



# Arkansas Methodist



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Volume LV

LITTLE ROCK, ARKANSAS, MAY 21, 1936

No. 21

## Address of John R. Mott

(Although not a member of the General Conference of the Methodist Episcopal Church, Dr. John R. Mott, who was present, was by resolution invited to speak. As it is my opinion that he is the greatest layman in the world and because of his thorough knowledge of world and religious conditions better able to recognize needs and trends, I am reproducing here his address.—A. C. M.)

**I** ESTEEM it a great honor to have fellowship and counsel with this company of men and women of wide outlook and approved responsiveness to the highest purposes that are moving our generation.

As I see it our American Methodism, in its world mission, as it fronts the world today, has a future in front of it that will far transcend anything that lies behind it. It must be so. There could be nothing quite so dishonoring to the marvelous past of Methodism as to assume and plan and act as though that past had not made possible something in the coming days that will far transcend itself.

This I earnestly believe. After listening with great attentiveness to the various reports that have already come before us, and studying with care the notable Address of the Bishops and reading certain documents, including one entitled, "Next Steps," while coming up from that enlarged meeting of the Committee on Program and Policy that met at Harrisburg, I have the distinct impression that this General Conference is standing at a parting in the ways. That always means decisions. I fancy we have never had a General Conference that has been called upon to make more momentous decisions than this one from the point of view of our mission in the world.

You ask me, what are these decisions? One is the decision as to whether we will lend ourselves to a program of expansion or a program of contraction. I need not point out that there is no middle ground in the Kingdom of God. It is either expansion or receding, and I interpret the mind of the discerning leaders, men and women of our Church at the present moment, that we are summoned to a time of actual expansion.

### Unprecedented Open Doors

As I look out over the world in my world travels, I maintain we are facing a time unprecedented in openness of doors, not only in the Far East and Near East, but in Southern Asia, and the islands of the Central and Southern Pacific, and in Africa, not only its fringes but its heart, and in Latin America. It is an opportunity the like of which we have never known. There may have been times when in certain parts of the world this was true, but my point is that there never was a time, when simultaneously in all these areas, the doors were so ajar; and the solemnizing fact is that it comes at a time when right inside of the United States we are confronted with the greatest concentration of major unsolved problems that American Christianity has ever faced.

I wonder what the reason is. I hope what came to me on the high seas is the right one, and that is that our Omniscient God, looking over his human family, sees that he has among us now a generation with whom he can trust a situation that is literally world-wide. By the way, a Christ that cannot deal at one and the same time with the deepest needs of the world and every part of the world, is not the Christ to whom you and I bow down and worship.

I say we are summoned to expansion. This course carries with it in these next years the need for the finest missionaries we can find to

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**BE NOT AMONG WINEBIBBERS; AMONG RIOTOUS EATERS OF FLESH; FOR THE DRUNKARD AND THE GLUTTON SHALL COME TO POVERTY; AND DROWSINESS SHALL CLOTHE A MAN WITH RAGS.—Prov. 23:20-21.**

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fill gaps, to provide a worthy succession to succeed persons that now in some cases are not able to cope with the situation, and likewise to keep from breaking down an overstrained staff near and far to make more highly productive the work of all of us; and also to enter the stage of specialization and press more aggressively the warfare against the age-old enemies of mankind, war, superstition, sin, secularism, and above all to press the unprecedented advantage which is ours right now in a time of rising tide. This then is one of the momentous decisions.

### A Time of Shifting Gravity

Surely we shall look many times into the past to remind ourselves of our original mandate, to profit by experience, to fortify our faith and above all to abundantly partake of God's greatness. We must concern ourselves with the future because our goal is there, our objectives are there, our unfought battles are there, our great Leader is there. What makes this Conference supreme is that it marks the time of a shifting of gravity from the boards and missions, on the one hand, to the rising indigenous churches, the on-going Christian community in these lands we are serving and in which we are cooperating, on the other hand. This is a momentous day. These next four years are going to be tinged with its possibilities. The time has come, therefore, for us to exercise great acts of trust, as indicated in that report called, "Next Steps."

Another decision that we must make is that of true strategy in concentrating as never before on youth. By no means have we reached that new generation all around us. God forbid that it should be said that a generation in this time of times was coming forward not reached by the Church and the sublime plans of Christ. I know this generation. I have great confidence in it. I see them with their unspent years, their unexhausted powers, their unspoiled energies, in the period of vision making, in the habit-forming period, in the period of forming life attitudes and tendencies, in the period of surprise and invention. We need their idealism, we need their heroism, we need their sacrificial devotion. I have great confidence in them and again I say, the time has come for great acts of trust.

### The Promise of a United Front

Another decision we must make, and this is likewise momentous, is that we shall present a united front with Christians of other names across the breadth of the world. I was proud yesterday morning. Seldom have I been in a forum of which I was more proud. I can think of no word spoken here yesterday which I think should be withdrawn. There was a spirit there which gives one confidence that a new atmosphere is being generated in which we will come to loathe to differ and determine to understand. This gives me large assurance as to the fulfilling of our vision of yesterday in a way that will transcend any misgivings or fears.

But I had in mind in emphasizing this decision a larger synthesis in which we, with the Baptists, and Presbyterians, and Episcopalians, and Lutherans, and Congregationalists, and what not, shall in this time of times present a great solidarity. Never did our divisions seem to me to be so unnecessary, so unwise and so un-Christian. Surely God is summoning us into this larger synthesis. We have entered upon

what I would call the third stage in this process, the stage in which we not only pool knowledge and experience but in which we pool personalities and increasingly funds and, above all, plans in the making—note, in the making, not after they are made—and likewise at times administration and even names. This is a great day on which we enter.

### Proud of Methodist Co-operation

I am proud that the Methodist Episcopal Church has lists that I have studied recently of 140 projects, movements, institutions, in which we have united officially with the communions of other names. I don't know of any other one among the three hundred Protestant missionary societies of which I can say this. I am only entering the plea that in this day of days we shall continue this great process.

If I were to add one other decision, and it gathers them all up, it is the great decision as to whether we go forth in this place with unshakable conviction and certainty, that we put ourselves behind the Episcopal Address and this document, "Next Steps," and others that might be named here, that will be named, that we put ourselves solidly and with conviction behind them. My reason is very obvious. We are living in a time of much confusion of thought, of greatly divided counsels, of many conflicting voices—even among leaders—and working therefor at cross purposes; and therefore, with comparatively meagre results. My brothers and sisters, the clock has struck, the time has come, come for us to go forth with great affirmations, such as those set forth with such conciseness and convincing power in the Episcopal Address and in these other documents. I say, go forth with confidence.

### Jesus Christ In Our Midst

I have come back from my last journeys over the world in no sense a pessimist. Some of you will want the reason, and I can give it in a word. If I honestly believed here this morning that any one of our English-speaking countries, the United States, Canada, Great Britain, Australia, South Africa, has done what it might have done these last ten years; if I honestly believed any one of our Churches, Methodist or whatnot, had done what it might have done in the last ten years, then I would come among you a pessimist. But seeing with a clear eye I think that no one of us—I say this not pessimistically—probably has in the sight of God done one-tenth of what he might have done. Therefore, I refuse to be a pessimist because I know whom I have believed, and nothing has happened in these recent fateful years which has invalidated a single claim ever made by Jesus Christ. I see him in our midst.

I see him apart. I see him there, my friends, as never before, one other than all the rest, other than those sages and holy men of ancient Hinduism, other than Buddha and Mohammed, other than Moses and St. Paul, other than Kagawa and Ghandi and Ambedkar. I say I see him so other than all the rest: erect among the fallen, strong among the weak, believing among the faithless, clean among the defiled, living among the dead, alive forever more; therefore the fountain head of vitality and the generating source of all the profound changes.

Following Him we will be able as a General Conference to afford an authentic, a victorious lead to the forces of our American Methodism.

**T**HE confusion of today is largely the result of a failure in education. We have failed to educate for peace. We have failed to educate for temperance. We have failed to educate for social responsibility. We have failed to educate for individual integrity. Education appears to be a mass of information and a mess of reactions.—Christian Education.

# The Arkansas Methodist

PUBLISHED EVERY THURSDAY

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ANNIE WINBURNE Treasurer

Owned, maintained, and published by the Methodist Episcopal Church, South, in Arkansas

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Our Foreign Advertising Department is in charge of JACOBS LISTS, Inc.

Address correspondence to the Home Office of Jacobs List, Inc., Clinton, S. C.

Arkansas Advertising Manager, O. E. Williams, 1018 Scott Street, Little Rock, Arkansas

## SUBSCRIPTION RATES

One year, in advance, \$1.00  
Subscribers should watch the date on label and remit before expiration to avoid missing any issues. If date is not changed within two weeks, notify the office. Mistakes will be cheerfully corrected.

Office of Publication, 1018 Scott Street  
LITTLE ROCK, ARKANSAS

Make money orders and checks payable to the ARKANSAS METHODIST

Matter for publication should be addressed to the Editor, and should reach the office Monday, or earlier, to insure appearance in the next issue. Obituaries should be brief and carefully written.

Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 2, 1897. Acceptance for mailing at special rate of postage provided for in Section 1103 Act of October 3, 1917, authorized September 12, 1918.

## METHODIST EVENTS

Boys' Camp, Mt. Sequoyah, June 8-16.  
Pastors' School, at Conway, June 15-26.  
Girls' Camp, Mt. Sequoyah, June 16-25.  
Retreat, Mt. Sequoyah, July 8-12.  
Temperance and Reform, Mt. Sequoyah, July 11-12.

## Personal and Other Items

**REMEMBER** Babson at Hendrix College, next Monday, at 4:30 p. m.

**REV. S. K. BURNETT**, our pastor at Lonoke, will preach the sermon for the Lonoke High School on June 17.

**REV. W. A. DOWNUM**, pastor of our church at Berryville, on Sunday, May 10, preached the sermon for the Berryville schools.

**REV. VAN W. HARRELL**, our pastor at England, is announced to preach the sermon for the England High School on May 24.

**REV. SAM M. YANCEY**, superintendent of the Western Methodist Assembly, last Sunday preached the sermon for the Heber Springs High School.

**REV. J. WILSON CRICHLAW**, pastor of our church at Helena, will preach the sermon for the State College, Jonesboro; and for the schools at Holly Grove, Marvell and Elaine.

**REV. J. F. JERNIGAN**, complimenting the Prescott District Special as "rare, racy, rich religious," adds that the 18th would be his 85th birthday, and he is "fat, fine and a little frisky."

**DR. W. C. MARTIN**, pastor of First Church, Dallas, will preach the Hendrix College commencement sermon next Sunday morning, and Sunday night at 7:30 he will preach at First Church, this city.

**DR. W. A. LAMBUTH**, pastor of Wesley Memorial Church, High Point, N. C., has been released from his regular work by Bishop Kern in order that he may give his whole time to raising the \$100,000 debt that rests upon Lake Junaluska Assembly. This must be done by August 15. Our great Conferences east of the Mississippi should rally under his leadership and save that great institution.

**ROGER BABSON**, the great statistician and business leader, is to speak at Hendrix College on Monday, May 25, at 4:30 p. m. All who can should hear this man whom business men accept as their advisor.

