



Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCE, METHODIST EPISCOPAL CHURCH, SOUTH



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Volume LIV

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AUDIENCE WITH GOD

TRUE prayer, that is, effectual prayer, is commerce with and in the conscious presence of God. It is not true that all men everywhere pray. All men—even the most abject heathen—have consciousness of a Power outside of and higher than humanity. To most that Power is malign, filling the heart with fear. He is one who must be placated. The cry of fear is not, and cannot of itself, be prayer. All men have a sense of need, all men desire. However selfish however base, that desire may be, men have dared to call upon God to grant them their desire. Expressed, or unexpressed need, or even the most intense desire, is not in itself prayer. It is true that God is the source of all good; it is true that He stands ready to give; it is true that He knows our desires and our needs. Why, then, pray? Because of the nature with which God created us. He did not make us as machines, even valuable machines, to be fed and tended with care. He created us like Himself, with personality, granting us the privilege of choice. It is in the exercise of that privilege that man reaches his highest state. In prayer man recognizes God; he acknowledges his own dependency, but exercising his God-given privilege of choice, he presents the case to Jehovah. Why is it that some petitions many not be granted? First, a heart in rebellion to the will of God cannot safely be entrusted to have its desire. "If I regard iniquity in my heart, the Lord will not hear me." Second, a desire that compasses self alone finds no favor with Him. "Ye ask and receive not, because ye ask amiss that ye may consume it upon your lusts." Third, a half-hearted, doubting soul does not open the door of blessing. "He that wavereth is like a wave of the sea . . . let not that man think that he shall receive anything from the Lord." A pure heart earnestly, definitely seeking that which is conformable to the program of God, shall find redemptive audience with the Most High.—Herald of Holiness.

THE COMPULSION OF THE HOLY COMMUNION

A group of ministers were discussing parish problems when one who had been not so long on a charge spoke of an experience new to him. To his amazement and distress he found the monthly communion service having a smaller attendance than other Sundays. In the discussion which followed more ministers confessed to a similar experience. The distress shown by the preachers was far deeper than any mere disappointment at small congregations. It grew out of a sense of the importance of the eucharist and the conviction that church members who neglect the holy communion are starving their souls of the very love and life of Christ. There was the feeling that any indifference to the blessed sacrament is a sign of backsliding, an indication of spiritual disease which will spread as any malady of the body increases when given a chance through malnutrition.

A pastor of a large church, where the monthly communion is notable for the number of communicants, the significant intensity of the hour and constant increase of accessions, told how he had found at the beginning of his ministry in this charge, an indifference to the sacrament and his remedy for the situation. He said he has insisted upon the communion as a duty. It was the fulfillment of a clear command of our Lord: "This do in remembrance of me." It is as imperative as the prohibitions of sin in the decalogue and as the commandments to duty in the New Testament. He insists that the partaking of the holy communion is not to be according to our feelings on a particular Sunday or our convenience, but in obedience to a definite command-

* * * * *

EVERY DAY WILL I BLESS THEE; AND I WILL PRAISE THY NAME FOR EVER AND EVER. GREAT IS THE LORD, AND GREATLY TO BE PRAISED; AND HIS GREATNESS IS UNSEARCHABLE. ONE GENERATION SHALL PRAISE THY WORKS TO ANOTHER, AND SHALL DECLARE THY MIGHTY ACTS. I WILL SPEAK OF THE GLORIOUS HONOR OF THY MAJESTY, AND OF THY WONDERFUL WORKS.—Psalm 145:2-5.

* * * * *

ment of Christ who instituted the Lord's Supper to share with us his life through his death on the cross.

Anyone who knows this warm-hearted pastor and the emphasis he places upon the grace of God in Christ is sure there can be no legalism in his preaching and that his conception of the commandment is not that of an arbitrary order. The command comes with the sternness of a wise mother who compels her child to eat nourishing food instead of dainties for the good health of the child.

The communion of May was the first after the Easter ingatherings. The pastor who reported that every altar received on Easter Sunday was at the altar on the next communion has reason for rejoicing in his children of the faith. We are sure that in the months following, when habits of devotion are being formed, nothing is of more importance than regular and continuous celebration of the Lord's Supper.—Methodist Protestant-Recorder.

AMERICA'S FIRST THANKSGIVING PROCLAMATION

WHEREAS it is the duty of all nations to acknowledge the providence of Almighty God, to obey His will, to be grateful for His benefits, and humbly to implore His protection and favor: and

Whereas, both houses of congress have, by their joint committee, requested me "to recommend to the people of the United States a day of public thanksgiving and prayer, to be observed by acknowledging with grateful hearts the many and signal favors of Almighty God, especially by affording them an opportunity peaceably to establish a form of government for their safety and happiness."

Now, therefore, I do recommend and assign Thursday, the 26th day of November, next to be devoted by the people of these States to the service of that great and glorious Being who is the beneficent author of all the good that was, that is, or that will be; that we may then all unite in rendering unto Him our sincere and humble thanks for His kind care and protection of the people of this country previous to their becom-

REMEMBER OUR ORPHANAGE

...AT...

Christmas Time

Jesus who was God's Christmas Gift to the world, said: "It is more blessed to give than to receive."

ing a nation; for the signal and manifold mercies and the favorable interpositions of His providence in the course and conclusion of the late war; for the great degree of tranquillity, union, and plenty which we have since enjoyed; for the peaceful and rational manner in which we have been enabled to establish constitutions of government for our safety and happiness, and particularly the national one now lately instituted; for the civil and religious liberty with which we are blessed, and the means we have of acquiring and diffusing useful knowledge; and, in general, for all the great and various favors which He has been pleased to confer upon us.

And also that we may then unite in most humbly offering our prayers and supplications to the great Lord and ruler of nations, and beseech Him to pardon our national and other transgressions; to enable us all, whether in public or private stations, to perform our several and relative duties properly and punctually; to render our national government a blessing to all the people by constantly being a government of wise, just and constitutional laws, discreetly and faithfully executed and obeyed; to protect and guide all sovereigns and nations (especially such as have shown kindness to us), and to bless them with good government, peace and concord; to promote the knowledge and practice of true religion and virtue, and the increase of science among them and us; and, generally, to grant unto all mankind such a degree of temporal prosperity as He alone knows to be best.

Given under my hand, at the city of New York, the third day of October, A. D. 1789.

G. WASHINGTON.

PAUL'S GREATEST PRACTICAL SENTENCE

IN searching the writings of the apostle Paul for the greatest single practical sentence it is probable that we would have to choose the last sentence in 1 Corinthians 14:26. "Let all things be done unto edifying" (construction, building up).

The apostle was giving instructions to the church. He was writing to them about one duty or another, one important, thing after another and he sums all up in one sentence, expressing the purpose and aim of Christian life. He took in every action, every endeavor, every purpose: "Let all things (nothing excepted) be done unto building up."

This takes in teaching, conversation, singing, preaching, praying, performing all daily duties, "all things", be done unto building up. He leaves no room for tearing down by any of the means that are employed to accomplish it. Everything is to be done to build up.

If every church member put this into practice, what would happen? A lot of people would have to change radically. Build up the pastor, build up the deacons, build up the members, build up the neighbors, build up business, build up education, build good citizenship, keep on building up. "Let all things be done unto building up." Everything should be viewed from the standpoint of construction.

He who builds others up, inevitably builds himself. If a business man is fair to his competitor and does not try to injure him or his business, that business man builds up himself and becomes bigger in character, salesmanship ability and in every way. The slanderer, destructive critic, hinderer, obstructionist and all of their kind injure themselves in their hearts and work their own destruction.

Suppose that the nations of the world entered into conferences to build each other up, increase each other's trade, wealth, peace and happiness.

(Continued on Page Two, Column Three)

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Personal and Other Items

THE fundamental cause of trouble in the world
today is that the stupid are cocksure while
the intelligent are full of doubt.—Bertrand Rus-
sell.

REV. J. W. MANN, P. E. of Prescott District,
authorizes the announcement that Rev. R.
D. McSwain has been appointed to supply Co-
lumbus Circuit.

REV. A. W. WADDILL, who was appointed to
Smackover, reports that he has had a royal
reception and a great "pounding", and the peo-
ple seem friendly and anxious to go forward.

REV. R. L. LONG, newly appointed to Stutt-
gart, writes that he and Mrs. Long have
settled down in the parsonage and the people
have been very gracious to them. He is hopeful
of a happy and successful year.

REV. RAY L. McLESTER, who was appointed
to McRae Charge, writes that he closed a
good year at Altus with 33 additions. He is get-
ting settled in his new charge among old friends
and is expecting a good year.

DR. J. D. HAMMONS, P. E. of Little Rock
District, announced that Rev. Robert Core
has been appointed to Douglassville and Geyer
Springs to take the place of Rev. R. W. Menard
who has been transferred to Oklahoma Confer-
ence and stationed at Delhi. Bro. Core had been
appointed to supply Springfield Circuit in Con-
way District.

AFTER six years of intensive study, Drs. Fran-
cis Parker and R. R. Kracke of the Emory
University School of Medicine, a Methodist in-
stitution, have announced conclusions showing
that the use of certain painkilling drugs causes
the disappearance of white corpuscles from the
blood. A discussion of their valuable research
in Emory laboratories was recently presented
before the American Medical Association.

REV. H. C. HANKINS, evangelist, reports a
good meeting at East Side Church, Para-
gould, Rev. E. L. Boyles, pastor, closing just be-
fore Conference. He says that Boyles has done
fine work, as shown by his return for the fifth
year. Bro. Hankins has had good meetings this
fall and is planning to hold many meetings this
winter. He can be reached at Springdale by those
who wish his services. He will be ready for tent
meetings next summer.

ROGER BABSON says: "If the tithing process
were in operation it would give churches of
this country \$4,000,000,000 a year. The facts are
that the church people of the country are giving
less than one per cent of their income to the
church and missionary work."

MR. C. W. McKEEHEN, a fine member of Ep-
worth Church, Oklahoma City, at the recent
session of the Oklahoma Conference, presented
each superannuate with a five dollar bill. He
is a trustee of the Western Methodist Assembly
and is deeply interested in its success.

"PREACHERS, that was a 'hot shot' from one
of God's 'high power rifles' when Bishop
Edwin H. Hughes said a man who walked on the
streets smoking a cigar (using tobacco) was a
self-confessed liar. The laymen all over the
conference believe Bishop Hughes, and many
have lost faith in the ministry and church be-
cause of this. I do not see how a minister's char-
acter can be passed under such condition."—C.
T. Rogers in N. C. Christian Advocate.

"COLUMBUSING"

IN my travel letter in August, describing con-
ditions in Jonesboro District, I indicated that,
on account of bad roads and swamps, I had not
in my earlier years in the State traveled much
in Northeastern Arkansas. The same may be
said of Eastern Arkansas. Consequently, when
at the Conference, Rev. J. J. Galloway invited
me to spend a Sunday with him at Hughes, I
gladly accepted, and soon fixed a date. Hence
I spent last Saturday and Sunday with him. I
had never been in the area south of the Rock
Island Railroad lying between Forrest City and
Memphis and between the Mo. P. Railroad from
Forrest City to Helena and the Mississippi, ex-
cept to make a trip on the R. R. from Memphis
to Helena. The outlook along most of the rail-
roads is not especially alluring, and I had not
been impressed with it as a farming country.
While I had heard of the fine country around
Hughes, I was not fully prepared, and was sur-
prised and delighted with what I discovered. I
had almost the thrill that I imagine Columbus
had when he discovered America.

Originally swampy and covered with dense
forests, practically all of that area, except a
fringe along the creeks, bayous, and lakes, has
been cleared and is now in a high state of culti-
vation. Cotton, alfalfa, and corn grow luxuri-
antly and make almost fabulous crops. While most
of the land is subject to overflow, levies and
ditches prevent serious damage, except in ex-
treme floods, such as occurred in 1927. Many
of the planters live in elegant modern homes and
most of the tenant houses are better than the
usual kind, many of them having two-stories,
and sometimes modern conveniences.

There are many large plantations; but that of
Mr. J. O. E. Beck deserves especial mention.
Coming from Memphis, where he had been in
business, he bought timber land, cleared, and
drained it, and gradually increased his holdings,
until now he has 8,000 acres in cultivation. In
addition to ditches, he has miles of tile drains.
He hires most of his help and pays cash wages,
and keeps many of his workers employed a
large part of the year. As soon as his crops
are harvested, he begins to break up the land
and prepare for early planting, thus almost in-
suring a crop. His tenants have good houses, and
are expected to have gardens, pigs, chickens, and
cows; consequently most of them are in better
circumstances than ordinary cotton farmers in
the bottoms. With good highways and railroads,
he has been able to live most of the time in
Memphis; but recently built himself an almost
palatial residence, finished inside with marvel-
ously native woods and adorned with finest work
of the taxidermists on native deer, bear, and
eagles. With a small lake almost at his door,
with artistic landscaping, and with a great con-
crete pavement in front of his store, Mr. Beck
has surroundings surpassing the best residences
of ante-bellum planters. While his home, about
five miles south of Hughes, is in St. Francis
County, the farm extends into Crittenden Coun-
ty, and borders on Horseshoe Lake, almost fif-
teen miles long and in places quite wide, re-
puted to be one of the best places for fishing in
the State. Here many tourists come and visitors
are often entertained in the fine club-house. And
here Bro. Galloway is planning to have all the

preachers of Helena District meet for several
days of fellowship and fishing, and this scribe
is to be included and he hopes to be able to
redeem his reputation as a poor fisherman.

Bro. Galloway met me at Forrest City. We
attended the beautiful funeral services for Miss
Louise Anderson, daughter of Dr. James A. An-
derson, at the church and cemetery, at which
Rev. S. B. Wiggins officiated, assisted by Rev.
A. W. Martin, Rev. R. S. Hayden, and the writer.

Following the funeral, in Bro. Galloway's
servicable Chevrolet, we soon negotiated the 30
miles southeast to Hughes, and after an appetiz-
ing dinner, made a tour of the country above
described, returning late in the evening. Wit-
nessing a marvelously beautiful sun-rise Sun-
day, we attended Sunday School, hearing a prac-
tical lecture by Mr. Harry Williamson, superin-
tendent of the Hughes High School and then at
10:45, I preached to an attentive congregation.
At 2:30, we were at Heth School House, about
12 miles north of Hughes, near the Rock Island
Railroad, where I preached to a small congrega-
tion, as there are only a few white people in that
community. The building would do credit to a
much larger constituency. School keeps nine
months, and high school students go to Hughes.

At night, with Mr. J. L. Nelson, formerly a
prominent teacher, now in government mail ser-
vice, driving the car, I was carried to Rawlison
School House, some seven miles west of Hughes,
where I found a crowded house of tenant farm-
ers who sang lustily, listened attentively, and
expressed appreciation of the sermon. Bro. Gal-
loway preaches at Hughes twice every Sunday
and at these outlying appointments once each
month in the afternoon. He has about 15 mem-
bers at Heth and 30 at Rawlison.

