



Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCE, METHODIST EPISCOPAL CHURCH, SOUTH



Our Slogan: *The Arkansas Methodist in every Methodist Home in Arkansas*

Volume LV

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No. 19

LOVE OF OUR MOTHERS

(Tune: St. Catherine)

Love of our mothers, living yet,
In cradle song and bedtime prayer,
In nursery rhyme and fireside lore,
Thy presence still pervades the air:
Love of our mothers, priceless gift,
Our grateful hearts thy praise uplift.

Love of our mothers, tender love,
The fount of childhood's trust and grace,
O may thy consecration prove
The wellspring of a nobler race:
Love of our mothers, priceless gift,
Our grateful hearts thy praise uplift.

Love of our mothers, guiding love,
For youthful longing, youthful doubt,
How blurred our vision, blind our way
Thy providential care without:
Love of our mothers, priceless gift,
Our grateful hearts thy praise uplift.

Love of our mothers, Christian love,
O living truth beyond our creeds,
Still serve the home and save the church,
And breathe thy spirit through our deeds:
Love of our mothers, priceless gift,
Our grateful hearts thy praise uplift.
—Arthur Bradwell Patten.

A PRAYER FOR MOTHERS

O GOD, we offer Thee praise and benediction for the sweet ministries of motherhood in human life. We bless Thee for our own dear mothers who built up our lives by theirs; who bore us in travail and loved us the more for the pain we gave; who nourished us at their breast and hushed us to sleep in the warm security of their arms. We thank Thee for their tireless love, for their voiceless prayers, for the agony with which they followed us through our sins and won us back, for the Christly power of sacrifice and redemption in mother-love. We pray Thee to forgive us, if in thoughtless selfishness we have taken their love as our due without giving the tenderness which they craved as their sole reward. And if the great treasure of a mother's life is still spared to us, may we do for her feebleness what she did for ours.

We remember before Thee all the good women who are now bearing the pain and weariness of maternity. Grant them strength of body and mind for their new tasks. Widen their vision that they may see themselves, not as the mothers of one child alone, but as the patriot women of their nation, who alone can build up the better future with fresh and purer life. Put upon the girls of our people the awe of their future calling, that they may preserve their bodies and minds in purity and strength for the holy task to which the future may summon them.

Bestow thy special grace, we beseech Thee, on all women who have the yearnings of motherhood, but whose lives are barren of its joys. If any form of human sin has robbed them of the prize of life, grant them righteous anger and valiant hearts to fight that sin on behalf of those who come after them. Help them to overcome the bitterness of disappointment, and to find an outlet for their thwarted mother-love in the wider ministrations to all the lonely and unmothered hearts in thy great family on earth.

As the protecting love of motherhood wrought blindly in the earliest upward climb of life, may it now, with open eyes and strong with Christly passion, set its tireless strength to lift humanity from the reign of brutal force and to found the larger family of men on the blessed might of love.—The Christian Index.

* * * * *
* **HEARKEN UNTO THY FATHER THAT** *
* **BEGAT THEE, AND DESPISE NOT THY** *
* **MOTHER WHEN SHE IS OLD. BUY THE** *
* **TRUTH, AND SELL IT NOT; ALSO WIS-** *
* **DOM AND INSTRUCTION AND UNDER-** *
* **STANDING. . . THY FATHER AND THY** *
* **MOTHER SHALL BE GLAD, AND SHE** *
* **THAT BARE THEE SHALL REJOICE.—** *
* **Prov. 23:22, 23, 25.** *
* * * * *

WHATSOEVER

YOU would that others should do for your mother if she were in need, and whatsoever your mother would do for the needy if she had opportunity, do today in honor of mother, and in her name, for mothers and children, innocent victims of the present-day maladjustments, who lack the simplest necessities of life.—The Golden Rule Applied.

A BEATITUDE FOR MOTHERS

BLESSED are the mothers of yesterday, for their memories shall be called beautiful and beneficent. They are like flowers growing by sunken gardens and beside still waters and in green fields.

Blessed are the mothers of today, for they have the keeping of tomorrow in their hands, and in their hearts; and the destiny of nations, hearts and homes.

Blessed are the mothers of tomorrow, for they have been summoned to a great and heroic hour. For they shall be called the mothers of men who shall make miracles of human life.

Blessed are the mothers of scientists and statesmen; of laborers and poets; of preachers and prophets; of teachers and dreamers; for dreams and visions and prophecies and the glow and glory of creation is born in the hearts of mothers.

Blessed are the mothers, for they are conservers of the human race. Blessed are the mothers, for they forced the nomadic tribes to settle in a permanent community that the young might be served and saved. Blessed are the mothers of the world, for they have conserved the spiritual things of life for the sake of their children.

Blessed are the mothers of the earth, for they have combined the practical, and the spiritual into one workable way of human life. They have darned little stockings, mended little dresses, washed little faces, and have pointed little eyes to the stars and little souls to eternal things. Blessed are the mothers!—William L. Stidger, in Pulpit Prayers and Paragraphs.

SACRIFICE

EVERYWHERE in history—motherhood has holiness in its very idea, because it is an idea founded upon sacrifice.

The general triumph of womanhood as Mothers of the race is the impelling motive that should guide us in our charity towards the particular tragedies that sometimes mark motherhood—of Mothers bereft, forsaken or otherwise unsupported. Everybody who has known a Mother has in this sense a duty of all Mothers—that no woman who has given the world a child should want for any reason, and especially not for that.

Continuously straying from the central truth of human life, adversity constantly brings man to acknowledge it; namely, that without some sort of sacrifice there can be no sort of salvation. That is the lesson of motherhood; that is the lesson of life.—J. B. Kennedy.

EMULATING MOTHER

WE need the moral courage of Mothers today. In the years of plenty we came to set too much store by money and what it can buy. When riches shrink, luxuries go, and we wonder how we are going to live the next month the next week or the next day, it may be too often we are inclined to throw up our hands and bemoan our fate. But this is not the spirit of Mothers. When trial came it only made her resolution firmer. Let us emulate her example, take heart against difficulties and face the future with resolution and faith. Let us make such adjustments as we can to altered circumstances but let us not lose courage. Let us intensify effort, consecrate attention and go forward determined to give the best that is in us.—Henry P. Chandler.

BUILD FOR PERMANENCE

ONCE, in America, every man worth his salt owned his own home, had a wife, reared a family, and was a solid citizen in the community. Times change and that is no longer true. A great many worthy individuals today do not own their homes. Not even among those who have wives and families is the percentage of home-ownership unanimous. In fact, according to one serious survey being made in this country, about 75 per cent of the potential home-owning families are renters. We as loyal Americans hope this trend will not persist; for, when we cease building homes, we lose the foundation of our strength as a nation. Only from the assured feeling of solidity and permanence and peace that go with home-making and owning can we draw that unity and that vitality which spell continuance for our civilization. A footless people has no such source of strength; only one with its roots in American earth and the American tradition of home-ownership can perpetuate fundamental American principles.—Holland's Magazine.

THE HOME IN DANGER

THE importance the colonists, and later the founders of the republic, attached to the American home is attested by the legal safeguards with which they surrounded it. This appreciation of the home was not original with the early builders of our institutions, the first English settlers having brought it over when they came to live in the New World. Pitt, the great English orator and statesman, in interpreting the average Englishman's appreciation of home, said: "The poorest man may in his cottage bid defiance to all the force of the crown. It may be frail; its roof may shake; the wind may blow through it; the storms may enter, but the King of England cannot enter—in all his force, dare not cross the threshold of the ruined tenement." However remote be the possibility of America losing her home under the assaults of a communistic government, there is a grave probability that the citizen will lose the stuff out of which the home is built, if the present trend is not checked.—The Christian Index.

FACING LIFE WITH CHRIST is a record of the proceedings of that wonderful Conference of Methodist Young People, held at Memphis, Dec. 27-31. As it contains all of the splendid addresses delivered on that occasion, it becomes a valuable book of reference for opinions and sentiments on many moot questions. Our youth who did not go to the Conference should have it so that they may think along with their fortunate companions who had the high privilege of attending. It is published by the General Board of Christian Education of the Methodist Episcopal Church, South, Nashville.

The Arkansas Methodist

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A. C. MILLAR, D.D., L.L.D. Editor and Manager
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METHODIST EVENTS

Camden Dist. Conf., at Magnolia, May 4-5.
Helena Dist. Conf., at Holly Grove, May 5-6.
Pine Bluff Dist. Conf., at Star City, May 6.
Monticello Dist. Conf., at Lake Village, May 7.
Little Rock Dist. Conf., at Carlisle, May 11.
Texarkana Dist. Conf., at DeQueen, May 12.
Searcy Dist. Conf., at Heber Spgs., May 12-14.
Paragould District Conf., at Pocahontas, May 12-13.
Prescott Dist. Conf., at Nashville, May 13.
Jonesboro Dist. Conf., Blytheville, Lake St., May 13-14.
Arkadelphia Dist. Conf., at Tulip, May 14.
Ft. Smith Dist. Conf., at Paris, May 14-15.
Boys' Camp, Mt. Sequoyah, June 8-16.
Pastors' School, at Conway, June 15-26.
Girls' Camp, Mt. Sequoyah, June 16-25.
Retreat, Mt. Sequoyah, July 8-12.
Temperance and Reform, Mt. Sequoyah, July 11-12.

Personal and Other Items

REV. ALFRED DOSS, pastor of Buckner Circuit, will preach the sermon for the Senior Class of the Buckner High School on May 24.

REV. MARSHALL T. STEEL, pastor of Winfield Church, is in Missouri this week representing the Emergency Peace Campaign in ten colleges in that State.

DR. J. W. WORKMAN, presiding elder of Fayetteville District, will preach the sermon for the following schools: Springdale, May 15; Eureka Springs, May 17; Siloam Springs, May 17; Rogers, May 22; Bentonville, May 29.

REV. DANA DAWSON, formerly of the North Arkansas Conference, now of Louisiana Conference, as a result of the pre-Easter campaign of personal evangelism, received 217 new members. This gives First Church, Shreveport, 4,019 members.

THROUGH an error in the Carlisle write-up last week it was stated that Dr. J. M. Workman would make a Centennial address at the District Conference to be held at that place on May 11. The address will be delivered by Dr. J. M. Williams.

THE meeting which has been in progress at Asbury church with Rev. Burke Culpepper doing the preaching, closed Sunday night. Fifty-nine people were received into the church which makes a total of 102 members for this Conference year. Nearly \$1100 has been raised on Benevolences.

SPIRITUALIZING CHURCH FINANCE is an attractive suggested program for Layman's Day, June 15, prepared by Geo. L. Morelock, General Secretary of the General Board of Lay Activities, and published by our Publishing House at Nashville.

REV. ALBEA GODBOLD, our pastor at Conway, began a series of sermons to young people Sunday night, April 26. In the afternoon of the 19th he preached the sermon for the class at El Paso, and last Sunday morning he preached the sermon for the school at Vilonia.

SWORN testimony before the U. S. Senate establishes the fact that the fight for repeal was financed by persons who paid taxes on incomes of \$100,000 each, or more, with the confessed purpose of shifting their taxes onto "Working men (who) would willingly pay a tax of 3 cents per glass," which would "get rid of burdensome corporation and income taxes" and "all owners of stocks would profit accordingly."

CADET DAYS OF WILL ROGERS is an interesting booklet gotten out by the Kemper Military School, Boonville, Mo. The price is 10c a copy. It is rich with incidents, letters and pictures dealing with Will Rogers' life during the time he was a student in this school. This period is scarcely touched by his other biographies. It is interesting since it gives us an intimate view of the man in the making.

WHEN Mr. Carnegie was called to testify before the Industrial Commission and asked as to his business in life his answer was: "To do as much good as I can in the world. I have retired from all other business." The specific gospel of his career was that all property was held in trust for the benefit of mankind. He avoided what he called the "disgrace of dying a rich man.—John H. Finlay, Associate Editor New York Times.

THE MOB STILL RIDES is a pamphlet reviewing the lynching record of 1932-35. It is a fair report of a very sad condition, that should be cured. Our people should have this review and study the situation and be prepared to cooperate with other good citizens to put an end to this disgraceful condition. It is published by the Commission on Interracial Cooperation, 710 Standard Building, Atlanta, Ga., price 10 cents a copy. Pastors and official laymen should have this pamphlet.

THE MEXICAN SCHOOLS AND THE PEASANTRY is a booklet containing a lecture by Emelio Portes-Gil, which explains the system by which the present Mexican leaders are training the peasant children in the principles of socialistic government. It shows the failure of the aristocracy to care for the interests of the poor and the interests of the Revolutionary leaders in education for the humble workers on the old-time Spanish Hacienda. If you would like to have a copy, address the Ministry of Foreign Affairs, Publicity Department, Mexico City, D. F.

