



Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES, METHODIST EPISCOPAL CHURCH, SOUTH



Our Slogan: The Arkansas Methodist in every M- Home in Arkansas

Volume LV

LITTLE ROCK, ARKANSAS, APRIL 16, 1936

No. 16

CAN WE TRUST OUR YOUTH?

JUST how much has age to do with attitude? Somehow folks think that the young are naturally forward-looking and progressive, if not radical; and aged are regarded as conservatives and stand-patters, whether in politics or religion. Social reformers in not a few cases have said that not much can be expected from the generation now in the seats of the mighty. We must wait, they said, until our flaming youth take over the reins, and they will set things right. Do you want to achieve Church unity and do away with our divisive denominationalism? Do you want to destroy the war system and bring in the reign of peace? Do you want to wipe out our frightful inequalities and hasten the victory of real social justice? Put your trust in the young folks now building a new world; they will attend to it. So general has been this hope that it comes as a bit of a shock to hear three distinguished educators say within the past two weeks that this is all wrong—that much of our most progressive and courageous thinking today comes from men and women older in years who, like Edison, Einstein, and thousands of others have "tomorrow minds" in spite of their age; and that our young people, far from being ultra-radicals, are for the most part conservatives who give surprising evidences of "yesterday minds." This view is not a pleasant one to contemplate. If correct, the future is certainly not so hopeful as it should be.

The pastor of a College Church attended by many students, writes in The Christian-Evangelist an article entitled "Has Youth Lost Its Nerve?", in which he gives "three surprising facts" which seem to point to the conclusion that our young people do not show today that adventuresome pioneering spirit with which they are so generally credited, but are failing those who hope and pray for better things.

First, he quotes as "a terrific and unexpected revelation" the findings of the scientific survey made to Dr. H. Paul Dougless for the Institute of Social and Religious Research on trends in Church unity. Is youth out in the lead in the effort to throw off hampering traditions and to pioneer on the frontiers of Church unity? Alas, no! Dr. Douglass reports that "Youth on the whole is more conservative than age with respect to Church unity." Pronounced religious prejudice is, in fact, a phenomenon of youth. Young people under 20 showed twice as great religious prejudice as those between 20 and 30, and those above 30 revealed much less prejudice.

Second, in the poll conducted by the American Institute of Public Opinion on the liquor question, it was shown that one-third of America is awake to the terrible debacle of Prohibition repeal and says conditions are worse. Shall we look to youth as the foremost crusaders? Hardly one out of six appeared to sense the situation or wanted to do anything about it.

Third, it is "the young people of the world who are the very busiest either with fighting wars or with getting ready to fight." Germany's lads carry knives the blades on which are inscribed, "Blood and Honor." Does American youth concern itself as it should with regard to compulsory military training in our colleges? Hardly. The writer cites a State university with 3,250 students only 10 of whom are conscientious objectors. "Youth does not know or care," so this pastor concludes; "but worst of all, youth has lost its nerve." It needs "to seek again, and more humbly, the fellowship of a certain Pioneer who knew, and cared, and did not lose His nerve"—even the young Christ Jesus.

Is this indictment true? Let the young folks answer. Personally we feel it is too pessimistic. Experience teaches that age has much less to

* * * * *

* BLESSED IS HE WHOSE TRANSGRESSION IS FORGIVEN, WHOSE SIN IS COVERED. BLESSED IS THE MAN UNTO WHOM THE LORD IMPUTETH NOT INIQUITY, AND IN WHOSE SPIRIT THERE IS NO GUILE.—Psalm 32:1-2.

* * * * *

do with radical or conservative tendencies than is generally supposed. Many of the most forward-looking and optimistic letters we receive in the editor's office come from men and women who have reached or passed "the Psalmist's allotted span" and we must confess that some of the gloomiest and most hopeless have come from budding youths who have hardly begun the serious business of life. But for the most part we find men of every age who have tomorrow minds and likewise youths, middle-aged and old folks who have yesterday minds, and in some instances closed minds, impervious to new truth. The ranks of both conservatives and radicals are thus a cross-section of people of all ages. We still believe that the majority of our young people are idealistic and many of them are unafraid. That some of them are not to be trusted is not at all remarkable when we remember how little moral and spiritual training some of them have received, and how bad an example many of their elders have shown them. But to reveal a lack of confidence in the good will and courage of the rising generation seems to us both poor statesmanship and questionable religion.—The Messenger, Organ of the Evangelical and Reformed Church.

SUPREME COURT PROTECTS RIGHTS

THE COURT cannot, on its own initiative, declare a law unconstitutional. The Court is powerless to act until a citizen approaches it and says: "By reason of certain laws enacted by Congress, I have been injured; I have been imprisoned; I have had my property taken away from me; I have been denied the right to as-

* * * * *

* "The significance of the Church paper for our day can hardly be over-emphasized. An English educator is reported to have made the statement that illiteracy is on the increase both in Europe and in America. What he probably meant is that due to the radio and other interests which claim the attention of those who otherwise would be engaged in reading, there is a decrease in the reading of worthwhile books and periodicals. Whether this be true or not, we do know that our Church papers should be more widely read in the future than they have been in the past. . . . All of us deem it necessary to read our daily papers in order that we might be informed about current events in the world in which we live. How much more important ought it be then for a Christian to know what Christian forces are doing to further the interests of Christ's Kingdom, of which we are a part. To be informed with regard to the denominational program, to keep abreast of the worldwide Christian enterprises, to learn how to evaluate world events in the light of the Christian Gospel, all this is in our day absolutely essential for an effective participation in the work of the Church. No other medium of information can do this so effectively as the Church paper."—Christian Observer.

* * * * *

semble with my neighbors and discuss public questions. Laws passed by Congress deprive me of rights guaranteed to me by the Constitution. I ask the Court to protect my rights under the Constitution. These statutes, so gravely affecting my interests, seem to me to violate the plain terms of the Constitution. . . . I find, according to the Constitution, that this Constitution and the laws of the United States made in pursuance thereof shall be the supreme law of the land. I contend that these statutes of which I complain were not made in pursuance of the Constitution. I want to know why I am made to suffer by an act of Congress which is in violation of the supreme law. . . . Under the circumstances, what must the Court do? If it refuses to act, it violates its supreme duty. If it does act, it has no choice but to uphold the law that is the supreme law.—Senator W. E. Borah.

To this a writer in The National Grange Monthly adds: "It will readily be seen that if an act of Congress were to be given greater power and potency than the Constitution, then the latter would no longer be the supreme law of the land. It follows, therefore, that those who advocate that our highest Court should be deprived of power to set aside an act of Congress running counter to the Constitution, to all practical intents and purposes advocate that we should abandon the Constitution. No greater folly than this could be perpetrated. With the Constitution no longer operative, anything would be 'constitutional' that Congress might pass and the President approve. It should be remembered that the Constitution is the charter of the people, defining and guaranteeing those fundamental rights which neither Congress nor any state legislature may ignore or violate. It sets definite limits to the powers which may be legally exercised by the President and by Congress."

TREES

IT was Joyce Kilmer who put into words what many think of a tree. Most of us, however, have aesthetic interpretations of a tree. We ponder too much upon Kilmer's statement of the fact that "only God can make a tree." True, but did not the same God give us the power to plant trees? Certainly, man has used his prerogatives to destroy them—especially in America.

It is well known that all over the United States Arbor Day has become associated with civic and economic ideas as well as with those purely aesthetic. It is good that the planting of trees by school children seeks to impress us with the beauty of trees and their aid in the improvement of school grounds, parks and memorial groves.

Appreciative as one may be of the aesthetic value of Arbor Day, as taught to the school children, he should think a bit above, or below, the aesthetic value and realize the absolute necessity of reforestation if this nation is to endure the ages. You smile? Consider China! Denudation of her forests is the chief cause of her famines today, and likewise of her humiliation by Japan.

By reforestation is meant not the planting of a tree by school children here and there, and the singing of patriotic anthems, but rather projects involving the reforestation of mountainsides now denuded of great forests of pine, fir, and various hardwoods, and that should never fail to be a source of necessitous wood.

Let the children be taught that the Arbor Day tree is not only a thing of beauty in itself, but that it is also a symbol standing for the vital necessity of the forest in the life of America.—The Kalends.

The Arkansas Methodist

PUBLISHED EVERY THURSDAY

A. C. MILLAR, D.D., L.L.D. Editor and Manager
ANNIE WINBURNE Treasurer

Owned, maintained, and published by the Methodist Episcopal Church, South, in Arkansas

BOARD OF DIRECTORS

Little Rock Conference	N. Arkansas Conference
James Thomas	Wm. Sherman
J. D. Hammons	J. M. Williams
C. M. Reves	R. C. Morehead

PASTORS ARE AUTHORIZED AGENTS

ADVERTISING DEPARTMENTS

Our Foreign Advertising Department is in charge of JACOBS LISTS, Inc.

Address correspondence to the Home Office of Jacobs List, Inc., Clinton, S. C.

Arkansas Advertising Manager, O. E. Williams, 1018 Scott Street, Little Rock, Arkansas

SUBSCRIPTION RATES

One year, in advance.....\$1.00

Subscribers should watch the date on label and remit before expiration to avoid missing any issues. If date is not changed within two weeks, notify the office. Mistakes will be cheerfully corrected.

Office of Publication, 1018 Scott Street
LITTLE ROCK, ARKANSAS

Make money orders and checks payable to the
ARKANSAS METHODIST

Matter for publication should be addressed to the Editor, and should reach the office Monday, or earlier, to insure appearance in the next issue. Obituaries should be brief and carefully written.

Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 2, 1897. Acceptance for mailing at special rate of postage provided for in Section 1103 Act of October 3, 1917, authorized September 12, 1918.

