



Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES, METHODIST EPISCOPAL CHURCH SOUTH



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Volume LIV

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NO. 52

What Shall We Make It?

WHAT shall we make the coming year? The past year was, in many ways, very satisfactory, and because of that the coming year starts well and may be even better. Indeed, it should be better. The things done during one year are in a very real sense a foundation on which the following year builds. A good foundation should encourage the building of a good superstructure. Step by step, year by year, we should attain to higher and nobler things.

Then, in addition to the good foundation, we have the stimulus of our Centennial Year. During the past hundred years Arkansas Methodism has builded well. Our spiritual forefathers, by faith and sacrifice, have given us a worth while heritage. Their example should stimulate us to endeavor to be worthy of such noble spiritual sires. They labored under heavy handicaps. We have advantages of which they did not even dream. These advantages, unused and unappreciated, may be stumbling blocks. Grasped and utilized, they become stepping stones to higher and yet higher things.

In our Conferences and other assemblies, during the past two years, we have resolved and re-resolved to reconsecrate ourselves and pray and plan and labor for a real revival, a spiritual outpouring, an endowment of power for service, and a harvest of souls. Let us now, as we enter upon the new year, remember these resolutions and immediately seek to put them into effect. We are now 144,000 strong. Surely, with that number beginning on their knees, walking with faithful feet, helping with holy hands, a host of souls may be won for the Master. Is it too much to assume that each group of ten might win at least one soul? Then is it presumption to hope for an increment of 15,000 members as a result of concerted and consecrated efforts?

What of the Benevolences? Although the depression is not ended, last year showed increases in paying to the Lord. The new financial plan seemed to put us more on our honor to pay what we really owed for Kingdom purposes. According to all reports, our people are accepting even more this year than last, and, if the revival actually comes, the claims of the Kingdom will be far more easily met. Consequently we may hope for a large increase in Kingdom funds with which to keep up the Lord's work and make substantial advances. When we consider how extravagant we have been in spending money upon secondary objects, mere luxuries, not necessities, surely, with quickened conscience and fuller sense of obligation, we may go far beyond even the acceptance. And—and, if we would practice genuine self-denial and even tithe, what would be the result? The Lord's treasury would be filled and overflowing, and his work would prosper under our hands. The funds, not merely for the regular Benevolences, but the extra funds needed for our Orphanage, our College, our Training School, our needy home-mission fields, and for new enterprises would be forthcoming.

While we shall not argue that tithing is as binding upon us as it was upon the Jews, still it is a method of handling our income that has never failed to have happy results in the lives of those who practice it, and it is recommended to those who have never tried it as the most satisfactory method of determining the minimum amount to put into the Lord's treasury. Surely we who have a multitude of blessings and opportunities to render service should not feel that we are doing our full duty by paying less than the ancient children of God. We seriously invite our people to try tithing and report at the end of the year whether it does not bring blessings

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**THIS MONTH SHALL BE UNTO YOU
THE BEGINNING OF MONTHS; IT
SHALL BE THE FIRST MONTH OF
THE YEAR TO YOU.—Exodus 12:2.**

* * * * *

into the lives of those who follow it faithfully God has given us much. He has a right to expect much of us. The coming year is opportunity written large. What shall be our answer to the challenge of the year?

"Sin Is Real"

IN the Christian Century of December 4 is a sermon by Dr. Harry Emerson Fosdick, in which he, a "Modernist," argues that the Christian Church of today must go beyond "Modernism." Among other things he says: "Modernism has been excessively pre-occupied with intellectualism. Its chosen problem has been somehow to adjust Christian faith to the modern intellect so that a man could be a Christian without throwing his mind away." Then he says that Modernism has been not only predominantly intellectualistic and partial, but dangerously sentimental. "For example," says he, "modernistic Christianity largely eliminated from its faith the God of moral judgment. He continues (and this is our reason for quoting him): 'There are things here to dread. Ask the physicians. They will tell us that in a law-abiding world are stern conditions whose fulfillment involves bodily destiny. Ask the novelists and dramatists, and at their best they are not lying to us as they reveal the inexorable fatality with which character and conduct work out their implied consequence. Ask the economists. They will tell us there are things to dread which lead to an inevitable economic hell. Ask even the historians, and they will talk at times like old preachers about the God of moral judgment, as James Anthony Froude did when he said: 'One lesson, and only one, history may be said to repeat with distinctness, that the world is built somehow on moral foundations that in the long run, it is well with the good, in the long run, it is ill with the wicked.'"

Then Dr. Fosdick, in strong language, says: "This is the epoch after the first World War has shaken the earth to its foundations and the God of judgment has spoken. My soul, what a world, which the gentle Modernism of my younger ministry, with its kindly sentiments and lush optimism, does not fit at all. We must go beyond that. Because I know that I am speaking here to many minds powerfully affected by Modernism, I say to you as to myself: Come out of these intellectual cubicles and sentimental retreats which we built by adapting Christian faith to an optimistic era. Underline this: *Sin is real*. Personal and social sin is as terribly real as our forefathers said it was, no matter how we change their way of saying it. And it leads men and nations to damnation as they said it did, no matter how we change their way of picturing it. For these are times, real times, of the kind out of which man's great exploits have commonly been won, in which, if a man is to have a real faith he must gain it from the very teeth of dismay; if he is to have real hope, it must shine, like a Rembrandt portrait, from the dark background of fearful apprehension; if he is to have real character, he must achieve it against the terrific down-drag of an antagonistic world; and if he is to have a real church, it must be not harmonized with the world, but standing out from the world and challenging it."

In the conclusion of this remarkable sermon,

Dr. Fosdick says: "We must go beyond Modernism! And in that new enterprise the watchword will be not, Accommodate yourself to the prevailing culture! But, stand out from it and challenge it! For this inescapable fact, which again and again in Christian history has called Modernism to its senses, we face: we cannot harmonize Christ himself with modern culture. What Christ does to modern culture is to challenge it."

The Signs of Virtue

LISTEN to the famous ancient Roman Stoic philosopher and writer, Seneca. In his last epistle he wrote of Diogenes: "It is worth a kingdom to be, in a world of cheats, murderers and kidnappers, the only person whom no one can injure." The emperor sends for Seneca's discourse and reads: "We have all erred and on into our old age we shall continue to fail in our duty. The evil does not lie outside us; it is intertwined within our own bosom. To be fettered, mutilated, crucified—these are the signs of virtue." Strange words to the wicked Tiberius from his pagan subject Seneca! Strange, indeed! Nobody could harm Diogenes except Diogenes. That is why he was "the person whom no one could injure." The only enemy that you and I have is just you and I. So the pagan writer, in a fine burst of inspiration, wrote what we Christians have almost ceased to preach and teach: "To be fettered, mutilated, crucified—these are the signs of virtue." It seems that the Light of little Israel had flashed upon Seneca and made him say such lofty things. Multitudes of Christians today have outpaganed pagans.—Southern Christian Advocate.

DR. WALTER VAN KIRK, secretary of the Department of International Justice and Good Will of the Federal Council of the Churches of Christ in America, recently returned from Russia. He reports: "I have the distinct impression that before very long that country will be, in the main, a godless and churchless land. Churches are neglected. They have been stripped of their crosses. Their general appearance is one of desolation. Training for the ministry is strictly forbidden." The offering at one church, visited by Dr. Van Kirk, "consisted of five pieces of black bread, four green apples and an egg. Russia is in the business of getting rid of religion as well as ecclesiasticism."

THE METHODIST PROTESTANT-RECORD-TER, organ of the Methodist Protestant Church, commenting on the Plan for Methodist Union, says: "The more we look at it the better it seems to be. We think that Methodist Protestants ought generally to be very appreciative of this plan. . . . We believe that a consideration of this Plan of Union will lead to its acceptance, its adoption by the General and Annual Conferences and allow us to enter into co-operation with our sister Methodisms in building a church worthy of our common heritage and more able to do the work which God has laid upon us for this day. We hope to see our faith realized."

AMONG those who have signed a manifesto entitled, "The Brewers' Attack Upon Youth," are numbered a thousand English doctors, many of them eminent members of their profession. One paragraph of the manifesto reads: "We deprecate the initiation of an effort to promote the beer-drinking habit among the young, and we would regard the success of such a campaign as a step backward and as detrimental to the best interests of individual and national welfare."—New Outlook.

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of Congress of March 3, 1879. Acceptance for mailing
at special rate of postage provided for in Section 1103
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Personal and Other Items

REV. M. L. KAYLOR writes: "We have re-
ceived a most cordial welcome and are look-
ing forward to a great year on Hunter Circuit."

REV. J. R. SEWELL, pastor Hermitage Circuit,
writes: "Judging by the enthusiasm mani-
fested by the people of every church on the
charge there is evidence of a splendid year."

REV. J. J. DECKER, our pastor, at Harrisburg,
writes: "Everything is moving along in a
fine way. The people have dealt kindly with us,
and have given us a generous 'pounding.' The
services are well attended and there is a general
feeling of optimism."

REV. T. A. BOWEN, superannuate of N. Ar-
kansas Conference, writes that, on account
of the death of his son Marvin on Thanksgiving
Day, his happy home in Memphis is broken up
and he will return to the home of his son Neal
at 60 Highland Ave., Highland Park, Mich.

REV. ELI MYERS, superannuate of N. Arkan-
sas Conference, who lives at Monticello, Ind.,
writes that a good friend, following the sugges-
tion to give a copy of Anderson's History of
Arkansas Methodism as a gift, has sent him and
his wife one as a present on the fiftieth anniver-
sary of their wedding.

BISHOP ISAAC LANE, of Jackson, Tenn., was
elected a Bishop of the Colored Methodist
Episcopal Church in 1873 and retired in 1914. He
is now in his one hundred and second year and is
said to be the oldest Methodist Bishop of any
branch of the Church. At the end of his first
year of episcopal service he had received \$260.15
for salary and was in debt \$200 for traveling ex-
penses. He cut and sold wood to the citizens of
Jackson, Tenn., to pay his debts.

REV. J. A. HALL, a fine local preacher, who
for many years has supplied poor circuits,
preaching often without any financial support, is
now living at Ft. Towson, Oklahoma. He has
no regular charge, but is filling preaching ap-
pointments without salary, and, as he has no
car, is often walking to his appointments. During
his ministry as a supply he has been instrumen-
tal in the conversion of some 1,500 souls. If any
of those to whom he has ministered are disposed
to help him in any way, it would not be amiss,
or if he could help in meetings he would be glad
to render service in preaching.

DR. WM. H. PHELPS, the vigorous, vigilant,
vivacious, valiant, and versatile editor of the
Michigan Christian Advocate, and special friend
of Dr. J. M. Rowland, editor of the Richmond
Christian Advocate, anxious to promote Metho-
dist Union, invited editors of all the Southern
Methodist and Methodist Protestant papers to
contribute one of their editorials, and as a result
in a recent number of his paper we find twelve
represented. They make an interesting sym-
posium. Dr. Phelps says of these editors: "We
like them all and trust our readers will decide
to love them at first sight. It is not a bad idea
to do a little loving before we actually get
"spliced."

DR O. E. GODDARD writes: "One of North
Arkansas' best business men, one of the
church's most liberal supporters, passed away
when Mr. I. N. Barnett went to his reward Dec.
14. Funeral services were conducted in the First
Methodist Church, Dec. 15, by the pastor, as-
sisted by Rev. H. Lynn Wade, in the presence
of the largest congregation this pastor ever saw
in this church. His fidelity in the use of wealth
made him a man of most unusual wisdom. This
pastor has known only three others like him—
W. W. Martin of Conway, H. B. Goodman of
Galveston, and Mrs. H. B. Hester of Muskogee,
Okla. These all were wise, because they met the
conditions of wisdom implied in Luke 16:11-12."

MRS. LUCIE P. CRANSTON, widow of the late
Bishop Earl Cranston, writes a beautiful let-
ter of appreciation of the ARKANSAS METHODIST
which has been going for many years to her and
the Bishop. This paper has been sent to them
ever since 1916 when the Bishop, at the session
of his Baltimore Conference, showed in editor
beautiful courtesies. He was so ardently in favor
of the re-union of the Methodisms that he was
deeply disappointed that it did not come during
his life-time. If one in Heaven is privileged to
know what is happening in this world, the good
Bishop must be rejoicing over the present pros-
pect.