**REV. A. N. STOREY** of Holly Grove and Marvell called Monday and reported a very delightful District Conference at Holly Grove and satisfactory conditions in his charge, except that farming is hindered by lack of sufficient rain.

**AFTER** the Masonic Lodge at Pangburn had voted to retain as members two men engaged in the business of selling liquor, its charter was taken from it by the grand master of the fraternity. The Masonic Lodge has a rule precluding dealers in liquor from membership.—Ex.

**THE MISSISSIPPI CONFERENCE PASTORS' SCHOOL**, which will be held at Seashore Assembly Grounds, Biloxi, Miss., June 15-20, offers a very attractive program. Bishop Dobbs and Dr. Clovis Chappell are the principal speakers. For information address Mrs. J. A. Bishop, Biloxi, Miss.

**CENTRAL COLLEGE**, Fayette, Mo., is remembered in the will of the late F. H. Dearing, treasurer of the St. Joseph Lead Co., who recently died in California. On the death of Mrs. Dearing, the college is to receive three-tenths of an estate valued at some \$800,000, the largest gift ever received by the college.

**THE SATURDAY EVENING POST** for May 2 contains several very valuable articles, among them "The Gang's All Here," by Senator A. H. Vandenberg, "Horatio Alger at the Bridge," by Boyden Sparks, and "International Honesty the Best Policy," by Isaac F. Marcossion. The last mentioned, being an account of conditions in Finland, is unusually interesting and thought-provoking. It is worthy of note that the little countries around the Baltic Sea, Denmark, Finland, and Sweden, are the most prosperous in the world today. Their conditions should be studied by public-spirited citizens.

**REV. A. W. WADDILL**, requesting change of address, writes that the bishops have arranged an exchange of appointments between himself and Rev. J. Lambuth Evans of Grandview, Texas. He adds: "I have enjoyed my eleven years in Little Rock Conference and love the people with whom I have been associated; but I am going back to the Conference where I was reared and where I began my work as a pastor." Brother Waddill has made many friends among us who will regret to lose him, but who will wish him happiness in his early surroundings.

## CENTENNIAL SUNDAY

**DR. CALVIN B. WALLER**, chairman of the Clergymen's Committee of the Arkansas Centennial Commission, requests in behalf of the Commission that on June 14, "Centennial Sunday," each and every church in country, town, and city observe that day as a feature of the state-wide celebration of the 100th anniversary of Arkansas' Statehood. No set program is sent out, but each church or group is at liberty to work out its own program. It is suggested that the pastor preach on some subject such as "Good Citizenship," "Patriotism," "The Pioneer," "True National Greatness," and have some layman speak on the "Arkansas Centennial." As this is Layman's Day in our Methodist Churches, it would be well for pastors to arrange with their laymen to observe the day appropriately.

In addition to this, a request comes from a Committee on Temperance, appointed by the Arkansas Baptist State Convention, that the same day, June 14, be used for churches definitely to declare their opposition to the continuance of the liquor and race-track and other gambling laws, and adoption of resolutions calling for the election of a governor and members of the Legislature favorable to the repeal of these laws. We heartily approve of this suggestion and hope our pastors and churches will combine this feature with the Centennial Celebration. There could be no finer way to celebrate our Centennial than to destroy these nefarious laws and bring our people back to sound morality.

## OUR ANNUAL CONFERENCES

**BISHOP JOHN M. MOORE** will hold the North Arkansas Conference at Batesville, Oct. 29; and the Little Rock Conference at Asbury Church, Little Rock, Nov. 12. The five Conferences in Texas will meet on Nov. 4, at Houston, and the Conference of the Methodist Episcopal Church in Texas will also meet at Houston on the same date.

## YOU NEED IT

**I**N order that you may intelligently celebrate the Centennial of both our Church and our State, you need the Arkansas Methodist Centennial Manual. It gives the objectives of Arkansas Methodism as adopted by our Annual Conferences, and much interesting history and information about our institutions. This Manual should be in the hands of all official members and teachers. It should be carefully studied and the information gained scattered among all the members. Every pastor should see that the Manual is distributed. If our readers cannot get copies from their pastors, they may obtain them from the ARKANSAS METHODIST. The price is only 25 cents for a Manual of 100 pages. Fail not to get one.

## CIRCULATION REPORT

**DURING** the past week the following subscriptions have been received: England, V. W. Harrell, 1; Roland, J. H. Robinson, 5; DeVall's Bluff, J. T. Rodgers, 1; Bauxite, C. E. Whitten, 1; Hackett, O. R. Findley, 7; Prescott Ct., E. T. McAfee, 1; Traskwood, W. A. Stewart, 3; Gassville, D. H. Arney, by Mrs. Allman, 1; Mt. Ida, F. L. Arnold, 3; Rison, J. B. Hefley, 1; Tuckerman, C. N. Guice, by Mrs. C. E. Harrison, 18; First Church, Texarkana, H. S. DeVore, 1; Keo and Humnoke, G. E. Reutz, 7; Hope, Fred R. Harrison, 10; Lorado-Stanford, W. J. Williams, 8; Wilson, E. W. Faulkner, 1; Hamilton Church, O. W. Teague, 1; Forest Park, A. J. Shirey, 100%, 30; Lakeside Church, Thornton Ct., G. F. Cagle, 100%, 4. This good work is highly appreciated. Bro. Shirey's report is especially good. Let the fine work go on. Let us have 100% on all charges. It can be done. Why not now?

## THE FIRST LEGAL STEP TOWARD UNION OF THREE METHODISMS

**I**N 1836 a group of members who desired more democracy in church government withdrew from the Methodist Episcopal Church and organized the Methodist Protestant Church. In 1844, at the General Conference of the Methodist Episcopal Church, held in New York, on account of differences of opinion concerning the case of Bishop J. O. Andrew, who had technically become a slaveholder by inheritance and marriage, a Plan of Separation was adopted providing for a division of the Church. In 1845 the Southern Conferences ratified the Plan, and in 1846, at Petersburg, Va., the first General Conference of the Methodist Episcopal Church, South, met. From that day the three Churches have had their separate organizations. Fraternal greetings have, from time to time, been exchanged. In recent years Commissions of the two major Methodisms have proposed plans for reunion; but both failed of adoption, the first because it was not satisfactory to the Methodist Episcopal Church, the second because it lacked a few hundred votes of having the required three-fourths of the members of the Annual Conferences of the Methodist Episcopal Church, South.

During the past four years Commissions of these two Churches and also of the Methodist Protestant Church have prepared a "Plan of Union," which was last fall unanimously endorsed by the Joint Commission. In order to become effective the Plan must be approved by the General Conferences of the three Churches and also by a two-thirds vote of the members of the Annual Conferences of the Methodist Episcopal Church, a three-fourths vote of the Annual Conferences of the Methodist Episcopal Church, South, and by a majority vote of the General Conference of the Methodist Protestant Church and by a majority of the Annual Con-

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## The Blue and the Gray

By the flow of the inland river,  
Whence the fleets of iron have fled,  
Where the blades of the grave-grass  
quiver;  
Asleep are the ranks of the dead;  
Under the sod and the dew,  
Waiting the judgment day;  
Under the one, the Blue,  
Under the other, the Gray.

There in the robings of glory,  
Those in the gloom of defeat,  
All with the battle-blood gory  
In the dusk of eternity meet;  
Under the sod and the dew,  
Waiting the judgment day;  
Under the laurel, the Blue,  
Under the willow, the Gray.

No more shall the war-cry sever,  
Or the winding rivers be red;  
They banish their anger forever  
When they laurel the graves of our  
dead!  
Under the sod and the dew,  
Waiting the judgment day;  
Love and tears for the Blue,  
Tears and love for the Gray.

The first spring following the close of the war between the States found a group of Southern women decorating the graves of the soldier dead. They placed their floral tributes on all the graves, regardless of the color of the uniform the buried men wore. That these mothers, sisters and widows could remember the Northern soldiers with the same tribute of love that they remembered their own dead brought about a feeling of tolerance all over the country. This little ceremony inspired the poet, Francis Miles Finch, to write his poem, "The Blue and the Gray."

Later it was set to music, and the singing and reading of it did more to re-establish harmony than any of the well thought out plans of reconciliation of the diplomats. The second spring after the war, the Northern women decorated the graves of the Southern men as well as the graves of their own dead.

In 1868 General Logan commanded all the soldiers' graves to be decorated. The same year New York declared Memorial Day a legal holiday, and State after State followed its example. So one day toward

the latter part of May the dead are honored and a just tribute is paid to memories.

## Faith and Love and Hope

(Instead of separate memorials for each of the deceased Bishops and other Connectional officers, the General Conference of the Methodist Episcopal Church, requested Bishop Herbert Welch to deliver a memorial address. It is so beautiful and helpful that we reproduce it in full.—A. C. M.)

"These all died in faith." What faith? "The faith which was once for all delivered unto the saints." Faith not in a creed but in a Person. Faith in God as revealed through Jesus Christ. Faith in the universe, fire-proof and fool-proof, since it is God's creation. Faith in man since the shining possibilities of human nature were made plain in the Matchless Life. Faith in the presence and power of the Spirit; faith in the ultimate victory of truth and righteousness.

Whence had they this faith? The early saints who touched the Lord had in their turn touched others. The torch had been passed from hand to hand. They who were receivers became transmitters of the faith. Each generation had its place and did its part in the long succession of the centuries. They died,—but they continued to live. They achieved an earthly immortality by abiding in their natural and their spiritual children, in comrades and in friends, in "minds made better by their presence." We are what we are because of those who went before us. "What hast thou that thou didst not receive?" We are debtors to the immortal dead. In gratitude and humility we build on the foundations which they have laid. "Other men labored and we are entered into their labors." They varied in opinion, in temperament, in gifts and in service, but they were all

men of faith. By faith they lived, by faith they overcame the world, in faith they died.

"These all died in love." The faith which came to them by grace disclosed the love which was the spring and fountain of all good. Upon them, upon us, upon all, the love of God was shed abroad. As they ripened with age, as they grew wiser with experience, more and more they came to see that love is at the core of the universe. God is love, and love is eternal and changeless. Life must be interpreted by love. Suffering and loss can be understood only as love is seen standing in the shadows behind them all. Death must be viewed in the light of love. And that love which is born in the heart of the Everlasting Father finds its reflection in the children of His likeness. "We love, because He first loved us." Love is to be trusted. We may love not wisely, but we cannot love too well. Love is the saving power, the mightiest redemptive agency. That love which has bound us to those who have gone before is not broken by the veil which has dropped between us. "Love is stronger than death."

"Alas for him who never sees  
The stars shine thro his cypress  
trees;

Who, hopeless, lays his dead away,  
Nor looks to see the breaking day  
Across the mournful marbles play;  
Who hath not learned in hours of  
faith

The truth to sight and sense un-  
known—

That life is ever lord of death,  
And love can never lose it own."

We loved—and we love. The love that is like the love of God—it "will not let us go." These all died in love, because they had heard the voice of Jehovah, who appeared of old, saying, "I have loved thee with an everlasting love; therefore with loving kindness have I drawn thee." This word of Jeremiah has been beautifully translated by Dr. Moffatt; "When Israel yearned for rest,

then in a far land the Eternal appeared, saying, 'From of old I love you, so now I draw you gently home.'" Our honored dead have been drawn by that love into a better land, that is, a heavenly. "These all died in love."