The Methodist Church at Hughes is an at-
tractive building of bungalow style. The old
parsonage is used as an Education Building.
During the past year, under Bro. Galloway's
leadership, a fine six-room parsonage, with
water, bath, septic tank, electric lights, costing
about \$3,000, was built on a large lot secured by
Bro. G. C. Johnson. Here Bro. Galloway keeps
chickens and has ample land for his gardening
activities. The church is well organized and last
year 70 were added to the membership, and all
claims and salary were paid in full and a little
surplus. The membership is now about 200. Bro.
Galloway is responsible for a parish about 25
miles in diameter, with Hughes as a center, and
he is working it thoroughly. Having fairly good
roads, he visits as faithfully in the country as in
the town, and has a mileage record for the year
almost equal to half the circumference of the
world. He knows everybody and all know and
love and appreciate him. As active and capable
as he was at thirty, he is doing a marvelously
fine piece of work for the Kingdom, and with his
diligence, good sense, and devotion, he will prob-
ably report even better results another year. It
is inspiring to be with him in his home and
learn of his far-reaching plans and optimistic
outlook. He sets a worthy example to the young-
er men.

Hughes is a strong business community of
some 800 population, some 35 miles southwest of
Memphis, and when it is known that nearly
every plantation has its own commissary and
much trading is done in Memphis, it is remark-
able what a fine business point it is. The school
building is large and modern, and there are
several auxiliary buildings. About 350 pupils
are enrolled, and under 14 regular teachers full
high school work is done. Four busses bring
pupils from the country. There are also good
schools for the negroes. Ample rewarded in
knowing this hitherto undiscovered country, I
returned home on Monday.—A.C.M.

PAUL'S GREATEST PRACTICAL SENTENCE

(Continued from Page One)

pinness, what glorious results would ensue! Peace
would come at once, to remain forever. All
the benefits of inventions, discoveries, education
and intelligence would be spread rapidly through
all the earth.

This one sentence of the apostle deserves to
be printed in letters of gold and hung up in
every home, every school, every place of busi-
ness, and every church in the world. "Let all
things be done unto building up." Conscientious-
ly practiced it would rapidly and gloriously
change the whole world.—Baptist Standard.

"I HAVE OVERCOME THE WORLD"

G. N. CANNON

O weary one on life's dark way,
Let all your hopes on Christ be staid,

Oh falter not, though long the day.
I hear Him say, "Be not afraid,
For I have overcome the world."

Though clouds of darkness veil your sky,
For you your living Lord hath prayed;

For you He volunteered to die,
Yea, He will saith, "Be not afraid,
For I have overcome the world."

When tribulations hard to bear,
Upon your soul are laid,
Your loving Savior still doth care,
And gently speaks, "Be not afraid,
For I have overcome the world."

When sorrows break upon your soul,
Then look to Christ for constant aid,

Strive on in faith to reach your goal,
The Master calls, "Be not afraid,
For I have overcome the world."

When through the shadows you must go,
And death's grim forces stand arrayed,

And chilling waters round you flow,
Still Jesus speaks, "Be not afraid,
For I have overcome the world."—
Stephens, Ark.

A LOT TO BE THANKFUL FOR

The clouds are moving back and the horizon is brightening. Reports from all sections of this country and from every industry, give evidence of improved economic conditions. You may or you may not credit this improvement to the New Deal, it makes no difference. No matter what our belief, the fact that this Nation is weathering the economic storm, should make us all thankful. Consider the people of Europe. Ruled by dictators many of them. Unable to express an opinion; taxed many times the amount we must pay, and living under a constant threat of war. Should we not be thankful that we live in the United States; that we can worship as our conscience dictates; can transact business with fewer regulations than any other civilized people on earth; that we can even "pan" our own government to our heart's content without fear of arrest, imprisonment or execution? You may be chafing under the restraints of production regulation; you may think that the government is interfering with your business, and yearn for the time when cut-throat competition will be in order; when the strong can successfully combine against the unorganized masses; and you may be a strong believer in that old doctrine of the "survival of the fittest," but when you compare your liberties and opportunities in the United States with those found in European countries, be thankful at least one day (Thanksgiving Day) that you are living under the protection of Old Glory.—Farm and Ranch.

WANTED

We want every reader of this publication who suffers with Headache, Neuralgia, Muscular aches or periodic pains to get quick relief.

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CAPUDINE

IS PREVENTABLE POVERTY A SIN?

A recent front-page quotation in the ARKANSAS METHODIST from a London journalist, entitled "Socialism in England," is interesting from several points of view. Socialism in England, surely, has been, to a most encouraging degree, led by men of Christian faith and piety, and that has been a glory of the labor movement there, and some would say, of English Christianity. As long as this situation continues, as long as you have your Arthur Hendersons and your George Lansburys leading the powerful hosts of organized labor in its political expression, you will not have red revolution, and you will not have the Church discredited and thrown on the shelf as it was in Russia.

This article presents as a merit the ability to distinguish between one's politics and one's religion. Let us be consistent and seek the same merit in business and in education. The ability to live one life on Sunday and another six days a week is the major weakness of Christians today. When Christians cease to be able to separate religion from any of the affairs of life, they will begin to follow the Master, who came that they might have more abundant life.

The journalist makes a definite misstatement as to Christian Socialism when he says: "The Christian Socialist substitutes the political creed of Socialism for the Gospel of the grace of God." He is talking about some other Socialist, not a Christian.

His implied and taken-for-granted contrast between 'the salvation of the individual' and 'the revolution of society' simply is not there, not if "Thy Kingdom Come" is to be allowed all its inherent, prophetic dynamic. Would God's rule in society allow machines and dollars to remain idle as they have been these six years, while millions are poorly fed and clothed and unable to find the work they are hungry to do?

Similarly, there is no contrast between the curse of sin and the curse of poverty. Not of course that poverty is the only sin. It was President Hoover, I think, who said, shortly before his inauguration, that we were in sight of the abolition of poverty. The trend of research into the possibilities of production is to show that food, shelter and clothing may become practically as abundant, as nearly free, as air, sunshine and water, those still more necessary articles, already are. What would we think of the "Christian" who exploited air and sunshine through a tenement system, or water through some desert scarcity or urban monopoly? Yet that is what we all do in our present society with regard to food, shelter and clothing. Poverty can be abolished. It is a sin, a SIN, not to seek its abolition. One may debate whether the Socialist can by his methods abolish poverty, but the effort of the Christian Socialist is regenerative, evangelistic.

Surely the journalist does not wish to be understood as implying that Julian Huxley is a Christian Socialist.

The question however is more important than any such quibble for or against the author's argument. The real question is whether Jesus the Christ is to be fenced off by the Churches from the millions over whom he yearned; whether the Incarnation (the spiritualizing of the material at least) is to be kept in the realm of the theoretical, whether labor is to be forced to tread its path to Golgotha alone, whether God

will be forced to raise up children of these stones since they of His household refuse to hear his voice and to own their brothers.—Claud Nelson, Southern Secretary, Fellowship of Reconciliation.

Beginning a New Conference Year

All that some preachers see to be done is to fill all the appointments, run a prayer-meeting, look after the Sunday Schools, Epworth League, hold a protracted meeting, visit the folks, get the Conference Collections and receive their salaries. They want to keep the machine greased and the cogs clicking. They are so occupied with keeping a good machine that they never have time to know what kind of stuff the machine is turning out. Others of us are so concerned with the output that we neglect the machine, tie up the broken parts with hay-wire and make a mighty fuss about things going to the devil. Others of us have good machines and wonder why we don't have a better product when we have almost no steam in the boiler. When the steam blows low we usually use it all up in blowing the whistle in protest against low steam pressure and thus waste a power that could be used for a better purpose.

Having done most of these things, if not all of them, let me make a few suggestions that I have sometimes tried and found helpful.

The spirit with which you meet people the first time is likely to color all your future contacts. First impressions are deep. So I suggest that before you start you hold a class-meeting to which you invite nobody but the Good Lord and yourself to find out just exactly what you want to accomplish and what tools you have on hand with which to do it. Such a survey will reveal that you have need of some outside help, or rather inside help. The coon is always bigger than the dog, and fortunate is the man who finds it out and gets help before hand.

I suggest that when you get your board together for the first time that you tell them of your own desires to be a blessing to the church and that as they are your advisers and Board of Directors you want to know how they feel about it. Some of them will respond promptly. Use your good sense to keep from embarrassing anybody and it is easy then to find out their religious state, who pray in public, who have family prayer, who take the church paper, and many other things. This one meeting will reveal how you may deal helpfully with each of them and their families. That's a big start and a fine one. It puts your relations with each other upon a spiritual and not a dollar basis.

Let's carry this idea of first contacts a little further. If you will put in the first three months on your new charge in visiting and praying among your people with special reference to the poor and obscure among them it will surprise you later when you have to give your time largely to other things how the people will keep on saying what a fine pastor you are. First impressions are lasting. It will also surprise you how your leading people will appreciate your faithfulness to the poor and obscure. Of course, it won't surprise you a bit when you meet the Master to have him tell you that he always looked upon that crowd as belonging to him in a special sense because their need was great, and that he counts what you

did for them as a special favor to him.

One more thing—don't try to do everything yourself. If you do you will be like a poor, sick, nervous woman trying to keep her house neat while her children tear up as fast as she fixes it. It's easier for her to do the work than it is to train the children to do it. But if that house ever stays in sight any longer than while she is fixed, it will be when she has trained them to fix it and to keep it fixed.

It took me a long time to really see this even if Bishop Key, who was my Presiding Elder at the time did tell me to train my people to row the boat while I sat in the stern with my oar in the water to guide it and land it where I thought best.

If you allow the men's work to center in you, the young people's work in your oldest son or daughter, and the women's work to revolve around your wife, then when you move away the church falls flat. You have taken out the poles that held the fodder stacks together. It is well enough for them to take such jobs provided they begin at once to train some resident member to fill the place in a short time. Because your predecessor had no vision, he left you no leaders. He thought they fell out of the sky a finished product and therefore gave no thought to finding the right person to ease the load upon. As you will find it easier to do the work yourself than it is to hunt for and develop proper people to do it, you in turn will leave your successor a hard job.

More than fifty years ago when A. M. Williams was a young pastor at Albany, then a small town, we had made small headway in organized Sunday School work. He had a very competent young woman in his congregation who felt no interest in Sunday School work and cared nothing for it. He made a number of visits to her, explained its importance to her and prayed with her and for her. It took him a long time to win her over, but he never let up until she agreed to try, after he had placed all the literature we then had in her hands. His persistence won her. His wife, a most competent woman, trained her for the job. Years after I was pastor there and found her department the best in that school. He and that woman both live in that school today. If he had been as blind as some of us, he would have kept his competent wife in charge of that department.

As a Presiding Elder, I have held a week's meeting at a country church just to get one man into the church to make a Sunday School Superintendent or a Steward out of him. Sometimes he wasn't much account after I got him, but usually he was a success.

You must know more about Sunday School than the Superintendent does; more about Epworth League work than the President does; more about financing the church than a steward does; more about missions than the Missionary Committee; more about the value of Christian Literature than the committee in charge of it does, so that you may advise intelligently with them while you keep them at the front, if you want a real church that will do good work when you are dead and gone. It was a negro who said, "Boss, if you ever trains a dog to do things you must know more than the dog does." If you are not willing to lay yourself out for this purpose, then quit and go hunt another job.—Bacon and Anthony in Wesleyan Christian Advocate.

"Talking In Other People's Sleep"

There is going the rounds this question—"Who is a preacher?" Answer—"A man who talks in other people's sleep."

And it brings up the old question of "sleeping in church." Some one in the digging has discovered a letter written by the notorious King Charles the Second, in which is this paragraph:

"We have the same disease of sermons that you complain of, but I hope you have the same convenience that the rest of the family has of sleeping out most of the time, which is a great ease to those who hear them."

In those days they had Court preachers and the royalty had to go to hear the sermons. Doubtless some of the preaching—maybe the most of it—was so planned and so prepared that the sermon would not disturb the nap of the royal members who had been too dissipated to sleep well the night before. But sometimes, as in the case of John Knox and Savonarola, the members of the Royal House got such preaching that they could not sleep while it was going on any more than could Herod and Herodias while John the Baptist held forth with his sermon in the wilderness long ago.

And there have been, and maybe there are still, some prominent lay people not members of any royal line who can easily sleep while the preacher does his preaching, because there is nothing in the sermon that in any way disturbs them, but only with its monotony.

We heard of a steward who complained because the new preacher preached too short a time. The other preacher was rather long-winded and this official got a good nap, but the new one cut the sermon half in two as to time, and they had to arouse the big brother and take him home just as he was half through his nap.

And there was a boy who was helping his pa get the bridle on the horse who refused to "take the bit," if there is any one reading this who is old-fashioned enough to know what it means. The boy, after trying vain and sundry things, suggested that they send for the pastor to preach a sermon to old Dobbin, who would soon yawn, and they could get the "bits in his mouth."

It is to some preachers a disturbing thing to do your best in preparing a sermon, and when you are trying to deliver it in a manner to please God and help man have Deacon Jones or Steward Smith drop down his jaw and settle down on you for a real nap. You may wish you could see him fall out and break his neck, as did the young man the night Paul preached longer than the vesper hour permitted.

But there is something else that ought to be said. What are the causes of this sleeping sickness among our church members? Is it all the fault of the preacher? Surely a preacher ought to examine his sermons as well as himself to see if he can put in something that will keep them awake. But maybe the fault is elsewhere.

Sometimes it is a poorly ventilated church. Many churches are musty and drowsy. And many janitors seem to feel themselves commissioned to roast the congregation brown and cover them with hot air. There are some churches where no man can keep the people awake.

And sometimes the people themselves are to blame. They stay up and out so much Saturday night that

they are not fit for worship on Sunday. If they had a proper sense of proportions and realized the real place Church and worship should have in their lives, they would not dissipate and carry on so much Saturday nights that they are too drowsy on Sunday to hear the sermon and take it in. They ought to feel they are not treating their pastor with courtesy nor their church with proper respect. We expect a preacher to prepare himself to preach and we ought to prepare ourselves to listen and to worship.

And there are good, true, noble people who have to work hard all the week and are so active that when they face the calm of Sunday and get quiet they cannot keep awake. All honor to them. Let them come to church and bring a pillow, and if they have proper confidence in their pastor go to sleep, trusting him to do his best without their help.—Richmond Christian Advocate.

WHERE ARE WE HEADED?

All the world loves good, clean, wholesome sports. Such are a tonic to the nervous system of the human race when conducted with propriety.

"Prize fighting, technically known as boxing, has reached a point when one may reasonably inquire whether the people of today are headed in the direction of higher and finer living and enjoyments of life, or whether they are reverting to savagery.

84,831 persons paid almost a million dollars to witness the recent "fight" between Joe Louis and Max Baer in the Yankee Stadium, New York City. An entertainment feature lasting twelve minutes. Though the total receipts were almost \$100,000 per minute, the throng seemed to be enthusiastically satisfied with an entertainment feature described by sport writers as "merciless, cruel and bloody."

Sport writers and radio announcers who employ the most extravagant adjectives in describing the punishment heaped upon the vanquished fighter, are most popular with the public and the best paid by their employers.

According to the newspapers this is what nearly a hundred thousand Americans paid to see under the guise of entertainment: "When the blast tore into his head again in the fourth round, he sank to one knee by the ropes, across the ring from his own corner. So badly was he beaten, so complete was his thrashing that his eyes were opaque, his knees trembled as he slowly shook his head from side to side. The blood from his face was pouring over his chest as he stayed on one knee while the referee counted the fatal ten that announced his defeat."

