at Bigelow. The morning devotion was given by the pastor host, Rev. Mr. Fair.

Mrs. H. M. Lewis of Morrilton, gave "The Preparation for Week of Prayer."

Solo—Mrs. Baskin, Bigelow.

Meditation, "Light of the World," Rev. H. M. Lewis.

The Zone welcomed the five visiting preachers and the Presiding Elder and wife.

Rev. Wm. Sherman closed the morning session by special prayers for Mrs. J. R. Loyd.

Delicious dinner was served in the church annex.

The afternoon devotion was given by Mrs. B. L. Harris of Plummerville.

A beautiful dedication service of the Baby Life Member, Jessie Carlyan Oak, of Bigelow, conducted by Mrs. Weaver, was inspirational to all.

Next meeting will be held at Atkins.—Zone Secretary.

#### FORT SMITH DISTRICT COACHING DAY

The Mission Study Superintendents and Christian Social Relations Superintendents of the Fort Smith District met for Coaching Day at First Church, Fort Smith, September 29. There were 15 auxiliaries represented and 60 present, including delegates and guests, at luncheon.

Devotional by Mrs. J. F. Pearson, First Church, Fort Smith. Mrs. Fred Stone talked on "Values of a Council Class." Mrs. J. Seab Holt, First Church, Fort Smith, pointed out some successful projects along the line of race relations and suggested further ways of making contacts. Mrs. Buford Thompson, dele-

gate from First Church to the Leadership School at Mt. Sequoyah last August, demonstrated a good discussion class, using the following (all from First Church) for special topics: Mrs. Roscoe McKee, Mrs. J. S. Holt, Mrs. T. A. Massey, Mrs. H. C. Henderson, Mrs. Lester West, and Mrs. J. Paul Thompson, soloist for Negro spirituals. Mrs. Sam Wakefield led a discussion on the topics, "Aims for Mission Study Classes," and "Aims for this Mission Study Class," and presided throughout the program of the morning.

Mrs. Fred Stone is District Secretary and Mrs. Sam Wakefield, District Superintendent of Mission Study. Mrs. Fred Cannon, banquet chairman for the local auxiliary, and her committee served a free lunch, and a nursery was maintained for out-of-town visitors bringing small children.—Mrs. Sam Wakefield.

#### LITTLE ROCK CONFERENCE WOMAN'S MISSIONARY SOCIETY REPORT OF TREASURER THIRD QUARTER

##### Receipts

Arkadelphia District .....	\$ 530.32
Camden District .....	654.14
Little Rock District .....	1,005.53
Monticello District .....	397.11
Pine Bluff District .....	402.48
Prescott District .....	395.85
Texarkana District .....	351.58
Total Receipts .....	\$3,737.01
Balance from second Quarter .....	\$83.69
	\$3,820.61

Total expended third quarter,  
Conference Fund ..... 387.55  
Council Pledge ..... 3,400.00  
Balance on hand ..... \$33.06

The amounts sent to Council are as follows:

Undirected Pledge .....	\$ 3,204.08
Baby Specials .....	18.07
Foreign Scholarships .....	30.00
Bible Women .....	115.00
Scarritt Maintenance .....	32.85
Total to Council .....	\$3,400.00

The Conference expenses include,  
Postage Council Minutes,  
Printing, Two Delegates  
to Nashville, Tenn.,  
Pledge to Rural Work,  
Executive meeting, Officers,  
Superintendents,  
and Secretaries expense,  
and collection fees..... 387.55

Total expended third quarter ..... \$3,787.55

Needed fourth quarter to complete pledge to Council ..... \$6,100.00

—Mrs. Jessie Hotchkiss Smith, Treasurer.

#### WHEN CHILDREN NEED A LAXATIVE

In children's little bilious attacks and common colds, a very important part of the treatment is to keep the bowels active. Mothers have found pleasant-tasting Syrup of Black-Draught very useful in such cases. In fact, whenever laxative medicine is needed, children will not object to being given Syrup of Black-Draught, and by its relief of constipation, recovery will be hastened. Sold in 5-ounce bottles, price 50 cents.

Dear Reader: I have the most wonderful herb remedy that has ever been discovered for curing the tobacco habit. It is perfectly harmless and never fails to stop all craving for tobacco. I want every reader to write me and I will tell you how you can get the recipe free and cure yourself of the filthy tobacco habit.—L. O. Hinton, Spencer, Ind.

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R. O. NORRIS, Vice-President  
O. B. ARMSTRONG, Cashier  
GLENN HODGES, Asst. Cashier  
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**ZONE MEETING AT OSCEOLA**

A Zone meeting met at Osceola with 68 present. Mrs. Bearden, Zone chairman, presided. Bro. Morehead of Osceola spoke on "What are the Problems of the Zone meeting and How to Solve Them." Following prayer, led by Mrs. Burton, Mrs. DuLaney spoke on "Why Are We Members of the Missionary Society?" Mrs. Jack Tipton spoke on "Stewardship." After prayer by Bro. Harrison, Mrs. Patton, District secretary, talked on different things to be accomplished. The Devotional was given by the "Spiritual Life Group" of Manila. Prayer, Mrs. Ashabranner. Scripture reading, Rev. 21:16. Mrs. Cowan led the discussion, and Mrs. Glee followed. Mrs. Randle of Luxora presented the "Children's Work: What We As Missionary Women Can Do to Aid the Children of Today." Mrs. Hobby of Leachville gave a reading, "Poor Little Willie."—Zone Reporter.

