

Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

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No. 28

Fayetteville District Centennial Number

FAYETTEVILLE DISTRICT

DR. JAMES W. WORKMAN, Presiding Elder.

THE FAYETTEVILLE DISTRICT is one of the oldest in the State, as Anderson's History of Methodism will show. A list of the Presiding Elders will indicate something of this historical succession and recall many ministries still in the memory of our oldest members. This succession, beginning one century after the Aldersgate experience of John Wesley, celebrates its century of continued ministry six years after the centennial of the Fayetteville charge.

John Harrell, 1838-40; David B. Cummings, 1841-43; John Harrell, 1844-47; Thomas Stanford, 1848-51; L. P. Lively, 1852-55; Thomas Stanford, 1856-59; G. A. Dannelly, 1860-61; Greene Boyd, 1862; J. W. Shook, 1865-68; W. M. Mathis, 1869; T. Wainright, 1870-71; John M. Clayton, 1872-73; J. A. Walden, 1874-77; J. J. Roberts, 1878; J. F. Hall, 1879-81; S. H. Babcock, 1882-83; Jas. A. Anderson, 1884-86; J. A. Peebles, 1886-87; F. S. H. Johnston, 1888-91; V. V. Harlan, 1892-95; A. H. Williams, 1897; Geo. W. Hill, 1897; W. F. Wilson, 1898-99; S. Anderson, 1900-01; F. S. H. Johnston, 1901-04; William Sherman, 1905-07; J. M. Hughey, 1908-09; J. B. Stevenson, 1910-13; G. G. Davidson, 1914-17; W. F. Evans, 1917; W. L. Oliver, 1919-22; J. A. Womack, 1923-26; F. M. Tolleson, 1927-30; F. R. Hamilton. 1931-34.

The district work is adequately manned by a District staff, composed of the following members: Mrs. J. K. Fraser, District Secretary of the Woman's Missionary Society, Springdale, Ark.; Mrs. J. Fay Reed, District Director of Children's Work, Fayetteville, Ark.; Mr. C. B. Gilliland, District Director of Young People's Work, Huntsville, Ark.; Mr. P. W. Furry, District Director of Adult Work, Bentonville, Ark.; Dr. Ruth Ellis, District Director of the Golden Cross Society, Fayetteville, Ark.; Mr. C. W. Harrington, District Lay Leader, Fayetteville, Ark.; Miss Dora Hoover, Missionary, War Eagle (Rogers), Ark.

The program as outlined by this staff, includes the full programs of the various organizations included in the staff member's interests. The four lines of work are educational, evangelistic, missionary and administrative.

The pastoral supervision of the various charges is effective as is indicated by the Conference Minutes and this issue of the **METHODIST**.

Property interests are in clean condition with few debts, and in well financed state. New churches are planned or now being constructed at Springdale, Rocky Branch on War Eagle, Avoca on Pea Ridge Charge, Harmon, on Elm Springs, a union church at Summers, Ark., Gentry, and major changes and additions with building fund now growing at Berryville.

The work of the Mission Boards at War Eagle and at Huntsville is prophetic, with hopes for the near future of Huntsville becoming self-supporting.

Two significant ministries in Fayetteville, at the State University and Western Methodist Assembly (Mt. Sequoyah), send a steady stream of spirituality into the life of the District.

At 219 E. Maple, a district parsonage is provided with every modern convenience and commodious appointments. It is on the highway to Mt. Sequoyah, five blocks from the Central Methodist Church and nine blocks from the Assembly.

Our District is blessed with the influence of our senior pastors, Brother Andrews and Brother Cline at Siloam Springs, Brother Bishop of Bentonville, Brother Roberts of Green Forest, Brother Wright of Gravette, Brother Hunt of Lincoln, now in Booneville Sanatorium, and Brother Ruble, local superannuate of Fayetteville. A number of widows and children of our

* **FOR IT IS WRITTEN, I WILL DESTROY** *

* **THE WISDOM OF THE WISE, AND WILL** *

* **BRING TO NOTHING THE UNDER-** *

* **STANDING OF THE PRUDENT. WHERE** *

* **IS THE WISE? WHERE IS THE SCRIBE?** *

* **WHERE IS THE DISPUTER OF THIS** *

* **WORLD? HATH NOT GOD MADE FOOL-** *

* **ISH THE WISDOM OF THIS WORLD?—** *

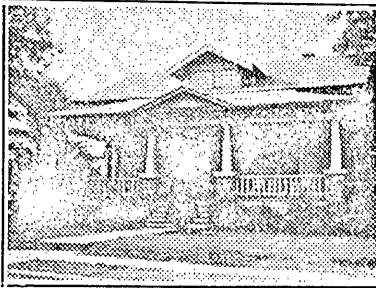
* **I Cor. 1:19-20.** *

ministers enjoy the Ozark country and strengthen our fellowship.

Three outstanding lay people deserve special mention for their significant services to our church's programs, in addition to those already mentioned. Mrs. E. F. Ellis, former president of the Woman's Missionary Conference of North Arkansas and member of the Board of Missions of our Church; Mr. R. N. Shaw, retiring District Lay Leader, and Dean George W. Droke, senior layman of the District. Their services enrich and challenge to a noble succession of spiritual adventurers.



Dr. Jas. W. Workman, P. E.



Fayetteville District Parsonage.

RELIGION adds to formal education a transfiguration and glorifying plus. It creates an awareness of the divine significance that takes the humdrum drudgery out of life. The oft-alleged conflict between science and religion is unknown when a wholesome normal religion has its rightful place in education.—President March, Boston University.

SOME INTERESTING FACTS ABOUT FAYETTEVILLE DISTRICT

THE MISSOURI ANNUAL CONFERENCE, which then included all of Methodism in Arkansas, held a session at Cane Hill, or Boonsboro, Ark., Sept. 4, 1833, the first session of an Annual Conference held in Arkansas. Bishop Joshua Soule presided and Rev. William Redman was secretary. At that Conference the U. S. Secretary of War was memorialized to give our missionaries proper authority to enter the Indian Territory for religious work.

The Methodist Episcopal Church once had a college at Siloam Springs. A Fayetteville District High School was maintained for several years at Prairie Grove, and its principal for two years was Dr. W. P. King, now editor of the Christian Advocate (Nashville). A flourishing Hendrix Academy was operated at Gentry. Rev. J. M. Hughey was its first principal. At Rogers the Congregationalists once had a high-class academy. At various times in early days colleges and seminaries were located at Cane Hill, Fayetteville, Pea Ridge, and Springdale. The Episcopalians now have a Seminary for Girls at Winslow. The John E. Brown University, at

Siloam Springs, with students from many States, is a unique institution in which opportunities for students to work their way are offered, and where the spiritual life is emphasized. The University of Arkansas, our great State institution, is at Fayetteville. It has the only open-air Greek theatre in the State, where great crowds assemble when pageants, plays, and concerts are presented. There are splendid public high schools in practically all communities in the District.

During the War Between the States battles were fought at Pea Ridge (Elkhorn), Prairie Grove, and Fayetteville, and cemeteries for soldiers are maintained at each place. The Federal Government has a great Veterans' Hospital at Fayetteville.

The Baptists have a summer assembly near Siloam Springs; the Christians, near Eureka Springs; the Episcopalians, at Winslow; and the Methodist on Mt. Sequoyah, near Fayetteville. There are summer resorts at Bella Vista, Bentonville, Eureka Springs, Monte Ne, Siloam Springs, Sulphur Springs, Fayetteville, and Winslow. At Winslow is the highest Methodist Church in the Mississippi Valley, between the mountains of the East and of the West. The altitude is about 2,000 above sea level. At Winslow, also, is probably the highest railroad tunnel between the Alleghany and the Rocky Mountains. It is believed by many geologists that the oldest part of the world above water is in this part of the Ozark Mountains.

A railroad with the ambitious name "Atlantic and Pacific" was once chartered and partly constructed near Fayetteville, but was never completed and was finally abandoned. In contrast, this community produced three of the prominent railroad officials of the country. Carl R. Gray, president of the Union Pacific Railroad, grew up in Fayetteville and began his work in the Frisco station. John S. Pyeatt, president of the Denver & Rio Grande Railroad, was born and reared in Washington County. Marcus L. Bell, vice-president and attorney of the Rock Island System, was educated in the State University. Five governors of Arkansas, Davis, Donaghey, Robinson, Martineau, and Futrell, were students at the University, and Brough was a member of the University faculty.

But words and space are lacking to describe the great orchards, the vineyards, the berry and vegetable products, the grape juice and vinegar output, the nurseries, the immense poultry shipments, the lime industry, the walnut, hickory,

(Continued on Page 2, Col. 3)

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METHODIST EVENTS

Temperance Rally, Mt. Sequoyah, July 11-12.
Leadership and Mission School, Mt. S., July 14-28.
Y. P. Leadership Conf., Mt. S., July 30-Aug. 11.
Camp Meeting, Mt. Sequoyah, Aug. 12-21.
Bible Conference, Mt. S., Aug. 23-28.

Personal and Other Items

THE NEW ENGLAND SOUTHERN CONFERENCE, at its recent session, approved the plan for unification of Methodism by a vote of 146 to 8.

THE COLORADO ANNUAL CONFERENCE of the Methodist Episcopal Church approved the plan for Methodist Union by a vote of 157 to 5.

MRS. ROBT. F. DALEY OF BOSTON AND MISS LANSDALE WATSON, daughters of Dr. W. C. Watson, of Malvern, on July 1, sailed from New York for a tour in Europe.

THE BETHEL COMMUNITY of Bayou Meto Township, north of Little Rock, on Saturday, July 11, at 6:00 p. m. will have an ice-cream social with contests and games. Every one is invited.

AT a recent youth movement luncheon in London, it was learned that the guiding motto of the late King George was: "The secret of life is not to do what one likes to do, but to try to like what one has to do."

DR. AND MRS. C. M. REVES, of First Church, and Rev. and Mrs. Clem Baker are spending their vacation in New York City, and the preachers are taking courses in Union Theological Seminary. Rev. John William Hammons will fill First Church pulpit.

THE SARDIS HOME-COMING will be observed, at Sardis church, near Bauxite, Sunday, July 12, beginning at 10:00 a. m. Services will be conducted by Rev. C. E. Whitten, assisted by Rev. J. F. Simmons, Rev. S. K. Burnett, and others. Former pastors and members and friends are invited.

REV. J. J. GALLOWAY, our pastor at Hughes, writes: "Last Friday, June 26, our church at Hughes burned. Some furniture was saved, but the church is a total wreck. We'll hold services in the school gymnasium. Already we are planning to rebuild a more commodious and modern building. Our people are willing to buck the line again."

THE BAPTIST STANDARD, the great organ of Texas Baptists, which claims the largest circulation of any Baptist state paper in America, recently issued a wonderful Centennial Number of 128 pages at a cost of \$5,000.

REV. HOY M. LEWIS, a superannuate of N. Arkansas Conference, on June 28, went to the N. W. University Medical Clinic, Chicago, for an operation on his eyes. His address is 7708 N. Ashland Ave. He is with his brother, F. T. Lewis.

MARRIED, Miss Lillie Mae, daughter of Mr. and Mrs. Sam Crawford, Valley Springs, Ark., and Mr. Ralph M. Ragland, son of Mrs. G. B. Moore, Valley Springs, June 9, at Los Angeles, Calif., where the couple will live at 2127 Darwin Avenue.

REV. J. M. HARRISON, pastor at Manila, writes: "Mrs. Harrison's father, Jas. A. Kaneaster, passed away at his home near Batesville, May 23, after a long illness. Burial was in Oaklawn cemetery, Batesville, June 24, after services in First Church."

DR. W. C. WATSON writes: "Rev. H. D. Sadler, P. E., of Texarkana District, addressed the Men's Bible Class of Malvern Church last Thursday night to the delight of all. He was humorous, sane, and deeply spiritual. The attendance was large, and the spirit fine."

THE WYOMING STATE ANNUAL CONFERENCE of the Methodist Episcopal Church, at its recent session, voted for the Plan of Union by a vote of 45 to 2. The New Mexico Conference, not having a legal vote on the Plan, gave an unofficial unanimous vote of approval.

REV. J. A. HALL, well known in Little Rock Conference, now living at Ft. Towson, Okla., writes that his wife is in danger of losing her eyesight and is taking treatment at Paris, Texas. They are having a hard time and would appreciate anything their Arkansas friends can do for them.

THE OKLAHOMA CITY TIMES, in its issue of June 13, has a very interesting story of the Oklahoma Methodist Home, and compliments Supt. W. B. Hubbell very highly on his practical and successful management. The Home is on a 350-acre farm a few miles north of Oklahoma City, a mile from the village of Britton where the 85 orphan children attend school. After school and before supper the children have duties suitable to their age and sex, and are trained for happy and successful living. Bro. Hubbell's many Arkansas friends will be pleased to know of his fine work in this institution.

THE GENERAL CONFERENCE OF THE METHODIST PROTESTANT CHURCH entered into an agreement with the Primitive Methodists that the two denominations would unite, and, if the union of the former with the two major Methodisms is effected, the Primitive Methodist Church will come into the union. While the Primitive Methodist Church is numerically small, it represents a fine body related historically to Primitive Methodism in England. It will be fine if we can have a union of the four Methodisms. It would also be a happy event if the United Brethren, Methodists in doctrine and policy, with whom we had negotiations in 1922, could also come into the union.

APPROVING BRO. STEEL'S POSITION

ON the Winfield Church page of June 25, Rev. M. T. Steel, pastor of that church, had a strong article on "Looking at East Arkansas." While we do not approve the methods employed by non-residents in seeking to improve conditions among our tenant farmers, we most emphatically disapprove any and all illegal or non-legal activities directed toward the outsiders as well as toward local people. Practically all good and sensible people admit that the "share-cropper and tenant farmer" conditions are unsatisfactory; but we deny that they are materially different in Arkansas from conditions in other cotton States. Many of our leaders are studying these conditions and seeking to find a cure. But, however well meant may be the activities of the outsiders, they do not help us to reach the goal; but by stirring up ill feeling complicate the situation. Joining Brother Steel, we urge all good people to insist on handling all situations under

the law. Mob law is dangerous, and must be condemned, even when the victims deserve punishment. Let us all stand for law and order and settlement of difficulties in and through the courts.

NOTICE TO PASTORS

BRETHREN, please do not return Centennial Manuals; but keep them where your people can see them and call attention to them from time to time. Many who were not interested at first will take them when they realize what they contain. Do not "pester" the people, but simply call attention to the Manuals on appropriate occasions. If you have sold any, please, as soon as convenient, remit, as I need the money to pay the patient printer.—A. C. M.

BOOK REVIEWS

William Jennings Bryan; by Wayne C. Williams; published by G. P. Putnam's Sons, New York City; price \$4.00.

In spite of the fact that Bryan was three times defeated in his race for the presidency, he probably influenced the political life of the United States more than any other man of his day. He was easily the greatest orator of his age; but he was more than an orator; he was a man with progressive ideas and simply used his oratory to promote his ideas. Until the radio came into general use, Bryan had spoken to more people than had any other man. Practically every person in this country who wished to hear him, had heard him. While he was fiercely hated by those whose schemes he thwarted; he was ardently admired and loved even by most of those who politically opposed him. The secret of this was in his fairness, his sincerity, his honesty, and above all his high Christian character. Many interesting biographies have been written and stories told; but this work surpasses all others in explaining some things not well understood. This biographer, who deeply appreciated his friend Bryan, wished to help others to understand his hero. The common impression is that Bryan, almost accidentally, had the opportunity to make the thrilling address at the convention that first nominated him. According to this author, Bryan carefully prepared himself and expected to win the nomination. Bryan's tardy interest in prohibition is explained, and also his participation in the celebrated Scopes trial at Dayton, Tenn. Admirers of the great "Commoner" will enjoy this biography, and those who did not appreciate him should read it so that they may give him due credit for his part in the political life of our country.

The Man Who Knew; by Ralph Waldo Trine; published by The Bobbs-Merrill Co., Indianapolis; price \$1.50.

This book is a beautifully written tribute to the human side of Jesus. The message which the author has gleaned from the teachings of Jesus and presents to us, is that the Kingdom of God is within us and only as we recognize this fact and let God work through us, can we live a full life of service to our fellowmen. The author has grasped much of the truth and beauty of the Master's life and teachings, yet we cannot subscribe to all his conclusions. The beauty of Christ's vision and the constancy of his purpose, as well as his faith and courage, are forcefully and appealingly presented and should prove an inspiration to all Christians.

SOME INTERESTING FACTS ABOUT FAYETTEVILLE DISTRICT

(Continued from Page One)

and dogwood manufactured and used for special purposes, the beautiful White River and its spring-fed tributaries, and the wonderful mountain scenery, and the highways making possible pleasant tourist travel through the inspiring mountains.

To the editor of this paper the Fayetteville District is especially interesting because of his connection with the Western Methodist Assembly; and because, in the summer of 1886, while on a trip in a buggy down the road on the line between Arkansas and Indian Territory, he preached his first sermon in Arkansas in little Cincinnati, the home of the late Rev. Henry Smith, beloved missionary to Cuba.

Story of Fayetteville District

Fayetteville District's Missionary

(The following letter by Dr. A. W. Wasson, Foreign Secretary of our General Board of Missions, is in reply to a request of Dr. J. W. Workman.)

Your letter requesting me to send you one thousand words for the Fayetteville District number of the ARKANSAS METHODIST, reached me just as I was starting for the train this morning to go to a pastors' school at Macon, Georgia. I am writing this on the train.

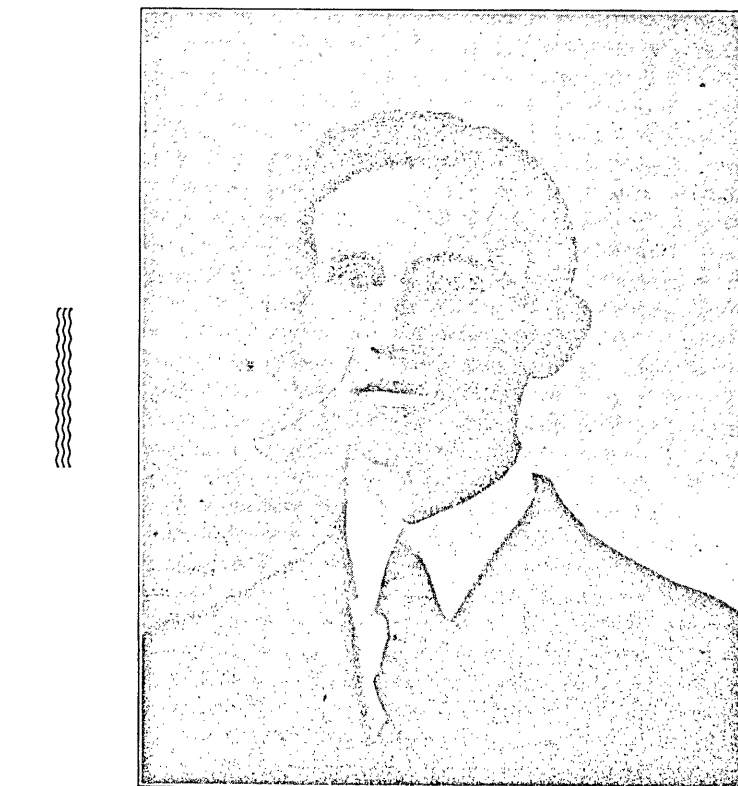
I am inclined to comply with any request made upon me by the Presiding Elder of my home District for several reasons, the chief of which is that the Fayetteville District opened the way for me to go to the mission field. Under the leadership of Rev. F. S. H. Johnson, the District told Dr. W. R. Lambuth, at that time Secretary of the Board, that it would pay the bills if he would send me to Korea. Any missionary candidate backed up by a proposition like that would look good to a Board secretary. Dr. Lambuth agreed and on August 26, 1905, my bride and I took the train at Fayetteville for Korea.

From that day to the present it has been my good fortune to be connected with the missions of our church. Many changes have taken place. Our missionaries have passed through and are now passing through some difficult and trying days, but the experience of the years has confirmed my early faith in the cause. A glance at missions then and now leaves me without the slightest misgiving concerning the value of the achievements of the past or the importance of continuing to carry on.

The greatest achievement of all is the planting of the Church in the mission fields. When I arrived in Korea there was only one Korean preacher in the Southern Methodist work. He was a local preacher not yet ordained. By 1918 the work had grown to the place where an Annual Conference could be organized with strong Korean leadership. Twelve years later, in 1930, our work was united with that of the Northern Methodists to form the self-governing Korean Methodist Church.

The schools started by our missionaries have played an important part in the planting of the Church and have made other significant contributions to the development of the people. Some of the friends in Fayetteville will remember four fine looking Korean young men who came to Arkansas for additional study in 1921. One failed in health. The other three are back in Korea rendering splendid service. C. M. Kim is in Seoul teaching in the Theological Seminary. S. Y. Woo has inherited some property and is now giving his service without salary to the Central Church in Songdo. J. O. Kim was for some years secretary of the Board of Christian Education of the Methodist Church of Korea. He is now principal of the Songdo Higher Common School, an outstanding Christian school for boys.

In a letter received last week from Rev. C. N. Weems, one of Arkansas' representatives in Korea, he



Rev. A. W. Wasson, A.M., D.D., Ph.D., Missionary to Korea, and now Foreign Secretary, General Board of Missions

referred to a recent visit to this school of which he was once in charge and to his pleasure in speaking to the more than 600 students. In the same letter he referred to a gift of Yen 4,000 which J. O. Kim had just received from Korean friends for an addition to the school dormitory.

J. O. Kim was once a pupil of mine as well as of Rev. C. N. Weems. I have just calculated that during the last two years he has collected from Korean sources more money for Christian education in Korea than the total of my salary for the twenty-one years I was a missionary in Korea.

In January and February of this year I visited our work in Brazil. There also a self-supporting Church has been firmly started, and the schools started by our missionaries are making a large contribution to the Church and to the nation. The Church, under the devoted leadership of the Brazilian Bishop, Cesar Dacorso, is increasing in strength and in numbers. The membership is now a little more than 20,000. The rate of increase during the six-year period since the autonomous Church was organized in 1930, has been nearly twice what it was for the six years preceding 1930. I think this figure will be a matter of gratification to Dr. O. E. Goddard, as he was Foreign Secretary of the Board when the autonomous Church was set up in Brazil as well as in Korea and Mexico, and he was one of the leaders in bringing to pass the legislation by the Dallas General Conference which authorized this action. Our schools in Brazil have the largest enrollment this year in their history.

If Christian churches and schools are of value, then the achievements of the missionary work of our Church are of great and abiding value.

And, in spite of the confusion of recent years, the missionary motive has lost none of its power to com-

mand the lives of strong men. The strength of the motive is easily seen in the medical work. We need another missionary doctor for our hospitals in China. I know a young doctor of ability, a graduate of one of the best medical schools of the country, who has an attractive contract for another year in a good hospital and an offer to practice with an older doctor that, to begin with, will yield him more than twice as much as he can ever receive as a missionary doctor. Yet he feels in his heart the urge to missionary service and he is eager to give his life to the ministry of healing in China.

In China we have five missionary doctors and three hospitals which treat about 60,000 patients a year. All five of the doctors are capable and well trained. Any two of them could enter private practice in one of the port cities of China and make more money than all five are receiving as medical missionaries. But the spirit of missionary service is stronger than the love of gain and so they stay at their posts and work long hours and labor with obsolete apparatus and contribute out of their meager salaries, to the support of the hospitals. The missionary motive has lost none of its compelling power for it is none other than God in the hearts of men and His strength is not abated.

Yes, if I stood today at the parting of the ways as I did in 1905 and the Fayetteville District would send me, I would go to the mission field. I would go to any one of the ten fields where our Church is working. And yet the important thing is not the place. The important thing is to be loyal to the Master and to His world-wide Kingdom. The same motive which takes one man to Korea may keep another man in Arkansas and both may be equally genuine missionaries at heart. The Lord is no respecter of places.

Sincerely and gratefully,
A. W. WASSON.

The Women's Work in Fayetteville District

By MRS. E. F. ELLIS

Fayetteville District has always been missionary-minded, due to the lives of the capable, devout men and women who have lived within its bounds.

Several missionaries have gone out from our midst. Dr. and Mrs. Alfred W. Wasson, missionaries to Korea; Miss Stella Womack and Mrs. Minnie Webb Forrest, and Miss Helen Phillips, Deaconesses; and Miss Cornelia Crozier, missionary to China.

The Conference Woman's Missionary Society was organized in 1880, and held its first meeting in Dardanelle and the second in Bentonville, this District, in 1882. Since that time we have had continuous and growing zeal for the work. As far as our records show Bentonville, organizing in this year, was our first society. Mrs. F. M. Wyatt was the first president. Miss Sallie Dodson of Prairie Grove is the first recorded district secretary, organizing in 1883, with Mrs. W. H. Blanton, president. Rogers was organized in 1887 with Mrs. Jack Doak as president. Mrs. D. A. Cookley, a member of this Auxiliary, served as District Secretary. Fayetteville was organized in 1889 with Mrs. J. H. Williams as first president. From the time of the organization, 1881 to 1915, when the White River and Arkansas Conferences were united Fayetteville District entertained the Conference nine times. The first official minutes the conference had was when it met at Eureka Springs in 1896. In 1898 the Conference met at Fayetteville with Mrs. O. H. Tucker in the chair. She had been elected president in 1884 and she served 17 years. This was the longest term of office held by any president of the Conference. At the time of this meeting Mrs. Henry Hanesworth was District Secretary, thus beginning her continuous and useful service to the Conference. She was elected Corresponding Secretary in 1901 and served eight years. In 1915 she was elected recording secretary of the North Arkansas Conference and held that office until her death this spring.

In 1910 the first meeting after the Home and Foreign Departments were united was held at Bentonville. This followed immediately the first Council meeting held in St. Louis. Miss Belle Bennett, president of the Council, and Miss Maria Lang Gibson, principal of Scarritt, were Council visitors. At this time Miss Lila Rollston, who was elected president of the Foreign Society in 1906, presided. She was elected president of the union and served until 1913. Fayetteville Auxiliary later honored her by placing her name on the memorial tablet in the Woman's Building on Mt. Sequoyah.

