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OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES, METHODIST EPISCOPAL CHURCH SOUTH



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

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Conway District Centennial Number

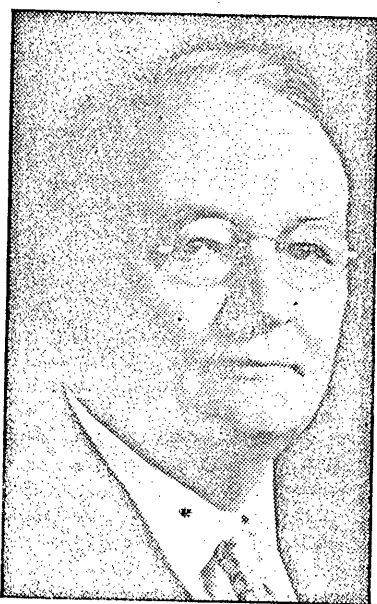
CONWAY DISTRICT

REV. WILLIAM SHERMAN, P. E.

THE Conway District, as it now stands, is composed of 26 pastoral charges, 74 organized churches, with a membership of 10,623.

We have 71 church schools with an enrollment of 8,684 pupils, and 35 Woman's Missionary Societies with more than 1,000 members enrolled.

The geographical extent of the District is about 125 miles in length and from 5 to 60 miles in breadth. It includes the whole of Yell, Perry, Conway and Faulkner Counties and the north half of Pulaski and a few scattering churches on the border of White, Lonoke, Johnson and Logan Counties.



Rev. William Sherman, P. E.
Conway District

We can also boast of having the geographic center of the state within our bounds. It matters not whether it is in Pulaski County, as

some contend, or in Faulkner County, as others claim, both are in our territory.

As an organized District its history reaches back 58 years to the Annual Conference held at Russellville in 1878, when the Lewisburg District was formed and Rev. W. H. Dodson appointed Presiding Elder. Then in 1882 the name was changed to Morrilton District. Lewisburg was a town on the river near Morrilton, and as the railroad had passed through this territory and changed the center, Morrilton became the logical name for the District. Rev. M. E. Butts was appointed the Presiding Elder.

It retained this name until the Conference met in Booneville in 1910, when it was again changed and called the Conway District and Rev. F. S. H. Johnston was made the P. E.

During these years, in addition to the three named above the following preachers have served the district as Presiding Elders: T. J. Smith, S. H. Babcock, Geo. W. Hill, V. V. Harlan, D. J. Weems, R. M. Traylor, J. T. Bagwell, P. B. Summers, A. C. Millar, William Sherman, J. M. Cantrell, J. B. Stevenson, J. H. Glass, R. E. L. Bearden, Jas. A. Anderson, R. C. Morehead, W. B. Hays, J. M. Hughey, J. W. Crichlow, and William Sherman the present incumbent, this being a second term.

As the District now stands, in addition to its original territory, it has a part of the old Clarks-ville, the old Dardanelle-Booneville Districts, and a part of the Searcy District in the old White River Conference.

As we observe our Centennial of Arkansas Methodism we recall that a number of our churches reach back a hundred years. For example the church at Hill Creek, near Plummer-ville was organized in 1835 or '38, a log meeting

***** (Luo.)
* AND HE LED THEM OUT AS FAR AS *
* TO BETHANY, AND HE LIFTED UP HIS *
* HANDS, AND BLESSED THEM. AND IT *
* CAME TO PASS, WHILE HE BLESSED *
* THEM, HE WAS PARTED FROM THEM, *
* AND CARRIED UP INTO HEAVEN. AND *
* THEY WORSHIPPED HIM, AND RE- *
* TURNED TO JERUSALEM WITH GREAT *
* JOY; AND WERE CONTINUALLY IN *
* THE TEMPLE, PRAISING AND BLESS- *
* ING GOD. AMEN.—Luke 24:50-53. *

house was built, which was later superseded by the present frame building.

In the year 1874 the Missouri Pacific Railroad was built through this territory and many of the centers of population shifted, leaving old churches weak, some to die as in the case of Lewisburg, others to suffer great losses, but they continue to live as in the case of Springfield and Dover with many others.

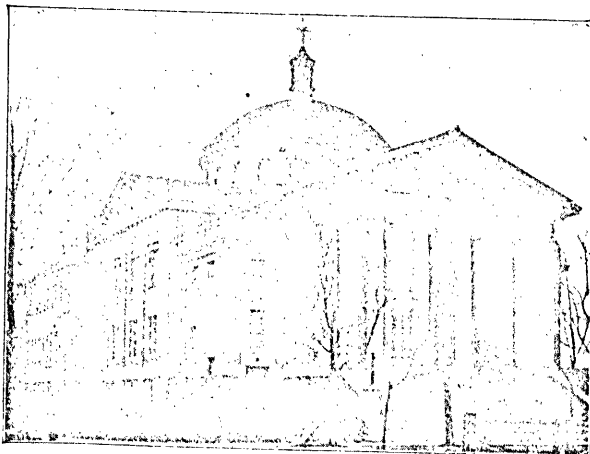
In this District we have 12 full-time Stations, paying salaries ranging from \$600 to \$3,000. Two double stations, and 12 circuits with a number of appointments ranging from three to six for each charge. These are served by 26 heroic men ready to make any sacrifice to prove themselves worthy of their predecessors, who planted the Kingdom of God in this territory.

Of these men 16 have passed the full course of study, four are in the classes, and six are supplies. Of these supplies three are doing part-time work and attending college preparing to enter the Conference as soon as possible. Two of our undergraduates are also doing college work in connection with their pastoral duties.

At our recent District Conference two fine young men, Ewing Wayland, now in Hendrix College, and Rodney Shaw, who will enter Hendrix in the fall, were licensed to preach.

From an educational standpoint we are well favored; Hendrix College, our only Methodist College in the state and one of the best in the Southland, being accredited by the "North Central Association of Colleges," "The Association of American Universities" and "The American Association of University Women." This is located at Conway, the center of the District. Also Conway has the State Teachers College, and Central College, a junior college for girls under the supervision of the Baptist Church. Then the Polytechnic State School is located at Russellville. In addition to these we have splendid high schools at many points in the District.

In this District we have a number of splendid church buildings. It is true, along with these



Conway Church

amounting to \$53,600, but, "What so many?" \$5.00 per capita would pay all our church debts.

For several years this District has had a record of paying its Benevolences in full. It first did this under the leadership of Rev. J. W. Crichlow and then for the past two years it has maintained its reputation and the prospect is that every dollar of the acceptance of \$8,600 will be paid this year. Already at the middle of the year about 50 per cent has been paid in cash.

It is a source of great grief to us that we have not had

a large number of accessions on profession of faith the past few years but we are hoping and praying for a great awakening not only in this District, but throughout the Conference this Centennial Year.

According to reports only 670 copies of the ARKANSAS METHODIST are taken by the people of the District.

This paper should be a weekly visitor in each of our homes.

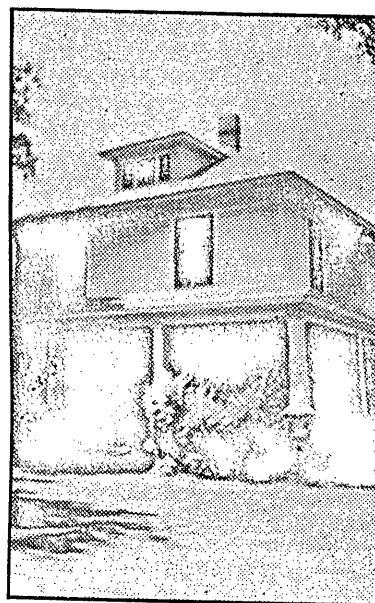
With the special offer of 50 cents per subscription where we secure as many as one subscriber for every six resident members, we should have a large increase in our circulation this year.

With the Bible, the ARKANSAS METHODIST, CHRISTIAN ADVOCATE and WORLD OUTLOOK in the homes of our people, we should go forward to greater achievements this year than ever before.

INTERESTING ITEMS ABOUT CONWAY DISTRICT

CONWAY District in extent is large, in location it is central, including in it the geographical center of the State, which, according to Prof. Geo. C. Branner, State Geologist, is close to the mouth of Palmar Creek. Consequently Conway is nearer the center of the State than any other city. It was partly for this reason, partly on account of the large bonus guaranteed by its reliable citizens, and partly in order that Hendrix College might be in a community that would grow up around the college and be sympathetic, that Hendrix College was located in Conway. The same things that had secured Hendrix College to Conway influenced representatives of the Baptist denomination and of the State to establish their institutions, Central College for Women and the State Teachers College, in this central city, and thus make it an ideal educational center for the State and the two strongest denominations in the State. Without a real estate promotion movement, this town of 1,000 has become a beautiful city of some 6,000 progressive people. The village of Opie

(Continued on Page Three)



Conway District Parsonage

ience for members of the Dardanelle Society, and eleven were secured. This Society honored the President of the Woman's Board, Mrs. Juliana Hayes with life membership.

The following have served as District Secretaries: Mesdames R. S. Woodard, Henry Hanesworth, S. G. Smith, S. M. Yancey, J. C. Garner, I. A. Brumley, C. L. Gardner, Edward Forrest, and E. T. Wayland.

At present we function through four Zone organizations. The chairmen are: Mrs. Albert Henderson, Lamar; Mrs. V. V. Hellums, Morrilton; Mrs. Roger Stevenson, Conway; Mrs. Baxter Gatlin, Danville.

We have a membership of 703 divided into twenty-two Auxiliaries with three Young Women's Circles. Last year we raised \$2,430.16 for missions, an average of \$3.45 per member. Two individuals maintain scholarships; First Church, North Little Rock, has a scholarship and Morrilton supports a Bible woman.

Our activities are in accordance with the program as outlined by the Council. Much could be said of the sacrificial service of these women through the various departments, but I will mention only one feature of our work. We have 216 subscribers to the "World Outlook." Last year one third of the members in five of our Societies were subscribers. Our District was awarded the prize (a picture of Huss before the Council of Constance) in the Picture Trophy Contest as conducted during the "World Outlook" Recovery Campaign. This means that more of the pastors in this District observed "World Outlook Day" than in any other District in this Conference. We thank the pastors for their cooperation.—Mrs. F. A. Lark, District Secretary.

Atkins Circuit

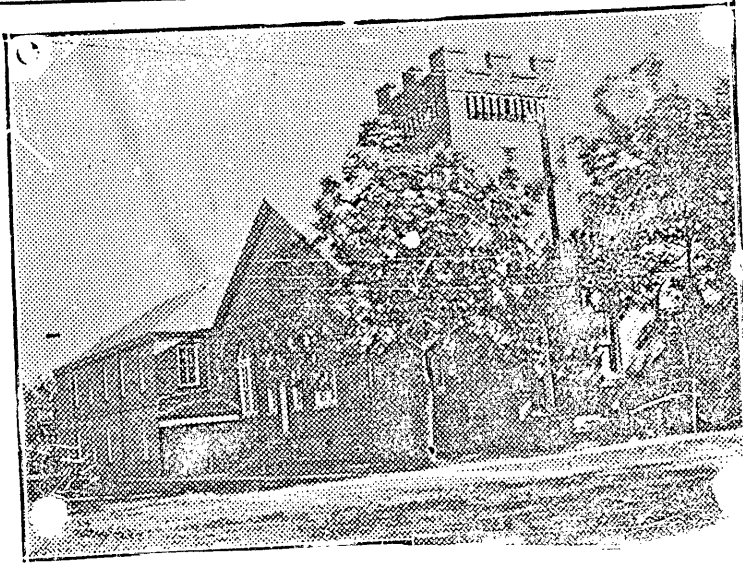
REV. F. A. LARK, P. C.

The first church in Atkins was in an old log hut south of the railroad. The first Sunday school was organized in 1868 by William Reynolds, father of Mrs. Julia Joyner, who is the only living charter member of the Atkins Methodist Church. Mr. Reynolds was the Sunday school superintendent and during a session of the school his son, Thomas, was converted and became the first Methodist preacher in Atkins. The late Mrs. Sallie Wilson, daughter of the elder Mr. Reynolds, was the first organist in the church built on a lot donated by her father in 1874. The American Legion Hut now stands on this lot. Mrs. Wilson was the first president of the Atkins Missionary Society. The late Rev. W. T. Thompson was a grandson of William Reynolds and Miss Mary Alice Darr of Little Rock, who taught in Korea for several years, is a great-granddaughter of Mr. Reynolds.

Mr. A. M. Gibson became superintendent in 1883 and served for 26 years. After his death Dr. G. T. Gullett and Prof. G. J. Gideon served a short time. In 1909 L. L. Evans was elected and faithfully served for 24 years. Upon his resignation W. A. Strickland was elected and is holding that office today.

In 1911 the present building on Church Street was built, free from debt. Rev. G. M. Barton was pastor at that time. During the pastorate of Rev. G. C. Johnson the educational unit was built.

Outstanding in point of years of service is Mrs. Mattie Sibley Burris, who taught the beginners for 37 years.



Atkins Church



Rev. F. A. Lark, P. C.

During the pastorate of Rev. C. N. Guice a choir was organized. Mrs. B. C. Gorham is choir director. Miss Leta Darr has faithfully served as pianist for a number of years. Mrs. T. A. Hillis is the efficient president of the Missionary Society. The Board of Education is organized with Mrs. Rife Hughey, chairman, and Mrs. Stanley Honey, secretary. The Board of Stewards is: Wade Henry, chairman; W. A. Strickland, secretary; Rife Hughey, treasurer; J. M. Barker, Sr., J. M. Barker, Jr., A. B. Bates, S. O. Boone, W. H. Bost, W. J. Broach, J. L. Branson, Mark Cordrey, L. L. Evans, W. C. Fry, I. J. Hughey, L. H. McCollum, and R. J. Young.

The Gibsons, Carruthers, Crooms, Barkers, Johnsons, Darrs, Stepps, Bosts, Sibleys, Alewines, and Horgans were associated with the early history of the church.

Pastors of the church have been: W. D. Mathews, E. L. Massey, S. L. C. Coward, J. N. Villines, James C. Weaver, O. H. Tucker, J. H. Glass, W. J. Faust, D. H. Colquette, J. M. Floyd, H. H. Griffin, H. Lynn Wade, G. M. Barton, Jesse M. Williams, J. W. Campbell, A. F. Skinner, G. C. Johnson, J. B. Stevenson, J. M. Workman, C. N. Guice, and A. E. Holloway. Rev. F. A. Lark is the present pastor and he and Mrs. Lark are doing a splendid piece of work.

PLAN TO WITNESS
THE GREAT
**CENTENNIAL
PAGEANT**

AT
HENDRIX COLLEGE
JUNE 25

Bellville-Havana

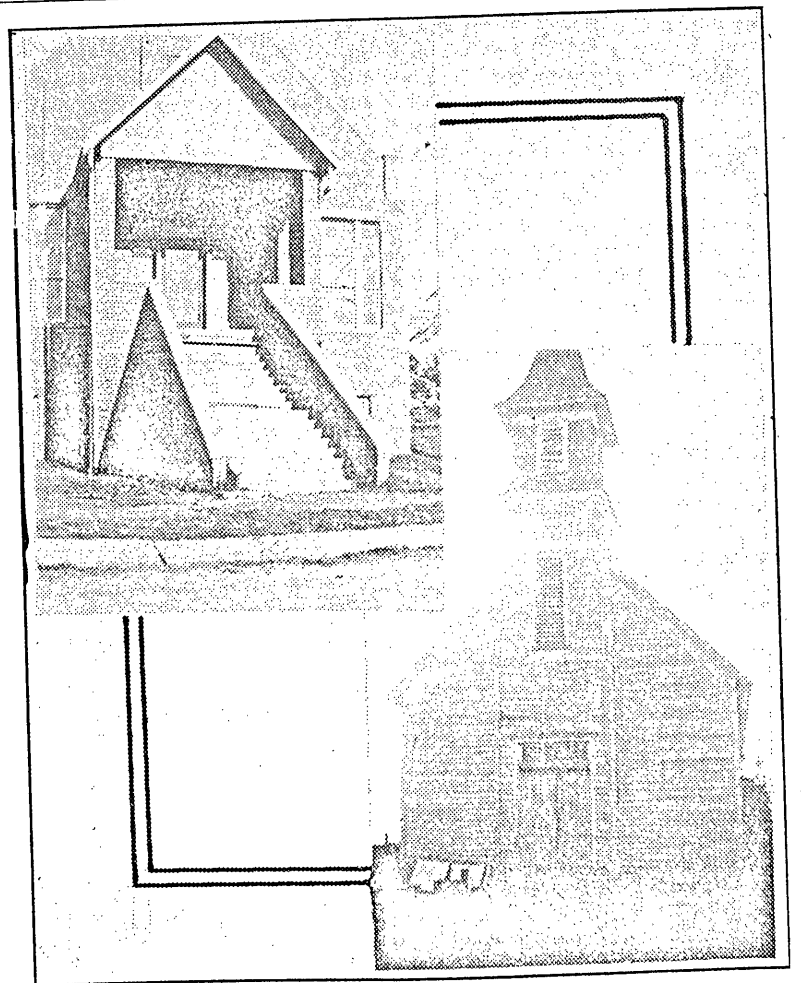
REV. J. M. FRYAR, P. C.

The Belleville-Havana Charge is composed of three churches—Belleville, Havana and Corinth, an afternoon appointment. There are two church buildings and a parsonage. It will be impossible to give an accurate history of the church at Belleville, because a few years ago all the church records were destroyed in a parsonage fire.

The people there have always been interested in religion and have maintained a church. The organization of the Methodist church dates back to 1850, and probably earlier, and services were held at Balloon, near the present town several years and the church was moved to "old town" or Ferguson's Mill, one mile north. After the building of the Rock Island Railroad, the church building was moved to Belleville by Rev. J. R. Ashmore, who was then pastor. This was in 1900 and the building was used until the new church was built in 1926. Bro. Ashmore is now a superannuate and lives here. Dr. W. A. Lee is a local preacher.



Rev. J. M. Fryar, P. C.



Top, Belleville Church; bottom, Havana Church

In 1926 a handsome and commodious brick building was erected—the Martin Memorial—in honor of I. N. Martin whose liberal financial donation made possible the building. Rev. W. B. Hays was presiding elder and Rev. I. H. Russell pastor at that time. The building committee was composed of T. B. Buckman, Odell I. Mondy, B. T. Brown, Rev. J. R. Ashmore, J. C. Woodson, and J. H. Redman. The building and seating cost about \$14,000. The final payment of the church debt will be made this fall.

The building has a basement, Sunday school rooms and large auditorium. The Sunday school is well organized and has an excellent teaching force under Herman Cloud, superintendent. B. T. Brown, J. H. Redman, Lee Mondy and Mrs. Ada Bowden constitute the Board of Stewards.

Belleville is situated in a beautiful and fertile valley, filled with fine farms and its people are hospitable and religious. This year promises to be a very good one for the work of the church. The finances are well up and fifty per

cent of the Claims are paid.

A live Missionary Society is doing excellent work.

The congregation at Corinth, three miles southeast of Belleville, worships in a school house. There is a union Sunday school. This community has maintained a Methodist church for many years. It is a farming community and has a high type of citizenship. Mrs. Wesley Pledger and Mrs. Paul Pledger are the Stewards.

A number of Methodist churches had been established in Yell county before and soon after the Civil War. Cedar Creek was established about 1851 and Balloon, now Belleville, about the same time. Most of these churches were organized by immigrants from Tennessee, Mississippi and Kentucky, who had brought their church preferences with them. Among these were J. N. Smith, John Ferguson, Abe and Wes Brown, the Gardners and the Davises.

While Bro. Loving was a circuit rider in 1879, a meeting was held in an old store, about 200 yards north of the present school building. At the close of this meeting the Smiths (J. N. and wife), the Browns and others organized a Methodist Church.

At this time it was customary to give a name to the local organization. The name Buckingham was chosen, and services were held in this old store. While we know of no charter members of this church, Mrs. Abraham Pledger of Belleville, and Mrs. Annie Mitchell of Havana joined the church the same year that it was organized.

In the summer of 1881 the Walkups, Nelsons, Browns, Fergusons, and others got Liberty school house near enough completed so that a three-months' term of school was taught in the summer. This school house was located about 300 yards east from the old store. Consequently the Buckingham church held services in this school house until it was disbanded about 1892.

During these thirteen years the following pastors preached: Bros. Hayes, Summers (later Presiding Elder), Moore, Deshyer, Gilmore and N. E. Fair.

About 1892, the Smiths and Browns moved to Belleville, John Ferguson died, and others moved from the community. Consequently the names were transferred to the Belleville church roll. There was no organized church from that time until 1906, although the Methodist preachers would occasionally hold services in the community. In 1899 the Rock Island Railroad was built and the town of Greenville was laid out within a quarter of a mile of the old Liberty school house. A townsite was laid out and many of the old settlers who had moved to Belleville began to return.

J. C. Shipp had been superannuated, but continued to preach. When W. M. Adcock was sent to the Belleville Circuit in 1906 he came to Havana and made arrangements to preach one Sunday afternoon each month in the Associate Reformed Presbyterian Church. Bro. Shipp made a list of 21 names of local Methodists including the ones who had returned from the Belleville congregation. Consequently in the spring of 1907 these met at the A. R. P. Church and organized the Havana Methodist Church, W. M. Adcock being the pastor at that time.

Among those living of these 21 are: Mrs. Ida Forrester (in California), Mr. and Mrs. L. E. Pennybacker (Booneville), Mrs. Annie Mitchell,

Conway Circuit

REV. D. W. DURAN, P. C.

The Conway Circuit dates back into the last century. It has changed considerably at various times. Some of the churches helping to make the change in its early history, have long since been abandoned and other churches have taken their places, thus keeping pace with the changes in population. During a part of the time Holland, one of the oldest centers of Methodism in this section of the state, has been on the Circuit. The Circuit now comprises Graham's Chapel, Macedonia, Mayflower, Providence, and Salem.

Graham's Chapel is located six miles east of Conway on U. S. Highway No. 64. It serves a large area, being the only Methodist church on the highway within sixteen miles of Conway. The present building was erected in 1895 by J. R. Kelsey. It was partially wrecked by a storm in 1897. In the early Nineties Jacob Sanson gave the plot of land and a two-room parsonage was built. The partition was removed from the parsonage and both Baptists and Methodists preached in it for several years. The church was named for Rev. T. A. Graham, one of the pioneer preachers of this section.

Macedonia is located three miles northeast of Conway. It was built by the Freewill Baptists in the late

Havana; Mrs. J. B. McClung, (Fort Smith), Mrs. J. K. Turner, Havana; F. A. Carpenter, Havana; R. D. Mitchell, Havana.

Since 1907 the church at Havana has had a steady growth. The church roll has been revised from time to time. At present the roll shows 105 members. The rolls are somewhat incomplete, and marriages, deaths, transfers, and removals have not always been recorded. We would suggest that churches be urged to keep accurate records as such a record might be very helpful to the members in years to come and will be very interesting to all who might look over them.

In 1907 the present church building was completed largely through the cooperation and influence of Bro. Adcock and J. N. Smith. This was really the first permanent home that the local Methodist church has had.

Many of these charter members have been very devoted to the church, and have made it possible for the church to grow. The following might be mentioned: J. N. Smith, E. L. Ferguson, G. W. Lipe, all of whom have gone to their last home.

Following are the pastors who have served us: W. M. Adcock, C. H. Bumpers, J. C. Weaver, M. A. Fry, J. R. Ashmore, W. E. Bishop, J. F. Carter, M. L. Mack, J. S. Hackler, S. B. Wilford, W. A. Patty, J. L. Decker, S. O. Patty, W. C. Hutton, J. M. Fryar.

The church has a well-organized Sunday school with W. S. Pierce superintendent. The Board of Stewards is composed of Mrs. Jeff Davis, Mrs. T. C. Oliver, Mrs. Pat Millard, Mrs. W. A. Swilling, R. J. Hollingsworth, and Ray Foster. The salaries are paid ahead, and the Claims all paid in full for the year. There is a live Missionary Society with Mrs. Audrice McBride president.

This church had only one service a month last year, but took half-time this year, nearly doubling the assessment and a most successful year is assured with everything in full.

First Church, Conway

REV. ALBEA GODBOLD, P. C.

Prior to the establishment of construction camps along the route of the Little Rock and Fort Smith Railroad in 1870, there was no settlement in what is now Conway. Col. A. P. Robinson, the civil engineer of the Railroad, liked the section of the country and established a permanent camp there. The Methodist Church was organized in 1871, and the first meetings were held in railroad box-cars on the right of way. It was a very humble organization

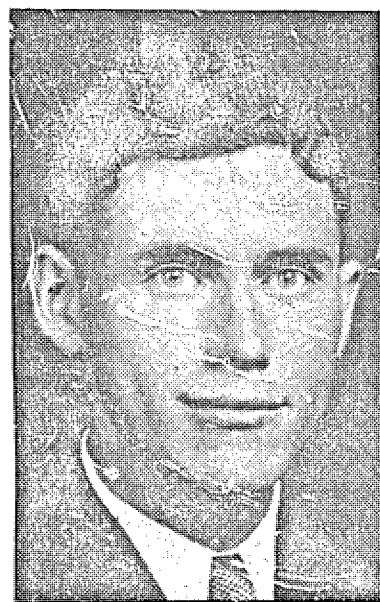
Eighties. About the year 1905 Rev. F. S. H. Johnson, then pastor of the Methodist Church in Conway, conducted a revival at Macedonia and organized a Methodist church. Rev. J. H. Glass was Presiding Elder. The Methodists bought the church and Dr. C. J. Greene was one of its pastors, serving it apart from Conway Circuit while he taught in Hendrix College.

Mayflower is a little town ten miles south of Conway on the Missouri Pacific Ry. and U. S. Highway No. 65. The Baptists and Methodists both meet in the Baptist church. The Methodists have the larger membership and their pastor is now pastor of both bodies.

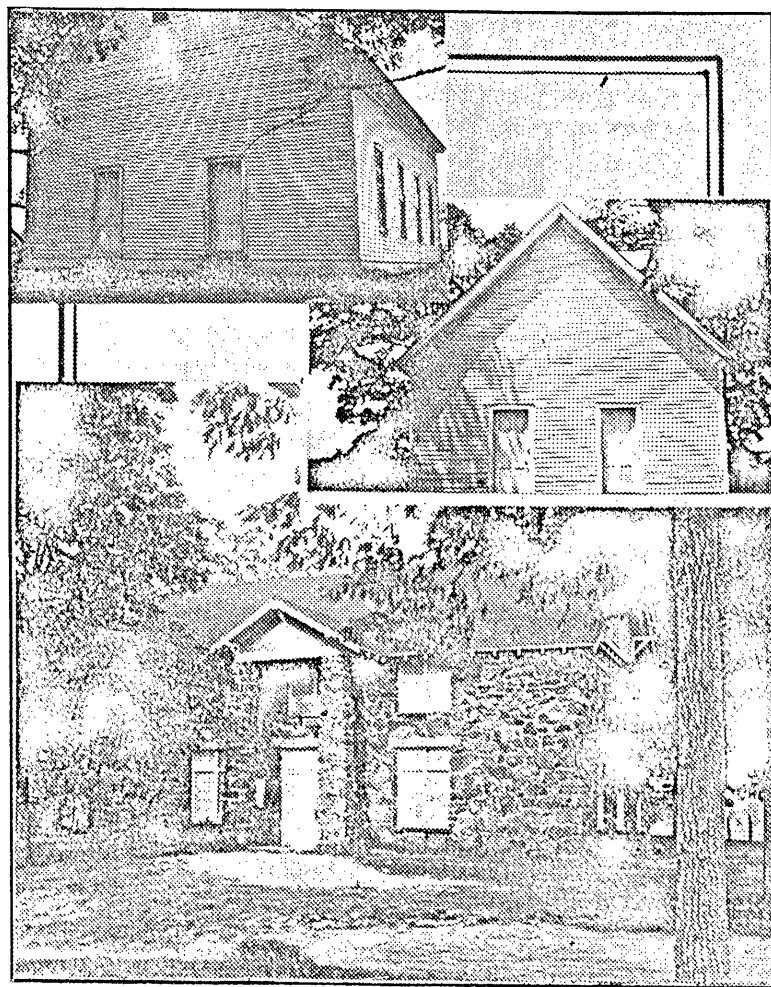
Providence is located six miles west of Mayflower. The history of the church dates back into the early part of the century. It serves only a small area.