And these all died in hope. Out of His everlasting love has sprung our everlasting hope—"Thou wilt not leave us in the dust." "Our people die well," as Wesley boasted, because they die in the assurance of hope. Death to the Christian has been transfigured. It is a happy release from the uncertainties and buffetings which life inevitably brings. It is an escape from the limitations of the physical, and the obtaining of new and better instruments of the immortal spirit. "This corruptible must put on incorruption; this mortal must put on immortality." Death is the door by which we make our entry into the realm of the enduring. Life at its best is unfinished business. The true and eternal life may here be begun, but its larger unfolding awaits our entry into another country.

The victory over death which we celebrate at Easter is not the elimination of death from the world plan, but the use of death as the doorway into an ampler life. To conquer death is not to survive or even to rise again. Many a hero has triumphed over death not by fleeing it, but by facing it and by embracing it. So by his death he glorifies God. My own dear mother, knowing that her days must be few, made her preparations as calmly and thoughtfully and lovingly as though she were just about to set sail on a friendly voyage to a fairer continent. It is the everlasting hope of immortality which gives the victory over the grave. Thankfully we say again, "These all died in hope."

So there are three stars that blaze in the firmament of life's darkest nights—faith and love and hope. And by the splendor of these stars we may set our course over the seas, however wide and stormy.

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ferences (not members, but Conferences) of the Methodist Protestant Church.

The first step was taken at Columbus, Ohio, when the General Conference of the Methodist Episcopal Church, on May 4, by a vote of 470 to 83, approved the Plan. It was presented, in a most beautiful statement by Bishop W. F. McDowell, chairman of the Commission, and interpreted by Bishop E. H. Hughes, who explained that as nearly as possible the present features of each denomination were incorporated and modifications were left to be worked out as seemed best by future General Conferences. One of the fundamental features of the Plan was the division of the work in the United States into five Jurisdictional Conferences for the white members, and a Jurisdictional Conference for the negro members. As the only objection to the plan had been the organization of the negro Jurisdiction, it was expected that this would provoke debate. It was understood that, in this debate, proponents and opponents should alternate. All opponents stated that, except in this one feature, they heartily supported the Plan. They opposed on the ground that this was race discrimination, which should not be written into a Plan for a Christian Church. The proponents argued that, as negro Conferences and congregations were found in their church now, it was no more discrimination than at present, and that as under the new Plan the negroes would elect their own bishops and largely manage their own affairs, it would develop them and be greatly to their advantage.

The debate was in the finest spirit, strong leaders on both sides participating, with about an equal number of negroes on each side. When the vote showed a decisive majority, considerably more than the required two-thirds, there

were songs of rejoicing and expressions of sincere thanksgiving. Then when reports, looking to certain changes in organization of boards, were offered, it was suggested that the recommendations be not adopted, but that it would be best to wait for the Uniting Conference and later legislation so that the Churches would come into the union with their present form.

The next day, Bishop W. N. Ainsworth, fraternal messenger from the Methodist Episcopal Church, South, and Dr. John C. Broomfield, president of the Methodist Protestant Church, and fraternal messenger from his Church, delivered strong addresses, both looking hopefully to the reunion which they believed would surely come as soon as the different legal bodies can act. These messengers were enthusiastically received, and the finest spirit prevailed. In previous efforts to bring about union, there were in both Churches many who looked with suspicion and apprehension upon union, and there were predictions that, if these earlier plans had been adopted, there would be groups who would refuse to accept the results. Now, the fraternal spirit has been so developed that the feeling is altogether different, and it is generally believed that this union will be consummated and will be satisfactory to all parties involved. It is argued that today there is need for united efforts against the united forces of unrighteousness, and that it is sinful to spend money on separate enterprises that could be better conducted as one. It is even suggested by some daring optimists that before many years there will be even larger unions between present denominations. It is this writer's opinion that this will be possible only through a federation rather than organic union. The union of three Methodisms, which has been delayed because of deep feelings engendered by conditions under slavery

and war, is relatively easy, when these conditions have been reduced to a vanishing point; because all three agree in doctrine, and by changes that have been toward the ideal of the Methodist Protestants, all have in general principles the same polity. Differences in both creed and polity will make the union of other bodies with Methodists and even with smaller bodies more difficult. Still there is the larger hope of a closer affiliation among those who are sincerely working for the same great end, the building of the Kingdom of God among those who believe in the same God.

On Tuesday night, it was the privilege of the writer to be one of a group of editors and a few others representing the three churches at a banquet where Dr. J. R. Joy, for 32 years editor of the Christian Advocate (New York), was the honor guest and informal speaker. It was a delightful occasion and it was hoped by all present that it might speedily be followed by an organization of the editors of the three denominations.—A. C. M.

## BOOK REVIEWS

*Texas Almanac and State Industrial Guide*; published by the Dallas News; price 50 cents, or 65 cents postpaid.

This is a perfect thesaurus of information about Texas, the equivalent for Texas of the World Almanac, really more complete for Texas than the latter is for the United States. It is invaluable to the journalist or to any one traveling in Texas. As this is Centennial year for Texas, it should prove to be unusually useful and should have a large sale. The descriptions of all the cities and towns and the railroad and road maps are easily worth the price of the book. The outline history of Texas is unusually good.



With courage and patience and joy and high expectation we may look around us and then forward into the better days that are to be.

Dr. William Valentine Kelley, one of the grand men of recent years in our dear church, wrote not long before he left us:

"And as for men,  
They grow not old on earth—  
They have not time;  
They but begin to live,  
They do not even come to ripeness here,  
But only yonder in the Great Unseen.  
It takes a million years to make a man!

This earth is but man's cradle;  
A man of four score is a babe,  
Peering, perhaps, over his cradle's edge,  
But the wide world of his existence  
Is yet to roam through and to widen in.  
Life is before him, greatness is to come!  
After a while he shall vacate his cradle,  
And go forth to seek the fortune  
God reserves for him.

Man's longest earthly life  
Is but a ripple lapping at our base.  
We see the generations come and go,  
And men say we are old;  
Yet we are young beside God  
And His angels, which excel in strength.  
And Paul is young yet,  
And John, and Moses, too,  
Walking in the hills of everlasting life.  
Immortals grow and grow, but ne'er grow old!

What man gets on earth  
Is just a Start in Life—  
And it is well with him, whate'er his years,  
Who is well started—  
Has learned the speech of truth,  
The trade of righteousness,  
The love of God,  
The hope of deathless glory.

He lives by heavenly plan.  
His hands are clean and kindly,  
His heart is gentle and his word is true;  
Men honor, angels love him.  
And his name is writ on high,  
He grows, but grows not old!"

For such the sharpness of death has already been overcome. "O death, where is thy sting? O grave, where is thy victory? The sting of death is sin, but thanks be to God who giveth us the victory through our Lord Jesus Christ."

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## Statement of Plan of Union

(Requested by his Commission on Plan of Union, Bishop McDowell made the following statement, which we publish to show the spirit of the Commissioners.—A. C. M.)

The Commission on Interdenominational Relations now submits an important report to the General Conference for its action. You will find the statement of our procedures and certain other matters in the Handbook, beginning on page 338, to which you need not now refer.

I desire to add this single word to what the Chair stated as to the order of procedure. I will make this brief introductory statement. The secretary of the commission, Doctor Woolever, will formally present the report, I suppose, and move its adoption, and then I am asking Bishop Hughes to make an exposition, to do what we call in preaching, expound the report. Bishops are forbidden to argue even reports which they themselves present. He will expound it, but not argue it.

It will be for the Conference itself to determine whether it will have the entire document read. At Springfield that was not done. The document has been in your hands for some weeks and is now in your hands, and Bishop Hughes will state the main features of it and the principles of it. Then it will be for you to determine what shall happen next.

May I say these two or three purely personal words?

I did not suppose that this privilege would come to me again. This is the second time in my life that I have presented to a General Conference this report looking toward the union of branches of Methodism. At Springfield in 1924 the plan for the union of the Methodist Episcopal Church, South, and our own Church was presented and now, twelve years later, in my retirement, I am permitted to do this one thing more—to bring about the strange dream I have had for long, long years; a dream that comes back to me as I return here to my native state and within twenty-five miles of the college where the dream began.

I dreamed in my youth that I might be related under God sometime, some way, to a reunion of these several churches. I am still asking God to let me see it before the end of the day, but I shall be grateful for the privilege of seeing it from the other side if it is denied me here. The company yonder of which I am rather conscious this morning—Cranston, Hendrix, and Lewis and others whose names fairly leap to my lips—are viewing this hour with concern and maybe it will be with them that I shall see its consummation. Maybe it will be with you.

Twelve years ago we came in sight of the Land of Promise. (If I thought you would understand it, I would say we came to Kadesh Barnea.) We came so near union that we have pretty nearly forgotten how near we came—so near that the turn of a few votes would have made us one then. Now we present this plan today with genuine hope and with genuine courage, and we present it in Christ's name, and His name alone.

We are seeking not the advantage of the Methodist Episcopal Church by this action; we are seeking not

the advantage of the Methodist Episcopal Church, South, or of the Methodist Protestant Church by this action. We believe that we were instructed by you to do a thing for the advantage of the Church of Christ and for His work in the world, and it is in His name that the report comes before you now.

We do not hesitate at all to believe that He genuinely desires the union of these Churches involved in this report and the union of other Churches bearing His name and sharing His purposes for the world. This is not the end of union. It may be the beginning of things that we do not dream even this morning.

It is not presented to you at all as a perfected piece of ecclesiastical, or mechanical or legalistic skill. It is as good a plan, in my judgment, as sixty-five men could get; with all the background of these sixty-five men, with all the interests that were involved, sixty-five men set on a spiritual purpose and thinking a good deal more of the foreground of the Church than of its background, looking toward the past. We found, as people engaged in such a task always find, that the reversal of an historical process, like the going out of the Methodist Protestants more than a hundred years ago, and the great separations which took place in 1844, 1845 and 1846, is a tremendously difficult thing. I marvel today at the grace of God that enabled the heirs of these historic movements and the sentiments behind them—the grace of God that was given to these men

in such fashion that they have come to this agreement which we present to you now.

The plan is offered with a very deep and sincere wish and hope that we may now be in the way of giving to Christ our Lord and Head a new Church for the new day in the world; a Church which He can use as He has never been able to use any other Church in history for fulfilling His passion of redemption in the world.

This is not an ecclesiastical movement. You are looking this minute at me, and I am looking at you; but the Great Presence here is not the delegate who sits in the body, or the bishop who sits in the chair, or the chairman who presents the report; the Great Presence is the living presence of the Lord our God, who wishes us to give Him now a Church with which He can take the world for Himself.

We present it for your action in His audient presence; and we crave for it—using a modification of historic words—we crave for it your thoughtful and sympathetic consideration as we ask that the blessing of God may rest now upon these three churches whose report is presented, and upon all of the churches, and upon this plan offered for the greater glory of God.

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—Advertisement.

