



Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES, METHODIST EPISCOPAL CHURCH, SOUTH



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Volume LV LITTLE ROCK, ARKANSAS, MAY 28, 1936 No. 22

A Clear Road Straight Ahead

By BISHOP EDWIN D. MOUZON.
I HAVE just returned to Charlotte from attending the spring meeting of certain general boards of the Church and the May meeting of the College of Bishops. I came away from these meetings with deeper conviction than ever with reference to the responsibility that rests upon Methodism in America and especially in the South.

Moreover, I came away from Nashville with positive enthusiasm with regard to the kind of work we are doing and the progress we are making. I have never been so optimistic touching the future of our work. And this feeling of confidence is not founded on wishful thinking, but upon facts brought to my knowledge from various quarters and the fine spirit of Christian co-operation seen among the representatives of the various interests and among the Bishops of the Church.

There is a clear road straight ahead. We are not going to turn back, nor are we going to turn aside into some by-path. We are going to follow the road.

As I have the honor of being President of the Board of Christian Education, I begin with some reference to the work of this board. I could wish that the Church at large knew the amount of work our secretaries and editorial writers are doing. It would shame many another man. Indeed, the work had so increased in Dr. Alexander's department that we found it necessary to provide for some one to be associated with him. Our board has been making a careful study of the place of the college in our educational system and we are more than ever convinced that our Methodist colleges must be definitely Christian and thoroughly honest in their educational standards or we must draw from them our support.

The amount and the quality of our Church School literature is a source of constant surprise and gratification. It can be duplicated nowhere. At the present time, special attention is being given to the creation of a literature dealing with the evils of alcohol. In recent years so little had been done in a scientific and Christian way in the education of our people that not only young people but many of the older group are in surprising ignorance with reference to the evils of this age-long curse. Meantime, systematic mis-education by politicians, by liquor dealers in the press and over the radio, and the general let-down in moral ideals together with the supercilious pharisaism of the men and women of this present age, have wrought moral havoc with multitudes of people. To meet this, our Board is having developed by specially qualified writers books and pamphlets that ought to come into the hands of our people at large. Also, we are printing in our Church School Magazine lessons dealing in a convincing manner with the evils of intoxicating drink. Many of our people are in confusion through pure ignorance. "My people perish for want of knowledge" is a saying as true today as when uttered by the prophet long ago.

The reorganization of the general work of education, bringing together all the educational forces of the Church in one Board of Christian Education, is building for us a constituency which is well qualified in these days of reconstruction to lay the foundations of a better world. For the Methodist Church has not come under the influence of that defeatist theology which believes that the present world is doomed by divine plan to go down in moral ruin. Methodism stands for the rule and reign of Jesus Christ

* NOW HE THAT PLANTETH AND HE *
* THAT WATERETH ARE ONE; AND *
* EVERY MAN SHALL RECEIVE HIS *
* OWN REWARD ACCORDING TO HIS *
* OWN LABOR. FOR WE ARE LABOR- *
* ERS TOGETHER WITH GOD; YE ARE *
* GOD'S HUSBANDRY, YE ARE GOD'S *
* BUILDING.—I Cor. 3:8-9. *

in human affairs. I came away from Nashville deeply resolved to do my part toward leading Methodists to fulfill their mission among men.

And I came away from Nashville with renewed optimism with regard to the missionary work of our Church. Like every other high spiritual interest, Missions, it must be confessed, had greatly slumped. The negative criticisms of the *Christian Century* and the over-publicized writings of a sometime unwilling missionary have contributed much to this let-down in interest. But the tide has now definitely turned. We saw this plainly at the meeting of the Missionary Council in Washington last winter. And this was quite marked at the meeting of our Board of Missions the other day. Lying back behind all this is the conclusion reached by men of light and leading that the program of Modernism is in a state of collapse. We have learned many things from the study of the religions of non-Christian peoples, and the lesson which, above all others, has been driven home, is that they offer no hope for the moral salvation of mankind.

There is a deep conviction among Methodists that we must now plan for a new advance. I came away from these meetings feeling the thrill of it. We called to our Board a new secretary. Dr. H. P. Myers, one of the strong men of the Virginia Conference, a man whose major passion has been missions, comes to Nashville as Secretary of Education and Promotion. It should be known that all the active Bishops of our Church, except one, have had experience in the foreign mission field. Our Secretaries, therefore, have the advantage of intelligent co-operation on the part of the Bishops. The Bishops and the Secretaries are planning a great forward movement in re-interpreting the message of Methodism to America and the removal of obstacles in the way of a great missionary advance. We must not only strengthen the wavering line; we must move forward in victorious conquest. And this we will do. In due time others will have more to say about this.

Following the General Conference two years ago, I gave to the Church a message under the title, "Together." I urged that with one mind and one heart we all work together during the quadrennium. This very thing we have been doing. The spirit of unity was never more manifest than now in our Methodism. We see this in every gathering. Reports of it are brought to us by all the Bishops and other sectional men.

Our Board of Christian Education is working in the finest Christian spirit. Our Board of Missions (composed of the Bishops, elders, laymen, and representative women) works in beautiful Christian co-operation, all groups working together. Our College of Bishops presents a united front. With a oneness beautiful to see we study together the great issues before the Church. We are men of different temperaments and different viewpoints, but we are one in Christ and in devotion to the Church. And with reference to all the great issues now before American Methodism we see eye to eye. Concerning not one of these things will the Church see one Bishop presenting one opinion and another, an-

other. The Bishops in charge of annual conferences have passed under review and studied at great length and in large detail all the questions now before the Church. We stand together. We mean to do what the Church has to do. By the help of God, through our brethren, we will lead as the straight and narrow path down the open road.

CHRISTIAN LEADERSHIP FOR THIS DAY

THE leaders in momentous days like these must be able to feed on difficulties. Probably never has there been a time in the history of the expansion of the Christian religion when the leaders of the home base, in fact in every country, were confronted with such a concentration of unsolved problems and impossible difficulties. We have all too many among them who have become expert in seeing lions in the path, men who become habituated to taking counsel with their fears. Great is the need of more men and women in positions of leadership who, while not failing to see with clear and steady gaze all the adverse or opposing facts and factors, are even more determined to take counsel with their faith. In reality is not this one of the chief functions of a leader? The true leader is at his best under most baffling circumstances. The board secretaries and board members to whom the churches are most indebted are not those associated with so-called strategic retreats but with steady, triumphant progress under conditions where the majority insisted that advance was impossible. If any one at the home base is ever tempted to fall down or give up in front of difficulties let him turn afresh to the biographies of Adoniram Judson of Burma, William Carey of India, Joseph Neesima of Japan, and Aggrey of Africa, and see how, in the face of obstacles and opposition the like of which we do not know, they turned apparent defeat into immortal triumphs.—John R. Mott in *The Present-Day Summons*.

DR. ROGER W. BABSON, world-famous statistician, last Monday delivered the address before the graduates of both Hendrix College and State Teachers College at Conway in the presence of some 2,200 auditors. He criticized the Arkansas Legislature rather frankly for calling Arkansas the "Wonder State" on account of its natural resources while making such small use of these resources. However, he indicated that the trend of population was directly toward Arkansas and advised all youth of Arkansas to remain in Arkansas and do their part in developing the institutions and interests of the State. He said the most valuable resources are children and land, and advised every youth to prepare definitely for some worth-while occupation, get a little home, marry and have a big family. He predicts a worse world war inside of twenty years; and thinks it can only be averted by our people devoting more time and thought to spiritual things. Accordingly he urges young people to join the churches and support them as the best way to prevent war and restore prosperity. As soon as possible we shall reproduce a part of his address.

THERE is no truer and more abiding happiness than the knowledge that one is free to go on doing, day by day, the best work one can do, in the kind one likes best, and that this work is absorbed by a steady market and thus supports one's own life. Perfect freedom is reserved for the man who lives by his own work and in that work does what he wants to do.—R. G. Collingwood.

The Arkansas Methodist

PUBLISHED EVERY THURSDAY

A. C. MILLAR, D.D., LL.D. Editor and Manager
ANNIE WINBURNE Treasurer

Owned, maintained, and published by the Methodist Episcopal Church, South, in Arkansas

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Our Foreign Advertising Department is in charge of JACOBS LISTS, Inc.

Address correspondence to the Home Office of Jacobs List, Inc., Clinton, S. C.

Arkansas Advertising Manager, O. E. Williams, 1018 Scott Street, Little Rock, Arkansas

SUBSCRIPTION RATES

One year, in advance.....\$1.00
Subscribers should watch the date on label and remit before expiration to avoid missing any issues. If date is not changed within two weeks, notify the office. Mistakes will be cheerfully corrected.

Office of Publication, 1018 Scott Street
LITTLE ROCK, ARKANSAS

Make money orders and checks payable to the ARKANSAS METHODIST

Matter for publication should be addressed to the Editor, and should reach the office Monday, or earlier, to insure appearance in the next issue. Obituaries should be brief and carefully written.

Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 2, 1897. Acceptance for mailing at special rate of postage provided for in Section 1103 Act of October 3, 1917, authorized September 12, 1918.

METHODIST EVENTS

Boys' Camp, Mt. Sequoyah, June 8-16.
Pastors' School, at Conway, June 15-26.
Girls' Camp, Mt. Sequoyah, June 16-25.
Retreat, Mt. Sequoyah, July 8-12.
Temperance and Reform, Mt. Sequoyah, July 11-12.

Personal and Other Items

REV. W. W. NELSON, pastor of Star City church, coming in last Monday with a nice list of subscribers, reported progress and improved conditions in his charge. He is very happy over the building of the fine new church at Glendale.

DR. J. D. HAMMONS AND MRS. HAMMONS went this week to Durham, N. C., to be present at Duke University when their son, Rev. J. W. Hammons, receives his M. A. degree. Next year he will be in Union Seminary, N. Y., working for his B. D. degree.

THE ARKANSAS METHODIST CENTENNIAL COMMISSION is planning to produce a great Centennial Pageant at Conway, June 25, at the close of the Pastors' Summer School. Methodists from all over the State should be arranging to be in Conway at that time.

REV. L. E. MANN, our pastor at Cabot, last week went to Lexington, Ky., to the funeral of his brother, Fletcher Mann, a prominent layman and for many years chairman of the Board of First Church, Lexington. Bro. L. E. Mann is now the last of a family of ten.

REV. DANA DAWSON, formerly of N. Arkansas Conference, now pastor of First Church, Shreveport, last Sunday preached the commencement sermon for Whitworth College, Brookhaven, Miss., and is this week delivering a series of addresses at the college.

REV. A. J. BEARDEN, pastor of Hot Springs Circuit, announces that on Sunday, May 31, the opening service and dedication of the new church at Mountain Pine will take place. All former presiding elders and pastors are cordially invited. This editor acknowledges the pressing invitation and as a former P. E. and greatly interested in the work at Mt. Pine, he would like to attend; but a previous engagement that cannot consistently be cancelled forbids acceptance.

REV. O. E. HOLMES, of Nashville, and Rev. T. M. Armstrong, of Glenwood, on their return from Memphis, where Bro. Holmes had been visiting his mother, paid our office a brief visit last week. They reported everybody well pleased with the Prescott District Centennial Special.

REV. JOHN McCORMACK, our pastor at Charleston, on May 15, preached the class sermon at Midland; on May 18, made the address at the Cotter school; on May 24, preached the sermon for a class of 39 in the Charleston school, where he had preached the class sermon last year.

BISHOP JOHN M. MOORE writes: "Bishop Motozo Akazawa died May 12, of pneumonia. The General Conference of the Japanese Methodist Church, May 18, elected Dr. Tokio Kugiminya. He was the fraternal delegate to our General Conference in Jackson, Miss., in 1934. He was voted for two years ago when Bishop Akazawa was re-elected."

REV. LESTER WEAVER, pastor of our West Helena Church, writes: "Our General and Conference and District Collections for the year have all been paid in full—plus. The total is considerably more than all that was paid last year. In addition to this we have sent to the Conference treasurer \$20 on Claims for 1937. The number attending church services has almost doubled since the first of the year."

SUPT. S. M. YANCEY has just prepared a very attractive folder announcing the summer program for the Western Methodist Assembly on Mt. Sequoyah. If our readers or any of their friends are interested they can get a copy by writing to Supt. Yancey at Fayetteville. The Assembly is now out of debt and offers by far its most interesting program. Arkansas Methodists in this Centennial Year should patronize everything possible in their own State. If we all get behind the Assembly and patronize it, we can make it one of the greatest religious summer resorts in the United States. Let us do it.

DR. E. H. CHERRINGTON, one of the leading laymen of the Methodist Episcopal Church, was last week elected by the General Conference to the position of secretary of the Board of Prohibition and Public Morals. As Dr. Cherrington has almost from boyhood been connected with the work of the Anti-Saloon League and other prohibition organizations in this country and abroad, he is unusually qualified for this new work. This editor has known him for many years and regards him as a truly great man. As a member of the Commission on Unification of his Church, Dr. Cherrington has understood conditions in our Church and has been genuinely fraternal and anxious for the consummation of the Church Merger. Accepting the Judicial Council of our Church as a valuable feature of church organization, he successfully advocated a similar feature in the proposed Constitution of the new Methodist Church. His activities in the National Anti-Saloon League have been so valuable that it is our hope that he may still retain some connection with the League and thus be able to bring these organizations into a closer working relation.

CIRCULATION REPORT

THE following reports have been received since last week: El Dorado Ct., G. W. Warren, 17; Hampton-Harrell, W. W. Christie, 28; For-dyce, J. M. Workman, 2; Cato Church, E. A. Thomason, 100%; 6; Mineral Springs, L. E. Wil-son, 5; Princeton, S. G. Rutledge, 1; Glenwood, T. M. Armstrong, 1; Pleasant Plains, M. L. Edg-ington, 5; Asbury, H. B. Vaught, 2; Beech Grove, J. W. Howard, by J. H. Breckenridge, 9, finishes 100%; Sheridan Ct., C. R. Andrews, Bethel Church, 2; Halstead, C. E. Keightly, 1; Star City, W. W. Nelson, 100%, 15; Camp Shed, E. T. Miller, 100%, 9; Murfreesboro, C. D. Cade, 100%, 18; Iuka, L. L. Langston, 4; Leola, T. D. Spruce, 9; Bethesda, L. M. Conyers, 2. See those 100% reports! Do they look good? Why not many more? The people need the paper and the paper can be made better with a larger circulation and better income. Let 100% be the goal toward which all are working.

BISHOP MOORE EXHORTS

THE Manual of the Arkansas Methodist Cen-tennial has ninety full fine pages of Metho-dist facts which no Arkansas Methodist can af-ford not to know. They were assembled and edited by Dr. James A. Anderson at the invi-tation of the Centennial Commission. They are history, succinct, accurate and vital. This Man-ual should be read and studied by the entire 144,500 Methodists of this State. This is no more the Centennial year for the State of Ar-kansas than for the Methodism of Arkansas.

Another thing. Dr. Millar accepted the re-sponsibility of printing this Manual. He will be out some very much needed funds if the unused volumes remain unsold. The price is 25 cents. Every church should have a quantity large enough to insure every member the privilege of reading it.

I am writing this note for two reasons. I do not want Dr. Millar to lose his personal outlay. Second, I really want our Arkansas Methodists, all of them, to read this Manual.

—JOHN M. MOORE.

SUNDAY AT HALSTEAD AND ASBURY

LAST Sunday was "Home-Coming Day" at old Mt. Pleasant Church, near Halstead, 12 miles west of this city. Having been the "elder" 26 years ago, I was invited to preach and speak, and had the privilege of addressing an adult class in Sunday School, preaching at 11:00, and talking on Education after the tastable and bountiful dinner on the ground. A beautiful and impressive play was presented by a fine group of young people. Only a few of the friends of other days were there, and it was a pleasure to meet them and to form new ac-quaintances who are now carrying on the work of the church. Rev. C. E. Keightly, a local preacher who is pursuing his studies in the Junior College, is the efficient and popular pastor of the church and two others on the Paron Cir-cuit. Mr. L. C. Young is the capable superinten-dent of the Mt. Pleasant Sunday School.

Sunday night, in the absence of the pastor, Rev. H. B. Vaught, who was visiting Judge Vaught, his brother, and other friends in Okla-homa City, I preached to an appreciated and seemingly appreciative congregation in Asbury Church. Under the capable leadership of Bro. Vaught this church has during the past four years made a very unusual record. This fall it will entertain the Little Rock Annual Confer-ence.—A. C. M.

BOOK REVIEWS

Family Altar and Faith Primer; by Zed Hopeful Copp, D.D., LL.D.; published by The John C. Winston Co., Philadelphia; price \$1.50.