Mrs. F. M. Tolleson, whose first home as a minister's wife, was in this District was elected corresponding secretary. She had been president of the Home Society since 1905. She held this office until 1915, when she became president of the North Arkansas Conference.

In 1915 Mrs. J. H. Zellner of Prairie Grove was elected Superintendent of Supplies and remained

in this office until 1930. She served as District Secretary for several years, retiring this year when Mrs. H. K. Fraser of Springdale was elected to fill her place. The District made Mrs. Zellner a life member this spring.

A number of Conference officers began their work as secretary of the Fayetteville District. Mrs. E. F. Ellis was elected Vice-President in 1919 and served until 1926 when she became corresponding secretary. She was elected president in 1927 and remained in that office until April 1936. Mrs. D. Y. Thomas was elected Children's Superintendent in 1926 and continues to serve in this office. Mrs. A. L. Trent, present superintendent of Christian Social Relations, was Vice-President from 1926 to 1936. Mrs. W. L. Oliver, at one time District Secretary, served as Conference Secretary from 1927-1929. Miss Brittie Huffman, at one time District Secretary, and Mrs. Fred Lark served the Conference as Superintendent of Young People.

The present Secretary of Young People, Mrs. Abner Sage, resides in Bentonville.

The District has always helped in all the projects of the Conference, as Scarritt College, for instance, and Mary A. Neill scholarship and Woman's Building on Mt. Sequoyah this year.

May we of today as we look back on our heritage hold to the high record of faithfulness.

Fayetteville District Young People

C. B. GILLILAND, Dist. Director

The young people of the Fayetteville District feel that they are the most fortunate group of young people in the state when it comes to finding opportunities for self-development, growth in character and religious attitudes. We live in the heart of the Ozarks, surrounding the University of Arkansas with its Wesley Foundation for guidance and John Brown University at Siloam Springs, which also adds to our moral uplift. Mt. Sequoyah which is known to all Southern Methodism, is within two hours drive of each young person in the Fayetteville District.

The director of young people's work in this district is C. B. Gilliland, county agent, with headquarters at Huntsville. Associate Directors are Lenora Norris, librarian, Green Forest; Helen Rose Tittle, Senior, University of Arkansas, Fayetteville; Nadiene King, student at John Brown University at Siloam Springs. These four young people are very enthusiastic in directing the work of the different groups of Y. P. in all the churches.

Their active program this year is carrying out the ideals of religious growth, finding and filling places for all young people in their local churches, thus trying to bridge the gap between childhood and adults in church work. Union meetings are conducted in each county under the leadership of the District Director and one of the three associates.

Fifteen young people from this District attended the Conference at Memphis in December, studied with the other 5,000 youths "Facing Life With Jesus Christ." Reports of this Conference have been given in almost all the churches in this District. A large number of this group have attended the Conference at Conway. Each church in the District is planning to have one or more



**C. B. Gilliland, Dist. Director
Young People's Work.**

delegates at the Mt. Sequoyah Assembly.

The goal of the directors of Young People's Work in the Fayetteville District is to find a place of useful service for every youth in his or her own local church.

Woman's Missionary Society, Fayetteville District

MRS. J. K. FREER, Dist Sec'y

The second quarter of our Missionary Year is nearing completion, and the work for this three months is practically done. We are hoping that all reports will be in on time, and that every phase of the work will have been presented, and the goals for this quarter attained.

Since Mrs. W. A. Tittle of Lincoln, District Chairman of our Spiritual Life Group, is contacting each Society in the district, urging that they attend our Retreat at Hendrix, we hope that Fayetteville District will be well represented.

Our special event for the third quarter is Coaching Day in September. However, before that time we have a wealth of good things on Mt. Sequoyah. I am trusting every Society in the District will take advantage of our Leadership School in July, 14-28.

Our Zones have not had their



Mrs. J. K. Freer, Dist. Sec'y, W. M. S.

spring Zone meeting, and we are planning to hold a District meeting during the Leadership School, and combine the two Zones meetings with this. Miss Helen McNabb of Springdale is leader of Zone One. Mrs. Sam Thompson of Siloam is leader of Zone Two.

Our District Study Superintendent is Mrs. E. F. Ellis, Fayetteville. Our work progresses as the months pass and we are expecting a great and good year.

Lay Activities of Fayetteville District

C. W. HARRINGTON, Dist. Lay Leader

Since the District Lay Leader and his associates are elected at the District Conference which occurs in the spring, the year is just commencing with the new officials. However, we are getting organized with the following associates: Dr. C. C. Melton, J. H. Carnahan, Beverly Raikes and A. D. Buell.

Just now we are working on the Laymen's Day program and hope to hold a service in each church in the District.

Too much cannot be said and done to carry out the program as out-



C. W. Harrington, District Lay Leader.

lined by the Board of Lay Activities, namely, "Temperance and Liquor Traffic" and "Christianization of the Home."

If the home could be thoroughly Christianized it would, to a very large extent, solve the liquor problem. In too many homes the Bible is not read and children are not taught to reverence God's name. Seldom are all the members of the family together, and no time is set apart for devotions. In a large majority of the homes the family altar no longer exists.

Children are sent to the Church School while in too many cases the parents do not attend. Consequently when children get a little older they quit going and drift away, spending God's holy day seeking pleasure outside of the home. The sooner parents and church members awake to the danger the children are in the sooner the liquor problem will be settled.

We hope to come to the Annual Conference with a full report of work carried on, with all finances raised, with a deep spiritual interest throughout the District. Only by the

fullest co-operation of all the laymen in the District can this be accomplished.



**Mrs. J. Fay Reed, Dist. Director
Children's Work**

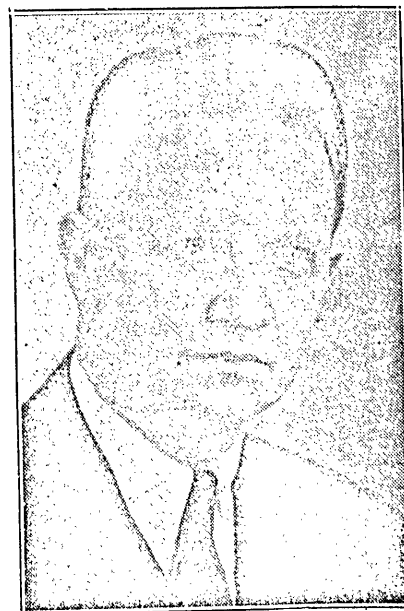
Organization of Central Church Fayetteville

The Fayetteville Auxiliary of the Woman's Missionary Society was organized in 1887 with five charter members. The organization has had steady growth both in numbers and contributions. There are approximately 200 members and they raised \$1200 last year for local and Conference work.

Mrs. Joe Rhodes is president this year. Out of this Society have come many Conference officers, among whom are: Mrs. E. F. Ellis, Mrs. A. L. Trent and Mrs. D. Y. Thomas.

The local Auxiliary is divided into nine Circles, each doing commendable work in the progress of our church.

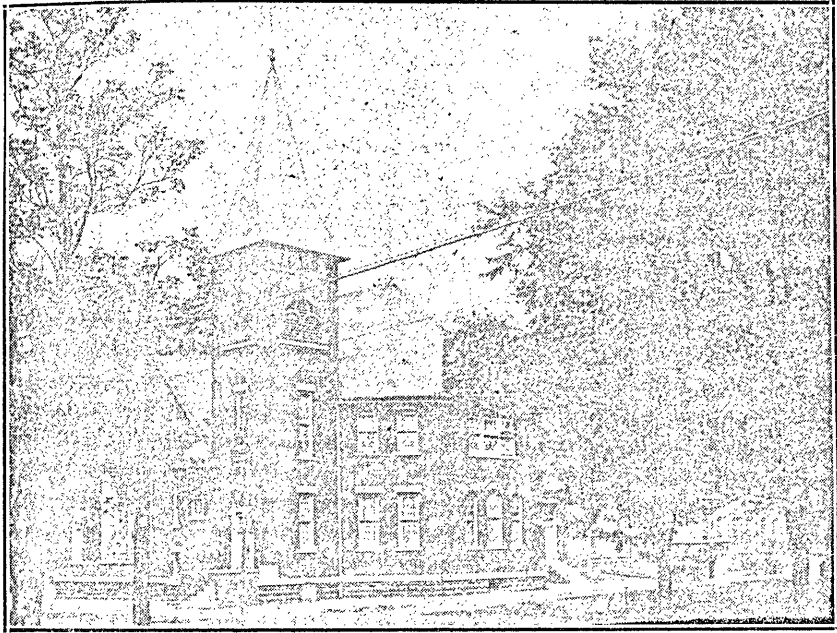
In 1907, when our church celebrated its 75th anniversary, the Epworth League here, with a membership of 150, was the largest in the state. Rev. P. C. Fletcher was the pastor, and Rev. William Sherman was Presiding Elder. At that time Rev. and Mrs. A. W. Wasson were



Rev. Warren Johnston, P. C., Central Church, Fayetteville.

sent to Korea and this League was the largest contributor towards their support.

The Wesley Foundation at the University of Arkansas was organized in 1924, when Rev. James W. Workman was sent here as director.



Central Church, Fayetteville.

Mr. Workman, who is the present Presiding Elder of this District remained here until 1927, when Rev. H. M. Lewis became his successor. Mr. Lewis was director until 1932.

Bible courses in the University were offered for credit and were taught by the director of the Wesley Foundation. Since 1932 the pastor of the church, Rev. Warren Johnston, has been the instructor for the Foundation.

There have been approximately 600 Methodist students enrolled in the University during the past year.

Church Officials: Dr. C. G. Melton is Chairman of the Board of Stewards; Mr. E. P. Pyeatt is Treasurer, Miss Lucille Henbest is Church Secretary. Other members of the Board are: C. D. Atkinson, C. D. Carmichael, D. G. Carter, J. W. Cohea, A. E. Collier, M. G. Collier, M. M. Collier, M. Cunningham, C. R. Dorland, G. W. Droke, A. P. Eason, H. E. Eason, J. D. Edmiston, Karl Greenhaw, I. W. Guisinger, C. W. Harrington, P. L. Hathcock, A. H. Hathcock, V. L. Jones, H. L. Leathers, A. T. Lewis, Ralph Lewis, C. A. Marshall, Chas. McCatherine, J. W. McGehee, M. L. Price, A. W. Rife, Paul Rhodes, L. B. Uhl, Marion Wasson, Sam P. Wheeler, J. F. Winchester, J. F. Wolverson, C. C. Yarrington.

Board of Trustees: Dr. G. W. Droke, Chairman; A. L. Trent, Secretary; Tom Eason, Dr. P. L. Hathcock, Jr., Art T. Lewis, M. M. Collier, Dr. D. Y. Thomas, J. T. Taylor, J. F. Winchester.

Mrs. C. C. Yarrington is the choir director and Miss Marian Schwarz is organist.

Church School Staff: General Officers—Sam B. Wheeler, Superintendent; E. P. Pyeatt, Treasurer; Lucille Henbest, Secretary; Mrs. C. E. Follett, Classification Secretary; Mrs. M. C. Whelan, Supt. Children's Division; Robert Main, Pres. Y. P.'s Division; Chas. McCatherine, Adult Division. Department Counsellors and Superintendents—Miss Catherine Bronson, Nursery; Mrs. I. R. Hill, Beginners; Mrs. Evans Hudson, Primary; Mrs. J. F. Reed, Junior; Mrs. Hazel Dabney, Intermediate; W. D. Hayes, Senior; Dr. L. S. Bennett, Young People.

Dr. George Vaughan, of the University Law Department is Chairman of the Board of Christian Education which is composed of ten members.

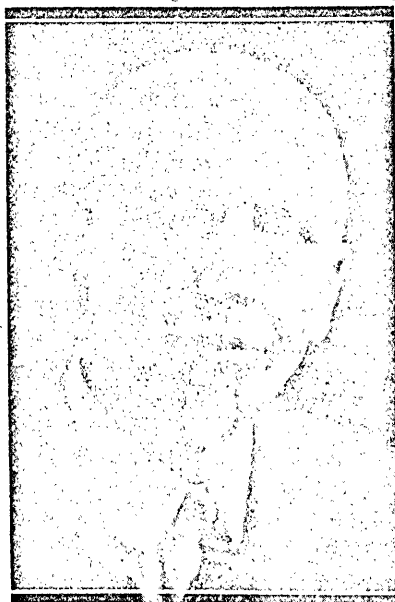
Mr. G. Clifton Wade, son of Rev. H. Lynn Wade, is president of the

Wesley Brotherhood. Mr. Bill Dyer is president of the Wesley Players, a dramatic organization.

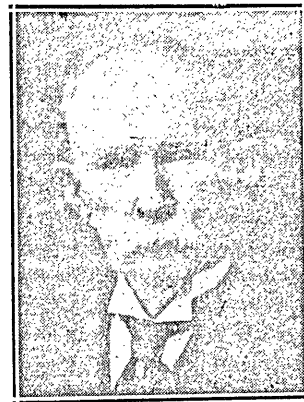
Central Church celebrated its 100th anniversary in September, 1932, during the pastorate of Rev. William Sherman and while Rev. F. R. Hamilton was Presiding Elder. A pageant depicting the history of the church with a cast of several hundred people was presented as a part of this celebration.



Dr. C. G. Melton, Fayetteville, Chm., Board of Stewards.



Dr. G. W. Droke, Pres. Board of Trustees, Fayetteville.



Dr. J. T. Buchanan, Former President, University of Arkansas.

Evangelists in Fayetteville District

Rev. Jno. B. Andrews came to Siloam Springs to conduct a tent meeting in May, 1899, for pastor F. R. Hamilton and was so favorably impressed with the town and the situation that, at the urgent invitation of friends there, he decided to make Siloam Springs home for his family, and has been ranging out from there for the past 37 years, conducting revivals in all sections of our Church, as well as holding revivals in many states of the North and West. Brother Andrews estimates that there have been approximately 60,000 conversions in these campaigns.

After locating at Siloam Springs Brother Andrews evangelized quite a number of other evangelists to locate there, until it became quite an evangelists' colony. Among these

were E. G. Phillips, Lovick P. Law, John E. Brown, C. N. Guice, Thurston B. Price. Phillips, Law and Brown still have their homes here.

Jno. B. Andrews has conducted revival campaigns in most of the important points in Arkansas, including the Fayetteville District.

The outlook for evangelism in this District is encouraging and we are expecting to hold revivals in every charge. Prayer and preparations are being made for a great work, in the name of our Lord.

Music at the Assembly

Mr. Walter E. Vassar is a Southerner trained in the East. Born in Mississippi, he spent much of his early life in Fort Worth, Texas. A baritone of excellent high range, Mr. Vassar holds the B. M. degree from the Curtis Institute of Music, Philadelphia. In addition he has spent over two years in the School of Music of DePauw University, taking courses towards the M. M. degree. In the Curtis Institute of Music he studied under Horatio Connell, regarded as one of the outstanding teachers of German Lied and Oratorio in America. He had seven years of teaching experience, including two years in the School of Music of DePauw University. He has directed choirs in Fort Worth, Philadelphia, and other places in Pennsylvania and in Indiana.

His experience includes also two years with the Philadelphia Grand Opera, a summer with the Chautauqua Opera Association and appearances with the Philadelphia Orchestra under the direction of Leo-

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pold Stokowski. He has sung in numerous operas including *Madam Butterfly*, *Electra*, *Boris Godounov*, *Pagliacci*, *The Secret of Suzanne*, *The Marriage of Figaro*, and also in oratorios including *Seven Last Words*, *the Holy City*, *Crucifixion* and *Redemption*.

Mr. and Mrs. Vassar are to be at Mount Sequoyah and will have charge of the music during the camp meeting, August 12-23. They will also give an hour of special training each day, free, to leaders of music. This will be a golden opportunity for leaders of choirs and other musicians to come and enjoy this free treat given by the Assembly. Come and enjoy it.

Mt. Sequoyah the Mecca for Methodists

Thirteen years ago picturesque East Mountain, commanding an incomparable view of Fayetteville and the surrounding countryside, was chosen as the summer encampment of the Western Methodist Assembly. The Assembly, supported by the Methodist membership of Missouri, Oklahoma, Texas, Louisiana, and Arkansas, has built on East Mountain headquarters valued at \$150,000.

Fayetteville donated the site of 400 acres on the mountain, built a road

to the site from the city, and connected the grounds with city utilities. The city also presented the Assembly with a cash bonus of \$35,000 which was used in improvement of the grounds.

Grounds Landscaped

Nationally known landscape artists laid off and landscaped the grounds and made the place habitable. The Assembly was opened in the summer of 1923; at that time its buildings included a chapel, cafeteria, office, superintendent's home, porter's lodge, two dormitories and 22 cottages. The name East Mountain was changed to Mt. Sequoyah before the opening, bearing out the tradition of Indian names for the southern assemblies and recalling the legend concerning Chief Sequoyah's encampment at the foot of East Mountain on his way to Indian Territory.

J. L. Bond, former State Superintendent of Public Instruction, was elected superintendent and served from its beginning until Rev. J. W. Workman succeeded him in 1927. Rev. Sam Yancey is the present superintendent.

Programs Are Varied

The purpose of the encampments on Mt. Sequoyah is to provide opportunity for Western Methodists to enjoy a common meeting-place where recreational and educational advantages abound, and to make possible the interchange of views and the sharing of spiritual experiences which help to preserve the unity of the Church. The summer programs include every phase of entertainment, instruction and spiritual guidance.

Since its opening the Assembly has built upon Mount Sequoyah, through the Epworth League, the Woman's Missionary Society and the Arquoyah Club, the Epworth Assembly Hall, the Elza-Stephens-Rommel Hall, and the Library and Study Hall. The Publishing House at Nashville, Tennessee, has erected a book house on the Assembly site and provides its publications throughout the encampment season.

Summer Homes Built

During the past few years, summer homes have been built about the Assembly grounds and additional cottages made available for visitors. The roads about the mountain-top have been improved and marked

and shrubbery and pines beautify the grounds. On the brow of the hill, overlooking Fayetteville, a tall electric cross burns nightly as a symbol of the spirit of the Assembly.

The Western Methodist Assembly on Mount Sequoyah is considered by the Methodist Church its most significant enterprise west of the Mississippi. The program for the summers includes camps for both boys and girls, as well as adults. Visitors from all over the Nation are attracted to the Assembly, where the bracing climate, varied sports and unexcelled educational advantages of the locality supplement spiritual interests. About 1500 visitors come here each year for the Sequoyah season, and of these some 300 are in residence throughout the summer.

Program for 1936

The Assembly program for 1936 will be held under the direction of Bishop Paul B. Kern, president of the Assembly Board; Dr. A. C. Millar, vice-president; Rev. Sam Yancey, superintendent; Dr. Burris Jenkins, Dr. H. U. Campbell, Dr. C. C. Seelman, Rev. J. Fisher Simpson, Rev. Walter Towner, Miss Mary Skinner, Dr. J. Q. Schisler and Rev. Leo Rippey.

The season opened with a boys' camp from June 8 to 17 and a girls' camp from June 17 to 26. Interdenominational week was observed July 1 to 7, and the Pastors' and Workers' Retreat will be observed the following week, with daily round table discussions as a feature of the program.

Reform Rally in July

The Temperance and reform rally July 11 and 12 is expected to attract enthusiastic attention. The Leadership and Mission School, July 14 to 28, under direction of Rev. J. F. Simpson, will include training in church school work and child study as well as in mission work.

The Young People's Leadership School, under Rev. Walter Towner, will be maintained for those from 16 to 23 years of age and will occupy the first two weeks of August. August 12 to 23 will be given over to an old-fashioned camp meeting under Rev. George Stoves and Dr. Frank Day, assisted by Prof. and Mrs. Walter Vassar.

The Christian Workers' Bible Conference August 24 to 28, will be

dedicated to discussion of the use of the Bible, in the church, mission school and home.

Closing exercises will be held August 28.

Something Different

Mount Sequoyah, August 24-28

Have you ever had an opportunity of attending a church-wide Bible Conference?

Would you like to hear an interpretation of the teachings of the following books of the Bible—Psalms, Amos, Mark, Acts, Galatians, Hebrews, James, and Revelation?

Do you feel that a large number of church members have lost their interest in Bible study and spend but little, if any, time in trying to understand and apply its teachings to the enrichment of their own lives and to the solution of present-day problems?

The Bishops and Dr. Watkins to Speak

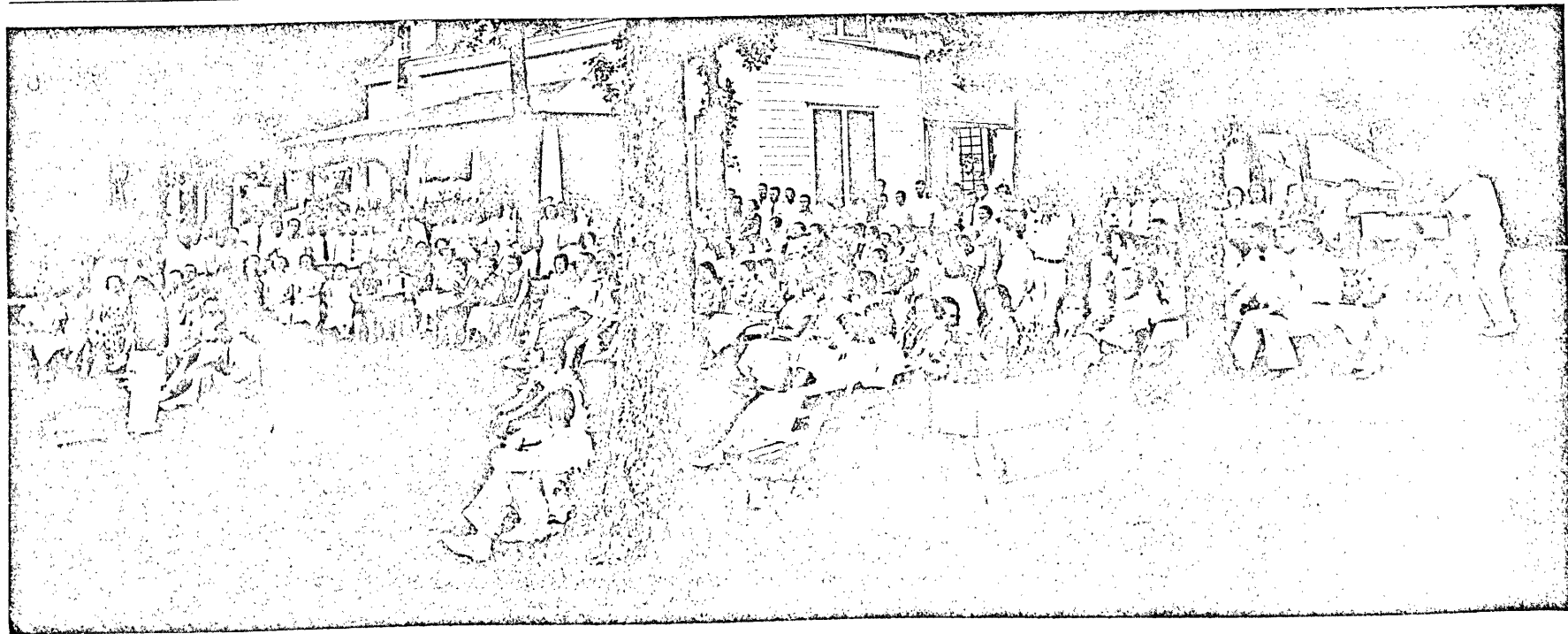
Those who are interested in a brief period of personal enrichment and in a more thorough understanding of the Word of God and how to use it, and can go to Mt. Sequoyah August 24-28 will long remember the Bible Conference for Christian



SUPT. S. M. YANCEY



Prof. W. E. Vassar, Leader of Music, Western Methodist Assembly.



The group picture above shows a Young People's vespers service in front of the Superintendent's Home on the Western Methodist Assembly grounds, Mt. Sequoyah. The annual Young People's Leadership School on Mt. Sequoyah will this year be held from July 30 to August 11, with the Rev. Walter Towner of Nashville, Tenn., in charge. Pictured above is Rev. S. M. Yancey, Superintendent of the Assembly.

Workers which will be conducted there at that time. There will be an address each day by one of the bishops of the church. Dr. W. T. Watkins, of Emory University, will lead in a study of the books mentioned above. There at Mount Sequoyah we shall come to a new understanding and appreciation of the Bible.

In addition to these addresses there will be other addresses interpreting the Bible and its use in connection with the following subjects: "The Bible in the Home," "The Bible and Social Problems," "The Missionary Message of the Bible," and "The Bible and Christian Education." These addresses ought to make a real contribution to our thinking.

Group Discussions on the Bible

There are many questions raised today about Bible study with children, young people, and adults. During each of the four days of the Bible Conference there will be discussion groups dealing with the following subjects: "Using the Bible with Children," "Using the Bible with Young People," "Using the Bible with Adults." These discussion groups and the series of lectures on the subjects mentioned above will be conducted and given by members of the staff of the General Board of Christian Education.

Hymn-Singing

What would be more appropriate than to engage in singing some of the great hymns of the church as we come into a new appreciation of the use of the Bible? At each session during the Bible Conference time will be spent in interpreting and singing some of the hymns that our fathers and mothers used to sing and other hymns that will make a contribution to our religious thinking.

Bible Exhibit

Some rare and interesting Bibles will be on exhibition. Be sure to bring the Bible you use regularly. Also if you or your family have any unusual Bible which you would be willing to place in this exhibit for a few days, bring it along.

Let Us Come Apart

This brief period of four days at Mount Sequoyah ought to be a great spiritual occasion. If we go to Mt. Sequoyah praying, seeking, and willing to listen to God's voice as he speaks to us through the interpretation of his word, we shall be greatly blessed.

Let us forget our petty and trivial aggravations. Let us leave the lowlands where strife and misunderstanding confuse and annoy. Let us go to the mountaintop and feel God's presence and know for a certainty that he is with us. Would you like to have this experience? Such an experience is possible for every one of us.

A good friend of the writer's used to go to his room, get down on his knees, open his Bible, place it on the bed before him, and spend from one to four hours, reading chapter after chapter from the Book of Books, and praying that the Holy Spirit "might break the Bread of Life" unto him so that he could break it unto the people on Sunday morning.

Bring your Bible to Mount Sequoyah. We shall read and pray. When we leave the mountaintop, we shall be stronger men and women, more capable of leading others, more confident that God is with us yet, more determined to be his worthy witnesses.—Church School Magazine.

