



Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES - METHODIST EPISCOPAL CHURCH, SOUTH



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Volume LIV

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NO. 47

CATCH UP SPIRITUALLY

IN a remarkable special letter sent to his clients this month by Mr. Roger W. Babson, eminent statistical expert, he emphasizes the fact that legislators are as futile as our captains of industry in solving our economic difficulties. On the occasion of her departure from America, General Evangeline Booth of the Salvation Army gave this memorable message: "Beware of substituting the New Deal for the Old Gospel!" Mr. Babson says that "every day more and more people are becoming convinced that our difficulties can be solved only by a change of heart on the part of our people." He says it is a fundamental fact that "business is controlled by people's desires. Tell me what people want and I'll tell you what is going to happen."

This is often called "the age of plenty", and yet in the middle of it we have "poverty in the midst of plenty". What is the reason for this? What is our underlying difficulty? Mr. Babson is sure it is "the lack of proper desires on the part of our people, and especially the unwillingness to sacrifice to accomplish such desires. The crux of the situation is our poverty of spirit. That is our real poverty in the midst of apparent plenty."

The final paragraph in Mr. Babson's letter is so important that we pass it on verbatim. It contains a message that every Christian man and woman in America ought to hear and heed:

"Let me close by citing a conversation I had with Thomas A. Edison shortly before his death. I asked him what he considered the greatest machine in existence—the one which has the greatest possibilities. I thought he would mention the air plane, the internal combustion engine, or developments in electricity or radio. To my surprise he quietly replied: 'The soul and brain of a little child.' Not being content with this answer I pressed him further by asking what he felt would be the next great development along scientific and mechanical lines. To this question he replied: 'If you take seriously, Babson, the religion which you profess, you should be able to answer this question yourself. Technologically this country has gone already too far. Our next job is to catch up spiritually.'"

Oh yes, Mr. Edison was right. Our next job is, indeed, to catch up spiritually. And it will require a sacrificial dedication of ourselves on the altar of the Gospel to do it.—Reformed Church Messenger.

ON TO VICTORY

THE year which closed with the adjournment of our two Annual Conferences was a truly great year for Arkansas Methodism. There was progress in practically every department and phase of church activity. The net increase in the membership was 3,336, making a present total membership of 144,497 in the two Conferences. The collections were substantially better than for several years past. Needed organizations were effected. Above all there was a manifest spirit of hopefulness and determination to do far more the coming year. The Centennial Commission recommended many activities to be carried on during the Centennial Year of Arkansas Methodism, and laid special emphasis on evangelistic work with a view to reaching a multitude of the unsaved and promoting vital religion among the membership. A movement to increase the funds and equipment of Hendrix College was started. Bishop Moore, with wise counsel and judicious appointments, has heartened the presiding elders to become ceaselessly active and to furnish practical and spiritual leadership; and has given to all the ministers a larger vision of what is possible and expected. Certain pastors and charges by their heroic and successful

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* **AND I WILL OVERTHROW THE**
* **THRONE OF KINGDOMS, AND I WILL**
* **DESTROY THE STRENGTH OF THE**
* **KINGDOMS OF THE HEATHEN; AND I**
* **WILL OVERTHROW THE CHARIOTS,**
* **AND THOSE THAT RIDE IN THEM;**
* **AND THE HORSES AND THEIR RID-**
* **ERS SHALL COME DOWN, EVERY ONE**
* **BY THE SWORD OF HIS BROTHER.—**
* **Haggai 2:23.**

* * * * *

efforts have proved what can be done with wise leaders and consecrated members. With these more favorable conditions and the slightly improved general situation in the country, it should be possible for us to accomplish far more than we have ever done in any previous year. The new financial plan has commended itself, and laymen are becoming more interested in paying 100% on the Benevolences and providing living conditions for their pastors.

In view of all these things and even others that might be mentioned, let us start in the Centennial Year of Arkansas Methodism with something of the spirit of the pioneers, who met and overcame unusual difficulties and by their heroic lives set us high and holy examples. First, let all pray and work for the greatest revivals in our history. Let each one of us feel a personal interest in this and not depend wholly upon our pastors; but let us go to the pastors and ask to be assigned to definite tasks with promise to co-operate to the utmost. Then let all agree that we are going to plan to make money honestly, save it scrupulously, and give it freely and lovingly to promote the cause of the Kingdom. Let us try to realize that making and spending money for the Kingdom of God is one of the most important tasks of the laymen, and that they should cultivate such spirit that they will not give grudgingly, but joyfully and thankfully because in this way they are making possible great spiritual advance. Let us cultivate the sense of stewardship and the missionary spirit and unselfishly throw our whole power and influence into Kingdom service. With a noble Bishop leading, fine presiding elders co-operating, gladly following their spiritual leaders, under the guidance of the Holy Spirit, with faith in God, and with the intimate companionship of our Lord Christ, we may have by far the greatest year in the history of our Church. Amen! and Amen!!

OUR PLAN FOR THE YEAR

IT has been our custom, for many years, to mail to our pastors, early in the year, a circular letter with instructions for the circulation campaign. This year, however, we have decided to send out no such letter; but to use the paper itself to furnish that information. We do this so that both pastors and people alike may understand our plans and so that they may work in perfect harmony in promoting the circulation. Then it saves a considerable expense for printing, postage and clerical work. We invite all pastors and readers to consider our plans, and to preserve this page of the paper for reference.

1. The regular price to single subscribers is \$1.00 a year payable in advance; but we do not immediately drop a name on expiration of the year, because we assume that the subscriber wishes to continue and has just been a little forgetful about renewing and yet does not wish to lose a single issue, especially as there are continued articles. However, if a subscriber must discontinue, he should notify the office and pay up to date of discontinuance.

2. As the Conference Organ should be in

Every Methodist Home in Arkansas as that has been adopted as an objective for the Centennial Year a low Club Rate is offered for what are called "100% Clubs". The 100% is determined in the following way: (1) It means that the paper should be sent to every family in a charge, or (2) that members that have been lost sight of may be subtracted from the total membership on the church roll, and the remainder divided by six, and the number so found is the number of papers necessary to get the club rate of 50 cents. In a circuit, each church may be considered separately, so that it may be possible for one church to be 100%, even though others in the charge fail to have the required number; or it may mean that the circuit as a whole has the required number although some church should lack. To illustrate: Suppose the church roll indicates 325 members; but 25 cannot be found, leaving a live roll of 300. Dividing this by six gives 50, which is the number for that church to have its 50-cent rate.

3. Cash for the whole number should accompany the list, unless the pastor himself guarantees payment within a reasonable time. However, if an Official Board is to put the amount in the budget and pay monthly or quarterly that may be done. In such a church as the above, only a dollar a week, or \$4.00 a month would put the paper in every home. Surely any Official Board should be willing to adopt that Plan; because the circulation of the paper among all the members would so improve the spirit and loyalty that would greatly facilitate the work of the Board. Pastors should take up the Club Plan immediately with the Official Boards so that the item may be included in the budget. If members object to receiving the paper free, they may be reminded that the Plan is recommended in the Discipline and that the distribution of Sunday School literature is on the same principle.

4. If there are individual subscribers, they may be counted in the list, and after the list has been completed, single subscriptions may be sent in at any time during the Conference year at the 50-cent rate. But pastors should not assume to send in small lists or single subscribers at the low rate unless they have the 100% list. The paper is sent free to all superannuates and widows of preachers, and may be sent at a reduced rate to persons whom the pastor indicates need it and are unable to pay for it.

5. Pastors are our agents and are authorized to make settlements according to their own judgment, with subscribers who are in arrears; but always with the purpose of holding the subscriber.

6. It is desirable that Clubs be formed early in the year so that the people may have all the Centennial Plans and learn of the forward movements and victories of the Church. Then, it is much easier to form clubs in December and January than later.

7. Individual subscribers, or those who are not subscribers, are urged to confer with their pastor immediately to learn whether they may be included in a Club. If not, they are urged to remit without delay. However, they should urge their pastors to use the Club Plan, and offer to co-operate.

8. It should be distinctly understood, that 50 cents does not pay for the cost of the paper; but that it requires the income from advertising, rents and Conference apportionment to supplement the low price; but that the reduced rate is offered simply to make it possible to put the paper into practically every Methodist Home in Arkansas. A reading and informed membership is the goal, and not making a financial profit. This Plan has been a success in about one-third of our charges. It should be adopted by all, especially for the coming year, when an informed

(Continued on Page Two, Column Three)

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Personal and Other Items

REV. ROY E. FAWCETT, P. E. of Arkadelphia District, announces that Rev. Wm. A. Stewart, Jr., has been appointed to Traskwood Circuit which had been left to be supplied.

REV. H. F. McDONAL, who was re-appointed at Mansfield, had a royal reception and gift shower on his return. This is his third year and his hold on the people seems to grow each year.

REV. F. A. LARK, the new pastor at Atkins, writes: "Came in Thursday and had a delightful reception. Am following a good pastor and the work is well in hand. Charge suffering from effects of drouth and floods; but spirit is good."

A good Methodist doctor could find an inviting location in a fine town of some 800 population at a railroad point in the western part of the State. If any doctor is interested let him furnish information about himself and he will be given the location.

THE traveler on the highways and railroads during the past week has seen the richest riot of colors in foliage possible in this latitude. Always autumn leaves are beautiful, but this fall they are gorgeous. Nature is a mysterious and truly wonderful artist.

MR. O. S. ANDERSON of Magnolia, renewing his subscription, writes that he has been a constant reader of the ARKANSAS METHODIST since he learned to read. He says that the high ideals and exhortations to right living in every issue are inspiring to people who wish for better living conditions.

REV. M. A. GRAVES, sending in 12 subscribers for Tuni Church on Widener-Madison charge has the honor of being the first pastor to send in a 100% list for the new Conference year. His good work is appreciated. This early report on circulation is a good omen. May it speedily be followed by others.

THERE are 35,000 Methodist families in Arkansas. The Centennial History of Arkansas Methodism ought to go into at least 10,000 families; for this book is a living testimony to the heroism and devotion of the good and great men who have builded for us here a heavenly kingdom. This is the sort of spiritual food to nourish our children.

"A STAKE IN THE COUNTRY", an article by Frank Knox, the brilliant editor of the Chicago News, in the November number of the Review of Reviews, is unusually suggestive in that it points out methods by which permanent recovery may be had. The politicians would do well to study his suggestions.

REV. S. K. BURNETT and wife have had a very gracious reception on their return to Lonoke for their fourth year. They were given an old-fashioned "pounding", and last Sunday evening all of the other congregations of the city dismissed their services and attended the Methodist church in their honor.

REMEMBER that the National Anti-Saloon League Convention meets in St. Louis December 1-4. It will be one of the greatest conventions of that organization. Some of the speakers are: Hon. Chas. W. Bryan, former Governor of Nebraska; Senator Arthur Capper; Bishop W. N. Ainsworth; Bishop H. M. DuBose; Bishop H. H. Fout, and Bishop Chas. L. Mead. Let us have a good delegation from Arkansas. It will probably be many years before the Convention will meet as near us.

THE HISTORY OF ARKANSAS METHODISM

FRIDAY at noon the first copy of the Centennial History of Arkansas Methodism came from the bindery. In appearance it is all that could be expected, being an unusually well bound book on very fine book paper. It is overflowing with pictures of men and women closely identified with Arkansas Methodism and of pictures of churches and other buildings. Having the names of practically every preacher that ever belonged to a Conference in Arkansas and of the delegates to the several and various Conference, it will be a valuable reference book for readers and historians for many years. The descriptive chapters, written in Dr. Anderson's strong style, are interesting reading. It goes without saying that this valuable history should be in every Methodist home in the State. The price is \$3.00; but, when one considers what the book contains and the expensive paper and binding, it is actually cheap at that price. Such a book, if published by one of the great publishing houses, would be priced at \$5.00. Many, at this time of the year, might use it as a Christmas present. It would be a fine wedding present for a Methodist couple. If readers want a copy and have not already ordered, they should at once make their orders, sending cash with the order, as books will not be sold on credit on account of the enormous expense and trouble that would be necessary. As the edition is limited, orders should be made at once. If it is known immediately that more books will be needed, a second edition can be published; but that must be known immediately, or it will be too late. Dr. James A. Anderson, the author, has done a fine piece of work, and this book will be a monument which will keep his name in memory during many generations to come. Order books from the Centennial Methodist History Co., Jonesboro, Ark.

DEATH OF REV. W. T. GRIFFITH

THE following communication has been received from Rev. C. W. Lester, Presiding Elder of Batesville District.

Rev. W. T. Griffith, our pastor on the Desha Circuit passed to his reward in heaven on the 7th of November. He was a supply pastor and had just been assigned by Bishop Moore to this charge at our Conference at Conway. He moved into the parsonage at Desha on Nov. 6 and died the next day. He was a good man and an acceptable pastor. He had just served the Charlotte charge, having finished three years there. He was converted in middle life; had been a merchant and business man for many years. About twelve years ago some time after his conversion, he felt called to preach. He then gave up his business and became a pastor, serving as a supply. He was a zealous evangelist and soul winner.

He leaves a wife and a number of children and many friends, who feel keenly the sorrow caused by his going. He was buried at Clover Bend cemetery, Rev. T. O. Love and the writer officiating.

