



Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES, METHODIST EPISCOPAL CHURCH, SOUTH



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Volume LV

LITTLE ROCK, ARKANSAS, JUNE 4, 1936

No. 23

Great Opportunities in Arkansas

(Part of an Address delivered May 25, to students of Hendrix College and State Teachers College, Conway, Ark., by Dr. Roger W. Babson, the famous statistician.)

Anyone of you could overwhelm me with statistics on Arkansas. The point I want to drive home is not your present output, but your potential production. Here is an illustration of what I mean: Earlier this month there was a gathering in Detroit of the nation's experts in chemistry, agriculture and industry. These scientists and technicians believe America is on the eve of a revolution in agriculture and industry. Not a political revolution; but a sane and sensible program of developing vast new processes. By these new processes the products of agriculture will become the materials of industry. All this will be under the guidance of chemists. Modern chemistry may well be named the "wonder science," just as Arkansas is named the "Wonder State."

What does this mean to Arkansas? It means the possibilities of gradual but tremendous growth in the joint utilization of your agricultural resources and in expansion of your industrial activities. Such projects cannot be completed next week or next month. These are lifetime programs, but they are scheduled for the lives of you young people here today. However, we must not over-emphasize the importance of natural resources. Those are not the chief essentials of success. Hence, I rejoice that your state has set aside some 2,000,000 acres or thereabouts for the preservation of scenic beauty and the conservation of wild life and is giving more thought to the spiritual and intellectual development of its people.

You have a splendid lineage and heritage. Arkansas has given you a wonderful birthright. I urge that you give it back to Arkansas. Stick to the state that gave you your start. Your real opportunities for health, service, happiness and enduring success—are not to be found so fully in any other spot on the map. Talking to you plainly both as an economist and as a friend, there is no one place I recommend more highly for you to make your mark in the world than Arkansas. It is "the hills of home!"

I wish to give you the benefit of my years of experience and enable you to prepare yourselves for a great new epoch, which I believe you young people will live to witness. Frankly, I believe that you are to see very perilous times. It is true that conditions are today very much better than they were a few years ago. Everything indicates that we are to have a few years of apparent prosperity ahead of us. Retail sales will be heavy; commodity prices will further strengthen; stock exchange securities will boom; real estate will become very active. There will be all the earmarks—with one exception—of a period of real prosperity.

This one exception will be the employment situation. Unfortunately the activity of labor unions, the enacting of social legislation and the work of our scientists have a serious backfire. I refer to the fact that all of these things, though good in themselves, tend to force industry to get on with less labor. Of course some great new industry—like air conditioning or industrial chemistry—could develop, which would take up this unemployment slack. It may be that my fears in this regard are unwarranted. Today, however, no solution is in sight for our unemployment problem. This will necessitate a continuation of relief, with the probability of radical inflation, and the possibility of social revolution.

A study of world history divides into great

* **AND HE LOOKED ROUND ABOUT ON** *
* **THEM WHICH SAT ABOUT HIM, AND** *
* **SAID, BEHOLD MY MOTHER AND MY** *
* **BRETHREN! FOR WHOSOEVER SHALL** *
* **DO THE WILL OF GOD, THE SAME IS** *
* **MY BROTHER, AND MY SISTER, AND** *
* **MOTHER.—Mark 3:34-35.** *

epochs. These great epochs are not the result of any one revolutionary invention or social revolution, or even of a religious movement. Any one of these three occurring without the others would make no special dent on history. When, however, all three synchronize, then a new chapter of world history is written. We have not the time to go into ancient history, but will content ourselves with the last four hundred years. During these four centuries it happens that there have been four great epochs and that they have been spaced approximately one hundred years apart.

1550-1600. The first of these came about the time of Queen Elizabeth. The three great events of her reign were as follows: Mechanically: Use of gunpowder in warfare; scientifically: development of geography; religious: birth of Protestantism. Any one of these three coming by itself would not have been so important; but all three synchronizing created a great world epoch. As a result, Spain, the world's leading nation, collapsed.

1650-1700. Gutenberg invented movable type in 1448; but commercial printing did not start until the latter part of the Seventeenth Century. Then it resulted in revolutionary changes under Cromwell. The great events of this second epoch were: Mechanically: commercial printing; scientifically: development of physics and chemistry; religiously: growth of Puritanism.

1750-1800. The third epoch was as startling as the other two, due to the following three factors: Mechanically: machinery of all kinds; scientifically: higher education; religiously: evangelism. This epoch saw the American Revolution and the French Revolution.

1850-1900. This fourth epoch witnesses our nation suffering under a four-year civil war. During this epoch the great developments were: Mechanically: steam and electricity; scientifically: free education; religiously: emancipation of the slaves.

1950—. We are now approaching the fifth great epoch, which will be in process during the lives of you young people. This coming epoch will be brought about mechanically: by airplanes, armored tanks and chemical warfare; educationally: by the radio, movies, and colored printing; religiously: by a spiritual awakening, resulting in economic and international co-operation. But I fear very serious times may be witnessed before this spiritual awakening will occur.

There will be no European war this year, or perhaps for several years; but only a spiritual awakening can prevent another great world war before 1950, into which the United States will necessarily be drawn. Airplanes, armored tanks and chemical engineering are as completely revolutionizing warfare today as did gun powder 400 years ago. In this coming world conflict I should not be surprised to see destruction of the great cities on our Atlantic or Pacific seacoasts. I have no fear of capitalism collapsing due to mere Communistic or Socialistic agitators. When there is a change in our economic system, it will come about through the work of scientists in laboratories—rather than through the work of politicians in Congress. I have great fear, however, of what would happen to our present economic system as the result of another world con-

Ark. History Commission
State House
June 4, 1936
It seems as if Fascism would spread over the world, due to the latent power of bombing planes and radio broadcasting. These have social and economic possibilities beyond the craziest dreams. In a way, this also applies to the possibilities of the movies. Hence, I believe before 1950 great changes are probable.

What should this mean to you students? It means that it is foolish for you to depend too much on the orthodox security such as business offered your fathers, or as the government offers you today. It means that you should get back to the spiritual things of life. What are the spiritual things? Why, they are the essential things of life. What are the essentials of life? They are these five essentials: Character, health, children, land and judgment. All else is scenery, such as stocks, bonds, mortgages, bank accounts, buildings, factories, stores, etc.

You may be interested to know why I accepted this invitation of your good friend, Harvey Couch, to travel 2,000 miles from Boston merely to give this address in the little town of Conway, Arkansas. It would seem even stranger to you if you knew of the many invitations to speak at great educational institutions near my home, which I have refused in order to fulfill this engagement. The answer is that I can speak more freely out here in Arkansas than I could at the great universities in large Eastern cities, which I feel are liable to be destroyed. Hence, to be very concrete, I advise you young people as follows:

(1) Remain in the state of Arkansas. Do not go to any seaboard city, whether it is located on the Atlantic or the Pacific coast. Keep fairly well in the interior of the country.

(2) Avoid large cities. If a revolution takes place it will not be between the capitalists and socialists per se, but it will be between the people living in the cities and the people living in the country. If such a conflict comes, those living in small cities and rural districts will have a great advantage. In such a conflict, the large cities have not a chance. They could be starved into submission within a week.

(3) Put your first savings into a small home with a patch of land sufficient to support yourself and family in an emergency. This is not recommending that you go into commercial farming. Farming as a business is as great a gamble as trying to make a living off the stock exchange; but subsistence farming is fundamentally sound. Even good health demands that you work a few hours each day on the soil.

(4) Have a profession or trade whereby you can do some one thing in your community better than anyone else. In Russia the physicians, engineers, and, strange to say, the entertainers, are better off today than under the old regime; but the bankers, salesmen, real estate agents, and shopkeepers have been forced to earn their bread with pick and shovel. The ideal life in the epoch in which you are to live will consist of working part of a day at some profession or trade and the remainder in your own garden patch or woodlot.

(5) Take good care of your character and health. In fact, the two are linked together. The truly religious man must be a healthy man. The unhealthy man, in my humble judgment, is not a religious man. Avoid all handicaps such as liquor, smoking, careless diets and excessive ambitions. Remember the Tenth Commandment. But you must do more than this. In recommending a garden patch, I do not have in mind only the idea of economy, but rather that good health depends on manual labor which comes from raising one's own food, clothing and shelter.

(6) Marry a good partner and have a large
(Continued on Page Two)

The Arkansas Methodist

PUBLISHED EVERY THURSDAY

A. C. MILLAR, D. D., LL.D. Editor and Manager
ANNIE WINBURNE Treasurer

Owned, managed, and published by the Methodist Episcopal Church, South, in Arkansas

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ADVERTISING DEPARTMENTS

Our Foreign Advertising Department is in charge of JACOBS LISTS, Inc.

Address correspondence to the Home Office of Jacobs List, Inc., Clinton, S. C.

Arkansas Advertising Manager, O. E. Williams, 1018 Scott Street, Little Rock, Arkansas

SUBSCRIPTION RATES

One year, in advance.....\$1.00
Subscribers should watch the date on label and remit before expiration to avoid missing any issues. If date is not changed within two weeks, notify the office. Mistakes will be cheerfully corrected.

Office of Publication, 1018 Scott Street
LITTLE ROCK, ARKANSAS

Make money orders and checks payable to the ARKANSAS METHODIST

Matter for publication should be addressed to the Editor, and should reach the office Monday, or earlier, to insure appearance in the next issue. Obituaries should be brief and carefully written.

Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 2, 1897. Acceptance for mailing at special rate of postage provided for in Section 1103 Act of October 3, 1917, authorized September 12, 1918.

METHODIST EVENTS

Boys' Camp, Mt. Sequoyah, June 8-16.
Pastors' School, at Conway, June 15-26.
Girls' Camp, Mt. Sequoyah, June 16-25.
Retreat, Mt. Sequoyah, July 8-12.
Retreat, Mt. Sequoyah, July 8-12.
Temperance and Reform, Mt. Sequoyah, July 11-12.
Prayer Rerteat, at Hendrix College, June 26-28.

Personal and Other Items

REV. WM. SHERMAN, P. E. of Conway District, recently preached the sermon for the High School of Jessup, Ga., of which his son, Selwyn Sherman, is superintendent.

INFORMATION comes from Dr. James A. Anderson that Mrs. Anderson has for many weeks been in a critical condition and is daily growing weaker with little hope of recovery.

HUNTSVILLE, county seat of Madison County, last week voted against the sale of liquor by a vote of 77 to 22. There is only one other liquor store in Madison County, and that is at St. Paul.

REV. R. E. SIMPSON, our pastor at Portland-Parkdale, on May 17 preached the sermon for the Parkdale High School, and on May 27 delivered the address to the graduating class of the Hampton High School.

REV. VAN W. HARRELL, our pastor at Eng-land, Sunday morning, May 24, preached the sermon for the 52 members of the England High School class and at night preached the sermon for the school at Humnoke.

REV. J. F. JERNIGAN, that lively superannu-ate of N. Arkansas Conference, called Tues-day on his way from Sulphur Rock to Scranton, where he will remain all summer with his daughter, Mrs. A. M. McKennon.

GARDNER MEMORIAL CHURCH, Rev. C. R. Culver, pastor, last Monday night gave a banquet to the 22 young people of that congregation who graduated this year from high school and college. The congregation also remembered the pastor and wife, as it was a wedding anniversary.

LAST week W. H. Lark, who has for many years lived at El Paso, Texas, where he has been civil engineer for the Southern Pacific Railway, called at our office while visiting relatives in this State, and informed us that he had been transferred to San Antonio, which would be his future home.

DR. SHERWOOD GATES, professor of Educa-tion and Philosophy in Hendrix College, and Dr. Robert Campbell, professor of English in Hendrix College, are announced as teachers in the University of Arkansas summer school.

REV. J. C. GLENN, P. E. of Kansas City Dis-trict, formerly of Little Rock Conference last week at the commencement of Centenary College, Shreveport, La., was honored with the degree of Doctor of Divinity. He preached last Sunday at Texarkana, First Church.

THE report of the Chancellor of the Exche-quer shows that Great Britain closed the fiscal year just ended with a surplus. It was the fourth successive year in which British gov-ernmental income has exceeded expenditures, following depression deficits. Recovery in Great Britain has progressed upward since the nation was turned away from unbalanced budgets and governmental experiments. — Industrial Press Service.

VISITING FORT RILEY

FORTY years ago, Chas. F. Martin, a student at Hendrix College for more than a year and at that time physical director, received an appointment from Congressman Neill to West Point Military Academy. He graduated from West Point in 1900, and has had a highly suc-cessful military career. Last winter, learning that he was the colonel in command of the 13th U. S. Cavalry stationed at Fort Riley, Kansas, I had correspondence with him. Accepting his in-vitation to visit him, I spent a part of last Saturday and Sunday with him and his charm-ing wife, who is a well known authoress.