Remember the camp meeting on Mt. Sequoyah, August 12-23.

Bentonville Church

REV. J. ABNER SAGE, P. C.

Bentonville, in the heart of the Ozark fruit country, has been aptly called "Mother of Arkansas Summer Resorts." Indeed, it is difficult to escape the temptation, in writing



Rev. J. Abner Sage, P. C.
Bentonville Church.

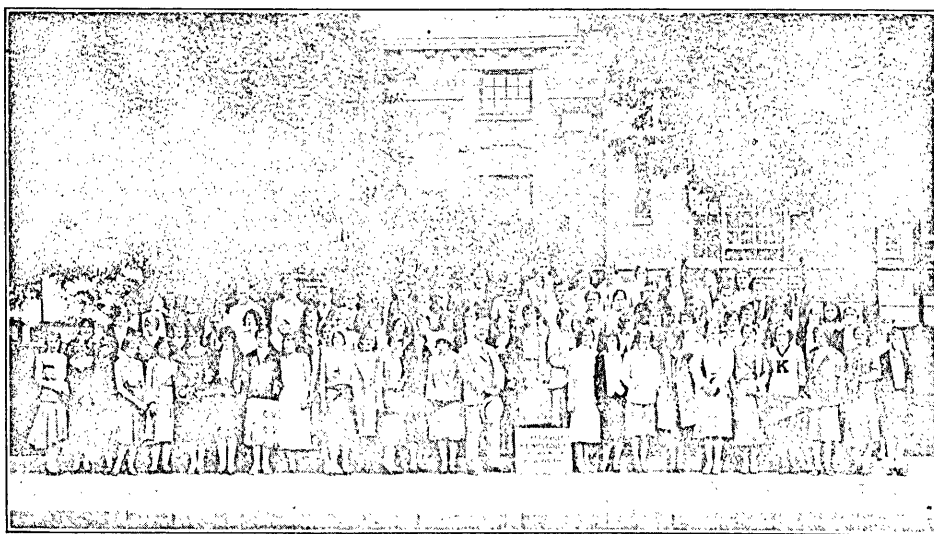
of Bentonville, to dwell too much upon the scenic beauties, the vacation delights, the marvelous fruits, the widely diversified farming activities and the wonders of nature with which all of Benton County is blessed. Everyone knows of the famous Benton County apples. Everyone has heard of Bella Vista, Monte Ne, Siloam Springs, Sulphur Springs and many other famous

places to which thousands of tourists come every year. But, this is not a Chamber of Commerce article, but is meant to tell of Methodism in Bentonville.

The historic background of Bentonville and Bentonville Methodism is, indeed, rich in story and in deeds. This Fall we celebrate the 100th anniversary of the beginning of white man's civilization in these valleys and on these mountains. In 1837 the papers were completed setting up Bentonville as the County Seat of Benton County.

As I write, I have a copy of the abstract of our Church property. It is prefaced with a copy of the document signed by Robert Cowan, Robert Weaver and Thomas Swagerty, Commissioners appointed under act of the Arkansas General Assembly in our first year of Statehood to select a "County Seat for Benton County." In quaint language this document tells of having selected this location and of then having "to lay off a town thereon leaving a square and making 136 lots and have named and called the said Town Bentonville." By a queer coincidence the county and town are named in honor of one of the ancestors of your present writer, the pastor of our church in its centenary year. This was Senator Thomas H. Benton of Missouri whose book, "Thirty Years in the U. S. Senate," forms a rich source-book for the eventful years so largely dominated by Andrew Jackson. As I write, it seems that historic names press for recognition. This is typical of Bentonville's history and character. The abstract was made by Mr. Elliott Berry, cultured son of Senator James H. Berry, one of the most illustrious men of our Old South. As a Confederate soldier and of-

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GOOD POSITIONS

So thoroughly are Fayetteville Business College students trained for positions, that only six recent graduates remain to be placed. F. B. S. students and graduates are filling responsible positions throughout Arkansas and other states, with a large number in Civil Service positions in the Nation's capital.

FREE BULLETIN

All interested students and parents should write at once for complete information, as the Fall Term opens September 1.

ficer, Senator Berry served with distinction, losing a leg from wounds received at the Battle of Iuka. After the war he returned to his home in Bentonville to serve in the ranks of peace, fearlessly as he had served in war. He was Governor, then U. S. Senator. His children and grandchildren continue here and elsewhere to lend honor to the fine name they bear.

Of such stuff was the character foundation of this county and town built. I can mention only a few, but even a "new-comer" such as I know of the Peels, the Jacksons, the Douglasses, the Magills, the Cooks, the Rices, the Dicksons, Watsons, and many others. Here in this Northwest corner of the State we have the purest Anglo-Saxon blood, the most orthodox American traditions, the greatest love of freedom and the finest type of self-reliance to be found anywhere. It is not strange to learn that Benton County has the highest percentage of home-owning white people, and the smallest percentage of tenantry to be found in any single County of the United States. Also, there is the smallest percentage of illiteracy to be found in the State of Arkansas, and there are very few other Counties in the whole U. S. that can compare favorably with this. There are very few rich people, but there are also very few paupers and almost no illiterates.

I am afraid that my readers have already said that I seemed to be writing about all Benton County instead of the Bentonville Methodist Church. There's a reason for this. People who live here long soon come to feel that they are a resident of the entire County rather than of the one town of Bentonville. Wonderful roads, telephones, electric light lines, interlocking business interests, kinship in families, political, fraternal, Church and social ties bind us all into one great community.

I am sorry that none of us have been able to find any authentic records of the beginning of Methodism in Bentonville. Some of the oldest papers and letters were found when one of the recent Pastors of this Church, Rev. R. S. Hayden, now of Forrest City, together with Mrs. Elliott Berry, P. W. Furry and Mr. Bob Cook, made an attempt to collect the historical documents pertaining to the Church. These records show that there was preaching here by Methodist preachers before the town was laid off. This was probably by a local preacher, or an occasional circuit rider. It is interesting to note that my abstract shows the grant of land for the location of Bentonville, in a "Patent" issued by President Martin Van Buren, Sept. 20, 1839. This was the official instrument, though the authority for use of the land had been granted two years before the final instrument was recorded. Even at such an early date the seemingly dry and musty pages of the land-title papers begin to reveal a very human interest. We find that the Commissioners of the new town granted a deed for "lot one hundred and thirty-four" and certain other lots to "Joseph Dickson." The instrument is acknowledged by Wm. H. and Samuel P. Woods, March 5, 1839. Dicksons and Woods have been prominent in Bentonville and the State from that day to this. Then, in 1841, we see this lot deeded by "Joseph Dickson and Mary Dickson, his wife" to Robert Dickson. This lot, 134, is the lot on which our

Methodist church now stands. I wonder if there is any significance in the fact that this lot was deeded to Robert by "Joseph and Mary, his wife?" Just a coincidence, of course, but how strangely like the well known Bible story it sounds! And certainly it would be hard to find, even among Biblical patriarchs, more reverence and obedience to the will of God than which the next paper reveals. It is "The Last Will and Testament" of Robert Dickson, April 23, 1849.

"I, Robert Dickson, of the County of Benton in the State of Arkansas, being weak in body, but of sound and disposing mind and memory, and knowing that it is appointed unto all men once to die, do make this my last Will and Testament, to-wit: I commend my soul into the hands of the Almighty God who gave it and my body to the earth to be buried in a Christian like manner as my executors here-in-after named may direct. And, as touching such earthly goods as it hath pleased Almighty God to bless me with, I dispose of as follows: "

After naming certain minor gifts, Robert Dickson names his two sons-in-law, John Braithwaite and Samuel P. Woods as executors to sell his property and divide it equally among his children. It then follows that "lot 134" after changing ownership a few times, is deeded to the Methodist Episcopal Church, South, on Jan. 25, 1858, being held for the Church by the following Trustees:

James Clark, Andrew Bailey, John P. Maxwell, Elijah Johnston, Wm. L. Featherston, A. B. Greenwood and George Vandiver, "for the use of the M. E. Church, South, according to the rules and discipline of said Church that the said Church shall have liberty of prayer meetings, class meetings, love-feasts, preaching and to administer the Sacrament of said Church according to the Discipline"

I may add that we occasionally have those "love-feasts" even yet! May God grant to continue them!

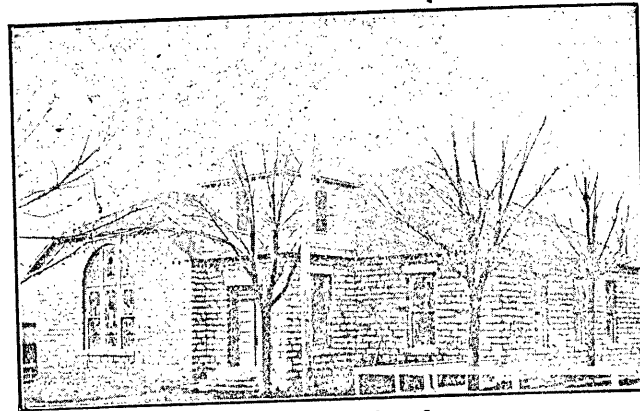
Bentonville has had many of our best preachers to serve as pastors. Among the more recent ones, the name of R. S. Hayden stands out with his six years of service. Last Sunday we had a former pastor, Bro. S. F. Goddard, to preach for us. It was a blessing to all. The people here can never forget such men as Henry Hanesworth, R. E. L. Bearden, J. B. Stevenson, C. W. Lester, Jefferson Sherman, H. C. Hoy, Lester Weaver, Marion Nelson Waldrup and many, many others. Also, we have with us one of our honored superannuates, Bro. W. E. Bishop. His influence and spirit among us are "like ointment poured forth."

Let me close with an invitation to all the people to drive over to see us when they come to Mt. Sequoyah. We will be glad to have any of the preachers come over on Sunday and preach for us. Remember, Brethren, this is the banner poultry County of the United States!

Berryville Church

REV. W. A. DOWNUM, P. C.

Berryville, the county seat of Carroll county, is one of the beautiful towns of the Ozark mountain region, located on the M. & N. A. Railroad and on U. S. Highway 62 running from Carlsbad, New Mexico, to Toronto, Canada, and State Highway 21 which gives a northern route into Missouri and a southern route into Arkansas. It has a population of about 1,600 with five



Berryville Church.

churches, the Methodist being one of the leading churches of the town.

The history of the Methodist Church is as old as the history of the town and community, as many of the early settlers were Methodists, and soon organized a church. For a number of years it was a circuit in the Eureka Springs and Harrison Districts of the old Arkansas Conference. It became a station in 1906 and is now in the Fayetteville District of the North Arkansas Conference.

The following pastors have served the church since 1900: W. H. Matheney, J. T. Gossett, John A. Womack, F. A. Lark, W. B. Wolf, T. A. Taylor, M. F. Johnson, F. O. Dexter, E. W. Faulkner, R. L. Jackson, J. M. Fryar, J. B. Stewart, J. N. Wilford, E. L. Boyles, C. C. Burton, L. B. Davis, J. J. Webb, C. H. Sherman, and W. A. Downum.

The church is built of native stone and is well located. There is a good parsonage well furnished for the pastor's home.

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FAYETTEVILLE



Rev. Irl Bridenthal, P. C.

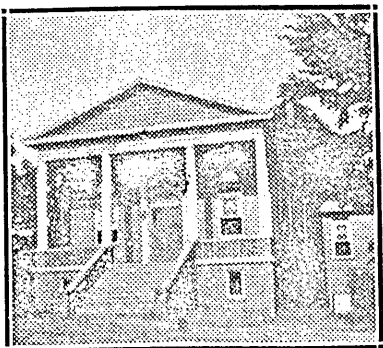
Centerton Charge

REV. IRL BRIDENTHAL, P. C.

The Methodist Church at Centerton originated in the home of Richard Womack, who, with his family, moved from Middle Tennessee to this place in 1855. Before the war, services were held in Mr. Womack's home whenever an itinerant minister chanced to pass through the neighborhood. In 1866 Mr. Womack gave to the church an acre of land in what is now the little town of Centerton, and donated the proceeds of one season's work with his threshing machine to be applied on building a church.

Until the new church was completed in 1868, services were held in a little log house that stood on the lot, and that was also used as a school house. This church was known as Center Point, and, as nearly as can be learned (the early records having been lost) the first pastor was Jordan Banks. On the remaining records, the following pastors are listed, but it is certain that some names are missing: Jordan Banks, R. M. Tydings, David Sturdy, T. J. Smith, James Grant, P. B. Summers, J. M. Clayton, P. B. Hopkins, W. D. Powell, W. B. Johnsey, W. P. Hamilton, J. M. C. Hamilton, L. H. Blevins, Y. A. Gilmore, T. A. Martin, H. A. Armstrong, J. H. Ruble, H. L. Nance, D. U. Cline, D. N. Weaver, J. C. Gibbons, J. M. Fryar, W. J. LeRoy, E. L. Boyles, V. E. Chalfant, F. G. Villines, T. J. Justice, Leon Henderson, Russell D. Harding, Irl G. Bridenthal.

The original building was used until 1905, when, during the pastorate of Y. A. Gilmore, a new church was erected on the same lot. In 1907 this church was formally dedicated by Bishop Hendrix, and was used until 1922 when it was so



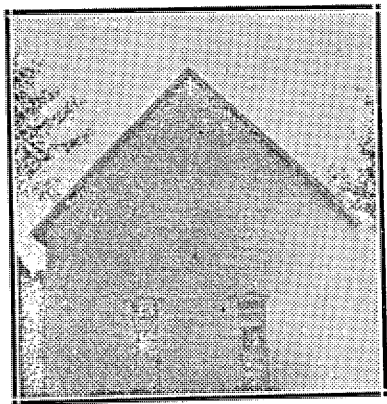
Centerton Church.

severely wrecked by a storm, that a new building was necessary.

The present church, a beautiful brick structure, was erected during the pastorate of W. J. LeRoy, and is built near the spot where the original church stood.

It is interesting to note that four of Mr. Womack's grandsons, J. P. R. E., Rev. J. A. and Rev. W. V. Womack, also a great-grandson, Rev. C. W. Good, all of whom were born at this place, and reared in this church, are active in the work of Methodism.

Oakley Chapel was organized in the old Droke School House, which was located about one and one-fourth miles west of where the Oakley Chapel now stands and was organized probably about three or four years before the chapel was built. Rev. Tom Smith preached in the Droke School House and was also the first pastor in the chapel which was built in 1872. The property, consisting of one and one-half acres, on which the chapel was built was donated by Haywood and Elizabeth Oakley. The deed was recorded February 2, 1877. One acre for a hitching ground was donated by Mrs. Elizabeth Blocker and the deed was recorded August 31, 1880. Next after Bro. Smith came Bro. Tydings. Others who followed are: Dave Sturdy, P. B. Hopkins, P. B. Summers, S. F. Dykes, W. H. Corley and Hamilton. The first chapel was then razed and the present building was erected at a cost of \$912.50, including the seats. The first pastor in the present chapel was Rev. Y. A. Gilmore. At this time services were held for three or four years with the Rogers Central Church with Bros. White and McGlumphy. Then the congregation was placed back on the Centerton Circuit. Bros. Blev-



Council Grove Church.

ins, Nance Armstrong, A. L. Cline, Fryar, D. N. Weaver, Gibbons, LeRoy, Hays, O. M. Campbell, W. T. Bone, Howard, W. C. Hutton, have all preached in the present building and the Rev. Irl Bridenthal is the present pastor.

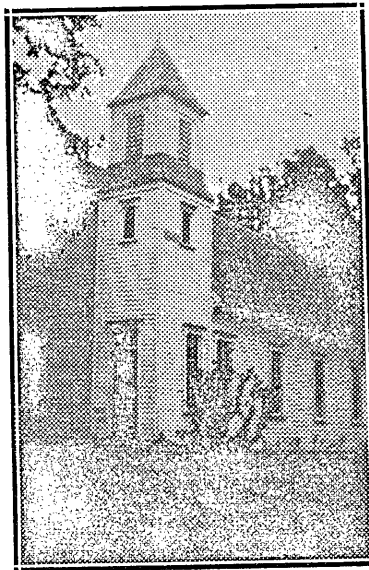
Mr. Jim Oakley was the first Sunday School Superintendent. The other superintendents were: Jim Corley, C. E. Smith, John Jackson, and R. D. German is the present superintendent.

The first trustees were: W. J. Oakley, Haywood Oakley, J. R. Dalton, E. P. Oakley, G. W. Droke, S. H. Shelton, Elsby Oakley, J. H. Corley and John S. Oakley.

The present trustees are: C. A. McSpadden, Faye Hubbard, and Ralph German.

Some of the first families in the congregation were the Oakleys, Blockers, McSpaddens, Drokes, Corleys, Sheltons, and Woolseys.

Tell your friends about the Campmeeting at Mt. Sequoyah.



Oakley's Chapel.

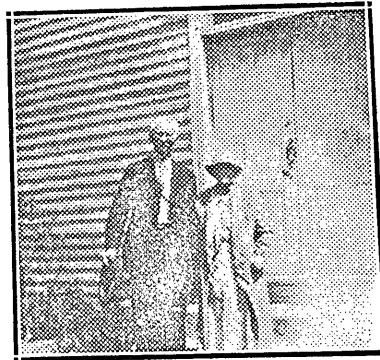
The Council Grove Church was organized probably in the early 80's. The Methodists, the Presbyterians, and the Masonic Lodge, together built a house known as Hazel Glen. This was used as a place of worship until 1894 when the Methodists built a separate house. The building was dedicated in the spring of 1894 and was called Council Grove. This first structure was on the J. G. Moore farm and there remained until 1907 when it was moved to the little country village of Osage Mills where it now stands.

While the membership of this

church has never been large, the people of the community take a great pride in their church, and the building and grounds show remarkable care.

Some of the early members, who were notably interested, were: Mr. and Mrs. Joe McAndrew, Mr. and Mrs. McCaulley, Mr. and Mrs. Billy Steward, Mr. and Mrs. John Houston, Mr. and Mrs. W. H. Rife, Mr. and Mrs. J. G. Moore, Dr. and Mrs. Philo Alden, E. Percy and others who followed later.

Some of the pastors: P. B. Hopkins, W. P. Hamilton, Mathews, Mathis, J. M. C. Hamilton, Powell, J. R. Maxwell, Y. A. Gilmore, H. A. Armstrong, D. N. Weaver, T. A. Martin, J. H. Ruble, W. J. LeRoy, O. M. Campbell, J. W. Howard, W. T. Bone, Ira Baker, W. C. Hutton



Mr. and Mrs. George Featherston.
He has been S. S. Supt. of New
Home Church for 40 Years.

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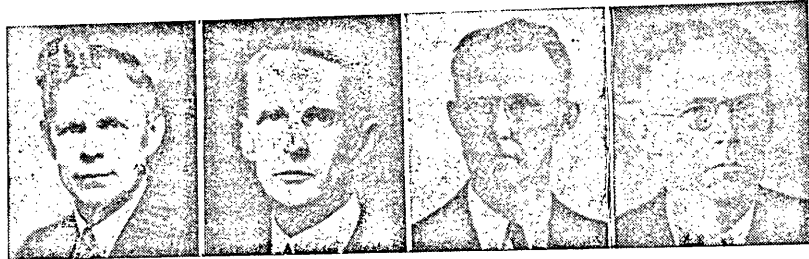
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LEWIS BROS. CO.

HARDWARE FURNITURE SPORTING GOODS
Fayetteville, Arkansas



The four Womack brothers: Left to right—J. P. Womack, President, Henderson State Teachers College; R. E. Womack, President, Lambeth College, Jackson, Tenn.; Revs. Jno. A. and W. V. Womack, members of North Arkansas Conference

and the present pastor, Irl Bridenthal.

The New Home Church was organized in 1884, in an old school building near where the church building now stands, by Elijah Buttram of Pea Ridge, who served as the first pastor.

Charter members were: Mr. and Mrs. John Gregory, Mr. and Mrs. Geo. M. Featherston, Mr. and Mrs. J. H. Buttram, Mr. and Mrs. C. B. Crews, Mrs. Zerilda Hood, Miss Susan Featherston, Presley Featherston, Mr. and Mrs. Jesse Featherston, Miss Belle Gregory, and Mrs. Maggie Dunnaway.

The only surviving charter members residing in the community are Mr. and Mrs. Geo. M. Featherston. These two faithful servants of God are never absent from a worship service, except in case of illness.

The present building was erected in 1898 on land purchased from the U. S. government by John Martin. The one and one-half acres of the building site were purchased from John Peterson who was then owner of the tract.

All of the materials, as well as the labor, were donated by the members and people of the community, J. W. Harrell serving as head carpenter or supervisor. Geo. M. Featherston, who has served as Sunday School Superintendent for about forty years, made by hand the ten thousand or more native oak clapboards for the first roof.

Thomas Featherston, father of G. M. Featherston, and Jonathan Gregory, father of John Gregory and grandfather of Lee Gregory who is now a member and faithful attendant at all services, were some of the earliest settlers, coming to this community in the year 1846.

The New Home Sunday School was organized before the church by E. H. Buttram, who was the first superintendent. J. W. Harrell was the second superintendent, and Geo. M. Featherston the third superintendent is still in office.

The pastors who have served: E. H. Buttram, Baldwin, J. R. Maxwell, P. P. Burke, B. C. Matthews, S. F. Goddard, J. R. Maxwell, J. L. Keener, Z. W. Lindsay, J. H. Sturdy, H. A. Armstrong, G. B. Griffin, J. S. Hackler, Y. A. Gilmore, H. L. Wheeler, H. D. Hutchison, J. C. Gibbons, J. M. Fryar, W. J. LeRoy, O. M. Campbell, W. T. Bone, Ira Baker, J. W. Howard, W. C. Hutton, and Irl Bridenthal, present pastor.

Important in the history of the New Home Church was the life and work of Miss Belle Gregory, who was a faithful worker and teacher in the Sunday School for over 30 years. She passed to her eternal reward in 1932.

The Mt. Hebron Church was first organized about 1870, and the first pastoral record we have been able to find is that of David Sturdy. The building was well constructed for its day and has been serving its community through the long years, being kept in constant use as a place

of worship with the exception of a few months. Under the present pastorate the necessary repairs have been made and the Sunday School re-organized. We have one of the youngest Sunday School Superintendents, perhaps, in the Conference. His name is Elbert Featherston, and he bids fair to hold up the traditional standards of his family name.

The names of the pastors are: David Sturdy, J. M. Clayton, P. B. Hopkins, J. M. C. Hamilton, Jno. Sturdy, W. P. Hamilton, J. A. Armstrong, P. B. Hopkins, Y. A. Gilmore, T. A. Martin, H. A. Armstrong, J. H. Ruble, — — Nance, D. N. Weaver, J. G. Ditterline, W. J. LeRoy, O. M. Campbell, J. W. Howard, W. T. Bone, Ira Baker, W. C. Hutton and Irl Bridenthal.

Cincinnati Charge

REV. FRED THOMPSON, P. C.

The Cincinnati Charge is now composed of three churches, Cincinnati, Wedington and Summers. Each of these churches offers a history within itself.

The parsonage is located in Cincinnati for convenience as well as for other reasons. This places the



Rev. Fred Thompson, P. C., Cincinnati Circuit.

pastor just about as close to Summers as to Wedington, and enables him to work with the three places much better than he would be able to do if he lived on either end of the charge.

The Cincinnati church stands upon a hill back of the small town near the school house. It is shaded by several large trees. If this church could speak it could tell many wonderful things. It could tell of the many revivals that have played an important part in the heart and lives of the people of the community. It could also tell of how the Indians once rode down the hill into the town below and after much excitement would ride back across the

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Shows During July, August

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SINS OF MAN.....	Jean Hersholt
WHITE ANGEL.....	Kay Francis
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GOLDEN ARROW.....	Betty Davis
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HALF ANGEL.....	20th Century Special
TO MARRY WITH LOVE.....	Baxter, Loy

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ARKANSAS

On Her Centennial

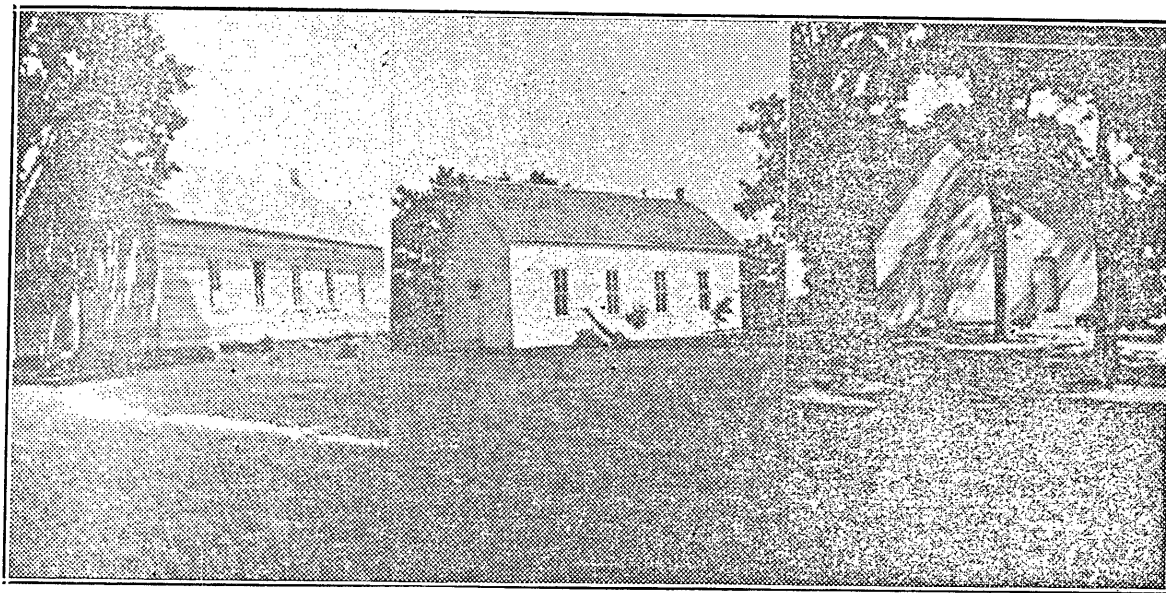
The First Hundred Years Are the Hardest—So NOW We Should Get Somewhere—Indeed!