Salem is the "hub" of the Circuit. It is located just out of Conway on the west. It serves a number of people living in and about the edge of town and also the farmers living some miles out. Salem is a half station. The church was organized in the early Eighties while Conway was young. In 1926 the present building was erected under the leadership of Rev. R. L. Long. It is a beautiful and commodious structure.

without a house of worship or even a minister in charge. In 1871 Rev. J. H. McCulloch came to the site from Bradley county, and began to hold regular services. McCulloch and other itinerant preachers conducted services wherever accommodations for such could be found, sometimes in box-cars on the railway and later when the depot was built in that edifice. In 1872 the congregation built a small church on the southwest corner of Mill and Front Streets. This lot was donated by Augustus Tyler. When the County was organized in 1873 this church building was used for a time for the county offices and the court-room. Later on in the day time, as a school house. It contained an upper floor and this was used for many years as a Masonic Hall. Soon after its organization the church was placed on the Louisville Circuit and it was served by Burton Williams, A. C. Ray, W. R. Knowlton, and J. J. Tarlton. By 1881, the church had grown enough to become a station and during that



Rev. Donaghey W. Duran, P. C.



Churches on Conway Circuit—Top, Macedonia; side, Graham's Chapel; bottom, Salem.

year A. C. Graham was assigned to Conway as a full time pastor. The next minister to be sent to Conway was Rev. J. F. Hall, who saw at once the need for a larger church. In 1884, a new church was built on



Rev. Albea Godbold, P. C.

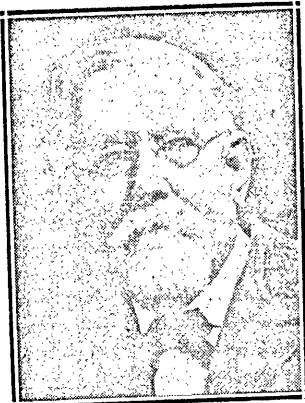
the lot on the southwest corner of Locust Avenue and Prince Streets. Since this time the church has had 18 pastors, as follows:

J. F. Hall, 1883-84; J. F. Loving, 1885; A. J. Jolly, 1886; E. A. Tabor, 1887-89; V. V. Harlan, 1890-91; J. B. Stevenson, 1892-93, 1906-8; Stone-wall Anderson, 1894-95; R. M. Traylor, 1896-97; F. S. H. Johnston, 1898-1901-1905-1912; James A. Anderson, 1901-03; J. M. Hughey, 1904; E. R. Steel, 1909-11; H. E. Wheeler, 1915-17; C. M. Reves, 1918-21; O. E. Goddard, 1922-25; J. M. Workman, 1926-28; J. W. Workman, 1929-33 and Albea Godbold, 1934. H. B. Trimble was appointed to Conway in 1919, but on account of entering war work did not serve the Conway Church.

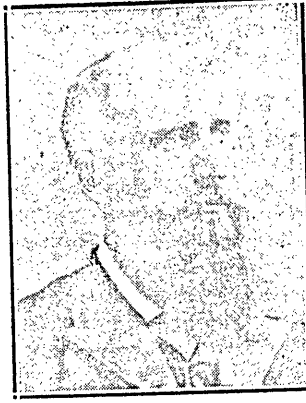
The membership this year is about 1,240. The value of the building and equipment is about \$90,000.

The Conference met in Conway in 1889, and decided to relocate Hendrix College. Conway at that time was a village of not more than 1,300 inhabitants; but offered 30 acres of land for a campus and \$55,000 as a gift if the college should be located in Conway. In 1890 the Board decided upon Conway and building operations were begun at once and in September of that year the college was moved to Conway and with an enlarged faculty opened the fall term September 16 of that year. It goes without saying that Hendrix College, with its faculty and student constituency and also our constituency in both the State Teachers and Central College, have been and are still a great factor in Conway. Moreover, since 46 years ago, led by Captain W. W. Martin, of Conway, there has been a heroic spirit in the church. When Captain Martin and his associates made up their minds that a thing ought to be done, they had a way of getting that very thing accomplished. It is this spirit that has made Conway the educational center of the State.

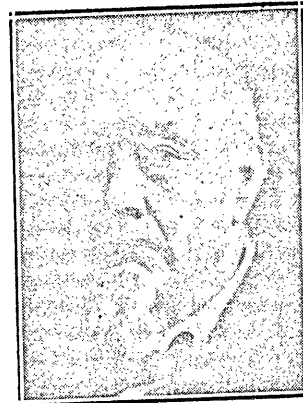
The Sunday School has been a large factor in molding many of Conway's citizens. Among the Superintendents have been George T. Clifton, Reuben L. Massey, L. B. Griffing, J. D. Clary, L. C. Holman, M. J. Russell, C. C. Denny, W. D. Jeter, H. C. Johnston, and S. D. Mitchell.



Hon. A. S. McKennon
First Board President



Rev. V. V. Harlan
First Financial Agent



Capt. W. W. Martin
Second Board President



H. C. Couch
Present Board President

Hendrix College

The First Half Century of Hendrix Glorious; Outstanding Achievements of That Period.

By PRESIDENT J. H. REYNOLDS

First, Spiritual Foundation—Like almost all endowed colleges of the nation, Hendrix was founded by godly men who desired to link religion and scholarship. "The Christian religion underlies and permeates all our instruction, because education without religion is a mockery and a failure," declared spiritual founders of the college. Throughout her history Hendrix, in the language of her founders, has been "Christian, not sectarian."

Hendrix and her graduates have been steadfastly loyal to the spiritual ideals of her founders. Moreover, the college has builded into her students a fine loyalty to good citizenship, a devotion to the public welfare, and a readiness to sacrifice for the larger interests of church and state.

Scholarship—Another ideal of the founders was intellectual. The fathers were not religious fanatics. They were sane and well poised men and women. They recognized that society requires well-balanced, highly trained leaders. Hence, they emphasized scholarship. Dr. Millar, the first authoritative interpreter of her ideals, established high standards of scholarship in a state where standards were neither appreciated nor demanded. The college made sacrifices to establish in a backward state respect for sound scholarship. Dr. Millar repeatedly told the students, even in periods of revival, that true religion required them to be as diligent in the preparation of their lessons as they were regular in attendance upon religious exercises.

Thanks to her faithfulness to the

scholarship ideals of her founders, Hendrix in 1924 became a member of the North Central Association of Colleges and Schools; in 1929 was placed on the approved list of the Association of American Universities; and in 1931 became affiliated with the American Association of University Women. Until 1924 the college maintained such standards that her graduates were accepted without discount by the large graduate universities.

Equipment and Endowment—Hendrix founders foresaw that the college was so related to the material world that substantial resources were required to maintain its spiritual and intellectual ideals. The first public message which President Millar made when he took charge of the college in 1887 stated that "an endowment fund should be begun at once and within five years should reach not less than \$100,000." Frequently through his administration Dr. Millar pled for endowment funds and called for a science building, laboratories, library, and adequate equipments. The college building at Altus cost about \$12,500, much of which was carried as a debt.

In 1887, three years after it opened, the college had 500 volumes in its library. The library grew until now it is worth over \$100,000, including building, equipment and books. It has about 32,000 bound and several thousand unbound volumes. Dr. Millar, its President, was the college's first science teacher and made all the laboratory equipment. The facilities for science grew from nothing to a modern Science Hall and laboratories worth \$250,000.

Impressed with the impossibility of adequate means to support his ideals at Altus, Dr. Millar early led an effort to move the college to a more central location. This took de-

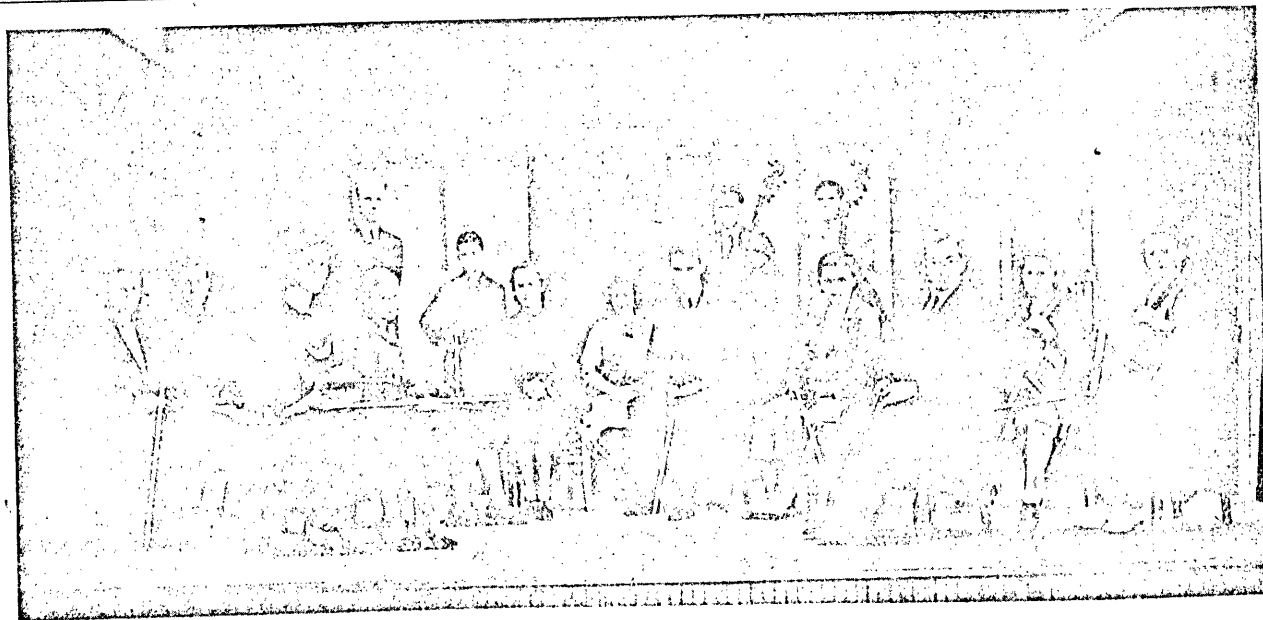
finite form in 1889, and as a result it opened at Conway in September, 1890, on the basis of a guaranteed gift of \$55,000, a large sum at that time.

The endowment of the college took definite form in 1908 with a conditional gift of \$75,000 by the General Education Board against \$225,000 to be raised by the college. Dr. James Thomas had charge of the campaign (1910-11), and made a phenomenal achievement in meeting the requirements of the New York contract. Hendrix pioneered in developing the conception in Arkansas that a real college must have adequate buildings and endowment.

Other gifts of the General Education Board—In 1914 the Board through Dr. Wallace Buttrick offered \$100,000 against \$500,000, a quarter of a million of which was to go to endowment and \$150,000 to the building fund. Dr. James Thomas and Dr. F. S. H. Johnston led a successful campaign and satisfied this contract. From 1920 to 1923 the General Education Board contributed annually to the current budget about \$8,000. In 1920 the Board made an endowment contract providing \$150,000 against \$300,000 by the college. This contract was closed out in 1930, raising the endowment to about \$800,000. The Board in 1929 made another conditional grant of \$150,000 for a science building against \$250,000 by the college for buildings. Under this contract a science building, worth a quarter of a million dollars, and Galloway Hall, worth \$125,000, were erected.

The Carnegie Corporation gave Hendrix \$6,000, 1931-34, for the purchase of books. In 1934 the General Education Board gave the college \$3,000 to finance a faculty study looking to methods of building in

(Continued on Page Eight)



The Hendrix College String Ensemble.

HENDRIX COLLEGE

Top:
The Dining
Hall



Middle:
Periodical
Room
in
Library



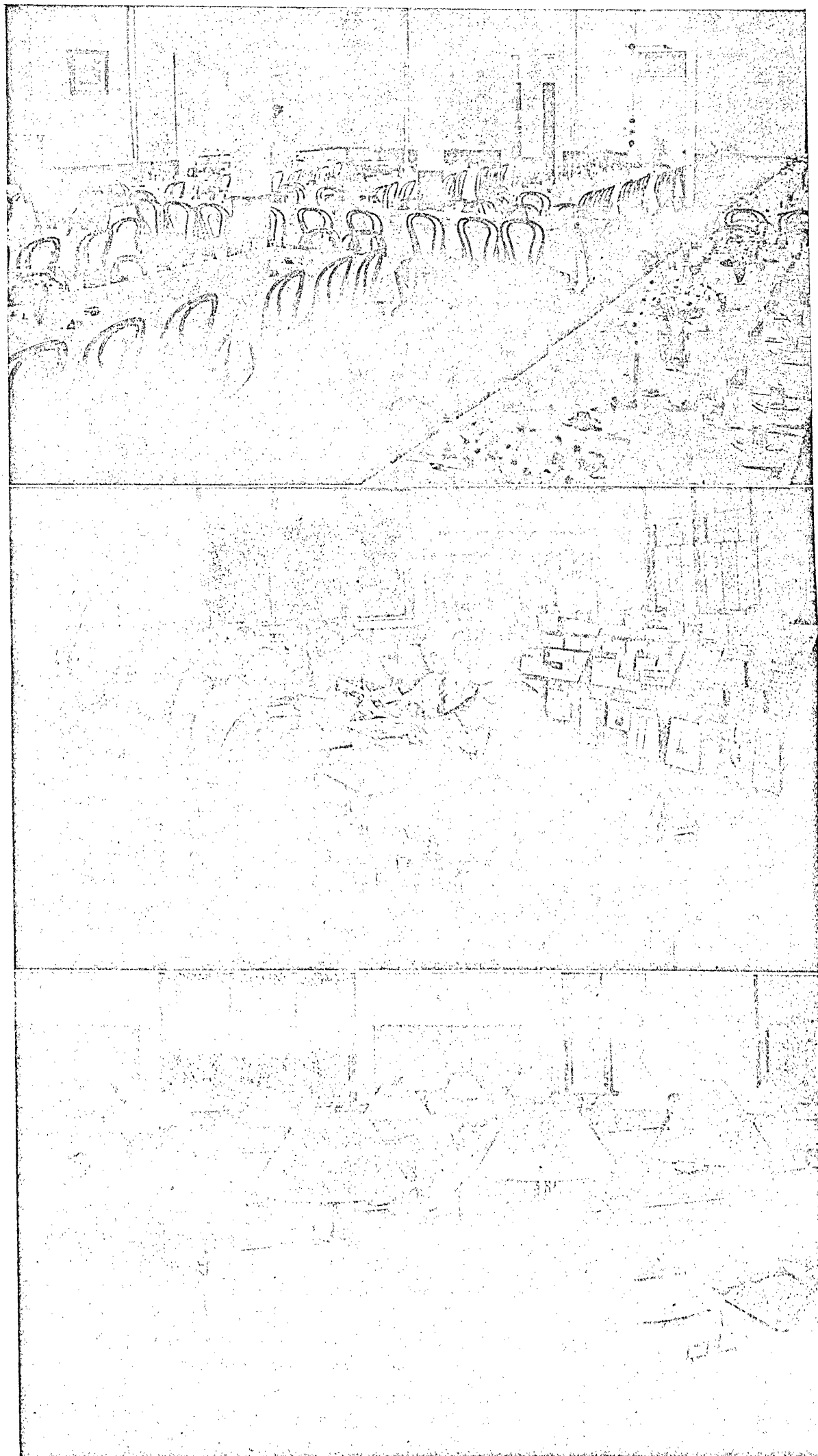
Bottom:
Reading Desks
in
Library



53rd Session
Opens
Sept. 7, 1936.
Reservations
Should Be Made
Now.



Address
Dr. L. O. Leach,
Hendrix College,
Conway,
Arkansas.



(Continued from Page Six)
college students sound social attitudes, approximately \$5,000 for university fellowships for two Hendrix instructors, and provided the salaries for a professor of Education and for a utility instructor in the Social Sciences. The Juilliard Foundation the same year provided the salary for an instructor in Music.

The college at the end of the semi-centennial in 1934 had about \$800,000 endowment and \$800,000 in physical plant.

Semi-Centennial Celebration—One feature of this celebration took the form of addresses by outstanding national figures on the church-related college and its place in American life. There have appeared up to date on the platform Dr. John Erskine of New York, Dr. Edwin Mims of Vanderbilt, Dr. Robert A. Milliken of California, Dr. John H. Finley of the New York Times, Mr. Owen D. Young of New York, Pres. Mary E. Woolley of Mt. Holyoke, Dr. Roger W. Babson, statistician.

The second phase of the celebration will take the form of enlarging the equipment of the college for its larger task in the second half century. This effort will extend over a period of years.

This brief sketch of Hendrix accurately parallels the history of the Southern Methodist Church with respect to her colleges. The legislation of the General Conference and the official actions of the General Board of Christian Education for the last fifty years set forth as the steadfast policy of the church in higher education to be Christian character, sound scholarship, and adequate material resources. The Hendrix plans and policies have been the same as those of the general church. It is still more significant to state that Hendrix College has done more in shaping the policy of the Southern Church in higher education during the last quarter of a century than has any other one institution.

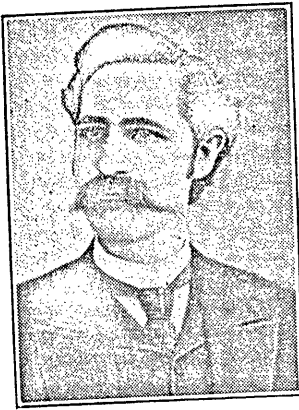
Hendrix: Achievements and Objects of College

By PRES. J. H. REYNOLDS, LL.D.
Three Streams Meet

Hendrix, fifty-two years old, represents the blended life of three colleges—Hendrix, founded at Altus in 1884 and moved to Conway in 1890; Henderson-Brown, opened at Arkadelphia in 1891 and consolidated with Hendrix in 1929; and Galloway Women's College, established in Searcy in 1889, and merged with Hendrix in 1931-33. The alumni and alumnae of the three colleges are alumni and alumnae of Hendrix College.

Hendrix is organized around a clearly defined plan of unity conceived as early as 1884; and the blending of the waters of the three streams into one in recent years is the culmination of this conception. The consolidation of the colleges calls for increased resources to house and nourish the larger life now flowing from all the institutions into one. This history is a record of foresight and statesmanship through its faithfulness to the ideals of its Methodist foundation, the college is distinctively Christian, but non-sectarian.

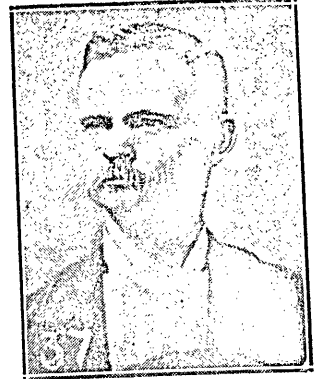
Disturbed economic conditions since the mergers have prevented the trustees from adopting adequate measures to provide the funds necessary to meet the demands of the growing life of the college.



Rev. E. A. Tabor
Financial Agent of Hendrix College, Superintendent of Arkansas Anti-Saloon League.



Rev. T. H. Ware
Member of the Board and Financial Agent of the College.



Rev. G. W. Hill
Member of Hendrix College Board and Faculty, State Superintendent of Public Instruction.

Progress Follows the Mergers

Hendrix is among the small number of institutions and businesses that have made progress in recent years, though the country at large was losing billions. While this growth is inadequate, a summary given here will inspire the friends of the college with faith and courage to undertake to implement its growing life with adequate facilities for its larger expression and realization.

First: Materially—Much is said these days about balancing budgets, and more will be said in the years ahead. Hendrix is balancing hers. In the last six years she has added over \$300,000 to her physical plant and a like sum to her endowment, has built a School of Music, and has added thirteen members to the staff, an increase of 60 percent, additions made chiefly by friends outside of Arkansas.

Second: Educationally—The stature of Hendrix intellectually and spiritually has grown even faster. The college, stimulated by the mergers, has acquired during six years a national academic rating through affiliation with the Association of American Universities and with the American Association of University Women, has put into operation a New Plan of General Education which has brought to the campus able educators from universities to study the program, has built a dynamic, creative Faculty and a Program designed to develop in students social-mindedness, a sense of social responsibility, and capacity for original thinking, and has celebrated her semi-centennial with speakers of national and international fame.

Third: Trustees—The Hendrix Board of Trustees, free from politics, constitutes what is probably the ablest group that guides the fortunes of any business or trust in Arkansas. They are responsible for balancing the budget, for the financial integrity of the College, and for the confidence of the business public.

Fourth: Public Service—Hendrix has become increasingly a public service institution whose efficiency, integrity and unselfish service hold the confidence of Arkansas, the approval of the academic world, and the support of three great Foundations. Her enlarged Social Science Faculty and her able Humanities and Natural Science staffs are dedicated to the task of training Hendrix students with a rich knowledge of the human world in which they live, and with the Christian outlook on life.

Situation Ripe for an Advance

1. Arkansas' social and political traditionalism calls for an independent, courageous leadership to guide the State in improving her social and economic order. The dema-

gogue in all walks of life should go. Fearless, able, independent leaders, trained to think clearly, will accomplish this.

2. The New Plan at Hendrix is designed to train just such a leadership. It has already produced remarkable results in displacing civic and social illiteracy and indifference on the campus with an awakened interest in public affairs. Such a college is a spiritual and intellectual enrichment to the State. The material resources of Hendrix are inadequate to sustain the growing demands of her dynamic program.

3. Hendrix is in a strong position to develop an intellectual and social leadership. It is in the geographical and population center of Arkansas. It has a small select group of ambitious students drawn from the whole State. It has a background of fifty-two years of liberal scholarship and of independent unselfish service free from politics. Hendrix enjoys a degree of public confidence and a place of leadership rare for an institution of its size. Her graduates have a large place in public school administration, and the members of her Faculty occupy a commanding position in the state's public and adult education. They are called upon for more extension service than the resources of the college will permit.

4. That the world needs a trained, independent leadership motivated by high moral and spiritual idealism, is apparent in the light of recent history. Statesmen largely responsible for the World War—Poincaré, Sazanov, Bethmann-Hollweg, Lord Gray—were all educated men under old standards. The leaders in American public and business life who were motivated by individualistic philosophy, were largely responsible for the crash of 1929. They were educated in our public schools, colleges and universities, and were members of our churches. These facts convinced our Faculty that this country needed a new deal in education. Hendrix is definitely attacking the problem of training a socially-minded independent leadership through enrichment of the Social Sciences, the Humanities and the Natural Sciences—all teachers working cooperatively to build in students thorough knowledge, sound social attitudes, and capacity for systematic thinking.

Plan for Centennial Fund

The President has held consultations concerning future plans with the trustees, faculty, alumni and special friends for over four years. These conferences have resulted in a Plan for a Centennial Fund to equip the college for the new century.

What the Plan Proposes to Do

This plan does not call upon our friends to rehabilitate a mismanag-

ed, insolvent institution, but instead to undergird and to consolidate a rapidly growing, wisely administered college, to nourish a quickening spiritual and intellectual life, and to provide facilities for an expanding institution whose public service and intellectual stature have outgrown its resources.

By adding over \$600,000 to her resources, by balancing her budget, and by developing the New Plan and a constructive and creative Faculty, while in the midst of the financial debacle, Hendrix has revealed to the public a remarkably courageous and dynamic spirit and is challenging friends in and outside the State to provide her with the means for a full expression of her expanding life. The consolidation of her educational position is the State's greatest need.

Needs of the College

1. **Current Budget**—Hendrix needs \$35,000 a year over and above what her present sources of income yield to meet the immediate responsibilities of the budget. How can this sum be provided? A young business man of Little Rock answers this question. The crash of 1929 destroyed his growing fortune and left him in debt.

Undaunted, he instructed Hendrix College to draw on him monthly for \$25.00. A friend calls this "living endowment." By this method the friends of Yale contribute annually to the current income of the University a sum ranging from a quarter of a million to five hundred thousand dollars. These gifts supplement the income from fees and endowment. The authorities at Hendrix are confident that her alumni and friends will gladly contribute annually to the current budget.

The people of Arkansas are amply able to do this. Massachusetts, whose population and wealth are about two and a half times that of Arkansas, has invested \$260,000,000 in her endowed colleges and universities, while Arkansas has invested about \$4,000,000 in her non-state colleges. Massachusetts people early received good training. During the depression of 1641 the farmers of Massachusetts saved Harvard College by providing the support of the faculty for eight years.

2. **Capital Account**—While Hendrix will need larger resources in the years to come, there is here stated some of the more pressing calls of the next few years for additions to the capital account. These needs amount to about \$3,000,000, some two-thirds of which should go to endowment and about one-third to buildings and equipment.

I. Physical Plant

Fine Arts Building. Arkansas is backward in Music and Art. The
(Continued on Page Ten)

VOTE FOR

★ **BOB BAILEY** ★**for LIEUTENANT-GOVERNOR****FAITHFUL****HONEST****SINCERE**

THE OFFICE OF LIEUTENANT GOVERNOR IS ONE OF GROWING IMPORTANCE, BECAUSE IT IS NOW AN INDEPENDENT CONSTITUTIONAL OFFICE. Our fellow townsman, HON. BOB BAILEY, has announced his candidacy for this

office, and we take this method of expressing our personal and unreserved endorsement and support for him. We commend him to the people of Arkansas as being a man of highest MORAL, PERSONAL, and RELIGIOUS worth!



Mr. Bailey, when a mere youth, left his home in Eastern Kentucky, and came to his adopted state, Arkansas, in 1909. He married Sybil Craig, whose ancestral home is Batesville, Arkansas, in the year 1910.

Mr. Bailey's father was a lawyer. He studied in his father's office before leaving Kentucky. Then he studied in a lawyer's office in Russellville. He attended the University of Michigan later. He was admitted to the Bar in 1915, and has since had a very successful practice. He is a member of the National, State, District, and County Bar Associations. Without exception, we gladly refer the voters of Arkansas to the presiding Judge of any court in which Mr. Bailey has practiced as to his qualifications. He is a representative of the people, and is NOT KNOWN AS A CORPORATION LAWYER!

In public office, as State Senator from Johnson and Pope Counties, he served eight years. He was City Attorney for Russellville, and has been a member of the Russellville School Board for six years, serving as President during the past four. He has filled these offices with such efficiency and dignity that no one has attempted to offer criticism!

He is active in all local civic clubs, and is an active lay member of the Methodist Episcopal Church, South, and for twelve years has taught a Sunday School class of college students. His influence is felt in the church life of the entire city.

Mr. Bailey's legislative record discloses that his fellow-members



unanimously selected him as president of the Arkansas State Senate in 1925, and that he conducted the affairs of this office with commendable credit and honor. This position placed upon him the duties of acting governor, in the absence of the governor, and he met this responsibility with honor and fidelity, and did not abuse the privileges of the position in any way. His record speaks for itself, for he answered "NO", when asked to abuse the trust that had been placed in his hands.

As a member of almost all the important legislative committees in the Senate, he fought for the best interests of the people in the passage of laws for the benefit of Schools and Highways.

He introduced and sponsored the passage of legislation controlling Circle Insurance Companies. Also the bill establishing the Fact Finding Tribunal to control the rates of Public Utilities, which saved the people more than ONE MILLION DOLLARS, together with a bill providing for Service on non-residents who use the highways of this state.

Bob Bailey has been endorsed by all of his home people, doctors, lawyers, bankers, preachers, school people, by the County Central Committee of Pope and a number of other counties, and by a large number of civic organizations.

We KNOW Bob as a man who practices temperance, and whose private life is far above reproach! Bob has assisted more than one hundred and fifty boys through High School and College.



We want you to join with us, and write your friends to elect Bob. You will never be ashamed of your action, and will point with pride to the fact that you elected such a man as your LIEUTENANT-GOVERNOR!

A. B. PRIDDY**DR. R. L. SMITH****BOB RAGSDALE****JOE D. SHEPHERD****AND MANY OTHERS---All of Russellville****"BOB BAILEY for Lieutenant-Governor"***(Your influence and vote Sincerely Appreciated)*

—Advertisement.

(Continued from Page Eight)
establishment of a strong center of the Fine Arts at Hendrix would be a powerful stimulus to culture throughout the state. Music and Art at Hendrix are homeless. They move about from place to place on the campus. A Fine Arts building with a large auditorium, studios, practice rooms, offices, and a small hall for chapel and recitals would meet an imperative need. The plan calls for this building to head up the quadrangle entered from the west in a commanding location on top of the ridge in front of Tabor Hall. Some \$300,000 is needed for this building and a like sum for the endowment of Fine Arts.

Dormitories. The building plan calls for two quadrangles of dormitories, one for women and one for men. One additional dormitory for each sex is now needed. The women's residence hall is to be a duplicate of Galloway Hall and is to be located immediately in front of that Hall. The men's dormitory is to be near Martin Hall. Each of these buildings will cost approximately \$125,000.

Dining Hall. Tabor Hall, now inadequate, must be replaced with a larger and more attractive dining hall, accommodating both men and women. \$125,000 is needed for this building.