ASHES AND SPARKS is a dainty sheaf of
verses which have appeared, along with
others, in the Arkansas Democrat, over the nom-
de plume Shane Barrentine. The author is Miss
Fentem Utley, daughter of Judge and Mrs. J. S.
Utley, who teaches Literary Appreciation in the
Parham School in this city. Miss Ruth, who
teaches in Fairview School, Texarkana, has also
many poems to her credit. A son, Don Utley, who
has been a chemist for the Republic Mining and
Manufacturing Co., Bauxite, is now a research
chemist for the Company at New Kensington,
Pa. Mrs. Utley is the author of many beautiful
verses, and Judge Utley, in his leisure hours,
delves into the history of local churches.

OUR CHRISTMAS NOTICE to delinquent sub-
scribers is bringing returns every day, and
we trust that the subscribers who received the
notice and have not accepted our proposition, will
feel at liberty to accept it even though the
Christmas season is passed. We appreciate the
prompt attention of those who have already re-
sponded, and shall be sincerely grateful to all
who will respond during January. Please act and
do not let us keep your names on our mailing
list unless you expect to settle. However, you
cannot afford to let your paper stop. This year,
the Centennial Year of Arkansas Methodism, it
will have much that you will enjoy and that will
enable you to take a keener interest in your
Church and State. Please renew and encourage
your neighbors to subscribe.

CHRISTIAN FAITH AND LIFE for January is
an unusually interesting and stimulating
number of that fine review. The following arti-
cles should be read by all our preachers: "Stages
of Revelation" by Bishop H. M. DuBose, "What
Christians Must Believe" by A. Z. Conrad, "The
Alphabet of Christian Science" by Harry Rim-
mer, "The Church of Christ in the World" by
Harold Paul Sloan, "Words and Their Contents"
by Herbert W. Morgan, and "Approaches to the
Study of Revelation" by Elmer E. Flack. This
copy will cost 60 cents. Get it and you will prob-
ably subscribe for the year at \$2.00. It is pub-
lished by Frank J. Boyer, Reading, Pa. The re-
view of Dr. Albert E. Day's "Jesus and Human
Personality" clearly indicates the unfitness of
Dr. Day as a lecturer on that subject.

GOVERNOR BROUGH DEAD

GOVERNOR CHARLES HILLMAN BROUGH,
twice chief executive of our state, died sud-
denly at his home in Washington, D. C., Dec. 26.
Born in Clinton, Miss., July 9, 1876, educated in
Mississippi College and Johns Hopkins Univer-
sity, he taught History and Economics in his
alma mater, Philosophy in Hillman College, and
Economics and Sociology in the University of
Arkansas. Running for the office of Governor
in 1916, he was supported by his many former
students and was successful. Re-elected in 1918
without opposition, the only person having that
singular honor, he was our governor during the
World War. Later he was president of Central
College for Women, at Conway, and a Chautau-
qua lecturer, and during the last two years
chairman of the Virginia-District of Columbia
Commission. Thoroughly familiar with History,
Economics and Sociology, with a remarkable
memory and unusual linguistic gift, he was a
brilliant orator who everywhere eulogized
Arkansas and promoted the interests of his state.
A member of the Second Baptist Church, he was
a courtly Christian gentleman, loved and hon-
ored by the tens of thousands who will mourn
his untimely passing.

CIRCULATION REPORT

SINCE last report the following subscriptions
have been received: Crawfordsville, A. E.
Holloway, 1; First Church, Pine Bluff, F. A.
Buddin, 3; Holly Springs Ct., O. C. Robison, 1;
Harrisburg, J. J. Decker, 6; Warren, L. E. N.
Hundley, 1; Rowing, C. E. Burdette, 1; Hermitage,
J. R. Sewell, 3; Springtown, Poe Williams, 1;
Dalark, C. Williams, 1; Huntsville, W. J. May-
hew, 7, 100%; Smackover, A. W. Waddill, 1; Dod-
son Ave., Ft. Smith, F. R. Hamilton, 1; Mt. Pleas-
ant Church, Quitman Charge, E. Marlar, by Miss
Bates, 12, 100%; Camden, E. E. White, 1; Jud-
sonia, T. E. McKnight, 2. This good work is ap-
preciated. Many of the pastors will put on their
campaign during this month and we are ex-
pecting a great number of subscriptions. Is your
list ready?

BOOK REVIEWS

The New America The New World; by H. G.
Wells; published by the Macmillan Com-
pany, New York; price \$1.00.

Wells claims that we are today overwhelm-
ed by plenty. He argues that our power over
the material universe has caught us unprepared
to meet the demands of our present-day world.
He suggests that our hearts and our imagina-
tions are lagging behind our intellects and that,
if we are to maintain our balance, our morals,
ideals and, ambitions need to expand. He claims
that the only way out of our present difficulties
is through a deliberate readjustment of our en-
tire social fabric. He insists that America and
England must take the lead in the huge and
difficult but not impossible task of intellectual
and purposive world organization. To quote the
author: "If America does not go high and reso-
lute and proud, consciously taking the leader-
ship of mankind in the realization of a new way
of living, she will go low and she will drag the
world down with her. She will develop enor-
mous internal stresses unless she rouses herself
to a sustained, far-reaching constructive aim;
she may presently see one Boss ruling here, and
another there, and aimless bickerings and social
and civil war breaking out between region and
region. The only way out, for America and for
mankind, is up." It is a little book with a big
challenge to thoughtful America.

Portrait of the Artist's Children; by Edward
Charles; published by Lothrop, Lee and
Shepard Company, Boston; price, \$2.00.

In this story of post-war England the au-
thor gives us the story of an artist of great
talent. Yet we find this painter uncertain, puz-
zled by his own position, caring little for his
own over-ambitious wife whose only interest in
him is his fame as a painter. For his model who
loves him he feels only a deep friendship. His
only brother he loves. His children he loves,
and in painting their portraits both his genius
and his soul are released and his growth into
true greatness begins.

GOOD RESOLUTIONS

I will start anew this year with a higher, fairer creed,
 I will cease to stand complaining of my neighbor's ruthless greed;
 I will cease to sit repining while my duty's call is clear;
 I will waste no moment whining, and my heart shall know no fear.
 I will look sometimes about me for the things that merit praise;
 I will search for hidden beauties that elude the grumbler's gaze;
 I will try to find contentment in the paths that I must tread;
 I will cease to have resentment when another moves ahead,
 I will not be swayed by envy when my rival's strength is shown,
 I will not deny his merit, but I'll strive to prove my own;
 I will try to see the beauty spread before me, rain or shine—
 I will cease to preach your duty, and be more concerned with mine.—Author Unknown.

HENDRIX COLLEGE CHALLENGES ARKANSAS METHODISM IN A GREAT PROGRAM

Prior to the uniting of the three Boards bearing on Education by the General Conference at Dallas in 1930, there was no legal organized channel of contact between the local church on the one hand and our colleges on the other hand. Conferences founded and supported colleges without a vote of the people. Their action was final. The result was that there was little contact between the colleges and the local church and the people took comparatively little interest in their colleges. The board of trustees elected by the Conferences selected teachers, administered plants and funds, sometimes large, and decided all educational policies. Colleges were never popular. The same in general might be said of the colleges of all churches and even of the state.

It was this situation that led our leaders to seek a closer relation between colleges and the local church, so that there might be an interflow of life between the two. This was one of the ideas back of the consolidation of the three Boards in 1930. There is now a regular legal channel of contact between the two. What will be the ultimate outcome is uncertain.

Arkansas Methodism is to be congratulated on the fact that Hendrix College is the foremost of all Methodist institutions in trying to establish closer relationship with the local churches in Arkansas. This should be a matter of gratification to every member of the church. Our people will be interested to learn what concrete measures Hendrix has adopted to bring this closer relationship. I am stating a few of them here.

1. The President of Hendrix College worked faithfully to secure the legislation consolidating the three Boards. One of his chief purposes was to open up a door between the college and the local church. He sought to bridge the chasm between church and college.

2. As a member of the General Board of Christian Education since its establishment, President Reynolds has been a leader in securing Board action designed to put the General Conference legislation into operation so as to increase the effectiveness of these contacts.

3. President Reynolds has also been equally active in cooperating with the local Conference Boards of Christian Education and their executive secretaries in efforts to apply the legislation in Arkansas. This was one purpose back of his urging the establishment of Hendrix College Week in Arkansas. He felt that this movement would bring the col-

lege and the local church closer together through sermons and literature. He sought through it to develop an informed membership concerning the college and to build the college into the affections of the people.

4. Hendrix College has had the same object in view in issuing monthly bulletins, many of which are designed to inform pastors and local church leaders with respect to the college so that they might interpret better the college to their people.

5. Hendrix College has also encouraged professors to offer courses in Standard Training Schools, and, where possible, to respond to invitations to speak in local churches.

6. Hendrix College has also fostered sacred music among the students, has built up choral groups of sixty or more voices of our young people, and has, where possible, sent them out over the state to sing in our various churches and communities with a view not only to cultivate a taste for great church music but also to better inform the membership of the church concerning the high type of work done at the college.

7. President Reynolds also had this idea of a closer relationship with the local church when he founded the Pastors' School at Hendrix in 1913. Indeed, Hendrix College has pioneered in the field of the Pastors' School. Through this school he sought to enable the pastors already in the field to continue their education and by coming in contact with the college to be able in turn to better interpret the college to the church.

8. Hendrix College has also encouraged Young People's Assemblies at the college for the religious development of the young people on the one hand, and also to develop in them an understanding of the college and loyalty to it.

9. The college also had the same thing in mind when it employed Dr. J. M. Williams as field representative to appear in local churches in promoting the idea of the Christian Home and of the Christian College.

The listing of the above ways in which Hendrix College has endeavored to bring about an understanding of the college out in the church is sufficient to show that if there is a lack of interest in any local church, the fault does not lie with Hendrix College. The very genius of the legislation looking to a closer contact between college and church puts upon presiding elders, pastors, Conference Boards of Christian Education, and local church leaders the responsibility of interpreting and making known to the people the work, ideals, and services of the college. It will be apparent to all, that however much Hendrix College might do, it alone cannot do it all. It rests with us pastors and local leaders to take the information furnished by the college and inform our people and build in them loyalty to the college. This is the part of the work which is impossible for the college to perform. In the light of what Hendrix has done, would it not appear that there should be an awakening in Arkansas Methodism that will result in a concerted church-wide movement led by Boards of Christian Education, presiding elders and pastors to carry the message of Hendrix College to every member of the church? When we remember that Hendrix has had perhaps a more powerful influence in determining the higher educational policy of our church and that

her high character and pioneering in creative educational work is recognized throughout the Nation, our task is not only easy, but should be an inspiration to perform. Hendrix has educated in the past many of our great preachers and lay leaders. Her new policy to permeate all life and activities on the campus with the Christian spirit promises to make the college a much more powerful agency in serving both the church and the state.—C. M. Reves.

OUR MINISTERIAL SUPPLY

Very important questions sometimes arise in conference and convention assemblies where the voice of laymen are seldom heard. Preachers usually do most of the talking there.

Some of these questions come very close to the heart of the laymen and they do not fail to take note of them.

There is no more vital question challenging the laity of our Church now than its ministerial supply. Ever more urgent becomes the demand everywhere for a more thoroughly equipped ministry. Our churches are calling for strong young men who know how to guide in these days of uncertainty.

Because this is true our legal requirements qualifying an applicant for admission into our traveling ministry have become mandatory, and no applicant is received nor favorably reported who can not meet these requirements.

We are now insisting upon degrees from accredited, or at least creditable, institutions of learning for ministerial candidates before they may even receive much consideration. Of course, we have one exception with respect to admitting a man on trial which is done by a vote of the Conference.