The publisher describes this as a book of "Devout, daily devotions, Bible, prayer, hymn, and divine dialogue." It is unique, different from all the other books intended for help in the devotional life of person or family. For each day of thirteen weeks there is a page containing appropriate Scripture references, a line from some hymn, and a prayer. The prayers are longer than those usually found in similar works. The "Divine Dialogue" is really a very practical catechism. In addition, it has a number of val-uable selections on various subjects. The au-thor says: "This Book is not a rosary nor a prayer-wheel, but a simple, childlike Grammar of Prayer in the language of the Spirit for every-one who sincerely seeks to speak to the Heavenly Father in petition and praise."

THE Christian College is the strategic point of effort for the Christian Church; more so than missions or philanthropic work. Here you are dealing with the creative forces that make the future. To help endow such an enterprise and place it on a firm foundation so that, once and for all, its future is assured, is the certain road to enduring fame, unfailing immortality, and is the most efficient use a Christian can make of his time, strength, and money.—Balti-more Southern Methodist.

I BELIEVE in work, hard work and long hours of work. Men do not break down from over-work, but from worry and dissipation.—Charles E. Hughes.

WHERE VIOLETS BLOOM

In dreams I see my dear old hills
Grow purple with their violets,
I know just where the first buds wake,
Just where the brown bee drones and
frets.

I know just how the south wind steals
Across banks of purple bloom,
Bearing the incense from their cups
To one within a quiet room.

A fair, sweet room, shut from the world
By grassy slope and leafy aisle,
Where I, world-weary, come again
Just to forget a little while.

O blessed hills, hills of my youth,
What though my feet no more may go
Along your paths all blossom-starred,
In dreams I see your violets blow.—

Florence Jones Hadley, Piggott, Ark.

Arkansas Churches To Observe Centennial Sabbath June 14

From every pulpit of every church in Arkansas, Centennial Sabbath will be observed on June 14. On that day ministers of all denominations will usher Arkansas into the hundredth anniversary of her statehood, which falls on June 15.

This solemn occasion will recall with what equal solemnity and joyous thanks the people of Arkansas received word that on June 15, 1836, their lands and possessions, themselves and their descendants had been accepted by the government of the United States of America as the twenty-fifth state.

The Rev. Calvin B. Waller, pastor of the Second Baptist Church of Little Rock and chairman of the Clergymen's Committee of the Arkansas Centennial Commission, yesterday announced June 14 as statewide Centennial Sabbath. Every church in the state will be asked to give thanks on that day for the Centennial anniversary of statehood, Dr. Waller said.

1936 marks the anniversary of many denominations in Arkansas where the pioneers brought their Bibles as an integral part of the new homes and lives they were building. Methodism entered Arkansas as early as 1815 when the Spring River Circuit of the Missouri District included what is now Arkansas. The Arkansas Conference of the Methodist Episcopal Church was organized in 1836.

Dwight Mission was founded by the Presbyterian church in 1820. In 1825 the Baptists built the first house of worship in Little Rock. Christ Episcopal Church of Little Rock, the first church of that denomination in the state, was founded in 1839. Roman Catholic priests accompanied Hernando de Soto in 1541, the first white man to set foot on Arkansas soil, but the Diocese of Little Rock was not organized until 1843.

How CARDUI Has

Helped Many Women

Cardui has helped thousands of women to obtain prompt relief from certain painful symptoms. Its tendency to increase the appetite and improve digestion has helped to overcome monthly functional troubles due to poor nourishment. A booklet about Cardui may be obtained (in a plain, sealed envelope) by writing to Dept. A, The Chattanooga Medicine Co., Chattanooga, Tenn. If you need a medicine like this, get a bottle of Cardui at the drug store, and follow directions for its use.

Blazing the Methodist Trail in the Southwest

(Rev. William Stevenson was the pioneer who planted the church in Southern Arkansas and North Louisiana and preached the first Protestant sermon in Texas so far as the records reveal. During the year 1858 his well written account of his arduous travels and continued preaching was published in the New Orleans Christian Advocate of which Dr. H. N. McTyeire (afterwards Bishop) was editor. Through the kindness of Dr. W. L. Duren, present editor, and Dr. C. C. Seelman, who had copies of this brief autobiography made, we have an opportunity to give our readers sections of this story of the first preaching of the gospel in these parts. Later we may find it possible to reprint the entire story but we are herewith giving that part that tells of the beginning of Methodism in this territory—Editor of Southwestern Advocate.)

In the fall of the year 1813 while I was living in the township of Bellview, Mo., following farming, by which I was enabled to support my family decently and to labor as a local preacher, my brother, James Stevenson, who then lived on the Ouachita river, now state of Arkansas, Clark county, visited me and remained a few weeks with us; and seeing the great advantage of a preached gospel among the people, he lamented the condition of the wilderness settlements of the Ouachita, Red river and Forte Caddo, where he lived, and also the settlements of White river and many other settlements on the smaller streams of the West. These bounds were about four hundred miles in length and at least, on an average, one hundred in breadth. While conversing with him I saw, as he described it, a vast region sitting in darkness and the shadow of death, scattered like sheep on the mountains, having no shepherd to guide their feet into the way; none to say, Behold the Lamb of God, that taketh away the sin of the world. I felt a great desire for the salvation of these destitute people, and was pressed by my brother to go home with him, see the people, and preach to them. He hoped also that I might like the country and move to it. I agreed to accompany him. We prepared for the journey, it being about four hundred miles, mostly wilderness except on the rivers and rich lands, where we found settlements of industrious people; but among them many hunters, for wild game, buffalo, bear, deer, beaver, etc., were common. All were alive to their calling and we found them friendly and humane. Prayer in families and the gospel preached was a new thing; but all, with few exceptions, received us, joined in family prayer, or at least had nothing against it, and truly my soul was happy in praying with and speaking to them on the importance of providing for the soul as well as the body. Our journey was a pleasant one. Sometimes we camped in the wilderness, by a running stream, the water and range for our horses good; and sometimes we found room in the friendly man's cabin, shared with him in the fruits of his chase, belled our horses, turned them out in a large pasture of the wilderness, had prayers with the family, laid ourselves down on a bear or deer skin, slept soundly and arose happy. At some places we found good beds

and better fare; but all was well, for God was with us. At length we arrived in the settlement where my brother lived, but did not reach his home before night, but stayed at the house of Mr. F. McMahon, who had once been a member of the Baptist Church in Kentucky. He had greatly backslidden. At the moment, I was introduced to him by my brother, he looked wild and somewhat surprised, and said within himself, Is it possible that God has sent a preacher among us? This I learned of him afterwards. He was kind, fed us and our horses, and his wife also received us cheerfully. All soon became acquainted, conversation free and social; but turning on the subject of religion, he appeared not rightly to understand the gift that had come upon all men unto justification of life. After hearing the word of God read on those points, I saw joy spring up in his eyes; for he had been for several years nearly in despair, and truly it is good news to hear that Christ died for all. Night came on, we proposed to have prayer; all was right and when we kneeled to pray, I felt like God was near, for Mr. McMahon cried aloud for mercy; his wife wept, and some of his children, the oldest in particular. Here the work began in this family; they were evidently the first fruits of my labors in that part now called the state of Arkansas.

Next Sunday I had an appointment at Mr. Cummings, a few miles below on the Forte Caddo, a branch of the Ouachita. The congregation was respectable, and before meeting commenced I was introduced to an old mother in Israel, a widow indeed, late from the States. Her name was M. Dickson. She appeared delighted to hear that God was mindful of the country in sending the gospel to them. While preaching that day to a desirous looking people, the good spirit was among them; some were deeply affected, and cried for mercy. The old widowed mother rejoiced in God her Savior, and there appeared to be a good work beginning, and so it was, for the fruits are yet seen even in 1841.

Thus the Lord opened the way. We know that without Him men labor in vain; but all the promises are yea and amen to them who believe on, trust in and obey Him. From this settlement I went westward, visited the settlements, and preached on the Turnwaw (Terre Noir), Wolf Creek, Little Missouri, and Mound Prairie, and was greatly comforted in having reason, from what I saw and heard, to believe that God had called his servants the preachers to spread the gospel through this vast territory now settled and settling fast. The people had made a great many small settlements all through the country from five to twenty miles apart. No wagon roads yet laid out, as they had generally moved on pack horses; nothing but horse-paths, many of them along the buffalo roads or trails, rivers, large creeks, etc. No ferry boats, except on one or two rivers. We had to cross by canoes or rafts, or on horse back. Hence, I saw a great difficulty in getting men who would be willing to face all these difficulties to carry the gospel to this people; and when they pressed me hard to come, or get some of the preachers from the Illinois Conference to come and preach to them, I said, being a local preacher, I could not tell what the Conference would do for them, but if I could not get a preacher sent to them, I would return next fall

and stay as long as possible with them.

While I remained among them I visited families, preached when and where I could; but after having labored six or eight weeks with them I left them, having made up a few little societies. I left them, commending them to God and the word of his grace. I left them with a heart truly mixed with joy and sorrow. I rejoiced that God had begun a good work among the people in the wilderness; but to part with them and leave no help, none to look over them was heart-rending. I was not without comfort even in this case, for I did believe that the great Shepherd of Israel would take care of those lambs. A goodly number of mourners were inquiring what they must do to be saved. I had to leave them; but not without hope for their welfare. And so it was. Glory to God, I found many of them, after one year's absence, in the highway.

Returning to my family in the dead of winter, I found I had taken a violent cold, which was followed by acute rheumatism, which lasted nine or ten weeks, a great part of which time my pains were past description. I was happy in knowing that they were not eternal. Then even I could sing.

"O what are all my sufferings here,
If Lord thou count me meet,
With that enraptured host to appear,
And worship at thy feet."

God raised me up and I was again able to labor on my farm and attend camp meetings and other meetings as formerly.

At home with my family in the spring of 1814, I had not forgotten my promise to the people of Red river, Ouachita and Arkansas, White, Spring and Current rivers, with many of less note. Having a sufficiency of the things of this world to sustain us comfortably, I felt it my duty to travel and preach in the country where I then lived, and Bro. Samuel Thompson being Presiding Elder, a man whom I loved, invited me to travel with him, as I had done with Bro. Parker and Bro. Walker, to quarterly and camp meetings. I accepted Bro. Thompson's offer and accompanied him to his camp and other meetings, which were always a blessing to me. This summer, while in company with Bro. Thompson, I frequently spoke to him about Arkansas country, where I had been the fall before, hoping he would speak to the Conference and particularly the Bishop to send a preacher to those growing and promising settlements, telling of the extent of fine country, good land, excellent water and navigable streams, all of which discharged their waters into the Mississippi river, and which must shortly become a fine state, and I thought the gospel should begin and grow with its youth. He consented to the propriety of sending them a preacher; but thought it was hardly possible, as the Conference was young and weak in members and the work already taken in by them was so extensive; but he advised me to join the Conference and travel some of these circuits already formed, as they could not all be filled, I said I had got my consent to do so, but could not, for I had promised the people in those wilds of Arkansas and Red river to visit them again, and if I joined the Conference I should not be sent there and they would be left out. He then proposed that if I did go on to that country in a few weeks, as I

said I must, to keep my promise, he would, with my consent, have my name enrolled on the minutes as a traveling preacher. So it was, I joined Conference as a traveling preacher, while in the wilderness of the Arkansas, five hundred miles from the Conference when it was done. I traveled six months in Arkansas, returned to the Bellview circuit, got home on Friday and my appointments were made before I arrived to begin on the next Sunday at the meeting house where I lived. I rested one day and started again, the next being the Sabbath and rode the Bellview circuit the balance of the year.

I proceeded to give some account of the work in Arkansas. I left my family early in the fall of 1814, in company with Bro. Joseph Reed, a local preacher and Bro. John Johnson, a professor of religion and husband of my eldest daughter. We had a pleasant journey to the new circuit which I intended to form and travel, beginning on the South side of the Current, about one hundred miles from my family, and extending southwest 400 miles to Pecan Point on the southwest side of Red river—a settlement of Americans in the bounds of the province of Texas. Here I formed a Methodist society in the same year; but on our journey we commenced where we could get a few people to preach to, exhort and pray with. Bros. Reed and Johnson were great helpers while they remained with me; but they were looking at the country and stayed but a few weeks with me. We found wherever we preached the Lord was there and the people received us gladly. It would be too tedious to speak of one-tenth of the various things, the privations and joyful meetings, conversions, etc., of this six months' tour among this people. The work of the Lord had begun on the waters of Ouachita last year; but this year it extended from the Ouachita east to the Current river and west to the Pecan Point on the Texas side. We got up small societies on the rivers and large creeks where the people had found good land, stock range, etc. Most of the rivers were at the time without ferry boats; of course we were compelled to swim our horses by the side of canoes or rafts, with our saddle bags on our shoulders. I had not as many appointments as we had in years following; yet when ever there were hearers I attended as far as in my power, and almost in every place the word found access, for the Lord was present and had given the hearing ear and the understanding heart. The gospel was glad tidings to those people, who were generally honest, humane, industrious and peaceable, and but very few of them had yet learned to be quibblers about foreknowledge, unconditional election and final perseverance. In death, many of them received the end and fruits of their obedient faith—the salvation of their souls. They left us and have gone to rest, testifying that Jesus was with them in the valley and shadow of death. These were the first fruits of the gospel in many places throughout the then wilderness country, but now the state of Arkansas. I must say in truth, to the credit of the first settlers of

Arkansas, that they as a people in general, would have been no discredit to the better part of the community of the most respectable of the old or new world. And even those who did not unite with us in the Church had sound reason and good sense and courage to know and say that the gospel of Christ was the only means which God generally made use of to civilize, moralize, and christianize a country; therefore, they received us and freely gave us such things as they had. I have never seen harder times than these people had to encounter, while I was traveling and preaching to them. That year provisions were scarce indeed. The drought had ruined their crops; there was not bread for the people in the country; no market near to supply them; no boats then running. But being a firm, resolute, soldierly people, they endured all with patience. Some of them went far up the rivers into the prairies and returned with meat; others, destitute of horses to travel on, hunted about home, lived on deer, fish and such things as they could find; but all these afflictions never prevented them attending the meetings. They came from afar, heard and received the word with joy, and so it was that the preacher and the people suffered and rejoiced together. At one of my appointments on Wolf Creek, I was hindered from going on my way for several days; but having formed a society there some time before, with some conversions and a goodly number of mourners, we had meeting every day; for I had Brother McMahon with me as an exhorter, whom I had licensed, and he was warm in love. Here we labored day and night while we stayed and the word was fruitful. One poor Indian, a Choctaw, was converted under preaching; he could speak but little English, but I saw by his looks that he understood truth, at least to make him tremble and weep; and while some of the people were crying for mercy and others praising God for what he had done for them, the Indian received the Spirit of joy and peace in the forgiveness of sins. He came to me, took hold of my hand, looked up and by signs told me that the Great Spirit had come down into his heart and he now loved him. This he told in his own tongue to an interpreter. Afterwards he was always glad to see me. I saw him a year after, with some eight or ten Choctaws; he ran to meet me, held me by the hand, spoke to the others and they all came up and took me by the hand and, in their tongue, called me brother. None can tell how I felt on this interview. Bro. McMahon frequently accompanied me to the different appointments where we had two or three days meetings. My design is only to give an outline of what I know of the planting of Methodism in the state of Arkansas. This year I found one local preacher on Spring river, Bro. Henry Stevenson. He was preaching in that settlement with acceptance, and removed, I think in the fall of 1816, to Ozan or Mount Prairie settlement and was useful in the good work afterwards. Thus the work of the Lord took its start in that new country.

Still I am trying to labor in the good work of the Lord, which has been life to my soul for forty years. I am now in the 73rd year of my age, and waiting, in great confidence, for the fulfillment of the promise of that crown which the Lord hath laid up for all them that love his appearing. Amen.—W. S.

Preaching the Gospel

Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all long suffering and doctrine, 2 Tim. 4:2.

In thinking of preaching we think of a sermon. The question at once arises, What is a sermon? In Phelps "Theory of Preaching," we get this definition, "A sermon is an oral address to the popular mind, on religious truth, contained in the Scriptures, and elaborately treated with a view to persuasion."

"Contained in the Scriptures." "Preach the word." The Bible is the source book. Out of it men not alone get "texts," but inspiration and direction. The word is truth. It is divinely breathed thought. The need of the word is very apparent. Impart it to others.

Paul exhorts Timothy to "preach the word," because the time was coming when evil men and seducers would not endure sound doctrine, but would turn their ears away from the truth and turn rather unto fables. Oh, the dangerous difference between "Fables" (myths) and "the word." (Gospel) The myth may tickle the fancy, but the word (Gospel) is "the power of God unto salvation to everyone that believeth." Paul sensed the effort of men to substitute something else for the Gospel of Christ. It might be popular and sensational, but is it indeed? Give the people mere husks and rob them of the corn in other words. Paul says to Timothy, "Proclaim the Gospel at all times." It may not be popular, or get in the limelight, but you are not sent out or set apart to be popular, or to be in the limelight of public applause. The worldly minded and high-headed bunch may not like it, I think Paul is saying, but you preach the truth, whether it seems to be in season, just be ready to be instantly in season, or out of season. Paul felt, it seems, that some would try to chill the spirit of this young preacher. They might say, Go steady and don't be too bold. Just calm down. Be moderate in your preaching. Don't awaken any of the back-slidden church members and be real careful to say nothing about the social evils. Listen! Paul thunders down through the centuries, "Preach the word." Preach it to the Twentieth Century. Preach it uncompromisingly. Preach it fearlessly and humbly. Preach it in love, but remember, love may and does "reprove, rebuke and exhort." Let us heed Paul's exhortation today.

