



Arkansas Methodist



OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES, METHODIST EPISCOPAL CHURCH, SOUTHERN

Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Volume LV

LITTLE ROCK, ARKANSAS, MARCH 26, 1913

No. 13

WELCOME, MISSIONARY WOMEN!

THE Missionary Societies of our two Conferences are easily the most active and efficient organizations in Arkansas Methodism. They believe in their cause and willingly work and give to support it. When their representatives meet in joint session in our city next week, it will be the largest group of women that has ever met in our city. We give them a hearty welcome, both on account of their worthy cause and on account of the high character and standards of these women themselves. We pray that they may have a great meeting and that they will be wonderfully blessed as a result of their conferences and deliberations. May our membership in Greater Little Rock be inspired to undertake even larger and better things by the presence and example of these devout and loyal women.

ANTI-SALOON LEAGUE CONVENTION

DURING three days last week representatives of the Arkansas Anti-Saloon League and other friends of prohibition were in conference in the First Christian Church, Little Rock. The program was rich and interesting, and many fine addresses were delivered. General Secretary F. Scott McBride and Assistant O. G. Christgau were present, speaking and guiding in counsel. While there were slight differences of opinion concerning the course to be pursued there was finally full agreement on the policy outlined below. At the meeting of the State Board of Trustees the following officers were elected: A. C. Millar, President; Rev. T. L. Harris, Vice-President; Rev. J. A. Hanna, Secretary; J. S. Pool, Auditor; Rev. J. H. Glass, Superintendent. These, with the following, constitute the Headquarters Committee: Rev. Ben F. Bogard, Dr. J. F. Hammett, Mrs. W. I. Moody, Rev. E. D. Estes, J. K. Smith, Rev. W. R. Jordan, J. D. Oates, J. B. Withee, and I. W. Blacklock. Members of this committee were selected to represent the different denominations and also because of residence in or near Little Rock so the meetings might be quickly and inexpensively held. The following statement was adopted, expressing opinions and purposes:

A Statement by the Board of the Arkansas Anti-Saloon League

We, the trustees of the Arkansas Anti-Saloon League, having carefully considered conditions under our present liquor laws, unhesitatingly assert that practically every pledge made by proponents of repeal has been broken and all promises have failed of fulfilment. Before we had the 18th Amendment, we had state-wide prohibition, and, without any mandate from the people, our Legislature repealed every special act, our excellent local option laws, and state-wide prohibition, and made local restraint extremely difficult, giving almost every advantage to the liquor traffic.

Under local option our people could and did create six-mile circles around many churches and school houses, and the people could vote on the question at every election. Saloons were not allowed near churches and schools, and there were practically none in residence districts, and none outside of incorporated towns. There were no bar-maids. Respectable women and children were not seen in saloons, and the business had become disreputable.

Now all is changed. Intoxicants are sold in nearly all eating places, and in many cases by women barmaids. It is sold in drug stores, groceries, on the highways, in residence neighborhoods, near churches and schools. Then it could not be advertised. Now flaming advertising in newspapers, magazines, and on billboards al-

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* **FOR FROM THE RISING OF THE SUN** *
* **EVEN UNTO THE GOING DOWN OF** *
* **THE SAME MY NAME SHALL BE** *
* **GREAT AMONG THE GENTILES; AND** *
* **IN EVERY PLACE INCENSE SHALL BE** *
* **OFFERED UNTO MY NAME, AND A** *
* **PURE OFFERING; FOR MY NAME** *
* **SHALL BE GREAT AMONG THE** *
* **HEATHEN, SAITH THE LORD OF** *
* **HOSTS.—Malachi 1:11.** *
* * * * *

lures and seeks to promote sales. Every device of writer and artist, backed by almost unlimited funds, is used to make drinking attractive and respectable. The liquor traffic brazenly declares its purpose to increase its business until even women and youth become social drinkers. Multiplied millions are being devoted to promoting this nefarious business. Drunkenness and accidents due to drinking are rapidly increasing. Bootlegging is still common, profitable, and hard to control. The revenue derived from the traffic is insignificant in comparison with the losses in human life and property and the expense of institutions and society in seeking to control. The effect on public and private morals cannot be calculated.

In view of all these indisputable facts and others that might be cited, we boldly assert that conditions are worse than they were even in the old saloon days.

Science has positively proved that intoxicating liquors are poison, and in these days of high-powered machinery and rapid transit every human life in our land is endangered in some way by the use of intoxicating liquor. Legalizing alcoholic beverages has not changed their character.

By legalizing these liquors, without a mandate from the people, our Legislature not only destroyed our good laws, but made it extremely difficult for the people to protect themselves against this iniquitous traffic. The principle of local government in such matters, long cherished by our people, was practically destroyed. However, in spite of legal difficulties and technicalities, our people are rapidly outlawing the liquor stores. Elections have been held in eight counties, and six voted dry, and in 22 towns out of 26 the dries won, and usually by large majorities. We believe these elections show that the people are turning away from the liquor stores and that the campaigns and results are educational, and that before many months there will be an impressive number of dry areas to satisfy the next Legislature that state-wide prohibition or fair local option law is desired by the people. Consequently we recommend that, where a dry result is probable, elections be held, and we pledge the backing and co-operation to bring about these elections and win.

We here and now give notice, if we do not get by local option and action of our next Legislature, that which we seek, we will two years hence initiate a state-wide prohibition bill.

We heartily approve the work of our faithful superintendent, Rev. J. H. Glass, and urge our churches and all good citizens to use and support his efforts.

We appreciate the work of the National Anti-Saloon League and pledge cooperation in reaching its objective. We especially appreciate the presence and services of the General Superintendent, Dr. F. Scott McBride, and Mr. O. G. Christgau, his assistant.

We recognize the Woman's Christian Temperance Union as our worthy ally and recommend co-operation in every manner possible.

We urge our people to get poll-tax receipts,

thus acting as voters, and then advise that they study candidates for all public office, and ever possible support those who may be expected to favor prohibition and strict law-enforcement.

While we are advising the use of our very imperfect local option laws, we unequivocally declare the liquor traffic a public enemy and re-iterate our purpose to destroy it in communities, state, and nation. Methods may change, but the nature of beverage alcohol is not changed by act of Legislature or Congress; consequently we rededicate ourselves to perpetual warfare against this enemy of God and man.

As the Anti-Saloon League is the accepted representative of the churches in their fight against this unholy traffic, we express our appreciation of all that they have done and invite their hearty and continued approval and co-operation.

We accept as true the declaration of Holy Writ that "righteousness exalteth a nation, and sin is a reproach to any people," and convinced that legalizing this iniquitous traffic is sinful for a community, state, or nation, we invoke divine guidance and help in our efforts to destroy that which defies God and destroys men. Undaunted by temporary defeat, we propose to press on to ultimate victory.

KAGAWA IN LITTLE ROCK

LAST Sunday Kagawa, Japanese world-Christian, spoke in our city four times, first to students in East Side High School, next to preachers and teachers at our First Church, then to the negroes at their High School, and last at the Senior High School to the general public, at each to a large audience. On account of his pronunciation and poor carrying voice, he was not always understood, but his auditors appreciated the privilege of hearing this celebrated man. As practically all of our readers have either heard him or read his addresses or books, it is unnecessary to try to report what he said. While there is ground for differences of opinion concerning his economic theory, all can agree that co-operation is a Christian principle that should be practised. If fairly practised under any form of government or industry, it will produce good results. The difficulty is that most Christians, to say nothing of non-Christians, will not practise what they are supposed to believe. If we could only get the true spirit of Paul's commandment, "Bear ye one another's burdens and so fulfil the law of Christ," economic and governmental difficulties would be settled. The fine thing about Kagawa is not so much his theory, which many of us have, but his practise. Incidentally, why will educated people continue to pronounce his name with the accent on the middle syllable when they hear him pronounce it with the accent on the first syllable? It is especially strange when the tendency of American accent is to stress the ante-penult instead of the penult. We are glad that our people have had the opportunity to hear this world character, and trust that his influence may be helpful.

IF AMERICA does not go high and resolute and proud, consciously taking the leadership of mankind in the realization of a new way of living, she will go low and she will drag the world down with her. She will develop enormous internal stresses unless she rouses herself to a sustained, far-reaching, constructive aim; she may presently see one Boss ruling here, and another there, and aimless bickerings and social and civil war breaking out between region and region. The only way out, for America and for mankind, is up.—H. G. Wells in *The New America and the New World* (Macmillan).

The Arkansas Methodist

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A. C. MILLAR, D.D., L.L.D. Editor and Manager
ANNIE WINBURNE Treasurer

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Matter for publication should be addressed to the Editor, and should reach the office Monday, or earlier, to insure appearance in the next issue. Obituaries should be brief and carefully written.

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METHODIST EVENTS

Joint Session of W. M. S., Little Rock, Mar. 31-Apr. 3.
Fayetteville Dist. Conf., at Green Forest, Apr. 21-22.
Conway Dist. Conf., at Atkins, Apr. 29-30.
Batesville Dist. Conf., at Salem, Apr. 30-May 1.
Helena Dist. Conf., at Holly Grove, May 5-6.
Pine Bluff Dist. Conf., at Star City, May 6.
Monticello Dist. Conf., at Lake Village, May 7.
Camden Dist. Conf., at Magnolia, May 7-8.
Little Rock Dist. Conf., at Carlisle, May 11.
Texarkana Dist. Conf., at DeQueen, May 12.
Searcy Dist. Conf., at Heber Spgs., May 12-14.
Paragould District Conf., at Pocahontas, May 12-13.
Prescott Dist. Conf., at Nashville, May 13.
Jonesboro Dist. Conf., at Blytheville, Lake St., May 13-14.
Arkadelphia Dist. Conf., at Tulip, May 14.
Ft. Smith Dist. Conf., at Paris, May 14-15.
Boys' Camp, Mt. Sequoyah, June 8-16.
Pastors' School, at Conway, June 15-26.
Girls' Camp, Mt. Sequoyah, June 16-25.
Retreat, Mt. Sequoyah, July 8-12.
Temperance and Reform, Mt. Sequoyah, July 11-12.

Personal and Other Items

BISHOP JOHN M. MOORE is announced to preach the baccalaureate sermon for Henderson Teachers College on May 24.

PRESIDING ELDER E. B. WILLIAMS announces that Paragould District Conference will be held at Pocahontas, May 12-13.

PRESIDING ELDER S. B. WIGGINS announces that Jonesboro District Conference will meet at Blytheville, Lake St. Church, May 13-14.

REV. C. E. WHITTEN, our pastor at Bauxite, calling Tuesday, reports that Rev. J. D. Baker, our Benton pastor, will begin a meeting at Bauxite Sunday to run till Easter.

DR. W. A. SMART, of Emory University, last Sunday morning, at First Church, closed a series of fine sermons running through eight days. Fourteen members were received into the church.

If your pastor has not yet put on his circulation campaign, we ask our readers to see him about the renewal of your subscriptions. Please co-operate with him to get a 100% club for your church.

An invitation from Bishop and Mrs. Hoyt M. Dobbs to the marriage of their daughter, Margaret Jackson, to Dr. Leon James Bain, April 2, in First Church, Shreveport, has been received and is appreciated.

BISHOP JOHN M. MOORE will dedicate the new church at Hazen next Sunday at 11:00 a. m., and the church at Carlisle at 3:00 p. m. Pastors Arnold and Teague cordially invite all friends and especially former pastors to attend.

A CERTAIN pastor writing for his subscription list, comments: "We appreciate very much the good paper this week (March 19). Thanks for H. Lynn Wade's sermon on 'The Call to Preach.' Give us more good sermons. They make a good paper better."

DR. JAMES A. ANDERSON, author of the Centennial History of Arkansas Methodism, gives permission to use that portion of his History which records the work of the Woman's Missionary Societies. We appreciate this privilege and trust that our readers will be edified as they read of the wonderful work of these organizations.

PRESIDING ELDER H. H. GRIFFIN announces Fort Smith District Conference will convene at Paris, May 14, at 10:00 a. m., and close the afternoon of 15th. Rev. W. Henry Goodloe will preach the opening sermon at 11:00 a. m., May 14. Bro. Griffin reports things going well, several churches being built, most of them without debt, and some old church debts are being paid. Preachers and people are hard at work and expect to pay 100% on all claims.

AS we went to press Tuesday the worst dust storm that we have ever seen in Arkansas was hanging over our city filling the atmosphere so that vision was only possible for six or eight blocks. As this dust is probably 500 miles from the place of its origin, what must it be in Oklahoma and the Texas Panhandle? It was exactly two years ago to a day that, in Oklahoma, as the writer was riding on a train near Holdenville, he saw his first dust storm. Fortunately in Arkansas we are having rains that prevent local dust storms. Surely we can sympathize with our friends to the West who are suffering from dust and our friends in the East who are the victims of floods.

THE RUSTON (La.) DAILY LEADER of March 10 is a splendid issue of 36 pages. That is fine for a city of 5,000 population. It is an issue celebrating the 10th anniversary of the T. L. James Co., a great business organization that has headquarters at Ruston; but does a large contracting business in many States. The head of this organization which has grown and prospered during the depression, is Mr. T. L. James, a leading layman of our church who is not only deeply interested in all good enterprises at home and in Louisiana, but as a friend and trustee of our Western Methodist Assembly has made it possible for the Assembly this year to free itself of debt and enter upon a new career. Such a man deserves to prosper.

PROF. HENRY C. PENN, librarian of Central College, Fayette, Mo., recently passed away. He will be remembered by old students of Hendrix College as professor of English at Central Collegiate Institute, Altus, 1885-7. He and this editor were class-mates at Central College, Mo. Prof. Penn was a member of a distinguished Missouri family. His grandfather entered the Missouri Conference in 1851 and gave five sons to the ministry. Rev. Wm. Penn, Prof. Penn's father, was a member of the Arkansas Conference for several years. Prof. Penn was an M. A. of Harvard University, taught in Central College, the University of Missouri, and Washington University, and was on the staff of the Standard Dictionary. He was a tireless student and a brilliant scholar.

DEATH OF REV. ELISHA DYER

REV. ELISHA DYER, aged 62, following a stroke of apoplexy three weeks ago, passed away at his parsonage home in Newport, on March 23. Born near Van Buren, March 21, 1874, Bro. Dyer joined the Arkansas Conference about thirty years ago, and, with the exception of two years when he was supernumerary and lived in Conway, served faithfully on circuits and small stations. Among his charges were Newark, Second Church (Fort Smith), Plainview, and his last charge, Umsted Memorial, at Newport. Quiet and modest, Bro. Dyer was a hard-working, deeply spiritual, and thoroughly consecrated preacher who rejoiced in the privilege

of service. He is survived by his wife, who was Miss Moss; two daughters, Miss Nellie, a missionary in Korea, and Miss Ruth; and a son, Ben of Kingsport, Tenn. Burial was near his boyhood home in Crawford County.