Admission to membership in an Annual Conference presents to every applicant, first, the necessity of a term of years in some reputable institution as a prerequisite to becoming a traveling minister in our Church.

A young man becomes conscious of an impending call to evangelistic work, but perhaps he has scarcely completed his work in his community high school. He has no funds to go further with his educational work; he possesses many fine qualities necessary to a successful career as a minister, provided he can continue his course in college.

His local church and community have the highest regard for his integrity and and sterling worth.

What shall he do? He borrows \$2,000 from some good man or from the bank executing his personal note for its payment with no security but his own reputation and character.

He has promised and it is understood that he will meet this obligation when his education is completed and he is able to make it over and above his living expenses from his salary.

The church and the law made his education mandatory, but did not provide anyway by which he could secure it. He now comes for admission, having done what he was compelled to do if he ever expected to find a place in the Conference. He is now presumed to be of the type man the Church is calling for every where. Upon regular presentation of his application he is at once faced with that critical question, "Are you in debt so as to embarrass you?" If the debts which the applicant owes consist of obligations incurred in securing his edu-

cation the committee and the Conference usually vote him in.

Whether the young preacher has a family or not, he goes to his first work. His salary is fixed at \$500 by his official board and he finds it will take every dollar of it to live.

While he sits in his study, does that debt he owes ever cut across the middle of his sermon and mar its outline? When he receives a statement from his creditor mildly suggesting some payment on his obligation, does he have spiritual depression? Is his evangelistic ardor ever dampened at such times and his inspiration deflated?

What about requiring a young preacher in such a situation to collect educational funds to educate other ministers when he has not yet been able to pay for his own?

I think it might be safely said that our young college-trained men would not hesitate to go anywhere they might be sent if there were any hope of being able to live and pay educational debts.

It is sometimes difficult to refrain from mild criticism of any presiding elder or other member of the Conference who assumes an attitude of reprimand or harshness toward any young man who has done his best under such a tragic environment.

What young preacher does not shudder at the thought that his creditor may begin to circulate a report that that preacher will not pay his debts? Could a thing like that happen?

Is there any remedy for this continuing tragedy? Not in any method the Church has as yet adopted. To be sure the Church has been trying to pay the tuition and some other incidental expenses of our ministerial students in our schools through the years, but that scarcely touches the volume of college expenses attaching to a complete college course.

Until some adequate plan has been provided by which ministerial students may complete the required work and come out free

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PROTECTION
 AGAINST OLD AGE

from a crushing burden of debt, it will be no matter of surprise if, as the trend now seems to be, fewer and fewer of our young men offer themselves for evangelistic work and service in the Church.

The day may be not far distant when the Church will be compelled to relieve this situation or go without the preaching force she ought to have. If we come to a time when we do not need to go and hear them any more, as some of our churches seem already to have reached, may be we can get along without them.

—G. N. Cannon, Stephens, Ark.

RACE RELATIONS SUNDAY, FEBRUARY 9, 1936

In announcing the fourteenth annual observance of Race Relations Sunday, which comes on February 9, 1936, Dr. George E. Haynes, executive secretary Department of Race Relations, Federal Council of Churches, said today: "The people of America need to be re-awakened to the racial crisis in world affairs at this turning tide of history. With the present economic situation among Negroes and other minority groups in the United States and the conflict of nations of different races in East Africa and the Far East, decisive issues face the churches and cry aloud for Christian action."

A special message has been written by the Rev. Edwin McNeill Poteat, Jr., President of the Southern Commission on Interracial Cooperation, and is included in the literature which the Department of Race Relations has prepared for use of churches and allied organizations. In this message Dr. Poteat urges Christian America to lay aside traditional fears that have kept the races apart. He proposes that members of different races sit down together and work out their common problems.

"In certain respects it (the race problem) is more acute and puzzling than ever before," says Dr. Poteat. "It is basically an economic and social problem and it must be solved by those who are ethically sensitive and socially enlightened. It is not hard to know the facts involved, but by a studied or habitual aloofness we refuse to sit down with each other and learn. It should encourage us in the hope that, since violence has been so utterly discredited as a solvent of social ills, it can never be invoked in the effort to solve race difficulties. That way lies peril indeed."

In the literature are also contained valuable program sugges-

tions and references for the various departments of the church. A special Opinion Test for young people is featured, along with suggestions for a panel discussion. Data for speakers give up-to-date facts and figures on the present status of the American Negro, American Indians, Mexicans and Orientals in the United States. The material is made up in individual sections and may be ordered at small cost individually or in complete sets. Authors of the material include Bishop Wilbur P. Thirkield of the M. E. Church; Mrs. Josephine Humbles Kyles of the A. M. E. Zion Church; Miss Beulah Clearwaters, Religious Education Director, Grace M. E. Church, Wilmington, Delaware; Miss Dorothy May Fischer, Director of Young People's Work of the Protestant Episcopal Church; Dr. Albert W. Palmer, president Chicago Theological Seminary, and Miss Katherine Terrill of the Council for Social Action, Congregational-Christian Church.

As in previous years, community organizations are joining with the churches in the promotion of various types of interracial projects preceding and following Race Relations Sunday. In Kentucky this day will mark the beginning of special race relations activities for the year. The demand for speakers, musicians and other program participants has already indicated a wide observance of the day. Radio broadcasts both from local stations and national hook-ups will carry special music and services emphasizing interracial goodwill in America and abroad.

A TITHER WAS IN DISTRESS

In May of 1931, Brother Charley Killgore of Reno, Nevada, was injured in an auto wreck. Six months later a type of shaking paralysis began to manifest itself. This put Charley, as he is familiarly known, out of work. Faithful Sister Killgore worked hard to keep the family together.

Killgores loved God and the church. They were tithers from principle. To them tithing was not an insurance policy against disease, death, or disaster. It was properly a debt. They loved to pay tithes. And did not forget even though a monthly statement was not forthcoming.

Brother Charley secured a job selling papers. He made 30c the first day. Three cents tithing! Not much—but God's nevertheless. Some would have stopped tithing, offering one of a variety of excuses: "We need every penny"; or, "God does not expect us to tithe now." They promised God that they would pay fifteen per cent instead of ten. "How foolish!" No! not foolish to those who hold the cause of God as of first importance. The ten per cent was tithe—debt. The extra five a love offering. They realized that one cannot "give" until he "pays."

Now what? Just what you would expect. God blessed them.

Brother Charley sells more papers before breakfast than any one in town during the entire day. God gets fifteen per cent.

The city council passed an ordinance that his paper racks must be taken off the streets. The councilman of that ward came to dispose of them. He looked at crippled Charley, his happy face and victorious smile; walked off and left the paper racks; also gave orders that any further reports or complaints regarding the racks should be sent to him.

THE ITINERANT DAUGHTER: HER STORY

By Mrs. Susie McKinnon Millar
(Continued)

The train, the new pastor, the pastor's family, dark night and a heavy snowstorm reached Summerville at the same time; but the good church people, nothing daunted, were at the station to meet us and welcome us. They hailed us joyfully with the news that the Missionary Society was giving an oyster supper and wanted us to come right on up and eat all the oysters we wanted for once in our lives. Father thought mother was too tired and said that he and mother and Danny and Malcolm would rather be excused, but that Kenneth and Jane would go with them and eat enough oysters to satisfy the most ambitious of them. They had arranged to take care of us in some of the comfortable homes until the storm passed and our household goods came and the parsonage could be made comfortable. So they took the others to their homes and sent supper out for them, but "the grown son and daughter," as they called Kenneth and me, they took to supper down town. We enjoyed being referred to as grown. We met all the young people and liked their friendliness, but we were cold and tired and felt just a little shy over being inspected by so many strangers. We caught many curious glances directed at us and overheard many questions and comments not intended for our ears. Their interest and curiosity were so friendly that after a little we did not mind it.

After the supper festivities were over Kenneth and I were taken to the home of the town's leading doctor where we were to be entertained and there we spent a gay, happy, care-free week. Doctor Grove's household consisted of the doctor

He was seized one time by a drunken fellow, who was drawing him to a bar for the purpose of forcing him to drink. The bartender commanded hands off and started across the counter to enforce the order. It is wonderful how God uses the devil's agents to protect His children from the devil's servants. He'll do it every time.

Brother Charley needed a tricycle. Of course He prayed about it, then set out to sell subscriptions in order to secure the money. One prominent man refused him, but the next day returned and gave him five dollars. At Christmas time a man slipped fifteen dollars into his hand and went on.

God is blessing the Killgores, depression, panic, or what have you. Through Brother Charley God sends the only rays of heavenly sunlight we saw on that corner. This happy, tender-hearted "newsy" is a light-house amidst the gloom and darkness of this saloon infested, gambling, debauched corner in the Sodom of America.

Killgores proved two facts, however; one, that apparent disaster may be a blessing in disguise, to reach souls which otherwise might go on untouched. Second, "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it" (Malachi 3:10).—J. L. Logsdon in Herald of Holiness.

and his wife and his old bachelor brother and the town's young-lady high-school teacher. Kenneth was tall for his age and very good looking and easy in his manner and made friends with everyone. The Grove household paid us so much attention that we began to think that perhaps we were grown-up and that it might be very nice to be grown. The rest of the family were entertained just as comfortably and pleasantly as we and when our household goods arrived and the storm had passed, we had all the help we needed in getting ourselves comfortably installed in the parsonage.

The town was small, but it was full of mighty fine young people, none very rich, a few college graduates, all engaged in some sort of work, but none very busy, all with lots of time for fun and frolic. Kenneth and I loved the life of the place and all the family found it pleasant and interesting. The people loved and enjoyed their church and all its activities and practiced their religion all the week. The preacher and his family fared well, although the salary was quite small. The winter was cold, unusually cold, but that just seemed to offer more opportunities for fun. We walked miles for the pleasure of skating on a small millpond and I had the misfortune to be the one to break through the ice and take a cold plunge. We walked and ran most of the way home and mother got my frozen clothes off and wrapped me in warm blankets and sipping hot lemonade. I was none the worse for my ducking.

Parties, picnics and long rambles in the woods filled the spring days and June came with its new interests. Beth, Sarah and Margaret came home for their summer vacation and several other households in town had sons or daughters returning from attending school or teaching. Several young people from distant states and cities came to spend the summer there with relatives. Summer in Summerville increased social activities and gaiety prevailed throughout the countryside.

Sarah held the center of the stage at the parsonage, as she was planning to be married early that fall. Margaret held a prominent place, too, for one of her old Howell College classmates, Jim Hughes, came to visit her, and ask father for the privilege of asking Margaret to marry him. At the same time Sarah's lover, Doctor Martin, visited her. All the family felt rather excited, but father especially so. After Jim's interview father started off to town without his hat and as he was not in the habit of going bareheaded, I ran several blocks to overtake him and give him his hat. The whole town took great interest in the parsonage romances.

One of Summerville's industries was a stove factory that shipped most of its output to the sugar mills of Cuba. They gave Kenneth a job in the factory and Beth the position of bookkeeper in their office. That was very nice for us, for we'd have Beth at home again and with the money that she and Kenneth added to the family income, the parsonage machinery ran much more smoothly.

(To be continued.)

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Woman's Missionary Department

MRS. A. C. MILLAR, Editor

Communications should be received
Saturday for the following week.
Address 1018 Scott Street

TRUE WEALTH

Christianity is the source of boundless wealth. It is our duty to study the unsearchable riches of Christ and present this gift to a heart-hungry world. Christ is the world's greatest asset, yet how little we realize this fact. How often we offer men theories, philosophies and speculations, when 'tis Christ they need and long for. Christ is all in all. No age can outgrow him. He will prove an exhaustless source of supply to meet every human need. From day to day, year in and year out his is an ever ready ministry of service.—Susie McKinnon Millar.

PERRY AUXILIARY

We have a wide awake society in Perry. Our officers for the coming year are:

President—Mrs. Arthur Poteete.
Vice Pres.—Mrs. Burton Green.
Secretary—Mrs. Aubrey Glenn.
Treasurer—Mrs. G. B. Colvin.
Corresponding Sec.—Mrs. O. O. Oates.
Chairman Program Committee—Miss Buckingham.
Christian Social Relations—Mrs. J. O. Green.
Membership—Mrs. Dellis.
Local Work—Mrs. Virgil Cragar.
Prayer—Mrs. O. Oates.
Outlook—Mrs. DeWitt Herndon.
Publicity Supt.—Mrs. Joe Pritchett.