We are doing our best to Tell the World about Arkansas. . . . We are Providing a Market for Northwest and Central Arkansas and Eastern Oklahoma, Milk, Cream, Poultry and Eggs. . . . We are Marketing it as our famous PIPPIN POULTRY and LAND O' SPRINGS BUTTER and shipping by train, truck and boat to the far corners of America. We are providing work for scores of people, sometimes as many as 200, at our plant, and we are bringing cash back from all over the country to farmers of this region for their produce. We are selling Arkansas products to the Nation!

We Join With All Loyal Arkansans in Pointing With Pride to This Great State's Glorious Hundred Years of History.

Jerpe Dairy Products Corp.

Gilbert C. Swanson, President and General Manager
Fayetteville, Arkansas



Cincinnati Circuit: Left, Community Church at Summers; Middle, Church at Wedington; Right, Cincinnati Church

line into what is now the State of Oklahoma.

On each side of the pulpit stands a lamp post upon which kerosene lamps were placed to give light for the preacher to read by. It has been stated by older people of the community that ten lamps were used to light the building.

Summers became a part of the charge not long before the parsonage was purchased. For a long time Summers was a part of the Lincoln charge and within the last few years it was placed back there, but remained for only a short time. The land was deeded and the building was erected as a community church. For a number of years each Sunday was taken up by some preacher, but of late the Methodist is the only group that still has a regular preacher, although others preach there from time to time. The building was wrecked by a storm and was repaired by donations of money and labor. The land of the church was deeded to J. F. Snow and his successors.

The church building in Wedington was built in 1888. In 1904 it was wrecked by a storm, but was quickly rebuilt by the people of the community. A home was given to the church at Wedington, but it was sold and the money was taken to better fit the house as a place of worship.

Services were being held in each community of the charge a number of years before a house was built and set aside for worship.

The Cincinnati Charge has not only been the starting place of many young ministers, but it has also served as a retreat for the old in one or more cases and many of the noted preachers of the Arkansas Conference have passed the way of Cincinnati Charge.

Elm Springs Circuit

REV. R. E. BAGLEY, P. C.

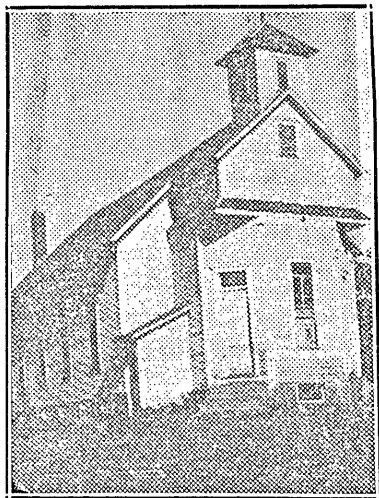
The town of Elm Springs, Washington county, was so named by William Barrington who entered land there in 1849. However, the community had been settled before 1830.

The Methodist church here is one of the old churches of this section, being organized as early as 1835. In September, 1834, Rev. W. G. Joplin was appointed to the Washington Circuit. He being a pioneer for churches, soon selected this place and organized the church.

The only charter member whose name has come down to the present is Mrs. Margaret Webster, and for

more than 100 years some member of the Webster family has been on this church roll.

In 1850, a neat frame church was built. Soon the War between the States came on and the work was retarded, if not suspended during this period; but just as soon as peace was made Rev. Jacob Shook, then Presiding Elder, called a "Quarterly Meeting Conference," as it was called, and church work began again. Shortly after Rev. M. D. Steele, a local preacher, merchant and physician, assisted by Rev. Martin Thornsberry and Rev. James



Old Methodist Church, Elm Springs.

Sempleton, held a meeting that lasted for about two years. Many were converted and 120 joined the Methodist Church, among them Rev. P. B. Hopkins, long a member of the Arkansas Conference, and Rev. B. H. Greathouse, an eloquent preacher who served many leading churches in Arkansas and Texas and is now a superannuate member of the Texas Conference, living in Lincoln, Arkansas. Also the family of William and Matilda Pyeatt, who were the grandparents of Rev. William and Jefferson Sherman of North Arkansas Conference, Rev. C. H. Sherman of the Missouri Conference, and great-grandparents of Rev. Harvey Anglin of the St. Louis Conference and Rev. Oscar Anglin of the Southwest Missouri Conference.

In 1868, a committee was named to rebuild the church, which had been burned, and they erected a frame building with a Masonic Hall over it. This church served them until 1892.

Some of the families that helped to build and type this church were: Dr. M. D. Steele, J. B. Webster and son T. F. Webster, Abner W. Wasson, grandfather of Dr. A. W. Wasson, our Foreign Missionary Secretary, William Pyeatt, W. R. Ritter, and Robert Greathouse.

In 1892, the old two-story church being in bad repair, it was decided to rebuild and a committee com-

posed of T. F. Webster, Dr. D. C. Summers, and W. R. Ritter was named and they erected the present

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and

Honey-Krushed
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building on the ground of the old one.

Some of the men who have carried on in this church since that time are: John Wasson, James Reed, Frank Reed, Clint Ritter, John and Walter Sherman, George Barnett, Frank Holcomb and many others.

The church at Elm Springs has given to Methodism more preachers, perhaps, than any other single church in Arkansas. Not fewer than 15, counting both traveling and local, have been licensed from this church and three or four others from the church at Thornsberry, on this same circuit.

In 1888, a committee, consisting of Dr. M. D. Steele, Dr. T. G. Welch and J. H. Wasson reported to the Quarterly Conference that a piece of property consisting of house and six acres of land had been purchased for a parsonage. The present parsonage was built on this ground in 1924.

For the past hundred years this little church has been the greatest force for righteousness in this community.

Back in the Eighteen Thirties a man by the name of Walter Thornsberry organized a church in his own home, located about five miles west of Elm Springs and within a few hundred yards of where the Thornsberry church now stands. Some time afterwards a camp-shed was built with many log camps about it, and for more than three quarters of a century the old camp-ground was the scene of an annual camp-meeting. People frequently spent the entire night, preaching, singing, praying and shouting, and hundreds were converted on the straw of that altar.

This camp-shed remained until about 1910. This church never became a part of the Elm Springs Circuit until 1894, but was a part of the old Robinson Circuit. It has also been a great blessing in the community.

The Harmon church was organized 52 years ago by Rev. D. C. Ross, who now lives in Lubbock, Texas. It was organized in a school house, on Wild Cat Creek, about five miles south of Elm Springs. Uncle Jeff Brown, now living at Elm Springs, is the only surviving member of the nine who started the church.

Forty years ago a church and school house combined was built, known as Ebenezer, the present church was built in the winter of 1932-33. It also was originally on the Robinson Circuit.

Remember the Camp-meeting on Mt. Sequoyah.



Rev. J. T. Byrd, P. C., Eureka Springs.

Eureka Springs

REV. J. T. BYRD, P. C.

In the year 1830, Dr. Alvah Jackson discovered what is now called the Basin Spring. It was on July 4, 1879, at a meeting at Basin Spring that the name Eureka Springs, meaning "I have found it", was officially given. Since that time thousands have come to seek the healing qualities of the "magic waters". People came in wagons and camped for many months, receiving relief from rheumatism, ulcers of the stomach, blindness, and paralysis. The hills were dotted with tents of those seeking health. Cottages and hotels were built along the mountain slopes. Later the beautiful Crescent Hotel, situated on one of the highest points of the city, was built. Also, the Basin Park Hotel, a hotel that has been featured in Ripley's "Believe It or Not" as an eight-story hotel with each floor a ground floor. Hatchet Hall, the home of Carry Nation, is located here. It is owned at the present by Mrs. Ada Cowen Kendricks.

There are 61 springs within the city limits and 1200 within a seven-mile radius. The beautiful Blue Spring is one of the largest. Pivot Rock and Natural Bridge are nearby.

The first church building in Eureka Springs was a Methodist church. It was located on Eureka Street. Later the congregation moved into a building on Pine

Street. The church building now occupied is located on Spring Street. It was erected in 1901 during the pastorate of Dr. Philip Cone Fletcher.

The parsonage now being used, was bought while Rev. Henry A. Stroup was pastor here.

Our church has entertained the Annual Conference twice: 1890,

with Bishop O. P. Fitzgerald, presiding; and again in 1913, with Bishop John C. Kilgo, presiding.

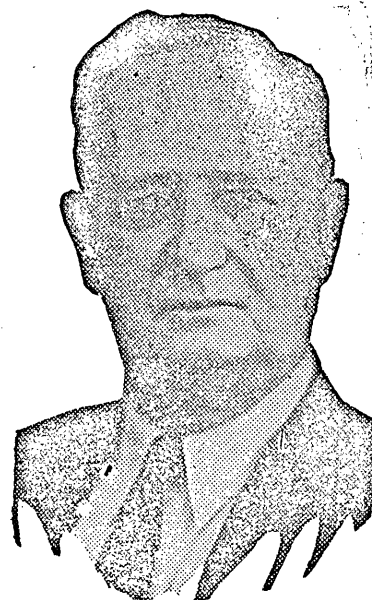
Mr. F. O. Butt was Superintendent of the Sunday School for fourteen years. He was succeeded by W. J. Moore who served for twenty-three years. Others who have served as superintendent have been Floyd Wright, E. C. Pickens, and Charles

1920 Sixteen Years of Service 1936

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H. L. Tuck Super Service
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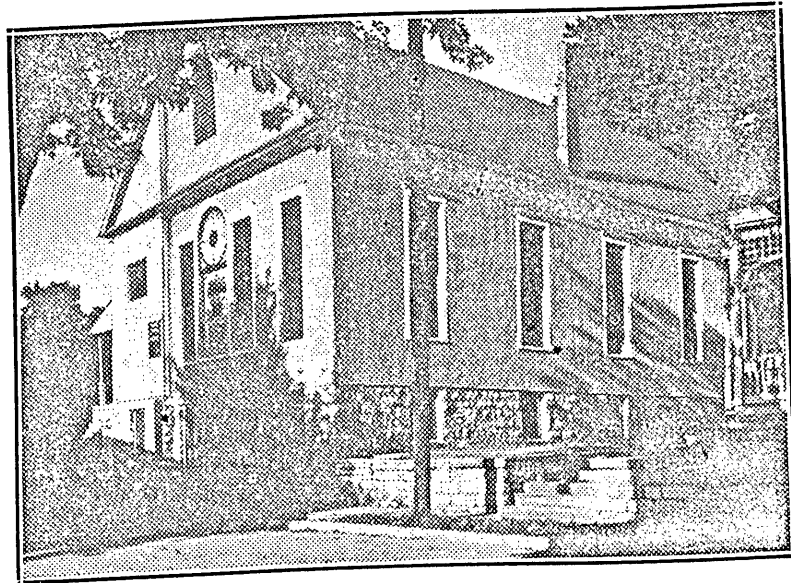


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After All,
It's Honesty
and Efficiency
That Counts—
and by Which
an Official
Is Judged.
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Sheriff Branch has saved the people many thousands of dollars in the conduct of the Sheriff and Collector's office. . . . He has handled the affairs of the office honestly and efficiently. . . . With a corps of well-trained deputies, he has administered affairs of the Sheriff's office with a record that is not surpassed by any of his predecessors. . . . No prisoner has escaped. . . . A radio police service has been maintained and deputies have been on the job at all hours of the day and night . . . AND SHERIFF BRANCH HAS BEEN ON THE JOB AT ALL HOURS OF THE DAY AND NIGHT!

L. B. BRANCH
for
SHERIFF and COLLECTOR
COMMITTEE

—Advertisement.



Eureka Springs Church.

Kappen, the present Superintendent. S. A. Diehl was for twenty-six years chairman of the Board of Stewards. Eagle Thomas is serving in that capacity at present in a very efficient manner. E. C. Pickens is chairman of our Church Board of Christian Education.

Dr. R. F. Beasley, at the age of 86 attends our church services regularly. Mr. and Mrs. J. W. Burton, at the age of 84 each are members of our church and attend upon its services.

Rev. H. W. Brooks was sent as the first pastor in 1879. James Owens, who was a member of the first class received into membership of the church, is still living here.

The pastors of Eureka Springs Methodism from the beginning unto the present are: H. W. Brooks, B. K. Thrower, H. J. Brown, J. J. Tarleton, J. P. Caldwell, J. A. Walden, F. A. White, E. L. Massey, T. J. Reynolds, Arthur Marston, Geo. McGlumphy, P. C. Fletcher, Frank McKee, G. M. Barton, Jefferson Sherman, F. A. Lark, L. H. Eakes, J. L. Bryant, F. R. Hamilton, W. J. Faust, J. F. Jernigan, B. L. Harris, H. A. Stroup, R. S. Hayden, Norris Greer, Connor Morehead, A. G. Walton, and J. T. Byrd.

Farmington, Goshen, Zion and Elkins

REV. O. D. PETERS, P. C.

The history of the founding and organization of Ebenezer Methodist Church is indeed interesting.

Old Ebenezer Church was established by Rev. Josiah and Sallie Trent in 1833. The following are charter members: James and Jane

Kinnibrough, William and Matilda Woodruff, William and Elizabeth Polson, Samuel and Matilda Woolsey, Uncle Johnnie and Betty Conner.

Ebenezer Church, the first, was built on John Buchanan's place near Farmington. Ebenezer Church the third, was erected where Farmington cemetery is now located, about a quarter of a mile west of Farmington proper. This building was erected before the Civil War. During the War the buildings were destroyed by fire and otherwise.

Buildings were being torn down and the material out of which barracks were to be made, was hauled to Fayetteville. In order to save Ebenezer, the second, from complete destruction, a Miss Trent of the family who founded Ebenezer Church, taught school in the church during the war.

The present church which now stands in Farmington, north of Highway 62, is called Ebenezer Methodist Church the Third.

Old Ebenezer celebrated her hundredth anniversary in 1933. Rev. B. H. Greathouse delivered the Centennial sermon. The children and grandchildren of almost every charter member were present. Candles were lighted by the representatives of the charter members and were placed in a tree-shaped candle-stick holder. The Trent Candle formed the top-most part of the tree.

Goshen is located on Highway 45, 16 miles east and a little north of Fayetteville.

Goshen Methodist Church was organized in the early Nineteenth Century. The first building was a log structure. There was a large

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ICE SERVICE is one of the most important things in the modern home. The refrigerator service must be dependable at all times, for there are so many perishable foods kept by the family of 1936.

When you have Ward's Ice Service you KNOW that your refrigeration requirements are dependable, and your food will not spoil.

You know when you go to your ice box for that cool, refreshing drink that is important in today's home, that it WILL BE COOL, because Ward's Service sees to that!

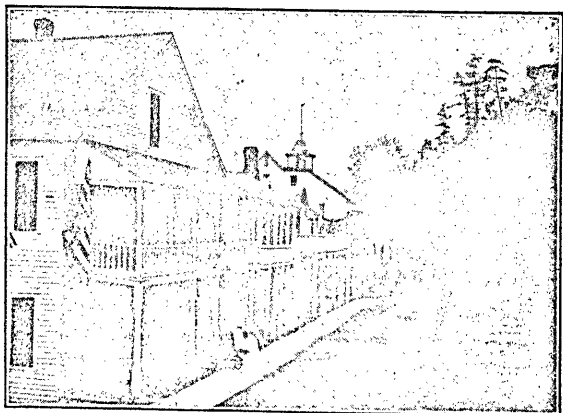
ICE CREAM

A FOOD
NOT A FAD

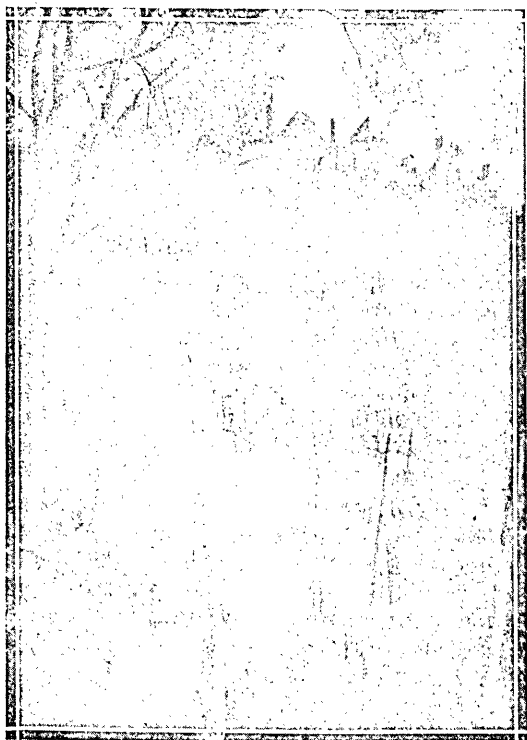
THERE is no more important food than Ice Cream. There is no more certain way of assuring yourself that your ice cream is pure, fresh, clean, healthful, and contains the vitamins you expect in such delicious food, because in Ward's Laboratory work never ceases to keep Ward's Ice Cream up to the highest standard of this fine, pure food product.

Arkansas Ice & Cold Storage Co.

FAYETTEVILLE, ARKANSAS



Carry Nation Home at Eureka Springs.



Scene at Beautiful Eureka Springs.

STATEMENT OF CONDITION OF THE

McIlroy Bank & Trust Co.

FAYETTEVILLE, ARKANSAS

AT THE CLOSE OF BUSINESS, JUNE 30, 1936

ASSETS

Loans and Discounts.....	\$540,126.09
Overdrafts	228.57
Furniture and Fixtures.....	8,452.35
Banking House	22,089.20
Other Real Estate.....	17,158.45
Other Resources	3,039.16
Federal Deposit Insurance Corporation Stock	961.52
U. S. Govt. Bonds and Securities.....	\$183,400.00
Municipal and Other Bonds and Warrants	314,565.96
Cash and Sight Exchange.....	304,206.13
TOTAL RESERVES	802,172.09

TOTAL.....\$1,394,227.43

LIABILITIES

Capital Stock	\$ 50,000.00
Surplus	100,000.00
Undivided Profits	12,834.19
Contingent Reserve	53,383.47
DEPOSITS	1,178,009.77

TOTAL.....\$1,394,227.43

The above statement is correct.—E. P. PYEATT, Cashier.

shed nearby under which camp-meetings were held during the spring and summer. Other services were held in the log building. This was the first public meeting house built at Goshen, consequently all meetings of public interest were held in the log church. A few terms of school were taught in this building.

Both of these structures were destroyed by a tornado in April, 1880. The last services held in the original church were held by Rev. Thomas Wainwright. The following August willing workers began to erect the present building. Logs were hauled to War Eagle sawmill and lumber hauled back and carpenters gave their time to the erecting of the building. It was completed almost a year later. All work and material were donated.

The following is an excerpt from the History of Benton, Washington, Carroll, Madison, Crawford, Franklin and Sebastian Counties, published by Goodspeed Publishing Company, 1889: "Zion Methodist Church, South, is a member of the Elm Springs Circuit, and was organized in 1857 by Rev. John S. McCarven. . . . The first building was erected in 1857; it is a frame house valued at \$500, and is located six miles northeast of Fayetteville. Their pastors, since Rev. Mr. McCarven, have been Revs. Josiah A. Williams, P. C.; Thomas Stanford, P. E.; J. Banks, P. C.; J. W. Shook, P. E.; H. M. Granade, P. C.; William Mathis, P. E.; E. J. Down, P. C.; J. M. Clayton, P. E.; T. Wainwright, P. C.; James A. Walker, P. E.; T. J. Smith, P. C.; J. J. Roberts, P. E.; J. F. Hall, P. E.; David Sturdy, P. C.; James A. Anderson, P. E.; and William Matthews, P. C. They have fifty members."

The original building is still standing and is in good condition. In recent years it has been remodeled and made larger. It is now a beautiful, well kept, and well furnished rural church.

Several years before the Civil War a Cumberland Presbyterian Church was organized at Elkins. The first building was burned during the War. It was soon replaced by another beautiful church. It has for several years been a community church, being pastored by Presbyterian, Baptist, Christian and Methodist preachers. Since 1924 it became the custom for Presbyterians and Methodists to take quadrennium about pastoring the church. Beginning with this year is the quadrennium for Methodist pastorate. It is one of the finest and most promising churches in Fayetteville District.

Gentry

REV. B. T. WILLIAMS, P. C.

The Methodist church at Gentry was organized in 1894 by Rev. J. H. Sturdy and Rev. V. V. Harlan, pastor and presiding elder. The building was erected the next year. It was on the old Springtown Circuit, and the development of Gentry was occasioned by the coming of the Kansas City Southern Railway.

This church was the second Protestant church organized there. The Presbyterians were the first. The first church building was erected through the leadership of Rev. Mr. Yarbough and Rev. V. V. Harlan, who also organized there one of the first Missionary Societies in the District.

In 1897 officials of the Kansas City Southern Railway gave a sum of \$10,000 from the sale of town lots for the erection and equipment of a



Rev. B. T. Williams, P. C., Gentry

school. It was called Hendrix Academy, and was one of the outstanding schools of the church. Rev. J. M. Hughey was the first superintendent. Its services were wide, and it filled a great need in Benton county. The property later was used in the development of the public school system of Gentry.

There is one charter member living, Mrs. A. G. Wasson. The Steeles, Wassons and Carls were early members.

Gentry today is the heart of the new frontier. A hundred years ago people were pushing west into the great prairie lands. Today their children are leaving the drouth-stricken west and settling in the Ozarks. Northwest Arkansas is a new land of promise.

Small homesteads can be had for the price of a good car, and the fertile land produces all crops well. Gentry, like other towns, was a hard-hit place through the depression, but it is coming back, and there is new hope and new faith in the future.

Gentry is in the midst of a good trading territory that reaches over into Oklahoma. It is on the short, level route to Tulsa from Springfield, Mo., and on the new shorter route from Kansas City to Ft. Smith. Road construction is going on everywhere and Gentry is getting ready to come into her place in Northwest Arkansas.

The church is one of seven denominations serving the community. The order of size would be Methodist, Baptist, Congregational, Christian, Seventh Day Baptist, Pentecostal, Seventh Day Adventist.

Loyal, active members are working wholeheartedly with their pastor in a widening community program that includes social service, recreation, study and visitation, besides the regular program of worship.

The community is made up of the highest type of farmers and merchants, and its schools, under the able leadership of Prof. A. H. Metcalf, have climbed to the highest rating. A large new brick building houses the school plant, and an able corps of teachers make Gentry schools a place of high morals and clean scholarship.

Gentry Methodist Church is glad to be a vital part in an ongoing town and community life, and to join its sister churches in making the Kingdom of God more outstanding in a growing state.

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Gravette-Decatur, Falling Springs

REV. O. M. CAMPBELL, P. C.

All the information needed to give a complete history of this charge can not be obtained because the boundaries have been changed.

The Gravette church has had preaching since 1893. Rev. J. M. Clayton organized and built a church at this time. The church was later torn down and replaced by a nice brick church under the leadership of Rev. Lawrence Orr. The present membership is about 150. We have a good Sunday school under the leadership of Clay Jenkins. We have a good corps of teachers. We have a Woman's Missionary Society with Mrs. L. M. Pearson, President. We have a good League under the leadership of Miss Bernice Allum. The Board of Stewards is composed of A. L. Allum, Clay Jenkins, Mrs. P. J. Jorgenson, A. L. Baughn, Luther Price, and Miss Ruth Weaver.

The Decatur Church has been carrying on for a long time. The building has been remodeled. A basement has been placed under the building which helps to do more efficiently the work of the Sunday School. We have a good Sunday School under the leadership of O. D. Crane. Mr. Crane for some time served as Supt. of Public Schools in Oklahoma. He makes a fine leader. We have a fine corps of teachers. Mrs. Mack Peek has a fine class of young people. The League for the past year has been under direction of Mr. Baldwin, one of the teachers in the public schools. We have a good Ladies Aid under the leadership of Mrs. Nora Buffington. This society has had the responsibility of clearing the church of debt. They lack now less than \$50.00. When this is finished they plan to stucco the building. This will give us a beautiful church. The Board of Stewards is composed of F. E. Finch, A. C. Willert, Mrs. Nora Buffington, Mrs. A. J. Wilmoth, and E. Nelson.

Falling Springs is a small church serving the community about five miles west of Decatur. It was secured through the efforts of Rev. S. L. Harrison, a local preacher. The building was bought from the school trustees in 1900. The membership is about 45. This church affords the only place for religious services for several miles. It has a fine Sunday School under the leadership of Mr. Tom Davis, a native of England. He came to this country when he was 18, and lived about 25 years in Wichita, Kans. He came to this community about 20 years

ago, and with his wife has served the community well. His father was a local preacher in the Wesleyan Methodist Church. But this little church would not be possible without Rev. S. L. Harrison and his faithful wife. Mrs. Kittie Johnson, a daughter, is still a faithful worker. The Sunday School is doing a fine piece of work. The Board of Stewards is composed of Ova Harrison, Lee Johnson, Mrs. Kittie Johnson, Oscar Smith, Mrs. Nora Davis, and Will Hicks.

Some of the pastors are: J. M. Clayton, H. D. Hutchinson, J. M. C. Hamilton, Irvin Harris, H. A. Armstrong, Pierce Merrill, G. B. Griffin, J. J. Holland, W. H. Hatfield, O. H. Tucker, Wm. Sherman, H. L. Wade, Tom Martin, Lawrence Orr, R. L. Jackson, Y. A. Gilmore, J. F. Carter, W. H. Gayer, E. L. Boyles, M. R. Lark, A. T. Mays, J. T. Justice, Leon Henderson, A. L. Riggs, T. H. Wright, Russell Harding, and the present pastor, O. M. Campbell.

Green Forest Church

REV. ALVA E. GOODE, P. C.

One will search in vain for a connected history of the church from the year 1860 to 1900. Interesting bits of data, preserved in the memories of the oldest settlers, is sufficient to justify the assumption that varied and interesting were the transitions through which the church passed during the primitive days. Floating down to us through the medium of these repositories, we glimpse the church at Green



Rev. A. E. Goode, P. C.,
Green Forest.



Green Forest Church.

Forest as the hub of a circuit for more than fifty years. From here the pioneer preacher passed out into the remote and somewhat desolate regions of the mountain fastness, sowing the precious seed of the kingdom of God. It was not until as late as the year 1900 that a reliable record of the church activities was preserved.