**ZONE MEETING AT CABOT**

Zone No. 2 of Searcy District met at Cabot Oct. 14. Mrs. W. R. Griffin, Zone Chairman presided. Bro. Mann, pastor at Cabot, conducted morning devotional.

The welcome was given by Mrs. Ross of Cabot; response by Mrs. Allbright of Searcy.

After a short business session, Mrs. Davidson, District Secretary, led in a discussion of the observance of week of prayer. Many helpful suggestions were given. Pangburn Auxiliary next favored the audience with a trio. The meeting adjourned for the noon hour.

Words fail to express the hospitality shown by Cabot in the serving of a bountiful "feast."

Mrs. Matthews of Heber Springs conducted the afternoon devotional. Bro. Hook led in prayer. The Scripture reading was Philippians 4:1-9. Mrs. Matthews stressed the practical things women can do. Mrs. Griffin illustrated with a chart and made a splendid talk on Good Citizenship.

Bro. Hook emphasized the need of more preachers and missionaries in the rural sections of our District.

Every one enjoyed the story told by Mrs. White of Kensett, found in the World Outlook, "She Could Never Tell the Bishops." Mrs. White, having passed beyond the three score and ten mark, has a wonderful memory and her work and influence mean much to Societies.

As a token of our appreciation for Bro. Hook and wife for what they have done and meant to the entire District, it was voted to give five dollars as a memorial to their little grandson, Billie Eugene Watkins, lovingly called "Billie Boy."

A collection was sent to Miss Hoover to assist in her work in the rural sections.

Mrs. W. R. Griffin of Heber Springs and Mrs. C. W. McGiboney of Searcy were re-elected Zone chairman and Secretary.

The next meeting will be at Beebe the second Wednesday in January. The courtesy committee gave their report thanking the ladies of Cabot for their generous hospitality.—Mrs. C. W. McGiboney, Secretary.

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**Christian Education****SOUTHERN METHODIST  
UNIVERSITY NEWS**

Southern Methodist University has a rather cosmopolitan student body. Albeit, the most deeply attractive chapel program in several years was the simple, gospel sermon by Gipsy Smith. He preached on the central doctrines of our Christian faith, and moved the students as nothing else has.

With a planetarium, half-ton moon model, and a three-thousand year-old Egyptian mummy as the main features, S. M. U. has established a booth at the Texas Centennial. It is attracting much attention, and is the gathering places for S. M. U. exes and friends.

Paying \$200,000 indebtedness, having \$400,000 in cash for a new library on which construction is about to begin, having received a gift of \$50,000 for addition to the Arnold School of Government, and having raised a quarter of a million dollars in Dallas, it seems that the Expansion Plan of S. M. U. is coming along in fine shape.

The Minister's Week, February 8-13, brings Dr. Carl Knudson of Boston, Dr. William Adams Brown of Yale, and Dr. R. H. Edwards of Cornell to the campus this winter. Minister's Week is sponsored by the School of Theology. Dr. E. B. Hawk is the Dean.

Old Testament Professor J. H. Hicks is doing research work in Palestine this winter with a group of scholars.

The Carl Schurz Memorial Foundation has chosen Professor C. A. Nichols, Director of Education at S. M. U. to spend three months in Germany this winter studying the Universities there.—Alonzo Monk Bryan.

**HENDRIX COLLEGE NEWS**

At the meeting of the Board of the Hendrix Alumni Association, October 13, with Ed McCuiston, Miss Darden Moose, J. J. Harrison, and Rev. J. D. Hammons, Mrs. Roger Q. Mills, Percy Goynes, and George Dells in attendance, it was decided to hold the Arkansas Education Association banquet of the Alumni at the Majestic Hotel, Hot Springs, November 6. Arrangements are in charge of H. W. Jinske, principal of the Rix Grammar School of Hot Springs and Miss Margaret Dunaway. Dr. J. H. Reynolds will deliver the principal address.

Officers of the Hendrix Christian Association were chosen in the second meeting of the year. They are: Mary E. Young of Nashville, president; Mark Vaught of Little Rock, vice-president; Rodney Shaw of N. Little Rock, treasurer; Helen Terrell of Murfreesboro, secretary; and Catherine Coles of Texarkana, reporter.

Speaking at the meeting of the Christian Association Wednesday night, Dr. C. J. Green announced a four-day vacation beginning Nov. 3 or 4. This vacation period has been customary because of the large number of Hendrix faculty attending the Arkansas Education Association. This year, however, marks the first time that college activities will have been discontinued for more than two days.

Arkansas celebrates the Centennial year home-coming of one of America's leading business leaders when Sam W. Reyburn, now of New

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York City, delivers his centennial address at Hendrix College, Oct. 28.

Because of Mr. Reyburn's outstanding achievement in the business world, he was invited to speak in the Arkansas's centennial celebration. Roger Babson, in an address at Hendrix last spring, pointed out Arkansas's opportunities in her almost immeasurable resources, and that a growing leadership in development is all our state needs. On the basic qualities of leadership Mr. Reyburn has been asked to speak.

Mr. Reyburn came out of the sawdust of a saw- and planing-mill in Arkansas to become a lawyer, financier and a director in many companies and corporations. His name, along with those of Owen D. Young, Herbert Hoover, Newton D. Baker, and others, was recently included by a national magazine in a list of men who began as poor boys and through superior qualities have attained high success.

Mr. Reyburn's address is scheduled for three o'clock in the Axley Gymnasium, preceded by an academic procession. Among those who will be present are Harvey C. Couch, Ex-Gov. George W. Donaghey, and Congressman David D. Terry. Senator Robinson, Governor Futrell and Hon. Carl Bailey, nominee for governor, are among others invited. The general public is invited.

