

Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

THE NEED FOR UNITED FORCES

DR. JOHN R. MOTT, the great religious statesman, in his recently published book, "Co-operation and World Missions", says: "We are at the beginning of a new era and we fail to recognize, as we should, the part that anti-religious forces are playing in shaping it. In all parts of the world we are facing common enemies. Never was there a more critical moment. The best men must be mobilized. The wisest strategy must be employed. The materialistic philosophy of the day, the violence of the destructive communist activity, the powers of paganism and faiths and systems contrary to the teachings of Christ, the reactionary attitude of so many governments with reference to religious liberty, the perilous subordination of religion to serve the political ends of the totalitarian conception of the state, and the necessity of recasting the prevailing industrial and commercial system so that it will not negative the principles of Christian love and brotherhood nor conduce to international war—all present a challenge to Christ's followers which has never been surpassed in gravity and urgency. In truth we are facing stupendous changes in the whole make-up of the world, changes as revolutionary as any in the history of mankind. The future, as far as we can forecast it, seems to be bringing us steadily toward a division of the whole world into two opposing camps—one which can be designated Christian, though it may be very imperfectly so as yet, and the other definitely described as anti-Christian. . . . If Christian workers could only get the vision of what their united effort would accomplish; if only they could see clearly the greater glory of Christ manifested in the real uniting of their forces; if they would but yield themselves to the full measure of the grace of the Lord Jesus Christ, and the energizing work of the Holy Spirit, then they would be lifted above the level of the lesser loyalties and enter into the triumphant unity for which Christ prayed."

THREE GREAT EPOCHS

NOTHING counts except as it affects mankind. If the sun were to vanish from the heavens or were to draw all its planets into one common wreck, it would never be known were there no people.

Three great epochs have come to the people. One affecting the mind, another the spirit, the third the body. The first was under the Greeks, the second under the Jews, and the third largely under the white races of Europe and America.

Under the Greeks pure intellectual attainment with its philosophies and arts reached its heights. Their standards of beauty and intellect still abide despite the cubists and other schools whose distorted minds would make the earth hideously ugly.

Under the Jews the things of the spirit culminated in the Man of Galilee whose Revelation of God and man must ever stand as the eternal rebuke of all sin and selfishness and as the one promise of outside aid to higher attainments. The dead stars and burned out planets are offered in our daily papers through horoscopes as a substitute. Woden and Thor are resurrected by the Nazis as national gods. Human greed and sordid selfishness enthrone whatsoever gods are most lenient and acceptable to their corrupted lives, but a religion whose essence is love for God and man can never grow old or become outmoded. Even in hell itself there must be some wishful wishing for it.

In our day the third period is in full swing—the period of the sciences—which necessarily deal with the things that can be weighed and measured and, therefore, have to do with the

 * **THAT WORD, I SAY, YE KNOW, WHICH** *
 * **WAS PUBLISHED THROUGHOUT ALL** *
 * **JUDEA, AND BEGAN FROM GALILEE,** *
 * **AFTER THE BAPTISM WHICH JOHN** *
 * **PREACHED; HOW GOD ANOINTED** *
 * **JESUS OF NAZARETH WITH THE HOLY** *
 * **GHOST AND WITH POWER, WHO WENT** *
 * **ABOUT DOING GOOD, AND HEALING** *
 * **ALL THAT WERE OPPRESSED OF THE** *
 * **DEVIL; FOR GOD WAS WITH HIM.—** *
 * **Acts 10:37-38.** *

body and its ease, comfort, speed and luxury. It extends our hearing and seeing, but, up to date, has left the other senses as they have always been. It has lengthened our arms to reach around the world and lengthened our legs by trains, cars and flying machines, but all these are matters of the body. I am not competent to tell when it will end, but I know from history it will end in yet deeper misery unless we make it subject to the things of the mind and the spirit.

It requires a fine brain and exquisite taste to have fellowship with Greek philosophy and art. It requires a heart that hungers for righteousness to find the gates of the kingdom of the spirit, for it is wholly a question of character seeking the heights of holiness by aligning itself with God. The key to the scientific world is a test tube and brains enough to keep a record of what it shows. Of course there must be a few men with real brains to tell these scientists what to hunt for and how to hunt it.

I do not under-value the scientific age. It has done wonders for us in conquering disease, lengthening life and giving us a multitude of bodily comforts, conveniences and luxuries, but it has some heavy liabilities attached to it. It encourages self-indulgence and self-contentment that make war upon the things of the spirit which grow best in a more rugged clime. Most of us, when we reap its largest awards, say, with the ancient king, "Is not this Babylon which I have built by the power of my might and for the glory of my majesty," and know not that the voice of doom has already fallen from the skies and left us to feed, like our fellow-assess of the four-footed variety, upon the things of time in utter ignorance of the spectacle we present.

Another serious handicap that is attached to our scientific age is that it can deal with nothing but matter and, therefore, it necessarily ends at the grave. It writes no epitaph save its own. It is competent to deal with bugs and bodies, for these can be weighed and measured, but all life's imponderables, with its dreams and hopes, its loves and its hates, its ecstasies and its despairs, its sense of guilt that makes men wish they had never been born, all lie beyond the range of its test tubes. They belong in another realm and find their proof in human experience and in the results of human conduct.

It has been suggested that we take a holiday from these things of the body until we have caught up with the things of the spirit—a wise but futile suggestion. The Kingdom of Heaven does not come by observation. It comes only when men are sick enough of themselves and of their inner miseries to will to do the things of the Kingdom of the Spirit. By that test shall they know about God as clearly as they know about things. The Supreme Teacher said that we could easily measure the quality of our spirits by the fruit of our doings.

This is another sort of knowledge that comes through experience and as "scio" means to know, it is a science of the spirit proven by tests. Consciousness is as reliable as the senses. If a thousand experiments with a test tube give the same

results, then those results proclaim an unquenchable truth. If human experience through all the ages and among all sorts of people has always shown that people who give themselves to the things of the body always end in deep disgust and deep discontent with life, and those who make all things bend to the things of the spirit have such a hold on life and life has such a hold on them that nothing less than eternal life has promise and scope enough in which to fulfill their high purposes, then experience produces as true a science of the spirit as the test tube does of the body. Only we do not call it science. We call it knowledge, but it goes beyond mere knowledge, for something comes from the other side of the veil and bears a witness of its own to our spirits that we are the children of the spirit world, and the heirs of its endless treasures.

So there abide to this day the kingdoms of the body, of the mind, and of the spirit, but the greatest of these is the spirit. The kingdom of the body with its sciences will blend in common dust with the wreck of matter. The kingdom of mind will be swallowed up in the large knowledge of that realm where we shall know even as we are known; but the kingdom of the spirit will need the eternities in which to carry on toward perfected character the life begun in its children here below. To know is better than to have, and to be like the Author of all Being leaves nothing further to be desired.—Bascom Anthony in Wesleyan Christian Advocate.

THE PLACE OF CHURCH PAPER

THE secular press is admittedly one of the most vital institutions of modern life. Every intelligent citizen is expected to be deeply interested in news of the world. Is it not equally true that every intelligent Christian should be expected to be vitally concerned about news of the Kingdom of God in the world? Here is a need which only the religious press can adequately supply. Nothing else can take the place of the Church papers as channels of information on matters vital to the progress of the faith.

The Church paper, serving one of the essential needs of humanity, should have a place of utmost importance in the work of the Church and the life of the home. Its aim is to inform and inspire: to encourage in every member of the Church a living interest in that which is surely the urgent business of every follower of Christ, to develop the spiritual life of the community, and to inform the membership concerning the progress of the Kingdom in every section of the field and in every part of the world. There is surely something terribly amiss in the life of any Christian who shows little or no interest in what is happening in the realm of religion in his own country and beyond. No congregation can be alive to its task, and no Christian can be living up to his principles, without a keen hunger for news of his Church and an immediate interest in all that concerns it in its departments and in every region of its field. This is an appetite that should be cultivated and encouraged, and we venture to suggest that its encouragement by our ministers and teachers would result in rich returns for the Kingdom of God.—The New Outlook.

NO PAPER NEXT WEEK

IN order to give those who are connected with the paper a little relief from their regular labors, it has been customary to have no papers during the weeks of Christmas and Fourth of July. Consequently our readers are now notified that there will be no paper next week. If plans do not miscarry, the following week we shall have another District Special.

The Arkansas Methodist

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A. C. MILLAR, D. D., LL.D. Editor and Manager
ANNIE WINBURNE Treasurer

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METHODIST EVENTS

Retreat, at Mt. Sequoyah, July 8-10.
Temperance Rally, Mt. Sequoyah, July 11-12.
Leadership and Mission School, Mt. S., July 14-23.
Y. P. Leadership Conf., Mt. S., July 30-Aug. 11.
Camp Meeting, Mt. Sequoyah, Aug. 12-21.
Bible Conference, Mt. S., Aug. 23-28.

Personal and Other Items

CALICO ROCK, in a local option election last week, voted to retain the liquor store by a vote of 108 to 70.

DR. J. H. REYNOLDS, President of Hendrix College, announces a gift of \$6,000 from the General Education Board for buying books for the library.

MARRIED, at the home of the bride, near Manchester Church, Miss Thelvie Jameson and Mr. Hollis Huneycutt, June 7, Rev. J. C. Williams officiating.

DR. JAMES A. ANDERSON, who has for many years lived in Jonesboro, has moved to Conway and will make his home with his son Charles on a farm near the city.

ADDRESS WANTED: Dr. L. E. Todd, secretary of the General Board of Finance, Security Building, St. Louis, wants the address of Mrs. D. L. Yates, formerly of 1615 E. 12th St., Tulsa.

REV. IRA A. BRUMLEY, Executive Secretary of the Board of Christian Education of N. Arkansas Conference, will sail from New York City Saturday for Oslo, Norway, to attend the World Sunday School Convention.

REV. ALVA C. ROGERS, P. C. of Emmet Charge, is very proud of the fact that one of his laymen, Mr. Marvin Boyd, is the only layman at the Pastors' School who is attending classes regularly and taking credit.

THE BOARD OF CHRISTIAN EDUCATION of the Methodist Protestant Church will have a Summer Leadership Training School at Haynesville, La., July 6-11, and another at Piggott (Wright's Chapel), July 13-18. A very interesting program is offered, with a number of prominent speakers and teachers. Dr. J. E. Butler, President of the Annual Conference, each afternoon, will lead a round-table discussion on the "Preacher's Problems." Our preachers and people are invited to attend.

ONE of our most faithful and successful pastors, sending in his list of renewals, writes: "I have never heard one word of criticism from old subscribers; and they never hear anything but appreciation of the paper from their pastor."

ONE of our pastors thus writes: "I want to express my appreciation of the three articles appearing on page 3 of this week's ARKANSAS METHODIST—"The Way They Did It in Richmond," "Revive Your Faith in God and Man," and "Methodism, and What Did Wesley Preach?" These three articles alone were worth to me the price of the paper for a year."

THE editor last Friday had the pleasure of a visit from three of the children of the late Rev. T. M. C. Birmingham, once a prominent member of the old Arkansas Conference: Rev. W. Clinton Birmingham, pastor of the Methodist Church at Hemingford, Neb.; Mrs. Mary Ewen, Shell, Wy.; and Miss Ruth Birmingham, Graybull, Wyo. They are touring the State and visiting old friends and relatives, and are enjoying it.

MISS MARY B. McSWAIN, who has been appointed by the Board of Missions to work in Brazil, a graduate of Scarritt College, who spent the past year in Kingdom House, St. Louis, is visiting in Arkansas and Texas. Last Sunday she was with First Church, El Dorado. She may be reached during the summer at the home of her aunt, Mrs. A. C. Millar, 1018 Scott St., Little Rock. She will sail from New York City, on the Steamship Southern Cross, August 15.

DR. S. C. FULMER, a graduate of Hendrix College, has been elected assistant dean of the Arkansas School of Medicine and head of the Department of Medicine. Dr. Fulmer is a graduate of the Medical School of Tulane University and has been teaching medicine and diagnosis since 1923. His twin brother, Dr. P. M. Fulmer, also a Hendrix graduate, has resigned the superintendency of the Pulaski County Hospital to accept a position in the U. S. Veterans Hospital at Milwaukee, Wis.

MRS. LUCRETIA G. FEW, widow of the late Rev. B. A. Few, passed away, at the home of her daughter, Mrs. R. H. Hall, at Camden, June 21. Funeral services were at the home of her daughter, Mrs. Harold Branch, Little Rock, Dr. E. E. White of Camden and Rev. Neill Hart of Pulaski Heights in charge. Mrs. Few was the daughter of the late Rev. C. H. Gregory, a leading member of the old Arkansas Conference, and knew the itinerant life in all its aspects. A noble Christian woman has gone to her heavenly home, leaving, in addition to the two daughters above mentioned, three other daughters, Mrs. J. H. Kinley, Mrs. S. T. White, and Mrs. I. W. Holmes, and a son, Rev. B. C. Few of Cotton Plant.

LAST week our office was honored with a brief visit by Dr. D. L. Colvin, candidate of the Prohibition Party for the presidency, who had attended the W. C. T. U. convention at Tulsa, and stopped in our city to learn what are the requirements to get his party on the ballots for the election in November. He had been at Jonesboro where he delivered an address. Dr. Colvin, a good Methodist and a cultured and capable man, of course, does not expect his party to win this year; but, as both of the major parties have ditched Prohibition, he believes that his party is necessary to keep the alcohol question before the people. It has been our privilege to know for many years Dr. Colvin and his wife, who is a W. C. T. U. leader and was a delegate to the recent General Conference. They deserve credit for the noble fight they have been making.