MRS. DOAK KILLED IN AUTOMOBILE ACCIDENT

MRS. F. P. DOAK, wife of Rev. F. P. Doak, our pastor at Sparkman, was killed in an automobile accident near Magnolia last Monday, and Bro. Doak himself was very seriously injured, having suffered a broken jaw, a broken nose, and severe cuts on the skull. He is in a hospital at Magnolia, and is expected to recover. On their way to Shreveport to visit their daughter, it seems that Bro. Doak struck a bad place on a bridge, applied the brake, lost control, and the car plunged down an embankment and turned over. Bro. Doak, one of the most popular pastors of Little Rock Conference, had just been appointed to his second year at Sparkman and Sardis, in Dallas County, and had been cordially received by his people on his return from Conference. The burial of Mrs. Doak was at Nashville.

BOOK REVIEWS

The Lazy Colon; by Charles M. Campbell and Albert K. Detwiller; published by the Educational Press, 36 West 9th St., New York.

This book is a highly intelligent and helpful discussion of the subject of intestinal poisoning, perhaps the worst foe to the health of the human body. It has rightly met a hearty welcome from its first edition. It is wholly free from fads and fancies. The facts are told in simple non-technical language so that the lay-reader may profit by the most scientific research.

The Religion of Science; by William Hamilton Wood; published by the Macmillan Company, New York; price \$1.50.

This book was issued in 1922, but we are calling it to the reader's attention now because Dr. Wood, a scholar and teacher of Biblical History and Literature, presents many phases of this subject in a clear and forceful manner. He gives a critical and analytical discussion of the claims of the various cults of science and draws the conclusion that none of these can be considered a true religion, since they do not give to religion the supreme place it must ever hold to make God and Christ and Christianity the saving faith that the world so greatly desires and needs.

OUR PLANS FOR THE YEAR

(Continued from Page One)

membership is desired for our forward movements. Arkansas Methodism has made some enviable records in other matters; let us make a record on circulation of the Conference Organ. One or two Districts last year were almost 100%. Why not all this year?

9. Remembering that the paper has no paid reporters nor money with which to pay contributors, Presiding Elders and Pastors should be diligent in furnishing news and articles of interest on current questions. If the paper does not have news of your charge, it is because it has not been furnished.

10. At 50 cents and with a small circulation, it is practically impossible to publish a 16 page paper, and we do not guarantee it. But with a larger circulation and better income from advertising, the 16-page paper will issue practically every week. As this is Centennial Year, we shall try to have much pertinent matter, and may issue one or more special numbers.

11. Obituaries should be brief, full of facts about the deceased, free from preaching and poetry, and should be submitted as promptly as possible; and publication will follow as quickly as space required for departments and timely news will admit. If extra copies are wanted five cents a copy should accompany the request as we cannot keep small accounts.

12. It should be constantly remembered that the paper is one of the institutions of the church, expected to stand for the things of the church and the Kingdom of God; and also that the editor is fallible and cannot hope to please all. However, he welcomes criticism and suggestions that show the right spirit. He is comforted by the knowledge that, while the paper is probably read by 40,000 people each week, he rarely has one criticism a week; but has frequent expressions of approval. He believes that the paper last year was better than it had been for many years, and promises, with hearty co-operation of pastors and readers, to make it far better this year. He humbly requests an interest in your prayers.

WE THANK THEE, LORD!

For summer rain, and winter's sun,
For autumn breezes crisp and sweet,
For labors doing, to be done,
And labors all complete,
For April, May, and lovely June,
For bud, and bird, and berried vine,
For joys of morning, night and noon,
My thanks, dear Lord, are Thine!

For loving friends on every side,
For country, and for liberty,
For all the blessed heavens wide,
And for the sounding sea,
For mountains, valleys, forests deep,
For maple, oak, and lofty pine,
For rivers on the seaward sweep,
My thanks, dear Lord, are Thine!

For light and air, for sun and shade,
For children merry, and for cheer,
For music and the glad parade
Of blessings through the year;
For all the fruitful earth's increase,
For home, and life, and Love divine,

For hope, and faith, and perfect peace,
My thanks, dear Lord, are Thine!
—John Kendrick Bangs.

THANKSGIVING

At this season of the year our thoughts are turned to Thanksgiving. It is fitting that we as a nation should set aside a holiday such as our annual Thanksgiving Day, for indeed we have been favorably blessed of God. And it is well that in the midst of our busy lives we have our attention called to the need of offering thanks and giving expression of our gratitude to God. We are so apt to be always on the receiving end of the blessings without ever taking time to render our praise and gratitude for all the good things of life. We should often follow the example of David when he considered the blessings of his life: "They cannot be reckoned up in order unto thee: if I declare and speak of them, they are more than can be numbered." It is well for each of us to make an effort to catalog our blessings, to consider our situation in life as contrasted with those less fortunate, to realize the blessings and good things with which God has especially favored us. If there is one spark of gratitude within our hearts it will be fanned into a flame if we give some consideration to the things for which we may be thankful.

Thanksgiving should not be confined to certain seasons of the year, but rather we should be habitual in our praise. "In everything give thanks," is the exhortation of the inspired apostle to the Thessalonian church. The writer to the Hebrews states, "Let us offer the sacrifice of praise to God continually, . . . giving thanks in his name." The thankful Christian is the joyful Christian. Habitual thanksgiving will clear the skies of clouds of despair, or will place rainbows of hope on the clouds of the breaking storm. Continual praise will open channels of power from God to enable us to be victorious in the conflict and successful in service.

Thanksgiving is a means of enlargement to our own lives. When one is thoughtful enough to express his feelings of gratitude it has a most wholesome reaction upon his own heart. To take time to meditate upon God's goodness and to consider His manifold blessings will of itself lead one away from himself and cause him to realize that most of the really good and great things of life are gifts from God. To express his gratitude for these things adds to their value and likewise enlarges the capacity of the person

rendering thanksgiving to receive and appreciate gifts of greater value.

Thanksgiving may often be expressed by thankfully taking those things which God has to offer us. God in His great and infinite love has provided so many things for our benefit that we can express our gratitude for these wonderful things in no greater way than by freely taking those things provided. Many of us have been grieved or disappointed when some loved one or friend has struggled on without using our help when we have been so anxious to assist them. God is no doubt often disappointed in us when we fail to freely take from Him those things which He has provided for our very own needs. We honor God when we recognize our own limitations and thankfully take from His boundless store those things which enable us to better glorify Him. There is His all-sufficiency for our limitations; His salvation for our sins; His strength for our weakness; His fullness for our emptiness; His word for our guide; His Spirit for our Comforter; His joy our strength; His heart our hiding place.

May we not be more faithful in our thanksgiving? Surely none desire to be classed with the nine cleansed lepers who forgot to return thanks for the blessing of restored health. Let us glorify God by offering praise to Him, for, "whoso offereth praise glorifieth me."—Herald of Holiness.

THE MISSIONARY SPIRIT AND WORLD PEACE

There are three kinds of peace. First, is the peace between individuals and groups through restraint. One person may remain peaceful if, after being knocked down with a club, he sees a pistol in the other person's hand. He is constrained to be peaceful. This seems to be uppermost in the minds of our political leaders who advocate the construction of floating docks, and the general increase of armaments.

It is based upon the theory that it is possible for one nation to inspire all potential enemies with a reverential regard for their armed strength. In other words, it is the modernization of the law of the jungle. It is much easier for the League of Nations to practice virtue on helpless Liberia by investigating their slavery situation than upon the strongly armed powers who may foster equally as criminal practices which destroy the liberties of the people within their borders.

Second, is the peace which is maintained by the arrogance or false pride of those who do not desire to contaminate themselves by contacts. It reminds one of the utter aloofness of a huge bulldog that just walks on while the little feist goes about nervously barking himself hoarse. In such a manner the United States can easily destroy the spirit of the Monroe Doctrine. If nations get too obstreperous, send the marines, then a commissioner extraordinary to the chancellor of the exchequer! This is the peace which exists between the powerful and the powerless.

Third, is the peace which obtains between nations when, in the profound insight of their spirit, they salute one another as brothers. This is literally the peace which passes all understanding—when the "spear of frustration is transformed into a shaft of understanding."

Real peace is marked by a great deal of intelligence and the cardinal virtue of sincerity.

When Albert Schweitzer was accepted for missionary service in Africa he was told that he could

use all his medical skill, but he should not preach because they did not agree with his theology. However, he found ways of being more effective than that of preaching. The people were dying "like flies" from rum drinking. An African woman asked Dr. Schweitzer to name her new baby and also the fetish. This was a custom which was rigidly followed and the child was scrupulously cared for so as to be protected. Sometimes, because of the fetish, they were even deprived of certain kinds of needed food. But Dr. Schweitzer seized his opportunity. After naming the new-born baby, he said that the fetish was that the child should never touch alcohol.

It is the task of the Christian missionary to acquaint himself with the motivating forces in human life and utilize every opportunity to direct activity along lines wherein Christian, intelligent sincerity will find untrammelled expression in all human relationships.

I cannot give what I do not have. I do not have that which I have not discovered.—Howard Thurman in Christian Advocate.

THE CHRISTIAN'S BIBLE

Although he did not disregard the value of other books in his library, D. L. Moody would never allow any other book to lie on top of his Bible. To him the Bible was the one book, and he wanted even its physical position to agree with this. The actor Garrick asked the minister, "What were those two books you had with you in the pulpit on the Sabbath?" "Why," said the minister, "they were the Bible and the hymn book." "Oh," replied the actor, "you handled them as though they might have been a day book and a ledger." And there are many Christians and ministers who read the Bible "painfully," and even profanely. I mean they handle the book itself in such a manner that one can scarcely believe they revere it.

Every Christian should have a copy of the Bible, all his own. When it is possible, it is wise to buy a good, well bound Bible that will last a long time, for once one makes a certain Bible his own he can find passages in it that do not seem to be in other people's Bibles, and he will be loath to give up using the book which has practically become a part of him. But if it is not possible to buy an expensive copy, then buy an inexpensive one. If even this seems out of the question, then get a copy of the New Testament and read it and mark it and absorb it.

But the highest ownership of any book, and especially of the Bible, is in what may be called the moral title. This comes from storing away its contents in the mind and heart, and from proving its trustworthiness in the trials and triumphs of life.

There are said to be 32,000 promises in the Bible. But those promises which we have had occasion to test are ours in a very special sense. A missionary in India had often wondered about the practical value of that promise to believers, "they shall take up serpents." But one morning he awoke quietly to find a deadly krait coiled on his chest and in position to strike. The missionary lay for a moment in silent prayer and then mentally said, "Lord, Mark 16:18." Then he reached for the venomous creature, tossed it to the floor, and it darted away to the open door without inflicting any harm. And that day the missionary had a new promise, true as all the rest he had tried.—J. B. Chapman in Herald of Holiness.

Still Search for a Cure for Tuberculosis

By Elizabeth Cole

Since the discovery of the tubercle bacillus in 1882 by Robert Koch, an obscure German physician, scientists all over the world have been searching for a specific cure for tuberculosis. So far none has been discovered. Dr. Koch thought he had found one in "tuberculin," which he discovered several years later, and the news was broadcast with great rejoicing. But as a cure it proved a disappointment. Since then countless other serums and anti-toxins have been offered by scientists who have been sincere in their belief that at last they had found a cure.

And yet doctors and scientists are not discouraged. They believe that there is a specific to cure tuberculosis awaiting discovery. The National Tuberculosis Association devotes some of the funds derived from the sale of Christmas Seals each year to a co-operative research program.

A special Committee on Research of which Dr. William Charles White of Washington, D. C. is chairman, is composed of the following outstanding tuberculosis scientists in the country: Dr. Charles J. Hatfield, Director of Henry Phipps Institute, Philadelphia; Dr. Florence R. Sabbin, Rockefeller Institute, N. Y.; Dr. J. Burns Amberson, Jr., Columbia University, N. Y.; Dr. Esmond R. Long, Henry Phipps Institute, Philadelphia; Dr. W. H. Morriss, Gaylord Farms Sanatorium, Wallingford, Conn., and Dr. Fred H. Heise, Trudeau Sanatorium, Saranac Lake, New York.

In the beginning this Committee decided that rather than build an expensive laboratory of its own in which to carry on scientific research, the various existing facilities at the big universities could be used. Today equipment and personnel in 25 leading research laboratories are being utilized in working out the projects assigned by the Committee. For example, one man works on some phase of the sugars derived from the tubercle bacillus; another devotes his study to the fatty and other acids; a third to the proteins. None of the heads of the laboratories is paid for services, but where necessary, subsidies are granted for extra workers, special equipment and other aids, as required.

Among the research institutions working with the Committee are the Rockefeller Institute, the Henry Phipps Institute, the Saranac Laboratory, the Bureau of Animal Industry of the United States, Department of Agriculture in Washington, D. C., and Yale, Columbia, Cornell, California, Chicago and Vanderbilt Universities.

Two large drug houses, (Sharpe & Dohme and Parke, Davis & Co.) both of Philadelphia, have contributed assistance to the amount of over \$50,000 to the study of this baffling disease. Research into the chemistry of the tubercle bacillus itself is one of the major studies. Enormous quantities of the bacteria are grown for chemical analyses. One of the co-operating drug houses has growing at one time 2,000 bottles of tubercle bacilli. They are bred on a carefully composed chemical medium and later are used for biological study.

Some of the interesting questions to which answers are being sought are: What is it in the chemical composition of this bacillus that makes one have fever? Why should a person once infected always respond in a different, more sensitive manner to later infections? What chemical

characteristic of the germ makes the tissues of the body build scar tissue? The answers to some of these questions have been found, and with a public more intelligently co-operative it is not too much to dream that this enthusiastic group of scientists may find a specific cure.

Until such a cure has been discovered, however, it is most important for people to understand and employ the only known treatment that has thus far been found effective. It is not a bottled medicine, a pill or a serum; it is the combination of absolute rest in bed, good food, fresh air and sunshine, under the direction of a good physician.