METHODIST EVENTS

Fayetteville Dist. Conf., at Green Forest, Apr. 21-22.
Conway Dist. Conf., at Atkins, Apr. 29-30.
Batesville Dist. Conf., at Salem, Apr. 30-May 1.
Helena Dist. Conf., at Holly Grove, May 5-6.
Pine Bluff Dist. Conf., at Star City, May 6.
Monticello Dist. Conf., at Lake Village, May 7.
Camden Dist. Conf., at Magnolia, May 7-8.
Little Rock Dist. Conf., at Carlisle, May 11.
Texarkana Dist. Conf., at DeQueen, May 12.
Searcy Dist. Conf., at Heber Springs, May 12-14.
Paragould District Conf., at Pocahontas, May 12-13.
Prescott Dist. Conf., at Nashville, May 13.
Jonesboro Dist. Conf., Blytheville, Lake St., May 13-14.
Arkadelphia Dist. Conf., at Tullip, May 14.
Ft. Smith Dist. Conf., at Paris, May 14-15.
Boys' Camp, Mt. Sequoyah, June 8-16.
Pastors' School, at Conway, June 15-26.
Girls' Camp, Mt. Sequoyah, June 16-25.
Retreat, Mt. Sequoyah, July 8-12.
Temperance and Reform, Mt. Sequoyah, July 11-12.

Personal and Other Items

BISHOP F. D. LEETE, of Omaha, Neb., is to be the commencement speaker at Southern Methodist University this year.

REV. R. B. HOWERTON, pastor at Griffithville Circuit, will preach the sermon for the Higginson High School, next Sunday.

REV. RAY L. McLESTER, our pastor at McRae, last Sunday preached the sermon for the Senior Class of McRae High School.

REV. C. D. Cade, pastor of Murfreesboro and Delight Charge, will preach the closing sermon for the Delight High School, May 3.

THE COLE LECTURES are to be delivered at Vanderbilt University this year by Dr. Rufus M. Jones, of Haverford College, April 17-23. The subject will be "Some Problems of Life."

SOCIAL ACTION, 287 Fourth Ave., New York City, publishes Profits and The Profit System, a fair discussion of a very interesting pending question. The price is only 10 cents.

REV. B. A. McKNIGHT of Newark, sending in some subscribers, writes: "All goes well. The parsonage burned Aug. 28; but the church has bought a much better building, one of the best parsonages in the Batesville District. Our annual meeting will begin July 20 with Evangelist Singer Hutton of Black Rock assisting the pastor."

READERS, if you are in arrears and ready to pay up and renew, see your pastor and help him make his 100% Club.

REV. J. L. TUCKER, pastor of Pullman Heights Church, Hot Springs, is this week assisting Rev. W. R. Jordan at Capitol View Church, this city, preaching each day at 10:00 a. m. and 7:30 p. m.

ALCOHOL EDUCATION WEEK for our denomination is April 26-May 3. Literature giving the Purpose and Plans may be ordered from the Department of The Local Church, 810 Broadway, Nashville, Tenn.

DR. IVAN LEE HOLT, pastor of St. John's Methodist Church, St. Louis, and president of the Federal Council of Churches, is announced to deliver the class address for the Fordyce High School on May 19.

A GREAT change has come over the youth of Germany. They do not drink hard liquor, and few of them now drink beer or light wine. They are being taught that the future of Germany is tied up with the young people who one day will control the destinies of the German Reich.—International Bulletin.

REV. J. E. COOPER, P. E. Pine Bluff District, writes: "Rev. I. S. Selby, pastor of Swan Lake Circuit, has paid Conference Claims in full, \$100. This charge made the same record last year, being the first in Pine Bluff District to pay Conference Claims in full by Easter."

DENISON UNIVERSITY, a Baptist institution at Granville, Ohio, has received over \$430,000 from the Doane family of Cincinnati. The most recent gift of \$300,000 was made to erect and equip a new library of the institution. The father of the donors, Dr. W. H. Doane, is the author of numerous hymn tunes, among the best known of which are "Safe in the arms of Jesus" and "Draw me nearer."—Ex.

BEER is not "liquid food," as is sometimes claimed, especially by those interested in the liquor traffic. Scientific authority states: "Malt-fermentation reduces the food value 20%; mashing again reduces it 50%; and fermentation 27%, leaving less than 3% actual food." Dr. Saleeby says: "Beer is a devitalized, devitaminized, drugged, decayed, impoverished 'food,' and is nothing under the sun but poisoned water."—The Good Templar (Glasgow, Scotland).

THE MIND AND SPIRIT OF CHRIST is a booklet containing six sermons that had been preached over radio by Kansas City preachers and were requested for publication by many listeners. These sermons are sponsored by the Kansas City Council of Churches. "What Think Ye of Christ" is a fine sermon by Rev. W. B. Selah, pastor of our Central Methodist Church. A copy may be had for five cents by addressing the Council at the Kansas City Y. M. C. A.

BISHOP W. T. CAPERS, Episcopal bishop of West Texas, at 11:00 a. m. April 19, will, conduct the services at Christ Episcopal Church, Little Rock, and will preach a special Centennial Sermon in which he will give an account of the life of Bishop Leonidas Polk, who organized the first Episcopal parish in Arkansas. The descendants of families that were living in Little Rock 100 years ago are especially invited, regardless of the church to which they belong, and they are requested to come early and register.

REV. CLAUDE OREAR, a member of North Alabama Conference, passed away at his home in Birmingham on March 15. A graduate of Central College (Mo.), he came to Stuttgart as a teacher in the Methodist Academy at Stuttgart, and later for many years served as its principal. He became a member of Little Rock Conference, but was transferred to North Alabama and was for several years principal of the Academy connected with Birmingham-Southern College. When it was discontinued he served a number of important charges and then became executive secretary of the Conference Board of Christian Education. This editor knew him first as his student in Central College, and appreciated him as a cultured, sweet-spirited Christian gentleman. He was efficient and deservedly popular, and his death brings pain to many Arkansas friends.

DEATH OF REV. S. W. RAINEY

REV. SAMUEL W. RAINEY, aged 78, a superannuate of Little Rock Conference, on April 8, passed to his reward from his home in this city. Born in Pulaski Co., he was licensed to preach by the Asbury Quarterly Conference, admitted on trial in 1893, and into full connection in 1895. He was a hard-working, faithful itinerant, serving frequently on difficult charges, but organizing churches and promoting the interests committed to his care. In 1909 he was appointed to Henderson Chapel with the understanding that he would be expected to organize a new church in the Highland section of Little Rock. Within a few months he had a sufficient number of members to organize, purchase a lot, and prepare to build. He served Highland Church several years, and then took the superannuate relation and made his home in that neighborhood and co-operated in the activities of that church, which has become one of the important churches of our city. He is survived by his widow and three daughters, Mrs. J. H. Vinson of Pine Bluff, Mrs. T. T. Tanner of Houston, Texas, and Mrs. Ruth Duke of this city. The funeral was held in Highland Church, Sunday at 2:30 p. m., with the pastor, Rev. O. L. Cole, in charge, assisted by this editor, who had been his presiding elder when Highland Church was organized. Burial was in Pilgrim's Rest cemetery in the country west of the city. Tribute to his faithfulness and high Christian character were paid by the preachers, and a large congregation of friends attended the service.

BOOK REVIEWS

The Great Evangel; by Lynn Harold Hough; published by Cokesbury Press, Nashville; price \$1.50.

Here we have a series of lectures delivered by Dr. Hough at Emory University, in January, 1935. In them the author frankly and forcefully sets forth the duties of the ministry in meeting the spiritual needs of the congregation. With sparkling wit and grace of style he presents five stirring messages: "The Approach to the City of God," "The Evangel Which Convinces the Mind," "The Evangel Which Masters the Conscience," "The Evangel Which Wins the Heart," "The Evangel Which Speaks to the Whole Life." To read them prayerfully and thoughtfully is a sure method for gaining a spiritual uplift which will put you in a better frame of mind to present the great evangel.

The Christian Message For the World Today; by E. Stanley Jones, Kenneth Scott Latourette, John A. Mackay, Francis J. McConnell, Basil Matthews, Francis P. Miller, William Paton, Henry P. Van Dusen, Luther Allen Weigle; published by the Round Table Press, Inc., New York; price \$1.50.

This is a joint statement of the world-wide mission of the Christian Church. In it leaders of the Christian faith, recognizing the gravity of the world's needs, set aside their differences and honestly strive to present the true Christian message in a way to meet these needs. By its strength and sincerity this message goes far toward meeting and checking the rising tides of "isms" which threaten to overthrow the ideals of Christianity that alone can save and elevate our civilization.

CIRCULATION REPORT

LOOK at the 100% reports below: Prescott Ct., E. T. McAfee, 100% for Carolina Church, 3; Newark, B. A. McKnight, 3; Warren, L. E. N. Hundley, 1; Stranger's Home, W. T. Watson, 9; Mt. Ida, F. L. Arnold, 1; Hermitage, W. R. Sewell, 3; Pearcey, J. T. Prince, 1; Cotter, J. J. Faust, 3; Union Church, Rowell Ct., C. E. Burdette, 100%, 7; Ogden Church, Richmond Ct., W. T. Bone, 100%, 8; Bryant Ct., L. O. Lee, 1; Twenty-Eighth St., C. B. Wyatt, 31; Doddridge Ct., J. W. Rushing, 2; Van Buren, W. P. Whaley, 2; Prescott, A. J. Christie, 32; Prosperity Church, Rowell Ct., C. E. Burdette, 100%, 5; Smackover, A. W. Waddill, completes 100%, 10; DeQueen, J. L. Cannon, 8; Mountain Home, A. T. Mays, 15; Rock Springs Church, Gainesville Ct., J. W. Howard, 100%, 13; McRae, R. L. McLester, completes 100%, 2. This is fine. Let the good work go on. Eventually all will reach 100%; why not soon?

Sects and Churches

The most noteworthy study of this question is by Dr. Richard Niebuhr of Yale University under the title "Social Sources of Denominationalism." The study is quite significant and throws a flood of light on actual church conditions in America. It should have influence on the thinking and action of church people.

According to Dr. Niebuhr, sects usually have their origin in a deep desire to reach the underprivileged and to bring to them a message of salvation and of hope. Sects have great religious zeal, ascetic attitude toward the world, and rigid religious standards. They more or less separate themselves from the world and as far as possible are uninfluenced and uncontaminated by the habits and customs of the world. Many Protestant Churches of today had their origin as sects.