"GEOGRAPHICAL PSYCHOTHERAPY"

THE logoleptic combination above has been suggested for "cure by vacation." Whether the new orismology be accepted or not, the idea is acceptable. We are living in an age of nervous strain, when relaxation seems to be a necessity for many. Indeed, leisure has become a part of the economic processes, and its right use a problem. Our Church, along with many other churches, has undertaken to provide for this need in its summer Assemblies at Lake Juna-

luska and Mt. Sequoyah. To these delightful spots in the mountains the weary and heavy-laden may retreat for rest and recuperation. A few days or weeks at one of these sanatoriums of mind and soul should be in the program of all who can afford the time and small expense. Our pastors should confer with their members who contemplate vacations and direct them to these Assemblies where they may find rest, recreation, and spiritual uplift.

CIRCULATION REPORT

SINCE the last report the following subscriptions have been received: Levy, J. H. Hoggard, 1; Pleasant Plains, M. L. Eddington, 1; Emmet, A. C. Rogers, 2; Perry Ct., A. L. Riggs, 1; Wynne, J. M. Hughey, 37; Holly Springs, O. C. Robison, 3; Arkadelphia, Robt. Moore, by Mrs. R. W. Huie, 57; Brookland, E. J. Holifield, 2; Central Ave., Batesville, Earle Cravens, 21; Prairie Grove, W. A. Lindsey, 1; El Dorado Ct., G. W. Warren, 1; Fort Smith, Second Church, J. E. Lark, 100%, 34; Leola, T. D. Spruce, 1; Green Forest, A. E. Goode, 6; Star City, W. W. Nelson, 2; Rector, S. G. Watson, 4; Carlisle, Otto Teague, 2; Sheridan, B. F. Roebuck, 1; Hulbert, I. L. Claud, 100%, 12; Paris, G. G. Davidson, 30; Junction City, R. W. Clayton, 2; Evening Shade, G. L. McGhehey, 5; Greenbrier, Bates Sturdy, 1. Good work, thoroughly appreciated. Many other pastors are indicating their clubs will soon be in. Do not delay. It is best to have the paper in the hands of your people early in the year. During meetings, pastors will confer a real benefit on new members by starting them as subscribers and readers of their church paper.

BOOK REVIEWS

The Resurrection of the Unknown Soldier; by Myron Lee Pontius; published by the Cokesbury Press, Nashville, Tenn; price \$1.

The author presents this collection of sermons with the hope that the readers may get a clearer vision and be brought nearer to the ideals offered by Jesus in his life and teachings. He deals in a frank, straight-forward and interesting way with the problems confronting the Christian of today. He points out clearly the obligation resting on the Christian to take an active part in building Christian ideals into a new world. In his sermon titled, "Building A New World," he says: "The supreme difficulty in our twentieth-century civilization is presented in the fact that we have the knowledge and implements necessary for our progressive material civilization, while we lack the essential religious experience and the refined Christian idealism which would enable us to direct and utilize them without danger to ourselves and without detriment to others. In building a new world Jesus must be acknowledged as the supreme architect and his disciples must be recognized as the builders. The disciples are obligated to build the new world according to the simple but adequate plans and specifications presented." He claims that Christ's teachings expressed in the lives of its citizens is the foundation of the new world.

A Steward in the Methodist Church; by George L. Morelock, published by the Cokesbury Press, Nashville; price 50 cents.

The book title and the name of the author insure a timely, readable volume. For of recent years the Methodist steward has come steadily into his own as an important factor in the on-going of the work of the church. The author, Dr. George L. Morelock, has brought to his task a rich lore of personal experience as a steward himself, and years of training in the business of developing efficient laymen and in leading his Church to a greater appreciation of and greater use of the lay forces of the church. "A Steward in the Methodist Church" should find a warm reception by both pulpit and pew. Its intelligent study and use by pastors and people will undoubtedly be helpful and inspiring. It covers in a fresh and interesting way the major features of the work of a steward and gives a dignity to this lay office which is particularly needed in a time when not only the temporal business of the Church but leadership on great moral issues must necessarily rest in the lay members of the local church.

The Spade in the Hands Of the Bible Scholar

MRS. GAILE J. MORRIS

Professor of Archaeology and Hebrew History, Asbury College.

"Speak to the earth and it shall teach thee."—Job 12:8.

Oliver Wendell Holmes has said that the spade has furnished for mankind water, coal, iron and gold, but now it is giving them historic truth. These particular mines of truth have not been opened until our day, when the need appears to be greater than ever before. The science of Archaeology which is of such importance today is making a great contribution to the verification of Bible truths. The excavator with the spade is unearthing ancient civilizations. Long-buried cities are rising, as it were, suddenly out of the ground, and even characters of biblical history, who were once regarded as mythical by the critic, have been restored. Biblical truth has not been discredited and weakened, but everywhere it has been strengthened by excavation of the long-buried past. In the light of things already found, there need be no fear but that the future unearthing of the Archaeologist's spade will add to the dignity and claims of the Scriptures. A recent great scholar said, "The Bible has nothing to fear, but everything to hope for, from the light that Archaeology can cast upon it."

A statement written in brick or stone is not of necessity more true than one written on paper, but when a stone inscription gives the same message as the biblical narrative, it seems that one great score for the BOOK has been made. It appears that God has buried beneath the rubbish of ages certain historic slabs, engravings, bits of delicately-wrought pottery, and jewels in order to bring them out, and let them speak for themselves of the high state of civilization in the early days about which history, largely aside from the Bible, has been silent. In every instance where the inscriptions uncovered touch the Bible narrative the BIBLE is correct. There is a reason for Archaeology in Bible lands. Material uncovered makes its contribution in repelling the assaults made by destructive criticism.

The unearthing of sacred history by the means of the spade makes it possible for the Bible to verify itself. Busy as the excavator has been he has made but little more than a beginning.

Under the Sacred Soil of Palestine

As every student of history knows Palestine is the Holy Land of three great religions. Hence it is not strange that nearly everything found there is of equal interest to Jew and Christian, and much of it it also of interest to Mohammedans. It is evident that progress can be made only through the friendly co-operation of the nations, and in this respect, Archaeology may be said to be the most international of the historical sciences.

Tucked away at the dead end of the Mediterranean Sea lies Palestine. In size it is a tiny land, not larger than New Hampshire or Vermont. If one does not stop by the way (but who would not do so?), he may travel in a motor car at only thirty miles an hour from Dan to Beersheba in five or six hours. While it is very diminutive in size, yet more real facts of historical significance have been crowded into this small area than in any other

country of equal size of which the world has record. Since the route between the East and the West passed through Palestine, in time of war the nation that controlled this narrow pass, as it were, had a distinct military advantage. Thus it was that the "land of Israel" occupied a location which was far from being a remote corner. It was actually the center of the ancient world. The expression by Sir George Adam Smith that, Palestine was the "Bridge of Asia," admirably expresses the strategic importance of its location.

It appears that while Palestine was neglected for a time, now it is taking its place in the interest of investigators alongside with other fields. While we cannot hope for the wealth of beautiful art objects which Egypt has given us, nor the objects of great antiquity which Babylon has given us, yet Palestine makes a different contribution. It had a history and an influence throughout the Near East, and for the world, which must be recognized.

The discoveries in Palestine since 1900 are so epoch-making in their testimony concerning the conditions, social and political, during Bible times, that they deserve to be put on the same level with the earlier and better known excavations in Egypt and Babylonia. Palestine is full of numerous relics of many periods, and because the surrounding landscape, in most cases, has changed very little, it is possible to reconstruct a vivid picture of the past. It is also a land of many histories, each one of which retains in unusual degree its full distinctness of value and proportion.

The Uncoverings of the Spade and the Bible Tally Exactly

One example of the verification of things found and the Bible, is seen in the city of Samaria. To Bible students, this city is known as the capital of the Northern Kingdom of Israel. The location of this city was unusual. It was on the summit of a flat, oval-shaped hill, lying nearly in the center of a rich valley basin. It has been said that no better site for a capital could have been selected in all Palestine. It held a strong position, central situation, and was on an elevation sufficient to catch the cool, healthy breezes of the Mediterranean Sea. In 1 Kings 16:24, we read that King Omri "bought the hill of Samaria." He then built the city. In this respect Samaria is unique, in that it was the first city to be built by the Hebrews, rather than simply taken over from the earlier inhabitants. The spade has proved the truth of

this biblical statement. In other cities which have been excavated in Palestine, there has been found a city occupied by the Hebrews, and beneath this another city occupied by the Canaanites. But in the city of Samaria, there is no city of any kind lower than the level occupied by the Hebrews. The Bible is correct!

The prophet Amos (Amos 6:4) rebuked the rich of Samaria in his day. He stated they rested upon "beds of ivory." Furniture with beautiful ivory inlay has been uncovered in this very city level. It was at Samaria where Queen Jezebel introduced Baal worship. King Ahab built a temple to Baal. (1 Kings 16:32). Strangely enough there have been found fragments of ivory, bearing the inscription of Baal. A list of the stewards who served at Ahab's palace has been found. Among the list appears the name of Obadiah. Could this be the one mentioned in 1 Kings 18:3?

Usually the city gate of any walled city was of great importance. Often there were many such gates. In the Bible record we find that at Samaria only one gate is mentioned. (2 Kings 7:18). In all the excavation of this old city, but one city gate has been found. The Bible is correct again!

Who has not read the account of the tragic death of Ahab and not tried to picture the pool where the chariot, besmeared with the King's blood, was washed? (1 Kings 22:38). Visitors to this site today tell us that this very pool is in plain view, having been laid bare by the excavator's spade. The utter destruction of this once proud city gives significance to the words in Isa. 28:1-4: "Woe to the crown of pride. The crown of pride shall be trodden under feet. And the glorious beauty, which is at the head of the fat valley, shall be a fading flower." Who is there to deny that this city is as the "fading flower?" One has graphically described the ruins of Samaria as being "like a mean and tattered flag on a great masthead where once flew some of the noblest banners of the earth."

Dr. Melvin Grove Kyle has well said, "The man who doubts the trustworthiness of the Bible and is determined to keep on doubting had best keep away from Bible lands." How rich and varied are the contributions which the spade is bringing to bear upon the inner history of the lands of the Bible. Archaeology is placing old problems in a new light. Discovery in all Bible lands is progressing rapidly, and if no one stirs up another war, we may expect for more rapid pro-

gress in the days before us.—In the Pentecostal Herald.

MESSAGE OF THE ANTI-SALOON LEAGUE

To Candidates for Public Office: As the chief purpose of the Anti-Saloon League is the destruction of the liquor traffic, and as that is to be accomplished partly by the election of officials who are favorable to the restriction and ultimate destruction of that traffic, it becomes our duty to ascertain, as far as possible, the opinions and promises of candidates on this subject. We, therefore, invite you to state your views on the kind of laws you advocate on this issue so that our superintendent may inform those who inquire and are entitled to know.

This does not mean that the Anti-Saloon League will advise support of candidates on the basis of this issue alone, regardless of their character and their stand on other issues; but we shall try to help the voters to know the position of candidates on the liquor question so that, other things being equal, votes may be cast for qualified men who are for better laws and stricter enforcement of law.

If you wish our office to have your opinions and promises on this issue, we invite you to answer the following questions:

1. Are you satisfied with our present liquor laws?
2. If not, why?
3. What changes would you make, and why?
4. Are you in favor of strict enforcement of the liquor laws?
5. If you think liquor laws cannot be enforced, what remedy do you offer?

Candidates for state offices are invited to submit their replies to Anti-Saloon Headquarters.

Representatives of the Anti-Saloon League in each county are requested to obtain similar replies from county candidates for the benefit of voters in their respective counties.

Let it be clearly understood that our effort is to enable voters to choose wisely between qualified candidates, and we do not undertake to promote the candidacy of professed dry candidates who lack other qualifications and clearly stand no possible chance of election.

Address all replies to Headquarters Committee, Little Rock, Ark.



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Methodist Membership By States

These figures have been compiled by the secretaries of the Commissions on International Relations and Church Union.

Alabama	238,126	New Hampshire	14,695
Arizona	10,557	New Jersey	143,330
Arkansas	156,813	New Mexico	16,211
California	159,482	New York	375,564
Colorado	53,344	North Carolina	333,559
Connecticut	41,750	North Dakota	16,032
Delaware	33,675	Ohio	469,929
District of Columbia	26,460	Oklahoma	150,209
Florida	104,930	Oregon	36,654
Georgia	290,517	Pennsylvania	482,608
Idaho	12,850	Rhode Island	8,753
Illinois	373,172	South Carolina	193,577
Indiana	298,884	South Dakota	28,492
Iowa	223,285	Tennessee	276,412
Kansas	187,796	Texas	469,283
Kentucky	163,795	Utah	2,451
Louisiana	87,755	Vermont	19,566
Maine	26,090	Virginia	286,171
Maryland	165,981	Washington	54,830
Massachusetts	90,984	West Virginia	183,477
Michigan	178,620	Wisconsin	79,153
Minnesota	85,947	Wyoming	7,513
Mississippi	196,825		
Missouri	227,300	Alaska	459
Montana	16,982	Cuba	6,292
Nebraska	100,473	Puerto Rico	2,436
Nevada	1,256	Hawaii	2,612

ARE YOU INTERESTED In Saving Money For Your Church and For Yourself?