Now, in thinking of the established Church of England in John and Charles Wesley's day, we see it satisfied. What were they satisfied with in that day? To be plain about it, they were satisfied with mere dry husks. A few people would come out in a formal and dignified manner and listen to the clergy dole out some empty platitudes and go back home feeling all right. There was not any spirit, enthusiasm, zeal, fervor, conviction, or inner consciousness of God. They were not stirred, or moved. They were starving spiritually. A pitiful condition indeed! About this time John Wesley had his Aldergate experience and with burning zeal and holy passion seeks admission to the pulpits of these formalistic churches, but the doors are closed in his face. He does the next thing—preaches in the open. He uses his father's tombstone as a pulpit, or the hill side. The crowds come to hear him and a power not felt or experienced in the Old Established

Church, is present. People are convicted of their sins and thousands turn to God in deep repentance and confession of their sins. Numerous conversions follow. What is it all about? The answer is, God is in the preacher and his preaching. What was he preaching? The Gospel of Christ; great and eternal doctrine. He preached "justification by faith," "repentance," "the witness of the Spirit," "holiness of heart and life," "obedience to Christ," "The nature and power of sin," "the blood atonement" and "The Judgment." He believed and lived what he preached. He was direct in his manner and uncompromising at all times.

Those same grand and Biblical doctrines are applicable today. Let them be studied, accepted and proclaimed in demonstration of the Spirit and of power. May men come to realize, understand and experience that they can have the "witness of the Spirit" in their hearts and lives today. Also let it be preached in firmness and conviction that a holy life is daily required of the people by God Himself and see what result will follow.

Brethren, thank God, it is a glorious privilege and sacred obligation to preach the Gospel of Christ. I think it takes us seven days out of the week to preach a good sermon. It may not require more than thirty or forty minutes to deliver our pulpit message, but our practice of what we preach should emphasize its verity and power.

Spurgeon said, "A sermon that comes from the heart of the preacher goes to the heart of the listeners." May our hearts experience the good old-time religion and may our spoken utterances voice our experience. Preaching is utterance and living. "Preach the word."—Bates Sturdy, Greenbrier, Ark.

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DAISY FLY KILLER

THE ITINERANT DAUGHTER: HER STORY

By Mrs. Susie McKinnon Millar
(Continued)

We did not have much time to miss Margaret at first, because everybody was so interested in my new venture. Jane was a school teacher! What would Jane do? It seemed strange to them and it certainly did to me. I hadn't the least idea how to begin. I had always laughingly said: "No, I'm never going to teach school. Why, I'd run for president or split rails before I'd teach school." And here I was now with a school on my hands and it would certainly have to be taught.

Father said: "Oh, yes, it will have to be taught; but Jane can handle it. It anybody wanted a white elephant stuffed Jane would undertake the job and no one would ever know she had a white elephant on her hands."

I questioned all my teacher relatives and friends. They all said: "Oh, you'll know what to do when the time comes." And that was all the help I could get. That was in the days before so much attention was given to the teaching of courses on education. I wrote to Professor W. T. Marion, head of the school where I was to teach and asked for suggestions. He answered: "I am delighted to have a Howell College graduate associated with us here in our school. You know Howell is my college, too. I would not attempt to tell you how to teach, for I'm sure a Howell College graduate will make a satisfactory teacher, especially a graduate so highly recommended as you were by President Courtland on whose judgement I thoroughly rely."

I had to content myself with what knowledge and imagination I had and let the future take care of itself.

As the time drew near for my departure, home seemed very dear. Yet something steadfast in the faith, courage and love that surrounded me there strengthened me and heartened me to go forth into the world and make my way. I wanted to make a life, not a mere living. I felt that a mere living, however bountiful, would never satisfy me. I realized that I was closing a chapter of my life. Never again would I be just the daughter of an itinerant preacher.

This new Jane would be a teacher, who, perhaps, would have vacations which she would spend in her father's parsonage home, who would always take an interest in the life and activities of his church; but would no longer be a vital part of it all, dependent on the whims of the difficult ones, helped and inspired by the spiritual beauty of the Christ-like to be found in every church.

Moving from place to place and intimate association with such a number of church organizations had given me a wider vision of the needs of humanity and the powers and possibilities of Christianity to supply these needs. I was going forth to become one of the congregation. The church would claim my support. It would no longer owe me a living. I would go out to make my own living; but I was truly glad I was to work in a land where the church was wide-spread and everywhere ready to help me to make a life worth while. The life of a teacher appealed to me. It offered such wonderful opportunities for preparing citizens who would build a better world here and qualify for citizenship in the heavenly land beyond. This work held a strong attraction for me and somewhat softened the pain I felt at the thought of leaving home.

I finished my preparations, bade my family goodbye, and turned eagerly toward my new life. I was to teach in a mountain village high school. The village was about thirty-five miles off the railroad. I had not lived off the railroad since I was a small child. The roads were rough, the mountains higher than I had ever seen. The forests were dense, the mountain streams clear and sparkling. The scenery was magnificent. After a hard drive I reached the village which consisted of a few scattered houses, a church, a school, one store and a blacksmith shop. The storekeeper was also postmaster. The mail was brought in on mule-back once a day, if the weather permitted. I had a comfortable boarding house where the people were all kind to me.

Their customs were very different from mine. Breakfast at four-thirty in the morning started the day. Everybody went to bed by 'early candle-light.' That and every thing else was so different that it all made me feel as if I were in a foreign land. The first day of school came. I felt all at sea. It would have seemed bad enough if I'd had only my pupils to contend with; but in this little village the opening of school was one of the great events of the year. Everyone who could came to meet the teachers and to encourage them and the pupils.

The president of the school board and the presiding elder of that district, thinking to cheer and encourage me, spent the morning in my room. I was already as nervous as I thought it possible for anyone to be; but they added greatly to the strain under which I was working. By pure luck, or by some instinct for organization that came to my help, I got all my classes organized and running smoothly that first day. When that day came to an end I was overwhelmed with a feeling of relief. I felt as if I'd never worry again over any school problems. It seemed to me that if that interminable first day could come to an end, all troubles would come to an end and worries fade away. The teacher's life had begun. The story of the itinerant preacher's daughter had closed its pages.
(The End.)

Woman's Missionary Department

MRS. A. C. MILLAR, Editor

Communications should be received
Saturday for the following week.
Address 1018 Scott Street

SOUTHLAND SPIRITUALS

A new book of sixty-four Negro spirituals has just come from the press and will be available for the use of the churches and particularly the Missionary Societies. The appearance of this book is timely, as the fall Mission Study is on the American Negro. The price, 25 cents per copy, and it can be secured at the Methodist Publishing House, 810 Broadway, Nashville, Tenn.

A MESSAGE FROM MRS. MILLS

As Christian citizens we must try to qualify for an important election year like 1936 will be. Being Chairman of our Committee on Christian Citizenship, I am eager for our women to make some progress in their work as citizens. Some states require registration before a certain date. Whatever your state may require, urge your Christian women to do. Do not confine your work to our Methodist women, but ask the Federated Missionary Societies and every organization of Christian women to join in this effort. After meeting the state requirements, begin in earnest to become intelligent voters. Study the candidates and questions to be voted upon, and when the day comes—Vote! We have had this privilege long enough to begin to grow up, and act as adults. Few citizens use this great power, and we women, so far, have been a disappointment in the use of this privilege.

NEWPORT MEETING

The Missionary Society of First Church met at the home of Mrs. C. W. Muirhead, with Mrs. M. A. Umsted and Mrs. C. A. Coltharp assisting hostesses. Red roses were used to decorate the home.

Twenty members were present, and Mrs. O. R. Albro of Los Angeles, Cal., and Dr. F. M. Tolleson were guests. Mrs. H. W. Helms was leader of the program.

The meeting opened with quiet music by Mrs. C. L. Campbell.

The treasurer reported \$5.75 offering for the month of April.

Mrs. Helms presented the program which included the song, "Faith of Our Fathers," and the Scripture lesson read by Mrs. Helms, and prayers by Mrs. Harris, Mrs. E. R. Kelly and Mrs. S. R. Phillips.

Mrs. Coltharp capably gave a report of the annual Missionary Conference held in North Little Rock and Mrs. Snetser gave a report of the Council meeting held in Dallas.

Mrs. Albro told of the consecration service held at the Council meeting in which her granddaughter took part.

During the social hour Mrs. C. W. Martin, accompanied at the piano by Mrs. Curry Martin, delighted all with two violin solos. The hostesses, assisted by Miss Mary Ellen Umsted, served dainty refreshments.

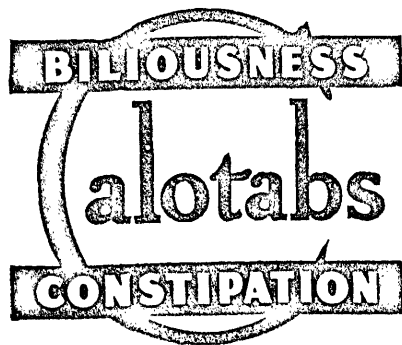
WHEATLEY AUXILIARY

The Missionary Society sponsored amateur night at the high school auditorium Friday evening, May 15. Each organization in town was asked to put on a stunt, and a prize of one dollar was offered for the best stunt. The Epworth League won the prize. The Society cleared \$22.35.—Reporter.

ZONE NO. 2, PRESCOTT DISTRICT

The regular meeting of the Auxiliaries of Zone No. 2, Prescott District, was held at Ozan, May 14, with representatives from Hope, Blevins, Washington and Ozan.

The program, a coordination of the topics, "World Peace" and "Spiritual Life," was rendered as follows: Devotional, "Peace," by Mrs. Carrie Carrigan of Ozan; Work of Spiritual Life Groups, by Mrs. R. M. Bryant of Hope; piano



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solo by Miss Evelyn Timberlake of Washington; awarding of certificates by the district secretary, Mrs. Rachel O. Jordan; address by Mrs. Jordan; hymn; closing prayer by Rev. G. W. Robertson of Washington. Next meeting to be held at Washington.

Following the program, a potluck lunch was served.—Mrs. Cleo Sandelin, Sec.

BEECH GROVE AUXILIARY

Beech Grove has a very enthusiastic Missionary Society. Fifteen members drove 49 miles to Zone meeting, May 19, and carried away the silver cup over others who were there, but had to come so far and had that many from one Society with a small membership. They are also on the Honor Roll for World Outlook. One member of this Society, gave the response at the Zone meeting. They got up 22 subscriptions to the Arkansas Methodist for their pastor, J. W. Howard.—Reporter.

BATESVILLE DISTRICT MEETING

The District meeting of the W. M. S. of Batesville District, was held in Batesville, May 13, with representatives from fourteen out of the thirty-six Auxiliaries in attendance, and Mrs. Cledice Jones, District secretary, presiding.

Presiding Elder C. W. Lester, directed the Bible Thought for the morning, using Acts 2:4.

Reports from the Auxiliaries showed the members active in finances, Bible and Mission Study, Christian Social Service and Spiritual Life Groups.

Mrs. O. E. Goddard, the District superintendent of Study, spoke of the growing interest in that department. The Foreign Book, "That Other America," and the Home, "Toward Christian America," are to be studied this year. The Bible Study may consist of any of the Studies in the Adult Student, for the last three years, or the Book on Stewardship by Dr. Crawford, or "How Can I Find God," by L. D. Weatherford, the book used for the Conference Prayer Retreat to be held at Hendrix College, Conway, June 26-28.

The Conference Corresponding Secretary, Mrs. B. E. Snetser, presented the high points of the Council meeting at Dallas last April. The Home Mission Jubilee Year was celebrated with emphasis on the beginning and progress of Home Mission work. She told of the Treasurer's delight that the financial receipts this year again approached the million dollar mark, and urged life membership, Scarritt College, the greatest gift to the world, quoted as said, needs an endowment of \$500,000, a Chair of Parent Education, a Chair of Rural Work, a new Dormitory, a Home for married couples, and a Home for Missionaries.

Mrs. Albro gave her impression of the Consecration Service in which her granddaughter was dedicated to the Home Field of Missionary Work.

The Batesville Auxiliaries served the noon lunch with the generosity and fineness which distinguishes them as hostesses.

Dr. O. E. Goddard most satisfactorily substituted for Edith Martin, telling of this only field for really uncivilized people, that carpenters as well as teachers, preachers and doctors, have had to be sent out because they have no knowledge of buildings of any kind. He said that

six o'clock morning prayer-meetings are attended by every man, woman and child in the village.

Mrs. James Graham, Conference Superintendent of the Spiritual Life Groups, devoted the last hour to meditation and prayer.

Miss Eleanor Neill urged every woman to be a good citizen and work for Prohibition and Law enforcement, and the meeting was closed by prayer by Rev. C. L. Franks of Melbourne.—Mrs. Cledice Jones, District Secretary.

WOMAN'S MISSIONARY SOCIETY TO HOLD PRAYER RETREAT

Plans for the Prayer Retreat for the Missionary Societies of the North Arkansas Conference are now about complete. The Retreat opens June 26 at noon and closes Sunday night, June 28.

Dr. Lester Rumble, presiding elder of Atlanta District, Georgia, will bring the inspirational messages.

Mrs. W. B. Lipscomb, in accepting the invitation to be one of the leaders of the Retreat, says: "I consider you are very fortunate in having Dr. Lester Rumble for a leader. I was with him in two Retreats last summer and he is a wonderful leader. It will be a pleasure to me to be with the women of the North Arkansas Conference in the Retreat."

Dr. Rumble will bring five messages, as follows:

1. Finding God through the obedience of surrender.
2. Finding God through the study of the Bible.
3. Finding God through the service to mankind.
4. Finding God through my witness to the world.
5. Finding God through the obedience of prayer.

Miss Daisy Davies will lead a discussion at the close of each of these addresses.

The afternoons will be given to meetings of Spiritual Life groups. Mrs. R. A. Dowdy will use the Bible as the basis for her group; Mrs. B. W. Lipscomb will use pamphlets; Mrs. Lester Weaver will use a book, "Discipleship," by Weatherhead. These groups will be demonstrations of ways to hold a Spiritual Life group in your local church.

Registrations are coming in fast now. We are glad to have some of the Little Rock women registering. The Retreat is open to Little Rock women on the same terms as to the North Arkansas Conference women. \$3.50 for board at Hendrix and \$1.00 registration fee. Send the latter to Mrs. Lester Weaver, West Helena, Arkansas. When the registration reaches 100 the books will be closed. All retreatants are expected to be at Hendrix College at noon Friday and remain through Sunday night. No one is expected to leave the campus during the time of the Retreat.

In addition to the leaders we shall have Misses Pearl McCain and Edith Martin, our returned missionaries, and Miss Eleanor Neill of Batesville.

If retreatants will order the book "How Can I Find God," by Weatherhead, and read it in preparation for the Retreat they will be prepared for the work when they arrive. Also the book "Discipleship," by Weatherhead. The first is \$1.50 and the latter \$1.00. Order from Methodist Publishing House.—Mrs. Alice Graham, Chairman.

DISTRICT MEETING AT HOXIE

The Women's Auxiliaries of Paragould District met in annual session at Hoxie May 15. The opening devotional hour was conducted by the Rev. Mr. Hutton of Black Rock.

Mrs. Eugene Hall, retiring District Secretary, asked for roll call, and 11 Auxiliaries responded, giving amount of pledge for 1936. Corning had 20 members present, the largest representation.

The District was favored by having four Conference officers present: Mrs. Pewett, president; Mrs. Wiggins, Study Supt.; Mrs. Snetzer, Corresponding Sec.; Mrs. Graham, Spiritual Life Supt.

Mrs. Mizer, District Supt. Christian Social Relations, gave a practical talk on that phase of Auxiliary work. She stressed informing ourselves concerning the liquor situation. An outstanding statement was this: "Prohibition failed because of three A's, Appetite, Avarice and Apathy."

Mrs. Guy Murphy of Imboden presented the World Outlook. Mrs. Pewett made a few additional remarks concerning making up of the losses in subscriptions.

Mrs. Snetzer brought high lights from the Council meeting in Dallas.

Mrs. Hall introduced visiting pastors and the pastor host, after which Rev. Mr. Bezzo of Hoxie dismissed the meeting for the lunch hour.

Mrs. Jernigan from Corning, assisted by three Corning Auxiliary members, conducted an impressive quiet hour, opening the afternoon session.

Mrs. Graham emphasized the prayer retreat, urging the women to attend the Conference retreat at Conway.