The high standards of moral conduct enforced are the means of transforming the sect into a Church. Their high morals produced industry, thrift and economy which in turn raised the economic level of the members to the middle or upper-class groups of society. Especially does this occur in the second or third generation when children are born into the new sect or Church. When they emerge to a higher economic and social level of society, these children take on the social habits and economic customs of the class to which they have risen. This slowly transforms the sect into a Church. A Church, according to Dr. Niebuhr, relates itself more sympathetically and cooperatively with the world of reality about it. A Church does not separate itself from the world like the sect, and the social customs and habits of the world come to influence much more deeply the habits of the members of the Church than members of the sect. It will be remembered that Wesley, in giving counsel to his people, told them to earn all they could and to save all they could. He was conscious of the moral dangers involved and put as a remedy or a safeguard that the members give all they can. However, as many of them did not follow the latter counsel and as the stern ascetic practice of the Methodists was soon lost in their accept-

Frostproof Cabbage, each bunch fifty, mossed, labeled variety name, Jersey Wakefield, Charleston Wakefield, Succession, Copenhagen, Early and Late Dutch, postpaid: 200, 65c; 300, 75c; 500, \$1.00; 1,000, \$1.75. Onion: Crystal Wax, Yellow Bermuda, Sweet Spanish, Prizetaker, prepaid: 500, 60c; 1,000, \$1.00; 6,000, \$3.50. Tomato: Large, well rooted, open field grown, mossed, labeled with variety name. Livingston Globe, Marglobe, Stone, Baltimore, June Pink, McGee, Earliana, Gulf State Market, Early Detroit, postpaid: 100, 50c; 200, 75c; 300, \$1.00; 500, \$1.50; 1,000, \$2.25. Pepper: Mossed and labeled, Chinese Giant, Bull Nose, Ruby King, Red Cayenne, postpaid: 100, 65c; 200, \$1.00; 500, \$1.75; 1,000, 2.50. Full count, prompt shipment, safe arrival, satisfaction guaranteed.—Union Plant Company, Texarkana, Ark.

Soothe TIRED EYES

Wash out irritating particles; relieve and refresh your eyes with
DICKEY'S Old Reliable EYE WASH
Used for 60 years. Genuine in red box. 25c and 50c sizes. Ask your druggist for new large size with dropper.
Dickey Drug Co., Bristol, Va

ance of the general social and economic habits of the middle and upper classes, they largely lost their grip on the underprivileged. Hence, the powerful influence, according to Dr. Niebuhr, of the social forces in typing the conduct and habits of church members. This helps to explain how some church rules are ascetic and represent the sect period in the life of the Church, though the social customs and life of the members of the Church are practically uninfluenced by these ascetic rules. It also helps to explain how in one area, controlled largely by city and town conditions, the world, that is, the social habits of the world, largely determine the conduct of the members of the Church, whereas in a more remote rural area some sect customs often obtain in the habits of the members of the same denomination.

Dr. Niebuhr also calls attention to the fact that race and sectionalism have large influence on denominations. That fact is illustrated here in America where the negro question separated the Methodist and Baptist churches into sectional churches. The Methodists are just now healing the wounds and are apparently getting together. The negroes have great denominations of their own and even the Methodist Episcopal Church that has about a quarter of a million colored members is practically organized into divisions along race lines. Most of the colored members are in separate colored churches and in most cases separate colored Annual Conferences. In the proposed reorganization of the Methodist Episcopal Church and Methodist Episcopal Church, South, the race line is recognized in that the colored people are erected into a separate jurisdiction. They will elect their own bishops and have their own Annual and Jurisdictional Conferences. Nationality also plays a part in churches. There are so many nationalities coming into America from Europe that are represented by churches indicating the nations from which their members came, such as German Seventh-Day Baptists, Scandinavian Independent Baptists, Albanian, Bulgarian, Greek, Roumanian, and Russian Churches.

This study raises some rather important questions: First, is it not possible for a Church that grows out of a sect indicated above to retain its capacity to hold the social classes from which it grew, such as the unfortunates and socially disinherited people? Does it necessarily follow when a sect grows into a Church, owing to improved economic and social conditions, that it must lose its grip on the underprivileged? Cannot the spirit of Jesus be sufficient to overcome differences in economic and social relationships?

Second, when a sect grows into a Church and accepts the social and economic customs and habits of the group to which it rises, can it not conquer these social customs with the spirit of Jesus in such a way that they will lose their worldly character and be a means of promoting the moral and ethical mission of the church? Is there not a problem right here which the churches should attack and solve? If the social customs are more or less alien to the spirit and ideals of Jesus, does not the Church have the power, if properly exercised, to so modify these social customs that they will lose their wrong tendencies and become an agency in serving the purpose of the Church?—J. H. Reynolds, Conway, Ark.

THE ITINERANT DAUGHTER: HER STORY

By Mrs. Susie McKinnon Millar
(Continued)

I went back to Gage and picked up the threads of parsonage life where I had dropped them the fall before. School days had been crowded, many splendid friendships formed, many worthwhile things learned, but too much hard times and too much injustice are sure to leave their mark. It cut me deeply. Further school life just then seemed very undesirable, so very undesirable that I refused two or three scholarships and opportunities to go on and work for my master's degree.

Mother decided she'd rather have me at home that year, so I did not try for a place to teach. I had two very pleasant visits during the summer. Beth was still working at Springville and I went and spent a month with her. Springville was in the mountains and very picturesque. It also was quite a resort, so I found it very interesting. Sarah came over on a little visit while I was there and took me home with her. She was living on the Gulf coast then and sea-bathing was, to me, a new and delightful diversion. Thus the summer passed pleasantly.

I came back to Gage, refreshed and ready for hard work. I took charge of all parsonage activities and between whiles wrote Greek prose composition until the President and faculty of Howell College were thoroughly satisfied that I had done enough and I was given my A. B. degree with the June class. I did not go up for commencement. I'd had my graduation day.

Fall came and with it Conference and a move for the Mitchell family. We had remained in Gage three years. We were to move to Hillton, a very good town near the western border of the state. Train connections were poor. That made the move hard and inconvenient, but the hardships of moving were taken as a part of an itinerant preacher's life. None of us thought of complaining. Kenneth was away from home working. Danny and Malcolm would stay in school as long as possible and mother was not very well, so I had much of the work of packing and directing the move. Judge Hamilton came over with his hammer and saw, and said: "Jane, if I had my way about it you'd all stay here; but if you think you must move, I'm here to see that you do a good job of it."

I said: "I wish there were some way I could pack you up and take you along with us. I know we will need you when we get to Hillton."

He laughed and teased and joked; but worked all the time just as hard as he could to help us, and did not stop until every box was packed, nailed up, marked and ready for shipping. During the last hours of his work he sang constantly that dear old song, "We'll Never Say Goodbye in Heaven."

We had many warm friends in the little town of Gage, but it did not seem sad to be moving. Hillton did not seem very far away. We made the journey in good time, and as Danny said, "without hap or mishap." When we reached Hillton we were met at the train by a local preacher, Brother Vale, whom we had known a long time. He was in business in Hillton and was, perhaps, the richest and hardest man in that whole county. He was the chief churchman in Hillton and

usually tried to have his way about everything or know the reason why if he couldn't.

From the train he took us to his home for dinner. They made us welcome, gave us an excellent dinner and a warm place to rest. It was turning cold—much colder than when we left Gage. Malcolm said it looked like the weather always got nervous when we began to pack and that the cold seemed to be afraid we'd get away, so it decided to go along, too. Our household goods did not come that day, and the parsonage was almost bare; but the people had planned to give us a donation party at the parsonage that night, and insisted that we move in that afternoon. We went out to the parsonage and managed to make one room fairly habitable for mother and father, habitable, that is, if we kept up a good fire in the open fireplace.

The house was not in very good repair nor very clean. Danny, Malcolm and I did what we could to set it in order. There were a few chairs, a table in the dining-room, a stove, a table and some shelves in the kitchen, and, somewhere about the house, two beds without springs or mattresses. The hall was bare. The house was small. There was a wee front porch with a built-on room at one end. Two fairly large rooms were separated by the hall and on the same side of the house that had the built-on front room, was a back bedroom, a dining-room and a kitchen. The dining-room extended beyond the end of the hall. The ground around the place was hard and bare. There were a few mulberry and catalpa trees, which, of course, were bare at that time of the year. Things did not look very promising and I was very tired.

Dark came. By the aid of a few candles and lamps, we got the place all lighted up, and with the open fire-place and a few old stoves we got up a little heat, which was badly needed, as it was fast turning colder. Some kind neighbors brought us supper, which we thoroughly enjoyed. Right after supper the donation party started. The church members began coming in with their gifts and their greetings. Our kitchen and dining-room were soon full of all sorts of good things to eat and our house overflowing with human friendliness and gay chatter. Many of the gifts represented thought and even sacrifice on the part of the giver, and we appreciated it all very much, and did our best to meet their friendliness with friendliness; but I was so cold and tired that I found it very hard to keep up. The nerve in my left eyelid twitched in spite of everything that I could do. Several of the young men of the church thought the preacher's young lady daughter was a flirt. One of them said:

"I like the new preacher and his family just fine; but I know I'm going to like Miss Jane best because she's so cute and friendly. She winked at me several times."

Later he learned that they had not been real winks, and although he liked me very well I think he liked Danny much better. Before the crowd all left, some of the kind neighbors discovered that we were short on covers for the night. They took Malcolm and Danny and me home with them and supplied us with what they could spare from their own store. That helped us out quite a bit until our own household goods arrived.

(To Be Continued.)

Woman's Missionary Department

MRS. A. C. MILLAR, Editor

Communications should be received
Saturday for the following week.
Address 1018 Scott Street

AT PLUMMERVILLE

The Central Zone meeting was held at Plummerville, March 26th, with 53 present: Plummerville, 22; Hill Creek, 1; Perryville, 4; Perry, 2; Morrilton 13.

Rev. Wm. Sherman, Presiding Elder, and the District Secretary, Mrs. E. T. Wayland and Rev. Mr. Wayland of North Little Rock, were present. Mrs. V. V. Hellums of Morrilton, Zone Chairman, presided. The subject of the program was "Faith." Members of the societies of Morrilton, Plummerville, Atkins, Hill Creek and North Little Rock took part.

A covered dish luncheon was served at noon.

The Perryville church invited the members of the Zone to meet there June 25.