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**Woman's
Missionary Department**

MRS. A. C. MILLAR, Editor

Communications should be received
Saturday for the following week.
Address 1018 Scott Street

ZONE MEETING AT WILMAR

Zone No. 1 of Monticello District recently held its quarterly meeting in the Methodist Church at Wilmar.

Day's Theme: "Stewardship." Mrs. Noel Martin of Warren, leader.

Devotion: Mrs. J. L. Hoover, of Monticello. Based on Luke 15:1-9.

Duet: Mrs. Claude Roy and Miss Katherine Johnson, accompanied by Mrs. W. S. Anderson, all of Wilmar.

Informative and inspirational talk on Stewardship—Mrs. Louis Edington of Warren.

Each Auxiliary reported on their local work during roll call. Sacrificial giving rather than resorting to other means of raising funds, was the desire of all present.

The president thanked the program committee, Mrs. DuVal Purkins and Mrs. Noel Martin of Warren, for the day's program, which was helpful and provocative to thought.

Mrs. Roy spoke on Four Methods of Giving.

District Secretary, Mrs. V. O. Buck, spoke a few moments, urging accuracy in reports and cheerfulness in financial giving.

Rev. Claude Roy closed morning session with devotions.

During noon hour a pot-luck luncheon was capably taken care of by the hostess Auxiliary.

Afternoon session opened with a hymn.

Devotional: "Stewardship of Prayer and Service."—Mrs. G. W. Kephart of Warren.

Prayer—Mrs. W. O. Martin of Warren.

Reading: "The Christ Child"—Mrs. C. L. Byrd, school teacher of Wilmar.

Echoes of Little Rock Conference: General Review of report on Spiritual Life Department—Mrs. L. E. N. Hundley of Warren.

Closed with prayer.

Zone Secretary presented the "Green Ribbon" (\$1 bill) to Hermitage for having largest percentage of members present, according to enrollment and mileage traveled to meeting.

A recent article on Peace in Good Housekeeping magazine was referred to. It was suggested that the thought of Peace be presented at all public gatherings.

Closing prayer, Mrs. Noel Martin.—Mrs. Claude Roy, President; Mrs. W. O. Pontius, Secretary.

ZONE MEETING AT HARRISBURG

Zone No. 4 of the Helena District held its quarterly meeting at Harrisburg, on Tuesday, May 12, at the church, with Mrs. F. S. Hubbard, of Hulbert, presiding.

The Missionary Society of Harrisburg was assisted by the Pleasant Valley Society in entertaining.

Splendid reports were given by the following Societies: Wynne, Vandale, Hulbert, Weiner, Parkin, Earle, Crawfordville, West Memphis and Pleasant Valley,, also the local Society.

The church was beautifully decorated with baskets of roses and other spring blossoms. Mrs. Lester Weaver, of West Helena, was an honor guest, and conducted the Quiet Hour during the afternoon session. A silver offering of \$17.42

was taken for the Edith Martin Fund. Miss Martin had hoped to be a guest, and speak on the program, but was disappointed at the last on account of sickness.

The following musical numbers were enjoyed during the afternoon program:

Piano Solo: "Fantasie Impromptu," Chopin—Miss Bettye Payne.

Vocal Solo: "Thy Will Be Done"—Mrs. W. E. Bradford.

Piano Trio: "Meadow Queen", Franklin—Misses Bettye Payne, Hazel Hall and Martha Ann Parks.

At noon a delicious luncheon was served at the Community House.

The Society of West Memphis extended an invitation for the September meeting.

ZONE 5 MEETING AT HIGHLAND CHURCH, TEXARKANA

A large crowd met at Highland Church, Friday, June 5, for the second quarterly meeting of Zone 5.

We were glad to have with us our District Secretary, Mrs. W. H. Knight; also Miss Cecyle Scarlet of Stamps. Our chairman asked that the opening song, "Jesus Lover of My Soul" be dedicated to the Christian Motherhood. This was followed by prayer by Mrs. Knight.

The welcome address was given by Mrs. Raymond Simpson which expressed a hearty welcome. After the usual introductory, Mrs. Knight made a very inspirational talk, some of the things she urged us to do were: Study about your church, study about your Missionary Society, keep our Zone meetings missionary minded, do something outstanding for every church is making history, enlist not only the mothers but the daughters also, and be sure to send your Auxiliary reports each quarter to her. She also told us about a cook-book that is being compiled for the Texarkana District and asked that tested recipes be sent to Mrs. Hugh Latimer of Lockesburg. The sale price will be 50 cents, one half to be retained in your local treasury.

Six churches were prepresented and made Auxiliary reports. The one selected to go to Mt. Sequoyah to study the mission work is Mrs. A. R. McKinney of Texarkana.

We were favored with two special numbers of good old mountain music—first by J. M. Egger of Highland with a song taken from the old Christian Harmony song book, entitled "Summer" and the other by little eight-year old Dean Egger playing the guitar and singing "Mother, the Queen of My Heart." Mrs. C. P. Michael dismissed the morning session with prayer.

After a fine dinner spread by the Highland ladies under the shade trees, which was enjoyed by all, the afternoon session opened by singing "Amazing Grace" and dedicated to Christian Fatherhood, followed by prayer by Mr. Chris Hoover of Highland. The worship service was led by Rev. R. S. Beasley of Hatfield. Subject, "Our Mission in the World." His address was centered around the books of the Acts of the Apostles and was very instructive and inspiring and closed by singing "I Can Hear My Savior Calling." "Our Home Work" was the subject of Mrs. R. W. Peck's talk, which was a report of the Annual Conference to which she was a delegate. Rev. M. W. Beasley paid a beautiful tribute to Rev. Buck Williams and asked us not to forget our only superannuate Methodist preacher in Polk County.

Everyone enjoyed the song sung by a group of Highland folks and led by Mrs. Chris Hoover.

We were glad to have with us Mrs. Dr. Clara Keller, who had spent four years in Encarnacion, Paraguay, S. A. Her two hour talk telling us of the languages, conditions, customs and various stories and articles exhibited were very instructive and entertaining. She urged us to pray more for our Missionaries.

Vandervoort was selected for the next Zone meeting.

Courtesy Committee's report was read by Mrs. Clyde Harris of Hatfield. Other members on the committee were Mrs. Emma McCleendon of Hatton and Mrs. Ruth Wallace of Dallas.

Everyone left feeling they had spent a great day with the Highland people.—Mrs. Z. L. Mauzy, Secretary.

PARAGOULD FIRST CHURCH STUDY CLASS

The Society of First Church, Paragould, studied "Toward a Christian America" for their Spring Mission study.

This book was presented in four lessons by four different teachers. Bro. Pyles, our pastor, conducted the first lesson on Monday, June 1. Mrs. Ella Cloyce had second lesson, Mrs. F. B. Lane the third and Miss Jennie Knox the fourth. The class of twenty-four women agreed that this book is one of the best we have studied thus far, and we hope to work out a helpful project as a result.—Mrs. R. L. Carpenter, Study Superintendent.

ZONE MEETING AT HARMONY GROVE

Zone No. 2 of the Texarkana District met at Harmony Grove church June 10, at 10:30 a. m. with Mrs. W. F. Meissner, the Zone chairman presiding.

Mrs. L. J. Thompson of Fairview church gave the morning devotional, the subject of the devotional was "For Me to Live Is Christ." The meeting opened with song, "He Leadeth Me," accompanied at the piano by Mrs. Curtis Parsons. Prayer was voiced by Mrs. C. F. Burgess of Fairview, after which Mrs. Meissner named the courtesy committee.

Official count: College Hill 10, Few Memorial 3, Doddridge 3, Fairview 13, First Church 10, Harmony Grove 13, Pleasant Hill 1, and Rondo 5.

Mrs. Dewey Reasons of First Church gave a splendid report on the Woman's Missionary Council held in Dallas, Texas, in March.

We were favored with a piano solo by Miss Curtistine Parsons.

Mrs. J. W. Rushing of Doddridge gave a report of the Little Rock Woman's Missionary Conference held at Little Rock. This was a splendid report and enjoyed by all.

Violin solo by Miss Christine Thompson of Fairview.

"High Lights of the President's Message" was an excellent report and given by Mrs. A. R. McKinney of First Church.

The morning session was dismissed with prayer by Rev. J. W. Rushing of Doddridge.

The noon hour was spent around tables in the beautiful grove surrounding the church, where a bountiful lunch was served picnic style by the Ladies Auxiliary of the Harmony Grove Church.

The afternoon devotional was given by Mrs. H. M. Harper of First Church, using the 139th Psalm as her text, with a talk on "Prayer."

"The Story of Aunt Hettie's Deficit" was given by Mrs. Bryant Westerfield of College Hill.

A playlet entitled "Our Little

Sister" was given by the ladies of Fairview church.

Mrs. W. F. Meissner, Zone Chairman, assigned each church a little "Sister" for the next three months, also she urged that all the auxiliaries send in their reports on time.

Report on Courtesies was presented by Mrs. Curtis Parsons.

The meeting closed with the Mizpah benediction. — Mrs. G. C. Hayes, Secretary.

ZONE MEETING AT PERRYVILLE

The Central Zone of the Conway District met June 11 at Perryville with 2 to 6 members present of the 9 Auxiliaries in the Zone.

Mrs. V. V. Hellums of Morrilton, chairman, asked that the meeting begin with silent prayers to prepare for the morning devotion.

Song: "Have Thine Own Way Lord" was followed by the devotional, "Not My Will But Thine Be Done," by the pastor host, Rev. A. L. Riggs.

Jesus and His Government—Mrs. B. L. Harris of Plumerville.

Musical—Mrs. Ben Rice of Perryville.

In the absence of Mrs. J. E. Critz, Mrs. H. M. Lewis of Morrilton presented the work and needs of supplies.

The morning session was closed with a devotional by Rev. H. M. Lewis of Morrilton.

A covered dish luncheon was served at the noon hour at the Legion Hut.

A helpful devotional was given by Mrs. Hillis of Atkins in the afternoon session. Round table discussion, "Measuring Up to the Standard" was conducted by Mrs. F. E. Lark of Atkins.

An interesting play "First Aid" was presented by Mrs. Garland

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NERVOUS
THAT YOU WANT TO
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Mrs. Lucy Turner

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nerves. You will eat better, sleep better, look better. Probably it will give you just the extra energy you need.

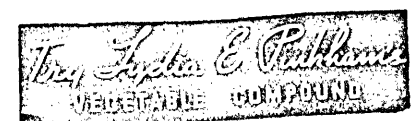
"I Had A Nervous Breakdown"

says Mrs. Lucy Turner of Brazil, Indiana. "I was rundown and weak. When I began taking your Vegetable Compound I could feel a big difference. It makes me sleep well and feel like a new person. I always take it when I have the blues."

"I Thought I'd Lose My Mind"

says Mrs. Ann Hamilton of Indianapolis, Indiana. "I had to work long hours in a factory to support my three boys. Your medicine built me up, gave me restful sleep and quiet nerves."

Liquid and Tablet Form



Dowdle, Morrilton and Mrs. Reife Hughey, Atkins.

Mrs. Lewis made clear the pressing need for supplies and money for Miss Edith Martin's work in Africa, and urged each Auxiliary to send a box to Miss Martin to take back with her in July.

At the close of the meeting Central Zone pledged a Baby Life membership.

The next meeting will be held at Bigelow.—Mrs. W. T. Stover, Zone Secretary.

ZONE MEETING AT NASHVILLE

Zone No. 3 met Thursday afternoon, May 21, at 2:30 in the church at Nashville.

Representatives were present from Center Point, Murfreeboro, Mineral Springs, Bingen and Nashville. Our new District Secretary, Mrs. Rachel Jordan of Emmet was present and visitors from Dierks and Prescott.

Mrs. Beane, our Zone Chairman, presided and the following program was enjoyed:

- Theme: Stewardship.
- Organ Prelude.
- Prayer.
- Devotional—Mrs. Holmes.
- Stewardship—Miss McKinnon.
- Chorus—The Choir—"Jesus Lover of My Soul."
- Playlet—"Forgetmenot Magic."
- Quiet Hour.
- Love Feast.
- Song—"God Will Take Care of You"—Mary Beane.

Prayer.
The lovely flowers added very much to the helpfulness of the meeting. The music from the lovely new organ, a memorial to Mr. Jesse Hill, given by his wife, Mrs. Virgie Hill and their daughter, Mrs. Rex Ramsey, was a very decided inspiration.

The Playlet, directed by Mrs. Hugh Latimer was presented by the following cast:

- Edith Compton—Cora Reed.
- Helen Compton—Mrs. Hugh Latimer.
- Mrs. Compton—A. W. Hale.
- Jean Compton—Alexa Latimer.
- Hannah Compton—Margaret Reed.

It was very stimulating.
Our District Secretary urged us to keep all of our activities reported and to strive constantly for better work.

Mrs. Beane, the Zone Chairman, of the Spiritual Life Group, appointed a Spiritual Life Group committee with a member from each Auxiliary.