ARKANSAS is humiliated and disgraced on account of the lynching last week at Lepanto of a half-wit negro boy. We do not excuse or palliate lynching under any circumstances; but, in this case, there seems to be no reasonable excuse. As it had been three and a half years since we had had a lynching, we had hoped that we might keep our record clear for many more years. Let good citizens everywhere protest and do all in their power to prevent such inexcusable lawlessness. As long as such things happen in the South, law-abiding Southerners hang their heads in shame.

CIRCULATION REPORT

SINCE last report the following fine lists have been received: Hartman, J. W. Harger, 1; Leachville, A. H. DuLaney, 9; Stephens, W. R. Boyd, 1; Buckner, Alfred Doss, 2; Prescott Ct., Moscow Church, E. T. McAfee, 3, 100%; Holly Springs, O. C. Robison, 8; Parkin, E. K. Sewell, 32, 100%; Bauxite, C. E. Whitten, 40, 100%; Viola Church, 10, Mt. Pleasant Church, 5, L. R. Ruble, both 100%; Hartford, Chas. Franklin, 1; Hope, Fred R. Harrison, 48; Mabelvale, 26, 100%; Primrose, 1, M. W. Miller; Arkansas City, M. K. Rogers, 9, 100%; Wiville Church, Hunter Charge, 2; Okolona, L. W. Averitt, 8. These fine reports are appreciated and show that splendid work is being done by our pastors.

BOOK REVIEWS

Latin America; by Stephen Duggan; published by World Peace Foundation, 8 W. 40th St., New York; price 75 cents for cloth bound copy, 35 cents for paper binding.

This is a small, but very valuable story of our neighbors to the South. It has been said that since the war our relations with South and Central America have become more and more important to them and to us; and yet most of us know little about these interesting countries. There are many and profound reasons for cultivating the most friendly and co-operative relations with these Latin American neighbors. This little book will give you facts and figures that you need to know and will heighten your interest in these peoples with whom we should have the best possible economic, civic, and spiritual relations. As the reviewer has visited many of the countries described and discussed, he can assure the readers that they may depend on the fairness and accuracy of the author. Since conditions in Europe and the Orient may seriously militate against our future trade in those countries, it is clearly and decidedly to our advantage to cultivate our nearer neighbors, win their confidence, and co-operate in mutual development. We need the raw materials of these Southern neighbors and they need our finished products.

The Trail of the Circuit Rider; by William L. Duren, editor of N. Orleans Christian Advocate; published by Chalmers Printing House, 512 Camp St., New Orleans; price \$3.00.

Dr. Duren, who has already rendered the Church distinct service in the writing of a biography of Francis Asbury and one of Bishop Galloway, now makes another extremely valuable contribution to Southern Methodist annals in this interesting volume. Being an unusually careful and accurate writer, he gives certain largely unnoticed facts in connection with our relations with the Methodist Episcopal Church. This is not a dry collection of facts and figures, but a sprightly narrative and impartial discussion of issues involved. It is timely, because Methodists are now celebrating many historical events, and considering new and better relations. The rather full Bibliography will be helpful to those who wish to explore our history more extensively. The volume is large, well bound, and the paper and pictures are fine. Many Arkansas Methodists will be interested in this product of the brain of one of our most reliable writers.

Skyward: A Book of Horizons; compiled by Frederick D. Leete, Bishop of the Methodist Episcopal Church; published by W. A. Wilde Co., Boston; price \$1.25.

This is an admirably prepared book for use in daily family devotions. An outline is provided for each day of the year, and in addition there is one or more for special anniversary days. Each offers a Scripture verse, and a suggested Scripture reading, a suggestive quotation, a selection in poetry, and a prayer. Contributions are from ministers and even laymen of many denominations, 19 being from our own Church. The editor has in some instances given his own translation of Scripture. This book of daily devotions is distinguished for the large number of contributors and the variety of the selections. It makes possible interesting family devotions and should find a welcome in many homes. Even if one is gifted in prayer and suffers no embarrassment in conducting family prayer, this book will provide him with food for meditation and encourage a wider range in devotional meditation. Get the book. You will appreciate it.

We Face Calvary . . . and Life; by G. Ray Jordan, D.D.; published by the Cokesbury Press, Nashville; price \$1.00.

In this collection of sermons the author points out the force and beauty of a life that faces the Cross of Christ and follows the path pointed out thereby. The style is simple, sincere and artistic. The reasoning is logical, and subject matter inspiring and uplifting. Time spent reading this small volume will bring its rich reward of a deeper spiritual insight into the truth that we serve to advance the cause of Christ on earth by following the way of the Cross.

MY MOTHER

My mother is my staunchest friend,
With finest thoughts that never end.
Her loving help she gladly gives,
Shown by the life she nobly lives.

She's given me so much in life,
And shielded me from care and strife,
I pray that she may never be
Unhappy about my of me.

And I shall do my very best
To stand each hard or cruel test,
And try to prove that I'm worth while
By serving Mother with a smile.
—Coralene P. Pugh, Portland, Ark.

MOTHER'S DAY

This whole nation will unite in a tribute to mothers on Sunday, May 10. Flags will be displayed on all public buildings and a flower of any kind worn in the button hole, or on the breast, will serve as an expression of loving memory. But if the "best mother" be alive her happiness may be materially increased by writing a letter, or at least sending an appropriate card.

In all the history of the world mothers have been held in high reverence. Poets have sung and great men have honored their mothers always, but the last word has not been said, and never will be expressed for this ancient and honorable ideal.

Few finer pictures are presented in the Book of Books than those which portray the Mother spirit. Its love and solicitude shine like a halo above the basket hidden in the rushes on the banks of the Nile. Its prayerful guidance instills in the boy Samuel such a consciousness of the presence of God, that the quiet hours of the night are filled with His voice. Its deep-rooted faith in the power of God reaches out to the prophet Elisha and restores life to a son departed. And in the fine etching of the Epistles the mother of Timothy is revealed, laying the foundation for a life of power by careful training in the Scriptures.

Often we underestimate what mothers do, because it is done so quietly. Yet it must be that he who writes the Book of Life makes many entries of mothers' work for the betterment of the world. Her all-conquering love for her children, her implicit faith in God, her patience that is confident of results—these are qualities which we recall with grateful appreciation.

To idealize the motherhood of America by "Mothers' Day," and to recognize the fact that the most sweetly magnificent thing in life is a noble Christian mother, is the most beautiful spiritual idea in the world today. No thought could be more beautiful than that which prompts every man, woman and child to pay tribute to those dear ones to whom we owe so much.

There is no love on earth like a mother's love. It is protective, self-sacrificing, eternal. The passing years make no difference in mother love. To her the grown-up boy or girl is still the little child who romped at her knee.

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So let us sit with her again by the fireside and listen to the stories of bygone days; let's walk with her again in the garden and pick the roses of a new-born spring; let's come whistling home from school and see the smile of joy and pride beaming in her sweet face; let's live again the days of the yule log, the fruit cake and the plum pudding, and watch her tuck the covers about us and bestow the good-night kiss.—Marianna Courier-Index.

TIRED

People who lived on the little islands of southern Greece looked out across the whitecaps one day and saw a grainship under full sail bound for the city of Rome. To them it was just another ship but now we know on board was the most modest but greatest man in the Roman world. As they neared the Isle of Crete, knowing winter was nigh, the sailors began to reef the topsail and prepared to lower the mainsail. They cruised along the shore, the deep blue waters foaming into white spray along the sands. The quiet hills and trees were inviting. They arrived opposite the little harbor of Fair Havens.

Shall we winter here? The aged apostle Paul in his heart said, "Yes." He was tired—tired in the work. The peaceful little inland bay, the white seagulls flashing in the sunlight, the calm of Indian summer on the hills, the cooling winds that relaxed the tired muscles seemed also to calm the soul. Paul's mind went back over his life—the time he saw Stephen slain, the tumult on the road to Damascus, the wild clamor in Jerusalem—Antioch and the spiritual visions, glorious hours alone in Arabia, the journey through Asia Minor and the Greek world, his trial, prison, the defense he had given. He wondered why all did not wish to drop anchor in the quiet harbor and rest. Jesus had said, "Come ye apart and rest awhile." One must pause occasionally and let God restore the soul, and within himself live with great themes.

His youthful dreams did not amount to so much now after sober thought. As a brilliant Pharisee he longed for the honors of his land. After Jesus had captured him his plans leaped again. He went marching across the horizon of his day. "Languages were his alphabet, cities his companions, races his tutors, and continents his opportunities." He would not perhaps even get a plaque in the little Antioch church, placed by loving friends. But even while he pondered, the sailors ran up the topsail and the gallants, and as the southwind swelled the mainsail they were away.

As they sailed from the Island, Paul left the rear of the ship and went forward to where the bow cut the spray of the parting waves. His face was set again for Rome, to preach there; and to let the stories of Jesus be carried out along every Roman highway to the ends of the world. Greater than adrenalin for the heart, is the big dream with Christ as its hero. Nothing can restore the soul like a far vision from the hills of time.

He knew there would be storm ahead, fightings and fears, within, without; but he knew also they would be saved. The deeps of his nature had boiled like the sands in the trough of high rolling seas when the tempest broke over the ship later. The world about him had often stormed with the wild winds and clouds. He knew that kind of life,

and was the only one who could be calm in it. Perhaps he sensed that ahead would be his best work, prisoner though he was. To him who loves his work the best painting or his best bit of chiseled marble lies beyond his finger tips. Could not St. Paul guess as he approached Rome, that there, though a prisoner he would yet live again in the eternal youth of spiritual service!

He was a Roman convict, but even to his guards there came faint, but strangely disturbing intimations of the grandeur of the man. As they changed guards and another was chained to him, he turned those burning eyes on him and wanted to know if he had heard of Jesus who explained the meaning of life. As the soldiers had held the spears aloft for conquered foes to walk under as a symbol of subjection to Caesar, Paul now held aloft a Cross, and one by one they walked understandingly beneath it. The Roman palace of a warrior-king was undermined by the peaceful heroism of the Prince of Peace. Paul was a Roman freeborn. The tread of Caesar's legions was in his blood, and the dream of empire in his mind. He was a Greek, educated in the cultural center of Tarsus where the sons of Roman Emperors were taught. Paul was filled with Greek thoughts of beauty, goodness and truth. But more than all else he was a Jew and ready to give his life for his kinsmen after the flesh. Though he was tired—very tired; though aged and infirm, and feeling the need of his cloak in the prison's damp air, he was still the one on whom Jesus seemed to have placed the progress of his church and he would not fail them. He could do little but talk to the guards, but when his warm heart, sensitive soul, and world-mind focused its rays on the soldiers, he came under the sway like a child to his father. "Eternal Spirit of the chainless mind, brightest in dungeons—liberty thou art."

Rising from heart and soul his mind gave forth immortal letters, but to him they were only admonitions to his co-workers. Urgings to Timothy not to give up, to the Galatians not to be weary in well-doing, to the Corinthians to fight the good fight, to Philemon to be patient with a servant, and, as for Demas who forsook him, no harsh lecture and effort to teach him a lesson, but just regret.

Then one morning Paul awoke. He was ready to die. He had finished his course. Not tired of it, but tired in it. The soul might soar and the mind flash, but there are no restoratives on this side of the mystic sea for an aged worn-out body. It was just another day to Romans, with the mist on the Tiber and the dreams of Rome's ambitious leaders shining in the gloom. But a brighter light shone from the "City not made with hands" Bugles were heard calling to the Legions, but softer and more eternal were those blowing on the parapets of light. Rome's legions could not match the power and brightness of those that flashed along the highway Paul would march back home. One of his converts wept as Paul's head was placed on the block. "It is all right," St. Paul said. "I'm tired, I want to depart and be with Christ. My work is done." In the silence as the soldier's blade raised for the stroke, to mystic ears came the call of watchmen on heaven's battlements—"He comes; St. Paul."—T. O. Rorie, Jr., in Southwestern Advocate.

THE ITINERANT DAUGHTER: HER STORY

By Mrs. Susie McKinnon Millar
(Continued)

Margaret and mother went away early that summer on a little visit, and, while they were away the young people of the church decided that it would be nice to give me some new summer things so they went in together and made up the money and bought me a hat, a shirt-waist and a tie, all the nicest and daintiest the town had to offer or their money could buy. It was a small lace straw hat, cerise colored, trimmed with an upstanding bunch of green grass and draped with a cream silk lace veil, pretty but very fancy. The shirt-waist was a very light delicate shade of pink and had a very high, stiff collar. To wear with this was a gay striped string tie. These they sent out by a committee from their Young People's Society. The committee presented them with a flourish of fine speeches. I managed to thank them and kept up bravely as long as they stayed. As soon as they left I rushed to my room and wept bitterly. I knew they did it in a spirit of friendliness, but I guess I was too full of sinful pride to accept it in the right spirit. Father felt sorry for me. He understood my feelings.