With an orderly, he met me in Kansas City Saturday morning, and we had a delightful trip over the intervening 140 miles to the Fort, pass-ing through Lawrence, the seat of the University of Kansas, Topeka, the capital, with its imposing State House, and Manhattan, the seat of the splendid State Agricultural and Mechanical Col-lege, reaching Fort Riley a little after noon. I had opportunity to see some fine riding in races between cavalymen. Over rough ground, hurdles, and brush fences, these trained riders on well trained horses, raced at high speed, five being thrown when the horses stumbled as they jumped the difficult hurdles. The team of cav-alrymen and horses that will compete in the World Olympic Games in Germany had just departed.

The Fort is located on a slight elevation near Junction City, where the Kansas and Republican Rivers meet, in a reservation of 20,000 acres. There are many buildings, both old and new, the old being built of native stone and the new of brick. Two regiments of cavalry, a few engineers and aviators, and artillerymen are there, and a CCC troop. The grounds are well shaded and beautiful. This is the chief post for the training of cavalry.

Invited by Chaplain Parker, a good Baptist brother, I had the privilege of preaching Sun-day morning to an interesting congregation made up largely of military men and members of their families. Later, I was conveyed by Colonel Martin and his orderly to Herington, about 34 miles south, where I took the Rock Island train to Kansas City. On both inbound and outbound trips we passed through an agri-cultural paradise, with the finest prospect for great crops of hay, wheat, oats, rye, potatoes, and other vegetables that I have ever seen. Unless immediately injured in some flood or storm, these fertile fields will yield immense crops. At this time last year, on account of un-usual floods in the Republican River, the bottom country in this section was covered with water from five to 20 feet deep.

Having been recently ordered to Washington for service in the office of the Inspector General, Colonel Martin expected on Monday to start with Mrs. Martin, in their automobile, passing through this city and stopping for a few hours to visit friends. Their home in Fort Riley had been relieved of its furniture in preparation for the move, but I was hospitably, although some-what informally entertained, and thoroughly en-joyed this contact with another of "my boys" who has made a distinguished record and is in line for still further promotion. Arkansas and Hendrix College have good reason to be proud of Colonel Martin.—A. C. M.

BOOK REVIEWS

The Sky Is Red; by Jean S. Milner; published by The Bobbs-Merrill Company, Indian-apolis, price \$2.50.

This is a book about revolution and religion, and the author indicates clearly that it is a most critical period in the life of the Church. He stresses the importance of the vital truths of Christianity and urges the Church to train and use strong leaders. He points out the fact that unless the Church can lead the world to a higher plane of civilization it is lost. The church must lead or be repudiated. "The function of religion," the author claims, "is not to explain the world, but to sustain men with a faith by which they can meet life with courage and rise above any-thing and everything that tends to degrade and defeat the human spirit. Faith that is deeper than knowledge is the faith by which men over-come the world and there is no other way. . . . We follow the light of moral mind or else we lose our way, wander aimlessly, and are lost in darkness." And again he says: "It is the task of religious faith to give to men a vision of truth so compelling in its heroic greatness and so ap-pealing in its haunting beauty that they will rise up instinctively and follow it, forsaking all else, knowing that if they are Spirit-led they walk aright and have nothing to fear; and so shall they be enabled to face life and meet death with courage and heroism in their hearts."

CIRCULATION REPORT

THE following subscriptions have been re-ceived during the past week: Levy, J. H. Hoggard, 2; Plumerville, B. L. Harris, 100%, 21; Gurdon, R. B. Wilkes, 1; Henderson, R. H. Can-non, 4; Valley Springs, B. W. Johnson, 1; Emmet-Beirne, A. C. Rogers, 4; Carlisle Ct., H. D. Gin-ther, 2; Fisher St., Jonesboro, J. L. Pruitt, 2; Hill Creek Church, C. W. Lewis, by Mrs. Ruth Stell, 6; Texarkana Ct., J. L. Simpson, 100% for Harmony, Few Mem. and Rondo, 26; Prescott Sta., A. J. Christie, 2; Delight, C. D. Cade, by Mrs. Bert Covington, 12; Fordyce, J. M. Workman, 1; Springhill Ct., J. R. Dickerson, 1; Harrison, F. E. Dodson, 9; Russellville, R. E. L. Beard, 22; Carlisle Sta., Otto W. Teague, 100%, 34. These fine clubs are appreciated. Others should come in rapidly. The people need the paper this year more than usual. Let all pastors aim at the ideal, 100%. It can be reached. Why not now?

GREAT OPPORTUNITIES IN ARKANSAS

(Continued from Page One)

family of children. The only material assets are land and kids. When I was born, kids were looked upon as real assets rather than one's bonds, stocks or insurance policies. Today chil-dren are looked upon more as a luxury. People say, "I wish I could afford to have more chil-dren." Let me tell you young people, however, that in this new epoch, children will again be-come great assets. It is far better for you young people now to raise children upon which to de-pend in your old age, than now to depend upon any promises or pension that a Democratic or a Republican administration may promise you. Politicians promise pensions and other aid in the form of dollars, not in the form of food, clothing or shelter.

(7) Become actively interested in some church. It is true that our churches are today very efficiently operated, with outworn meth-ods. Many are manned with poorly paid and discouraged preachers. But this is no reason for your neglecting the church. Only the churches of America can save you and your chil-dren from annihilation. There is no middle-ground between Jesus' teachings and continual warfare. We must return to these fundamentals of combining the Ten Commandments and the multiplication table. Therefore, join some church, introduce modern methods, vitalize its services, and raise the standard of the members. Although the "hell" which I visualize is different from the "hell" which the church once talked about, it is still true that only the church can save America from ultimate destruction.

THE greatest asset of any nation is the spirit of its people, and the greatest danger that can menace any nation is the break-down of that spirit—the will to win and the courage to work.—George B. Cortelyou.

WHY BE DISCOURAGED?

Sometimes our hearts are faint,
Too oft our hands are weak—
Discouraged, faithless saint,
Afraid to move or speak!

How dark this cold world seems!
How full of trials sore!
No light on pathway gleams
To guide us safely o'er.

Untrue thy plaint, my soul!
Base coward, thou, to faint;
Doth not this planet roll
For benefit of saint?

Hath not your Father said,
"Your hairs all numbered are"?
How is the sparrow fed?
Who guides the distant star?

From sparkling drop of dew
To ocean's briny deep
God makes all work for you
Will He not save and keep?

Cheer up, my soul, fear not;
Bid doubt and gloom be gone,
And with triumphant shout
Sing out, "It shall be done!"

W. J. Mayhew.

Huntsville, Arkansas.

A Statement By the General Conference

Methodism was born of a voluntary association of students at Oxford University, a Holy Club interested in vital religion. This religion was a personal experience that revealed itself in the changed heart and in the effort to create a regenerated society.

From that day to the present moment, Methodism has been characterized by the formation of voluntary associations of Methodists, who have sought goals they sincerely believed to be Christian, often seeking goals which the Church itself was not ready to espouse. Such were the early associations interested in abolishing slavery and destroying the liquor traffic. Later associations of our own day have been concerned with issues that lie in the international, racial and economic fields. Some of these organizations pioneered the way over which the church itself later moved. Some urged policies the church thought unwise and therefore did not accept.

But Methodism's strength has been due in part to the presence of these organizations. If the heart be right, Methodism has been willing to think and let think, to live and let live. It has recognized that there will be wide divergence of opinion within its ranks, and has been wise in its refusal to curb expression of opinion. No denomination has been more loyal to the fundamental principles of the democratic ideal, nor insisted more emphatically upon the freedom of its pulpit, its press, and its pew.

Unfortunately, there are large numbers of people who do not know that voluntary associations of Methodists cannot and do not speak for the Methodist Episcopal Church. These associations are unofficial and speak solely for themselves. Since these associations are composed of Methodists, their right to use the word Methodist cannot be denied because the term Methodist includes all who belong to any branch of the Wesleyan family. Their right to use the term Methodist Episcopal Church is denied, since that is a corporate name referring specifically to the church as such. No person, no paper, no organization has the right to speak officially for the Methodist Episcopal Church, unless given power to do so by the General Conference, which is the sole body possessing the right so to speak or so to authorize others to speak.

In the light of widespread misun-

derstanding, we reiterate this statement and advise all those who have heretofore been unacquainted with the fact, that the General Conference alone speaks for the Methodist Episcopal Church. We do not have the power to order, but we do have the right to request all such unofficial organizations to carry a definite statement upon their publications of the fact that they are unofficial, and to request them to make this unofficial nature of their organizations known in press releases and other public utterances.

We regret that some of our unofficial organizations, using the term Methodist, have at times endorsed candidates for office solely because they were in favor of prohibition, without due regard to their other attitudes and activities. We regret that some organizations, also using the word Methodist, have seen fit to ally themselves with organizations that would fight war and fascism but which remain strangely silent upon such issues as class war and Communism. We regret, too, that the press has construed the pronouncements of certain groups as representing the church as a whole, particularly in view of the fact that some of these pronouncements seem to strike at the very liberty of the pulpit. We, therefore, respectfully urge all such persons and organizations to recall the fact that when using the word Methodist, since many wilfully assert or ignorantly believe them to speak for the church as such, that they have a moral obligation to make their unofficial relationship clear at all times.

By such means we believe our minority groups may retain their privileges, our freedom be preserved, the church itself protected, and unity in action upon officially agreed undertakings be attained.

SOME AMENDMENTS TO ARKANSAS METHODIST HISTORY

In the last issue of the ARKANSAS METHODIST there appears an account of the planting of Methodism in Arkansas. It was written by Rev. William Stevenson. So his name is spelled by those who have preserved this account; though we have it spelled in our histories "Stephenson." The account is taken from the files of the New Orleans Christian Advocate of 1858, of which Holland N. McTyeire was at that time editor. It is a statement of facts the record of which can probably be found nowhere in the world except in the files of the New Orleans Christian Advocate; just as I recovered from the files of the Southwestern Christian Advocate, Cincinnati, December 20, 1844, the only record we know of the doings of the Arkansas Conference of 1844. It is a pity that I knew nothing of this record when I was writing the Centennial History of Arkansas Methodism. But I must amend my record in what is now the best way I know by asking all who now own a copy of my history to make certain corrections on pages 42 and 45. For Stevenson's account shows that he was in Southwest Arkansas in the fall of 1813, remaining till the dead of winter in 1814, returning again, from Missouri, in the fall of 1814, spending six months. He preached in settlements on Current river, on Ouachita, on Red river, and many other streams, along which alone people then were to be found. He organized societies, one of them being south of Red river, and in what is now Texas, at Pecan Point. He ran into Rev. Henry Stevenson on Spring River; but this

Stevenson moved later to Southwestern Arkansas, where our history locates him.

Now all this was one and two years before the work of Eli Lindsay on Spring river, 1815. Moreover, it locates for us Pecan Point. The only Pecan Point hitherto known to us is the Pecan Point on the Mississippi river about forty miles above Memphis. Our records have erroneously connected this with our early years. I was always puzzled to understand how this Pecan Point stood connected with Mound Prairie, 135 miles southwest of Little Rock, being a charge which William Stevenson served in 1818, in addition to his work as presiding elder at that time. Of course the Texas point is also the one served by Thomas Tennant in 1819.

Barring the Catholic Missions among the Quapaw Indians, which vanished with the Indians, leaving nothing behind it; barring also any possible organization of religious work by William Patterson in the St. Francis Basin, where he lived during the years 1800-1804, which work, if there was any, was wiped out by the earthquakes of 1811-1812; barring these, this work of William Stevenson was the beginning of all the organized religion we now have in Arkansas, so far as we have any record. And yet it is to be remembered that Rev. John Carnahan, a Cumberland Presbyterian minister, preached at Arkansas Post in 1811, the first sermon in Arkansas of which we have any record, though we know of no record of his having organized a congregation for some years thereafter.

The account of this work of Stevenson glows with a heavenly radiance. It was as joyful, as heroic and as triumphant as anything we find in Christian annals. I would suggest that every one who owns a copy of my History should clip from the Arkansas Methodist and paste the same in the History at page 42. It is too valuable to be lost.

Yet after all that has here been said, it is possible that the work of Stevenson here detailed was considered as of the nature of pioneering, and that Spring River Circuit, organized by Eli Lindsay in 1815, is to be regarded as the first of organized pastoral charges.