But the vanquished fighter gets \$200,000 for the punishment he took while the victor and his managers pocket very much more. This causes us to wonder if it is possible to have decent, clean sports when we allow them to become highly commercialized.

It is easy to conceive of boxing matches being productive of good, if the primary motive of such is to build physical manhood instead of to pile up financial gain. Unless we can wrench football and baseball from the hands of those who would exploit the athletic prowess of our youth, these sports are likely to become a hindrance to manly development.

It is well to glance back at history in order to determine whether or not we are on the upward trend with reference to our entertainment. We should stubbornly resist every

effort made to use our love for sports to make an appeal to that which is savage and low in our corporate instincts. On the other hand, we should stoutly maintain that athletic sports should be preserved for the re-creation of that which is noble, commendable and worth while in human nature.—Florida Christian Advocate.

MISJUDGED PREACHERS

I suppose everybody knows that preachers are people, but now and then I see a bit of evidence against that idea.

We have some business men in our town who are much surprised when a young preacher pitches for his ball team in the Bible Class League, or when an older one is able to umpire the game without being mobbed.

And they act as if they'd discovered a phenomenon when they find a minister who can take his place naturally in a luncheon club.

I want folks to hold preachers to a high standard of personal conduct. But who ever started the silly idea about ministerial aloofness?

And there's a worse form of misjudgment than that; I ran into a sample of it last week.

It's the notion a few men have, that preachers who use a little profanity and laugh at a shady story are thereby showing themselves to be "good sports."

It was at a luncheon club in a town where I had business. I went to the luncheon so as to make up my attendance for the week; and, as it happened, a couple of out-of-town ministers were present for the same purpose.

The chairman embarrassed them, and stirred my wrath, by reciting that, at a recent country club steak dinner, a minister member (not present to hear his eulogy) had been the life of the party. "He knew more slang than Joe Rew," said the

president, "and snappier stories than Slim Biddle, and at the card table he cleaned up more chicken feed than he got in the collection plate the next Sunday."

After the meeting I was chatting with two ministers, and I asked them they knew the brother who had been so highly spoken of.

They did, and I learned that he was pastor of an independent church with more than easy conditions membership. What I found out about him from other sources was important, except that I hate to hear of a man like that taken as a representative of most of the ministers know.

You should know my pastor! I know a person, all right; strong, vigorous, awake, asking no concessions and sympathy; big enough to stand up to the biggest business boss in town and gentle enough so that the little children go out of their way to "hello" to him.

Preachers are people. They should not be put on pedestals; but neither is it necessary that, even occasionally, they should put one foot in the town gutters.—Justus Timmerline in Central Christian Advocate.

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THE ITINERANT DAUGHTER: HER STORY

By Mrs. Susie McKinnon Millar
(Continued.)

When the summer was half over father had to hold a Quarterly Conference at a mountain church, fifteen or twenty miles further out in the mountains than Hayesville, the little village where I was visiting. He decided to bring the whole family with him and camp for a week or ten days; so they all got ready, and came by Hayesville. I joined them and we went to camp at a beautiful place called Dripping Springs. It was a lovely place in the heart of the mountains. No houses were in sight, but there were several a quarter or half mile away. After making camp father took several of us with him to one of these places where one of his stewards lived. He bought milk, eggs, vegetables and fruit, and loaded us up. Then he stopped to talk to the steward about the quarterly meeting which was to be held at his church the coming Saturday and Sunday. We got tired of waiting and started off with our loads. Father didn't notice us. Directly the man said: "Parson, you'd better call your children if you want those things while you are on this trip. They are headed straight away from your camp."

Father called. We heard him, stopped and looked back. He signaled and we returned, none the worse for our extra walk, and went back to camp with father. We had a wonderful time. Saturday morning early we went with father to the Quarterly Conference and enjoyed it all very much. After the Conference father preached. During his opening prayer we had a hard time to keep from laughing. A little fellow not much used to going to church, but in the habit of saying his prayers, knelt when father said: "Let us pray."

The little fellow began: "Now I lay me down to sleep."

He said his little prayer through and looked up. The preacher was still praying, so he said his little prayer over again and yet again. When father said "Amen" and everybody got up, the little fellow stepped out in the aisle and said: "Parson, I said my prayer three times while you said yours once." Father smiled down at him and said: "That's good, my little man. Now sit down by your mother and we will go on with the service."

Then father asked all who had infants that they wished baptized to bring them forward. Eight or ten babies were taken up to the front of the church. Father took the first one in his arms and asked its parents what name they had given the child. "George Washington" they answered. The second was "John Wesley." The third was given the name, "Robert E. Lee." Father said: "That's fine. Name them for great men and train them well and pray that they may live up to their names. Then he took the next one and asked its name. Its parents smiled as they answered: "Henry Mitchell," and the next and the next. The next drew the same name until six fine little boys were named for Brother Mitchell, the presiding elder. The presiding elder was a little embarrassed, but his family and his congregation were very much amused.

Father preached that morning. They served a very good dinner. Then father preached again and we went back to our camp for the night.

Margaret said: "Father, I thought

you believed in preaching short sermons. How did you happen to preach two long ones?"

Father laughed and said: "Wait until you hear the one I am planning to preach in the morning. It will be even longer."

Margaret said: "But why, father?"

Father replied: "These people want it and expect it. They do not have preaching more than once a month and the presiding elder does not come more than four times a year. His coming is a great event and requires long sermons."

We went back to the church with father Sunday morning and he preached a sermon long enough to satisfy even the most exacting. It was interesting and stirring enough to hold his whole congregation. Many went up to ask for the prayers of the Christians. Many joined the church. At the close of the service a man went up and said: "Parson, can you spare me a little time? I want to talk to you."

The man seemed greatly distressed.

Father said: "Yes, brother, as much time as you need if I can help you."

The man said: "You don't know me, parson, but I remember you. I'm Bob Weeks who used to live at Vapor Springs when you preached at Zion Church at the close of the war. You remember I was in with a wild lot of men who made things hard for the whole community and committed all the crimes we could think of. You came and your preaching made us uncomfortable. We didn't want you around for fear you'd clean up things, so we ordered you not to come back to preach in that neighborhood; that we'd kill you if you did. You answered that you'd preach there a month from that day. You came and preached. I got up and left the church before you finished, and hid behind some bushes at the fork of the road. I intended to wait there until you came by and shoot you from ambush. You didn't come; but your blood was on my head. Last year I attended a service, was convicted of my sins and have prayed earnestly ever since, but I feel that God won't forgive me. Today when I listened to you preach, I felt that if I could get you to forgive me, then maybe the Lord would forgive me. Parson, will you forgive me?"

Father said: "You remember, I told you that the Lord would deliver me out of your hands. The day you left the church I knew you were planning to kill me. At the close of the service I stood a moment quietly praying for guidance. A poorly dressed, half-grown boy came up and told me that he lived with his grandmother who was ill and asked me if I'd come sometime and read the Bible and pray with her. I went and later entered the road far below the point where you were hiding. The Lord is mighty to deliver. I am glad to forgive you, and I'll pray with you to God to deliver you from your sins. He is willing and He is able."

They knelt and prayed and soon the man arose happy in the assurance of sins forgiven, eager to devote the rest of his life to the service of Christ, his Savior and Lord.
(To Be Continued)

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Woman's Missionary Department

MRS. A. C. MILLAR, Editor

Communications should be received Saturday for the following week.
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CHRISTIAN LIBERTY

Contrary to the general opinion religion does not shut the Christian up within narrow walls where he is restrained from doing the things he would love to do. There is nothing a Christian wants to do that he is forbidden to do. He is a free man in Christ Jesus. He willingly abstains from evil because his heart is set on something else. His liberty comes from his ability to grasp the purposes of Christ and make them his own. The man who has the spirit of Christ will find the door to freedom wide open. Make Christ's ideals your ideals, his purposes yours and strive to live up to them, then, if you can find the time, check up on all the things that religion has freed you from.

When we make this check-up what do we find? We have ceased to be slaves to our fears, our petty frets and worries, our prejudices, our ambitions for worldly power and material possessions. Not only are we free but we find our horizons ever widening. Religion becomes a privilege. Then do we really begin to know the meaning of freedom. As we grasp this freedom, increasing powers, new strength and courage are ours in our forward march to meet our greater opportunities for service to humanity and to put new meaning into our deeper spiritual experiences. Christian liberty is the force that purifies and sweetens life, brightens the whole world, and promises the dawn of a better day. Nothing evil can flourish in its atmosphere. Liberated by religion, we are indeed free, free to lead a fuller, higher, finer life.—Susie McKinnon Millar.

CARTHAGE AUXILIARY

The Carthage Society met in a business meeting with Mrs. W. A. Rogers Monday, November 18, with eight members present.

Getting subscriptions to the Holand Magazine was discussed, and it was decided to get as many subscriptions as possible. It was decided that we elect officers at the next

meeting. Our Society pledged \$25 as our goal to pay on Conference claims this year. We hope to do greater work for our church this year than we ever have.—Miss Hanna Wylie, Reporter.

ROGERS AUXILIARY

Last Thursday was observed as the Day of Prayer and both the morning and afternoon programs were certainly worth while. After the program in the afternoon a business meeting was held and the following report was received and adopted from the committee on nomination for the officers for the following year: President, Mrs. T. E. Harris; Vice President, Miss Edith Binkley; Corresponding Secretary, Mrs. C. N. Harris; Recording Secretary, Mrs. Cecil Miller; Conference Treasurer, Mrs. Pierce Jefferson; local Treasurer, Mrs. Guy Davis; Superintendent of Missions, Mrs. C. A. Reeves; Superintendent Children's Work, Mrs. Emma Jackson; Superintendent of Publicity, Mrs. Phil Iden; local Superintendent, Mrs. H. E. Strader; World Outlook Agent, Mrs. E. E. Smith.—Mrs. Iden, Publicity Chairman.

SILAM SPRINGS AUXILIARY

The Missionary Society met November 8, for an all-day prayer service at the home of Mrs. J. B. Andrews. The morning program on "The Contagion of Love and Service" of the home project was led by Mrs. A. L. Cline, assisted by the following: Mesdames R. E. Curtis, S. H. Thompson, T. C. Easterbrook, A. L. Smith. Mrs. Pauline Garst and Mrs. J. O. Geiser sang a duet, "Lord Speak to Me." Mrs. J. W. Jewell gave the presentation of the home special located at Ensley, Alabama. Mrs. C. T. Easterbrook led the intercessory prayer after which they adjourned for lunch at which forty members were present with two special guests, the Rev. W. Henry Goodloe and the Rev. A. L. Cline. The afternoon program, "The Immortality of Service," on the foreign field was under the leadership of Mrs. J. B. Caldwell, assisted by the following: Mesdames A. L. Smith, J. O. Geiser, A. L. Cline, G. A. Hughes, O. C. Chandler, and R. E. Chandler, and R. E. Curtis, Mrs. J. O. Geiser and Mrs. Pauline Garst sang "The Church's One Foundation." Mrs. C. T. Easterbrook gave meditation and Mrs. S. H. Thompson, the intercessory prayer. As a

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climax of the study of Korea, Mrs. C. M. Sisco presented Mrs. Wills, former teacher in Korea, and present teacher at the John Brown University, who spoke on her experiences in Korea and showed a number of pictures and ornaments from that country.

A play directed by Miss Emma Jean King, representing the Laura Haygood Normal in Soochow, China, was presented by Allene King, Flora Feemster, Dorothy Lee Guthrie, Mrs. Enid Cowell, Mrs. Tom Whiteside, and Bernice Justice. Mrs. Elizabeth Smith offered the intercessory prayer after which the benediction was pronounced. The offering for prayer special amounted to \$10.80.

PANGBURN AUXILIARY

The Pangburn Auxiliary has recently completed "That Other America" by John Mackay.

Four meetings were held under the leadership of Mrs. C. W. McGibony. A broader vision of world brotherhood, and a keener interest in our Latin American neighbors resulted from the study. At the close of each period a short devotional program was rendered. These programs added much to the spiritual life of the meetings and created a real desire in every one to become more missionary minded.

The last meeting was held in the home of Mrs. Landon Pickard. Special study was given to Cuba, Mexico, and Brazil. After an inter-

esting discussion on these topics, an enjoyable social hour was spent. Delightful refreshments were served by the hostess.—Mrs. John Gray, Supt. of Publicity.

ZONE MEETING AT CALICO ROCK

Zone No. 3 of the Batesville District held a meeting in Calico Rock November 14. Viola, Melbourne, Cotter, Gassville and Calico Rock were well represented. After the devotional service conducted by Rev. D. H. Arney of Calico Rock, special talks were given by Mrs. B. E. Snetser of Newport, Mrs. Cledice Jones of Batesville, Mrs. Ed. Billingsley of Melbourne and Mrs. W. J. Faust of Cotter. All Missionary societies gave interesting reports of their year's work. The next Zone meeting will be held in Cotter.—Mrs. O. B. McSpadden, Zone Secretary.

PARKIN AUXILIARY

We are having much better attendance at our regular meetings now. Also a good attendance in our Circle meeting. We decided to put down new hardwood floors in the Parsonage soon as the other work of raising the building and putting brick skirt wall around, was finished. So now we have it all completed, and have a big bill to pay. But we do not fear failure, as all are willing to help shoulder the load and work until it is all paid. We had good attendance for week of prayer meeting and a good collection also. We have a few new members and a few have moved away. We also have a new pastor, Brother Sewell, was sent to us from Marion. We hope for a good year for all. He has a splendid record of seven years work at Marion, and Mrs. Sewell is a well known Missionary worker and will be a great help to us. Bro. Harris and his good wife were sent up to Manila, and we congratulate Manila on its gain of this splendid couple. We wish much success for all in the change, and by good co-operation on part of all, we can't fail in our work for the Master. We will heed his call to persevere.

We never stop is our slogan.—Mrs. W. C. Drummond, Supt. of Publicity.

SALEM AUXILIARY

The Missionary Society of Salem have elected their new officers and staff for the new Conference year, and they are planning to do real work for the Master. There was much good accomplished by them in the past year. They are serving free refreshments and entertainment in the basement of the church, Monday night, November 25, at 7 p. m. Everybody invited. There will be games for young and old, and a good opportunity for everybody to get better acquainted. The new officers elected are:

President—Mrs. Horace Northcut.
Vice President—Mrs. Lucy Weathers.

Recording Secretary—Miss Ruby Burrows.

Corresponding Secretary—Mrs. R. Humphreys.

Treasurer—Mrs. C. G. Pool.

Supt. Social Service—Mrs. J. C. Barker.

Supt. Supplies—Mrs. John Pickren.

Supt. of Studies—Mrs. A. W. Harris (wife of Bro. Harris).

Agent Forward Outlook—Mrs. Guy Harris.

Supt. of Publicity—Mrs. Tony Antcliff.

Supt. of Local Work—Mrs. Ed. Wolff.—Mrs. Antcliff, Supt. of Publicity

Who Cares For the Orphan?

Time—Night.

Place—Around a campfire.

Jerry Thorne—From Orphanage.

Tom and Harry Fielding—Sons of rich planter.

Don Mason—Son of socially ambitious widow.

Joe Harris—Son of substantial citizen.

Pete Kendall—A newcomer—Don's echo.