BALD KNOB AUXILIARY

The Bald Knob Society met at the home of Mrs. J. K. Jameson March 26, with a good attendance.

The President, Mrs. O. J. Clark, presided.

After a short business session, the program, "The Settlement as a Trail Blazer in Social Reform," was presented by Mrs. G. B. Huffaker. Important items from the "Bulletin of Missionary News" were given by Mrs. Belle Campbell. A story from the "World Outlook," entitled "Road Builders," was read by Mrs. Tom Killough. Plans for sending a delegate to the Missionary Conference were discussed. Several volunteer prayers were offered for the pre-Easter revival that is now in progress, conducted by our pastor, Rev. J. J. Webb. The meeting closed by reading Psalm 19, responsively. Lovely refreshments were served by the hostess—Mrs. G. B. Huffaker, Supt. of Publicity.

ZONE MEETING AT HORATIO

The Missionary Societies of De Queen, Dierks, Lockesburg and Horatio held their regular zone meeting at Horatio March 31.

The church was beautifully decorated to represent a garden scene in the Springtime. Under the direction of Mrs. Joe Greer, Sr., spring flowers, shrubs and vines were used with artistic effect.

The Horatio Auxiliary presented the program which opened with a violin solo, "Andante Religioso," by Mrs. Joe Greer, Jr., accompanied by Mrs. L. O. Shull. A dramatic worship service, representing the Easter

CARDUI

Cardui is a medicine which increases the appetite and assists digestion, helping women to get more strength from the food they eat. As nourishment is improved, strength is built up; certain functional pains go away, and women praise Cardui for helping them back to good health. A booklet about Cardui containing many helpful facts about women's health, may be obtained on request from Dept. A, The Chattanooga Medicine Co., Chattanooga, Tenn. Meanwhile, if you need a medicine for functional periodic pains, get a bottle of Cardui at the drug store and try it.

morning scene in garden, was effectively given by the following characters: Mary Magdalene, Mrs. Fred Sharp; Mary, Mother of Jesus, Mrs. R. C. Dickinson; Mary, Mother of James, Mrs. John Reed; Angel of Light, Mrs. Theo James; Readers, Mrs. George Henry and Miss Ruby Williams.

The choir, consisting of Mrs. Stanley Hooper, Mrs. Clarence Hooper, Mrs. Zana Callen, Mrs. Bert Tallman, Miss Gore, Mrs. Juanita Haines, Mrs. Bill Scarborough, Miss Willie Rankin, and Mrs. Cecil Everett who sang the solo part, with Mrs. L. O. Shull at the piano, rendered the musical numbers.

Prayer was led by Mrs. S. G. Caldwell.

After the worship service, Mrs. J. H. Dunavant gave a summary of the proceedings of the Council held at Dallas.

Mrs. Scarborough turned the meeting over to Mrs. Schley Manning of De Queen who presided over the business session. Reports were given by Presidents of the Auxiliaries present, showing that all societies of the Zone were carrying on their work in a creditable manner. De Queen was selected as the next meeting place.

Delicious refreshments were served to 80 guests. The Easter color scheme of yellow and white was carried out in the refreshments.

ZONE MEETING AT POCAHONTAS

The Societies of Zone 2 met in Pocahontas for their regular quarterly meeting March 26.

About 70 were present, and those other than representatives from the Auxiliary were: Rev. E. B. Williams, Presiding Elder, Rev. J. L. Rowland, Walnut Ridge, Rev. B. L. Wilford, Pocahontas, and Rev. Mr. Shell.

The church was lovely in an array of spring flowers.

The devotional was led by Rev. Mr. Wilford.

The welcome song was by three little girls from Pocahontas.

Solo, "Oh Lord, Most Holy" (Flagler), Mrs. R. R. Johnson.

The business session was called to order by the Zone President, Mrs. Guy Murphy. Mrs. John Starr acted as secretary.

A nominating committee, Mrs. M. F. Henderson, Mrs. O. G. Greene, and Mrs. B. L. Wilford, and a courtesy committee, Mrs. Whittaker and Miss Lilly Steadman, were named by the President.

Interesting reports were given from the following Auxiliaries: Hoxie, Mammoth Spring, Imboden, Pocahontas, Smithville, Portia, Walnut Ridge, and Hardy.

Rev. J. L. Rowland made a short talk on "The Importance of the World Outlook."

A beautiful solo, "Hold Thou My Hand," was rendered by Mrs. L. A. Sloan of Imboden, accompanied by Mrs. A. W. Lindsay.

Discussion on plans for local work, with "Prayer," and "Team Work," very definitely emphasized by a member of Hardy Auxiliary. She gave as her motto, "Go ye."

An inspiring devotional by Rev. E. B. Williams was enjoyed.

Luncheon was served by the Pocahontas ladies.

The devotional was led by Mrs. Whittaker, using Mark 1:21-35 and Luke 9:28.

"What the deepening of spiritual life means in our Life," by Mrs. J. D. Belk, Hoxie, brought out the thought of solitary and unselfish prayer.

"What we do to develop a Spirit-

ual Life" was discussed by Mrs. John B. McKamey. The third part of the discussion was by Mrs. Bledso, Pocahontas, "What We Really Need to Develop a Spiritual Life."

Two beautiful readings were given by Mrs. Thade of Hardy, accompanied at the piano by Miss Evelyn McLain.

"Some Objectives in Mission Study" by Mrs. Wilford. Brief talk by Mrs. E. H. Hall, Hoxie Solo, "The Green Cathedral," (Hahn), Mrs. R. R. Johnson.

The Edith Martin offering amounted to \$6.66. On report of the nominating committee, Mrs. Whittaker of Mammoth Spring was elected Zone President; Mrs. A. W. Lindsay of Imboden, Secretary.

Report of courtesy committee was read by Mrs. Whittaker and adopted.

Count was taken, and Hardy received the basket of flowers for greatest number present.

Hardy was named as next meeting place.

"Supporting the Missionary Spirit," was the title given an interesting talk by Rev. J. L. Rowland.—Mrs. John Starr.

BETHLEHEM AUXILIARY

The April meeting of this Society of Hickory Plains Circuit, met April 7 with hoes, rakes, spades, etc., and landscaped the church ground, planted two large flower beds and set out shrubs and flowers. There were 12 of us working till noon. Then all spread lunch and enjoyed a social hour before we went into our regular monthly meeting.

The meeting was called to order at 2 p. m. by our president, Mrs. Mary Cochran. At roll call 15 members answered with Bible quotation.

We added two new members, Mrs. Rhoda Glover and Mrs. Lena Pitcock, one visitor, Mrs. Audrey Schiermeyer.

Mrs. Lillie Tedford, led the devotional and the following program was rendered:

Subject, "Serving All, All Serving."

Call to worship. Scripture, Acts 9:36-43, Frances Leigh.

An Easter story—Rhoda Glover.

Quotations.—Eight members.

Quartet, "Living for Jesus—Nami Cochran, Mabel Thompson, Lillie Tedford and Grace James.

An interesting talk. — Mabel Thompson. Telling us a few of the things she learned while attending missionary conference.

We collected \$7.25. Have paid our pastor this quarter \$14.45; for Benevolences \$2.50; for World Outlook \$1; to Foreign Mission \$2, for benches and table for Primary class, \$5.00; also \$2.50 on our new song book racks. We hope to keep up with the good work throughout the year.—Reporter.

BEEBE AUXILIARY

The Society met at Baraca Hall, April 2.

Mrs. Dayton Sackett acted as president because of absence of Mrs. S. O. Patty who was attending a meeting at Harrison.

After the business meeting, Mrs. Sackett had charge of the program which was a continuation of a study of settlement work. Song, "How Firm a Foundation" was sung, each verse alternating with Scripture readings and quotations from different members.

Mrs. Dewey Sloan and Mrs. Charlie Olmstead told of settlement work in various localities.—Mrs. W. E. Johnson, Pub. Supt.

Christian Education

OFFERINGS ON CHURCH SCHOOL DAY AND MISSIONS

We are giving our first report on Church School Day offerings. The response to date has been excellent. The indications are that more churches are observing Church School Day this year than last. Last year showed a large gain over 1934.

Should your church need Church School Day offerings please write Board of Christian Education, Hendrix Station, Conway, Arkansas.

The fifth month's report for Missions is being made. The missionary offerings for these first five months of Conference year are ahead of the missionary offerings for the first five months of last Conference year, even though last year showed a gain over the year before.

The report for the first six months of the Conference year will be made May 10. This report will show the total missionary offerings made by each church for the six months period. Please see that all missionary offerings in your Church School for this six months period be sent by May 10.—Ira A. Brumley, Executive Secretary.

HENDRIX COLLEGE NEWS

Observing Religious Emphasis week on the Hendrix campus, college convocations were held each day from Tuesday through Friday last week. Tuesday, Rev. J. B. Hunter, pastor of Pulaski Heights Christian church of Little Rock, opened the annual pre-Easter observance, talking on "Jesus and World Peace." Wednesday "In Praise of Jesus of

Scarritt College For Christian Workers

Summer Quarter, 1936

FIRST TERM: JUNE 9-JULY 15
SECOND TERM: JULY 16-AUG. 21

Scarritt College is designed for the training of lay workers for social and religious service.

Open to men and women on equal terms.

Affiliated with George Peabody College for Teachers.

Students may take work leading to A. B. and M. A. degrees, registering for either or both of the terms.

During the 1936 Summer Quarter, standard courses will be offered in Church History, Sociology, and Religious Education.

For further information, apply to Dr. J. L. Cuninggim, President, Scarritt College, Nashville, Tenn.

FEEL WONDERFUL EVERY DAY



PERHAPS you could if you did not have to suffer from periodic pains and discomforts. Have you tried Lydia E. Pinkham's Tablets? Sally Mariel works in a mill in Putnam, Connecticut. She had dizzy spells every month. "One of my friends told me about your Tablets," she says, "They are wonderful." Chocolate coated. Small size 25 cents.



Nazareth" was the theme of the devotional service, featuring numbers by the Choristers under the direction of Prof. Clem A. Towner. Rabbi Sanders of Little Rock was the second speaker. He talked Thursday on "A Jew Looks at Jesus", while Rev. F. G. Roebuck, pastor of the Lakeside Methodist Church, Pine Bluff, concluded the observance Friday with an address on "The Modern Christian Looks at Jesus."