There is another point this account illumines: Dr. Andrew Hunter was admitted on trial by the Conference of 1836, but we have his own word that the first Conference he ever attended was at Little Rock in 1837. I have wondered at this. But this record of Stevenson shows that the presiding elder, Samuel H. Thompson, who wished him to attend the next session of the Annual Conference and be admitted in 1844, consented for Stevenson to return to Arkansas in pursuance of his promise to do so, and told him he would have him enrolled as a traveling preacher, which was done while he was 500 miles from the seat of Conference. This is what happened in the case of Dr. Hunter.

I note an error relative to Dwight Mission on page three of this issue. Rev. Cephas Washburn, who established this Mission, was not at the time a Presbyterian. He was a Congregationalist, a missionary under the American Board of Commissioners, sent by them to the Cherokees. It was years later that he joined (and very wisely, I think), the Presbyterian Church. He moved with the Cherokees west in 1828,

remained with them till they were somewhat established; came back to Arkansas, joined the Presbyterians and did a great work for them. Washburn Presbytery is named for him.

I think I saw in some document connected with our Centennial work a statement that the Methodist Protestant Church was organized in 1836. It was 1828.—James A. Anderson.

A MESSAGE OF THE ARKANSAS ANTI-SALOON LEAGUE TO THE FRIENDS OF TEMPERANCE AND PROHIBITION

At a meeting of the Headquarters Committee last week the following message was authorized:

This is election year. Under our improved election law there is better opportunity for a fair expression of public opinion. The multiplicity of candidates increases the difficulty of choosing satisfactory officials. We, therefore, urge our friends to consider both the character and the promises of candidates, and also the reasonable prospect of electing certain candidates. Where possible there should be concentration of voters on good men whose promises are reasonable and who seem to have a chance to win. Thus we should be able to elect members of the legislature who will give us either a state-wide prohibition law or a better local option law so that the people may more quickly and readily register their opinion on the abolition or restriction of the liquor traffic. Even under our present very unfair local option laws, the voters, three times out of four, when given opportunity, have voted to close the liquor stores. This leads to the belief that, with better laws and with the increasing evidence of the evils of the liquor traffic, more and more territory will be voted dry until again we may have state-wide prohibition backed by an awakened public sentiment that will demand enforcement of prohibition laws and the utter destruction of this nefarious traffic.

The Arkansas Anti-Saloon League urges good citizens to inform themselves concerning the attitude and qualifications of candidates with a view to electing the right kind of officials that we may again have a dry state and adequate enforcement of dry laws. Do not allow yourselves to be deceived and your votes nullified by scattering among impossible candidates, who, without prospect of election, make attractive promises. The enemy will seek to divide our votes. The Anti-Saloon League is ready to help and has only one objective, the ultimate destruction of the death-deal-

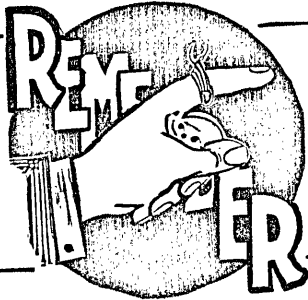
Frostproof Cabbage, each bunch fifty, mossed, labeled variety name, Jersey Wakefield, Charleston Wakefield, Succession, Copenhagen, Early and Late Dutch, postpaid: 200, 65c; 300, 75c; 500, \$1.00; 1,000, \$1.75. Onion: Crystal Wax, Yellow Bermuda, Sweet Spanish, Prizetaker, prepaid: 500, 60c; 1,000, \$1.00; 6,000, \$3.50. Tomato: Large, well rooted, open field grown, mossed, labeled with variety name. Livingston Globe, Marglobe, Stone, Baltimore, June Pink, McGee, Earliana, Gulf State Market, Early Detroit, postpaid: 100, 50c; 200, 75c; 300, \$1.00; 500, \$1.50; 1,000, \$2.25. Pepper: Mossed and labeled, Chinese Giant, Bull Nose, Ruby King, Red Cayenne, postpaid: 100, 65c; 200, \$1.00; 500, \$1.75; 1,000, 2.50. Full count, prompt shipment, safe arrival, satisfaction guaranteed.—Union Plant Company, Texarkana, Ark.

ing traffic in intoxicating beverages.

In municipalities, townships and counties wherever it is thought possible the vote may be favorable, we urge our people in these communities to undertake to put on local option elections; and further in view of the fact that our superintendent, the Rev. J. H. Glass, has had the necessary legal forms prepared, and is well qualified to advise, we recommend that our friends secure his advice and the legal forms from the office of the Anti-Saloon League in Little Rock.



LITERATURE SECRETARIES, PLEASE



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Woman's Missionary Department

MRS. A. C. MILLAR, Editor

Communications should be received Saturday for the following week.
Address 1018 Scott Street

WHY I AM GOING TO THE PRAYER RETREAT

I am planning to attend the Prayer Retreat of the N. Arkansas Conference at Hendrix College, June 26-27; because:

- (1) The Retreat at Sequoyah was one of the high points of my life. It was a "different" experience, a most profound spiritual event.
- (2) I have heard and been inspired by most of the leaders, Miss Daisy Davies, Mrs. R. A. Dowdy, Mrs. Jas. Graham, Mrs. B. W. Lipscomb, Miss Pearl McCain, Miss Edith Martin, Miss Eleanor Neill, Mrs. Lester Weaver. I want their help again. Dr. Rumble is to be at the School of Spiritual Living at Scarritt in the fall. That is sufficient introduction to make me eager to hear him.
- (3) I need the uplift that I expect to receive, for my own personal growth and for my work in the Missionary Society.

The expense is very little, only \$3.50 for board at Hendrix and \$1 registration fee. Please send the dollar, as soon as you make up your mind to attend, to Mrs. Lester Weaver, W. Helena. The committee, Mmes. Graham, Dowdy and Weaver, has just had a meeting at Hendrix and every detail is being arranged, physical as well as spiritual. Meet me there.—Ethel K. Millar, Supt. Publicity.

DISTRICT MEETING AT PRAIRIE GROVE

The meeting of the Fayetteville District was held in Prairie Grove May 22, Mrs. J. K. Fraser, District Secretary, presiding. About one hundred attended including several pastors and our presiding elder. It was a happy privilege to have Miss Pearl McCain, Missionary to China, as a guest speaker.

Rev. J. W. Workman led the devotional, using the theme, "For He Is Our Peace."

Mrs. J. H. Zellner, retiring District Secretary, gave a short talk and introduced our new District Secretary, Mrs. J. K. Fraser, of Springdale.

Reports were given from the Auxiliaries represented. Miss Dora Hoover, rural worker, told of the work she is doing in this district.

Mrs. Fraser gave instructions regarding the Children's work and the Baby Special. She spoke about the pledge which is \$1,950.000 and asked that each member give an increase of twenty-five cents on the pledge. Each auxiliary was urged to study the "Minutes" in June and send supplies to the Methodist Hospital in Memphis. After these instructions Mrs. Zellner reviewed our Efficiency Aim.

Mrs. Blanford, of Rogers, sang, "His Eye Is On the Sparrow."

Rev. J. W. Workman spoke of the edition of the Centennial number in the ARKANSAS METHODIST and the Mt. Sequoyah program, then led a five minute worship service on "The Gospel of Grace."

A cooperative luncheon was served at noon.

Mrs. E. F. Ellis conducted the afternoon devotional, giving echoes

from the Missionary Conference in Dallas. Miss Pearl McCain in an interesting way told of her Missionary work and wonderful experiences in China. The articles from China she had on display were interesting and educational, showing their customs in dress, in the home life, etc. Miss McCain told of the Christian schools in China, and their influence in the home and national life. She urged our further cooperation in this work along all lines—material, educational and spiritual. In a beautiful way she told of the Christian church and what it meant in the hearts and lives of the people of China, comparing it with the pagan church of that country which had nothing to offer to its members.

An offering was taken for Miss McCain then Mrs. A. L. Smith, of Siloam Springs gave a talk on Spiritual Life Groups. A report from these groups over the district was given. A letter was read by the secretary from Miss Edith Martin, Missionary to Africa, saying she could not be at the District Meeting on account of illness.

The pastors were introduced, after which Mrs. Marion Wasson of Fayetteville, gave a splendid report from the Annual Missionary Conference. The resolutions committee Mrs. T. E. Harris, of Rogers; Mrs. B. L. Miller of Siloam Springs, and Mrs. Stafford of Springdale, gave their report.

The meeting closed with prayer by Rev. H. O. Bolin, of Springdale.—Mrs. W. A. Tittle, Acting Sec'y.

ANTIOCH AUXILIARY

The regular meeting of the Society of Antioch was held at the parsonage on Thursday afternoon, May 14.

The topic for the afternoon was Missionary Work in Africa.

Leader—Mrs. C. B. Pace.

Scripture Reading—John 4:35-39.

Opening Prayer—Mrs. C. M. Pollett.

Rural Missions in Foreign Fields—Miss Cleo Williams.

Bishop Lambuth Pioneers in Africa—Mrs. Dewitt Harrison.

Our Congo Field—Mrs. C. M. Pollett.

Intimate Glimpses of China—Mrs. Blanche McKown.

Discussion of Missionary Work being done by other Missionary Societies (as reported at District Conference)—Rev. C. B. Pace.

Closing Prayer—Mrs. Blanche McKown.

Delicious refreshments were served by the hostesses, Miss Cleo Williams and Mrs. Dewitt Harrison.—Mrs. C. M. Pollett, Reporter.

ZONE MEETING AT PIGGOTT

Zone Three of Paragould District held its second quarterly meeting at Piggott Tuesday, May 19, with the Zone Chairman, Mrs. Florence Holfield of Rector, presiding. The church was beautifully decorated with flowers. The meeting was opened with quiet music and meditation with Mrs. Seeley of Rector at the piano. The morning worship was led by Bro. McKelvey, representing Pollard. Miss Marvery, Piggott, extended a gracious welcome. Mrs. B. B. Hammond, Beech Grove, responded. Eight Societies answered roll call with reports. Mrs. John Meiser, Paragould, presented Christian Social Relations, Mrs. Henry Alstadt of Rector told of their work. The Conference Minutes were given briefly by Mrs. Ben DeVoll, Paragould.

Mrs. Meadows of Corning gave the "Prayer Retreat." Her subject was "The Lord Is My Shepherd." "Saviour Like a Shepherd Lead

Us" was sung with Mrs. Wilcoxson at the piano. Rev. Mr. Wilcoxson lead in prayer. Mrs. Wilcoxson read the 10th chapter of St. John, while Mrs. Meadows began her chalk talk, after which Mrs. Meadows reviewed incidents throughout the Bible of the Shepherd repeating the 23rd Psalm, and closing with the hymn "The Ninety and Nine."

The Piggott ladies with the assistance of the Pollard ladies served a delicious chicken and vegetable dinner.

The afternoon worship was conducted by Mrs. G. W. Browning, Paragould East Church. World Outlook was presented by Miss Jennie Knox, Paragould First Church.

"Missions" and its meaning was brought before us in a very impressive way by our Presiding Elder, Bro. Williams.

Rector Auxiliary presented a playlet, "Is It Worth While?"

"Edith Martin" cause was presented by Mrs. DeVoll and Mrs. Meadows. Rev. M. N. Johnston offered prayer.

Mrs. G. W. Pyles, Paragould, expressed thanks to Piggott and Pollard ladies for lovely hospitality. Beech Grove carried the trophy cup home for having most points in attendance and mileage.

Pollard extended an invitation to the Zone for its next meeting.

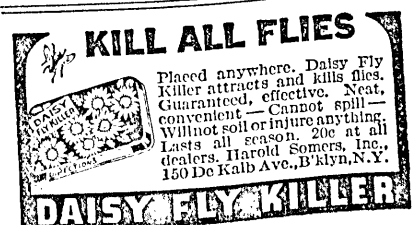
Rev. G. W. Pyles, Paragould, dismissed with prayer. There were about 75 in attendance.

STRONG AUXILIARY

The Missionary Society met at the home of Mrs. W. A. Murphy, with Mrs. T. M. Gorman as co-hostess. Mrs. P. H. Thompson was leader for our regular fourth Monday program. The Scripture was taken from Matthew. Mrs. Gill gave the meditation, "Who Is Least." Special prayers for our Church Settlements were voiced by Mrs. R. A. Burgess. Mrs. O. Turbeville and Mrs. Frank Pagan. "The Religious Emphasis of the Wesley House" was very interestingly discussed by Mrs. J. P. Burgess. "The Retirement and Relief Fund" was explained by Mrs. Thompson. Twenty-one members, two visitors and one new member were present. A good social hour was enjoyed, after which refreshments were served by the hostess.—Supt. of Publicity.