CIRCULATION REPORT

THE following subscriptions have been received since last issue of the paper: Carlisle, Otto Teague, 1; Columbus Circuit, R. D. McSwain, finishes 100% for the charge, 2; Pangburn, Griffin Hamilton, 1; Chidester, A. E. Jacobs, 2; Atkins, F. A. Lark, 1; Batesville, First Church, O. E. Goddard, 1; Wiville, Hunter Circuit, M. L. Kaylor, 1; Mabelvale, M. W. Miller, 3; Biggers-Success, C. J. Wade, 2; Pullman Heights, Hot Springs, J. L. Tucker, 2; Portland, R. E. Simpson, 15; Perry, A. L. Riggs, 4; Murfreesboro, C. D. Cade, 1. These are appreciated; but 100% Clubs are not coming in as fast as they should. Pastors are urged to get the paper into the homes of all their people at an early day. This Centennial Year the people need the paper more than usual. Let us make the 100% circulation of the paper one of the Centennial objectives. The Conference Organ will ultimately reach every Methodist home in Arkansas. Why not now?

BOOK REVIEWS

Billy Sunday; The Man and His Message; by William T. Ellis, LL.D.; published by The John C. Winston Co., Philadelphia; price \$1.50.

This book, in addition to Dr. Ellis' work, includes Mr. Sunday's Autobiography, a concluding chapter by Mrs. William A. Sunday, and a Yoke-Fellow's Tribute by Homer A. Rodeheaver who for twenty years was closely associated with Billy Sunday in his great work. The book is colorful, vivid and intensely interesting as well as inspiring. It is full of messages which will ever be timely. You will find it entertaining, even stirring as well as helpful. It is the story of a great life.

Hill Wind; by Charles Kittredge Abbe; edited by George Abbe; published by Association Press, 347 Madison Avenue, New York; price \$1.75.

This book is presented by the Association Press with the hope that it will serve the group of young people just a little older than the group so greatly helped a few years ago by their book, "Larry." The present volume contains letters and poems by Charles Kittredge Abbe. Through them we glimpse his rich personality so dominated by the high ideals of vital American youth. His courage and daring, his determination to live largely in the face of sickness and poverty, hold out a message of hope for the despairing. One cannot read its exciting pages without feeling his pulse quicken, his courage mount, and his standards and ideals advance to a higher plane.

Youth's Work in the New World; by T. Otto Nall; published by Association Press, 347 Madison Ave., New York; price \$1.75.

The purpose of this book is to help the youth of today to select wisely a vocation which will enable them to do their part in building a new world. The author is a man of wide experience and keen insight. He recognizes the difficult problems that confront our boys and girls as they graduate and go out into the world to hunt jobs, where there are no jobs. To help them select wisely he presents constructive interviews with recognized leaders in almost every walk of life. Dr. Wm. J. Mayo writes: "For Medicine Tomorrow Is the Great Day." Wm. B. Sadler discusses "New Minds For Old." James Weldon Johnson presents "The 'Plus' Problems of Negro Youth." Henry A. Wallace's subject is, "The Youth of Our Countryside Must Choose." "Pioneering In This Road-Building Era" is discussed by Daniel C. Roper. Rockwell Kent says, "Beauty Is Like Fresh Air." Others who contribute are Branch Rickey, Muriel Lester, Miss Michu Kawai, Rabbi Abba Hillel Silver, Frank J. Loesch, Ruth Bryan Owen, Zona Gale, Walter Damroch, Arthur Capper, Edward A. Filene, Conrad Nagel, Channing Pollock, Lorado Taft, Frances Perkins, Joy Elmer Morgan, Kirby Page, Arthur E. Holt, E. Stanley Jones, Charles W. Gilkey, Roland R. Harris, Harold L. Ickes. A list of questions for discussion and a list of books for further study add to the value of the book.

History of Our Woman's Missionary Societies From Anderson's History of Arkansas Methodism

NORTH ARKANSAS CONFERENCE MISSIONARY WOMEN PRESIDENTS AND PIONEERS

Woman's Missionary Society, North Arkansas Conference

By Mrs. R. A. Dowdy

The history of the Woman's Missionary Society of the North Arkansas Conference prior to 1915 is written in the records of Foreign and Home Societies of the Arkansas and White River Conferences from which it was formed.

The oldest Missionary Society of which we have any account was at Russellville, in the Arkansas Conference, organized in 1877, before the authorization of woman's work by the General Conference, when Mrs. Juliana Hayes, first president of the Woman's Board of Foreign Missions, visited this place and organized a society. Later societies were formed at Clarksville and Fort Smith through the efforts of Rev. V. V. Harlan and Rev. Jerome Harralson.

Conference Organization

At the forty-fourth session of the Arkansas Annual Conference, held at Fort Smith in 1880, the Conference Woman's Foreign Missionary Society was organized in the home of Mr. and Mrs. Frank Parke, aided by these same interested brethren. Mrs. Jerome Harralson became president, Miss Emma McClure corresponding secretary, and Mrs. Frank Parke treasurer, which position she held for fifteen years.

The first annual meeting was held at Dardanelle in October, 1881, during the Annual Conference. Mrs. Juliana Hayes was present to strengthen and inform the women. She conducted their worship services, lectured to them on China, exhibited some Chinese shoes, explained foot-binding, and read a letter from Miss Lochie Rankin, the first missionary. Mrs. Jerome Harralson was elected the first delegate to the Woman's Board.

In 1883, Mr. and Mrs. Frank Parke began the support of the first scholarship in Miss Rankin's school in China. It was continued for twenty-five years.

In 1884, Mrs. O. H. Tucker became the faithful and efficient president and held it for seventeen years. In 1885, Mrs. V. V. Harlan was elected corresponding secretary and conference organizer, which position she held for twelve years. Under their capable leadership there was a steady and substantial growth. Much opposition to foreign missions had to be overcome and women had to be developed for leadership.

In 1896 there were 40 adult auxiliaries with 627 members, and 20 juvenile societies with 637 members. Here they made definite plans to interest the children early in missions. They were now taking a Conference pledge of \$500, supporting three scholarships and three Bible women.

In 1901, Mrs. Henry Hanesworth began her long and faithful service as district secretary and later corresponding secretary. She passed away after having given thirty-four years of service. This year Mrs. W. E. Bennett was elected treasurer, which position she held for fifteen years, until the union of the Conferences.

Home Missions

In the year 1901, at the session of the Annual Conference at Conway, Rev. J. B. Stevenson, chairman of the Board of Church Extension, presented a resolution asking for the organization of a Home Mission Society. Mrs. O. E. Jamison, one of the finest spirits in Arkansas Methodism has produced, became its president and leader: and after nine years, she was followed by Mrs. J. C. Holcombe, a worthy successor.

The society grew rapidly, and in 1909 they reported forty-six adult auxiliaries, with 1,050 members, 233 children and 67 baby divisions.

For ten years these societies continued to work side by side, cultivating the home field and transplanting the Gospel abroad. In 1911 they met in joint session and were united. Miss Lila Rollston became president, Miss Nellie Denton corresponding secretary of the foreign department, and Mrs. F. M. Tolleson of the home; and so remained until the union of the Arkansas and White River Conferences.

Two splendid deaconesses were trained and sent into service by this conference: Miss Stella Womack, who, after years of valiant service, retired on account of ill health; and Miss Frances Denton, who is still in the work. Other excellent workers of this period were Mrs. J. E. Thatch, Mrs. T. K. May, Mrs. F. A. Jeffett, Mr. and Mrs. J. J. Baggett, Mrs. Geo. W. Hill, Mrs. J. E. Berry, Mrs. J. B. Crump, Mrs. O. E. Goddard, Miss Edith East, Mrs. J. B. Stevenson, Miss Newell Foster, and Mrs. J. C. Garner.

Missionary Societies of the White River Conference

The first record we have of "Woman's Work for Women" in the White River Conference was at El Paso, when Mrs. Fannie E.



Top row: Mrs. Roussan; Mrs. Dickson; Mrs. Tucker; Mrs. Parke. Second row: Mrs. Jamison; Mrs. Bell; Mrs. Hatcher; Mrs. Babcock. Third row: Mrs. Steele; Mrs. Neill; Mrs. Hanesworth; Mrs. Tolleson. Bottom row: Mrs. Dowdy; Mrs. Barnett; Mrs. Ellis; Miss Fuller.

Suddarth formed a membership of ten into an auxiliary in 1882. Mrs. Juliana Hayes visited the Annual Conference at Newport in 1883, and by her zeal and eloquence aroused an interest in preachers and laity. A Conference society was organized by the appointment of Mrs. Fannie E. Suddarth as president, Mrs. Ada Rimmel corresponding secretary, Miss Steven Perry treasurer, and a vice-president for each presiding elder's district. The preachers promised to aid the women, and that year new organizations were established in Searcy, Newport, Riverside, and Batesville. At the end of the year they reported 55 members, with \$77 collection.

Earlier Collections

Mrs. McTyeire, treasurer of the Woman's Board, reported that there was sent to the Board from this Conference, in 1880, \$19.35; in 1881, \$35.25; in 1882, \$4.25; and in 1883, \$13.75; showing that somewhere in the Conference men and women were collecting money for missions before the Conference society was organized.

The young society made little progress, however, until the Annual Conference at Searcy in 1889, when it was entirely reorganized and Mrs. Mary A. Neill became its president and champion. Later progress was largely due to her.

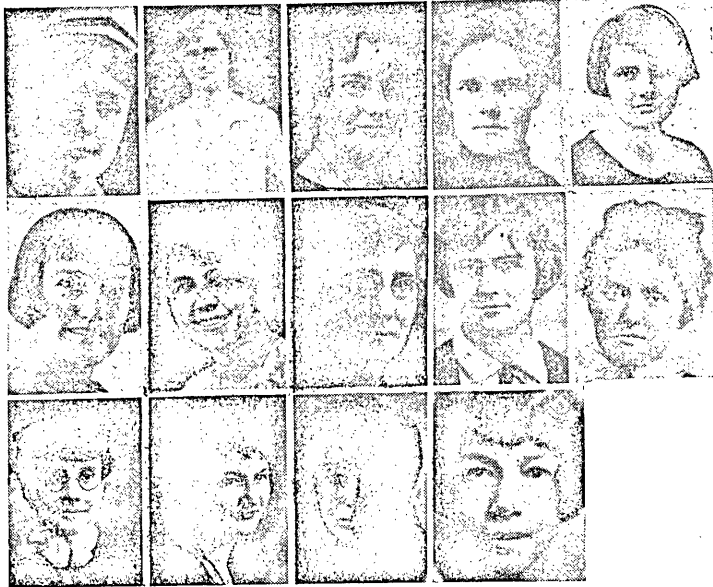
In 1889 the Woman's Board of Foreign Missions met at Little Rock, and a number of the women attended. It was at this meeting that the Scarritt Bible and Training School was founded, and it made a great impression on the women and also on the preachers of the State. They gave more cordial support to the movement, and the societies began to grow. At the annual meeting quite a delegation was present, and sessions were held in the Presbyterian Church "managed entirely by women." They now have 12 societies with 264 members, 5 juvenile with 197 members, 4 life members; and the treasurer remitted \$390.50.

The next year, 1895, the first meeting was held apart from the Annual Conference, with eleven officers and delegates present. This meeting was held in regulation form, with annual sermon, reports of officers and district secretaries. They began the support of a scholarship, known as "Ella Randall Scholarship", for a devoted member. They pledged active support of Scarritt, and

raised \$449.80 for the institution. Mrs. Wightman, vice-president of the Board, was present, and because of her inspiration and help, she was made a life members and \$100 was raised for this purpose.

In 1881 Mrs. Florence Malone, corresponding secretary, died

MISSIONARY WORKERS OF THE WOMAN'S MISSIONARY SOCIETY
NORTH ARKANSAS CONFERENCE



Top row: Alice E. Furry, Cornelia N. Crozier, Helen Philips, Miss Frances Denton, Nellie Dyer. Second row: Lillian Wahl, Miss Pearle McCain, Miss Esther Case, Miss Amo Atchley, Miss Stella W. Gage. Bottom row: Mrs. Minnie Webb Forrest, Miss Eunice O'Bryant, Miss Lucy Clark, Miss Minnie Lee Eldson.

and the women raised \$100 to furnish a room at Scarritt, to be known as "The Florence Malone" room.

First Missionary

It had been the prayer of the women that the Lord would call a missionary from their midst. In June, 1894, Miss Esther Case, of Batesville, was accepted by the Board at Atlanta, and appointed to Saltillo, Mexico. She served in Mexico for twenty years. On her return, she was appointed Administrative Secretary for Latin America and Africa, and later, Administrative Secretary of the Foreign Department of our Board of Missions, which position she held until she went home, May 7, 1932. We have been greatly honored by her life and ministry.

Home Mission Conference

The Woman's Board of Home Missions (then the Woman's Parsonage and Home Mission Society) met at Little Rock in 1896. Mrs. S. H. Babcock and Mrs. A. G. Dickson attended from the White River Conference, and Miss Bennett asked the bishop to appoint Mrs. Dickson president and Mrs. Babcock corresponding secretary, which was done. When the Annual Conference met at Paragould in November, they attended and presented the work, soliciting the cooperation of the preachers in converting local Aids into Home Mission Societies. During the year many letters and much literature were sent out, and Searcy, Paragould, and Batesville were converted into Home Mission Societies. Progress was slow, but by continued cultivation the change was effected.

In 1897 Mrs. Babcock was also elected president of the Foreign Missionary Society and Mrs. Neill corresponding secretary. During their term of office, district secretaries grew greatly in efficiency, the office was magnified at the annual meeting, and an expense fund was provided. Visitors from the Woman's Board and from the General Board and returned missionaries attended the annual meeting, and the work grew until 1907, when the Silver Jubilee was celebrated. 850 members were reported, and the collections reached \$2,600. At this time Mrs. Neill again became president and Mrs. J. M. Hawley corresponding secretary, and their unflagging interest continued to inspire official staff and members.

In 1905 Mrs. Leon Roussan became president of the Home Mission Society. Mrs. Babcock continued corresponding secretary to the end of her life. During these years many parsonages were built and more made livable, and furniture was provided; the young people had become separate organizations, and tithing was stressed as a means of financing the kingdom.

In 1908 Mrs. Babcock went to her heavenly home, and a modest memorial, a "Reference Library" in Scarritt, was established by the Home and Foreign Societies at a cost of \$300.

Conforming to the plans of Woman's Work as outlined by the General Conference, both societies met at Batesville in 1911 and

united. The life of the new organization had a tenure of only four years. In this time more effective plans of organization and methods of work came into use. The last year left the Conference with 1,200 members and an offering of \$6,000. Some other splendid workers of this period were Mesdames H. B. Strange, Annie Neely, J. C. Hawthorne, Josephus Anderson, P. A. Robertson, H. L. Remmel, A. L. Malone, O. N. Killough, Sallie Wyse, W. S. Atkins, J. O. Blakeney, and Hubert J. George.