## THE ITINERANT DAUGHTER: HER STORY

By Mrs. Susie McKinnon Millar  
(Continued)

Mother and Margaret came home from their visit and preparations for the wedding began again and to this was added another exciting incident. I had a place to teach and must make ready to leave home again. My place was quite a distance away and I would not count on coming home for Christmas. In the midst of all this activity came camp-meeting time with its call from the daily activities and worldly cares to quiet meditation and spiritual communion and fellowship.

The preacher and his family were expected to attend, and everything was done to make it a pleasant and happy occasion for them. They had a camp for the preacher, a two-room log cabin, bunks across the full length. Father, Kenneth, Malcolm and several other men and boys took possession of one room. Mother, Margaret, Danny and I, each with a special girl friend, occupied the other, and we were invited to take all of our meals with the other campers. The Hurleys had a camp near ours, and out of service hours, they kept the hills, far and near, ringing with laughter. Brother Fred was there and took me under his special care. I wanted to sleep late and the campers all decreed that you couldn't have any breakfast unless you got up for sunrise prayer meeting; but Fred was such a favorite with them all that he managed to have a good breakfast waiting for me somewhere on the camp-grounds every morning.

All the girls in our camp had planned to sleep late the first morning, but we all got up quite early. In fact, we got up eagerly. We were aroused by Margaret who sat up in bed half asleep and said: "What was that that hit me? Who is throwing things this time of day? I wish they'd quit. It isn't funny."

Danny said: "Nobody is throwing things. Nothing hit you. We were asleep until you sat up and shouted at us."

About that time something dropped on my pillow. It was a fat lizard. We all jumped and screamed. We were all wide awake. Two or three more lizards fell in our midst. We looked up at the rafters. There were lizards a plenty—too many. The sun was calling them from slumber.

Danny said: "If all the lizards can get up for sunrise prayer-meeting, I guess we can too."

Margaret said: "If all the lizards plan to use this bunk for a stepping stone, I guess we'd better get up and let them have it to themselves."

The rest of us were already up, shaking our clothes to see that no lizards were hiding there. So we all turned out for once in full force at sunrise prayer meeting.

Fred Hurley's brother Tom and Charlie Hume's sister Sallie were engaged and expected to be married in the fall. That attracted them to Margaret, and since Margaret's lover could not be there, they took her under their special care and spent lots of time with us. We all liked them very much. Tom was tall, large and fine looking, but very timid and stuttered dreadfully. Sallie was small, dainty, dashing, saucy and quite pretty. They kept things stirring between meetings.

The services were all fine and inspiring and the place was so beautiful and so peaceful that we all felt

## Woman's Missionary Department

MRS. A. C. MILLAR, Editor

Communications should be received  
Saturday for the following week.  
Address 1018 Scott Street

### STRANGER'S HOME AUXILIARY

The Missionary Society met at the church May 7, with nine members and two visitors present. The Lord's prayer was repeated by all. Meditation in World Outlook by Mrs. J. B. Edwards. Topic, the Religious Emphasis of the Wesley House, Mrs. J. C. Stokes, Mrs. Richard Kay; Jesus in the Whole of Life, Sister Watson; Experiencing God in His World, Mrs. A. A. Shook; Teaching World Friendship, Mrs. J. C. Tiffie; Living as Neighbors. Leader of the day, Mrs. J. O. Kirkland.—Mrs. Richard Kay, Supt. of Publicity.

### CONWAY DISTRICT MEETING

The meeting was held at Russellville, May 8, with the District Secretary, Mrs. F. A. Lark in charge. Attendance was about 75, aside from eight pastors present. Three Conference officers and Miss Pearl McCain, returned missionary from China, were guests and speakers.

The session opened with the devotional, given by our P. E., Wm. Sherman.

Mrs. E. T. Wayland, vice president, presented our Spiritual Life Work for 1936. She announced a Prayer Retreat to be held at Hendrix, May 26-28. Registration is \$1 to be sent to Mrs. Lester Weaver, West Helena.

Mrs. J. E. Critz, superintendent of Supplies, presented the Needs and Work of Supplies. Every auxiliary requested to make some contribution to the needs of Miss Edith Martin, as outlined in the Conference Minutes, and also include some cash with the supplies.

Miss Ethel Millar, superintendent of Publicity, presented the World Outlook, and requested that every auxiliary especially see that all preachers receive the Outlook this year.

Business items presented are as follows:

Our pledge for 1936 is \$2,800.00.

A special feature of the second quarter is the celebration of Home Mission Jubilee, featuring enlistment of new members, especially younger women.

The parsonage committee, composed of Mrs. Dr. Cureton, Mrs. C. J. Humphries and Mrs. V. V. Helms, was reappointed for 1936. Mrs. Nat

drawn closer to the divine spirit, inspired and encouraged to go on in the service of the Master, the true Author and Giver of every perfect gift.

We went back to Hillton and Danny and I began to set the parsonage in order for Margaret's wedding. She wanted to be married at home. Father performed the ceremony. The family and only a few very intimate friends were present, because the parsonage was so small it would hold only a very few. Margaret made a very beautiful bride. She was married in a very simple little white dress on which she had put many dainty stitches. After the supper she dressed in her pretty dark blue traveling suit and left for her new home in a distant town where her husband was professor of Greek and Biblical Literature.

(To be Continued.)

Griswold was appointed Mission Study Superintendent, Mrs. Bearden, District Chairman of Spiritual Life Group, and Mrs. Rife Hughey, Superintendent of World Outlook in this District. Mrs. Gatlin, Mrs. Henderson, Mrs. Helms and Mrs. Roger Stevenson are the Zone chairmen.

The five Baby Life Membership wanted from this District were pledged by the Zone chairmen, and Mrs. Lark. It was also requested that a Baby Special Superintendent be appointed in each Auxiliary to interest the parents, endeavoring to get offerings from them in the name of a baby or child up to six years. Literature on this work can be obtained from Nashville.

The Certificates for the Mission Study classes were presented; also two issued by the Superintendent of World Outlook.

A delightful lunch was served by the ladies of the Russellville Auxiliary, and we are truly grateful to them for their cordial hospitality.

The afternoon session was opened with Bro. Bearden, pastor of our Russellville church, conducting the devotional. The slogan: "Keep Our Missionary Society Missionary," was emphasized by Mrs. Lark.

It was our rare privilege to have as guest speaker our own Miss Pearl McCain, an Arkansas girl, coming from near Searcy, who spoke to us of her work and experiences in China. Her opening words were messages of greeting from Miss Lucy Clark of Russellville, now working in China, and from the women of China. Then followed a message of inspiration and wonder as she told of the work being done in China today, in the schools, hospitals, churches and other institutions, often against the greatest odds and discouragements. A great deal of this work is being done by high officials and Chinese workers who recognize the need of a new life and education for China, but all definitely wanting the co-operation of all Christians. It was with sadness that she spoke of the

question in the minds of the people of China today as to the seeming lack of Christianity in America and other nations as they read of the various happenings, entirely against the teachings of Christ. She urged that we work and pray earnestly for the day of World Brotherhood.

Mrs. Lark made an earnest plea for our pledges of support in prayer and cooperation to Miss McCain and her co-workers in China, as she returns to her field, to which all responded in a standing vote.

The meeting for 1937 is to be held at Danville.

A free-will offering of \$7.50 was taken for the Conference Expense Fund.—Mrs. F. R. Bumpus, Sec.

### SPRING FESTIVAL HELD BY FORT SMITH WOMEN

Methodist women of Fort Smith, South Fort Smith and Van Buren, held their first annual spring festival Tuesday afternoon at Dodson Avenue Church, with 215 attending. At this unusual "get-together acquainted" meeting both Methodist Episcopal Church, South, and the Methodist Episcopal Church participated.

Mrs. C. E. Beard of Midland Heights Church had charge of the arrangements, and Mrs. J. A. Day of First Church, the program. Seven churches were represented. Each delegation furnished one number on the program.

Members of the committee are: Mrs. H. W. Mitchell, First Church, Van Buren; Mrs. Jules Husson, South Fort Smith; Mrs. Terrel Swearingen, City Heights, Van Buren; Mrs. J. L. Fine, East Side, Van Buren; Mrs. J. A. Day, First Church, Fort Smith; Mrs. C. A. Waters, Grand Avenue, Fort Smith; Mrs. W. E. Womble, Second Church, Fort Smith; Mrs. S. B. Wilford, Midland Heights, Fort Smith; Mrs. Charles McDonald, Dodson Avenue, Fort Smith.

The First Methodist delegation furnished a play; South Fort Smith,



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iolin solo; Grand Avenue, tableau, Tribute to Mothers' Day"; Second Church, play, "Hiring a School Farm"; Dodson Avenue, violin solo; Midland Heights, play, "A Missionary Clinic."

Expressions of approval that this occasion become an annual affair were heard from every delegation. A motion was carried to that effect.

The ladies of Dodson served punch at the conclusion of the program.

### DISTRICT MEETING AT LEACHVILLE

Jonesboro District meeting was held at Leachville May 6, with the District Secretary, Mrs. A. P. Patton, presiding. Lovely flowers adorned the church and the Leachville women were gracious in their hospitality. One hundred and seventy-five attended, including the presiding elder and pastors of the District. It was the privilege of the group to have in attendance three Conference officers, Mrs. Henkle Pewett, president; Mrs. B. E. Snetser, Conference secretary; Mrs. S. B. Wiggins, Conference study leader; also Miss Pearl McCain, missionary to China.

The morning worship service was led by the pastor host, Rev. A. H. Dulaney.

Topics presented were the following: Supplies—Mrs. W. J. LeRoy, Truman.

Rural Work and Deaconess Hoover—Mrs. C. J. Chapin, Jonesboro, First Church.

World Outlook—Mrs. L. C. Stephens, Marked Tree.

Mission and Bible Study—Mrs. S. B. Wiggins, Jonesboro.

Special music was given by Mrs. John W. Edrington of Osceola, who sang "It Pays to Serve Jesus," followed by prayer by Mrs. H. H. Blevins, Jonesboro.

Mrs. S. R. Gibbons, president of the Leachville Auxiliary, extended welcome and invited the guests to a bountiful luncheon which was served on the lawn.

The afternoon session opened with a prayer retreat conducted by Rev. Sam B. Wiggins, assisted by Rev. J. T. Randle.

Mrs. H. Lynn Wade of Jonesboro talked on the importance of Spiritual Like Groups, followed by the main address given by Miss Pearl McCain who is an interesting speaker. It was a rare delight to hear her, and view the exhibit of articles which she had brought from China.

A group of children from the Leachville church school presented a playlet, under the direction of Mrs. John Bearden, leader of Zone No. 3.

Roll call of auxiliaries was had with brief, gratifying reports. Mrs. Patton turned the meeting into a period for general discussion, led by the Conference officers.

The courtesy committee, Mrs. F. G. Barton, of Marion; Mrs. Carl Anderson, of Monette, and Mrs. J. W. Wood, of Tyronza, made their reports. The meeting closed with prayer by the presiding elder. — Mrs. J. W. Adams, Recording Sec.