Certain Pains Relieved By the Use of Cardui

Cardui, for women, is composed of the extracts of some of Nature's most useful plants. Medical authorities acknowledge their great value in the treatment of conditions which Cardui is intended to benefit. Where there has been functional monthly pain, from the early 'teens, through the years of mature womanhood and into the late forties, Cardui has helped to make women more comfortable. Because Cardui helps to strengthen the entire system, there is less tendency to severe recurring attacks. Women who need Cardui should get a bottle at the drug store and take it as directed. Thousands of women testify Cardui benefited them. If it does not benefit you, consult a physician.



Christian Education

MT. SEQUOYAH JUBILEE SEASON—1936

During the year our Western Methodist Assembly has cleared up a debt of \$40,000.00. So 1936 will be our Jubilee Season. Our program is briefly outlined as follows:

June 8-16—Boys' Camp, ages 12 to 16 years.

June 16-24—Girls' Camp, ages 12 to 16 years.

For information concerning Camps write Rev. Ira Brumley, Director, Conway, Arkansas.

July 1-7—Program to be announced later.

July 8-10—The Retreat for Pastors and Christian Workers.

July 11-12—Temperance Rally with outstanding speakers on the program.

July 14-28—Leadership and Mission School.

July 30-Aug. 11—Young People's Leadership Conference.

Aug. 12-21—Camp Meeting. Good singing and preaching.

Aug. 23-28—Big Bible Conference.

Cost of entertainment, beds for one in cottages and Educational Bldg. 35c, and for two 50c per day, linen and maid service furnished.

In the Woman's Missionary Bldg., single beds 75c to a \$1 per day, double beds \$1 to \$1.25 per day. For reservation in this building write Mrs. W. H. Crum, 1408 Michigan Ave., Houston, Texas.

For other information write S. M. Yancey, Superintendent, Fayetteville, Ark.

LITTLE ROCK CONFERENCE YOUNG PEOPLE'S ASSEMBLY NEXT WEEK

Next week, beginning with a banquet on Monday night, June 8, will be the biggest week of all the year for the Young People of Little Rock Conference. From all over the Conference, reports are coming, indicating a large and enthusiastic attendance. Our District Director and Conference Officers, our Assembly Instructors and officers will all be there. The courses this year will be of credit value and thus add to the interest and type of work done. Let all delegates plan to arrive as early Monday afternoon as possible. There will be a meeting of the officers and directors of the Assembly at 12:00 o'clock. Registrations will begin at 1:30. Everybody should be registered, have their rooms secured and be having a good time by six o'clock. The banquet Monday night will be the first meal served on the campus. The Assembly will close with the consecration service Friday night.—Clem Baker.

HIGH POINTS AT MOUNT SEQUOYAH LEADERSHIP SCHOOL

Plans for the program under the auspices of the General Board of Christian Education, July 14-28, have been completed and unusually strong features are being offered. Studies have been arranged especially for workers with children, young people, and adults. The Board of Missions is cooperating in offering courses that are of primary interest to those who have immediate responsibility in this work. A course on Creative Teaching will be led by Mrs. Mildred Moody Eakin, of Madison, N. J., and Miss Estelle Haskin will lead the study of

the American Negro. Both of these courses will be helpful to leaders of Mission Study Classes. Miss Jessie Dell Crawford, of New York, will direct studies in the interpretation of Christian Education and in the Enrichment of Home Life.

Bishop Paul B. Kern will conduct chapel services and lead a study of the Epistle to the Romans. Dr. Elbert Russell, of Duke University, will deliver some addresses. Dr. Earl R. Stolz, of Hartford, Conn., will speak on topics in the field of Mental Hygiene and lead a study on Counseling and Personality Adjustment. Many other very attractive features are listed for the program.

There will be worship, study, fellowship and recreation of the finest sort. Write the Division of Leadership Training, 810 Broadway, Nashville, Tenn., for a catalog giving full information.

VACATION CHURCH SCHOOLS

Three churches tied for the honor of being first to report a Vacation School, in the Pine Bluff, Arkadelphia and Little Rock Districts. Rison, under the leadership of Mrs. J. B. Hefley, completed a most successful two weeks' school with 28 children enrolled. At Midway, on the Friendship Charge, Mrs. H. A. F. Ault, working with the primaries and Miss Vera Nelms with the juniors, held a one week school. Their success proved that a Vacation School is valuable and practical in small communities.

With Mrs. Dora Hopkins, as the director of the School at Mabelvale, a splendid school was held.

A two weeks' school is in session at Horatio. Other schools beginning this week are Mena, Pulaski Heights, First Church, Little Rock, and Carr and Lakeside at Pine Bluff.

Many other places are definitely planning schools, but the date has not been given us. As soon as your school is held, send the report to your District Director of Children's Work, or to our office. If you have any questions or problems concerning your school, let us hear from you and together perhaps we can work it out.—Fay McRae, Little Rock Conference Director of Children's Work.

LITTLE ROCK CONFERENCE PASTORS PLEASE HELP!

May I take this means of making a special appeal on behalf of our young people to the pastors in Little Rock Conference? Next Monday your young people will be leaving for the annual Assembly. The first question that will be asked at the Assembly is, "Did your pastor sign your registration certificate?" The second question will be, "Has your charge paid its Anniversary Offering?" The third question will be, "Have your young people paid their Mission pledge in full?" At the end of the week your delegates will also be asked, "What amount have you decided upon for a pledge for next year?" In order to make your Young People happy, I am begging each pastor to take a personal interest in the above questions and see that your Young People come to the Assembly with definite answers to the above questions. Many times delegates are sent to the Assembly and are embarrassed by the fact that they do not have the above information. Please send us your best Young People and we will send you back some fine leaders for the Young People's work in your local church.—Clem Baker.

ALL READY FOR THE PASTORS' SCHOOL

All arrangements have been completed for the annual session of the Arkansas Pastors' School which will be in session at Hendrix College, June 15-26. All our Instructors and our three great Bishops who will deliver the inspirational messages will be on hand. The Pageant Committee is working hard to give Methodists of Arkansas, the most thrilling pageant of our 100 years of history that anyone has ever seen. Preachers everywhere are planning to attend in mass. Presiding Elders are working hard to see that their circuit preachers needing help are provided the necessary fund to help pay their expenses. Many preachers are planning to bring their wives. Missionary Societies are planning to send either the preachers' wives, or some other delegate to take advantage of the special course provided for leaders of Mission Study Classes. Galloway Hall will be full this year of a fine group of these women. Martin Hall will be the liveliest place in all Arkansas when all these preachers meet. Truly, Hendrix College is the capital of Arkansas Methodism during these two weeks. Before leaving home we urge pastors to arrange for delegations of their laymen to come up on Thursday afternoon, June 25, to witness the big pageant. The preacher who misses the Pastors' School this year will always regret it.—Clem Baker.

TWO BIG EVENTS FOR OUR INTERMEDIATES THIS WEEK

This is the big week for our Intermediate boys and girls, 12-15, in the Little Rock Conference. Down at Monticello A. & M. College, 100 fine boys and girls from Pine Bluff and Monticello Districts are in the seventh session of the Monticello Christian Assembly. Ted McNeal, assisted by a dozen leaders from these two Districts, is in charge of the Assembly. This is our oldest Assembly in Arkansas for Intermediates and one of the best held in the entire church. No better work is being done anywhere in any part of the church program than is done in these Assemblies. We congratulate these two Districts upon their loyalty to this program.

Over at Camp Ki - Y near Hot Springs, the Intermediate boys and

girls from the Arkadelphia and Little Rock Districts are assembled in the second session of their Intermediate Christian Adventure Camp. The first session was held in August last year. I was in Camp Ki-Y last Sunday and found Mr. Burford on the ground with everything in readiness to greet the delegations when they arrived Monday. Rev. Roy E. Fawcett is director of this camp and is assisted by a great group of leaders from the two participating Districts. Any boy or girl is fortunate to get to spend a week at Camp Ki-Y. The same age group from the Camden, Prescott and Texarkana Districts will have their Assembly at Magnolia A. & M. College the week of July 13. Each of these three Assemblies begins with a banquet on Monday night and closes with the noon meal on Friday.—Clem Baker.

THREE MORE PASTORS REACH HONOR ROLL

Since our last report Hope station, St. Charles Circuit, and Washington-Ozan have reached their full apportionment on Church School Day and have thus placed Rev. Fred R. Harrison, Rev. V. D. Keelley and Rev. Geo. W. Robertson on our Honor Roll.

Thirty pastors in Little Rock Conference have now achieved this honor and several more are within striking distance. We expect this number to be doubled by the time of the Pastors' School. In the meantime, we give our heartiest thanks to all who are sending in their offering.—Clem Baker.

NEW CHURCH DEDICATED AT MOUNTAIN PINE

It was my happy privilege to be present and participate in the services, dedicating the new church at Mountain Pine last Sunday. Mountain Pine is one of our newest and best sawmill towns with several churches having organizations, but until now, with no church building. Rev. A. J. Bearden is our pastor, and the only pastor living in the town. Four months ago the church people of Mountain Pine enterprised a union church. Last Sunday this church, completely finished, with adequate Sunday School rooms and a beautiful auditorium, was formally opened without one cent of debt. This is certainly a marvelous ac-

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complishment in these days, and while all denominations deserve credit, it is certainly true that a good portion of credit is due Brother Bearden. He was master of ceremonies in charge of the dedicatory service. President Womack of Henderson College was the speaker at the eleven o'clock hour. Others participating, in addition to the pastor and writer, were Rev. E. D. Hanna, Rev. S. G. Rutledge, Rev. Mr. Byers, the Baptist minister from Bearden, and the Sunday School Superintendent, Mr. Norwood. At the noon hour an old-time dinner on the ground was enjoyed and the afternoon was spent in song service. We congratulate the good people of Mountain Pine and Brother Bearden, as well as the other churches upon the successful completion of their new church.—Clem Baker.

THE HENDERSON UNION

The Henderson Union held its meeting at New Hope, May 29. The following program was given:

Hymn—"Love Lifted Me."

Prayer—Rev. W. M. Miller.

Scripture reading, Luke 15:11-28—A. R. Bragg.

Hymn—"God Will Fight Your Battles."

The New Friendship quartette playlet, "The Master In His Master."

There were 112 members present with several visitors. The following churches were represented: Bauxite, Salem, Mabelvale, Douglasville, Bryant, Mt. Carmel and New Hope.

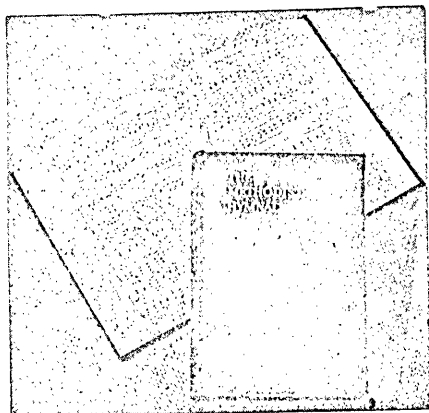
Delegates going to the summer Assembly are: Charmell Crandall, Mabelvale; Dorothy Hogue, Bauxite; Antonio Gregory, Salem; Evelyn Bulloch, New Hope.

There was a discussion about sending a delegate to Mt. Sequoyah. It will be definitely decided at the next meeting. Salem and New Hope won the banner. It was decided that Salem would keep it the first two weeks and New Hope the last two.

The next meeting will be at Bauxite, June 19.

At this time picnic lunch was

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served after which there was group singing directed by Rev. W. M. Miller.—Elizabeth Bethards, Publicity Supt.

Hendrix College Commencement

The 52nd annual commencement exercises at Hendrix College closed with the conferring of 47 bachelor of arts and 11 associate arts degrees. The service was held in the college chapel with Dr. J. H. Reynolds, president, presiding.

The college honored two of its distinguished alumni by conferring on them the honorary LL. D. degree.

The Hendrix string ensemble played the processional as the seniors and faculty, together with the men receiving the honorary degrees marched to the front of the chapel. The Rev. Albea Godbold, pastor of the Methodist Church, offered the invocation. Robert W. Evans, Helena, sang "A Wanderer's Song," by Rasbach, and the conferring of degrees followed. Winners of medals and awards and students elected to the scholarship society were announced.

The LL. D. degree was conferred upon Lucian P. Farris, principal of the Oakland (Cal.) High School, who graduated from Hendrix in 1906, and Dr. G. Oswald Burr, a member of the faculty of the University of Minnesota, who graduated from Hendrix in 1916. Mr. Farris flew here from Oakland and planned to return to California by air.

Prize Winners

Prizes were awarded as follows: McCuistion English prize, offered by Fred A. McCuistion of Nashville, Tenn., (member of the class of 1919), to the English major ranking highest on the senior comprehensive examination, awarded to Miss Doris Helene Rhodes of Stuttgart.

Schisler history prize, offered by J. Q. Schisler of Nashville, Tenn., (member of the class of 1911) to the student doing the best work in six hours of history, awarded to Nevil E. Neal of Conway.