#### DO YOU HAVE A CLUB PAPER TO WRITE?

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## CHURCH NEWS

### NORTH ARKANSAS NOTICE

The Committee on Admission on Trial will meet all candidates for admission on trial at the First Methodist Church, Batesville, on Wednesday, 3:00 p. m., October 28.—Earle Cravens, Chairman.

### ARK. METHODIST ORPHANAGE

My week has been a mixed one as to activities. For two days, I was in bed with a cold. After preaching Sunday morning and coming home and Monday afternoon speaking to the women of Pulaski Heights church, on the Inter-Racial question, I became very sick with laryngitis, sent for a doctor, and he kept me in bed two days, but in spite of all that, the week has been a pleasant one and I thank God I am well and getting ready to go to North Arkansas Conference.

I have been thinking about our family. We have received since we started the Home, 296 children from the North Arkansas Conference and 232 from Little Rock Conference. All of these, except 40, have been placed in the best homes we could find. Many of our girls have made devoted wives and ideal mothers. Many of our boys have succeeded in the race of life. We are proud of our family,—nearly six hundred, and it is a pleasure to think about what we have done for them, and really, brethren, it stimulates me in my activities in this great work to think of our accomplishments.

A few days ago I met, at the call of Dr. Pugh, Superintendent of the Monticello Baptist Orphanage, with five superintendents of orphanages in Arkansas, including the Masonic Orphanage at Batesville. We had a most delightful meeting and discussed intelligently, I think, the situation that confronts those who are trying to do something for motherless and fatherless children. All of these orphanages are doing a splendid work.

The Arkansas Children's Home is the only Orphanage favored by the State. The last Legislature appropriated approximately \$14,000 a year for two years, for maintenance of this Home. In addition, the Home put on a campaign last Spring and in Little Rock secured \$10,000, and now has on another campaign for \$16,000. This orphanage proper has about the same number of children as ours. In addition to that, they have the Crippled Children's Hospital which is doing a good work.

In this connection, I may say that a negro woman in Little Rock projected a small Home for crippled negro children and our people have been trying to help. The whole history is interesting, but when I think of the small contributions made by the Methodist people to ours, as compared to what they are making in some of the other states, I am always filled with shame. I have stated before, but it strikes me with so much interest that I will say it again, that one church in the Louisiana Conference last Christmas made a Christmas Offering of \$5,000 for their Orphanage, and other churches gave considerably over \$1,000.

Some people think that because ours is a home-finding society that we have no additional expense, but in that they are mistaken. We do the best we can with the money we get. I do hope the Conferences will do better next year than they did during the year that just passed.

I can but live over the experiences which we had in the organizing of this institution and my association with the men of the three Conferences in Arkansas and I thank God for the memory of such men as Stonewall Anderson, F. S. H. Johnston, Brother Fisackerly and many others.

I am hoping that our Conferences will both put on the Christmas Offering and emphasize it like all of the rest of the Church is doing, so far as I know. Christmas is the time when our people will respond liberally to this institution.

With much love for all, I am, yours truly, James Thomas, Executive Secretary.

### MANILA AND ST. JOHN

We are having a good year at Manila and St. John. There has been fine interest in all departments of the work of the church throughout the whole year. A good revival has been held at each place. Rev. B. L. Wilford assisted at Manila, and Evangelist Cathryne Campbell of Herrin, Ill., assisted at St. John. Forty-six members have been received, and thirteen infants have been christened. The Benevolences were paid in full at Manila on Mothers' Day. They had been paid at St. John on Easter. We are expecting to be able to report salaries in full when we get to Conference.—J. M. Harrison, P. C.

### AUGUSTA

We are closing the year in good shape. For five years the people here have been good to us and have responded heartily to our leadership.

A debt-free new church takes the place of the one burned February 11, 1934.

One hundred and twenty-five members have been received in these five years. This does not seem to be a large ingathering, but Augusta is an old town and well supplied with churches. The population does not change much from year to year. The membership is loyal to the general program of the church.—J. F. Glover, P. C.

### FIRST CHURCH, HELENA

The fourth quarterly conference of First Methodist Church, presided over by Rev. A. W. Martin, presiding elder, convened last evening, October 13, at the church. After the election of J. C. Brown as secretary, reports from the pastor, superintendent of the Church School and president of the Missionary Society were received. J. C. Brown was elected district steward and J. F. Wahl, alternate. Mrs. H. G. Stephens, Mrs. J. B. Butts, Sr., and Miss Marie Holmstedt were elected to serve on the Missionary Committee. The following trustees and stewards were nominated and elected: Trustees—H. G. Stephens, J. C. Brown, T. M. Wallis, P. C. Smith, J. B. Thomas, A. A. Nelson, and Geo. E. Blackburn. Stewards—E. L. Burks, H. G. Stephens, Julian H. Vogel, J. C. Brown, C. E. Beck, J. M. Bell, O. C. Brewer, J. B. Butts, Jr., Cecil Burford, J. C. Clamp, J. T. Eddins, G. L. Edwards, John King, C. B. McCaddon, Joe McCart, E. M. Pipkin, W. R. Pope, O. D. Stough, F. E. Toone, Harry Wadsworth, J. F. Wahl, Ralph Lynch, B. L. Ross, Jr., and Tom F. Curtis.

A resolution asking for the return of Rev. J. Wilson Crichlow was unanimously adopted. The presiding elder stated he would present the resolution to Bishop John M. Moore in person and do all he could to se-

cure Bro. Crichlow's re-appointment.