### THE ESTHER CASE SOCIETY OF FIRST CHURCH, BATESVILLE

The Esther Case Society of First Church, Batesville, met May 5 at the home of Miss Maxie Maxfield. An interesting business session was held with Mrs. I. N. Barnett, Jr. president, presiding. Mrs. J. O. Spencer was leader for the program, the subject of which was "The Church Settlement." Prayer by

## Christian Education

### TEN MORE CHARGES ADD PASTOR TO HONOR ROLL

Since our last report ten more charges in Little Rock Conference have reported Church School Day offerings in full and have thus honored their pastor by placing his name on our beautiful Honor Roll to be displayed at the Conference next fall. This list now contains the names of twenty-seven preachers. They are as follows:

Malvern	W. C. Watson
Magnolia	Leland Clegg
Forest Park	A. J. Shirey
Lakeside	F. G. Roebuck
Fairview (Tex.)	K. L. Spore
Hot Springs Ct.	A. J. Bearden
Grand Avenue	J. Frank Simmons
First Church, P. B.	F. A. Buddin
Monticello	J. M. Hamilton
Stamps	Ed. W. Harris
Hunter Memorial	I. A. Love
Hawley Memorial	Arthur Terry
Sheridan	B. F. Roebuck
Carthage-Tulip	E. S. Walker
Stephens-Mt. Prospect	W. R. Boyd
Rowell Ct.	C. E. Burdette
Dumas	M. K. Irvin
Holly Springs Ct.	O. C. Robinson
Princeton Ct.	S. G. Rutledge
Hampton-Harrell	W. W. Christie
Pulaski Heights	W. Neill Hart
Lonoke	S. K. Burnett
Wilmot	C. D. Meux
Crossett	J. A. Henderson
Stuttgart	R. L. Long
Gillett Ct.	E. T. Miller
Hatfield Ct.	R. S. Beasley

Keep your eye on this fine list. Eventually it will contain the names of every pastor in the Conference. Several charges are already nearly out. Not a single charge has yet said it will not reach its apportionment.—Clem Baker.

### CONGRATULATIONS TO THE LITTLE ROCK DISTRICT

Our congratulations this week go to Dr. J. D. Hammons, Presiding Elder of the Little Rock District, for sending in the largest offerings since our last report. Pine Bluff District, with Cooper at the head, still leads, but Hammons jumps from last to second place. Arkadelphia District remains third, with Camden District holding fourth place. We wonder which District will go over the top first and put its Presiding Elder's name on the Honor Roll.—Clem Baker.

### LITTLE ROCK CONFERENCE DISTRICT CONFERENCES

By a happy arrangement on the part of the Presiding Elders, the District Conferences were so arranged this year that it was possible for me to attend all of them. The reporters for each will give full accounts of these Conferences, hence, I wish to call attention to only a few observations: (1) The

Mrs. Barnett. Scripture reading by Mrs. Spencer. Story for meditation, "Who is Least?" was given by Mrs. Spencer. A solo, "The Ninety and Nine" was sung by Mrs. B. B. Conine, Jr., with Mrs. Ruth Johnston at the piano. "Religious Emphasis at Wesley House" a leaflet, was given by Mrs. L. G. Potter and Miss Maude Moore. The meeting closed with a prayer by Miss Thelma Pickens. During the social hour, the hostess, assisted by her sister, Miss Bess Maxfield, and niece, little Lucy Anne Maxfield, served refreshments. There were 22 members and one visitor present.—Mrs. J. Hugh Kennard, Supt. of Publicity.

attendance at all was good, with only one or two pastors in all the Conference absent and practically every charge having a full delegation of laymen. However, a great many substitutes had to be made for the principal delegates in all the Districts. (2) The devotional messages brought by Presiding Elders, Rule, Hammons, and Hoover and by F. G. Roebuck, A. J. Christie, H. S. DeVore, and R. B. Moore were about the best I have ever heard at District Conferences. (2) Dr. J. M. Williams, representing Hendrix College and speaking on the Centennial Celebration attended all Conferences and brought messages of an unusually high order. He was given the eleven o'clock hour at all, except Texarkana, where Rev. J. L. Dedman was the Conference preacher and brought an uplifting message on Evangelism. (4) Reports from the preachers were unusually comprehensive, including practically all phases of the work of the church. Some Districts reported fifty per cent of Benevolences paid, others not quite so good; but on the whole it appears that the Little Rock Conference is at least as well up on Claims as it was at this time last year. I was impressed by the unusually good reports from our preachers serving rural churches, several of whom are already 100 per cent on Claims. I was also impressed with the fact that every preacher expects to pay out in full on all items of finance including Church School Day Observance.

An unusual feature of reports came from the Arkadelphia District where the Conference was held on exactly the same date as last year and reported exactly the same number of additions as it did one year ago.

Finally, having visited all the Districts within these two weeks and having seen and heard the reports of all the preachers and having talked with the laymen, I am convinced that the Little Rock Conference, with its fine Presiding Elder and Pastoral leadership, backed by as loyal group of laymen as can be found in the church, is in for one of the greatest years in the history of Arkansas Methodism.—Clem Baker.

### REV. ARTHUR TERRY IN THE DISTRICT CONFERENCES

Rev. Arthur Terry, pastor of our Hawley Memorial Church at Pine Bluff, and Conference Director of Young People's Work, attended all of the District Conferences and spoke in the interest of our Young People's Assembly to be held at Hendrix College the week of June 8-12. Brother Terry is doing a mag-

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nificent work and his messages were heartily received by all the brethren. From the reports of the preachers it is evident that the Young People's Assembly this year



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He's truthful if not tactful. Man-like, he is bewildered by your offishness and irritability. He can't understand what you have to be blue about. He wishes that you'd snap out of it. He'd do anything he could to help you. If he knew how good Lydia E. Pinkham's Vegetable Compound was, he'd go straight to the nearest drug store and buy you a bottle.



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Liquid and Tablet Form.





is going to be the largest and best we have ever had. I particularly want to thank our District Directors for the magnificent way in which they are promoting this Assembly. Let every charge in the Conference plan to send its best young people. Where young people themselves are unable to finance their delegates it is urged that the adults of the Church come to their assistance.—Clem Baker.

### THE PASTORS' SCHOOL

The eyes of all Arkansas Methodism are turned on Hendrix College, Conway, where the Centennial Celebration of Arkansas Methodism will come to a great climax with the greatest Pastors' School we have ever had, June 15-26. In addition to three great Bishops who will bring the Inspirational messages, and eleven great courses to be taught by outstanding teachers, a great pageant portraying 100 years of glorious history will be presented in the out-door amphitheater on Thursday evening, June 25. 10,000 Methodists should assemble on the campus for this pageant.

Again we call attention to the fact that a fine course on Leadership of Mission Study classes is being offered by Mrs. Lipscomb of the Woman's Missionary Council, and urge every Missionary Society in the State to send a woman representative to take this course. In many cases the Pastor's wife should be sent by the local congregation along with the pastor.—Clem Baker.

### YOUNG PEOPLE'S CONFERENCES AND CAMPS

#### Notice for Young People From 12 to 15 Years of Age

Kamp Ki-Y is June 1-5, and is for young people of your age who live in the Little Rock and Arkadelphia Districts.

If you want to go on the bus that leaves Pulaski Heights Methodist Church, Woodlawn and Beech Streets, Little Rock, at 8:30 Monday morning June 1, at \$1.00 round trip, please call Mrs. C. B. Nelson, 3-0637 as soon as possible for reservation. Be one of the one hundred young people who enjoy this camp.

#### Camp Oquoyah for Boys June 8-17 Camp Oquoyah for Girls June 17-26

These camps are promoted by the Annual Conferences West of the Mississippi river in co-operation with the General Board of Christian Education. The quota for our Conference is ten campers for each camp. Several have already registered, so if you want to go, call or write to Mrs. Fay Nunnally, 1414 Rock, phone 4-1440, or Mrs. C. B. Nelson, 4412 Lee Ave., phone 3-0637, at once, for application blank and information concerning the camps.

We think we will be able to furnish transportation on a bus for both camps at \$3.00 a round trip, but can tell you definitely when you call.

Mt. Sequoyah is calling the officers of Conference Young People's Organizations, Officers of Young People's Unions, Officers in Campus Christian Work Organizations, and District Directors of Young People's Work, as well as other outstanding leaders from local church and campus groups and certain adult leaders, to the Young People's Leadership Conference July 30-August 11.

No one under 16 should attend, and no one over 23 unless he is a worker with young people.

If you want to go on bus from

Little Rock, call or write Miss Vera Walker, 920 Denison, 2-2745, as soon as possible for reservation.

All Young People between the ages of twelve and twenty-four years are urged to attend the District-wide Young People's Conference to be held at First Methodist Church, South, Eighth and Center Streets, May 22 at 8 o'clock. The program will be of an inspirational nature, with brief messages from several Conferences and District Officers, Union Presidents; and young people who have taken part in the summer activities which the church provides every year, namely, Kamp Ki-Y, Young People's Assembly, Camp Oquoyah for Boys, Camp Oquoyah for Girls, Young People's Leadership Conference at Mt. Sequoyah.

### CHURCH SCHOOL DAY OFFERINGS, LITTLE ROCK CONFERENCE, INCLUDING MAY 16

Arkadelphia District	
Benton	\$ 25.00
Princeton Ct.	10.00
Prev. reported	145.45
Total	\$180.45
Camden District	
Bearden	\$ 7.00
Hampton	6.62
First Church, El Dorado	37.50
Harrell (add)	6.38
Prev. reported	107.75
Total	\$165.25
Little Rock District	
Harris Chapel	\$ 1.16
Concord	7.40
Pulaski Heights	50.00
England	15.00
Primrose	10.50
Mabelvale	2.00
Hazen	20.00
Lonoke	30.00
Roland Ct.	1.00
Tombertlin	5.83
Sardis	10.00
Prev. reported	31.75
Total	\$184.64
Monticello District	
Miller's Chapel (add)	\$ 2.45
Crossett	25.00
Prev. reported	113.95
Total	\$142.40
Pine Bluff District	
Stuttgart (a&d)	\$ 15.00
Carr Mem.	10.00
Gould	10.00
Sherrill	15.00
Gillett Ct.	20.00
DeWitt	30.00
Prev. reported	247.68
Total	\$347.68
Prescott District	
Amity	3.50
St. Paul	6.00
Center Grove	5.00
Prev. reported	79.80
Total	\$94.30
Texarkana District	
Hatfield Ct.	\$ 10.00
Prev. reported	56.00
Total	\$ 66.00
Standing By Districts	
Pine Bluff District	\$347.68
Little Rock District	184.64
Arkadelphia District	180.45
Camden District	165.25
Monticello District	141.40
Prescott District	94.30
Texarkana District	66.00
Total	\$1,179.72

—C. K. Wilkerson, Treas.

### PRACTICAL TRAINING AT EMORY

Training men for the actual work of the Methodist ministry rather than developing scientific theologians, is today the fundamental theme of many Methodist Schools of Theology.

Outstanding among such accomplishments is the miniature "Annual Conference" program adopted by Emory University School of Theology last fall. It is composed of student pastors and presiding elders and a bishop from the faculty.

The last session conducted according to strict Methodist procedure including appointments, was held in Nashville in the Spring; next fall it will be convened at Oxford, Georgia.