The society here fills an important place in the church. Such things as the church light bill, insurance on parsonage and church, pledges, helping with Missionary claims and others, keeps us up and doing. We gave our annual Christmas bazaar December 14, clearing about \$21. We are planning to do our very best this year. Our pastor, Rev. A. L. Riggs, and his wife, are wonderful workers as we have already found out since conference. — Publicity Supt., Mrs. Joe Pritchett.

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A LETTER FROM MISS WADE

Dear Friends of the Little Rock Conference: This has been a wonderful year at home, but it is almost at an end for on Jan. 18 I shall be sailing for Brazil.

I've spent a few weeks at home, studied two quarters, given some time to church activities and had a little time for play.

My two quarters at Scarritt have been most enjoyable and helpful. Reviewing friendship, making new friends, along with my studying and visiting, settlements and other interesting places have filled my time. One of the most interesting trips I've had was a three-day trip to the T. V. A. area where we visited three educational projects.

The time I spent in Chicago Common I'm sure was beneficial in helping prepare me for work in a settlement.

I'm so glad I could have a part in conferences of the Woman's Missionary Society, Young People's Assemblies and also in many other church meetings, seventy-five in all. My only regret is that I couldn't visit all of the churches in my conference.

As I return to Brazil I shall carry with me pleasant memories of my furlough year and I shall remember you as you work here. May this Christmas season bring to you renewed strength and a peace and calm that only He can give.—Sincerely, Lucy Wade.

PANGBURN AUXILIARY

The Woman's Missionary Society of the Pangburn Church had the last meeting of the year on Dec. 4th. The past year in many respects has been very successful. A keener interest and a broader vision of real missionary work has been developed. All pledges and obligations will have been met by Jan. 1st. All study courses have been completed and much good has been derived from them.

The following officers have been elected for the ensuing year:

President—Mrs. John Strong.
Vice President—Mrs. Wilbur Taylor.
Sec. & Treas.—Miss Bessie Sturch.
Supt. of Study—Mrs. K. W. Crook.
Supt. of Supplies and Publicity—Mrs. John Gray.
Supt. of Christian Social Relations—Mrs. R. K. Van.
Supt. of World Outlook—Mrs. J. C. Shelter.

Representatives on Christian Board of Education—Mrs. John Strong.—Mrs. John Gray, Supt. of Publicity.

CAMDEN DISTRICT MISSION BOARD

I take this opportunity of bringing before you the work in our rural sections.

As you all know we have this year a new worker in the person of Miss Louise Law, an attractive girl who graduated last year on one of our Scholarships at Scarritt College.

We also were obliged to purchase a new car and we are anxious to have you all feel that Miss Law is available to the whole Conference, as any special occasion arises where she can help with her inspirations or organizing ability. Of course when she travels outside the District we hope you will be able at least to fill the car with gas.

Her work is strictly Missionary, working for those who need leadership, and so we care for her and the car with the same love and unselfishness that we care for any of our workers in other countries.

As we try to extend this work,

our expenses will increase and we will be very glad of contributions in the closing of this year or a regular place in your budget for next year.

We are looking forward to a time when the Little Rock Conference can and will have several such well trained young women at work in our own state and as you manifest your interest by your regular support we will be glad to extend the work and thus make our work what it ought to be in the uttermost parts of our Commonwealth.

Help us now to pay for the car and give your encouragement by regular contributions next year. Sincerely, Mrs. E. R. Steel, President of the Board.

PORTLAND AUXILIARY CON-DEMNS WAR, LIQUOR, AND SLOT MACHINES

At a meeting of the Missionary Society held recently at the local church there was a unanimous vote in condemnation of war, liquor, and slot machines, and some definite action was taken by the group of women present. The following resolutions were adopted:

Whereas, we hear of wars and rumors of war on every hand; Be it resolved that we officially record our opposition to war as a method of settling disputes; that a copy of this resolution be mailed to the President of the United States and to each of our senators and representatives in Washington, D. C.; and,

Whereas, we are confronted with the problem of vastly increased number of automobile accidents due to drunken drivers, and increased drinking among young people, Be it resolved that we express our disapproval of the present method of handling the liquor problem and ask that dry territory be protected as promised by the proponents of repeal; that a copy of this resolution be mailed to Governor Futrell, and to each of our state senators and representatives; and,

Whereas, the operation of slot machines in Ashley County is in violation of the laws and statutes made and provided; and, whereas, said slot machines are a menace to the youth of our town and surrounding territory, as well as some older members of society who squander their earnings instead of supporting their families; Be it resolved that we express our disapproval by mailing copies of this resolution to our mayor, our marshal, Sheriff Riley, and our prosecuting attorney, requesting that this practice be discontinued at once; and,

Be it further resolved that a copy of these resolutions be spread on the minutes of this meeting and given the press of our county and state.—Committee on Christian Social Relations.

CARTHAGE AUXILIARY

The Missionary Society of Carthage Church met Monday, December 16, at the home of Mrs. J. A. Toney, with 14 members present. The lesson from the Mission Study book was led by Mrs. C. C. Cox. After the lesson the Minutes of the last meeting were read. Then the following officers were elected:

Mrs. J. W. Crowder, President; Mrs. L. F. Griffin, Vice President; Mrs. C. C. Cox, Corresponding Secretary and Treasurer; Mrs. R. H. Banks, Recording Secretary; Miss Hanna Wylie, Publicity Superintendent; Mrs. H. W. Crowder, Superintendent of Supplies; Mrs. C. C.

Cox, Superintendent of Mission Study; Mrs. W. D. House, Superintendent of Social Service; Mrs. L. S. Sims, World Outlook Agent.

Our Society has obtained twenty-five subscriptions to Holland's Magazine. Mrs. W. D. House dismissed the meeting with prayer. Then the hostess served delicious refreshments.—Miss Hanna Wylie, Publicity Superintendent.

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BEWARE of a cold—even a slight cold—and any cold! A cold can quickly take a serious turn.

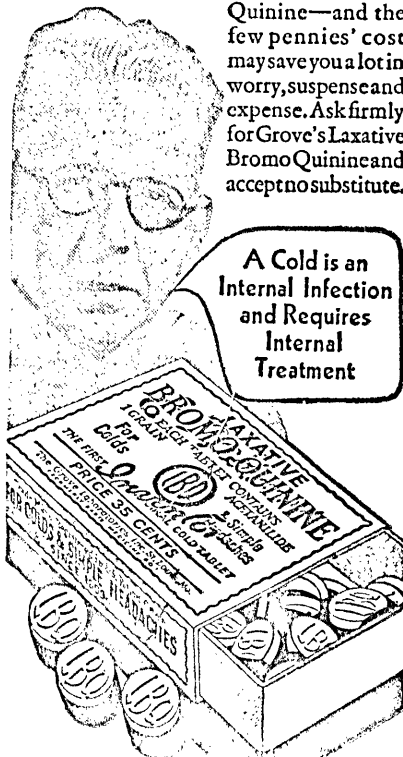
What you want to do is treat it promptly and thoroughly. Don't be satisfied with mere palliatives. A cold, being an internal infection, calls for internal treatment. That's common sense. A cold, moreover, calls for a cold treatment and not for a cure-all.

Grove's Laxative Bromo Quinine is what you want for a cold. First of all, it is expressly a cold tablet and not a preparation good for half a dozen other things as well. Secondly, it is internal medication and does four important things.

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First, it opens the bowels. Second, it checks the infection in the system. Third, it relieves the headache and fever. Fourth, it tones the system and helps fortify against further attack.

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A Cold is an
Internal Infection
and Requires
Internal
Treatment

GROVE'S LAXATIVE
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Christian Education

HENDRIX COLLEGE NEWS

Speakers For Centennial Pastors' School.

The public will be pleased to learn that the board of managers have been highly successful in securing the ablest speakers for the Centennial Pastors' School at Hendrix next June. They are: Bishop John M. Moore, Bishop Edwin H. Hughes of Washington, and Bishop Paul B. Kern of North Carolina. These men are to bring us great messages interpreting the mountain peaks in the history of American Methodism. Bishop Hughes will climax in a great address on Asbury, an address which those who have heard it think marvelous.

President Reynolds reports a Christmas gift of a set of fine arts equipment for the college made by the Carnegie Corporation of New York. This set has been carefully selected by a committee of college presidents and of capable artists having in mind the equipment best suited for promoting the study of art in an American college. Notice was received Christmas day of the grant. The equipment cost \$5,000. Hendrix was awarded one of the fifteen or twenty sets given out of applications from perhaps four hundred colleges. It includes an excellent library of fine arts, photographs, color reproductions of the masters, and perhaps some statuary.

The General Church has fixed January 12 as College Day for the Church. Each Conference is allowed to fix its own period. The Boards of Christian Education of the two Conferences in Arkansas have fixed as Hendrix Week February 9-16 inclusive. This period will take the place of College Day. Hence the churches in Arkansas will not observe January 12.—Reporter.

DUAL MISSIONARY OFFERINGS

Little Rock Conference, for November
The following Church Schools in Little Rock Conference report an offering for the Home and Foreign Missionary Enterprise for November:

Arkadelphia District	
Carthage	\$ 2.00
Tulip	.46
Tulip Dale	.15
Dalark	.71
Mt. Carmel	.50
Butterfield	.20
Friendship	.67
Tigert	2.00
Macedonia	1.57
Sparkman	1.05
Total	\$9.31

Camden District	
Bearden	\$ 2.80
Buena Vista	.25
Camden	15.16
First Church, El Dorado	23.52
Wesley Chapel	.25
Fredonia	1.10
Junction City	1.90
Kingsland	1.00
Norphet	2.50

Mt. Prospect	.40
Strong	2.00
Total	\$51.26

Little Rock District	
Bauxite	\$ 1.00
Salem	2.84
New Hope (2 mos.)	4.00
Roger's Chapel	.20
England (2 mos.)	10.11
Hickory Plains	.95
Johnson's Chapel	.40
Tomberlin	1.26
Asbury (2 mos.)	20.00
First Church, Little Rock	20.73
Hunter Memorial	3.05
Pulaski Heights	10.00
28th Street	4.00
Winfield	12.50
Lonoke	2.00
Mabelvale	1.61
Walnut Grove	.35
Roland	.45
Total	\$95.45

Monticello District	
Dumas (2 mos.)	\$ 10.15
Hamburg (2 mos.)	7.50
Hermitage	1.00
Jersey	.35
Montrose (2 mos.)	1.62
New Edinburg	1.03
Rock Springs	.92
Total	\$22.57

Pine Bluff District	
Alzheimer	\$ 1.80
Dewitt	3.25
Gillett	1.00
Campshed	1.00
Gould	7.50
Carr Memorial (4 mos.)	15.61
First Church, Pine Bluff	1.00
Hawley Memorial	13.71
Lakeside	2.75
Rison	1.60
Ulm	10.00
Stuttgart	1.45
Bayout Meto	1.38
St. Charles	.50
Total	\$63.05

Prescott District	
Doyle	\$ 5.00
Blevins	3.00
Gurdon	5.40
Mineral Springs	3.00
Okolona	1.50
Total	\$13.40

Texarkana District	
Sylvanino	\$ 1.00
Harmony Grove	1.25
Vandervoort	.61
Horatio (2 mos.)	3.24
Walnut Springs	.39
Mena (2 mos.)	5.00
First Church, Texarkana	15.13
Total	\$26.62

Standing By Districts	
Arkadelphia District—10 schools	\$ 9.31
Camden District—11 schools	51.26
Little Rock Dist.—18 schools	95.45
Monticello District—7 schools	22.57
Pine Bluff Dist.—14 schools	63.05
Prescott District—5 schools	13.40
Texarkana District—7 schools	26.62
72 schools	\$231.66

C. K. WILKERSON, Treasurer.

MISSIONARY OFFERINGS
By Young People's Organization Little Rock Conference, for November

Arkadelphia District	
Bethlehem	\$ 4.00
Camden District	
Norphet	\$ 2.00
Pine Bluff District	
Lakeside	\$ 8.00
Texarkana District	
Horatio	\$ 2.00
Standing By Districts	
Arkadelphia District—1 church	\$ 4.00
Camden District—1 church	2.00
Little Rock District, no report	
Monticello District, no report	
Pine Bluff District—1 church	8.00
Prescott District, no report	
Texarkana District—1 church	2.00
Total	\$16.00

JAMES H. JOHNSON, Treas.