Mrs. B. L. Wilford of Pocahontas presented her work as District Superintendent of Bible and Mission Study. She insisted that study leaders attend either pastors' school or a training class at Mt. Sequoyah, and that they be present on coaching days.

Mrs. Wiggins augmented Mrs. Wilford's remarks concerning the opportunity for training afforded study leaders at Conway.

Mrs. T. C. Galleghy of Corning gave a report of Annual Conference at Little Rock.

Mrs. Pewett conducted an instructive round table discussion on finances, supplies, baby specials, and reports.

Mrs. Galleghy read a letter from Miss Edith Martin. The offering for Miss Martin amounted to \$15.00.

Mrs. Clay Culver, Paragould District's new secretary from Mammoth Spring, was introduced.

Rector asked to be hostess to the District next year.—Mrs. S. F. Whittaker.

You need the Centennial Manual. The price is only 25 cents. If you cannot obtain it from your pastor, order from the Arkansas Methodist, Little Rock, 1018 Scott.

Christian Education

KAMP KI-Y NEAR HOT SPRINGS

The Christian Adventure Camp, Kamp Ki-Y, near Hot Springs, under the auspices of the Little Rock Conference Board of Christian Education, embracing the Little Rock and Arkadelphia Districts, will be conducted June 1 to 5 this year. This is a camp for boys and girls between the ages of 12 to 15 inclusive. Some 75 fine boys and girls of the several churches of these two districts enjoyed this camp last year in June. It is anticipated that at least 100 will be there this year. The camp will be under the direction of Rev. Roy E. Fawcett, presiding elder of the Arkadelphia District, Rev. John L. Tucker, pastor of the Pullman Heights Methodist Church, Hot Springs, who is the counsellor for boys; Mrs. C. B. Nelson of Little Rock, who is the counsellor for girls, and Mrs. Fay Nunnally of Little Rock, the business manager and secretary. All pastors and leaders of the churches of the above named districts are urged to begin now to plan to send as many from their groups as can possibly attend the camp this year.

LITTLE ROCK CONFERENCE YOUNG PEOPLE'S ASSEMBLY

The Little Rock Conference Young People's Assembly opens with a banquet at Hendrix College, Monday night, June 8 and closes with the consecration service Friday night, the 12th. Our Conference Director of Young People's work, together with the seven District Directors are reporting fine interest with the prospects of the largest and best Assembly we have ever had. The special feature will be a Centennial banquet on the opening

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SUMMER SESSION JUNE 8 TO JULY 18, 1936

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WHITWORTH COLLEGE, BROOKHAVEN, MISSISSIPPI

night with Rev. Arthur Terry serving as toastmaster. The courses this year are all to be taught by approved instructors and will carry credit on the Christian Workers' Diploma. "On To Conway" is the slogan for the month of June.

Let all delegates plan to arrive at Hendrix College in time to register and get room assignments before six o'clock.—Clem Baker.

MONTICELLO ASSEMBLY AND CAMP KI-Y NEXT WEEK

Next week is to be a big week for our intermediate boys and girls for the Little Rock Conference. For the Pine Bluff and Monticello Districts the Christian Adventure Assembly opens at Monticello A. & M. with a banquet Monday night, June first and continues through noon, Friday. An unusually fine program has been prepared and a great crowd is expected. Rev. T. T. McNeal of Dermott is dean of this Assembly.

Camp Ki-Y for the intermediate boys and girls of Little Rock and Arkadelphia Districts will open Monday night with a banquet at Camp Ki-Y near Hot Springs. Rev. Roy E. Fawcett is Director of this camp and has a dozen fine leaders associated with him in the program. 100 boys and girls are expected for this camp.—Clem Baker.

ARKANSAS PASTORS' SCHOOL

The climax of a wonderful program carrying throughout the month of June will be the Centennial Session of the Arkansas Pastors' School to be held at Hendrix College, June 15-26. During the past month I have visited every District in the Conference and have had reports from the North Arkansas Conference and I am, hereby, prophesying the largest attendance and the most enthusiastic session we have ever had. Those who have seen the program are unanimous in their testimony that this is the greatest program for pastors that we have ever had in Arkansas and one that has no equal in Methodism this year. No pastor can afford to miss this session.—Clem Baker.

REPRESENTATIVES OF THE WOMAN'S MISSIONARY SOCIETY TO SHARE IN PASTORS' SCHOOL PROGRAM

By special arrangements a strong course for leaders of Mission Study Groups in Missionary Societies is to be given at the Pastors' School this year by Mrs. B. W. Lipscomb of Nashville, Tenn. We are expecting a fine group of our great leaders among the women of Arkansas Methodism to be present and add much to this year's session. Again we are urging that as many churches send their pastor's wife as possibly can be arranged.—Clem Baker.

ARKANSAS METHODIST CENTENNIAL PAGEANT

The climax of the great program at the Pastors' School this year will come at the setting of the sun on Thursday, June 25, and a great pageant portraying 100 years of Arkansas Methodism will be presented in the outdoor amphitheater. It is expected that 10,000 Methodists

from all over the state will journey to the college campus to share with the pastors and others in the enjoyment of this great event.—Clem Baker.

LESLIE TRAINING CLASS

Miss Lula Doyle Baird spent the first part of last week in the church at Leslie in charge of a training class in "The Children's Work in the Small Church." The class was well attended (receiving thirteen credits), and was thoroughly enjoyed by everyone.

With a few necessary exceptions, credit in the work was taken by all officers and teachers of the Church School, all members of the Board of Christian Education, and by the Children's workers of the Baptist Church.—Reporter.

NORTH ARKANSAS CONFERENCE CHURCH SCHOOL DAY OFFERING, MAY 10

(x Denotes churches that have paid quota 100%)

Batesville District	
Previously reported	\$195.82
Newark	x 2.50
Cotter	x 7.50
Total	\$205.82

Conway District	
Previously reported	\$232.10
Perryville	x 3.00
Perry	x 1.50
Dardanelle	x 25.00
Waltreak	x 1.00
Total	\$262.60

Fayetteville District	
Previously reported	\$139.02
Springdale	x 40.00
Elm Springs	x 5.60
Harmon	x 3.15
Thornberry	x 1.00
Robinson	x 1.00
Springtown	x 5.00
Oakley's Chapel	x 3.00
Total	\$197.77

Fort Smith District	
Previously reported	\$217.00
Booneville	x 30.00
Hartford	x 5.00
Bethel	x 1.00
Bonanza	x 1.00
Greenwood	x 15.00
E. Van Buren	x 5.00
Mansfield	x 12.00
Grenada Chapel	x 2.00
Fort Smith, 1st Church	x 75.00
Fort Smith, 2nd Church	x 5.00
Oak Grove	x 1.00
Hackett	x 2.00
Total	\$371.00

Helena District	
Previously reported	\$ 84.98
Moro	x 4.00
Hughes	x 10.06
West Helena	x .70
Holly Grove	x 10.00
Harrisburg	x 10.00
Pleasant Valley	x 1.00
Forrest Chapel	x 3.00
Total	\$123.74

Jonesboro District	
Previously reported	\$ 77.41
Union Grove	x 1.00
Dell	x 5.00
Nettleton	x 5.00
Blytheville, 1st Church	x 60.00
Marked Tree	x 25.00
Jonesboro, Fisher St.	x 2.30
Bono	x 3.00
Trinity	x 3.00
Mt. Carmel	x 1.00
Shady Grove	x 1.00
Sedgwick	x 1.00
New Hope	x 1.00
Total	\$185.71

Paragould District	
Previously reported	\$ 51.77
Emmons Chapel	x 1.00
Pliggott	x 10.00
Marmaduke	x 4.42
Harvey's Chapel	x 1.75
Corning	x 25.00
Success	x 1.00
Shiloh	x 1.00
Pruitt Chapel	x 1.00
Oak Grove	x 1.00
Richwood	x 1.00
Mt. Zion	x 1.00
Shiloh (Lorado Ct.)	x 1.00
Total	\$100.94

Searcy District	
Previously reported	\$140.52
Wiville	x 1.00
Cotton Plant	x 4.30
McClelland	x 1.00
Kensett	x 5.00
Marshall	x 5.00
Searcy, First Church	x 40.00
Fakes Chapel	x 2.15
Total	\$198.97

Standing by Districts	
Fort Smith	\$371.00
Conway	262.60
Batesville	205.82
Searcy	198.97
Fayetteville	197.77
Jonesboro	185.71
Helena	123.74
Paragould	100.94
Grand Total	\$1,646.55

NORTH ARKANSAS CONFERENCE HOME AND FOREIGN MISSIONARY ENTERPRISE OFFERING FOR FIRST SIX MONTHS ENDING MAY 10

Batesville District	
Batesville, Central Ave.	\$ 43.82(7)
Batesville, First Church	100.00(6)
Bethesda	.58(1)
Cushman	4.36(4)
Calico Rock	5.25(4)
Gassville	3.00(4)
Charlotte	2.30(2)
Cotter	5.86(2)
Salaço	1.03(3)
McHue	.71(2)
McBourne	3.16(2)
Mt. Home	9.00(6)
Newark	12.60(6)
Newport, First Church	35.86(6)
Newport, Umsted Memorial	1.22(2)
Weldon	14.85(6)
Tupelo	.95(2)

Oak Grove	8.37(6)
Pleasant Plains	.65(3)
Salem	3.00(3)
Clover Bend	1.38(3)
Lauratown	1.29(2)
Stranger's Home	1.93(3)
Moorefield	13.50(5)
Swifton	6.00(3)
Alicia	9.43(6)
Tuckerman	21.20(6)
Dowell's Chapel	3.06(2)
Yellville	5.32(4)
Viola	2.09(4)
Total	\$321.77

Conway District	
Atkins	\$ 25.76(5)
Bellville	10.63(6)
Conway, First Church	50.00(5)
Danville	19.77(6)
Centerville	4.14(6)
Greenbrier	3.77(5)
Houston	3.32(6)
Bigelow	3.40(5)
Lamar	4.00(4)
Levy	5.10(4)
Morrilton	10.00(2)
N. L. R., First Church	14.95(3)
N. L. R., Gardner	12.00(6)
Plainview	4.73(3)
Adona	1.50(3)
Russellville	3.75(1)
Mt. Carmel	1.75(2)
Vilonia	3.72(5)
Total	\$182.29

(Continued on Page 8)



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WHAT ARE YOUR YOUNG PEOPLE READING?

All of us love the young people in our homes and churches. We want to see that they are well taken care of. But do we think enough about what they are reading?

Into the minds of these young folks is pouring a constant stream of knowledge gathered from good and bad sources. We must see to it that Christian ideals reach these impressionable minds. *It is the responsibility of the leaders of the Sunday school to furnish every young person in the church with the Epworth Highroad.* This magazine will give them information about the Christian achievements of the present. It will tie them on the church. It will inspire them to high living.

"THE FINEST YOUNG PEOPLE'S MAGAZINE THAT I KNOW" writes a college professor in speaking of the splendid contents of

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Put a copy of this live wide-awake magazine in the hands of every young person in your church.

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Plans for the evening meeting of those 12-23 years old when organized into a single department. Suggestions for the Young People's Union.

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Issued monthly at 25 cents each a quarter, only 8 1-3 cents each a month. Really a trivial amount when you consider the good effects this magazine will have on your young people. Place your order now for a sufficient quantity.

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Fayetteville District	
Bentonville	\$ 18.26(5)
Berryville	12.00(4)
Centerton	12.27(5)
Oakley's Chapel	6.55(6)
Elm Springs	13.61(6)
Harmon	7.96(5)
Eureka Springs	14.82(6)
Fayetteville	87.30(6)
Gentry	6.00(3)
Gravette	3.10(4)
Green Forest	10.93(5)
Huntsville	4.50(1)
Lincoln	3.00(3)
Morrow	5.25(1)
Viney Grove	3.86(6)
Pea Ridge	3.64(4)
Brightwater	1.00(2)
Tuck's Chapel	2.19(7)
Prairie Grove	22.77(6)
Rogers	30.00(6)
Siloam Springs	23.75(5)
Springdale	41.94(6)
Springtown	11.37(6)
Monte Ne	1.00(1)
Winslow	14.43(6)
Total	\$361.50
Fort Smith District	
Alma	\$ 4.13(3)
Mulberry	3.45(1)
Booneville	35.00(7)
Ratcliff	4.50(6)
Clarksville	30.00(5)
Mt. Olive	1.52(5)
Fort Smith, 1st Church	44.56(5)
Fort Smith, Dodson Ave.	30.00(6)
Fort Smith, Midland Hts.	12.00(6)
Fort Smith, Second Church	5.00(1)
Greenwood	4.70(5)
Huntington	7.64(4)
Bethel	1.00(1)
Hartford	6.00(6)
Kibler	2.36(5)
Mt. View	7.25(5)
New Hope	5.16(5)
Mansfield	16.85(5)
Ozark	10.25(4)
Gar Creek	1.19(1)
Grenade Chapel	2.91(4)
Paris	37.50(6)
S. Fort Smith	4.00(4)
Van Buren, First Church	25.77(6)
East Van Buren	6.83(6)
City Heights	6.00(6)
Total	\$315.57
Helena District	
Aubrey	\$ 7.20(5)
Brinkley	7.97(3)
Clarendon	10.20(3)
Crawfordsville	9.75(6)
Earle	22.95(5)
Melwood	3.00(3)
Forrest City	60.00(6)
Harrisburg	12.00(6)
Haynes	10.76(6)
LaGrange	6.63(5)
Lexa	7.43(6)
Palestine	5.62(6)
Helena	62.50(5)
Holly Grove	22.96(6)
Hughes	15.00
Hulbert	8.03(4)
West Memphis	12.50(4)
Marianna	20.00
Parkin	13.26(7)
VannCale	1.35(1)
Cherry Valley	3.81(3)
Hickory Ridge	10.48(6)
Widener	11.41(6)
Tuni	2.02(4)
Madison	2.42(3)
Wynne	20.00
Total	\$369.25
Jonesboro District	
Blytheville, 1st Church	\$ 81.00(6)
Blytheville, Lake St.	7.33(4)
Promised Land	3.00(3)
Yarbro	2.20(2)
Bono	5.44(6)
New Hope	.25(1)
Sedgwick	.25(1)
Trinity	3.50(7)
Shady Grove	1.00(1)
Brookland	4.75(5)
New Haven	2.41(3)
Pleasant Grove	3.45(3)
Half Moon	6.35(4)
St. John	3.00(2)
Joiner	11.06(7)
Whitton	3.00(2)
Jonesboro, Huntington Ave.	4.00(2)
Lake City	3.00(3)
Pleasant Valley	1.00(1)
Lunsford	1.50(1)
Lepanto	13.91(6)
Leachville	14.72(6)
Manila	21.39(7)
Luxora	5.92(2)
Kelser	6.87(6)
Marion	36.90(5)
Monette	15.00(6)
Macey	4.33(7)
Nettleton	7.70(5)
Osceola	10.00
Trumann	17.50(6)
Wilson	13.44(4)
Total	\$315.17
Paragould District	
Corning	\$ 31.21(6)
Ravenden Springs	1.33(3)
Hoxie	9.44(4)
Portia	3.20(4)
Imboden	12.45(6)
Warren's Chapel	2.00(6)
Mammoth Spring	12.29(6)

Marmaduke	12.45(6)
Paragould, East Side	18.58(6)
Piggott	12.00(4)
Pocahontas	23.10(6)
Rector	21.00(7)
Emmons Chapel	3.00(3)
Pollard	2.00(2)
Mt. Zion (St. Francis Ct.)	2.09(2)
St. Francis	4.00(3)
Walnut Ridge	12.64(6)
Old Walnut Ridge	.75(1)
Total	\$183.53

Searcy District	
Augusta	\$ 13.93(6)
Bald Knob	13.41(6)
Beebe	27.25(6)
Cabot	32.69(6)
Cato	3.82(4)
Clinton	2.72(1)
Cotton Plant	17.12(6)
Revel	3.31(7)
Garner	3.86(6)
Griffithville	8.37(6)
Ellis Chapel	1.19(2)
Harrison	27.62(6)
Alpena	4.75(6)
Capps	1.26(4)
Bergman	1.15(2)
Valley View	1.93(4)
Heber Springs	20.84(6)
Hunter	8.75(6)
White Hall	.45(1)
Judsonia	6.48(5)
Bradford	9.72(6)
Kensett	7.93(6)
Leslie	6.08(5)
McCrory	27.59(6)
DeView	3.49(5)
Fake's Chapel	4.21(3)
McRae	10.29(6)
Lebanon	.20(1)
Copperas	1.90(3)
Cross Roads	2.09(6)
Pangburn	1.61(1)
Oak Grove	2.70(5)
Quitman	14.65(6)
Sulphur Springs	4.00(1)
Mt. Pleasant	3.45(5)
Searcy	30.00(6)
Valley Springs	6.53(5)
West Searcy	10.87(7)
Higginson	6.60(6)
Smyrna	4.00(1)
Total	\$358.81

Standing by Districts	
Helena	\$369.25
Fayetteville	361.50
Searcy	358.81
Batesville	321.77
Fort Smith	315.57
Jonesboro	315.17
Paragould	183.53
Conway	182.29
Grand Total	\$2,407.89
—IRA A. BRUMLEY, Exec. Sec.	