Library Building. The present library building, meeting well the demands of the college now, will soon be outgrown. The landscape architect anticipated this. Accordingly, his plan calls for the permanent library building to be located on the lily pond opposite the Science Building. Arkansas sorely needs library facilities. The library preserves the intellectual and cultural achievements of men by which the thought of today inspires and guides tomorrow. This building must house at least 100,000 volumes and must be equipped with ample reading rooms, cubicles for individual and private study, research rooms, and facilities for leisure reading. The library should continue to be the intellectual center of the college. This building will cost about \$150,000, and \$400,000 should be provided for its endowment.

Church. The building plan calls for a chapel at the head of the south entrance driveway immediately west of the Science building. The church is to be a beautiful piece of architecture, is to be a place dedicated to worship, and should have offices for the staff of Bible and Religion. A minimum of \$100,000 is needed for the building and a like sum for endowment to support the Department of Religion and lectureships on religion by eminent religious thinkers.

Student Center Building. There is need for a club house to take care of student activities and to provide quarters for student groups and organization. This building will cost about \$100,000.

Physical Education Plant. The college plans to move the present gymnasium onto the farm east of the campus, to brick veneer it, and to build near it a swimming pool. This will require about \$100,000. Some \$200,000 for endowment of the health and recreational program should be provided.

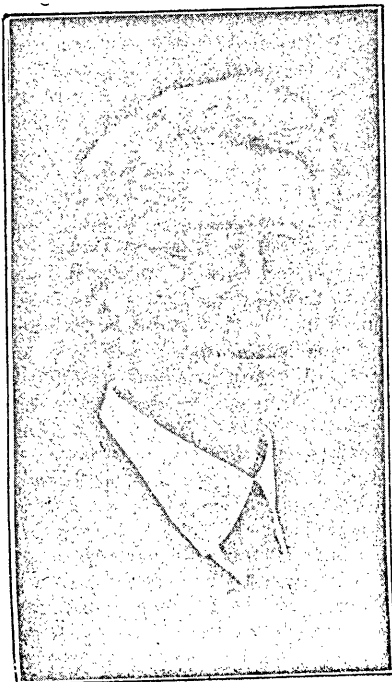
Astronomical Observatory. About \$20,000.

Green-House. About \$10,000.

II. Endowment

The standard American college needs an endowment of about \$5,000 per student. The Hendrix student body will soon be five or six hundred. In a comparatively short

Rev. J. M. Hawley
Graduate of Hendrix College and member of Faculty.



Rev. E. R. Steel, D.D.
Student of Hendrix and member of Board, popular pastor of Conway Church, and Presiding Elder of many Districts.

time the college will require \$3,000,000 endowment. Hence, the capital account program calls for increasing the endowment by \$2,200,000. Included in this \$3,000,000 endowment are some special needs:

1. **Endowment for Scholarships.** The college needs \$300,000 endowment for scholarships. Hendrix must never become a rich man's college. Endowed scholarships are a necessity to bring the institution within the reach of the gifted poor. Scholarships will strike a balance between the poor and the well-to-do.

2. **Extension Department.** There is a growing demand on Hendrix for Extension Work. In the field of religion this includes teaching in Standard Training Schools, addressing churches and young people, sending out musical organizations, promoting the church in the open country, and the maintenance of Dr. J. M. Williams, who gives his time to fostering the Christian Home. This Department should also include a program of continuing the education of alumni and students after they leave college; assistance in a state plan of Adult Education; student recruiting; and additions to the funds of the college. To support this program adequately will require a half million dollars endowment.

3. **Social Science.** The program of the college designed to give students a realistic knowledge of their world of human relations and to build in them a keen sense of social

Rev. J. H. Riffin, D.D.
Member of Hendrix Board, doctrinal writer.



Rev. J. W. Cline
A graduate of Hendrix College and member of its faculty, Missionary to China and for many years President of Soochow University.

responsibilities requires a strong division of the Social Sciences. This Hendrix has, and its endowments will require \$600,000.

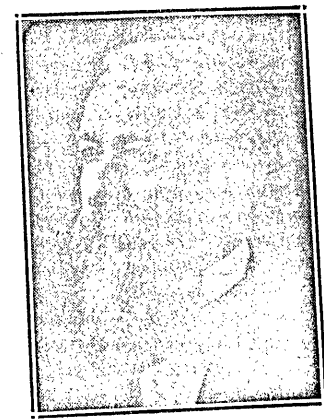
4. **The Humanities,** including the whole field of Literature, Art, and Music, will require an endowment of \$800,000.

5. **The Natural Sciences** call for \$500,000 endowment.



Rev. Ira A. Brumley, Executive Sec.
Board of Christian Education
North Arkansas Conference

Rev. F. S. H. Johnston, D.D.
Financial Agent and member of Hendrix Board, great Presiding Elder and pastor of Conway Church.



Rev. J. E. Godbey, D.D.
Member of the Hendrix Faculty, editor of the Arkansas Methodist and Southwestern Methodist, and author.

Danville Church

REV. C. W. GOOD, P. C.

As it is the past that helps us to appreciate the present, it will be of some advantage, in thinking of our church at Danville as it now is, to devote a few words to the organization.

The first church of any denomination ever built in Danville was the Methodist church. From the best information that could be obtained the founding was probably shortly after 1860, but no church building was erected until later. Tradition tells us that the first services were held in the small court house, a one-story frame structure which stood near the spot where now stands the present court house. Though the founding of this church is not claimed as the "Mother Church" of Methodism in Yell county, it contributed greatly in the building up of similar churches of early times. Here lived some of those Christian men and women whose faith gave them courage to push forward into the organization and future development of our present Methodist church. This early village, the life, its customs, and its hardships, presented difficulties that were not easily overcome.

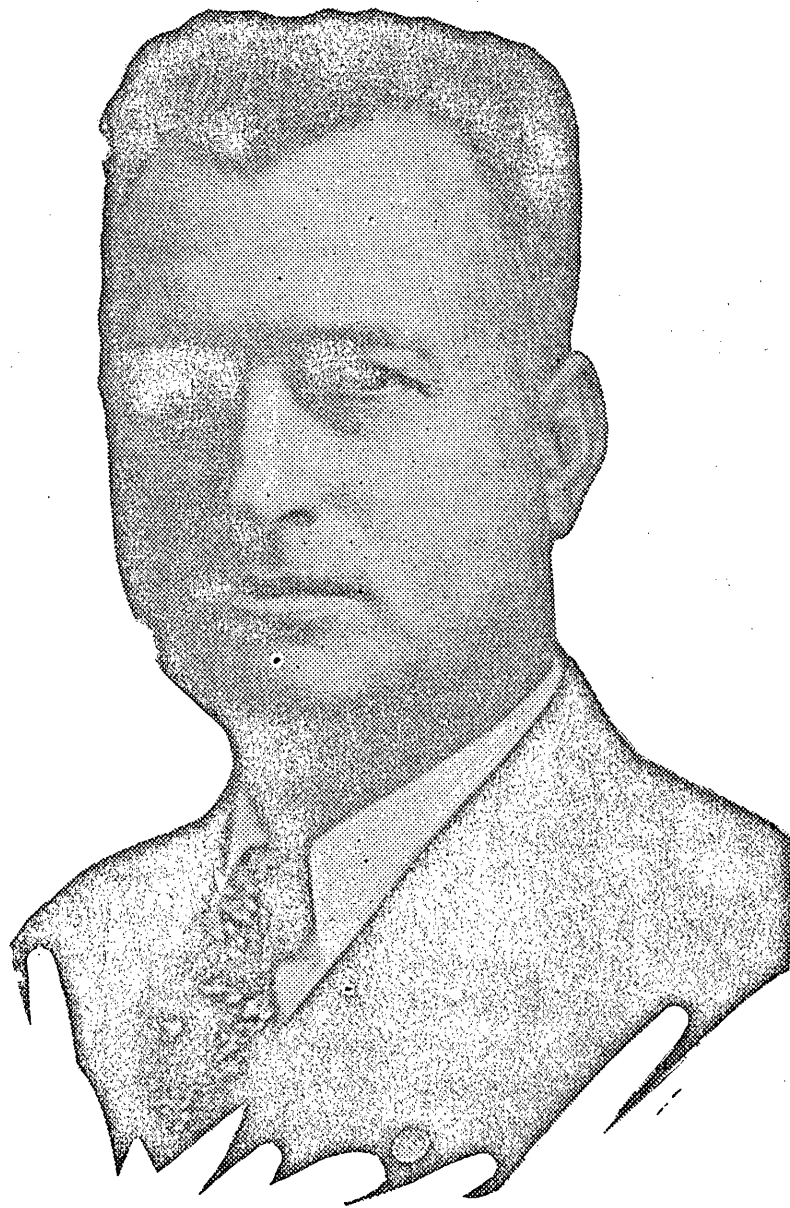
A church building was erected in 1871 in the northeastern part of town. The land for this church was donated by John B. Howell. This church was a small two-story structure, the first floor being used for the Sunday School and church services, the second for the Masonic lodge.

The names of all the early pastors are not known, but at this time honorable mention is given to two of the earliest pastors, Dr. J. F. Stafford, who served the church for several years as pastor and also served his people for miles around

(Continued on Page Twelve)

Vote For Me..I Will Fight For You

ELECT **E. O. HEATH** *for* **CONGRESSMAN** *5th* *Congressional* *District*



Headquarters---Room 200 Capitol Hotel
PHONE 2-2606

I believe that a platform is a sacred covenant between the voters and the man whom they elect to represent them and if elected I covenant with you to use every resource at my command for the furtherance of the following principles:

1. I shall fight for Old Age Pensions to be given without forcing the aged to sign a pauper's oath.

2. I shall fight for the program as outlined by the American Legion for the care of disabled veterans, their widows and orphans and a liberal policy toward the veterans of all wars.

3. I shall fight for the principles of the Frazier-Lemke bill to refinance farm debts at a low rate of interest whereby the government will do for the farmer what it has already done for banks, insurance companies and other corporations.

4. I shall fight to better the economic condition of all workers, including railroad men, miners, farmers and all other workers who have been denied their just share of that wealth. A way must be found to make the principles outlined in the Guffey Coal Bill constitutional.

5. I shall fight for a more equitable distribution of wealth and take from the heart

of America the cancerous growth that permits the rich to grow richer and the poor to grow poorer.

6. I hold that equality of educational opportunity is impossible under present conditions—teachers underpaid—Schools forced to close for lack of funds—thousands of our children denied the right of a free education—Therefore, I shall fight for a minimum salary for teachers and federal aid for elementary education to be disbursed under State supervision and a Secretary of Education to sit in the President's cabinet and see that our children are given a free American education.

7. I shall fight for the mobilization of wealth and industry, as well as men, in time of war.

8. I hold and shall maintain that the fundamental principle of our foreign policy shall be complete aloofness from the controversies of the Old World.

9. I pledge myself to do something about Reservoir Flood control on the Arkansas, White and Fourche Rivers. Our district is essentially agricultural and floods, droughts and soil erosion, the three great enemies of agriculture, can all be subdued and conquered by the completion of this plan. Something can and must be done about it.

10. I pledge myself to the elimination of duplicating taxes. Automobiles and gasoline have been taxed beyond reason and I shall fight for the repeal of the duplicating tax on gasoline.

11. I shall fight for strict economy in government expense, to the end that the necessary money to run the government be kept at as low a figure as is consistent with the continued progress of our great country, and will fight to the utmost, extravagance from every source.

12. I covenant with you that before I vote on any measure I shall think it through in terms of the interest of the people of my District. You have the right to expect this of your congressman for he is the direct representative of the people and their interests should come first.

With these things in view I am offering myself as a candidate for Congress and every man who votes for me will do me a signal honor and I shall hold as a sacred trust the honor and responsibility thus conferred.

E. O. Heath

Subject to the Action of the Democratic Primary, August 11, 1936

—Advertisement

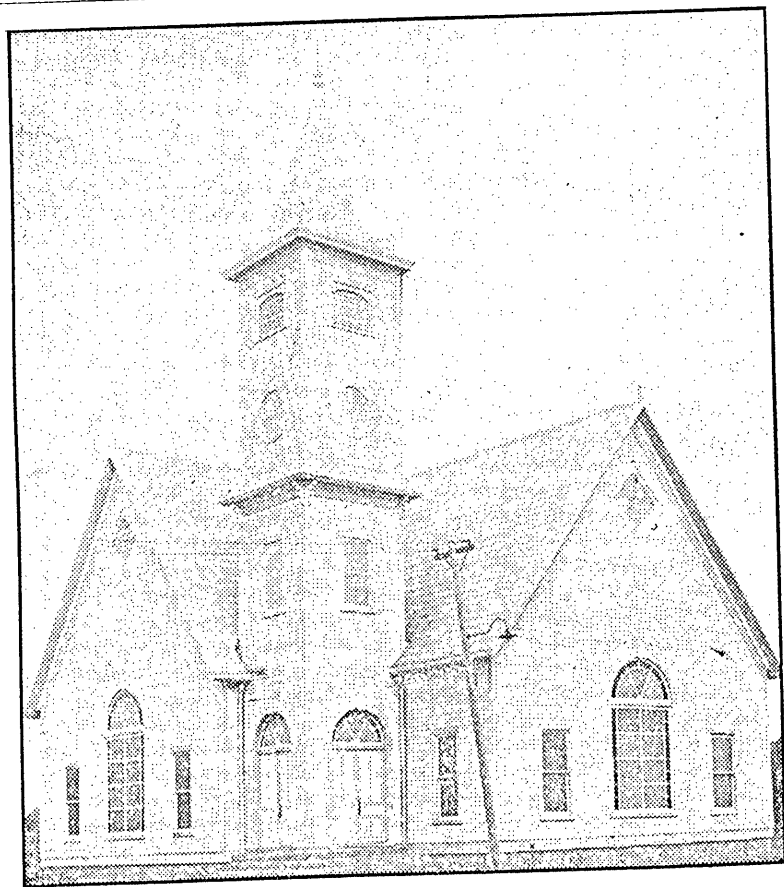
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as their doctor, and that of Rev. S. S. Key, innately a gentleman, who served this church both as pastor and as presiding elder. Bro. Key came from the Confederate Army into this Conference in 1866.

With the early church come the names of the Jameson family, the Field family, the Howell family, Billy Briggs, Dr. J. H. McCargo, Mrs. Julia Swilling, James M. McCarrroll, Joseph and Mrs. Malezern Pound, and Mrs. Eliza Keathley. Much good that they did is left untold here but the results of their works continue to grow.

The Danville church first belonged to the Arkansas Conference which became a part of the North Arkansas Conference in 1914. The first church building served until 1909 when the present church was completed during the pastorate of the Rev. H. H. Griffin. The first sermon in the new church was preached by Rev. J. H. O'Bryant, presiding elder. The building committee of this church was C. C. Sharpe, chairman, Burk Sisson, and Judge T. D. Patton. The land was donated by Oscar L. Clement, and the dedication was held in 1911 by Bishop J. H. McCoy. An annex of four Sunday School rooms was add-



Rev. C. W. Good, P. C.



Danville Church

Dardanelle Church

REV. E. E. STEVENSON, P. C.

The exact date of the organization of the Dardanelle Methodist Church is not known. The records show the Dardanelle appointments date back to 1852. Among the first pastors are Joseph D. Andrews, R.

ed in 1914 during the pastorate of Rev. J. Wilson Crichlow.

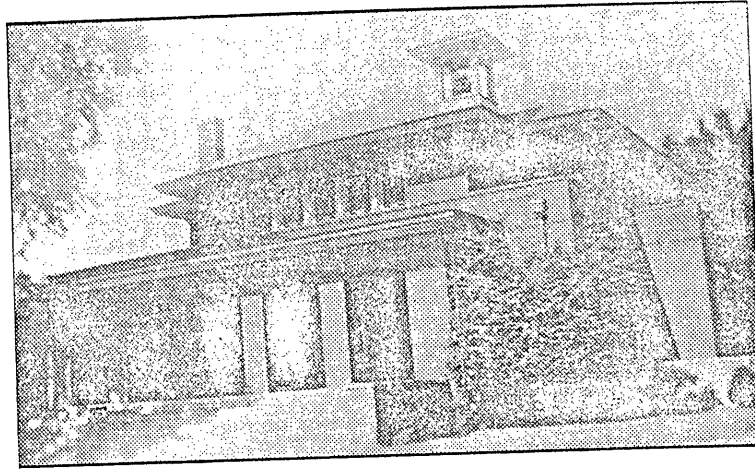
The following have served as pastors since 1900: O. H. Tucker, J. F. E. Bates, W. E. Bishop, M. F. Johnston, H. H. Griffin, W. B. Wolf, W. J. Faust, J. Wilson Crichlow, Jesse M. Williams, A. W. Martin, E. E. Stevenson, J. B. Stewart, J. L. Pruitt, Henry A. Stroup, W. J. Clark, C. W. Good.

The presiding elders who have served during this period are: J. B. Stevenson, J. M. Hughey, J. H. O'Bryant, Wm. T. Thompson, James A. Anderson, B. L. Wilford, W. B. Hays, F. E. Dodson, F. M. Tolleson, E. B. Williams and William Sherman.

This church with its Church School, Missionary Society, Epworth League, prayer meetings and Official Board are well organized and actively engaged in the on-going movement of Christianity. The Official Board is composed of sixteen members with Chancellor J. E. Chambers, chairman, and Robert Reagan, secretary. The budget for the first half year has been paid in full. Of this board, C. C. Sharpe has been an active member for the past 35 years.

The Church School Superintendent is O. I. Moudy and his co-workers are Mrs. C. J. Sharpe, secretary-treasurer; Miss Blanche Ladd, assistant secretary; B. F. Madole, Adult Superintendent; Mrs. Johnnie McClure, Supt. of Y. P. Division; Mrs. Eugene Sisson, Superintendent of the Primary and Junior Division; Mrs. Eric Caviness, Superintendent of the beginners and Cradle Roll.

Mrs. Baxter Gatlin (whose mother was one of the charter members of the Missionary Society) is the present president of the Missionary Society of 52 members.



Dardanelle Church

W. Hammitt, Wm. T. Noe, Wm. Shepherd, and J. W. Bizzell.

The first church building was completed in 1858, and the same year Dardanelle entertained the Annual Conference. The church building cost \$12,000. The building committee was: H. A. Howell, Jno. C. Parker, S. D. Strayhorn, and Geo. Williams. In the fall of 1865 Rev. S. S. Key was appointed to supply the Dardanelle Circuit. Bro. Key is now senior member of the North Arkansas Conference and has made Dardanelle his home for the past 30 years. He was admitted on trial in October, 1866. In 1869 Dardanelle was made a station and Bro. Key was again appointed to Dardanelle. Other pastors who served during this period were Jno. F. Hall, J. J. Roberts, O. P. Thomas, J. W. Dodson, and Jerome Harralson. From 1879-1881, Bro. Key served the charge for the third time. Since that time the following pastors have served in the order named: B. H. Greathouse, James A. Anderson, Thomas J. Smith, S. N. Burns, W. D. Matthews, W. H. W. Burns, N. Futrell, A. H. Williams, B. C. Matthews, A. E. Holloway, D. J. Weems, Wm. Sherman, J. H. Glass, W. M. Hayes, T. B. Clifford, Geo. McGlumphy, J. M. Cantrell, Jefferson Sherman, F. M. Tolleson, H. Hanesworth, Eli Myers, H. H. Griffin, C. W. Lester, W. F. Blevins, Sam B. Wiggins, Jno. A. Womack, W. A. Lindsey and E. E. Stevenson.

The first church building which was completed in 1858, was replaced with a brick structure in 1891. This building was used until 1917, when the present church building was completed.

The records show that Dardanelle entertained the Annual Conference in 1858, 1873, 1881, 1895 and 1903.

The names of many prominent families are connected with the history of this church and their devotion has meant much to its success.

Judge T. E. Wilson has served as superintendent of Sunday School for more than 30 years and his in-



Rev. E. E. Stevenson, P. C.

fluence is far-reaching. Fred A. Smith, present chairman Board of Stewards and Lay Leader, represents the younger group in our church which looks forward to carrying on the work which has been promoted by the loyal members of the past.

The present Board of Stewards are: Fred A. Smith, C. W. Singer, H. C. Scott, Joe Goodier, R. L. Harkey, Herman Green, T. G. Johnston, W. H. McClure, T. E. Wilson, Dr. Roy I. Millard, Fred C. Burnett, Jr.

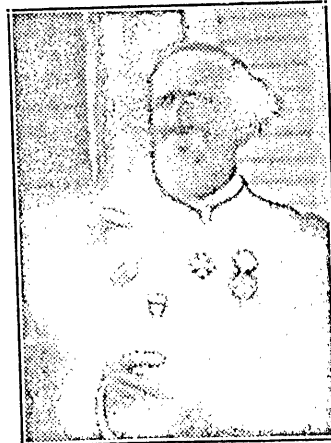
General Superintendent Church Schools, T. E. Wilson; Adult Superintendent, H. C. Scott; Superintendent Young People, Miss Elizabeth Pierce; Superintendent Children's Division, Mrs. T. G. Johnston; Chairman Board Christian Education, Joe Goodier; President W. M. S., Mrs. Maggie Holmes; President Circle, Mrs. R. L. Harkey.

Gardner Memorial, N. Little Rock

CECIL R. CULVER, P. C.

The Gardner Memorial Methodist Church was organized in 1903 as a mission of Dye Memorial Methodist Church, now First Methodist Church of North Little Rock. Rev. N. E. Gardner, now a superannuate of the Central Texas Conference, living at Comanche, Texas, was pastor of Dye Memorial at that time. Bro. Gardner, assisted by Rev. D. H. Conyers, junior preacher, promoted the work of this mission.

During the pastorate of these two men the first church building was constructed; the original chapel which was a concrete veneer building 28 by 40 ft., located at the corner of Eighteenth and Schaer



Rev. S. S. Key, Oldest Member of North Arkansas Conference

(Continued on Page Fourteen)

How Many Cities of 20,000 in the United States Have Such a Sign?

NORTH LITTLE ROCK
THE INDUSTRIAL CITY OF THE SOUTH
A CITY WITHOUT BONDED INDEBTEDNESS

North Little Rock, located just across the river from the Capital City of Arkansas, is recognized as the industrial center of the state by virtue of having some of the largest industries in the South located in its trade territory. Cheap electric current, furnished by the city, splendid fire protection, natural gas and wholesome water in bountiful supplies make North Little Rock the ideal location for factories and manufacturing plants.

North Little Rock is one of the very few cities of the United States that has all modern conveniences, all paved streets—and with all this

HAS NO BONDED DEBT

North Little Rock Has Money In the Bank and All Bills Paid

North Little Rock is progressive, keeping abreast with the times in all improvements.

North Little Rock has a very fine Public School System, and one of the biggest and best High School Buildings in the State.

The last Federal Census gives North Little Rock a population of 20,000. This however, does not include Park Hill and other of Arkansas' most beautiful residence sections. This territory bordering on the city limits to the North is recognized as the finest and most desirable residence district in the state. All of this is in the city's trade territory.

North Little Rock has Splendid Fire Protection and records annually a minimum fire loss for a city of its size. North Little Rock is a desirable place in which to live and do business—North Little Rock invites you.

U. E. Moore, Mayor

(Continued from Page Twelve)

Streets. This building was used for 25 years, being removed in 1929. The following men served on the building committee in the construction of the church: E. E. Moore, Jerry Miller, M. E. Hays, and Lon Ellis.

In 1904, Gardner Memorial was assigned her first pastor, Rev. W. E. Hall. During his pastorate the present parsonage was built, being constructed in 1906. Since that time the following ministers have served as pastor of Gardner: F. E. Taylor, S. L. Cochran, J. M. Talkington, T. O. Rorie, H. H. Hunt, I. D. McClure, C. F. Hively, Edward Forrest, Ira A. Brumley, Fred A. Lark, and the present pastor, Cecil R. Culver.

Gardner Memorial returns her gratitude for having been organized as a mission by another church. During the pastorate of I. D. McClure, East Argenta Mission, now Washington Ave., was organized. During the pastorate of Rev. C. F. Hively the Levy church was organized as a mission to Gardner. Both of these churches are growing rapidly and promise to become strong churches.

During the pastorate of C. F.



Rev. Cecil R. Culver, P. C.

Hively the church began its forward movement that has increased with the years. An addition was made to the church to take care of the educational program. Brother Hively served as pastor for five years.

Following him came Rev. Edward Forrest, who ministered to the church for six years. These were good years for the church and a strong foundation for a bigger program was laid.

It was during the pastorate of Rev. Ira A. Brumley, now executive secretary of the Conference Board of Christian Education, that the great educational program of Gardner was begun. The church grew by leaps and bounds. The old plant was soon found to be too small. A new building was begun, and today Gardner has one of the best educational buildings in the state. There are four floors, including the basement, in the building with over 15,000 square feet of floor space. Brother Brumley served as pastor for five and one half years.

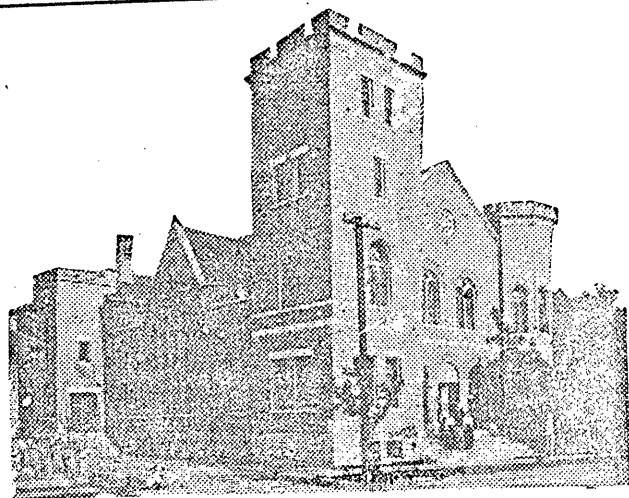
Rev. Fred A. Lark followed Bro. Brumley, serving as pastor for two and one half years, and the present pastor, Cecil R. Culver, is now in his second year.

The growth of Gardner has been phenomenal. Her membership has doubled in 10 years time, beginning in 1926 when Bro. Brumley was assigned to this church. The membership is approximately 800.

During the years Gardner has been blessed with a laity consecrated and devoted to the Kingdom. Her laity is filled with vision and faith. No more loyalty and help has ever been given a pastor than that which the writer has received from the membership of Gardner.

Gardner dreams of the day when she can build an auditorium in connection with her educational building. Some day her dream will come true.

The past of Gardner has been great, her present is progressive, and her future looks glorious, for no church has a greater opportunity to really build the Kingdom than does Gardner.



First Church, North Little Rock

First Church, North Little Rock

REV. E. T. WAYLAND, P. C.

The First Methodist Church of North Little Rock was organized about 1880. In 1886 under the pastorate of Rev. John H. Dye the cornerstone was laid for the church building which was on Main street. The church was built on the lot where the City Hall now stands. The following pastors served the church at that location: John H. Dye, Crowder B. Moseley, James W. Moore, E. C. Castleberry, M. B. Corrigan, E. M. Pipkin, J. B. McDonald, R. C. Morehead, James F. Jernigan, T. B. Senix, H. M. Cryer, F. E. Taylor, M. B. Umsted, A. M. R. Branson, Frank Barrett, N. E. Gardner, T. W. Fisackerly, S. L. Cochran, A. B. Halton, W. E. Hall and T. O. Rorie.

Under the leadership of F. P. Jernigan as pastor, the present church building at Third and Maple was built in 1913, and the congregation moved to that location. The following pastors have served the church since the erection of the present church building: F. P. Jernigan, W. F. Walker, W. T. Wilkinson, J. T. Willcoxon, F. A. Lark, L. E. Mann, Eli Myers, A. E. Holloway, Sam B. Wiggins and E. T. Wayland.