The Arkansas and White River Conferences met in joint session at North Little Rock in February, 1915, with a full corps of officers and a large representation. Their motto was "Workers Together with Him." After a harmonious session they formally united, creating the Woman's Missionary Society of the North Arkansas Conference. A strong tie of love and willingness to serve was established between them. Officers were selected from representatives of each Conference: Mrs. F. M. Tolleson president, Mrs. J. M. Hawley corresponding secretary, Mrs. H. Hanesworth recording secretary, and Miss Mary Fuller treasurer.

In the spring the Council met at Little Rock, and it was the privilege of many of the women to attend and to get a clearer conception of the whole program of work undertaken by the body. Careful cultivation was carried on through the Conference to increase organizations and knowledge of the work, and at the end of the quadrennium there was an increase of members and of finances. In 1920 Mrs. Preston Hatcher became president, Mrs. R. A. Dowdy corresponding secretary, and Mrs. W. A. Steele treasurer. These were followed by Mrs. E. F. Ellis president, Mrs. W. L. Oliver corresponding secretary, and later Mrs. B. E. Snetzer, who is now in service.

During this period the work continued to advance. Some of the outstanding accomplishments were: A scholarship in Scarritt College, known as the "Mary A. Neill Scholarship," was created and an endowment of \$5,500 was raised, under the direction of Mrs. I. N. Barnett, for its support; the projection of the Woman's Building at Sequoyah was initiated by this Conference and about \$5,500 has been donated toward its erection; in the Bennett Memorial Campaign, \$8,162.39 was lovingly donated in memory of Miss Bennett, a permanent investment in religious education. This Conference also enterprised the first Rural Work under trained Council leaders in Southern Methodism. For many years there were two deaconesses engaged in rural work, directed and supported by this

Welcome to Little Rock

We welcome women of the North Arkansas Missionary Conference, and invite you to make use of our store in every possible way.

Time to buy your Spring Suit

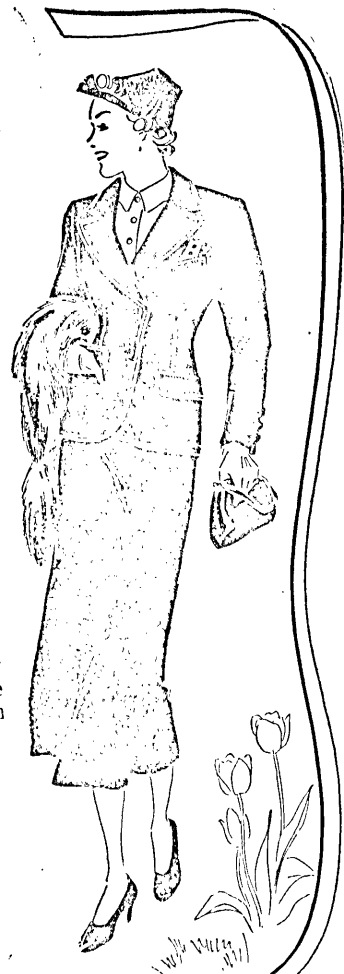
It's no, "Shall I buy a Spring suit?" but rather "What suit shall I buy?" because suits are distinctively the thing this spring!

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Conference. Now Mrs. Dora Hoover is doing splendid work at War Eagle.

As a part of the Jubilee Year program, the Fiftieth Anniversary of Women's Organized Work, the office of Conference Historian was created, and Mrs. R. A. Dowdy was elected Historian. In the discharge of this duty she collected the material available and published a history of the Woman's Work in the Arkansas Conference, the White River Conference, and the North Arkansas Conference subsequent to the union of the two former Conferences.

In 1930, when this Conference celebrated its Jubilee, they had 166 adult auxiliaries, twenty-seven young people, seventy-one juniors and children, making 265 societies, with a membership of 5,298, with 6,606 in Bible and Mission Study classes and a contribution of \$21,722.34 sent to the Council treasurer.

The amount sent from this Conference to the Board and Council up to this time (fifty years) was \$413,953.39. This sum, together with the contribution to the Neill Memorial, Bennett Memorial, Mt. Sequoyah, Rural Work, and Supply and Social Service work, together with unnamed and unknown sums through all the years toward the building, furnishing, and upkeep of parsonages, constitutes a worthy sum contributed out of the toil and sacrifice of the women of the conference and affectionately laid upon the altar of Christian service for the spread of the Gospel of the Kingdom.

The Young People's Department, after years of seed-sowing and cultivation, reached its greatest harvest during the superintendency of Mrs. J. H. O'Bryant and Miss Mary Fuller, when summer conferences were held at Galloway College and Petit Jean Mountain. The work was greatly enlarged, scholarships were supported, and many young lives were given in consecrated service to the Church.

Fine contributions to the cause through the years have been rendered through the Department of Social Welfare under the direction of Mrs. S. G. Smith and Mrs. I. N. Barnett; Children's Work, by Mrs. W. A. Steele, Mrs. Roscoe McKee, and Mrs. D. Y. Thomas; Supplies, by Mrs. J. H. Zellner; Mission Study, by Mrs. L. I. McKinney, Mrs. A. B. Haltom, and Mrs. Jno. W. Bell; and in various departments by Mesdames Lula Hill, A. E. Holloway, F. A. Lark, J. C. Garner, Baxter Gatlin, W. A. Jackson, H. E. Neblett, Dora May, W. A. Tittle, H. A. Northcutt, C. G. Barton, D. F. Elliott, and many, many others whose faithful service is recorded only in the records of the better world.

The contribution of supreme value is revealed in the fine personalities of those who have been inspired, trained, and sent into life service through the work of the Conference.

The following is our honored list:

Foreign Department

- Miss Esther Case Mexico
- Miss Cornelia Crozier China
- Miss Alice Furry Korea
- Miss Jessie Moore Brazil
- Miss Lillian Wahl (deceased) Siberia-Manchuria
- Miss Lucy Clark China
- Miss Nellie Dyer Korea
- Miss Pearle McCain China
- Miss Edith Martin Africa

Home Department

- Miss Frances Denton
- Miss Stella Womack
- Miss Minnie Webb (Mrs. Edward Forrest)
- Miss Minnie Lee Eidson
- Miss Eunice O'Bryant (deceased)
- Mrs. A. M. Moore
- Miss Amo Atchley
- Miss Helen Phillips

The Conference now supports the three latest missionaries in the field: Miss Nellie Dyer, Miss Pearle McCain, and Miss Edith Martin.

**NORTH ARKANSAS CONFERENCE
CONFERENCE OFFICERS
1935**

- President Mrs. E. F. Ellis, Fayetteville
- Vice President Mrs. A. L. Trent, Fayetteville
- Conference Secretary Mrs. B. E. Snetser, Newport
- Recording Secretary Mrs. Henry Hanesworth, Augusta
- Treasurer Mrs. W. T. Bacon, Booneville
- Supt. Children Mrs. D. Y. Thomas, Fayetteville
- Supt. Christian Social Relations Mrs. I. N. Barnett, Batesville
- Supt. Bible and Mission Study Mrs. J. Wilson Crichlow, Helena
- Supt. Literature and Publicity Miss Ethel K. Millar, Conway
- Supt. Supplies Mrs. J. E. Critz, Blytheville

District Secretaries

- Batesville District Mrs. Taylor Dowell, Tuckerman
- Booneville District Mrs. W. J. Spicer, Booneville
- Conway District Mrs. E. T. Wayland, North Little Rock
- Fayetteville District Mrs. J. H. Zellner, Prairie Grove

- Fort Smith District Mrs. H. S. East, Charleston
- Helena District Miss Marie Holmstedt, Helena
- Jonesboro District Mrs. Henkel Pewett, Jonesboro
- Paragould District Mrs. Eugene Hall, Hoxie
- Searcy District Mrs. Booth Davidson, Kensett

Historian

- Mrs. R. A. Dowdy Batesville

**LITTLE ROCK CONFERENCE WOMAN'S
MISSIONARY SOCIETY**

By Mrs. F. M. (Coralee Gannaway) Williams

Many years before the Woman's Work was authorized by the Methodist Episcopal Church, South, the women were constrained by the love of Christ to do something for the spread of the gospel at home and abroad, which was first manifested in this Conference in the Ladies' Aid Society, later the Woman's Foreign Missionary Society and the Woman's Home Mission Society which finally culminated in the Woman's Missionary Society as we know it now.

One of the first groups organized in our Conference was for the work done in First Church, Little Rock, in 1831; in furnishing a parsonage in 1872, the Ladies' Aid being organized in 1876 and the Foreign Missionary Society in 1878.

The first group doing real missionary work was at Warren, when in 1873, Mrs. H. D. McKinnon, with Miss Emily Van Valkenburg as secretary, organized a society which sent regular contributions to Mrs. J. W. Lambuth in China. In 1877 Mrs. McKinnon was asked to name the cottage at Nantziang, China, which some of the money sent by her had helped to build.

In the same year the Pine Bluff auxiliary sent \$100 to Mrs. McGavock in Nashville, Tenn., to send a missionary to China as soon as the work would be authorized by the General Conference, which was done in 1878. The women of Pine Bluff later adopted a Chinese student whom they named "Lottie Evans", for the wife of their pastor, Rev. Charles F. Evans.

Soon other groups sprang up which sent contributions to Mrs. Lambuth for the education of a Chinese girl named "Emily Van Valkenburg" in the Clopton School at Shanghai.

In 1878 the Little Rock Conference Woman's Missionary Society was organized in the home of Mrs. Brown at Hot Springs, during the session of the preachers' Annual Conference, Rev. H. D. McKinnon and Rev. Chas. F. Evans assisting. It is little wonder

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Good Food and
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that Mrs. McKinnon, who organized the first society at Warren, was made Conference President. She served one year and was followed by Mrs. Andrew Hunter who served five years, she being followed by Mrs. Lou A. Hotchkiss who gave distinguished service for twenty-three years.

The earnest zeal of the pioneers in Arkansas missions was the contagion that spread rapidly in the Little Rock Conference, and soon missionary societies were organized here and there, with consecrated leaders fired by the urge to send the message to the uttermost parts of the earth.

Among those early workers were Mesdames Van Valkenburg, Emily Van Valkenburg Holmes, M. A. Price, T. W. Hayes, M. J. McAlmont, J. R. Harvey, Horace Jewell, A. R. Winfield, A. J. Marshall, Andrew Hunter, C. C. Godden, J. R. Howell, R. H. M. Mills, Nannie Koonce, Hugh Bradley, Myra Vaughn, Elmira Snodgrass, Wheeler, Poole, Misses Jennie Jackson, Lizzie Pirtle, and Lizzie Stinson, Mrs. Mary Sorrells Dewoody, Mrs. D. C. Bueford, and J. T. Stifford.

At the first meeting, held at Hot Springs in 1878, seven auxiliaries were reported, with a membership of 142 and \$210 in money. Warren sent fifty dollars annually to the Mission school in Shanghai, China, and five dollars for the support of Miss Lochie Rankin, Missionary to China. Pine Bluff, with twenty members, sent funds for mission work in China; Mineral Springs, with fifty members sent ninety-six dollars for the home in Nantziang; Toledo, ten members, two dollars; Malvern, twelve members, two dollars; Little Rock, fourteen members; Monticello, seventeen members.

The annual conferences were held in connection with the preachers' Conferences until 1888.

In 1886 Home Mission work was authorized by the General Conference and was known as the "Woman's Department of Church Extension", later known as the "Woman's Parsonage and Home Mission Society", then as the "Woman's Home Mission Society." Mrs. Hotchkiss was appointed secretary of the Little Rock Conference Church Extension, which office she held for five years. She was followed by Miss Lizzie Stinson, with Mrs. S. H. Thompson as treasurer.

In 1894 the Little Rock Conference Woman's Parsonage and Home Mission Society was organized by Bishop Eugene R. Hendrix and Rev. C. C. Godden at the Annual Conference at Prescott. At the second meeting, held in the parsonage of First Church, Little Rock, a report of \$1,305.65 for supplies, parsonages, and other connectional work heartened the women to greater endeavor. Mrs. A. J. Marshall was president.

In 1896, with Mrs. W. C. Ratcliffe as president, Mrs. W. H. Pemberton was elected corresponding secretary, which office she so signally graced for twenty-seven years, earning and deserving the title, "Our Lady of the Golden Pen", given by this writer, her collaborator.

Other pioneers in Home Mission work were Mesdames F. B. Rudolph, Sue L. James, W. A. Kirk, Lida Watson, George Thornburgh, David Beitler, A. O. Evans, L. E. Smith, James Hicks, Lucy Roberts, Bettie Barclay, E. E. Blake, R. H. Ethridge, H. D. McKinnon, Ella McRae, A. E. Shippey, Florrie Field, C. T. Walker, Ella Flickinger, Clara Cooper, Dan Gillman, Carl Voss, Mrs. W. H. Pemberton and Mrs. Lapur.

Thus these two organizations, the Woman's Foreign and the Woman's Home Mission Societies, worked side by side, many of the same women working earnestly in both Societies, sending increasing contributions to foreign fields, aiding preachers and building parsonages at home till 1910 when the two became one under the name of the Woman's Missionary Society. There may have been

LITTLE ROCK CONFERENCE MISSIONARY WOMEN



Top row: 1. Mrs. C. F. Elza. 2. Mrs. W. H. Pemberton. 3. Mrs. John M. Stinson. 4. Mrs. E. R. Steel. Second row: 1. Mrs. Sue A. McKinnon. 2. Mrs. F. M. Williams. 3. Mrs. W. P. McDermott. 4. Mrs. H. L. Rimmel. Third row: 1. Mrs. McAlmont. 2. Mrs. Holmes. 3. Mrs. Hotchkiss. 4. Mrs. Harvey. Bottom row: Mrs. James Thomas and Mrs. W. C. Rattcliffe.

some misgiving on the part of some, but there was great rejoicing in the hearts of many that a united program could be worked out for the promotion of Christ's Kingdom in the earth.

The work of the young people and children had grown in both organizations and the adjustment was easily made for its continuation in the completed three departments of Adult, Young People, and Children's Work. This conference has claimed many women of deep spiritual devotion to the cause of missions, many sparkling in intelligence, and many who gave their means cheerfully; from these Little Rock Conference Woman's Missionary Society gained a momentum which placed it in high rank with the missionary leaders of our Church; but, most of all, we rejoice that heathen nations

March 31,-April 3, The Woman's Missionary Societies

→ We Invite You to Dine With Us .. You'll Like It!

During your stay in Little Rock we cordially invite you to dine with us, because we know we will more than satisfy your desire for the best food combined with economical prices. Then too, the fact that we offer continuous service both week-days and Sundays will make it convenient for you to stop in at your own convenience. We do not serve beer.