He came in and patted me on the shoulder and said: "There, there, Jane! Don't you cry any more. You don't need to wear the things if you don't want to. If you need some new things I'll manage some way to get them for you."

I stopped crying and said: "But, father, I'll have to wear them now, even if I had bushels of others. If I don't wear them all the young people in the church will feel hurt and that would undo all the good you've been doing and you'd have lots of trouble with them."

He said: "Well, you can wait until your mother comes home and she'll make it all right."

I longed for mother, too. We all always felt that she could make everything all right and from father on down to the youngest child we never liked to let her get very far out of sight. I knew how father was feeling; so I said: "No, father, it will be all right. I'll wear them this next Sunday. You have to be out of town, but you know that visiting Presbyterian minister has asked to be allowed to use our church and Brother Vale told me when I saw him at the postoffice this morning that the stewards had consented to let him have it."

Father said: "You may stay at home if you want to."

But I had a sudden zeal for martyrdom. So I insisted that I'd go and wear the new things. Sunday morning came. I put on the new things and felt somewhat comforted. I was doing my best to accept the gift in the spirit of the givers. The things really were nice and pretty and becoming, and, in spite of my foolish pride, I realized and appreciated the kindness that had prompted the gift. At Sunday School everyone met me with compliments. I stayed to preaching. The congregation was small. I had to play the organ. Only a few were in the choir and the preacher was long-winded and very tiresome. My dear neighbor and special friend, Miss Fannie Hendrix, sat with me in the choir. She was quite a bit older than I, but we were good friends and quite fond of each other. The preacher wished to take

a collection for some cause in which he was deeply interested. He urged the congregation to give. He said: "Give! I urge you to give as much as you are able. If you have received any gift, it is a gift from the Lord. I beg you to share it with him."

I guess I still felt a little hard and wicked over my new finery; so I whispered to Miss Fannie: "I'm willing to give as the Lord has given me. Which do you think he'd rather have, Miss Fannie, this tie, the shirt-waist, or the hat?"

Miss Fannie giggled and giggled. Every time she looked at me and even when we went to sing again she couldn't quit giggling. I had no trouble in keeping a perfectly straight face. Right after the benediction old Mrs. Hendrix came up and began to scold Miss Fannie. I was sorry for my foolishness then for she was always unreasonable. I said: "O Mrs. Hendrix, please don't scold Miss Fannie. It was all my fault. I said something that made her put on a long face and said: "No, Jane, you can't take the blame. I was watching you girls the whole time. I saw it all. You sat up there looking like a saint while my daughter who was old enough to be an example to you, acted like a silly school girl. The Lord has surely dealt hardly with me."

We had to give up trying to convince her. She belonged to the class of people who enjoyed having something to complain of. I resolved to be more careful in the future not to give her any excuse to make her daughter's life any more difficult.

(To be Continued)

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Woman's Missionary Department

MRS. A. C. MILLAR, Editor

Communications should be received Saturday for the following week. Address 1018 Scott Street

WORTHY OF PRAISE

Two very attractive volumes containing reports of the Joint Session of the Little Rock and the North Arkansas Missionary Conferences have come to me recently. After careful examination I find that the reports from each Conference indicate great advancement along all lines of the work. It is truly inspiring to study these reports. They are a worthy tribute to the courage of our women.—Susie McKinnon Millar.

CONWAY DISTRICT MEETING AT RUSSELLVILLE

The Conway District W. M. S. will hold their Annual District meeting at Russellville, May 8. We will have with us Miss Pearl McCain, Missionary on furlough from China. Session begins at ten a. m.

MINUTES READY

To the Auxiliary Presidents of Little Rock Conference: The Minutes are out and if you did not receive your copies, kindly notify Mrs. Walter Ryland, 1700 Pine St., Pine Bluff, Ark.

Also please note that the address of Mrs. Rachel O. Jordon, Secretary of the Prescott District, was omitted. Please insert Emmet after her name on the inside of the front cover.

STRONG AUXILIARY

The Missionary Society of Strong met Monday afternoon for the regular fourth Monday program. Mrs. E. F. Gathright was in charge of the program. Opening hymn, How Firm a Foundation, was given alternately with quotations. Mrs. Gill gave the devotional. Missionary items were read from the Bulletin. Mrs. Herring and Mrs. Barton gave the story of "A People's House." "Ensley Community House," by Mrs. Duck. An executive meeting was called for Friday afternoon. A free will offering was collected. A delicious covered dish luncheon was served.—Supt. Publicity.

WHEATLEY AUXILIARY

One of the most enjoyable social affairs of the Missionary Society was the shower honoring Mrs. S. P. Brownlee, Jr., a recent bride, given at the church Wednesday afternoon, April 22, with Mrs. R. A. Welty and Miss Hilda Oehlschlager as hostesses. An interesting musical program was rendered. Mrs. Brownlee received many beautiful and useful gifts. At the close of the afternoon the hostesses served a delicious ice course.—Reporter.

PARKIN AUXILIARY

Our Society meets four times a month, with fair attendance. We have two Circle meetings and two regular meetings. We are meeting all of our obligations and paying on all bills, and helping wherever we can. We sent \$25 to Tupelo, Miss., tornado distressed. We took up collection at the meeting, got \$12.50, and added \$12.50 out of our treasury. We had a delegation at the Annual Conference, which was helpful and inspiring, and was enjoyed by all. Thursday several members went to Brinkley to Zone meeting. It was a good meeting. There was a good attendance. Brinkley is a

good hostess. We go to Harrisburg for next meeting, May 12, and hope to have a good attendance, as it is our first Zone meeting there since they joined our District.—Mrs. W. C. Drummond, Supt. of Publicity.

BEECH GROVE AUXILIARY

Beech Grove Society met April 23, with 13 members and one new member.

Devotional led by Mrs. Olin Boyd. Scripture reading, by Mrs. Cleo Owen.

World Outlook, "Here Am I," discussed by Mrs. Irvin Mandrell.

Prayer by Mrs. M. E. Williams. Quotations, by Mrs. L. N. North, Mrs. M. E. Williams, Mrs. Engil Buckenridge, Mrs. Morris Thorn, Mrs. Otto Orr, Mrs. Homer Harville, Mrs. Cleo Owen, Mrs. Cleo Green. Topic, "A People's House," by Mrs. E. M. Butler, Mrs. B. B. Hammond.

Dues paid by all members and plans made to attend the Zone meeting at Piggott in May. Mrs. Cleo Green and Mrs. E. Isnagle were selected to render next program, May 29.—Reporter.

REPORT OF TREASURER, LITTLE ROCK CONFERENCE, WOMAN'S MISSIONARY SOCIETY, FIRST QUARTER.

Receipts	
Arkadelphia District	\$ 525.76
Camden District	744.09
Little Rock District	1,336.55
Monticello District	424.59
Pine Bluff District	391.59
Prescott District	388.20
Texarkana District	401.78
Total Receipts	\$4,212.56
Balance from year 1935	154.24
Total	\$4,366.80
Total amount expended	4,168.07
Bal. at close of quarter	\$ 198.73
Local work reported	\$3,011.06
Credit on Bible Woman Fund, 1935	20.00
Credit for sale of History	.75
The following report, with remittance, was sent Council Treasurer:	
Undirected Pledges	\$3,478.20
Foreign Scholarships	30.00
Bible Women	210.50
Scarritt Maintenance	31.30
Total to Council	\$3,750.00
Rural Work, Camden Dist.	75.00
Other Conference expenses	343.07
Total	\$4,168.07

An increase of \$153.29 was made on Conference receipts, over first quarter, 1935. \$250 more was sent to Council Treasurer this Quarter than First quarter, 1935.

If all old and newly elected treasurers will add "Treasurer" in making checks or money orders, it will be much appreciated.—Mrs. Jessie Hotchkiss Smith, Treasurer.

ZONE TWO MEETING

A most enthusiastic meeting of Zone No. 2 was held in Benton Tuesday, April 28th. The meeting was presided over by the new chairman, Mrs. Tom McClain, of Malvern.

The devotional was given by the Rev. J. D. Baker, pastor of the Benton Methodist Church. Mrs. McClain chose as the theme for the day a little poem taken from "The Upper Room," calling us to a deeper spirituality.

Minutes of the previous meeting were read and approved. At the suggestion of the chairman, Roll Call was responded to by Problems Solved in Local Auxiliary. Mrs. Evans, of Arkadelphia, stated they led the District in subscriptions to the World Outlook. They made gift subscriptions to all rural ministers near them.

Malvern reported a splendid in-

crease at their business meetings and gave the credit to the untiring efforts of their splendid president.

Mrs. Utley reported the Mission Study classes at Benton were outstanding, both in presentation and interest shown.

The Zone was invited to hold its next meeting in Arkadelphia.

The report of Mrs. C. A. Evans, District Secretary, was especially good. A deeper spirituality was shown throughout the District, the quota of the World Outlook was reached and the financial reports higher than those of previous year.

Mrs. J. T. Reeves of Malvern, very ably discussed the vital question of "Peace," taking for the background of her talk, the title given Jesus, "Prince of Peace."

One of the most interesting features was the discussion of "Spiritual Life Work," which was led by Mrs. W. A. Utley of Benton. A round table discussion was held on the various departments of work. Many entered into this and much helpful information was obtained.

John Knox Baker, accompanied at the piano by his mother, was heard in a delightful cornet solo.

Mrs. McClain made several important announcements, chief of which was the School of Instruction to be held in Conway June 12-26.

A delightful luncheon was served in the parlors of the church.

Mrs. Ed Lee Richardson of Sparkman, made a most interesting report of work done in her Zone.

The attendance count showed: Arkadelphia 4, Benton 28, Malvern 11, Sparkman 5, guests 2; total 50.

A very gracious report from Mrs. W. C. Watson, chairman of the Courtesy Committee, was read and filed.

A clever playlet was presented by Mrs. John, L. Hughes, with five young ladies taking part. We were dismissed by prayer, Mrs. J. Taylor.

Guests were Mesdames G. F. Buzbee, Phoenix, Arizona, and Mrs. Hugh Hart, Philadelphia.

ROE AUXILIARY

The Roe Society met at the home of Mrs. Holleday Cattlets April 16 with a good attendance. Mrs. Johnnie Porter had charge of program.

Subject, Here Am I. Scripture, by leader. Prayer—Mrs. Howard Loe. Talk on Mexico, Mrs. Cecil Wallace.

Reading, Miss Lois Porter. Solo, Mrs. Floyd Montgomery. Talk, A people's House, by Mrs. Mazie White.

A business session, the president, Mrs. Mazie White, presided.

Our Society has just finished their mission study book, title, "Christian Toward America," Mrs. Cecil Wallace, our teacher.

We raised our pledge this year and have also several new members. We are not only growing in membership, but spirituality. It seemed that in our last meeting God was closer.

Lovely refreshments were served by the hostess.—Mrs. C. H. Farmer, Supt. of Publicity.

LUCY WADE CIRCLE — CARR MEMORIAL AUXILIARY

The Lucy Wade Circle met Tuesday evening in the home of Miss Elizabeth Nichols. Mrs. W. W. Akenhead taught the Mission Study Course, and Miss Myrtle Lee Kilmer read the scripture lesson.

A short business session was held and refreshments served. The contest prizes were won by Mrs. W. W. Akenhead and Miss Julia Brookshire.

CHURCH NEWS

ARKANSAS METHODIST ORPHANAGE

The people whom I contact throughout the State seem to be growing more and more interested in the unselfish work of the Church in its efforts to care for and to make men and women of the orphans whom we take into our Home.

My Church I love with my whole heart but if there was no other element in it to stimulate me to activity and love, it would be this Orphanage which is an effort on the part of our people to salvage as many of the unfortunates as we possibly can.

The month of May is a very busy month with our brotherhood, the ministers of Arkansas. So many special things ahead of us. I want you to know that we never fail in our family worship to hold you up in our prayers. May the good God give you a good May which is a beautiful month physically, and made more beautiful by the activities of our Church.

I hope we will all feel that we have not only stayed on the program of the Church in every way but that we really have accomplished something when this month is ended.

The Orphanage management and our constituency, through me, send love to our friends throughout the State. Yours with love.—James Thomas, Exec. Sec.