First Church has had a substan-



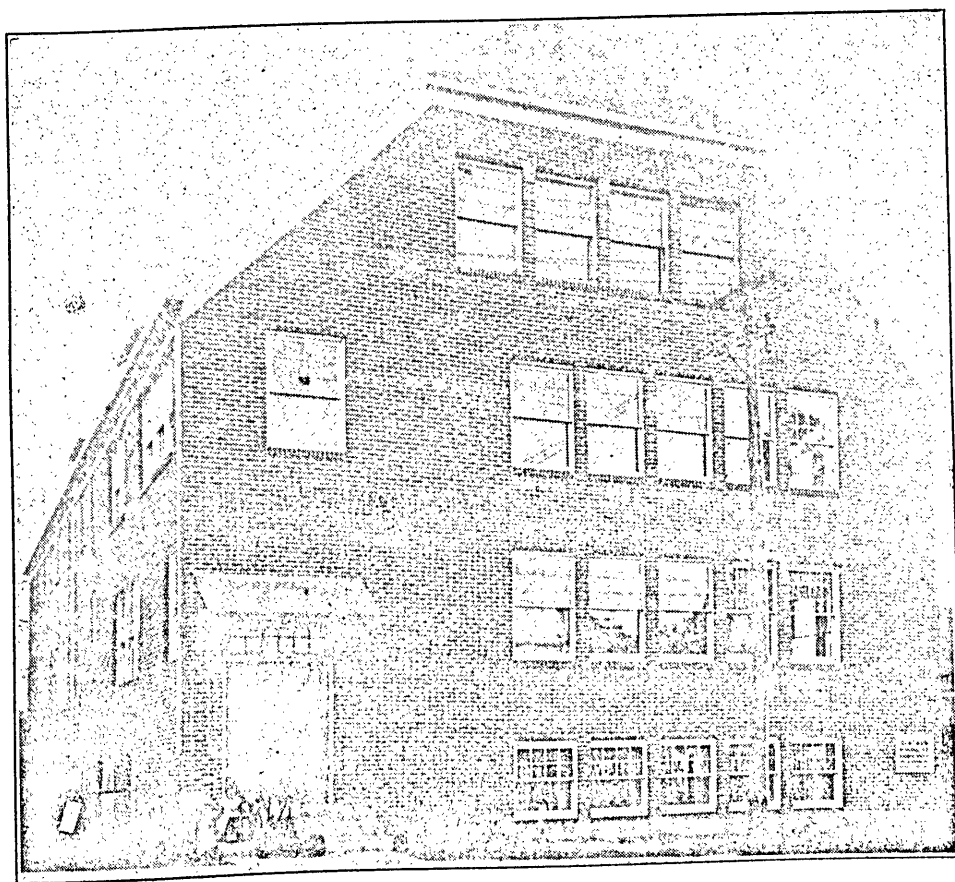
Rev. E. T. Wayland, P. C.

tial growth through the years and now ranks as one of the stronger churches of the Conference. Throughout the depression years First Church has as nearly held its level as any other of the stronger churches of the Conference. It is quite possible that no other of our stronger churches quite so nearly held its pre-depression level through the past six years as First Church. In 1929, just before the depression hit, the Minutes of the Conference show a membership of 531. The pastor's salary was \$3,000 and Conference Claims paid \$1450. At no time has it paid less than \$2700 to pastor or less than \$1200 on Conference Claims. Minutes of the past year show a membership of 756, a net gain through the depression years of 225.

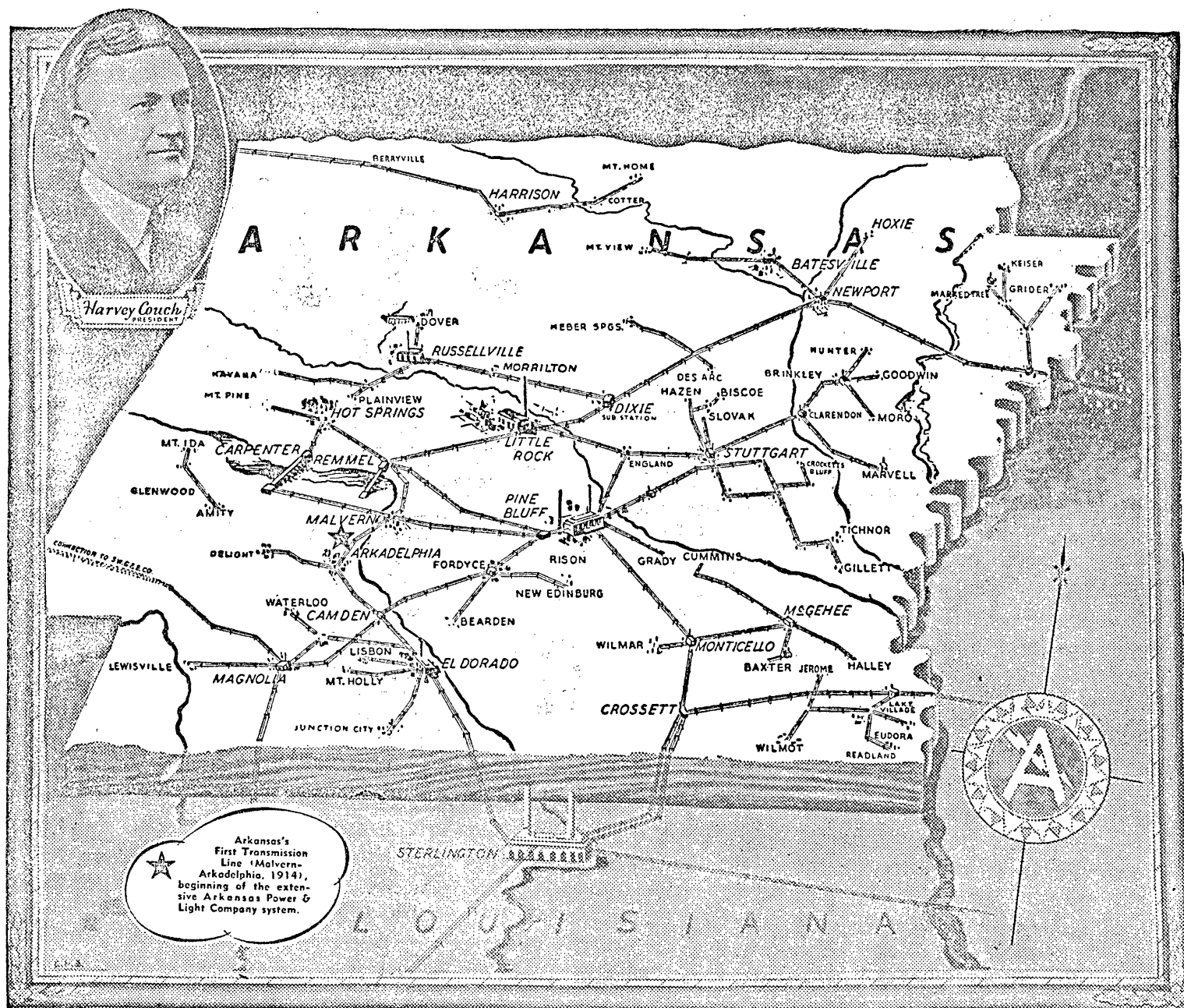
In 1929 the church bought the adjoining property on Third and Maple at a cost of \$17,000 for use as an Educational building. The Children's division is now housed there. The Sunday morning session with the children consists of a study period from 10:00 to 10:45. Their worship service runs from 10:45 to 11:45, which coincides with the morning worship service in the church auditorium. Leaders of the Children's division plan and direct their worship service each Sunday.

First Church not only has a unified worship service for all departments on Sunday morning, but also has a unified budget. Collections from all sources go into a common treasury out of which all expenses of the church are paid. The larger part of the budget is collected in the Church School, through a special envelope system, which originated in First Church. Our Treasurer's books show more than 600 different

(Continued on Page Sixteen)



Gardner Memorial Church, North Little Rock



HELPING BUILD ARKANSAS

*An Arkansas Company . . . organized and managed
by Arkansas people . . . with over 5,000
Arkansas Stockholders*

In the twenty-two years since its modest beginning, Arkansas Power & Light Company has increased its service to the people of Arkansas until now more than 5,000 miles of transmission lines (as shown on map above), make available the benefits and economies of low priced service to hundreds of cities, towns, communities, rural districts and farms.

This electric system—interconnecting hydro-electric and steam-electric generating stations of large capacity—represents a tremendous investment in our State. And this evidence of faith that has given the State an unending supply of low-cost electricity has encouraged large investments in

factories and other enterprises, created thousands of additional jobs for Arkansas, and greatly increased the State's taxable property.

As we have grown and as our customers have increased their use of electricity, our rates have constantly been reduced, in the face of upward trends in the price of practically all other items entering into the cost of living. Under our low rates thousands of homes find it economical to use electric service to banish drudgery from the home, and give extra hours of leisure to housewives.

DIRECTORS OF ARKANSAS POWER & LIGHT COMPANY:

W. E. Baker <i>Pine Bluff</i>	J. O. E. Beck <i>Hughes</i>	Harvey Couch <i>Pine Bluff</i>	C. P. Couch <i>Shreveport</i>	Laurin Davis <i>Waldo</i>
R. H. Dickenhorst <i>Morrilton</i>	L. Garrett <i>Pine Bluff</i>	J. L. Longino <i>Pine Bluff</i>	H. Grady Manning <i>Little Rock</i>	R. E. Ritchie <i>Little Rock</i>
Pinchback Taylor <i>Pine Bluff</i>	Roy L. Thompson <i>Little Rock</i>	Frank M. Wilkes <i>Pine Bluff</i>	Sam J. Wilson <i>Montrose</i>	Rev. J. M. Workman <i>Fordyce</i>

ARKANSAS POWER & LIGHT COMPANY

HELPING BUILD ARKANSAS

(Continued from Page Fourteen)

accounts of contributors to our church budget this year.

Our church auditorium has recently been redecorated. Our new Methodist Hymnals and a new Hammond Organ have been installed this year.

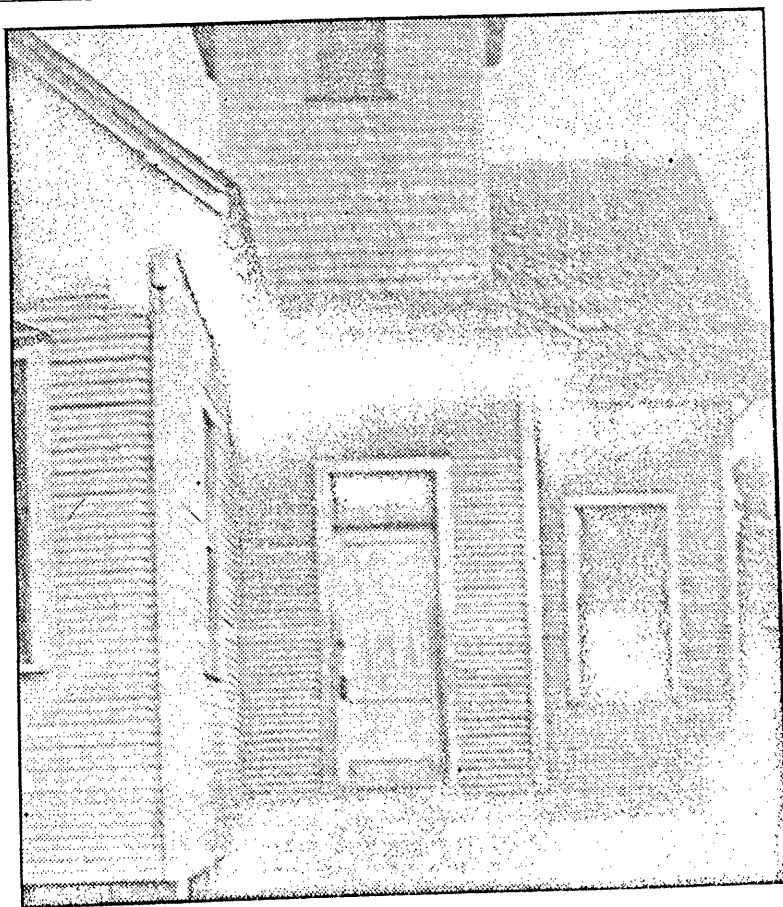
In the joint pre-Easter campaign of Visitation Evangelism, put on by the Methodist Churches of North Little Rock, led by Glenn Sanford, First Church received 48 members. A total of 68 members have been received this Conference year. A total of 285 members have been received into the church during the three and a half years that the present pastor has served the church.

While it is one of the busiest churches of the Conference, First Church is a delightful charge to serve. It has good equipment for its church work, and one of the most beautiful parsonages in the state, nicely furnished. It is a distinct privilege to be associated with the wonderful people who compose its membership in the work of the Kingdom.

You need the Methodist Centennial Manual.



Rev. J. H. Hoggard, P. C.



Levy Church, North Little Rock

Levy

REV. J. H. HOGGARD, P. C.

In August, 1920, Rev. J. S. Hackler, who was visiting his niece, Mrs. Hester Jenkins, at the suggestion of some friend, began preaching in the yard of Mr. J. L. Smith. From these services, there developed a very fine revival meeting and the organization of a Methodist Church with 19 members. Bro. Hackler, assisted by Rev. C. F. Hively, who was pastor of Gardner Memorial Church in North Little Rock, perfected the organization in the home of Mr. Smith.

The good women of the church immediately became active, organizing themselves and soliciting funds with which to erect a building. Soon the frame structure, which still stands, was erected.

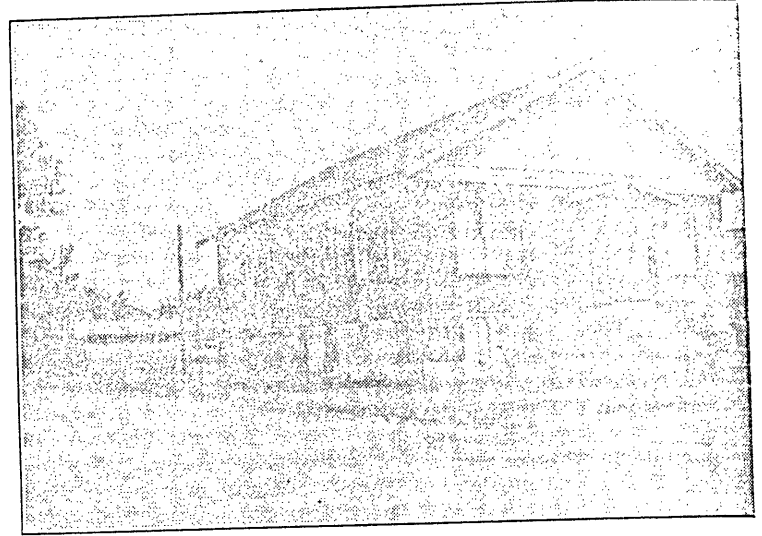
Three pastors from Gardner Memorial Church have served the Levy congregation in connection with their work: C. F. Hively, Edward Forrest, and Ira A. Brumley. The following served as pastors while the church was connected with the Cato Circuit: J. W. Mitchner, Lester P. Davis, R. P. Baptes, and A. E. Goode.

In the fall of 1933 the Annual Conference granted the request of the congregation by assigning them a full-time pastor. Gratifying results have been obtained during this pastorate. Over 100 members have been received; all financial obligations have been promptly paid, and a well organized church program set up. Plans are now being made to erect both an Educational building and a parsonage.

Washington Avenue, N. Little Rock

REV. GEO. A. FREEMAN, P. C.

About the month of April, 1915, when Rev. H. H. Hunt was pastor of Gardner Memorial Church, and Rev. R. C. Morehead was Presiding Elder of the District, J. W. Mitchener was licensed to preach. He, with a small group of people, met in an empty store building on the corner of Buckeye Street and Washington



Washington Avenue Church, North Little Rock

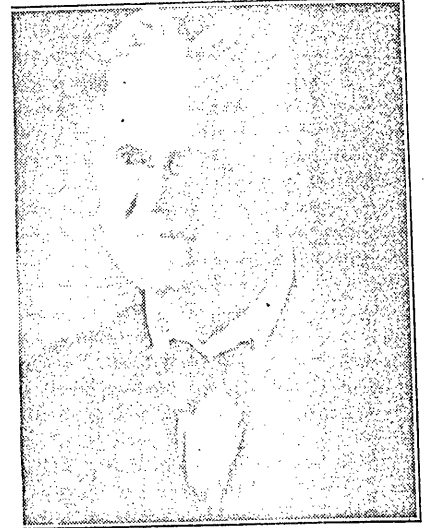
Avenue, and there organized a church which became known as "Mitchener Memorial." Rev. J. W. Mitchener became the pastor, going back and forth from his home in the west end of the city, walking a part of the way as the street car line did not extend that far out at that time. James Lyon was elected the first Superintendent of the Sunday School that was organized there.

Later they moved from this building to a lot on the corner of 22 and Washington Avenue, a lot owned by Henry Topf. He gave them the use of the lot free of charge for church purposes; and on this lot they built a small frame building. Here Rev. J. W. Mitchener preached a part of the time, and a part of the time services were held by preacher students from Hendrix College.

About the year 1922 this building was moved to the lot on the corner of 24th and Washington which became the permanent property of the church, and on which the present church stands. The name of the church has been changed, in the meanwhile, to the "East End Methodist Church," and in July of 1923 the Rev. P. R. Eaglebarger, a supernumerary from the East Oklahoma Conference, became pastor. It was during his pastorate that the name of the church was changed from East End Methodist Church to Washington Avenue Methodist Church, this at the suggestion of the late Rev. D. H. Colquette. It was during his pastorate also that the little frame building was moved and the brick church which now stands there erected. Rev. P. R. Eaglebarger was pastor from July 25, 1923, to March 7, 1926.

Mr. J. J. Miller, who is now chairman of the Board of Trustees, had charge of the construction of the new building, giving sacrificially of his time and labor. It was about this time, also, that Mr. D. F. Scott, brother-in-law to Senator Robinson, was elected Superintendent of the Sunday School, which position he retained till a short time before his death.

Bro. Eaglebarger was succeeded as pastor by Rev. Elisha Dyer, who carried on the work at Washington Avenue, in connection with the churches at Jacksonville and Concord, for the rest of the incomplete year. Following him Rev. C. F. Hively served the work, with the church at Levy, for a year; and he in turn was succeeded by Rev. W. B. Eddington, student pastor from Hendrix College, who served as pastor from December, 1927, to the close of the Conference year in 1928. Rev. Geo. A. Freeman followed Bro. Ed-



Rev. George A. Freeman, P. C.

dington in the pastorate and is still serving in that capacity, now in his eighth year.

Four of the charter members of the church, when it first met as Mitchener Memorial, are still members of the Washington Avenue Methodist Church—Mr. and Mrs. George Wright, Mrs. M. E. Robinson, and Miss Esther Robinson. The last named has served faithfully as church secretary and treasurer for the last thirteen or fourteen years.

J. Frank Warden, head of the Warden Service Station, at Rose City, is a member of Board of Trustees, and is also Chairman of the Board of Stewards; Mrs. N. M. Shive of the Cabot Nurseries, is teacher of the large Maggie Shive Bible Class and President of the Woman's Missionary Society and also of the Board of Christian Education. C. E. Brown, who is connected with the Ayer Lord Tire Co. of Tie Plant, is general superintendent of the Church School. The little handful that met in the frame building has grown to a membership of about 170.

Gravelly Circuit

REV. W. M. ADCOCK, P. C.

The early records of this charge can not be found. The pioneer preacher that the oldest people in Fourche Valley have any recollection of was Rev. N. E. Fair, once a member of the Arkansas Conference, since joined the Congregational Methodists. Judge McCall and Dr. W. A. Clement were local preachers. These men and others whose names are lost so far as records show, held great revivals, resulting in founding the churches of the valley.

The church at Bluffton is the oldest church on the charge. Since the

organization of the church at Gravelly, Bluffton and Gravelly have been together, and sometimes the other churches in the valley were added as they are now.

The following persons were pioneers, and supporters of the church: The Cavinesses, Loftlands, Comptons, Montgomerys, Clements, Briggs, Hunts, Martins, Parks, Crownovers, and Laws. Many of these families, down to the third and fourth generation, are leaders in all the affairs of the community now.

The following preachers' names are shown in the records of Bluffton and Gravelly churches: T. A. Martin, J. B. Stevenson, A. B. L. Hunkapillar, J. W. Head, James Cox, W. A. McGriever, J. C. Shipp, J. E. Dunaway, J. D. Baker, L. D. Ray, J. F. Etchison, G. E. Patchell, Mark Linebird, W. H. Cloninger, J. B. Phillips, J. E. Woodruff, J. R. Ashmore, J. E. Dunaway, J. C. Shipp, F. O. Dexter, H. A. Stroup, A. W. Martin, Glen Sanford, J. W. Brewster, Bates Sturdy, J. C. Cofer, G. L. McGehey, F. R. Fendley, W. M. Adcock.

The church and parsonage at Gravelly were blown away in a tornado in 1920. These have been replaced by new and modern buildings.

The church at Briggsville has been for years a Congregational Methodist church until a few years ago, under the leadership of L. W. Fair, the whole church came into M. E. Church, South, and are now as loyal and faithful a group as can be found anywhere.

J. W. Castleberry has been Sunday School Superintendent for 40 years and is the recognized leader of the community.

Fourche Valley High School is located at Rover, near this church. It

is a good school, and part of the faculty are members of our church. Dr. J. H. Reynolds, president of Hendrix College, was once principal of this school and county examiner of Yell County.

The records of Mineral Springs, now called Wing and Rover, show the following named pastors: N. E. Fair, Elijah Dickens, P. P. Burke, E. L. Massey, J. E. Martin, J. C. Shipp, Mark Linebird, J. E. Dun-

way, J. C. Deshazo, J. H. Smith, J. C. Weaver, J. W. Head, S. S. Key, J. N. Villines, J. F. E. Bates, J. B. Phillips, J. E. Woodruff, J. M. McAnally, J. C. Shipp, E. T. Wayland, M. A. Fry, F. O. Dexter, H. A. Stroup, A. W. Martin, J. W. Harger, J. C. Cofer, H. R. Finley, L. W. Fair, W. M. Adcock.

R. N. Compton, familiarly known as "Uncle Bob," joined the church at Wing in 1876 and was a loyal supporter of the church all the years of his useful life, which closed in 1921.

The Rover church has been a fruitful church. The leading business men of Plainview were once members of this church.

The records do not show when the present church building was erected.

Greenbrier Circuit

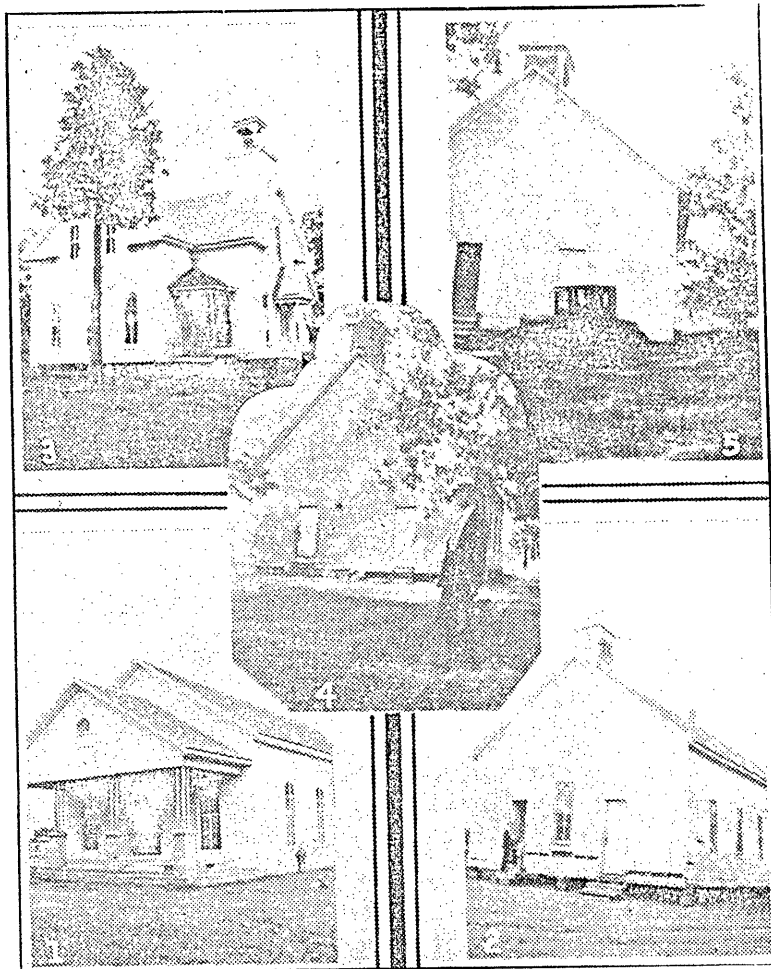
REV. BATES STURDY, P. C.

The Greenbrier Circuit is composed of six churches as follows: Greenbrier, Centerville, Republican, Blackfork, Batesville and Mallettown.

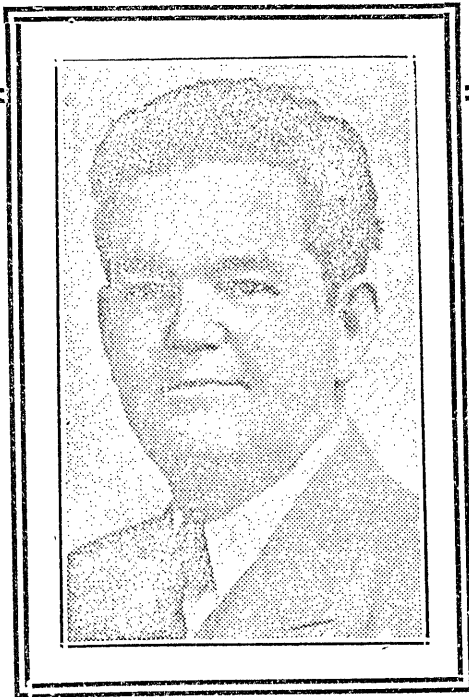
The Greenbrier church is favorably located near Conway, the city of Colleges, where Hendrix, State Teachers and other institutions are established.

The records show that an organization was here in 1888. The people at that time worshipped in the old Masonic lodge hall, which stands within two hundred yards of the site of the present church. Fire destroyed the church of that early day some years later, and the present building was erected some 26 years ago.

The Wilson family has played a prominent part in the church from



Churches on Gravelly Circuit—1, Gravelly; 2, Briggsville; 3, Wing; 4, Bluffton; 5, Rover.



GEO. W. NEAL

(OF PIKE COUNTY)

Candidate for

Secretary of State

TO THE DEMOCRATIC VOTERS OF ARKANSAS:

In soliciting your support for the important office of Secretary of State in the Democratic primary on August 11, I present my candidacy on my record as a public servant. I am now serving you as Commissioner of State Lands. I also served you for eight years as deputy Secretary of State, during which time I thoroughly familiarized myself with the duties of the office to which I now seek to be

elevated. Prior to this, I served the citizens of my county, Pike, as deputy Tax Assessor, Tax Assessor and County and Circuit Clerk, and prior to that as a teacher in the public schools of the county. How well I performed the duties of these several offices, is a matter of record, and, if you are not already familiar with same, I court your inquiry into that record.

The outlook is very encouraging from all sections of the State, and I urge my friends and supporters to begin an active campaign in the interest of my candidacy.

I pledge a progressive, honest and faithful administration of the affairs of the office of Secretary of State, and invite your support on this basis.

I am pleased to announce that I have secured the services of Mr. R. S. (Sloan) Rainwater of Imboden, Lawrence county, as manager of my campaign in my race for Secretary of State, and have opened campaign headquarters at 1425 West Seventh street, Little Rock, two blocks south of the statehouse.

You are cordially invited to visit and counsel with us.

GEO. W. NEAL, Candidate for Secretary of State Subject to Action of Democratic Primary Aug. 11

—Advertisement.

an early day. J. R. Wilson, father of the present R. A. Wilson, was a charter member of the church.

Rev. R. S. Maddox was pastor in 1888 and a long list of men have followed him, such as R. H. Culpepper, W. P. Hamilton, I. F. Harris, Z. W. Lindsay, P. B. Summers, J. W. Griffin, A. J. Cullom, L. A. Campbell, J. C. Floyd, G. L. Horton, J. R. Ennis, Arthur Smith, —, Bevens, J. T. Gossett, B. E. and R. A. Robertson, Paul Bates, George Hooten, R. E. Wilson, Baskin Eddington, A. Wall and Frank Matthews.

The Centerville church, which was formerly known as Union Grove, is the home church of Senator H. B. Hardy, who is very active in its promotional interests. It is the result of the union of two churches, both Methodist, namely—Pleasant Hill and McNew Chapel. A custom gradually arose of holding a meeting about midway between these two churches. A proposition was made and accepted in

the Quarterly Conference to have one church building. Then Centerville, or Union Grove were the names given the church. Rev. A. E. Goode, who was Conference Evangelist, was assisting the pastor, Rev. J. T. Gossett, in a meeting when the union of the two churches came about.

Centerville is a large community located nine miles northeast of Greenbrier. A large consolidated school system is operated there. Under the capable leadership of Superintendent H. L. Grover the day school is moving on nicely and also through the consecrated efforts of Mr. J. C. Selby the church school is doing well.