Glenn leadership award, offered by James H. Glenn of Washington (member of the class of 1935) to the student showing the best campus leadership, awarded to Robert D. Jones of Harrell.

Hugh Robertson athletic award, offered since 1909 by Mr. Robertson of White Plains, N. Y. (member of the class of 1909), for the best all-round athlete, awarded to H. S. Coleman of Little Rock.

The Hogan mathematics prize and the general scholarship prize will be awarded after examinations are concluded.

Degrees were conferred as follows:

It was announced that Leo Stotts of Searcy and Joe H. Stallings of Morrilton would receive bachelor of arts degrees after the completion of a small amount of study this summer.

Members of the graduating class elected to graduate membership in the Hendrix Chapter of Alpha Chi, honorary scholarship Society of the South, were: Mary Lee Echols of Parkdale, Cutting Favour of Washington, Regina Frohlich of DeValls Bluff, Eleanor McWhirter of Monroe, N. C., Jane Nolen of Holly Grove, and Paul Stuck of Jonesboro.

New Faculty Members

Announcement was made that August O. Smith of Colgate University had been added by the Board

of Trustees to the social science faculty. Dr. Spain, who has received both A. B. and M. A. degrees from the University of Texas and the Ph. D. degree from Yale, will teach political science. Dr. Reynolds announced the resignation of Miss Mona Vittur of Ohio, instructor in art, and the selection of Miss Mary Elizabeth Crenshaw of Virginia as her successor.

Gift From Colonel Barton

As a gift to Hendrix, Col. T. H. Barton, president of the Lion Oil Co. of El Dorado, will provide for the construction of an asphalt driveway on the west campus. Colonel Barton is furnishing the driveway as a centennial memorial.

Bachelor of Arts

Ruby Adkinson, Conway.
Ruth Adkisson, Conway.
Owen R. Beck, Tuckerman.
Martin A. Bierbaum, Vilonia.
J. Sidney Bradley, Russellville.
U. S. Branson, Jr., Blytheville.
Emily Brummett, Pine Bluff.
Chester Bunch, McCrory.
William A. Dean, Cabot.
Louise Deaton, Conway.
Maxine Dowdy, Little Rock.
Mary Lee Echols, Parkdale.
Robert W. Evans, Helena.
George R. Ewing, Tuskahoma, Okla.
Cutting B. Favour, Washington, D. C.
Margaret Favour, Washington, D. C.
H. Avery Freeman, Little Rock.
Regina Frohlich, DeValls Bluff.
John M. Gardner, Russellville.
Edward P. Hiegel, Conway.
Helen Hogg, Pine Bluff.
Jack Jumper, Conway.
Coy C. Kaylor, Van Buren.
Mary John Key, Conway.
Doris Kinard, El Dorado.
Richard G. Ligon, Conway.
Jeanne Lipscomb, Monticello.
Jack V. McManus, El Dorado.
D. Tell Martin, Conway.
William L. Moose, Jr., Little Rock.
Jane Nolen, Holly Grove.
Eudora Pope, El Dorado.
Lucy Kate Reynolds, Ozark.
Doris Rhodes, Stuttgart.
Sue Rogers, Conway.
Viola Schmidt, Stuttgart.
Fred W. Schwindemann, Wilmet.
William E. Shelton, North Little Rock.
Martha Dean Stanley, Little Rock.
Paul L. Stuck, Jonesboro.
Clyde H. Swann, Lonoke.
Nita Bob Warner, Walnut Ridge.
Lois Warnick, Conway.
Jeanne Wilson, London.
J. Max Woolly, Quitman.

Bachelor of Music

Nan Estelle McHenry, Conway.
Eleanor McWhirter, Monroe, N. C.

Associate of Arts

Edward Carl Lee, England.
Mary Lelia Carrigan, Hope.
Denna Lee Ferguson, Marshall.
J. Edmund Hoggard, North Little Rock.
Julia Lemley, Hope.
Mary Lemley, Hope.
Emogene Jones, Marion.
Sarah Lee Moore, Prescott.
Frances Reynolds, DeWitt.
Frances Sherman, Hainesville, La.
Mary Dedman, Hot Springs.

Alumni Banquet

Hendrix alumni held their annual banquet at Burr Hall Monday night with most of the class of 1936 and dozens of others from classes as far back as 1897 in attendance.

Mayor Albert Graves of Hope, retiring president of the organization, was toastmaster. Harvey T. Harrison, Little Rock lawyer, spoke on "Just Rambling Around With C. T. Davis."

Special recognition was paid to Dr. Burr and Mr. Farris; Mrs. Ruth Herndon Burr, Dr. Reynolds, Mr. and Mrs. W. T. Martin, G. L. Bahner, Miss Myrtle Charles, Miss Darden Moose, Miss Nita Bob Warner, Mr. and Mrs. V. D. Hill. David Robertson of the Hendrix School of Music played two violin solos and a quartet composed of John Bayliss, Robert W. Evans, William Dean and Duane Franklin sang.

Miss Moose, outstanding woman lawyer, was elected president of the association. The alumni group inducted members of the 1936 class into the organization.

CHURCH SCHOOL DAY OFFERINGS, LITTLE ROCK CONFERENCE, INCLUDING MAY 30

Arkadelphia District	
Previously reported	\$108.45
Camden District	
Philadelphia	\$ 1.60
Previously reported	165.25
Total	\$166.85
Little Rock District	
Mt. Tabor	\$ 7.50
Mt. Zion	5.00
Halstead	1.10
Des Arc	5.00
Previously reported	184.54
Total	\$203.14
Monticello District	
Mt. Tabor (Wilmar Ct.)	\$ 4.00
Hermitage Ct.	3.05
Wilmar	4.00
Previously reported	141.40
Total	\$152.45
Pine Bluff District	
Rison	\$ 15.55
Humphrey	7.00
Sunshine	3.00
St. Charles Ct.	18.00
Previously reported	347.68
Total	\$391.23
Prescott District	
Midway	\$ 4.25
Fairview	1.00
Spring Hill	2.00
Holly Grove	4.00
Previously reported	94.30
Total	\$105.55
Texarkana District	
First Church, Texarkana	80.00
Previously reported	66.00
Total	\$146.00
Standing by Districts	
Pine Bluff District	\$391.23
Little Rock	203.14
Arkadelphia	180.45
Camden	166.85
Monticello	152.45
Texarkana	146.00
Prescott	105.55
Total	\$1,345.67

—C. K. Wilkerson, Treas.

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We want every reader of this publication who suffers with Headache, Neuralgia, Muscular aches or periodic pains to get quick relief.

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NASHVILLE, TENNESSEE

PROTECTION
AGAINST OLD AGE

CHURCH NEWS

EVANGELIST'S MEETINGS

Evangelist Herbert C. Hankins will assist Rev. Hubert E. Pearce in revival meeting at Leslie May 31-June 14.

In July he will be in tabernacle campaign with Rev. W. M. Tisdale, pastor Benton Avenue M. E. Church Springfield, Missouri.

Open dates for August and fall tabernacle campaigns. Pastors wanting dates address Evangelist Herbert C. Hankins, Springdale, Ark.

LOCAL OPTION ELECTIONS

At a meeting on May 27, the Headquarters Committee of the Anti-Saloon League unanimously passed the following resolution:

"In municipalities, townships and counties wherever it is thought possible that the vote may be favorable we urge our people in these communities to undertake to put on local option elections; and further in view of the fact that our superintendent, the Rev. J. H. Glass, has had the necessary legal forms prepared, and is well qualified to advise, we recommend that our friends secure his advice and the legal forms from the office of the Anti-Saloon League, 338-39 Donaghey Building, Little Rock."

Local option elections may be held on beer and wine. This office will give information and furnish blank petitions for beer and wine as well as for liquor stores.—John H. Glass, Superintendent.

ARKANSAS METHODIST ORPHANAGE

The last week has been one of great interest to me. The closing of school, the permitting of children to go to friends around over the state to visit during the summer, and the question of discipline have all been involved.

I believe that, if our people could understand the character of helpers in the Orphanage, Mrs. Steed, Mrs. Cain, Miss Steed, and Mrs. Bergett, you would have a higher appreciation of the character of work that they are doing. The way they handle discipline and the motherly attitude they sustain toward the forty-odd children are to me very wonderful.

As I thought upon these things, I could but wonder if any of our constituents could find any way to oppose this wonderful enterprise which the Church has—a Home for Motherless and Fatherless Children.

Yesterday I spent in one of the churches in Pine Bluff; enjoyed it hugely, and found unquestioned loyalty and interest in our Home for Children. I beg of you, therefore, as you read this article, to resolve henceforth to hold us up in your devotions, in your prayers. I had rather have your love and prayers than any other one thing today.

Continuing solicitation about our future and about the means to carry on, I again beg the brethren to do something for us at once.—James Thomas, Executive Secretary.

Eczema quickly stops the itching
Doctors torture and aids healing
use it widely. Relieved
GET A JAR TODAY

ARKANSAS METHODIST ORPHANAGE

Received in Home during May: Terry Dairy Co., 3 Gal. ice cream; Guest of Civic Music Association for Colored Community, Chorus program; Crown Coach Bus Co. and Capitol Transportation Co., City furnished Transportation for the whole family to attend; W. M. S., 28th St. church, a delightful meat loaf; Mrs. W. C. Conatser and granddaughter Rebecca Jane (age 8), Ozark, a quilt; American Chemical Co., 4 cases cold drinks; Virginia Howell Bible class, Asbury Church, 18 pairs of pajamas; Mrs. Estelle Parker, Clarksdale, Miss., \$5 cash used for ice cream and potato chips on Mothers' Day; Miss Pauline Dunn, 1515 Elm St., City, pink gaudy for Edith's costume; Guests of Lee School Faculty to the Centennial Celebration given by elementary schools; the school furnished Dorothy Mae's costume also; Mr. and Mrs. H. P. Stephens, Texarkana, socks, kerchiefs and change for Helen; Mrs. Lucile Clerget, 3413 West 10th, city, a dress each for Dot and Cattie; Emergency Relief, flour, meat, onions; a gift in memory of Mrs. Nora Hundley to Dot and Francis from fourteen little girls from the school for Blind.—Mrs. S. J. Steed, Matron.

ARKANSAS METHODIST ORPHANAGE

During May we have received the following cash contributions for the Home:

A Friend, Star City	\$1.00
A Friend, First Church, El Dorado	5.00
A Friend, T. A. Bowen, Brooklyn, N. Y.	2.00
Fisher Street, Jonesboro	2.05
Susanna Wesley Bible Class, First Church, Texarkana	5.00
H. M. Martin Dairy, Little Rock, Rt. No. 3	4.00
Mrs. Lotta Pierce, Paragould, Rt. 1	2.00
McDonnell Streepy Class, Pulaski Heights, Little Rock	2.50
Miss Ella Anderson	2.00

We have received the following belated Christmas Offerings:

Blackland S. S., Columbus Circuit, Prescott District (additional offering)	2.00
Harrisburg S. S., Helena District	5.00
Aubrey Ct., Helena District	4.00
Dodson Avenue, Fort Smith, Fort Smith District	4.34
Waldron Circuit, Fort Smith Dist.	1.43

—James Thomas, Supt.

REPORT OF LITTLE ROCK CONFERENCE TREASURER

As Conference Treasurer, I am making a report of receipts on the Claims since the beginning of the new Conference year through May 30.