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of The North Arkansas & Little Rock Conferences.

have been told of the Saviour and the poor have the gospel preached unto them.

In 1889 the Woman's Board of Foreign Missions met in First Church, Little Rock, at which time the first money for Scarritt College was given by a niece of Mrs. William Thompson, little Julia Dortch Thompson, after an impassioned appeal from Miss Belle H. Bennett. In 1915, First Church, Little Rock, entertained the Woman's Missionary Council in a most royal manner, Mrs. Geo. Thornburgh being chairman of arrangements, Mrs. F. M. Williams, Conference President, giving the address of welcome.

Each year our annual conference shows increase until 1930 which will be remembered as the beginning of the great depression, finances dropping from \$35,859.35 in 1929 to \$16,821.55 in 1933, rising to \$17,530.03 in 1934; but the interest in missions has become deep-set in the hearts of our women.

The financial report which comes from the regular work of the auxiliaries, is but a poor expression of the real interest in missions, for lives have been dedicated to special service and Christian experience has been developed in the individual heart. This conference contributed \$10,288.36 to the Belle H. Bennett Memorial at Scarritt College, paid \$15,826.74 to the Woman's Building at Mt. Sequoyah in loving memory of Mesdames C. F. Elza, H. L. Remmel, and F. F. Stephens, all of whom have entered the "house not made with hands, eternal in the heavens". Of that sum Col. H. L. Remmel gave \$5,000 in loving memory of his wife.

This Conference also maintains two scholarships at Scarritt College which have aided some of our and other workers; the Foreign scholarship named "Lou A. Hotchkiss" and the Home named "Mae McKenzie" for Arkansas' first deaconess and in honor of the story, "The Morning-Glory", by this writer.

Rev. John F. Taylor is doing a monumental work in the establishment of two loan funds, the "Lydia Taylor Deaconess Endowment Fund" and the "Ella Thomas Endowment Fund". The former now in trust amounts to \$7,125.70 the latter \$8,354.58, making a total of \$15,480.28. Brother "Jack" and God only know how it was done.

Missionaries and deaconesses from this conference are: Virginia Garner, Virginia Howell, Rachel Jarrett, Maude Mathis, Gilberta Harris, Lillian Wahl, Eda Cade Gieck, Elma Morgan, Lucy Alta Wade, Hortense Murray, and Norene Robken, Bessie Bunn, Glenn Moore, Rosalee Riggin, Florence Whitesides, and Margaret Simpson.

This conference supported Lillian Wahl in the foreign field, and later, under the leadership of Mrs. McDermott as president, we assumed the support of our three latest missionaries, Hortense Murray in Africa, Lucy Wade in Brazil, and Norene Robkin in Poland.

In 1917 the Summer Conference for Young People was organized in this manner; the Arkadelphia District Conference was in session at Hot Springs and the Conference President, Mrs. F. M. Williams, presented the plan to the Conference, which was accepted enthusiastically by the preachers.

This writer phoned Mrs. C. F. Elza, Superintendent of Young People, to come and help perfect plans; but she said, "Teacher, go on with the work and I will follow". But we found that she made an unusual leader for young people and later a brilliant leader as president. For a number of years this Conference was held at Henderson-Brown College at Arkadelphia; later joint sessions were held with the North Arkansas Conference at Conway, Petit Jean and Y. W. C. A. Camp at Benton. Other superintendents have been Mesdames Dwight Savage, Curtis Stout, J. G. Moore, H. B. Allis, and Tom McLean. Many young people have received a deep spiritual uplift from the courses presented at these conferences and from the association with consecrated leaders. Mesdames Moffett Rhodes and J. M. Workman were helpful in those earlier days. Thus for twenty-seven years, we have given careful training to our young people who will be the leaders of the morrow when its promoters have passed on.

The Little Rock Conference Woman's Missionary Society enjoys the distinction of having the first permanent record of the work from the beginning in the history, "Builders of A Kingdom" written by Mrs. F. M. Williams, now Historian.

This conference has celebrated two Jubilees, the first in 1923 at Warren as the fiftieth anniversary of auxiliary organization and in 1928 at Pine Bluff, the fiftieth anniversary of our Conference society, both of which were beautiful and inspiring in the presentation of the pioneer work of our women, and the conference felt a new impetus for greater endeavor. The writer wears the Jubilee pin given by the Woman's Missionary Council in Nashville at that Jubilee celebration.

An enterprize quite worthy of note is the Rural Work inaugurated during Mrs. E. R. Steel's presidency and now carried on most successfully in the oil field of Camden District by Deaconess Willie Mae Porter.

It would give the writer great joy if the name of every woman who has helped to make this conference what it is, could be indited in this history; but they are all in the Lamb's Book of Life, and we

can but say of the women that "they that publish glad tidings are a great host" here, and, in the Great Beyond, will be named members of Little Rock Conference Woman's Missionary Society.

Conference Presidents: Foreign

1878-79, Mrs. H. D. McKinnon; 1879-84, Mrs. Andrew Hunter; 1884-1907, Mrs. Lou A. Hotchkiss; 1907-12, Mrs. Ella McRae Thomas. Home: 1886, Mrs. Lou A. Hotchkiss, Conference Secretary to the Woman's Department of Church Extension; 1886-95, Miss Lizzie Stinson; 1894-96, Mrs. S. N. Marshall, President; 1896-99, Mrs. W. C. Ratcliffe; 1899-1902, Mrs. C. T. Walker; 1902-12, Mrs. F. M. Williams.

Woman's Missionary Society

1912-14, Mrs. Ella McRae Thomas; 1914-22, Mrs. F. M. Williams; 1922-25, Mrs. C. F. Elza; 1925, April 1-17, Mrs. J. M. Workman; 1925-30, Mrs. E. R. Steel; 1930-34, Mrs. W. P. McDermott; 1934-35, Mrs. J. M. Stinson.

Conference Officers, 1935:

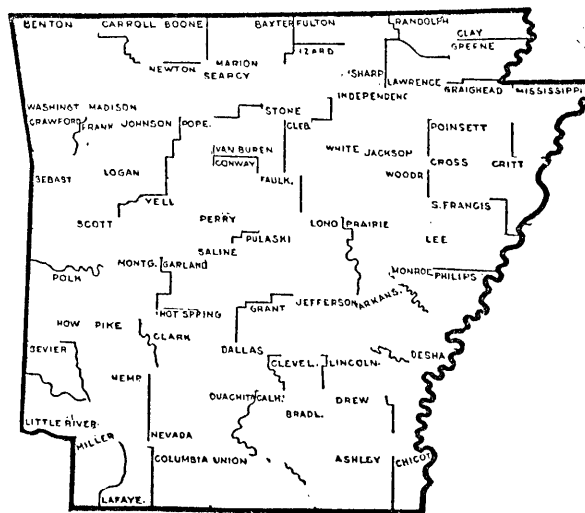
President, Mrs. J. M. Stinson; Vice-President, Mrs. L. K. McKinney; Conference Secretary, Mrs. H. King Wade; Recording Secretary, Mrs. Walter Ryland; Treasurer, Mrs. S. W. C. Smith; Secretary of Young Women's Circles, Miss Ruth May; Secretary of Children, Mrs. Fred Harrison; Supt. Christian Social Relations, Mrs. B. J. Reaves; Supt. Mission Study, Mrs. A. R. McKinney; Supt. Supplies, Mrs. L. E. N. Hundley; Supt. Literature and Publicity, Mrs. E. G. Sponenbarger; Historian, Mrs. F. M. Williams; Editor Woman's Page, Arkansas Methodist, Mrs. A. C. Millar; Rural Worker, Miss Willie Mae Porter; Ch'm. of Com. on Status of Women, Mrs. L. K. McKinney; and Ch'm. of Com. on Spiritual Life, Mrs. J. M. Workman.

District Secretaries: Arkadelphia District, Mrs. C. A. Evans; Camden District, Mrs. Chas. Moseley; Little Rock District, Mrs. W. O. Clark; Monticello District, Mrs. V. O. Buck; Pine Bluff District, Mrs. C. L. O'Daniel; Prescott District, Mrs. A. W. Hale; and Texarkana District, Mrs. Henry Knight.

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Soothe TIRED EYES Wash out irritating particles; relieve and refresh your eyes with DICKEY'S Old Reliable EYE WASH Used for 60 years. Genuine in red box. 25c and 50c sizes. Ask your druggist for new large size with dropper. Dickey Drug Co., Bristol, Va

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Woman's Missionary Department

MRS. A. C. MILLAR, Editor

Communications should be received
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Address 1018 Scott Street

NOTICE TO DELEGATES

Delegates to Little Rock Conference Missionary Conference will be entertained in the homes and breakfast will be furnished. Lunch and dinner will be served at the church at 35 cents a plate. The first meal will be served Tuesday evening, March 31. Delegates will please send their names immediately to Mrs. J. S. M. Cannon, President of Winfield Women.

AUGUSTA AUXILIARY

The report of W.M.S. of the Augusta Church made to the last Quarterly Conference impressed me very much, and I think would help the cause if published in the Methodist. It follows:

Groceries given to poor	\$ 7.36
Phone calls	10
Visits to the jail	2
Visits to sick	238
Cards sent to convalescents	20
Trays to sick people	64
Flowers to the sick	15
Papers, magazines given out	154
Money earned for local work	\$80.52
Paid out during quarter	\$144.33

The Young Matron's Auxiliary provided collection plates at a cost of \$15.00 and vestments for the choir costing \$20.00.—E. H. Hook, P. E.

ZONE MEETING AT SPARKMAN

Zone No. 2 of the Arkadelphia District met with Sparkman Church on March 18.

Meeting was called to worship by Prelude with Mrs. Neil Wood at the piano.

Prayer by Rev. Mr. Robertson of Holly Springs.

Responsive reading of 84th Psalm with Rev. F. P. Doak.

Greetings by Mrs. E. E. Fohrell of Sparkman.

Response by Mrs. C. A. Evans of Arkadelphia.

Devotional and morning worship by Mrs. Will Huie of Arkadelphia.

Round-table discussion led by Mrs. C. A. Evans on "Prayer", with Rev. T. D. Spruce and Rev. Mr. Robertson making talks.

Solo: "I Am Satisfied With Jesus", Miss Pauline Moffett.

Appointment of Committees for the year.

Lunch served, pot-luck.

Music by Mrs. Wood.

Trio, "He Knows", Faye Flory, Evelyn Taylor, and Charlene Ellis.

Prayer by Rev. Mr. Doak.

Business meeting with Zone No. 2 reporting over the top on "World Outlook" subscriptions, each Society reported on Observance of World Day of Prayer. Mrs. C. A. Evans, District Secretary gave "Duties of Officers."

Value of Prayer by Rev. F. P. Doak.

Benediction by Mrs. R. A. Locke of Arkadelphia.—Mrs. E. L. Richardson, Reporter.

PARKIN AUXILIARY

Our Auxiliary is progressing with its work, its study, and its finance. We have paid \$100 on our parsonage work; raised our pledge for this year and have done a bit of good fellowship in helping others in distress; our meetings have good attendance. We will send delegates to the Conference in Little Rock, and

Messages From Conference Presidents

A MESSAGE FROM MRS. ELLIS

Friends: I have just arrived in Dallas to attend the 26th meeting of the Missionary Council. I have already met several of our North Arkansas women. The Council will celebrate fifty years of home missions. Among the notable speakers is Dr. Kagawa of Japan and Dr. Chas. Gilkey of Chicago. I am thinking much of you women at home and our own coming Conference. I do hope each Auxiliary is preparing to send delegates. This is our anniversary meeting and the contribution of both Arkansas Conferences to our Centennial celebration. Come to North Little Rock, First Church, in time to be registered and assigned homes before the opening session at three o'clock. I am sure we will all enjoy these union inspirational sessions in the afternoon and evening.

North Little Rock is doing everything to make our stay pleasant and profitable. The delegates from the Council will give their reports the first afternoon. Bishop Moore will give an address in Little Rock that evening. Following that the Holy Sacrament will be administered. Each morning session will open, as last year, with quiet meditation and prayer. All delegates and visitors should come in quietly and promptly to their places in the auditorium by 8:30 a. m. At ten each morning there will be a thirty-minute worship period and Miss Daisy Davies will hold a Spiritual Life meeting each afternoon.

Mrs. Perry, president of the council, Bishop Moore, and Dr. J. H. Reynolds will give addresses in the evening at Winfield Memorial, Little Rock. We will also have with us Miss Pearl McCain, Miss Norene Robkin and Miss Edith Martin, missionaries from the foreign fields; and Miss Louise Law and Miss Dora Hoover, rural deaconesses in the two Conferences.

some will attend as visitors. We hope to keep up with the good work all through the year; but soon the time will be divided with the spring work in the homes. But the bees in the hive of the Master work on. "We never stop" is our slogan.—Mrs. W. C. Drummond, Supt. Pub.

BRADFORD AUXILIARY

The ladies of the Bradford Church organized a missionary society about three months ago. We have twelve members. We meet twice each month. We have been having some interesting programs on the origin of the missionary society and missionary work in China. At our next meeting we will take up the study of missions in Japan. The ladies served dinner at the quarterly conference, March 22.—Estelle Whitley, Supt. Publicity.

ZONE MEETING AT MALVERN

The Malvern Auxiliary was hostess to Zone No. 2, March 10, with Mrs. F. H. McCormack, Zone Chairman, presiding. Rev. W. C. Watson gave the invocation. Mrs. H. H. Thompson of Benton, had charge of the devotional, her theme being "Service". Mrs. Graham Murry of Malvern was heard in a beautiful vocal solo.

The visiting ministers and wives were Rev. R. E. Fawcett and wife and Mrs. Robert Moore of Arkadelphia, Rev. J. F. Taylor and wife, and Mrs. J. D. Baker of Benton.

Mrs. Robert Hive of Arkadelphia,

We are expecting much from this conference, and that we may not be disappointed let us remember each other in prayer. Most sincerely, Mrs. E. F. Ellis.

A MESSAGE FROM MRS. STINSON

At Council, Dallas, Texas, March 22, 1936.

Dear Women of the Little Rock Conference: The Council session is rapidly drawing to a close. It has been a session of great and unusual interest and deeply spiritual values.

Many of our ladies are here availing themselves of the "nearness" to enjoy this splendid program. We are hoping to bring back much inspiration and a larger vision to the work.

My thoughts are more and more turning to our own annual meeting. The program is finished and will be given out very soon.

We shall convene for our first session in North Little Rock, First Church, at 3 o'clock, March 31. The report of Council will be given at that hour and Mrs. Perry will bring us a message, closing with a worship service led by Miss Daisy Davies.

We will go to Winfield for the evening session, when Bishop John M. Moore will deliver an address. Thus each day we will divide our sessions.