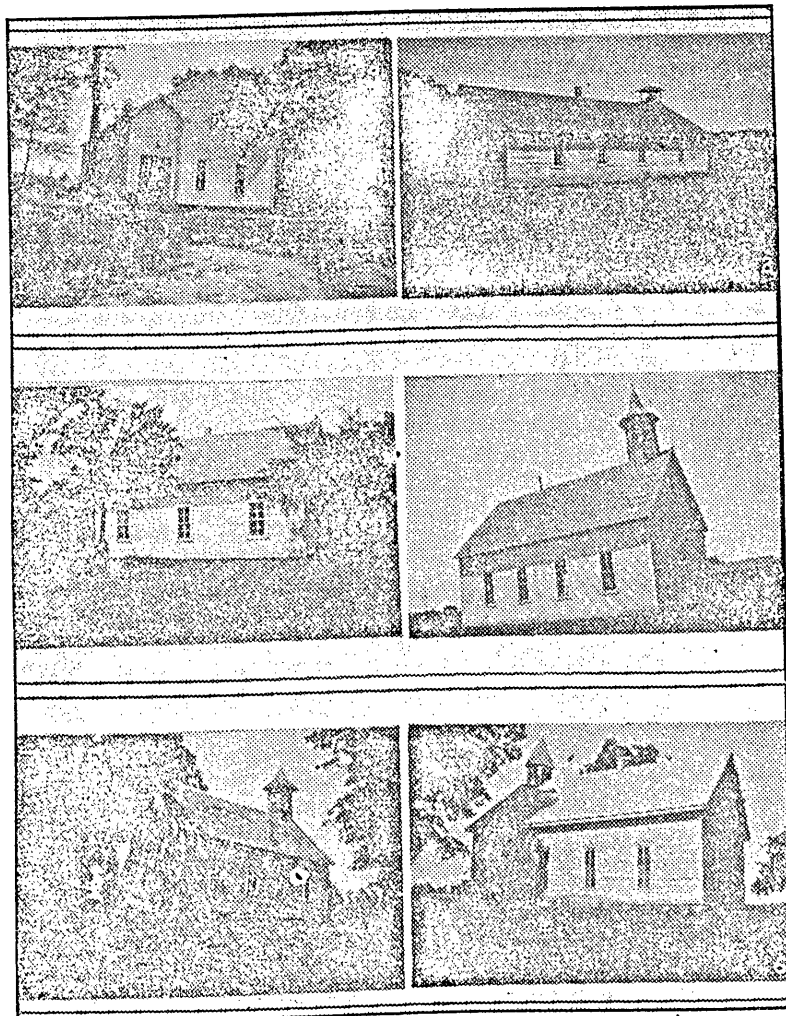
The church has been served in the past by numbers of good men such as Speight, Goode, Robertson (B. E. and R. A.), Ellis, Bates, Hooten, Wall, Eddington, Wilson and Nabors.

In 1894 Rev. Irwin F. Harris held a revival meeting at the old Cash Springs Church, which resulted in a large number of conversions and additions to the church. There seems to have been an organization before this, but the date is obscure. The name was later changed to Republican upon a postoffice being established there about 1900. In later years the church almost ceased functioning, but through the untiring efforts of Rev. R. A. Robertson it was revived, reorganized and at the present time leads the circuit in up-to-the-minute regularity in its financial obligations and program as a whole. A number of men have faithfully served the church as pastor.

The Blackfork church was organized in 1868 and the people worshipped in a little log house. Rev. Elbert Smith was the pastor at this time, and did faithful work. In 1871 the log house was torn down and a board house 30x24 feet was erected on the site. When the North and South Methodists, which had come into existence here, were sep-



Rev. Bates Sturdy, P. C.



Churches on Greenbrier Circuit—1, Centerville; 2, Republican; 3, Blackfork; 4, Greenbrier; 5, Mallettown; 6, Batesville.



Experienced

Energetic

Qualified



Play Safe

With the

State's
Business

Millard Alford

Candidate For Attorney General

The office of Attorney General is one of the most important within the gift of the people. The successful candidate should be a man with the necessary background for the proper conduct of the office.

That you may know more about MILLARD ALFORD, these facts are given:

Born at Black Springs, Montgomery County, Mr. Alford moved to Okolona, Clark County, where he attended public school. After graduating from High School, he attended Hendrix Academy and Henderson-Brown College, graduating from the latter institution in 1923. Mr. Alford taught school at Lockesburg, Arkansas, did post graduate work at George Peabody Teachers College at Nashville, and finished his law course at Lebanon, Tennessee, in 1927. He moved to Gurdon and was practicing there when elected Prosecuting Attorney of the Eighth Judicial District. Serving two terms in this office, he retired January 1, 1935, and was appointed General Attorney for the Arkansas Revenue Department in March, 1935. He served in this capacity until May 15th of this year, when he resigned to conduct his candidacy for Attorney General of the State of Arkansas.

Congratulations! to the Arkansas Methodist

Mr. Alford desires to express his appreciation to the ARKANSAS METHODIST for its splendid history of the progress of our church in Arkansas and particularly the issue containing the history of Methodism in Pike County, where Mr. Alford's ancestors settled in 1818 and assisted in the organization of the first Methodist Church in that section of the State.

MILLARD ALFORD CAMPAIGN COMMITTEE
—Advertisement.

arated each from the other, the little church suffered much and almost ceased being a church at all; but it was later reorganized and a Sunday school, Epworth League, and church services are had with fairly good interest. The church has been served by Revs. A. C. Ray, Anderson, Corley, Hall, Gardner, Lindsey, D. C. Ross, Floyd, Biggs, John Villines, J. T. Gossett, A. E. Goode, B. E. Robertson, J. A. Ellis, Paul Bates, R. E. Wilson, George Hooten, A. Wall, R. A. Robertson, H. R. Nabors, W. B. Eddington and Frank Matthews.

The Batesville church was organized in 1890 at the present site on Highway 65 near Martinville. A Sunday school has been run almost every Sunday since its organization. Captain W. W. Martin was one of the charter members of the church. The present condition of the church

is promising and encouraging. A list of men have directed the church as pastor, among whom was dear old Bro. R. N. Davis who passed away at Lanty several years ago at a ripe old age.

The church at Mallettown has a long history. In 1876 the good work was being promoted there. For years the Mallets have had their residence in this rugged community. It is really a big community of kinfolk. Preachers of the Gospel emerged from the community. The names, John, Jim and Frank Mallet are familiar to numbers of people who sat under the ministry of these men of the local ranks. The church school under the leadership of Ben Mallet is in pretty good shape and doing fairly good work.

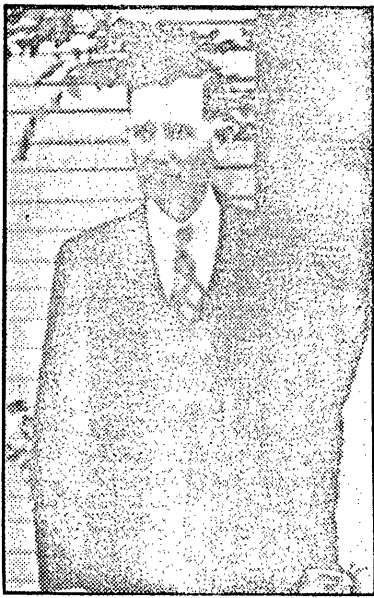
The Greenbrier Circuit is an old circuit and has in its bounds many fine people. Its general membership is composed of farmers and their families, and the hand of welcome is extended to those who come as messengers of the cross by numbers of the folk and you enter into their hospitality gladly.

Houston-Bigelow

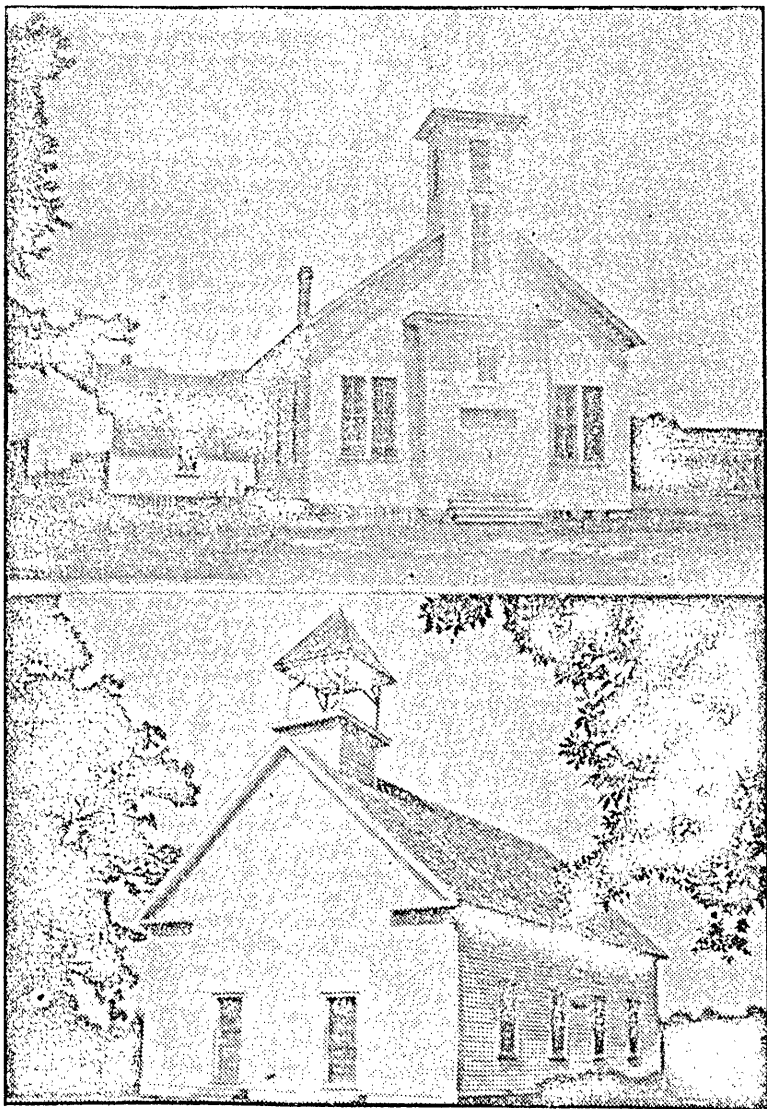
REV. L. W. FAIR, P. C.

Back in the early 80's before the Choctaw Railroad (now Rock Island) came through, a little school house called Bethel was used by the people for school, for occasional church services, and in the summer for wonderful revival meetings. It was attended by all denominations, being the only public building in a radius of several miles.

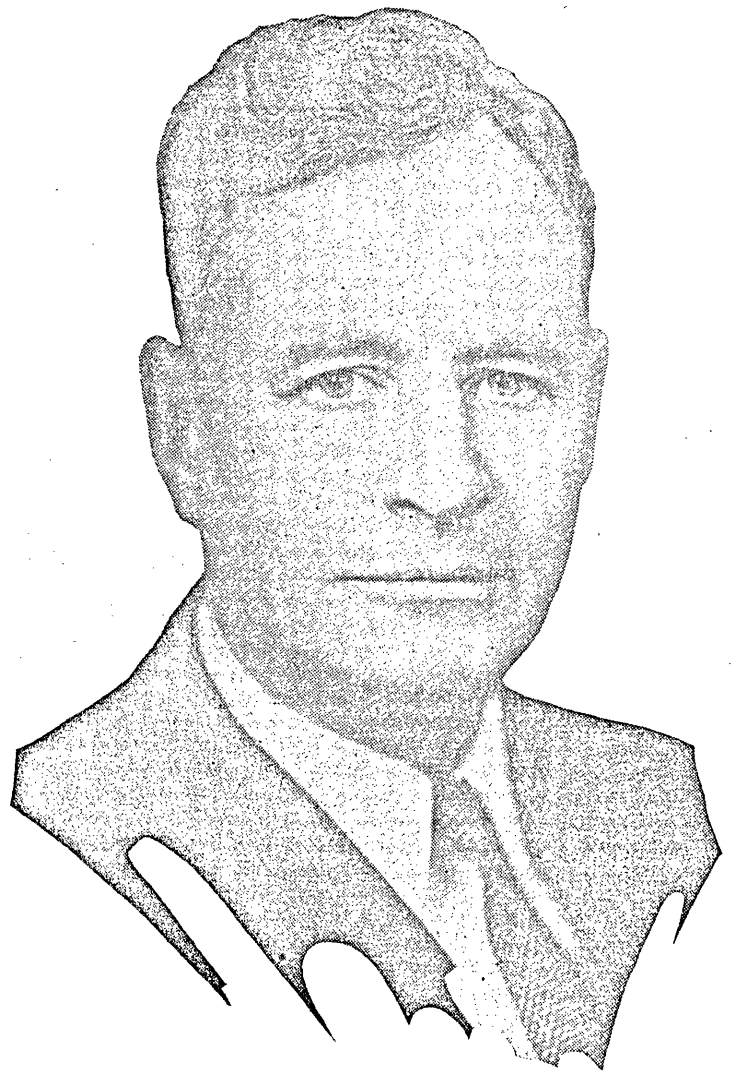
A few years later, in the early 90's, a church house was built about a mile southwest of this on land given by Mrs. Margaret Long who is still living. Tom Brazil laid the corner stone of this building. Some of the members made the seats and



Rev. L. W. Fair, P. C.



Top—Bigelow Church; Bottom—Houston Church



David D. Terry

Candidate for Re-election to Congress

FROM

THE FIFTH DISTRICT OF ARKANSAS

Democratic Primary August 11, 1936

Fifty Thousand People Can't Be Wrong!

On June tenth fifty thousand people gathered in the Fifth District to pay homage to President Roosevelt. They knew his record. They knew that he, born and reared in plenty, had given his life to the fight for equal opportunity for every man and woman. They knew his gallant fight for the working man, for the farmer, for social security, for the protection of the aged and the relief of the needy!

The Voters of the Fifth District Can't Be Fooled!

They also know Dave Terry's record. They know Dave Terry voted with the President on every measure the President advocated for farm relief, for the benefit of labor, for the protection of old age, for social security, for the relief of the needy. They know he voted WITH the President on every measure the President OPPOSED as not for the best interest of all the people. They know his record is preserved in the printed pages of the Congressional Record.

Terry Invites Truthful Criticism of His Record!

The book and page are ready to hand for those who want the facts. Let those who criticize, cite the book and page. And in fairness let them give the President's record on the same question. Dave Terry was elected on his promise to support the President. He did support the President. Let his opponents also stand up and be counted—NOW!

DAVID D. TERRY

Candidate for Re-election to Congress.

Advertisement.

several families had their names carved on the backs of seats as family pews.

Brother Dunaway was the first pastor of this church, which was called Bethel, until after the Choc-taw Railroad came through, when a townsite was laid out which took in the church lots, and the nearby postoffice, Houston, was moved to this station and the town named Houston. Hence the church was called Houston Methodist Church. In 1914 this building was torn down and replaced by a better one. J. Golson was pastor during the time the new church was built.

Other pastors who have served the church were George Brown, P. E. Sewell, A. E. Goode, J. N. Villines, Harvey Lucas, Lively, Bishop, J. L. Claud, Adcock, Harris, George Patchell, S. O. Patty, J. W. Hargar, Hoy M. Lewis. At present there is a resident pastor Rev. L. W. Fair, who gives half time, and the membership is around 50.—Mrs. Isabelle Davis.

The Methodist Church of Bigelow was organized in 1907. Its first members were a few who had formerly belonged to the church at Esau (now Bigelow), and others who had come here with the Fourche River Lumber Co., it having begun operation a short time previously.

J. S. Lucas was the first pastor. Succeeding him were the following full time ministers: H. W. Wallace, J. H. Bishop, H. L. Wade, E. S. Harris, I. C. Bradsher, Geo. E. Patchell. Bro. Patchell's term ended in 1922 and during the foregoing period an addition was built to the church building; a neat little room was erected for a men's Bible class; new pews and a piano were installed, a parsonage built, and the membership had grown from 16 to more than 200.

In 1922 the Fourche River Lumber Co. closed out its business and the members scattered throughout the country. The church again became a struggling little charge

scarcely able to support a one-fourth time pastor.

It was served in this capacity by B. L. Williford, S. F. Porter, S. B. Williford, Glen Sanford, Bates Sturdy, R. B. Howerton, and Hoy M. Lewis.

In the fall of 1934 Houston and Bigelow got together and arranged for a pastor, each having one-half time. Hoy M. Lewis served one year in that capacity, and the same arrangement was made for 1935-1936, with L. W. Fair as pastor in charge.

Much credit is due Bro. J. R. Loyd and the few faithful members left for keeping the church going through the period of depression, and they are about to be rewarded by having the church in a more prosperous condition.

Of the original 16 members who organized the church three are still active members: Mrs. Minnie McKinney, Mrs. Otie Kisner and Mrs. Mary B. Sailor. Two of the others are living but have moved away.—C. L. Sailor.

Perry Circuit

REV. A. L. RIGGS, P. C.

The M. E. Church, South, of Perry, was organized in 1902. The charter members were: P. L. Burrow and wife, Mr. and Mrs. G. A. Mosley, Mr. and Mrs. W. E. Mosley, Mrs. J. S. Harris, Mrs. G. B. Colvin, Mr. and Mrs. T. E. Holmes, Mrs. Lizzie Jones, Mrs. L. H. Rankin and Mrs. T. S. Carl.

The superintendent of the Church School is W. A. Glenn. The present Board of Stewards are G. B. Colvin, W. A. Glenn, A. B. Green, V. I. Crager, J. S. Harris, chairman.

The third M. E. Church, South, to be organized in Perry county was at Perryville in 1853, near the old historic Rison home. Some of the charter members were: Mc-Baths, Risons, Clements and Hunters. The present building was erected just a few years ago. The present officials are: Stewards—H. A. Tucker, chairman; Mrs. H. E.



Rev. A. L. Riggs, P. C.



Rev. Verlie F. Harris, P. C.

Van Dalsem, secretary-treasurer; Mrs. Lucile Stanley, Mrs. Carl Adams, C. C. Adams, Mrs. Ruby Po-teete. Superintendent of the church school, Milburn Adams.

The M. E. Church, South, was organized at Adona about the same time that Dr. Andrew Hunter organized the church at Perryville. A local preacher, James D. Adney, from Alabama, and Rev. Hardy Fowler from Tennessee organized churches in the northern part of Perry county. A layman, Robert N. Turner, from Alabama, had a large part in organizing and establishing the church at Adona. Miss Ann Turner, who married a son of Rev. J. D. Adney, was one of the first charter members, Aunt Ann, as she was called, died about two years ago. She was a great worker in the church.

The present officials are: W. B. Holbrook, Jesse Turner, Cleo Turner, Mrs. Wade Holbrook, Mrs. Jas. King, Howard Eillenber and B. E. Turner, chairman; G. W. Turner, general church school superintendent.

The first M. E. Church, South, was built in Casa in 1903. The present building was built in 1930. The officials are: Stewards—H. W. Tucker, Mrs. A. H. Stephens and Mrs. J. L. Redditt.

The church at Oppelo has the following officials: Loid Sadler, G. W. Redman, Mrs. A. H. Brown, and Mrs. Hazel Brown.

Lamar, Knoxville, and Maddin Chapel

REV. VERLIE F. HARRIS, P. C.

Lamar

When the Little Rock and Fort Smith Railroad was completed, a railroad station was established here, named "Cabin Creek" after a small creek which divided the community. Soon afterward a store was built by Cazort Brothers and a post-office established.

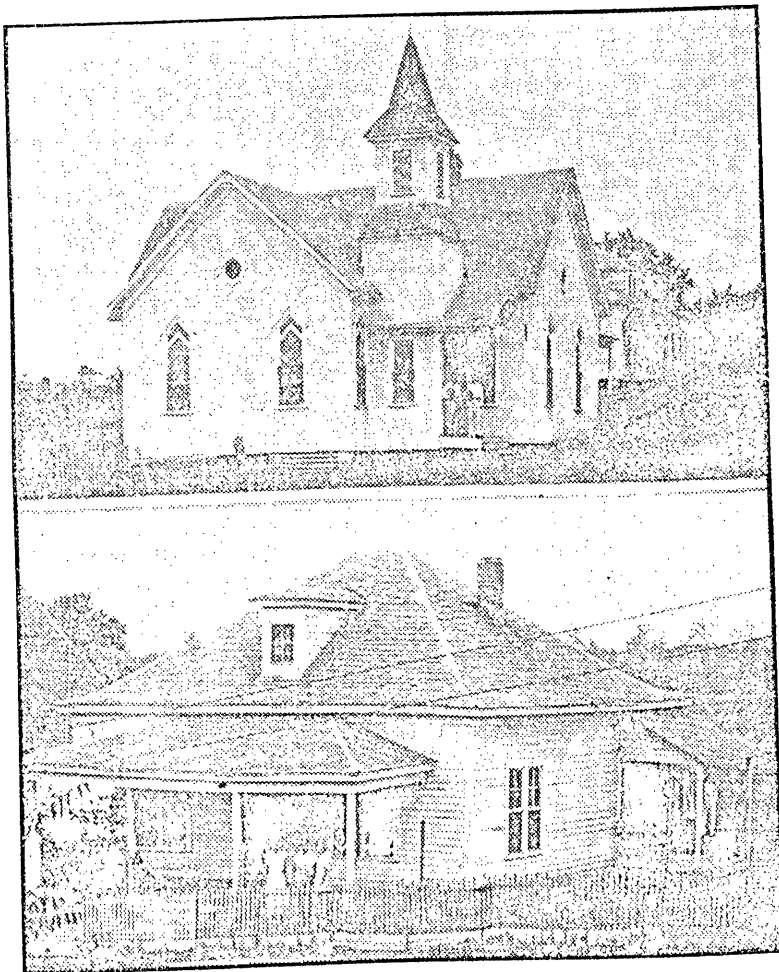
The Methodist people being strong numerically and financially at that time took the lead and a church building was begun in 1879 and completed the following year. Rev. A. R. Winfield of Little Rock preached the dedicatory sermon the last Sunday in May of 1880. So there has been a Methodist Church at this place for more than half a century.

The original building was destroyed by a wind storm in the summer of 1896. The Methodist people were cordially tendered the use of the Presbyterian Church and gratefully

availed themselves of the kind offer.

During the pastorate of Rev. W. T. Martin, in 1902-03, the present church was erected. It was dedicated by Rev. Stonewall Anderson in 1904.

A Union Sunday school was organized in the early days of the town by the good people of all beliefs, and it did a fine work for years. Mr. W. A. Cazort and Mr. C. W. Garner served among the first superintendents. Later the Presbyterians built their first church. Then the Methodist Sunday School was organized, which has been a live influence in the community for good from that time. Among the superintendents of this Sunday School Mr. Pierce Winningham heads the list in number of years served. He gave 27 years of his life to active superintendency and the rest of his life



Top, Perry Church; bottom, Parsonage at Perry.



A. R. LAMB

Candidate for

SHERIFF
AND COLLECTOR
PULASKI COUNTY

Has paid the fee and filed his pledge with the county clerk.

—Advertisement

to joyful participation in the work of the Sunday School. The work goes forward now under Superintendent M. E. Nation.

In 1901 the Ladies Aid Society of the Methodists was organized and was very active for 27 years, efficiently caring for all local and benevolent interests of the church. In 1928 the ladies decided that they needed to enter into a larger field of service and organized the Woman's Missionary Society.

Approaching Lamar from any direction, one is attracted first by the spire of the white church situated on a hill in the center of the community. And just as this church, on its central landmark, stands out as the community's beacon, it has been a guiding light in the activities and progress of Lamar for more than fifty years.

Knoxville

The first Methodist Church in this community was organized in the Bend School House, about one and one-half miles south of Knoxville. Later the church was moved to Knoxville into the old school house, and the people worshipped here until the present place of worship was built in 1892. Although small in number, this church has taken its place along with the other institutions in the development of the community.

Maddin Chapel

This little church is located four miles east of Lamar in one of the most prosperous farming sections of Johnson county. The present church was built in 1894, and Rev. Mr. McKeever preached the first sermon April 9 of the same year.

There has been a Sunday School in this community for 56 years. Before the church was built the people worshipped in Maddin's school house for several decades.

The Parsonage and Pastors

A home for the pastor has been provided ever since this charge was organized, and today we have one of the best parsonages in the district. It is located on a beautiful lot

just across the street from the church in Lamar.

The following preachers have served the Charge: J. A. Waldron, Felix L. Hartin, J. A. Peebles, W. H. W. Burns, J. J. Tarlton, Frank Naylor, W. J. Stone, G. W. Boyles, J. W. Head, W. P. Hamilton, W. F. Thompson, H. A. Matney, W. T. Martin, J. L. Bryant, J. F. E. Bates, M. F. Johnston, A. B. Williamson, J. C. Floyd, Elisha Dyer, B. M. Burrow, A. E. Goode, H. L. Wheeler, M. C. Bevens, Byron Harwell, J. G. McCollom, W. J. Spicer, S. B. Wilford, B. L. Harris, Ray McLester, and Verlie Harris, the present pastor.

Morrilton Church

REV. HORACE M. LEWIS, P. C.

The Methodist Church at Lewisburg is thought to have been the first denomination to organize a church in Conway county. This church was organized some time prior to 1838, when James M. Moose arrived at Lewisburg, and it is believed that the Methodist church had itinerants here as early as 1825.

A union church was erected in the forties, and prior to this time the Methodists held services in an old log house, which undoubtedly was the first building in Conway County to be used for a church. This one-room log house was built on a lot back of where the George Morrill home now stands and was later used by Mr. Morrill as a smoke house. There was an organized Sunday School of which John J. Simmons was superintendent, and Lewis Stockton, maternal grandfather of the late Attorney General W. L. Moose, was the class leader. Services were held once a month. Rev. John Harris was preacher. His circuit extended from Argenta (now North Little Rock) to Galla Rock. From the earliest membership this region has been in the Arkansas Conference.

Some of the original members

were Mrs. Mary E. Bentley and daughters, Addie and Jennie, Mr. and Mrs. J. M. Moose, Mrs. Mary T. McClung and Mrs. Mary E. Umhlet.

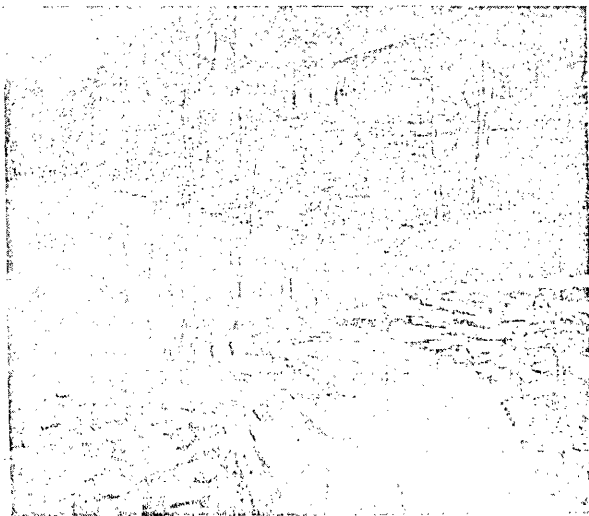
In 1869 the Rev. I. L. Burrow located in Lewisburg as teacher in the Academy, and in August held a revival meeting which resulted in the conversion of fifty people. Forty-five of this number joined the recently organized church and the church which they built was dedicated in 1872. It was a good frame building 38 by 60 feet, and cost \$2500 completed. This church was used until 1880.

By this time, the nearby town of Morrilton, having absorbed Lewisburg, the church was removed to the new town and erected on the same general plan. The name was changed to the M. E. Church, South, of Morrilton.

In 1889 the old frame building was torn down and the present brick church was built at an ex-



Rev. Horace M. Lewis, P. C.