Every one, whether a scientist or not, has a chance to help in this important search by purchasing and using the penny Christmas Seals in December.

WHY I BELIEVE IN A CHRISTIAN COLLEGE

I believe in a Christian College because it is honest. It is honest academically. It upholds standards. When one goes forth with its degree, there is a guarantee that he has learned to think independently and is prepared to face the issues of life squarely. No shoddy work here! With the mind richly stored with the world's best culture and with wholesome attitudes, the graduate of the Christian College takes his place to do his part nobly in helping to solve the world's problems.

The Christian College is honest in relation to its office and teaching force. It may not be able to pay princely salaries. It may call for devotion and sacrifice of a high order. But it stands by its contracts and gives its employees a square deal. Its words and obligations are one hundred per cent good. The Christian College plays no favorites and deals with all on an equal and fair basis, expecting similar consideration in return.

I believe in the Christian College because it stands for democracy. No artificial and false evaluations with respect to society and money will find encouragement here. Foolish and vain distinctions between students with reference to the possession of money, birth, and alleged social graces are altogether out of keeping with the spirit of the school. The emphasis is upon character, capacity, and solid attainment; hence class-distinctions have no place. Here the humblest boy and girl will be given the fullest opportunity, and need have no fear that snobbery and disrespect will enter to cause unhappiness and threaten to spoil his or her career.

I like the Christian College on account of the fine fellowship found in the Faculty. The members work in harmony and co-operation, upholding the best traditions of the school and helping one another, and the other's department, without jealousy or gossip or underhand dealing. They are progressive thinkers who share with one another thoughts and convictions on the vital issues of the day, and who stand before the public unafraid, ever ready to fight for good causes. Above their job and comfort and every consideration, as teachers they value their academic birthright, their freedom, their intellectual integrity. It is indeed a privilege to be associated with such men and women.

I believe in the Christian College because of its moral courage. It is not guided by considerations of mere expediency, narrow-mindedness, bigotry, hypocrisy, and obscurantism. There is no effort to hide lack of scholarship and genuine worth behind pious phrases, formal obser-

vances, and superficial, nonethical regulations.

I believe in the Christian College because of its high idealism and its loyalty to Jesus Christ. No degrading subservience to capitalism, to possessors of great wealth, no attempt to curry favor with the high and mighty, the proud and privileged, no selling of birthright for a mess of pottage! It is the golden rule and not the rule of gold. It is the Sermon on the Mount, the spirit of the Master.

Yes, with all my heart I believe in the Christian College.—John C. Cranberry in The Southwestern Advocate.

A PEOPLE AFRAID OF MATURITY

In his convocation address Ernest M. Hopkins of Dartmouth College declared that as compared to the promise of the nation two decades ago "there has been an obvious retrogression. We not only have not moved on from strength to greater strength, but have rather yielded with but feeble resistance to forces making for weakened aspirations and for less worthy accomplishments."

"In circumstances where loyalty to high idealism was imperative, we as individuals and as a people have compromised with expediency; in situations where bold resolution was demanded we have sought refuge from responsibility in self-pity; under circumstances demanding courage we have fallen back upon cynicism to justify avoidance of accepting any risk; among the shadows which have needed illumination, if we were to find truth, we have shaded our mental eyes lest light should reveal to us what we have not wished to see, and amid the confusion resulting from unrest of the spirit we have sought surcease from concern in new dissipations and in more self-indulgence."

"As a people we have been afraid to grow up and we have played with our principles, with our emotions and with our responsibilities."

A great deal of the responsibility for these reactions, he places on education which has failed of its true purpose, and "it is requisite that we examine our principles of education in home and church and school before tendencies already clearly defined be set into customs and habits which shall be enduring." He believes that the liberal arts college, if it fosters general education and freedom of inquiry, will be the hope of civilization. "Freedom to inquire, to speak and to investigate is the essence of the liberty we prize."

In an address to the Institute of Human Relations at Williams College Frank Porter Graham, president of the University of North Carolina, declared that the future course of American history will depend largely on whether our institutions prove flexible enough to meet the changing conditions. If they do not he believes we are headed for a dictatorship either of the "right" or the "left." If democracy can provide work, freedom, security, and social control along with industrial enterprise "then the way for America is straight ahead on the high road toward the new balance of the advancing technology and an expanding democracy."

Dr. Graham doubts whether the present limits fixed by our Constitution will permit the necessary readjustments. The Constitution provides for amendments and he insists that cumulative forces urge amendments which will provide greater opportunity to work, "decent industry-wide minimum standard of hours, wages and fair com-

THE ITINERANT DAUGHTER: HER STORY

By Mrs. Susie McKinnon Millar
(Continued)

Father had consented to let me go home with one of my classmates who lived in a little mountain village, thirty or forty miles away. My classmate, Mattie Ryan, was the daughter of an old family friend. She was a lovely girl, as fair as I was dark, larger than I and more grown-up; for she had no older sisters and then, too, girls living in the country or in small villages seemed to grow up more quickly than I did. Her father and mother had come to commencement in a wagon and were going to take Mattie and three other school girls from their village back with them. They invited me to go home with them for the summer and urged father to let me go. Father thought the mountain air and outdoor life would be good for me so he readily consented and I was very much pleased over the prospect.

We school girls, the five "wagon-eers," as Kenneth called us, were safely in the wagon with Mr. and Mrs. Ryan, and started gaily off right after dinner. We planned to camp that night at a mountain spring and go on into the village the next morning. We took our time along the way to enjoy the mountain scenery, to get out and climb over some alluring rocks and pulling off shoes and stockings to wade in some clear stream, or dart off after some bright blossom blooming almost out of reach high up on the mountain side. Thus the afternoon passed happily.

But suddenly a change came over the face of the mountains. A storm was almost upon us. We would have to change our plans. We could not go on to the spring to camp, but had to seek shelter in a little cabin by the way. The people who lived there were kind and friendly and agreed to let all the ladies in the party sleep in their house. Mr. Ryan and the drivers of his freight wagons built up a fire out in front of the house and made camp for the night.

There was one room and a lean-to to the house, but the rain beat into the lean-to. That left only the one room for shelter and Mrs. Ryan and the five girls were to share this with the mountain family which counted another six, father, mother, grown son and three younger children. There were only two beds in the room. I tried to figure on six in a bed because it didn't look like they had floor space for pallets. The lady of the house didn't seem the least bit disturbed. She seemed glad to have us and eager to talk: "You'uns can have the two beds," she said, "and I'll shake-down two beds on the floor for the family."

"Let me help you," I offered. We all helped her and she was a good general. With a yank and a jerk to this box or that chest and a chair here and a table there she had floor space enough for the two beds. She then proceeded to shake down, and all the time she talked merrily on.

We ate our supper around the campfire, where the men had prepared it. It was good; but we did

petition, equality of bargaining power, social security against the economic hazards of modern society and social control of the means of an abundant production of goods for a more abundant distribution of the good things of life."—Federal Council Information Service.

not tarry over it, for the storm broke in all its fury and we had to make a dash for the house. The men of the house stayed out on the porch and talked to Mr. Ryan and his drivers until the visiting ladies had time to retire, to be all snugly tucked in and supposedly sound asleep. Mrs. Ryan and the one real fat girl in the crowd in one bed and the four lesser girls, as Mrs. Ryan called us, tucked in the other. Mattie said her mother called us the four lesser evils. The lady asked us if we had room enough.

I said: "Room enough to sleep, but not room enough to turn over."

Mrs. Ryan said: "You may come and turn over on my bed, Jane, then go back to yours and sleep."

The lady said: "Miss Janie might turn over on the edge of the bed. She's thin enough. You'd best put her in the middle so she won't fall through a crack."

Finally we grew quiet and I think every one slept, except Mattie and me. I was restless and kept Mattie awake.

The man came in and the family soon found their resting-places and things grew quiet within the cabin while the storm raged without. The storm and the novelty of the experience kept me awake until almost dawn, and I had the pleasure of hearing the mother and son discuss the relative merits of the young ladies in the party. It was interesting to hear people say exactly what

Do You Ever Wonder

Whether the "Pain" Remedy You Use is SAFE?

Ask Your Doctor and Find Out

Don't Entrust Your Own or Your Family's Well-Being to Unknown Preparations

THE person to ask whether the preparation you or your family are taking for the relief of headaches is SAFE to use regularly is your family doctor. Ask him particularly about Genuine BAYER ASPIRIN.

He will tell you that before the discovery of Bayer Aspirin most "pain" remedies were advised against by physicians as bad for the stomach and, often, for the heart. Which is food for thought if you seek quick, safe relief.

Scientists rate Bayer Aspirin among the fastest methods yet discovered for the relief of headaches and the pains of rheumatism, neuritis and neuralgia. And the experience of millions of users has proved it safe for the average person to use regularly. In your own interest remember this.

You can get Genuine Bayer Aspirin at any drug store — simply by asking for it by its full name, BAYER ASPIRIN. Make it a point to do this — and see that you get what you want.

Bayer Aspirin



they thought of you, but more than once I had a hard time to keep from giggling.

Mattie and I wanted to tell them we were awake, but didn't know how to do it, so we just stuffed our handkerchiefs in our mouths and kept our eyes shut.

"Mother, that one they call Mattie is the prettiest girl. She's so fair, and her eyes are so blue, and her hair is so sunshiny and she smiles. She's pretty enough for me. I think I'll marry her some of these days. Yes, I'll marry her some of these days."

Now mother laughed and said: "His isn't that just like a boy? Yes, Miss Mattie is real pretty; but if I was a boy I'd pick on Miss Jane to marry. She's pretty enough and by far the smartest and friendliest girl in the bunch. Take my advice and take a look at Miss Jane before you marry any body else."

We almost choked on our handkerchiefs, and all the summer we had fun teasing each other about our beauty and our brains.

The storm passed as quickly as it came. Morning dawned bright and fair. After a hearty camp breakfast I rode away into a summer full of new thrills and adventures. First thrill; I was considered a grown young lady; second thrill; I was expected to receive and entertain beaux. The second expectation I met easily, because the young men of that village and country-side found me a new variety of young lady, easy to talk to because she was so interested in all she saw and not timid about talking. Beaux were a novelty to me. At home and in school, boys and men had been my playmates, friends and comrades. I treated my beaux as I had treated them very much. Camping, hunting, fishing and mountain-climbing all added to the charm of the summer.

(To Be Continued)

WHEN QUIVERING NERVES WON'T LET YOU SLEEP

Doesn't the night seem an eternity? You toss and turn—try to



Mrs. Batchelder

find a cool spot on the pillow—hear the clock-strike downstairs. Today's excitement and tomorrow's worry are beating your brain. You count sheep frantically—but outraged nerves refuse to relax.

Take Lydia E. Pinkham's Vegetable Compound regularly for a while. It quiets quivering nerves—induces restful sleep—makes life a little easier.

"It Seemed As If Morning Would Never Come"

says Mrs. Emma G. Batchelder of 32 Heard St., Chelsea, Massachusetts. "I was so nervous I could not get to sleep. My husband works hard at engineering and needs his sleep but I kept him awake too. I heard about the Vegetable Compound and tried it. Now I sleep better than I ever have and I feel fine."

Liquid and Tablet Form



Woman's Missionary Department

MRS. A. C. MILLAR, Editor

Communications should be received Saturday for the following week. Address 1018 Scott Street

EXECUTIVE MEETING, NORTH ARKANSAS CONFERENCE W. M. S.

An informal meeting of the executive body was held in Conway, Friday, Nov. 1st, at 10 a. m. Since a number of the officers and District secretaries were delegates to the preacher's annual Conference convening in Conway, it was deemed advisable to hold the executive meeting at that time to save expense.

All of the officers were present save Mrs. J. E. Critz, Superintendent of Supplies, who was unavoidably detained. We were pleased to have with us seven of the district secretaries.

Mrs. H. Hanesworth led the devotional service using, as the basis of her remarks, the scripture as favored in II Peter 1:5-8, emphasizing the Christian virtues which make for a well rounded character.

Mrs. Snetzer introduced Mrs. Chadice Jones of West Batesville, our new Secretary of Batesville district, who was welcomed into our ranks.

Mrs. Snetzer, Conference Secretary, made an encouraging report of the work at large for the three quarters. Auxiliaries, 209; Young Women's Circles, 16. 21 new auxiliaries were reported by the district secretaries, but 6 of these failed to report to the Conference Secretary. New members, 967. Total number members reported, 6,281. New Life members, 4; New Memorial members, 1; New Baby Life Members, 3.

The importance of reporting regularly was stressed. Mrs. Snetzer stated that 33 auxiliaries failed to report the first quarter; 42 the second, and 11 the third. Non-reporting cripples the work.

A most unusual society is that of Cotter Young Women. After being organized they cultivated their mothers, (members of a strong "Ladies' Aid") and now the mothers are a circle to the daughters. Our hats off to the Cotter Young Women.

Mrs. Snetzer urged the securing of new report books, (70c set) in order that all reports might be uniform.

A circuit society cultivated by Mrs. Snetzer, now has two circles doing splendid work, reporting regularly—having mission study, etc.

Mrs. W. T. Bacon, treasurer, was happy over the fact that there was an increase in every phase of the work. Total increase over the first three quarters of last year, as follows:

In receipts, \$594.64; Local, \$3,443.64; C. S. R., \$66.96; Supplies, \$55.95.

Decrease in expenses over the same period of time, \$306.16. A motion carried that 10% instead of 15% be used for Conference expenses.

Mrs. Bacon urged the securing of Life Members.

The district secretaries were requested to send in names of treasurers as soon as possible after the election of officers in November, and to send in expense accounts the 15th of the last month of each quarter.