DUAL MISSIONARY OFFERINGS LITTLE ROCK CONFERENCE MONTH OF APRIL

Arkadelphia District	
Arkadelphia	\$10.00
Carthage	2.00
Tulip	.43
Tulip Dale	.34
Dalark	1.14
Magnet Cove	.39
Holly Springs	3.25
Mt. Carmel	1.37
Butterfield	.69
Friendship	.40
Tigert Memorial	1.00
Macedonia	2.50
Ebenezer	.97
Total	\$24.48

Camden District	
Bearden	\$ 3.35
Kilgore's Chapel	.37
Camden	15.07
First Church, El Dorado	24.79
Fredonia (2 mos.)	1.85
Harrell	1.26
Junction City	1.83
Kingsland	1.36
Stephens	2.06
Mt. Prospect	.86
Rhodes' Chapel	3.00
Bolging	.50
New Hope	1.49
Total	\$57.79

Little Rock District	
Sardis (Bauxite charge)	\$ 1.00
New Hope	1.00
Roger's Chapel	.45
Pepper's Lake	1.28
Hickory Plains	1.22
Johnson's Chapel	.47
Tomberlin	.62
Asbury (4 mos.)	40.00
Henderson	4.00
Hunter Memorial	3.00
Pulaski Heights	18.56
Lonoke	2.00
Mabelvale	1.90
Roland	.46
Total	\$75.96

Monticello District	
Hermitage	\$ 2.00
Montrose	.71
New Edinburg (3 mos.)	4.55
Winchester (5 mos.)	5.00
Wilmar (3 mos.)	4.39
Rock Springs	1.03
Wilmot	1.50
Total	\$19.18

CHURCH NEWS

PASTORS, ATTENTION!

If you wish light house-keeping rooms during Pastors' School, write Mrs. J. W. House, Hendrix College, Conway, before June 10. Only a limited number of rooms are available. Write early!—Helen P. Griswold.

ARKANSAS METHODIST ORPHANAGE

In one of the District Conferences held recently, the Presiding Elder, when the Orphanage Committee reported, made a very strong appeal and among other things said, "How many of you have been to the Orphanage? It belongs to you," and he took a vote and only a small per cent of them had visited the Orphanage. I wondered after this incident, why our people do not visit the Orphanage. It belongs to the Methodist Church in Arkansas and is their property. If they have no real interest in salvaging the children we are working with, they should see the property. I wish every one of you would drive out and visit Mrs. Steed and her helpers and see just what you own. Won't you do this?

Last year, one of the circuit preachers sent in over 300 cans of meat and vegetables to the Orphanage. We are now out and I wonder why every community does not send us offerings of this kind.

I stand ready to answer any call that my brethren may make that I can possibly meet. Do not fail to

Pine Bluff District	
Althelmer	\$ 1.50
Wabbaseka	4.00
DeWitt (2 mos.)	6.50
Gillett	1.60
Campshel	1.00
Grady	3.00
Gould	1.00
Humphrey	3.00
Carr Memorial	2.00
First Church, Pine Bluff	16.39
Lakeside	11.65
Rison	2.90
Roe (2 mos.)	2.77
Ulm	.80
Sheridan	2.00
Sherrill	4.00
Tucker	.54
Stuttgart	8.34
Bayou Meto	1.79
St. Charles (2 mos.)	2.00
Prairie Union	.63
Total	\$76.81

Prescott District	
Norman (2 mos.)	1.00
Blevins	2.50
Emmett (2 mos.)	4.76
Gurdon	6.39
Hope	6.50
Delight (3 mos.)	9.00
Total	\$30.15

Texarkana District	
Vandervoort	\$ 1.00
Horatio	2.16
Walnut Springs	.60
Lacksburg	1.65
Mena	2.50
Richmond	2.14
Harmony Grove	1.25
Total	\$11.30

Standing by Districts	
Arkadelphia District	\$24.48—13 schools
Camden District	57.79—13 schools
Little Rock District	75.96—14 schools
Monticello District	19.18—7 schools
Pine Bluff District	76.81—21 schools
Prescott District	30.15—6 schools
Texarkana District	11.30—7 schools
C. K. WILKERSON, Treas.	

YOUNG PEOPLE'S OFFERING By Young People's Organization, Little Rock Conference, for April

Arkadelphia District	
Grand Avenue	\$ 5.00
Little Rock District	
Lonoke	\$15.00
Monticello District	
Hermitage	\$10.00
Texarkana District	
Silvereno	\$.73
Mt. Valley	.63
Total	\$13.36
—JAS. H. JOHNSON, Treas.	

command me, if you think I can help.—James Thomas, Executive Secretary.

MRS. LINDSAY INJURED

I feel that the church will want to know of the serious injury to Mrs. Lindsay, the wife of our pastor, Rev. W. A. Lindsay, at Prairie Grove. She had the misfortune to fall a few days ago, suffering a badly broken arm and hip, which is to force an uncertain time of invalidism upon her. Our church family is distressed beyond measure over this. We had not understood before just how much this good Christian life had meant to our work here. I have not known a more faithful worker. We hope that the prayers of their many friends throughout the Conference may go out to God for mercy and speedy recovery.

Brother Lindsay is distressed, of course, but at the same time is a Christian through it all. I have an idea he would be helped greatly by letters from his friends, as this will necessitate his remaining pretty close to home for an indefinite time now.—W. E. Lark.

MALVERN, FIRST CHURCH

On May 3 we began a meeting in our church here, running for two weeks. Rev. C. Norman Guice, of the North Arkansas Conference, led in the campaign. The meeting was ill timed in that it conflicted with the closing exercises of the local schools and prevented many, especially the children, from attending. But, in spite of that, the congregations grew steadily until the last night all available space was taken and others could not get in. The first week the preacher spoke each morning on prayer and the second week on "The Spirit Filled Life." How the people enjoyed

WHEN QUIVERING NERVES WON'T LET YOU SLEEP

Doesn't the night seem an eternity? You toss and turn—try to



Mrs. Batchelder

find a cool spot on the pillow—hear the clock strike downstairs. Today's excitement and tomorrow's worry are beating through your brain. You count sheep frantically—but outraged nerves refuse to relax.

Take Lydia E. Pinkham's Vegetable Compound regularly for a while. It quiets quivering nerves—induces restful sleep—makes life a little easier.

"It Seemed As If Morning Would Never Come"

says Mrs. Emma G. Batchelder of 32 Heard St., Chelsea, Massachusetts. "I was so nervous I could not get to sleep. My husband works hard at engineering and needs his sleep but I kept him awake too. I heard about the Vegetable Compound and tried it. Now I sleep better than I ever have and I feel fine."

Liquid and Tablet Form



them! You never once heard him offer a destructive criticism of the Bible, but magnified it throughout and exalted the Cross from start to finish.

At the morning service on the last day many promised to erect family altars. We did not have many conversions nor accessions. I wrote Bro. Guice before the meeting started that I was more concerned about a revival in the church than getting people to join and we worked along that line and had that very thing. Only about ten joined during the meeting, but others will come in later. In some respects, it was the most satisfactory meeting I have ever had and the easiest meeting (with one exception) financed I have ever had.

Bro. Guice captivated our people 100%. I have not heard one word of adverse criticism of him or his work. He is really a great preacher; wholly unselfish in his attitudes; sweet-spirited throughout; knows God and is a master in the social circle. I commend Bro. Guice to any preacher and community needing help, and hope to have him with me again. Malvern is blessed and a happier community for his having come our way.—W. C. Watson, P. C.

MOTHERS' DAY AT RICHWOODS CHURCH

A very large crowd attended the Mothers' Day program Sunday, May 10. Rev. B. E. Robertson, the pastor, preached a very interesting sermon.

We are very proud of our little folks. They certainly rendered a good program which was enjoyed by all. We enjoyed the beautiful singing by the Bay quartet, and also the duet by White Oak singers.

Our Sunday school is progressing nicely. We are proud of our Sunday School and Epworth League.

Let's put our shoulders to the wheel and help our pastor put over a great year's work.

Quarterly Conference was here the fifth Sunday.—Mrs. Robert Baird.

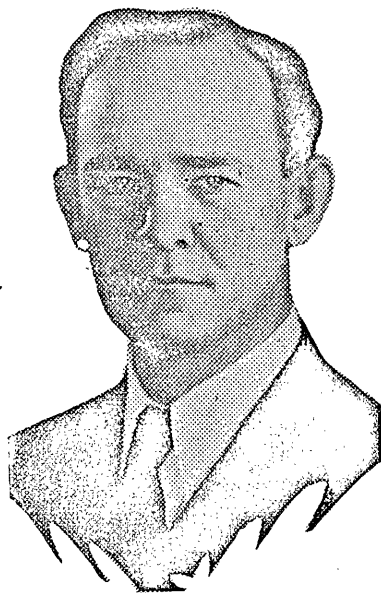
MOTHERS' DAY AT DYESS

The first Mothers' Day celebration held in Dyess Colony took place in the Community Home and was an outstanding occasion. Most every family of the more than four hundred was represented.

The morning program of the Union Sunday School was especially dedicated to mothers. This Sunday School has an enrollment of 288, with 18 officers and teachers, under the superintendency of John Richardson, with Earl Humble, Secretary and Treasurer. The attendance numbered 317.

The eleven o'clock church service consisted of special music program and Mothers' Day address by the Rev. J. T. Randle, Pastor of the Methodist Churches of Luxora and Keiser. Rev. Mr. Randle's most interesting and worthy tribute under the title, "Dedicated to three mothers—my mother, my wife's mother and your mother," was well received. Following the morning service a picnic dinner was served in the Park near the Community Home. This dinner consisted of everything home-prepared by the colonists, appetizing and delicious in every particular.

The afternoon program was featured by Sunday School participants under direction of Mrs. H. C. Davidson and Mrs. L. L. Hubener. Four mothers of the colony occupied prominent places on the platform of



ED F. McDONALD

Candidate for

GOVERNOR

To the People of Arkansas..

I am here announcing my candidacy for the nomination for governor, subject to the action of the Democratic Party Primary, August 11, next. I am now serving you as Secretary of State. How well that duty has been performed is a matter of public record with which most of you are familiar. Your further inquiry into that record is invited.

Encouragement to make this race has been received from various sections of the state. After a summary investigation of my chances for the nomination, and after receiving encouraging reports from friends in various sections of the state, I concluded to make the race. From these reports, I confidently believe I will receive the nomination.

My platform will be announced and the campaign opened at an early date. The program of the campaign will call for a visit to you personally, and also to stump every county in the state, at which time will be presented my platform and those things of importance for the state welfare and progress.

Headquarters are now open in Suite 203, Ben McGehee Hotel, Little Rock. Mr. Arthur L. Adams, one of Arkansas's outstanding attorneys, of Jonesboro, is the campaign manager. He will be glad to see you at headquarters. You are cordially invited to visit headquarters and counsel with us.

RESPECTFULLY,

ED F. McDONALD

Candidate for Governor

—Advertisement.

stage and each presented tokens of honor and esteem; first to the oldest mother, second to the mother of the greatest number (13), third to the mother of the greatest living number (12), and fourth, to the youngest mother.—O. G. Norment, Correspondent.

LITTLE ROCK DISTRICT CONFERENCE

The Little Rock District Conference met at Carlisle, May 11, at 9 a. m. H. B. Vaught led in prayer. Dr. J. D. Hammons, the presiding officer, conducted a very helpful devotional—emphasizing the need of a greater faith on the part of Christians.

The roll was called by W. L. Arnold who was elected Secretary. H. B. Vaught was elected Assistant Sec.

Mr. Lilly, the mayor of the city, made the welcome address. After the seating of alternates, the following visitors were introduced, and those representing various interests of the church made brief talks about their work: Clem Baker, Dr. James Thomas, Arthur Terry, Dr. J. M. Williams, J. W. Harrell, J. L. Tucker, J. Frank Simmons, Dr. A. C. Millar, and L. R. Sparks.

Mrs. T. E. Benton, District Secretary of the Woman's Work, gave an interesting report of her work and outlined briefly a program for the year. Mrs. W. S. Bates, District Secretary of the Children's Work, told of the fine things that are being done for the children.

The Centennial address, by Dr. J. M. Williams, was both informational and inspirational. The speaker aroused the audience with a challenge to go out and build a new state upon Christian homes.

It was suggested by Dr. Hammons that the Conference consider a motion in its afternoon session to create a fund to be used in sending ministers who are receiving less than \$1000 per year to the Pastor's School at Hendrix. All the ministers receiving \$1200 and up voted to give to this fund one-fourth of one per cent of their salaries.

J. S. M. Cannon, Mrs. T. E. Benton, S. B. Lassiter, and J. R. McAllister were elected to serve on the nominating committee to nominate delegates and alternates to be elected to go to the Annual Conference. When the vote was taken in the afternoon the following were elected:

Delegates: S. B. Lassiter, J. S. M. Cannon, Mrs. T. E. Benton, M. C. McAllister, E. R. Robinson, E. A. Carl Lee, R. H. Hammond, Mrs. J. W. Lewellen, J. H. Hollis, Mrs. C. M. Reves, Mrs. J. D. Hammons, C. K. Wilkerson, H. R. Kaufman, Charles Fawcett, L. C. Eliot, Hardin Bale, C. E. Grey, Mrs. W. L. Shepherd, Mrs. H. L. Galusha, and J. H. Martin.

Alternates: J. P. Streepy, A. B. Cross, Mrs. W. G. Rye, Mrs. Roy

QUICK RELIEF FROM ITCH, ECZEMA AND HEAD SORES

Parasites in the skin cause a lot of trouble on grown folks as well as children. Bracy's Germ Destroyer is the true and tried parasite killer. It is not expensive and every home should keep it on hand. Apply a little on first suspicion and see how effectively and quickly it kills the parasites. 50c and \$1.00 jars. With \$1 size a 25c cake Germ Soap free. For sale by all druggists. Do not accept substitutes.

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Smith, Mrs. E. V. Markham, J. L. Hebert.

The meeting adjourned at twelve for a delicious and bountiful lunch which was served by the good people of Carlisle.

The afternoon session convened at 1:45 p. m. with prayer by Rev. W. C. Hilliard. Miss Pearl McCain, who has recently returned from China, brought an appealing message about her work.

Mrs. H. B. Vaught, Sponsor of the Young Women's work, Mrs. B. J. Reves, Secretary of the Woman's work, Mrs. C. B. Nelson, Director of the Young People, Miss Fay McRae, Conference Supt. of Children's work, and Rev. Neill Hart, Conference Director of the Golden Cross Society, spoke briefly of the various interests of the church which they represent and urged that these interests have the hearty cooperation of all the people of the church.

The several committees made their reports, as is shown in the minutes, and were adopted. Time and space will not permit a detailed report of these various committees at this time. Let it suffice to say that our great District is growing numerically, spiritually, and financially, under the stately leadership of Dr. J. D. Hammons. Our pastors reported 628 additions during the last five months and the financial condition of the church is excellent.—W. L. Arnold, Secretary.

EL DORADO CIRCUIT

As Church Lay Leader for the El Dorado Circuit, I am very happy to be able to report a great deal of progress.

With this article, I am sending subscriptions to the Methodist to put us over the top at Ebenezer church and I am informed that every church on the charge is on the job putting over their 100% subscription list. I hope no Methodist home may be without this great publication, without which we can not be well informed Methodists.

The revival season is upon us and the consecrated, untiring pastor, Rev. G. W. Warren, has all his plans under way for great revivals in all the churches. At my own church the revival will begin on the third Sunday in July with Rev. J. C. Williams doing the preaching and Rev. D. A. Crawford leading the singing. We are indeed fortunate in securing the services of these two outstanding workers. All Arkansas Methodism knows Bro. Williams as our own "cyclone" and Bro. Crawford is an outstanding Baptist minister and singer.—A. J. Perdue.

FORT SMITH DISTRICT CONFERENCE

Delegates to represent the Fort Smith district at the North Arkansas Conference, were elected, and Dodson Avenue Methodist Church was awarded the 1937 conference.

The following 16 lay delegates were elected: J. A. Day, Sam Galloway, Mrs. C. E. Beard, Mrs. Fred Stone, Leland Hunt, D. L. Ford, Dr. W. R. Hunt, Jr., George W. Johnson, H. G. Moore, B. B. Bevins, C. E. Graves, J. P. Chancey, E. W. Shuller, Donald McKenzie, Mrs. Joe Lake, Dr. R. C. Thompson. Eight alternate delegates were Mrs. H. N. Fitzpatrick, Donald Poe, Mrs. Roscoe McKee, J. S. Dawson, A. P. McKeithen, Rudy Moore, G. O. Nance and Mrs. John W. Bell.