Scene on Petit Jean Mountain

MORRILTON COTTON OIL MILL

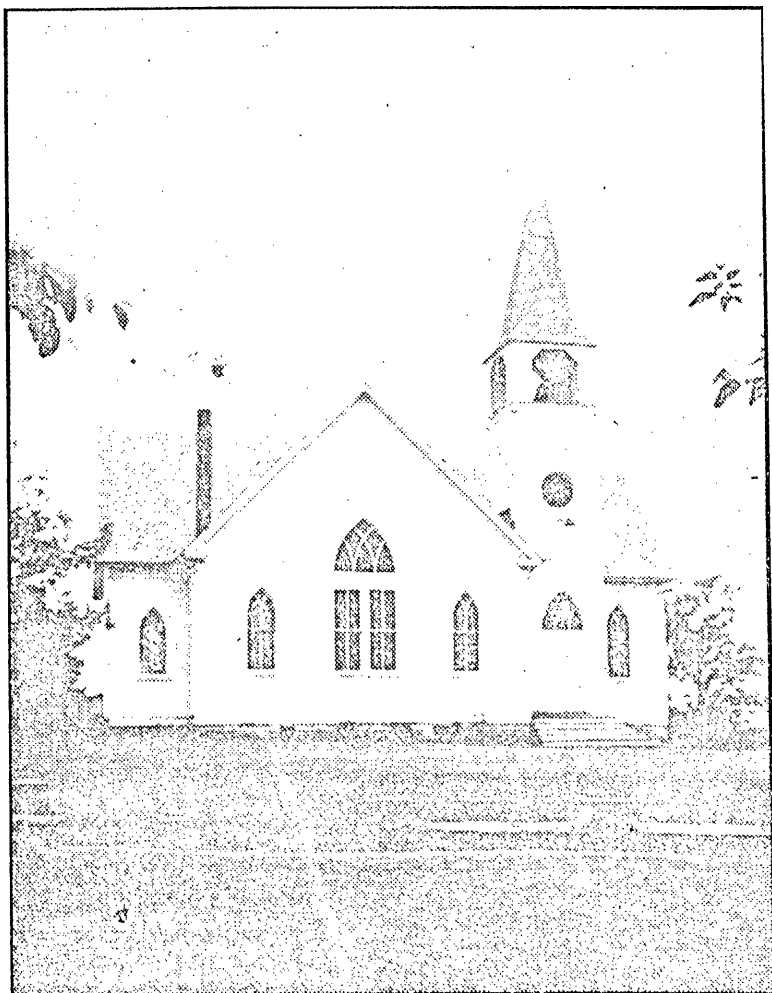
Manufacturers of Cotton Seed

Products

“EVERBEST”
COTTONSEED MEAL



Morrilton, Ark.



Lamar Church

pense of \$10,000. The dimensions were 60 by 65 feet, and of Gothic style of architecture, surmounted by a graceful spire 115 feet in height.

The young men of the church wanted a slate roof on the new church. The old men said they could not afford it. Three men, Joseph Beal, Charles Burrow and William L. Moose, said, "We will do it," and they did. After all these years that is still a good roof.

While the new brick church was being erected the Presbyterians very kindly offered their church for use every Sunday afternoon in holding Sunday school. The offer was gratefully accepted.

Following is a list of the preachers as nearly as we could get it. They are not in the order of service: Abel C. Ray, T. F. Brewer, R. M. Tidings, Jerome Haralson, Burton Williams, J. Loving, John W. Boswell, B. H. Greathouse, V. V. Harlan, G. W. Hill, James M. Hawley, W. H. W. Burns, J. L. Massey, J. F. Bagwell, J. B. Stevenson, W. M. Hayes, Jas. A. Anderson, O. E. Goddard, J. W. Keathley, J. M. Hughey, M. N. Waldrip, R. E. L. Bearden, J. K. Farris, H. H. Watson, S. M. Yancey, J. J. Galloway, J. B. Evans, C. W. Lester, E. W. Faulkner and H. M. Lewis.

The Methodist Church at the present time is well organized and is carrying on its work in various departments. The general work of the church functions through the Sunday school, the regular Sunday morning and evening preaching services, through the organization of our Young People, and through the Woman's Missionary Society. Each of these departments is conducted by competent leaders and their co-workers. The business side of this church is under the direction of a Board of Stewards composed of 37 representative men of whom Carroll Johnston is the competent chairman. The present membership of this church is more than 500.

A pipe organ was installed during the early summer of 1930.

The Methodist Church has wielded an influence for good in Morrilton for all the years of the past since its foundation and stands today as a vital factor in the life of our city.

Plumerville

REV. B. L. HARRIS, P. C.

Methodism in Plumerville dates back to 1852 when the pastor of the old Lewisburg Circuit preached the first sermon here.

In 1884 a congregation was organized and used, as a meeting place, an old vacant store building with seats made of boxes, and planks from A. D. Malone's lumber yard.

Later the congregation assembled in the Masonic Hall, but, in 1886 Mrs. Emily Hobbs began the drive to build a church by taking a public subscription and \$75 was pledged the first day.

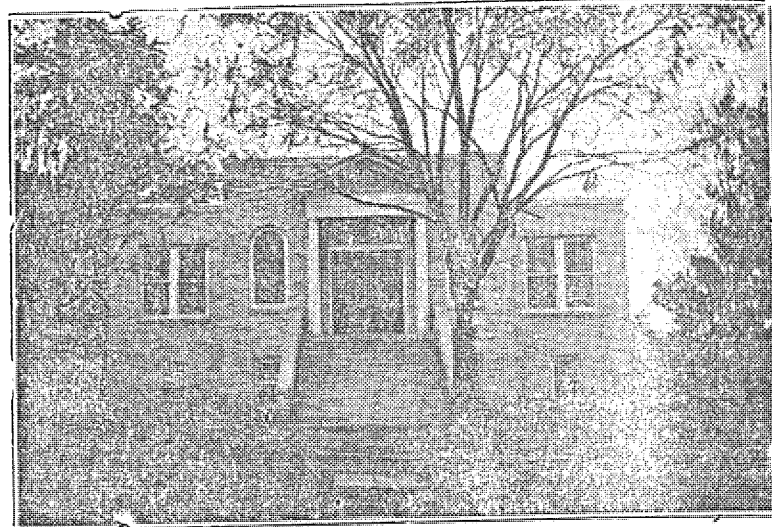
In 1887 the first church, a frame structure, was built and it was used until 1925, when it burned.

The only charter member now living in Plumerville, is Mrs. A. D. Malone, Sr. Other charter members were: John K. and Emily Hobbs, William T. Hobbs, Mrs. L. P. Hobbs, Mrs. Elizabeth Hull, Mrs. Julia Plumer, Mrs. Sarah James, a Mrs. Gibson and James Lucas.

Shortly after organization, the following became members: Elizabeth Brown, Mrs. S. A. Crawford, C. D. Venable, Mrs. M. E. Venable, Prof. Solomon Allgood, Mrs. Mary Texas Allgood, and Mrs. Mary A. McCravens.

After having been attached to several different circuits, in 1911 Plumerville became a station with a full time pastor.

In 1925, shortly after the fire had destroyed the frame church, a new location was secured and work toward re-building began. In 1928, during the pastorate of Rev. J. L. Rowland and under his enthusiastic leadership the work went forward



Plumerville Church

and the beautiful "John and Emily Hobbs Memorial Church," honoring two pioneer Plumerville citizens who were instrumental in establishing the church, became a reality. The building committee was composed of A. H. Malone, T. L. Plumer, Dewey Manes, D. E. Thomas.

The building occupies a corner lot near the business center of the town. It is built of beautiful buff brick and is of modern design, estimated value \$10,000, and free of all debt. The building is heated by gas and supplied with electric fans for summer comfort. A large basement and well equipped kitchen add much to its usefulness, making it a center for many community activities.

The present membership numbers 125 resident members. The church is well organized and every department doing good service.

George Potter is president of the Young People's Organization, and Mrs. Roger Nisler is sponsor for the Junior League.

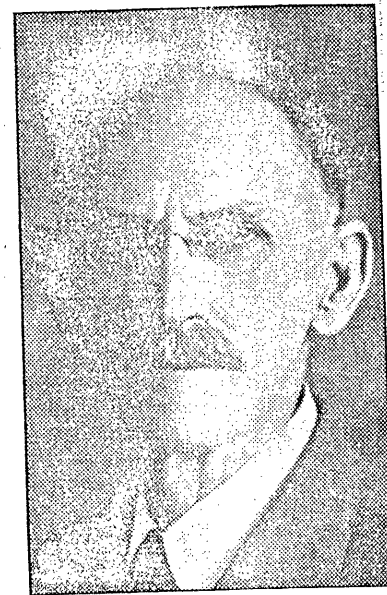
Roger Nisler is chairman and Miss Willie Manes secretary of the local Board of Christian Education. The trustees are A. D. Malone, Mrs. T. L. Plumer, Mrs. W. H. Duff, W. A. Brown, C. C. Pettingill.

A splendid Woman's Missionary Society of 28 members, with Mrs. W. T. Crawford president, and Mrs. A. W. Thomas vice president, is doing fine work. The following are officers: Mrs. Roger Nisler, Connectional Treasurer; Mrs. C. C. Pettingill, Local Treasurer; Mrs. H. M. Bell, Corresponding Secretary; Mrs. E. H. Crane, Recording Secretary; Superintendents: Christian Social Relations, Mrs. W. H. Duff; Supplies, Mrs. T. L. Plumer; Study, Mrs. A. W. Thomas; Publicity, Mrs. C. E. Hagerman. The success of the church is largely due to the efforts of these good women.

Mr. Dewey Manes is the faithful superintendent of the Church School and has an able staff of workers, and the school is growing and doing good work.

The following are members of the Board of Stewards: C. C. Pettingill, Chairman, Roger Nisler, Vice-chairman, Mrs. H. M. Bell, Secretary, Miss Maud Brown, Treasurer, Mrs. Kate E. Harrison, Recording Steward, Dewey Manes, A. H. Malone, T. L. Plumer, R. S. Bane, W. A. Brown, Sammie Carl Plumer, A. W. Thomas, Mrs. Glenn Ragsdale, Mrs. W. H. Duff, Mrs. E. H. Crane, Mrs. Wm. Stover, Mrs. W. T. Crawford, Miss Wilma Griswood, Mrs. Lester Davis, Mrs. Chas. Miller.

The Board meets monthly, and the meetings are both profitable and enjoyable for after Devotional ser-



Rev. B. L. Harris, P. C.

vice and business we enjoy a social hour together.

Since 1884 the following ministers have served the Plumerville church: John W. Kaigler, the first pastor, H. A. Story, P. P. Burk, J. E. Dunaway, S. W. Whitson, J. A. Peebles, W. P. Whaley, A. C. Ray, J. M. Cantrell, D. C. Ross, Jesse M. Williams, W. S. Bristow, Geo. Patchell, J. T. McBride, J. C. Floyd, J. T. Gossett, H. W. Wallace, H. L. Wheeler, A. F. Skinner, J. W. Campbell, G. W. Pyles, Noel S. Chaney, J. L. Rowland, Roy M. Black, A. W. Russell, and the present pastor, B. L. Harris, is completing his quadrennium, Rev. A. W. Russell, a former pastor and now superannuate, resides in Plumerville.

The church work moves forward happily and harmoniously, and the church has had a normal growth.

Plumerville has the record of a "100% church", meeting its financial obligations in full. It is a delightful small station.

The parsonage is on a lot adjoining the church.

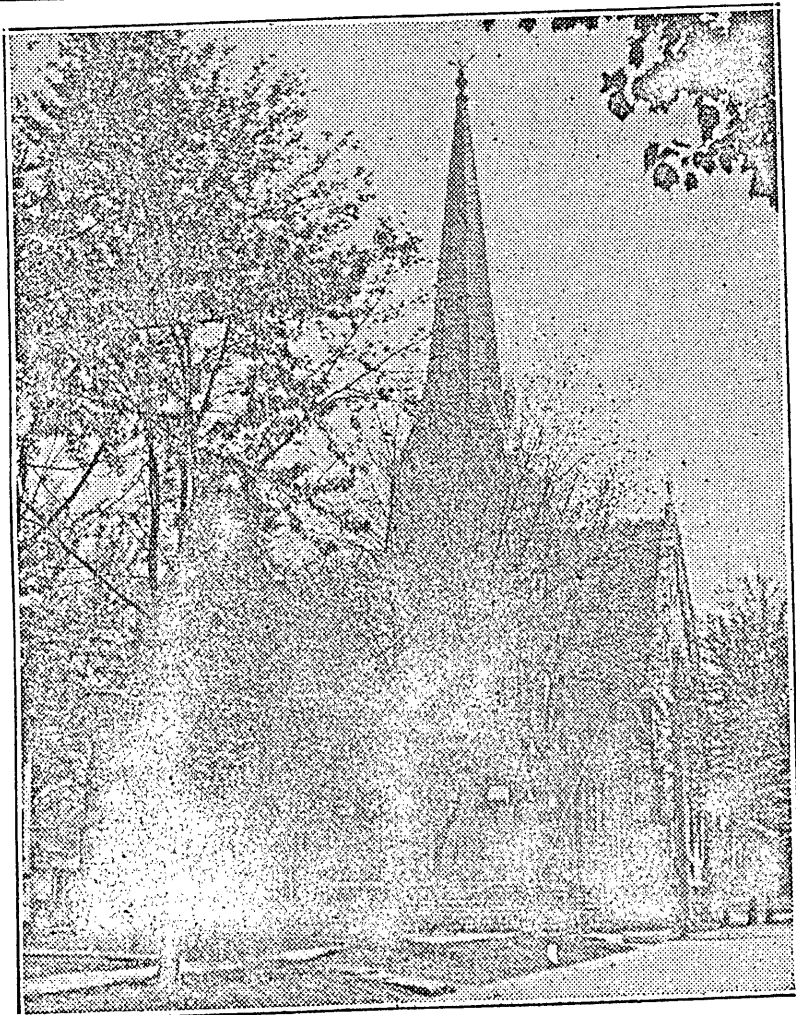
Our colored jaintor, Nathan Douglas, stays on the job and keeps the building and grounds neat and attractive.

Remember

The Temperance Rally at Mount Sequoyah July 11-12.

The Mount Sequoyah Camp Meeting August 12-21. Drs. Stoves and Day are the preachers.

Bible Conference at Mount Sequoyah August 23-28.

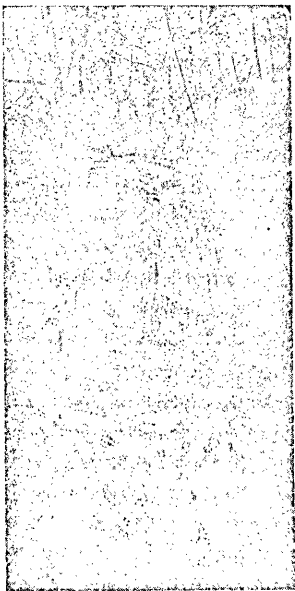


Morrilton Church

"THE PLAYGROUND OF THE SOUTH!"

★ PETIT JEAN STATE PARK ★

NEAR MORRILTON, ARKANSAS



THE FALLS

Petit Jean Park covers an area of about 2,000 acres which is truly Nature's Wonderland. Among the features which you should see is Cedar Falls which has a sheer drop of seventy feet into the lower canyon. The trail down this canyon is a walk that will repay you for your efforts in beautiful scenery. The canyon walls rise 400 feet on either side and Cedar Creek parallels the trail to the end of the canyon with fine fishing holes which have been liberally stocked with fish all along the way. At the end of the trail is the "Old Swimmin' Hole" where a bath house has been constructed so that you can cool off with a swim at the end of your walk.

If you like horseback riding take the trail around Red Bluff where you may stop and enjoy one of Arkansas' most beautiful views.

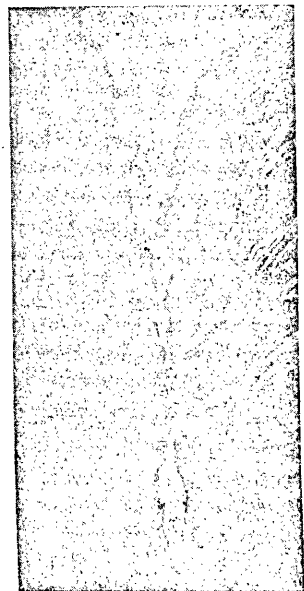
Do not fail to see the Rock House where the Indians used to live, and where prehistoric peoples have left pictographs which anthropologists say are over 1000 years old.

See Bear Cave Rock, which you will always remember, and climb to the top and get the wonderful view afforded there.

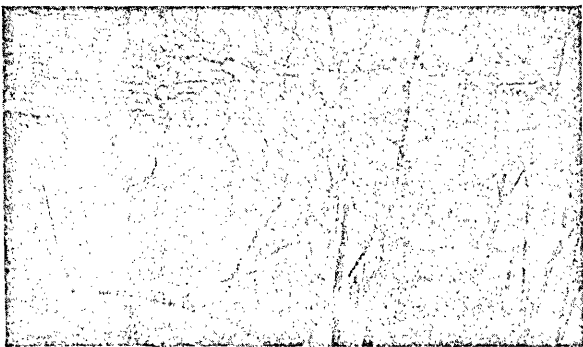
Stop at the "Palisades", "The Carpet Rock", "The Filling Station." Either is worth the trip.

Swim in the Lake near the entrance, or take a boat ride if you prefer.

Spend the night at Mather Lodge, then the next day visit Seven Hollows, and see the Natural Bridge, Terrapin Rocks, Stillman Cave, the Grotto, Little Falls, The Growing Rock, and the Little Theatre.



BEAR CAVE

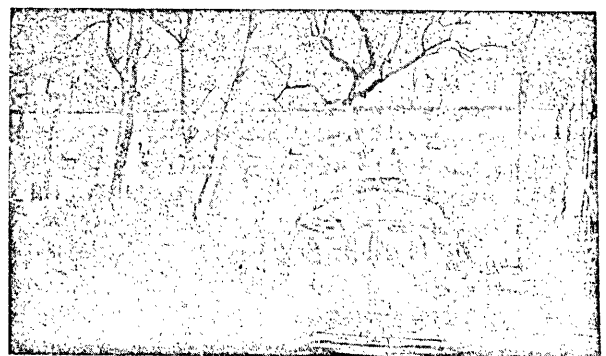


NATURAL BRIDGE

State "Y"

The State Y. M. C. A. Committee of Arkansas has owned and operated for a number of years a gathering place for camps and conferences on the extreme Eastern point of the Mountain where approximately 500 acres form an unusual location for this type of work.

Since the sinking of two deep wells and the completion of an outdoor swimming pool, second to none in all the country, this spot cannot be surpassed and is equalled by few for the purpose for which it is used.



BRIDGE BELOW ROOSEVELT DAM

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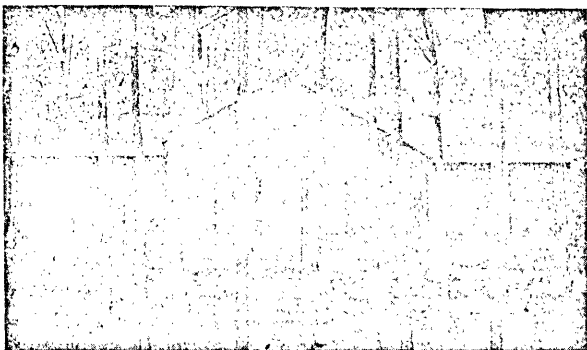
Carroll W. Johnston
County and Probate Clerk
Conway County
Candidate for
CIRCUIT CLERK

Otis L. Massey
COUNTY TREASURER
Conway County
Treasurer, Chamber of
Commerce
Candidate for County Clerk

E. E. Mitchell & Company
HARDWARE
and
FURNITURE
Since 1893

Earnest L. Rankin
CANDIDATE FOR
TREASURER
OF
CONWAY COUNTY

Rev. Horace M. Lewis
PASTOR,
METHODIST CHURCH
MORRILTON



ONE OF THE FAMILY COTTAGES

Morrilton— Her People

It is just a 25-minute drive from the Park to Morrilton, a thriving business city of 5,000 population. The Chamber of Commerce and the citizens of Morrilton will be happy to have the opportunity to make your visit an enjoyable one. A graveled state road leads from Morrilton to the Park.

The various churches of our city invite summer visitors to attend our Sunday schools and churches.



MORRILTON GOLF COURSE

Naylor Circuit

REV. CLARENCE WIENAND, P. C.

Though the Naylor Charge has been under several different names and has embodied different churches at different periods, it is an old community in Methodism; the churches at Holland, Naylor and Mt. Vernon being founded around the time of the Civil War.

At Oakland, formerly called Holland, there stands in a large well-kept cemetery, an old log building, built before the Civil War, and though not now in service, it has been a great influence in the community. Across the road was built the new church, a single-story frame building, whose heavy bell was removed several years ago and lifted to a platform at the rear of the church. From this church have gone two ministers to our Arkansas Conference, one who will soon join the Conference, and two local preachers. Alva Goode, Speer Duran, and Frank McCarty. Both this church and the one at Naylor have parsonages and electric lights. Both have Missionary Societies, Church Schools, and Leagues from which spiritual light will continually be sent into the world.

At Naylor the original church still stands, an old log house which was located some three miles southeast of the present location, and which was used as both school and church having in it the old split logs for seats. As small as the building was, it sent out some influential men and women. It was in this small log building that Mrs. Reynolds, the mother of the president of Hendrix College, worshipped. About 1875 a much larger frame building was erected, and the name Pleasant Valley given the church. It was here that Dr. Reynolds grew up and was trained in the "faith of our fathers," to which he so tenaciously clings. About 1886 he left the community but he still considers it the old home place, in which a sister

and other relatives still live. Recently he was reminiscing: "My memory only goes back to the frame church located about where it is now. I attended church and Sunday School there. I remember some of the older members like Colonel Flippin, J. M. Brady, the Grahams, Mrs. W. H. Lankford, Gus Graham, who later became a preacher. I have a very vivid memory of the church when Rev. A. C. Ray was pastor. He was much above the average pastor, was an elderly man, perhaps sixty years of age; was an able preacher, and many people were attached to him. He was a much beloved pastor. Revivals in the summer time received great emphasis and were great events in the community. Sometimes the revival would become so absorbing that the people would bring their noon lunch and stay all day. Indeed, the revival was almost the only source of recruiting membership in the church in those days and many conversions took place at that time. While we had a Sunday School, it was not highly developed and did not become an evangelizing agency. The church had considerable influence on the life of the community and its moral influence was marked."

Rev. J. A. Reynolds, pastor at Ozark, and Seth C., a lawyer in Washington, D. C., brothers of the president, are also of Pleasant Valley church. A second honor and challenge which we send is that of having a young man attend Sunday School for eleven consecutive years only missing one Sunday three years ago when he was so sick he could not possibly go.

When Bro. Hutchison came to the charge in 1914, he came as a builder of churches. That year the church at Naylor burned, and in its place he was in charge of building the present church, surmounted with a wooden hand which he carved, the index finger pointing heavenward, a symbol of worship, and a memorial to a consecrated builder.



Churches on Ola Circuit—Top, Centerville; bottom, Ola.

Also at Bethlehem, four miles north of Naylor, may be seen a memorial to his hands. This church was begun just before a revival meeting, and while it was in progress the pastor would work until time for service, turn from the saw to the pulpit, after which all would eat dinner at the church and continue the building until chore time, when the farmers would go home to get ready for the evening service.

In 1880 E. E. Jones came to the church at Mt. Vernon and for over a half century has been an active member. Other members who have helped to keep the church moving are the Adkissons and Clarks. Both Mt. Vernon and Naylor are on State Highway 36, seven miles apart.

Six miles southeast of Mt. Vernon is the small frame church, Hammons Chapel. One other minister, Rev. J. D. Hammons, now P. E. of Little Rock District, has also gone into the Methodist ministry from this community. Naylor circuit is justly proud of the fine group of Christian laborers she has sent into the harvest field to work for the Master.

Ola Circuit

REV. W. A. PATTY, P. C.

Ola Circuit consists of a small organization at Birta, organized by Rev. Eli Myers while pastor at Ola, with no church building; Nimrod, organized before the Civil War, with no church building; Centerville and Ola.

The church located at Centerville was organized under a brush arbor in 1886. Bro. Damon was the first pastor, and Bro. G. W. Boyles was the presiding elder at the time.

The first Board of Stewards and Trustees were: W. M. Price, J. A. Crow, and T. W. Mashburn.

Title deed to the building site was secured Dec. 5, 1886. The church was built in 1888. Bro. C. C.



Rev. W. A. Patty, P. C.

Frisbee was the contractor, and Mr. S. C. Dean was the carpenter.

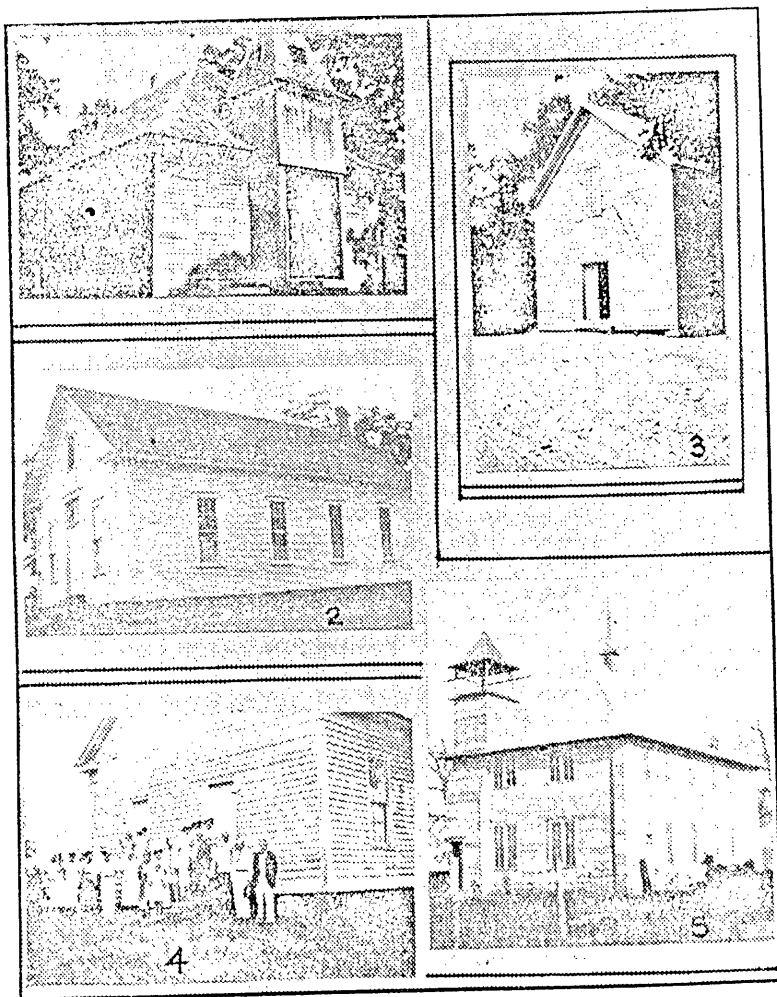
As far as can be ascertained, only two of the original charter members of the church survive.

The first record we have of any church services at or near Ola was obtained in Bro. A. D. Adney's diary (the original postoffice was Petit Jean), which speaks of preaching near here in 1852.

In 1868 Bro. S. S. Key states that he organized the present church in a school house near east end of what is now Fourche Avenue.

About 1870 a school house, with a Masonic Hall over it, was erected on land deeded by Daniel James for cemetery, school, church and Masonic purposes. This building was used for church services and Sunday school until 1899 when it was burned. From then until the fall of 1902 Sunday School and church were held in a store building.

In 1902, while Bro. Tucker was pastor, a frame church was built



Churches on Naylor Circuit—1, Bethlehem; 2, Oakland; 3, Hammons Chapel; 4, Mt. Vernon; 5, Naylor.

on lots donated by Mr. J. M. Harkney.

In 1912 while Bro. Johnson was pastor, the parsonage was built. On Nov. 19, 1930, the frame church was destroyed by cyclone.

In 1931 the present brick veneer, with basement, was erected. Bro. S. O. Patty was pastor then. Bro. W. A. Patty is pastor at present.

None of the charter members are living.

Plainview

RAYMOND L. FRANKS, P. C.

Plainview Methodist Church was organized in 1908. Services were held in the school house until the present church building was erected in 1910 under the leadership of the building committee: Gene Shelton, Will Clements, Tom Ross, and J. A. Albright. In 1926, an Educational Building was added to the church plant.

Rev. J. M. McAnally, pastor of Rover Circuit, was the first Methodist minister to conduct services after the organization of the church. At Annual Conference in 1909, C. E. Gray was appointed preacher in charge. Those who have served this church as pastor are: C. E. Gray, C. H. Bumpers, W. M. Adcock, G. C. Johnson, J. F. Glover, C. L. Franks, J. M. Williams, A. N. Storey, H. H. Blevins, Earle Cravens, J. L. Rowland, J. L. Shelby, H. J. Harger, Elisha Dyer, J. G. Ditterline, and Raymond L. Franks.

There has been a Methodist church at Salem, one mile from Plainview, since the Civil War. The first church building at Salem was a log church house. In 1874, under the leadership of Z. P. Ford, J. B.

Albright, "Leb" Green, George Kelley, and Daniel James, a new frame church was constructed which was used until the present frame building was erected in 1904 with T. S. Patterson, J. D. Green, Joe Green, J. B. Albright, J. B. Keeler and J. F. Watson as trustees.