We hope to see each delegate in her seat at the opening session and that she will remain through the closing session on Friday. We hope also that every woman in our Conference, who possibly can, will attend at least some part of the meeting. Will you not be much in prayer, with your president, for our first union session, that it may be a wonderful source of power and that God's blessings may rest upon us in great measure? Lovingly yours, Mrs. J. M. Stinson, President.

in her talk on "Hopes and Aims in our Work," urged cooperation of the women in our church, all working toward a set goal.

The officers training hour proved most interesting. Mrs. Moore outlined the duties of officers and conducted a roundtable discussion. She urged the use of the women's page in the ARKANSAS METHODIST.

"The Development of Our Spiritual Lives" was the subject which Mrs. Robert Smith of Malvern discussed. She stressed the importance of supervision of picture shows, literature and entertainment for our children.

Rev. W. C. Watson gave an interesting talk on the recent Missionary Council in Washington, D. C.

An attractive luncheon was served. The Saint Patrick's motif was emphasized.

Mrs. Chas. A. Evans made announcements and told interesting things regarding the work being done in the rural sections.

Mrs. J. D. Baker was heard in a group of piano solos.

The resignations of Mrs. McCormack as zone chairman and Mrs. W. R. Hughes as secretary were regretfully accepted. Mrs. Tom McClain of Malvern was elected chairman and Mrs. H. H. Thompson, secretary.

Benton invited the April meeting. The attendance count showed 46 present: Benton, 4; Arkadelphia, 12; Malvern, 30.—Reporter.

Of Interest To Women

Certain functional pains with which many women are afflicted are known to have been relieved—in a harmless manner—by the medicine, CARDUI. Mothers have recommended it to their growing-up daughters for over fifty years. Thousands of women testify Cardui has benefited them. Of course, if it does not benefit you, consult a physician. Cardui, for women, is sold by reliable druggists.

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Success Story

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1 TOTAL RESOURCES increased to \$72,911,698.58—an increase of \$11,006,531.36 during 1935.

2 CAPITAL, SURPLUS, RESERVES, increased 17%, to \$8,142,786.13, as of December 31, 1935.

3 CASH, BONDS, SECURITIES increased to \$28,790,430.01—a gain of \$4,763,654.69 during 1935.

4 MORTGAGE INVESTMENTS increased \$3,493,897.02 or 15%, as compared with 1934.

5 INVESTMENT CONTRACT collections increased 31% in 1935, as compared with 1934.

6 CASH DISBURSEMENTS to contract holders during 1935 totalled \$6,909,557.89.

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THE ITINERANT DAUGHTER: HER STORY

By Mrs. Susie McKinnon Millar
(Continued)

The President's cottage was on the campus, just a short distance beyond the administration building, near the dining hall, dormitories and cottages. Students were swarming about everywhere at all hours. I felt like I was at last in school, in the thick of things. The President's cottage was small, but they found a place to tuck me away where I could be by myself as often as I liked. President Courtland's father and mother lived with them. They were quiet, gentle, refined people and it was restful just to be with them. President Courtland had two small children, Ellen six and Percival three. We all worked and studied and played in the library at night, but it was easy for me to do my school work there. The spirit of study pervaded the whole place. At one end of the study President Courtland had a tall desk at which he stood to study and write. He was writing a book on Education and after his long day in office and class-room found standing at his desk restful.

Professor Dudley Courtney, just Professor Dudley as everyone called him, and as I shall call him from now on in this account of my life, had the right of way at the cottage. He was in and out and all over the place at all hours and did much to keep things in a lively stir. He roomed in the administration building, and insisted that living there was just like living nowhere at all, and that he simply had to find his way into a real house where there were such things as dining-rooms and kitchens.

Kenneth had kept his word about coming up to school. He had a real good place to work his way through school, but the rules bothered him. He had never been away at school, and although father had always been strict with Kenneth his management had been so skilful that Kenneth never had thought of the home requirements as rules. He cared very little for study and very much for play. He was an excellent athlete. He also dearly loved to run around and play pranks. He was very good and thoughtful of me, but kept me worried all the time by getting read out in chapel almost every week for some prank or for being out of his room during study hours at night.

He was a clever actor and one night he dressed as an old woman and visited all the boys' dormitories and teachers' rooms and told a pitiful tale of having to care for a sick husband, and how they were camping out near town, with nothing to eat and very little clothing or bedding to protect them from the weather, which was then very severe. Several of the boys felt so sorry for the poor old woman that they cried. They gave money, things to eat and old clothing. Professor McAlpine gave a pair of blankets. Professor English and Professor Dudley each gave medicine for the sick man and promised to send some one out to the camp the next morning to help her with her sick husband.

Kenneth enjoyed it all thoroughly, but the two boys who went as guides to the poor old woman had a hard time keeping their faces straight. After they'd had the fun of fooling the boys and teachers they went the rounds again, returning everything. The boys who had cried were mad. They wanted to

hop on Kenneth and his two guides and make them return their tears at least in kind. The young professors thoroughly enjoyed it and had Kenneth show them just how he had made himself look so much like an old woman. They then tried to get him to go to President Courtland to seek aid from him, but Kenneth said: "Not me. I know him. He would not be satisfied to send help. He'd insist on going out to the camp with me to see if there were things he could do for the sick man. I'd stand about as good a chance of losing him as I would of finding the camp which does not exist. When I take President Courtland out to lose him I want to have on my best running clothes."

Not long after that a visiting artist was giving a concert down town. Kenneth and his chum decided they would like to go, so they asked Professor Dudley who was on duty that week for permission. He said: "I'm awfully sorry boys, but you've been out of your rooms three nights this week without permission. I guess I will have to refuse to let you go this time."

They were very cheerful and said: "Oh! That's all right, Professor. We understand. You really couldn't afford to give us permission."

They went away whistling very contentedly. Professor Dudley shook his head and looked after them just a little doubtful. He was not sure their cheerfulness didn't suggest mischief. The boys went home, dressed themselves in the shabbiest things they could find, went down to the cotton-yard and rolled around on bales of cotton and on the cotton shed floor until no one could recognize them. By that time people had begun to go to the concert hall. I was going with Professor Dudley and Mrs. Courtland and Professor Gross, and several boys and girls were in our party. Just as we got in the most brilliantly lighted part of the town these two boys stepped out from the shadows of a door. One stopped Professor English, the other stopped Professor Dudley and told how they were working their way home and were resting in Carleton that night. Said they had heard about the concert and as they loved music so much they thought it would do them more good than anything if they could only get the price of a ticket. They added: "We thought you men looked so prosperous and happy that you'd be glad to give us the price of a ticket. That would do us more good than the price of a supper or a good bed for the night. We are hungry for music." And they got the price of the tickets and went in just in front of us and sat down. In a little while they moved back out of sight. I had recognized the boys, but if Professor Dudley recognized them I never heard of it.

(To Be Continued.)

Certified Frostproof Cabbage and Bermuda Onion Plants, open field grown, well rooted, strong. Cabbage: Each bunch fifty, mossed, labeled with variety name, Jersey Wakefield, Charleston Wakefield, Succession, Copenhagen, Early Dutch, Late Dutch. Postpair: 200, 65c; 300, 75c; 500, \$1.00; 1,000, \$1.75; express collect, 60c per 1,000. Onions: Crystal Wax, Yellow Bermuda, Prizetaker, Sweet Spanish. Prepaid: 500, 60c; 1,000, \$1.00; 6,000, \$3.50. Express collect, 6,000, \$2.00. F.O.B. farms. Full count, prompt shipment, safe arrival, satisfaction guaranteed. Union Plant Company, Texarkana, Arkansas.

Christian Education

THIRTY-FOUR CREDITS IN DEWITT TRAINING SCHOOL

The Training School held at DeWitt last week, was one of the most successful we have ever had in that town. There were 44 enrolled and 34 credits. The instructors were Clem Baker and Rev. J. E. Cooper. Baker had the course for Adult Workers, while Cooper's class was composed of Young People. Brother Carraway is doing an excellent piece of work at DeWitt and the success of the school was due largely to the careful preparation he had made in advance of the opening session.—Clem Baker.

REV. R. L. LONG HAS SUCCESSFUL SCHOOL AT STUTTGART

We have just received the report of the One-Unit School taught by Rev. R. L. Long in his own pastorate at Stuttgart. The course taught was on the "Survey of the New Testament". There were 29 enrolled and 17 credits. We congratulate Brother Long and his good people. Arkansas doubtless has no better Bible teacher than is Bro. Long.—Clem Baker.

COOPER TO TEACH AT HUMPHREY

Plans have been completed for a One-Unit Training School at Humphrey during the last week of April. Presiding Elder J. E. Cooper will be the teacher. The Humphrey people are promising forty people for this school. We prophesy that it will be one of the best one-unit schools held in the Conference this year.—Clem Baker.

REV. L. O. LEE HAS LARGEST SHORT-TERM SCHOOL TO DATE

To Rev. L. O. Lee and his people at Mt. Carmel on the Bryant Ct., goes the credit for having the larg-

est number of certificates issued in a one-unit short-term school held this year on the assignment method. The school was held the week of March 8-13 with 15 receiving credit. Brother Lee is to hold a school at Bryant right away and promises that this school will be even larger than the one at Mt. Carmel. Again we congratulate a wide-awake pastor for his educational leadership.—Clem Baker.

REV. E. C. RULE IN SCHOOL AT STEPHENS

On March 13 Rev. E. C. Rule, Presiding Elder of the Camden District, closed a one-unit school at Stephens. The course taught was "The Life and Letters of Paul." There were 18 enrolled and 14 credits. In a personal letter Brother Rule says this was one of the best schools he has ever held. We congratulate the Camden District on having a leader like Brother Rule and the fine people of Stephens upon their good pastor, Rev. W. R. Boyd.—Clem Baker.

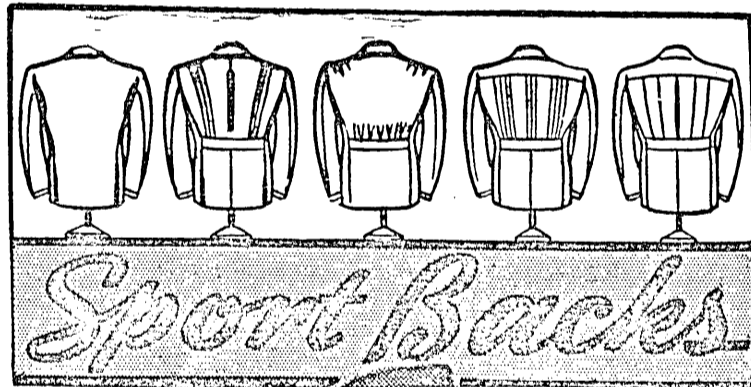
REV. OTTO TEAGUE CLOSES CLASS AT WALTER'S CHAPEL

Congratulations are due Rev. H. D. Ginther and his people at Walter's Chapel on the Carlisle Circuit for the successful school held there last week with Rev. Otto Teague of Carlisle station as the teacher. Brother Teague taught the "Educational Work of the Small Church". There were 10 enrolled and four receiving credit. Brother Teague is to teach the same course for Brother Ginther at Hamilton in the near future.—Clem Baker.

INSTITUTE WORK IN PINE BLUFF DISTRICT

In addition to teaching all the week in our Training School at DeWitt, Presiding Elder J. E. Cooper and the writer had a very busy week in institute work in Arkansas county.

Tuesday morning a group of pastors met us at DeWitt, while a fine



in GABARDINE

DID you know that there are hundreds of sports backs designed each season? You only see a few of them . . . the few that have been correctly designed . . . the few that have passed every test . . . the few that will be the style hits of the season! The five shown above are getting first call! Featured in single and double breasted in a variety of fabrics, patterns and colors.

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group of Children's Workers met Miss McRae at the same hour. Concluding this service, we had a noon luncheon. Miss McRae continued her work with the Children's workers at DeWitt in the afternoon, while Brother Cooper and I journeyed to St. Charles where we had a delightful meeting with Brother Keeley and a large group of his teachers in the late afternoon.

On Wednesday we drove to Gillett, picked up the pastor, Rev. E. T. Miller, and spent the morning visiting the workers of the two churches on Little Prairie, in addition to the ones at Camp Shed and Bonner's Chapel. We returned to DeWitt for dinner at the parsonage home. We left immediately after dinner for Haller's Chapel and Arkansas Post. When the writer was pastor of the Gillett Circuit twenty-five years ago, we had a good church at Haller's Chapel and a regular preaching appointment at the Post. Several years ago the old building at Haller's Chapel was blown down and for years we have had no church there. A recent survey reveals about 150 white people in the Haller's Chapel community with no church of any kind to supply them with services. Since this church is only a few miles from old Arkansas Post, Brother Miller and Brother Cooper are sponsoring a movement to rebuild the Haller's Chapel Church and reorganize the congregation.

The Presiding Elder and I both claimed the honor of being the first to make a donation to this enterprise and I am suggesting that it would be a fine project for Methodists, in this our Centennial year, to come to the support of this church and help these people to reestablish Haller's Chapel, remembering in a very true sense that it is a church which serves the church settlement and original capital of Arkansas.

On Thursday morning we drove to Humphrey, spent three hours, had lunch at the parsonage home of Rev. and Mrs. W. C. Lewis, and completed plans for a Training School to be held there. We found Brother Lewis in high favor and the church at Humphrey thoroughly alive to the whole program of our church. Driving through Stuttgart in a short visit with Rev. R. L. Long, we got the report of the fine Training School he had just closed and found him busy raising funds for a substantial payment on the church debt.

Thursday afternoon we visited Roe and had delightful fellowship with the Woman's Missionary Society. Brother Farmer is serving his third year at Roe and is growing in favor each year. For the third successive year he plans to attend the Vanderbilt School for Pastors, immediately following Easter.

Friday morning we drove out to Bayou Meto Church, met our new pastor, Rev. I. S. Selby, and his wife and all of us had dinner in the home of Mr. and Mrs. M. A. Sollars. Mrs. Sollars in superintendent of our Church School at Bayou Meto

and one of the best superintendents we have in the Conference. We were happy to learn that in spite of almost impassable roads and extremely cold weather, the Bayou Meto School missed only one Sunday during the winter.

Driving home from DeWitt after the close of the school Friday night, we felt that we had had one of the finest weeks of all the year. In Rev. J. E. Cooper, the Pine Bluff District has one of the hardest working Presiding Elders our Conference has ever known.—Clem Baker.

JONESBORO CHILDREN'S WORK

A very efficiently planned and guided meeting of workers in Children's Divisions of the Jonesboro District, under the leadership of Mrs. Sam B. Wiggins, District Director of Children's Work, was held in the First Church, Jonesboro, March 16.