Our next meeting is to be held at the Center Point Camp Ground in August.

Our Zone officers are Mrs. Beane, chairman; Mrs. Dillard, vice president; Mrs. J. C. Kent, secretary; Miss Henry McKinnon, reporter.

After a social hour that was greatly enjoyed we adjourned very much encouraged and strengthened for our work.—Reporter.

LUCIE CLARK ZONE

The Lucie Clark Zone of the Conway District held its meeting on June 9, at Dardanelle. The chairman, Mrs. Elbert Henderson, of Lamar, presided.

Mrs. Holmes, president of the Dardanelle Society gave the welcome followed by the response from the president of the Dover Society. Mrs. Parker of Dardanelle, led the devotion.

It was unanimously voted to name the Northern Zone of the Conway District the Lucie Clark Zone for Miss Lucie Clark, a missionary to China from this Zone.

Little Betty Ann Lynch of Dover

was chosen as this year's Life membership baby from this Zone.

Mrs. Henry Sellers of Russellville was elected Zone Superintendent of Study.

Mrs. Lark, of Atkins, Conway District Secretary, was present and made several announcements.

The following discussions were made:

- History of Home Missions—Mrs. D. A. Gibson, Russellville.
- Evangelism and Home Missions—Mrs. Tom Johnson.
- The Children's Missionary Work—Mrs. R. E. L. Bearden.
- The Place of Missions in the Church—Mrs. Crowder.
- Future of Home Missions—Mrs. Sellers.
- Why I Belong to the Missionary Society—Mrs. Page of Dover.

Reports on the Annual Conference held in Little Rock, were made by Mrs. Bearden, Mrs. Martin, of Pottsville and Mrs. Stevenson of Dardanelle.

A report was made on the talk made by Miss Pearl McCain of China at the Conway District Conference by Mrs. C. L. Gardner of Russellville.

Those appearing in special numbers of readings and solos were: Miss Nellie Hudson, Mrs. Wray Rolton, Miss Nina Boles, all of Dardanelle and Miss Elizabeth Little of Russellville.

The next Zone meeting will be held in Dover on September 8.

CABOT SOCIETIES MEET

The Woman's Missionary Society and the Edith Martin Auxiliary of Cabot were entertained in the home of Mrs. Euell Doerr Tuesday afternoon, May 26, with Mrs. J. F. Lee, assistant hostess. The rooms were attractively decorated with roses and sweet peas. Mrs. R. M. Huddleston led the program on The Religious Emphasis of the Wesley House. Talks were given by Mesdames Lewis Smith, Ivan Ross, T. B. Monk and Miss Pauline Smothers. At the close of the program the hostesses served delicious refreshments to 28 members and guests. Mrs. Earl S. Smith of Lonoke was an out-of-town guest. —Mrs. R. M. Huddleston, Supt. of Publicity.

LEOLA AUXILIARY

The Woman's Missionary Society met in the home of Mrs. Geo. Cook June 8. In a social meeting an inspiring program was rendered by Mrs. W. F. Buzan, after which delicious refreshments were served by Miss Montey Beeson and Miss Vivian Green acting assistant hostess, with 14 members and two visitors present.

We have quilted and sold four new quilts and are planning on more work.

We are planning a Sunshine Sister party at a beautiful spring near the home of Mrs. R. F. Livingston. —Mrs. J. E. Cox, Cor. Sec'y.

KEO AUXILIARY

The Missionary Society of Keo held their regular meeting June 9. The subject was "Rural Work In Disadvantaged Communities." The program was led by Mrs. T. R. Walker.

We are taking a course in "Stewardship" and have begun our mission study. A Spiritual Life Group was appointed. The devotional was led by one of the groups.

In order to increase attendance through the summer months we give a birthday party at each meeting honoring those who have birthdays in that month.

At the June meeting we honored

Christian Education

THE HENDERSON UNION

The Henderson Union met for its regular meeting June 19 at Bauxite. We were very sorry that there were only 52 present and that Bryant, Mabelvale and Halstead were not represented.

After the splendid program given by the Bauxite young people, there was a short business meeting with the President, Miss Palmer, presiding. It was decided that we would send our Union President as a delegate to Mount Sequoyah to the Young People's Leadership Conference. The Salem young people won the attendance banner. The next meeting will be at Douglassville July 17. Please be present.—Elizabeth Bethards, Publicity Supt.

VACATION CHURCH SCHOOLS

The reports that have come to us on Vacation Church Schools show that an exceptionally fine type of work is being done, and that both teachers and children are enthusiastic over the schools. Many are going in for big things. At Stephens a poster three feet square was made of "The Work of Our Church." The Juniors at Carr, at Pine Bluff, made a relief map of Palestine on the sand bar of the river, while the First Church Juniors made a machine with pictures large enough to be seen across the river. Several

those who had birthdays from January to June. We made it a gala occasion, with a huge birthday cake with nineteen candles representing nineteen birthdays in those months. The birthday greetings were given in the form of a poem written and read by Mrs. E. Wall.—Mrs. E. Wall, Publicity Chairman.

PARAGOULD FIRST CHURCH STUDY CLASS

The Missionary Society of First Church, Paragould, studied "Toward a Christian America" for their spring mission study. This book was presented in four lessons by four different teachers. Bro. Pyles, our pastor, conducted the first lesson on Monday June 1; Mrs. Ella Cloyce had second lesson, Mrs. F. B. Lane the third and Miss Jennie Knox the fourth. The class of twenty-four women agreed that this book is one of the best we have studied thus far and we hope to work out a helpful project as a result.—Mrs. R. L. Carpenter, Supt. of Study.

BETHLEHEM AUXILIARY

Bethlehem Society is much alive. We planned June 2 to have five acres of cotton planted for the needed expenses of our church and to help on our pastor's salary. Mr. Harvey Hays gave us five acres adjoining the church and thanks to our husbands, we now have it planted and the good Lord sent us a nice rain and it is ready to work out. We are meeting this week to work it, the men to plow and the women to hoe it. And if needed, some of us women can plow. We bought \$8.40 worth of fertilizer and paid \$5 for a tractor to disc the land. So with the cooperation of the men and women in the community we have about paid the expenses. We appreciate the help of each one and we feel as if God will bless us with rain that we may be benefited by doing this. I'm sure we all feel happier when we know we are doing something for our Master.—Mrs. Alfred Tedford, Reporter.

churches reported that the climax of the school was the final assembly of sharing and worship in the auditorium of the church.

The following churches have reported since our last announcement: Stephens, DeWitt, Hamburg, First Church, Little Rock; Pulaski Heights, Mena, First Church, Pine Bluff; Carr and Horatio. Carthage is in the second week of their school. Roland is having one Sunday session and one on week-day for eight weeks. Bro. and Mrs. Cade are planning to have a school in each of their three churches, the first beginning at Murfreesboro next week.—Fay McRae, Conference Director of Children's Work.

KAMP KI-Y

The second annual Christian Adventure Encampment for the Little Rock and Arkadelphia Districts was held at Kamp Ki-Y, near Hot Springs, June 1 to 5. There was an enrollment of forty-five from the two Districts. The camp equipment is the property of people in Mississippi, who ran the camp for the convenience and comfort of those attending. For living quarters the camp has screened dining-room and cabins, and for recreation it offers the attractions of swimming, tennis and mountain climbing. It is a splendid camp and we were fortunate to secure the use of it under the capable management of the cultured and high-minded people who have it in charge.

It would hardly be possible to get together a finer group of young people than were those assembled for this encampment. They did good work in the class-rooms, and the manner in which they cooperated in the affairs of the camp was a demonstration that they are already learning how to live together

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Used since 1820 to give relief to millions —the best testimonial of merit. 25c at drug stores.

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THE NEW COKESBURY HYMNAL: 291 Familiar Hymns—10 Special Worship Programs—45 Responsive Readings. More recently published than the Cokesbury Hymnal.

Both Hymnals bound in a cloth that is fade proof, scuff proof, roach proof. Round or shaped notes.

Prices for either book: Cloth, \$40.00 per hundred, single copy, 50 cents; Manila Paper binding, \$25.00 per hundred, single copy, 30 cents. Transportation extra.

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in a social order such as ours. The one point where a marked improvement could have been made was in the number attending. We ought to have a minimum of 75 when the camp opens there again next year.—Roy E. Fawcett, Director of Camp.

THIRTY-SEVEN PASTORS NOW ON HONOR ROLL

During the week, First Church, Little Rock, Dalark Circuit, and Ashdown Station completed their Church School Day Offering and placed the names of Dr. C. M. Reves, Rev. J. C. Williams and Rev. A. W. Hamilton on our Honor Roll. This makes 37 pastors now on this roll. We congratulate these charges and are pulling hard for every other charge to attain this distinction this year.—Clem Baker.

DR. HAMMONS REACHES FIRST PLACE

After a long, hard pull Dr. J. D. Hammons, has finally succeeded in pulling the Little Rock District out ahead of the Pine Bluff District and for the first time this year holds first place in the amount of Church School Day Offerings sent in. We congratulate Dr. Hammons and the Little Rock District. All other Districts maintain their relative standing in the District percentages. Our total goal for Church School Day Offerings this year is \$2,500. Our report this year shows that we are within \$730 of reaching this goal and I have every reason to believe that it will be reached before the end of the year. Again we extend our heartiest thanks to all our fine brethren who are cooperating in this campaign and urge every body to keep up the fight until the victory is won.—Clem Baker.

LITTLE ROCK CONFERENCE YOUNG PEOPLE'S ASSEMBLY

For a number of years we have been saying that the Little Rock Conference Young People's Assembly, at each annual session, has had the best session in its history. It is no vain repetition of words when we make this same statement regarding the 1936 session which has just closed. The attendance was the same as last year, but the type of representatives sent up by the local churches, the earnestness of the entire student body, the fine character of work done by the instructors, the perfect behavior on the campus, all combined in a 100 per cent vote on the part of the faculty and officers that this was the best season we have ever had. Let us thank all the fine pastors and local churches that sent this fine group of young people to our Assembly. We trust that the good they obtained at Conway will result in a finer type of young people's work in all churches represented.—Clem Baker.

NEW OFFICERS FOR YOUNG PEOPLE'S ORGANIZATION

The following officers were elected by the Young People to serve for the new year:

President—Theda Belle Findley, Pine Bluff; Vice President, Coy Evans Whitten, Bauxite; Secretary, Grace McCarty, Texarkana; Treasurer, Jas. H. Johnson, Little Rock.

The following District officers were elected by the Executive Committee upon nomination of the several Presiding Elders:

Arkadelphia District — Pauline Goodman, Malvern; Camden District—Chas. H. Giessen, Bearden; Little Rock District—Mrs. C. B. Nelson, Little Rock; Monticello District—May Horton, Dermott; Pine

Bluff District—Everett Vinson, Pine Bluff; Prescott District—Steven Bader, Hope; Texarkana District—Mildred Woolard, Texarkana.

This is an exceedingly fine group of young people selected to lead our young people for the new year and we prophesy a wonderful year's work under their direction.—Clem Baker.

NOTES ON THE LITTLE ROCK CONFERENCE ASSEMBLY

First Church, Texarkana, had the largest delegation for an individual church with First Church, El Dorado, a close second.

Bauxite, with ten delegates, had the largest group from any single small church.

Leland Clegg, conducting Morning Watch and delivering the addresses at the platform hour, lifted the Assembly to a high spiritual level.

J. E. Cooper, with his class on Worship, made the Vesper Services one of the high marks of the entire program.

Mrs. Fred Harrison won the love of all the girls through her kindly services as Dean of Women. Mrs. Harrison was assisted by Theda Belle Findley.

Paul Clanton turned out to be an ideal Dean of Men and was voted the most popular individual at the Assembly.

Arthur Terry, in addition to serving as Conference Director of Young People's Work, and teaching one of the classes, served as toastmaster at the beautiful banquet and sponsored one of the finest programs on Home Talent night that we have ever had.

Our Presiding Elders—Our young people were delighted to have our Presiding Elders as their guests on Tuesday. All seven of our Presiding Elders were present except Dr. Hammons who was in Durham, North Carolina, watching John William receive his degree from Duke University.

Dr. A. J. Walton proved to be one of the most helpful and popular representatives that has ever come to us as representative of the General Board.

Hendrix College won a big place in the hearts of our young people this year. The campus was never more beautiful, the meals were never better, the many courtesies extended the Assembly by the business office and the members of the faculty of the College, were highly appreciated. I believe every young person at the Assembly came away wishing in his heart that he could go to Hendrix next fall.

Miss Charles deserves high praise for her contribution to the whole program. Our young people were especially delighted with the receptions in the Dormitories on Tuesday, Wednesday and Thursday evenings and the tour of the city on Friday.—Clem Baker.

NORTH ARKANSAS CONFERENCE YOUNG PEOPLE'S ASSEMBLY

Approximately 200 young people and young people's workers of North Arkansas Conference were enriched by the sharing of life, study, and worship at Hendrix College, June 1-6, under the theme, "In My Name—Build."

These experiences were shared with Dr. H. L. Lew, Executive Secretary of Church Schools in Korea, and Dr. Walton of the General Board of Christian Education, Nashville.