Jerry: "Here we are—well started on our jaunt, and, am I glad? In the morning we begin walking and climbing."

Joe: "Let's make up our packs."

Tom: "But first we'd better make camp and get supper. Let's get busy. I'm starving."

Harry: "I'm glad Dad sent us up in the truck. We're fifty miles nearer the 'tall timbers,' and there are no blisters on our heels, yet."

Joe: "We're far enough off the highway not to be bothered by traffic noises."

Don: "Maybe. But woods noises are worse than traffic noises."

Jerry: "That's a dandy fire, Pete. You're some woodsman. I'll make the coffee. Some of you fellows rustle up more wood."

Pete: "That wood will hold out for a while. Here, Tom, haul out that basket of grub. I could do with a little of that. Glad you like my fire, Jerry. You'd be a good woodsman, too, if you'd lived in the woods as much as I have. Let's eat."

Harry: "Whoopee! Here's a package I've never seen, shakes like Dr. Pepper. Hi, Jerry! We won't need the coffee. Let's get this package open."

Don: "Hold on there. That's mine. Doctor Pepper! My hat! That's the real stuff, three pints of the swellest ever. Be careful there. Don't smash that. Boy, and did I have a time slipping that out of the ice box? It was for mother's reception tonight. Will she be hot when she misses it? But, I should worry. She can order more where this came from and she'll cool off and think it's funny before we get home. Hey, Pete? Pete and I are planning a long trip. You'll want to join us when you hear about it."

Jerry: "What do you expect to do with that stuff?"

Don: "Drink it, you sap, that's what it's for."

Jerry: "But we don't drink. I know Mr. Fielding does not approve of drinking, and Mr. Harris would not have let Joe come if he'd known that stuff was coming."

Don: "Oh, dry up and blow away! Who cares what the old folks want? Why are you howling, Jerry? You're an orphan. You can do as you please about everything. I wish I were half as free. I can get by with almost anything, but mother puts a spoke in my wheel too often to suit me. You're just an orphan and nobody cares a hang what you do."

Pete: "Come on! Let's take a drink and forget it."

Tom: "I wonder how the stuff tastes. Shall we try it, Harry?"

Harry: "I'd rather not. Mother wouldn't like it."

Joe: "No telling what it would do to us."

Don: "Don't be a bunch of cowards. Give it a try. Here! I'll pour you each a drink, and the last one down with it is the head coward."

Joe: "But what will they say at home?"

Pete: "Not a thing. They'll never know. Besides, who cares?"

Don: "Here, Jerry! Nobody cares for the orphans. I'll give you the first drink, old man, and if you think I'm wrong, just drink it and see who cares for the orphans."

Jerry: (Stands up, takes the glass, turns it slowly, holds it high, then pours it out on the ground): "There may be no one who cares what I do; but I cannot be false to the principles I learned in our Arkansas Methodist Orphanage, under the wise guidance of Dr. Thomas and Mrs. Steed. I'll never give them cause to be ashamed of me." (Throws back his head and looks around circle of faces, watching him intently. Slowly, Tom, Harry, and Joe pour their drinks on the ground).

Don: (Drinking his): "Oh, suffering cats! Is this a prohibition meeting we've fallen into?"

Pete: "Let's not waste any more good liquor or bad words on this crazy bunch. Here! Pour me another drink and let God take care of the orphan and his friends."

Don: "We're out with such a bunch of cowards, we'll need all this to help us live it down."

Mr. Fielding: (Stepping out of the shadow of a nearby tree): "No, Don, you won't need anything to help you live over this trip with Jerry and his friends. I came up to bring this package of forgotten articles; and got here just in time to hear Don's sneering remarks and Jerry's manly reply. Joe and my boys are going on with Jerry. I'm taking Don and Pete and their drinks back to town with me. (Picks up the package of liquor). Get going, there, Don and Pete. My car is just around the bend. Goodnight, Tom, Harry, Joe, and Jerry! Good luck to you. And, Jerry, tomorrow I'm making my check to the Orphanage. I want to have a hand in the work that makes a man like you. We're proud of you, boy. Don't ever think nobody cares for the orphans. We all care."—Susie McKinnon Millar.



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Just do what hospitals do, and the doctors insist on. Use a liquid laxative, and you can bring yourself to clocklike regularity without strain or ill effect.

A liquid can always be taken in gradually reduced doses. *Reduced dosage is the secret of any real relief from constipation.*

Ask a doctor about this. Ask your druggist how very popular Dr. Caldwell's Syrup Pepsin has become. It gives the right kind of help, and right amount of help. Taking a little less each time, gives the bowels a chance to act of their own accord, until they are moving regularly and thoroughly without any help at all.

Dr. Caldwell's Syrup Pepsin contains senna and cascara—both natural laxatives that form no habit. The action is gentle, but sure. It will relieve any sluggishness or bilious condition due to constipation without upset.

Find Out

From Your Doctor
if the "Pain" Remedy
You Take Is Safe.

Don't Entrust Your
Own or Your Family's
Well-Being to Unknown
Preparations

BEFORE you take any preparation you don't know all about, for the relief of headaches; or the pains of rheumatism, neuritis or neuralgia, ask your *doctor* what he thinks about it—in comparison with Genuine Bayer Aspirin.

We say this because, before the discovery of Bayer Aspirin, most so-called "pain" remedies were advised against by physicians as being bad for the stomach; or, often, for the heart. And the discovery of Bayer Aspirin largely changed medical practice.

Countless thousands of people who have taken Bayer Aspirin year in and out without ill effect, have proved that the medical findings about its safety were correct.

Remember this: Genuine Bayer Aspirin is rated *among the fastest methods yet discovered* for the relief of headaches and all common pains . . . and *safe* for the average person to take regularly.

You can get real Bayer Aspirin at any drug store—simply by never asking for it by the name "aspirin" alone, but always saying BAYER ASPIRIN when you buy.

Bayer Aspirin



For Christmas....

What better than a gift to your Orphanage, a gift that will cheer all in the New Year?

November 27, 1935.
To the Methodist People and Friends of Methodism in Arkansas:

The Board of Trustees of the Arkansas Methodist Orphanage appeal to you and to all who are interested in the character of work we are trying to do help us.

We beg you to give everyone in both the morning and evening congregations in the Stations on Sunday, December 22, as well as in the Sunday Schools and other auxiliaries, an opportunity to give to the Orphanage a Christmas Gift.

The Circuits are to begin on Sunday, December 22, and complete their offerings as soon as possible.

We state to you that it is necessary for us to increase this Christmas donation; if it is not increased, we will suffer.

It pains us to know that our Conferences are not as liberal as other Conferences in our Connection in this Christmas giving to our Orphanage. Respectfully,

A. E. Holloway, H. H. Hunt, S. B. Wiggins, J. C. Glenn, C. M. Reves, James Thomas—Board of Trustees, Arkansas Methodist Orphanage.

On this page we have attempted to give you a picture of the latest happenings at the Home. Below you will see Miss Elizabeth Slaughter, recently of the Home. And on either side you see four of the children recently admitted to the Orphanage.



Photo by (Bro. Bill) W. P. Forbess

Above:
Miss Elizabeth Slaughter

On the Right:
Bobby and Billy Warner

On the Left:
Louise and Bernice Morse



November 27, 1935.
To the Methodist People and Friends of Methodism in Arkansas:

I am appealing to you, my dear friends, for an offering better than anything we have ever made in our State for the Christmas Gift to the Orphanage this year. We need it and must have it to carry on in the right way.

I think that every man, woman and child who is contacted will give something to this Offering and I hope that everybody will double, triple and quadruple what they have done heretofore.

I feel sure that the responsibility of this Orphanage is on us all. I am looking forward to Christmas with great anxiety.

I beg each one who reads this to pray for me and for our family at the Orphanage, not only in your family worship but in your public congregations.

Respectfully,

JAMES THOMAS,
Executive Secretary.



You'll Enjoy Reading this Letter from Miss Elizabeth Slaughter

DEAR FRIENDS:

When I came to the Home in 1927, I did not dream or think of the future. But as I grew older and advanced in my school work, I began to realize how important my future was.

I finished the grammar and junior high schools with a determination that I would finish High School, too. Of course, I had many obstacles to overcome (but what can one obtain without hard work and temptation), but with encouragement from Dr. Thomas and the Matrons, I always overcame them. I did not realize at the time what it meant to have someone's

advice who really knew, but I know now, and appreciate everything the Home has done for me.

I have finished the High School and am now in training at St. Vincent's Infirmary, and my sincere hope is that I will be an efficient nurse and a help to suffering humanity. Anything or everything I may do or be, I owe it all to the good influences and careful and religious training I received at the Home and my sincere hope is that all of the children in the Home today will stay with their studies and get as much joy and help out of living in the Home as I have gotten.

Sincerely,

ELIZABETH SLAUGHTER.

Isn't It A Wonderful Feeling to Know YOU Helped In This Work?

Christmas Belongs and these children belong to You

DEAR FRIENDS:

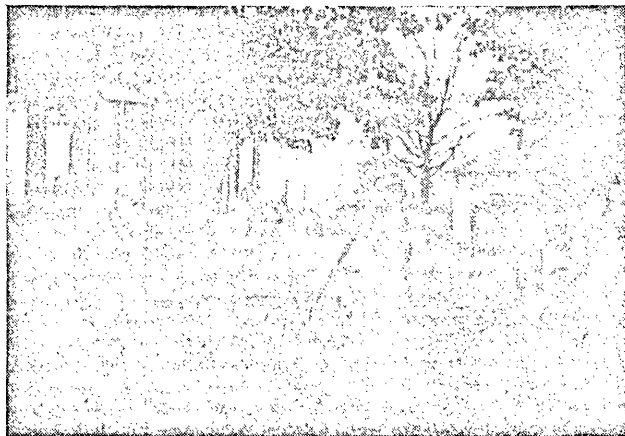
MAY I express my sincere appreciation to Dr. Thomas and all others of Methodism for the pleasant occupation that I enjoy in your Home. I am in charge of the little girls and find them cooperative, loyal to each other and happy amid their surroundings. I also enjoy very much the pleasant hospitality and association of Mrs. Steed and her co-workers.

I am sincerely impressed by the thoughtfulness and generosity of the various classes and societies of the many congregations in remembering the children with so many pleasant parties, outings, gifts and treats. May each of your churches prosper during the coming year that you maybe able to carry on this beautiful work of caring for God's homeless children and may each of you have a happy, useful life individually.

I hope by my faithfulness to my duties, a loving understanding and true devotion to the children, and a loyalty to the Home to go farther into this type of work that is near to my heart and to deserve any credit or recognition you may bestow.

Sincerely,

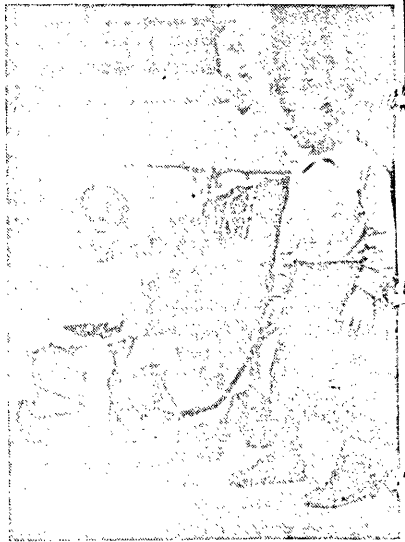
MRS. ELIZABETH BURGETT.



On the left you see children of the Home at work in the yard, where they learn to cultivate and appreciate nature, as well as other important duties about the Home.

If you have not already visited the Orphanage you are cordially invited to do so, and you will always find a genial welcome awaiting you.

On the right you see an interesting group of boys at play. It is always a source of pleasure to visitors to notice the manner in which the children work and play together in the greatest of accord.



No more Christ-like service could be found than ministering to these motherless and fatherless children at Christmas

IN the photograph on the right is the Reverend S. W. Rainey who organized Highland Church and whose wife was in the beginning of the Orphanage, one of the most active workers. Sister Rainey is in the background of this picture with a few children around her.

Next to Brother Rainey is Mrs. Steed, and on the left is the Reverend Olin L. Cole, who is now our good pastor at Highland.



DEAR FRIENDS:

My work consists of the planning and preparing of the Christmas for the children.

It is a pleasure to feel that I have a hand in helping these dear children. The boys as well as the girls come under my supervision.

When your nice boxes come to us, we are all anxious to open them and we know by them that you love us. If you could see these children devour an evening meal after a day's work at school, you could readily see we eat every jar and box of your delicious fruits and vegetables.

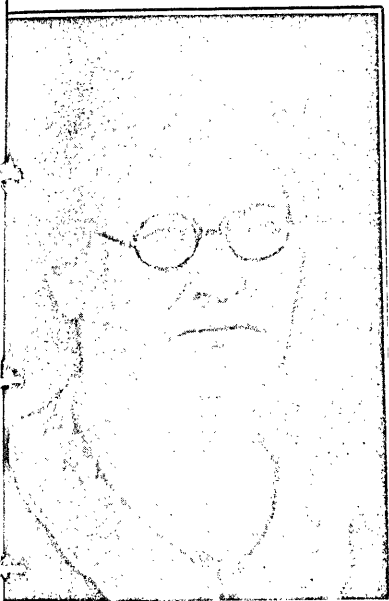
MISS FANNIE STEED

Kitchen Supervisor



to the Children....

!.... Don't fail them this year!



MRS. S. J. STEED
Matron

DEAR BROTHER THOMAS AND FRIENDS:

We have closed another year's work with our home and children. I am sure that I am voicing the sentiment of all my co-laborers when I say we have enjoyed it under the leadership of our beloved Dr. James Thomas, who is always ready in his untiring efforts to help in all of our problems.

I wish it were possible for me to tell of the many different occurrences in our home. We have the minor ailments common in all families—teeth, tonsils, colds, measles, etc., but we expect those, and with the guidance of our good doctors, we pull through with them O. K.

We have joy, and heartaches, when we receive new children and when we dismiss them. This is because of the future of our children, and I will be glad when everybody in our church will realize our Home is a character building institution where individuals can receive the highest intellectual and spiritual development. As your matron, I realize my limitations to cope with the mighty responsibilities that have been mine, and without your help I could have done nothing, and I take this opportunity to thank each of you for everything you have done. Your little bit of sunshine by a handshake, cold drinks, gum, rides, is as essential and appreciated as highly as all of our wonderful contributions of necessities, and are as happily received.

We can record this value of your gifts, but we can not put value on personal interest or love, and the joy the children have in knowing that some one on the outside cares for them. The best investment any man or woman can make for the glory of God is the investment in humanity and of himself or herself.