The conference's largest attendance, more than 200 persons, was registered Friday, and all financial reports were said to be far in ad-

vance of those made at any previous mid-year district conference. Fifty-two per cent of Benevolences for the entire year were reported as having been paid already. Ninety per cent of the district work quota and 91 per cent of that for Church School day were reported paid. Most of the goal set for the present year has been reached.

The board of lay activities had charge of the program Friday morning. C. F. Byrns, editor of the Southwest American and Times Record, Fort Smith, gave the principal address. Sam Galloway of Fort Smith, district lay leader, presided.

Rev. J. H. Glass, of the Arkansas Anti-Saloon League, urged that local organizations concern themselves with repealing the liquor laws. Dr. J. M. Williams, vice president of Hendrix College, discussed the Methodist educational program, and Rev. Glen Sanford of Conway, Conference Rural Extension Director, also spoke.

REVIVAL AT WEST MEMPHIS

We have just closed a successful revival campaign at the new church at West Memphis. Brothers H. A. Butts, pastor of St. Paul's Church in Memphis and Mr. A. A. Barber, the blind evangelist singer also of Memphis, came May 3 and remained for two full weeks.

These men are consecrated Christian men and very earnest and effective workers. Brother Butts is a great preacher and is relentless in his attack upon the evils of the day. But this gospel of severity is preached in love. Brother Barber is experienced in his work and is very successful with children and choir. He is blind, but that does not hinder his work. He plays eleven different instruments. He used to great advantage the accordion and the xylophone. They have held revivals together for the past several years and any one who wants a good evangelistic team will make no mistake in securing them.

This was the first revival attempted in this church in the two and one half years of its existence. Some fifty or more were converted or reclaimed and 38 were received into membership, twenty of them on profession of faith. This was an increase of 30 percent in the membership.

We are having a very pleasant year in this charge. We expect to have all items 100 per cent when Conference is called.—I. L. Claud, P. C.

SEARCY DISTRICT CONFERENCE

The Conference, with Rev. E. H. Hook, P. E., presiding, convened at Heber Springs May 12, with an evening session and inspirational service conducted by Rev. L. E. Mann.

The attendance was large and the interest exceptionally fine. Bro. T. E. McKnight, of Judsonia, was unable to be present because of his illness.

The preachers for the devotional sessions were: Revs. L. E. Mann, W. L. Oliver, A. G. Walton, and J. M. Talkington who substituted for Rev. R. E. Wilson, who became ill while at Conference.

Among the visitors were: Dr. Heddon, of the Methodist Hospital; Prof. N. R. Griswold, Prof. of Religious Education of Hendrix College; Rev. Ira Brumley, Executive Secretary of the Board of Christian Education; Rev. Wm. Sherman, Presiding Elder of the Conway District; Dr. Franklin Moore, a super-

annuate of the Oklahoma Conference; Hon. Thomas P. King, of the Memphis Conference, who for 47 years has been a lay delegate to that Conference.

Rev. C. R. Steely, pastor of the Heber Springs Baptist Church; Rev. Mr. Brewster, pastor of the Methodist Church, Edinburg, Texas.

The following were elected delegates to the annual Conference: Ted Christy, J. M. Talkington, John Suggs, W. E. Boyer, B. R. Johnson, T. R. Lyon, W. F. Shoup, W. E. Jelks, M. J. Russell, Mrs. W. L. Oliver, Mrs. M. J. Russell, Mrs. C. H. Bumpers, Miss Euna Dobbins.

The reports of all the pastors were good, and the report of the District is included in the following summary:

Visits in homes of the church	6,225
Paid on 4th Sunday offering	\$365
Paid on Church School Day offering	\$244
Paid to Orphanage	\$231
Subscribers to ARKANSAS METHODIST	582
Training Credits	322
Members in W. M. S.	889
Assumed on Pastors' Salaries	\$26,383
Paid on Pastors' Salaries	10,776

Frostproof Cabbage, each bunch fifty, mossed, labeled variety name, Jersey Wakefield, Charleston Wakefield, Succession, Copenhagen, Early and Late Dutch, postpaid: 200, 65c; 300, 75c; 500, \$1.00; 1,000, \$1.75. Onion: Crystal Wax, Yellow Bermuda, Sweet Spanish, Prizetaker, prepaid: 500, 60c; 1,000, \$1.00; 6,000, \$3.50. Tomato: Large, well rooted, open field grown, mossed, labeled with variety name. Livingston Globe, Marglobe, Stone, Baltimore, June Pink, McGee, Earliana, Gulf State Market, Early Detroit, postpaid: 100, 50c; 200, 75c; 300, \$1.00; 500, \$1.50; 1,000, \$2.25. Pepper: Mossed and labeled, Chinese Giant, Bull Nose, Ruby King, Red Cayenne, postpaid: 100, 65c; 200, \$1.00; 500, \$1.75; 1,000, 2.50. Full count, prompt shipment, safe arrival, satisfaction guaranteed.—Union Plant Company, Texarkana, Ark.

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Paid on Presiding Elder's Salary	1,404
Paid on District work	407
Assumed for Conference Claims	6,542
Paid on Conference Claims ..	4,008
Additions profession of faith ..	207
Additions by certificate and otherwise	287
The Conference was delightfully entertained by the people of the church and city of Heber Springs. The next session will be at Valley Springs.—Hubert E. Pearce, Sec.	

LITTLE ROCK DISTRICT CONFERENCE REPORT ON TEMPERANCE AND SOCIAL SERVICE

Suggesting that the conscience of the Conference has gone to sleep on the matter of temperance and social service, and especially temperance, we suggest that a strong organization be formed in each local church, with the pastor as leader, to arouse interest and activity toward the destruction of distilled damnation as it is being used and dispensed by both the bootlegger and dispensaries (Saloons), and this organization in the Church do all in its power to put these dispensaries out of commission, and that the Sunday School and all organizations of the Church be put to work to stop the use of this great evil, by teaching through the Sunday School, or its classes, lessons on temperance and on the evils resulting from the use of liquors.

That the Church in its entirety be encouraged and taught a more friendly social spirit, a warmer welcome to strangers and the tender administration of mercy to the sick and the afflicted, and that the outside world be told in every way possible the old friendly spirit of Methodism, and the world be made to feel that the entrance to its doors means a better morality, a stronger intellectuality and a more spiritual life.

We also include in our recommendation that this Conference go on record as opposing and denouncing all forms of gambling and betting on races and that these resolutions be put on the minutes, and that they be published.—E. R. Robinson, C. A. Fawcett, D. N. Misenhimer, Committee.

A REMINDER

Dear Brethren: Several weeks ago I had an article in this paper asking your co-operation and assistance in my efforts to build for the First Methodist Church of Batesville a Communion Table from materials taken from Historic Churches and parsonages throughout our Conference. So far, most all the materials I have are those I have personally gone out and brought in. I shall go ahead and construct this table and present it to the Church at Batesville this fall at Conference, but I would love to have your churches represented in this effort. It would be unfair to have a table of that nature presented this fall at the Centennial meeting of Methodism in Arkansas, and only a few of the Churches have a piece of wood from 'their structures worked into it; but only as you act can I work.

Now, you presiding elders, pastors, laymen, cut or tear this out, put it in your pocket, get me the material, it doesn't have to be very large, not more than a half an inch thick, from any place or part of any of these old buildings indicated, and either express or parcel post it to me at Black Rock, Ark., together with the name of the building and

when it was erected if possible, and if not possible, send it anyway.

There are a number of these historic structures in our present area, and they should be represented in this table. This is not an easy task; but I am determined to put into it nothing but the best of workmanship, like Doctor Anderson did when he wrote the History of Arkansas Methodism recently. I am already at work on this table, and have secured materials from such outstanding Churches in the Paragould District as Powhatan, the Church of the Thornburghs, Morning Star, one of the oldest present buildings east of Paragould, Flat Creek, one of the oldest on the old Spring River Circuit, Hopewell, near Imboden, another landmark of early Methodism in this District; and several others in the Paragould and Jonesboro Districts are to get their materials to me as soon as they can be had.

Several who read my other article seem not even to understand what my purpose is in assuming this duty for the Church; but there is nothing to be gained on my part, and I am only too glad to be able as a former cabinet workman, to build such a table as will represent One Hundred Years of Achievement for the only Church I have ever known—Methodism. Send me your materials, prepaid, and I shall center them around a piece taken from the original meeting house of Batesville, and the name will be on the piece taken from any particular church. If the name is not discernable when it arrives I shall write you for further information before I attempt to place it.

Write me about anything I have not fully explained, and I shall gladly do all I can to clarify any question asked.—W. C. Hutton.

PRESCOTT DISTRICT CONFERENCE

The Methodists of Prescott District met in District Conference at Nashville, May 13. The weather was the best that Arkansas affords, as lovely as could be. The preachers were all present and a large number of lay delegates. The Hope church kept her usual record of efficiency by having 100 per cent of her lay delegates present for the first roll call. Murfreesboro-Delight also had a full delegation, though all were not present at first roll call.

Rev. A. J. Christie pitched the Spiritual tone of the Conference on a high plane with the opening devotional address. His theme was vital and appropriate, "The All-Sufficient Christ." The message was effective and our hearts were warmed.

Rev. Clem Baker and Rev. Arthur Terry were with us as representatives of the Conference Board of Christian Education. Their messages were interesting and helpful.

Rev. J. H. Glass, Supt. of the Anti-Saloon League, spoke about the matter of voting out the liquor business by local option. He was followed by Mrs. Pittman, of Prescott, who has been long known in the field of temperance, who made a lively talk against the liquor business.

At eleven o'clock the Conference adjourned for the preaching service which had been planned. Dr. J. M. Williams delivered a helpful sermon, calling for clean living as a protection of the home and other Christian institutions.

The ladies of the Nashville church served an attractive and delicious

luncheon at noon hour while the guests enjoyed happy fellowship about the table.

In the afternoon session the following delegates and alternates were elected to Annual Conference: Dan Pittman, Gus Brown, B. Hardin, T. A. Hutchinson, Roy Stephenson, Mrs. P. S. Gordon, Mrs. Rex B. Wilkes, Paul Elzy, and Bert Johnson. The alternates were: W. P. McMurray, Frank Holtom, Perry Nelson, and Mrs. E. R. Timberlake.

Robt. Raiford Coley and Ira Wesley Mellard were granted license to preach and Bro. Mellard was unanimously recommended to the Annual Conference for admission on trial.

The Conference voted to meet next year in Gurdon.

This was a very happy session. The pastors' reports were good and showed considerable progress being made. The prospects are good for an unusually fine report at the end of the year for this District.—C. D. Cade, Sec.

TEXARKANA DISTRICT CONFERENCE

The Conference met in DeQueen, May 12, with Rev. Harold D. Sadler, Presiding Elder, in charge. The devotional was conducted by Dr. Harry S. DeVore, pastor of Texarkana First Church.

Rev. J. H. Glass, Supt. of the Anti-Saloon League; Rev. Clem Baker, Executive Secretary of the Conference Board of Christian Education; Dr. James Thomas, Executive Secretary of the Orphanage; Mrs. Henry Knight, District Secretary of the Woman's Missionary Society; Rev. Arthur Terry, President of the Young People's Division of the Little Rock Conference; A. L. Propps, District Lay Leader; Rev. E. W. Harris, District Director of the Young People's Division; and Mrs. Fred Gantt, District Director of the Children's Division, each brought an appropriate message of work being done and outlining work to be done. Dr. J. M. Williams of Hendrix College, delivered a message on "Methodism's Centennial in Arkansas."

Rev. J. L. Dedman of First Church, Hot Springs, brought a helpful message, at the 11:00 o'clock hour.

The following were elected delegates to the Annual Conference: Delegates—C. L. Cabe, W. R. Boney, Fred Gantt, Mrs. Henry Knight, Jarrell Jackson, A. L. Propps, Custer Steel, A. P. Steel, L. C. Acruman, Lon T. Jones, M. P. Olney and Hugh Latimer; alternate delegates—J. L. DeLoney, Dr. T. E. Fuller, B. F. Lambright, G. B. Pride, Mrs. Frank Langley, and Roy Woolard. A. L. Propps was elected District Lay Leader and Ben R. Williams and K. H. Skinner, associates.

The pastors' reports showed increases in practically every charge. Rev. James Simpson reported that the claims of the Lockesburg Charge had been paid in full, being the first charge in the District to pay out.

Rev. H. L. Simpson was recommended for Local Deacon's orders.

A vote of appreciation of the fine work on the District was given the Presiding Elder, Rev. Harold D. Sadler, during his four years as Presiding Elder.

The next session of the District Conference will be held at Ashdown.

The attendance was large and the interest fine from start to finish.

The Conference was most graciously entertained by the good people of DeQueen.—Fred Gantt, Sec.

A Higher Tide in Missions

By ELMER T. CLARK

The meeting of the Board of Missions, May 5 and 6, at Nashville, was reminiscent of better days in the missionary movement of the Church. It is true that at every point our enterprise is still below the pre-depression normal; the income of the Board is about half that of 1930, and the missionary personnel (excluding three missionaries that went out as Specials) is at the lowest point it has reached in a quarter of a century. Nevertheless, in its spirit of hopefulness, courage and determination the meeting left nothing to be desired. It is probably the sentiment of every member and visitor attending the meeting that a higher tide of missionary enthusiasm and success is at hand.

Income and Appropriations

The total income of the General Section of the Board last year was \$738,714.52, an increase of \$16,363.71 over 1934. The income was sufficient to pay all appropriations and more than \$50,000 on the indebtedness incurred during the depression. In the last two years the Board has reduced its bank debt by \$135,000.

The increase in income was quite slight, but there was an increase in 1934 also, and this indicates a definite and permanent upturn in conditions. This is most encouraging.

In the matter of finances, special interest attaches to the report on the Doctors' Building, the home of the Board. It returned a net income of \$60,774.86, which is a return of more than 7 percent on the investment. In eleven years this building has returned to the Board, above all expenses, considerably more than four-fifths of its total cost, and in two years, at the present rate, will have paid for itself entirely.

The Board appropriated to all the

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Thousands of mothers have found that fretful, ailing youngsters really like to be given Syrup of Black-Draught—and that they can rely on it to relieve children's constipation. It contains an extract of the same dependable, approved medicinal plant that gives the popular, old, well-known powdered Black-Draught its laxative action. The SYRUP, in this form so convenient to give children, helps to straighten out many little upsets due to faulty elimination. Sold in bottles containing five fluid ounces, price 50 cents.

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fields \$794,185.58, approximately the same as for the current year.

New Secretaries Elected

A forward step has been taken in the election of Dr. H. P. Myers, pastor of Centenary Church at Lynchburg, Va., as Secretary of Education and Promotion. This office had not been filled, the duties of the same being discharged by the General and Assistant Secretaries. Dr. Myers was a member of the General Board of Missions, President of the Virginia Conference Board, and has a distinguished record as a pastor and missionary leader in his Conference. His election will relieve an overburdened secretarial somewhat, permit the development of plans hitherto neglected and do much to promote the efficiency of the Board.

Miss Constance Rumbough, who for several years has been in charge of Children's Work, resigned and Miss Noreen Dunn was elected to the position thus vacated. Miss Dunn has previously been assistant to Miss Estelle Haskin, the Literature Secretary. Miss Dunn is exceptionally well qualified for the duties of her new office. She holds the M. A. degree in Religious Education from Northwestern University, a specialist in Children's Work, and has had several years experience in the field.

Secretaries' Reports

A feature of the session was the reports of the secretaries who had recently visited our outstanding foreign mission fields: Dr. A. W. Wasson on Brazil, Miss Sallie Lou MacKinnon on the Orient, and Dr. W. G. Cram on Europe, Africa, and the three Oriental fields. Each submitted a report thrilling with interest and showing statesmanship in the handling of missionary problems. The report on Africa was of especial interest. It showed that our work in the Congo, the only field in which we face primitive religion and actual paganism, has become stabilized and is making real progress. A new station has been opened at Lodja, giving us four main stations in Africa. Our Leper Colony and Girls' Homes are models for other missions and for agencies of the government.

New Missionaries

The Board accepted for immediate sailing six young women missionaries for the various foreign fields and six deaconesses for the home field, as follows: Mary B. McSwain, Brazil; Ruth Hillis, Brazil; Mathilde Killingsworth, China; Helen Scally, China; Ruth Cook, Korea; Mildred Hudgins, Japan; Deaconesses: Eva Crenshaw, Bertha May White, Elsie Nesbit, Julia Southard, Sarah McCracken, Florence Bradley.

The Foreign Secretary of the General Section announced that three missionaries had gone during the year, one each to China, Japan and Brazil. These are supported as Specials in accordance with the plan adopted last year to send out ten missionaries on that basis.