ARKANSAS METHODIST ORPHANAGE

During the month of April, we have received the following cash contributions for the Home:

Hoxie S. S.—Junior Department.....	\$5.00
Susanna Wesley Bible Class, First Church, Texarkana	5.00
Dr. C. B. King, Ogden, Ark.	2.00
H. M. Martin, Dairy, Little Rock, Route No. 3	4.00
J. M. Dixon Dairy, Little Rock, Ark., Route No. 4	1.00
Atkins S. S.	3.20
Harmony Grove, W. M. S., Texarkana Circuit, by Mrs. Callie Skinner	3.00
Inez Smith, S. S. Class, Pulaski Heights Church, Little Rock	2.50
Streepy-McDonnell S. S. Class, Pulaski Heights Church, Little Rock	2.50
We have received the following Christ-mas Offerings during April:	
Salem S. S.—Bryant Circuit, Little Rock District	\$ 8.14
Carlisle Station	30.00
Lonoke Station	18.00
West Searay Ct.—Haygood Memorial S. S.	2.00
—JAMES THOMAS, Supt.	

ARKANSAS METHODIST ORPHANAGE

Received in the Home During April

Junior Class, Silver Springs Sunday School, box of Easter handkerchiefs; Susannah Wesley Bible Class, Ashbury S. S., City, Easter outfit and extra clothes for Mary Ruth; Mrs. Virginia Gresham, Rison, Easter outfit, basket and extra clothes for Beatrice; Mr. and Mrs. H. P. Stephens, Texarkana, Easter outfit and candy for Helen; Mrs. L. Armstrong, City, Outfit and Easter basket for Walter; Miss Bessie L. Ellis, M. M. Cohn Co., City, Easter package for David; Mrs. M. R. Pearson, City, Shoes and socks for Eloise; American Bottling Company, City, four cases soft drinks; Business Women's Circle, Lakeside Church, Pine Bluff, Easter outfit and basket for Louise; Mr. L. K. Snodgrass, City, 50 Easter novelties and candy; Sunshine Class, First Church, City, Annual Easter Egg Hunt on the Orphanage lawn; Mothercraft Class, First Church, City, a beautiful basket filled with fruit and candy; Lucile Malone's S. S. Class, First Church, Texarkana, Easter card; Inez Smith Bible Class, Pulaski Heights, clothing; Summerfield Ice Cream Company, City, 2 gallon ice cream; Emergency Relief, City, flour and meat; W. M. S., Clinton, Miss Essie Fraser, President, Easter candies, \$1.00 cash, cloth-

ing, new material and notions; Florence Ashby Bible Class, Benton, Easter outfit and other clothing and a week end trip to Benton for Bernice; Miss Dena Bayers, Malvern, Easter greetings and 50c for Francis; The Good Deeds Club, Union City, Tenn., Scrap book; Primary Department, Good Faith S. S. and Whitehall S. S., Pine Bluff Circuit, belated Christmas boxes and fruits and vegetables, toys and games, and a group of the children and teachers to visit the Home; Edith and Dorothy Mae Martin, Helen and Opal were in the Missionary Pageant; We have three girls and six boys in the track meet. Nineteen out of our twenty three Lee School pupils are in the Health Parade. Three of the others, new children, have not had time to make the grade.

On April 26 the family are all up and well—the first day since January 2 that the Hospital has been empty and all the beds made. Our siege of sickness brought a new vision to our Home. A better understanding of the real value of each child. The splendid help and the desire to help was so beautifully done and expressed that we do not have words to convey to you how grateful we are for the love for one another in our Home. As in all other normal homes, it takes the testing time to show a love that finds expression in sacrificial service.

To our many friends who were so kind in remembering us, to our faithful and beloved Dr. Barrier, our dear Bro. Thomas, whose visits were not only cheer for the sick but also an inspiration to want us to go forward in this great Missionary work of caring for the motherless little ones, we are deeply grateful and extend our sincere thanks. We also want you to continue your thoughtfulness of our well group and help us to be happy this summer as you are happy.—MRS. S. J. STEED, Matron.

OUR HOSPITAL WORK

To the Pastors, Church School Superintendents, Stewards, Presidents of the Woman's Missionary Societies, and Laymen in General:

May 10-17 is the time for our annual enrollment in the Golden Cross Society. I am happy that we have the opportunity of cooperating in this enterprise of mercy. We know little of the desperate need of hospital treatment for our unfortunate sick. The responsibility is on all of us who are able to go on in our regular routine of daily labor.

Some idea of the tremendous needs can be gathered from these facts:

Registered hospitals in the United States, 6,246.

Number of hospital beds in the U. S., 1,076,350.

Number of bassinets for newborns, 53,310.

Vacant beds on average in 1935, 199,661.

These hospitals are admitting one patient every four seconds throughout the year.

One person in every fifteen was admitted to some hospital during 1935.

Hospitals have increased in beds at the rate of 69 every day for the past twenty-six years.

Hospitals cared for 9,712,862 persons in out-patients last year, who made 35,588,640 visits, most of which were free.

This information comes from Duke University Hospital and is, no doubt, accurate.

Last year we sent to Memphis Hospital \$247, as our Golden Cross gift. There were some gifts of fruit, clothing, and small gifts in cash valued at \$198. Out of Benevolences we collected \$1,712, making a total to our Hospital of \$2,157. For this small offering we received to our Conference almost \$15,000 in charity work. All preachers were given free room and board, and in nearly every instance free doctor's services. If they were able, they paid for the use of the operating room, and the medicine used. In many instances they were given free service that was not charged to charity.

We paid a little less than three

pennies per member to our Hospital work last year. We received in free service twenty cents per member.

I had to turn down several calls for help last year because our Hospital was full at the time of application. The total charity work done by our Memphis Hospital last year was more than \$80,000, which does not count free service given by our staff of physicians which would be, perhaps, twice that amount.

This year only those who ask for literature will be given it. If you are not going to try to get the enrollment, there is no need to ask the Board for material. But if you intend to put on the enrollment, write at once to Dr. G. C. Emmons, Nashville, Tenn., for material.

Thirty-one per cent of the money given to the Board of Missions in our Conference goes to this cause. We are making arrangements whereby the Treasurer of our Board of Missions will send in monthly the money he receives from our Conference Treasurer for the Hospital. I hope that we shall try to get some enrollment in each church, and strive to pay Benevolences in full in order to carry on this and other interests of the Kingdom.

Brethren, let us lead our people to be more liberal in this day of waste and carelessness. As Christian people we ought to spend as much in this work as we spend for tobacco, shows, cold drinks, useless car driving, beer, whiskey, or any other form of non-essentials. We are not "broke." We are simply spending in non-Christian ways. If church members would spend the money for the cause of Christ they spend foolishly, we would meet every obligation we have outstanding. We would put back on the field ten new missionaries, pay our Mission Board out of debt, meet all our church obligations, pay our church debts, and have a revival of old time religion. We ought to invest our money where it will do the most work. Our work as a Hospital deserves a place in our Mission work. Money spent in spreading the Gospel of Christ in a world that is just about lost because of its own greed and hate is an investment that is secure. Let us pray for a revival of sanity and liberality in the church that shall direct us in the use of so useful a product as money.—J. L. Rowland, Con. Miss. Sec. and Golden Cross Director.

NORTH ARKANSAS CONFERENCE BENEVOLENCES TREASURER'S HALF-YEAR REPORT TO AND INCLUDING MAY 1

(One * indicates payment for six months, or more; two ** indicates IN FULL for the year).

Batesville District—C. W. Lester, P. E.	
Charge and Pastor	Paid
Batesville First, O. E. Goddard * \$	750.00
Central Ave., Earl Cravens **	400.00
Bethesda-Cushman, L. M. Conyers	20.00
Charlotte Ct., W. S. Erwin	8.15
Cotter, W. J. Faust	20.00
Desha Ct., Salado, By P. E.	27.00
Evening Shade Ct., G. L. McGhehey	15.00
Mountain View, J. W. Johnson	38.00
Moorefield-Sulphur Rock, W. H. Dunlap	35.00
Newport, First Church, F. M. Tolleson	39.87
Pleasant Plains Ct., M. L. Edgington	30.00
Salem, A. W. Harris	61.00
Tuckerman, C. N. Guice	275.00
Yellville Ct., H. J. Harger	22.00
Weldon-Tupelo, J. J. Clark	52.50
Total	\$1,793.52
Conway District—Wm. Sherman, P. E.	
Atkins, F. A. Lark	220.00
Belleville-Havana, J. M. Fryar	35.00
Conway Station, Albea Godbold	1,100.00
Conway Ct., D. W. Duran	52.00
Dardanelle Station, E. E. Stevenson	180.00
Dardanelle Ct., Carl Shelton	5.00

Greenbrier Ct., Bates Sturcy.....*	85.00
Houston-Bigelow, L. W. Fair....	10.00
Lamar-Knoxville, Virilia F. Harris	63.00
Levy, J. H. Hoggard	** 115.00
Morrilton, Horace M. Lewis	200.00
North Little Rock:	
First Church, E. T. Wayland	* 600.00
Gardner Memorial, C. R. Culver	* 349.98
Washington Ave., G. A. Freeman	* 57.50
Ola Ct., W. A. Patty	* 70.63
Plainview, Raymond L. Franks	55.00
Perry, A. L. Riggs	58.00
Plumerville, B. L. Harris	* 100.00
Russellville, R. E. L. Bearden	100.00
Vilonia Ct., M. A. Bierbaum.....**	115.00
Total	\$3,751.13
Fayetteville District—J. W. Workman, P. E.	
Elm Springs, R. E. Bagley	39.00
Eureka Springs, J. T. Byrd.....	45.83
Fayetteville, Central, Warren Johnston	445.50
Gravette-Decatur, O. M. Campbell	32.52
Huntsville-St. Paul, W. J. Mayhew (plus)	** 63.00
Pea Ridge-Brightwater, J. L. Shelby	** 85.00

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Summer Quarter, 1936

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SECOND TERM: JULY 16-AUG. 21

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For further information, apply to Dr. J. L. Cunningham, President, Scarritt College, Nashville, Tenn.

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Frostproof Cabbage, each bunch fifty, mossed, labeled variety name, Jersey Wakefield, Charleston Wakefield, Succession, Copenhagen, Early and Late Dutch, postpaid: 200, 65c; 300, 75c; 500, \$1.00; 1,000, \$1.75. Onion: Crystal Wax, Yellow Bermuda, Sweet Spanish, Prizetaker, prepaid: 500, 60c; 1,000, \$1.00; 6,000, \$3.50. Tomato: Large, well rooted, open field grown, mossed, labeled with variety name. Livingston Globe, Marglobe, Stone, Baltimore, June Pink, McGee, Earliana, Gulf State Market, Early Detroit, postpaid: 100, 50c; 200, 75c; 300, \$1.00; 500, \$1.50; 1,000, \$2.25. Pepper: Mossed and labeled, Chinese Giant, Bull Nose, Ruby King, Red Cayenne, postpaid: 100, 65c; 200, \$1.00; 500, \$1.75; 1,000, 2.50. Full count, prompt shipment, safe arrival, satisfaction guaranteed.—Union Plant Company, Texarkana, Ark.

May 7, 1936

Christian Education

PROGRAM LITTLE ROCK CONFERENCE YOUNG PEOPLE'S ASSEMBLY

The Little Rock Conference Young People's Assembly to be held at Hendrix College, Conway, the week of June 8-12, will begin as usual with a banquet on Monday night. The courses offered this year are our new courses which carry credit leading to the Christian Workers' Diploma, the same as credits taken in other Training Schools. The following is a list of the courses and instructors:

- Life of Christ—Rev. Leland Clegg.
- Survey of the Bible—Rev. R. L. Long.
- Living As Christians with Other Races—Rev. Fred R. Harrison.
- Ideals for the Christian Home—Rev. Neill Hart.
- A Methodist and His Church—Rev. Edward Harris.
- Administration of the Young People's Work in the Church—Rev. A. J. Walton.
- Worship in the Young People's Division—Rev. J. E. Cooper.
- Recreation and Personal Development—Rev. Arthur Terry.
- Leadership Training—Rev. E. C. Rule.
- What It Means to Be a Christian—Rev. F. G. Roebuck.
- Evangelism—Dr. C. T. Tally.
- Those who have attended the Assembly before will recognize most of these as having taught successfully in previous sessions. Dr. C. T. Tally of El Dorado and Dr. A. J. Walton, representing our General Board, are the two men who have never been with us before. We are happy to have them in our school. In addition to the faculty, the following will serve:
 - Dean of Men—Rev. Paul Clanton.
 - Dean of Women—Mrs. Fred R. Harrison.
 - Secretary to the Assembly—Miss Grace McCarty.
 - Registrar—Mrs. Arthur Terry.
 - Treasurer—Jas. H. Johnson.
 - Associate Dean of Women—Miss Theda Belle Findley.
 - Director of Recreation—Glenn Sanford.
 - Leader of Worship Services—Rev. Leland Clegg.
- We have every indication that the attendance will reach a high mark. Let every church plan during this month to raise funds to help send at least one delegate and as many more as possible.—Clem Baker.