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CHURCH NEWS

THAT EVANGELISTIC RALLY FOR ARKANSAS

March the third is the time. First Church, Little Rock, is the place. The speaker is our own Dr. Forney Hutchinson. Who is expected? Every preacher who desires a richer Christian experience and who desires to be more efficient in soul-winning. Friday, February 28, has been set as the day for prayer and fasting. Full particulars of the plans for the fast-day and the rally day will be given in the future. Keep these dates in mind and let nothing interfere with your attendance.—O. E. Goddard, Chairman Centennial Commission on Evangelism.

A NOTICE FROM BROTHER SPICER

I call attention to the many friends of Rev. H. H. Hunt, that he is in the State Sanatorium. He came here the week following the session of the North Arkansas Conference. He will be glad to hear from his many friends. You may address him at the State Sanatorium, Arkansas. He is making improvement for the brief time here.

I also am asking the pastors of both Conferences to notify me when you have members of your congregation here that I may be of some service to them. It is impossible for me to keep up with all who come and know just who they are unless you help me. There are about two hundred Methodist patients here out of around 550. This number more than doubles in a year's time.

It is a joy to serve the great number of people here and I give as much of my time as I can to the work at the institution. I shall be glad to hear from any of the pastors, or any one who may have people coming here.—W. J. Spicer, Pastor of the Booneville Church.

A BUSY WEEK FOR BROTHER RORIE

Sunday, December 22, I was called to Arkadelphia to baptize my great-granddaughter, Ruth Eloise Stone. On December 23, Mr. F. M. Moody and Miss Elise Wilkerson came to my house where I married them. Then on December 24, I was called back to Arkadelphia to officiate at the wedding of my grand-daughter, Miss Frances Brooks Adams, to Mr. R. W. Osborn.

I have received Christmas presents and cards from Georgia to California. On December 29, I preached at Pullman Heights in Hot Springs.—T. O. Rorie, Hot Springs, Ark.

THE CENTENNIAL HISTORY OF ARKANSAS METHODISM

Dr. Jas. A. Anderson has put all subsequent generations under obligations to him for producing this book which will serve many generations as a source book. It is worth much now. It will be worth a hundred times as much one hundred years from now. This history of hardihood and heroism, these pictures of the noble preachers and laymen who under God made our state Methodist what it is, will never be lost. It is now on record in a great book, whose mechanical work, all done in Arkansas, would be a credit to printers and binders and engravers anywhere on earth, and whose contents were gathered by our own venerable and erudite Anderson and put in classic form,

make it a volume of which every loyal Methodist in Arkansas should be proud.

What a blessing it would be could every Methodist family have a copy. We know that many families cannot afford to buy it. We also know that many families can afford to buy this book. The average family could buy it by leaving off expeditures for picture shows for one week. Would it not be the part of wisdom to leave off picture shows for one week and place this book in the home where our young people may learn something of the achievements of the early Methodists? In some communities the Missionary Society has bought it and made a circulating library out of it so that all the local families could have access to this treasure of Arkansas Methodism. When a pastor places a copy of this history in a family, he is putting them in touch with the best that has been done by our church in this first one hundred years of our work in this state.

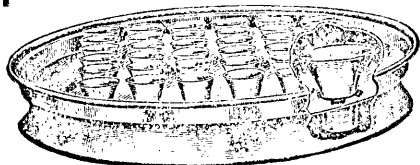
The book makes a fine present. Why spend money for useless presents when you can get a gift like this that will bless the family for generations? This history ought to be placed in every public library. I have placed it in the public school library and in the library of Arkansas College.

All who have read the book in these parts are delighted. Some who thought they would not be interested, are reading it with avidity. Be sure to get a copy of this invaluable book.—O. E. Goddard.

HUNTSVILLE CHARGE

Have just closed a revival meeting here, in which there were three conversions and three additions to the church on profession of faith. Have received 16 members into the

Dietz Communion Service



Noiseless and Sanitary. The Peer of Services for a Quarter Century

SECRETARIES' and TREASURERS

Start the year right with the proper Equipment INSURING SIMPLICITY and EFFICIENCY

Our Catalogue is a "Treasure Mine" Free to all Sunday School Teachers

WM. H. DIETZ

20 E. Randolph St., Chicago, Ill.

Organizations Raise Money EASILY

WITH OUR COOPERATIVE SELLING PLAN
Practically every housewife in every community uses Gottschalk's Metal Sponge. Merely let it be known that you are selling it for a worthy cause and much needed funds are acquired like magic. In the past twenty years we have assisted thousands of organizations to raise money. We will be delighted to help you. Write for particulars.
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church since coming on the work, making a 25 per cent increase in church membership. The church seems to be greatly revived, as is indicated in increased activity in all lines of church work. Sent to our Conference Treasurer, on December 12, Conference Claims in full, with 15 per cent excess. He informs me that we are ahead of anything in North Arkansas Conference in this respect. Enclosed you will find also a 100 per cent list of subscriptions to the Methodist, for Huntsville.

After a holiday visit with our children in Texas we'll be back on the job, with two more revivals slated for this winter.—W. J. Mayhew, P. C.

CARTHAGE-TULIP

Our work on the Carthage-Tulip Charge is getting off to a good start. The people have "pounded" us so generously that, although it was nearly a month ago, we are still enjoying the good things they brought us, and are getting new thrills every day as we find how completely our needs were anticipated.

We are expecting to have in our 100% list for the METHODIST by the first of February, and to continue, as we did last year, to have every undertaking of our church 100% at the time it is due.

This is a wonderful charge, led by a group of vigorous laymen who love the church and are faithful stewards of every responsibility that our great church lays upon their shoulders.—Earl S. Walker, P. C.

HICKORY PLAINS CIRCUIT

Our first Quarterly Conference was held Sunday at Bethlehem. Dr. Hammons, our Presiding Elder, preached a good sermon at eleven, after which a fine dinner was served, then came the Conference. It was a good one. A fine spirit prevailed. This spirit was due largely to our Presiding Elder who showed a brotherly spirit to all, and to the splendid hospitality of the people of the charge.

The people of this charge have shown us no little kindness. Two of the churches have pounded us, and in many ways those of every church have shown their interest in us and the cause we represent. I find people in every church and community who have the work of the Lord upon their hearts. They want to see His kingdom advance.

We have organized the Board of Stewards in every church, except one, and have organized four local Church Boards of Christian Education. We have also organized a Circuit Board of Lay Activities. The church leaders are as follows:

Bethlehem, G. S. Glover; Hickory Plains, J. M. Jackson; Cross Roads, J. A. Sadler; Providence, Howard Duke; Hebron, Levi White. J. M. Jackson has been elected Charge Lay Leader. We expect to organize both the Board of Stewards and Local Church Board of Christian Education at Johnson's Chapel the first Sunday in January.

The Woman's Missionary Society of Hickory Plains has upholstered the pulpit and chair and has landscaped the church grounds under the direction of the Home Demonstration Agent, Miss Sewell. The men have improved the church grounds and built a cement walk leading from the gate to the church entrance.

We are praying, believing, and working for a great year on this charge. Many have agreed to cooperate with the pastor in bringing this about.

We hope soon to put a 100 per cent list of the Arkansas Methodist into every church on the charge.

Providence Church gave us a substantial "pounding" Sunday afternoon, for which we are grateful. It was waiting for us when the preaching service closed. They also paid their apportionment in full for the Methodist Orphanage.

We met last week with the Stewards and members of the Board of Christian Education of this church and organized both boards for the Conference year. Every member was present, except one, who had moved away.—F. C. Cannon, Pastor.

A LETTER FROM BROTHER DOAK

I would like to say a few words to my many friends through The Arkansas Methodist. I have been in close touch with this paper, under different names, all my life. In my Mississippi home, when I was but a boy, my father took it under the name of The Western Methodist, when it was published in Memphis, Tenn. Since then I have been in close touch with the paper. It has made its regular visits to my home for forty-five years.

This letter is to all my friends everywhere. I wish I could write all of them, personally. Everyone who is familiar with my driving knows that I am not a reckless driver. I was driving not more than 25 miles an hour when the accident happened. I ran over a small culvert across the highway and immediately lost control of my car. I was on the right side of the highway and my car made a quick turn toward the left side; but struck a large stone that turned it quickly toward the right side again. I was on a high dump in a creek bottom. I was going almost directly to the right side of the dump and had my car almost stopped when it reached the edge of the dump, but it went off the dump which was only a few feet wider at the bottom than at the top. The car was so nearly stopped that the bumper struck the ground near the base of the dump and changed ends. Mrs. Doak only lived a few minutes. When the car was examined, it was found that in running over the small culvert the radius rod was jarred loose and I had no control over the car. If this had been caused by reckless driving, I could never have gotten over it.

I would not have had this to have happened for all the gold in the world. Since it has happened, I would not have her back if I could. She has completed the journey of life and is safe. I have not a doubt about the future of Mrs. Doak. Had she lived till the 14th day of February we would have celebrated our 53rd marriage anniversary. No two ever enjoyed the journey of life together more than we. In all these years she absolutely stood clear of indecent language of all kinds. The children never heard her use a word that she would object to them using. She was always positive with her children, but kind. She was very timid about appearing before the public in church work. She was devoted to God and the church. I said to her once, just before going to Conference: "Mrs. Doak, if you knew the Conference would send us where I would likely bury you, or where you would bury me, or where we might bury one of the children, would you go?" Without hesitating a moment she said: "Certainly."

I want to say to all my friends that I have never had a firmer hold

upon God than now. I can't begin to tell you of the comfort that has come to me from all parts of the country, through the press, visits, flowers, telegrams, others who came and the many, many letters so full of love and sympathy. If Christianity did not produce anything else but this wonderful Brotherhood, it's worth all that it cost. The Christian Brotherhood, founded on the teachings of Christ, our Leader, is the greatest benefaction in the world today.

I have never loved God and man so much as at present. The doctors say that I can go back to my splendid people of Sparkman and Sardis the first of the year, with all safety. This has not saddened, but sweetened my life. Shall I be full of sadness and gloom? How can a man walk with God and be full of gloom and despondency? I shall be lonely the rest of the way, but this is my own and I shall not burden any one else with it. I am looking toward the sunset of life: It looks beautiful to me. I am expecting this Conference year to be a very fruitful one with the good people I love. At the approaching Conference in Little Rock, I shall ask to be placed on the retired list. These 45 years I have never missed a roll call at Conference. I have never missed an appointment on account of sickness in my family. I have missed more appointments since this accident than in all my 45 years, up to this time. God, the church that I love so well, and my brethren of the ministry have been good to me. If I were young again, my life would be given to God and the church through the Little Rock Conference. Love to all my Brethren.—F. P. Doak.