In past years students have been assigned work in churches and social institutions in greater Atlanta in order to provide a tie-up be-

## CHURCH NEWS



ROGER BABSON

will deliver an address at Hendrix College, May 25, at 4:30 p. m.

### ARKANSAS METHODIST ORPHANAGE

It is my purpose to speak confidentially to my brethren of the ministry and laity in this short notice. We must have some money, if we carry on, and I am begging those who have not yet responded, to do so at once.

I enjoyed the District Conferences that I attended last week, the last one being at Blytheville where the brethren received me so enthusiastically and where I heard so many good things about the Orphanage.

Several of the brethren told me that they had men in their churches ready to give, if I would contact them myself. I will do my best.

It is my prayer that I be faithful, not just for a day, but to the end of my active life.

Write me, brethren, and send me the largest possible contribution at once.

Everything is in good shape at the Home. We are all happy, school is nearly ready to close and our Orphanage family will be scattered somewhat in the summer.

Earnestly desiring to hear from my brethren on any subject, I am, Yours—James Thomas, Executive Secretary.

### HOPE DEDICATED NEW HYMNALS

As an appropriate part of Mothers' Day services, May 10, 250 new Methodist Hymnals were dedicated at First Methodist Church of Hope. These hymnals were presented to the church by members and friends in memory of loved ones and friends

tween class-room theory and practical experience. In fall, 1935, the "Annual Conference" was organized as a means of supervising field work.

Latest reports of students' field work for the entire year show: 61,948 miles traveled; 14,210 hours work; 1669 sermons and talks given; 52 added to church on profession of faith, and 206 by letter; expenses incurred, \$956.50.

This program having proved successful, Emory will continue it throughout the coming year.

who have joined the church invisible, and in honor of many still living. The project of providing the memorial hymnals for the church was sponsored by the choir, under the direction of Mrs. Ralph Rounton, organist and choir director.

The memorial plan makes a strong appeal to the membership, and is a splendid way to provide the church with new hymnals without hurting other funds.—Fred R. Harrison, P. C.

### PARAGOULD DISTRICT CONFERENCE

The Paragould District Conference convened in Pocahontas, May 12. The attendance was gratifying. Rev. E. B. Williams conducted the opening devotional, and brought a most helpful message. The Conference was marked throughout by fine fellowship and careful attention to the routine business. Plenty of time was given to every cause. The following took part in the worship services: Rev. E. B. Williams, Rev. S. G. Watson, Rev. J. T. Wilcox, Rev. Geo. W. Pyles, Rev. J. A. Gatlin, and Mr. Charles Stuck,

## Allan McKay Gets Faster Relief

"My head was throbbing," says Mr. McKay, "but relief came quickly after I took Bromo-Seltzer." Millions have found Bromo-Seltzer stops headaches faster. Also quiets the stomach, calms nerves. Reduces excess lactic acid in the blood. Leaves you feeling more alert.

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## WINTERSMITH'S TONIC

The Old Reliable Remedy

## FOR MALARIA

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Which Helps Restore Strength

Used for 65 Years

Conference Lay Leader. The Tuesday evening service was directed by Miss Letha Phillips, District Director of Young People's Work. Rev. N. R. Griswold, Hendrix College, and Rev. Ira A. Brumley were the speakers.

The Paragould District has made a great record in many ways this year. Several churches have paid the Benevolences in full. Others have paid half or more. Paragould First Church has paid its church debt and has returned to its own building for worship. The Rector congregation has paid off an old parsonage debt. The Marmaduke congregation is on the road to success in paying off the church debt. The Presiding Elder gave public recognition to those churches which are doing outstanding work.

Alfred Knox, recommended by First Church, Paragould, was licensed to preach. He was also recommended for admission into the Traveling connection.

The following were elected delegates to the Annual Conference: Dr. F. M. Scott, W. H. Irby, Dr. W. J. Robinson, J. C. Ford, R. A. Lack, Dr. A. G. Henderson, Louis Linke, E. C. Hance, Mrs. J. A. Gatlin, and A. P. Weatherby. The following were elected alternates: Geo. F. Johnston, J. W. Stone, Mrs. E. L. Boyles, Mrs. E. H. Hall and F. M. Daniel.

J. C. Ford was elected District Lay Leader, and J. W. Snodgrass and W. W. Henry associate Lay Leaders.

Dr. F. M. Scott was unanimously requested to retain his position as Treasurer of the District property fund.

Bro. Williams brought a strong message to the Local Preachers, urging them to remain true to their calling and exalt their office as licensed preachers. He also urged them to have the cooperative spirit and work with their pastors.

Dr. Henry Hedden represented the Methodist Hospital.

Rev. S. M. Yancey spoke in his usual interesting way relative to Mt. Sequoyah.

Committees brought in strong reports. The attitude of "just another report" was not prevalent. Bro. Williams had urged each committee to launch out and come to grips with the problems of the day. Splendid work was done by each committee.

The Conference was most graciously entertained by the church at Pocahontas. The choir under the direction of Mrs. Johnson, rendered fine service. Mrs. B. L. Wilford ably assisted at the piano.

Piggott invited the Conference to meet there next year. The invitation was accepted.—J. Albert Gatlin, Secretary.

#### VALLEY SPRINGS TRAINING SCHOOL

The closing exercises for this year will be held at Valley Springs, beginning Sunday, May 17, ending Friday, May 22.

At eleven o'clock the morning of the 17th Rev. Connor Morehead of Rogers will preach the sermon. At 10:00 a. m., Friday, the 22nd, Rev. H. M. Lewis of Morrilton will deliver the address and present the diplomas to the class. The evening of the 21st the Seniors will give the annual Senior class play. The proceeds from this play will be used to make the steps and portico at the east end of the girls' dormitory. All friends of the school are invited to be present at these exercises.

This has been an unusually good year for the school, with an enrollment of 104, representing 14 coun-

ties in this state and Oklahoma and Tennessee. The graduating class consists of seventeen boys and girls.

We have made a substantial payment on the mortgage and have secured a short extension of time on the balance. If those friends who have promised us help on this, will send in their payments at once and others who are interested in the school, will give us a contribution, even if it be small, we hope to be able yet to pay off this mortgage this year and have the school free of debt. The school appreciates what has been done for it in this matter and wishes to express thanks to all who have helped in any way, and will appreciate anything that can be done toward helping with this debt.—M. J. Russell.

#### FIRST CHURCH, SEARCY

First Church, Searcy, Rev. Aubrey G. Walton, pastor, had a splendid report at District Conference.

Early in the year this fine church, not content with what it had been doing, raised the pastor's salary \$600 over last year and accepted a 20 per cent increase in Benevolences. On December 17 a check was forwarded to the Conference Treasurer for General and Conference Claims in full. On January 1, District Claims were paid in full. At District Conference all local finances, including salaries, were reported up to date. Other finances reported were: Church School Day observed and quota paid, Fourth Sunday Missionary programs observed with regularity and offerings up to date, and \$30 raised for Valley Springs.

The pastor reported nine infants baptized, 77 additions to the church, and 42 Standard Training Credits earned. The parsonage has been painted and much improved. Work goes forward along every line.

#### CONWAY DISTRICT CONFERENCE

The Conway District Conference met in Atkins, April 29, opening at 10:00 a. m. Rev. William Sherman, as presiding officer, directed the work of the Conference in the brotherly, efficient manner so characteristic of his work everywhere.

All pastors were present, except one student pastor. A large group of our laymen were present both days. The opening service, conducted by our Presiding Elder, the unusually fine Conference sermons preached by H. M. Lewis, pastor at Morrilton and C. W. Good, pastor at Danville, and an address by Dr. J. M. Williams, all contributed to a helpful spiritual atmosphere which continued throughout the Conference.

A distinctive feature was a Laymen's Meeting at the evening hour in charge of Joe A. Goetz, District Lay Leader. Charles A. Stuck, Conference Lay Leader, B. M. Huddleston, Associate Lay Leader of the District and J. G. Moore, Layman from Morrilton addressed the meeting.

William Rodney Shaw, from Gardner Memorial and Ewing T. Wayland, from First Methodist Church, North Little Rock, were given license to preach. D. W. Duran and Carl Shelton were recommended to the Annual Conference for Local Deacon's Orders.

The following were elected delegates to the Annual Conference: Delegates, Joe A. Goetz, Mrs. E. T. Wayland, Dr. J. M. Williams, Clint Walden, J. G. Moore, Mrs. F. A. Lark, C. C. Sharp, B. M. Huddleston, Rev. Raymond Franks, Dr. J. H. Reynolds, Mrs. William Sher-

man, Mason E. Mitchell, and J. W. Cotner; alternate delegates: C. A. Hughes, Rev. G. A. Freeman, Mrs. T. A. Hillis, E. M. Merritt and Miss Myrtle Charles.

The statistical report showed that 48 per cent of the total amount accepted for Conference Claims had been paid. Three charges had paid in full. Fourteen others had paid 50 per cent or more of the amount accepted. Forty per cent of the total amount assessed for pastor's salary had been paid.

Joe A. Goetz was elected District Lay Leader, B. M. Huddleston and B. F. Madole were elected associate Lay Leaders.

Bro. Bearden, our pastor at Russellville had refinanced its indebtedness. The church raised in cash \$11,000 on the debt thereby reducing the debt to \$15,000. The loan is now carried by the Board of Church Extension.

The entertainment by Rev. F. A. Lark, pastor host, and the good people of Atkins was as good as the best. Conference adjourned the afternoon of the second day with everyone feeling that it had been a "good Conference."—E. T. Wayland, Secretary.

#### ARKADELPHIA DISTRICT CONFERENCE AT TULIP

The Arkadelphia District Conference, Methodist Episcopal Church, South, met in regular session at the historic old Tulip church, twenty miles east of Malvern, on the Malvern and Camden highway, Thursday, May 14th. The meeting was in charge of the Rev. Roy E. Fawcett, Presiding Elder, of Arkadelphia. The Rev. John L. Tucker, of the Pullman Heights Church, Hot Springs, was the secretary and was assisted by the Rev. Paul Clanton, of Friendship.

It was indeed a great day of warm fellowship, of helpful reports, of constructive thinking and planning, and of spiritual praise and uplift for the nineteen pastors of the district, the seventy-five lay delegates, and a large and appreciative group of visitors of the host charge and surrounding territory and from three other presiding elder's districts, including the Camden, Monticello, and Prescott. The meeting proved to be an appropriate and fitting climax for the 1936 sessions of the seven districts of the Little Rock Annual Conference, thus rounding out one hundred years of such gatherings in the progress of Methodism in the state of Arkansas.