Julian H. Vogel, church treasurer, reported that all Claims would be paid in full by Annual Conference, at Batesville, October 28.—E. L. Burks.

### RUSSELLVILLE

The church at Russellville is closing one of the banner years of its history. The church debt has been adjusted. We now owe to the General Board of Church Extension, on all our property, \$15,000.00, payable in eight years at 4 per cent. The church had to raise a large sum, in cash, in order to make the settlement of our bonded indebtedness. This was done by the loyal and sacrificial effort of our people. Our payments to the Church Extension Board will be made through the regular budget of the church without embarrassment or strain.

All our regular budget for the year will be paid ten days before the Annual Conference. We have received into the church to date 99 members. All our organizations are functioning in good shape. Our people have responded to all the needs of the church in a fine way. In every way, it has been a good and happy year.—R. E. L. Bearden, P. C.

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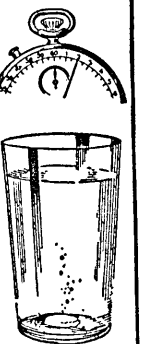


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# **NORTH ARKANSAS CONFERENCE TREASURER'S REPORT ON BENEVOLENCES TO OCTOBER 16**

(Star \* indicates payment in full.)

Batesville District—C. W. Lester, P. E.	
Batesville: 1st Church, Goddard	\$1,500.00
Batesville: Central Ave., Cravens*	400.00
Bethesda-Cushman, Conyers	97.73
Calico Rock Sta., Arney	55.00
Charlotte, Erwin	8.15
Cotter, Faust	46.00
Desha Circuit	110.00
Elmo-Oil Trough, Love	17.00
Evening Shade, McGhehey	30.00
Mountain Home, Mays	75.00
Mountain View, Johnston	54.00
Moorefield, Dunlap	35.00
Newport, Tolleson	42.87
Pleasant Plains Ct., Edgington	50.00
Salem, Harris	100.00
Swifton-Alicia, Hughes	100.00
Tuckerman Station, Gulce	500.00
Tuckerman Circuit, Seals	25.00
Viola Circuit, Ruble	58.00
Yellville Circuit, Harger	102.00
Weldon-Tupelo Clark	102.00
Total	\$3,507.75
Conway District—Wm. Sherman, P. E.	
Atkins, Lark	\$350.10
Bellville Ct., Fryar	50.00
Conway Station, Godbold	2,000.00
Conway Circuit, Duran	85.00
Danville, Good	305.00
Dardanelle Station, Stevenson	360.00
Dardanelle Ct., Shelton	70.50
Greenbrier Ct., Sturdy	139.00
Gravelly Circuit, Adcock	105.50
Houston-Bigelow, Fair	70.00
Lamar-Knoxville, Harris	140.00
Levy, Hoggard	115.00
Morrilton, Lewis	800.00
Naylor Ct., Wienand	58.00
North Little Rock:	
First Church, Wayland	1,200.00
Gardner Memorial, Culver	700.00
Washington Ave., Freeman	115.00

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Ola Ct., Patty	89.65
Plainview, Franks	125.00
Perry Ct., Riggs	185.00
Plumerville, Harris	175.00
Russellville, Bearden	800.00
Springfield Ct., Core	34.75
Vilonia Ct., Bierbaum	115.00
Waltreak Ct., Wienand	34.00
Total	\$8,221.50

Fayetteville Dist.—J. W. Workman, P. E.	
Bentonville, Sage	\$20.00
Berryville, Downum	86.00
Centerton Ct., Bridenthal	65.00
Elm Springs, Bagley	84.00
Eureka Springs, Byrd (over)	123.63
Farmington Ct., Peters	2.50
Fayetteville, Johnson	1,336.50
Gravette-Decatur, Campbell	71.97
Green Forest, Goode	22.00
Huntsville-St. Paul, Mayhew	63.00
Pea Ridge-Brightwater, Shelby	85.00
Prairie Grove, Lindsay	128.00
Rogers, Morehead	355.00
Siloam Springs, Goodloe	300.00
Springdale, Bolin	308.00
Springtown Ct., Williams	55.00
Winslow-Chester, Shamblin	60.00
Total	\$3,165.60

Fort Smith District—H. H. Griffin, P. E.	
Alma-Mulberry, Barnett	\$250.00
Altus, Burr	100.00
Booneville, Spicer	400.00
Branch Ct., Cofer	110.00
Charleston Ct., McCormack	175.00
Clarksville Sta., Stewart	850.00
Clarksville Circuit, Peters and Eggenesperger	50.00

Fort Smith:	
First Church, Henderson	3,300.00
Dodson Avenue, Goodloe	500.00
Midland Heights, Wilford	300.00
Second Church, Lark	150.00
South Fort Smith, Upton	50.00
Greenwood, Glover	250.00
Hackett-Huntington Ct., Findley	165.00
Hartford, Franklin	200.00
Hartman, Spadra, Harger	175.00
Kibler Ct., Villines	125.00
Lavaca Ct., Dorman	125.00
Mansfield, McDonald	200.00
Magazine, Emrah	80.00
Ozark Sta., Reynolds	260.00
Ozark Ct., Waggoner	50.00
Paris, Davidson	650.00
Prairie View-Scranton, Weaver	170.00
Van Buren, Whaley	400.00
East Van Buren, Brown	125.00
Waldron Station, Stroup	150.00
Waldron Ct., Mathis	77.33
Total	\$9,437.33