It is interesting to note the church at Green Forest as it passed from circuit to mission and to half station and back again to circuit in its effort to rise to a station. Like a child learning to walk, there is much wobbling and many falls before equilibrium sustains its efforts, so the church made many efforts

before it could stand alone and carry on as a station.

Those serving as pastor from 1900 are: W. H. Hatfield, J. H. Ruble, F. G. Villines, W. W. Albright, J. A. Reynolds, E. W. Crump, W. H. Neal, C. H. Sherman, D. N. Hollman, H. G. Summers, W. H. Gayer, A. McKelvey, J. D. Roberts, C. O. Hall, W. E. Cooper, W. A. Downum, Roy Bagley and A. E. Goode.

Presiding Elders: J. H. O'Bryant, J. J. Galloway, W. T. Thompson, W. T. Martin, G. G. Davidson, W. F. Evans, W. L. Oliver, J. A. Womack, F. M. Tolleson, F. R. Hamilton and Jas. W. Workman.

The history of Green Forest Methodist church, like many other

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church histories, runs back into the days of un-recorded events—the log meeting house with its split-log benches and box pulpit, where the circuit rider preached on mid-week nights to a sturdy mountain folk, who enjoyed religion under the inspiration and light of the tallow candle, and lined hymns sung without musical instrument.

The first house of worship was built of logs in the year 1856, on a plot of ground, two acres, donated to the Methodist Church by a Mr. Riddle. There being no other kind of Methodists here at the time to protest, the leaders of the Southern Methodists added the little word "South" to the title papers, by which little act of religious strategy, all danger of ever losing the property to any other Methodists was forestalled.

After many years of service the log house was torn down and a more modern frame building erected in its stead. The new building was floored with green lumber right from the mill, which in the process of drying left large, gaping cracks in the floor through which snakes, lizards and other wild animals crawled at will to the annoyance and discomfort of the worshippers. So, the ladies, who probably suffered the greater inconvenience and discomfort from these creatures of the nether world, gave orders to their men-folk to re-floor the meeting house. This done, with but little more molestation from any source through the unfolding years, the Green Forest Methodist Church carried on.

The present church building was erected during the pastorate of Rev. W. H. Neal, 1913-14. After its completion a large furnace was placed in the main auditorium to be used as a stove. Though unsatisfactory as a heater, it has remained until during the past winter, when the present pastor accepted it as a religious duty to remove it to the basement. This done, with such marked improvement in both looks and comfort, other improvements have been made in choir stand and communion altar. We now have one of the most attractive and comfortable places for worship to be found in the country, for which the pastor and people are justly happy.

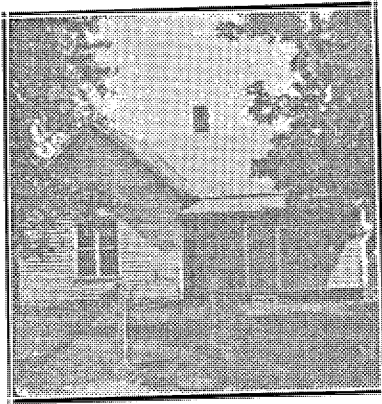


Rev. W. J. Mayhew, P. C.,
Huntsville.

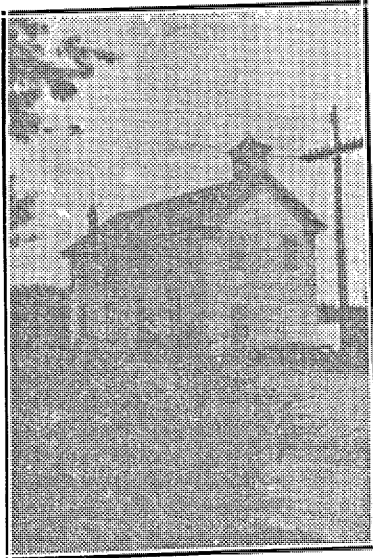
Huntsville Charge

REV. W. J. MAYHEW, P. C.

The Huntsville charge is composed of St. Paul, Presley Chapel, and Huntsville. The church building at St. Paul is the property of the M. E. Church and was built in 1889. The M. E. Church, being unable to successfully maintain an organization here, Rev. J. W. Workman, presiding elder, organized a community church December 27, 1934, with a membership of 12, which has increased to about 40. This church is



Parsonage at Huntsville.



Huntsville Church.

served from Huntsville on the 4th Sunday in each month.

Presley Chapel, originally organized at a site about a mile south of the present location, is one of the oldest organizations in the county. It used to be famous for its camp-meetings. The present church building was erected in 1890, and the organization has been a part of Huntsville Charge, except for a year, when it was attached to Berryville.

The present church building at Huntsville was erected shortly after the Civil War as a Town Hall, and was known as such until 1876 when it was purchased jointly by the M. E. Church, South, and the Masonic Lodge. For a number of years the building was also used for school purposes. During the Civil War church activities ceased. A re-organization of our church was effected by Rev. Jacob Shook, shortly after the end of that war. The following pastors have served Huntsville: Collins, Brice, Stockton, Fair, Summers, Myatt, Johnson, H. C. Jolly, B. C. McCurry, O. H. Tucker, J. P. Calloway, H. Cummins, J. N. Villines, T. A. Martin, W. H. Corley.

An incomplete record of more recent pastors includes J. W. Griffin, M. C. Sooter, J. R. Ennis, W. W. Allbright, T. C. Steele, F. A. Lark, Chas. Edwards, C. J. Wade, S. R. Coburn, W. H. Hatfield, Edward Van, C. M. Hughes, J. B. Presley, Oscar Anglin, M. F. Johnson, W. C. Hutton, Russell Harding, W. J. Mayhew.

In recent years Huntsville Methodism has taken on new life. Long ago the Conference treasurer has had in hand the Conference Claims for the year, plus 15 percent. Salary assessment is 40 percent over last year, and every other claim is more than met. A 25 percent increase in membership this year, with plans for another revival soon.

Lincoln and Viney Grove Charge

REV. H. K. STEWARD, P. C.

The first Methodist services held in Lincoln were held in a school building, but the exact date is not known.

The first church, which was a frame structure, was built in 1902, and was used until 1924, when the present building, a stone structure, was erected.

It was during the pastorate of W. A. Downum that this stone structure was erected. The present membership is 135. The church is well organized, but has been handicapped because of debt. The remainder of the debt will be paid by the end of another year, then the church will be able to go forward.

The present official board is composed of the following: W. T. Shannon, Eugene Hunt, Loyd Luginbuhl, W. A. Tittle, W. R. Hunefeld, W. L. Norwood, A. F. Stewart, S. E. Pitts. W. A. Tittle is Sunday School Supt., and Mrs. W. L. Norwood, President of the Woman's Missionary Society.

The first Lincoln Charge consisted of the following churches: Lincoln, New Hope, Bethlehem, Cane Hill, White Rock, Evansville and Center Point. All these have disbanded except one. Some of the outstanding leaders were: J. F. Pyeatt, John Delap, D. S. Thomas and Dr. P. L. Hathcock.

At one time it was with Cincinnati and Summers, but not until Nov. 1, 1935, were Lincoln and Viney Grove charges consolidated.

H. D. Hutchison was the first pastor on the Lincoln charge and F. S. H. Johnston the first Presiding Elder. Others who have served this church are: J. S. Hackler, Y. A. Gilmore, J. P. Humphrey, Gibbons, Williams, Reed, J. D. Roberts, Charles Edwards, J. H. Ruble, H. A. Armstrong, W. T. Martin, W. A. Downum, F. A. Matthews, O. M. Campbell, J. H. Howard, H. H. Hunt, T. H. Wright, H. K. Steward.

The Rhea church is about six miles north of Lincoln. The first

services were held in a school house called Hickory Grove in 1876. Two pioneers of Methodism, J. H. Gregory and Mrs. Maggie Gregory, are still living. Mr. J. H. Gregory has served as Superintendent of the Church School for about fifty years.

The first church building was erected in 1913. J. P. Wheeler was pastor when the church was built.

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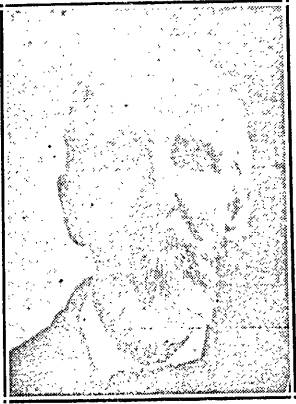
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The following have served as pastors: William Sherman, J. H. Sturdy, J. J. Holland, D. C. Ross, G. B. Griffin, J. P. Humphrey, J. W. House, J. H. Myers, H. M. Granade, W. M. Baldwin, W. L. Thompson, Y. A. Gilmore, Ben Blevins, J. D.



Dr. Ben H. Greathouse,
Now Living at Lincoln.

Roberts, H. A. Armstrong, J. M. Howerton, R. A. Robertson, J. G. Ditterline, W. J. Spicer, J. F. Carter, J. A. Zinn, J. H. Ruble, J. C. Snow, M. L. Kayler, and H. K. Steward.

The present official board is composed of the following: J. F. Maxwell, Lesley Gregory, J. T. Crofard, Walter Dyer. H. A. Carter is Church School Superintendent.

The first services of the Morrow church were held under a large shed near the Bethlehem cemetery until the church was built in 1875, and was called Bethlehem. The men who held services under the shed were T. J. Smith, Henry T. Gregory, James Grant, Robert C. Atchley, David Sturdy and J. K. Miller.

R. M. Tydings was pastor when the church was built.

The church was moved to Morrow in 1904.

Others who have served this church are: T. F. Brewer, F. S. H. Johnston, W. J. Stone, S. F. Dykes, P. B. Hopkins, J. A. Walden, J. R. Maxwell, J. H. Sturdy, J. M. Clayton, J. J. Holland, W. H. Hatfield, Y. A. Gilmore, J. P. Humphrey, J. W. Head, Z. D. Lindsey, H. D. Hutchenson, J. S. Hackler, G. B. Griffin, Charles Edwards, W. H. Reid, H. A. Armstrong, J. C. Gilham, J. A. Ruble, R. A. Robertson, W. A. Williams, W. A. Downum, W. T. Martin, O. M. Campbell, J. W. Howard, Frank Matthews, H. H. Hunt, T. A. Wright, and H. K. Steward.

The present official board is composed of the following: R. H. David, William Pennell, Noah Howard, and B. M. Talley.

The first church organized at Viney Grove was about 1860.

The first place of worship was in a log school building until it burned down. Then a log church was erected and used for both church service and school.

This church was dedicated by Bishop Pierce.

One of the outstanding members of this church was Mrs. M. A. Woodruff, who passed to her reward last year, having lived to the age of 95. She had been a member of this church for 74 years.

The present church building, a frame structure, was erected in 1886. It was dedicated by F. S. H. Johnston, father of Warren Johnston, Fayetteville. The church has owned a six-room parsonage for several years.

The present membership is 95.

The present official board is composed of the following members:

R. E. Pyeatt, W. J. David, W. L. Porter, Ellis Thurman, W. F. Dear-
ing.

M. E. Beaty is Superintendent of the Sunday School, and Mrs. Tom Dyer is President of the Woman's Missionary Society.

The first pastor of the church was Bro. Gregory. Others who served the church are: Tom Smith, Dave Sturdy, Robert Atchley, Hall, Taylor, Stone, Tydings, Wainwright, Finis Ewing, Callaway, Burns, Greathouse, James A. Walden, P. B. Hopkins, Irvin Harris, J. Wilbur House, W. H. Dyer, W. T. Martin, H. A. Armstrong, J. D. Roberts, J. H. Ruble, Howerton, R. A. Robertson, W. J. Spicer, J. G. Ditterline, J. F. Carter, J. C. Snow, J. A. Zinn, M. L. Kayler, H. K. Steward.

Viney Grove was at one time a part of the Prairie Grove Charge. Later it was known as the Viney Grove Charge and consisted of Viney Grove, Rhea, New Sulphur, Illinois Chapel, Stonewall, and Prairie View. It stood as the Viney Grove Charge until November, 1935.

Osage Circuit

REV. J. P. ROBERTS, P. C.

For several years the Osage Circuit has been composed of four churches, namely, Osage, Piney Shiloh, and Carrollton. This Circuit lies in the southern part of Carroll County. Methodism has been known and its revivals have been felt since the Civil War. We regret that almost all of the early records have been lost. But since the Civil War Methodism has been the foremost religion of this vicinity. The only source of the gospel which has come to much of this part of the country has come through the earnest work of the Methodist preachers.

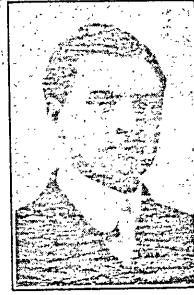
Methodism has had a profound influence toward better citizenship in the communities of the Osage Circuit.

The first work at Osage was in cooperation with the Presbyterians at the old Live Water church one mile east of Osage. Later the Methodists built a church and parsonage at Osage, and this became the hub of the Circuit. For about 40 years Osage has been supplied by the Methodist church. Osage is a very small town, but lies in the midst of the finest farms in North Arkansas. Although our church of only about a dozen members is a small part of those who attend its services, its influence has been far-reaching in developing better homes.

The pastors and laymen have a fine opportunity to increase the church membership and evangelize a fine community at Osage.

The Piney church is located about five miles northwest of Osage and thirteen miles south of Berryville. It was organized in 1881 by Bro. McGuire, who was serving Osage Circuit. In 1894, the Methodists and Baptists erected a building which later was deeded to the Methodist Church, South. The preachers sent to this Circuit have had fine revivals at Piney. One of the best revivals was conducted by Rev. John Villines about 1910. There were fifty or more conversions. The church at Piney has had a profound influence over the community. There is a fine opportunity to plant Methodism more firmly in the hearts of its people.

Shiloh is located six miles southwest of Osage on Highway 68. We have no building, therefore the services have been held in the public school building. Shiloh has been



Rev. J. P. Roberts, P. C.
Osage Circuit.

partially supplied by the Methodist church since the Civil War. The earlier records have been destroyed, but some people are yet living here who remember many fine services conducted by the old Circuit Riders.

The register we have begins in 1898 with about fifty members, J. S. Simmons, P. C., Pierce Merrill, P. E. and H. C. Morrison, bishop.

Shiloh was regularly supplied until 1915. Since that date it has been neglected. Regular services began again with the ministry of its present pastor in 1935. There are now only 17 of the old members, but most of these show a fine spirit and are very active in our work. Though our members compose a small part of those who attend, our services are much appreciated and the future looks good for Methodism at Shiloh.

Carrollton is located three miles southwest of Alpena on Highway 68. Our church is perhaps as old as the Osage Circuit. The services have been carried on in a community church building. Its membership is small, and has never been large; but the church has for several years held Carrollton as part of the Osage Circuit.

The work of the Methodist church has been a valuable instrument in creating Christian ideals and better citizenship throughout the vicinity of Carrollton.

Let your neighbor see this week's paper. It may make a regular subscriber of him.

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Thou Lamp to my feet, of thee will I sing
Great truths on thy pages are told.
In comfort and strength thy promises
bring
Me riches more precious than gold.

Kings long ago tried thy light to destroy;
But always were made to despair.
Thy warnings, thy songs and tidings of
joy
Inspire us to praise and to prayer.

Thy leaves have been burned, thy pages
been torn;
And martyrs have died for thy truth;
But through all the years thy message
hath borne
Bright hope to both age and to youth.

Live on blessed Book, eternal as God!
Thy story let all the world have.
Go swift to all lands where man's foot
hath trod,
And tell of the Christ who can save.—
W. J. Mayhew, Huntsville, Arkansas.

Prairie Grove

REV. W. A. LINDSEY, P. C.

It is not certain when Methodism was first planted in Prairie Grove; but we are certain that there was a regular preaching appointment maintained here in a Cumberland Presbyterian Church as early as 1840, and this point was a part of a large circuit. The first society was organized in 1869 by Rev. David Sturdy, and the first church building was erected that year. Among the Methodist preachers who had laid the foundation and had cultivated this field, making possible the first building, were: David Coruthers, L. P. Lively, Thomas Stanford, John and W. W. Mathis, Dr. Andrew Hunter, J. W. Shook, T. J. Smith, Young Ewing, and a great uncle of the present pastor, Rev. Geo. A. Dannelly.

Among the first members were: W. D. Rogers, L. T. Sanders, John Mock, S. E. Rogers, Martha Rogers, Julie Rogers, Margaret Mock, M. J. Sanders, Martha J. Mock, and Mary A. Mock. There are many sons, daughters, grand-children, and other relatives of these first members, who are among the best and most efficient members of the present organization. Dr. W. H. Mock, a son of John Mock, is chairman of the present Board of Stewards. W. E. Lark, a member of the famous Lark family of near Van Buren, is general superintendent of the church school. Mrs. J. H. Zellner, who for many years was one of the most efficient district secretaries in the North Arkansas Woman's Missionary Conference, is president of the Woman's Missionary Society.

The present church plant consists of a brick auditorium with a large room for the beginner, primary departments of the children's division of the church school, and a two-story stone structure used as an educational and recreation building. This building was begun during the ministry of Rev. E. E. Stevenson as pastor, and Rev. F. R. Hamilton, presiding elder. The depression has prevented the completion of this building, but it is finished to the extent that it is in use throughout.

The loyalty and devotion of these people to the parsonage family has been shown in a marvelous way in recent weeks. On May 19 Mrs. Lindsey fell and fractured her left hip and arm. There has not been a day in all these weeks that some splen-

did evidence of their love and loyalty has not been shown.

The faith of their fathers is living still.

Central Methodist Church, Rogers

REV. CONNOR MOREHEAD, P. C.

On May 10, 1881, the Frisco Railroad ran its first train through the present location of the town of Rogers. This event is looked upon as the time of the founding of the town. Today Rogers is the largest center of population in Benton County, a county that is said to be third in the United States in the poultry industry. The Carnation Company operates a large plant in Rogers and is doing a rapidly increasing business in milk products. The most recent fifteen day payment to farmers of this locality averaged more than \$350 per day for their milk from this firm alone. Rogers is the home of the largest Vinegar Manufacturing Concern in the United States. The Progressive Life Insurance Company, doing business in the Southwest, has its general offices in Rogers. The town is located at the intersection of U. S. Highways 62 and 71.

Contemporaneous with the establishment of the town, Southern Methodists organized a class meeting and Sunday School in December, 1881. These groups met in the old Osborne Hall, located on North First Street. In 1882, a frame building was erected on North Second Street. At this time, Rev. P. B. Hopkins of the Elm Springs Circuit served as first pastor. At the next Conference, the Rogers church became a part of the Oakley Chapel Circuit. Two of the charter members of this first organization still survive. Both still live in Rogers and are members of the Central Methodist Church. They are Mrs. Lettie M. Tribble and Mrs. Lula Black. Rev. F. S. H. Johnston, one of our leading ministers of this Conference, now gone to his reward, was pastor of the Rogers church while the congregation worshipped in the frame building.

Later, in 1882, our people erected their church building, and directly across the street, our Methodist Episcopal brethren built their church home which has since been known as the First Methodist church. Our church here is known as Central Methodist church.

In 1889, Miss Alice Evans, a prominent and wealthy member of the church, passed away. Miss Evans was an aunt of Mr. John Evans Felker, one of our leading men today. One year before she died, Miss

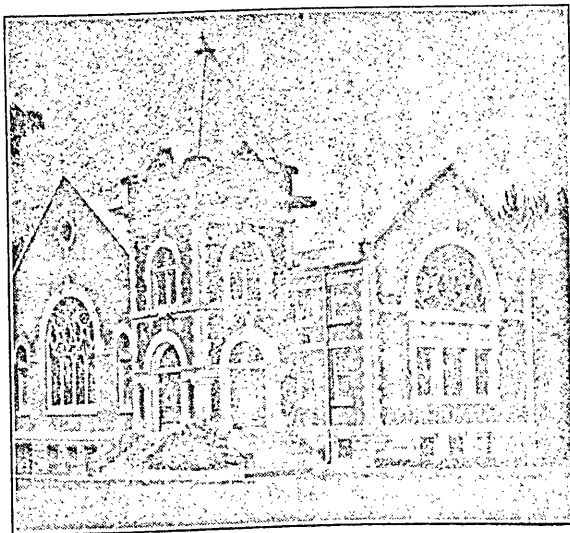


Rev. Connor Morehead, P. C., Rogers.

Evans deeded a beautiful lot on West Cherry Street to the congregation and shortly afterward, a new brick building was erected. This served as a church until 1907.

In addition to the two pastors named above, others who have served the local church prior to 1907 and while the congregation worshipped in its first two structures were: Brothers Summers, Payne, Corley, Ben Mathews, Burns, Wm. Sherman, W. B. Johnsey, J. W. House, George McGlumphy, W. D. White, T. A. Martin, J. H. O'Bryant (who also served later in the present building), A. W. Wasson, B. Margeson, and J. A. Castel.

In 1907, during the pastorate of Rev. J. F. E. Bates, a new church building was erected at the corner of South Third and West Elm Streets. We are using this building today. There were many contributors to the building fund of the new church and doubtless many made sacrifices that the plans might be carried through. The art glass windows, given as memorials, have been acclaimed by many as exceptional in their beauty and bear the names of many, most of whom have passed away. Among the most substantial contributors to the building of the new church were: Mrs. Elizabeth Ann Gaines, B. F. and Tabitha Sikes, and C. H. Fant. The beautiful pipe organ was the gift of Edward M. Fant of Coahoma, Miss., a relative of Mrs. J. M. Henderson who is organist now. Mr. Fant presented the organ as a memorial to relatives who had been active in Rogers Methodism. The pulpit which is in use now was constructed many years ago by Brother Allen Y. Tribble who has since gone to his reward.



Central Methodist Church, Rogers.

Pastors who have served the church since the erection of the new building are: Brothers J. F. E. Bates, Jefferson Sherman, J. H. O'Bryant, F. E. Dodson, F. A. Lark, S. M. Yancey, Eli Myers, C. W. Lester, J. Wilson Crichlow, J. T. Willcox, E. G. Downs, J. W. Womack, B. C. Few, and the pastor at present, Connor Morehead.

As the church today looks back upon the past and the sacrifices of those who have gone before, upon their loyalty and consecration, we thank God and take courage.

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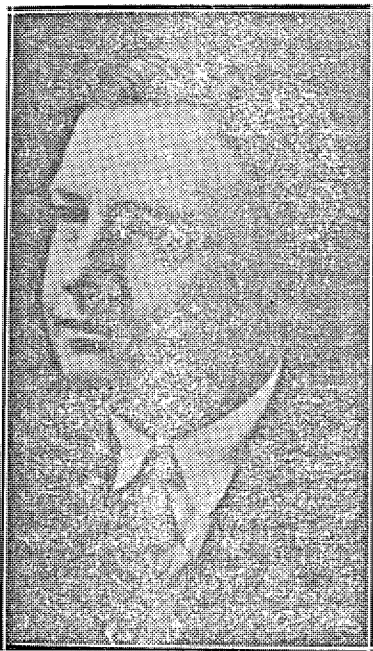
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Rev. H. O. Bolin, P. C., Springdale.

Springdale Church

REV. H. O. BOLIN, P. C.

This church started on its career as a part of the Elm Springs Circuit and continued in that relation until 1884, when it was made a part of the Rogers-Springdale Charge. The first church building was erected in 1884 and dedicated by Bishop Granbery. Prior to this time the church owned a one-fourth interest in the Shiloh Primitive Baptist church building.

At the Annual Conference November 24, 1890, Bishop Fitzgerald, presiding, Springdale was made a station, with Rev. Arthur Marston, a transfer from Texas, its first pastor and that prince of preachers, Rev. F. S. H. Johnston as presiding elder. Brother Marston and Brother Johnston were pastor and presiding elder during 1891 and 1892. Brother Marston both preached and practiced missions. He was a real missionary. If any other pastor in the District wanted a missionary sermon preached Brother Marston was invariably called upon to deliver it. He was a pastor who was universally loyal. During 1892 Brother Johnston and Brother Marston held a great revival, the influence of which was felt for many years.

Rev. W. B. Johnsey was pastor during 1893 and Rev. W. H. W. Burns in 1894. These two preachers have long since gone to their reward. Rev. Arthur Marston was again pastor during 1895 and 1896. During 1897 Rev. T. A. Martin was pastor and 1898 and 1899 Rev. E. L. Massey was pastor. During 1899 a revival was conducted by Rev. J. B. Andrews under a large tent. The Annual Conference convened in this church during that year, presided over by Bishop Charles B. Galloway. Bro. Massey transferred to the East Oklahoma Conference. In 1900 Rev. W. M. Freer was pastor. He transferred to the St. Louis Conference.

Rev. F. M. Tolleson was pastor during 1901 and 1902. Rev. J. W. House was pastor during 1903 and 1904; Rev. B. M. Burrow during 1905 and 1906. Those were the days when people took time to commune with their Lord. It was almost like heaven to hear Brother Johnston pronounce the benediction at the communion table. Rev. J. D. Roberts was pastor during 1907 and Rev. H. W. Ledbetter in 1908. Bro.

Ledbetter transferred to the Louisiana Conference.

Rev. J. B. McDonald was sent as pastor for 1909, but he resigned in May and Rev. J. W. House was appointed to fill out the remainder of the year. Bro. House was appointed pastor for 1910, but his health failed about the middle of the year and Rev. W. V. Womack was appointed to fill out the remainder of the year, and was also pastor during 1911.

Rev. A. L. Cline was pastor for the next four years. During 1912 a revival was led by Mr. Tol Tatum, a singer and personal worker. Rev. J. E. Lark was pastor during 1916 and Rev. A. H. DuLaney 1917 and 1918. During 1918 a revival was led by Rev. G. A. Klein, one of our general evangelists. Many hearts were stirred and moved to a better life, during this meeting. Rev. E. W. Faulkner was our pastor during the next four years. During his pastorate the Centenary movement was on and Springdale church was the first to go over the top in the District. During the last year of Bro. Faulkner's pastorate a revival was led by Rev. W. M. Edwards.

The next four years Rev. Ira A. Brumley, the great Sunday School pastor and worker with young people, was our pastor. Rev. C. H. Sherman was pastor during 1927 and 1928. The next four years Rev. A. D. Stewart was pastor. During the second year of his pastorate the Methodist Episcopal Church united with us. The next two years Rev. E. H. Hook was pastor, and in 1935 Rev. J. T. Willcox; and this year we have with us Rev. H. O. Bolin, a tireless worker and consecrated Christian. He has been very busy all during the Conference year superintending the construction of a new \$30,000 church building which is to be of native stone. The educational unit will be rock veneer and the main auditorium will be a solid rock wall.