Plainview is a result of certain changes that the Fort Smith Lumber Company made. In 1906, the Commissary was moved from Beta to Ola and from Ola to Plainview, January 16, 1907. The first Commissary at Plainview was a box-car. The growth of Plainview has been about the same as that of most small towns. In addition to the lumber industry, Plainview has that which has proved to be far more permanent, the farming industry.

The growth of the church has been steady. The mill has gone, fire has destroyed much of the town, yet Plainview and the Methodist church of Plainview continue to move forward. The members of the church are loyal, and have proved their loyalty in facing the changes that have come in a fine spirit.

To be in Plainview is to feel the progressive spirit of her citizens. Within the past few weeks, five new brick store buildings and one new brick school building have been completed. Improvements are noticed on every hand.

One of the greatest assets of Plainview is its fine school system, one of the best in the state. Another great asset to our town is First State Bank, the largest bank in the county.

Methodism in Plainview is known as a well-organized body of Christian people who are carrying on the work of the kingdom. The church is well-organized. Each organization is doing its work well.

The Board of Stewards is composed of M. A. Vandover, Chairman; W. W. Aldrich, Secretary-Treasurer; W. V. Clement, Donald Barger, Roy Lazenby, C. B. Law, J. A. Albright, Mrs. Ben Hunt, Mrs. L. Evans, and O. D. Ellison. The budget is up to date. All obligations are always met as they come due. This shows the efficient work that is being done. An unusual record for finance has been made by this church.

The Church Board of Christian Education is organized and functioning. Regular monthly joint meetings of the Worker's Council and Church Board of Christian Education are held.

The Woman's Missionary Society is a live working organization. Meetings are held every Monday afternoon. These women are doing a unique piece of work, and their work is an extremely vital factor in the financial and spiritual life of the church.

Plainview Methodism is facing a

new day, and we trust that the work of the next twenty-eight years will bear even more fruit than that of the past.

Russellville Church

REV. R. E. L. BEARDEN, P. C.

The celebration of the First Methodist Church, South, with its accompanying bond-fire, comes after a long and interesting history of effort of a people to build a lasting church. They desired an edifice adequate for permanent and future needs. The destruction of the bonds cancels all the church debt except for the loan recently secured through the Church Extension Board of Louisville, Ky., of \$15,000.

The beautiful temple on Denver Avenue was erected in 1929, being opened for worship on Sunday, July 7, of that year, with Bishop H. A. Boaz preaching the morning sermon, and Presiding Elder J. M. Hughey preaching the evening sermon. Rev. James B. Evans, the resident pastor, officiated. The splendid new pipe organ, gift of Mr. and Mrs. A. J. Matthews, swelled with the choir in anthems of joy and thankfulness. Many visitors came from all parts of the state.

The future of the church seemed most bright. Its Sunday School rooms and arrangements ranked as the best in Arkansas Methodism. Its auditorium classed as second only to churches in large cities. The membership was enthusiastic, for they had been practically homeless for nearly three years. Plans had been made for building early in 1927. The old church was dismantled and the congregation worshipped in the Community Theatre.

In the spring of 1927 came the flood, most disastrous of the nation's water hazards. Building at

BLOUNT-BALDWIN COMPANY Russellville

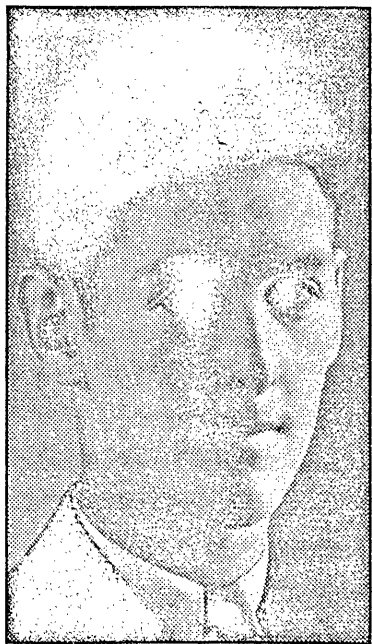
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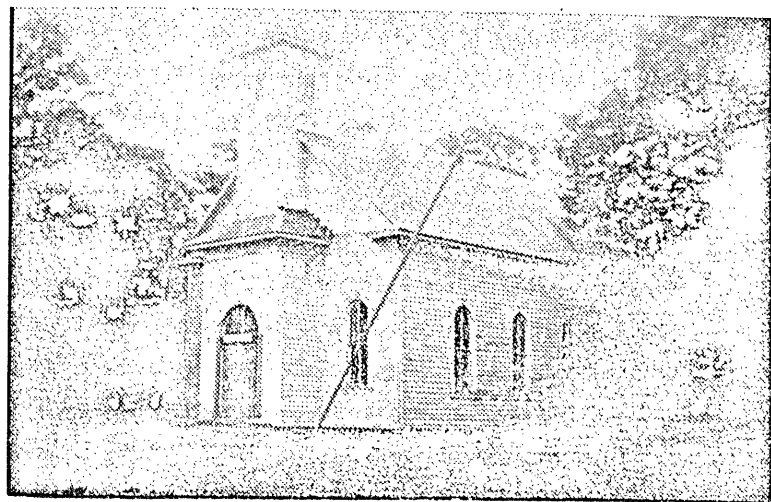
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Plainview Church.

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RUSSELLVILLE

that time was out of the question, as many members suffered heavy loss in farm lands. The congregation will never forget those services in the theater, nor the chilling drafts from the stage while the shivering choir and minister struggled to make themselves heard across the footlights. Worst of all, the City Fire Department was located next door. Often the members gave guilty starts in the midst of a stirring sermon, as the alarm siren moaned and shrieked like a lost soul before a fire-engine clanged its way out. Sometimes the siren stuck and nearly deafened the hearers before service could be dismissed. It was a tempestuous year in every way.

Discouraged but undaunted, temporary repairs were made and the services were moved back to the old building. Two years later the new building was started, but during half of this time service was again moved into the Sunday school building, which was rolled into a side street. This building was erected when classes overflowed the church; still, many students had classes in nearby homes, for the membership is the largest in Russellville.

The joy in the new church was somewhat dimmed in the Autumn of 1929, when just after entertaining the North Arkansas Conference, the nation-wide depression began. Still most members believed that eventually all obligations could be met and pledges redeemed. As years of hardship and losses continued, it became evident that drastic measures must be taken to save the church, and efforts were made to secure new loans. This failing, foreclosure proceedings followed. Members gave additional money when possible, and prayers were offered. Finally, a compromise was effected with the bondholders, new pledges

were paid, and help was secured from the Church Finance Board. This assures the immediate future of the church and the members are once more joyfully working to finish paying out.

Another misfortune occurred just at the completion of the building—the hard-working pastor, Rev. J. B. Evans, became desperately ill and for many months the work had to be taken over. Rev. R. C. Morehead ably served the remainder of that year and also the four following years. He was succeeded by Rev. J. A. Reynolds, followed by Rev. R. E. L. Bearden, the present pastor, who is serving his second year.

The present building is the third built by this denomination, the first frame building being constructed in 1874. James Brown Erwin was chairman of the building committee, and served for nineteen years as Sunday School Superintendent. He had previously organized the first union Sunday School in Russellville in a log hut on the present site of Oakland cemetery. Mr. J. F. Munday also served on the building committee of the church, and alternated as Sunday School Superintendent, serving nearly as long as Mr. Erwin. Only six men have served as Superintendent during 62 years, others being W. S. Williams, (now of Conway), and the late W. L. Scarlett for short terms. They were followed by John A. Bayliss, who served from 1905 till 1920. Van A. R. Moores, just returned from the World War, was then elected, and is now serving his sixteenth year. There are three charter members still in the present congregation. These are: Mrs. J. F. Munday, Mrs. Mollie Howell Wilson, and Mrs. Eliazabeth Allen White, widow of Wm. J. White. Mrs. Hattie Erwin, now residing in Tampa, Fla., is also a charter member.

The first church was a white frame building, on the present site of the new church. It served until 1905, when it was rolled aside but continued to serve until the new white brick edifice was finished in the following autumn. This building served for twenty-three years, until it was outgrown by the membership. It was valued at \$25,000, and the present church is valued at \$80,000.

Thirty-three pastors have ministered to this people as follows:

W. J. Dodson, C. W. Wyatt, J. Haynes, W. H. Corley, Jerome Haralson, J. J. Roberts, J. L. Massey, A. P. Melton, S. S. Key, W. B. Johnson, B. Williams, B. C. Matthews,



Rev. R. E. L. Bearden, P. C.



Russellville Church

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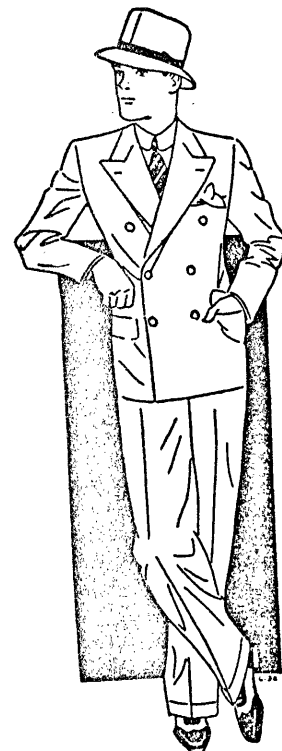
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At the cornerstone laying in 1928, Mrs. Munday and Mrs. R. B. Wilson handled the shovel to turn the first dirt for the building, and a sketch of church history written by Mrs. Munday was among the articles placed within the cornerstone.

A parsonage has always been provided for the pastor's residence, the present parsonage being located just back of the church, facing on Commerce Avenue. A new eight-

room residence was constructed, along with the new church. The parsonage committee composed the following: Hedge McClanahan, J. A. Livingston, W. H. Norwood, Butler Hays and L. J. Wheeler.

The building committee was as follows: L. B. McClure, A. J. Matthews, Hon. Robert Bailey, W. G. Neal, Will D. Vance, Judge A. B. Priddy, G. C. Nugent, Van A. R. Moores and George S. Neal. Most of these are still serving in official capacity, and they with the entire membership and pastor are very hopeful for a splendid future of useful service for this church. — Written by Mrs. J. A. Livingston.

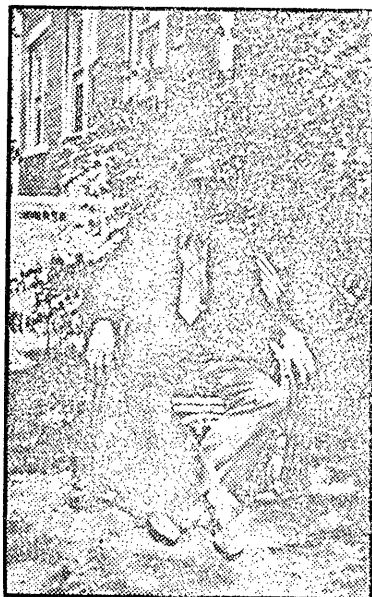
Dardanelle Circuit

REV. CARL SHELTON, P. C.

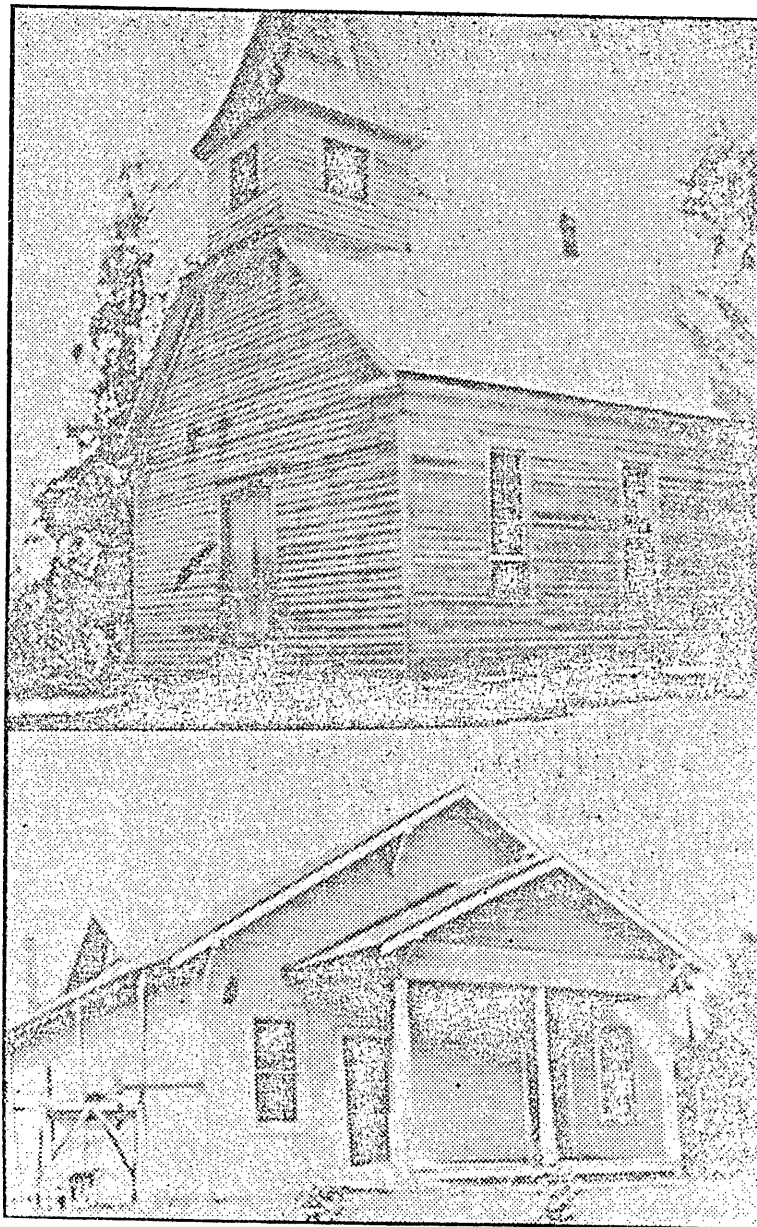
The exact date of the organization of the Dardanelle Circuit is not known. It was a part of the old Dardanelle Circuit which included a large portion of the surrounding territory. Eventually the circuit was formed in 1869, when Dardanelle was made a station. In 1879 a parsonage was built at Oak Grove and remained there until 1901 when it was removed to Dardanelle and has remained there until the present time. The charge consists of the following churches: Oak Grove, Chickalah, Pisgah, Liberty Hall, Neely and Stubbs.

The present Oak Grove church was built in 1890. Rev. M. V. Adney was the leader in promoting the work in the Oak Grove community and his son, Felix Adney, and family are still the leading members of the church.

The Methodist Church at Chickalah dates back to the early days of the Methodist Circuits in this county. The organization went down about 1918 but was reorganized in 1926 when the present building was



Rev. Carl Shelton, P. C.



Top—Church on Dardanelle Circuit; Bottom—Dardanelle Circuit Parsonage at Dardanelle.

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constructed. The last building was promoted by Mrs. Julia Cole, Mrs. Bertha Myers, and Mrs. Arlene McCray. Rev. C. C. Cole, a Cumberland Presbyterian minister, also contributed a great deal in the building of the church.

The present Pisgah Church was built about 40 years ago. The organization was formed at an early date and the old Pisgah church was about three miles from the present church. Prominent families whose names have been connected with this church are the McConnells, Thaxtons, Scotts, and Hamlins.

In the Liberty Hall Church Dr. and Mrs. W. L. Kirksey, the Stevensons and Mashburns have had a leading part. Dr. and Mrs. Kirksey are still very active members. At Neely and Stubbs the Methodist organizations do not have their own buildings. Among the outstanding pastors of the past are found the names of Bros. R. N. Davis, Shipp and Matheny.

Pottsville Circuit

REV. G. SOUTHERLAND, P. C.

The Pottsville Church was organized in the old Cove school house two miles from Pottsville, as part of Russellville Circuit. The earliest memory of the church was during the pastorate of Rev. Wm. J. Dodson in 1876.

It was made a part of Atkins Circuit in 1888 with Rev. E. L. Massey as first pastor.

Land was bought for a church building in Pottsville during the pastorate of Rev. J. C. Weaver. Rev. O. H. Tucker built and dedi-

cated the first church building in 1900.

A Pottsville Circuit was formed in 1906 composed of Pottsville, Bell's Chapel, Pleasant Grove and New Hope, with Rev. J. A. Reynolds as pastor. A parsonage was built during his pastorate, but burned in 1923 and was replaced the same year by Rev. W. M. Adcock.

The present church was built by Rev. W. J. Williams in 1924.

Some leaders of our church who have gone from this community are Rev. J. M. Hughey, Rev. R. A. Tee-ter, Rev. E. E. Stevenson and Miss Nellie Dyer.

The church at London is located fourteen miles west of Pottsville. The first church building was erected in 1884. This was replaced by a new building in 1901 during the pastorate of Rev. J. F. E. Bates. Rev. G. W. O. Davis was one of the first pastors. Some other pastors who served this church were: Stroud, Banks Burrow and C. E. Gray.

Bell's Chapel is located three miles southeast of Pottsville. Mr. Warren Bell gave the land for the first Methodist Church. Up to that time a small log building was used for all denominations to worship in. This church has served the community for at least seventy years. The present church was built during the pastorate of Rev. J. M. Williams. The people are loyal and are trying to carry out the program of the church.

At present no written record can be found of the first organization of the Methodist church at Dover, but old settlers state that a Meth-

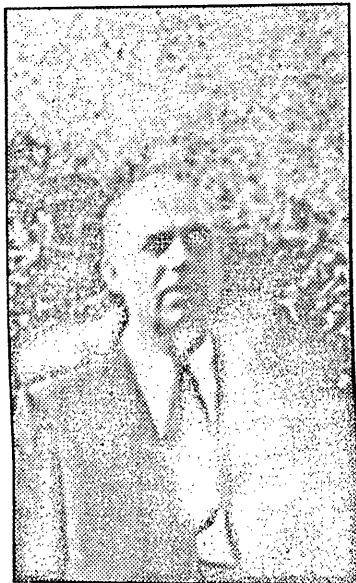
odist church was here before the Civil War and was used for a hospital during the war. The oldest record of a regular meeting was on the 26th day of May, 1867, with the following officers present: Rev. I. M. Hickerson, presiding elder; Rev. M. C. Morris, preacher in charge; John C. Rye, circuit steward; W. E. Jamieson, district steward; Geo. W. Jamieson, class leader.

The old church building was abandoned in 1925 and our present church built in 1928. During the absence of a building services were held in an old store building. Methodism is the oldest religious denomination in Dover which is one of the oldest towns in the state.

Springfield Circuit

REV. C. WESLEY LEWIS, P. C.

It was impossible to find out when the first church services were held at Springfield. They had an active church as early as 1846. These first preaching services were



Rev. Grover Sutherland, P. C.

held in the homes of the members of the church. Later the people found it possible to build a church which is still standing on what is known as "Baptist Hill," about three blocks east of the old Conway county courthouse. The building is made of logs that were cut from trees much larger than those growing in this part of the country at the present time. It is interesting to know that this old building is still used as a Masonic Hall. The Masons have played a very active part in helping the church at this place and we appreciate their help.

In 1880, the people at Springfield, with the help of Capt. W. W. Martin, were able to build a much better church which is the one used at the present time. The land was deeded to the M. E. Church, South, in 1879 by Mr. J. W. Duncan and wife. The trustees at this time were W. S. Hanna, Jas. P. Venable, W. H. Shipley, W. R. Morgan, J. M. Floyd. J. C. Hill was the notary public.

It is hard to say what the future of Springfield is. When the county seat was moved to Morrilton, it seemed as if everything was lost, but the construction of Highway 64 did the people more hurt. The people of Springfield are hoping that they can retain the spiritual values taught them by the noble men and women who were their fathers and mothers. A definite attempt is being made to again fill the church on Sunday.

We do not have a church building at Solgohachia, but we do have a very active church organization. We hold our services in the Presbyterian church. There has been a church organization at Solgohachia for about 85 years. In the last two or three years, interest in the church has increased, and we firmly believe that there is a better day coming for the church at this place.

The church building at Lanty was built about 20 years ago. It could not be learned where services were held before the construction of this

building. Some seemed to think that services were held in the old Masonic Hall, which stands just across the road from the church. Both this church and the one at Solgohachia came from the Hill Creek church. The earliest services were held here at Lanty about 90 years ago. One of the leading members of the present church is Mr. W. P. Douglas, a local preacher.

In 1826 Rev. Amos Greer, local preacher, cut logs and built a Methodist church at Sulphur Spring on Cypress Creek just above the ford and watermill. In 1828, this church burned and another log church, with puncheon floor and seats, was built on the creek on the Ledbetter place. Charter members were: Willbanks, Stells, Harrisons, Hobbs. This building was used as a church and a school until 1865, when Wesley Harrison donated land at the foot of the hill and a frame build-

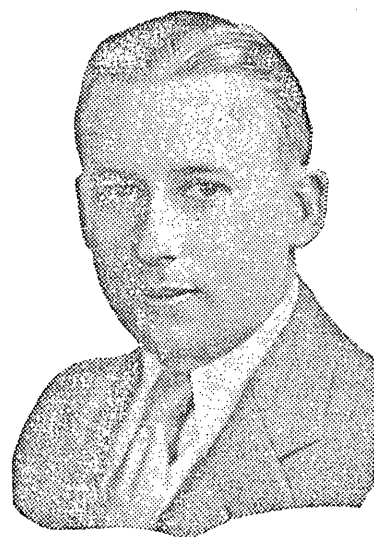
ing was erected, known as Hill Creek Church. In 1898, this building was moved two miles south, where it still stands. In 1933, a Missionary Society of seven members, with Mrs. Vera Harrison Kirkland as president, was organized. This small group has raised and expended upon repairs of the church approximately \$600.

This was one of the greatest pioneer churches. It was the mother of several other churches, and sent out many leaders. Its influence was felt all over Central and North Arkansas. It is a power in the community today.

From the church at Hill Creek have come influential men like Rev. Wm. T. Martin, who was raised in the home of Mr. Willbanks. It is the prayer and hope of every member of the congregation that another man or woman will be sent forth to bless the world.

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FIFTH DISTRICT



ELLIS FAGAN

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I am a candidate for the office of Congress from the Fifth District of Arkansas.

Your Congressman is your hired man sent to Washington to represent you. If he did not do so, it is your privilege and duty in the coming election to change your representative.

My Record:

I am a native of Pulaski County and was educated in the public schools of Arkansas; a first lieutenant in the Arkansas National Guard, Air Corps., U. S. Army. I was elected representative of Pulaski County in 1933 and State Senator from Pulaski and Perry Counties in 1935, and I am a man who will represent all the people.

My Platform In Brief:

I am in favor of old age pensions and Social Security Act which will prove adequate in caring for our indigent and aged when they are no longer fitted or equipped to continue the battle for existence. I believe in constructive legislation to take care of this situation—legislation that will be practical and workable.

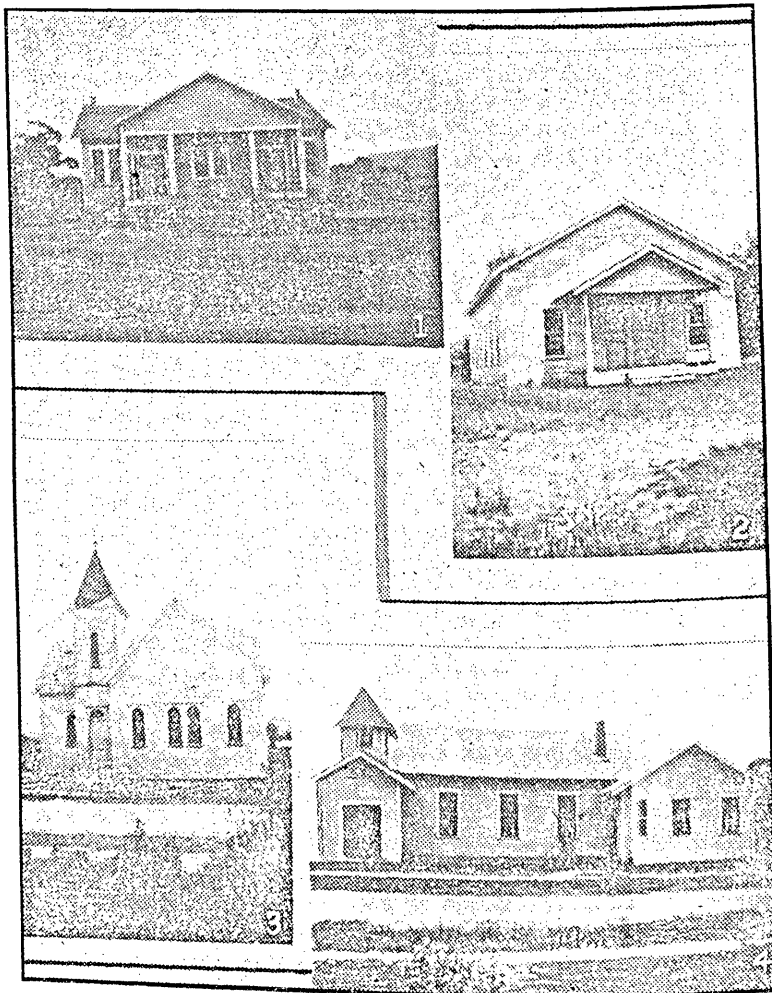
I stand for any measure that will look toward adequate relief for our farmers. I favor legislation looking toward needed reforms which are demanded by the mining industry. I stand foursquare for a national defense system which will guarantee our sovereign people against invasion by any foreign power. I favor continuance of flood control so as to safeguard the lowland people against recurrence of the conditions which obtained under floods in 1927-1935. When I go to Congress I will represent the people and will visit among you and discuss legislation in which you are interested. You will find me ready to listen to constructive ideas looking toward improvement of conditions in our district, state and nation.

I sincerely hope that I will secure your favorable consideration on August 11th.

ELLIS FAGAN

CANDIDATE FOR CONGRESS

—Advertisement



Churches on Pottsville Circuit—1, Pottsville; 2, Bell's Chapel; 3, London; 4, Dover.



Rev. Chas. W. Lewis, P. C.

Vilonia Circuit

REV. MARTIN A. BIERBAUM, P.C.

The Vilonia Circuit is made up of the following churches: Vilonia, Cypress Valley, Mt. Carmel, Mt. Olive and Sixteenth Section. Vilonia is located between Beebe and Conway on U. S. Highway 64.

Of the five churches Vilonia is the largest in size and membership; and is a half-time appointment. The church was organized in 1884. The first members were members of the Cypress Valley church who had moved into Vilonia. The pastor preaches at Vilonia the first and third Sunday mornings at 11:00 o'clock and also the second and fourth Sunday nights. This church has a membership of 188, a Sunday School enrollment of 120, the Young People's Division has a membership of 55. The Woman's Missionary Society, although small

in membership, is very active. It makes a large pledge to the foreign work considering the small membership. The Society is operating a Gift Shop up town as well as selling home-made ice cream each Saturday afternoon; the receipts are expected to be used in repairing and re-furnishing the parsonage.

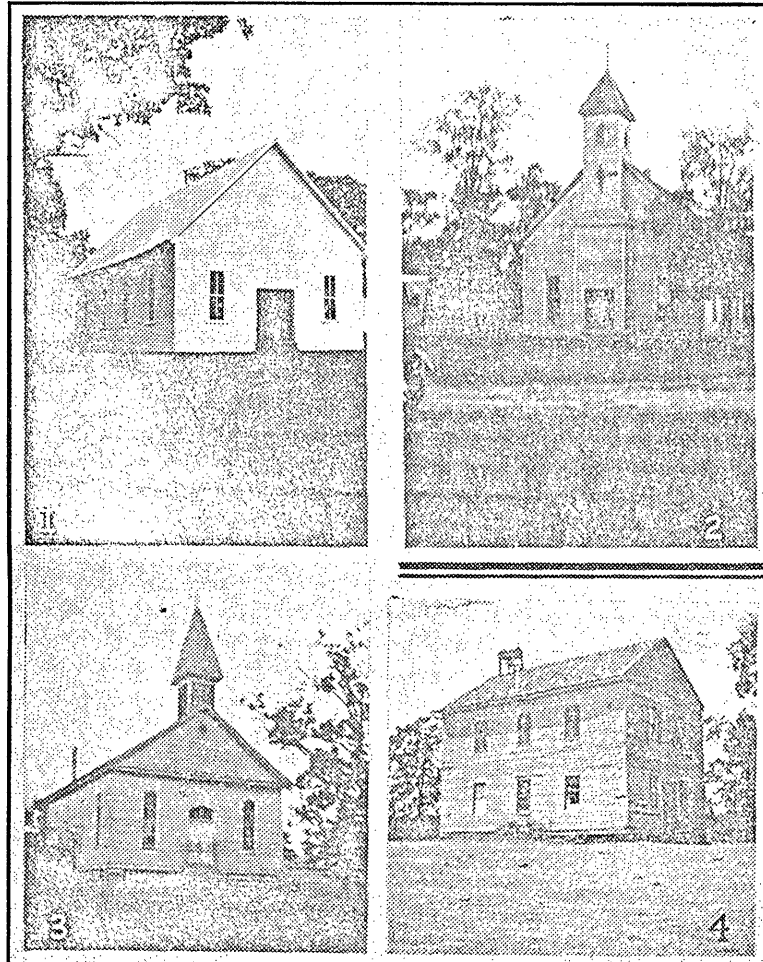
The Church School, of which J. M. Hanna is General Superintendent, is doing fine work; we have an excellent group of officers and teachers.