A letter from Mrs. Fulton, Council treasurer, congratulated Mrs. Bacon on the splendid increase in her report for the 3 quarters of 1935.

A motion carried to make Mrs. Taylor Dowell, former secretary of Batesville District, a life member.

From the report of Mrs. J. N. Barnett, superintendent of Christian Social Relations, it is gratifying to note that the members of the Missionary Societies are beginning to realize more and more what is meant by C. S. R. and are awakening to their individual responsibility for conditions in their own community.

Various phases of the work are carried on as is shown by reports from auxiliaries. These are cooperating with other social agencies and are strong for World Peace.

Citizenship is being studied and Law Observance is being stressed.

There is interracial cooperation and the interest is growing. While there is not the interest in Industrial Relations that there should be, yet the work done is of a splendid type.

The development in Rural work is very gratifying, and churches on circuits are cooperating with each other in various phases of the work.

The Superintendent has been active; not only through her office work, but has represented the work at district and zone meetings.

The following resolution was unanimously adopted and the secretary was instructed to send to the Gazette for publication.

"Whereas, the slot machine is one of the most insidious influences among the children and youth of today, with which we have to deal: Therefore be it resolved that the executive body of the Woman's Missionary Society of the North Arkansas Conference, in the session at Conway, November 1, pledge ourselves to work to protect the citizens of tomorrow, by seeing that the Circuit Judge performs his sworn duty to enforce the law regarding this and all other violations by ordering the Sheriffs and Prosecuting Attorneys to do their duty or be deposed".

Signed: Mrs. J. N. Barnett.

Resolution No. 2 adopted:

"Since Mission Study and Christian Social Relations are twin sisters and each mission study is to be followed with a project, "Therefore be it resolved, that the C. S. R. superintendents be included in the Coaching Schools." Signed: Mrs. I. N. Barnett.

From the report of Mrs. D. Y. Thomas, superintendent of Children's work, we learn that there are 19 Primary and 18 Junior Divisions with a membership of 505 and 569 respectively. Up-to-date the Children's Division has raised \$195.60.

The entire Church School, \$384.35 of which 8 per cent or \$30.75, goes to the children's work.

Mrs. Thomas requests the district secretaries to send her a list of secretaries of children's work, as soon as possible, as she has only heard from three. Secretaries please take notice.

Mission Study—Mrs. J. Wilson Crichlow, Superintendent.

Mt. Sequoyah Leadership School offered the most helpful courses to mission study leaders that it has ever done.

To make these valuable suggestions available to every district, it was recommended that the expenses of the District Study Leaders be paid to Mt. Sequoyah by their districts in 1936, so that they could plan their program more intelligently.

New Rulings in Mission Study

Mrs. Bourne of the Council recognizes two types of classes:

First—Council classes for advanced groups.

Second—Information classes based upon simple books for groups not situated to take a Council study.

Both types are of equal value provided a sincere effort is made to carry out the purpose of mission study, that of quickening our desire to bring in the Kingdom of God. A new day is coming in mission study with emphasis being shifted from materials to women.

The following resolution proposed by Mrs. Crichlow was unanimously adopted:

"Resolved that the Board of Managers of the Hendrix Pastors' School be requested to include in their 1936 curriculum, "The Course for Mission Study Leaders, now offered in several other Pastors' Schools, but not available for Arkansas Women except in the Leadership Schools at Mt. Sequoyah and Lake Junaluska. The instructor for said course will be furnished and her salary paid by the Woman's Missionary Council, Hendrix College to provide her entertainment.

This resolution is offered in light of the fact that our local superintendents of study do not go to these leadership schools and very few of our district superintendents of study avail themselves of the fine training, and, further, that our mission study program cannot adequately be carried out unless these women are trained to do their work more intelligently.

Our Pastors' School, we believe, would be strengthened by offering such a course since it would be a fine piece of cooperation between our Conference Board of Missions and our Conference Board of Christian Education." Signed: Mrs. E. F. Ellis, Mrs. J. Wilson Crichlow, President Conference Superintendent of Study.

Reports coming in from classes in "That Other America" are most encouraging.

Mission Classes, 237; members, 3,965.

Bible Classes, 145; members, 3,975.

Council Classes, 164.

1:15 p. m. a short business session was held after prayer by Mrs. W. T. Bacon. Miss Ethel Millar, the en-

THE CHAPEL CHOIR

A chorus of sixteen well-trained professional voices, under the direction of John Lewis, well-known baritone, will broadcast hymns from the New Methodist Hymnal each Sunday evening at 5:30, Central Standard Time, over Radio Station WSM, Nashville, Tenn., 650 kil-cycles. This program is presented in a very interesting way and one you will appreciate.

We earnestly request our preachers to inform their congregations about this broadcast each Sunday morning.

The first program went on the air Sunday, October 6, and comments from all sections of our Church indicate that it was well received and highly enjoyed.

WHITMORE & SMITH, Agents

METHODIST PUBLISHING HOUSE

Nashville—Dallas—Richmond

thusiastic Superintendent of Literature and Publicity reported 1212 subscribers to the World Outlook in the third quarter. In view of the importance of the Outlook and the urgency of the Recovery Campaign, auxiliaries are urged to take unusual care to select the most suitable person for superintendent of Outlook at the coming election of officers.

The district secretaries all agreed to promote the Picture Trophy Contest in their districts.

Mrs. A. L. Trent, Vice President, Chairman of the Committee on Rural Work stated that the Rural work is increasingly becoming of interest and importance to our missionary women.

This phase of the work has been brought to the attention of different groups especially in Fayetteville and Paragould districts.

District secretaries are urged to secure voluntary workers until such time as there can be a paid worker in every district.

Assistance has been given Miss Hoover, our Rural Worker in Fayetteville District, in every possible way. A small circulating library has been established at Paces' Chapel.

In visits to Mt. Sequoyah, district and zone meetings, Rural work has been stressed. A Rural Committee in every district is greatly to be desired.

A proposal, in the form of a motion, for the election of officers in April, 1936, was given by Mrs. Crichlow and after discussion was unanimously adopted:

"The nine district secretaries to constitute a Search Out Committee, whose duty it shall be to submit two names, each, for each office (from the Conference at large).

These names to be filed with a Central Committee appointed by the President.

The Central Committee shall offer to the Conference for election, one or more names for every office selected by them from the names submitted by the Search Out Committee."

There being no further business the meeting adjourned, so that those who desired might attend the reception at Hendrix College.

MRS. E. F. ELLIS, President,
MRS. HENRY HANESWORTH,
Recording Secretary.

ZONE MEETING AT FIRST CHURCH, HOT SPRINGS

Zone No. 1 of the Arkadelphia District met at First Methodist Church, Hot Springs, Tuesday after-

noon, Oct. 29. Mrs. J. R. Campbell, President of First Church Auxiliary welcomed the ladies.

Mrs. J. L. Dedman, Zone Leader, called on each missionary society for a report of the year's work and the President responded with very encouraging reports.

Mrs. H. King Wade, our Conference Secretary discussed "The World Outlook" and urged all the ladies to read this wonderful missionary magazine. She also stressed the observance of week of prayer and self denial.

Mrs. J. L. Dedman spoke words of appreciation to the ladies for their cooperation, during the year, stating that she wanted to pass this important office on, and at this time Mrs. H. J. Green of Grand Ave. was elected Zone leader for 1935.

Mrs. J. L. Tucker, Pullman Heights presented the following program, on "Sacrificial Giving". A quartette, Edward G. Barry, Wm. Boaz, Mrs. Howell Brewer and Miss Madge Witt accompanied by Mrs. John Summers at the piano; Responsive Reading, Phil. 4:4-13. Prayer, Mrs. H. King Wade.

A very helpful talk "Seeing thru the missionary dollar" was given by our district secretary, Mrs. Chas. Evans; Violin selection, Miss Lora Battles, accompanied by Mrs. Hall.

Rev. J. Frank Simmons described giving our time, influence, talent and means emphasizing the joy of giving.

Rev. J. L. Dedman brought to us an impressive message on giving "Ourselves".

Comical readings by Miss Sarah Helen Ward of Arkadelphia.

Talk, Mrs. Chas. Evans, expressing appreciation for the excellent work by Mrs. J. L. Dedman during the past year.

A delicious refreshment course was served by the ladies of First Church. There were sixty in attendance.

Special guests for the occasion were: Mrs. Chas. Evans, district secretary; Mrs. C. C. Berryman, Mrs. Calloway, Mrs. Ward and Miss Ward of Arkadelphia; Mrs. Wood, Georgia; The Rev. Roy Fawcett, presiding elder; Rev. J. L. Dedman, Rev. J. Frank Simmons and Rev. Francis Brewer and Conference officers, Mrs. H. King Wade, Mrs. F. M. Williams and Mrs. S. W. C. Smith.—Mrs. R. L. Keith, Zone Secretary.

A TRIBUTE TO ALLY BELLE WADLEY

The passing of some into a great unknown might not cause any great concern to a people but the entrance of Allye Belle Wadley, daughter of Mrs. J. L. Wadley and the late Mr. Wadley, into the Home of the Soul awakened the interest of her wide circle of friends throughout the state.

Thursday noon, Nov. 30, at her home in Texarkana, was the captive soul set free, leaving the frail little body to be put tenderly away by loving hands in the family plot in Hollywood cemetery in Hot Springs, Dr. F. A. Buddin saying the last rites.

Rarely is such a character seen as was Miss Wadley's. Capable in every phase of life, the home, the church, business, music, literature, easily recognized as a leader, yet modest and retiring. She could be relied upon to do well any task that was hers.

Growing up in First Methodist church, Hot Springs, she soon became active in all its interests, being organist when very young, later preparing herself at Galloway Col-

lege for the pipe organ, directing the choir and other choruses. She was Sunday School teacher of a class of boys, one of whom served in a foreign field. She also wrote a history of this church up to the year 1905. She was president of the Woman's Missionary Society, was conference secretary and vice president before the union of the two, serving with distinction these and other church groups.

She gave a part of herself to the Business and Professional Women's Club, also to literary and patriotic societies, but as capable as she was in any of these, her greatest work was in the home. She possessed the ingenuity of power magnates whose business it is to make wheels go round, of administrative executives who plan and control great enterprises, of the kind and compassionate friend who trains and holds servants to one's heart, crowned with a filial devotion as rare and beautiful as a perfect gem.

When after a long and useful life, her father was the victim of disease, it was her task to make life sweet and beautiful for him. Previous to his illness, Allye Belle was seriously ill, even unto death, when suddenly she revived and couldn't understand why she "came back", but when weary months of suffering became her father's lot she understood and never wearied in her loving ministry to him.

Surely her favorite, "Jesus Savior Pilot Me", was her theme song for every step was as if led by an unwavering guide.—Mrs. F. M. Williams.

DISTRICT MEETING AT ASHDOWN

The Texarkana District held a meeting at Ashdown, October 29 with Mrs. Henry Knight of Stamps, District Secretary presiding. Rev. A. W. Hamilton, pastor-host, gave the opening devotional. Mrs. J. M. Stinson of Camden, Conference President, Mrs. A. R. McKinney of Texarkana, Conference Mission Study Superintendent, and Miss Louise Law of El Dorado, Rural Worker, were introduced. Pastors and their wives present were: Rev. and Mrs. H. D. Sadler of Texarkana; Rev. and Mrs. A. W. Waddill, DeQueen; Rev. and Mrs. R. C. Walsh, Horatio; Rev. and Mrs. A. W. Hamilton, Ashdown; Rev. and Mrs. R. L. Long, Foreman; Rev. James Simpson, Hatfield; Rev. Logan Simpson, Winthrop, and Rev. Edward Harris, Stamps.

Delegates were present from Stamps, Ashdown, Mena, Horatio, First Church Texarkana, Fairview Church Texarkana, Foreman, DeQueen, Hatfield, Winthrop, Locksburg and Richmond. One hundred and twenty people attended.

A cleverly planned program using the letters of the "New Deal" was given.

R. F. C.—Reporting Finances Completed—Mrs. W. L. Phillips.

C. W. A.—Co-operative Work Administered—Mrs. Fred Gantt.

H. O. L. C.—Helping Our Little Committees—Miss Louise Law.

A. A. A.—Adventure, Action, Advance—Mrs. J. M. Stinson.

P. W. A.—Promoting Week of Prayer in Auxiliaries—Mrs. W. R. Boney.

E. R. A.—Earnest Re-evaluation of Achievements—Mrs. A. R. McKinney.

How May "We Do Our Part?"—Miss Kate Cargile.

A "New Deal" for Women—Rev. H. D. Sadler.

N. R. A.—New Religious Advance—Rev. Edward Harris.

Special music was a solo by Mrs. Irvin Phillips of Ashdown.

It was voted to petition the next Woman's Missionary Conference to undertake to bring about the repeal of the 90-day divorce law giving in its place a law to protect marriage.

It was also voted to go on record as favoring prohibition and as approving the legislation of the Federal Government to take the profit out of war.

The church was beautifully decorated with dahlias and roses and the Ashdown Auxiliary served a lovely lunch at the noon hour.—Mrs. Schley Manning, Secretary.

YOUNG MATRONS OF SHERIDAN METHODIST CHURCH ORGANIZE

At a meeting held Tuesday evening, October 1, at the home of Mrs. Doyle E. McCoy, the young matrons of the First Methodist Church of Sheridan, under the leadership of Mrs. C. E. Baxter, President of our Woman's Missionary Society and Mrs. J. L. Leonard, wife of our pastor, organized a Young Matrons' Circle of the Missionary Society.

This organization is designed to function through and in co-operation with the original group and our programs promise to be most interesting and beneficial.