Helena District, A. W. Martin, P. E.	
Aubrey, Dodgen	\$50.00
Crawfordsville, Holloway	150.00
Earle, Johnston	28.00
Elaine, Patchell	325.00
Forrest City, Hayden	674.98
Harrisburg, Decker	275.00
Haynes-Lexa, Jett	200.00
Helena, Crichlow	1,500.00
Holly Grove-Marvell, Story	100.00
Hughes, Galloway	220.00
Hulbert-W. Memphis, Claud	90.96
Marianna, Sherman	610.00
Parkin, Sewell	76.22
Vandale, Harvison	98.82
Weiner, Patton	79.25
West Helena, Weaver (over)	208.00
Wheatley, Couchman	128.00
Widener-Madison, Graves	80.00
Wynne, Hughey	320.00
Harrisburg Ct.	10.12
Total	\$5,224.35

Jonesboro District—S. B. Wiggins, P. E.	
Blytheville: 1st Church, Womack	\$1,500.00
Lake Street, Chalfant	240.00
Blytheville Ct., Holman	180.00
Bono Ct., LaFevers	195.00
Brookland Ct., Hollifield	120.00
Dell Circuit, Ditterline	155.00
Joiner Ct., Cooley	375.00
Jonesboro: First Church, Wade	2,000.00
Jonesboro: Fisher St., Pruitt	275.00
"Huntington Ave., Blevins	250.00
Lake City, Minnis	200.00
Leachville, DuLaney	160.00
Lepanto, Gray	250.00
Luxora-Dyess, Randle (over)	235.60
Manila, Harrison	180.00
Marion, Allbright	900.00
Marked Tree, Womack	600.00
Monette, Sweet (over)	278.00
Nettleton-Bay, Moore (over)	201.00
Osceola, Morehead	700.00
Trumann, LeRoy	300.00
Tyronza, Taylor	350.00
Wilson, Faulkner	400.00
Extension Churches:	
Rosa, Wilson	10.00
Tomato, Wilson	10.00
Hightower, Wilson	10.00
Total (over \$69.60)	\$10,074.60

Paragould District—E. B. Williams, P. E.	
Ash Flat, Love	\$21.00
Bigger -Success, Wade	65.00
Corning, Wilcoxon	200.00
Gainesville Ct., Howard	125.00
Hardy, Shell	80.00
Hoxie-Portia, Hall	200.00
Imboden, Murphy	125.00
Black Rock, Hutton	5.00
Lorado-Stanford, Williams	66.21
Mammoth Spring, Clark (over)	205.00

Marmaduke, Gatlin	161.75
Maynard Ct., Waldron	21.00
Paragould:	
First Church, Pyles	450.00
East Side, Boyles	350.00
East Side Ct.	36.40
Paragould Ct., Cherry	111.60
Peach Orchard-Knobel, Benbrook*	70.00
Piggott, Johnston	85.00
Pocahontas, Wilford	208.00
Rector, Watson	350.00
Smithville Ct., Stewart	66.00
St. Francis Ct., McKelvey	76.50
Walnut Ridge, Rowland	300.00
Walnut Ridge Ct., Robertson	51.31
Total	\$3,429.77

Searcy District—E. H. Hook, P. E.	
Antioch Ct., Lee	\$90.00
Augusta, Glover	200.00
Bald Knob, Webb	170.00
Beebe, Patty	311.49
Cato-Bethel, Thomason	16.75
Clinton Station, Kaetzell	150.00
Clinton Ct., Hatchett	45.00
Cotton Plant, Few	29.00
Gregory-McClelland, Peterson	115.00
Griffithville Ct., Howerton	98.00
Harrison Station, Dodson	300.00
Harrison Ct., Pace	32.00
Heber Springs, Bumpers	400.00
Hunter Ct., Kaylor	105.00
Judsonia-Bradford, McKnight	125.00
Kensett, Wilson	100.00
Leslie, Pearce	100.00
Marshall, Talkington	100.00
McCrory Sta., Oliver	440.00
McCrory Ct., Robertson	110.00
McRae Ct., McLester	210.00
Pangburn Ct., Hamilton (over)	180.00
Quitman Ct., Marlar	164.25
Rosebud Ct., Moss	19.00
Scotland Ct., Noggle	13.50
Searcy: First Church, Walton	900.00
Valley Springs, Johnston	100.00
West Searcy Ct., Chambliss	148.50
Total	\$4,772.49

Total Benevolences (79.11%)	\$47,833.39
West Helena for 1936-1937	20.00
Total	\$47,853.39
Last year this date	\$42,621.92
Increase	\$ 5,231.47

District Standings	
Jonesboro (over)	\$10,074.60 100 %
Fort Smith	9,437.33 98 %
Conway	8,221.50 95.6 %
Helena	5,224.35 55.6 %
Searcy	4,772.49 72 %
Batesville	3,507.75 66.4 %
Paragould	3,429.77 63.1 %
Fayetteville	3,165.60 57.5 %

Charges IN FULL or over, 103.  
Golden Cross \$114.73  
Brethren: Please bring exact amount you intend to pay at Conference in Cashier's or certified check, bank draft, or money order payable at Batesville or Ft. Smith. If cash, have exact amount.  
—GUY MURPHY, Treasurer.

### **AUSTIN CIRCUIT**

I consider myself fortunate to have had the privilege of serving loyal Methodist people like are found on Austin Circuit. This time last year I was in the hospital recovering from an operation for appendicitis. I was still in bed at the time Annual Conference met. The people were loyal through this illness and made it possible for a 100 per cent report to be made last Conference. I did not begin to fill my regular appointments until January of this year. Despite this poor and late start Austin Circuit has accomplished much and will make a good report at our coming Annual Conference.