ARKANSAS METHODIST ORPHANAGE

This is the first report of the Christmas Offerings received for the Home to date:

LITTLE ROCK CONFERENCE

Arkadelphia District	
Arkadelphia Station	\$ 60.00
Arkadelphia Circuit	9.00
Tulip-Dale S. S., Carthage Tulip Ct.	1.00
Bethlehem S. S., Dalark Ct.	5.00
First Church, Hot Springs	100.00
Pullman Heights Ch., Hot Spgs.	20.00
Hot Springs Ct.	5.00
Malvern Station	84.90
Magnet Cove, Malvern Ct.	5.50
Princeton S. S., Princeton Ct.	5.12
Sparkman-Sardis Charge,	
Sparkman, S. S.	12.50
Sardis S. S.	12.65
Tigert-Pearcy Ct.	3.00
Total	\$323.67

Camden District	
Chidister Ct.	\$ 5.00
El Dorado Ct., Ebenezer S. S.	3.85
Fredonia S. S.	5.25
Parker's Chapel	3.10
Fordyce S. S.	22.30
Hampton-Harrell, Harrell S. S.	5.00
Kingsland Ct.	7.00
Smackover Charge	70.21
Stephens S. S.	12.96
Mt. Prospect S. S., Stephens Charge	2.41
Bolding S. S., Strong Ct.	1.10
Taylor Ct., Harmony S. S.	2.00
Thornton Ct.	6.00
Total	\$146.18

Little Rock District	
Austin Ct., Mt. Tabor S. S.	\$ 7.20
Bauxite-Sardis Charge, Bauxite	31.00
Sardis	8.00
Bryant Circuit, New Hope S. S.	5.20
Carlisle Circuit, Roger's Chapel	2.00
New Bethel	3.00
DeVall's Bluff S. S.	13.40
Geyer Springs S. S.	2.62

Hazen	21.00
Hickory Plains Ct., Bethlehem	5.00
Hickory Plains	3.50
Providence	2.00
Cross Roads	2.00
Keo-Tomberlin, Keo S. S.	8.00
First Church, Little Rock	83.85
Forest Park Church, Little Rock	12.50
Hunter Memorial Church, Lit. R.	14.33
Pulaski Heights Church, Lit. R.	92.33
Winfield Memorial Church, L. R.	193.86
Total	\$510.79

Monticello District	
Arkansas City-Watson Charge,	
Watson, S. S.	\$ 7.00
Dumas	25.00
Eudora	14.82
Fountain Hill Ct., Prairie Chapel	2.50
Extra	2.15
Lacy	2.50



PARKER'S HAIR BALSAM
Removes Dandruff—Stops Hair Falling—Imparts Color and Beauty to Gray and Faded Hair
60c. and \$1.00 at Druggists.
Hiscox Chem. Wks. Patchoque, N. Y.

BEAUTIFUL silk hostery, 5 pairs, \$1; sample, 25c; full-fashioned, 3 pairs, \$1; sample, 39c. Directco, AB-221 W. Broad, Savannah, Ga.

Refreshing Relief When You Need a Laxative

For constipation and the sluggish, bad feeling it causes, take a dose or two of old reliable Black-Draught!

What relief! What a fresh sparkle to the eyes, keen zest for work or a lively good time!

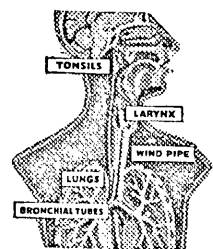
Remember, Black-Draught is a purely vegetable product of Nature—clean plant leaves and roots, finely ground, not so very different when you come to think about it, from the vegetables you eat at every meal.

(Black-Draught dosage is easily determined—half a teaspoonful, perhaps a little less, in some cases a little more. You'll soon find just the right quantity for you, and you will not have to be increasing the dosage later on).

Sold in sealed cardboard containers. So economical that every 25-cent package brings you about 25 doses.

COUGHS STOP QUICKER

by "Moist-Throat" Method



A COLD dries or clogs the throat's moisture glands. Sticky phlegm collects... you cough.

Pertussin stimulates these glands to pour out natural moisture, "unclogging" them. Throat moistens. Phlegm loosens.

Your throat is soothed. Then—you experience quick relief!

Over 1,000,000 doctors' prescriptions for Pertussin were filled in 1 year, according to the Prescription Ingredient Survey issued by American Pharmaceutical Association. Get a bottle.

PERTUSSIN
"MOIST-THROAT" METHOD OF COUGH RELIEF

How Calotabs Help Nature To Throw Off a Bad Cold

Millions have found in Calotabs a most valuable aid in the treatment of colds. They take one or two tablets the first night and repeat the third or fifth night if needed.

How do Calotabs help Nature throw off a cold? First, Calotabs is one of the most thorough and dependable of all intestinal eliminants, thus cleansing the intestinal tract of the germ-laden mucus and toxins.

Second, Calotabs are diuretic to the kidneys, promoting the elimination of cold poisons from the system. Thus Calotabs serve the double purpose of a purgative and diuretic, both of which are needed in the treatment of colds.

Calotabs are quite economical; only twenty-five cents for the family package, ten cents for the trial package. (Adv.)

Lake Village S. S.	10.79
Monticello Church	56.00
New Edinburg Circuit,	
New Edinburg S. S.	6.50
Heber S. S.	2.10
Wheeler Springs	2.00
Good Hope	1.00
Portland-Parkdale Charge,	
Portland	10.75
Parkdale	4.62
Tillar-Winchester Charge,	
Tillar S. S.	20.00
Winchester W. M. S.	5.00
Wilmar and Mt. Maber S. S.	12.80
Total	\$185.53
Pine Bluff District	
Altheimer-Wabbaseka Charge,	
Altheimer	\$ 9.71
Wabbaseka	17.62
DeWitt	35.00
Gillett-Little Prairie Charge,	
Gould S. S.	12.00
Humphrey-Sunshine Charge,	
Humphrey	6.00
Sunshine	2.00
Carr Memorial, Pine Bluff	25.51
Hayley Memorial, Pine Bluff	22.00
Lakeside Church, Pine Bluff	75.00
Good Faith, White Hall Charge,	
Good Faith	7.00
White Hall	4.00
Pine Bluff Ct., Faith S. S.	2.00
Roe Circuit, Elm S. S.	5.00
Rowell Ct., Union S. S.	1.21
Prosperity	4.07
Sheridan, New Hope Charge,	
Sheridan	20.00
New Hope	1.75
Sheridan Circuit, Redfield S. S.	1.52
Sherrill-Tucker Charge, Tucker	14.90
Star City Ct., Star City S. S.	12.00
Stuttgart	55.00
Swan Lake Ct., Bayou Meto S. S.	13.50
Brewer S. S.	1.00
Total	\$377.79
Prescott District	
Bingen Ct., Bigg's Chapel	\$ 1.00
Doyle S. S.	1.00
Sweet Home	.85
Forester S. S.	7.50
Columbus Ct., Blackland S. S.	2.00
Rosboro S. S.	15.00
Hope S. S.	71.00
Mineral Springs Ct.	8.00
Mineral Springs S. S.	1.86
Center Point S. S.	2.00
Trinity S. S.	2.50
Schaal S. S.	1.72
Mount Ida Ct., Mount Ida S. S.	3.00
Norman S. S.	2.00
Murfreesboro-Delight Ct.,	
Murfreesboro S. S.	15.00
Delight S. S.	15.00
Okolona Ct., Trinity	8.58
Prescott Station	33.25
Ozan and St. Paul Woman's	2.60
Missionary Societies	5.00
Total	\$224.86
Texarkana District	
Ashdown S. S.	\$50.00
Cherry Hill Ct.	2.20
Cherry Hill S. S.	2.00
Ransom S. S.	12.00
Dierks-Green Chapel Ct., Dierks	1.50
Doddridge Ct., Doddridge S. S.	2.50
Mann's Chapel S. S.	2.25
Olive Branch S. S.	1.37
Gilham Ct., Gilham S. S.	1.50
Woffords Chapel	25.03
Hatfield Ct.	.70
Horatio Ct., Williamson S. S.	1.00
Walnut Hill S. S., Lewisville-	
Bradley Charge	10.00
Lockesburg Ct., Lockesburg S. S.	1.67
Rock Hill S. S.	40.00
Mena	35.00
Stamps	10.00
College Hill, Texarkana	260.00
First Church, Texarkana	2.00
Texarkana Ct., Harmony W. M. S.	2.00
Pleasant Hill S. S.	3.72
Sylvanino S. S.	5.00
Winthrop Ct.	\$471.44
Total	\$2,240.26
Total received from Little Rock	
Conference	

NORTH ARKANSAS CONFERENCE	
Batesville District	
Oil Trough S. S.	\$ 3.00
Cave City S. S.	2.00
Wesley's Chapel and Mt. Pleasant	2.00
S. S., Viola Circuit	5.00
Yelleville S. S.	12.00
Total	\$12.00
Conway District	
Adona S. S.	\$ 2.88
Dover Junior League	4.00
Salem S. S., Conway Ct.	1.00
Dardanelle Ct., Liberty Hall	1.82
Pisgah	1.25
Dardanelle Circuit	1.00
Levy S. S.	7.75
Pottsville Ct., Bell's Chapel	25.00
Russellville S. S.	2.50
Vilonia Ct., Vilonia S. S.	1.50
Mt. Carmel S. S.	5.10
Total	\$51.40
Fort Smith District	
Branch Ct., Ratcliff S. S.	\$ 2.45
Gravelly S. S.	2.72
Mt. View S. S., Kibler Ct.	3.25
Havanna Ct.	5.10
Total	\$13.52
Helena District	
Colt S. S.	\$ 6.25
Wheatley Ct., Salem S. S.	1.75
Widener S. S.	5.26
Total	\$13.26
Jonesboro District	
Bono Ct., 56 S. S.	\$ 2.85
Mrs. B. L. Cromwell, Leachville,	
Arkansas	5.00
Marion S. S.	50.00
Wilson S. S.	5.37
Total	\$63.22
Paragould District	
Beginner's Department, Hoxie	\$ 6.25
Knobel S. S.	2.50
Pollard S. S., St. Francis Ct.	2.00
Old Walnut Ridge Ct.	3.19
Walnut Ridge Ct.	\$13.94
Total	\$49.00
Searcy District	
Cabot S. S.	\$15.00
Clinton S. S.	10.00
Clinton Ct.	2.75
Hunter S. S.	4.00
Bradford S. S.	3.00
Valley Springs S. S.	10.00
West Searcy Ct., Smyrna S. S.	2.00
Higginson	2.25
Total	\$49.00
Miscellaneous Gifts	
Mr. and Mrs. G. A. Rowland,	\$ 5.00
Wiseman	1.00
Mr. I. A. Trantham, Marmaduke	2.00
Mrs. Allie Cothran, Paragould	1.00
Total	\$8.00
Total Received from North	\$224.34
Arkansas Conference	
Grand Total Received from both	\$2,464.60
Conferences	
—JAMES THOMAS, Supt.	

The Bible and Family Worship

This four hundredth anniversary of Coverdale's translation of the Bible into English and its publication should bring home to all Christian people that God's Word has helped to form the character of the English speaking peoples throughout the world. It had upon those who settled in the American colonies, and their descendants, a controlling influence in their lives. The truths of the Bible were brought home to each member of the family in the daily worship, in its daily reading. The people caught the spirit. That spirit was brought to America by our ancestors, who made the Bible the basis of all rules of personal conduct and of their government.

The home life of our nation is about on the rocks. Two millions of our American families have entered the divorce courts in the past few years. Tens of thousands of those who have not gone so far are headed for the breakers. And it is my thought that there is not a single or even a dozen factors that could come to our homes today, that would mean more in saving youth and parents from wreck, than a daily reading of the Bible around the family fireside, and a teaching of the principles of Jesus.

Bible teaching around the family altar would help our children to have better characters, be more firm, and give them a stronger conviction of right and wrong. It would help them to stand on principles, and build character to honestly meet every situation in life with calm assurance and trust in God's Word. The Bible would give an assurance to meet life's sorrows and its disappointments which nothing else can give. It is a crime to rob the children of our household of the greatest

asset in their lives for the struggles which are sure to come in the tomorrows. In the modern world there is no index of the character of the people so significant as the character of its reading. The kind of literature advertised on the average newsstand is a shock to a pure-minded people. But we are glad that seven and a half million copies of the Bible complete or in part, in 148 languages, were issued in 1934, by the American Bible Society alone. This is a matter of profound encouragement. The Bible deals with the most fundamental, the most profound, and the most universally recognized values in human life.