The session began at 10:15 a. m. Rev. H. Lynn Wade led the appropriate and helpful devotional. Rev. G. C. Taylor offered prayer. The next feature was the guidance given by Miss Mary E. Skinner, Nashville, Tenn., concerning the adequate materials for use in work with children, with due emphasis to available helps in the World Friendship Units and Vocational Church School materials. A brief discussion, led by Miss Skinner, was followed by the teaching and singing of two children's songs by Mrs. John T. Patton.

At noon the group had a fine fellowship around the lunch tables prepared by the ladies of the church.

The afternoon session started with the presentation of facts and materials of the Manila Vacation school. The leader was Mrs. C. H. Ashabraner. Jonesboro First Church gave a Vacation School Skit, in the form of a first council meeting, under the guidance of Mrs. Preston Hatcher, Sr. Miss Skinner then led a helpful discussion on Vacation Church School materials and methods. The meeting closed at 3 p. m. with the prayer by Rev. F. M. Sweet.

There were 51 persons present, representing the churches of the District.—V. E. Chalfant, Sec'y.

NORTH ARKANSAS CONFERENCE HOME AND FOREIGN MISSIONARY OFFERING FOR FEBRUARY.

BATESVILLE DISTRICT	
Batesville, First Church	\$ 50.00
Batesville, Central Ave	30.47
Calico Rock	1.97
Oak Grove	1.10
Umsted Memorial	.62
Newark	2.10
Melbourne	1.66
McHue	.77
Tuckerman	3.35
Viola	1.04
Yellville	1.50
TOTAL	\$ 94.52

CONWAY DISTRICT	
Atkins	\$ 4.94
Bigelow	1.54
Belleville	2.95
Conway	50.00
Danville	3.60
Centerville	.28
Gardner Memorial	2.00
Greenbrier	1.11
Houston	1.00
Lamar	3.00
N. Little Rock, 1st. Church	14.95
Vilonia	.76
TOTAL	\$ 86.13

FAYETTEVILLE DISTRICT	
Bentonville	\$ 3.31
Berryville	3.50
Eureka Springs	2.74
Elm Springs	2.01
Fayetteville	14.55
Gravette	1.40
Green Forest	1.87
Oakley's Chapel	1.35
Rogers	5.00
Siloam Springs	5.40
Springdale	7.53
Tuck's Chapel	.54
TOTAL	\$ 49.19

FT. SMITH DISTRICT	
Mulberry	\$ 3.45
Rateliff	.75
Ft. Smith, DoCson Ave.	5.00
Ft. Smith, Midland Hgts.	2.00
Mansfield	2.93
Mt. Olive	.25
Ozark	3.10
Paris	24.16
Grenade Chapel	2.91
S. Ft. Smith	1.00
TOTAL	\$ 45.55

HELENA DISTRICT	
Aubrey	\$ 2.12
Crawfordsville	1.41
Clarendon	4.28
Earle	11.79
Forrest City	10.00
LaGrange	1.44
Lexa	1.44
Helena	2.55
Holly Grove	25.00
Cherry Valley	14.45
Hulbert	3.81
West Memphis	2.24
Widener	2.50
TOTAL	\$ 83.75

JONESBORO DISTRICT	
Blytheville, 1st Church	\$ 14.50
Bono	.34
Pleasant Grove	1.00
Brookland	2.00
Trinity	.50
Joiner	1.15
Leachville	2.45
Lake City	1.00
Luxora	3.83
Marion	20.00
Monette	2.50
Macey	.85
Trumann	6.00
TOTAL	\$ 56.12

PARAGOULD DISTRICT	
Imboden	\$ 3.30
Hoxie	4.33
Portia	.75
Mammoth Spring	2.20
Emmons Chapel	1.00
Ravenden Springs	.38
Walnut Ridge	2.57
TOTAL	\$ 14.53

SEARCY DISTRICT	
Augusta	\$ 2.43
Beebe	4.74
Bald Knob	1.98
Cato	.48
Bradford	1.55
Judsonia	1.00
Harrison	4.22
Heber Springs	3.13
Garner	.53
Higginson	1.50
McCroary	3.00
Hunter	1.75
Griffithville	1.28
Leslie	2.47
DeView	.62
Alpena	2.00
Revel	.75
Oak Grove	.65
Cross Roads	.85
Mt. Pleasant	.45
Quitman	2.22
Smyrna	.42
Haygood Memorial	1.48
TOTAL	\$ 39.30

STANDING BY DISTRICTS	
Batesville	\$ 94.52
Conway	86.13
Helena	83.75
Jonesboro	56.12
Fayetteville	49.10
Ft. Smith	45.55
Searcy	39.30
Paragould	14.53
GRAND TOTAL	\$469.00

STANDING FOR FIRST FOUR MONTHS OF CONFERENCE YEAR BY DISTRICTS.	
Fayetteville	\$ 221.54
Searcy	214.46
Helena	213.12
Jonesboro	214.44
Batesville	204.74
Ft. Smith	170.69
Conway	143.73
Paragould	98.23
GRAND TOTAL	\$1,478.95

—Ira A. Brumley, Exe. Sec.

DUAL MISSIONARY OFFERINGS LITTLE ROCK CONFERENCE FOR FEBRUARY

The following Church Schools in Little Rock Conference report offerings for the Home and Foreign Missionary Enterprise for February.

Arkadelphia District	
Arkadelphia	\$10.00
Hart's Chapel	1.00
Carthage	2.00
Tulip	1.00
Tulip Dale	.30
Dalark	.72
Manchester	2.87
Friendship	.70
Magnet Cove	.35
Holly Springs	1.18
First Church, Hot Springs	9.18
New Salem	.33
Buttersfield	.35
Tigert Memorial	1.00
Princeton	.44
Macedonia	1.75

Sparkman	1.53
Ebenezer	.97
Total	\$35.67

Camden District	
Fairview	\$ 2.80
Camden	15.39
Chidester	3.00
First Church, El Dorado	25.18
Wesley Chapel	.25
Fredonia	2.00
Harrell	1.62
Junction City	1.28
Kingsland	2.06
Magnolia	6.00
Mt. Prospect	.58
Total	\$60.16

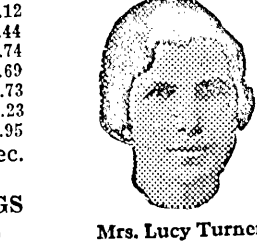
Little Rock District	
Sardis	\$ 1.00
Rogers Chapel	.17
Pepper's Lake	1.00
Hickory Plains	1.34
Bethlehem	.63
Tomberlin	.92
Asbury	10.00
First Church	21.61
Forest Park	3.00
Henderson	4.00
Hunter Memorial	3.00
Pulaski Heights	10.00
28th Street (3 Mos.)	12.00
Winfield	12.50
Mabelvale	3.80
RolanC	.38
Total	\$85.35

Monticello District	
Crossett	\$ 8.05
Dumas	10.12
Hamburg	6.50
Hermitage	2.00
Portland	7.52
Rock Springs	.76
Wilmoth	3.00
Total	\$37.95

Pine Bluff District	
Altheimer	\$ 2.50
Wabbaseka	2.00
DeWitt	3.25
Gillett	1.00
Camp Shed	1.00
Gould	1.46
Carr Memorial	2.00
First Church, P. B.	9.90
Hawley Memorial	1.00
Lakeside	10.95
Good Faith	2.00
Whitehall	1.00
Rison	2.89
Ulm	2.73
Sheridan	2.00
Sherrill	4.00
Tucker	.81
Stuttgart	9.23
Pleasant Grove	.68
Bayou Meto	1.40
Total	\$61.80

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"I Thought I'd Lose My Mind"
says Mrs. Ann Hamilton of Indianapolis, Indiana. "I had to work long hours in a factory to support my three boys. Your medicine built me up, gave me restful sleep and quiet

Up Go Preaching Standards

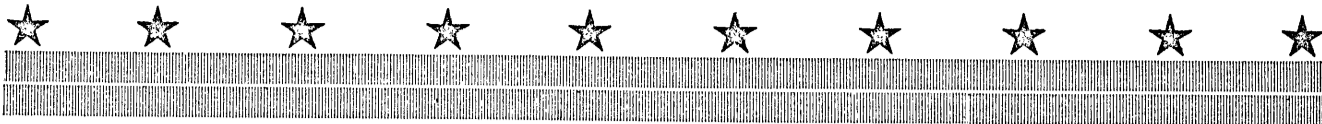


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Hope	7.50
Total.....	\$24.64
Texarkana District	
Harmony	\$ 1.25
Hatfield	2.00
Vandervoort39
Horatio	2.10
Walnut Springs19
Lockesburg	4.95
Mena	2.50
Ogden71
Fairview	4.50
Total.....	\$18.59
STANDING BY DISTRICTS	
Arkadelphia District	\$35.67
Camden District	60.16
Little Rock District	85.35
Monticello District	37.95
Pine Bluff District	61.80
Prescott District	24.64
Texarkana District	18.59
Total.....	\$324.16
—C. K. Wilkerson, Treasurer.	



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MISSIONARY OFFERINGS BY YOUNG PEOPLE'S ORGANIZATION, LITTLE ROCK CONFERENCE FOR FEBRUARY.

Monticello District	
Crossett	\$6.25
Pine Bluff District	
Carr Memorial	\$7.50
Texarkana District	
Lewisville	\$3.00
—Jas. H. Johnson, Treasurer.	

FOR THE CHILDREN

WONDERFUL

I use my little hoe and spade
To plant the seed that God has made.
He sends the sunshine and the rain
To change them into plants again,
With root and stem and leaves complete,
A blossom that is very sweet.
All this from just one tiny seed!
Our God is wonderful indeed!
—Elizabeth Austin Taylor in The Story Hour.

THE LITTLE GRAY KITTY

Once there was a little gray kitty. That is, he was all gray except his blue eyes and white teeth and pink tongue and one white foot and a white star on his chest and a big black smudge across his nose.

He had a mother and three brothers and sisters, and he lived with some people named Black. But it looked as if he weren't going to live there much longer, for Mrs. Black had said that she simply could not keep five cats.

So Marion chose the dark tiger kitty, and Mildred wanted the lighter tiger one, and Marjorie took the one with the four white feet. That left just the little gray kitty and the mother cat. Grandma said she'd take the mother cat out to the farm, because the mice were trying to eat up all the chickens' corn.

"No one wants old smudge nose", said Mildred, and she pushed the little gray kitty with her foot. It was just a gentle push, but it hurt him, for he did so want some one to love him.

"Never mind", said the mother kitty. "Some day you'll find some one who won't care because you're not pretty. You're the best singer of all, and you're the only one who takes an interest in chasing mice."

Just then Grandma Black picked up the mother cat and started for the farm, the girls took their kittens and went into the house, and the little gray kitten was left all alone.

So he started out in search of some one who would love him. He walked until his little gray legs ached. Then he sat down on a lawn and thought. What could he do? He was tired and oh, so sad! You know, it's very saddening indeed not to have any one want you. He began to cry softly, "Me-ow; me-ow." And when he heard how very sad he sounded he cried just a little harder, "Me-ow;

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me-ow," until finally he was crying just as hard as a little handfull of gray fur can cry.

Just then a voice cried, "Poor kitty! What's the matter?" It was a little girl, and she was on the porch.

"Me-ow", answered the little gray kitty. "I'm lonesome and tired, and nobody wants me." And he brushed along the little girl's fingers.

"How soft you are!" she said, and rubbed her cheek against his soft fur. "I love you, you little ball of velvet!"

And because the little gray kitty was so glad to know that someone loved him, he sang his very prettiest song, and you remember his mother had said he had a lovely voice.

When the little girl's mother came he was ready to run away. But she smoothed his fur and said, "He is a very nice kitty, Dottie darling. I'll give him some milk. Maybe he's hungry."

She brought a little blue bowl full of delicious cool milk. How good it did taste to the little gray kitty!

Just then something funny and gray slid across the corner of the porch. Was it a mouse? The little gray kitty wasn't sure, but he didn't wait to find out. Leaving his nice bowl of milk he ran across the porch and pounced on the moving gray object. It crumpled into a thousand pieces. You see, it was only a dead leaf!

But Dottie's mother didn't laugh. "He's going to be a mouser," she said. "We'll keep him."

Just as soon as all the milk was gone he went back to the little girl.

"He's so soft and velvety, mother", she cried, "and he's so happy he sings like a little steam-engine. What does he look like?"

For the little girl was blind—she couldn't see at all. She could only feel the kitten's soft fur and hear his happy singing.

The mother said, "He's gray, darling, with a white star on his chest, and one white foot, a little pink tongue, white teeth, and beautiful blue eyes."

Did you notice that she didn't say one word about his smudge nose? So the little gray kitty curled up in a velvety ball, closed his eyes, and went to sleep. And he never was sad again.

Dottie loved him because he was so happy, and Dottie's mother loved him because he chased mice. And that was much nicer than being loved just because he was pretty, oh, ever so much nicer.—Elizabeth Flynn in the Mayflower.

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CHURCH NEWS

CENTENNIAL METHODIST HISTORY

The District Conferences throughout Arkansas will soon begin their sessions. The District distributors of the Centennial History of Arkansas Methodism have been requested to send in immediately to Rev. Clem Baker whatever money may be in their hands, so that final settlement may be made with the printers. They are also requested to dispose of as many books as they can before the District Conferences, and to bring to these conferences whatever books may be left in their hands. This will be the last chance to secure one of the books without paying postage, which is about 15 cents for each book put in the mails.

Every Methodist family in Arkansas should have this book. Your children will read it. One of our scholarly leaders has just written us that "It is as winsome and charming and romantic as a captivating novel". The old people will read it with great profit, and it will in our young people develop loyalty and devotion to Methodism and to Christ. Get the book at your district conference, and if you are not going to the district conference, send \$3.00 by your pastor, and let him bring you a book.

ARKANSAS METHODIST ORPHANAGE

Since my last communication, I have been thinking much of how one is ever to find the way of life. The incident that called my attention to this was an orphan that we received into the Home who has had no training and no kind of channeling for a pure and helpful life. While I know that in this period, when there is such a babble of voices and confusion of tongues telling us the way, the question arises in my mind "how can we know".

The Orphanage affords me an opportunity to study on that line and I feel that our great Church in Arkansas is doing in all probability its most Christ-like service in the care of the Arkansas Methodist Orphanage.

A day or two ago, a man who lives in one of our border cities came into the office and gave me a check and said, "The more I have thought on this line, the more I am convinced that we are not doing our full duty, and, while I am a business man, I want to attach myself to you and from time to time give whatever I am able to give."

I wish those who read these notices would pray over it and send us at once an offering as we need it.

With highest personal regards and love for all, I am, Your brother, James Thomas, Executive Secretary.

PRESCOTT DISTRICT BROTHERHOOD MEETING

The pastors of Prescott District held their regular monthly meeting in the historic Methodist church of Washington, Ark., March 9. Several of the preachers' wives also met with us.