CHURCH SCHOOL DAY OBSERVANCE IN LITTLE ROCK CONFERENCE

Again we want to thank our fine pastors and superintendents for the enthusiastic support we are receiving through Church School Day offerings. Our Treasurer's report shows \$782.38 received to date which is an unusually large offering up to the first of May. On account of Easter and other special programs, before District Conference, many of our largest churches are waiting until May to observe the day. We confidently expect that before the first of June the offering will at least be twice as large as it is now. Again we urge every school in the Conference to join us in reaching our goal of 100% observance. I believe that nothing would put more heart into our Conference than to be able to announce at this important point that the Conference has come back to the highest level reached in

its history. The goals set are reasonable and can be reached by every charge. Many charges have loyally sent in a portion of their offering, and have written that the remainder will be sent in during the year. We still have programs and will be glad to mail them to any one requesting same.—Clem Baker.

FOUR MORE PASTORS GO ON HONOR ROLL IN LITTLE ROCK CONFERENCE

During the week the Carthage-Tulip, the Stephens-Mt. Prospect, the Rowell Ct., and the Dumas Charge went over the top on Church School Day offerings and thus placed their pastor's name on our Conference Honor Roll. This Roll now contains the names of seventeen fine preachers, as follows:

- Malvern—W. C. Watson.
- Magnolia—Leland Clegg.
- Forest Park—A. J. Shirey.
- Lakeside—F. G. Roebuck.
- Fairview (Texarkana)—K. L. Spore.
- Hot Springs Ct.—A. J. Bearden.
- Grand Avenue—J. Frank Simmons.
- First Church, P. B.—F. A. Buddin.
- Monticello—J. M. Hamilton.
- Stamps—Edward W. Harris.
- Hunter Memorial—I. A. Love.
- Hawley Memorial—Arthur Terry.
- Sheridan—B. F. Roebuck.
- Carthage-Tulip—E. S. Walker.
- Stephens-Mt. Prospect—W. R. Boyd.
- Rowell Ct.—C. E. Burdette.
- Dumas—M. K. Irvin.
- Watch this list grow. Every pastor in the Little Rock Conference and each Presiding Elder deserve to be on this Roll when it is displayed at Asbury next November.—Clem Baker.

CONGRATULATIONS TO PRES-COTT DISTRICT AND PRESIDING ELDER MANN

Our congratulations this week go to Rev. J. W. Mann, presiding elder of the Prescott District, for sending in the largest number of offerings and the largest total for the week. Also to Rev. J. L. Hoover in the Monticello District for nosing out the Camden District and taking third place in the district standings. This race will get exceedingly interesting by next week when a big shake-up may possibly come when some of our larger churches go into action. Watch this column.—Clem Baker.

"KOTTON KARNIVAL" AT CONWAY

The students of the young peoples department of First Methodist Church held a "King Kotton Karnival" in the basement of the church last night, with Mrs. R. B. Capel as general chairman. The social rooms were decorated with cotton festoons and cotton balls hung from all the lights. Games and contests had cotton as their theme. Early in the evening came the crowning ceremony, when Miss Mabel Johnson of Teachers College was crowned queen and Elmer Russell of Teachers College was crowned king. Dick Perry of Hendrix was the court jester and Miss Joan Carter of Teachers College the queen's maid. Ice cream was served to 150 and the evening's entertainment closed with group singing led by Ruby McCartney of Hendrix. The committee in charge was composed of Joe Woosley, Eula Cravens, Mary Y. Young, Ann Amos, Clyde Swann, Helen Fiser, Angie McCasland and Ruby Coxsey.—Reporter.

CONWAY YOUNG PEOPLE
The new officers in the Student and Young Peoples department of First Methodist Church, Conway, were installed last Sunday morning. On May 5 a banquet was given by the retiring cabinet in honor of the new council.

Officers elected were: Miss Wenonah Fay Baughn, Conway, President; co-presidents: (1) Helen Crow, A. T. C., (2) Falba Owens, Central, (3) Robert Arbaugh, Hendrix. Secretary, Dick Perry, Hendrix. Chairmen of committees: Program, John Bayliss of Hendrix; Recreation, Joe Woosley, of A. T. C.; Missions, Catherine Yoder, A. T. C.; Pianist, Elizabeth Hale, Hendrix; Counsellors, Prof. Nat R. Griswold, Hendrix; Mrs. R. B. Capel, for recreation, (wife of Hendrix professor).

THE HENDERSON UNION

The Henderson Union has been postponed. The next meeting will be held at New Hope, Friday night, May 29, at 8:00 o'clock.—Elizabeth Bethards, Publicity Superintendent.

HENDRIX COLLEGE STUDENT LOAN FUND

As Treasurer, I am reporting the remittances received up to May 1, for Hendrix College Student Loan Fund:

Arkadelphia District	
No remittances received.	
Camden District	
First Church, Camden	\$ 70.95
Vantrease Memorial, El Dorado	4.80
Bethel Church, El Dorado	3.30
Wesley, El Dorado	1.00
Taylor Circuit	4.00
Waldo	5.00
Bearden	10.00
Kingsland	3.15
Magnolia	40.75
Stephens	6.32
Norphlet Church, Norphlet Charge	6.50
El Dorado Circuit	13.25
Harrell, Hampton-Harrel Ct.	5.00
Strong Ct.—Strong	3.30
Bolding	1.14
Rhodes Chapel	1.00
Smackover	10.00
Chidester	5.25
Total	\$194.71
Little Rock District	
England	\$ 10.00
Hazen	20.00
Henderson, Little Rock	7.00
Forest Park, Little Rock	4.75
Highland, Little Rock	15.00
Hunter Memorial, Little Rock	3.77
Lonoke	10.00
Paron Ct., Walnut Grove Church	.83
Mabelvale, Primrose Chapel	5.00
Pulaski Heights Church, L. R.	25.00
Total	\$101.35
Monticello District	
Dermott	\$ 10.00
Dumas	4.25
Hermitage Ct.	6.65
Lake Village	5.00
McGehee	10.00
Monticello	20.55
Portland Church	7.50
Tillar	5.00
Warren	25.00
Wilmot	5.00
Snyder	1.43
Montrose	2.19
Crossett	20.00
Total	\$122.57
Pine Bluff District	
Alzheimer-Wabbaseka	\$ 7.00
Gillett	5.00
Gould	4.04
Humphrey	2.25
First Church, Pine Bluff	35.00
Carr Memorial, Pine Bluff	1.30
Lakeside Church, Pine Bluff	30.61
Rison	4.00
Roe Circuit, Elm Church	3.00
Sheridan Station	6.41
Stuttgart	11.55
Swan Lake Circuit	5.00
White Hall, Good Faith	6.00
DeWitt	6.00
Total	\$127.16
Prescott District	
Hope	\$ 86.00
Washington-Ozau	3.00
Total	\$ 89.00
Texarkana District	
College Hill, Texarkana	\$ 4.00
Total	\$ 4.00
Grand Total	\$638.79
—C. E. Hayes, Treasurer.	
Hendrix College Student Loan Fund.	

NORTH ARKANSAS CONFERENCE CHURCH SCHOOL DAY OFFERING, MAY 2

x Denotes churches that have paid quota in full.

Batesville District	
Previously reported	\$161.87
Newark	2.68
Mt. View	6.27
Batesville, Central Ave.	25.00x
Total	\$195.82
Conway District	
Previously reported	\$137.10
Gardner Memorial	35.00x
N. Little Rock, 1st Church	60.00x
Total	\$232.10
Fayetteville District	
Previously reported	\$135.50
Green Forest	3.52
Total	\$139.02
Fort Smith District	
Previously reported	\$140.90
City Heights	2.00x
Clarksville	60.00x
Hartman	5.00x
Hay's Chapel	2.00x
Spadra	2.00x
Mt. Zion	2.00x
Kibler	1.00x
New Hope	1.00x
Dyer	1.00x
Mt. View	.10x
Total	\$217.00
Helena District	
Previously reported	\$ 77.98
La Grange	3.00x
Haynes	3.00x
Palestine	1.00x
Total	\$ 84.98
Jonesboro District	
Previously reported	\$ 70.41
Lepanto	7.00
Total	\$ 77.41
Paragould District	
Previously reported	\$ 51.77
Searcy District	
Previously reported	\$115.82
Enders	1.45x
Copperas Springs	2.00x
Lebanon	1.00x
McRae	3.00
Sixteenth Section	1.00x
Cabot	15.00x
White Hall	1.25x
Total	\$140.52
Standing By Districts	
Conway	\$232.10
Fort Smith	217.00
Batesville	195.82
Searcy	140.52
Fayetteville	139.02
Helena	84.98
Jonesboro	77.41
Paragould	51.77
Total	\$1,138.62
Ira A. Brumley, Exec. Sec.	

CHURCH SCHOOL DAY OFFERING LITTLE ROCK CONFERENCE, MAY 4	
Arkadelphia District	
Carthage	\$ 8.68
Tulip	4.28
Tulip-Dale	1.00
Mt. Zion	1.04
Prev. reported	130.45
Total	\$145.45
Camden District	
Stephens-Mt. Prospect (add)	3.70
Fostina	2.00
Prev. reported	2.00
Total	\$107.75
Little Rock District	
Walnut Grove	.72
Johnson's Chapel	3.00
Prev. reported	28.03
Total	\$ 31.75
Monticello District	
Dumas	22.00
Prev. reported	91.95
Total	\$113.95
Pine Bluff District	
Rowell Ct.	10.00
New Hope	2.00
Prev. reported	235.68
Total	\$247.68
Prescott District	
Delight	15.00
Doyle	1.25
Ozan	5.00
Murfreesboro	8.35
Hope	30.00
Prev. reported	20.20
Total	\$ 79.80
Texarkana District	
Prev. reported	56.00
Standings by Districts	
Pine Bluff District	247.68
Arkadelphia District	145.45
Monticello District	113.95
Camden District	107.75
Prescott District	79.80
Texarkana District	56.00
Little Rock District	31.75
Total	\$782.35
—C. K. Wilkerson, Treasurer.	



PARKER'S HAIR BALSAM
Removes Dandruff—Stops Hair Falling—Imparts Color and Beauty to Gray and Faded Hair
60c. and \$1.00 at Drugists.
Hiscox Chem. Wks. Paterson, N. Y.