The old-fashioned family altar is going on. And I know of nothing that will take its place. My mother brought us boys in around the altar twice each day until I was a teen-age lad. She read out of the Book until I was afraid to do wrong. She would pray until the neighbors would hear her half a block away. Her tears, and shouts in the home and at the church held us steady through the formative years. When she called us in from play and told us that there was less than a dollar in the house, and we would have to have a little extra prayer for God to send in the transients to the hotel, in order for us boys to have food and clothes, I tell you, there was an impression left that lingers unto this day.

When Mother was through praying and shouting at this special session of family worship, I went out the front door and looked up the road to see if the drummers were coming in for the night. And when Mr. Doke drove up and asked if he could stay all night, I told him that Mother had just gotten through praying, that there was less than a dollar in the house, and we were expecting someone to drive up. That night we had more people in the hotel than Mother could care for. I as much believe that Mother's prayers were answered around that special session of family worship, as I do that the sun shines today. Men sat at the supper table that night and told how they intended to go around another way to reach their destination, but were impressed when leaving the county seat, eight miles away to come to our hotel and stay all night.

Our son, Holland, who is now entering upon his new duties as superintendent of the Arkansas District, testifies to the fact that it was around the family altar that he would receive his keenest and deepest convictions to be a Christian boy and preach the gospel of Jesus Christ. Bible truth is powerful. It cuts to the heart. Look where we will, nothing can be found to bring refreshing and encouraging thoughts as we seek for higher levels of thinking and living, than in the sacred pages of the Word of God.

George Washington said that the Bible contained the sure and certain way for moral precepts, that constituted the basis of his actions in life. To his mind, moral and religious principles were to be found in the Word of God that gave the essentials of civil society. Thomas Jefferson was learned in many of the philosophies of the world, and was influenced by them in his thinking and living, but he said that he always turned to the Bible as the source of his higher thinking and reasoning.

There must come in our own church a "Back to the Bible and Family Altar" movement. Many of our pastors and people are too busy and have neglected family worship. The results will show an awful loss. No matter what the changing habits

and customs of the world may be, the Bible still is the Word of God and continues to hold its supreme place. The hottest flame has not destroyed its persistent power over youth. The Bible contains a system of ethics, or moral and religious principles, unique and alone. Its influence is indispensable in saving our own about our family fireside. —A. S. London in Herald of Holiness.

PROSTATE GLAND SUFFERERS

Free honest information regarding the treatment that cured me, also others. Names and addresses given. No obligation.

A. N. BEADLE
1649 W. Haha St., Apt. A. M.
St. Paul, Minn.

HERE'S A GUARANTEED RELIEF FOR BURNING, ITCHING SKIN

Germ that cause burning, itching skin, ringworm, tetter, dandruff, etc., cannot survive the strong antiseptic properties of BOND'S SKIN EASE. The liquid penetrates infected parts, kills the germs, soothes irritation. Costs only 50c. Money back if it fails. Prepared only by Bond's Pharmacy Co.

Of Interest To Women

Certain functional pains with which many women are afflicted are known to have been relieved—in a harmless manner—by the medicine, CARDUI. Mothers have recommended it to their growing-up daughters for over fifty years. Thousands of women testify Cardui has benefited them. Of course, if it does not benefit you, consult a physician. Cardui, for women, is sold by reliable druggists.

SAVE MONEY For Your Church and For Yourself On

FIRE — LIGHTNING — WINDSTORM — AUTOMOBILE INSURANCE. We insure Churches, Parsonages, School Buildings, Homes, Home Furnishings, Personal Effects and Automobiles. Our plan reduces premium cost and allows payment of premium in annual installments.

INSURANCE WRITTEN OVER \$500,000,000.00

LOSSES PAID OVER 3,500,000.00

Members allowed same advantage as Churches.

Without obligating yourself write us for rates and plan before your insurance expires.

National Mutual Church

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CHICAGO, ILLINOIS

Rev. J. H. Shumaker, Nashville, Tenn., Agent, Southern Methodist Church, Department

For Bad Cough, Mix This Better Remedy, at Home

Needs No Cooking! Big Saving!

You'll be pleasantly surprised when you make up this simple home mixture and try it for a distressing cough. It's no trouble to mix, and costs but a trifle, yet it can be depended upon to give quick and lasting relief.

Make a syrup by stirring 2 cups of granulated sugar and one cup of water for a few moments until dissolved. No cooking needed. Get 2½ ounces of Pinex from any druggist, put it into a pint bottle, and fill up with your sugar syrup. The pint thus made gives you four times as much cough remedy for your money, yet it is far more effective than ready-made medicine. Keeps perfectly and tastes fine.

This simple remedy has a remarkable three-fold action. It soothes and heals the inflamed membranes, loosens the germ-laden phlegm, and clears the air passages. Thus it makes breathing easy, and lets you get restful sleep.

Pinex is a compound of Norway Pine, in concentrated form, famous as a healing agent for severe coughs. It is guaranteed to give prompt relief or money refunded.

NEW EYES Quickly cleared up after reading, sewing or driving. Dickey's Old Reliable Eye Wash has given painless, prompt relief for 60 years. Price 25c. **DICKEY DRUG CO., Bristol, VA.**

WANTED

We want every reader of this publication who suffers with Headache, Neuralgia, Muscular aches or periodic pains to get quick relief.

CAPUDINE eases promptly. It relieves the pain and relaxes and soothes irritated nerves. Contains no narcotics—Has no unpleasant after effects on the stomach. Welcome comfort quickly restored.

Ask your druggist for Capudine Liquid or Capudine Brand Tablets.

CAPUDINE

FIVE Sweet Toned VIOLIN
Handsome finish, highly polished. Set of strings and bow included. **SEND NO MONEY.** Just name and address. **WE TRUST YOU** with 24 packs of Garden Seeds to sell at 10c a packet. When sold send \$2.40 collected and we will send Violin outfit and instruction book. Learn to play in 5 minutes. No more money to pay. **EXTRA—\$100 in BIG PRIZES.** You may win. Write for entry today. A Post Card will do. **LANCASTER COUNTY SEED CO., Station 135, PARADISE, PA.**

The Spirit of Evangelism

The message of the Gospel, through the agency of the church today, is the good news of every age, "That God was in Christ reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation," and that salvation is the ultimate end in the plan of human redemption. Jesus came in the world to save sinners, and this implies a saving from sin as well as the saving unto righteousness. Abraham was called to leave his native home in Ur of the Chaldees, and to go into a place that God would show him and when he obeyed the voice of God the promise, "And I will make thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing," was made real.

Abraham built an altar, where he worshiped God, but the altar was simply a place, for worship comes from the heart which is inspired by the Spirit. The call of Abraham to leave his native land was primary, but no future blessings could be added unless he was obedient to this call, and his testimony to the one true God was made effective through obedience.

There is no such thing as salvation through technique. There is only salvation by the power of the spirit, proceeding from God through Christ and the church. The giving of the spirit is to them that ask, and they that have not the spirit of Christ are none of his, for they have not asked aright.

That there should be a deeper spirit of evangelism in our Church, but few still question. The present plan of the Church to study the avenues through which this spirit will be manifested is necessary and timely, but why stand we here all the day idle, when the fields are ripe for the harvest? The command of the Master, "Go ye," was no more important than his command, "Pray ye," for preparation is as necessary as any other part of the program of the Kingdom.

The ten days preceding Pentecost were as necessary as Pentecost itself, for at the end of the ten days' fast and prayer, they were all with one accord in one place. "And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the house where they were sitting. And they were all filled with the Holy Ghost, and began to speak with tongues, and the spirit gave them utterance." Within a few hours there were added unto them three thousand, who said, "Men are brethren, what shall we do?"

When the church is filled with the Spirit of God there will be great revivals, which will fill the church with honest, earnest worshippers, and our colleges and Seminary with consecrated young people, who are preparing for life's work. A revival is needed in every church, and when the people will pray the prayer of the Psalmist, "Wilt Thou not revive us again, that Thy people may rejoice in Thee?" the revival will be here, for our God is a great God and a great King above all gods.

Some people are afraid of emotion in the church, but they like it in football, baseball and elsewhere in play. There is not enough emotion in the church today to cause

much concern, and its lack may be a sign of decay or coldness. If some of the spirit that is used in play and entertainment was manifested in the life of the church, we would see great results. If the football and basket-ball games were as uninteresting and quiet as some of our church services their attendance would be no larger than some of our prayer meetings.

Shall we have a revival, or do we want a revival? The answer to this question will be answered according to our attitude toward the Spirit of God, who said, "Call upon me and I will answer thee." Let us pray that new power will be given us so that we may fill our place in His plan of redemption.—J. H. Patterson in Religious Telescope.

RESOLUTIONS ON THE LIQUOR TRAFFIC

(Adopted by the State B. T. U. Convention, Little Rock, Nov. 30, 1935)

Be It Resolved, by the Arkansas B. T. U. Convention, That:

1. We as such Convention assembled hereby deplore the passage of the state-wide liquor laws by our last Legislature, thereby bringing back legal liquor to this state.

2. We think, from the information we have, that conditions in the liquor traffic have been made worse, instead of better; and that we do not believe in surrendering to the liquor traffic, even for the sake of some revenue.

3. We earnestly urge all of our Baptist young people to enlist in the fight against the liquor traffic in their home communities, when an opportunity comes to make their respective communities and counties "dry" by the local option plan as provided under the present law.

We strongly recommend that all of our Baptist churches put on study courses in their local Baptist Young People's Unions, which will teach our young people the harmful effects of alcohol in all of its aspects, physiological, moral, and social, when used as a beverage; and also the evils of the liquor traffic in its social, economic and political aspects. Further, we favor a strong campaign to revive in our literary schools the teaching of the injurious effects of the use of alcoholic drinks.—John J. DuLaney, Chairman; H. M. Finley, Miss Lillian Tibbles, Emil Douglass, Com.

THE BASIC BELIEFS OF JESUS

Here is a book by Bishop Paul B. Kern, that is well worth reading. The style is interesting, the thinking is straightforward and clear, the statements of truth are often bold, the philosophy of life is sound and practical, the faith of the writer is always warm, vital, reassuring, Christian, and the illustrations are apt and vivid.

I venture to say that no preacher can read the book without making note of many illustrations and apt sayings which he will use in his sermons. The layman who reads it will find himself underscoring and inwardly digesting many passages.

The book is stimulating. Not a page of it makes dry reading. There is a saying of reproach, "as dull and dry as a sermon." I am glad that we are raising up some preachers in this day who speak and write as interestingly as a good novelist.

In the last chapter Bishop Kern makes a notable distinction between liberalism as a method and liberalism as a process.

One can hardly read this book without being reassured in his own heart and mind as to the efficacy of

the gospel of Jesus Christ for the world in our day.—Albea Godbold, Conway.

HIS LAST TESTIMONY

After the Conference adjourned at Helena in 1930, I was called by his daughter to see Dr. Cadesman Pope. His room was upstairs. He come down holding to the banister, his tall frame trembling, faced me and said, "I don't know you." "Bro. Jernigan," I replied. He shook his head and said, "I don't know you." I sang a verse of the grand old hymn, "Even Down to Old Age." He repeated, "I don't know you." I said, "What about Jesus?" He smiled and said, "Him I know." He never did recognize me in song or prayer; but he knew Jesus. All was gone, but his old time Holy Ghost heart-felt religion.

Bless the Lord, reader! Your religion is the last thing you will need here, and the first thing you will need when you go hence. All who know Bro. Pope will be glad to see this. His last testimony, "Him I know," "mark the perfect man and behold the upright for the end of that man is peace." Psalms 37:37.—Jas. F. Jernigan.

GOLDEN ERA FOR AGRICULTURE

Such has been the change in the national consciousness toward agriculture in the past five years, that even a casual review of developments presents a totally altered picture to what it did in 1930. We still have a farm problem, so called, but factors that point to permanent and satisfactory solution of that problem are at work on a widely flung front. We still have crop control by government agency, and it may well be that some form of regulation will enter permanently into all farm production and use of land; but the nature of this control may continue to be political to the extent that its source continues in the State, but, by and large, the most important agencies to the farmer in the not distant future are going to be those represented by the industrial purchasing agent, the research chemist, and the agricultural engineer. And it will be the task of the engineer, no small one either, to see that the farm acreage of the land produces handsomely. We are in the early dawn of a new golden era in agriculture.—L. F. Livingston, President of the American Society of Agricultural Engineers.