Brother Mann, our Presiding Elder, called the meeting to order, and Rev. F. R. Harrison, pastor at Hope, brought a very timely and inspiring address. Following our helpful devotional service the presiding elder called for reports from the pastors. They were brief and informal. Our preachers seem to be getting things done and getting a

great deal of pleasure from their work in spite of the difficulties that were met during the winter months.

Different features of the work of the District were discussed informally and interestingly. A fine brotherly spirit prevailed.

The next meeting was planned to be held at Forester with Bro. Birdwell and his people. The preachers plan to drive up to Forester on Monday afternoon and spend the night as the guests of the congregation at Forester, and to hold the brotherhood meeting Tuesday April 14.

At the noon hour the ladies of the Washington church served a delicious meal which was enjoyed during a pleasant, informal social hour. —C. D. Cade, Sec.

ARKADELPHIA DISTRICT RETREAT

As one who has first-hand information, having seen with his own eyes, heard with his own ears, and experienced to his own personal satisfaction, the happenings of Pentecost did not end in the "Upper Room" at Jerusalem forty days after our Lord's ascension. Monday, March 16, as the preachers of the Arkadelphia District, together with a few local laymen, were assembled in their Retreat at the beautiful little chapel at Leola, Pentecost again took place. It happened because we were with one accord and of one mind and there came mighty power from heaven and it filled all the house where we were sitting; and we were all filled with the holy Spirit, and we began to speak in our own language of the marvelous works that the Lord had done unto us.

Beginning at 10:00 a. m. and continuing until 4:30 p. m. we did nothing, thought nothing, expected nothing, but to wait in the 'Upper Room' until the Lord came and communed with us. Furthermore, it was revealed by several that little sleep was had the night before, as there was a mighty wrestling at a throne of grace for an outpouring of God's power on the meeting of the Retreat. Each one, without exception, from the leader to the last person present, gave with power and unction his own personal testimony, most all present led in mighty prayer, and all joined in singing praise to Him, who is able to save unto the utmost and who is anxious to flood with his glorious power the

Remember These Facts About Black-Draught

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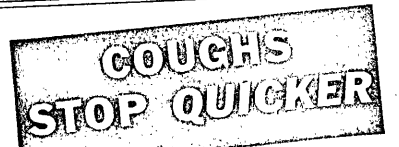
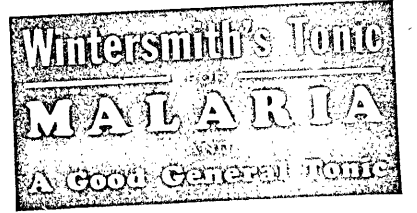
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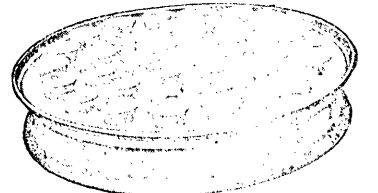
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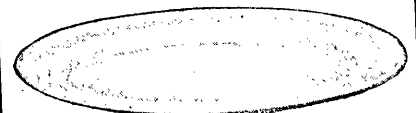
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whole world "even as the waters cover the sea."

The Presiding Elder, Rev. Roy E. Fawcett, led in the forenoon and Rev. J. D. Baker, of Benton, chairman of the Evangelistic Committee of the Little Rock Conference, presided at the afternoon session. Those appearing on the program were: Brother Baker, who brought a powerful message on setting up and conducting a revival campaign; Rev. R. B. Moore, of Arkadelphia, on "Our Evangelistic Approach through the Sunday School;" and Dr. W. C. Watson, of Malvern, on "Personal Evangelism." A fine dinner was served by the ladies of the Leola church at noon. The program was dismissed while at the altar on our knees after a unanimous rededication and reconsecration on the part of all. Each one was ready to say, as with Peter on the Mount of Transfiguration, Lord let us make here our abode and remain. But on hearing the words of the Master himself we were reminded that our people back home needed just this experience and said with Him, "Arise, let us be going to tell what marvelous things the Lord hath done for us."

Suffice it to say the Arkadelphia District is placing the emphasis on the evangelistic program this year as never before, and all indications are that this is to be the greatest year in our history for the revival fires and a great ingathering of precious souls. — John L. Tucker, Dis. Sec.

MONTICELLO DISTRICT

The preachers of the Monticello District met in Monticello on Monday, March 16, in their Brotherhood meeting with Bro. Hoover presiding. The elder called for a season of sentence prayer. Bro. Hoover then spoke feelingly about our common task and his words were well received.

The matter of the Monticello District Edition of the ARKANSAS METHODIST in the Centennial Celebration was discussed and Bro. Hoover and Claude Roy were appointed to take the pictures and assemble the data to go in the edition.

Bro. Hoover displayed the Arkansas Centennial History Manual and many of the pastors took copies home with them.

Reports from the pastors showed gratifying progress thus far during the year and prospects for the District finishing up a profitable year along all lines. In the matter of Hendrix College week \$130 was reported as having been raised with several churches not reporting.

With the exception of a few charges, our District work has been paid and all pastors reported plans for a good report on Benevolent Collections by Easter. The meeting adjourned at noon with prayer by Bro. Hundley, and all left for their places of labor feeling that a most profitable time had been had.—C. R. Roy, Reporter.

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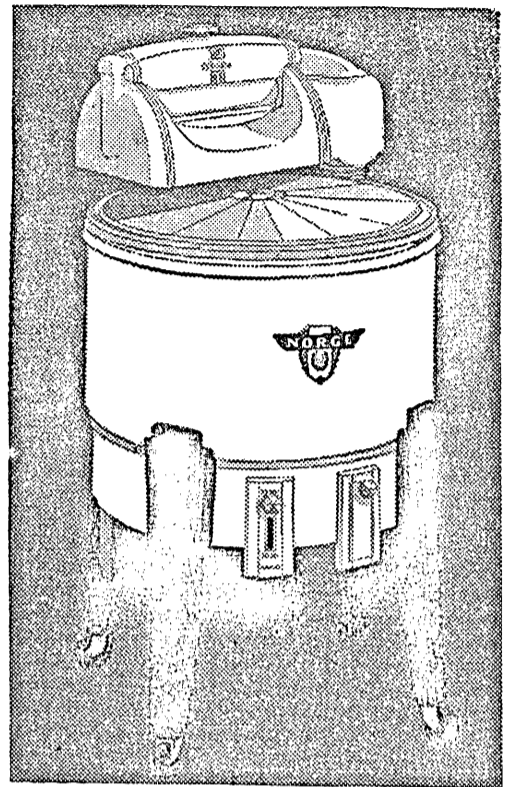
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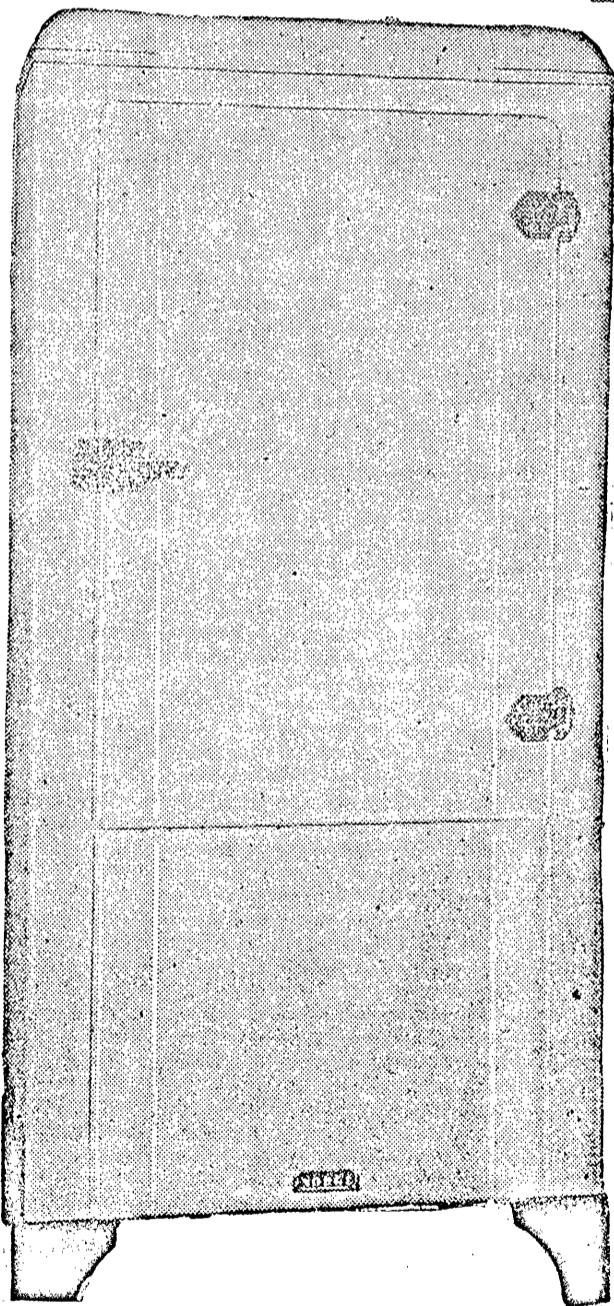
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Simon Peter Learns a Lesson

By REV. W. F. COOLEY

One day as Jesus and his disciples were walking from the coasts of Tyre and Sidon to the coasts of Caesarea Philippi, Jesus suddenly turned upon his disciples with a question: "Who do men say that I am?" Immediately the disciples began to answer. One said, "Some say that thou art John the Baptist." Another said, "Some say, Elias." Still another, "Some say, Jeremiah or one of the other prophets." Then Jesus put a more pointed question: "But who say ye that I am?" Quick as a flash, Simon, the daring one, the impetuous, eager disciple, answered reverently, adoringly: "Thou art the Christ, the Son of the living God!"

Jesus was pleased with Simon. He was apparently gaining a real spiritual insight. So Jesus said to him: "Blessed art thou, Simon, son of Jonas; you haven't come to that faith by your own efforts. It is from God. From now on, you are Peter, Petros, the Rock; and upon this rock will I build my Church."

This faith of Simon's gave Jesus a good opening to teach the disciples concerning the future. So He began to try to prepare them for the final journey He was soon to take to the holy city, Jerusalem. There, He told them, He would be tormented by the chief priests and scribes, and finally would be cruelly put to death.

Then it was that Simon (the Rock, you remember) spoke again: "Be it far from Thee, Lord; this shall never happen to Thee! Why, have I not my trusty sword at my side? I shall die in Thy defense, if need be, but men shall never so abuse Thee!"

Wounded to the heart by this first fall of Peter, Jesus turned to him and said, "Get thee behind me, Satan; you no longer have the insight of God, but of man. It is Satan's nature to go about tempting men and trying to thwart the plans of God. Forget that sword, Peter! If any man will come after me, let him not come thinking to save me the suffering which I must bear—bear, or be untrue. Let him first completely deny himself (as I have denied myself), and let him take up his own cross (even as I have taken mine), and let him follow me!"

Ah, that cross of Jesus! Pause with me a moment. Focus your eyes on the center cross on yonder hill. Think for a bit. What do you see there? Just a cross? What are the thoughts that first fill your mind? The three central truths of the Christian religion stand revealed there on that cross. The cross of Jesus Christ points out again to you and me at least this much:

1. God loves me—even this much.
2. "The blood of Jesus Christ His Son cleanseth us from all sin."
3. Everyone who would follow Jesus must, in a similar act of self-denial, take up his own cross.

I. God Loves Me—Even This Much! This great fact is necessary if Christianity be more than a farce. Our faith must go thus far if it be Christian. It can go no further. John 3:16 seems to us full of meaning. Consider how emptied of meaning it would be were it not for the cross of Jesus. This great faith, demonstrated by the death of Jesus, is the faith that makes the Christian, in the face of death and great loss, triumphantly certain that in and through it all shines his Father's life, and that all his work is done

in pure love. I am still uncertain about many things, but this I know from the death of Jesus: God loves me—even this much!

II...."The Blood of Jesus Christ, His Son, Cleanseth Us from all Sin!" This is the only fact about the crucifixion some people ever take into consideration. It is, beyond doubt, the "heart of the Gospel," the Christian's only hope of salvation. But, even though it cannot be over-emphasized, we shall say no more about it here. God help us, though; we must never forget it!

III....Every One Who Would Follow Jesus Must, in a Similar Act of Self-Denial, Take Up His Own Cross. And may the Father grant me a portion of his own wisdom and strength as I strive to emphasize this phase of the Christian doctrine of the cross. Our faith in God's love is supremely necessary, and it alone will carry us through all things triumphantly. Faith in the blood of Jesus is the primary requisite of salvation. I know of nothing else that will make our eternal life abundant. Truly, it is all important that I be assured that Jesus died for me. Even so, Jesus gave some definite instructions to Peter and those others who really want to be His followers: "Take up the cross."

Ah, my friends, what a lesson is here for you and me! The crucifixion of his Master was still ahead of Simon Peter. He simply could not believe that it could happen. He did not understand; he could not. Yet his was a noble gesture, in spite of his lack of understanding. He would save his Lord from this, even if it cost his life!

To you and me, the crucifixion is history. We know it did happen. We have had 1900 years to learn to understand it. And yet ours is not even a noble gesture. We are content to mope around and cry about it; to try to relieve ourselves of all responsibility by smugly singing: "Jesus paid it all"—I don't have to pay anything! Those searching words of Isaac Watts mingle for you and me with the words of Jesus:

"But drops of grief can ne'er repay
The debt of love I owe!"

"If any man will come after me,
Let him deny himself,
And take up his cross,
And follow me!"

May we not use a portion of a favorite Gospel song for our prayer just now:

I walked one day along a country
road,
And there a stranger journeyed, too;
Bent low beneath the burden of his
load:
It was a cross, a cross, I knew.

I cried, "Lord Jesus!" and He spoke
my name;
I saw his hands all bruised and torn;
I stopped to kiss away the marks of
shame,
The shame for me that He had
borne.

"Oh let me bear thy cross, dear
Lord", I cried;
And, lo, a cross for me appeared,
The one forgotten I had cast aside,
The one, so long, that I had feared.

"Take up thy cross and follow me".
I hear the blessed Savior call;
How can I make a lesser sacrifice,
When Jesus gave His all?

And now, "May the Lord bless
you and keep you; the Lord make
His face shine upon you and be
gracious unto you; the Lord lift up
His countenance upon you, and give
you peace." Joiner, Arkansas.

OBITUARIES

STEPTOE.—Mrs. Annie Lee Steptoe was born in Goodman, Miss., and came to this state at an early age. She married Dr. J. N. Ferguson of Hickory Plains. To this union was born two sons, John S. of Beebe and Roy, deceased. She was married to Charles H. Steptoe of Lynchburg, Virginia, and to this union was born one daughter, Mrs. O. H. Parham of Bald Knob. Mrs. Steptoe has been a member of the Church in Beebe for forty years. Departed this life March 12, at the home of her daughter in Bald Knob.