Prairie Grove, W. A. Lindsey	128.00
Rogers, Connor Morehead	150.00
Sloam Springs, (By W. H. Goodloe)	** 300.00
Springtown, Poe Williams	* 40.00
Winslow-Chester, Kenneth Shamblin	* 55.00
Total	\$1,383.85
Fort Smith District—H. H. Griffin, P. E.	
Booneville, W. J. Spicer	170.00
Branch, C. A. Cofer	9.00
Clarksville Station, A. D. Stewart	* 425.00
Clarksville Ct., O. D. Peters	4.00
Fort Smith: First Church, H. C. Henderson	1,100.00
Dodson Avenue (By F. R. Hamilton)	13.00
Midland Heights, S. B. Wilford	* 212.46
Second Church, J. E. Lark	75.00
South Fort Smith, James Upton	10.00
Hackett-Huntington, Olin Findley	20.00
Hartford, Chas. Franklin	** 200.00
Hartman, J. W. Harger	40.00
Kibler Ct., F. G. Villines	18.00
Lavaca Ct., R. A. Dorman	37.00
Mansfield, H. F. McDonald	* 150.00
Ozark, J. A. Reynolds	* 170.00
Paris, G. G. Davidson	* 285.00
Prairie View-Scranton, Porter Weaver	50.00
Van Buren: First Church, W. P. Whaley	88.64
Van Buren: East, E. C. Brown	50.00
Waldron Ct., J. H. Mathis	15.34
Total	\$3,142.44
Helena District—A. W. Martin, P. E.	
Elaine, G. E. Patchell	80.00
Forrest City, R. S. Hayden	520.82
Harrisburg, J. S. Decker	* 275.00
Haynes, H. W. Jett	* 100.00
Helena: First Church, J. W. Crichtow	* 1,050.00
Holly Grove, A. N. Storey	100.00
Hughes, J. J. Galloway	175.00
Hulbert-West Memphis, I. L. Claud	90.96
Marianna, Jefferson Sherman	* 305.00
Parkin, E. K. Sewell	76.22
Vandale, C. H. Harvison	32.82
Weiner, C. E. Patton	50.00
West Helena, Lester Weaver	** 200.00
Wheatley, H. J. Couchman	60.00
Widener-Madison, M. A. Graves	80.00
Wynne, J. M. Hughey	* 320.00
Total	\$3,515.82
Jonesboro District—S. B. Wiggins, P. E.	
Blytheville: First Church, W. V. Womack	* 1,000.00
Lake Street, V. E. Chalfant	59.00
Bono Ct., L. F. LaFevers	51.00
Brookland, E. J. Hollifield	** 120.00
Joiner, W. F. Cooley	5.00
Jonesboro: First Church, H. L. Wade	* 1,500.00
Fisher Street, J. L. Pruitt	25.50
Huntington Avenue, H. H. Blevins	100.00
Lake City Ct., H. C. Minnis	55.00
Leachville, A. H. DuLaney	** 160.00
Luxora-Keiser-Dyess, J. T. Randle	40.17
Manila, J. M. Harrison	* 159.50
Marion, W. W. Albright	300.00
Marked Tree, Jno. A. Womack	* 400.00
Nettleton-Bay, J. W. Moore (plus)	** 201.00
Osceola, R. C. Morehead	250.00
Trumann, W. J. LeRoy	75.00
Trynza, G. C. Taylor	* 175.00
Total	\$4,676.17
Paragould District—E. B. Williams, P. E.	
Ash Flat, Luther Love	14.00
Biggers-Success, C. J. Wade	* 40.00
Gainesville Ct., J. W. Howard	30.50
Hardy, W. F. Shell	5.00
Hoxie-Portia, E. H. Hall	* 111.37
Imboden, Guy Murphy	* 84.00
Black Rock, W. C. Hutton	5.00
Lorado-Stanford, W. J. Williams	53.21
Mammoth Spring, W. J. Clark	* 125.00
Marmaduke, J. A. Gatlin	31.00
Maynard Ct., (by P. E.)	8.68
Paragould: First Church, G. W. Pyles	150.00
East Side Ct., (W. C. Hutton)	36.40
Paragould Ct., M. A. Cherry	70.25
Peach Orchard-Knobel, W. E. Benbrook	12.00
Piggott, M. N. Johnston	40.00
Pocahontas, B. L. Wilford	35.00
Rector, S. G. Watson	* 215.00
Smithville, J. B. Stewart	16.00
St. Francis Ct., A. McKelvey	28.75
Walnut Ridge, J. L. Rowland	100.00
Walnut Ridge Ct., B. E. Robertson	21.90
Total	\$1,233.06
Searcy District—E. H. Hook, P. E.	
Antloch Ct., C. B. Pace	* 26.50
Augusta, J. F. Glover	200.00
Beebe, S. O. Patty	* 165.00
Clinton, E. G. Kaetzell	* 111.00
Clinton Ct., Irvin Hatchett	10.95
Gregory-McClelland, W. W. Peterson	10.00
Griffithville Ct., R. B. Howerton	11.00
Harrison, F. E. Dodson	175.00
Heber Springs, C. H. Bumpers	60.00

Hunter Ct., M. L. Kaylor	76.50
Judsonia-Bradford, T. E. McKnight	* 95.00
Kensett, R. E. Wilson	30.00
Leslie, H. E. Pierce	25.00
Marshall, J. M. Talkington	* 50.00
McCrary, W. L. Oliver	* 220.00
McCrary Ct., R. A. Robertson	40.00
McRae Ct., R. L. McLester	80.00
Pangburn Ct., Griffin Hamilton (plus)	** 180.00
Quitman Ct., E. Marlar	* 107.25
Rosebud Ct., H. Eggenesperger, Chas. Moss	2.00
Scotland Ct., A. A. Noggle	10.00
Searcy: First Church, A. G. Walton	** 900.00
Valley Springs, B. W. Johnson	20.00
West Searcy Ct., T. C. Chambliss	* 91.35
Total	\$2,696.55
Total Benevolences	\$22,012.54
Last year this date	\$22,025.38
Decrease	12.84
District Standings:	Pct. Pd.
Jonesboro	\$4,676.17 46.7
Conway	3,571.13 41.5
Helena	3,515.82 37.4
Fort Smith	3,142.44 32.6
Searcy	2,696.55 40.6
Batesville	1,793.52 33.9
Fayetteville	1,383.85 25.1
Paragould	1,233.06 22.6
Charges on the HONOR ROLL, in full for the year, 13. Others paid half, or more, 44.—GUY MURPHY, Treasurer.	

Texarkana Circuit 33.00
 Total \$ 616.00
 Grand total received to date, April 30, \$8,573.93
 Note: The first charge to pay out on Claims this year is the Lockesburg Circuit, Texarkana District, in February. The Swan Lake Circuit, Pine Bluff District, has paid in full their Benevolences, same being received in April.—C. E. HAYES, Conf. Treas.

LEACHVILLE
 We had a great day Easter Sunday, beginning with a sunrise service and closing with a fine Young People's program at night. At the close of the Church School hour, ten decisions were made to accept Christ. The eleven o'clock service closed with sixteen received into the church, seven by vows.

The last half of our Conference claims will be sent to the Treasurer this week.
 The Jonesboro District Woman's Missionary Conference meets with our church May 3.
 We are planning for a great revival beginning August 15, with Evangelist Culpepper leading.—A. H. DuLaney, P. C.

Church Furniture
 Work of the Highest Quality
 At Reasonable Prices
 Write for Catalogue
BUDE & WEIS MFG. CO.
 JACKSON, TENNESSEE

LITTLE ROCK CONFERENCE TREASURER'S REPORT

I am making a report of the Claims received since the beginning of the new Conference Year up through April 30.

Arkadelphia District

Carthage-Tulip Charge	\$ 45.00
Dalark Circuit	15.00
Friendship Circuit	58.00
Holly Springs Circuit	81.00
Hot Springs: First Church	400.00
Grand Avenue Church	200.00
Hot Springs Circuit	58.00
Malvern Station	450.00
Sparkman-Sardis	80.00
Traskwood Circuit	16.62
Peary Circuit	25.00
Total	\$1,428.62

Camden District

Bearden	100.00
First Church, Camden	249.00
First Church, El Dorado	942.00
El Dorado Circuit	82.50
Vantrease Memorial-New Bethel and Wesley's Chapel	95.36
Huttig	35.83
Kingsland Circuit	30.96
Magnolia	300.00
Smackover	230.00
Strong Circuit	49.50
Waldo	51.65
Total	\$2,166.80

Little Rock District

Bauxite-Sardis	60.00
Carlisle Circuit	29.03
Douglasville-Geyer Springs	10.00
Hazen	50.00
Hickory Plains Circuit	62.54
Keo-Tomberlin	55.65
Little Rock: Asbury	152.35
First Church	1075.00
Henderson	48.90
Highland	55.00
Hunter Memorial	42.00
Pulaski Heights	412.50
Lonoke	134.50
Mabelvale-Primrose	101.58
Paron Circuit	16.80
Roland Circuit	9.56
Total	\$2,315.41

Monticello District

Crossett	250.00
Fountain Hill Circuit	7.00
Hermitage Circuit	3.05
McGehee	100.00
New Edinburgh Ct.	35.09
Montrose-Snyder	39.71
Wilmar Circuit	20.00
Wilnot Circuit	10.00
Total	\$ 464.85

Pine Bluff District

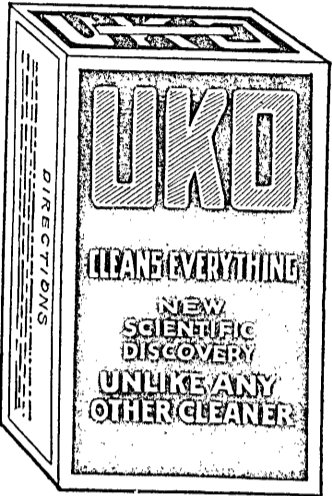
DeWitt Station	170.99
Gillett-Camp Shed	38.50
Humphrey-Sunshine	25.00
First Church, Pine Bluff	425.00
Rowell Circuit	17.00
St. Charles Circuit	40.00
Stuttgart	25.00
Swan Lake Circuit (in full)	100.00
Total	\$ 841.49

Prescott District

Emmett	100.00
Forester-Mauldin	50.00
Hope	200.00
Mineral Springs	25.96
Mount Ida	24.35
Murfreesboro-Delight	185.45
Springhill Circuit	20.00
Washington-Ozan	20.00
Total	\$ 740.76

Texarkana District

Ashdown	125.00
Dierks-Green Chapel	16.00
Gilham Circuit	30.00
Hatfield Circuit	90.00
Lockesburg Circuit (in full)	200.00
Mena	56.00
Stamps	66.00



"Softens Hardest Water"

Cleaning Made Easy
"UKO"
 Most Amazing Cleaner Ever Discovered
 Cleans Everything Like Magic

Floors, Linoleum, Bath Tubs, Marble, Tile, Soda Fountains, Silverware, Aluminum, Nickel, Brass, Copper, Kitchenware, Clothes, Rugs, Furniture, Automobiles, Mechanics' Hands, Paint Brushes and Hundreds of Other Things.

No Hard Labor--"UKO" Does the Work

The pictures in this advertisement show but a few of the many ways you can use "UKO" the most marvelous cleaner ever invented. "UKO" cleans almost like magic—no hard rubbing or scrubbing—really no work at all. Just dissolve a little "UKO" in water—apply solution to whatever you are going to clean—then rinse with a soft rag or sponge—and right before your eyes the dirt, grease,

grime, soot and smoke will simply vanish—No streaks—No Spots—"UKO" cleans thoroughly. "UKO" absorbs the dirt just like magic. It's so easy and simple to use—Just apply with soft cloth or sponge, and then wipe it off. Contains no grit. Cannot possibly scratch anything. Contains no injurious acids or chemicals. Harms nothing that water alone will not injure. Keeps your hands nice and soft.

Unlike Any Other Cleaner

Do not confuse "UKO" with soap powders, cleansing powders, scouring powders, and other cleaners that contain strong chemicals. "UKO" is entirely different. You'll soon find that out when you use it once. Takes off grease, dirt, etc., from the finest painted or varnished surface. Try it on your furniture—it will look like new. "UKO" is just fine for Bath Tubs, Windows, Mirrors, Woodwork, Painted Walls, and so many other things. It's just dandy

for cleaning automobiles, makes them look like new. For rugs and carpets "UKO" does wonders, lifts the dirt right out, brings back the colors, and makes them look like new. Mechanics and men who get their hands dirty, like "UKO" because it takes off grease and grime from their hands so quickly and easily. "UKO" is used in hospitals, banks, theatres, schools, offices, bakeries, hotels, as well as in the homes and hundreds of other places.



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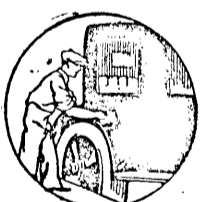
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CHURCH SOCIETIES can make good money selling UKO. Easily sold, good profits, EASY PLAN.

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Write me for easy plan and prices. I make churches low prices to get UKO advertised. 12,000 customers in Little Rock.

I am a member and deacon of the Second Baptist Church, Dr. Calvin B. Waller, pastor.
 References: Mrs. Jos. L. Simpson, First Methodist Church, 8th and Center, Little Rock, Arkansas.
 Mrs. W. E. Capel, Asbury Methodist Church.

FOR THE CHILDREN

THE BEST GIFT FOR MOTHER

"What'll it be?" shouted all the children at once, and then came a volley of suggestions for mother's birthday present.

"Let's get her a new dress!"

"No, make it a nice purse!"

"But she wants a new set of dishes!"

"Now all of you keep quiet for a while," said brother Bob, coming to the rescue, "or I'll have to get up and read the Riot Act. It's no use deciding what we'll get until we know how much money we'll have to spend. But it's got to be something nice, so we might as well get busy now to make some money."

"I've got nine cents in my bank," chimed in little Toodles, who meant to have a share in mother's birthday present.

"And I can make a good deal if I take a paper route," suggested Dick, the energetic lad of fourteen, who was beginning to know the value of money.

"How much would we need to get a real nice present?" asked Lucy, the oldest girl.

Bob knitted his brow and looked thoughtful for a while.

"Well, I think we ought to be able to raise five dollars amongst the lot of us if we all turn in and work extra hard. I'm sure mother deserves it."

"She sure does!" echoed Dick, who was not much of a fellow to talk about his devotion to his mother, but who showed it in a good many other ways.