The church has had the privilege of entertaining the District Conference five times. Bishop Mouzon presided over the Conference in 1919. The church now has a membership of 574 with all departments doing good work. We have a good Sunday School, Epworth League, Missionary Society, and as fine a bunch of laymen as can be found anywhere. We are pushing on to victory and expect to accomplish great things for our Lord and Master.—Sarah May Funk.

Central Church, Fayetteville

REV. WARREN JOHNSTON, P. C.

Washington Circuit seems to have been established a year before the town of Fayetteville was founded, four years before the church of Fayetteville was established, for "Seventy-five Years of Fayetteville Methodism" lists four pastors covering the years 1827-31. The circuit included Washington and Benton Counties. The work was so arduous that sometimes two preachers were sent, one being called "junior."

In 1832 a church was organized in Fayetteville in the home of Lodowic Brodie. The charter members were: Mr. and Mrs. Brodie, Martin Frazier, Dr. and Mrs. Adam Clark, Mr. and Mrs. David Reise, Mr. and Mrs. Avard, Mrs. A. B. Anthony, Mr. and Mrs. John Skelton, Mr. and Mrs. Hosea Cardwell. From 14 members in 1832 the membership has grown to 1312 in 104 years.



Dr. V. L. Jones, Dean of the College of Arts and Sciences, University of Arkansas

In 1857 Fayetteville was made a station with a membership of 58. When the church was first organized in 1832, it worshiped in Mr. Brodie's house. After the courthouse was completed it seems to have used that. In 1840 a modest frame building was erected on a lot on West Center Street which had been donated to the church by Mr. Brodie. This was burned in 1863. In 1868 a brick church was erected on the same lot and this was used for thirty-one years. The church building now in use, on the corner of Dixon and Highland, was erected in 1899, the Rev. Henry Hanesworth being pastor. It was dedicated five years later during the pastorate of Rev. E. R. Steel by Dr. William Fletcher McMurray, of Centenary Church, St. Louis.

Dr. G. W. Droke is the only surviving member of the building committee of the present church building. The building that was erected in 1868 was torn down in 1935. It was in the business section of town and had been used as a blacksmith shop for a number of years.

Three missionaries have gone out from our church. They are: Rev. and Mrs. Alfred W. Wasson and Miss Cornelia Crozier. Three young men members of our church have been licensed to preach. They are: Earl Cunningham, Carlos Womack, and Ethan Dodgen. Mr. Cunningham is now with the Division of Leadership Training at Nashville, Tenn.; Mr. Womack, a son of Rev. and Mrs. J. A. Womack, is pastor of a church at Parkton, North Carolina; Mr. Dodgen is pastor of our church at Aubrey, Arkansas.

The Annual Conference has met in Fayetteville nine times—1839, 1850, 1869, 1877, 1887, 1896, 1910, 1924 and 1934.

From 1827-1856, thirty-one men served the Washington and Fayetteville Circuits. Since Fayetteville became a station (1857) thirty-eight men have served as pastors of Central Methodist Church. Eleven men who served as pastors of our church have also served as presiding elders of Fayetteville District. Names of these are: John Harrell, Thomas Stanford, T. Wainwright, J. J. Roberts, J. A. Anderson, F. S. H. Johnston, Geo. W. Hill, Stonewall Ander-

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son, William Sherman, and J. A. Womack. Three who were presiding elders two different periods were: John Harrell, Thomas Stanford, and F. S. H. Johnston. The latter was the father of the present pastor, Warren Johnston.

Wesley Hall, our educational building, was completed in 1925. It cost about \$60,000. The building besides housing the Church School Departments, is used by the Missionary Society for various purposes, the Wesley Players, a troop of Boy Scouts.



Rev. F. R. Hamilton, P. C.,
Siloam Springs.

Siloam Springs Church

REV. FRED R. HAMILTON, P. C.

Methodism in Siloam Springs dates back to about 1840, when Simon Sager, a German Methodist, moved here from Westport, Mo. He built a log house on the ground now owned by the John Brown College, which is now being used for the office and class-room of the Department of Animal Husbandry. It is quite authentically reported that in this log house were held the first Methodist services in this section.

The early records of the church are lost, and, therefore, the exact date of its organization is not known to us. The congregation during its history has occupied four buildings, two in Old Hico and two on Twin Springs Street, the first of which was built by Rev. John B. Andrews in 1905 and the beautiful brick, now being occupied, was erected during

the pastorate of Rev. C. W. Lester in 1920.

For thirty years John E. Brown, one of America's greatest evangelists and founder of the unique "College out on the hill", has been a member and a local preacher of this church.

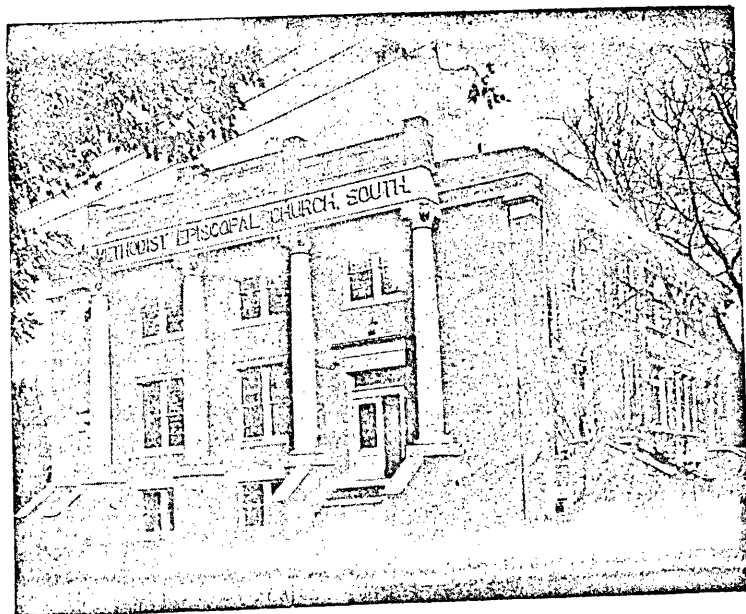
During the early years of this Century this church could not have survived had it not been for the whole-hearted support given it by Evangelists John B. Andrews and John E. Brown. What we now have is the fruitage of their consecrated labors and liberal contributions.

The Methodist Episcopal Church has a good organization here, composed of the very finest of our citizenship. There is much talk of a speedy merging of these two churches.

The records show that the following have served as pastors in the order named: Pierce Merrill, P. C. Fletcher, W. H. Dyer, Arthur Marston, J. D. Hammons, A. L. Cline, W. P. Hamilton, J. R. Maxwell, J. W. House, John B. Andrews, F. M. Tolleson, L. H. Eakes, George E. Patchell, J. A. Reynolds, J. M. Williams, F. R. Hamilton, J. L. Bryant, A. L. Cline, C. W. Lester, W. V. Womack, E. T. Wayland, A. L. Cline, Guy Murphy, W. A. Lindsay, A. L. Cline, Aubrey G. Walton, W. Henry Goodloe, and F. R. Hamilton.



Rev. A. L. Cline, Superannuate,
Siloam Springs.



Siloam Springs Church.



Rev. John E. Brown, Evangelist,
Siloam Springs.



Rev. John B. Andrews, Evangelist,
Siloam Springs.

Cane Hill Church

By MRS. ELLEN EARLE
RICHARDSON

Some time before the War between the States, a red-brick church was built facing the main street of the village. There were two doors in this front side, one in the north half and one in the south half, and the walk leading in from the street gate divided, when about halfway to the house, one part going to the north door and one part to the south door. In the angle of this "Y" hyacinths bloomed in the springtime. There were heavy wooden shutters at the windows. The door keys were of brass and were about five inches long. This house was used as a hospital during the war, and so escaped being burned.

About 1871 the Welch family moved to Cane Hill from Somerville, Alabama, where they had been prominent Methodists for a long time, and bought the church and the adjoining land.

At that time Cane Hill College took boys only, and as Cane Hill Female Seminary had not been rebuilt after its destruction during the war, there was need for a girls' school. There was some talk of starting one, and a new two-story frame building was erected back of the church and facing west. The first floor was to be used for the Methodist Church and the second floor was to be divided into class

rooms as needed. Dr. Harrison Welch began teaching, and the brick church was converted into a residence for him.

In 1875 Cane Hill College opened its doors to girls, and Dr. Welch joined the faculty of the College. The new frame building was now used for church purposes alone. When Cane Hill College was burned, in 1885, the church was immediately offered for use, and it and a dwelling across the street, housed the school until the new school building was ready in the winter of '86 and '87. The generous offer and the grateful acceptance, indicate the spirit of the church men of that day.

Services were held in the church on the first Sunday in each month. On other Sundays and in between times, the pastor preached at Bethlehem, White Rock, Evansville, New Hope (Greasy Valley) and perhaps some other places. He was expected to visit all the parishioners in each community he served, and he did all his traveling on a gentle horse over roads rough and rocky, sometimes muddy, sometimes dusty and sometimes icy and snowy but never smooth and level. However, pioneer preachers did not expect a soft snap when they began work.

Pay in money was small, but provisions were brought in, there was a good garden spot at the parsonage, there was a pasture for a cow or two, and chickens could roam anywhere, so the preacher's family did not go hungry.

Some of the members prominent sixty years ago were: The Welch family, "Grandpa" Welch, his two sons, Dr. Harrison and Dr. William who was an outstanding physician; the two daughters, Miss Bettie and Mrs. Campbell; W. D. McBride who was postmaster for so long; the Mann family; the Wilburs; the Easterlys; the Watsons; the Parkers; the Tydings family and much later the Pleas West family, all living at Cane Hill; then in the valley south there were Rev. Ira Williams and the Blake and Pyeatt families all devoted Methodists, and many others who worshipped at Bethlehem and White Rock.

Rev. Mr. Tydings lived on the hill east of the village in the house now occupied by J. O. Russell. His daughter, Miss Ella, was a graduate of Cane Hill College, and she went as missionary to Mexico.

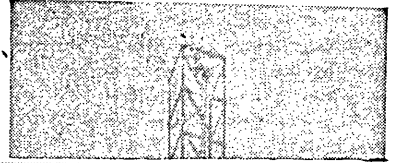
Some time in the seventies a house was bought from Mr. W. M. Lewis for use as a parsonage. It was a four-room house painted white, and is still standing. The first pastor to live in it was young Mr. Brewer with his wife and little son. Mr. Stone and Mr. Dykes who followed had larger families and the parsonage was somewhat crowded. Mr. P. B. Hopkins and his invalid wife came next. Their son, Roy, was born here and Mrs. Hopkins died here. The eldest daughter, Fannie, was married during their stay, and Mr. Hopkins married Miss Heber Blake.

Then the Walden family stayed three or four years. Their eldest daughter, Annie, married Joe Kennedy while they lived here.

Following them came the Maxwells, Sturdys, Hatfields, Humphrys, Heads, and Gilmores. Other preachers remembered as being here at times are: Rev. F. H. S. Johnson, T. C. Anderson, J. A. Anderson, Will Dyer, Russell R. Moore who went to school here, and the various presiding elders.

Rev. Walter T. McClure should
(Continued on Page 22)

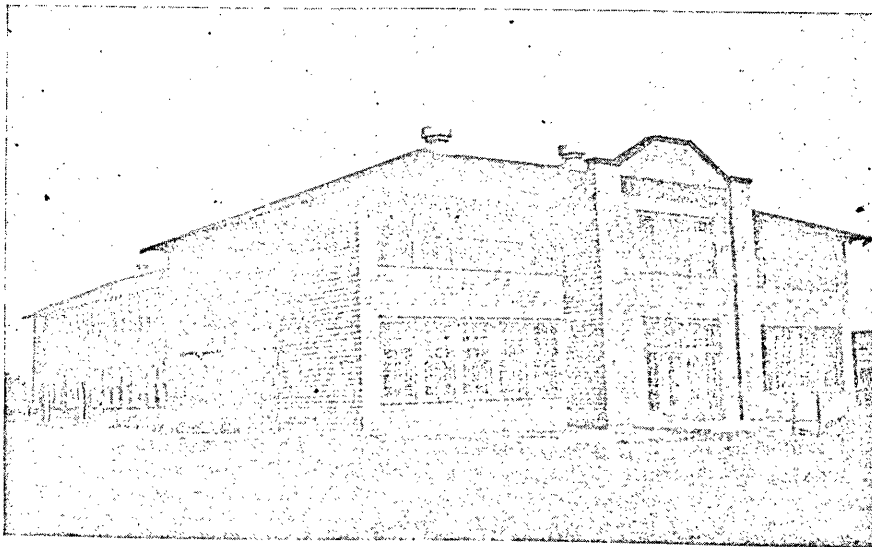
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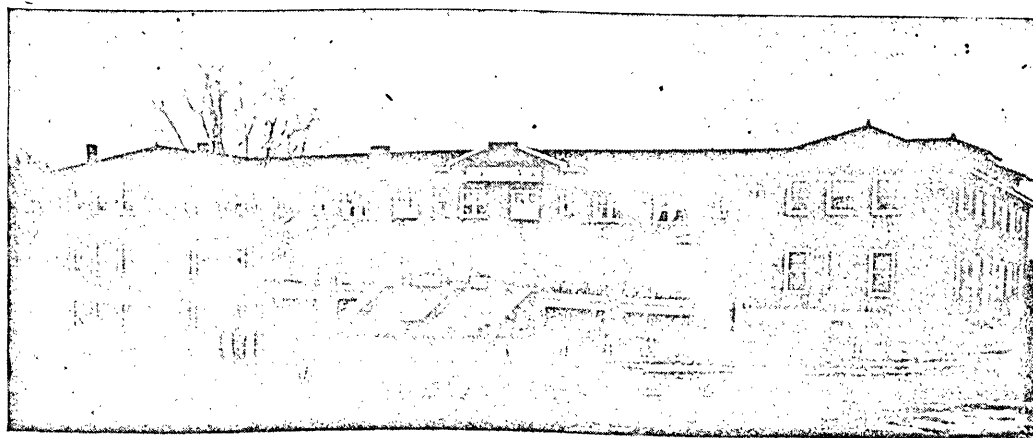
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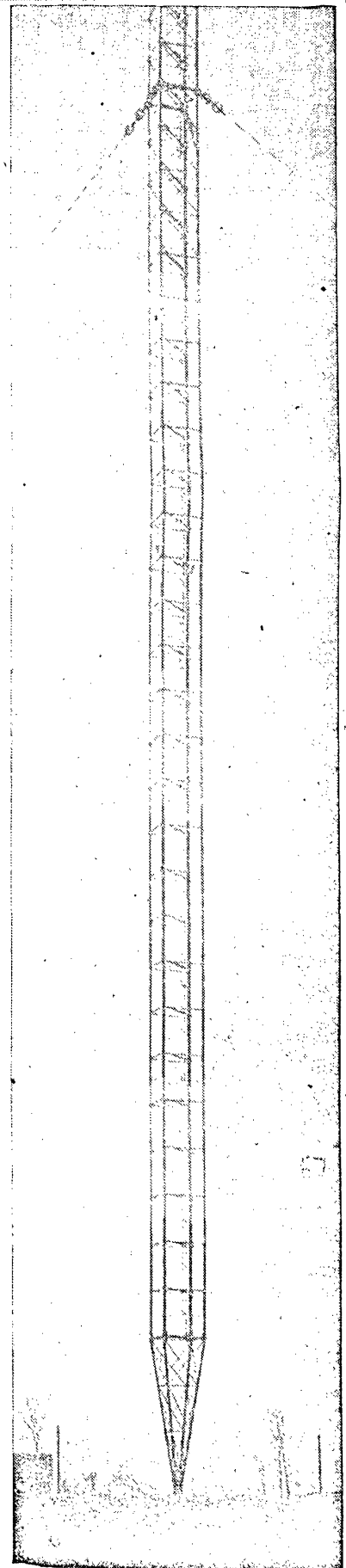
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CALIFORNIA BUILDING, JOHN BROWN UNIVERSITY.



(Continued from Page Twenty) have been mentioned with the earlier preachers, though he never served in any capacity in this church. He graduated from Cane Hill College, gave splendid service to his church and became a prominent preacher in Missouri.

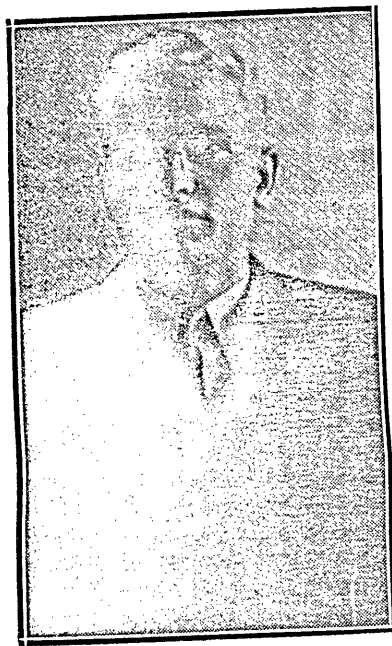
Early in this century the church was disbanded, and the building sold to Dave Pharr who built his home from the lumber. The parsonage now belongs to Miss Laura Houston.

Cane Hill is historically notable because the Missouri Annual Conference met here in 1833.

Springtown-Highfill-Logan

REV. POE WILLIAMS, P. C.

The Springtown church was built some fifty years ago on land donated by Dick Wasson, a member of one of the pioneer families of Northwest Arkansas. It was at one time a part of the circuit which included De-



Rev. Poe Williams.

catur, Falling Springs, Bloomfield, Gentry, Mason Valley, Hoover and Black Jack.

Some of the early preachers were: Jim Holland, John Maxwell, John Sturdy, and Z. W. Lindsey.

In later years the circuit was composed of Springtown, Highfill, Logan, and Robinson, and at one time was a two-point circuit with only Springtown and Highfill. At present it is a three-point circuit with Springtown, Highfill, and Logan.

L. N. Dodgen was one of the early Sunday School superintendents. Later ones included E. C. King, W. N. Pittman, J. H. Hawks, J. W. Hazel, and the present superintendent, A. J. Hawks, who is 81 years old and has served in that capacity for thirteen years.

For the last few years this charge has been supplied by young preachers who have been students at the John Brown College in Siloam Springs. These have included R. L. Hunnicutt, Edward Van, Bates Sturdy, Russell Harding, Roy Bagley, and the present pastor, Poe Williams.

The Logan church was built in 1894. The movement for building was started by Mrs. Jones and Mrs. Downum. It has always been a union church composed of Methodist and Baptist congregations. It has been served the greater part of the time by pastors of the Springtown Circuit.

The Highfill church was built in 1908 with Rev. J. M. Bull as pastor. Rev. Wm. Sherman was Presiding Elder. This church, too, has always been connected with the Springtown Circuit. The superintendents of the Sunday School, since the beginning, are: R. L. Holland, W. E. McIntyre, Arthur Masterson, A. J. Thurman, C. J. Maxwell, and R. A. Holland, present superintendent, who has been in office for fourteen years. He is a son of the first superintendent, R. L. Holland.

War Eagle Charge

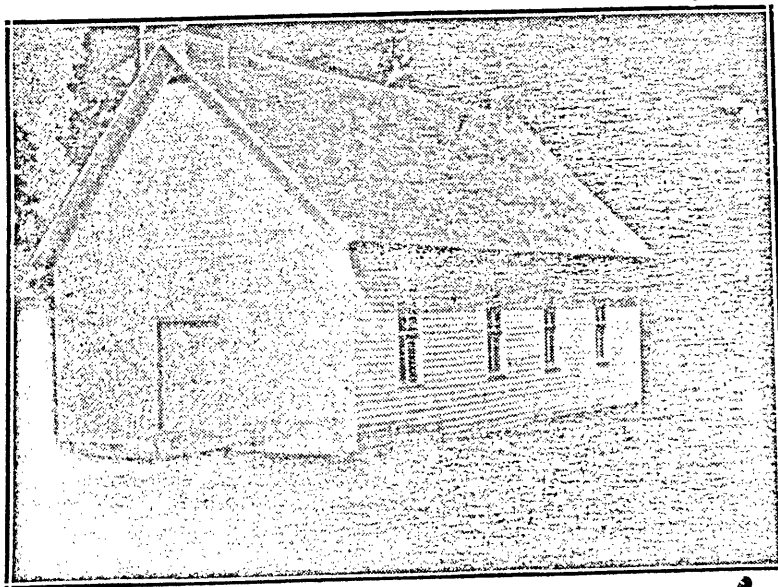
REV. J. H. HENSON, P. C.
DORA HOOVER, Deaconess

War Eagle Charge includes War Eagle, Rocky Branch, Pace's Chapel, and Oak Grove. It has been served by the following pastors: W. J. Harris, S. W. Tyree, Chas. Edwards, J. M. Haley, D. H. Holland, S. H. Scott, Wm. J. Jordan, W. A. Biggs, Mayes, Sturdy, Bishop, Hutton, and J. H. Henson, the present pastor.

Rocky Branch church was organized in the late fifties, and was a part of the Bentonville Circuit. "Uncle" Nelson Martin was the enthusiastic leader for many years. His grandson is now one of our prominent ministers. Rev. Isaac Rice was the first pastor after the War Between the States. He was followed by Bros. King, Trone, Geo. Ford, and Dutton. The present pastor was a member of this church 39 years ago.

The fathers of the present stewards, M. H. Baker and A. E. L. Bland, were stewards fifty years ago.

(Continued on Page 23)



SPRINGTOWN CHURCH.



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Marcus Bone is a man of proven ability whose long and varied experiences particularly fit him for the office of Governor of Arkansas. He has practiced law successfully in Arkansas for twenty-five years; served as an Arkansas State Senator for four years; and has been Circuit Judge of his district for the past ten years. He is a member of the State Board of Education and a member of the Democratic Central Committee. He is an outstanding Civic Leader and an Arkansas Presidential Elector.

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Marcus Bone will not tolerate a single further increase in any kind of taxes. He realizes that Arkansas cannot enjoy growth and business expansion unless both the home and business are protected against burdensome taxes.

He has pledged the continuance of the Refunding Program. Recognizing our tremendous economic problems, he is determined to protect the credit of Arkansas.

Serious, thoughtful people are demanding that our next Governor be an intelligent, capable, experienced man whose character and sincerity are unquestioned. Such a man is Marcus Bone.

Leaders in agriculture, industry, labor and the professions are endorsing and supporting Marcus Bone because they know he will not falter in his determination to give us economical and sound government.

Marcus Bone Campaign Committee

—Advertisement.

(Continued from Page 22)

No church building has ever been erected, but funds are now being raised to erect a church in the near future.

War Eagle church was organized in the public school building about the year 1902 by Rev. J. W. Harris. In 1904 a lot was donated by J. C. Fitzsimmons, and the church and parsonage were built. During Rev. J. W. Harris' pastorate the membership reached 50.

The church was wrecked by a storm in later years, and was never rebuilt. The parsonage is equipped and used for religious purposes in connection with the public school building, which is on an adjoining lot.

Pace's Chapel was erected and dedicated in the year 1881. The church was named in honor of "Uncle" Dean Pace, who was the moving spirit in its erection. At one time it had an enrollment of 49 members.

On October 20, 1935, its 53rd anniversary was celebrated with an all-day home coming. Of the 122 present, five were relatives of "Uncle" Dean Pace. W. T. Slinkard, 76 years of age, was present and spoke of the early history of the church, having assisted in it both with labor and money. The church has been kept in repair during these years.

Oak Grove was organized about the year 1880 by Rev. John Dutton of Goshen. The public school building was used until 1913, when the church building was erected, and was dedicated by Rev. Ira Baker.

The church was built through the heroic efforts of E. B. Metcalf, who served as steward during his life time. It is now undergoing repairs.

Marshall Grocery Fayetteville

Announces the Opening of Their
New Store at 320 W. Spring St.

The Marshall Grocery is now in their new brick home at the site of their former frame store building.

A meat department with entirely new equipment has been added, enabling the store to give complete food service. V. O. Giles, an experienced market man, is in charge of the meat department and C. A. Marshall, the owner, is general manager.

The new store, a one-story structure of buff brick and concrete floor, has a total floor space of over 2,000 square feet, almost double that of the frame building which it replaces. It is a handsome building and is arranged attractively, with new fixtures throughout. The walls are in ivory cream with the ceiling in a lighter shade and the wall cases six feet high along the east and west walls also are in ivory. Tables and small counters are in oak and display cases are in ivory or white.

An open display rack for fruit, vegetables and canned goods extends the entire width of the front. The building fronts on both Spring and School streets with entrance in the corner. It is built to sidewalk level, making entrance and exit easy. The store is 32 feet wide by 68 feet long, and has 10 ventilator windows in the walls near the ceiling, adding light and circulation of air.

A plate glass window extends the entire width of the south front and a smaller plate glass front and a smaller plate glass window adjoins on the southwest corner of the

building. The floor is of asphalt tile of large black and ivory squares, laid on concrete.

Metal laths were used in the building and a four inch layer of rock wool was used between ceiling and the roof for resisting heat and fire. The ceiling is 12 feet from the floor. The store room is naturally light and airy but 12 light drops and fixtures have been placed and wall sockets are at convenient points throughout the building.

Three refrigerators are operated by a Frigidaire unit, two Koch cases in the meat department, and one for fruits and vegetables. The meat department has a 10-foot refrigerated front display case and a refrigerated storage box six feet wide, eight feet long and nine feet high. The refrigerated vegetable box in the rear is five feet by four feet by six feet high.

A space 12 feet wide by 30 feet long has been set off in the rear of the store for storage and receiving stock. A large table for assembling orders and a long loading platform also are in the rear. A 10 foot fruit and vegetable display case has been placed near the front.

The building has been under construction since April 6th, with J. W. Cohea in charge of the work. During that time, the store has been in a temporary location in the Fayetteville Lumber & Cement Company property just across School street.

Moving to the new store was begun Saturday night and rearrangement was finished Monday. The store personnel includes Mr. Marshall, Mr. Giles, Miss Mina Marshall, who takes the phone orders, Clark Whelan, Claud Atkison and Lester Atkison.