We sent a liberal offering to the Methodist Orphanage. Church School Day was observed and the offering was sent in from each of the churches. We paid our apportionment in full. More furniture has been bought and paid for to furnish the parsonage.

The revivals held at each of the churches were most successful. Rev. Earl Walker did the peaching at Mt. Tabor. Rev. Otto Teague was at Mt. Zion, and Rev. Roy Jordan at Concord. The revivals at these three churches were held at the same time, from the 10th through the 20th of August. These brethren did some fine preaching and held fine revivals. Each of the churches thought that they had the best preacher for this soul-winning campaign. These meetings resulted in 34 additions to the churches and the membership revived. Any

preacher can consider himself fortunate when he secures either of these three preachers to assist in a revival. Rev. Richard Perry, a student for the ministry in Hendrix College, led the young people in a fine way in these revivals. He was with me in the two meetings that were at Smyrna and South Bend.

Rev. Jesse W. Nethercutt came to South Bend August 23 and preached for a week. Large crowds attended this meeting. People came from all over the Circuit. I have never heard a preacher preach harder than Brother Nethercutt did. There were 10 additions to this church.

On August 31 Rev. Coy Whitten came to Smyrna and held a week's revival. He did some great and helpful preaching. There were seven additions to the church as a result. Smyrna church is in the best condition today that it has been since I have been on this work.

Sunday, October 11, Dr. Hammons, our good presiding elder, was with us to hold the Fourth Quarterly Conference. Despite a short crop because of the drouth, one of the best financial reports was made that has been made for years, possibly ever. All Conference and District Claims are paid. The Presiding Elder's salary is paid. Concord, Smyrna, and South Bend have paid the pastor's salary. Mt. Zion lacks only \$10.00 and Mt. Tabor \$33.00 on the pastor's salary. This will be paid in the next few days. The parsonage debt will be paid before Conference. We are proud of this report 30 days before Conference. We would like to know if there are other Circuits in our Conference that can make a better report on the same date. Truly the people of Austin Circuit love the church and are loyal to it in every respect.—D. L. Wilcox, P. C.

### **ARKADELPHIA**

This great old Church has long been a power in Arkansas Methodism. She has been active in training and aiding young preachers who are now among the leading ministers not only of Arkansas, but, also, of other states. There are few congregations where there is more well trained and consecrated leadership. Few, indeed, know, understand and appreciate the meaning and function of Methodism more or are more loyal to the Connection.

For the past two years our goal has been to re-vitalize the spiritual life of this great church. All programs and causes have had a place, but we have believed that all else would be well if first the membership should experience a re-baptism of the Holy Ghost. We have recognized and appreciated the high educational level of the congregation, the splendid heritage which is theirs and their efforts to maintain the

## **Kidneys Must Clean Out Acids**

Your body cleans out Acids and poisonous wastes in your blood thru 9 million tiny, delicate kidney tubes or filters, but beware of cheap, drastic, irritating drugs. If functional Kidney or Bladder disorders make you suffer from Getting Up Nights, Nervousness, Leg Pains, Backache, Circles Under Eyes, Dizziness, Rheumatic Pains, Acidity, Burning, Smarting or Itching, don't take chances. Get the Doctor's guaranteed prescription called Cystex. \$10,000.00 deposited with Bank of America, Los Angeles, Calif., guarantees Cystex must bring new vitality in 48 hours and make you feel years younger in one week or money back on return of empty package. Telephone your druggist for guaranteed Cystex (Siss-tex) today.



Christian community, but we have labored toward an old-time heart-warming experience which alone is adequate to motivate sacrificial living and giving. We have labored to accomplish Mr. Wesley's admonition, "Let us unite the two so long divided, Education and Vital Piety." What a glorious combination!

Arkadelphia First Church has felt her heart strangely moved. She has shaken off non-religious activities and has determined to put "first things first." This great year was climaxed by a real revival in the church. Believing that our purpose was to re-awaken Christians, to bring people to God through Christ, and to weld their loyalties to the church, we conducted a special campaign in the church building rather than under a tent or a tabernacle. We were led to invite the Rev. C. N. Guice of Tuckerman to conduct this series of services. This sane, fervent Christian preacher stirred and lifted us. The fruits of his labors will long abide, for which Arkadelphia will remain grateful.

Our report at Conference will reveal something of our success, though little of it can be tabulated. We shall report 100 or more received into the church, almost half on profession of faith. Also, we shall report every financial obligation in full, along with splendid records from every department of the work. This has been a great year for Arkadelphia.—Robert B. Moore, P. C.

Pass the paper on to your friend.

**THE BEST WAY TO TREAT—**  
**BOILS** SUPERFICIAL  
CUTS AND BURNS  
AND MINOR BRUISES  
**Apply Gray's Ointment**  
Used since 1820 to give relief to millions  
—the best testimonial of merit. 25c at  
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## HEADACHE

Every person who suffers with headache, neuralgia, periodic pains, muscular aches and pains, from inorganic causes should be relieved quickly.

Capudine eases the pain, soothes the nerves and brings speedy relief.

It is composed of several ingredients which blend together to produce quicker and better results.

Capudine does not contain any opiates. It acts quickly and restores comfort. Try it, Use it.