QUARTERLY CONFERENCES

CONWAY DISTRICT, SECOND ROUND		
N. Little Rock, Washington Ave.	Jan. 12	
Russellville	Jan. 19, a. m.	
Belleville Ct., at Havana	Jan. 19, p. m.	
Danville	Jan. 26, a. m.	
Ola Ct., at Ola	Jan. 26, p. m.	
Waltreak Ct., at Cammellia	Feb. 2, a. m.	
Plainview	Feb. 2, p. m.	
Dardanelle	Feb. 9, a. m.	
Lamar-Knoxville, at K.	Feb. 9, p. m.	
Dardanelle Ct., at Pisgah	Feb. 16, a. m.	
Morrilton	Feb. 23, a. m.	
Levy	Feb. 23, p. m.	
Springdale Circuit, at.....		
Solgochachia	March 1, a. m.	
Plummerville	March 1, p. m.	
Pottsville Ct., at London	March 8, a. m.	
Atkins	March 8, p. m.	
N. L. R., First Church	March 15, a. m.	
N. L. R., Gardner Memor.	March 15, p. m.	
Perry Ct., at Adona	March 22, a. m.	
Houston-Bigelow, at B.	March 22, p. m.	
Conway, First Church	March 29, a. m.	
Vilonia Ct., at Mt. Olive	March 29, p. m.	
Naylor Ct., at Oakland	Apr. 5, a. m.	
Gravelly Ct., at G.	Apr. 12, a. m.	
Conway Ct.	Apr. 19, a. m.	
Greenbrier Ct., at Repub.		
lican	Apr. 26, a. m.	
District Conference at Atkins	Apr. 29-30	
WM. SHERMAN, P. D.		

OBITUARIES

HARMON—Lucy Emma Harmon was born in Oden, Arkansas, December 3, 1887, and died at Cherry Hill, Ark., October 22, 1935. She was married to R. B. Harmon January 19, 1913. To this union five children were born, two of whom preceded her in death. She is survived by her husband and two sons, R. B. Jr., and Homer, and one daughter, Cassie, two brothers, J. P. Hickey of Little Rock, and G. S. Hickey of Cherry Hill. Sister Harmon professed faith in Christ early in life and united with the Methodist Church at the age of seventeen. Hers was a life of service. We mourn her, but feel that, while she must for a time sail that dark and unknown sea called death, yet in the fullness of time she will anchor on the golden shore of the sunlit sea of everlasting life.

VARNELL—Mrs. W. A. Varnell, aged 73 years and one month, passed away November 27, and was buried on Thanksgiving afternoon at the Philadelphia cemetery near Prattsville, beside her husband who preceded her 18 years ago.

She died at the home of her daughter, Mrs. Roy Greene, in Sondheim, La., after a few days illness. Mrs. Varnell had seven daughters, one son, seventeen grand-children, two great-grand-children, one sister, and one brother, and a host of friends to mourn her departure. She was an ideal mother and devoted Christian, always in her pew at church when her health would permit. Rev. I. A. Love of Hunter Memorial Church, Little Rock, conducted her funeral.—One who loved her.

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Dr. Cannon Unable To Reach Little Rock

Rev. J. L. Cannon who had promised to preach for us last Sunday, left DeQueen Saturday morning to drive to Little Rock. The highways were covered with ice, and in spite of careful driving his car went into a deep ditch and had to be pulled out with a wrecker. By that time the train had gone and Dr. Cannon was unable to get to Little Rock.

We appreciate his efforts to keep his appointment in spite of the severe weather. Rev. W. C. Hilliard very graciously consented to fill the pulpit in his place.

CHRISTMAS HOME-COMINGS

No home happiness is quite complete at Christmas time unless the members who are living away can come home for the holidays. News that has trickled into the church office indicates that there were many family reunions among Winfield members.

Bro. and Mrs. Steel had as their guests Brother Steel's mother and two brothers . . . Miss Hallie Shopach and Mrs. Elizabeth Russell had their sister, Mrs. J. M. Russell and Mr. Russell . . . Mr. and Mrs. Sidney Holderness were with Mrs. Holderness' mother, Mrs. Elizabeth Crockett.

Mr. and Mrs. J. B. Dickinson, Jr., spent Christmas with Mr. Dickinson's parents . . . Mr. and Mrs. J. M. Shackelford were with Mrs. Shackelford's mother, Mrs. C. G. Rogers . . . Mrs. W. M. Rankin had her daughter, Mrs. Norman G. Calloway and Mr. Calloway.

Mrs. Theodore Smith with Mr. Smith and the children spent Christmas with Mrs. Smith's parents, Mr. and Mrs. C. E. Hayes . . . Mr. and Mrs. J. R. Ricks, Sr., had their daughter, Mrs. Roy A. Duggar and Mr. Duggar . . . Mr. and Mrs. Sam Garner and son, "Happy" are spending the Christmas holidays with Judge and Mrs. T. M. Mehaffy . . . Miss Louise Breeding was with her parents, Mr. and Mrs. C. C. Breeding.

Dr. Troy A. Shafer, Jr., came from Temple, Texas, to spend Christmas with his parents . . . Dr. and Mrs. A. C. Shipp had the families of Dr. Shipp's sister, Mrs. Homer Houghton, and their niece, Mrs. Ray Harris . . . Miss Troy Morris spent Christmas with her parents, Mr. and Mrs. L. W. Morris.

Twenty-one members of Mrs. F. S. Scott's family were together during the holidays. Her sons, Mr. William Scott, Mr. Frank Scott and her daughter, Mrs. K. K. Kimberlin were here and all the family spent Christmas day with another daughter, Mrs. George Bachelor and Mr. Bachelor in Conway.

CHRISTMAS HOME-GOINGS

Mr. and Mrs. C. B. Wilson, Bartlesville, Oklahoma . . . Miss Mary Frances Clifford to Alamogordo, New Mexico . . . Miss Kate Bossinger and her mother, Arkadelphia . . . Miss Elnora Palm, Rogers . . . Miss Ruth Beall, Bentonville . . . Mr. J. Irvin McDonough, McMinnville, Tennessee.

Mrs. E. L. Farmer and family, and E. R. Russell, Hot Springs . . . Mr. and Mrs. J. S. M. Cannon and Miss Mildred, Atlanta . . . Mrs. Kate Pieper, Shreveport.

Mr. and Mrs. G. H. Kimball and family spent Christmas at Dardanelle with Mr. Kimball's sister. They were joined by their daughter, Miss Mildred from Hot Springs.

Pulpit and Pew

Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

MARSHALL T. STEEL
Minister
J. IRVIN McDONOUGH
Director, Religious Education
W. G. BORCHERS
Prayer Special in Brazil

MRS. I. J. STEED
Minister of Music
MISS KATE BOSSINGER
Organist
MISS MINNIE BUZBEE
Executive Secretary

VOL. VI

JANUARY 2, 1936

NO. 52

SUNDAY SERVICES

10:00 A. M.—Church School.
11:00 A. M.—"Facing the New Year"—Bro. Steel.
6:00 P. M.—Open House for Young People and Young Adults.
7:00 P. M.—Young People's meeting. Methodist Conference Report.
7:00 P. M.—Discussion Group, Young Adults. "Should You Lie to Protect a Friend?" Discussion led by Bro. Steel.

Not For Social Purposes

"I've been coming to this church for months, and I don't know a soul."

She was a thin-lipped woman of about 45 years of age, and as she spoke it was very evident that she had a very poor opinion of the church's hospitality, and regarded the people with fine contempt.

"Are you a member of any adult Sunday School class?" I asked.

"No. I have never been invited to join," she replied.

"But I invite you," I insisted with a smile; "and every Sunday from the pulpit I have urged you to come with us."

"Yes, I know," she replied, "but none of the people did, and I am not the kind to break in."

"Have you ever attended any of the meetings of the women's societies, or prayer meetings on Wednesday evening, or any of the church dinners, or the socials the Adult Department have arranged?" She admitted that she had not been present at any of these functions.

"Then I am afraid the fault is yours if you are not acquainted," I remarked as the opening shot in a little sermonette on sociability. "The morning preaching service was not designed as a social occasion. It is planned, principally, for worship. You came to it for another purpose. If we interrupted the service long enough to allow everyone to get acquainted you would resent it, for you want worship, not jollity. You come to the service just as it opens, and leave as soon as the benediction is pronounced. You cannot make enduring friendship while hurrying for the door.

"The church offers a host of other opportunities for making friends of which you have not availed yourself."

The morning worship is but one feature in the average church. While it is true that an effort should be made to make the stranger feel welcome, the fact remains that the worship service is not for social purposes.—Roy L. Smith in The California Christian Advocate.

BRO. STEEL LEADS CONFERENCE GROUP

Winfield appreciates the honor shown its pastor by the Methodist Young People's Conference in Memphis. Bro. Steel was chosen to conduct one of the Outstanding Christian and Study Courses along with some of the outstanding Christian leaders of the country. Winfield is happy to have her pastor share in this work for the young people who will be our men and women of tomorrow.

Young People To Report On Conference

At 7 o'clock Sunday evening returning delegates will report on the Methodist Young People's Conference at Memphis which was attended by between five and six thousand Young People.

Representatives from Winfield were: Misses Florence Morris, Tibbie McWhirter, Frances Lore and Betty Hogan. Brother Steel and Mr. McDonough, Director of Religious Education, were there as was Mr. G. P. Patten who teaches in the Young People's Department.

At the close of the Conference, Mr. McDonough will stay through Saturday, January 3, to attend the meeting of the Methodist Educational Council.

HOME FROM COLLEGE

These boys and girls brought to their families the best Christmas gift—themselves.

Charles Hegarty, Jr., Southern Methodist University, Dallas; Miss Maxine Dowdy, Hendrix College, Conway; Miss Eugenia Florian, State Teachers' College, Conway; Miss Lois Thomas, Vanderbilt University, Nashville; Miss Mary Mehaffy, Bethel Women's College, Hopkinsville, Ky.; Miss Catherine McFarlin, Sullins College, Bristol, Va.; Roland Brickhouse, John Brown College, Siloam Springs; Miss Mary Alice Darr, Miss Julia Brown, Miss Coy Pearce, and Miss Lois Hanna, University of Arkansas, Fayetteville.

Ross Hanna, Jr., Columbia Military Academy, Columbia, Tenn.; Miss Janet Burroughs, Lindenwood College, St. Charles, Mo.; Stewart Dabbs, Hendrix College, Conway.

Miss Ada Sue Thomas, University of Tennessee, Knoxville; Ernest Banzhof, Monticello A. & M. College; Miss Floreta Skinner, Scarritt College, Nashville; David Morton, Jr., Washington University, St. Louis.

Misses Francis and Louise Gillespie, Henderson-Brown College, Arkadelphia; Miss Kathryn L. Burns, Arkansas State College, Jonesboro; Carroll and Jimmie Thomas, Louisiana Tech, Ruston, La.; David Newbold, Davidson College, Hayden Newbold, U. S. Naval Academy, Annapolis.

ANNOUNCEMENTS

Joint Circle meeting of Women of Winfield, next Monday morning at 10 o'clock.

The Board of Stewards will meet next Monday evening at 7:30, with some very important matters to come up for attention.

Fellowship supper at 6:30 next Wednesday evening, served by Circle No. 3, Mrs. Ray Scott, Chairman. Bro. Steel will lead the devotional services at 7:15.

Next Sunday morning at 10 o'clock teachers and members of all adult classes will meet in the auditorium promptly at 10 o'clock for a fifteen minute assembly.

The sympathy of the congregation is extended to Dr. H. C. Berry whose mother, Mrs. H. A. Berry, died on December 18, and to Mrs. S. Hubert Mayes in the death of her mother, Mrs. R. R. McIntosh, on December 21.

Mr. Arthur L. Smith and Miss Margaret Mooring were married on December 22. They will live in Chicago where Mr. Smith is associated with E. F. Broderick Insurance Co.