Dr. Lew brought greetings from the young people of Korea and spent two days and nights on the

campus where he made contacts with Christian youth and radiated friendship between the different nations. In giving the opinion that Koreans have of America, he said: "Korea sees you as (1) a busy people, (2) a friendly people, and (3) they see America as a country of gold; but because the shows that you send to us are your bad ones, through these, the people of Korea form a very bad opinion of America. You must do something about the shows that you send to other nations." Is this not a challenge?

It was Dr. Walton who helped find practical ways of solving our problems of local, union, and conference work. Throughout each morning worship he directed our thoughts toward some specific phase of building in the Master's name and led our minds to things more holy for the day.

All six of the program Areas of Young People's Work were included in the short courses offered. The Interest Groups which varied from Archery to Art appreciation, and the Daliah, were of such wide scope that everyone enjoyed an enrichment of satisfaction from them, along with the recreation that was so well planned by Mr. Glen F. Sanford.

The last evening of the Assembly was Missions night and the garden party was carried out with that idea. A pageant representing many foreign nationalities was followed by special numbers from a Conway Negro choir, after which Dr. Lew gave an address. The ses-

sion was closed with candle-light installation and communion services at which the following officers were installed to serve throughout the coming year:

President—Robert Arbaugh, Paragould; Vice President—Mary Elizabeth Pace, Paris; Secretary—Ruby McCartney, Washburn; Treasurer—Homer Claude, Hulbert; Publicity Chairman—Rona Allison, Al-
icia.

VACATION SCHOOL AT STEPHENS

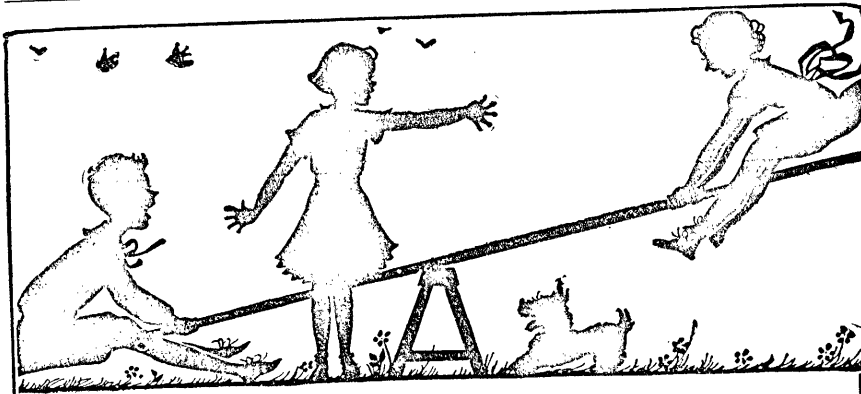
Beginning May 24 and ending June 5, eight teachers and 27 children working faithfully together, closed one of the best vacation church schools Stephens has ever had.

The Primary children studied "Learning About Our Church."

Construction work, such as Booklets and Bible Verses, miniature

Children Readily Take Syrup of Black-Draught

When a child is sick, or upset by constipation, it is no longer necessary to irritate the little sufferer by giving a bad-tasting medicine. Keep on hand a bottle of modern, refined Syrup of Black-Draught. It is easily given to children. Made of official U. S. pharmacopeia senna and rhubarb, with cinnamon, cloves and sugar syrup to make it pleasant-tasting. Sold in 5-ounce, 50-cent bottles.



Vacation Reading for the Youngsters!
Ages 6 through 11

Vacation time for boys and girls means leisure time, and offers an opportunity for cultivating the love of good reading. The story paper, *Boys and Girls*, is a means toward that end. Sunday schools not providing this story paper for primary and junior children would do well to make it available during the summer months when children are so often asking, "What can we do?" The habit of saving the story papers from Sunday to Sunday will give children an accumulation of good reading material.

Boys and Girls Story Paper

The ideal story paper for every Primary and Junior child. Interesting—helpful—stimulating. Poems and stories that can be used in the worship service. Stories about children in other countries, helping to build principles of world friendship and world peace. Interesting information about trees, birds, stars, flowers, cultivating appreciation and reverence. Plays, games, puzzles, encouraging wholesome fun. Boys and Girls will delight the child, stimulate the imagination, and cultivate a taste for wholesome reading. Issued monthly in weekly parts.

The Cost—15 cents each a quarter when ordered with the other Sunday school literature or when at least 5 copies are sent to one address. (A little over 1 cent per week per pupil.) Individual subscription, 75 cents a year.

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church, bird houses, chicken coops, rag dolls, floating ducks, and paper butterflies, was done by Beginners and Primary's.

Juniors studied "The Land Where Jesus Lived."

Maps and booklets were made on this subject. Our vacation school was brought to a close with a program in the form of a review of the work done.

Children, friends, and parents enjoyed a picnic after the program.

CHURCH SCHOOL DAY OFFERINGS, LITTLE ROCK CONFERENCE, JUNE 13

Arkadelphia District	
Dalark	\$ 5.00
Manchester	5.00
Bethlehem	5.00
Previously reported	180.45
Total	\$195.45
Camden District	
First Church, Camden	\$ 39.69
Previously reported	182.86
Total	\$222.55
Little Rock District	
Mabelvale	\$ 6.00
First Church, L. R.	150.00
Previously reported	338.14
Total	\$494.14
Monticello District	
Portland	\$ 9.18
Previously reported	157.23
Total	\$166.41
Pine Bluff District	
Previously reported	\$392.23
Prescott District	
Previously reported	\$119.30
Texarkana District	
Ashdown	\$ 20.00
Previously reported	161.00
Total	\$181.00
Standing by Districts	
Little Rock District	\$494.14
Pine Bluff District	392.23
Camden District	222.56
Arkadelphia District	194.45
Texarkana District	181.00
Monticello District	166.41
Prescott District	119.30
Total	\$1,770.09
-C. K. WILKERSON, Treas.	

NORTH ARKANSAS CONFERENCE YOUNG PEOPLE'S ASSEMBLY

Approximately 200 young people and young people's workers of North Arkansas Conference were enriched by the sharing of life, study, and worship at Hendrix College, June 1-6, under the theme, "In My Name—Build."

These experiences were shared with Dr. H. L. Lew, Executive Secretary of Church Schools in Korea, and Dr. Walton of the General Board of Christian Education, Nashville.

Dr. Lew brought greetings from the young people of Korea and spent two days and nights on the campus where he made contacts with Christian youth and radiated friendship between the different nations. In giving the opinion that Koreans have of America, he said: "Korea sees you as (1) a busy people, (2) a friendly people, and (3) they see America as a country of gold; but because the shows that you send to us are your bad ones, through these, the people of Korea form a very bad opinion of America. You must do something about the shows that you send to other nations." Is this not a challenge?

It was Dr. Walton who helped find practical ways of solving our problems of local, union, and conference work. Throughout each morning worship he directed our thoughts toward some specific phase of building in the Master's name and led our minds to things more holy for the day.

All six of the program areas of young people's work were included in the short courses offered. The Interest Groups, which varied from Archery to Art appreciation and the Daliah, were of such wide scope that everyone enjoyed an enrichment of satisfaction from them, along with the recreation that was

so well planned by Mr. Glen F. Sanford.

The last evening of the Assembly was Missions night and the garden party was carried out with that idea. A pageant representing many foreign nationalities was followed by special numbers from a Conway Negro choir; after which Dr. Lew gave an address.

The session was closed with candle-light installation and communion services at which the following officers were installed to serve throughout the coming year.

President, Robert Arbaught, Paragould; Vice President, Mary Elizabeth Pace, Paris; Secretary, Ruby McCartney, Washburn; Treasurer, Homer Claude, Hulbert; Publicity Chairman, Rona Allison, Alicia.

The Extension Program

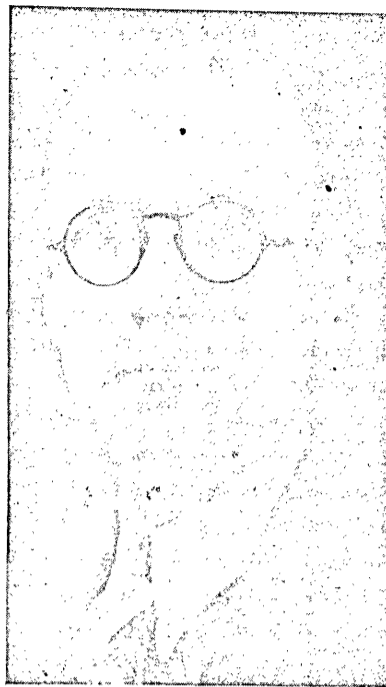
The Extension Secretary has been cooperating with the total Conference program of Christian Education—The promoting of Training Schools, Assemblies, Institutes, producing and distributing of literature, etc. Aside from these regular and established functions some special angles of the work have been emphasized during the past two years.

1. An effort to reach a large part of the area which is not being served by any Church, has been brought to the attention of the churches and an effort made to get them to see the need and to undertake to serve a larger area. The area which may be the logical trade area, natural boundaries, school districts, or an arbitrary amount of the unserved section may be accepted as the responsibility of a church. If this were done by all Methodist churches much of the rural area would become the responsibility of some church and its pastor.

2. A continuance effort has been made to bring the churches to see the need of reaching and serving in a positive way a larger number of people than are now being touched in a direct way. In many sections the churches are reaching so few people that it is difficult to overcome the evil forces working in the community. Certainly the church needs to help all for whom it is responsible.

3. It has been the purpose of the Extension Program to discover the workable methods of reaching the larger area and the larger number of people. Considerable progress has been made in this field through observation, experimentation, and demonstration.

The methods which have been promoted are nothing new in their general conception. The larger area and the larger group of people will be reached first by training a group of church members in the art of visiting and guiding them in this work. The larger group will be brought into the church and held loyal by both a group who will con-



REV. GLEN F. SANFORD,
Extension Secretary of Board of Christian Education, N. Arkansas Conference.

tinue to contact them in their personal relationships and by the group who are responsible for making the service at the church of real help and value.—G. F. S.

An Expanding Program of Christian Education

The members of the North Arkansas Conference are fully aware of the continued progress of the established forms of cultivation—Training Schools, Institutes, distribution of literature, etc. There has been no slowing down in this field of work.

This brief article will deal chiefly with those elements of the program which have come in during the past three years.

1. Conference - Wide Children's Worker's Conference. This Conference which is planned to open at Galloway Hall, June 23, will be the third session of the Conference. It has been of such value that it is now considered a regular part of the work.

Another feature of the progress with Children's Workers has been the employment of Miss Lula Doyle Baird of Morrilton to spend several weeks during the summer working over the entire Conference in Training Schools, Institutes, etc.

2. The work with Intermediates has been strengthened by the promoting of four camps, two for boys and two for girls, at Camp Oquoyah and at Camp Sylamore.

Two Intermediate Assemblies will be held, one at Conway and the other at Jonesboro.

3. A "Mountain Assembly" for young people will be held at Sylamore. A camp for Leaders of Young

FOR THE CHILDREN

VACATION DAYS

"Have to work all the time," growled Marilyn May, lazily shaking a rug on the back doorstep. "We have to work like beavers at school all year. I say it's time for us to take a little vacation now. We'll get as skinny as skeletons working like this all the time."

Evelyn June laughed at that—and so did Mother, and big teasing brother Will who had just run in on an errand. It was so funny to think of Marilyn May ever working too hard; and funnier still to think of her plump little body ever looking like a skeleton.

"I'm tired, too," said Mother suddenly. "I've been working like a 'beaver' for ten years—ever since you came to work for and take care of, Marilyn May. You kept the whole family busy the first six months—and I've never had time to stop since. I'm going to take a vacation myself."

The little girls looked very much shocked. But Mother was looking straight into Will's laughing eyes, and they thought her eyes were laughing, too, and they wondered why.

Marilyn May carefully spread

People will be held at Sylamore. These two gatherings have unusual significance in the Conference program.

4. The Bible Conferences have been carefully planned this year so they may reach a larger number of people. The Bible Conference at Mt. Sequoyah has developed into a church-wide program and will be of unusual value.

5. The Local Training Classes and Individual Study has developed into one of the most important means of formal training work. It has served in a large way to keep the North Arkansas Conference near the top in the training work. Many times it is impossible to furnish the course and the instructor at the time when a local church could make most of it. The only way to solve this problem is for the pastor, or some local leader to secure the materials and teach the course themselves. Assignments and full instructions for securing credit can be secured from the Conference office at Conway.

6. A course suitable for Leaders in the Missionary Study Groups of the Woman's Missionary Society will be offered at the Pastors' School this year.

7. There were two important meetings which made this expanding program possible. One was the meeting of the Conference Board of Christian Education and the Presiding Elders immediately following Annual Conference for the purpose of planning the Conference Program.

The other meeting was a District Training School and Pastors' Conference. The pastors of a District attended the District School. During that week the Pastors, Presiding Elder, and a Conference Worker made specific plans for promoting the work in the District. This type of meeting has proved very helpful for the past two years.

The church has made demands for this expanding program. Success will not come merely with the providing of these special opportunities. They are of value only to the extent to which the Church to which the Church takes advantage of them.—G. F. S.

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CHURCH NEWS

NOTICE TO THE PREACHERS OF THE LITTLE ROCK CONFERENCE

Mr. Adron Benton of Chidester, Arkansas, wishes to enter evangelistic singing work in revivals. I met him at Chidester last summer and found him to be a young man of pleasing personality and ability. He is from one of our best Methodist families in that part of the state.