At our first meeting we had nine members present and the following chairmen were elected to assist our General Chairman, Mrs. Doyle E. McCoy:

Chairman of Program Committee, Mrs. Sid J. Reid; Chairman of Finance Committee, Mrs. Mack Williams; Chairman of Study Course, Mrs. Lee Harris; Chairman of Christian and Social Relations, Mrs. Franklin Edwards; Chairman of Local Work, Miss Blanche Johnson; Chairmen of Membership Committee, Mrs. Dee Lybrand and Mrs. Ed Hulse; Chairman of Spiritual Life, Mrs. George Cearley; Secretary and Reporter, Mrs. Ralph Springer.

This Circle is sponsoring a Sunday morning nursery in the basement of the church which will enable all mothers who, heretofore,



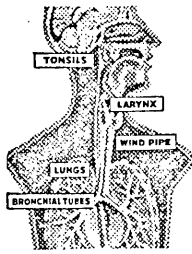
COMMON colds often settle in throat and chest. Don't take chances. Don't let them go untreated—at the first sniffle rub on Children's Musterole.

Children's Musterole is just good old Musterole, only in milder form. It penetrates the skin with a warming tingle and gets such marvelous results because it's NOT just a salve, but a "counter-irritant"—helpful in drawing out local congestion and pain.

Used by millions for 25 years. Recommended by many doctors and nurses. All druggists. In three strengths: Regular Strength, Children's (mild), and Extra Strong. Tested and approved by Good Housekeeping Bureau, No. 4867.



"Moist-Throat" Method Stops COUGHS quicker



● When you catch cold, thousands of moisture glands in the throat and windpipe dry or clog. Sticky phlegm irritates your throat... and makes you cough.

Pertussin stimulates these glands to pour out natural moisture. Phlegm loosens. Your throat is soothed. Then—quick relief!

Pertussin, by the "moist-throat" method, checks coughs safely.

Over 1,000,000 doctors' prescriptions for Pertussin were filled in 1 year, according to the Prescription Ingredient Survey issued by American Pharmaceutical Assn. Buy a bottle!

PERTUSSIN
"MOIST-THROAT" METHOD OF
COUGH RELIEF

have been unable to attend services to do so.

Since the first meeting, our membership has reached twenty and with the rapidly increasing interest for this Circle shown among our young women, we feel confident that we will greatly exceed that number within a short period of time.—Mrs. C. E. Baxter, President Sheridan W. M. S.

HELENA AUXILIARY

The Woman's Missionary Society of Helena is completing a very successful year. Much interest has been manifested, a number of projects have been successfully carried through with the result that there is money enough on hand to meet the Conference Pledge, pay all local obligations and start the new year with a small balance on hand. The annual turkey dinner was enthusiastically supported. The parsonage has been repainted throughout, financed through the Federal Home Loan. The Auxiliary is just finishing a study of Latin America based on Mackay's "That Other America," and the Week of Prayer was observed in an all-day service at the church, November 5, under the leadership of Miss Marie Holmstedt.

At the November business meeting the following officers were elected to serve through the coming year: President, Mrs. H. G. Stephens; Vice-President, Mrs. J. F. Wahl; Recording Secretary, Mrs. J. C. Clamp; Cor. Sec., Miss Marie Holmstedt; Treasurer, Mrs. Amos Jarmon; Assistant Treas., Mrs. Jack Squire; Lit. and Pub., Mrs. Gus Robbins; World Outlook, Mrs. Southard; Supt. Children's Work, Mrs. Henderson; Supt. Baby Dept., Mrs. Dewey Moore; Social Service, Mrs. Jim Brown; Supt. Supplies, Mrs. E. Z. Thompson; Supt. Local Work, Mrs. J. B. Butts, Sr.

ZONE MEETING AT LAKESIDE

Zone Two of the Pine Bluff District met November 11, at Lakeside.

The meeting was opened with a welcome address by Mrs. R. C. McKay, President of the Lakeside Aux-

iliary. She also introduced the District Secretary, Mrs. C. L. O'Daniel, of Humphrey, who then took charge of the meeting.

Mrs. McKay was elected President of the Zone and Mrs. Arthur Terry, of Hawley Memorial, Secretary.

Mrs. Ivy Bailey, President of the Hawley Auxiliary, invited the group to hold the next meeting, which is to be in January, at Hawley. The invitation was accepted.

Mrs. H. L. Lambert gave the devotional, using "Our Heritage" as her theme. Mrs. Walter Ryland discussed "The Efficiency Aim" and Mrs. N. C. Ballard sang two solos. "What It Takes to Make a Good Missionary Society" was the closing talk by Mrs. A. M. Hart. Mrs. J. B. Talbot asked for the names and addresses of the Superintendents of Christian Social Relations in each church in order to get in touch with them and work out a District-wide program on this phase of our work. Rev. Fred G. Roebuck dismissed the meeting with prayer.

During the social hour, Mrs. O'Daniel presided at the tea table, and the women of Lakeside served delicious refreshments.

This Zone includes the following Societies: Humphrey, Grady, Wabbaseka, Altheimer, Sherrill, Rison, Star City, Hawley and Lakeside.

PARKIN AUXILIARY

Our Society has met regularly during October, with good attendance at the Circles and also at the regular meetings. The work is progressing slowly just now. We have finished the work of raising the parsonage and putting skirt wall around same. We contributed fifty dollars to the Church Budget to help out for a clean slate at Conference, and we will put the new floors in the parsonage later.

Seems the fall has not started off as usual so far, but we will get busy before long. Some of the good workers have been absent and we have lost a few members, but the faithful few are regular and prompt to respond at all times so we keep going. We hope for a good attendance for Week of Prayer, and a good donation for same. Every cloud has a silver lining, so we will succeed in the good work for the Master's cause.—Mrs. W. C. Drummond, Supt. Pub.

DISTRICT CONFERENCE AT DUMAS

The Missionary Society of the Methodist Church was hostess to the Missionary Conference of the Monticello District Thursday Oct. 24 in an all-day session beginning at 9:30. There were 90 present, including nine pastors of the District. Mrs. V. O. Buck, the District Secretary presided and the following program was carried out:

Quiet Music, Mrs. Bill Cantrell, Dumas; Invocation, Rev. A. L. Hoover; Greetings, Mrs. W. A. Thomas, Dumas; Response, Mrs. W. B. Massey, Monticello; Devotional, "Faith," Mrs. W. O. Pontius, Warren; Inspirational Message from the Conference President, Mrs. J. M. Stinson of Camden; Solo, Mrs. Roddy Edwards, Dumas; "Rural Work," very ably presented by Miss Law of the Camden District; Quiet Music, Mrs. H. R. Sessions, Lake Village; Quiet Hour, "Prayers," Mrs. T. A. Prewitt, Tillar.

After the Quiet Hour, which was one of the peaks of the session, the Conference was treated to a bountiful and delightful luncheon in the basement of the church by the ladies of the Dumas Auxiliary.

Upon assembling for the afternoon session, Rev. M. K. Irwin, the pastor-host, gave a beautiful devo-

tional talk the subject of which was "Strong Convictions."

Mrs. E. G. Sponenbarger, Conference Publicity Chairman, led in a splendid discussion of "Our Literature," emphasizing especially the World Outlook.

Mrs. Galloway, Hamburg, brought to us some beautiful thoughts on the observance of the Week of Prayer.

Splendid reports, in answer to Roll Call, were given from all over the District. Committees for the ensuing Conference year were appointed, and Portland was selected as the next meeting place. After singing "Blest Be the Tie That Binds" one of the best District meetings in years was brought to a close by all present repeating together the Lord's Prayer.—Mrs. Van W. Harrell, Secretary.

CAMDEN DISTRICT MEETING AT SMACKOVER

The annual meeting of Camden District was held in Smackover on Thursday, October 30 at the Methodist Church. There were 145 women present.

The morning session opened at ten o'clock. The District Secretary, Mrs. Chas. Mosely, presided and offered the opening prayer. Reports from the three Zone leaders were heard. Zone One Leader, Mrs. W. F. Conine, Fairview gave a splendid report of the work done in her Zone and asked each Auxiliary to stand and be recognized. Mrs. J. G. Browning of Magnolia, Leader of Zone Two, gave the report of her Zone, as did Mrs. C. H. Williams of El Dorado, Leader of Zone Three. The reports were splendid and showed that much interest and work was being done by the different Auxiliaries of the District.

The following Resolutions Committee was appointed: Mrs. Guy Patterson, Fordyce, Chairman; Mrs. J. D. Carpenter, Stephens; and Mrs. L. D. Perdue, Louann. The District Secretary then introduced our honored guests: Mrs. J. M. Stinson, Conference President; Mrs. L. M. McKinney, Vice-President, and Mrs. C. R. Steel, a Past-Conference President. The ministers and their wives were introduced.

A brief message of the work in the District was then brought by the District Secretary. A violin duet was rendered by two young men of Smackover. Announcements concerning the luncheon were made by Mrs. W. L. Newton. The morning devotional was brought by Mrs. Whitlow of Magnolia. It was an inspiring message on "The Bible As a Source of Prayer."

The afternoon session opened with prayer by Mrs. E. R. Steel. Miss Louise Law, District Rural Worker, presented in her charming manner, her work. "Christian Social Relations" was presented by Mrs. B. L. Gardner of Camden. "Status of Women" was presented by Mrs. L. K. McKinney of El Dorado.

The President's Message, by Mrs. J. M. Stinson, Conference President, was one of inspiration. She spoke of the three A's—"Adventure, Achievement and Advance" of Missionary Society.

A report of the Resolutions Committee was accepted. A motion was made that a message of love and regrets be sent to Mrs. J. M. Workman, our Conference Spiritual Life Chairman, who was ill and could not be present.

Mrs. Guy Patterson of Fordyce, brought the closing devotional. It was a beautiful lesson on "Martha and Mary."

Mrs. C. T. Tally, El Dorado, offered the closing prayer.—Camden Dist. Sec.

REPORT OF SHERIDAN W. M. S. GIVEN AT DISTRICT MEETING

Sheridan Church considers her Woman's Missionary Society a power, For she is called on to help every day and hour.

First a mattress and springs for parsonage we bought, For which Mr. and Mrs. Preacher formerly sought.

Then for a kitchen in the basement we began to strive, And chose the equipment a project for 1935—

Together with the installation of water

To make it convenient for mother and daughter

To entertain each other in an easy way,

As they meet in a social, from day to day.

We rejoice that it is finished, even it's painted,

Thanks to two of our ladies almost sainted,

Who used the brush as if they had skill;

But, instead of being professional, they just had a will.

We have enlarged our communion set,

Beside contributing to our sister's church debt.

The Finance Committee has sponsored rummage sales galore,

And it is planning to sponsor many more.

We will pay our Conference Pledge in full,

Together with the additional amount to pull.

Our Adult Society of the faithful twenty-four,

Has organized a Young Matrons' Circle to help us more.

For our Young People we plan wholesome recreation,

For this is one means of their salvation.

The Week of Prayer we won't fail to observe,

For only through prayer do we loyally serve.

The Harvest Day we shall not forget,

For our minds on it are already set.

We have finished Bible and Mission study required,

Of the study our "faithful number" never grow tired.

We strive first of all to give God our best

Then He will honor and use the rest.

"For who gives himself with his alms feeds three

Himself, his hungry neighbor and me."—Mrs. O. W. Hope.

FOREMAN AUXILIARY

Shall I tell you a bit about the interesting intensive study course for October our Missionary Society has just completed?

Our first lesson was presented in such an unusual manner that it made each one want to learn more.

On Tuesday, September 24, Mrs. Joseph B. Harris, Superintendent of Study entertained at a one o'clock luncheon the Adult Circle and the (Continued on Page Ten)

NO UPSETS

The proper treatment for a bilious child

THREE STEPS



A cleansing dose today; a smaller quantity tomorrow; less each time, until bowels need no help at all.

ANY mother knows the reason when her child stops playing, eats little, is hard to manage. Constipation. But what a pity so few know the sensible way to set things right!

The ordinary laxatives, of even ordinary strength, must be carefully regulated as to dosage.

A liquid laxative is the answer, mothers. The answer to all your worries over constipation. A liquid can be measured. The dose can be exactly suited to any age or need. Just reduce the dose each time, until the bowels are moving of their own accord and need no help.

This treatment will succeed with any child and with any adult.

The doctors use liquid laxatives. Hospitals use the liquid form. If it is best for ipecac, it is best for home use. The liquid laxative most families use is Dr. Caldwell's Syrup Pepsin. Any druggist has it.

Wintersmith's Tonic

Not only the old reliable remedy for

MALARIA

In all of its forms, but

A Good General Tonic

which stimulates the appetite and helps restore the strength.

USED FOR 65 YEARS

Thanksgiving

...and Now's the
Festive Time
of Year!

We are proud of the part we play all the time—but especially during the Holiday season! Our finer foods make many a day a real festive occasion!

*Freshest Fruits
Gov't Inspected Meats
All Kinds of Nuts
Fresh Mince Meat
Finest Turkeys
Cranberries
Plum Puddings
as well as a complete line
of Vegetables*

BLACK AND WHITE

Home Owned
LITTLE ROCK

FRUIT CAKES

AND INGREDIENTS

... and for Thanksgiving

Be sure you get our prices on Turkeys, Geese, Ducks, Guineas and Fryers.

A full line of choice Nuts, Apples, Oranges and Candies.

RUSS MARKET

922 Main Street Little Rock, Ark.
"THE HOME OF BABY BEEF"
Phone 9121 and 9122 We Deliver

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Thanksgiving Needs

FOR THE HUNT—Guns, Ammunition, Hunting Pants and Coats, Boots, Caps, Duck Calls, etc.