One of the high points of interest came when Bishop Paul B. Kern announced that he was instructed by each of the four Conferences over which he has episcopal oversight to pledge the support of a new missionary. He authorized the Board to immediately select four missionaries and send them to the field as Specials of the four Annual Conferences in the Carolinas. Bishop Kern has been greatly interested in the Specials movement, as is evidenced by the fact that of the seven now provided for, five are supported by the churches in Bishop Kern's episcopal district. Other negotia-

tions are going forward and it is expected that three additional men will be provided during this year.

Forward Movement In Missions

The College of Bishops, meeting in Nashville previous to the Board of Missions, discussed the missionary situation and adopted resolutions looking to the launching of a great spiritual forward movement in Methodism, in which the missionary debt would be absorbed and world evangelization assume its rightful place of primacy in the consciousness of the Church. The Bishops requested Arthur J. Moore to remain in America during next winter and assume the leadership of such a movement. The bishops were most earnest in their unanimous action.

The Board of Missions, in a ringing resolution, expressed gratitude to the chief pastors of the Church for their action and pledged all the resources of the Board to the fulfillment of the ideal expressed. Provision was made for the appointment of a committee advisory to Bishop Arthur J. Moore in carrying out the forward movement. A full announcement of the purposes and plans of this forward movement will be made later.

WHEN WILL WE REDUCE THE NUMBER OF DISTRICTS?

I have before me the Journal of the 1935 session of the North Carolina Conference. This Conference has seven presiding elder districts and 220 pastoral charges, or an average of 31 charges to the district. Two districts have 34 charges each. The Little Rock Conference also has seven districts but only 145 pastoral charges, or an average of 20 charges to the district.

Some of us have felt for a long time that our Conference should reduce the number of districts. The conditions of travel are as entirely different now from what they were when these districts were formed that a reduction could be made without any impairment of the work. There are at least two organizations in Arkansas that are still holding on to the forms of other days: These two are the state itself with its 75 county governments, and the Little Rock Annual Conference with its seven presiding elder districts.

It is easy to see that if we had a larger number of pastoral charges in a district, the salary of the presiding elder would be less per charge than it is now. Let me make some comparisons. Last year the Hope church paid its pastor \$2,100 and the P. E. \$300. Now in the North Carolina Conference, Carr Church, Durham District, paid its pastor \$2,100 and the P. E. \$147. Snow Hill charge in the New Bern district paid the same salary to the pastor and only \$135 to the P. E., and both these charges paid in full. A charge in the Little Rock Conference that pays its pastor \$1,800 pays the elder \$257, but in the North Carolina Conference the presiding elder is paid on an average of \$133 by a charge that pays \$1,800 to its pastor.

The salaries of pastors in the North Carolina Conference are much higher than in our Conference. I do not mean to imply that we could reduce the amount each charge would have to pay the elder to that paid in the North Carolina Conference by reducing the number of our districts; but a great deal of reduction could be made without hurting the work of the church. Many have asked me: "Brother Simmons, when will the number of

FOR THE CHILDREN

BETTY AND THE LADYBUG

Dinner was over. Betty helped mother carry the dishes out to the kitchen. Then, very carefully, she brushed the crumbs from the tablecloth. She liked this tablecloth best of all. The center was white. It was the yellow border that made it so attractive to Betty.

"It looks like yellow sunshine and daffodils, and the yellow stripes on my kitten," she said to mother.

Mother smiled. "You and your kitten may go out into the sunshine for a while," she said. "I will frost the cakes before I wash the dishes. When I am ready I will call you and you may wipe the knives and forks and spoons for me again."

So Betty and the kitten went out on the lawn. Betty tied a small stick to a string. This she drew across the ground and the kitten ran after her, trying to catch it, until they were both tired. Then Betty sat down under the apple tree and laughed at the kitten's surprise to find the stick had disappeared. Then she tossed the string to the kitten and because she was warm and sleepy, she stretched her arm out on the smooth grass and laid her head upon it.

It was restful to lie there in the shade of the tree and listen to a pair of young birds chirping to each other in a nearby tree.

Presently a ladybug flew on to Betty's hand. She was a pretty ladybug, too. She wore a red robe with black dots on it. Betty sang softly:

"Ladybug, ladybug,
Fly away home,
Your house is on fire,
Your children are gone."

Betty did not wish to frighten the ladybug away, so she kept very still and watched it crawl about on her hand. It tickled her some and she laughed, trying not to mind it. Probably the ladybug would fly away soon and look for its children. The warm sun made Betty feel very sleepy.

Next thing Betty knew, she was in front of her mother's rose-bush.

The ladybug was on the rose-bush, but Betty did not brush it away. She looked at it more closely than she had ever done before. She saw that it had two shiny black eyes. Between the eyes two feelers grew. She counted the dots on its back. There were just seven. She counted its legs. There were just six. There were dots on the legs, too.

"Look," said the ladybug, in a tiny, proud voice, and she waved one of her six legs.

Betty looked closely. There on the rose-bush lay twenty queer little balls all stuck together.

"What are those, Ladybug?" Betty asked.

"Why," replied Ladybug, "those are my eggs. You sang to me that my children were gone, which reminded me that I did not have any, anyway, so I thought I would do something about it."

"But what have those queer things to do with children?" Betty wanted to know.

"Gracious!" laughed Ladybug, "don't you even know that my eggs will soon turn to grubs, and that

districts be reduced as they clearly should be?" My answer has always been: "When the laymen rise up and urge that it be done."—J. Frank Simmons.

after a month each grub will turn into a chrysalis?"

"What's a chrysalis?" questioned Betty.

"Oh, a chrysalis looks something like a caterpillar," explained Ladybug patiently, and, deciding that Betty did not seem to know much about ladybugs anyway, she continued, "After a while my children will have wings and look like me. Perhaps then they will fly away, but before they get ready to do that they will feed on the little green insects that would destroy your mother's roses if left on the bush."

"W-h-y!" exclaimed Betty, "how do they do that, Ladybug?"

"Easy enough," said Ladybug proudly. "Just use them for food to grow big and strong on, just as you use potatoes and carrots and oranges and milk."

"Oh!" Betty clasped her hands eagerly. "Now I know who you are. You are one of the helpful bugs that mother read to me about the other day. I hope you have a great big family, so that there won't be a single naughty green insect left to spoil mother's lovely roses."

"I hope so, too," said Ladybug.

Betty heard someone calling. She tried to run. Then she woke up. She had fallen asleep under the apple tree.

When Betty told her mother what had happened, her mother smiled.

"In your sleep you remembered what I read to you about the helpful bugs, didn't you, dear?"

"Yes," agreed Betty. "And it seemed so real that now I shall always remember to protect the helpful little ladybugs."—Frances Ann Fiske, in *Zion's Herald*.

SELF-INTEREST OF SOUTH DEMANDS A NEW DEAL FOR NEGRO

Self interest, common sense and simple justice demand that the South give the Negro a new deal, according to a statement just published by the Commission on Interracial Co-operation, from the pen of Dr. Guy B. Johnson, professor of sociology in the University of North Carolina.

For many years a close student of interracial conditions and now engaged in a special study in this field, Dr. Johnson states that the South is paying dearly for the economic bondage and political impotence in which its ten million Negroes have been held. "In inefficiency, in poor health, in low moral standards, in despondency and delinquency," he says, "the Negro has levied a tax on the South just as surely as if the States themselves had levied it."

The white man, he maintains, has cheated his own conscience and stifled his sense of justice, in the degree in which he has taken advantage of the Negro's helplessness and arbitrarily limited his opportunities. In conclusion, Dr. Johnson asks:

"Can the South afford to continue the old policy toward the Negro?"

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Announcing the Candidacy of



GEORGE W. NEAL FOR SECRETARY OF STATE

In announcing for the position of Secretary of State, Mr. Neal wishes to limit his statements but assures his friends that it is his earnest and sincere intention to give, as he has in previous years, the best that he has in courteous, capable and efficient service! His election by the people of this State will assure just that type of service for those people.

The busy office of State Land Commissioner is under the able direction of George W. Neal, who was elected in 1932. In times of stress, such as Arkansas and the Nation have gone through during the past few years, the duties of this office are multiplied over normal times.

The selection of George W. Neal by the voters of Arkansas for this important post was a wise one, because he is ably fitted by education, experience, temperament and the selection of his co-workers to cope with the extraordinary problems of these distressing days.

Mr. Neal is Arkansas born. He first saw the light at the family farm home near New Hope. He obtained his early education in the public schools of Howard and Pike Counties, and he was an apt pupil, well above the average, for at seventeen he began teaching, and continued the doctrine of Horace that "instruction enlarges the natural powers of the mind," in various schools of the State for fifteen years. In the meantime, Mr. Neal was improving his own education with study in one of Little Rock's leading Business Colleges and in Arkansas Law School. He was admitted to the bar in 1932.

Mr. Neal's political life began in 1911, in Pike County, as Deputy Tax Assessor. Three years later he was elected to the office of Tax Assessor, serving from 1915 to 1919.

In 1920, he was elected County and Circuit Clerk, holding that office until 1923. The powers that be saw in Mr. Neal an ability that they thought should be put to the broader use of the State, and on January 1, 1925, he was made deputy Secretary of State. He served in this capacity until he was elected to the position he now holds.

The Neals are home-loving folk, and the proud parents of four spirited children: Mildred Allan Neal, a vivacious brunette, born February 19, 1918; and the triplets—Tom, Dick and Harry, born June 11, 1921. As merry as crickets these three mischievous youngsters multiplied by fifty per cent, the pranks usually indulged in by twins.

Mr. Neal, still a comparatively young man to be holding so important an office of the Commonwealth, has rendered appreciated service to Arkansas. His future progress is assured by past performance, for Mr. Neal has earned the confidence of the people by having confidence in himself, which is the companion of success.

YOUR VOTE AND INFLUENCE APPRECIATED

Does it wish to alienate him until, embittered and resentful he turns to racialism in the struggle for normal rights? Or does it prefer, through a more liberal policy, to usher its Negro citizens peacefully into a large participation in the life of the region? Self interest, simple justice and common sense unite to urge the latter course.—Wesleyan Christian Advocate.

OBITUARIES

HOGAN.—A. J. Hogan was born March 14, 1875; professed faith in Christ at 14, and united with the Methodist church. He lived true to his profession, and was a loyal member of his church in every respect. He was nearly a constant delegate to all of the Conferences of his church. The writer became acquainted with Bro. Hogan eighteen years ago at Annual Conference, and when he came into the Batesville District I found Bro. Hogan at the District Conference, that was in 1926 and he has attended every District Conference that has been in the District since that time until the last one that convened at Salem. April 27 he passed to his home above. He was joined in holy wedlock to Miss July Cochran in 1905, who went through life with him as a happy couple together. To this union were born seven children, one of them passing on ahead. Their names are Mary, Ruby, Ruth, Wilson, Gus and Cochran, all at his side at his going but Ruth and Wilson, who were in California. His sainted mother is left to feel the pains of giving up a loving son. He also had two brothers and six sisters, Stanley of Union, Robert of Call, Mrs. Massie Slater, Mrs. Lee Sears, Mrs. Adelia Crillery, Mrs. Amanda Rader, all of California, Mrs. Rena Booker of Mountain Home, and Mrs. Mattie Harkleroad, of Salem. He was a loyal member of the Masonic order, and had represented his lodge in the Grand Lodge many times. This and his relation to his church made him widely known. The funeral service was conducted in the Baptist Church at Union, by the writer, assisted by Rev. Mr. Vermillion of Batesville, pastor of the Baptist Church of Union. Old citizens said that it was the largest gathering that had ever attended a funeral at that place. The remains were taken by his fraternal brethren and laid to rest in the Union cemetery.—L. R. Ruble, Pastor.

GODWIN.—W. T. Godwin was born May 4, 1890, at Hawes, Ark. He was a son of Brother and Sister Thompson Godwin. November 28, 1911 he was married to Miss Mona Sword who survives. Bro. Godwin was a good man and tried to make his community a better place to live. He had never united with the church but he told this writer that all was well with him and he some day expected to join the church. He told his brother that he knew he must go, and all was well. April 22 God called him. His funeral was conducted by this writer, assisted by the Sunday School Superintendent, H. A. Lavender, of New Salem Church, where Bro. Godwin lived; and Rev. J. F. Taylor of Malvern. The relatives and friends followed the corpse to the cemetery, where the body was laid to rest. The grave was covered with flowers as a token of love and esteem. Six nephews served as pallbearers.—A. J. Beard-en, Pastor.

Methodism's New Bishop

With officials and college presidents a frequent choice for the episcopal office, it was gratifying to many pastoral delegates to have a man whose ministry has been entirely to the local church honored as the first man this year to be elected bishop.

For twenty-one years Wilbur E. Hammaker has been the pastor of Trinity Church, Youngstown, O. All his previous pastorates also were in Ohio.

Born in Springfield, O., Feb. 17, 1876, he took his academic training at Wittenberg College in that city, receiving the bachelor of arts degree in 1898 and the master of arts degree in 1901. He pursued studies in Wittenberg Theological School, later going to Drew, from which he graduated in 1901 with the bachelor of divinity degree. Lincoln University made him an honorary alumnus with the doctorate of laws in 1919, while Mount Union College (1927) and Clark University (1930) presented him with doctor of divinity honors.

In the same year that he was ordained (1901), he married Williamine Weihrach. He served successively Riverdale Church, Dayton; Broadway, Middletown; Raper, Dayton, beginning his long pastorate at Youngstown in 1915.

This is his fifth General Conference. This time, and twice before, he has led his delegation. He served on the Board of Epworth League from 1920 to 1928 and has been a member of the Board of Education since 1928.

Bishop Hammaker is a trustee of Ohio Wesleyan University, of the Anti-Saloon League of Ohio, and a member of the Board of Allied Charities of Youngstown. During the crisis years he has been chairman of the Citizens' Unemployment Relief Committee.

There are two sons in the Hammaker family—Paul M. and Roger Emery.

Chancellor of Syracuse University since 1922, and previously (1915-1922) president of Cornell College, Bishop Charles Wesley Flint has been thought of for a score of years as an educator. He is, however, equipped for his new duties by pastoral service extending from 1900 to 1915, beginning in Iowa, where he served two charges, and continuing in Long Island suburbs, two Brooklyn churches, St. James' and New York Avenue, and First Church, Middletown, Conn. Thus he knows the pastor's point of view as well as the administrator's.

Born in Stouffville, Ont., Nov. 14, 1878, Bishop Flint passed through the schools there, completing his bachelor of arts work in Victoria College, University of Toronto. His theological studies in Drew brought him his bachelor of divinity degree in 1906. Not content, he continued graduate study in Columbia, receiving his master's degree in 1908.

The record of his honorary degrees is formidable: Wesleyan University, doctor of divinity, 1918; Victoria College, doctor of divinity, 1924; Coe College, doctor of laws, 1916; Cornell College, doctor of laws, 1822; Albany State Teachers' College, doctor of pedagogy, 1924, given as a special recognition of his educational contribution.

In September, 1901, he was married to Clara Janette Yetter of

Sioux City, Ia. Lois Henrietta and George Yetter are their children. The son is a senior in Yale Divinity School and supplying a Methodist church near New Haven.

The church has used Bishop Flint's broad educational training and experience in many consultative ways, particularly on the Board of Education, of which he has been a member. He was one of the Central New York Conference delegates to the General Conference.

For the fifth time word went back to DePauw University, Greencastle, Ind., that its president had been chosen to serve his church in its highest office. President G. Bromley Oxnam, who led the first ballot and, still ahead, and within less than fifty votes of election on the second, withdrew from the running, came into the voting again on the twelfth ballot and on the thirteenth achieved a total of 21 more than necessary to elect.

Dr. Oxnam has been identified with liberal movements within the church and is thought of especially as a leader of those who seriously seek to apply the religion of Jesus to the social, economic, and political problems of today.

As president of DePauw, from which have been elected Bishops Bowman, Hughes, McConnell, and Grose (Bishop Simpson was a former president when elected), he has given the institution vigorous leadership, gaining no little attention for his courageous handling of the compulsory military training issue. Before going to DePauw he was professor of practical theology and city church in Boston University School of Theology, where he was the prime mover, and for several years the support, of the now famous annual Preaching Conferences. He edited the books produced in this series, and has himself written "Social Principles of Jesus," "Russian Impressions" and "Youth and the New America." His work as lecturer and writer has been widespread and impressive.

A member of the class of 1913 of the University of Southern California, he was later honored by being invited to teach there while at the same time serving the Church of All Nations in Los Angeles. He is a Boston University School of Theology alumnus, and took graduate courses in Boston University, Harvard, and Massachusetts Institute of Technology. Honorary degrees have been conferred as follows: doctor of divinity, College of the Pacific; doctor of letters, Boston University; doctor of science, Rose Polytechnic Institute; doctor of laws, University of Southern California, Wabash College, Ohio Wesleyan University. For a time following his student days Dr. Oxnam was associated as personal secretary with Dr. Sherwood Eddy.