Mr. Benton has one more year at Clarksville; has helped in a number of revivals, about eight years experience before the public; has sung with the college quartet in Ohio, Tennessee, Illinois, Indiana, Oklahoma and other states, besides all over Arkansas in high schools.

We are in need of evangelistic singers in the Little Rock Conference, and to find them and train and encourage young men in this work is needful.

Mr. Benton is willing to go anywhere. I heartily recommend him to any preacher or church that will be in need of him. He would like to have engagements this summer until schools opens in September.

His address is, Chidester, Arkansas.—J. D. Baker.

ARKANSAS METHODIST ORPHANAGE
1610 Elm Street

If any man will do His will, he shall know of the doctrine, whether it be of God or whether I speak of myself. Luke 7:17.

If anyone will determine to do God's will, no matter what it is, regardless of the price he has to pay, he will meet the conditions of this Scripture. Of course, we are free moral agents and we can do the will of the Father or not—just as we choose, but, if I understand it, there is one certain thing about it—unless we do, we have no promise of the reward.

I have been connected with the Arkansas Methodist Orphanage since its birth and I am familiar with the conditions that have prevailed from the reception of the first child down to the present time, I gave of my means to the extent of my ability in the erection of the new Home, after the disposing of the old home where we started, and I can truthfully say that we are in a more satisfactory condition today than ever, since we started.

I am certain that, if the Methodist people and the friends of Methodism will visit our plant and find out first-hand what we are doing, we can go on to greater achievement. Of course, I know that a child must walk first before it can run. We must, in the very nature of the case, develop slowly, but we are developing.

I am sending this message through the Methodist to all who read and to say that we need you. Pray for us and come to our aid.—James Thomas, Executive Sec.

MANSFIELD CHARGE

We have been engaged in special evangelistic work for two weeks under the leadership of Rev. J. W. Glover, our pastor at Greenwood. Brother Glover is one of the strongest pulpit men in the Conference.

like a Tro—Troach—Trojan, does Father say—and I'll go to school till I'm eighty-seven—and I'll never want a vacation again as long as I live!"—Maria Madison in The Burning Bush.

down the rug she had been shaking—and the morning's work was done. Mother took a book and went out to the orchard. The little girls looked almost scared—they had never heard of Mother doing such a thing before. Usually she was mending, or canning or baking, just as soon as the morning work was done. Had Mother gone crazy?

Mother usually put on the potatoes for dinner at eleven o'clock, but the little girls watched the clock eagerly and she did not come. About eleven-thirty she strolled up to the house, saying she was going to Grandma's for dinner.

"Why Mother, what'll we do?" cried both little girls in a breath. "And Father, and Will?"

"Will and Father drove over to Smith's an hour ago," said Mother. "And I thought maybe you'd like to go without dinner, Marilyn May—it's so hot, and so much trouble to wash dishes. But, if you get hungry, there's plenty to eat in the cupboard."

Marilyn May opened her mouth to say something and then shut it again. Mother quietly washed her face and smoothed down her hair, put on a clean white apron, and slipped through the back gate to Grandma's house.

Evelyn June was a wise little lassie of thirteen, and she began to think she saw some fun in the air. Mother knew what she was doing, she was sure of that. So she declared she wasn't hungry anyhow, drank a cup of milk and ate a couple of cookies, and settled down to a good book. But Marilyn May flopped around all afternoon like a chicken with its head cut off. She was hot and cross, and she began to feel sick; but Evelyn June told her it was because she didn't eat any dinner, and went on with her book.

Supper came; but no Mother, no Father, and no Will. Marilyn May was really frightened now, for it was growing dark and they were all alone. About eight o'clock Mother came home, looking fresh and smiling. "Where are Father and Will?" cried Marilyn May.

"Oh," said Mother, "I suppose they're staying at Smith's all night. Will said they would, if they didn't finish the work."

So saying, Mother wound the clock, put out the cat, brushed her hair, and went to bed. The girls went, too, because there was nothing else to do.

Marilyn May woke her sister up at seven o'clock the next morning—the sun was shining brightly into their little room. But there was no rattle of dishes in the kitchen, and the house was strangely quiet. "I hope Mother's vacation is over," said Marilyn May anxiously. "I'll go see."

Tiptoeing to Mother's room, she opened the door and peeped in. Mother opened her eyes. "Oh, it's you," she said in a sleepy tone. "Don't bother me now; I'm resting."

Poor Marilyn May looked so shocked; she had never in all her life heard her mother say anything like that before. Then she threw the door open and ran in, threw her arms around her mother's neck, and sobbed as if her heart would break.

Then Mother—what a queer thing to do—burst out laughing! "There, there," she said, wiping away the big tears. "Don't you like Mother's vacation, little girl? I don't either—and if we are agreed, we'll call it 'quits' and start all over again. I'm going down to the kitchen and get you something to eat, quick as a wink, and then we'll—

"Work!" shouted Marilyn May, holding her mother close. "I'll work

He is a very fine speaker; his sermons are Christian, inspiring and convincing. He knows how to conduct a program of personal or visitation evangelism and get results. Best of all, he is a man of God who manifests the spirit of sincerity, gentleness, Brotherliness and love that was so characteristic of the Master when He walked in the flesh among men.

The church has been greatly benefited by the meeting and a class of thirteen was received into membership on profession of faith and a number by letter. We have received 26 into the church since Conference.

With the help of our energetic and wise presiding elder, Rev. H. H. Griffin, we have purchased an eight-room residence for a parsonage in the best residential section of our little city.

We are able to report to District Conference salaries in full to date, District fund and Church School day offering in full, and 75 percent of Benevolences paid.—H. F. McDonald, P. C.

HUMPHREY-SUNSHINE

We are moving along in the usual way, except that we are making more than usual progress in the extension of Christ's Kingdom. We are in a revival at Sunshine. Have just closed a really great revival at Stillwell, in which we could feel the power of the Holy Spirit increasing with each service, until the last when we received 17 into the church, and organized the Young People's Division of our church, with a fine group of young people, who will do a splendid work. We have seven in the Christian Adventure Assembly at Monticello, and will have two in Young People's Assembly at Conway. The pastor expects to attend the Pastors' School. We have had a Cokesbury Training School, taught by our beloved Presiding Elder, Bro. Cooper. He awarded 10 credits. The finances will be in full by Conference. We are 100 per cent on ARKANSAS METHODIST.

We are praying for a deeper work of the Holy Spirit throughout our entire charge.—W. C. Lewis, P. C.

MEETING AT HARRISBURG

We have had a wonderful revival meeting here. It began on Sunday, May 17, with our pastor, Rev. J. J. Decker, doing the preaching at each service. We had Rev. A. M. Hutton of Clarksville with us to lead the singing and assist in other phases of the work. His work with the children's "Booster Band" and with the young people deserves special mention. Brother Hutton is thoroughly consecrated and knows just what to do and how to do it in helping the pastor to make a revival what it ought to be.

Brother Decker was filled with the power of the Holy Spirit as he brought his messages at each service. He condemned sin without compromise and upheld Christ as the only hope of the world. The entire town and community were stirred and many were the resolutions to live closer each day to the Master. One man was converted whose wife had been praying for him for twenty years. There were other conversions where the Spirit had been striving for a long time. As a result of the meeting, which one of the veteran laymen here declares to be the best in Harrisburg for twenty years, the church is revived, the community is better spiritually and 22 of the 32 converts united with the Methodist Church. A further evidence of the

success of the meeting is the fact that the Sunday School attendance is improving. There were 15 new members added to the Sunday School yesterday (June 7), one week after the meeting closed, bringing the total enrollment to 226. The attendance at Sunday School was more than on either Sunday during the meeting.

We are happy here because the Lord has blessed the work here and made the personal workers, who were so well organized and did such effective work during the meeting, feel that they indeed had a part as "laborers together with God" to upbuild Christ's kingdom in this part of his vineyard.—Robert A. Cross.

MINERAL SPRINGS

I have had six very happy months at Mineral Springs. It is truly a delightful place to live. Our work has been very pleasant in every way. We found a well organized church and a comfortable home, surrounded by neighborly people.

The Mineral Springs church has one of the finest official families I have ever had the privilege to work with—clean, cultured, Christian men, always ready to cooperate with their pastor in every reasonable undertaking. This group of men is backed by a membership who trust them.

We have two definite goals to reach this year: First, the parsonage repaired and painted. This is about completed and will be paid for by the W. M. S. under the leadership of Miss Henry McKinnon. Second, the church enlarged to meet the crowded conditions of the church school. The entire membership will assume this responsibility.

Early in the year the Board of Stewards and Board of Christian Education agreed to use the weekly budget plan. They like it. This church is fast moving back to its proper place among the smaller station of the Conference, and, if conditions are favorable, they may ask for full time another year.

Some preacher in the Conference is going to have a happy situation at Mineral Springs next year.—L. E. Wilson, P. C.

REUNION OF WOMACK FAMILY

At the funeral of Robt. Lee of Carthage, Missouri, which took place at the Centerton cemetery in Benton county, last Wednesday, the Womack children were together for the first time in fifteen years.

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Those present were: J. P. of Arkadelphia; Mrs. Annie Good of Centerton; J. A. of Marked Tree; Mrs. Stella Gage of Pueblo, Colorado; R. E. of Jackson, Tenn.; W. V. of Blytheville; and Mrs. Ida Lee of Carthage, Missouri, wife of the deceased. The four brothers sang as a quartet as they used to sing before they left the parental home more than a third of a century ago. At the request of the local pastor, Rev. Ira Bridenthal, J. A. spoke of the deceased, of his consistent Christian life, of his long years of patient suffering and of his unwavering faith as he came down to the last river.

After the funeral the children met for dinner in the home of Mrs. Good, who lives on the old home place. Miss Ruth Marr, of the Lambuth College faculty, Jackson, Tenn., and sister of Cora Womack Marr deceased, was also present representing her mother in the little family party.

The Centerton cemetery is just across the road from the spot where the original Center Point church stood. It was built by Richard Womack and his sons, among whom was James Womack, father of the family just named. For many years it was the home of the entire branch of the Womack family represented by Richard and Matilda Womack. Then came the inevitable breaking up as one after another of the sons and daughters moved away to find new homes. Of the fourteen children only five remained, William, Martin, James, Julia (Fair) and Martha (Mayo). Their bodies lie in the Centerton cemetery, together with that of Betty, who came back home to die.

As the children gathered once more about the dinner table they checked the list of those who were contemporaries of their parents. They were able to name only two who linger in the flesh. One by one, here, there, and yonder they have dropped out of ranks. The procession has passed on. Their children are rapidly dropping by the wayside. "The old order changeth."

—J. P. W.

LESLIE REVIVAL

On June 15, our church at Leslie closed the most successful revival it has had in a number of years. With the assistance of the pastor, it was conducted by Rev. H. C. Hankins, Conference evangelist, of Springdale, who opened it with the morning service on May 31. He preached to large crowds each evening and was rewarded with 18 conversions. It was Bro. Hankins' second meeting in the Leslie Church.

The revival was of a very substantial nature and one of its greatest values to the church was its stabilizing effect.

The church, as it always does in things worth-while, had the enthusiastic co-operation of the pastor and members of the Baptist church.—Reporter.

MANSFIELD CHARGE

We have been engaged in special evangelistic work for two weeks under the leadership of Rev. J. W. Glover, our pastor at Greenwood. Brother Glover is one of the strongest pulpits men in the Conference. He is a very fine speaker; his sermons are Christian, inspiring and convincing. He knows how to conduct a program of personal or visitation evangelism and get results. Best of all, he is a man of God who manifests the spirit of sincerity, gentleness, brotherliness and love that was so characteristic of the

Master when He walked in the flesh among men.

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We were able to report to District Conference salaries in full to date, District fund and Church School day offering in full, and 75 per cent of Benevolences paid.—H. F. McDonal, P. C.

BROOKLAND CHARGE

The Brookland charge, judging by the report of the work of the first seven months of the Conference year, is going forward in one of its best years.

The report in brief is as follows: Conference Claims, \$120, paid in full by Christmas; Pastor's Salary paid 77 per cent of amount due to date; 70 subscriptions to ARKANSAS METHODIST, which makes 100 per cent Club for the Charge; Church School Day quota paid in full at every church; Golden Cross enrollment observed with a collection of \$7.72, and thirty quarts of canned fruit and vegetables; over 100 raised for repair of churches and parsonage; Pleasant Grove and New Haven are putting on new roofs; Orphanage being provided for by our birthday offerings; contributions made for the relief of the poor and distressed; the church at Brookland was represented at the Young People's Assembly; twelve training credits earned; Vacation Church School held at Brookland with a total enrollment of 25; Missionary Society organized at Brookland with a membership of 22, planning to organize at Pleasant Grove and New Haven; eleven members received; College Day observed with program and offering; and through the kindness of the churches at Brookland, Pleasant Grove and New Haven the pastor and wife are attending the Pastors' School at Conway.

We have our revival work planned, and look forward to a series of services which will result in victory for our church.—E. J. Holifield, P. C.