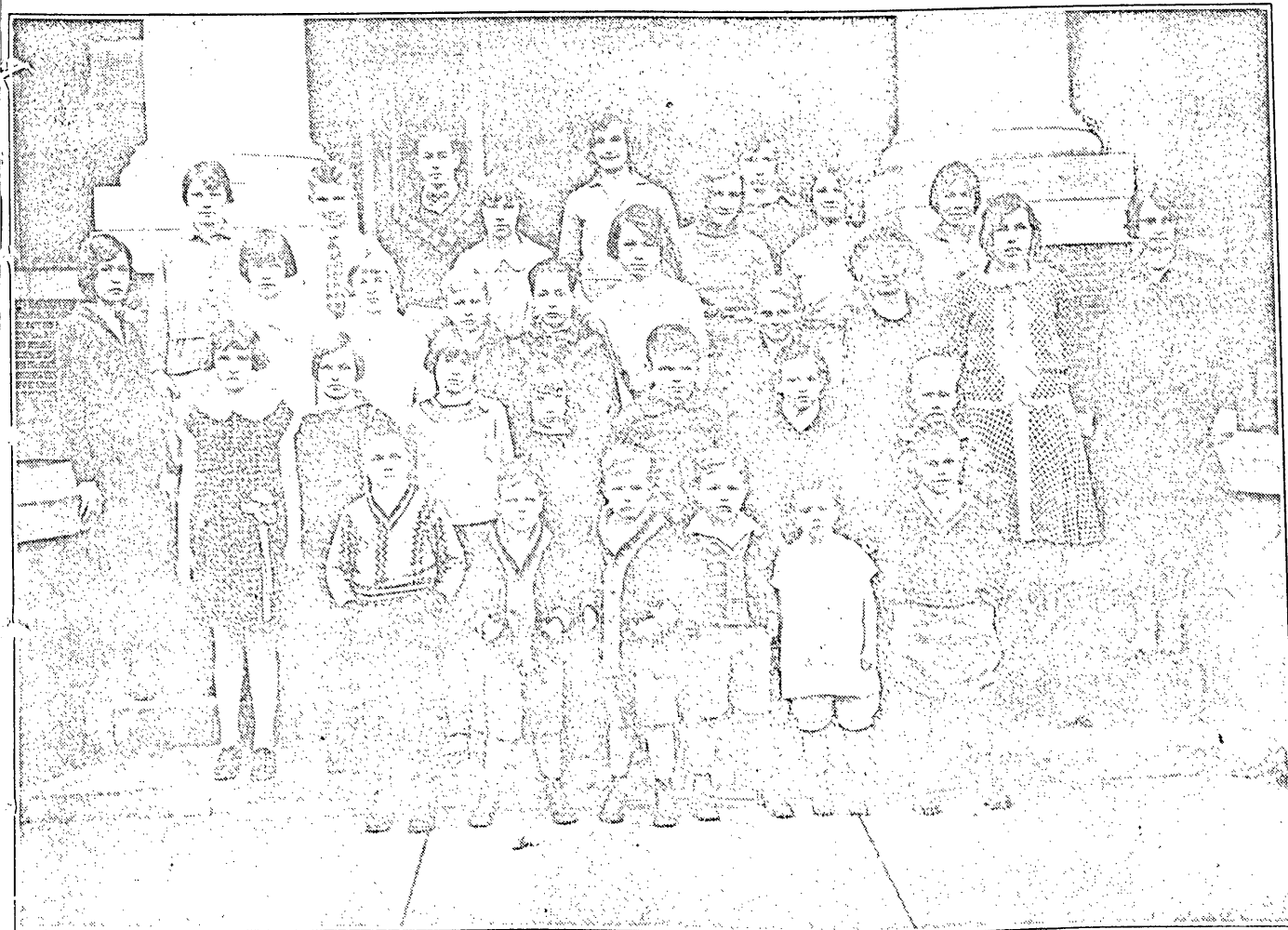
I covet your continued love and prayer.

Sincerely yours,
MRS. S. J. STEED.



Dr. Thomas, with cake presented by Orphanage Staff as a token of their appreciation.

On Sunday, December 22, won't you join with thousands of your brethren in making this year's offering a liberal one?



Our Pride "The Home Beautiful"

To the left we reproduce a group of the children and a front view of the Orphanage, called the Home Beautiful by the children who live there. It is situated in western part of Little Rock, on a very commanding area and its stately appearance is the admiration of hundreds who see it. Tall white columns in front give it the appearance of a colonial mansion and, withal, add a distinctive appearance which makes all of us proud that we help support such a splendid institution. The home is open at all times for your visits and Mrs. Steed welcomes each and every person who comes in.



Christian Education

ANNUAL CONFERENCE QUOTAS

Who May Attend the M. Y. P. C.?

The Methodist Young People's Conference was set up with an attendance of 5,000 in mind. This was to be divided as follows: 3,280 young people (ages of 16 and 23 inclusive), 800 college students, 100 foreign students, 410 ministers, 410 other adults.

The auditorium in Memphis will seat 6,200 people. Taking 200 seats for fraternal delegates and for those working in connection with the Conference, the speakers, the press and others, leaves 1,000 seats. In order to take care of a still larger number of adults than heretofore provided for, 500 of the 1,000 seats left will be held for a group of visitors who are sufficiently interested in the Conference to send in the \$4.00 registration fee before the date of the Conference. This assures the recorded auditors the same privileges as are enjoyed by the official delegates except the privilege of the floor in the general sessions and to take part in the discussion groups. The young people that desire free entertainment will be given preference in regard to this matter. This still leaves 500 seats which will be held for visitors who will buy tickets at the door. Morning session fifty cents, evening session fifty cents, discussion groups twenty-five cents for each session attended. No charge is planned for any session on Sunday.

All quotas are removed after November 15, which means that first come will be first served. Therefore, young people and adults interested in the Methodist Young People's Conference should send in their applications at once. Applications will be accepted until the 5,000 seats in the auditorium are assigned for official delegates and 500 more with recorded visitors.

Those who are interested in the Conference should secure a registration blank either from the Annual Conference General Chairman, President of the Union, District Director of Young People's Work, or from the General Board Office, 810 Broadway, Nashville, Tenn.

Indications from registrations coming in and general interest manifested in the program warrants the statement that the 5,500 seats will be assigned before the date of the Conference. It should be kept in mind that there is still another 500 that will take care of the auditors. If there should be such a number of

auditors as to not be cared for in the one auditorium the Concert Auditorium would be added to the larger auditorium, thus making it possible for an additional 1,500 auditors to be accommodated.

With the above provisions possible, no one who is interested in the program of the Methodist Young People's Conference should feel that he would be denied admittance.

However, it should be kept in mind that this is a young people's conference and that they are the ones that are to do the speaking in the general session. It will be their privilege to take the leading part in the discussion groups. Adults should provide an atmosphere that would be conducive to the most intellectual and spiritual thinking on the part of the young people.

FOUR COUNTIES' UNION

The northern portion of the Camden District had the Senior Leaguers, numbering one hundred, to gather Nov. 18, and re-organize the Four Counties' League Union comprising Ouachita, Cleveland, Dallas and Calhoun Counties. The meeting, called for 7:30, met promptly in the Young People's room of the Fordyce Methodist Church. The meeting comprised a short impressive devotional program, followed by the election of the new Union officers, who are to serve the Union during the coming year.

The devotional program was furnished by the Harrell League and was led by Charles Harrell of that church. After prayer by the presiding elder, Bro. E. C. Rule, Miss Anna Lou Martin gave the devotional talk. Misses Rae Parker and Selma Duncan rendered a vocal duet, and Miss Lola Harrell gave a splendid Thanksgiving reading. Mr. Frank Newton of El Dorado First Church, who is district director of Young People's work in Camden District, made a constructive and inspiring appeal to achieve a great year's work together. He then presided over the election of the officers which were the following: President, Miss Emily Ruth Atkinson, Fordyce; Vice-President, Carlton Milner, Fairview; Sec.-Treas., Miss Mary Frances Sloane, Bearden; Pub. Supt., Charles Harrell, Harrell; Councilor, Mrs. Guy Paterson, Fordyce.

It was decided that meetings should be monthly, and that the next should be at Thornton, 7:00 p. m., Dec. 9.

Our district director urged us to talk up the Union and arouse the Union spirit and habit in our local departments. He also urged the "On to Memphis" spirit in sending our delegates to the greatest Young People's meeting in our church's history.

The interest aroused and benefit derived at our re-organization were materially flavored and supplemented by the delicious refreshments served by our hosts, the Fordyce Young People's Department.—David A. Weems, Reporter.

EMORY UNIVERSITY NEWS

An outstanding event every autumn in the program of the Candler School of Theology is the Annual Fall Retreat, sponsored by the student body. Faculty members and students each year repair to Oxford, Georgia, the site of old Emory College and historic shrine of Methodism for a full day of especial spiritual emphasis.

Meeting each year in the old Oxford Church, from whose pulpit many of the great men of Methodism have preached, the student body of the Candler School of Theology is

made to remember the Wesleyan heritage.

Subject of the day's consideration this year was Evangelism, following the General Conference injunction that this be made a matter of emphasis throughout Methodism this quadrennium. The Rev. J. F. Lupo, presiding elder of the Rock Hill District, Upper South Carolina Conference, spoke first on "Mass Evangelism." Dr. John W. Shackford, pastor of St. John's Church, Rock Hill, spoke on "Educational Evangelism," and the Rev. Robert Burns, pastor of Peachtree Christian Church, Atlanta, spoke of "Personal Evangelism."

Following the administration of Holy Communion by Dean F. N. Parker, a high-point in every year's Retreat, discussion groups were organized for further consideration of the aspects of Evangelism. Dr. H. B. Trimble, retreat master and professor of Homiletics, concluded the day with a discussion of "Our Task in Evangelism."

The Annual Fall Retreat is every year coming into increased recognition by Methodists of Georgia and several of the ministers and laymen near Oxford participated this year in the activities of the day.—W. F. Dunkle, Jr.

HENDRIX COLLEGE NEWS

Dr. Alvin C. Eurich, assistant director of the Department of Educational Research of the University of Minnesota, congratulated Hendrix College on its position in "the liberalizing of higher education" in his address on "Newer Trends of General Education" at the college last week.

"I congratulate Hendrix College and I congratulate you students," he said, "on your good judgment in selecting Hendrix as the place to get your higher education. In the field of higher education we students see bright spots on the horizon. We point out Bennington in Vermont; St. Lawrence in New York; the University of Florida; Antioch and Berea in Ohio; Hendrix in Arkansas; and the General College of the University of Minnesota as being institutions daring to forge ahead and do experimental work in

the liberalizing of higher education."

Dr. Eurich, who was at Hendrix Thursday and Friday for conferences on the testing program under the new educational policy of the college, declared in his address: "As the result of extensive studies, questioning the validity of the transferred training theory on which college curricula have been built, we have had knocked from under us one of the props on which we have based higher education. We no longer consider certain courses essential in the belief that they will develop thinking. We just now realize that there are other elements involved in college education. It had been believed that the college courses most difficult and perhaps most distasteful to the student were the ones from which he received the most benefit; but studies made at the Universities of Colorado, Oregon, and Minnesota, together with the report of the Carnegie Foundation disproved such ideas. We had always assumed that we knew the level of knowledge at which a person had arrived in securing an A. B. degree, but as a result of the studies we have changed our notions. Even the North Central Association has completely modified its procedure in accrediting a college. Instead of requiring a certain number of Ph.D's and a number of books in the library, they have shifted the responsibility to the individual college. They ask the question: 'What are you as a college trying to do for the students? Are you doing what you are trying and are you doing it effectively? If you can show us you are, then you may become a member of the North Central.' That is a big step in higher education. It is a radical move which would not have been possible 15 or 20 years ago. We are now adjusting courses to meet individual needs and I was delighted to find a statement of that nature in the Hendrix catalog."

As host to Dr. Eurich, Hendrix was continuing a policy of seeking discussions on the working of its educational program. While at Hendrix, Dr. Eurich, who is also assistant to the President of Minnesota

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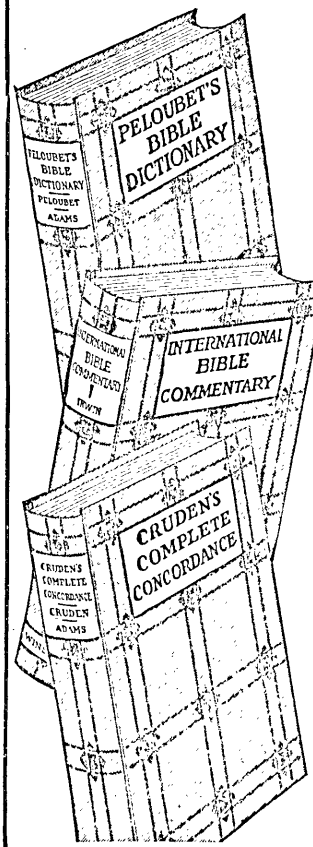
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This new edition is the most accurate and complete concordance to the Old and New Testaments. Contains more than 200,000 references, and is the only edition including references to the Revised Version. Printed in black-face type.
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Rev. J. H. Shumaker, Nashville, Tenn.,
Agent, Southern Methodist Church,
Department

and who has gained recognition as director of the testing program in the general education field there, conferred with members of the Faculty concerning the Hendrix testing program and met in discussion with student groups.

Announcing the visit of Dr. Eurich, Dr. O. T. Gooden, director of the Personnel Department and chairman of the Faculty Committee on Tests, said: "With the inauguration of the new educational program at Hendrix last year, the college stressed the study of general education by inviting prominent educators to the college. This year Dr. Eurich is the first of a series of visitors who will discuss the testing program."

Among the educational leaders who visited Hendrix last winter were Dr. Edgar W. Knight of the University of North Carolina, Dr. John Coss, professor of Philosophy at Columbia University, Dr. Bertram Schrieke, secretary of Education for the Dutch East Indies, and L. B. Favrot, of Baton Rouge, La., a representative of the General Education Board.

NEILL HART DAY AT PULASKI HEIGHTS

Last Sunday morning was "Neill Hart Day" at Pulaski Heights Church. There were 539 in attendance at Church School and the offering was \$119.00. The congregation filled every available space on both floors of the auditorium. Judge C. P. Newton, represented the congregation's appreciation of the leadership of Brother Hart and its gratification for his return. At the conclusion of a splendid sermon, six grown people united with the church, two of whom came by vows. We prophesy another phenomenal year of growth along all lines under Brother Hart's leadership.—Clem Baker.

MEMPHIS YOUNG PEOPLE'S CONFERENCE

The interest in the Young People's Conference to be held at Memphis immediately following the holidays is at "white heat" throughout the entire Conference. Practically every mail brings additional registrations. One pastor came in last week with \$36.00 and registered nine delegates from his church. Ted McNeal writes that the Monticello District will fill her quota. A letter has been sent this week to all pastors, enclosing registration blanks. It is earnestly urged that registrations be sent in at once. Hotel space and seating capacity for the auditorium is limited and those sending early registrations will be given preference. The Little Rock Conference must have a great crowd of her finest young people at this meeting. Mr. Towner writes that from now on "all quotas are off" and every one sending in registrations will be accepted until the full quota of 5000 is reached. Let's not delay this important matter.—Clem Baker.

ARKADELPHIA DISTRICT RURAL CHURCH CONFERENCE

Rev. Roy E. Fawcett, presiding elder, got off to a good start in his District program by holding a two-day conference with all his pastors serving rural churches, last Thursday and Friday. Assisting Brother Fawcett were: Clem Baker, Prof. J. P. Womack, Mrs. W. L. Huie, Mrs. C. A. Evans, and Rev. R. B. Moore. The meeting began at 10:00 o'clock Thursday morning and closed at 3:00 o'clock Friday afternoon, during which time twelve hours of work were put in. The total program of

the church was under consideration. At the close of the meeting each pastor had prepared and read to the group his program for his charge for the entire year. All of us attending felt that it was one of the most helpful meetings that has ever been held in the Little Rock Conference. It is expected that other presiding elders will be holding similar meetings within the next few weeks.—Clem Baker.