TO PREPARE THE FEAST—Roasters, Pyrex Ovenware; complete line of finest utensils.

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Reserve a Place for "Butter-Nut"

To give the proper finishing touch to that sumptuous meal you've planned so carefully you'll accept only the best in rolls, pastries, cakes and other bakery goods. You can rely upon "Butter-Nut."



DON'T SAY "BREAD"

Say—

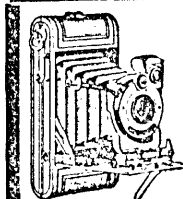
"BUTTER-NUT"

Delivered Fresh Twice Daily to Your Grocer

AMERICAN BAKERY

1223 W. 7th St. CHAS. MEYER, Owner
LITTLE ROCK

Yes Ma'am
those delicious
MEYER'S
FRUIT CAKES
are ready now
for Christmas.



THANKSGIVING

A lovely selection of cards for
TALLIES, BORDERS, etc.
Just received shipment
KODAK FINISHING
\$2500 Cash Prizes for Sale
114 W. 4th St. JUNGKIN

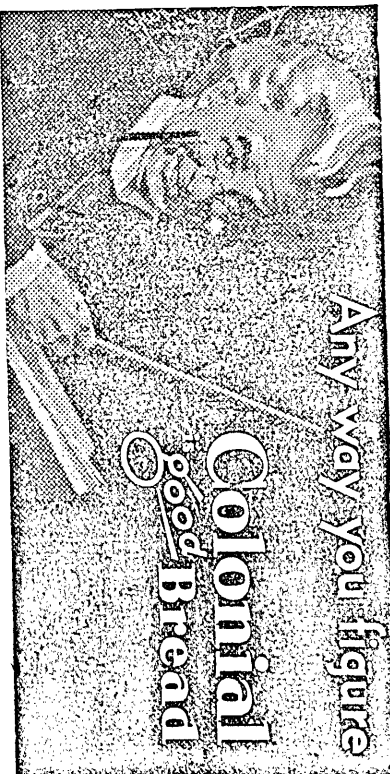
Thanksgiving



SPECIAL IN
Stiff's GIFT DAYS Sale
Sterling Steak Sets
Sterling Silver Steak Sets, consisting of heavy weight knife and fork. Knife has stainless steel blade. **\$3.98**
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CHAS. S. STIFFT CO.
Arkansas' Largest Gift Store
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Top Off the Meal For THANKSGIVING

It's that cup of steaming Rosebud Coffee, delicious to taste and smell, that sets off the Thanksgiving dinner. Rosebud specially blended, has in it a richness that tunes the appetite to match the stimulating November air.
"The First Sip Tells"
Fletcher Coffee and Spice Co.
409 E. Markham St. Phone 8173

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Any way you figure
Colonial Good Bread
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LITTLE ROCK
"Rainbo Cakes"
Always Fresh!

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Cards and relatives—SEALS, PLACE CARDS, HEON SETS in Thanksgiving Motif. New editions in Stamp Albums. ENLARGING OUR SPECIALTY. ts-at-Night—Ask us for entry blanks.
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Mrs. Adkins Is Planning One of the Most Delicious Thanksgiving Dinners Ever Served!
And she's planning for you to celebrate the day with her. A special menu that tops anything ever planned before—the delicious food such as you always expect at Mrs. Adkins!
Make it a real Thanksgiving this year by dining out—where food is superb—where surroundings are pleasant and where prices are extremely low for such quality and quantity!
★ **MRS. ADKINS' CAFETERIA** ★
"FOODS THAT SATISFY" Little Rock 415 MAIN STREET

(Continued from Page Seven)
Lucy Wade Circle, as this group always takes the intensive study course with the older one. Six of these young ladies were dressed as Spanish Senoritas and assisted in the serving of the luncheon which carried out—as did the Mexican daisies, cactus plants, tapestry and pictures, the idea of the theme of the study, "That Other America," by John A. Mackay. Mrs. Harris gave a resume of the first chapter.

More enlightening facts were given in a discussion of "The Economic Resources of Latin America," by Mrs. Spain Madden. Mrs. G. S. Black and Miss Mary Louise Martin, accompanied by Mrs. W. R. Dunn sang "La Cucaracha."

In the meetings that followed the Assistant Superintendent of Study, Mrs. W. R. Dunn, led the devotional using scripture that strengthened the thought presented in that particular lesson. The lessons, usually followed the discussion method but at various times Mrs. Harris would ask a member to present additional material such as a very interesting and helpful talk by Mrs. Jim Campbell on "The History of Mexico."

During these weeks Mrs. Ervin Tipton collected clippings for a poster that she explained fully at the last meeting. At that time, Mrs. Carl Harvel discussed "The Christian Unity Movement in Latin America." The series of study was closed by a discussion of the missionary objectives in Latin America, led by Mrs. Talbert Bowman, which was entered into in such a whole-hearted manner that it made a fitting ending for a course that had proven one of the most helpful and best attended, with an enrollment of 26 and attendance of 85 per cent ever held.—Mrs. Carl Harvel.

MAMMOTH SPRING AUXILIARY

The Woman's Missionary Society of Mammoth Spring held their Annual Week of Prayer programs beginning Sunday, Nov. 2 at the eleven o'clock hour with Mrs. M. A. Wood, leader.

The second program on Wednesday evening was conducted by Mrs. Whitaker.

The third program, "The Devotional," on Thursday afternoon was led by Mrs. Wood also.

An offering was given for the Week of Prayer specials.

New officers have been elected for the coming year as follows: President, Mrs. J. N. Sutherland; Vice-President, Mrs. Wesley Clark; Conference Secretary, Mrs. Mae Wood; Recording Secretary, Mrs. Kauffman; Local Treasurer, Mrs. Lida Martin; Conference Treasurer, Mrs. Geneva Swope; Supt. of Bible and Mission Study, Mrs. Whitaker; Supt. of Literature Pub., Mrs. Fred Jones; Supt. of Supplies, Miss Davidson; Christian Social Relations, Mrs. Price; Supt. of Christian Education, Mrs. Auda Culver; Chairman of Local Work, Mrs. Jennings.—Pub. Supt.

CARDUI

Cardui is a medicine which increases the appetite and assists digestion, helping women to get more strength from the food they eat. As nourishment is improved, strength is built up; certain functional pains go away, and women praise Cardui for helping them back to good health. A booklet about Cardui containing many helpful facts about women's health, may be obtained on request from Dept. A, The Chattanooga Medicine Co., Chattanooga, Tenn. Meanwhile, if you need a medicine for functional periodic pains, get a bottle of Cardui at the drug store and try it.

Christian Education

FOR SUCH A TIME AS THIS

Charles O. Ransford

An aged man in the crisis of his nation stands before a young woman and pleads for her intervention on behalf of an oppressed and persecuted people. He says: "If thou altogether holdest thy peace at this time, then shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for such a time as this!"

God has determined the deliverance of his people. You may help in that service. You may hasten its coming. Will you take your place and do your part? You may be the deliverer. You may share in that glory. Thou and thy father's house otherwise doomed may escape. "In such a time as this" will you become a savior of your people?

Youth's answer is never a denial of the grace nor a refusal of service. A few winters ago a bus load of school children were caught in a mountain snow drift. The children without food were in danger of freezing. A lad of fourteen years made them sing and play to keep warm. When they were drowsy with sleep, he beat them and kept them awake. After many hours a rescuing party came to their relief.

The past summer two boys, one from Omaha, Nebraska, and the other from Memphis, Tenn., met at a boys' camp in Colorado. One day on a venturesome exploit of moun-

tain climbing, the one from Memphis, Tenn., William Brodie slipped and fell into a crevasse. Without hesitancy his companion, Robert Henderson, after a prayer as he related his experience, climbed down the mountain side for his relief. Fifty hours passed before the lifeless body of William Brodie was removed, but Robert Henderson had kept a true boy's faith and comradeship.

Robert Henderson said, "He leaned against a rock, made dizzy by the sight of his companion falling, then prayed for strength to go after him."

"Thank God," said Rupert Brooks, "who hath matched us for this hour." Young manhood and womanhood may be trusted. They are ever in preparation for life's urgent calls. The true youth does not fail.

When we seek for explanations for such manliness and womanliness, we always find a proper home environment, some noble heritage, a predisposition to righteousness and almost without exception a Christian faith.

It is the Christian faith that gives us such fine boys. There are not a few in every community. They are in all our Sunday Schools, churches and Boy Scout troops. The world may depend upon them. They will not fail in the hour of need.

The Methodist Episcopal Church, South, with a great company of such well trained and purposeful youths now proposes, through a great Young People's Conference, to be held in Memphis, Tenn., December 27-31, to mobilize these choice spirits for further training and dedication to the service of God and his Church "For such a time as this."

Not without much prayer have

these preparations been carried forward. Not without prayer has every speaker been chosen. Strong personalities, great souls, and great minds will speak. They are confident of an audience. They will be receptive youths. They will come eagerly in expectancy of grace and blessings.

They will receive new spiritual baptisms and new calls for life's noblest services. They will be in an atmosphere charged with new spiritual dynamics. As ether waves catch radio messages, their hearts will catch heavenly messages. They will go down from mountains of visions to valleys of want and suffering and become Samaritans to the troubled, distressed and discomfited.

It would seem trite to say our days are evil and that the World War's aftermath has more than upset and disjoined a world and all its people. Eventful changes have been made in the seventeen years since the Armistice was signed and the youths of these two decades came into such times not without many dark forebodings and very many disappointments.

The fathers and mothers of this generation have more than war debts to pay. They have obligations to these youths that money cannot discharge. These debts can be averted only as their seniors capitalize their experiences, speak wise words of warning, and point to better ways of righteousness and good will, and provide a compensatory training as an armor against the evils consequent on "Such a Time as This."

The Church, as the patriarch Job,

IS THE CHURCH POWERLESS
IN THIS HOUR?

HAS JESUS CHRIST A SOLUTION
FOR TODAY'S NEEDS?

Youth Seeks an Answer
and
Joins the Church in Action

**The Methodist Church-Wide
Young People's Conference**

MEMPHIS, TENN., DECEMBER 27-31, 1935

Is Your Church Represented?

WRITE FOR REGISTRATION BLANKS AND INFORMATION TO
WALTER TOWNER, CHAIRMAN OF THE DIRECTING COMMITTEE
810 BROADWAY, NASHVILLE, TENN.

offers sacrifice for her sons and daughters. A propitiated God will raise up a propitious generation of new sons and daughters.

God's Church, "In Such a Time as This," must have a new order of princely sons and fair daughters, whose banner is truth, and whose preparation for service is the gospel of peace.

The Methodist Young People's Conference at Memphis, December 27-31, will be the altar of their consecration.

THE HENDERSON UNION

The Henderson Union met at New Hope, Nov. 15, with 95 young people present. A program on "World Peace" was given by New Hope Young People. The President, Miss Palmer, presided over the business meeting. Salem won the banner again. Bauxite, Mt. Carmel and Bryant are going to send delegates to the World-Wide Young People's Conference. The meeting adjourned to meet at Bauxite, 7:30 p. m., Dec. 20.—Elizabeth Bethards, Pub. Supt.

ASBURY CLASS AT HARRISON

The Asbury Class of Harrison Church had an all-day meeting at the beautiful country home of Mrs. Isaac Stapleton, Oct. 29.

At the noon hour a bounteous feast was served in the dining room, which was beautifully decorated in Hallowe'en colors and white and yellow chrysanthemums.

In the afternoon Mrs. Henry Allbright was in charge. The program was opened with a song, "Take Time to Be Holy," and prayer by Mrs. Joe Reeves. Mrs. May Wilson read a paper on "The Little Things in Life," and Mrs. W. N. Tims made a talk on "Christian Citizenship." Mrs. Hathcoat gave a reading, "Take An Inventory." Mrs. Carlton gave a very interesting talk on "The Book of Jeremiah."

The meeting was dismissed with a prayer by our teacher, Mrs. Mary Ingram. About twenty women attended.—Mrs. M. E. Pierce.