Arkadelphia District

Benton	\$100.00
Carthage-Tulip	98.21
Dalark Circuit	15.00
Friendship Circuit	65.00
Holly Springs Ct.	81.00
Hot Springs Ct.	72.00
Hot Springs—First Church	400.00
Grand Avenue	200.00
Malvern Station	450.00
Malvern Circuit	12.25
Princeton Circuit	37.00
Sparkman-Sardis	110.00
Traskwood Circuit	16.62
Pearcy Circuit	25.00
Total	\$1,682.08

Camden District

Bearden	\$100.00
First Church, Camden	249.00
First Church, El Dorado	942.00
El Dorado Circuit	82.50
Vantrease Memorial, New Bethel, Wesley's Chapel	167.30
Huttig	35.83
Kingsland Circuit	32.46
Magnolia	300.00
Smackover	230.00
Strong Circuit	49.50
Stephens-Mt. Prospect	55.00
Waldo	51.65
Total	\$2,295.24

Little Rock District

Bauxite-Sardis	\$ 60.00
Bryant Circuit	11.00
Carlisle Circuit	82.03
Douglasville-Geyer Springs	10.00
Hazen	50.00
Hickory Plains Circuit	62.54
Kear-Tomberlin	55.65
Little Rock—Asbury	1067.35
First Church	1400.00
Henderson	53.90
Forest Park	12.50
Highland	55.00
Hunter Memorial	47.00
Pulaski Heights	412.50

28th St.	29.00
Mabelvale-Primrose	150.00
Lonoke	134.50
Paron Circuit	22.00
Roland Circuit	17.01
Total	\$3,731.98

Monticello District

Watson Church, Ark. City—Watson Charge	\$ 13.20
Crossett	250.00
Eudora	30.00
Fountain Hill Ct.	7.00
McGehee	100.00
New Edinburgh Ct.	55.12
Montrose-Snyder	39.71
Wilmar Circuit	20.00
Winnot Circuit	10.00
Total	\$525.03

Pine Bluff District

Altheimer-Wabbaseka	\$ 50.00
DeWitt	170.99
Gillett-Camp Shed	38.50
Humphrey-Sunshine	25.00
First Church, Pine Bluff	425.00
Hawley Memorial, Pine Bluff	50.00
Lakeside, Pine Bluff	100.00
Rowell Circuit	35.00
St. Charles Circuit	40.00
Sheridan Station	107.50
Stuttgart	25.00
Swan Lake Circuit (in full)	100.00
Total	\$1,166.99

Prescott District

Emmett Circuit	\$100.00
Forest-Mauldin	50.00
Hope	200.00
Mineral Springs Ct.	25.96
Mt. Ida	29.35
Murfreesboro-Delight	185.45
Springhill Ct.	20.00
Washington-Ozan	20.00
Gurdon	115.00
Total	\$745.76

Texarkana District

AshCown	\$125.00
Dierks-Green Chapel	16.00
Gilham Circuit	30.00
Hatfield Circuit	90.00
Lockesburg Ct. (in full)	200.00
Mena	56.00
Stamps	101.00
Texarkana, First Church	350.00
Texarkana Circuit	33.00
Total	\$1,001.00

Golden Cross

Little Rock-Forest Park	\$ 6.75
Little Rock, 28th Street	2.00
Lonoke	6.00
Total	\$14.75
Grand Total to date	\$11,162.83

—C. E. Hayes, Conf. Treas.

PRESCOTT DISTRICT BROTHERHOOD MEETING

The preachers of Prescott District met in Blevins May 26 for the regular monthly meeting. Bro. Mann, our presiding elder, made a helpful devotional address, using as his text the words of Jesus, "I have overcome the world."

Besides the presiding elder, the following preachers were present: A. C. Rogers, L. E. Wilson, Louis Averitt, J. T. Thompson, G. W. Robertson, C. D. Cade, A. J. Chirstie, F. R. Harrison, R. D. McSwain, E. B. Adcock, E. T. McAfee, T. M. Armstrong and Fred Mead.

A checkup on the Church School Day offerings was made. Plans for the Pastors' School were informally discussed. An earnest plea was made by the presiding elder asking the laymen of the circuits to help their pastors to get to the Pastors' School.

The committee that was appointed to work up the material for the Special Prescott Issue of the ARKANSAS METHODIST made their final report and was dismissed. The committee was composed of A. J. Christie, F. R. Harrison and A. C. Rogers. The Brotherhood is more than gratified with the work of the committee. There has been a decided increase in the circulation of the ARKANSAS METHODIST as a result of the good work that they did.

The closing minutes of the session were spent in informal discussion of proposed evangelistic meetings and other things that lie close to the heart of the preachers.

The ladies of the Blevins Church served a delicious and satisfying luncheon to the preachers. While at the table enjoying the food and fellowship, it was decided that the Brotherhood would not meet again until September, and then for a special social meeting including the



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preachers' wives and children. Possibly a fish-fry. The secretary is inclined to think that the fish will probably have to be caught with a silver hook unless the preachers' wives come to the rescue and brush up on their fishing during the summer.—C. D. Cade, Sec.

VICTORY DAY AT RUSSELLVILLE

The old debt on the church building at Russellville has been paid. We have the bonds in our possession, have set apart Sunday, June 7, as the day in which we shall celebrate this event. It is a good day for us. The efforts of our people in raising the cash necessary to refinance the debt, represents, on the part of many, real sacrifice. We now have the indebtedness on both the church and parsonage reduced to \$15,000. This amount we owe the General Board of Church Extension and is payable over a period of eight years. We expect to be able to make the payments through our regular church budget without embarrassing our other interests.

In our celebration of this important achievement, we plan to have an informal reception, or "Open House" on Friday night, June 5, at which time all our people will come together for a happy social hour. Sunday will be a rally day for all our members and friends. At the close of the morning worship service, the trustees will burn the old bonds.

We extend invitation to the former pastors' and other friends, to enjoy this day with us.—R. E. L. Bearden, P. C.

LAKESIDE CHURCH

Lakeside Church, Pine Bluff, is enjoying a year of progress along all lines. All special days have been observed, and offerings taken; 35 members have been received. A Vacation Church School began June 1. The church will be well represented in the Christian Adventure, and Young People's Assemblies. The pastor, Rev. Fred G. Roebuck, preached the sermon for the Linwood School May 17, and for the Agricultural, Mechanical and Normal College, May 31, and declined six invitations to preach closing sermons on account of illness.—Reporter.

AN APPRECIATION

I was unable to attend the Searcy District Conference this year on account of illness. This was the first time in my five years that I had missed any of the meetings of my District or Conference.

The preachers and laymen present sent a letter of sympathy through their Secretary, Rev. Hubert Pearce. They also sent a gift of money by our Elder, Rev. E. H. Hook. Then four or five of the preachers called on their way home from Conference. Rev. and Mrs. W. L. Oliver called and then went home and Mrs. Oliver had her Sunday School class to send a sunshine box and a monetary gift.

The Young People's class of Judsonia brought a fruit shower.

Callers have been many. Everyone has been kind and helpful. I hope soon to be back at my work. Bro. Hook and our District Lay Leader, Bro. B. R. Johnson, are carrying on the work 100 percent plus.

I take this means of expressing appreciation to one and all.—Thos. E. McKnight, Judsonia, Ark.

AN ENLARGED PROGRAM AT CAMDEN

At a recent meeting of the Board of Stewards of First Church, Camden, plans for an enlarged program of work received unanimous approval. This includes the bringing of Rev. Alsie Carleton to the church as associate pastor. Brother Carleton is a graduate of Southern Methodist University, with his Master's and Bachelor of Divinity degrees, and for the past year he has done graduate work in the Divinity School of the University of Chicago.

Brother Carleton comes to us well equipped and especially endowed with those gifts and graces so necessary in a Christian minister. While, to a large extent, his work will be with the young people of the church he will also assist in the general pastoral administration, and in the development of a more efficient educational program.

The entire church membership has shown remarkable interest in plans for an enlarged program, that will more adequately meet the needs of the entire constituency. At a men's banquet the men of the church not only endorsed the recommendations of the Board of Stewards, but also raised an amount in cash to pay the salary of the associate pastor from June until Conference. Bro. Carleton expects to arrive in Camden the second week in June.—E. E. White, P. C.

A GREAT DISCUSSION ON CURRENT SOCIAL ISSUES

Last summer a number of persons, deeply interested in the Church's Social Task in the present hour, gathered at Lake Junaluska and formed "The Council on a Christian Social Order", a voluntary organization within the Methodist Episcopal Church, South. The declared purpose of this organization is "to work toward the discovery of the full social gospel and toward its application to the social order."

Membership in the Council is open to all members of the M. E. Church, South, who are in sympathy with the general purpose of the Council.

The Council has prepared a timely and arresting Discussion program for this summer. The general themes of the Conference will be presented in the Junaluska Auditorium in a series of public lectures. And each morning following the lecture, the entire morning will be given to round-table discussion of the issue presented in the lecture of the evening before.

The three major themes are arranged in the unity of a continuous line of discussion. The first topic, as a groundwork for the whole will be "The Basic Economic Factors in the Present Social Situation." The second will be the most distressing problem of the present hour, "The Plight of the Tenant Farmer." This will lead up to the third and final discussion theme, "What Can and Ought the Church to Do?"

The lecturer in each case will also be the leader of the open-forum discussion in the Council meeting each morning following. These leaders have been carefully chosen with reference to their special ability to lead the discussion conferences.

The first of these lectures and discussion leaders is Dr. Henry Pratt Fairchild of New York University, outstanding sociologist and economist, with whose lecture on Tuesday evening, July 28, the conference will open.

The second lecturer and discus-

sion leader will be Dr. Arthur Raper whose topic, "The Plight of the Tenant Farmer", is one of vital concern to the whole nation, and especially to the South at this moment. Dr. Raper is especially qualified to speak on this subject and to guide the discussion that is to follow. He has recently made a careful study of agricultural and social conditions in certain areas in the South and is the author of a book embodying the results of these studies, soon to be issued by the University of North Carolina.

It is in harmony with the purpose of the Council that this discussion conference should have as its third and final topic the question, "What Can and Ought the Church to Do in Regard to These Social Challenges?" Bishop Paul B. Kern will lecture on this question on Thursday evening, July 30. The next morning, which will be the last of the conference, there will be the open-forum discussion and a searching enquiry to discover more clearly the answer to this question. Bishop Kern will guide this discussion.

Many outstanding leaders will have part in the discussions, but since the discussion will be of a round-table nature the participants will take part when and as they wish. No list of discussion leaders is announced.

PREACHING MISSION IN THE ORIENT

After I returned from a preaching mission in Belgium, Poland and Czechoslovakia with Bishop W. B. Beauchamp, I was invited to the Orient by Bishop H. A. Boaz to preach in Japan, Korea and China, but the great earthquake caused the engagement to be cancelled.

With the approval of Bishop Arthur J. Moore, I am planning another Preaching Mission in Tokyo, Seoul, Shanghai, and Kobe this summer.

In connection with the best selected tour of the Orient, the Brownell, I have arrangements to take a small party with them. We leave Chicago the last of June through the Canadian Rockies and sail from Vancouver, June 27, stopping in Honolulu, reaching Yokohama, July 11. We will visit all the places of interest in Japan, then make a tour through Korea, Manchukuo, Peking, Nanking, Shanghai, Hongkong, Canton, and Manila, returning to Vancouver August 24. This is, undoubtedly, the finest tour ever planned for the Orient at a most reasonable expense.

My plans are to preach in Honolulu July 2. My preaching missions in the Orient will start on Sundays in the following cities: Tokyo, July 12; Seoul, Korea, July 19; Shanghai, July 26, and Kobe, Japan, August 9. The members of our party will have a special invitation to worship with our Oriental brethren and Churches on these Sabbaths.

I should like to have a host of Methodists visit our Missions in the Orient while making this educational, recreational, sightseeing tour. The eyes of the world are turning toward the Orient this summer. It is far more inviting than a summer in Europe.

I have asked Mr. Wm. M. Cassetty, Jr., Executive Secretary, Steamship and Railroad Transportation Bureau, to furnish details of this tour, and you may write him at 810 Broadway, Nashville, Tenn., or address me at Decatur, Ga.—Walt Holcomb.

Get the Centennial Manual of Arkansas Methodism from your pastor, or ARKANSAS METHODIST.

FOR THE CHILDREN

WHEN A FELLOW'S MOTHER KNOWS

Maybe grown-ups have their troubles,
But I'm very sure a boy
Has his worries and vexations
That his peace of mind destroy.
But there's one thing I have noticed
That whatever be his woes,
Somehow, some way, they all vanish
When a fellow's mother knows!
Sometimes, when the things that
vex you
Seem just more than you can
bear,
When you feel no friends are left
you
And you really do not care—
Then with such a load of trouble
How could any one suppose,
They would vanish into nothing,
When a fellow's mother knows?
—Christian Guardian.

A LAZY MAN WHO WANTED A GIANT MAN TO DO HIS WORK

"Please read me a story, mother," pleaded little Edith.
"I would like to dear, but I must finish the ironing and then put the baby to sleep."
"I know you have a lot to do, mother, but you will never let me help you," pleaded little Edith.
Edith's mother laughed. She knew that her little girl was always asking to help, but she did really think that Edith was not big

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"WE FIX FLATS"

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WHEN every-thing you attempt is a burden—when you are nervous and irritable—at your wit's end—try this medicine. It may be just what you need for extra

energy. Mrs. Charles L. Cadmus of Trenton, New Jersey, says, "After doing just a little work I had to lie down. My mother-in-law recommended the Vegetable Compound. I can see a wonderful change now."



enough, She was only seven.

"Well, I'll tell you what I'll do," said mother. "When I am rocking baby to sleep I will read you a short story."

So mother read the story about the woodcutter who did not like to work. This woodcutter was so lazy that he went to a wise man and asked him for a giant to do his work for him. The wise man gave him a giant, but told the lazy man that he would have to keep the giant busy, or else the giant would kill him.