R. H. CANNON RECEIVES A HEARTY WELCOME AT HENDERSON

It was my privilege to help install Rev. R. H. Cannon as pastor at Henderson Church the first Sunday morning after the Conference. Brother Hilliard had closed one of the best years in the history of this church and was in high favor with the entire congregation. Brother Cannon was heartily received and preached his first sermon to a congregation that completely filled the auditorium. Already plans are under way for adding additional rooms to take care of the fast-growing Church School. We prophesy a happy pastorate for Brother Cannon in this good church.—Clem Baker.

LITTLE ROCK CONFERENCE CHRISTIAN EDUCATION INSTITUTES

A series of District-wide Christian Education Institutes for Little Rock Conference is announced as follows:

Prescott District, at Prescott, at 10:00 a. m., Tuesday, Nov. 26.
Texarkana Dist., at First Church, Texarkana, at 10:00 a. m., Monday, Dec. 2.

Little Rock District, at First Church, at 10 a. m., Tuesday, Dec. 3.
Pine Bluff District, at Pine Bluff, at 10:00 a. m., Thursday, Dec. 5.
Monticello District, at Monticello, at 10:00 a. m., Friday, Dec. 6.

Arkadelphia District, place to be announced at 10:00 a. m., Thursday, Dec. 12.

Camden District, at Camden, Friday, Dec. 13.

At these Institutes the total program of Christian Education, with emphasis upon the place of Hendrix College in the educational program, will be considered. Among the speakers will be Dr. J. M. Williams, of Hendrix College and the staff of the Conference Board. It is earnestly urged that our superintendents, chairmen of local Church Board of Christian Education and at least one representative from each of the three divisions from the local church, to this meeting. This will be the only District-wide meeting in the interest of Christian Education held this winter.—Clem Baker.

PRESIDENT W. P. FEW COMPLETES TWENTY-FIVE YEARS OF EFFECTIVE SERVICE.

On November 8, 1935, Dr. William Preston Few completed twenty-five years as president of Duke University and its predecessor, Trinity College.

The last twenty-five years have marked the growth of the student enrollment from 400 to 3,400, of the increase of comparatively small equipment and plant into one of the most modern and complete in the country, of the doubling several times of the faculty, and of the enormous increase in library and laboratory resources.

The foremost event in the institution's history, the creation of the Duke Endowment by James B. Duke in 1924, came during President Few's administration.

The advance from a comparative-

ly small college to become one of the leading universities of the country is without a parallel in the history of our nation. We are mindful of the establishment and growth of Leland Stanford University in California and the University of Chicago. But these were new institutions in a new and growing country, where big new things of all sorts were the order of the day. Those new universities were only keeping pace with the growth of Chicago and the Golden West.

But Duke was the development of an already existing college located in a conservative environment, a fact that adds to the marvel of its development, most of which has taken place in the last decade since the creation of the Duke Endowment.

And all this has been accomplished at Duke with William Preston Few the effective executive head and trusted leader. In our opinion President Few has a place in the very front ranks of all the great university presidents of this country.—North Carolina Christian Advocate.

DUAL MISSIONARY OFFERINGS LITTLE ROCK CONFERENCE FOR OCTOBER

The following Church Schools in Little Rock Conference report offerings for Home and Foreign Missionary Enterprise for October. This is the first report since Annual Conference.

Arkadelphia District	
Arkadelphia	\$ 12.00
Carthage	2.50
First Church, Hot Springs	65.00
Piney Grove	1.51
Macedonia	.86
Total	\$ 81.87

Camden District	
Buena Vista	\$.25
Fairview	1.60
Camden	9.08
First Church, El Dorado	38.73
Harrell	1.06
Huttig	17.01
Junction City	4.00
Norphlet	1.53
Smackover	6.01
Total	\$ 79.32

Little Rock District	
Lonoke	\$ 2.00
Sardis	1.00
Carlisle	4.00
Des Arc	2.00
England	14.17
Hazen	4.05
Hickory Plains	.96
Asbury	10.00
First Church, Little Rock	12.01
Forest Park	1.50
Highland	24.00
Hunter Memorial	3.50
Pulaski Heights	10.00
Winfield	12.50
Walnut Grove	.25
Total	\$101.94

Monticello District	
Wilmot (4 mos.)	\$ 8.00
Hamburg	3.43
Jersey	.48
McGehee (12 mos.)	12.00
New Edinburg	1.20
Winchester (3 mos.)	3.00
Wilmar (3 mos.)	5.00
Rock Springs	.23
Total	\$ 33.34

Pine Bluff District	
Altheimer	\$ 1.00
Wabbaseka	1.13
DeWitt	3.25
Campshed	1.00
Swan Lake	1.00
Bayou Meto	1.80
Gould	1.26
Humphrey	1.00
First Church, Pine Bluff	7.92
Hawley Memorial	1.00
Good Faith	8.66
Lakeside	.99
Rison	.89
Ulm	1.00
Sheridan	2.00
Stuttgart	7.68
St. Charles	.91
Pleasant Grove	.21
Prairie Union	.90
Total	\$ 52.57

Prescott District	
Blevins	\$ 2.22
Emmet	1.12
Gurdon	1.81
Delight	3.00
Total	\$ 8.15

Texarkana District	
Green's Chapel	\$ 1.00

Doddridge	.83
Vandervoort	.25
Bradley	5.76
Mena	5.00
First Church, Texarkana	6.02
Texarkana Ct.	2.25
Total	21.11

Standing by Districts	
Arkadelphia District, 5 Schools	\$ 81.87
Camden District, 9 Schools	79.32
Little Rock District, 15 Schools	101.94
Monticello District, 8 Schools	33.34
Pine Bluff District, 19 Schools	52.57
Prescott District, 4 Schools	8.15
Texarkana District, 7 Schools	21.11
Total	\$378.30

—C. K. Wilkerson, Treas.

MISSIONARY OFFERINGS BY YOUNG PEOPLE'S ORGANIZATION, LITTLE ROCK CONFERENCE FOR OCT.

Arkadelphia District	
First Church, Hot Springs	\$25.00
Camden District	
Smackover	\$ 8.00
Parker's Chapel	5.00
Norphlet	2.00
Harrell	2.50
Fordeyce	12.00
Total	\$29.50

Texarkana District	
First Church, Texarkana	\$15.00
Horatio	1.00
Bradley	1.15
Total	\$17.15

Standing by Districts	
Arkadelphia District, 1 Churches	\$25.00
Camden District, 5 Churches	29.50
Little Rock District, no report	
Monticello District, no report	
Pine Bluff District, no report	
Prescott District, no report	
Texarkana District, 3 Churches	17.15
Total	\$71.65

—James H. Johnson, Treas.

666 checks
COLDS
and
FEVER
first day
HEADACHES
in 30 minutes

LIQUID-TABLETS
SALVE-NOSE
DROPS

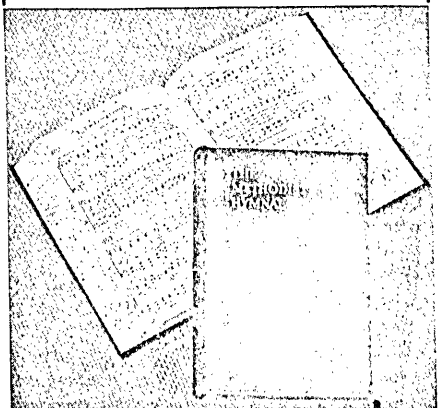
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CHURCH NEWS

DISTRICT MISSIONARY INSTITUTES FOR LITTLE ROCK CONFERENCE

Little Rock District, First Church, Little Rock, at 10 a. m., Tuesday, January 14.
 Pine Bluff District, at Lakeside Church, Pine Bluff, at 10 a. m., Wednesday, January 15.
 Monticello District, at Monticello, at 10 a. m., Thursday, January 15.
 Camden District, at Camden, at 10 a. m., Friday, January 17.
 Arkadelphia District, at Malvern, at 10 a. m., Monday, January 20.
 Prescott District, at Hope, at 10 a. m., Tuesday, January 21.
 Texarkana District, at First Church, Texarkana, at 10 a. m., January 22.

CHANGES IN PINE BLUFF DISTRICT

The following changes have been made within the Pine Bluff District since Conference: A new Circuit has been formed out of the Pine Bluff Circuit and the Rison Charge with Wofford's Chapel, Sulphur Springs, Faith, Mt. Carmel, Scott's Chapel as the churches. Rev. Wilfred House is the pastor. Good Faith and White Hall now become a two-point charge with Rev. John G. Geick as pastor. This development is the result of the good work of Rev. M. E. Scott and Rev. J. G. Geick.

Rev. Ira Selby has been assigned to the Swan Lake Charge, instead of Rev. Wilfred House.

Rev. C. R. Andrews has been appointed to Sheridan Circuit instead of Rev. R. M. Crane.—J. E. Cooper, P. E.

ROGERS

Last year we announced that Rev. R. C. Morehead, Jr., was returned to this charge for his third year and that a better year in all departments was expected, and at this time we can truthfully say that that prediction has been carried out in full under the efficient direction of Bro. Morehead, who, we are happy to again announce, has been re-assigned to Rogers for his fourth consecutive year. We are proud of the forward strides that have been made this year, which includes the largest Church school enrollment for several years and it is still growing; a most substantial addition being that of a Young Married Men's Class which has just been recently organized with an enrollment of twenty-five. The wives of these young men have a separate class and the program they have formed for the following year will bring splendid results. And another thing, we are glad to report is the financial situation of the church which is better at this time than for years. Our pastor went to Conference with everything cleaned up, which meant an expenditure of over \$5,000, including a surplus for Benevolences, and more than \$1,000 for taxes, other minor obligations and improvements which include fixing up the building next door to the church suitable for a place for the Juniors and Intermediates, giving it a coat of paint and other badly needed repairs, and more will be done later. And all this has been accomplished through the hearty cooperation of everybody interested in the local church. And we again predict a still better year in every way for 1936.

A very special invitation from the new pastor of the First Methodist Church was acknowledged Sunday morning by a body of the Central

membership, as Bro. Morehead was at Conference.

A very interesting program spreading over two days was held at the First M. E. Church last week, and this church was invited to partake of it with them. It included a motorcade of some returned missionaries, one from South America, and one from India, and other major officers of the more important departments of the church, and, together with the pot-luck luncheons held in the basement of the church, it proved to be a very profitable gathering for both the home folks and the visitors.

Last Tuesday night the many friends of the Morehead family gathered at the church for an informal reception and to show to them the appreciation of their leadership and what has been accomplished the past year, and aside from the generous "pounding", Bro. Morehead was presented with one of the new flexible covered Hymnals and Mrs. Morehead received a set of dishes. A very pleasant evening was spent by a large crowd.—Mrs. Phil Iden.

PLEASING SURPRISE FOR POPULAR PASTOR

Rev. R. C. Morehead, pastor of the Methodist Church is now riding around in a beautiful Chevrolet Master Six Coach, the gift of his friends and admirers in Osceola.

Some days ago R. M. Stovall and Faber White conceived the idea of giving Brother Morehead the new car and the idea caught on with others, the result being that the handsome new car was given him, fully paid for and filled with gas, oil and water, everything needed in fact except a license for the one month remaining before new licenses become due.

Judge J. T. Coston made the presentation speech at the offices of the Osceola Motor Company at six o'clock Wednesday evening.

Mr. Laney called Brother Morehead to come to the offices to meet a couple wishing to marry. On his arrival he inquired for the couple and was told to wait just a few minutes for them to get ready. He was waiting when he was suddenly directed to remove his hat and Judge Coston in a short, witty speech told him that his friends believed he could deliver better sermons, make more pastoral calls and be helped in many ways if he had a new car at his disposal. He was handed the keys and directed to get into his car and go his way.

Brother Morehead was completely surprised. He did not attempt to make a speech, but admitted that the new car would be a great help in many ways. In just a few brief words he accepted the car and dedicated it then and there to the Master's service. He called his daughter, Miss Sarah Frances to drive the car home for him, but before starting he called Mrs. Morehead and informed her that her husband and daughter would be home in just a few minutes and to turn on all the lights and call in the neighbors.

This testimonial evidences the high esteem in which Brother Morehead is held by members of his church, members of sister churches and the public generally. He has made hosts of friends during his pastorate here and the congregation unanimously petitioned for his return. He deserves all the praise given him and those contributing the funds to pay for the car were as happy in giving it as he was in receiving it.—Osceola Times.

RISON

One of the loveliest affairs of the pre-Thanksgiving season was the reception, sponsored by the ladies of the Methodist Missionary Society, Monday evening in the home of Mr. and Mrs. Guy M. Sadler, in honor of Rev. and Mrs. J. B. Hefley.

The living-room with its huge fire place was most beautifully decorated with a profusion of yellow chrysanthemums.

Several contests and games pertaining to Thanksgiving, under the direction of Mrs. R. C. Carmical, president of the Society, and Mrs. W. G. Hancock, had been most ably planned and proved most enjoyable. Those winning prizes in the contests were Miss Helen Strickland, L. C. 9ckerman and H. M. Attwood.

After games Rev. and Mrs. Hefley were given a most bountiful "pounding," with L. C. Ackerman making the speech of presentation and both Rev. and Mrs. Hefley responding. They were the recipients of many useful gifts.

The guests were invited into the dining room which was most beautifully decorated, carrying out a color scheme of yellow and green. Tea

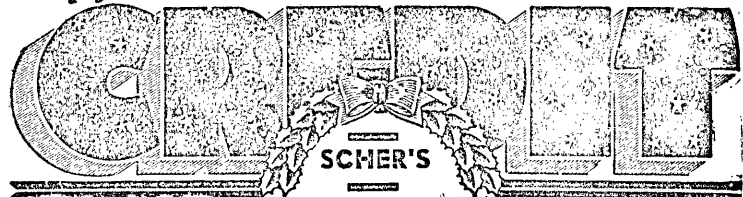
was served from a beautifully appointed table, with its Italian lace cover over yellow satin, centered with a large green bowl of yellow chrysanthemums, flanked by yellow lighted tapers in green holders. Miss Cora Wilson and Miss Helen Strickland presided over the tea service. Those assisting in serving were Misses Lucy DeLony, Cora Cash, Ardelia Potter, Eloise Davenport and Jane Stelzner. More than 60 guests were present.—Cleveland County Herald.

MEETING FOR RURAL PASTORS

On Nov. 21, at 10 a. m., Rev. Roy E. Fawcett, presiding elder of Arkadelphia District, assisted by Rev. Clem Baker of Little Rock, called a meeting of the country pastors in the Methodist Church at Arkadelphia.