A large number of appropriate and powerful messages were brought during the day by outstanding leaders, both of the district and of the larger connectional interests of the church in Arkansas. Among those who appeared on the program were: The Rev. R. B. Moore, of Arkadelphia, who opened the session at 8:30 a. m. with a devotional service of the great hymns, scripture, and prayer; Rev. J. H. Glass of Little Rock, Superintendent of Arkansas Anti-Saloon League; Rev. Clem N. Baker, Executive Secretary of Christian Education for the Little Rock Conference; Rev. Arthur Terry, of Pine Bluff, chairman of the Young Peoples Department for the Little Rock Conference; Mrs. W. L. Huie, of Arkadelphia, District Superintendent of Children's Work; Mrs. Charles Evans, of Arkadelphia, District President of Women's Missionary Work; Dr. J. M. Williams, of Hendrix College, Conway, who delivered a great message on "Methodism's Centennial in Arkansas"; Rev. J. L. Dedman, of Hot Springs, on The Benevolent Interests of the

Church; Rev. J. D. Baker of Benton and Dr. W. C. Watson of Malvern, on The Evangelistic Message and Program of the Church; and the Rev. E. S. Walker, host pastor, who delivered a very timely welcome address. Rev. J. F. Simmons of Hot Springs made a great appeal for more constructive study and thinking on the part of the people called Methodist.

This session of the District Conference was marked by several things of unique interest and coincidence: The Tulip church is among the very first to be organized in Arkansas, having been built in 1844, by the Rev. J. B. Mason, the first pastor in charge. The table, upon which the secretary of the present district conference kept a record of the proceedings, is said to be one hundred years old. The present pulpit of the church was hewn out of native logs by negro slaves at the time the church was first built.

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#### Remember These Facts About Black-Draught

Some of the common causes of constipation are unsuitable diet, lack of exercise and recreation, and a run-down condition in which the nervous system is below par from excessive work and worry. Of course, you will want to correct the cause, if possible. Prompt relief of cases of constipation may be obtained by taking purely vegetable Black-Draught. It does not make constipation "repeat." Men and women who seemed to have a tendency to constipation have found Black-Draught very helpful because the dose can be reduced so conveniently, and because its tonic laxative effect helps to restore normal, regular elimination.

Sold in 25-cent packages.

Frostproof Cabbage, each bunch fifty, mossed, labeled variety name, Jersey Wakefield, Charleston Wakefield, Succession, Copenhagen, Early and Late Dutch, postpaid: 200, 65c; 300, 75c; 500, \$1.00; 1,000, \$1.75. Onion: Crystal Wax, Yellow Bermuda, Sweet Spanish, Prizetaker, prepaid: 500, 60c; 1,000, \$1.00; 6,000, \$3.50. Tomato: Large, well rooted, open field grown, mossed, labeled with variety name. Livingston Globe, Marglobe, Stone, Baltimore, June Pink, McGee, Earliana, Gulf State Market, Early Detroit, postpaid: 100, 50c; 200, 75c; 300, \$1.00; 500, \$1.50; 1,000, \$2.25. Pepper: Mossed and labeled, Chinese Giant, Bull Nose, Ruby King, Red Cayenne, postpaid: 100, 65c; 200, \$1.00; 500, \$1.75; 1,000, 2.50. Full count, prompt shipment, safe arrival, satisfaction guaranteed.—Union Plant Company, Texarkana, Ark.

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We want every reader of this publication who suffers with Headache, Neuralgia, Muscular aches or periodic pains to get quick relief.

CAPUDINE eases promptly. It relieves the pain and relaxes and soothes irritated nerves. Contains no narcotics—Has no unpleasant after effects on the stomach. Welcome comfort quickly restored.

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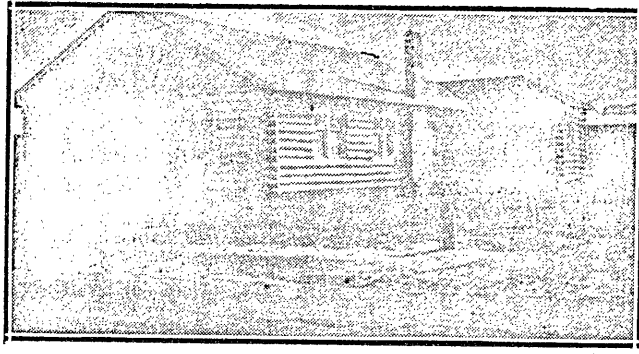
Tulip church has entertained two of the Little Rock Annual Conferences. Though not a matter of official record of the list of Annual Conferences, the old Arkansas Annual Conference was entertained at Tulip church in Dallas county in 1853, having been presided over by Bishop James O. Andrew. This bit of interesting history is a matter of record in the well preserved diary and personal effects of the Rev. Mr. Caldwell, the preacher then in charge, and the Centennial History of Arkansas Methodism, by Dr. Jas. A. Anderson. This session of the District Conference voted unanimously to request the Little Rock Conference History Commission to include that session of the Annual Conference of 1853 held at Tulip in the official list of Annual Conferences. Tulip again entertained the Little Rock Annual Conference in 1862 and was presided over by Dr. Andrew Hunter in the absence of the bishop. Another unique incident in this session of the District Conference is the fact that, although not conscious of it when set, the date fell on the exact date as that of last year—also that when the pastors of the district had completed their report it was found that there had been 247 additions to the membership of the several churches of the district, the exact number as reported at the District Conference last year. \$1,813.66 have been raised on benevolences to date, more than last year at this time. Two pastoral charges have paid their claims in full: Holly Springs, under the leadership of Rev. O. C. Robison, and Friendship charge, under leadership of Rev. Paul Clanton. The Rev. Mr. Clanton was awarded a prize of \$5.00 for having paid out in full first. A strong resolution was voted to be sent to the press against all forms of gambling and to commend the Arkansas Gazette for its stand against liquor advertisements in its columns. A bountiful dinner was served by the host charge at noon. The next session of the District Conference will be held at Sardis. —John Leiroy Tucker, Secretary.

#### A Resolution Against Gambling

We, the preachers and lay members of the Arkadelphia District Conference, Methodist Episcopal Church, South, representing a membership of 9000, assembled in regular session in the Methodist Church at Tulip, Arkansas, May 14, 1936, wish to register our utmost condemnation and cooperative disapproval of horse racing in Hot Springs and dog racing in West Memphis. We are fully convinced that these races give opportunity to cultivate the all too prevalent habit and spirit of all forms of gambling which is sapping the moral and financial ability of our people.

We condemn with utter disgust and shame all the laws passed by our legislators to raise revenue for any cause, however noble, but which at the same time work towards the moral ruin of our people. We believe that no amount of revenue under the cloak of charity can atone for the slimy trail which these evils leave behind. We are determined as preachers and lay members to set our ministry and leadership strongly against the gambling spirit that is abroad today, and also insist that all our members not only stay away from these races and other forms of gambling, but that they both privately and publicly condemn such sins.

We heartily commend the Arkansas Gazette for its refusal to carry whiskey advertisements and for its



BLACK OAK METHODIST CHURCH

One of the happy things that is evident over the entire North Arkansas Conference, is the building of new churches at permanent community centers. Another thrill that comes as we see these new buildings, is the fact that they are beautiful, serviceable, and substantial. The new church at Black Oak is one that meets all these qualities.

The community of Black Oak had not had a Methodist church for several years. The school building where they were meeting was not satisfactory. They went to work and raised about \$2,500 and with \$750

in material and work donated they built one of the most beautiful churches in the Conference. It is the pride of the community.

The church is built of hand-drawn cypress logs. The interior is beautifully finished. It is furnished with upholstered opera chairs. The Sunday school rooms can be thrown together for social purposes. The presiding elder, Rev. Sam B. Wiggins, the pastor, Rev. F. M. Sweet, and the people are better and happier because of their struggle in getting the building.—Glenn F. Sanford.

strong editorial stand for civic righteousness and against the common forms of gambling. We further encourage our people and all other of the best citizenry of our state to support the Gazette by subscription and otherwise, as against other daily papers which support all forms of evils.—J. L. Tucker, Hot Springs; J. F. Simmons, Hot Springs; A. R. Covington, Hot Springs; J. P. Womack, Arkadelphia; W. C. Watson, Malvern; J. D. Baker, Benton.

#### HELENA DISTRICT CONFERENCE

The Helena District Conference convened in the beautiful new church at Holly Grove on the afternoon of May 5. Presiding Elder A. W. Martin presided and the business was dispatched in a day and a half, the Conference adjourning the afternoon of May 6.

The attendance was large and the interest fine from beginning to end. Every charge in the District was represented. The reports were good,

HERREN.—Mrs. M. C. Herren departed this life at the home of her granddaughter, Mrs. R. G. Paschal, 5024 Lee Avenue, Little Rock, March 13. Mrs. Herren would have celebrated her ninety-third birthday on May 8, and these years have been marked by unusual friendliness and blessed by a liberal host of friends and each of whom she gave affection in rich measure. All her younger days were filled with a sweet service to every one. Whether in sickness or in death she was there with her charming helpful service which lightened the burden of those so encumbered. Some one said, "She was like Dorcas of old," as on every side you heard one pay tribute for some kind service rendered. Her love for her family was most intense. The close intimacy in this circle was with her daughter, her grandchildren, great-grandchildren and great-great-grandchild; but her love reached almost as deep for her church and the community in which she lived. Everywhere she went she met people with a winning smile and cordially extended hand. She believed very profoundly that God is the Father and that we are all brothers and sisters, and this belief was more than an article of accept-

indicating that advancement had been made along most lines. The financial situation is about the same as it was this time last year. Some bad debt situations have been cleared up.

All the interests of the church were well represented and the various causes were presented in a very definite and concise way.

Visiting speakers included Dr. Hedden of the Methodist Hospital, Rev. I. A. Brumley of the Board of Christian Education, Rev. J. H. Glass of the Anti-Saloon League, and Prof. Ellis of Hendrix College.

The following were elected delegates to the annual Conference: R. H. Cole, R. C. McNeil, Mrs. E. K. Sewell, J. T. Bateman, Mrs. J. M. Hughey, F. L. Wells, C. R. Garrison, Mrs. J. J. Decker, Mrs. Jeff Sherman, Miss Marie Holmstead.

The Conference was delightfully entertained by Rev. A. N. Storey and the people of Holly Grove.

The next session of the Conference will be held at Clarendon.—Carl C. Burton, Sec.

ed creed. It was the controlling principle of her daily life. Her years were more than a century of common life, because of her helpfulness to her fellow man. The casket rested in the beautiful church at Tillar, which she loved so long, amidst an abundance of floral offerings. Services were conducted by her pastor, Rev. W. R. Burks, assisted by a former pastor, Rev. J. H. Cummins of McGehee, after which her body was carried to the Tillar cemetery. It was laid to rest among a profusion of flowers making our little city forget all else in its desire to pay its profound respect to one who had lived, labored and loved for so many years. We sorrow not as those who have no hope, but we can in this sad hour give thanks for her life, for her loyalty to righteousness, for the sweet charity which burned in her heart, dwelt in her eyes and went forth in her voice. To me she meant much, for I scarcely know when first her life touched mine, so gentle was her approach and sympathy in my bright days. When the shadows came, and when I crushed the wine of bitterness, she took my hand and showed me life's entirety, that with the brightness, shadows combine to form the perfect whole.—Mrs. S. V. Clayton.