NORTH ARKANSAS CONFERENCE HOME AND FOREIGN MISSIONARY ENTERPRISE OFFERING FOR OCTOBER

Batesville District

Calico Rock	\$ 1.65
Gassville	1.25
Mt. Home	2.63
Newark	2.10
Salem	6.00
Moorefield	11.00
Alicia	5.51
Tuckerman	4.13
Weldon	1.81
Total	\$ 36.08

Booneville District

Bigelow	\$ 1.15
Danville	5.27
Dardanelle	10.55
Mansfield	3.20
Hartford	.46
Ola	.50
Paris	19.00
Seranton	6.00

Waldron	3.23
Waltreak	1.00
Total	\$ 50.42

Conway District

Cabot	\$ 21.85
Conway	60.00
Mallettown	.66
Lamar	2.00
Knoxville	3.50
Levy	2.00
N. L. R., First Church	10.00
N. L. R., Gardner	2.00
Russellville	30.00
Vilona	1.97
Central	2.08
Total	\$136.06

Fayetteville District

Bentonville	\$ 5.27
Centerton	3.00
Oakley's Chapel	2.76
Elm Springs	1.80
Eureka Springs	2.24
Fayetteville	29.16
Gentry	3.00
Gravette	1.00
Falling Springs	1.40
Green Forest	3.65
Goshen	.92
Farmington	.98
Prairie Grove	25.21
Rogers	10.00
Siloam Springs	5.36
Springdale	10.39
Winslow	4.77
War Eagle	2.01
Monte Ne	.19
Tuck's Chapel	.19
Total	\$113.24

Ft. Smith District

Alma	\$ 3.70
Charleston	5.00
Ft. Smith, Dodson Ave.	6.00
Ft. Smith, First Church	12.48
Ft. Smith, Midland Heights	2.00
Greenwood	6.34
Hartman	6.36
Kibler	1.00
Ozark	3.10
Van Buren, First Church	4.39
Total	\$ 60.37

Helena District

Aubrey	\$ 2.68
Colt	1.03
Crawfordsville	3.74
Brinkley	21.43
Earle	6.25
Forrest City	80.00
Harrisburg	5.00
La Grange	2.00
Lexa	1.84
Palestine	1.00
Helena	26.77
Hughes	6.00
Hulbert	2.50
Cherry Valley	3.86
Vandale	2.28
Widener	2.80
Madison	1.45
Total	\$170.53

Jonesboro District

Blytheville, First Church	\$ 16.00
Blytheville, Lake Street	2.00
Trinity	1.00
Yarbro	4.23
Brookland	2.21
Jonesboro, First Church	62.50
Jonesboro, Fisher St.	7.50
Leachville	3.09
Monette	2.50
Marion	47.61
Trumann	2.50
Total	\$151.14

Paragould District

Corning	\$ 54.00
Imboden	1.53
Hoxie	5.52
Portia	.42
Mammoth Spring	1.75
Maraduke	2.00
Paragould, First Church	25.00
Paragould, E. Side	34.05
Piggott	6.00
Walnut Ridge	1.08
Pollard	1.00
Total	\$132.35

Searcy District

Bald Knob	\$ 2.74
Beebe	2.18
Antioch	2.65
Cotton Plant	11.29
Heber Springs	2.43
Harrison	12.56
Alpena Pass	1.07
Valley View	.30
Kensett	3.25
McCrory	3.27
White Hall	1.04
Searcy	27.00
Valley Springs	1.25
Total	\$ 71.03

Standing By Districts

Helena	\$170.53
Jonesboro	151.14
Conway	136.06
Paragould	132.35
Fayetteville	113.24
Searcy	71.03
Booneville	50.42
Ft. Smith	50.37
Batesville	36.08
Grand Total	\$911.22

—Ira A. Brumley, Exec. Sec.

CHURCH NEWS

ARKANSAS METHODIST ORPHANAGE

"Let us not be weary in well doing for in due season we shall reap if we faint not."

We are through with the two Annual Conferences which seem to be generally satisfactory. Your Secretary attended the North Arkansas Conference and was graciously received by friends and brethren whom he met, and all seemed to be interested in our home for motherless and fatherless children.

The Little Rock Conference seemed to be enthusiastic in the matter and I confidently expect a Christmas Offering that will be ahead of anything we have ever had. I believe our brethren are determined to make it so.

On Sunday, November 24, from 2 to 4 p. m. we plan to have open-house at the Orphanage to which we invite every preacher and his family and all of the members of the Methodist Episcopal Church, South, who can to pass through for a few minutes and see our plant and the workings of our Home. We shall be glad to have them from every point in the two Conferences.

We are already receiving information from brethren from which we draw the conclusion that plans are being made very rapidly for our Christmas Offering. With best wishes, I am—Your brother, James Thomas, Executive Secretary.

OPEN HOUSE AT OUR ORPHANAGE

The Arkansas Methodist Orphanage, 1610 Elm Street, will hold open house Sunday, November 24, from 2:00 to 5:00 p. m. Superintendents, Presidents of Woman's Missionary Society, and Pastors of all churches of North Arkansas and Little Rock Conferences, are urged to come and bring with them their co-workers and friends. Get acquainted with our family and Home and bring joy and happiness to the girls and boys and encourage them as well as all who are laboring with them. We have interesting things to tell you and show you whereby you will realize your investment in Humanity has not been in vain. Come and be with us.—Mrs. S. J. Steed, Matron.

SPARKMAN-SARDIS

Conference is over, everything is paid in full and just a little over on both preachers' salary and the Conference Claims. We are back for another year and starting off well. Both of us are delighted to be with these good people. They have given us a warm welcome and they have shown many signs of appreciation of our return. These two churches are our five and one-half miles apart, and both have a small membership. There is a good highway from one to the other. They pay about the same on everything. The preacher's time is equally divided between the two. Sardis has one of the best country churches in the Conference. Sparkman is planning for a new church this year. This charge has quite a record for paying everything in full.

Sparkman Church and people surprised us with a fine donation last night consisting of substantial things given by members of all the churches and people of the town. We thank every one who contributed. This donation is so general that it has brought us under obligation to the entire town. We want to assume the right attitude toward our church, the other churches, and toward the town and community. We

are anxious to understand our obligation to the church and community and also be able to fulfill these obligations.—F. P. Doak.

BIRTHDAY DINNER

J. H. Breckenridge of Beech Grove was given a surprise birthday dinner, Sunday, Nov. 10, at the Beech Grove Methodist Church in observance of his seventy-fifth birthday and in honor of his having been Sunday School Superintendent for the past 50 years. More than 200 people were present. There were a number of out-of-town guests.

Two long tables were placed down the aisle of the church and a table was placed in the center which bore a large birthday cake bearing his name and age.—Reporter.

CALICO ROCK

We arrived at our appointment on Wednesday after Conference and found that the ladies of the Missionary Society had put the house in readiness and some of them remained until we came to welcome us. We feel that we are blessed with a good place to work with this splendid group of people and feel that we will be as well pleased with the people on the other points, which we have not met yet.

I was well pleased with the response to the services yesterday and after meeting with the board of stewards and making plans for the year I feel that we are going to have a very gracious year together.

The people are very congenial and are willing to work for the upbuilding of the church. I would not forget to mention that on Friday evening a large group came to greet us, loading the dining table with a bountiful "pounding" as they entered.—D. H. Arney, P. C.

TEXARKANA CIRCUIT

Rev. and Mrs. Robert S. Beasley with Roy R. Woolard, who is chairman of the Board of Stewards of the Texarkana Circuit, M. E. Church, South, and a lay delegate to the Little Rock Annual Conference from the Texarkana District, motored to El Dorado Wednesday to attend the present session of the Annual Conference.

The Circuit has gained distinction by making one of the best reports to the Annual Conference, in its history. The finances were reported

WHEN CHILDREN

NEED A LAXATIVE

In children's little bilious attacks and common colds, a very important part of the treatment is to keep the bowels active. Mothers have found pleasant-tasting Syrup of Black-Draught very useful in such cases. In fact, whenever laxative medicine is needed, children will not object to being given Syrup of Black-Draught, and by its relief of constipation, recovery will be hastened. Sold in 5-ounce bottles, price 50 cents.

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paid in full on the Benevolences and plus on the support of the ministry. The present church membership on the Charge is reported as 414, with a Sunday School enrollment of 377.

During the two years that the Rev. Mr. Beasley has been in charge of the Miller County pastorate the Circuit has had an increase of 70 in church membership. Last year a new parsonage was erected on the church property at the Few Memorial Church. The \$1,600 parsonage was built without indebtedness.

For the past two years the Circuit has sent delegates to the Young People's Summer Assembly. Two delegates attended the assembly summer before last and this past June three young people from the Texarkana Circuit attended the session at Hendrix College; namely, N. A. Bentley, Jr., Miss Helen Jones and Miss Winnifred Perkins. Also this past June the pastor and his wife attended the summer school for Arkansas ministers at Hendrix College.—Texarkana Gazette.

SUPERANNUATE ENDOWMENT COLLECTIONS AT CONFERENCE

Below we are giving the charge, with the name of the pastor and the amount that was collected at Annual Conference at Conway. We hope these amounts may be included in Tables No. 4 in our Journal for next year.

We would like to call attention to the report of the Board of Finance No. 1 with special reference to the recommendation authorizing charges to re-adjust their quotas on Superannuate Endowment. It is to the effect that each charge may re-adjust, but that all churches are requested to give people an opportunity some time during the year at a public service to make a contribution to Superannuate Endowment. We hope that our pastors will find it in their hearts to carry out this suggestion that they themselves have recommended and adopted.

We would also call the attention of our people to the provision that is made for the securing of homes for our claimants. The Board of Finance is incorporated under the laws of the state and it would be pleased to receive homes with the purpose of repairing them and keeping them for a place of residence for our superannuated preachers or the widows of our preachers. This was recommended by the Conference.

Colt Ct., C. E. Holifield.....	\$ 3.00
Danville, C. W. Good.....	10.00
Waldron Ct., J. H. Mathis.....	4.00
Dardanelle, E. E. Stevenson.....	5.00
Branch Ct., J. C. Cofer.....	1.25
St. Francis Ct., J. W. Howard.....	4.00
Paragould Ct., E. Marlar.....	5.00
Wheatley Ct., J. L. Rowland.....	20.00
Gravelly Ct., Olin Findley.....	5.00
Rector, Sam Watson.....	20.00
Ola, W. M. Adcock.....	2.00
Imboden, Guy Murphy.....	10.00
Central Ave., Batesville,	
Earl Cravens.....	10.00
Harrisburg, J. J. Decker.....	5.00
Waldron, H. A. Stroup.....	10.00
Jonesboro, First Church,	
H. L. Wade.....	25.00
Total.....	\$139.25
—H. Lynn Wade, Superannuate Endowment Director.	

A SERMON IS REQUESTED

Dr. John C. Glenn, the newly appointed presiding elder of the Kansas City District of the Methodist Episcopal Church, South, arrives with some interesting ideas about the chances for a reunion of the two main branches of Methodism in this country and about various other things, including especially present conditions as they affect young peo-

ple. Dr. Glenn, who is only forty, says that despite the economic unrest and all the other troubles of today the country now is better off than when he was a youth.

That is not too far back for many other persons to recall, although it seems that too often a contrary view of the two periods is taken. Young people now are told and made to feel that they are without the privileges and opportunities to which they are entitled, that conditions are set against them and that only a radical reordering of affairs can give them the chance that is their due.

So we wish that the new presiding elder, in his vigorous manner, would preach a sermon on the subject, addressing it particularly to youth, comparing the conditions of twenty-five or thirty years ago with those of today and striking a proper balance between them. It would be helpful to youth and its less discerning counselors.—Kansas City Star.

SERVES CLUB WORK AS LOCAL LEADER FOR OVER 20 YEARS

Over 20 years as a local leader sums up in short the span of service of Mrs. J. M. Dixon, Sweet Home community, Pulaski County, to 4-H Club work, and who is now county-wide leader for 4-H girls. In point of service, Mrs. Dixon is one of the oldest local leaders in the State.

When asked how long she had been a club leader, she replied, "When it was first organized."

In talking about her full score years of 4-H leadership, Mrs. Dixon made this significant observation, "I have seen 4-H Club work go right down into the homes of the poorest and most unfortunate rural families and take children there and help make them into useful men and women, and at the same time entirely make over the home. The only way I can do justice to 4-H Club work, as I have seen it work in my community, county and in this state, is that it is the greatest blessing that has ever come to rural communities."

In 1930 Mrs. Dixon was chosen as leader for girls, the first county leader for girls, and she still holds that position.

Mrs. Dixon's three children, all about grown, were club members, and she said the entire Dixon delegation of Dixon children from several families, too many to count, were members at some time.

Not only has she been a leader in 4-H Club work, but in home demonstration work also. The fact is she was a charter member of one of the first three home demonstration clubs ever formed in Pulaski County, and maybe in the United States—the Sweet Home Club, which was organized on September 21, 1912, and of which she was president for eleven years. She is still an active member of that club, which has grown from 17 members to about sixty.

While Mrs. Dixon was giving much of her time as leader in 4-H and home demonstration clubs during those 23 years, she was also setting a splendid personal example as a homemaker, as evidenced by the fact that in 1930 she was selected as one of Arkansas' Master Farm Homemakers and so honored that summer at Farmers' Week, held by the University of Arkansas College of Agriculture.—Extension Service Review.



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FOR THE CHILDREN

TIM'S THANKSGIVING

Little Tim was the smallest newsboy in the whole big city. Every day his little voice could be heard calling, "Poipers, poipers."

Sometimes his mother would say to him, "How I wish you didn't have to sell papers."

"Don't worry about that, Mom. I'm gettin' to be one of the finest newsies on my beat."

"I know you're doing well, Tim, but I wish you could go to school."

"Ain't I goin' to night school? Ain't I studyin' hard, too? Why, I kin beat the big boys when it comes to spellin'."

"Oh, sonny boy, that's what hurts Mother. You work and study too hard. You ought to have time to play."

"Quit your worryin' about me, Mom. Sellin' poipers is play. Good-bye. Don't work too hard." And away went Tim after his papers for another day's work.

"Poiper, poiper, sir?" said Tim as a pleasant-looking man put his hand into his pocket.

"All right, keep the change," smilingly said the man.

"Oh, thank you sir," said Tim as he looked at the bright shining dime in his hand.

"Eight whole cints to the good. A few like that, and Mom and I'd have a regular Thanksgivin' tomorrow."

"Poiper, poiper," called Tim. Trade was good. Everybody wanted a paper, it seemed; but no one else said "Keep the change."

"I'm afraid our turkey won't be very big, less I get more'n eight cints," said Tim to himself, with a chuckle. "What kin I buy for Mom with jist eight cints? I know. Eggs! The doctor said she must eat eggs or she couldn't do so many washin's. But Mom, she jist laughed and sed: 'Doctor, why don't you tell me to eat toirkey every day? I could jist as well.'"

Tim took the dime out of his pocket, and looked at it with shining eyes. "Eight cints of ye is goin' to buy two eggs for Mom."