The Cypress Valley church, which is the mother church of the Vilonia church, is located five miles southeast of Vilonia. This church was organized in 1859 with five charter members: Mr. and Mrs. Drewry Ballard, Mrs. Mary Downs, grandmother of Dr. J. H. Downs, our physician at Vilonia, Mrs. Mary C. Edwards, mother of E. H. Edwards our Church School Superintendent at Cypress Valley, and Jas. A. Anderson; not the one who wrote our "Arkansas Methodist Centennial History" but another man who too made a preacher but joined the Little Rock Conference. This organization built a log church which was also used for a school house. The present building was built in 1870. Will Dallas, a member of the church, entered the Methodist ministry, but later joined the Nazarene Church. Horace M. Lewis, our pastor at Morrilton, was converted in this church.

The pastor preaches at Cypress Valley Saturday night and the fourth Sunday at 11:00 o'clock. The Sunday School has the largest attendance of any church on the circuit.

Mt. Carmel is located five miles south of Vilonia on the old Little Rock road. This church was organized in 1907 by a local preacher, who had been preaching at the school occasionally. The site was donated by Mr. and Mrs. J. W. Tucker. The first trustees were: W. R. Clark, G. W. Tucker, and J. Ballard. The church was organized with 38 members. W. F. Blevins was the first regularly appointed pastor, who, as a result of the summer revival, increased the membership to 100. The first Sunday School Superintendent was named Graham. The Freewill Baptists have preaching here the Saturday before first Sunday and the first Sunday and cooperate with us in a Community Sunday School. The Methodist pastor preaches here Saturday night and the second Sunday at 11:00 o'clock.

The organization which was the beginning of the Mt. Olive church was known by the nickname "Old Women's Church," due to the fact that several of the older women kept the organization going. This group met in the school house then known as Stevens College which was the only school for some distance. This church was organized before the Civil War. The writer was unable to find out what year. When the present Mt. Olive church



Churches on Springfield Circuit—1, Hill Creek; 2, Springfield; 3, Lanty; 4, Solgohachie.

Waltreak Circuit

REV. M. B. NICHOLS, P. C.

The Waltreak Circuit is situated in Dutch Creek Valley, west of Danville in Yell county.

It consists of five organized churches: Waltreak, where the parsonage is located, Camilla, Ryley Creek, Shark, and Blue Ball. The first named three have church buildings, while the others worship in school houses.

This is one of the older charges of the District, dating back more than fifty years. It was originally known as "Walnut Tree Circuit," but in 1925, the government having changed the name of the postoffice, the Conference changed the name of the charge to Waltreak to correspond with the postoffice.

In early days this was considered one of our strong circuits. There were several substantial families living in that valley such as the Montgomerys, the Haverens, and Millards, with many others, but

some of them have died and others moved away until our church is very weak in this section at present. The charge has been served by some very strong men, such as J. C. Weaver, I. F. Harris, and others, but in later years it is being filled by supplies.

Dutch Creek Valley is located between two beautiful mountains, some splendid farms and a number of well-to-do citizens live here. Rev. Geo. W. Denton, an honored Local Preacher, lives at Camilla neighborhood and has long preached to those people and buried their dead. This should be a strong charge.

At the last Annual Conference, Rev. Clarence Weinand was assigned to this circuit, but later removed to Naylor Circuit so he could enter Hendrix College, and Rev. M. B. Nichols, a local preacher was appointed to fill the unexpired time.

Order your Centennial History Manual of Arkansas Methodism from the Arkansas Methodist.

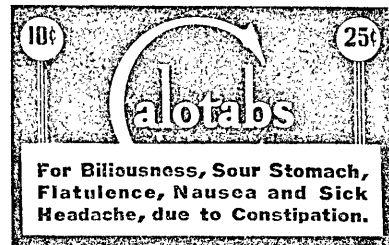
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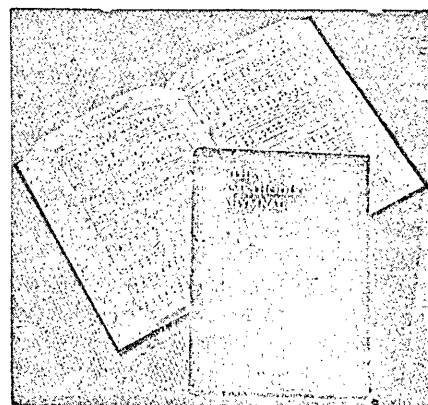
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Good for fresh colds—Contains no narcotics—Is not habit forming.

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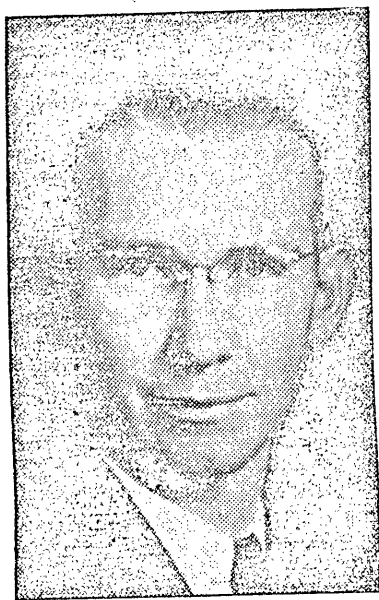
was built in the winter of 1878-9 it absorbed this older organization.

Under the older set-up Aunt Susan Brannon was the main-stay of the organization and kept it going. During the time before, and after the Civil War, two local preachers Rev. I. N. Pace and Rev. Robert Kirkman, supplied this church for years. This organization was then on the Mineral Circuit, Searcy District, White River Conference.

The Mt. Olive church was principally built by the Sparrows, Frank Bradford, Bob Reynolds, E. W. Wilkerson and sons, A. C. and R. K., and others whose names we are unable to give.

This church has been a wonderful church in its days. There are now 66 names on the register, but only six live in the immediate community and the present pastor has been unable to locate more than 20 of the ones on the roll. The others have either died or moved off and have been lost sight of.

We have a Sunday School with an



Rev. Martin Bierbaum, P. C.

enrollment of 35; Wade Henderson is the Superintendent.

The pastor preaches at this place the first and third Sunday nights. This church is located about four miles southwest of Vilonia.

The Sixteenth Section church has been organized a long, long time, but the writer was unable to get the necessary information. This church is located 12 miles southeast of Vilonia and six miles west of Ward. Tom W. Russell has been the Superintendent for years. The Sunday School has 35 enrolled. The pastor preaches at this church the fourth Sunday morning at 9:30 o'clock.

The entire Vilonia Circuit this year had paid 100 percent of the Conference Claims Acceptance by Easter; repeating what we had done last year for the first time in the history of the circuit.

We are now beginning on our training program for the year with local training classes and correspondence work; our goal is to earn 50 training credits by Annual Conference.

Most important of all, we are launching our evangelistical program and are planning to have a simultaneous revival meeting for Sixteenth Section, Cypress Valley, Mt. Carmel, and Mt. Olive, beginning August 9, and culminating our special efforts with a Circuit Wide Revival August 23 at Vilonia with our Presiding Elder, Rev. William Serman, doing the preaching. We are hoping and praying for 50 additions on profession of faith.

Voice of Wesley

One of the major offerings of the present year in dramatic art, will be given by the Methodists of the State in celebration of the first 100 years of organized Methodism in Arkansas. It was in October following June 15, 1836, that the first Arkansas Methodist Conference was held at Batesville.

The program in course of preparation is known as an Episode-Play. It was written by Mrs. Bernie Babcock. The first presentation will be on the campus of Hendrix College, at Conway, the night of June 25. It will probably be later presented at Mt. Sequoyah, Little Rock, Hot Springs, and Batesville.

The setting of the first Episode is in old Lovely Lane meeting house in Baltimore, in 1784, at which time Methodism was organized as an independent Church in America.

Episode 2 is in Batesville, in 1936, where the Arkansas Conference was organized.

Episode 3 is at a pioneer cabin in Pope County in 1844. And the next represents a camp-meeting in 1860.

Following this Episode is a recess of 15 minutes, which covers the period of the War between the States.

The fifth Episode brings the women of Arkansas Methodism into the picture in three scenes, first in 1873, then in 1883, and then in Golden Jubilee in 1923.

Episode six is a Hendrix College scene.

Episode seven, "Yesterday and Today in Methodism," is the climax scene in which "Time" through a flowered horn announces periods and people as they appear.

At the end of each Episode the Voice of Wesley is heard. Every Episode has its own type of music taken from the hymns and tunes used at the time. Costumes and music are of the periods presented.

The newest lighting and sound effects will be seen and heard. The play was written by Mrs. Bernie Babcock. Dr. A. C. Millar, editor of the Arkansas Methodist, is chairman of the Centennial Commission. Mrs. W. P. McDermott is chairman of the Pageant Committee. Miss Vivian Hill, professor of English at Hendrix College, will be the director.

Hendrix College News

President Reynolds has just received a wire from the General Education Board announcing the selection of Dr. August O. Spain as professor of Political Science to be added by the Board to the Hendrix Faculty in September. Dr. Spain is an M. A. graduate of the University of Texas and has his Ph. D. degree from Yale University. He has been teaching Political Science at Colgate University in New York. This summer he will attend the Institute of Political Affairs conducted by the University of Virginia in the study of local government in the South.

Dr. O. T. Gooden, professor of Economics, will spend two or three weeks in June at the Institute of Social Sciences in the University of North Carolina, with his expenses paid by the General Board.

Dr. Matt L. Ellis will spend two months at the University of Chicago, studying Library Administration and visiting libraries in the neighborhood of Chicago. The Gen-

Of Interest To Women

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widows, orphans, disabled and aged To provide homes and support for ministers and members of the M. E. Church, South, by a practical business insurance system on safe at cost rates.

PROGRAM FOR 1936

Our goal: to multiply membership by members securing additional policies on themselves and on all members of their families and friends, ages from 1 to 60.

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Whole Life, 20-Premium Life, 20- and 15-Year Endowment, Endowment at 60, 65, or 70, Disability-Annuity and Juvenile on Term and Endowment at age 21 for education.

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KEEP YOUR HUSBAND'S LOVE



THE best of men get tired of irritable, complaining wives. If you are weak, nervous and rundown you cannot do your share to make a happy home. Take Lydia E. Pinkham's Vegetable Compound.

Mrs. Barbara Spears of Akron, Ohio, says, "I had no pep, and was in poor spirits. Your Vegetable Compound eliminated that awful tired feeling. My husband says I am my old self again."

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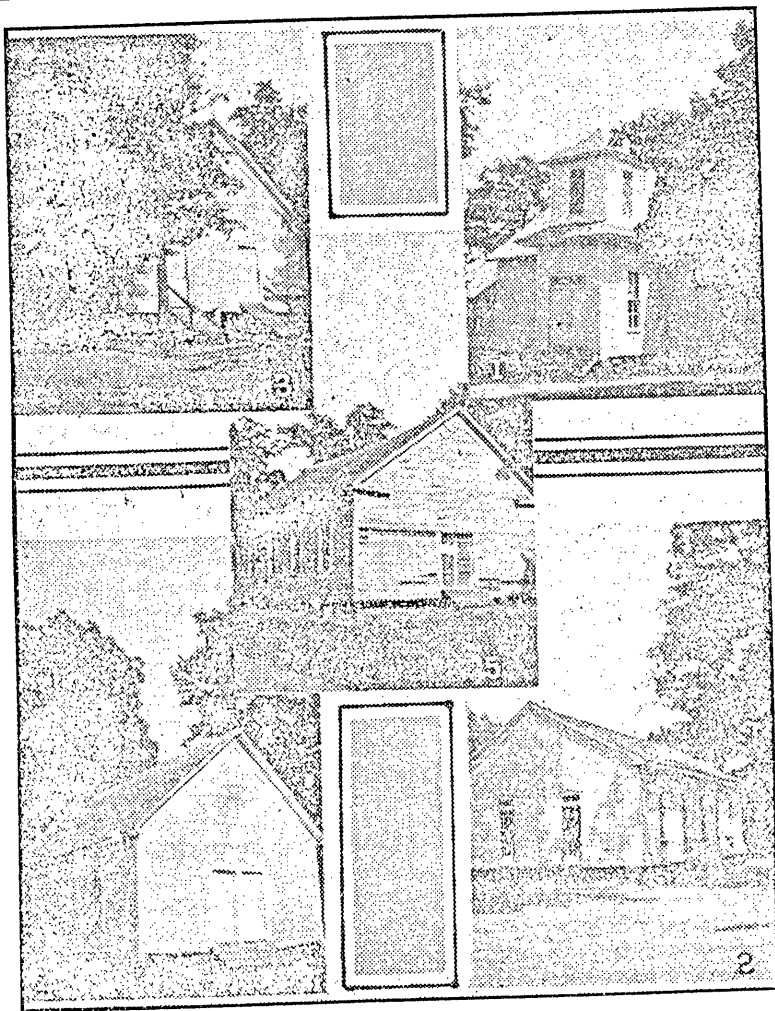
FOR

MALARIA

A Good General Tonic

Which Helps Restore Strength

Used for 65 Years



Churches on Vilonia Circuit—1, Vilonia; 2, Cypress Valley; 3, Sixteenth Section; 4, Mount Carmel; 5, Mount Olive.

eral Education Board of New York provides for his expenses.

Dr. T. S. Staples, professor of History, will teach at Peabody College during the summer quarter. Dr. Robert L. Campbell, professor of English, and Dr. O. Sherwood Gates, professor of Education, left Monday for the University of Arkansas, where they will teach during the summer session.

Dr. E. A. Spessard left Conway last week for Mexico, taking with him a party of men students to

MILLIONS FIND IT'S FASTER!

Millions are finding Bromo-Seltzer stops headaches *faster!* Does more for you—things many remedies can't do. Quiets the stomach, soothes nerves. Reduces excess lactic acid in the blood, helps restore alkaline balance. You feel keener, more alert for work and play.

Get Bromo-Seltzer at drugstores, soda fountains. Keep it at home.

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Remember, Black-Draught is a purely vegetable product of Nature—clean plant leaves and roots, finely ground, not so very different when you come to think about it, from the vegetables you eat at every meal.

(Black-Draught dosage is easily determined—half a teaspoonful, perhaps a little less, in some cases a little more. You'll soon find just the right quantity for you, and you will not have to be increasing the dosage later on).

Sold in sealed cardboard containers. So economical that every 25-cent package brings you about 25 doses.

study the plant life of Mexico for a month or two. They will visit Mexico City and Ambassador Daniels, who will show the party special courtesies at the Embassy.

Miss Katherine Gaw of the Music Faculty is continuing her graduate study of Music at the University of Missouri this summer. Mr. David R. Robertson, teacher of Violin, will return to the Juilliard School of Music in New York for the summer session.

Prof. Paul P. Faris, who has been on leave of absence at Columbia University, expects to complete work for his Ph. D. degree during June and to return to Hendrix College in September and resume his teaching in the Department of English.

Prof. and Mrs. Clem A. Towner, of the Department of Music, left last week for California to spend their vacation at Long Beach.

Prof. Nat R. Griswold, of the Department of Religion, is teaching at the Methodist Assembly on Mount Sequoyah this week.

Hendrix has received and now has on display the art equipment provided by the Carnegie Corporation at a cost of \$5,000 to aid in the teaching of the Fine Arts. It consists of an extensive library of books on art beautifully illustrated, also of thousands of mounted prints and pictures of great paintings, sculpture, and architecture.

During the month of June and part of July, the Hendrix campus is filled with Methodist young people and the pastors of the Methodist churches all over Arkansas, attending their annual Assemblies and the Pastors' School. This year the Pastors' School will be especially noteworthy for the celebration of the Centennial of Methodism, including a pageant of Arkansas Methodist History.

Miss Vivian Hill, of the English Department, is training a large cast of actors for the Methodist Centennial pageant to be shown here June 25, during the Pastors' School. Bishop Edwin Hughes is to deliver his famous sermon on "Bishop As-

bury" at 5:00 p. m. and the pageant will follow at 8:00 o'clock. It will be presented on the campus just north of the Administration Building.

President Reynolds has received a message from the General Education Board seeking certain information on the basis of which it plans to make another appropriation to purchase books for the library. This Board is strengthening the library as a part of its assistance to the New Plan of Education, which is making Hendrix the most discussed college in the nation.

Dormitory room for the school year 1936-37 will be at a premium. Most of the rooms for girls have already been taken, and the demand

for rooms for boys will tax the resources of the college. Parties who are interested should address Dr. L. O. Leach, Hendrix College, Conway, Ark.

HOSIERY

5 Pairs Ladies' Chardonize Hosiery post-paid \$1.00. Guaranteed, also other articles. Write for latest 1936 Bargain Sheets. L. S. SALES COMPANY Asheville, N. C.

For Local Irritation to quickly relieve the stinging torment, women use mild, soothing - **Resinol**

L. B. Branch

Candidate

FOR

Re-election

AS

SHERIFF

AND

COLLECTOR

PULASKI COUNTY



At the earnest solicitation of many citizens from all businesses and professions, I am again offering as a candidate for the office of Sheriff and Collector. I am doing so, feeling that I am entitled to it, and that my re-election will be a benefit to Pulaski county.

The Democrats' rule against a third term implies that an officer shall have a second term without opposition. I did have opposition and was compelled to go through an expensive campaign.

I have conducted the office more economically than any sheriff and collector for many years. The work of the office is now going forward smoothly and I believe should not be interfered with at the present time.

I have destroyed Act 81 of 1931 and have refused to profit personally by its provisions. By so doing, I have saved the people of the county at least \$1,000 a month formerly paid to the sheriff personally through profit from feeding prisoners in the jail. Surely the \$42,000 that I have saved the county in this way entitled me to consideration for another term. Pulaski county is now in fine financial condition due largely to the economic operation of my office, and the efficient work we have done in tax collection and fees collected and turned in to the Treasurer.

The jail has been conducted economically and humanely. No prisoner has escaped, though many desperate criminals—some of whom are nationally known—have been confined.

My criminal deputies have arrested and brought to trial many criminals. They have been active in law enforcement, waiting on the courts, and serving the thousands of legal papers that must be served. I have established a Radio Patrol that is ready every minute of the day and night to protect citizens in any part of the county.

Tax collection is a very different transaction than it was just a few years ago. The machine-billing system now used is very complicated, and to put men at this work who are unfamiliar with it would cause much delay for the taxpayers and many serious errors that might cloud real estate titles for many citizens.

All funds collected have been properly distributed and accounted for.

On my record of capable, honest, economic, and efficient service, I am asking re-election as Sheriff and Collector of Pulaski county.

L. B. BRANCH

CANDIDATE FOR

Sheriff and Collector

PULASKI COUNTY

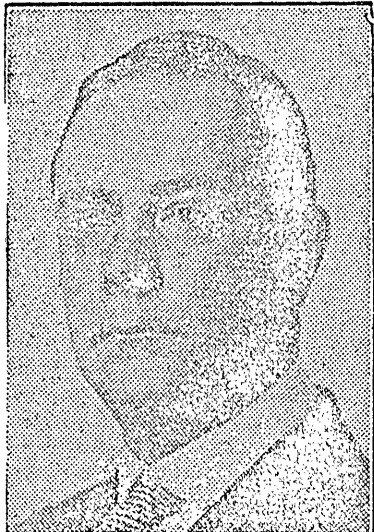
—Advertisement.

MY CONCLUSION IS...

That real estate in Pulaski county is ASSESSED TOO HIGH considering present values and returns from both city and country property.

MY PROMISE IS

To carefully survey the property and make such reductions as seem consistent as rapidly as a competent force of employees, and the law governing the office will permit.



... AN UNFAIR SITUATION ...

It seems unfair that rural lands must wait till 1938 for benefits that city property can obtain in 1937.

I shall ask the LEGISLATURE when it meets in January to amend the law so that rural lands also may be assessed in 1937.

The people of Pulaski County know THAT MY CONCLUSION IS CORRECT, AND THAT I KEEP MY PROMISES.

CHAS. E. MOYER

Candidate for TAX ASSESSOR of PULASKI COUNTY

—Advertisement.

Texas Church Leader To Preach Sunday

Next Sunday morning at the eleven o'clock service Dr. Ernest C. Webb from Southern Methodist University in Dallas, Texas, will preach at Winfield Church. Dr. Webb is one of the outstanding religious leaders in the South. He is teaching two Bible Courses at the Pastors' School at Conway. We are very fortunate in securing the services of this distinguished minister. Bro. Steel will conduct the worship service and introduce Dr. Webb.

PERSONAL ITEMS

Mrs. L. E. Hinton and Miss Maude Hayes left Wednesday to sail from San Francisco to Japan, China and other countries. They expect to return early in September.

Dr. Harvey Shipp has been attending a clinic on chest surgery in Ann Arbor, Michigan. He will also attend clinics in Chicago and St. Louis.

Mr. J. S. M. Cannon spent three days in and around Lockesburg visiting with relatives and friends at the Lockesburg Centennial celebration.

Mrs. J. M. Sullivan is recovering for a tonsil operation performed last week at the Baptist Hospital.

Mrs. Florence Park left Tuesday to spend the summer with her daughter, Mrs. E. W. Mills in Washington, D. C.

Preston Means is visiting his sister, Mrs. C. T. Robertson in Chicago.

Mrs. A. N. Peters has returned from Columbia, Mo., where she visited her son, Henry Peters.

Colonel and Mrs. J. R. Fordyce have returned from St. Louis where they attended the wedding of their son, Edward Winfield Fordyce and Miss June Meridith Noland. The Groom is a great-grandson of Dr. A. R. Winfield for whom this church is named.

Mrs. E. F. Damm is visiting her husband in the Government Hospital at Dawson Springs, Ky.

Mr. and Mrs. H. A. Martin, Jr., left Sunday for El Paso, Texas, to visit Mrs. Martin's sister.

Miss Ruth Haley was injured in an automobile accident Saturday night. She is at home and recovering.

Miss Minnie Melton, one of our teachers in the public schools, has gone to Piggott for the summer. A little later she expects to visit in New Orleans.

TO SPONSOR BOOK REVIEW

Circle No. 4 is sponsoring a book review, to be given by Mrs. Dell Park McDermott, at the home of Mrs. Dewey Price, 2614 Ringo, on Friday, June 19, at 2:30.

WEDDING BELLS

Dr. Hollace D. Fowler of Humphrey, was married to Miss Jane Voltz at the home of the bride's mother June 9. Dr. Fowler is serving his internship at the Baptist Hospital. He and Mrs. Fowler will make their home with Mrs. Voltz, 412 Rosetta.

Mr. Thomas James Allen, Jr., and Miss Mildred Kimball were married at the home of the bride's parents June 11. Mr. and Mrs. Allen left immediately for Rocky Mountain Park, Colo., where they will live.

Mr. J. C. Reaves of Pine Bluff and Miss Mildred Evans were united in matrimony at Winfield Church June 12. They will live in Pine Bluff.

We extend our hearty congratulations to these three couples.

Pulpit and Pew Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

MARSHALL T. STEEL
Minister

J. IRVIN McDONOUGH
Director, Religious Education

W. G. BORCHERS
Prayer Special in Brazil

MRS. I. J. STEED
Minister of Music

MISS KATE BOSSINGER
Organist

MISS MINNIE BUZBEE
Executive Secretary

VOL. VIII

JUNE 18, 1936

NO. 25

SUNDAY SERVICES

Sunday, 11:00 A. M. Dr. Earnest C. Webb will preach.

Winfield Goes Picnicking

The committees which were appointed last week for the church-wide picnic to be held next Wednesday evening are at work and have interesting announcements for us today.

Mr. Markham's committee has selected Millwood Park as the place. It is about seven miles west of the city on the Hot Springs Highway. In addition to facilities for swimming, ball games, tennis, etc., it has tables for the supper, and a lovely shady grove with many benches in it for those who want to rest and watch others play. Folk will be expected to get out to Millwood as early after five o'clock in the evening as is convenient.

Mr. Reutelhuber's committee on Entertainment announces a variety of games that will surely please everyone. There will be two playground ball games. One will be for the young people under the supervision of Mr. James Jackson. George Watson and C. F. Bosshardt have been appointed as captains of the two teams. Another game will be for the adults under the supervision of Mr. Russell McKinney. Mr. Dewey Thompson will be captain of the "Fats" and Mr. Russell Henderson will be captain of the "Leans". Both men and women will play in both games. Mr. Earnest Banzorf will be in charge of swimming events. (Swimming will cost children 15c and adults 20c). The swimmers will entertain us with fancy diving, water games, etc. Mr. Reece Bowen will supervise the tennis courts and Mr. Ben D. Brickhouse will have charge of the horse shoes. There will be water in the wading pool for the little tots; and each mother will supervise her own child.

Mr. James Jackson's committee on Transportation asks everyone to be sure that your car is filled with people before you leave the city. Those who cannot provide their own transportation will please phone the church office, and we will arrange your transportation. Mrs. Maddox' committee on Eats reminds you to bring a basket lunch and your thermos bottle full of water or a good drink. (Strong drink is forbidden at Millwood!)

The picnic is sponsored by the Adult and Young People's Divisions of the Church School, but it is for the entire family and for all families of the church. We must insist that all children be accompanied by their parents.

Half the Year Is Gone

May ended the first half of the present Conference Year. That should mean also that half the budget had been received. Unfortunately that is not the case. Some of our members have been paying substantially and regularly. If those who have not yet paid anything this year or who have not been paying as much as they might, will make a payment at this time and arrange for regular payments for the remaining six months, it will help Winfield meet its obligations as a church should.

Young People Report On Conway Assembly

Miss Florence Morris, Miss Margaret Sue Grant, Miss Margaret Woodsmall and Mr. Rowland Brickhouse, who were our delegates to the Young People's Assembly at Conway last week, gave reports on their trip at the departmental meeting Sunday morning. They took the courses on "The Life of Christ" taught by Rev. Kenneth Spore; "The Christian and Race Relations" taught by Rev. Fred Harrison; and "The Methodist and His Church" taught by Rev. Edwin Harris. In addition to the reports of their class work they spoke of the inspirational addresses delivered by Rev. Leland Clegg.

More than 200 of our Little Rock Conference Young People took work for credit at the Assembly. It is thought of as one of the best ever held at Conway.

Miss Ruth Heard was selected to represent the Bethel young people. She went to the Assembly with our delegates.

WINFIELD Y. P. AT BETHEL

The Young People's Department spent Sunday afternoon with the Young People's Department of Bethel Church which is about five miles beyond Jacksonville. They had a picnic supper together and then held their devotional service at the church. The two groups in the past few weeks have developed a strong friendship.

Our young people helped send a delegate from Bethel to Young People's Assembly, Conway, last week.

The two groups have rented a booth at the Curb Market at 14th and Cross to raise money for their work. Our young people are selling candy, cakes, and cookies, and the Bethel young people are selling all kinds of farm produce. They expect to raise enough to send some delegates to the Conference at Mt. Se-quoyah in August.

THE BEGINNER'S GIFT

For the past few weeks the Beginner's Department, under the superintendency of Miss Fay McRae, has been learning how we got our church building. Last Sunday morning they sent a committee to invite the pastor to their department. There they presented to him a treasure chest which contained their offering for the month. It is to be applied on the church debt. The offering amounted to \$5. We appreciate the fine work Miss McRae and her teachers are doing; and the loyal interest of the boys and girls in the department.

BROTHER STEEL AT PASTORS' SCHOOL

Brother Steel is attending the annual School for Pastors at Hendrix College, held this week and next. He will probably be home nearly every afternoon and can be reached if he is needed for illness or other reasons.

CIRCUS TONIGHT

Tonight, Thursday, June 18, at 7:30 at Travelers Field the Boy Scouts of Little Rock will be assembled in a great program of entertainment and education. Winfield's troop, under the leadership of Mr. W. A. Weidemyer, will be active in the program, and Winfield members should be in the stands to encourage and support them. Let's let our boys know that we believe in them.