**CAPUDINE**

## Why Laxatives Fail In Stubborn Constipation

Twelve to 24 hours is too long to wait when relief from clogged bowels and constipation is needed, for then enormous quantities of bacteria accumulate, causing GAS, indigestion and many restless, sleepless nights.

If you want REAL, QUICK RELIEF, take a liquid compound such as Adlerika. Adlerika contains SEVEN cathartic and carminative ingredients that act on the stomach and BOTH bowels. Most "overnight" laxatives contain one ingredient that acts on the lower bowel only.

Adlerika's DOUBLE ACTION gives your system a thorough cleansing, bringing out old poisonous waste matter that may have caused GAS pains, sour stomach, headaches and sleepless nights for months.

Adlerika relieves stomach GAS at once and usually removes bowel congestion in less than two hours. No waiting for overnight results. This famous treatment has been recommended by many doctors and druggists for 35 years. Take Adlerika one-half hour before breakfast or one hour before bedtime and in a short while you will feel marvelously refreshed. At all Leading Druggists.

**TRIAL OFFER:** For Special Trial Size send 10c, coin or stamps, to Adlerika, Dept. 83, St. Paul, Minn.

## PUBLIC FORUMS IN PULASKI COUNTY

Beginning October 26, the three leaders of public forums now being held in Pulaski County as a WPA project, will occupy different locations, carrying their respective topics for discussion to other community centers.

These leaders, Dr. Sherwood Gates, of Hendrix College, Dr. Lloyd Huntington of the TVA, and Dr. Harry Voltmer, of DePauw University, emphasize special phases of problems of our national life, Dr. Gates dealing with the social aspect, Dr. Huntington with economic problems, and Dr. Voltmer with the perplexities which arise in a study of political science and the exercise of the ballot.

The program for the second six weeks series is as follows:

Dr. Sherwood Gates at Dunbar High School (negroes), Monday; Lee School, Tuesday; L. R. Senior High School (students), Wednesday; N. Little Rock Junior High School, Thursday; Joe T. Robinson School, Friday.

Dr. Lloyd Huntington at East Side Junior High School, Monday; Garland School, Tuesday; Sweet Home School, Wednesday; West Side Junior High School, Thursday; Mablevale, Friday.

Dr. Harry Voltmer at N. Little Rock Senior High School, Monday; Pulaski Heights Junior High School, Tuesday; Scott School, Wednesday; N. Little Rock High School (students), Thursday; Jacksonville School, Friday.

Meetings for students are held in the daytime, during the regular school sessions. All other meetings are at night and are open to the public free of charge. The audience is urged to join in the discussions, as the whole plan of this experiment in democracy is to provide an opportunity for the people to achieve an understanding of their social problems through free discussion, guided study and public debate.

## ALCOHOL EDUCATION AT HOPE

The First Methodist Church of Hope is cooperating during October with the Board of Christian Education of our Church in presenting the temperance education lesson, "Alcohol and Human Life."

The Adult Council decided that before these lessons on alcohol education the entire Adult and Young People's Departments would meet each Sunday during the lesson period in a body in the church auditorium for joint consideration of this problem.

The following subjects and speakers constitute the program: Oct. 4—"Methodism and Alcohol," Rev. Fred R. Harrison; Oct. 11—"Society and Alcohol," J. P. Womack, President Henderson State Teachers' College; Oct. 18—"Effects of Alcohol On the Human Body," Dr. A. C. Kolb, Supt. State Hospital for Nervous Diseases; Oct. 25—"Business and Alcohol," J. T. Thompson, State Manager of Arkansas, of the Mutual Life Ins. Co., of New York, and Chairman of the Board of Stewards of First M. E. Church, South, Little Rock.

These discussions have been well attended thus far. With the array and quality of outside speakers we feel that this series of studies will bear fruit, particularly among the young people of our Church. At least we have lifted our voice in a united effort to show the evil effects of alcohol.—Fred R. Harrison, P. C.

## OBITUARIES

**WEAVER.**—Mrs. Emma Weaver, wife of Rev. D. N. Weaver and daughter of Mr. and Mrs. James Hulsey, was born near Atlanta, Ga., May 7, 1859. Her father moved, with his family, to Arkansas in 1870, and settled in Franklin County, north of Ozark. At the age of fifteen Emma was left an orphan and thrown upon her own resources and under these conditions she grew to splendid young womanhood. On July 8, 1878, she was married to Rev. D. N. Weaver; this companionship running through more than fifty-eight years. She was the mother of ten children. Seven of these are still living to share with the father in this great loss and sorrow in the going of wife and mother. At the age of fifteen she accepted Christ as her Savior and joined the Methodist Church under the ministry of Rev. B. H. Greathouse. For sixty-two years she lived a devoted member of the church of her choice, and on July 21, 1936, she died in the faith and with radiant hope passed to her reward. For 47 years Sister Weaver shared in the honors of our itinerant Methodism, and partook of its joys and sorrows. On large circuits and small salaries, she shared with her husband the hardships and privations of the parsonage home. She was a woman of strong convictions and character above reproach. She was tested and tried in the fires of affliction. Her patience and faith were proven through twenty-five long years of intense suffering. Under the tender ministry of her devoted husband and children, she triumphed over these bodily afflictions and emerged into the serenity of an abiding faith. Her oft repeated wish that she might precede her husband in death was granted and through a release from the invalid's chair she has gone to be with Him whom she loved and trusted. She rests from her suffering and labors and awaits the coming of her companion. She was laid to rest in Forest Park Cemetery, Ft. Smith, Ark. She was a member of First Methodist Church, Ft. Smith, and the funeral services were conducted by her pastor, Dr. H. C. Henderson.—G. G. Davidson, Friend and former Presiding Elder.