"He is the greatest man I know," Mr. Roebuck said, "the only man who can show me what I ought to be. To follow Jesus is not to stoop beneath the very best that our intelligence reveals to us."

Beginning their annual spring series of presentation the Hendrix Choristers presented "Gloria in Excelsis," from Gounod's "Solemn Mass." at the Methodist Church of Conway Easter Sunday.

Other scheduled dates, announced by Mr. Towner for the Choristers, include presentations at the Methodist Church in Pocahontas, Sunday, April 19, and at the Methodist Church in Walnut Ridge, the evening of the same day. Accompanying the group will be Mrs. Clem Towner, pianist.

A NEW LEAGUE

On March 29 between 150 and 175 gathered at Williamson school house and organized a new League and also organized a Charge Union to meet on 5th Sunday nights. The Walnut Springs Young People and Horatio Young People with the Williamson group made up the assembly and will compose the union of all the Leagues in this charge.

Walnut Springs rendered a fine program at our first meeting last night. At our next meeting, 5th Sunday in May, either Horatio or Williamson will render the program at Walnut Springs. Then, perhaps, at the last meeting in the Conference year at Horatio a joint program will be worked out. We think it will be helpful to all the Leagues in the charge to get together each quarter. And it will not conflict with

our regular District Union. Theo. James of Horatio is president, Howard Leeper of Walnut Springs, vice president; Veda Stansberry of Williamson, secretary.—Geo. E. Williams, P. C.

IMPORTANT DATES TO REMEMBER

Pastors and Church School Workers in the Little Rock Conference are asked to carefully note the following dates which are important to all for our summer program:

Christian Adventure Assembly at Monticello for Pine Bluff and Monticello Districts, June 1-5.

Christian Adventure Camp at Camp Ki-Y, near Hot Springs, for Arkadelphia and Little Rock Districts, June 1-5.

Little Rock Young People's Assembly at Hendrix College, Conway, June 8-12.

Arkansas Pastors' School at Hendrix College, Conway, June 15-26.

Magnolia Christian Adventure Assembly for Camden, Prescott, and Texarkana Districts, at Magnolia, July 13-17.

Leadership School at Mt. Sequoyah, July 14-28.

Young People's Leadership Conference at Mt. Sequoyah, July 30-Aug. 11.—Clem Baker.

ARKANSAS PASTORS' SCHOOL TO BE HELD AT HENDRIX COLLEGE JUNE 15-26.

The fourteenth annual session of the Arkansas Methodist Pastors' School will be held this year at Hendrix College, Conway, beginning Monday night, June 15 and closing Friday noon, June 26. It was thought last year that the program could never be equalled again, but when one sees the program for this year, I think any one knowing the speakers and teachers will admit that we have equally as strong a program for this year as we had for last. The Pastors' School this year will feature the 100th Anniversary of Arkansas Methodism and the largest attendance in the history of the School is confidently expected.—Clem Baker.

MEETING OF LITTLE ROCK CONFERENCE YOUNG PEOPLE'S CABINET

The quarterly meeting of Little Rock Conference Young People's Cabinet was held at First Church, Little Rock, last Friday night, April 10. Plans were completed for the Young People's Assembly which will be held at Hendrix College, the week of June 8-12. The Treasurer's report showed that a splendid group of churches have already sent in their Young People's Anniversary offering and the District Directors' reports reveal that many churches that have not taken the offering are to report later. Plans were made for vigorously promoting Young People's Anniversary until all churches in the Conference have shared in this offering this year. Plans were also made for an active campaign to collect all Mission pledges between now and the meeting in December. The reports reveal several Presiding Elders are planning to hold a District-wide Young People's Conference during May. This action was heartily approved by the Young People, who would like to see such a conference held in each district before the Assembly. Several Directors reported an active campaign already being carried on in their districts to secure a large attendance at the Assembly. The cabinet expressed its sympathy for District Director, Rev. T. T. Mc-

Neal, who sent a beautiful letter and explained that his recent two months' illness kept him away from the meeting. I wish each pastor in the Conference could see the earnestness and sincerity with which these young people go about their work. Certainly, if we know of their fine program, no pastor would be content until his church had sent in some kind of an offering.—Clem Baker.

RACE FOR CHURCH SCHOOL DAY HONORS GETTING TIGHTER

Sixteen churches in Little Rock Conference sent in Church School Day offerings last week. The race is warming up. Pine Bluff District, with Cooper at the helm, still holds first place. Fawcett with the assistance of a grand group of preachers pushed the Arkadelphia District up to second place. Camden District, with Rule leading, has safe margin on third place. An outstanding achievement of the week was the record of the Monticello District, led by Hoover. This District jumped from last to fourth place in the District standing. No reports from Little Rock, Prescott, and Texarkana Districts, but Hammons, Mann, and Sadler are not asleep. Watch one of these Districts come to the front next week. To date we have received more Church School Day offerings than ever before at this time of the year, and now that Easter is over and spring is here, we are expecting our entire Conference to center on Church School Day offerings until each charge in the Conference has reached its goal. Our heartiest thanks goes to the Presiding Elders, Pastors and Superintendents who are so faithfully supporting this worthy cause.—Clem Baker.

THREE MORE CHARGES AND PASTORS TO CONFERENCE HONOR ROLL

During the week, Hot Springs Circuit, Grand Avenue, Hot Springs, and First Church, Pine Bluff, sent their Church School Day offerings in full and thus placed the names of their pastors on our Conference Honor Roll. This makes eight charges already out in full. The Honor List is as follows:

- Malvern Station, W. C. Watson, P. C.
- Magnolia Station, Leland Clegg, P. C.
- Forest Park, A. J. Shirey, P. C.
- Lakeside, F. G. Roebuck, P. C.
- Fairview, Kenneth L. Spore, P. C.
- Hot Springs Ct., A. J. Bearden, P. C.
- Grand Avenue, Hot Springs, J. Frank Simmons, P. C.
- First Church, Pine Bluff, Francis A. Buddin, P. C.

Watch this list grow until every charge in the Little Rock Conference has placed its good pastor on this Roll.—Clem Baker.

CHURCHES DETERMINED TO KEEP ON UNTIL OFFERING IS IN FULL

Sending in \$25 from Stuttgart, Mrs. A. Voss, the treasurer, states that another \$15, completing the \$40 apportionment will be sent in by the middle of May. This is a sample of several letters received from churches that did not reach their full apportionment when the offering was first taken. This is the kind of spirit that wins and we believe it is the spirit that will characterize every charge in the Conference this year. It will do us good in this 100th Anniversary of Arkansas Methodism

to report 100% from every charge for the cause of Christian Education.—Clem Baker.

HIGH HONORS TO HOT SPRINGS CIRCUIT

To Rev A. J. Bearden, the energetic pastor on the Hot Springs Circuit, goes the honor of being the first pastor of a circuit to report his Church School Day offerings in full. Brother Bearden has reported an offering from all five of the churches on his circuit and the total is equal to his full apportionment. Not only has Brother Bearden been the first circuit to go out in full but he also has the honor of having sent in the first offering of the year. We congratulate Brother Bearden and his good people.—Clem Baker.

TREASURER'S REPORT OF LITTLE ROCK CONFERENCE YOUNG PEOPLE'S ANNIVERSARY DAY OFFERINGS.

The following offerings from the Little Rock Conference for Young People's Anniversary have been received up to and including April 11.

Arkadelphia District	
Arkadelphia	\$15.00
Benton	3.25
Hot Springs, First Church	5.00
Princeton	5.00
Total	\$28.25
Camden District	
Chidester	\$ 1.25
Kingsland	.82
Magnolia	5.76
Norphlet	2.00
Parker's Chapel	1.17
Total	\$11.00
Little Rock District	
Bethlehem (Hickory Plains Ct.)	\$ 1.00
Capitol View	12.50
Carlisle	10.00
Forest Park	3.00
Hazen	10.00
Henderson	3.00
Hickory Plains	1.80

BILIOUSNESS

alotabs

CONSTIPATION

Kenneth Brereton Foils Headache

"I woke up with a throbbing headache," writes Mr. Brereton. "Took Bromo-Seltzer, was amazed how fast it works!" This sparkling remedy has brought millions faster headache relief. Soothes the stomach, too—calms nerves. Reduces excess lactic acid in the blood.

Get Bromo-Seltzer at drugstores, soda fountains. Keep it at home.

HOUSEHOLD

SAVING

PAPER PRODUCTS

SERVICE to the HOME

INVESTIGATE

A CAREER with us. MORE THAN 2000 men and women are building a secure business for themselves by servicing customers monthly with our paper necessities. Our merchandise is reasonably priced; changes with the seasons; and is quickly used up. No investment necessary. A car will increase your profits.

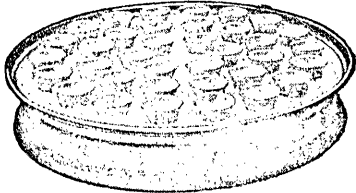
If you are serious about wanting to make a permanent full-time connection (no side-line men are desired) that has promotion possibilities, and if you will work at least seven hours a day—it will pay you to get details. Call or write

HOUSEHOLD PAPER PRODUCTS, Inc. 230 No. Front St., Memphis, Tenn.

Is Your Communion Ware in Keeping with the Dignity of the Occasion?

The use of individual communion ware not only is more sanitary but it increases the attendance at the Communion Service.

Thomas "Ideal" Non-Collecting Tray



Has all the distinctive "Thomas" qualities, including the interlocking feature. Well made throughout. Furnished in aluminum (best finish). "Ideal" Aluminum Tray with 36 plain glasses\$6.50 Additional glasses-per dozen.....\$1.00

Cover to fit "Thomas" trays. A beautiful cover that lends distinction to the service. When ordering state whether cross or knob handle is desired. Aluminum Cover\$2.40

Bread Plate—9 Inches Diameter



Aluminum .. \$1.25 Quadruple Silver\$6.50

Write for complete information on Communion Ware
METHODIST PUBLISHING HOUSE
NASHVILLE - DALLAS - RICHMOND

CHURCH NEWS

ARKANSAS METHODIST ORPHANAGE

Since the last issue, many things have happened, among the number my own birthday, on which occasion my wife invited a group of friends over and we had a most delightful evening.