Bro. Robert Moore, the well beloved pastor of Arkadelphia, had everything in good shape for us, a warm room for us to assemble in. After the devotional exercises, the presiding elder made a brief statement, giving the purpose of the meeting, presenting each pastor with a well thought-out program

Buy your CHRISTMAS JEWELRY GIFTS with our

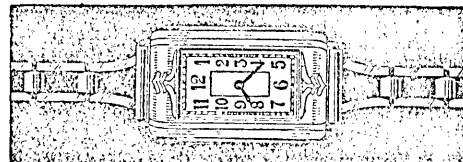


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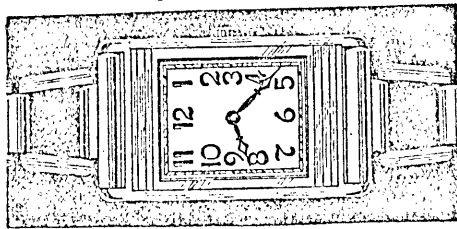
Uncle Sam is making it easy for you to buy most everything on credit. Nowadays it's the sensible thing to buy the things you want on the easy payment plan. Harry Scher makes it easy for you to own and wear beautiful jewelry—to give gifts of jewelry—and pay for it in easy weekly payments. Come in and let us tell you about it!

Lady's Wrist Watch

\$11.95



This watch is in a most beautiful design. A delightful model with a guaranteed accurate jeweled movement. This watch is both beautiful and serviceable. It comes with a metal attachment at this special price.



Man's Wrist Watch

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Here's a beautiful man's watch in a smart masculine design. It has a guaranteed accurate jeweled movement. It not only looks good, but will give real service. Comes with metal attachment at this special price.

HARRY SCHER
"SQUARE DEAL JEWELER"

114 Main Street

Arkadelphia is blessed with some

The act creating county superintendents was also passed as a result of his educational campaigns. He wrote and secured the passage of the law which called for a graded course of study for all the schools of the state, provided for graduation from grammar schools and for a new

As a wedding present, what could be finer than the Centennial History of Arkansas Methodism?

Sold in sealed cardboard containers. So economical that every 25-cent package brings you about 25 doses.

Over 1,000,000 doctors' prescriptions for Pertussin were filled in one year according to Prescription Ingredient Survey issued by American Pharmaceutical Assn.

... "Pertussin stopped Jackie's bad cough next day!" writes Mrs. P. Fernandez, Providence, R. I.

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"MOIST-THROAT" METHOD OF COUGH RELIEF

Annuity Bonds.

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MEN'S SUITS
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There's a Burroughs White Cap in your neighborhood twice daily.

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Any 3 Plain Garments,
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For Quick Cough Relief, Mix This Remedy at Home

No Cooking! No Work! Real Saving!

You'll never know how quickly a bad winter cough can be relieved, until you try this famous recipe. It is used in more homes than any other cough remedy, because it gives more prompt, positive results. It's no trouble at all to mix and costs but a trifle. Into a pint bottle, pour 2½ ounces of Pinex; then add granulated sugar syrup to make a full pint. Syrup is easily made with 2 cups of sugar and one cup of water, stirred a few moments until dissolved. No cooking needed. This gives you four times as much cough medicine for your money, and it's a much better remedy. It never spoils, and tastes fine.

Instantly you feel its penetrating effect. It loosens the phlegm, helps clear the air passages, and soothes the irritated membranes. This three-fold action explains why it brings such quick relief in distressing coughs.

Pinex is a concentrated compound of Norway Pine, famous for its soothing effect on throat membranes. Money refunded if it doesn't please you in every way.

How About a New Truss?

TRUSSES AND ABDOMINAL BELTS CORRECTLY FITTED IN PRIVATE TRUSS ROOM

This drug store is proud of their Hospital Department. We have all the improved makes of trusses and supporters and our two fitters understand fitting them correctly—in a private Truss Room. Also aids to hearing. Agents for the well-known Gem Ear Phone.

Snodgrass & Bracy Drug Co.

To Snodgrass & Bracy Drug Co. "My REXALL Store"

There is a store in our town, A store of warranted renown, Where from your ills, you find relief And save yourself a lot of grief.

A store where you can go and eat Or just sit down and rest your feet: Oh, what a wealth of druggists' lore In this inviting REXALL Store!

It would be a task gigantic, Yet would make a tale romantic, If I could list the things galore That one can find here by the score. Here you can find the crutch you seek,

For broken leg or back so weak, Or if you need a rolling chair, Just rent one here while you repair.

Now if it's calomel you need, A remedy that has the speed, And will remove that awful murk, "White Hopes" will surely do the work.

If trying to annihilate A gift from some associate, (It could be your proud employer) Get some "Bracy's Germ Destroyer."

Now "Skin-Tox" is a remedy That has averted tragedy, The tragedy of romance sweet, Wrecked by youth's odoriferous feet.

"Engronale," an intriguing name, I should belong to some fair dame, Instead it is a pedicure Quite inexpensive, safe and sure.

If in the blackness of the night, You must get up and make a light, There is a "Royal Seal Capsule" To overcome this habit's rule.

Now by my theme, I'm overcome, Reams I could write and then add some, Yet still there would be something more To tell about my REXALL store.

(Adv.) C. C. W.

ARKANSAS VISITORS TO IDAHO WIN MINISTER'S PRAISE

I write to report on the kind of people Arkansas is sending "out West." This writer did not see this group of which he writes, but he got a pretty close check on it. Twelve Arkansas people came here in a truck and went to work in our fruit. They were far away from home and nobody to tell on them. They were most splendid workers, courteous, kindly, helpful and willing. Not one of them used profane language, not one lit a cigarette while here, and not a smutty story came from any of their lips. Not one of them touched liquor nor tobacco. They had a high regard for decent humanity and when they got in their truck to go back to Arkansas not one of them had the consciousness that he had wronged anybody in Idaho. If such Arkansas folks will send me a small sample of seeds, I will set aside a section in my garden for my Arkansas Memorial to the cleanest, manliest, best working bevy that Idaho has seen. They were all he-men and made a group more like the gathering of some Young People's convention of Christian workers. If Idaho could have ten thousands of these fellows, we would break the depression instantly.—B. W. Rice (Caldwell, Ida.), in Arkansas Gazette.

HER LOYALTY

He had strayed idly into the church. He was only staying in that city for a day or two and time hung heavily on his hands.

He did not pay much attention to the speakers, and sermon did not interest him.

But as he sat there somewhat listlessly he heard the first pure, golden notes of a beautiful voice.

He scanned the little space eagerly. Ah, there she was—the girl in the plain, gray dress, with white collar and cuffs, a girl young and with soft coils of brown hair and a firm chin.

He folded his arms, settled back in his seat and listened—listened with the ear of an artist to the golden melody that poured over the old church.

It seemed as if a nightingale were singing. What magic had this little girl hidden away in that small, slender throat? She sang with the choir twice, and she sang alone once.

He waited until the congregation had been dismissed and then he made his way forward—

"That young lady, may I speak with her?" he asked of the preacher in the pulpit. "The one who sang the solo—the lady in gray. It is of her voice I wish to speak."

The minister nodded.

"You mean Miss Herrington," he replied. "I think I can arrange it."

A moment later he stood before her.

He handed her his card.

She looked at it but the name was strange. She did not know of Enrique Serrano. But there were others that did, for he was a teacher—a teacher of music—a power and a force in the musical world.

"I have heard you sing," he began abruptly. "Music is my life. And you have a wonderful voice. Will you come to the city and let me teach you? If you will study and devote yourself for a few months to the cultivation of your voice, there are no heights that you may not reach. I can promise you much—position, acclaim, fame!"

Letty Herrington shook her head and smiled.

"My life work is already decided upon," she replied gently. "I am

sailing in two weeks as a nurse in one of the mission hospitals."

The great leader and teacher of music stared.

"A nurse in a mission!" he cried. "What folly—what utter folly! With your wonderful voice, to bury yourself in a foreign land. It is America that adores its queens of song. It is America that so deservedly bestows its laurel wreaths. Why, if you only will, you will have the multitudes at your feet. Your voice, it is wonderful—beautiful, flawless."

But Betty Herrington shook her head. "I must go," she replied.

"I am sorry for you!" he cried.

Letty Herrington smiled again.

"You must not be," she replied. "For I am quite happy."

She paused—

"Do you see why I cannot consider your offer? I have already promised God. You would not have me break my word? But, I thank you for your kind consideration."

A moment later the great music master was outside the church.

Hard man of the world as he was, a tear rolled down his cheek.

"America is the loser," he whispered "and yet, as I saw her standing there, I knew, I felt she would keep her word—but, oh, what a voice! What loyalty!"—Kind Words.

FEDERAL WRITERS' PROJECTS

The announcement has been made from Washington, D. C., of the appointment of Mrs. Bernie Babcock, State Director of the new WPA Federal Writers' Projects which will compile the American Guide, a detailed authentic work in five volumes of all the interesting historical and commercial points in the United States.

Mrs. Kathryn Cordell is the State District Supervisor, Mrs. Emma Forster, Local Supervisor of the Little Rock office. Writers under nine local supervisors will investigate and include the following topics to be used in the guide concerning this State: General Topography, Flora and Fauna, Historical Settings and Backgrounds, Indian Tribes and Reservations, Archeological Remains, Parks, Army and Navy Posts, Monuments and Land Marks, Literature, Art, Music, Educational Facilities, Natural Resources, Transportation Facilities, Folk Customs, etc.

The state office has announced that it is very anxious to secure interesting and authentic volunteer information on these topics from colleges, schools, clubs, churches, or individuals within the state, information on the following counties: Pulaski, Faulkner, Conway, Polk, Van Buren, Cleburne, Independence,

and Jackson should be sent to Mrs. Emma Forster, 215 Glover Building, Little Rock, Ark.

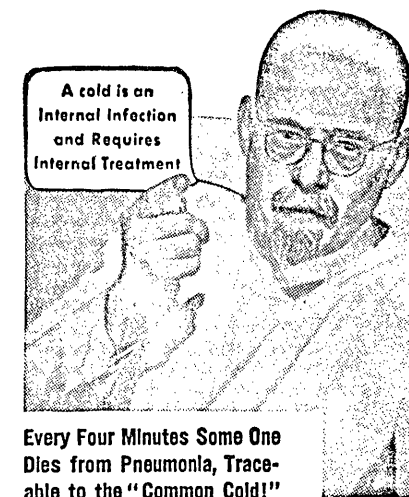
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Men-Women for Big Profits sell "BILLY SUNDAY, HIS MESSAGE." Authorized, Authentic Edition. Special Demand as Gifts. Retail \$1.50. Outfit for 20c. Best Terms. McCurdy, 2709 Lincoln Avenue, Chicago.

If you have a pimply, blotchy complexion try Resinol to help nature heal such surface defects



Don't Fool Around with a COLD!



Every Four Minutes Some One Dies from Pneumonia, Traceable to the "Common Cold!"

DON'T "kid" yourself about a cold. It's nothing to be taken lightly or treated trivially. A cold is an internal infection and unless treated promptly and seriously, it may turn into something worse. According to published reports there is a death every four minutes from pneumonia traceable to the so-called "common cold."

Definite Treatment

A reliable treatment for colds is afforded in Grove's Laxative Bromo Quinine. It is no mere palliative or surface treatment. It gets at a cold in the right way, from the inside!

Working internally, Grove's Laxative Bromo Quinine does four things of vital importance in overcoming a cold: First, it opens the bowels. Second, it combats the infection in the system. Third, it relieves the headache and fever. Fourth, it tones the system and helps fortify against further attack.

Be Sure — Be Safe!

All drug stores sell Grove's Laxative Bromo Quinine in two sizes—35c and 50c. Get a package at the first sign of a cold and be secure in the knowledge that you have taken a dependable treatment.

Grove's Laxative Bromo Quinine is the largest selling cold tablet in the world, a fact that attests to its efficacy as well as harmlessness. Let no one tell you he "has something better."

KEEP YOUR HUSBAND'S LOVE



THE best of men get tired of irritable, complaining wives. If you are weak, nervous and rundown you cannot do your share to make a happy home. Take Lydia E. Pinkham's Vegetable Compound.

Mrs. Barbara Spears of Akron, Ohio, says, "I had no pep, and was in poor spirits. Your Vegetable Compound eliminated that awful tired feeling. My husband says I am my old self again."

Liquid and Tablet Form



GROVE'S LAXATIVE BROMO QUININE

FOR THE CHILDREN

THE PUPPY

What is it chews my mama's shoes,
Wiggles his tail like he had good
news?

The puppy.

Who's in the way right under our
feet,
Teases the cat and won't let her eat?

The puppy.

What is it licks us smack on the face,
Totes curious bones all over the
place?

The puppy.

Who drags stockings way under the
bed,
Yelps and whines when he wants to
be fed?

The puppy.

What worries mama till I hear her
say:
"You've got to give that thing
away?"

The puppy.

Who runs and rips with all his
might,
And, mistreated, makes me want to
fight?

My puppy.

—G. G. Maugham in Christian Index.

BENJAMIN WEST

In Pennsylvania, many, many years ago lived a Quaker family with two children. One, a little girl, was still being rocked in the cradle, while the son, Benjamin, was old enough to be left in charge of the baby.

Benjamin loved nothing better than pictures. His parents did not believe in spending money for books with pictures for they felt that there were many more worthwhile things in the world to do, than to spend time looking at pictures.

Ma West left Benjamin with the baby one day. The baby was asleep in the cradle and looked as pretty as a picture. He would make a picture, he thought. Quickly he found a long flat board and from the hearth drew a piece of charcoal.

Slowly he copied the baby's face, her hair, her little hands and pug nose. Time passed rapidly and he heard nothing, not even his mother's footsteps, as she came in the door. Breathlessly she watched Benjamin drawing the picture. Then she gasped, "Benjamin, what has thee been doing?"

"It's a picture of baby, mother," answered scared Benjamin West.

The picture was a remarkable likeness, but both Ma and Pa West were frightened. They were frightened for they might be wickered for drawing pictures. Therefore, they hid the drawing and hoped to forget about it.

A dear friend of the family was a minister. He lived close by and often came to the house to chat and comfort the Wests. He was a very wise man and often helped the family with their troubles and problems.

At last they summoned sufficient courage to show the picture. The minister looked at it long and carefully, and finally remarked, "The hand of the Lord is in this. Let us hope that Benjamin will make good use of his powers and will some day be known as a real helper to man."

The words of the kind minister were borne out. Benjamin West became known as America's first great painter and brought much happiness by his beautiful paintings.—The Sentinel.

OBITUARIES

VINSON.—Martha Jane Holt Vinson was born in West Point, Ala., Dec. 10, 1847; moved to Georgia in early life. In 1886 she married Jno. W. Vinson. Her surviving children are Mrs. Red Thomas and Walter Vinson of Fordyce, and Willie, Jas., and Mrs. W. J. Glover of Pine Bluff. 25 years of her widowed life were spent in the homes of her children as she radiated her bright and cheerful personality among her children and 26 grandchildren and 9 great grandchildren. Most of her time was spent in the home of Mrs. Red Thomas. Her last days were of the nature of completing the little kindnesses she longed to discharge. Among these the purchasing of a marker for her little girl who died in early life; another the paying her pastor, and last making a complete tour of her children's homes. While going on this tour she was taken sick and after returning to Willie's home passed into rest in his care. Like a shock of corn, ripe and ready to harvest, her life was complete, radiant and will bless for years to come those who knew her.—J. M. Workman.