The Marshall family moved here 13 years ago from Pittsburg, Kansas. Mr. Marshall bought the store

and building and the residence next door from A. R. Kendrick, making the purchase upon his arrival here.

WE STRIVE TO PLEASE
Phone 488
WE DELIVER

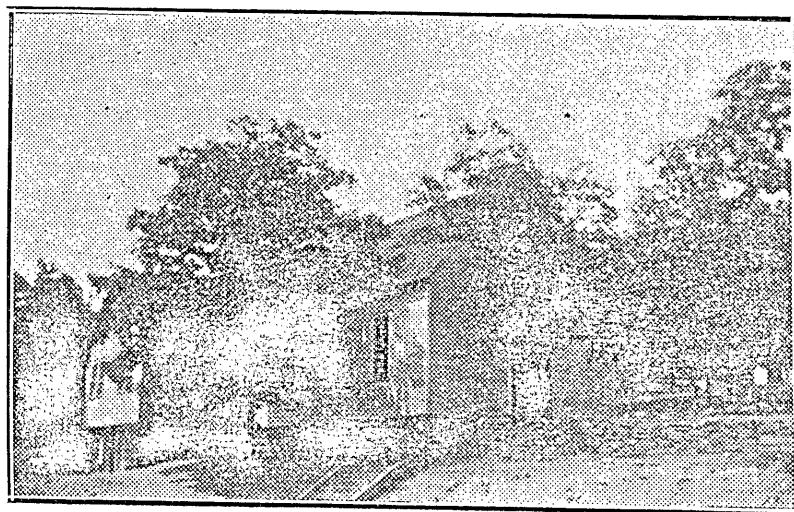
Winslow Church

REV. KENNETH SHAMBLIN, P. C.

Winslow! No, perhaps you have not heard of the place before, for it is quite small, but so alive that we who live there forget its size. It is alive, that is, from the standpoint of Methodism, with everyone so busy that he "cannot see how I can do another thing." These busy people have the advantage of a physical element that buoys them up, an advantage which less fortunate Arkansas Methodists lack, and that is high altitude. Up to the publication of this paper, there has been no contradiction of the statement

that Winslow has the highest church in the state, geographically speaking. The splendid atmosphere makes the town a fine vacation spot, and opens for the churches an opportunity for service in a field outside of the local constituency. The Methodist church has taken advantage of its opportunity along that line, and has made the "fereners", as the "natives" term them, feel the welcome that is truly in its heart. The guests have always been expressive of their appreciation of that welcome, of the splendid sermons given by the present minister, Rev. Kenneth Shamblin and by other pastors in previous years, and of their appreciation of the beauty of the church building.

Since the beginning of Bro. Shamblin's ministry, the interior of the church has been redecorated, the windows have been painted, a new lighting system installed, and the auditorium has been converted into a beautiful little chapel. The edu-



Winslow Church: On Top of the World.

STATEMENT OF CONDITION

...of...

The Twin City Bank

Of North Little Rock, Arkansas

At the Close of Business, June 30, 1936

ASSETS

Loans and Discounts.....	\$ 157,393.87
Federal Deposit Insurance Corporation Fund	611.93
Bank Building	22,500.00
Furniture and Fixtures.....	2,500.00
United States Government Bonds	\$277,886.07
State and Municipal Bonds	132,114.84

CASH AND SIGHT

EXCHANGE 462,848.94

TOTAL.....\$1,055,855.65

LIABILITIES

Capital	\$ 100,000.00
Surplus, Undivided Profits and Reserves	31,301.20

DEPOSITS 924,554.45

TOTAL.....\$1,055,855.65

"THE BANK THAT HAS STOOD THE TEST OF TIME"

Officers

HENRY O. TOPF, President

R. J. RICE, Vice Pres. and Cashier

W. J. McDERMOTT, Asst. Cashier

TOM F. DIGBY, Director

Deposits in this bank are insured by the Federal Deposit Insurance Corporation in the manner and to the extent provided under the terms of the Banking Acts of 1935.

Woman's Missionary Department

MRS. A. C. MILLAR, Editor

Communications should be received
Saturday for the following week.
Address 1018 Scott Street

AN OPEN LETTER TO STUDY LEADERS

My dear co-workers: We had a splendid Leadership Missions Course at the Pastors' School with Miss Van Hoosier as teacher. Quite a few took credit in this course and in other courses offered. We had 61 in attendance two mornings. We have another opportunity for training for our fall work on the study of The American Negro. This will be at Mt. Sequoyah, July 14-28. It would mean much to our work if each Society could send their study leader and every District their district study leader.

We can get credit on "That Other America" until October 1, and on "Toward a Christian America" until January 1. Please be sure to fill out the special blank for Council Credit and send immediately upon completion of the book to me, as your Conference Superintendent of Study.

Coaching day will be held in your District in September. The book is to be "A Preface to Racial Understanding" by Johnson. Do not attempt to have a class until after coaching day, please. You can be reading and studying and gathering materials on the American Negro in preparation for the fall study, and this will be of great help to a better understanding of the course.

If I can be of any service to you, please let me know.

Be sure and send your study leader to Sequoyah.—Mrs. Sam B. Wiggins, Conference Supt. of Study, North Ark. Conference.

ZONE MEETING AT OLA

The Missionary Society of Ola was hostess to a Zone meeting on June 5th. Mrs. F. A. Lark, our new district secretary, was present and after a devotional led by the pastor, Rev. W. A. Patty, she presented the objectives of the meeting. This being the first meeting of the missionary societies in this section of the District, an organization was perfected, choosing Mrs. Baxter Gatlin of Danville as president. She presented some interesting plans for our new Zone, and appointed committees. The next meeting will be with the Gravelly Society the second Thursday in September. This was only an afternoon session, but our next meeting will be for the day.

ZONE MEETING AT AUGUSTA

A Zone meeting was held at Augusta, Ark., Tuesday, June 10. Mrs. Maynard Wherry, chairman, presided, and Mrs. Joseph Crossett, Jr., served as secretary. Mrs. H. D. Cannon gave the devotional, using Mark 6. Mrs. T. J. Stacy rendered a beautiful organ solo; Mrs. L. W. Sturdivant talked on "Singing Religion"; Mrs. Walter Jimerson had charge of the memorial service to Mrs. H. Hanesworth; and Mrs. Booth Davidson, District secretary, of Kensett, gave a report of the meeting at Heber Springs in May. At noon a delicious luncheon was served. In the afternoon Mrs. Fore of McCrory gave the devotional; Mrs. B. E. Snetzer of Newport gave a report of the Council at Dallas. Mrs. W. B.

Conner sang a lovely solo accompanied at the organ by Mrs. C. S. Airheart. Mrs. Davidson led round-table discussion of the work, and reports of the committees were heard. Mrs. McGregor, Mrs. Holland and Mrs. Schoephester were named on the courtesy committee, and Mrs. Frank Angelo, Mrs. Walter Jimerson and Mrs. Fore were on the nominating committee. Mrs. J. B. Kittrell and Mrs. Tom Miller were elected president and secretary for next year. The meeting will be in McCrory in the fall.

PARKIN AUXILIARY

Our Missionary Society is meeting regularly, with fair attendance. We are keeping up with the obligations and other things we are doing, along with our regular work. We have quite a bit paid on our pledge; far in excess of what has been paid in this early in the year for some time. We have the Door to Door Tray going again, and expect a good bit from it when opening of the tray's bank comes around. We take off something and put on something, then put in a deposit in the bank on the tray until it has gone the rounds to all of the members in the Circle. Some of our members are on the sick list and some are away vacationing.

We are thankful to the Rotary Club for being such a help to us each month, by having us serve them with supper.

We feel thankful that we are still able to carry on. We have the will and there is always a way for workers in the Master's cause. "We never stop" is our slogan.—Mrs. W. C. Drummond, Supt. Publicity.

HAZEN AUXILIARY

The Society of Hazen observed "Guest Day" Wednesday, June 17th. Miss Pearl McCain, Soochow, China, who is home on a furlough, was "honor guest."

The guests were received by Mrs. Sallie Bowman, Mrs. M. A. Neel and Mrs. T. G. Porter, who invited them into the main auditorium where a program was given. Mrs. W. L. Arnold conducted a short devotional and Mrs. M. L. Page rendered a solo, "Open Mine Eyes," accompanied by Mrs. T. G. Porter at piano. Mrs. Sallie Bowman, president of local auxiliary, introduced Miss McCain. Mrs. Bowman stated that Hazen was very proud to claim Miss Pearl as this was her birth place and she spent part of her early girlhood here. Miss McCain gave a very inspiring as well as instructive talk on her work in China.

At the conclusion of her talk, Mr. Q. I. Booe, a life long friend of the family, was called to offer the closing prayer. Mr. Booe preceded his prayer with a reminiscent talk, recalling the Christian family life of Miss McCain's grandparents and her own parents.

A Sunday School room was filled with an exhibit of Chinese articles and every one seemed to derive much pleasure from viewing and handling these things. Old women's, young women's and children's clothes were modeled by guests.

Guests were invited into the banquet room where a buffet luncheon was served. The table was centered with a large bowl of pink gladioli on each side of which were silver candle-sticks holding white candles. Filet lace cloth covered the table. Misses Virginia Holtzendorff, Leila Clyde Bowman, Mildred Stallings assisted in serving. Miss Holtzendorff, on behalf of these young ladies, presented Miss McCain with

Christian Education

CHILDREN'S WORKERS CONFERENCE

The annual conference of the Children's Workers of the North Arkansas Conference met at Hendrix College, June 23-25. In the absence of Mrs. Ira A. Brumley, Conference Director of Children's Work, Mrs. J. W. Crichlow presided at the opening session and introduced Miss Freddie Henry of the Department of Children's Work, Board of Christian Education. During the rest of the conference Miss Henry led our thinking. The class used as a guide "New Trails for the Christian Teacher," Smith.

There were present during the session 43 different persons. We especially appreciated the interest manifested by the presence of several of the pastors who were attending the Pastors' School.

The following resolutions were adopted by the group: Be it resolved that we express our thanks:

To Mrs. Ira A. Brumley who made possible this opportunity of study, worship, the exchanging of ideas and plans, which have enriched our lives and given us new enthusiasm.

To the Board of Managers of The Pastors' School who permitted us to share with them the conveniences of the college and the comforts of Galloway Hall, also the masterful messages of Bishop Hughes and the Centennial Pageant.

To those who made possible the lovely luncheon for the District Directors of Children's Work.

To Miss Freddie Henry who ably led our class and Miss Ruby Van Hoosier, instructor of the class in Leadership Training in Mission Study Groups, for the privilege of attending the class which she was directing in the study of The American Negro.

To all who in any way made a contribution to the success of the conference.—Mrs. John Patton, Mrs. A. O. Robbins, Mrs. E. T. Wayland, Mrs. F. M. Tolleson, Mrs. Gene Jer-nigan.

a gift, stating that they were the surviving three who had attended a Young People's Conference at Petit Jean where she was a Bible teacher. On behalf of the Woman's Missionary Society, Mrs. Sallie Bowman presented our honored guest with a gift of money.

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Buildings, Homes, Home Furnish-
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and allows payment of premium in
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DICKEY'S Old Reliable EYE WASH

Used for 60 years. Genuine in red box.
25c and 50c sizes. Ask
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large size with dropper.
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Triumphant Service Songs UTILITY EDITION

76 Songs selected and especially
recommended for Revival use. Also a
splendid book for small churches, prayer
meetings and Sunday schools.

This new, small Church Songbook
proclaims the "Ministry of Song" in
each of its carefully chosen selections.
Round or shaped notes, strong Manila
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DOES YOUR HUSBAND CALL YOU GROUCHY?

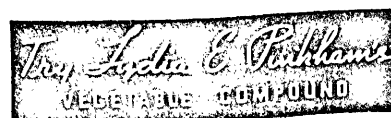
He's truthful if not tactful. Man-
like, he is bewildered by your
offishness and
irritability. He
can't understand
what you have
to be blue about.
He wishes that
you'd snap out
of it. He'd do

Mrs. Barbara Spears anything he
could to help you. If he knew
how good Lydia E. Pinkham's
Vegetable Compound was, he'd
go straight to the nearest drug
store and buy you a bottle.

"My husband says I am my old
self again," says Mrs. Barbara
Spears, 799 Elma Street, Akron,
Ohio. "I was tired and all in with
no appetite. Had no pep and was
in poor spirits. Your Vegetable
Compound eliminated that awful
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Don't try your husband's patience
too far. Get a bottle from your
druggist NOW. It probably will
help you, because nearly a million
American women know from per-
sonal experience that it helps them

Liquid and Tablet Form.



CHURCH NEWS

ARKANSAS METHODIST ORPHANAGE

1610 Elm Street
Little Rock, Arkansas

Summertime is now on us and we are going through the usual experiences that attend a home of the character of ours.

I think it is well that our brethren of the ministry and laity should understand our situation. We need your sympathy and help; we need it very much. I, therefore, hope that there will be no delay in sending in to us the amount that you propose to contribute to our on-going this year.

We have done the best we could up to the present time, but on account of the shortage in some sections of our state in the gifts, we have been rather pressed.

Our helpers and children are all happy and we are looking forward to a happy summer and a glorious re-union when the children all return from their vacations and register again in the schools.

I think the brethren have understood me all of the time that I am perfectly willing to go to them, if invited, to help them in any way I can.

I have asked the brethren of the ministry to call the attention of the people to the fact that they could help the Home by remembering it in their wills, if they had no cash to give now.

With charity toward all and love for our whole state, I am,—James Thomas, Executive Secretary.

MEETING AT SPARKMAN

May 31 we began our meeting at Sparkman. It started, continued, and ended well. Bro. J. D. Baker was at his best. That means that the preaching was well done. I have never heard more fitting sermons for a revival than his were. They were thoughtful, earnest, to the point, and effective. They were just the kind I wanted my people to hear. He seemed to know the trouble and how to get results. The congregations were large and the interest good from the first to the close. The meeting reached the entire community. Every one seemed to be at home in the meeting. I think the Christian people are closer together as a result.

Bro. Hutton had much to do with the success of the meeting. His leadership in song, and his solos were enjoyed by all. He has a wonderful voice and knows how to

use it. His work with the young people and children had much to do with the success of the meeting. Those two make a good team for a revival.

Seven members were received on profession of faith.—F. P. Doak, P. C.

ECHOES FROM THE PASTORS' SCHOOL

This school has become a most important factor in Arkansas Methodism. The attendance this year was the largest in many years. The official enrollment reached 235. Many visitors were there besides. There were 379 credits awarded for work done.

The classroom work was of high order. Dr. Atkins of Auburn Seminary; Dr. Webb of S. M. University; Dr. Walton and Dr. Hogan, and Dr. Washburn of Nashville, were on the teaching staff. Bishops Kern, Moore, and Hughes rendered splendid services on the platform and pulpit. It was a great Pastors' School.

Quite a number of laymen also attended. This is not altogether new, but is quite significant. More and more our laymen ought and doubtless will want to attend.

The Batesville District was well represented. There were eighteen there from our District, fourteen of these being preachers and four being laymen. Of the 379 credits earned, those from this District received 36 credits, or nearly one-tenth. This is a fine showing for our District.

One feature of the school that was unique was the Pageant, "The Voice of Wesley," given by about 50 persons, representing the growth and work of Methodism in America and in Arkansas during the last 150 years. This was most happily and impressively done by the Pageant.—Batesville First Church Bulletin.

THE DIVISION OF FINANCE, BOARD OF CHURCH EXTENSION

For several years requests have reached the Board of Church Extension for financial plans and campaign methods to raise church debts. There are such differences in the needs of churches that stock plans will not suit all places. The need seems to be for a representative of the Board to visit the community, study the special problems and the financial resources of the congregation where there are debts and then, in cooperation with the Presiding Elder, Pastor and Officials, lead the church to pay the debt in full or so largely reduce it as to relieve the congregation from embarrassment. To meet this need the Board at the Annual Meeting, April 28, established a Division of Finance. The objectives of the Division of Finance are as follows:

1. To raise church debts.
2. To assist churches in adopting adequate financial plans both for raising church debts and meeting other financial obligations necessary to a well rounded church program.
3. To stimulate and revitalize the spiritual life of the congregation.

We are glad to announce that the Board has secured the services of Rev. B. L. Pool of the Texas Conference to represent the Board in this new Division of Finance. He has had fine success in church building, raising church debts, and in setting up proper financial programs for the churches of which he has been pastor. We suggest that

JACK HOLT

OF BOONE COUNTY

FOR

Attorney General



Jack Holt's Record

- 1928** At the age of 24, his own people regarded his ability, his character and his personality so highly that they elected him Prosecuting Attorney of his District.
- 1930** At the age of 26, the same people so regarded his record that he was re-elected without opposition.
- 1932** At the age of 28, for the second time and for a third term, he was re-elected Prosecuting Attorney again without opposition.
- 1934** At the age of 30, these same people who knew him best, who had observed his aggressive stewardship of his elective office, elected him Circuit Judge of the 14th Judicial District.
- 1936** Today, this capable, courteous and able young man is asking the citizens of the State to promote him to Attorney General.
- On June 30th, 1936, Judge Holt was unanimously endorsed by every member of the Bar who was present, either in person or by proxy at the meeting of the 14th Judicial District Bar Association composed of the attorneys from Boone, Marion, Newton, Searcy, Van Buren and Cleburne Counties. Judge Jack Holt and his friends ask the voters of the State to check his record and offer the confidence and endorsement of the people of his home district as his recommendation to fill the important post of Attorney General.

ELECT

JACK HOLT Attorney General

Subject to Democratic Primary, Aug. 11, 1936

—Advertisement.

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TONIC
The Old Reliable Remedy
FOR
MALARIA
A Good General Tonic
Which Helps
Restore Strength
Used for 65 Years

pastors and officials of churches where there are debts get in touch with the Board of Church Extension so that the Division of Finance through its representative may plan to cooperate with them in a proper financial set-up to reduce or pay the debt in full.

The salary of the representative of the Board will be paid by the Board.

Address all letters in reference to the Division of Finance to The Board of Church Extension, 1115 Fourth Avenue, Louisville, Kentucky.—T. D. Ellis, Secretary.

ANTI-SALOON LEAGUE ACTION

At a meeting of the Headquarters Committee of the Anti-Saloon League of Arkansas, held Wednesday, July 1, 1936, the following action was taken:

The Headquarters Committee calls attention to the unfairness of our present liquor laws and the difficulties encountered in securing action. The local option provision of the Thorn Liquor Act is very unfair and unreasonable. To require 35 percent of the qualified electors to initiate an election is unusually large and places a great burden of much labor and expense on the people who are opposed to liquor. Then, when petitions are being considered by the County Court, the advocates of liquor are present with an attorney to challenge every signature and to prevent the order of the Court for an election. If the Court overrules and orders the election, then an appeal is taken to a higher court, and if that court rules in favor of an election, appeal is made by the wets to the Supreme Court. When that Court renders an opinion and the election is finally ordered and held, a contest is brought by the wets if the election is favorable to the dries. Thus a period of from six to twelve months is required to determine whether or not liquor shall be sold in a particular unit. This is manifestly unfair, and this high-handed procedure of the wets is so revolting that the people should resent it.

In fact, the Act legalizing the sale of liquor is an imposition. Arkansas is normally a dry state. The last vote on state-wide prohibition was overwhelmingly dry. The vote on repeal of the Eighteenth Amendment was not a mandate from the people to repeal our state dry laws and set up the sale of liquor. In fact, we were told by the wets that repeal of the National law should not affect the state law.

The repeal of our state dry laws should have been submitted to the people, and the burden of initiation placed on those desiring the sale of liquor.

It comes with poor grace that our dry laws should be repealed, the sale of liquor set up, and then demand of the people that they vote

it out if they do not desire its sale. This is a rank injustice and should be resented by the people. Our liquor laws should be repealed by the Legislature; then if there must be a referendum let it be initiated by those wanting liquor.

In spite of the difficulties involved, elections have been held in 43 units and 34 have voted dry. In view of these facts, we urge our people to undertake to select members of the Legislature who will repeal these unfair laws and give us a dry state.

THE METHODIST ORPHANAGE

Received in the home for June: Susanna Wesley Bible Class, Asbury Sunday School, box clothing for Mary Ruth; Miss Tootsie Ellis, Pfeifer's Credit Dept., two nice suits for David; ladies of Rowland church, fresh vegetables, assorted, 4 cans corn, 2 pints apple jelly; Snodgrass & Bracy Drug Co., city, 54 tickets to Scout circus; Mr. Koonce, Manager, Ark. Power & Light Co., transportation to and from circus; Berean Sunday School, Paris, Ark., 17 jars nice canned goods; Emergency Relief, 216 lbs. flour, sack onions, 2 cases meat and 75 lbs. prunes; Mrs. R. A. Row and son, Bethlehem church, Hot Springs Circuit, one dozen 1/2 gal. jars of peaches and bushel hickory nuts; Mt. Valley church, 1 bu. Irish potatoes; Bethlehem church, 1 bu. Irish potatoes; Mrs. Brown, Newport, 1 bu. Irish potatoes.—Mrs. S. J. Steed, Matron.

ARK. METHODIST ORPHANAGE

During June we have received the following cash contributions:

Inez Smith Class, Pulaski Heights Church, City	\$4.50
Streepey-McDonald Class, Pulaski Heights Church, City	2.50
Susanna Wesley Bible Class, First Church, Texarkana	5.00
H. M. Martin, Dairy, Little Rock, Route 3	4.00
Trumann S. S., by Mrs. E. H. Pearce, Treas.	5.00
—JAMES THOMAS, Supt.	

REPORT OF LITTLE ROCK CONFERENCE TREASURER

As Conference Treasurer I am making report of the Claims received since the beginning of the new Conference year through June 30:

Arkadelphia District	
Benton	\$100.00
Carthage-Tulip	98.21
Dalark Ct.	15.00
Friendship Ct.	65.00
Holly Springs Ct.	115.00
Hot Springs Ct.	72.00
Hot Springs:	
First Church	450.00
Grand Avenue	250.00
Malvern Station	450.00
Malvern Ct.	12.25
Princeton Ct.	37.00
Sparkman-Sardis	110.00
Traskwood Ct.	26.62
Pearcy Ct.	25.00
Total	\$1826.08
Camden District	
Bearden	\$100.00
First Church, Camden	249.00
First Church, El Dorado	1142.00
El Dorado Ct.	114.95
Vantrease-Wesley Chapel-New Bethel	167.30
Huttig	38.54
Kingsland Ct.	34.22
Magnolia	375.00
Smackover	230.00
Strong Ct.	49.50
Stephens-Mt. Prospect	55.00
Waldo	51.65
Total	\$2607.16
Little Rock District	
Bauxite-Sardis	\$ 60.00
Bryant Ct.	11.00
Carlisle Ct.	82.03
Douglasville-G. Springs	10.00
England	200.00
Hazen	50.00
Hickory Plains Ct.	64.35
Keo-Tomberlin	55.65
Little Rock:	
Asbury	1067.35
First Church	1400.00
Henderson	53.00
Forest Park	30.50
Highland	100.00
Hunter Memorial	49.50
Pulaski Heights	487.50
28th St.	77.00
Mabelvale-Primrose	168.75
Lonoke	134.50
Paron Ct.	22.00
Roland Ct.	17.01
Total	\$4141.04
Monticello District	
Arkansas City-Watson	\$ 13.20

A Message On the Benevolences

Pursuant to the instructions of the General Conference, found in Par. 280 of the 1936 Discipline, the Representatives of the General Interests of the Church together with a Committee from the General Board of Lay Activities, recently met in Nashville, Tenn., to give consideration to the situation with reference to the Benevolences, General and Conference Work. In the review and discussion there emerged a number of significant facts that afford grounds for encouragement.

1. In 1935 the Askings for General and Conference Work for the Conferences in the United States of America submitted to the quarterly conferences were \$3,865,582.00. Of this amount the quarterly conferences accepted \$2,502,791. On these Acceptances there was paid \$2,331,626.00. This represents a gain of \$140,857 over the total amount paid in 1934 on General Conference Work and Kingdom Extension combined.

2. For 1936 the Askings for General and Conference Work apportioned to the quarterly conferences are \$3,870,038. Of this amount, according to reports from the Presiding Elders, the quarterly conferences have accepted \$2,473,244. The Acceptances for 1936 are \$29,547.00 less than the total amount contributed.

3. If 100 per cent is paid on the Acceptances, the total amount contributed for Benevolences in 1936 will be \$141,618 more than was paid in 1935.

4. The Askings for General and Conference Work are not padded; they represent the actual needs of

our Church for a full share in evangelizing the world.

Is it unreasonable to believe that the Church will make another advance in its benevolent giving? It would certainly be in keeping with the spirit of faith, determination and good will now prevailing throughout the Connection, to expect still further progress for this Conference year. It is our conviction that continued progress will be made. An aroused, aggressive Church can do no other than go forward in view of the tragic needs presenting themselves and the wonderful opportunities for service to be found at every turn.

In view of the significant facts set forth above and the unmistakable signs of a new spirit for world conquest in the name of Christ to be noted everywhere throughout the Connection, and representing officially as we do the great Causes supported by the Benevolences, we desire to express our profound gratitude to the Church as a whole for the progress made through the liberality of its members, and our sincere thanks and appreciation to every Bishop, Presiding Elder, Pastor, Lay Leader, Steward and others, whose inspiring leadership has helped to make these results possible.

With gratitude to God for his blessings upon us and looking confidently to the future for still greater achievements of our Church, we are, your servants in Christ, W. G. Cram, T. D. Ellis, L. E. Todd, W. F. Quillian, A. F. Smith, G. L. Morelock, J. W. Barton, C. K. Wingo, Harry Denman, Bishop A. Frank Smith.