She leaves behind the above named children, and one stepson, J. N. Steptoe of Beebe; two sisters, Mrs. J. T. Dement of Little Rock and Mrs. A. L. Honea of McGehee; three brothers; Otis Presley of Little Rock, P. S. Presley of Hickory Plains, and Oscar Presley of Hackett; five grandchildren; and a host of friends.

Funeral services were held at the Methodist Churches in Beebe and Hickory Plains by her pastor, Rev. S. O. Patty.

Her body was laid to rest in the Hickory Plains cemetery.

FELTON.—Miss Laura Felton was born at Valley Springs, Arkansas, November 3, 1877, and died at Harrison March 1, 1936. She came to Harrison thirty years ago where she has since made her home with her sister, Mrs. J. Sam Rowland.

At the age of 12 she was converted and joined the Methodist Church. She was a Christian of the highest type, consecrated to the Lord and his work. She was not only an active member of the church but a wise and efficient leader, having served for many years as superintendent of the Primary Department of the Sunday school and as president of the Woman's Missionary Society. She was a former president of the Harrison Missionary Alliance and a prominent charity leader.

Miss Laura's life was one of indescribable beauty filled with boundless courage, good deeds and kind words for those with whom she came in contact. Her many charitable deeds of assistance rendered those in need, were more far-reaching than even her closest friends will ever know. The power of her influence is unlimited.

She is survived by two sisters, Mrs. J. Sam Rowland of Harrison, Mrs. Dora Price of Plainview, Tex.; one brother, J. R. Felton of Marianna, and a number of nieces and nephews.—A Friend.

TAYLOR.—Sarah Elizabeth Taylor, aged 25, daughter of Will Henry and Norah Taylor, passed to her heavenly home Jan. 24. Elizabeth joined the Methodist church at Providence, now the Princeton Circuit, when she was but a child. Hers was the good fortune of being brought up in a consecrated Christian home. Around the family altar she learned to love and trust in God. As she grew to young womanhood her Christian life expanded and deepened and sweetened. Undoubtedly she must have been a blessing to all who knew her. Even before she reached maturity ill health had begun to sap her strength. But in spite of all the pain she suffered she neither lost her hold upon God nor allowed her spirit to be broken. With Christian courage that inspired all who knew her, she went bravely through her school work until she had equipped herself for service as a teacher. She taught five or six years. Her services were always in demand. She never knew what it meant to "quit". She went bravely onward with her work in the Carthage High School, where she was teaching her second term, until a week before the Christmas holidays, when her physical condition forbade her going farther. She is survived by her mother and father, four brothers, and two sisters.—A Friend.



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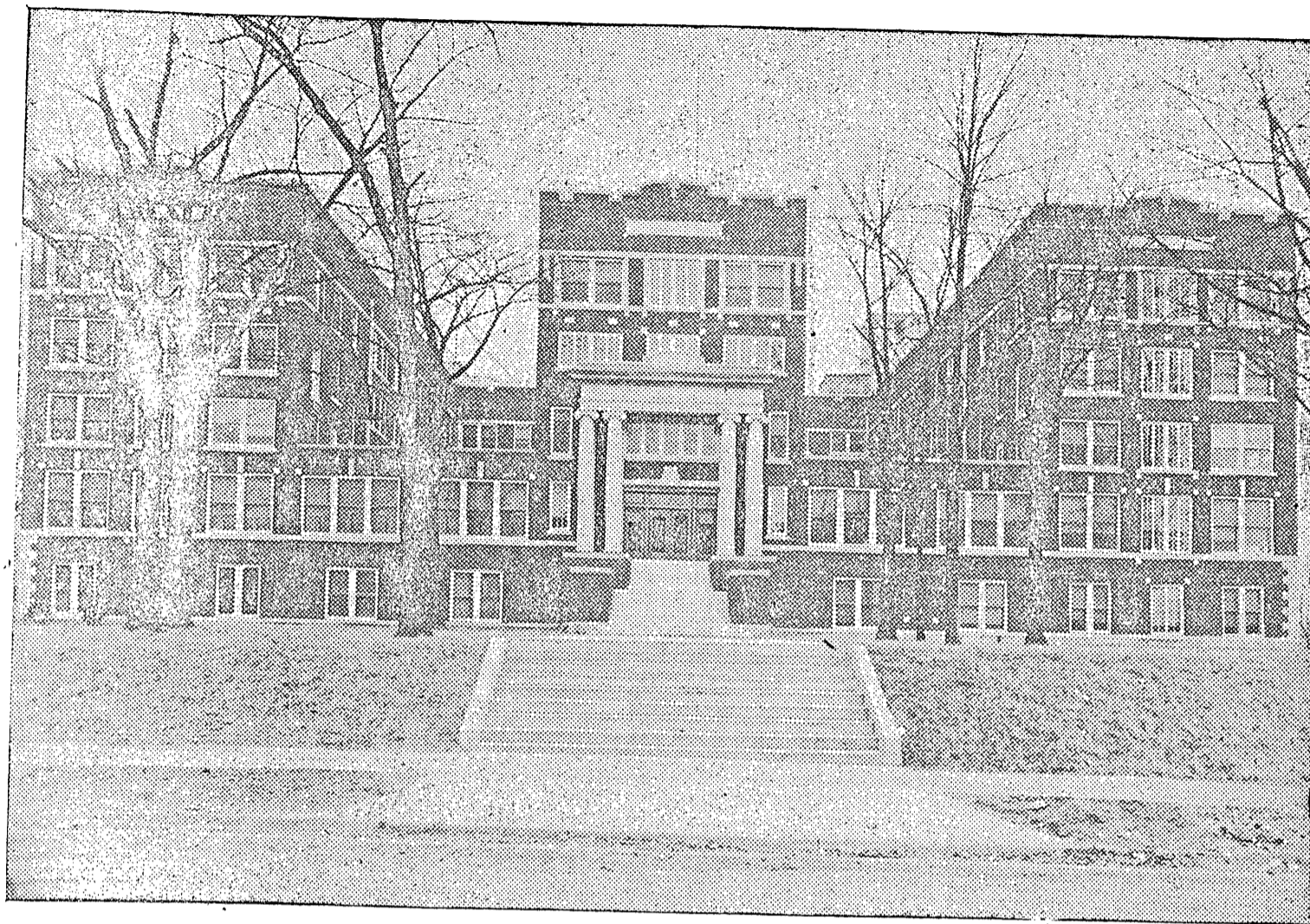
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Welcome!

The Baptist State Hospital extends a most cordial welcome to the delegates and visitors attending the meetings of the Woman's Missionary Society of the Methodist Church in Arkansas, March 31 to April 3, 1936. Visitors will be hospitably received.



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The Methodist Church has recognized its obligation to relieve distress in Christ's name, and through the Golden Cross Society is doing a great work, a monumental work for the sick and suffering. May God's richest blessings be upon them in this endeavor.



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Since the Baptist State Hospital first opened its doors, Methodists of Arkansas have been liberal patrons of the institution, and we count among our most valued friends hundreds of Methodists whom we have been able to serve in our hospital. We greatly appreciate the privilege of ministering to these our brethren and value beyond measure their loyal patronage.

You Are Invited To Curtain Club Play

Would you like an evening of entertainment which would interest the entire family and not cost you anything? Then come at 8 o'clock on Friday of this week and enjoy the three-act play to be given by the Winfield Curtain Club in the recreation room in the church. The play will be directed by Miss Mildred Cannon. Refreshments will be served between acts.

The Curtain Club is one of the activities of the church which serves a growing number of young people and adults as a channel for self-expression, study, and entertainment. They have given some very fine productions. Several new players will be included in the cast this week. Marvin Wesson is President of the Curtain Club.

ABOUT WINFIELD FOLK

Dr. Paul L. Day, professor of physiological chemistry at the Medical School, is attending a meeting of the Federated Societies of Experimental Biology and Medicine in Washington, D. C., and will take part on the program.

Mr. and Mrs. Robert Cannon and baby will arrive this week to visit Mr. Cannon's parents, Mr. and Mrs. J. S. M. Cannon. Mr. Robert Cannon is connected with the Standard Oil Company at Maracaibo, Venezuela.

Mr. and Mrs. Richard Overman, Jr. and their son, Richard Overman III, Winfield members who have been living in California, have returned to make their home in Little Rock. Mrs. Overman will be remembered as Maurine McWhirter.

WINFIELD'S SICK

Mrs. Louisa Ostner, 2401 Gaines, is confined to her home because of illness.

Ruth Andrews, daughter of Mrs. Ella Andrews, 1616 W. 14th, has the flu.

Mrs. C. C. Arnold, 207 East 21, is recovering from an illness.

Mrs. J. P. Sibeck, 2914 Arch, has been ill with pneumonia.

Mr. E. V. Markham is at Trinity Hospital where he underwent an appendicitis operation.

Mr. Cannon is ill at his home, 1423 Summit.

The 13 months' old son of Mr. and Mrs. Paul Atkinson, 2114 Spring, is sick.

Mr. S. J. Newman who has been ill for some weeks is reported as being about the same. He is at the home of his daughter, Mrs. N. J. Sebastian and Mr. Sebastian at 1421 Wolfe.

Miss Catherine Neal Waldenberger, 1316 Cumberland, is much improved after a long illness.

CONGRATULATIONS

Betty Hogan, daughter of Mrs. Alice Hogan at 1505 Broadway, has been elected Vice-President of the May graduating class at Senior High School.

Gordon Sibeck, son of Mr. and Mrs. J. P. Sibeck at 2914 Arch, was a member of the High School Debating team which won second place in the Annual Debating Tournament at Conway last week.

JUST TO REMIND YOU THAT—

A group of boys and girls will be received into church membership on Palm Sunday. Preparatory classes will be held at 3:30 next Tuesday, March 31, and Thursday, April 3. Brother Steel will baptize babies at the Easter Morning Service.

Pulpit and Pew

Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

MARSHALL T. STEEL
Minister

J. IRVIN McDONOUGH
Director, Religious Education

W. G. BORCHERS
Prayer Special in Brazil

MRS. I. J. STEED
Minister of Music

MISS KATE BOSSINGER
Organist

MISS MINNIE BUZBEE
Executive Secretary

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NO. 13

SUNDAY SERVICES

Bro. Steel will preach Sunday morning.

The Woman's Missionary Conference

Next Tuesday afternoon at 3 o'clock at the First Methodist Church in North Little Rock the Methodist women of the two Arkansas Conferences will be united in a meeting which will mark the opening of the annual Missionary Conference. In the evening at 7:30 the meeting will be held at Winfield Church. Bishop John M. Moore will preach and administer the sacrament of the Lord's Supper.

Winfield Church is host to the Little Rock Conference women; and First Church North Little Rock is host to the North Arkansas Conference women. The morning sessions of the conference will be held separately. In the afternoons the two groups will meet in North Little Rock, and in the evenings they will meet at Winfield. The Union services are a part of the celebration of the centenary of Arkansas Methodism.

Wednesday evening at Winfield Mrs. J. W. Perry of Chattanooga, Tennessee, President of the Woman's Missionary Council, and Dr. J. H. Reynolds, President of Hendrix College, will speak.

The Conference will close on Thursday evening, April 2, with a pageant in which a large group of singers and players will take part. It will be presented at the East Side Junior High School. Mrs. F. M. Williams of Hot Springs is the author of the pageant. It is called "Torch Bearers of the Kingdom", and will portray the history of missions in Arkansas.

These meetings will bring to our city one of the largest and most distinguished groups of women ever to have assembled in our state. Winfield extends to the delegates a most cordial welcome and assures them that she will do all in her power to make their visit here both delightful and profitable. All of the meetings are open to the public, and our people are urged to attend as many of them as is possible.

IT ISN'T "THE OTHER FELLOW'S" JOB

When a payment falls due on our car or our refrigerator or our home, we can't meet it by hoping that it will be taken care of by some other member of the family or by a generous friend. We know that it is our own responsibility and that we must face it even though it may mean doing without something we would like to have or to do.

The same is true of our church home. That semi-annual interest payment of \$2,010 that is due on May 1:—It is not the responsibility of the pastor, or of the Board of Stewards, or of the Finance Committee. It is the responsibility and the privilege of every individual member of Winfield.

And when each of us does our very best the money will be ready. It is hoped that the entire amount will be included in our Easter Offering. Will you be planning your part?

We must meet our obligations to the church if we would have the church meet its obligations to the world.

Basket Ball Teams In Tournament

Winfield was represented in both divisions of the inter-church basketball tournament sponsored by the Y.M.C.A. March 19 and 20. In the opening game in the Senior division Winfield lost to the team from the Winner Class of the Nazarene Church, 18 to 14. In the second game in the Junior division Winfield was victorious over First Methodist 28 to 26. In the finals Winfield Juniors forfeited to Henderson Methodist, the winners of the trophy.

GOALS SET BY ADULT COUNCIL

At the March meeting of the Adult Council Miss Lila Ashby, the Superintendent of the Adult Division, reported to the group some of the findings of the class in Adult Administration taught by Dr. Walton in the Little Rock Training School. The purpose of the Council and its relation to the Local Church Board of Christian Education was outlined. Two of the most pressing needs of the Division, as pointed out by Miss Ashby, are a more unified program and a curriculum based upon interests. These are the two goals toward which the activities of the Division will be directed.

A NEW MAGAZINE

After a careful survey of the field and in response to a definite need, the General Board of Christian Education has made available a new publication, "The Christian Home".

The magazine includes a forum for parents; a discussion of problems submitted by parents; worship suggestions for the home; religious education materials for children; articles on child study; discussion of religious subjects of interest to parents; and a discussion of the uniform Church School lessons for adults.

The subscription rate is the same as the "Adult Student" and the "Church School Magazine." Some adult classes may prefer to use this publication instead of the "Adult Student", since it contains a discussion of the uniform lessons in addition to the other items of interest. Sample copies are available in the office of the Director of Religious Education for those who are interested in examining the magazine.

LUNCH AND SUPPER

To save time for the delegates during the Conference, the Women of Winfield will serve lunch in the basement of the church Wednesday, Thursday, and Friday. Supper will be served Tuesday, Wednesday and Thursday. A charge of 35 cents will be made for each meal.

THE GAMBLING RACKET

The Young People's Group will discuss "The Gambling Racket" under the leadership of Mr. Irvin McDonough next Sunday evening at 7 o'clock.

Brother Steel will lead the discussion.

The regular social hour for both groups will be held at 6 o'clock.

OUR SYMPATHY

The sympathy of the congregation is extended:

To Mrs. H. S. Turner, 3201 W. 15th, whose husband died last Thursday.

To Mrs. J. W. Rucker, 2412 State, whose father, Mr. W. L. Price, of Bebe, died last Thursday.