Bishop and Mrs. Oxnam are parents of three children—Robert, a junior, Philip, a sophomore in DePauw, and Ruth.

Alexander Preston Shaw has been for the last five years editor of The Christian Advocate, Southwestern Edition, the organ of the Negro Methodist Episcopal Conferences. He was appointed in 1931 by the Book Committee to this position to fill a vacancy and was elected by the General Conference of 1932. Previously he had been for fourteen years pastor of Wesley Church, Los Angeles, in the Southern California Conference, and was so highly regarded that in 1928 he was chosen as one of the nine delegates of that Conference to the General Conference. Still earlier he

had filled a pulpit in Little Rock, and before that had served three churches in Washington Conference.

His education was obtained at Rust College, from which he was graduated in 1902 with the bachelor of arts degree, following it with a bachelor of divinity degree from Gammon Theological Seminary in 1906. He next entered Boston University, where under Dr. Borden P. Bowne and others he pursued graduate studies for two years, defraying expenses by window-washing and janitor work.

Like several other of the bishops he is a son of the parsonage. His father, a member of the Upper Mississippi Conference, was serving the Abbeville, Miss., charge, when on April 18, 1879, his future-bishop son was born.

Bishop Shaw has twice been honored with the doctorate of divinity—by Philander Smith College in 1916 and by his alma mater, Gammon, in 1924.

When elected bishop, he was a member of the Upper Mississippi Conference. He and Mrs. Shaw are the parents of six children, one of whom is a student in California, the others being at home in New Orleans. Mrs. Shaw, to whom he was married in 1911, was Miss Lottie B. Simon of Atlanta, a graduate of Spellman Seminary.

In the discussion of unification, Bishop Shaw strongly advocates the plan of union, believing that it is for the best interests of his race.

A fourth generation Methodist preacher, Dr. John McKendree Springer, was elected as missionary bishop for Africa on the third ballot late Friday night. His entire ministerial service has been rendered to Africa, he having gone out to join the East Central Africa Mission Conference in 1901, the year that he completed his divinity studies at Garrett.

Bishop Springer was born at Catawact, Wis., Sept. 7, 1873. His first two years of college were spent at South Dakota Agricultural College, an experience that has not proved amiss in his missionary career. He completed his college work at Northwestern University. Garrett gave him his honors in the form of a doctor of divinity in 1924.

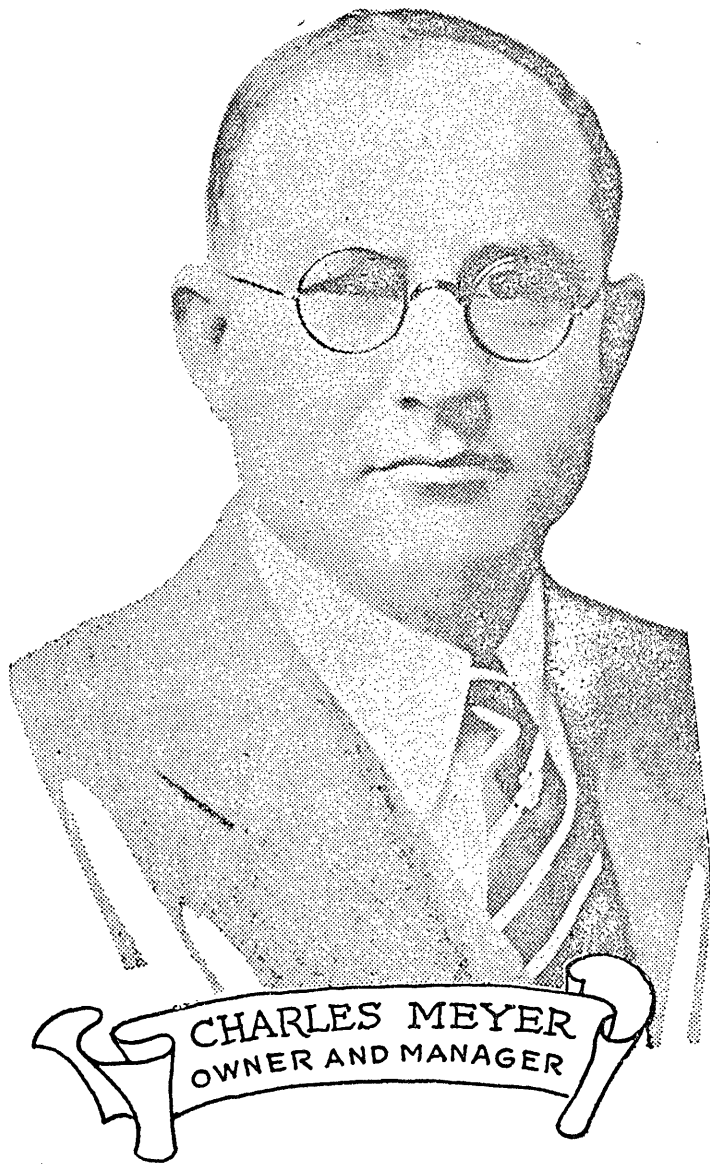
In 1905 he married a fellow missionary, Helen E. Rasmussen, who was principal of a girls' school in Rhodesia, and it will be back to Rhodesia, to the new Salisbury episcopal residence, that they will be assigned.

Bishop Springer's pioneer-preacher great-grandfather, whose voice was heard in the first Protestant sermon to be preached at Fort Dearborn, now Chicago, and the spirit of his preacher grandfather and father led him to go where pioneering was still possible. A trek across Africa that took the Springer's three months to make in 1907—fifteen hundred miles of which they did on foot—they recently covered in two days by rail.

Both Mrs. Springer and the new missionary bishop have done considerable writing on missionary subjects, and are responsible for reducing several native dialects into writing.—Zion's Herald.

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We occupy nearly
AN ENTIRE
BLOCK!

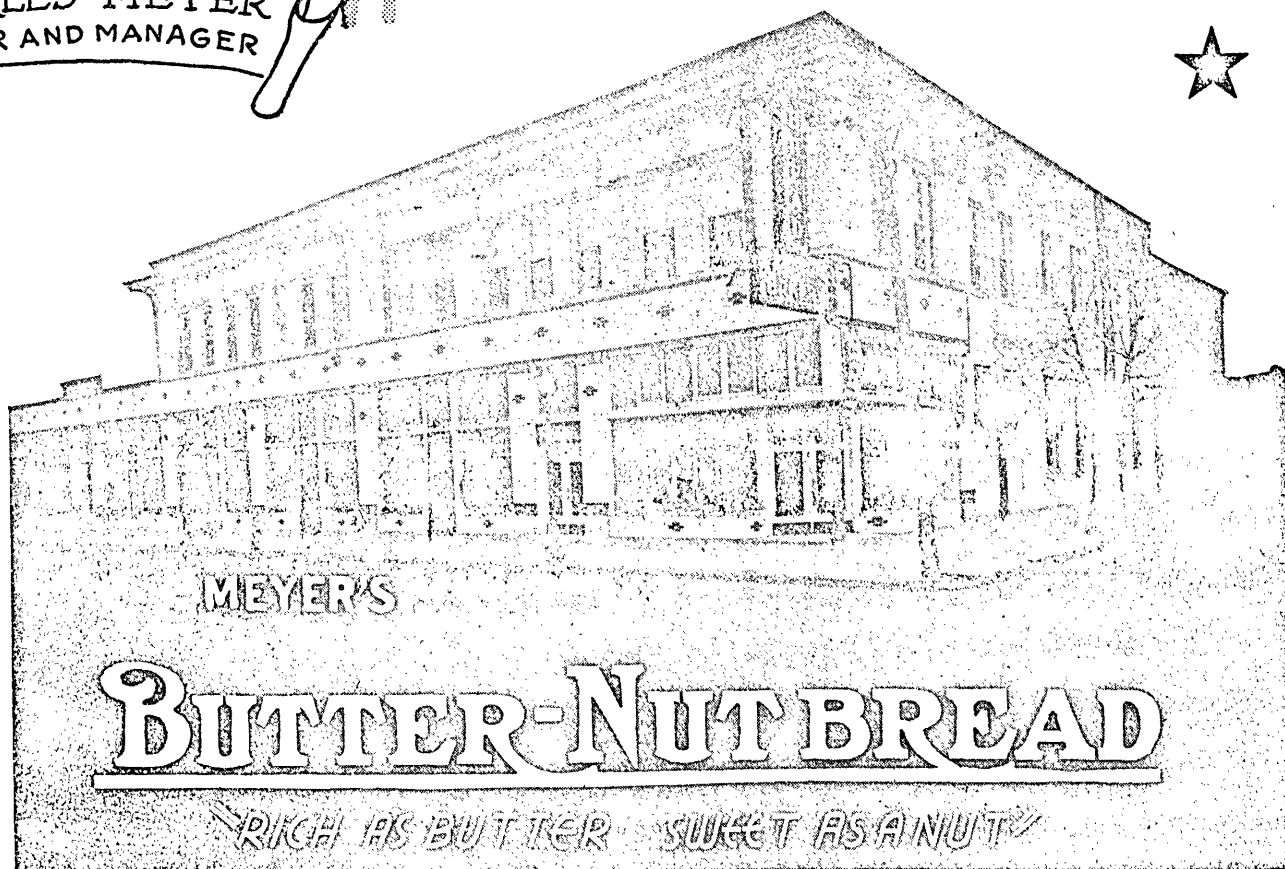
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We serve 38
Arkansas Towns!

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We operate
20 Trucks!

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the South's
Most Modern
Baking Plant!

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SEVENTH AND PULASKI

LITTLE ROCK

Women of Winfield Meet Monday

The regular monthly meeting of the Women of Winfield will be held at the church Monday morning at 10 o'clock. An interesting program has been planned and all the women of the church are invited.

PERSONAL ITEMS

Miss Lucille Williams, who has been head of the Home Economics Department in the school at Hamburg, has returned to her home, 2019 Izard, for the summer.

Miss Elnora Palm, who teaches at the School for the Deaf, has returned to her home at Rogers for the summer.

Mrs. David Y. Thomas and daughter, Miss Elizabeth, from Fayetteville have been visiting Mrs. E. R. Russell and Misses Minnie and Alice Buzbee.

Mr. and Mrs. Hugh W. Pharr were in an automobile accident near Mt. Ida last week. Both received painful injuries and Mrs. Pharr was in Trinity Hospital for a few days but is now at home, 2103 West 18th.

Mr. Jack See, 721 West 17th, has his ankle in a plaster cast as a result of a severe sprain last Friday.

Mr. and Mrs. Percy Anderson of Memphis spent last week-end with Mr. Anderson's parents, Mr. and Mrs. J. W. Anderson, 2324 Ringo.

The mother of Mr. J. I. Lyon is in the Baptist Hospital with a broken hip.

Brother Steel will make the commencement address at Conway High School Friday night, May 29.

YOUNG CHOIR LEADERS

Winfield has always been proud of its choirs. The contributions that they make to the services from time to time is deeply appreciated. Not only are these groups trained in singing but in leadership, also. An exhibition of this was seen on last Sunday, Church School Day, when each one of the choirs had a director from its own group.

The Junior Choir was directed by Dorothy Peaslee; the Junior-Hi Choir by Elizabeth Ann Allen; and the Young People's Choir by Miss Mary Frances Clifford. In addition to serving as director for the Young People's Choir Miss Mary Frances Clifford has assisted Mrs. Steed in the training of the Junior and Junior-Hi Choirs. Winfield is deeply indebted to Mrs. I. J. Steed, Minister of Music, for her splendid work with these groups.

BOY SCOUT AWARDS

Last week certificates were presented to all Boy Scouts and Scoutmasters, who had completed the course in First Aid conducted at the Medical School. It was a fifteen-hour course and one of those required for the holding of a Scoutmaster's Key.

Mr. W. A. Weidemeyer, leader of the Winfield Troop was among the Scoutmasters to receive the award. Two Winfield Scouts, Wallace Barker and Dick Neal, received certificates also.

CLASS ACTIVITIES

Members of Dean Brothers Couples Class, with their children, held a supper meeting last Sunday evening at Boyle Park.

Pulpit and Pew Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

MARSHALL T. STEEL
Minister

J. IRVIN McDONOUGH
Director, Religious Education

W. G. BORCHERS
Prayer Special in Brazil

MRS. I. J. STEED
Minister of Music

MISS KATE BOSSINGER
Organist

MISS MINNIE BUZBEE
Executive Secretary

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SUNDAY SERVICES

11:00 A. M.—“Can Moderns Use Magic?”—Bro. Steel.

5:00 P. M.—Young People will leave the church to go to a country church beyond Jacksonville for supper and a devotional service.

5:30 P. M.—Young Adults will leave the church to go to ball park for supper and devotional service.

7:00 P. M.—Discussion Hour for Young People, “Religion's Part in the Choice of a Vocation,” led by Mr. McDonough.

Discussion Hour for Young Adults. “Does God Have a Plan for My Life?” led by Bro. Steel.

To The Graduates
In Winfield Church

Dear Friends:

Your friends in Winfield rejoice with you, in the achievements which you celebrate at this commencement season. With great pride we have observed the honors conferred upon you, the evidences of your leadership, and the steady development of your life.

We trust you will always be mindful of the fact that the value of your education is determined by the purpose to which you dedicate it. Your learning may be offered to narrow, anti-social causes, or to a wide and worthy purpose.

Your church stands challenging you to use your endowments for the building of a better world. She offers the purpose, the goal, the ideal which gives worth and meaning to your training. So as we congratulate you and wish you all good wishes, we hope that we may be used by you and may be united with you more and more.

Sincerely,

Your Friends In Winfield

A Memorial Day Prayer

God of our Fathers, who made us the heirs of faithful men of all generations who have given themselves to great endeavours and made life nobler because they have walked its ways, we thank thee for every memory which enriches life with high ideals and great purposes. We thank thee for all who have loved this land which we love, who have been eager to establish freedom and justice within our borders, and have given themselves for the fulfilment of their longings. We thank thee for all who have laboured for a friendly world, free from hatred and bitterness, and have spent themselves in their pursuit of peace. We thank thee for all who in school or laboratory, in church or state, in home or industry have sought to fulfill life with the mind of Christ. We thank thee for those dear to us, forgotten by the world, but still living in our hearts, who rest from their labours, and whose works do follow them. Make this day of memory a day of peace through our faith that they live with us in thy love. Grant that though dead they may still speak to us, bidding us further every cause of righteousness and truth which they have served, and assuring us that they without us shall not be made perfect. Amen.

MORGAN P. NOYES

District Meeting For Young People

The annual District meeting for Young People was held at First Methodist Church last Friday evening at eight o'clock. Mrs. C. B. Nelson, District Director of Young People's Work, presided. The principal speaker was Rev. Arthur Terry, Conference Director of Young People's Work.

Thought was centered upon the activities for the summer. Representatives from the various churches that had attended the camps at Oquoyah and Ki-Y and the assemblies at Conway and Mt. Sequoyah spoke briefly of what the opportunity of attending these camps and assemblies had meant to them. Winfield was represented by Susie Hogan, a member of the Junior-Hi Department, who spoke in behalf of Camp Oquoyah for girls.

CONGRATULATIONS, GRADUATES

At the graduation exercises held at Little Rock High School this week 455 young people will receive diplomas. A number of Young People from the Senior and Young People's Department at Winfield will share in these honors. Congratulations are extended to the following graduates: Ruth Andrews, Ellen Hayes, Betty Hogan, Edra Erl Medenwald, Mildred Moon, Walter Erwin, Mac Isaacs, Glenn Keaton, Gordon Sibeck, Dorothy Kellum, Audry Thweatt, and Dick Neal.

Junior College

Margaret Easley, Mary Elizabeth Anderson, Beatrice Leech, Helen O'Bryan and Jim Major.

Other Colleges

Miss Maxine Dowdy graduates from Hendrix College. Miss Mary Ethel Smyers is graduating from the University of Arkansas. Miss Lois Thomas receives her M. A. degree from Vanderbilt University, Nashville, Tenn. Carroll Thomas is graduating from Louisiana Tech at Ruston. Ross Hanna receives his post-graduate diploma from Columbia Military Academy at Columbia, Tenn. Alfred Bonds will graduate from Louisiana State University in August.

THE YOUNG ADULT GROUP

The Young Adult Group had its regular Sunday evening meeting at the parsonage last Sunday. After supper had been served a short business meeting was held. Mr. Wesley Weidemeyer was elected president and Mrs. William Reutlhuber was elected vice-president of the group. After a brief consideration of plans for next year's program, Bro. Steel led a discussion on “How to Deal With Temptation.”

The Group will meet at the church Sunday afternoon at 5:30 and go to ball park for a pot-luck supper. After supper Bro. Steel will lead the discussion.

MEMBERS TO BE RECEIVED NEXT SUNDAY

Next Sunday a class of new members will be received into the church. The pastor already has the letters of several who will come in. If you know of others who will be interested in becoming affiliated with Winfield Church, please tell them about the class next Sunday morning.