WASSON.—Mrs. Elizabeth Rebecca Wasson, 82, lifelong resident of northwest Arkansas, died Friday morning of last week at the home of her daughter, Mrs. T. E. Harris, in Rogers, after an illness of about two months. Mrs. Wasson had been ill since she suffered a slight apoplectic stroke while visiting at the Harris home. She suffered a second stroke about 3 a. m. Friday which resulted in her death. Mrs. Wasson was reared in the Elm Springs community and spent practically her entire life there and at Springtown and Gentry. She was a woman of most beautiful character and was greatly loved by all who knew her. She taught a class in Sunday School practically all of her life, and was a very active church worker. On coming to Gentry a few years ago, she accepted a class in the Gentry Methodist Church and taught the class until she went to Rogers to visit two months ago. Her teaching has been a great and beneficial influence in the lives of many. She was the widow of the late David Wasson, prominent Springtown businessman, whose death occurred in 1907. Funeral service was held at the Methodist Church in Gentry Saturday afternoon, with the pastor, the Rev. A. H. DuLaney, the Rev. Connor Morehead, pastor of Central Methodist Church in Rogers, and the Rev. Poe Williams, pastor of the Springtown Methodist Church, officiating. The Gentry Methodist Church choir, directed by the Rev. Irl G. Bridenthal, sang "How Firm a Foundation" and "Amazing Grace." The church was filled to overflowing with relatives and friends of Mrs. Wasson and her family, scores of them coming from distant points in the State and from Oklahoma, to pay their last respects to the deceased. The immense floral tribute was very beautiful. Mrs. Wasson is survived by three sons, Marion Wasson of Little Rock, and Vol and Harlan Wasson of Springtown; three daughters, Mrs. T. E. Harris of Rogers, Mrs. Bertha Clemmer of Gentry, and Mrs. Fanny Pittman of Fayetteville; 16 grandchildren and two great-grandchildren. Pallbearers were her grandsons, Franklin Clemmer and Walter Pittman of Little Rock, Bill Wasson of Cordell, Okla., Lawrence and Ray Harris of Rogers, and Gene Harris of Wilson, Ark. Burial was made in the family plot at the Springtown cemetery.

QUARTERLY CONFERENCES

Monticello District—First Round

McGehee, Dec. 1, 11 a. m.
Dermott, Dec. 1, 7:30 p. m.
Hamburg, Dec. 8, 11 a. m.
Crossett, Dec. 8, 7:30 p. m.
Fountain Hill Ct., at Lacy, Sat., Dec. 14.
Tillar-Winchester, at T., Dec. 15, 11 a. m.
Dumas, Dec. 15, 7:30 p. m.
Eudora, Dec. 22, 11 a. m.
Lake Village, Dec. 22, 7:30 p. m.
Hermitage Ct., at H., Jan. 5, 11 a. m.
Warren, Jan. 5, 7:30 p. m.
Portland-Parkdale, Jan. 12, 11 a. m.
Wilmoth, Jan. 12, 7:30 p. m.
New Edinburg Ct., at Hebron, Jan. 19, 11 a. m.
Monticello, Jan. 19, 7:30 p. m.
Montrose-Snyder, at M., Jan. 26, 11 a. m.
Wilmar Ct., at Andrews' Chapel, Feb. 2.
John Hoover, P. E.

Pine Bluff District—First Round

Sherrill-Tucker, at S., Nov. 17, 11 a. m.
Hawley Memorial, Nov. 17, 7:30 p. m.
Lakeside, Nov. 24, 11 a. m.
Carr Memorial, Nov. 24, 7:30 p. m.
St. Charles Ct., at S. C., Dec. 1, 11 a. m.
DeWitt, Dec. 1, 7:30 p. m.
Alzheimer-Wabbeseka, at A., Dec. 4, 7:30 p. m.
First Church, Dec. 8, 11 a. m.
Rowell Ct., at Center, Dec. 8, 3 p. m.
Rison, Dec. 8, 7:30 p. m.
Sheridan Ct., at Center, Dec. 15, 11 a. m.
Sheridan Station, Dec. 15, 7:30 p. m.
Humphrey-Sunshine, at H., Dec. 18, 7:30 p. m.
Pine Bluff Ct., at Scott's Chapel, Dec. 22, 11 a. m.
Good Faith-White Hall, at W. H., Dec. 22, 7:30 p. m.
Stuttgart, Jan. 5, 11 a. m.
Swan Lake, Ct., at Bayou Meto, Jan. 5, 7:30 p. m.
Star City Ct., at S. C., Jan. 12, 11 a. m.
Grady-Gould, at Grady, Jan. 12, 7:30 p. m.
Roe Ct., at Roe, Jan. 19, 11 a. m.
Humphrey, (preaching date), Jan. 19, 7:30 p. m.
Gillette Ct., at G., Jan. 26, 11 a. m.
Wabbeseka (preaching date), Jan. 26, 7:30 p. m.—J. E. Cooper, P. E.

Prescott District—First Round

Mt. Ida Ct., at M. I., Dec. 1, 11 a. m.
Forester-Mauldin, at F., Dec. 1, 7 p. m.
Prescott Ct., at Holly Springs, Dec. 7, 11 a. m.
Columbus Ct., at Blackland, Dec. 8, 11 a. m.
Prescott Station, Dec. 8, 7 p. m.
Blevins-McCaskill, at B., Dec. 15, 11 a. m.
Glenwood-Rosboro, at G., Dec. 22, 11 a. m.
Bingen Ct., at B., Dec. 29, 11 a. m.
Washington-Ozan, at W., Jan. 5, 11 a. m.
Mineral Springs, at M. S., Jan. 12, 11 a. m.
Nashville Station, Jan. 12, 7 p. m.
Murfreesboro-Delight, at D., Jan. 19, 11 a. m.
Okolona Ct., at O., Jan. 26, 11 a. m.
Amity Ct., at Amity, Feb. 2, 11 a. m.
Spring Hill Ct., at Bethlehem, Feb. 9, 11 a. m.
Hope Station, Feb. 9, 7 p. m.
—J. W. Mann, P. E.

Searcy District—First Round

Bald Rae Knob, at M., Nov. 24, a. m.
Maid Knob, Nov. 24, p. m.
Pangburn, at P., Nov. 30, a. m.
Quitman, at Q., Dec. 1, a. m.
Heber Springs, Dec. 1, p. m.
Kensett, Dec. 2, p. m.
Griffithville, at G., Dec. 3, p. m.
West Searcy, at W. S., Dec. 4, p. m.

Rosebud Ct., at Rosebud, Dec. 7, a. m.
Antioch, at Antioch, Dec. 8, a. m.
Beebe, Dec. 8, p. m.
Hunter, at Hunter, Dec. 9, a. m.
Gregory-McClelland, Dec. 10, a. m.
McCrary Ct., at DeView 2 p. m., Dec. 10.
Cotton Plant, 7:30 p. m., Dec. 10.
Judsonia, at Judsonia, Dec. 11, p. m.
Cabot-Jacksonville, at C., Dec. 12, p. m.
Cato-Bethel, at C., Dec. 13, p. m.
Harrison Ct., at Bergman, Dec. 15, a. m.
Harrison, First Church, Dec. 15, p. m.
Valley Springs, Dec. 16, p. m.
Marshall, Dec. 17, p. m.
Leslie, Dec. 18, p. m.
Clinton and Clinton Ct., at C., Dec. 19, p. m.
Scotland, at Scotland, Dec. 20, p. m.
McCrary, Dec. 22, a. m.
Augusta, Dec. 22, p. m.
Searcy, First Church, Dec. 23, p. m.
Gregory-McClelland, 10 a. m., Dec. 10.

Note: It is very necessary for the presiding elder to hold the First Quarterly of each Charge as soon as possible. He will do his best to give a Sunday date the second round where the Charge had a week day date the first round.

The amount assumed on Benevolences cannot be settled until your first quarterly conference. Pastors will please do their best to have a full attendance from every church as this is the time to set all financial goals.—E. H. Hook, P. E.

Texarkana District—First Round

Doddridge-Louke, at D., Dec. 1, 11 a. m.
College Hill, Texarkana, Dec. 1, p. m.
Texarkana Ct., at Rondo, Dec. 8, 11 a. m.
Fairview, Texarkana, Dec. 8, p. m.
Lockesburg Ct., at L., Dec. 15, 11 a. m.
Gillham Ct., at Wofford, Dec. 22, 11 a. m.
Winthrop Ct., at W., Dec. 22, 2:30 p. m.
Richmond Ct., at Wilton, Dec. 29, 11 a. m.
Ashdown, Dec. 29, p. m.
Dierks-Green's Chapel, at D., Jan. 5, 11 a. m.
Umpire Ct., at U., Jan. 5, 2 p. m.
Lewisville-Bradley, at B., Jan. 12, 11 a. m.
Stamps-Garland City, at S., Jan. 12, p. m.
DeQueen, Jan. 19, 11 a. m.
First Church, Texarkana, Jan. 19, p. m.
Hatfield Ct., at Vandervoort, Jan. 26, 11 a. m.
Cherry Hill Ct., at Ransom, Jan. 26, 3 p. m.
Mena, Jan. 26, p. m.
Horatio, at Walnut Spgs., Feb. 2, 11 a. m.
Foreman Ct., at Graveley, Feb. 2, 3 p. m.
Foreman Sta., Feb. 2, p. m.
—Harold D. Sadler, P. E.

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C. E. HAYES

Resigns As Head of Church School

Mr. C. E. Hayes, who has served as the Superintendent of Winfield Church School for the past twenty years, gave up that office at the meeting of the First Quarterly Conference last Wednesday evening. He had been elected Vice-Chairman of the Board of Stewards and Chairman of the Finance Committee at the meeting of the Board which preceded the Conference.

During the twenty years of his Superintendency our Church School has grown not so much in membership as in the quality of work done for its members. Under Mr. Hayes' leadership the first Standard Training School in Arkansas was held, and he was one of the first Church School workers in the State to be awarded a Gold Seal diploma. For many years Winfield led all the churches in the State in its teacher-training program. Under his administration Winfield launched her two-hour program for the Children's Division of the school.

Mr. Hayes' twenty years of service as Superintendent of our school has brought Winfield to a place of leadership throughout the whole of Southern Methodism; and has also crowned him with honor and glory. He has been one of the most distinguished Superintendents in our whole church.

As Mr. Hayes takes charge of the financial program of Winfield we are sure he will carry to that field of interest the fine spirit which has dominated his leadership of the Church School.

ABOUT WINFIELD FOLK

Mrs. Eloise Dalhoff, daughter of Mr. and Mrs. J. R. Ricks, Sr., and Roy A. Dugger, were married on November 23 at the home of the bride by Bro. Steel. They will live at 110 E. Elm Street, El Dorado.

Mr. and Mrs. O. B. McCoy have returned from Brookfield, Missouri, where they were called on account of the illness of Mr. McCoy's mother, who is much better.

The sympathy of the congregation is extended to Dr. and Mrs. E. W. Crow, whose baby, born November 18, died November 20.

Betty, George, and Thomas, children of Mrs. D. B. Ramage, 1300 Booker, are getting along nicely after having had their tonsils removed.

Mr. and Mrs. James T. McKinnon of 1327 Hanger, are rejoicing over the birth of a son, James McKinnon, Jr., born November 6.

Pulpit and Pen Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

MARSHALL T. STEEL
Minister
J. IRVIN McDONOUGH
Director, Religious Education
W. G. BORCHERS
Prayer Special in Brazil

MRS. I. J. STEED
Minister of Music
MISS KATE BOSSINGER
Organist
MISS MINNIE BUZBEE
Executive Secretary

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SUNDAY SERVICES

10:00 A. M.—Church School.
11:00 A. M.—“Church for Sale”.
5:00 to 6:00 P. M.—Social Hour for Seniors.
6:00 P. M.—Senior Discussion led by Mr. McDonough.
6:00 to 7:00 P. M.—Open House for Young People and Young Adults.
7:00 P. M.—Young People's Discussion led by Mr. McDonough.
7:00 P. M.—Young Adult Discussion led by Bro. Steel.

STEWARDS ORGANIZE FOR 1936

On Wednesday, November 20, the Board of Stewards held a re-organization meeting and elected officers for 1936 as follows:

Chairman, J. S. M. Cannon.
Secretary, Jesse P. Burton.
Vice-Chairman, C. E. Hays.
Treasurer, G. H. Kimball.

Serving on the Executive Committee in addition to Mr. Cannon and Bro. Steel will be Thos. S. Buzbee, E. V. Markham, C. E. Hayes, Dr. A. C. Shipp, R. E. Overman, J. P. Burton, G. H. Kimball, and Dewey Thompson.

The Worship Committee is composed of Bro. Steel, Mr. Hayes, Mr. Cannon, and E. Q. Brothers.

B. D. Brickhouse was named custodian of the building; John Ricks, Chairman of Ushers; T. S. Buzbee, Chairman of the Music Committee.

JOINT CIRCLE MEETING

The Women of Winfield will hold their joint circle meeting at the church Monday, December 2, at 10 o'clock. After the business session, over which Mrs. J. E. Lord will preside, the program, “Little Stories of Our Work” will be presented by Mrs. Crawford Greene, Mrs. J. L. Verhoeff, Mrs. John Ostner, and Mrs. A. S. Ross. Officers for next year will be installed.

Appreciation Day

Next Sunday Winfield members will be given an opportunity to show in a tangible way their appreciation of the wide-spread ministry of Winfield Church.

You already know the need. Your pledge card has been mailed to you. Please fill it out for an amount which expresses to the best of your ability your appreciation of what Winfield Church means to you and what you want to help make it mean to others. Bring your card with you next Sunday morning, and let your giving be a part of your worship.

**BE SURE TO COME TO CHURCH SUNDAY
MAKE IT A FAMILY DAY.**



JEROME H. BOWEN

Bowen Made Head of Church School

At the meeting of the First Quarterly Conference at Winfield last Wednesday evening Mr. Jerome H. Bowen was elected Superintendent of our Church School. His election followed the resignation of Mr. C. E. Hayes who had held that office for twenty years.

Mr. Bowen has been connected with our school ever since his early childhood when he entered the Primary Department. He has been active in the leadership of the school since his graduation from Iowa State University. For several years he served as Councillor for the Young People's Department; and for the past year he has been an Assistant to the General Superintendent with the Young People's Division under his supervision.

He has been on the Leadership Training Committee of the Board of Christian Education for several years and has taken most of the courses offered in our Standard Training Schools which were related to his field of interest. Mr. Bowen is as well acquainted with the whole program of Winfield Church as any person in the congregation, and we are confident that he will continue the fine standards of leadership established by his worthy predecessor. We are sure he will have the continued co-operation and good will of the entire Church School.

ADMINISTRATIVE COUNCIL

The Administrative Council of the Church School was called into session Wednesday evening at 6:00 by C. E. Hayes, General Superintendent.

The report from the Statistical Secretary, J. P. Burton, showed that 298 had been dropped from the roll during the year. A committee composed of Mr. Hayes, Mr. Bowen, Mr. Burton, and Miss Lila Ashby were appointed to work out a solution for the problem. J. H. Bowen, Dewey Thompson, Jesse Burton, Miss Lila Ashby, and Miss Margaret Paynter were named on a committee to work out plans for the Christmas offering for the Methodist Orphanage.

SENIORS HEAR MRS. MITCHELL

The regular Sunday evening meeting of the Seniors was held at 6:00 following the social hour in the Recreation Room. Mrs. R. T. Mitchell spoke on “Hobbies and Their Place in Character Building.” There was an increase in attendance over the past two Sundays.