PRESIDENT AND MRS. ROOSEVELT AT ROCKPORT METHODIST CHURCH

The Presidential party arrived at Rockport at 2:15, where they were greeted by the Reception Committee, headed by L. L. Brown, Congressman John L. McClellan, who accompanied them from Hot Springs, introduced each member of the Committee to the President and Mrs. Roosevelt. Mrs. Phillips of the Committee presented Mrs. Roosevelt with a beautiful bouquet of flowers. The Presidential party witnessed the pageant, after which the Queen of Hot Spring county, Miss Dorothy Strauss, and her maids, were presented to President and Mrs. Roosevelt.

At 2:45, the Presidential party moved over to the front of old Rockport church, where a religious service was heard, in charge of Rev. C. B. Waller, of Little Rock. The Malvern Choral Club rendered several beautiful selections, after which Bishop John M. Moore, of Dallas, Texas, bishop of the Arkansas Conferences, delivered a short

sermon. The invocation was said by Rev. Vance Martin, pastor of the Rockport Methodist church.

At the close of the service, Dr. Waller requested President Roosevelt to say a few words, and the President responded. He made a brief five-minute talk from his car. He talked on the part religion played in life. He said religion played a major part in American history and added that he was pleased to see that there was adequate spiritual character still existing in the people.

The President and Mrs. Roosevelt came to Rockport from the summer home of Harvey C. Couch, at Couchwood, where they rested after their morning reception at Hot Springs, and had luncheon with their host and distinguished guests. Mr. Couch accompanied the party here, and also to Malvern and Little Rock.

The pageant, a portrayal of Arkansas history, under the direction of H. C. Bauers, was given at 1:45, at Rockport. The Presidential party arrived in time to see the greater part of it. It was a splendid portrayal, and was greatly enjoyed by all who saw it. The Pageant Committee of the Centennial Committee was composed of Mrs. J. E. Finch, Mrs. M. H. Strauss, and Mrs. Gordon Young. This committee deserves much praise for their work, as well as the entire cast, who gave much time to the affair. It was very beautiful, and greatly enjoyed.—Malvern Daily Record.

Washington District Conference, 1875

Apropos of the history of the church at Prescott, as given by Rev. A. J. Christie in a recent issue of the Methodist, in which the statement was made that there was no official record of an organization prior to the year of 1877, I will state that the ninth session of the Washington District Conference convened in the Cumberland Presbyterian Church in the town of Prescott on the 19th day of August, 1875, Rev. B. G. Johnson, presiding elder, in the chair. Rev. Thos. W. Hayes was elected secretary. Rev. B. J. Borden of Washington, and also Rev. Richard Lee and Rev. W. H. Browning of the Cumberland Presbyterian Church were introduced. The record reflects the following Charges and their respective pastors:

Bright Star Circuit—W. H. Hagan, P. C.

Centre Point—A. Biggs, P. C.; J. D. Whiteside, assistant.

Centerville—R. W. Evans, P. C. Dallas— . . .

Lockesburg—No record.

Mineral Springs—Geo. W. Mathews.

Moscow—F. M. Winburne.

Richmond—No P. C.

Rondo—W. J. Rogers.

Washington and Hope—C. O. Steele.

On the Dallas Circuit the preacher failed to go to his work. It was divided among several local preachers with the Rev. A. P. Alexander in charge. People seemed hard run for a living. No Methodist Sunday Schools.

No preacher reported on the Richmond Circuit. Religion seemed to be at a stand-still. No Methodist Sunday Schools. Reported by the P. E.

On the Centerville Circuit the preacher, Rev. R. W. Evans, failed to get sufficient support and with

the advice and consent of the stewards, retired from the work.

The P. C. of the Centre Point circuit being absent, the charge was reported by Rev. J. D. Whiteside, the assistant pastor. Seventeen appointments on the work. Sunshine and shadows. Statistics not known.

The P. C. of the Lockesburg Circuit not being present the Charge was reported by J. R. Hudson, lay delegate. Few deeded churches. Sunday School at Lockesburg and Green's Chapel. Some Sunday schools west of the Cossatot.

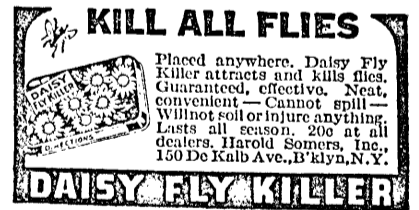
Rev. W. J. Rogers of the Rondo Circuit reported a fearful mortality on that circuit. Preacher asks the prayers of the Conference and church in behalf of the distressed people.

Washington and Hope Charge was reported by the P. C., Rev. C. O. Steele. Spiritual condition good. Had a revival at Hope. Had the hull of a house at Hope. Had good Sunday schools at Hope and at Washington. He has had severe afflictions, to-wit: loss of child and sickness of wife. Financially embarrassed. No money in the country. Yet he had come out of the furnace improved. Recognizes a whole consecration as well as a high type of religious experience a necessity.

The Mineral Springs Circuit was reported by the P. C., Rev. Geo. W. Mathews. Spiritual condition good. Very little church property. Church at Mineral Springs embarrassed. No church building at Fulton. No decided increase in members. The ranks had been thinned by deaths, removals and withdrawals.

The Moscow Circuit reported by the P. C., Rev. F. M. Winburne. Spiritual condition not as desired. His labors had not been in vain. Found some difficulties in coming to the circuit, but made the sacrifice and does not regret it. Had made efforts to organize all of the appointments except Boughton. Succeeded at most of them. The Western Methodist freely taken. Steps have been taken to build a church at this place (Prescott). Have subscriptions and promises amounting to one thousand dollars. One collection which was a success. A good high school at this place. (Prescott).

The Bright Star Circuit reported by Rev. W. H. Hagan, the P. C.



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Spiritual condition tolerably good. Class meetings at two appointments. Family prayers by a goodly number of members—by more in revival seasons. Steps had been taken to build a parsonage and a handsome collection had been taken. Country lying between Black Bayou and Soda Lake missionary territory. Sabbath School interest good. Six Methodist schools and two union schools.

The local preachers in attendance on the Conference are as follows: R. F. Robertson, L. E.; M. H. Fielding, L. E.; F. P. Minor, L. P. of the Moscow Circuit; James Lowery, L. E.; and B. J. Borden, L. E. and principal of the Hempstead High School located at Washington, of the Washington Circuit, and Thomas W. Hayes, L. E. and principal of the Mineral Springs Male and Female Academy.

The following lay delegates were present: John E. Snell, F. L. Bryan, Benjamin Roberson, J. R. Hudson, David Coulter, Samuel Mays, J. G. Fair, B. F. Steel, D. M. Goodlett, and H. J. Walker. The record does not disclose what circuits these delegates were from.

A resolution, introduced by C. O. Steele, complimentary to the Mineral Springs Male and Female Academy of which Rev. Thomas W. Hayes is the principal, was adopted. A resolution by C. O. Steele, greeting the return of B. J. Borden to the community and pledging cooperation and sympathy in his enterprise in building up a high school at Washington, was adopted. A resolution by C. O. Steele, expressive of gratification at the success of the Female College at Little Rock and pledging our influence in its support was adopted.

A resolution of Bros. Rogers and Hagan pledging sympathy and prayers to and for the afflicted people of the Rondo Circuit, was adopted.

A resolution by W. H. Hagan and D. B. Coulter expressing the thanks of the Conference to the people of Prescott and vicinity for their kindness and hospitality, was introduced and adopted. A resolution tendering thanks to the brethren of the Cumberland Presbyterian Church for the use of their house of worship, was offered by C. O. Steele and G. W. Mathews and adopted.

S. W. Mays, J. D. Goodson, J. R. Hudson, and James Lowery were elected delegates to the annual conference, and J. L. Wesson, B. J. Borden, and J. E. Snell were elected alternates.

On motion of C. O. Steele, the Conference adopted a resolution favoring the circulation of the Western Methodist.

The importance of family worship and prayer and class meetings was stressed.

"Father Avery" a superannuate of the Little Rock Conference, who came in after the Conference opened, at the solicitation of the P. E., made some remarks very timely in connection with his religious experience and his spiritual prospects. So far as he was concerned the battle was fought. He had had afflictions many, fighting without and fears within, yet upon the whole he was ready and waiting the Master's summons.

Bro. Johnson, the P. E., made some remarks on finances, uniformity in conducting public services, and on civilities and courtesies due to each other and to ministers of other denominations.

From the proceedings of this Conference we judge that there must have been a church organiza-

tion at Prescott in 1875. In support of this conclusion, I will state that the record discloses that at the District Conference of 1876 there was a Prescott Circuit with Rev. F. M. Winburne, pastor.—W. D. Lee.

Modesty Begins At Home

A news article recently appeared in the daily papers quoted from a writer who was advocating a common dressing room for the family in the home, where both parents and all the children would disrobe. In fact the writer quoted was practically recommending that the family become a miniature nudist colony. That those restraints and inhibitions which he termed prudery and false standards be done away entirely, and the private life of the family be as public as possible. "This," he claimed, "will make for a more wholesome attitude on the part of both parents and children."

This article brought to a focus some things we had been thinking about for many weeks. Whatever the world may think and do, we are a Christian group, living by the standards of the Bible; the standards of the whole Bible, without reservation or exceptions. From the earliest Old Testament times, to "uncover nakedness" was an offense not to be lightly passed over. The first need of fallen man was clothing, which the Lord supplied through the sacrifice of animals for their skins. And throughout the Scriptures proper covering for the body has been an essential in living an acceptable life. Surely it would be deplorable if the Lord should return, looking for His people, and find any of them in a nudist colony.

Probably the period of scantiest clothing among American people was about ten or twelve years ago, when skirts were above the knees, hose were rolled below the knees, the knees themselves often rouged or painted with roses. When the young girls were called "flappers" and hair was cut in boyish bobs and windblown bobs, and the terms "necking" and "petting" were added to the American vocabulary. There are no flappers today. Outside of lounging and sports clothing, the styles have more sense and dignity than they have had for many years, and a Christian girl can dress tastefully and still be up to date in her apparel. But the "flapper" period has left its mark upon our women.

The girl who in 1923 was a "flapper" of twenty is now a sedate woman of thirty-three, with perhaps a husband and growing sons and daughters of her own. Perhaps in these intervening years she has been saved, and is living for the Lord in the best way she knows. But the "flapper" years have stamped her with something that it is hard to get rid of. Repeatedly we have been surprised in Christian homes at the carelessness of the mother in the presence of her sons—at her lounging attitude, her unconscious display of limb and shoulder, her lack of real modesty in the presence of her family. We have been equally astonished at the freedom with which in some Christian homes, small children are allowed to run about nude in the presence of both family and guests.

The world loves to quote that Scripture which says "to the pure all things are pure," putting the burden of an unclean mind upon the Christian who desires to live in modesty and goldiness. The world

loves to extol the beauties of the human body, and we will agree that it is the masterpiece of God's creation. But we do not believe that this masterpiece is to be made a public exhibition, but that it is intended to be the temple of the Holy Ghost, to be veiled in modest and proper garments.

Perhaps one of the most regrettable fashions is the style for tiny girls—dresses and bloomers barely below the hip-line, and little limbs bare to the ankles. We are told this is good for their health. Perhaps so. But just when is little daughter to begin to realize that she must cover those little limbs? If it is right at four, and right at six, why it is not right at twelve and sixteen? We know the answer, but how will little daughter know it? Just what argument will you use to convince her? And after years of such freedom in dress, how will she fail to find longer skirts and hose uncomfortable and restraining?

There are many things to think about in connection with this question, and we do not by any means know all the answers. But we are convinced that modesty, like charity, must begin at home.—Herald of Holiness.

GENERAL CONFERENCE INDORSSES "THE UPPER ROOM"

The Upper Room, which is published by our General Committee on Evangelism and edited by Dr. Grover C. Emmons, Home Secretary of the General Board of Missions, was given a generous vote of approval by the recent General Conference of the Methodist Episcopal Church at Columbus, Ohio. Upon the suggestion of Bishop Ralph S. Cushman, the General Conference adopted by unanimous vote the following resolution: "Resolved, that we cultivate the general use of The Upper Room among our people with the slogan of 'One million copies in use by 1937.'"

In addressing the General Conference Bishop Cushman spoke as follows:

"I hold in my hand a little book that many of you will recognize, for you use it day by day. It is The Upper Room. It is published by the Commission on Evangelism of the Church, South, as you know, and we are cooperating with them in this enterprise.

"We are praying—the Church, South, and the Church, North—that in 1937 we may have this booklet go into 1,000,000 of our homes in the two churches. Really a miraculous thing has happened. We began with an issue of 100,000 copies about a year ago. At the present time the last issue—this issue which I hold in my hand—is over 400,000 copies.

"You and I know that we are not going to have a spiritual church until we have spiritual homes; and when you realize that about 50 per cent of the official members of our churches have no daily prayer or devotional or Bible reading periods in their own lives or their own homes, and that about 25 per cent of our officials do not even have grace at the table, you can understand that something needs to be done in the way of bringing holy habits into our homes.

"We believe that we have found a technique which, if the whole church will get behind it, will help us do something to our homes, and we are going to do something to our churches."

The next issue of this paper will be issued July 9.