"Well, if we could count on that amount," went on Bob, "we'd be all right. What would you say to a nice silk dress?"

A chorus of remarks followed, but finally Lucy managed to get a hearing.

"I think that's the best, for it would be for her own very self, and, dear knows, she needs it real badly. We can get enough silk for five dollars, and I'll help her make it up."

"All in favor of a silk dress?" asked Bob, and the motion passed unanimously. Then began a mad scurry to raise the necessary funds, for the birthday was only a week distant, and five dollars was a big sum for the Ormsby children to amass among themselves. Toodles contributed her nine cents without any sense of sacrifice, Dick worked early and late at his paper route with very good results, Lucy spent most of her time doing fancy-work which she hoped to sell, as well as the eggs which she was allowed to dispose of every week; while Bob saved all he could from his week's pay, for he worked in a lawyer's office. Everyone did his or her best, but the end of the week came in

sight before the five dollars was raised.

"We'll have to work harder or we won't make it," said Dick with a sigh when he came in tired out from his paper route. "I see where I'll have to get a job for all day Saturday if I'm going to come up to scratch."

"And I'll have to peg away a good deal harder at my sewing if I'm going to finish that centre-piece to sell this week," said Lucy.

"Don't be discouraged, youngsters," encouraged Bob, "we'll make the grade if we all pull together."

Everything would have been well if Uncle John and his family had not chosen that particular week to pay them a visit. Not that the children did not welcome their coming, but it meant more work for mother, who had about all she could manage as it was. And, worst of all, they could not spare any time to help her.

"I'm very sorry I can't help you today," stammered Lucy, "but there's something that has to be done before I can do another thing," and away she flew upstairs to her fancy-work.

"It's hard luck I can't stick around and lend a hand, mother," said Dick reluctantly, "but I've got a job for the whole day."

Mother said nothing but Father Ormsby sized up the situation and had something to say about it. He gathered the children around him that night.

"Seems to me you've all left mother in the lurch today," he began. "It's something unusual for you to do that; what's the trouble?"

"Well, you see," explained Lucy, "we all had to work to earn enough money to buy her birthday present. We want to get her something nice that she'll value."

"Yes, I understand," said father kindly, "but, after all, what do you think mother would value most? Have you forgotten what Mr. Mills said in his sermon last week when he spoke to the boys and girls about getting ready for Mother's Day next Sunday?"

"He said quite a lot about 'loving service,'" said Dick, who always listened attentively to what the minister had to say.

"Yes, but what about it?"

"I think he said that loving service is the best gift a fellow can give to his mother."

"That's it, Dick," said father. "But have you and Lucy given the best gift, do you think?"

"I'm afraid not, father. We've been too busy thinking about our other gift."

"But it's not too late now to give her the best gift, is it father?" questioned Lucy eagerly, for she was beginning to feel ashamed of having left her mother to do all the work and tire herself out.

"No, it is never too late while you have her here; but you know you won't always have her," said father, and left them alone to talk it over.

It was too late then, to repair the damage, but they knew what they meant to do in future. When the beautiful silk dress was bought and presented to Mother Ormsby it did indeed please her, but not one quarter as much as the little note which was tucked into its soft folds. It read:

"Dearest Mother—This is only a part of our birthday gift to you. The best is yet to come, for it is loving service from us all."—Mabel E. Crews.

OBITUARIES

WELLS.—Mr. B. W. Wells, 85 years old, a justice of the peace for the last 40 years, died Sunday, April 12, at the home of his daughter, Mrs. Bob Wakefield in Charleston. Born in Kentucky, April 30, 1850; united with the Methodist Church at 17, his life continued to be one beautiful sermon, "Do unto others as you would have them do unto you." He went all over the country organizing Sunday Schools and assisting in the Master's work. For over sixty years his faithful companion walked by his side, the queen of homes.

Survivors are his wife; three sons, Edwin and Charles of Ft. Smith, and Eugene of Shady Point, Okla.; four daughters, Mrs. Grover McFerrin of Grand Prairie, Mrs. Delmar Silas of Ft. Smith, Mrs. Claud Silas of Branden, Okla., and Mrs. Bob Wakefield of Charleston; 27 grandchildren, and two great grandchildren.

Funeral services were held in Charleston Methodist Church, where he had been a faithful member for



MR. AND MRS. B. W. WELLS

many years. Rev. J. E. Lark, Second Church, Fort Smith, read the Scripture and led the prayer. Mr. D. L. Ford, lawyer in Ft. Smith and long time friend, spoke briefly, saying: "Mr. Wells did not live in the house beside the road and watch the race of men go by, but got out in the dusty road and walked with man." He touchingly told of his love for "Uncle Brownney," as he was called by many. Mr. Curtis, a lawyer from Ft. Smith, told how he, a boy of 16, came from Newton County, with all he had in a flower sack, and was taken into the home of Uncle Brownney. All hearts grew tender as he told of that first evening after supper, when Uncle Brownney reached for the family Bible, from which he read and called the home to prayer. Said Mr. Curtis: "He included me, a stranger, in that prayer; and there around the family altar I got my bearing and consider it the greatest influence for good in my life." The pastor, Rev. John McCormack, spoke briefly about the love which bound the home together. Uncle Brownney loved his church, took the ARKANSAS METHODIST for over forty years, and sought to do God's will in everything. He truly fought a good fight, finished his course, kept the faith, made full proof of his ministry, smiled through all the trials of life, was a friend, and thus he had friends. If to know God is life eter-

nal, he has put on that crown so filled with stars. He will be no stronger there for he knew and loved God here. He and Mother Wells will never know how they have blessed the earth. Such characters truly never die.—John McCormack, Pastor.

LOCATING THE CENTER OF ARKANSAS

One tradition placed the geographical center of Arkansas at a point about 15 miles from Little Rock on the Hot Springs highway. A second tradition, prevalent in Faulkner and Conway counties, placed it six miles west of the city of Conway near the mouth of Cadron Creek.

Several years ago the United States Geological Survey, in a tabulation of the geographical centers of the United States and each of the 48 states, located the center of Arkansas about 12 miles northwest of Little Rock, without specifying the base point of distance measurement or the compass angle. A note to the table stated that the locations given were "approximations believed to be sufficiently accurate for ordinary purposes."

When it became desirable to locate the center point more definitely Dr. George C. Branner, state geologist, followed exactly the geometric method used by the Geological Survey. His results placed the point near the spot where Highway 65 crosses Palarm Creek. That would be about 12 miles (air-line distance) northwest of Little Rock, and there is no necessary conflict between this determination and the more general finding of the Geological Survey.

It is of no importance for practical reasons where the center is. But since the question has been raised it should be settled. Residents of Conway, their patriotic and town-boosting emotions aroused, announce that they will fight to have Cadron Creek "designated" as the state's center. They might as well fight to have the latitude and longitude of Conway changed. Locating the center of Arkansas is purely a matter of mathematics. If the champions of Cadron Creek can find a more accurate mathematical method for locating the center than Dr. Branner's, let them do their stuff. But local tradition or local pride can have no weight as against geometry.—Arkansas Gazette.

HOSIERY

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Mrs. Marion Sidor of Chicago says: "I was very tired and irritable. I had severe pains and terrible headaches periodically. My husband bought me your Tablets and they helped me wonderfully."

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*Start 105-\$175 month. Men-women, age 18-50. Common school education. Annual vacation with pay. Are you eligible for qualifying test? Get our free questionnaire—find out. Write for it today. Instruction Service, 398, St. Louis, Mo.

For Local Irritation to quickly relieve the stinging torment, women use mild, soothing—**Resinol**

**NEXT WEEK'S ISSUE
Special Prescott District
Number**

At Least 32 Pages. Place Orders
by May 9 for Extra Copies.

**THE HOLY LAND CALLS YOU
THIS SUMMER**

Holy Land Travel is our specialty. For years we have worked to produce the finest Holy Land trip that could be constructed. Now we believe we have it, and want to offer it to all who are interested in getting the most from visiting those places that are sacred to all of us.

Our itinerary is most comprehensive, as it includes: The Azores, Portugal, Algeria, Gibraltar, Italy, Greece, Turkey, Syria, Palestine, Egypt, France, and Switzerland. Then the seven seas: Mediterranean, Aegean Adriatic, Ionian, Marmora, Galilee, and the Dead Sea. Five famous rivers: Jordan, Nile, Tiber, Rhone, and Seine. Three volcanoes: Vesuvius, Stromboli, and Aetna. Four mountain ranges: Atlas, Alps, Appenines, and Lebanon, as well as the Dardanelles, the Suez Canal and the Pillars of Hercules.

In addition you will retain vivid impressions of the biblical memory pictures of the biblical spots, deserts, oasis, palm trees, camel-trains, long robed sheiks, bazaars, mosques, pyramids, temples, cathedrals, art galleries, and museums. You will return refreshed in body and spirit as well as enriched and broadened in your ideas and interests.

Our special party will sail from New York on the magnificent steamship "Rex" (48,500 tons) on June 27 and return on the motor ship Vulcani on August 13, unless you wish the English extension

which will return on August 18 on the steamship Pennland.

Our steamer will call at Gibraltar and then we land at Naples to examine for ourselves the ruins of Herculaneum and Pompeii. At Rome we not only explore all of the "Eternal City," but go out along the Appian Way and then to the Catacombs. At Athens we will stand on Mars Hill where Paul preached the sermon about the Unknown God. The Acropolis with its Parthenon and a prosperous modern city along with the most ancient will interest us. Now we cruise through the Blue Aegean Sea among its countless Grecian Islands, some of them closely connected with New Testament times. We get a view of the Trojan Plain with its memories of the stories of its conflicts of long ago; and Gallipoli Point with its memories of only yesterday and through the Sea of Marmora to Istanbul where the domes and minarets of a hundred mosques rise above the roofs of the great old city of Constantinople. We land at Beirut and cross the Lebanon Mountains, passing Baalbec, the ancient city of the Sun God with the most stupendous and impressive ruins in the East. Now Damascus, the oldest of existing cities, an oriental city set in the greenery of fruit trees. We move on into Palestine to rehearse in our memories the Bible stories that will become so real to us by the contacts we make at Capernaum, Tiberias, Nazareth, Haifa, Mt. Carmel, Cana, Mt. Tabor, Shechem, Esdraelon, Jerusalem, Bethany, Bethlehem, Jericho, the Jordan, Dead Sea, Joppa, Tel Aviv, and a hundred other places familiar to the Bible student. Finally we will move on into Egypt after crossing the Suez Canal and make our headquarters at Cairo while inspecting the curios from

King Tut's tomb. The great Pyramids and the tombs of the Apis bulls as well as a night in our camp on the desert will be high lights of our trip.

Space will not allow us to describe in detail each day's travel menu that we have to offer on this Holy Land tour, so we invite you to write at once for a full descriptive booklet, to Rev. W. M. Cassetty, Jr., Executive Secretary, Travel Service Bureau, 810 Broadway, Nashville. The price is most reasonable and may be had on the part-payment plan, if desired.

Quarterly Conferences

**FAYETTEVILLE DISTRICT,
THIRD ROUND**

- May 17, Eureka Springs, Conf. later. 17, p. m., Siloam Springs, Conf. later.
- May 24, a. m., Gentry, Conf. afternoon. p. m., Cincinnati, Conf. afterward.
- May 27, p. m., Prairie Grove Conference.
- May 31, a. m., Green Forest, Conf. afternoon. p. m., Huntsville, Conf. afterward.
- June 7, a. m., Winslow, Conf. afternoon. p. m., Berryville Training Class begins.
- June 14, a. m., Parkdale. p. m., 3:00 p. m., Logan Conference. Preach at night.
- June 21, a. m., Illinois Chapel.
- June 21, p. m., 3:00, Conference, Robinson, preach at night.
- June 28, a. m., Lincoln, Conf. afternoon. p. m., Prairie Grove. Conf. afterward.
- July 5, Osage, a. m., Conf. afternoon.
- July 12, a. m., p. m., Springdale. 2:30 p. m., Conf. at Zion. Springdale Exchange.
- July 19, Falling Springs, Conf. 2:00 p. m. p. m., Rogers, Conf.
- July 26, a. m., Council Grove, Conf. 2:00 p. m. P. M. War Eagle-Book Branch revival. Conf. Aug. 1st, 8:00 p. m.
- Aug. 2, a. m., Springdale. p. m., 3:00 o'clock. Conf. Harmon. Preach at night.—J. W. Workman, P. E.