Easter came next with all its joy and it was one of the most perfect days that I have ever seen. Our Home was remembered by the people in a most lavish way. One man sent a present for each one of the children, forty odd. Our egg-hunt was enjoyed by the little ones more than any occasion that we have ever witnessed.

One brother came from a town in Arkansas and went through the Home, with a child that we had accepted, and was so elated that he said, from here on out, the Orphanage would be his chief concern. This leads me to say, as I have tried to say before, that I wish our brethren of the ministry and laity would visit us and see just what we are doing.

The Orphanage family are all well and doing good work in school. The helpers are happy and we seem headed for a great year.—James Thomas, Executive Secretary.

HUNTSVILLE MAKES RECORD

We started right by sending a 100 per cent subscription list to the ARKANSAS METHODIST. We sent our Conference Claims (the first in the Conference) to our Treasurer December 12, with 15 per cent excess.

SKIN INJURIES Burns, Blisters, Scratches, etc. To relieve soreness—hasten healing—help prevent infection—apply at once, mild, reliable Resinol

Stop COUGHS quicker by 'Moist-Throat' Method

Getting throat's moisture glands to work "soothes" coughs away

THE usual cause of a cough is the drying or clogging of moisture glands in your throat and windpipe. When this happens, heavy phlegm collects, irritates. Then you cough. The quick and safe way to relief is by letting Pertussin stimulate those glands to pour out their natural moisture. Sticky phlegm loosens, is easily raised. You have relief!

Over 1,000,000 doctors' prescriptions for Pertussin were filled in one year, according to Prescription Ingredient Survey issued by American Pharmaceutical Assn. Get a bottle today.

PERTUSSIN "MOIST-THROAT" METHOD OF COUGH RELIEF Seeck & Kade, Inc., 440 Washington St., N.Y.C. I want a Free trial bottle of Pertussin—quick! Name Address AR-4-16

Lonoke	5.00
Mabelvale	3.00
New Hope	1.25
Walnut Grove and Halstead	.95
Total	\$51.50
Monticello District	
Hermitage	\$ 2.00
McGehee	6.00
Miller's Chapel	1.25
Warren	6.00
Wilmar	3.00
Wilmot	1.25
Total	\$19.50

Pine Bluff District	
Carr Memorial	\$ 1.00
Gillett	5.00
Good Faith	3.00
Hawley Memorial	8.00
Humphrey	1.80
Lakeside	7.10
Sheridan	2.00
Stuttgart	7.50
Whitehall	1.00
Total	\$36.40

Prescott District	
Delight	\$ 3.00
Gurdon	4.36
Murfreesboro	3.25
Total	\$10.61

Texarkana District	
College Hill	\$ 4.00
Hatfield	1.00
Stamps	7.64
Strong	1.35
Rondo	1.25
First Church, Texarkana	15.00
Total	\$30.24

—Jas. H. Johnson, Treasurer.

CHURCH SCHOOL DAY OFFERING, LITTLE ROCK CONFERENCE UP TO AND INCLUDING APRIL 13.

Arkadelphia District	
First Church, Hot Springs	\$ 44.00
Grand Avenue	15.00
Bethlehem	2.00
Gum Springs	2.00
Mt. Pine	2.00
Previously reported	34.00
Total	\$ 99.00

Camden District	
Fredonia	\$ 3.20
Harmony Grove	1.00
Previously reported	75.00
Total	\$ 79.00

Little Rock District	
Previously reported	\$ 16.78

Monticello District	
Lake Village	\$ 6.90
Eudora	2.50
McGehee	15.00
Wilmot	10.00
Miller's Chapel	2.55
Warren	20.00
Total	\$ 56.95

Pine Bluff District	
First Church, P. B.	\$ 75.00
Good Faith	6.00
Stuttgart	25.00
Previously reported	88.68
Total	\$194.68

Prescott District	
Previously reported	\$ 18.10

Texarkana District	
Previously reported	\$ 24.00

STANDING BY DISTRICTS	
Pine Bluff District	\$194.68
Arkadelphia	99.00
Camden	79.20

WHEN CHILDREN

NEED A LAXATIVE

In children's little bilious attacks and common colds, a very important part of the treatment is to keep the bowels active. Mothers have found pleasant-tasting Syrup of Black-Draught very useful in such cases. In fact, whenever laxative medicine is needed, children will not object to being given Syrup of Black-Draught, and by its relief of constipation, recovery will be hastened. Sold in 5-ounce bottles, price 50 cents.

Yes! Capudine is Best For HEADACHE

Because it acts quickly and is easy on the stomach. CAPUDINE relieves the pain—Headaches, Neuralgia, Muscular Aches, and Periodic Pains.

It relaxes and soothes irritated nerves—Welcome comfort restored quickly.

Good for fresh colds—Contains no narcotics—Is not habit forming.

Ask your druggist for Capudine Liquid or Capudine Brand Tablets.

CAPUDINE

Monticello	56.95
Texarkana	24.00
Prescott	18.10
Little Rock	16.78
Total	\$488.71

—C. K. Wilkerson, Treasurer.

NORTH ARKANSAS CONFERENCE CHURCH SCHOOL DAY OFFERINGS, APRIL 11.

(* Indicates 100% on quota)

Batesville District	
Swifton	\$ 5.00
Alicia	7.00
Newark	7.32
Moorefield	3.50
Tupelo	*1.25
Batesville, 1st Church	*100.00
Total	\$124.07

Conway District	
Vilonia	\$ 1.64
Springfield	1.06
Plumerville	*5.00
Danville	12.00
Greenbrier	*2.00
Centerville	*1.00
Republican	*1.00
Blackfork	*1.00
Mallettown	*15.00
Atkins	*2.30
Gravelly	*4.00
Levy	*40.00
Russellville	*88.00
Total	\$ 25.00

Fayetteville District	
Fayetteville, Central Church	\$ 25.00
Eureka Springs	*10.00
Huntsville	*5.50
Winslow	*5.00
Prairie Grove	*15.00
Rogers	*30.00
Total	\$ 90.50

Fort Smith District	
Ozark	*\$16.00
Charleston	*5.00
S. Fort Smith	*4.00
Alma	*5.00
Central City	*3.00
Mt. View	1.90
Fort Smith, Dodson Ave.	*50.00
Total	\$ 84.90

Helena District	
Widener	\$ 5.00
Parkin	10.00
West Helena	5.30
Cherry Valley	2.18
Aubrey	*6.00
Total	\$ 28.48

Jonesboro District	
Blytheville, Lake St.	*\$10.00
Trumann	8.00
Total	\$ 18.00

Paragould District	
Mammoth Spring	*\$10.00
Imboden	6.20
Total	\$ 16.20

Searcy District	
Mt. Pleasant (Quitman Ct.)	\$ 1.00
Bellefonte	*2.00
Heber Springs	*15.00
Beebe	*12.50
Ellis Chapel	*1.25
Bradford	*4.00
Leslie	*5.00
Valley Springs	*20.00
McCrory	*3.00
Hunter	*25.00
Harrison	*2.00
Revels	*95.75
Total	\$ 95.75

STANDING BY DISTRICTS	
Batesville	\$124.07
Searcy	95.75
Fayetteville	90.50
Conway	88.00
Fort Smith	84.90
Helena	28.48
Jonesboro	18.00
Paragould	16.20
Grand Total	\$545.90

—Ira A. Brumley, Executive Sec.

NORTH ARKANSAS CONFERENCE HOME AND FOREIGN MISSIONARY ENTERPRISE OFFERING, MARCH.

Batesville District	
Cotter	\$ 5.86
Mt. Home	6.00
Tupelo	.95
Melbourne	1.50
Newark	2.10
Umsted Memorial	.60
Oak Grove	1.24
Clover Bend	1.38
Salem	3.00
Swifton	2.75
Tuckerman	3.25
Hope	1.60
Total	\$30.23

Conway District	
Adona	\$.50
Belleville	1.69
Centerville	1.15
Greenbrier	1.36
Plainview	2.79
Russellville	3.75
Vilonia	.83
Total	\$12.07

Fayetteville District	
Bentonville	\$ 3.24
Berryville	2.50
Centerton	6.34
Eureka Springs	2.31
Elm Springs	2.54
Fayetteville	14.55
Gentry	6.00
Green Forest	2.15
Gravette	.70
Oakley's Chapel	.87
Huntsville	4.50
Central (Lincoln Ct.)	2.00
Prairie Grove	17.83
Rogers	5.00
Springdale	7.06
Siloam Springs	4.70
Springtown	4.85
Winslow	4.50
Tuck's Chapel	.24
Total	\$91.83

Fort Smith District	
Clarksville	\$18.00
Kibler	1.65
Mt. View	7.25
Mansfield	2.95
Mt. Olive	.20
S. Fort Smith	1.00
Fort Smith, Second Church	5.00
Fort Smith, Dodson Ave.	5.00
Fort Smith, First Church	19.24
Fort Smith, Midland Hgts.	2.00
Ozark	2.75
Van Buren, City Heights	1.00
Van Buren, First Church	4.15
Total	\$70.19

Helena District	
Aubrey	\$ 1.79
Crawfordsville	1.35
Earle	4.97
Forrest City	10.00
Haynes	4.28
Lexa	2.46
LaGrange	.94
Parkin	1.05
Helena, First Church	12.50
West Memphis	2.50
Widener	2.10
Hickory Ridge	1.13
Tuni	1.02
Total	\$46.09

Jonesboro District	
Blytheville, First Church	\$15.50
Blytheville, Lake St.	1.34
Bono	.42
Trinity	.50
Lake City	1.00
Half Moon	2.00
Joel	2.25
Leachville	2.95
Luxora	5.15
St. John	1.25
Manila	7.31
Monette	2.50
Macey	.63
Marion	20.24
Nettleton	4.80
Trumann	3.00
Total	\$70.84

Paragould District	
Imboden	\$ 2.23
Portia	1.00
Mammoth Spring	2.12
Marmaduke	4.00
Piggott	9.00
Emmons Chapel	1.00
Ravenden Springs	.20
Warren's Chapel	1.00
Rector	6.00
Pocahontas	7.35
Paragould, East Side	18.58
Walnut Ridge	2.08
Total	\$54.56

Searcy District	
Augusta	\$ 3.47
Beebe	5.31
Bald Knob	1.55
Cabot	15.64
Garner	1.14
Harrison	3.18
Hunter	1.25
Bergman	.50
McRae	1.77
Bradford	1.75
Judsonia	.80
Griffithville	1.51
Heber Springs	3.19
McCrory	5.00
Alpena	.75
Capas	.48
Valley View	.45
Mt. Pleasant	.75
Quitman	2.16
DeView	.52
Cross Roads	.52
Revel	.25
Higginson	1.25
Oak Grove	.40
White Hall	.45
Valley Springs	2.60
Smyrna	.72
Total	\$56.99

STANDING BY DISTRICTS	
Fayetteville	\$ 91.83
Jonesboro	70.84
Fort Smith	70.19
Searcy	56.99
Paragould	54.56
Helena	46.09
Batesville	30.23
Conway	12.07
Grand Total	\$432.85

—Ira A. Brumley, Exe. Sec.