OBITUARIES

MATTHEWS.—Lavinia Martin was born January 23, 1857, at Louisiana, Missouri. Came to Powhatan, Arkansas, when she was nine years of age and spent the remainder of her life at Powhatan. At the age of fifteen she was converted and united with the Methodist Church at Powhatan, and remained in that fellowship till death separated her from her sufferings. In 1879 she was married to William Matthews, who preceded her in death some years. The end came at her home on June 1, in the presence of her own immediate family and others who had waited. She was well cared for in her last days by Miss Lemay, a granddaughter who was constantly at her bedside, and by other members of the family who loved and cared for her in turn as she had cared for them in their days of need and infancy. Sister Matthews had the responsibility of rearing her own family and four other families of children, and they all, without exception, have nothing but the highest regard for her as a mother and a grandmother and a Christian. She reared them well. She was not known to say hurtful or unkind things of her neighbors and friends. When only a child her mother was taken by death and she assumed the responsibility of making a home for her brothers and her father. When she had a family of her own she always took them to Sunday School and church and made such lasting impressions on those who attended old Powhatan Church that the memory of her godly devotion and reverence for the place and time of worship still lasts with all who knew her in her active days. Her voice was low, yet firm, and, although she could not be heard far away, people bowed in respect to Sister Matthews when she was called on to lead the prayer. People loved to see the light of her countenance when she met God at the place of worship. She was never at a loss to find comfort and consolation for those who went to her in sorrow, grief, or trouble. Many sorrows found their place in her life, but she triumphed with a living faith in God. She is survived by one brother, J. W. Martin, Batesville; one sister, Mrs. Coy E. Hayes, Little Rock; one daughter, Mrs. R. L. Flippo, Powhatan; and 12 grandchildren, and six great grandchildren. Funeral services were conducted at Powhatan Methodist Church with Rev. W. C. Hutton, pastor, and Mr. Wells, in charge. Music was furnished by the Sloan Brothers of Black Rock. Burial was in the Powhatan cemetery.—One Who Loved Her.

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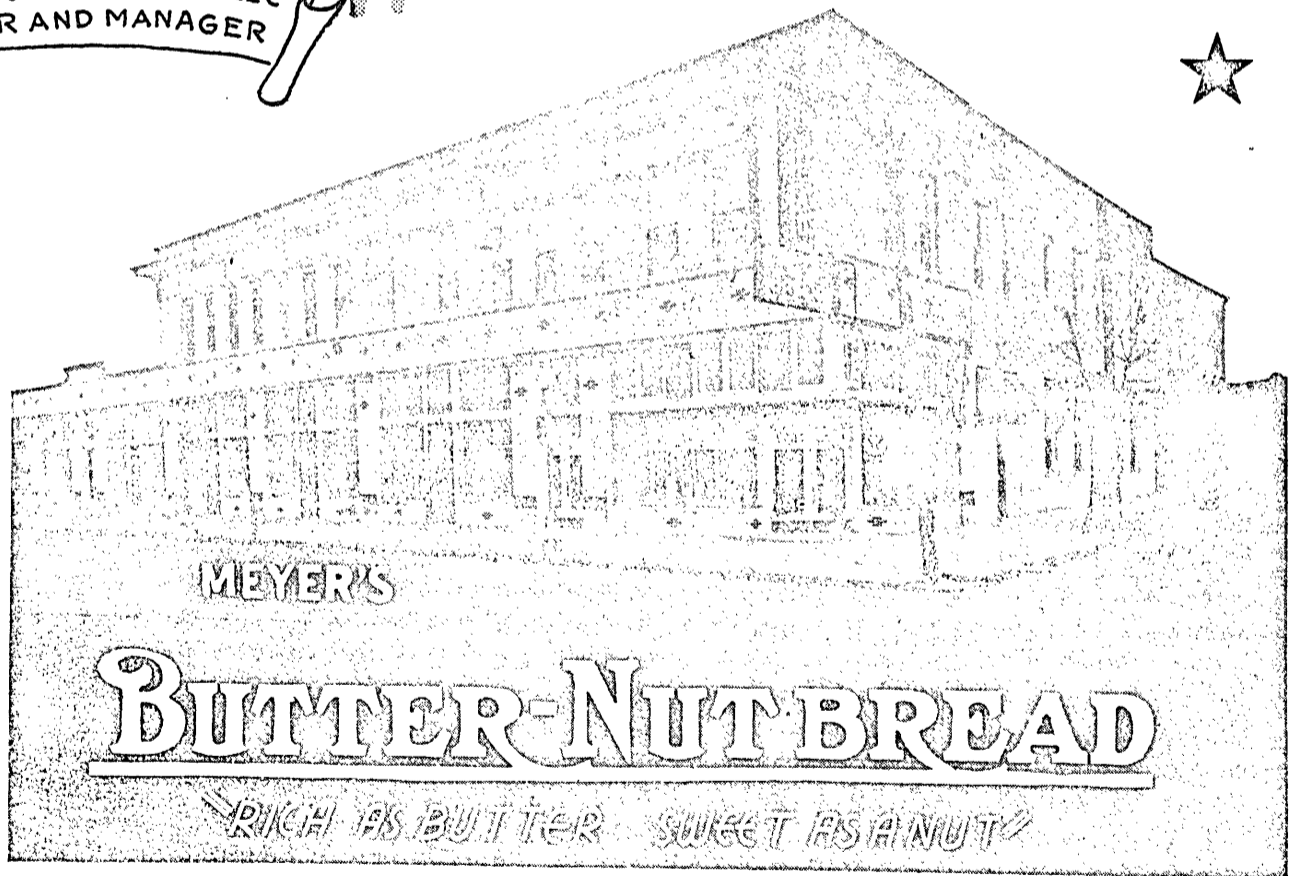
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LITTLE ROCK

College Day Observed

Sunday evening College Day was observed by the Young People's Department. The first part of the special program consisted of a series of hymns and responsive reading presenting the importance of Christian education and the educational program of the Methodist Episcopal Church, South. This was followed by a brief message on Hendrix College by Miss Darden Moose of First Church, an alumna of Hendrix.

Miss Moose pointed out three considerations that must be borne in mind in selecting a college: First, the rating of the institution by accrediting agencies; second, the physical plant available for facilitating the educational policies of the institution; and, third, the ideals serving as the basis for the founding and conducting of the institution. In each of these particulars, Miss Moose pointed out, Hendrix has an excellent standing.

WORLD-PEACE SUNDAY

The Ministerial Alliance has designated next Sunday as World Peace Sunday. All ministers have been asked to observe the day, and Brother Steel will preach next Sunday morning on the subject, "We Want Peace."

PERSONAL ITEMS

Mrs. I. J. Steed left this week to take a six weeks' course in Music at Northwestern University, Chicago.

Misses Mamie Nell and Mildred Wilson are spending their vacation in New York City.

Mrs. R. D. Ginnocchio has gone to Washington, D. C., to visit her husband who is there temporarily.

Misses June Banzhof and Florence Morris attended a meeting of the Grand Order of the Assembly of the Rainbow Girls at Jonesboro.

Mr. and Mrs. F. A. Naylor have returned from a visit to Mrs. Naylor's brother in Tampa, Florida.

Mr. J. P. Bowen of 2411 Wolf is in St. Vincent's Hospital where he underwent an operation, on Monday.

Mrs. J. E. Shull is spending the summer in Detroit with her daughter.

Mrs. B. E. Smith of 2016 Garfield is ill at Trinity Hospital.

Mr. and Mrs. Samuel Moore of Sapulpa, Okla., former members of Winfield, have returned after a visit to Mrs. Moore's sister, Miss Mattie Morton, 1505 Broadway.

Mr. and Mrs. Ray Scott and children are visiting Mr. Scott's sister, Mrs. K. K. Kimberlin, at Tuckerman.

Mr. and Mrs. D. W. Glover are in Conway attending the summer session of State Teachers' College.

Mrs. S. J. Newman and Mr. and Mrs. H. S. Newman will leave Monday to visit relatives in Raymond, Mississippi.

Mrs. O. W. Scarborough has returned from a visit in her home town, Newport.

Mrs. Jim Buzbee has returned from a visit with relatives in Texas.

Mrs. W. A. Jackson and Mrs. F. S. Scott have returned from Tulsa, Okla., where they attended the National Convention of the W. C. T. U.

Miss Mabel Irvine has gone to Joyselle Camp near Monte Ne, where she will serve as a counselor. She was accompanied by her niece, Mary Vincent Terry who will attend the camp.

Pulpit and Pew

Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

MARSHALL T. STEEL
Minister

J. IRVIN McDONOUGH
Director, Religious Education

W. G. BORCHERS
Prayer Special in Brazil

MRS. I. J. STEED
Minister of Music

MISS KATE BOSSINGER
Organist

MISS MINNIE BUZBEE
Executive Secretary

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Looking at East Arkansas

In these days when we are trying to advertise Arkansas throughout the nation, those of us who love our State should be specially concerned over the kind of publicity which we get. In the last month the Nation has been told that an internationally known religious leader, Dr. Sherwood Eddy, was insulted and ordered out of the State by an officer of the law; that a Little Rock attorney was threatened and run out of the county in which he sought to defend his client; and it has been told of the flogging of a Little Rock preacher and a Memphis woman who was a social worker. After a personal investigation I am convinced that the reports are at least grounded upon facts.

With this kind of publicity on the front page of the nation's press we are trying to raise money to advertise Arkansas. No amount of paid advertising can offset these shameful reports. There is only one thing that can redeem us, and that is the arrest and prosecution of those who by their threats and violence have besmirched our good name. Arkansas is not to be condemned for the crime of a few lawless citizens, but she will have to answer for the complacency of a citizenship which accepts without resistance these repeated occurrences in which civil liberties are violated, courts are intimidated, and officers make excuse for rather than prosecute criminals.

One is amazed at the way our citizens justify or excuse these conditions because the parties involved are radical agitators. Have we come to the time when our government offers protection only to its so-called "best citizens"? That repudiates the great ideals of our democracy. Have we come to the time when our church people are concerned only with the well-being of their own kind? Our Lord called it paganism to love our brethren only. Our democracy, if it stands, must protect the rights of dissenting minorities; and our Church, if it is true, must have compassion for "the least of these", (Jesus named the poor and the prisoner). May God deliver us from the kind of Pharisaism which can "pass by on the other side" when the injured one is only a poor wayfarer.

Finally, what happens to the agitators, though it is not to be minimized, is not nearly so important as what happens to Law and Order, to Justice. In our State and Nation no agitation, not even murder, would justify the violence and savagery of the Crittenden County flogging. Our government is founded upon the basic conviction that crime is never to be handled by independent, self-appointed groups; but that in all circumstances criminals are entitled to a fair trial in court. We can not consent for any group of citizens to usurp the proper function of our courts. Law and order have been flogged. Justice has been intimidated. The very foundations of our society and religion have been attacked.

I firmly believe that there are good citizens in East Arkansas, as well as other parts of our State, who are ashamed of what has happened. We must break our silence and make known our feelings. We must create a public sentiment which will encourage and strengthen our officers and our courts in a mighty campaign to re-establish Law and Order and to guarantee Civil Liberties in Arkansas.

MARSHALL T. STEEL

Reading Suggestions For June

The leading emphasis of the contributions to June periodicals is upon vacation plans and programs. Those who are thinking of a new vacation policy for the Church and Church School will find suggestions in the thought-provoking article by Victor Merriott in the International Journal of Religious Education, "A Vacation Program in the Local Church."

Helpful suggestions are made to young people and workers with young people. Teachers of adolescents will profit by reading "How Adolescents Learn," by Margaret Dixon in the Church School Magazine. Harry T. Stock gives advice to young people concerning the November election, "The Solemn Referendum" in the International Journal of Religious Education, "Youth Goes to the Polls." The Epworth Herald carries articles that attempt to help youth in three of the basic choices of life: Choosing a life partner, choosing a life work, and choosing a life philosophy, or principle of living. Among these are: "You and Your Date," by Lester Wood; "Making A Go of It—at Home," by Percy R. Hayward; "Getting Started in Marriage," by Roy E. Dickerson.

Workers with Adults will profit by reading: "We Adults Must Grow" in the Adult Student; "Planning Experiences for Adults," by J. Calloway Robertson, in Adult Student; and Experience in Adult Education" in The International Journal of Religious Education.

Those interested in choir work will want to read "When the Junior Choir Sings," by R. Buchanan Morton in The International Journal of Religious Education.

SOFT BALL LEAGUE

The first term of the Church Soft Ball League, sponsored by the Y. M. C. A., closed last week. The teams contending for first place were Gardner Memorial Methodist Church and Baring Cross Baptist. The final honors went to Gardner.

The second term of the league will open this week. Games will be played each Monday and Thursday at six o'clock. Winfield will be represented by a team from the Senior and Young People's Department. Mr. J. B. Jackson and Mr. McDonough will serve as counselors for the team, but members of the team will serve as managers. Those serving as managers this week are Clark McNeely and George Watson.

OUR SYMPATHY

The sympathy of the congregation is extended to—

The brothers and sisters of Mr. Paul Snodgrass who passed away last Saturday at his home, 1323 State.

Mrs. J. W. Holland whose brother, Roy Love, passed away at his home in Birmingham, Ky., last week.

Mrs. Joseph Wilburn, formerly Miss Felicia Holleman, whose father, Mr. Dave Holleman, passed away at his home in Searcy last Friday.

Crowded out of last week's issue was the fact that Mrs. I. J. Steed was hostess to the members of the Adult Choir in their annual outing at Boyle Park. About 30 members of the choir, and members of their families attended. Other groups having picnics were the Young People's Department, Mr. Buzbee's Couple Class, Lila Ashby Class, and several of the Circles.