**HUFFMAN.**—John Thomas Huffman was born September 7, 1853, near Paris, Tenn., and died at his home near Rogers October 5, 1936. He came with his parents to Arkansas in 1866 and settled in Benton County. He was married to Mary Luticia Gould on January 27, 1881, at the old John Gould home near New Hope. The ceremony was said by "Uncle" Peter Carnahan. That evening he and his bride went to their home south of Rogers where they lived together until last Easter season, when she was taken away by death. In this home were born three children, Emmet and Ora Huffman of Rogers and Brittie Huffman Lark of Atkins. Besides the children, he leaves one granddaughter, Mrs. Wm. Stubblefield of Bentonville, and a number of nieces and nephews. One great-grandson, Wm. Emmet Stubblefield, of Bentonville, survives and this little fellow was recently baptized by Bro. Lark in the Rogers church. Brother Huffman is the last surviving member of the Joshua Huffman family. John Thomas Huffman was convert-

ed in a revival that was held at New Hope and became a charter member of a church organized at that time. He is the last surviving charter member of the New Hope organization. When the Rogers church was established and when Brother Huffman took up his residence here, he became a member of this church. He served in an official capacity as steward and trustee for nearly 25 years. His was a sterling Christian life. He was one of those quiet, even-tempered men, but always standing for the highest and best. He was a loyal Methodist and a true friend to his pastor. He was a tither and had family worship. He loved to sing, and this was a part of his worship. Often he sang as he went about his chores. His home and family life was the crowning interest of his days and the joy of his living moments. He has joined his loved companion in the "home over there" where they wait for their friends and dear ones. The funeral service was held at the Central Methodist Church Wednesday afternoon, October 7. Rev. Abner Sage of Bentonville, pastor of the granddaughter and long time friend of the family, read the Scripture lesson. Brother Huffman's favorite hymns, "Rock of Ages", "How Tedious and Tasteless the Hours", and "Rest For the Weary", were sung. His pastor paid tribute to him as a kind and loving father and husband, a good neighbor, an upright and honest citizen, a home maker, and a consecrated Christian and loyal church member. The body was buried in the Rogers cemetery beside that of his companion.—Connor Morehead, Pastor.

## CARDUI

Cardui is a medicine which increases the appetite and assists digestion, helping women to get more strength from the food they eat. As nourishment is improved, strength is built up; certain functional pains go away, and women praise Cardui for helping them back to good health. A booklet about Cardui, containing many helpful facts about women's health, may be obtained on request from Dept. A, The Chattanooga Medicine Co., Chattanooga, Tenn. Meanwhile, if you need a medicine for functional periodic pains, get a bottle of Cardui at the drug store and try it.

## Best Remedy for Coughs is Easily Mixed at Home

Needs No Cooking. Big Saving.

To get the quickest relief from coughs due to colds, mix your own remedy at home. Once tried, you'll never use any other kind of cough medicine, and it's so simple and easy.

First, make a syrup by stirring 2 cups granulated sugar and one cup of water a few moments, until dissolved. A child could do it. No cooking needed.

Then get 2½ ounces of Pinex from any druggist. This is a concentrated compound of Norway Pine, famous for its prompt action on throat and bronchial membranes.

Put the Pinex into a pint bottle, and add your syrup. Thus you make a full pint of really better medicine than you could buy ready-made for four times the money. It never spoils, and children love its pleasant taste.

And for quick, blessed relief, it has no equal. You can feel it penetrating the air passages in a way that means business. It loosens the phlegm, soothes the inflamed membranes, and eases the soreness. Thus it makes breathing easy, and lets you get restful sleep.

Just try it, and if not pleased, your money will be refunded.



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**GOVERNOR**

*Courage ★ Vision*  
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*A High Sense of*  
*Public Honor*



There are the qualities that have signally marked the official and public career of this native son—a man who has been elected every time he has offered for office.

His record in the legislature as author of the Compulsory Auditing Law; the Minority Election Law and other remedial legislation, stamps him as a champion of honesty in public affairs. He is not narrow on partisan matters. He voted to raise Confederate pensions and actively helped sell Confederate memorial half-dollars. In times of state distress he was active in Washington to help obtain needed relief.

The Democratic House of Representatives elected him to represent that body upon the important State Debt Board. Succeeding Governors have appointed him to various Boards and Commissions. Leading local Democrats sponsored a testimonial dinner for him at the conclusion of his direction of the Federal census in 1930.

Mr. Cobb is possessed of exceptional organizing experience; a man of outstanding executive ability—keen in judgment—direct and prompt in action. He will bring to the Governor's office an experienced, unsullied, unbossed and unbridled leadership. He will summon to his aid outstanding Democrats as well as Republicans to effectively clean house and to advance this great state which we love.

Everyone is saying "We need a change." That is painfully true. President Roosevelt says he votes a split ticket and is proud of the time he has voted for Republicans. We recommend such courageous voting of convictions in Arkansas as the foundation upon which we can unshackle an oppressed people and pull this state "OUT OF THE MIRE."

Mr. Cobb is a God-fearing, Home-loving man. He appreciates the constant battle of the great moral forces of the nation. He has announced that he will vote dry on the liquor question as he did while in the legislature. He stands poised far above the trickery, sham and deceit of petty, log-rolling politics—a peerless and unselfish leader—a dynamic force to build and not to destroy.

Mr. Cobb expects to campaign in every county. Do not fail to hear him and get one of his campaign Cob Pipes.

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