We had our revival in December, resulting in strengthening the church and increasing her membership. Brother Sanford came to us and taught a very interesting class, resulting in four credits awarded. We sent nearly twice as much as was asked to our Valley Springs School. We observed Church School Day with a good program and an offering far above our quota. We are also observing Fourth Sunday Missionary Day, with a program and offering, something new for this place. The women have done quite a bit in furnishing and repairing the parsonage, while the men have built a new garage and other necessary out-buildings. The salary has been fixed at an advance of 40 per cent over last year. We are to vote liquor out of our town May 26. So we feel that Huntsville is really waking up to her opportunity and duty.—W. J. Mayhew, P. C.

PROHIBITIONISTS TO HOLD NATIONAL CONVENTION

Since the organization convention of 1869 the Prohibitionists have held national nominating conventions every four years, and this year will hold their 17th quadrennial convention at Niagara Falls, N. Y., May 5,

DON'T TAKE CALOMEL

For Colds, Fever, LaGrippe, Biliousness or Dizziness.

Bond's Pills Are Better

They remove the bile and germs. 25 Doses, 25 Cents

Methodist Benevolent Association

FOR LIFE INSURANCE (Chartered 1908)

PURPOSE

To provide homes and support for widows, orphans, disabled and aged ministers and members of the M. E. Church, South, by a practical business insurance system on safe at cost rates.

PROGRAM FOR 1936

Our goal: to multiply membership by members securing additional policies on themselves and on all members of their families and friends, ages from 1 to 60.

POLICY PLANS

Whole Life, 20-Premium Life, 20- and 15-Year Endowment, Endowment at 60, 65, or 70, Disability-Annuity and Juvenile on Term and Endowment at age 21 for education.

Write

J. H. SHUMAKER, General Sec.
Home Office: Association Bldg.,
808 Broadway, Nashville, Tenn.

SAVE MONEY For Your Church and For Yourself On

FIRE—LIGHTNING—WINDSTORM—AUTOMOBILE INSURANCE. We insure Churches, Parsonages, School Buildings, Homes, Home Furnishings, Personal Effects and Automobiles.

Our plan reduces premium cost and allows payment of premium in annual installments.

INSURANCE WRITTEN OVER \$500,000,000.00
LOSSES PAID OVER 3,500,000.00

Members allowed same advantage as Churches.

Without obligating yourself write us for rates and plan before your insurance expires.

National Mutual Church Insurance Company

Old Colony Building
CHICAGO, ILLINOIS

Rev. J. H. Shumaker, Nashville, Tenn., Agent, Southern Methodist Church, Department

6, and 7. This of course, is the convention of the Prohibition party.

The betrayal of national prohibition by the major parties in power has turned the thoughts of "drys" towards a party of their own, and during the past four years the Prohibition National Committee, from its headquarters in Chicago, under the leadership of Edward E. Blake, of Illinois, has been rebuilding the party.

State conventions are now being held in the various states, and delegates are being elected to the National Convention, and there is every indication that this convention will be more representative and larger than any held in the past 25 years.

Low special railroad rates have been secured, but many attending the convention will go in autos. It is hoped that there will be motorcades from various parts of the country. Anyone interested in attending the convention should write the Prohibition National Committee, 82 W. Washington St., Chicago, Ill.

HOT SPRINGS MINISTERS PROTEST RACE TRACK GAMBLING

At the conclusion of the third meeting of the Arkansas race-track gamble the Ministers' Alliance of Hot Springs feels it is due the citizens of the State, who are the official sponsors of this institution, to enter against it the following indictments:

We indict it as a tremendous drain upon the financial resources of Arkansas. The revenue received is a mere bagatelle compared with the money, estimated to be in the millions, taken out of the State by those who are given the privilege of exploiting our people in order to enrich themselves. With so many of our citizens on government relief, this is, in our judgment, an economic crime. Even in Hot Springs there are only a limited number who profit financially from the operation of the race track. The general impoverishment of the public, leaving thousands without normal purchasing power and many utterly unable to meet their honest obligations, places a heavy burden upon most of our business people. If our business men have not spoken out in protest, it is because they fear to offend the ruling powers.

The human mind can not conceive of anything so calculated to arouse and spread the dangerous spirit of gambling throughout the State as this race-track. The appeal of the highly-bred horse, the excitement attending a race, all tend to promote the sordid passion for gambling. Thousands of men and women, under the spell of the occasion, join in the wild saturnalia, which leads to financial and moral ruin. Encouragement is given to all forms of gambling, not only here but throughout the State, which is becoming harder all the while to control.

Our third indictment against this legalized gambling, is that the Racing Commission has found itself unable to conduct its operation in a manner that is free from serious and widespread criticism. The charge made on every hand, is that the betting public is not given even a gambler's chance. Only enough are permitted to win to keep the victims coming on. Are the people of Arkansas willing for the fair name of the State to be dragged down into the mire by backing what is nothing less than a huge school of gambling? It becomes even more intolerable to know that a square deal,

even in gambling, can not be obtained. We protest against the high seal of our State being placed upon what is clearly a fraudulent "racket". In addition to the poison annually instilled into the life of our people, it leaves a dark stain upon the honor of a great State.

The fourth indictment we file against race-track gambling, is that it breathes the spirit of lawlessness. This is manifested in four ways: (1) It furnishes official encouragement for other forms of gambling which are premitted to run in open, unmolested defiance of law; (2) It draws many undesirables to our State and community, some of these notorious throughout the nation for their criminal records; (3) It influences the state Racing Commission itself to project the meet a week beyond what is permitted by law, as the law was interpreted by high officials of the court; (4) It builds up a spirit and a ring of scoff-laws. We can think of nothing so detrimental to the highest interest of a great Commonwealth as to take to its bosom that which sends deep into its heart the deadly poison of law-defiance. Every law on the statute books is weakened.

Our fifth charge against race-track gambling is that it does not hesitate to carry on its nefarious work in the holy name of charity. It feels the need of a cloak in which to hide while it despoils the weak and credulous of both capital and character. It draws the mantle of charity about its ugly form in order to conceal its real nature. Of all its many offenses this appears to us to be the most reprehensible. As a matter of solemn fact, it creates far worse conditions than it alleviates.

We can think of no greater mistake in governmental policy than that of preying upon the weakness of its citizenship through a tax-permission law. It is the old and hateful method of raising funds through the encouragement of evil.

"Woe unto them that call evil good, and good evil."—Claude E. Jones, President, Hot Springs Ministers' Alliance.

Gambling Challenges The Law

There is an increasing tendency on the part of proponents of commercialized gambling to challenge the law. Stimulated by the repeal of the Prohibition Amendment, a Federal lottery is proposed in Congress. A committee, under the leadership of Mrs. Oliver Harriman, is actively promoting it with a zeal worthy of a better cause. It is proposed to legalize race gambling in the Nation's Capital in order that this vicious racket may be unmolested while it preys upon Government clerks from all part of the country.

These proposals, however, are less menacing than the increasing number of challenges to the authority of existing law.

Mrs. Harriman's organization is openly advertising a "Selection Sweepstakes" with \$60,000.00 in prizes. This Sweepstakes, it is alleged, is "absolutely legal", a claim which should receive close scrutiny on the part of the Government. Ventures of similar character are becoming numerous and solicitation of citizens becomes increasingly annoying.

The industrial and commercial leaders of this country should know the extreme menace of this development. Gambling is a direct and

heavy burden upon legitimate business. The impudence of these proposals is striking directly at the social and political security of the Nation. We are in grave danger of going to pieces morally in this country and if we do we will go to pieces financially, industrially, socially and politically. The ancient moral standards have demanded allegiance of the people through generations of stability and prosperity. Business, big and little, should consider the significance of the efforts now being made to haul them down. Eventually these constructive interests must challenge the profiteers in immorality, the pirates of vice and crime, the racketeers and criminals and agents of subversion. The best time to do so is NOW.—Deets Pickett, Board of Temperance and Public Morals, Methodist Episcopal Church.

Quarterly Conferences

CONWAY DISTRICT: THIRD ROUND

Morrilton (Q. C. Later)	April 26, p.m.
Conway (Q. C. Later)	May 3, a.m.
Washington Ave., N. L. R.	May 3, p.m.
Plumerville	May 5, p.m.
Plainview, at Salem	May 9, p.m.
Waltreak Ct., at Shark (Q. C. at 2:30 p. m.)	May 10, p.m.
Springfield Ct., at Hill Creek (Q. C. at 2:30 p. m.)	May 17, a.m.
Atkins	May 17, p.m.
Ola Ct., at Berta (Q. C. at 2:30 p. m.)	May 31, a.m.
Danville	May 31, p.m.
Dardanelle (Q. C. 2:30 p.m.)	June 7, a.m.
Levy	June 7, p.m.
Belleville Ct., at B. (Q. C. at 2:00 p. m.)	June 14, a.m.
Gravelly Ct.	June 14, p.m.
Vilonia Ct., at Mt. Carmel (Q. C. at 2 p. m.)	June 21, a.m.
Russellville	June 21, p.m.
Lamar-Knoxville, at Madden (Q. C. 2 p. m.)	June 28, a.m.
Pottsville Ct., at Dover	June 28, p.m.
First Church, N. L. R.	July 5, a.m.
Gardner Mem., N. L. R.	July 5, p.m.
Dardanelle Ct., at Stubbs Chapel (Q. C. at 2 p. m.)	July 12, a.m.
Perry Ct., at Oppelo	July 12, p.m.
Greenbrier Ct. (Q. C. at 2 p. m.)	July 19, a.m.
Houston-Bigelow, at H.	July 19, p.m.
Naylor Ct., at Mt. Vernon (Q. C. at 2:30 p. m.)	July 26, a.m.
Conway Ct., at Salem	July 26, p.m.