## Quarterly Conferences

### SEARCY DISTRICT THIRD ROUND

Kensett, May 17.  
Pineburn, at Wilburn, May 23, 11 a. m. (Dinner).  
McRae, at Section, (Dinner on ground), May 24, 11 a. m.  
Bald Knob, at Russell, May 24, 8 p. m.  
Quitman, at Mt. Pleasant (Dinner), May 31, a. m.  
Judsonia, at J., May 31, p. m.  
Beebe, June 3, p. m.  
West Searcy, at Gum Springs (Dinner), June 7, a. m.  
Griffithville, at Higginson, June 7, p. m.  
Heber Springs, June 10, p. m.  
Antioch Ct., at Cadron Chapel, (Dinner), June 14, a. m.  
Cabot, at Austin, June 14, p. m.  
Pastor's School, June 15 to 26  
Hunter, at Hunter, (Dinner), June 28, a. m.  
Cotton Plant, June 28, p. m.  
McCrory Ct., at Patterson, (Dinner), July 5, a. m.  
Augusta, July 5, p. m.  
Gregory-McLelland, at McL., (Dinner), July 12, a. m.  
McCrory, July 12, p. m.  
Cato-Bethel, at Cato, (Dinner), July 18, a. m.  
Harrison Ct., at Basen, (Dinner), July 19, a. m.  
Valley Springs, July 18, p. m.  
Harrison, July 19, p. m.  
Scotland, at Culpepper, (Dinner), July 24, a. m.  
Clinton Ct., (Dinner), July 25, a. m.  
Marshall, July 26, a. m.  
Leslie, July 26, 2:30 p. m.  
Clinton, July 26, p. m.  
Rosebud, at R., (Dinner), Aug. 1, a. m.  
Note—Pastors, please note questions 12, 13, 14, 15, 16 and 17 in the Discipline, pages 64-65, and be ready to make a written report.

From June 15 to 26 is the date for our Pastor's School. It is the desire of your Presiding Elder that every pastor in the District attend this school.

The one item that should be stressed during the Third Quarter is Evangelism. Surely no pastor can afford to let the year go by without some honest effort to win the lost to Christ and the Church.—E. H. Hook, P. E.

**Resinol** Quiets the maddening itch, soothes irritated skin. Aids healing of stubborn cases. yet mild enough for tenderest skin. **Itching**

#### Of Interest To Women

Certain functional pains with which many women are afflicted are known to have been relieved—in a harmless manner—by the medicine, CARDUI. Mothers have recommended it to their growing-up daughters for over fifty years. Thousands of women testify Cardui has benefited them. Of course, if it does not benefit you, consult a physician. Cardui, for women, is sold by reliable druggists.

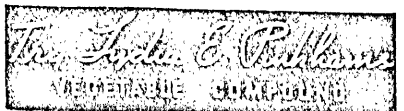
### KEEP YOUR HUSBAND'S LOVE



THE best of men get tired of irritable, complaining wives. If you are weak, nervous and rundown you cannot do your share to make a happy home. Take Lydia E. Pinkham's Vegetable Compound.

Mrs. Barbara Spears of Akron, Ohio, says, "I had no pep, and was in poor spirits. Your Vegetable Compound eliminated that awful tired feeling. My husband says I am my old self again."

Liquid and Tablet Form



## Mrs. Sevison Honored By Circle No. 5

Circle No. 5 gave a luncheon Monday at the home of Mrs. E. R. Russell, 101 Ridgeway, in honor of Mrs. Henry Sevison who is leaving for Bowling Green, Kentucky. Mrs. Sevison was presented with a gift by the circle. She has been most active, in the work of her own circle, and last year taught the study course for the women of Winfield. She has also taught in the Sunday School. Mr. Sevison left about two weeks ago for his new work, and Mrs. Sevison and Martha will join him Saturday.

### PERSONAL ITEMS

Miss Ann Snow, technician at the University of Arkansas School of Medicine was a speaker at the annual meeting of the American Society of American Technologists at Kansas City. She was elected secretary of the Society.

Mr. McDonough reviewed "The Lost Generation" by Maxine Davis at the meeting of the Business Women's Social Service Club at the Second Baptist Church last week.

Mr. Sterling Shelton has been transferred from Little Rock to Fort Smith where he will be manager of Kroger's Store. His mother, Mrs. Olive Shelton, will join him there very shortly. Winfield will particularly miss Mrs. Shelton who has been a member for many years and has done some excellent work for the church.

Mr. Russell Leidy, who is living in Berkeley, California, is home on a visit to his sister, Miss Helen Leidy, 1015 Polk.

Misses Dorothy and Sadie Burroughs of Fordyce, sisters of Mrs. Marshall Steel, spent the week-end at the parsonage.

Mrs. Emile Trebing and Mrs. W. E. Snodgrass have returned from Russellville where they served as judges in a state piano contest.

Miss Nora Anderson, who is associated with the Veteran's Bureau at Washington, D. C., arrived Saturday to spend her vacation with her parents, Mr. and Mrs. John W. Anderson.

Mr. and Mrs. C. A. Leidy, who have been living in Forrest City for some time where Mr. Leidy is connected with the Arkansas Lumber Company, have asked for their membership transfers. We are very sorry to lose these members. Mrs. Leidy before leaving was very active in the women's work.

Our congratulations to Mr. and Mrs. Charles Edwin Bailey, 2122 Rock, on the birth of a son, Charles Edwin Jr., on April 28.

### MEETING OF TEACHERS

The Primary Department teachers held their usual monthly meeting at the church, preparing their own supper and having their meeting during the supper.

The Junior teachers and officers met with all teachers and substitute teachers present except one.

The Clifford Class held a very enthusiastic meeting at the home of Mrs. Ben Isgrig on Fourche Dam Pike. Mrs. E. R. Hanna presided over the business session. Mrs. E. W. Jenkins is teaching the class.

### ROGER BABSON AT HENDRIX

Roger Babson, nationally known statistician, will speak at Hendrix College next Monday afternoon at 4:30. Dr. Reynolds has brought numbers of outstanding people to the college and the public is always invited to attend.

# Pulpit and Pew Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

MARSHALL T. STEEL  
Minister

J. IRVIN McDONOUGH  
Director, Religious Education  
W. G. BORCHERS  
Prayer Special in Brazil

MRS. I. J. STEED  
Minister of Music  
MISS KATE BOSSINGER  
Organist  
MISS MINNIE BUZBEE  
Executive Secretary

VOL. VIII

MAY 21, 1936

NO. 21

### SUNDAY SERVICES

- 11 A. M.—Church School Day observance.
- 6 P. M.—Open House—Young People and Young Adults.
- 7 P. M.—Discussion groups—Young People and Young Adults.

## Yes, We Paid the Interest!

The members of the Board and of the Financial Committee are happy to tell you that, although we had to take two "bites" at it, we have paid the \$2010.00 interest on the church debt which was due May 1.

How did we do it?

Through the splendid loyalty and co-operation of a large group of Winfield members who have the interest of the church very much at heart. Many paid their pledges in full to date, some paid in advance, and a goodly number made a special donation over and above their pledges. Without this splendid co-operation we could not have raised the amount at this time.

But we cannot rest upon our laurels. We are not nearly up with our budget although half of it should be paid by May 31, which is the end of the first half of the Conference Year. We cannot afford to let salaries and bills go unpaid. So those persons who, for some reason, had no part in the payment of the interest have a splendid opportunity to help bring the budget up to date.

It is very gratifying to know that Winfield members can always be counted upon to meet emergencies as they arise.

## We Have Commencement, Too

Public schools all around are having commencement exercises in which they report to their patrons on the achievements of the year. The old fashioned way of celebrating the year's end was either to have the superintendent report on the year's work or to have some prominent speaker come and give advice to the graduates. A more excellent way is employed by the modern school. The pupils have charge of the program. They put on an interesting program which suggests the kind of things they have been doing all year and which gives evidence of their personal development.

Winfield Church is not graduating anyone, nor has she come to the end of her year's work; but in keeping with the other celebrations she would like to have her members and friends know about her work. So this Sunday morning at 11 o'clock we are having a Church School Day program. There will be no boasting from the leaders and no advice from the pastor. The members of the school will have charge and will present the most reliable and interesting report of our work you have ever heard.

There will be a unique presentation of the Children's Division, special music by the different choirs, a devotional service in charge of the Young People's Division with Girl Scouts giving out the programs and Boy Scouts serving as ushers, and finally, a tribute to the Church School by one who has been brought up in it and blessed by it all his life.

We should have the largest crowd at this service that we have had in a year. If you appreciate the service of those who assume the responsibilities of the school's leadership, you should express it at least by showing your interest in this service. The entire congregation will be indebted not only to the officers and teachers who carry on the work regularly, but also to Mr. Jesse Burton and his committee for preparing this program.

MARSHALL T. STEEL

## Church School Day Planned By Council

The administrative Council of the Church School met last Wednesday evening at 6 o'clock. J. H. Bowen, General Superintendent, presided. J. P. Burton, Chairman, announced the general plan for the Church School Day program next Sunday, prepared by his committee. Dewey Thompson, Chairman of the Offering Committee, read the allotments made to the various departments and classes. All departments will be represented on the program.

### GIRL SCOUTS ENTERTAINED

The two Winfield Girl Scout troops were the guests of the Board of Christian Education at an outing held at Boyle Park last Friday afternoon. Seventeen girls under the leadership of Miss Margaret Buzbee attended. Miss Marguerite Clark was a guest of the group. The Board of Education was represented by Edgar Thomas and Irvin McDonough.

### BEGINNERS TO CONTRIBUTE TO BUILDING FUND

The members of the Beginners Department have just completed a short course on "Our Church." As an outgrowth of the course they decided to contribute all of the May offering toward the Building Fund. Parents are urged to co-operate in this very worth-while project.

### SOFT BALL LEAGUE

At the close of the first week of the Soft Ball League sponsored by the Y. M. C. A., Winfield has a fifty-fifty standing. After being defeated by Gardner Memorial Monday afternoon in the only game played in the League, Winfield came back strong to defeat the Junior Ramblers on Thursday afternoon 15-11. Two games will be played each week during the summer. The winner of the first half of the League will compete with the winner of the second half for final honors.

### YOUNG PEOPLE'S UNION

The first meeting of the Little Rock Young People's Union under the leadership of the newly elected corps of officers was held at First Methodist Church Monday evening. Winfield is represented on the Union Council by Miss Florence Morris, Chairman of the Committee on Worship. Irvin McDonough, Director of Religious Education at Winfield, has been chosen sponsor for the group.

### WINFIELD'S SICK

Mrs. David Morton, 2708 Gaines has been in Trinity Hospital, but is at home now.

Mrs. Alma Henry, 2615 Izard, is out after an illness of three weeks.

Mrs. Joe P. Waldenberger is confined to her bed as the result of a fall last Friday.

Mr. J. P. Bowen, 2411 Wolfe, is ill.

Mr. Crawford Greene was called to Arkadelphia to see his brother who had been hurt in an automobile accident.

Mr. K. P. Driver, who has been in St. Vincent's Hospital, has been moved to the home of his brother-in-law, Mr. F. W. Whiteside, and is improving.

### TO GIVE BOOK REVIEW

Circle No. 8, of which Mrs. B. E. Smith is Chairman, is sponsoring a book review Wednesday, May 27, at 2:30 at the home of Mrs. E. V. Markham, 1825 North Spruce. Mrs. Vernon Hall will review "The Rolling Years" by Agnes Sligh Turnbull. Admission 25 cents.