**PARAGOULD DISTRICT, THIRD
ROUND**

- Paragould, First Church, Preaching 11 a. m., Q. C. later, May 17.
- Paragould, East Side, Preaching 8 p. m., Q. C. later, May 17.
- Lorado-Stanford Ct., at Shiloh, Preaching 11 a. m., Q. C. 2 p. m., May 24.
- Rector, 8 p. m., May 24.
- Walnut Ridge Ct., at Richwoods, Pr. 11 a. m., Q. C. 2 p. m., May 31.
- Walnut Ridge, 8 p. m., May 31.
- Maynard-Middlebrook, at Maynard, Pr. 11 a. m., Q. C. 2 p. m., June 7.
- Pocahontas at Attica 8 p. m., June 7.
- Marmaduke, at Marmaduke, Q. C. 8 p. m., June 10.
- Paragould Ct., at Oak Grove, Pr. 11 a. m., Q. C., at 2 p. m., June 14.
- Peach Orchard-Knobel at Dean, Q. C. 4:30 p. m., Pr. 8 p. m., June 14.
- Hardy-Williford, at Ravenden Springs, Pr. 11 a. m., Q. C. 2 p. m., June 28.
- Black Rock Ct., at Hopewell, Q. C. 4:30 p. m., Pr. 8 p. m., June 28.
- East Side Paragould Ct. at Hurricane, Pr. 11 a. m., Q. C. 2 p. m., July 5.
- Corning, 8 p. m., July 5.
- Ash Flat Ct., at Moore's Chapel, Pr. 11 a. m., Q. C. 2 p. m., July 12.
- Ash Flat Ct., at Moore's Chapel, Pr. 11 a. m., Q. C. 2 p. m., July 12.
- Mammoth Spring, 8 p. m., July 12.
- Smithville Ct., at Jesup, Pr. 11 a. m., Q. C. 2 p. m., July 19.
- Infodan, 8 p. m., July 19.
- Gainesville Ct. at Beech Grove, Pr. 11 a. m., Q. C. at 2 p. m., July 26.
- Hoxie-Portia at Hoxie, 8 p. m., July 26.
- St. Francis Ct. (place to be selected), Pr. 11 a. m., Q. C. 2 p. m., Aug. 2.
- Piggott, 8 p. m., Aug. 2.
- Biggers Ct., at Datto, 8 p. m., Aug. 10.
- E. B. Williams, P. E.

**PRESCOTT DISTRICT, THIRD
ROUND**

- Columbus Ct., at C., 11 a. m., May 3.
- Washington-Ozan, at O., 11 a. m., May 10.
- Blevins-McCaskill, at Friendship, 11 a. m., May 17.
- Mt. Ida Ct., at Norman, 11 a. m., May 24.
- Prescott Ct., at New Salem, 11 a. m., May 30.
- Prescott Station, 7:30 p. m., May 31.
- Spring Hill Ct., at Hinton, 11 a. m., June 7.
- Emmet-Bierne, at B., 11 a. m., June 14.
- Gurdon, 7:30 p. m., June 14.
- Glennwood-Rosboro, at G., 11 a. m., June 28.

- Amity Ct., at Fendley, 11 a. m., July 5.
- Bingen Ct., at Sweet Home, 11 a. m., July 12.
- Mineral Springs Ct., at Center, 11, July 19.
- Okolona Ct., at Center Grove, 11, July 26.
- Nashville, 7:30 p. m., July 26.
- Murfreesboro-Delight, at Saline, Aug. 2.
- Forester, at Forester, Aug. 9.
- J. Wayne Mann, P. E.

**TEXARKANA DISTRICT, THIRD
ROUND**

- DoEdridge-Fouche, at Concord, May 17, 11 a. m.
- College Hill, May 17, p. m.
- Texarkana Ct., at Pev. Mem., May 24, 11 a. m.
- Fairview, May 24, p. m.
- Gillham Ct., at Pullman, June 7, 11 a. m.
- Winthrop Ct., at Wallace, June 7, 3 p. m.
- Richmond Ct., at Ogden, June 14, 11 a. m.
- Ashdown, June 14 p. m.
- Lockesburg Ct., at Belleville, June 21, 11 a. m.
- Dierks-Green's Chapel, at G. C., June 28, 11 a. m.
- Umpire Ct., at U., June 28, 2:30 p. m.
- Lewisville-Bradley at B., July 5, 11 a. m.
- Stamps-Garland City at S., July 5, p. m.
- DeQueen, July 12, 11 a. m.
- First Church, Texarkana, July 12, p. m.
- Cherry Hill Ct., at Highland, July 18, 11 a. m.
- Hatfield Ct., at Hatton, July 19, 11 a. m.
- Mena, July 19, p. m.
- Horatio Ct., at Williamson, July 26, 11 a. m.
- Foreman Ct., at Gravelly, July 26, 3 p. m.
- Foreman Sta., July 26, p. m.
- Harold D. Sadler, P. E.

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We want every reader of this publication who suffers with Headache, Neuralgia, Muscular aches or periodic pains to get quick relief.

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**WINTERSMITH'S
TONIC**
The Old Reliable Remedy
FOR
MALARIA
A Good General Tonic
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Used for 65 Years

Sympathetic Service

at a time when it is
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Modern Mothers To Be Honored Sunday

Sunday, May 10, is Mothers' Day and Winfield Church will have a special service in their honor. Dr. J. D. Hammons, our Presiding Elder, will preach on "Mothers of the New Day". The Winfield choir, under the direction of Mrs. I. J. Steed, will furnish special music. They will sing "My Faith Looks Up To Thee"; and a specially organized Mothers' Chorus will sing, "Prayer Perfect." The pastor is specially indebted to Dr. Hammons for preaching for us Sunday. When he found that it would be necessary for the pastor to be away on this Sunday, Dr. Hammons rearranged his schedule so that he could be with us. Winfield always welcomes Dr. Hammons to her pulpit.

ABOUT OUR PEOPLE

Mrs. Dolia Cloud left Sunday for Center Ridge, Ark., the home of her parents, where she will spend a few months recuperating from a serious case of influenza. Frederick, her son, will stay with his relatives, Mr. and Mrs. Jimmie Jackson, until school is out.

Dr. and Mrs. Paul W. Quillian were in our city last Friday. They were returning home from Nashville, Tenn., where Dr. Quillian had been attending the meeting of the General Board of Christian Education.

Mrs. V. L. Parker, of Alexandria, La., formerly Miss Nellie Wesson, has been visiting her relatives and friends in Little Rock for the past week.

Bro. Steel left Monday night for a ten day trip through Missouri. He is traveling in the interest of the Emergency Peace Campaign. His itinerary takes him to ten colleges. During the days he will speak to student gatherings and in the evenings he will address city-wide mass meetings.

Mrs. Steel and Billy and Bobby will visit Mr. and Mrs. R. T. Steel in Harrison early this week, and then will go to visit the children's grandparents in Fordyce and Camden over the week-end.

The Arkansas Federation of Music Clubs will present an Apple Blossom Choral Festival at the East Side Junior High School Auditorium Thursday night of this week. In connection with the Festival a signal honor is paid to Mrs. I. J. Steed in that she has been invited to direct the combined choruses of over one hundred voices in three special numbers. Mrs. R. E. Overman will give the address of welcome.

Mrs. A. L. Kilpatrick spent the week-end in Little Rock with her Winfield friends.

Miss Zella Passe visited her sister, Miss Lorine Passe, in Booneville over the week-end.

Mrs. George Buzbee of Phoenix, Arizona, and her daughter, Mrs. Wm. A. Bennett and son, Billie, from Los Angeles, have been visiting the Buzbee families in Little Rock this week.

At the State Conference of Social Work which met last week, Miss Ruth Beall was elected secretary of the organization.

Our congratulations to Mr. and Mrs. George C. Koonce, Jr., 903 Oak, on the birth of a son, George Phillip, on April 17.

Pulpit and Pew
Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

MARSHALL T. STEEL
Minister
J. IRVIN McDONOUGH
Director, Religious Education
W. G. BORCHERS
Prayer Special in Brazil

MRS. I. J. STEED
Minister of Music
MISS KATE BOSSINGER
Organist
MISS MINNIE BUZBEE
Executive Secretary

VOL. VIII MAY 7, 1936 NO. 19

SUNDAY SERVICES

11 A. M.—Dr. Hammons will preach
Regular evening services for Young People and Young Adults

To All of the Parents
In Winfield Church

Dear Friends:

Recently a grown man was talking to me about a particular temptation of his. He said, "My father and mother taught me it was wrong; and I've never been able to get away from their teaching." All children do not remember everything parents teach, but one of the most powerful influences upon our lives is the influence of our childhood home.

It is the recognition of this fact that has caused your church to secure the services of a man who has probably done as much for the upbuilding of the home-life of Arkansas as any man alive. The Christian home has been the object of his interest and study and ministry for many years. We are having him for three nights only, May 18, 19, and 20. It is two weeks away, and I am writing you early so you may save the nights.

It is not for your church's sake nor for his sake that I invite you to hear Dr. J. M. Williams. It is for the sake of your home and your children. Cooking schools, knitting classes, and sales meetings command your attention for the improvement of your skill in fields worthy enough. But I honestly believe that your home—whether there be children in it or not—is entitled to a basic claim upon your time.

I am expecting that a great number of you—men, women, and young people—will give evidence of your interest in being better home-makers by attending the meetings each night. Save the dates and watch for further announcements.

Sincerely, your pastor,

MARSHALL T. STEEL

What Can I Do?

There is a wide spread interest in peace accompanied by a sense of futility. "I'm for it, but what can one person do about it?" **SUPPORT THE EMERGENCY PEACE CAMPAIGN** is one good answer to that question. The campaign is probably the greatest effort in the history of our country to give voice to the feelings for peace which have long been inarticulate. Your presence and the registration of your name with multitudes of others like yourself, become a power for peace.

ACT TONIGHT

Thursday night of this week at the First Methodist Church, Eighth and Center Streets, the Emergency Peace Campaign sponsors its first meeting in Little Rock. Dr. Alexander Paul, an excellent speaker, and Rev. G. G. Sias, known to you all, will deliver the addresses. The peace-lovers of the city will be assembled tonight, and you should be there.

Summer Assemblies For Boys and Girls

Mrs. C. B. Nelson, District Director of Young People's Work, was the speaker at the April meeting of the Young People's Faculty. She spoke briefly concerning the camps and assemblies available for young people, 12-23 years of age during the vacation period.

Little Rock is fortunate in having near at hand the assemblies supervised by the General Board of Christian Education as well as those under the supervision of the Conference Boards. The following is the calendar for camps and assemblies during the summer:

For 12-15 Age Group
Kamp Ki-Y, District Camp, Hot Springs, June 1-5.
Camp Oquoyah, for Boys, Mt. Sequoyah, June 8-17.
Camp Oquoyah, for Girls, Mt. Sequoyah, June 17-26.

For 16-23 Age Group
Young People's Assembly, Little Rock Conference, Conway, June 8-12.

Young People's Leadership Conference, Mt. Sequoyah, July 30-August 11.

YOUNG PEOPLE'S COUNCIL

The principal items of business claiming the attention of the Young People's Council at its regular meeting on April 27 were: (1) the securing of a wider variety in the worship and discussion programs; (2) stimulating interest in the summer camps and assemblies for young people; and (3) promoting closer cooperation with the Official Board of the Church through more regular payments on pledges to the budget. The meeting was held with Miss Josephine Rose, 1423 College Street. Miss Florence Morris, President, presided over the session. Other members of the Council present were Edgar Thomas, Vernon McCoy, Irvin McDonough, Misses Margaret Easley, McDonogh, Margaret Woodsmall, Tibby McWhirter, Elizabeth Easley and Josephine Rose.

SOFT BALL LEAGUE

The organization for the Inter-Church Soft Ball League sponsored by the Y. M. C. A. has been completed. Eight teams of boys under twenty have been entered. Rules governing the activities of the League will be mailed to the participants this week, and the final drawings will be made at the meeting held at the Y. M. C. A. Friday evening at 7:30. Winfield will be represented by one team from the Senior and Young People's Departments.

BAPTISMAL SERVICES

Sunday morning Dr. C. M. Reves baptized Robert Turrentine Steel, the son of Bro. and Mrs. Steel. Mrs. E. R. Steel of Camden, and Mr. and Mrs. W. H. Burroughs and family of Fordyce were here for the service.

Sunday afternoon at the parsonage in the presence of a small group of relatives and friends, Bro. Steel baptized Katherine Tyler Steel, the daughter of Mr. and Mrs. R. T. Steel of Harrison.

MISSION STUDY CLASS

The Mission Study Class will have an all-day meeting at the church Tuesday, May 12, beginning at 10:30. A luncheon will be served at noon. All the women of the church are urged to be present.