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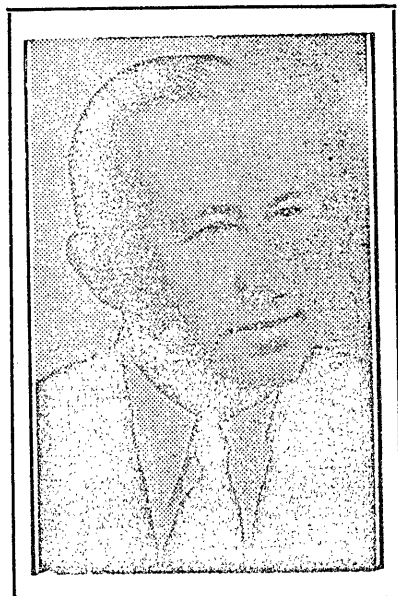
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Wilmar Ct.	20.00
Wilmot Ct.	20.00
Total	\$548.03
Pine Bluff District	
Altheimer-Wabbaseka	\$ 50.00
DeWitt	195.99
Gillett-Camp Shed	38.50
Humphrey-Sunshine	25.00
Pine Bluff:	
Carr Memorial	100.00
First Church	425.00
Hawley Memorial	50.00
Lakeside Church	100.00
Rowell Circuit	35.00
St. Charles Ct.	320.00
Sheridan Station	107.50
Sherrill-Tucker	62.30
Stuttgart	25.00
Swan Lake Ct. (in full)	100.00
Total	\$1634.29
Prescott District	
Bingen Ct.	\$ 14.85
Emmet Ct.	100.00
Forest-Mauldin	50.00
Hope	400.00
Mineral Springs Ct.	25.96
Mt. Ida	29.35
Murfreesboro-Delight	194.18
Springhill Ct.	20.00
Washington-Ozan	45.00
Gurdon	115.00
Total	\$994.34
Texarkana District	
Ashdown	\$175.00
Dierks-Green's Chapel	40.50
Gilham Ct.	30.00
Hatfield Ct.	90.00
Lockesburg Ct. (in full)	200.00
Mena	56.00
Stamps	101.00
First Church, Texarkana	350.00
Texarkana Ct.	33.00
Total	\$1075.50
Golden Cross	
Kingsland Circuit	\$ 2.00
St. Paul-Washington-Ozan Charge	4.00
Sherrill Church-Sherrill-Tucker Charge	6.00
Forest Park Church	6.75
28th St. Church	2.00
Lonoke	6.00
Total	\$ 26.75
Grand Total received to date, June 30th	\$12,853.19
—C. E. HAYES, Conf. Treas.	

Ministers' Son Invents Invisible Ear Drum

The Invisible Ear Drum invented by A. O. Leonard, a son of the late Rev. A. B. Leonard, D.D., for many years secretary of the Board of Foreign Missions of the Methodist Episcopal Church, for his own relief from extreme deafness and head noises, has so greatly improved his hearing that he can join in any ordinary conversation, go to the theatre and hear without difficulty. Inexpensive and has proven a blessing to many people. Write for booklet to A. O. Leonard, Inc., Suit 171, 70 Fifth Avenue, New York City. advt



JOHN C. ASHLEY

...IS...

The MAN

(An Editorial In Jonesboro Daily Tribune)

EVERY ELECTION YEAR develops a group of people—usually holders of petty appointive positions or in quest of such emoluments—who have but one guiding thought in determining for whom they shall vote.

Through their one track minds there runs but one "idee fixe"—

"I want to be with the winner . . ."

To these people the qualifications of the candidates—their ability, honesty, reputation, and general standing count for practically nothing. The only question they want answered is:

"Can he win . . .?"

* * * *

Ordinarily this group is mercifully small. Its personnel seldom includes the more substantial, politically independent populace. It is confined almost exclusively to those who rely upon the public purse for their livelihood.

But sorry days have come upon the proud state of Arkansas in the one hundredth year of its life.

Standing cautiously on the sidelines . . . interested but inactive observers of the greatest political chess game in the state's history . . . are not only the petty, self-centered, small time professional politicians, but also a vast majority of the more substantial citizenship of the state—the men and women to whom we have every right to look for aggressive, independent, responsible leadership.

This year everyone wants on the band wagon.

But many are in for a rude awakening.

They may find . . . when the votes are counted . . . that the band they climbed on was only the clown band instead of the real McCoy.

There are several clown bands in the present political parade . . . and one has to look rather sharply to detect them all.

* * * *

Ten men have offered themselves for the Democratic nomination for Governor.

There are several in the race whose election would be a distinct threat to the economic security of the state and to its continued progress and development along all lines.

There is imminent danger that the large measure of the commonwealth's destiny resting within the purview of the chief executive may be reposed in the dubious hands of one of these nondescripts.

Such a cataclysm is practically inevitable unless able leadership asserts itself and points the way to one of the acceptable aspirants.

* * * *

There has been enough of this purposeless pussyfooting.

Some one must act . . . some one must take the lead . . . some one must make a decision if the indisputable progress that has been achieved in state government during the past four years is to be protected and extended into the future.

This newspaper . . . after serious consideration of the comparative merits of all of the ten men . . . makes bold to publish its decision.

And that decision points to a man of unquestioned honesty, integrity, and ability.

The man is John C. Ashley.

John C. Ashley is the man.

There are other good and able men in the race for the Democratic nomination, but by a peculiar combination of circumstances John C. Ashley is the only acceptable candidate who can be elected.

It takes more than ability and integrity to be elected Governor of Arkansas. This has been proved too often in the past.

It takes broad acquaintance, the ability to meet people and to win their confidence . . . experience in the business of practical politics.

John C. Ashley has all of these along with ability and experience in public affairs unsurpassed by any other of the ten candidates.

* * * *

He is a well educated man . . . a successful business man. Yet he comes from the masses and is keenly sympathetic to their problems and their needs.

During the recent session of the Arkansas General Assembly John Ashley was one of the most important factors in pushing through legislation that has lifted the state's business from impending bankruptcy and placed it on a cash basis.

John Ashley is a careful, conservative, thrifty business man and his activities as a public representative thus far support the assumption that he will exercise the same type of diligent economy in the administration of the state's business.

* * * *

But over and above all these things, John Ashley has been subjected to the most severe tests of character that can be imagined.

No man could serve for eight years in the Arkansas legislature without being approached with every conceivable type of bribe.

That John Ashley has come through such an experience with a reputation for unquestioned honesty and unassailable strength of conviction is adequate testimonial to the proportions of the man.

* * * *

John Ashley will not quibble.

He will say yes or no and stand by his decision.

His platform is clean cut, decisive . . . he will take a definite stand on every important issue.

He'll tell you what he plans to do, and—he'll do it.

* * * *

The substantial, progressive, public-spirited, broad-visioned people of Arkansas can elect John C. Ashley Governor and it is the firm conviction of this newspaper that he is the man upon whom they should concentrate.

It may mean the sacrifice of personal preference for some to cast their vote for John Ashley.

But it will be a worthy sacrifice and a sacrifice for which they will be amply repaid in the form of a wise, judicious, and economical administration of the state's business during the next biennium.

He is the type of man that the best citizens of this state could feel proud to call their governor at any time or place.

Yes, John C. Ashley is unquestionably the man.

—DONALD MURRAY.

—(Advertisement)

FOR THE CHILDREN

THE WISH OF THE GLADIOLUS

I was once a little brown bulb. I thought I was an onion. One day Mrs. Robert Davis of Altheimer, Arkansas, put me in the ground and covered me with warm earth and I went to sleep. I do not know how long I slept; but, when I awoke, I found myself in a flower bed with petunias, phlox, dahlias, and other flowers. Then I knew that I was not an onion after all, but a gladiolus. One day a very little boy with beautiful curly hair came playing around in the yard. He was sweet and pure and as innocent as the angels in heaven. This little boy had a sister with hair as black as a crow. With their laughter and play it seemed to me that this yard was the most desirable place in the world to grow.

I failed to tell you the names of the children in whose yard I grew. They called the little boy Sonny and his sister's name was Frances.

The preacher lived next door and his little girl named Betty Joe often played in our yard. One day while the children were playing, Betty Joe said, "Who made you, Sonny?" He answered, "God." I wondered if God made me also. Just then I heard Frances and Betty Joe singing. This is what they sang:

"Oh, who can make a flower?
I'm sure I can't. Can you?
Oh, who can make a flower?
No one but God, 'tis true."

Then I knew that God had made me, and I said: "God is great; God is good; I am going to do all I can to help Him to make this world bright and beautiful and a happy place for little boys and girls to live."

One day the preacher from Mabelvale and his family came, and before I knew what had happened, I had been put into a bouquet with other flowers and given to the preacher's wife. They put us in a car and we drove 66 miles. Along the way I saw other flowers, birds, bees, and butterflies, each doing its part to make the world beautiful.

Sunday morning they put me in a car and we drove ten miles to a little brick church. I was placed in front where I could see the happy faces of the children as they came in. I heard them sing, "This Is My Father's World." I heard the pipe organ, the songs sung by the choir and the sermon. That night the people came back and after the services I was carried across the street to the hospital, given to the nurse to be used where I was needed most to shed cheer, happiness, and beauty for the sick.

My life here is very short, only a few days, but I have spent every minute of it in trying to make this world beautiful, and I have one wish to leave with the world before I go. It is, "That every boy and girl the world over would spend their time in helping the heavenly Father to make this world peaceful, good and beautiful." I cannot stay here to tell this message to the world. I am depending on the boys and girls who read this story to tell it to others until every boy and girl in the world will know the wish of the gladiolus.—Mrs. M. W. Miller, Mabelvale, Ark.

HOSIERY

5 Pairs Ladies' Chardonize Hosiery post-paid \$1.00. Guaranteed, also other articles. Write for latest 1936 Bargain Sheets.
L. S. SALES COMPANY
Asheboro, N. C.

DR. GLENN FRANK ADDRESSES METHODIST CONFERENCE

Dr. Glenn Frank, president of the University of Wisconsin, addressed the Methodist General Conference at Columbus, Ohio, on the evening of May 5, 1936. The conference consisted of delegates from forty-eight states and forty countries.

In the course of his remarks, Dr. Frank hit the "superficial optimism that sometimes seeks to substitute cheer-leading for statesmanship," and those "who attempt to further personal or partisan ends by branding even the simplest and most obviously sensible suggestion of change as part of some sinister plot to communize the Nation"; and he declared that neither an irrational radicalism nor an irrational reaction can be tolerated under present-day conditions.

Urging loyalty in adapting American principles and mechanisms to new circumstances, Dr. Frank advocated a middle-of-the-road policy, and said: "Of all the revolutionary concepts now in the field, from Fascism to Communism, none in my judgment offers a tithe of the possibilities of enriched and stabilized life for the millions that lie latent in the American tradition of private enterprise and political liberty." But if we would escape social disruption, he continued, we must exercise "a cool and constructive intelligence that refuses to let its approach to reality be obscured either by the traditions of reaction or the tentative theorizing of radicalism," for the hour of decision is near when the American people will, "either by default or by a vast exercise of will, determine the direction civilization will take."

Dr. Frank insisted that in any revision of policies or adaptiveness of traditional mechanism of our national life we must remain loyal to principles of democratic self-government. The utmost freedom, he declared positively, must be defended "consistent with the complex interdependence of our modern society."—Scottish Rite Bulletin.

POSITIVE PREACHING

I went church visiting last Sunday and heard a famous preacher. Next Sunday I shall be back in my old pew, a little more content with my own pastor than I was a week ago.

Right off let me say that the strange preacher interested me, from his first word. He hadn't a dull sentence in the whole sermon.

And he's a well-read man; you could see that. Not much gets away from him, whether it's about Barth, Buchman, or William Booth. He even showed me he had read Bertrand Russell and Walter Winchell.

There were moments when I wanted to say "Amen," as the Methodists used to do; but also there were moments when I felt like using other and less religious words.

What was the matter? Only this: the man had no fixedness in him. He wasn't sure of his church, or his creed, or his Bible, or his own convictions.

Some preachers let you know that they don't care whether you like their preaching or not; you can take it or leave it.

But this man made me feel that he didn't care; he could take it or leave it, himself; and so there wasn't a thing he said that gripped me with any suggestion that he felt it was important. He didn't, that's all.

I may as well confess that I can

enjoy that sort of thing in a magazine article or a lecture, but in the pulpit I simply don't want any part of it.

I want a man to preach certainties, not conjectures.

Much as I believe in brains, I don't want my preacher to do his thinking out loud. Let him attend to that in his study, and bring me what's left after he's sorted out the things he doesn't have to say.

Especially now. This is no day for pulpit pros and cons. If ever we needed to hear a "Thus saith the Lord," it is now.

Don't get me wrong. I'm not asking for a sermon that's all about my poor old soul and its need of God.

These are times when we can scrap the second commandment of Jesus as little as we can scrap the first. The preacher that reminds me that I'm under bond to keep that law is certain to disturb me with facts about the Christian in relation to industry and politics and the jobless and the exploited; and plenty more.

That sort of preaching worries some people, even some of us Christians; but we've got to be willing to take it, or we'll soon become stragglers, or even deserters.

The preaching I need starts with the very hardest parts of the gospel, and is aimed at the very hardest part of the old Adam in me. I don't always enjoy it, but I'd rather hear a half hour of that than watch for half an hour a game of sermon-ic "pussy wants a corner," no matter how much clever dodging the preacher can show me.—Justus Timberline in Central Christian Advocate.

OBITUARIES

GODWIN—Brother R. W. Godwin was born December 23, 1854, and died June 24, 1936. Brother Godwin was married to Miss Martha Akels in September, 1877. To this union four children were born. J. W. and T. L. Godwin of New Salem community, and one daughter, Mrs. George Hughes of Mountain Pine, still survive. The other daughter preceded him in death. Brother Godwin professed faith in Christ when he was 14, at a weekly prayer meeting. Brother Godwin was one of the men that helped to cut the trees and hew the logs that built the first church in this community, New Salem, this being the church that he joined, and loved so well, and was a faithful member till God called him to come home. He was laid to rest in the Godwin cemetery in the presence of a host of relatives and friends. The funeral was conducted by his pastor.—A. J. Bear-den, Pastor.

FIFE—Margaret Fife was born April 7, 1885; died May 28, 1936; was married to E. T. Fife, Feb. 23, 1927. She was a member of the Baptist church for a number of years, but united with the Methodist Church at Stranger's Home, March, 1927, and remained a faithful member until her death. She was a liberal supporter and always a faithful worker in the church. She gained four certificates in Educational Training. It was through her influence the Woman's Missionary Society was organized and she was elected its president, which place she held until her death. It was through her leadership the Stranger's Home Society won the loving cup in 1931. She was teacher of the Junior Girls' Class in the Church

School. She was a loving wife. She loved her home and flowers. She expressed herself just before her death that she was prepared to die, but wanted to live as she had so much to live for. She really appreciated life, even though she suffered for years.—Mrs. J. O. Kirkland.



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PURPOSE

widows, orphans, disabled and aged To provide homes and support for ministers and members of the M. E. Church, South, by a practical business insurance system on safe at cost rates.

PROGRAM FOR 1936

Our goal: to multiply membership by members securing additional policies on themselves and on all members of their families and friends, ages from 1 to 60.

POLICY PLANS

Whole Life, 20-Premium Life, 20- and 15-Year Endowment, Endowment at 60, 65, or 70, Disability Annuity and Juvenile on Term and Endowment at age 21 for education.

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J. H. SHUMAKER, General Sec.
Home Office: Association Bldg.
808 Broadway, Nashville, Tenn.

Senate Record Is Outstanding

He has twice served his district as state senator, first beginning in 1909 when George W. Donaghey was governor and then in 1933 the people of his district, which embraces Lincoln, Cleveland and Dallas counties, elected him without opposition because they felt the need for a man of his qualifications and proven ability. His selection in 1933 was due to a demand for his services at that time because of the many important matters confronting the state government. His election without opposition to this important post proves conclusively that the people of his district have implicit confidence in him.

He served on the most important Senate committees, supporting and aiding very materially in enacting legislation which reduced the cost of government, permitting the state to meet pressing obligations; in reducing the automobile tax, securing passage of the pre-audit act, budget relief act, the act regulating public utilities (which has saved the people hundreds of thousands of dollars), legislation for relief of public schools, the very important refunding act, and legislation looking toward providing old age pensions and caring for the state's helpless people, and other beneficial legislation.

He Is Safe, Sane, Courageous

Arthur J. Johnson has qualifications of a chief executive. Throughout his life he has shown business ability and he has a record for economy and thrift in his own affairs and also in the handling of the people's business.

We believe the people of Arkansas, in selecting a governor, want first, an honest man with experience and ability to direct the state's affairs economically—a man capable of working out the many problems that confront us in the interest of the whole people, and not for the benefit of a few office-seekers. When you investigate you will find that Arthur Johnson is not of the type that shouts the loudest, or seeks publicity on every occasion, but a man who does things, a man who is courageous and who is in sympathy with the masses, a man who has not forgotten his early training.

Knowing him to be such a man, we are asking the voters to learn about Arthur J. Johnson, his early life, and his labors to qualify himself for service and a place of honor among his fellow men. We, his friends, are willing to rest our case on what you learn through such an investigation. We know you will find that Arthur Johnson is a man whom you may safely support without having fear of ever regretting that you gave him your support. He will be governor of Arkansas if you choose him for this great position and will not be a man dependent upon a cabinet of political soft job hunters.

Senator Arthur J. JOHNSON For Governor



—In his opening speech in Pine Bluff Senator Johnson evaded none of the issues of the campaign. He definitely stated what he stands for and did not try to "cover up" by high sounding phrases. He talked straight from the shoulder and his hearers understood what he said, and he meant just what he said.

HE HAS A PLATFORM THAT WILL HELP ARKANSAS

- 1—Economical Operation of State Government.
- 2—No Modification of Refunding Act and No Road Taxes on Land.
- 3—Continuation of Sales Tax for two Purposes:
First—In aid of Public Schools.
Second—In aid of Old Age and Unemployables.
- 4—Practical, Business Management of state institutions, including penitentiary.

Senator Johnson did not promise the voters the world with a fence around it. He did not promise to wave a magic wand and give every one a life of ease, but he did pledge himself to safeguard the state's great Refunding Program, which he had a part in setting up while in the senate. He pledged himself to name for appointive state offices only men who are honest and qualified, and to keep the state's credit unimpaired.

HE WILL PROTECT HIS PEOPLE

He pledged himself to use his veto power to prevent the passage of any legislation which will be hurtful to his people.

HE IS THE WORKING MAN'S FRIEND

Always a friend of the laboring man, as is shown by his veto in the senate, as governor he will do everything in his power for the working man. He voted against the repeal of the full crew law in 1935 and his vote and influence always have been fair to the laboring man.

HE KNOWS THE FARMER'S PROBLEMS

He will work for the enactment of legislation which will permit the farmer of Arkansas to get his full share of Federal aid. A farmer boy himself, he knows the problems of the Arkansas farmer and is in sympathy with him.

RETAIN THE SALES TAX AND REDUCE PROPERTY TAX

He did not mince words as to his stand on the Emergency Sales Tax Law. Explaining that Arkansas cannot hope to give substantial aid to her aged and unemployables without the sales tax and that the children of Arkansas will not receive the proper educational advantages without it, he favors the re-enactment of the Emergency Sales Tax Law. BUT FAVORS A FLAT ONE PER CENT TAX OR A PROPORTIONATE REDUCTION IN THE PROPERTY TAX.

HE IS FULLY QUALIFIED

Arthur J. Johnson, farmer, lawyer, newspaperman, banker, railroader, abstractor, has made a success of his own affairs. He pledges if elected governor to continue operating the state on an economical basis and Arkansas will profit by having a man of his sterling honesty, his proven ability, and his long experience, in the governor's chair.

Arthur Johnson is not related to any other candidate for State office, has no political debts to pay and if elected as Governor of Arkansas will be in position to choose those men who are to fill appointive office on a basis of efficiency, and he will do just that.

Juniors Have Week-Day Session

The Sixth Year Class in the Junior Department, under the direction of Miss Olive Smith, is studying the unit, "How Our Bible Came to Be Written." The unit will extend over a period of six weeks. Besides the two-hour session on Sunday morning, one week-day session is held each week, at which time a more intensive work is done on the various phases of the unit.

The different means and methods by which the Bible came to be written and transmitted to us are pictured in a very interesting way. On tablets made from molding clay are placed inscriptions that resemble in a very striking way the early record systems. Scrap books, attractively made and illustrated by the children, record the outstanding events in the history of the Israelites, the events that are recorded in the books of the Old Testament. The scrap books also show the purpose for the books and the background that led to their composition. Copies have been made of excerpts from the Bible as they appear when translated into twenty-five different languages.

Miss Smith and her class are to be commended heartily for this unit of study. Only a few minutes spent in observing the activities will convince anyone of the splendid work that is being done.

PERSONAL ITEMS

Mrs. E. D. Irvine and Miss Lois are spending the summer at their cottage on the St. Lawrence River near Cape Vincent, New York. . . .

Dr. Paul L. Day and family are in Evergreen, Colorado for the summer.

Mr. and Mrs. Clifton Scott and family have returned from Washington, D. C., and are living at 1711 Center.

Mrs. E. E. Raines and children are spending the summer in Long Beach, California. . . . Mr. Jesse Burton is spending his vacation at his home in Culpepper, Virginia.

Mrs. A. C. Shipp is visiting her parents in Franklin, Indiana. . . . Mrs. E. R. Russell and family have returned from a week's visit to Mrs. Russell's son, Dr. Allen Russell, in McAllister, Oklahoma. . . . Miss May Brickhouse is visiting friends near Chicago.

Miss Anne Buckley, who has been in St. Vincent's Infirmary, has returned to her home, 311 S. Izard.

Mr. and Mrs. John Kochtitzky have returned from a motor trip to Niagara Falls, Washington, D. C. and other points in the East.

Mrs. Kate Giles, who is now living in Cambridge, Massachusetts, is here for a short visit and was in the congregation last Sunday.

Mrs. Louisa Ostner has been visiting a daughter in St. Louis. Miss Doris attended a Credit Convention in Omaha, and Miss Sarah the convention of the Pilot International Club at Birmingham. She is president of the local club.

Last Sunday night Brother Steel preached at Hunter Memorial Church. Next Sunday afternoon he will preach at the Sardis Homecoming in Saline county, which was his first charge after leaving the Seminary. Next Monday and Tuesday he will speak at a Young People's Assembly in Arcadia, Missouri.

Pulpit and Pew Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

MARSHALL T. STEEL
Minister

J. IRVIN McDONOUGH
Director, Religious Education

W. G. BORCHERS
Prayer Special in Brazil

MRS. I. J. STEED
Minister of Music

MISS KATE BOSSINGER
Organist

MISS MINNIE BUZBEE
Executive Secretary

VOL. VIII

JULY 9, 1936

NO. 28

SUNDAY SERVICES

Brother Steel will preach Sunday morning

TO THE MEMBERS OF THE WINFIELD CHOIR

Dear Friends:

Your friends in Winfield church are very grateful for the fine service you have rendered this past year. Your music has been appropriate, delightful, and sincere. There has never been even the appearance of drama in it. You have seemed to be fellow-worshippers and the spirit of your reverence has been contagious.

Your friends are not unmindful of the exacting hours of practice you have given, nor of the sacrifices of personal interests involved in your fidelity to the Sunday morning service. They appreciate your great ministry to the church and your fine example of church loyalty.

The congregation joins me in the hope that your vacation through July and August will be restful and refreshing; and that you will take up your service in September with renewed interest and devotion.

During these months we will be enjoying the organ music of Mrs. R. E. Overman and the solos of Mr. Everett Young. We hope, of course, that you will be united with other members of the congregation to share that joy as often as is possible.

Sincerely, your pastor,

MARSHALL T. STEEL

Board Meeting and Quarterly Conference

An unusually large attendance marked the meeting last Monday night of the Board of Stewards and the Finance Committee, and the 3rd Quarterly Conference which followed. Mr. J. S. M. Cannon presided over the Board meeting. The financial report was discussed by Mr. C. E. Hayes. He called attention to the falling off in collections during the summer months and stressed the necessity of raising a substantial sum immediately for the payment of past due bills. Two new members were added to the Finance Committee.

Dr. Hammons presided over the 3rd Quarterly Conference. With him were Mrs. Hammons and their son, Rev. John William Hammons.

An informal watermelon spread, providing an opportunity for friendly social contact, closed the evening.

Young People Make Plans For July

The Young People's Council met with Mr. and Mrs. J. B. Jackson, 211 N. Palm, Monday, June 29. Miss Florence Morris, Department president, presided.

Plans were made for a special series of discussions on "Young People and the Homes of Tomorrow" to be held during the month of July. These discussions are to be led by Mr. McDonough. In addition to this special series outdoor programs will be held. It was voted to reserve each Wednesday evening as the time for the social activities of the Department.

The Council was very appreciative of the work done by the Social Service Committee under the leadership of Miss Tibbie McWhirter, Chairman. Under her direction funds were raised for defraying the expenses of a delegate from Bethel Church, a rural church near Jacksonville, to the Young People's Assembly at Conway.

Next Sunday evening the Young People will leave the Church at five o'clock to go to a point on the River near White City. Following the picnic supper Mr. McDonough will review Maxine Davis' book, "The Lost Generation."

PRIMARIES HAVE VISITORS

Recently the members of the Primary Department at Winfield were honored with a visit by the Primary Department of Hunter Memorial Methodist Church. After the visitors presented the Winfield Primaries with a Mexican vase made during the Daily Vacation Bible School, a joint fellowship and worship service was held. These visits are an annual affair and are awaited with considerable interest by the members of both Departments.

Y. P. MEMBERS HONORED

At the recent meeting of the Order of Rainbow for Girls at Jonesboro, Miss June Banzhof was elected Grand Recorder. This is the second successive year that this honor has come to Miss Banzhof.

The leading role in the play "Captain Applejack" at East Side Junior High School last Thursday was played by Miss Bettye Hogan. The play was presented by Summer Theater Guild of Little Rock Senior High School. Miss Margaret Sue Grant was one of the assistant directors.

These three young people are active members of the Y. P. Department at Winfield.

OUR SYMPATHY

Mr. J. P. Bowen Sr., 2411 Wolfe, a member of Winfield, died on July 4. The sympathy of the congregation is extended to the members of his family.

Sympathy is also extended to Mrs. Harry Lee Williams, 2019 Izard, whose father, Mr. R. W. Bandy, died on July 5 at his home near Newport.

CONGRATULATIONS

Carroll Shelton and Miss Mary Frances Elliott were married on June 28. They will live at 1816 Rice Street.

Our best wishes to Mr. and Mrs. E. O. Heath, 1712 North Grant, on the birth of a daughter on July 4.

Several brothers and sisters were together for the first time in forty-five years when they met at the home of Mr. S. M. Alley, 1714 W. 10th, to celebrate his 76th birthday.