The lazy man told the giant to cut all the trees in the forest. In five minutes the task was completed.

"What is there for me to do?" roared the giant.

"Find all the pearls in the sea," commanded the lazy man.

In five minutes the pearls were in great banks by the sea.

The lazy man now became thoroughly frightened and could think of no more work. Just then he noticed his dog. "Take the curl out of my dog's tail," he ordered.

The giant tried and tried, but the dog's tail remained as curly as ever.

At last he said to the lazy man: "If you will let me off this time, I will never trouble you again."

The lazy man was glad to let the giant off and go back to his own work. He had had a hard lesson.

Mother put the baby to bed and was just stooping to pick up some scattered toys, when little Edith caught her around the waist and exclaimed: "I am the big giant. What is there for me to do?"

Mother smiled, "Well, Mr. Giant, you may pick up the playthings."

Little Edith went to work with a will, and soon all the playthings were neatly packed in their box.

"What is there for me to do?" roared little Edith again.

Mother entered into the game and said: "Go and get me a bucketful of chips."

"Here is your bucketful of chips. What is there for me to do?" roared little Edith in a few minutes.

"I believe that is all," said mother.

"Quick," roared little Edith, deep in the game. "What is there for me to do?"

Mother looked puzzled. "Fold these tea towels and put them in the cupboard."

"What is there for me to do?" roared little Edith.

"The work is all done now," said mother. She sank into a chair and pulled little Edith into her lap. "My dear little giant, you will have to take the curl out of the puppy's tail."

Little Edith's face grew long, and she said: "Oh, mother, dear, I'm like the giant in the story. I can't do that."

"Well, never mind, dear," said mother. "I am very proud of my little giant and I shall call on her every day after this to help me keep the house in order."—Ex.

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Moses, Timothy and Service

The churches that want young men for pastors and will not have a man over fifty and the churches that will not have a man under thirty are not wise. Moses began his life work at eighty and has blessed the world with a leadership that will endure as long as time continues. After he was eighty he laid the foundation of the only worthwhile civilization the world has ever known. It would be very startling to some of our clamorers for young men if they would look through history and see what has been done by men beyond sixty-five years old. If all men had been retired at sixty-five, a vast amount of the philosophical, legal, poetic, mathematical, scientific and literary wealth of the world would never have existed. We cannot do without old men.

Some are prejudiced against youth. When this writer came to Texas he was considered too young for a pastorate. Paul wrote to a young preacher, "Let no man despise (think against) thy youth" (I Timothy 4:12). Spurgeon was amazing London with his powerful ministry before he was twenty. Many another youth has waked the people up by his achievements. The study of youthful heroes in history is very interesting.

The age question is not the main question when we come to consider men. The main question is, What can he do? The ability to bring things to pass is the main consideration. Dr. J. B. Gambrell came to Texas at fifty-six and did his best work after he was seventy. Lord Byron wrote his best poetry while a young man—in fact, died young. The best pastor this writer ever knew, the best for young people as well as those who are older, has hair as white as snow; and another pastor led a great church in this state from one success to another when he was so young that he seldom told his age.

The main thing is service. If an old man can bring things to pass, get results, put things over successfully, he is the man needed in any age of the world, today as well as any other time. If a young man can do what is needed to be done, achieve the necessary results, he is the one needed on the job. He who considers age, or complexion, or height, does not look far enough or deep enough for the real worth of men or the demands of any worthy undertaking.—Baptist Standard.

A BALANCED SOUTH

The South is a remarkably interesting place today. Things are happening on every hand that may well put a new sparkle in the Southern eye and a fresh alertness in the step. We have in mind the South's determined and accelerated approach to a more desirable balance between the industrial and the agrarian ways of life; and what have particularly called it to mind are the countless independent individual enterprise being started and successfully conducted by Southerners in the South—and by both men and women. An amazing number of women, indeed, are discovering that they no longer need flee the South, or even their home towns, to find profitable vocations for themselves. They are finding that there are a number of opportunities around them for the profitable occupation of their time. So the South is turning to and build-

OBITUARIES

WELSH.—Mrs. Josephine Welsh, daughter of Mike and Mrs. Ava Hutchinson, was born November 4, 1912. Died May 4. She was married to T. J. Welsh, Jr., May 4, 1935. She was converted, professing faith in Christ, and joined the Methodist Church at the age of 13. She leaves to mourn her loss, her husband, and an infant daughter, Ava Joe, her father and step-mother, her grandmother, Mrs. Emma Dee, and in-law, Mrs. Welsh and a host of friends and relatives. She was born on the 4th of the month, joined the church on the 4th, married on the 4th, died on the 4th. It was my privilege to be her pastor and officiate at her wedding. Josephine was a religious girl. Her mother preceded her when she was but a small

ing businesses for itself; and these businesses range in scope from the tiny shop to the manufacturing plant, from mental libraries to heavy industries. It is an encouraging and healthy activity. It augurs a South far more self-sufficient, and so more sanely and justifiably self-respecting, than at any time since the war between the States. Further, it means a South that will have a demand for, and so will utilize, its own materials; and this invigoration will inevitably extend into all avenues of Southern efforts and living. It will make for greater ingenuity in agriculture and commerce, and the exercise of ingenuity in these fields makes for the greater prosperity of any people. In turn, our culture and philosophy will become healthier; we shall lose those neuroses that perplex any people whose general way of life is one-sided; and with this returning health and prosperity, Southern art will take on the proportion, significance, and vigor to which, as representatives of so large and colorful a people, it is entitled. Then we shall have a truly balanced, sound, and healthy way of life.—Holland's Magazine.

MAKING EXPERIMENTS

To find the most desirable vegetation for the prevention of soil erosion in the Western drought areas, the Department of Agriculture is experimentally growing 2,242 varieties of grasses and plants which it has imported from Turkey, Soviet Turkenstan, Mongolia and Manchuria.—Ex.

GREAT LOSS BY INSECTS

That the economic loss due to insect pests is equal to about one-fifth of the nation's food bill, is the estimate of scientific men in the United States Department of Agriculture. The most destructive of all these pests is the boll weevil, which is well known in the cotton states.

Very Best Kidney and Bladder Remedy For Too Much Getting Up Nights

You can depend on "Royal Seal Capsules" to give you the quickest relief. So many folks say that they cannot be improved on for health and toning up the system and regulating difficulty in the proper functioning. They are not expensive—50c and \$1 boxes. Order by mail or phone. Ask for sample and be convinced of its value.

SNODGRASS & BRACY DRUG CO.

—Adv.

child. She was sweet-spirited, useful in church work, always ready to do what she was called upon to do. I preached her funeral in Bethlehem Church. The house was packed and a host of people was standing outside.—J. C. Williams, Pastor.

ELLIS.—Mrs. Hattie Ellis passed to her reward April 14, aged 72 years. She professed faith in Christ and joined the Methodist Church in girlhood and lived a faithful Christian to the end. Her illness was of short duration. The funeral service was held in the Baptist Church at Dean, and a large gathering of friends and kindred were present. The altar was filled with beautiful floral offerings. Her body was laid to rest by her husband and children in the Dean cemetery. She leaves four sons and three daughters, ten grandchildren and a host of relatives. She wrought well and has now entered into rest.—Mrs. Jack Burke.

GRAMMER.—Mrs. Minnie Pearson Grammer passed to her heavenly home on the morning of May 9. Mrs. Grammer was the daughter of

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the late Rev. M. B. Pearson, one of our loved and useful Methodist ministers. She had lived in Searcy all her life, and a host of relatives and life-long friends mourn her passing. Mrs. Grammer was 68 years of age last January 15, and had lived a beautiful and active Christian life. Thirty-eight years ago she was united in marriage to Emmet L. Grammer, who preceded her in death by several years. To this union three children were born, two of whom survive, Miss Annie Allen Grammer and Emmet L. Grammer, both of Searcy. Others surviving are: two step-daughters: Miss Ethel Grammer, Raleigh, North Carolina, and Mrs. Glenna Grammer Beardon, Wichita, Kansas; a sister, Mrs. Ida Pearson Audigier, Little Rock, and a brother, Mort Pearson, Searcy. Mrs. Grammer joined the Methodist Church at an early age and was a devoted and useful member throughout her life. Christ had a large place in her life and her faith was beautiful and strong to the end. Funeral services were conducted by her pastor on Sunday, May 10. Our hearts are sad at her passing, but our lives are lifted by the inspiration of her presence among us these many years.—Aubrey G. Walton, Pastor.

BAKER.—On Friday evening, May 8, Mrs. Jestina Elizabeth Baker was called to her eternal home. Mrs. Baker was born in Waverly, Humphries county, Tennessee, on March 2, 1839, and was ninety-seven years, two months, and six days old. She was, so far as is known, the oldest resident of White county. She was the daughter of Whidbea and Polly Cary White. She married Elias Baker, a Methodist preacher, who was ordained deacon in 1852 and elder in 1854 by Bishop Joshua Soule. Shortly after the Civil War Mrs. Baker came with her husband to Arkansas. Brother Baker served

various charges until he came to Searcy in 1886 from Jonesboro where he had been presiding elder. Brother Baker passed away in 1891. Since that time Mrs. Baker has made her home in Searcy where she was deeply and sincerely loved by hundreds of people. A remarkable thing about this great woman, was that she retained her faculties of sight, hearing, and memory in almost unimpaired condition until the very end, being able to do the most difficult fancy handwork at the age of 97 years. Her entire life was marked by a beautiful Christian spirit. She exemplified the highest type of noble Christian womanhood, gracious in manner, a true friend, and a devoted member of the Church. She met death as she had lived—sweetly, calmly and unafraid. Surviving her are: A daughter, Mrs. Gillie Mack of Searcy; seven grandchildren, Melvin L. Mack, Memphis; Will L. Mack, Jonesboro; R. C. Mack, Fort Smith; Mrs. John Bruce Cox, Shreveport, La.; Mack Baker King, Imboden; Mrs. M. L. Doyle, Saranac Lake, N. Y.; Mrs. Ralph Lofland, Dallas, Texas; twelve great grandchildren, and two great-great grandchildren. Funeral services were conducted at the First Methodist Church in Searcy on Sunday afternoon, May 10, by her pastor. A great and good woman has gone from among us; but the memory of her will ever remain with those who knew and loved her.—Aubrey G. Walton, Pastor.

WAGGONER.—Mrs. Mabel Dodgen Waggoner was born at Springtown, Arkansas, December 2, 1892, the daughter of Mr. and Mrs. J. M. Dodgen, now of Stilwell, Oklahoma. January 5, 1913, she was united in marriage to Clarence M. Waggoner. To this union were born three children. One son, Jack Dodgen, died in infancy. Mrs. Waggoner died at her home in Springdale, Arkansas, April 4, 1936. She is survived by her husband; a daughter, Miss Marguerite Waggoner, who is a member of the faculty of the Hackett public school system; a son, Brooks Waggoner of the home; her parents; two sisters, Misses Beatrice and Maurine Dodgen of Stilwell, Oklahoma; three brothers, Orville Dodgen of Washington, D. C., Clarence Dodgen of Checotah, Oklahoma, and Myrl Dodgen of Henrietta, Oklahoma. Mrs. Waggoner was one of the most valuable members of the Springdale church. She served efficiently as a member of the choir, as a member of the Missionary Society, as a Sunday School teacher, and finally as superintendent of the Children's Division. When the Methodist Episcopal Church at Springdale was merged with ours one of the most difficult and delicate tasks was that of making adjustments so that all of the workers in both of the former organizations might be fitted into the merged organization to the best possible advantage. Mrs. Waggoner seemed to know just where each one could work well and the union was so perfectly worked out that there was never the slightest friction. When our church began the work of re-organization to conform to the new legislation Mrs. Waggoner was elected superintendent of the Children's Division and a member of the Board of Christian Education. That Board elected her its secretary; and she filled that position in a most satisfactory way. Her work on this Board was extraordinary. She had such wonderful vision, such keenness of insight, such excellent judgment, such patience, such

a sympathetic understanding of the feelings of others, and such a thoroughly Christian spirit, that her opinions were always given the most careful consideration. Mrs. Waggoner believed that a Christian is one who honestly tries to follow Jesus, and she took seriously the things that Jesus said. Although physically frail, she seemed to be in touch with the Source of Infinite Power. She did her own house work; and in order to be able to help her son through college in making his preparations to enter the ministry she worked in a store downtown. Then she somehow found both time and strength to do her full share of the work of the Church. She literally gave her life in the service of others. Because the Methodists are in the process of erecting a new church building, Mrs. Waggoner's funeral was in the Springdale Baptist Church. The services were in charge of her pastor, Rev. H. O. Bolin, her former pastor, Rev. Allen D. Stewart, and the pastor of the Baptist Church; Rev. Karl McClendon. Her body was laid to rest in Bluff cemetery.—A. D. Stewart.