—Wm. Sherman, P. E.

Annuity Bonds

¶ Your gift in the form of an annuity will purchase an income that will not shrink.

¶ Annuity bonds of the Board of Missions represent an investment of the highest type—the work of the Kingdom.

¶ The annuity bonds of the Board of Missions will be issued in exchange for cash, bonds, stocks, and partial cash payments.

¶ When writing for information please give your age. THIS IS IMPORTANT!

For Further Particulars, Write
J. F. RAWLS, Treasurer
General Work, Board of Missions
M. E. Church, South
Box 510
NASHVILLE TENNESSEE

PROTECTION AGAINST OLD AGE

Circle Meetings For Monday Announced

The Chairmen of the ten circles in the Women of Winfield make the following announcement of their meetings and give a special invitation to all the women of the church to attend one of the meetings. All of the meetings will be on Monday, April 20.

No. 1—With Mrs. E. R. Hanna, 111 Fountain, for a 12:30 luncheon. Mrs. Blake Williams, and Mrs. J. W. Dearing, co-hostesses.

No. 2—With Mrs. D. M. Garrison, 1415 Park, for a 1:30 meeting.

No. 3—With Mrs. H. W. Means, 520 North Oak, at 2 o'clock.

No. 4—At the church at 12:30 for a covered dish luncheon.

No. 5—With Mrs. C. E. Hayes, 2724 Ringo, for a 12:30 luncheon.

No. 6—With Mrs. John Ostner, 904 North Martin, for a 2 o'clock meeting.

No. 7—With Mrs. Joseph Durham, 319 Midland, at 1 o'clock for a desert luncheon.

No. 8—With Mrs. E. F. Nelson, 310 Lewis, for a 2 o'clock meeting. Mrs. J. A. Dowdy, co-hostess.

No. 9—With Mrs. C. C. Goss, 2424 Arch, for a 2 o'clock meeting. Mrs. Irvine, co-hostess.

No. 10—With Mrs. Edgar R. Dixon, 615 E. 21st, for a 2 o'clock meeting.

The Mothers' Bible Class is having a food and plant sale Saturday, April 18, at the Curb Market at 14th and Cross Streets.

ABOUT OUR PEOPLE

Mrs. L. E. Hinton, teacher of the Mother's Bible Class, was absent from her class Sunday on account of illness. She is reported to be improving.

Miss Minnie Buzbee has had to be out of the office of the church for the past two days on account of illness, but is expected to be able to return to her work by the end of the week.

Richard E. Overman, III, is in the Baptist Hospital where he is recovering from an appendix operation.

Mrs. M. O. Wesson, Sr., and Mrs. Marvin Wesson have been sick with the flu for the past two weeks, but are able to be out again.

Mrs. Fred Funda is able to be at home again after a few days of illness in the Baptist Hospital.

Welcome home to Mrs. George Thornburgh who has been visiting her nephew in Wichita, Texas, since the middle of January.

Mrs. Pattie Seay and Miss Elizabeth Seay were in our congregation a week ago on their way from Washington to California. Their many friends were delighted to see them.

Mrs. F. S. Scott has left for a three weeks visit with her daughter, Mrs. K. K. Kimberlin, in Tuckerman.

Frank Scott and Ruth Senhausen drove to Washington to spend two weeks with the Clifton Scotts.

Mrs. R. H. Walker of Oklahoma City is visiting her mother, Mrs. Gordon, and her many friends in Winfield.

Winfield members will be interested in the announcement of the marriage of Miss Betty Bullington, daughter of Mr. and Mrs. J. R. Bullington, to Mr. Wm. J. Coleman of this city; and of Miss Eulalia Lowe of Athens, Tenn. to Mr. Franklin E. Wesson. We extend our hearty congratulations and good wishes to both of these couples.

Pulpit and Pew

Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

MARSHALL T. STEEL
Minister

J. IRVIN McDONOUGH
Director, Religious Education

W. G. BORCHERS
Prayer Special in Brazil

MRS. I. J. STEED
Minister of Music

MISS KATE BOSSINGER
Organist

MISS MINNIE BUZBEE
Executive Secretary

VOL. VIII

APRIL 16, 1936

NO. 16

SUNDAY MORNING

Sunday, 11:00 a. m.: Bro. Steel will preach

Easter At Winfield

Easter was a delightful day for folk in Winfield Church. The sunrise service at which Miss Olive Smith spoke was as worshipful and beautiful as a service could be. Our Sunday School attendance passed the 600 mark.

At the eleven o'clock service, attended by over 1000 people, the pastor baptized twelve babies, whose names are listed in the right hand column of this page. At the close of the service a class of twenty-four new members was received into the church—twelve by vows, and twelve by letter. Their names are as follows: Frances Blevins, Martha Blevins, Miss Leona Glover, Mr. A. B. Bonds, Jr., Elizabeth Burns, Shirley Smith, Dick Neal, Mr. W. H. Ashton, Miss Eleanora Webber, Capitola Wells, Mary Sue Watson, Mrs. L. R. Prewitt, Mr. and Mrs. G. L. Nicklaus, Mrs. Chas. B. Brodie, Mrs. Chas. Gillette, Mr. and Mrs. E. F. Dixon, Mr. and Mrs. E. S. Dudley, Miss Alice Frances Dudley, Mr. and Mrs. Homer Morehart, and Mr. Emmerson Eary. This group does not include the nineteen boys and girls received last Sunday from the Junior and Junior High Departments of the Church School.

The congregation made an Easter offering of \$915.00. There are several of our members who were away and some who promised amounts to be sent in before the 1st of May. The Finance Committee will make a heavy drive to raise the additional funds with which to pay our interest due May 1.

At the evening hour there was a large congregation to see the drama presented by the Curtain Club, under the direction of Mrs. J. Russell Henderson. The cast of characters included Miss Florence Morris, Mr. Lewis Shukers, Miss Margaret Easley, Miss Mary Elizabeth Anderson, Miss Tibby McWhirter, Mr. Jesse Burton, Mr. Jerry Bowen, Mr. Clyde Arnold, Mr. William Reutelheuber, and Mrs. James L. Verhoeff. Their very fine acting made many in the congregation speak of the drama as the best of its kind they had even seen.

HENDRIX CLUB DINNER

Friday evening of this week there will be a dinner for alumnae, ex-students, and friends of Hendrix College. The meeting will afford delightful fellowship for these folk who have a common interest in the college; and will rekindle their loyalty and interest in the school. A varied program has been prepared which will include an address by Dr. Sherwood Gates, an alumnus of Hendrix who is now on the faculty, and one by Mr. Harvey Couch who is President of the Board of Trustees.

The dinner will be served at the Woman's City Club, Fourth and Scott Streets, Friday evening at 6:30. It will cost one dollar per plate. Many of our people will be anxious to attend this fine meeting. Make your reservations as early as possible through the church office.

Board of Education Hears Reports

The Board of Christian Education in its regular monthly meeting, presided over by its chairman, Dr. A. C. Shipp, heard quarterly reports from the officers of the departments of the Church School.

Forty-eight teachers in the school enrolled in the March Training School and thirty-four of them were awarded credits for their work. Eighteen boys and girls from the Junior and Junior High Departments attended the week-day classes on "The Meaning of Church Membership" taught by the pastor and Mr. McDonough.

Upon the nomination of the Superintendent of the School, Mr. Carroll Thomas was elected a teacher in the Senior Department; Mr. Wesley Weidemeyer was elected a teacher in the Junior Department; and Mrs. C. B. Wilson was elected a substitute teacher for the Junior Department.

BAPTISMAL SERVICE

A very beautiful and impressive part of the Easter service Sunday morning was the baptism of infants. The following babies were baptized: Mary Sue Brodie, the daughter of Mr. and Mrs. Chas. E. Brodie; Samuel Leo Davis, Jr., the son of Mr. and Mrs. S. L. Davis; Margaret Ann Fakes, the daughter of Mr. and Mrs. Roger E. Fakes; Franklin Louis Gillette, the son of Mr. and Mrs. Chas. Gillette; James Thomas McKinnon, Jr., the son of Mr. and Mrs. J. T. McKinnon; Miriam Mizelle, the daughter of Mr. and Mrs. Edgar P. Mizelle; James Arthur Paine, the son of Mr. and Mrs. Chas. G. Paine; Clare Louise Parkhill, the daughter of Mr. and Mrs. L. E. Parkhill; Sarah Katherine Shipp, the daughter of Dr. and Mrs. Harvey Shipp; Lowell George White and Van Harold White, the sons of Mr. and Mrs. Harold G. White and Graydon Gildart Lewis, son of Mr. and Mrs. Angus Lewis.

YOUNG PEOPLE TO BOYLE PARK

Sunday afternoon at 5 o'clock the Young People's Department of the Church School will leave the church and drive out to Boyle Park where they will have a "pot-luck" supper. Following the supper they will have their regular Sunday evening devotional service under the leadership of Mr. McDonough.

YOUNG ADULT GROUP

The members of the Young Adult Discussion Group are invited to be the guests of Bro. and Mrs. Steel at a buffet supper in their home Sunday evening at 6:30. Following the supper they will have their regular meeting under the leadership of Bro. Steel.

Mr. E. L. Farmer is recovering from a few days of sickness.

Miss Evelyn Florian spent Easter in Memphis visiting her father who is in the hospital there.

The many friends of Miss Effie Bannon, our former office secretary who now lives in Longview, Texas, were delighted to see her while she was here for a brief visit over Easter Sunday.

Mr. and Mrs. Ben D. Brickhouse spent the week-end in Siloam Springs visiting with their grandson, Roland, who is attending John Brown's University there.