COX.—Walter Calvin Cox, son of Christopher C. and Selisa Cox, was born August 6, 1873, near Red Cloud, Nebraska. He died at his home in Gentry, Arkansas, April 19. On April 13, 1900, he was married to Miss May Cooley of Red Cloud, Nebraska. To this union were born three children: Fern, now Mrs. L. M. Derr of Aurora, Nebraska, Wilmer of Chattanooga, Tenn., and Roger who is a student in the Oklahoma A. and M. College, and will receive his M. A. degree in June. Bro. Cox moved to this state in 1919 and has lived in Gentry. In 1924 he dedicated his life to his Savior, and joined the Methodist

Church. His exemplary life before conversion needed only the confession of Jesus as his Lord and the consecration of his life to His service to make it complete. He has served our church as steward and superintendent of the church school. It was during the time that he was superintendent that he was stricken with the serious illness which eventually cost him his life. For six long, weary years he was in almost continual pain and suffering, yet he never complained. About a year ago he lost his sight, but even then his faith did not falter, and he, like Job, found God's grace sufficient to sustain him in pain and the loss of health and material blessings. Mr. Cox's life was truly a benediction to his loved ones and his friends. Verily those of us who knew him have been led to more noble lives because of his supreme faith and confidence in his Master. He is survived by his widow, a daughter, two sons, and eight grandchildren. Three brothers and a sister are also living: Sidney, of Denver, Colo., Harvey, president of Emory University, Atlanta, Ga., Mrs. Ella Carmony of McCook, Nebraska and Chester of Orleans, Nebraska. The funeral was conducted from the Methodist Church of Gentry on April 23, by the pastor, and Rev. Irl Bridenthal, a close friend of the family.—Ben L. Williams, Pastor.

COOK.—Citizens of Little River county were shocked when they learned of the sudden death of T. Brice Cook of Ashdown, April 2. He and some of his tenants had been cutting timber on his Red river plantation. One of the trees had lodged against another tree. When it later fell, it struck Mr. Cook, killing him instantly. Mr. Cook was born near Rich-

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mond, June 23, 1875, the son of Nathan Judson Cook and Fannie McCreary Cook who bequeathed to him the thrift, honesty, perserverance, energy, and courage that dominated the early settlers of Arkansas. He was a cousin of N. C. McCreary of Ashdown and spent much of his childhood and early manhood in the McCreary home. He also kept books for Mr. McCreary for many years and acted as his deputy when the latter was county treasurer. His education was acquired in the public school at Richmond and in Hendrix College. He was a well-read man, conversant with public questions, and was especially well versed in the Bible. Few ministers were better Bible scholars than he. In his early manhood he was a successful public school teacher. He was the efficient treasurer of Little River county for two terms and served as justice of the peace for a number of years. Most of his life was devoted to his large farming interests. Mr. Cook was interested in community and public affairs, but it is in the Methodist church that he will be missed most. Few laymen went "into the house of the Lord" more than he or served more faithfully as pupil, teacher, and superintendent of the Sunday school. He was the oldest steward of the Ashdown church in point of service, which position he held for 32 years. He was also steward of the Richmond church prior to his removal to Ashdown. He was known throughout the Little Rock Conference, having often served as delegate to district and annual meetings. He loved his pastors and they recognized in him a friend. His home was the preacher's home. The epitaph that he asked to be placed on his monument was "A Friend to Preachers." As he would have had it his funeral rites were held in the Methodist church in the midst of flowers and a large concourse of relatives and friends. Many of his negro friends came to pay their last respects. The services were conducted by his pastor, Rev. A. W. Hamilton, assisted by Rev. H. D. Sadler and Dr. J. L. Cannon, present and former Presiding Elders, Rev. Edgar Graham and Rev. Ralph Davis, Presbyterian and Baptist ministers, and W. T. Sullivan of Hot Springs. He was laid to rest in the Ashdown cemetery. He leaves in sorrow his devoted wife, Mrs. Anna M. Cook, daughter of the late Judge and Mrs. M. A. Locke, to whom he was married May 27, 1901; their two sons, Chalmers N. Cook of Hope and Matthew A. Cook of Ashdown; also two brothers, William B. Cook of Joplin, Missouri, and Lyle Cook of Foreman, Ark. Mr. Cook was a home man. His devotion to his family was marked. Great is their loss, but they should rejoice that he has lived and anticipate a happy reunion on the other side.—Seth C. Reynolds.

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New Members Received Last Sunday

We are glad to welcome to fellowship in Winfield Church the following members who were received last Sunday:

Mrs. John S. Kochtitsky, 2010 Summit.

Miss Jessie Speight, 1301½ Arch.
Mr. and Mrs. Walter S. Erwin
and Walter Erwin Jr., 1006 Garland.

Mr. and Mrs. G. H. McCasland,
1801 Gaines.

PERSONAL ITEMS

Miss Kate Sanders went to Oklahoma City last week-end to visit her brother, J. D. Sanders, and to see a nephew graduate.

Mr. J. P. Bowen, 2411 Wolfe, is at St. Vincent's Hospital.

Mrs. John Buzbee is ill at her home, 1005 W. 24th.

Mrs. A. H. Ellington is visiting in Natchez, Mississippi, New Orleans and points in Texas.

Miss Elizabeth McNeely has gone to Dallas, Texas, where she will serve this summer as a counselor on the Girl Scout Camp near Dallas.

Mrs. Harvey Shipp and little daughter, Sarah, are visiting Mrs. Shipp's parents, Dr. and Mrs. A. S. Mann, at Norfolk, Va.

YOUNG PEOPLE PLAN SOCIAL WORK

The preparation for a new unit of social work was among the principal items considered at the May meeting of the Young People's Council, at Miss Tibby McWhirter's, 437 Dennison, Tuesday evening. Plans were made for assisting in the organization of a group of young people in one of the rural communities near Little Rock, and for stimulating interest among the members in sending a representative to the Young People's Assembly to be held at Conway, June 8-12.

The Council accepted with regret the resignation of Miss Elizabeth Easley, Chairman of the Committee on Recreation. The members expressed their appreciation of the services she has rendered during this year and the two years just preceding. Miss Elizabeth Thomas was appointed as the new Chairman of the Committee.

CONGRATULATIONS

Winfield congregation will be interested in knowing that John W. Hammons will receive his Master's Degree at Duke University, Durham, North Carolina, next Monday. John will be remembered by many as a small boy in the Sunday School when his father, Rev. J. D. Hammons, was pastor. The congregation also had the pleasure of hearing him preach from Winfield pulpit last year. He plans to attend Union Theological Seminary in New York City to complete work for his B. D. Degree. Dr. and Mrs. Hammons drove to Durham for the commencement exercises.

Miss Fannie May Howland was re-elected sponsor for the Young Business Women's Club for the Y. W. C. A. Miss Howland has been closely connected with girl's work for many years, both in our Church School and in the Y. W. C. A.

Mrs. Charles M. Whitten has been elected president of the Clerical Association of the public school. Other Winfield members, Mrs. Alice Hogan and Miss Marie Van Landingham, are on the Executive Board.

Pulpit and Pew Winfield Methodist Church

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Minister

J. IRVIN McDONOUGH
Director, Religious Education

W. G. BORCHERS
Prayer Special in Brazil

MRS. I. J. STEED
Minister of Music

MISS KATE BOSSINGER
Organist

MISS MINNIE BUZBEE
Executive Secretary

VOL. VIII

JUNE 4, 1936

NO. 23

SUNDAY SERVICES

11 A. M. Brother Steel will preach.

MR. McDONOUGH HONORED

The first two weeks in June will be very busy weeks for Mr. McDonough, our Director of Religious Education. Though they involve hard work, they reflect high honor which is certainly merited. Monday he left for Kamp Ki-Y, our camp for Intermediate boys and girls which is held out from Hot Springs about eleven miles. He will be a leader in the camp and will teach the course on Worship. He will be rendering service to many churches over our conference as he helps their young people in the camp to work out their worship programs to be used in their department as they return home.

Friday Mr. McDonough will be in Nashville, Tennessee, where, at the Commencement exercises of Scarritt College, he will be awarded his Master of Arts degree. He had completed his residence work for the degree before he came to Winfield, and in the past few months has finished writing his thesis on "Worship for Young People." When the Scarritt Faculty accepted the thesis they commended Mr. McDonough highly for the work he had done in his field.

Monday of next week he will leave for Mt. Sequoyah where he will be a Counselor at Kamp O-quoyah which is for the Intermediate boys in our Methodism west of the Mississippi. Winfield is happy to see her Director called into wider service through these young people's conferences; and we congratulate him upon his achievements which are thus recognized.

To All The Classes In
Winfield Church School

Dear Friends:

Your pastor is happy to hear of the plans of many classes in the church school to have regular recreational programs during the summer. The value to be found in the fellowship of our church people can hardly be over estimated.

Inasmuch as we have discontinued our mid-week services for the summer months, in keeping with our custom of several years, I will be happy to see classes, when they desire, use Wednesday evenings for their picnics. Through the year we like to have our people think of Wednesday evenings as set aside for church meetings. It seems to be most appreciated, though in no sense obligatory, to continue this practice through the summer months—shifting the purpose of the meetings from worship and education to recreation and fellowship.

I suggest that we set aside Wednesday evening, June 24, the last Wednesday in June, for a church-wide picnic supper. It will be a pot-luck supper. All members of the family will be invited. Details of plans such as place, time, and entertainment to be provided will be announced later. Let every class plan to co-operate in making this evening a delightful event in our church life this summer.

Sincerely,

MARSHALL T. STEEL.

Young People Visit Bethel Church

Sunday evening the Young People of Winfield accepted an invitation to visit the church at Bethel, a rural community near Jacksonville. At six o'clock the group assembled on the lawn of the church for a picnic supper furnished by the people of Bethel. At seven o'clock a program was rendered by the Young People of Winfield. The following took part on the program: Florence Morris, Margaret Easley, Tibby McWhirter and Elizabeth Thomas.

Steps are being taken by the Young People of Winfield to assist the group in sending a representative from Bethel to the Young People's Assembly at Conway.

STUDENTS RETURN

Twenty-nine young people of Winfield have been attending colleges and universities throughout the country during the past scholastic year. Most of these will be returning to Little Rock for the summer. The members of the Young People's Department join the members of the congregation in extending a very cordial welcome to those who are returning with the close of commencement this week and next.

Those returning from Arkansas colleges are: Miss Maxine Dowdy and Stewart Dabbs, Hendrix; Miss Eugenia Florian, State Teachers College, Conway; Roland Brickhouse, John Brown College, Siloam Springs; Misses Mary Alice Darr, Julia Bowen, Coy Pearce, Lois Hanna, Mary Ethel Smyers and Larry Kelly, University of Arkansas, Fayetteville; Ernest Banzhof, A. & M. College, Monticello; Misses Frances and Louise Gillespie, Henderson State Teachers College, Arkadelphia; Miss Kathryn Louise Burns, Arkansas State Teachers College, Jonesboro.

Returning from out of state colleges are: Charles Hegarty, Southern Methodist University, Dallas; Miss Lois Thomas, Vanderbilt University, Nashville, Tenn.; Miss Mary Mehaffy, Bethel Woman's College, Hopkinsville, Ky.; Miss Catherine McFarlin, Sullins College, Bristol, Virginia; Edwin Ross Hanna, Columbia Military Academy, Columbia, Tenn.; Miss Ada Sue Thomas, University of Tennessee, Knoxville; Miss Floretta Skinner, Scarritt College, Nashville, Tenn.; David Morton, Washington University, St. Louis; Carroll and James Thomas, Louisiana Tech, Ruston; David Newbold, Davidson College, Davidson, North Carolina; Alfred Bond, Louisiana State University, Baton Rouge; and Miss Kathryn Owen, Columbia University, New York.

Paul Hegarty, who is teaching at Cornell University and working on his Ph. D. degree, and Hayden Newbold, who is attending the U. S. Naval Academy at Annapolis, will not be returning during the summer.

AT KAMP KI-Y

Frances Lore, Joyce Keaton, Charles Keaton, Allie Claire Jordan, Mary Frances Winburne, and Eleanor Fields from our Church School, and Mr. McDonough are at Kamp Ki-Y near Hot Springs.

CIRCLE NO. 9 TO MEET

Circle No. 9 will meet next Monday, June 8, instead of on the regular meeting day, with Mrs. E. L. Farmer, 2020 Summit, 12 o'clock luncheon. Mrs. J. S. M. Cannon, Chairman Women of Winfield, will be a guest.