"Oh, Mother," said a little girl, as she passed by with her mother, "see that little newsboy. How happy he looks! But he must be cold. See how thin his clothes are. Let's speak to him."

As the little girl and her mother stopped in front of him, Tim said, "Poiper, poiper, Loidy?"

"Yes, please. And my little girl wants me to ask you why you look so happy today."

"Me, happy? Must be 'cause of the eggs."

"Eggs?" asked the little girl.

"Yes. Eggs for Mom for Thanksgivin' dinner tomorrow."

"Why," said the little girl, "aren't you going to have turkey for Thanksgiving dinner?"

"Us have toirkey? Not a feather. But Mom's goin' to have eggs, for a gent gi' me the money," and Tim

showed the shiny dime. "Eight cints of that's mine."

"What's your name, and where do you live?" asked the lady.

"Me name's Tim Hardy, an' I live at number 8 Bacon Court."

"Thank you," said the lady. "I may come to see your mother some time. I would like to see the mother whose boy thinks so much of her."

"Good-bye," said the little girl with a smile, as she and her mother went on their way.

"Some swells!" said Tim.

As soon as Tim had sold his last paper, he hurried to a grocery store.

"What do you want, boy?" asked the clerk.

"How many eggs can I git for eight cints?" asked Tim.

"Want 'em for your pumpkin pies for Thanksgiving? Storage eggs will do for that."

"Naw. I want 'em for Mom to make her strong. I want 'em straight from the hen."

"Well, fresh eggs come high now. Eighty cents a dozen," said the clerk.

"Then eight cints won't buy two eggs?" asked Tim, in a disappointed tone.

"Nope, one egg, with enough money left for a piece of candy for yourself," said the clerk.

"I don't want candy. I want eggs for Mom. I thought I could git two, maybe."

A jolly-looking man who was weighing out some sugar, said to the clerk, "Bob, when the eggs are for Thanksgiving dinner for a boy's mother, remember they are two for eight cents."

"Oh, thank you, sir," said Tim, as he hurried out of the store.

And how he hurried! It seemed as if his feet couldn't run fast enough to get those eggs home to "Mom."

It must be he was thinking so much about the eggs that he did not think enough about where he was going, for, as he turned the corner into his street, he ran right against a big fat man.

"Better look where you're going, sonny," laughed the man.

But Tim did not laugh. Instead, he cried, "Oh, my eggs!" as the sack flew out of his hand, and smash went the eggs on the pavement.

Tim turned the sack upside down, but "all the kings' horses and all the king's men" could not put those eggs together again.

Then, big boy as he thought he was, Tim sat down and cried like a baby. As it began to get dark, Tim thought, "Mom'll be worryin' 'bout me." So he wiped his eyes on his coat sleeve and went slowly home.

Mother met him at the door, and said, "Hello, Tim. You're late. Did you have trouble selling your papers?"

"No-o-o-o," said Tim, and then he forgot he was the big boy who helped Mother, and he threw himself into her arms and cried, as he told her all about the eggs.

"There, there," said Mother. "It does me as much good as the eggs would do to know I have a boy who loves me so much."

Just as Tim and his mother fin-

How Calotabs Help Nature To Throw Off a Bad Cold

Millions have found in Calotabs a most valuable aid in the treatment of colds. They take one or two tablets the first night and repeat the third or fifth night if needed.

How do Calotabs help Nature throw off a cold? First, Calotabs is one of the most thorough and dependable of all intestinal eliminants, thus cleansing the intestinal tract of the germ-laden mucus and toxins.

Second, Calotabs are diuretic to the kidneys, promoting the elimination of cold poisons from the system. Thus Calotabs serve the double purpose of a purgative and diuretic, both of which are needed in the treatment of colds.

Calotabs are quite economical; only twenty-five cents for the family package, ten cents for the trial package. (Adv.)

ished eating their supper, there was a knock on the door. When Mother opened the door, there stood a man in a chauffeur's uniform, who asked, "Is this where Tim Hardy lives?"

"Yes, sir," said Mother. "He's here."

"Here is a Thanksgiving present for him," said the chauffeur, as he set a large covered basket inside the door; and then he tipped his cap and said, "Good-bye."

"Tim, Tim, what does this mean?" cried Mother as she lifted the heavy basket and set it upon the table.

"There's a letter tied to the handle of the basket. Read it, Mom," cried Tim.

The letter was in a little girl's handwriting, and read: "Tim Hardy, here are some things to go with the eggs for 'Mom's' Thanksgiving dinner, and a suit of my little brother's that will fit you, I think. It is so late, I can't come tonight, but Mother and I are coming tomorrow to see you and 'Mom.' Mother says she knows of some work for your mother that will be easier than doing washing.—Lucile Warren."

"It mus' be the loidy and her goirl that asked me 'bout the eggs," said Tim; and he told his mother all about it.

"You see, Tim, it was your loving care for Mother that brought us all these nice things."

"Who wouldn't have lovin' care for a mother like you?" asked Tim, as he tried on the new suit and found it just a fit.—Bertha B. Tralle in *Stories New and True*.

Help Kidneys

If poorly functioning Kidneys and Bladder make you suffer from Getting Up Nights, Nervousness, Rheumatic Pains, Stiffness, Burning, Smarting, Itching, or Acidity try the guaranteed Doctor's Prescription Cystex (Siss-tex) —Must fix you up or money back. Only 75¢ at druggists.

Universal Bible Sunday More Than Climax

By Rev. Geo. William Brown, D.D.,
General Secretary American
Bible Society

Many community gatherings have been held, many addresses have been delivered, many articles have been published, and many radio programs have been broadcast in recognition of the four-hundredth anniversary of the publication of Myles Coverdale's translation of the Bible, the first complete English Bible to be printed.

This nation-wide celebration, according to the schedule suggested by the National Commemoration Committee, will formally conclude on Sunday, December 8, when Universal Bible Sunday will be observed by local churches according to their usual custom.

From the very beginning of the commemoration the National Committee has definitely felt that the freshly awakened interest in the Bible should be channelled permanently into the conscience of the churches so as to stimulate them in the assumption of a continuing responsibility in having the Bible more generally read and owned.

At the conclusion of a forceful brochure entitled "Coverdale Speaks," by the Rev. Charles F. Wishart, D.D., president of The College of Wooster, the author pleads: "See to it that the Word of God is not bound. Release it for souls hungering after God; for those who mourn; for sin-sick and weary; and doubting men and women; for pilgrims who walk with faltering feet through the valley of the shadow. A very sacred trust has come down to us through these

four centuries. Solemn voices hail us out of the past. Shadowy hands beckon to us from the unborn generations that are yet to be. Clouds of invisible witnesses look to us from the eternal world. They trust us and we dare not fail."

Universal Bible Sunday, while appropriately marking the conclusion of the period designated for commemorating the first printed English Bible, may also well be used to sound widely Dr. Wishart's earnest plea. In fact, unless Bible Sunday is considerably more than the commemoration's climax, the commemoration will fail in achieving one of its chief purposes, namely the encouragement of the constant use of the Bible and helping those not having it to possess it.

In the brochure referred to, after pointing out the insistence of the average man's religious need for the Bible, Dr. Wishart thus stresses the responsibility resting upon churches and pastors: "To find ways in which that need may be met and satisfied, is a supreme responsibility of the pastor and his people. Not only within the membership of the church but throughout the rank and file of men everywhere means must be devised of reaching men with the Book, or spiritually they will starve to death."

The American Bible Society is issuing material free for pastors' use in utilizing Universal Bible Sunday to the greatest advantage. Responsive readings (the text taken from Coverdale's version), Scripture exhibits, stereopticon lectures, pamphlets, pageant-drama are available. Their use will contribute in attaining one of the commemoration's primary purposes. Those who desire to have this literature should write the American Bible Society, Astor Place, New York City.

TONY'S PRAYER

"Daddy," said little Tony, the minister's son, "isn't it very wicked for Mr. Robbins to swear when he's building a church?"

"What do you mean, son?" asked the minister.

"There was a stone that didn't fit right in the wall and Mr. Robbins was cross and, Daddy, he took the name of the Lord thy God in vain. I'm going to pray for Mr. Robbins, Daddy, because I like him and I want him to go to heaven."

How Tony loved to watch the new church being built! All day he would sit on the parsonage fence and watch the workmen as they dug for the foundation and laid the stones. He got acquainted with all the workmen, but especially he liked Mr. Robbins, the contractor. For Mr. Robbins and Daddy talked together a great deal and sometimes when the talk was very important, Daddy would bring Mr. Robbins home to dinner, and Mr. Robbins always had time to talk to Tony, too. Sometimes he told him stories or gave him nickels to buy ice cream cones.

Never had Tony heard him swear till the day the stone didn't fit in the wall, so he was greatly surprised and very sorry. When he climbed up to his perch on the fence, he sat and thought a long while and presently a tear rolled down his cheek as he saw Mr. Robbins coming toward him.

"Why, little man," said Mr. Robbins, "what's up? Not crying, are you?"

"No sir, that is, not exactly. I was just feeling bad, Mr. Robbins, because I want you to go to heaven."

Mr. Robbins laughed. "Want me to go to heaven, do you Tony? Are you tired of having me here?"

"Oh, no, Mr. Robbins," cried Tony. "We couldn't have a new church without you. I want you to live a long, long while, till I'm a big man. But I want you to go to heaven when you die."

"And you think I won't son?" asked Mr. Robbins.

"I know you won't, Mr. Robbins," said Tony earnestly, "because you took the name of the Lord thy God in vain. Don't you think that it's very bad, Mr. Robbins, to swear when you're building a church? I'm sure God wouldn't like it."

"You're right, son," said Mr. Robbins, patting Tony on the head. "Now you just watch. You'll never hear me swear again while I'm building this church."

Tony laughed and slipped his hand in the contractor's hand. "I was sure you wouldn't, Mr. Robbins," he said, "because I prayed you wouldn't."

Mr. Robbins brushed his hand across his eyes and turned away.

The new church was not finished until it was time for Tony to start to school. The day after Labor Day school was to open and Tony was quite excited about it. But he was much more excited about the day before Labor Day, because that was the Sunday the new church was to be dedicated.

There would be lots of flowers and beautiful music. Some people were going to join the church, and after that, they were going to ask the people to give money to help finish paying for the new building.

Tony was going to the church himself. The minister said he might because he loved Jesus and wanted always to be a good boy.

When he walked up the aisle to join the church, who do you think took his hand and walked up with him? Mr. Robbins, who had never taken the name of the Lord in vain

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since he found out that Tony had prayed for him.

Then another wonderful thing happened. When the money was being raised for the new building, Mr. Robbins stood up and had Tony stand beside him.

"Put me down," said he, "for five hundred dollars. And put Tony Rutledge down for five hundred." And he handed in a check for a whole thousand dollars for the new church.

How glad the people were! When they went home to dinner, Tony's father said to him, "Were't you very proud, Tony, to have Mr. Robbins give the church so much money for you?"

Tony didn't know very much about the value of money, so he just said, "Yes, Daddy, but I'm gladder that Mr. Robbins doesn't swear any more."—Etta W. Schlichter in Herald of Holiness.

STATE LIQUOR CONTROL IN IOWA

Iowa went into the retail liquor business on June 19, 1934. Up to June 30, 1935, the sales of 87 state stores amounted to \$5,338,571. The profit on these sales came to \$1,119,374, according to the report of the State Liquor Commission.

Certain other figures accompanied the report on liquor sales and profits. They revealed that while the 87 state stores were selling \$5,300,000 of legal liquor there were 24,870 arrests and 22,525 convictions for liquor violations in Iowa.—Arkansas Gazette.

SAFEGUARD OUR REPUBLIC

In an address directed against political attacks on our Constitution, which is the chief safeguard of our Republic, Colonel Robert R. McCormick, Chicago publisher said: "One State has passed a law making illegal the free exercise of religion and the Supreme Court of the United States has declared this law to be unconstitutional. Do you want the Supreme Court made powerless to invalidate another such law?"

"One State has passed a law denying the right of freedom of speech and of the press, and the Supreme Court of the United States has declared this law unconstitutional. Do you want to take from the Supreme

Court the power to invalidate another such law?"

"One State has passed a law to take property from you without compensation, and the Supreme Court has declared this law to be unconstitutional. Do you want the Supreme Court rendered powerless to invalidate another such law?"

"It is the Constitution, set up by the people themselves, limiting the powers of government and preserving the rights of the citizens, that we Americans tower above the people of other countries.

"While the people of other lands live under hereditary rulers or dictators who have usurped autocratic power by force, fraud and massacre, we live together under these written agreements made with each other which preserve the rights of the innocent from the machinations of the unscrupulous; those of the weak from the oppression of the strong; those of the minority from the prejudices and passions of the majority, the liberties of private citizens from the tyranny, abuse and robbery of those who wield the powers of government."—Industrial News Review.

PERTINENT POINTER

Steward: Well, John, I hope you are going to give \$100 to your church this year."

John: "Oh, Steward, I could never give \$100."

Steward: "Well John, could you give \$2.00 a week?"

John: "Yes, I think I could manage to do that."

Steward: "Well, John, that will be satisfactory. The \$2.00 a week will amount to \$104.00 during the year."

John: "Looked at in that way, of course, I can give it."—Church Bulletin.

OBITUARIES

JOHNSON.—Miss Rosaline Johnson was born September 6, 1914; was baptized in infancy; and joined the Methodist Church when about ten years old. She was a member of the Sunday School all her life and a teacher much of the time. As soon as eligible, she became a member of the Epworth League. She was brought up in the church and gladly gave to it her best service. In 1932 she graduated from high school and after much consideration decided that her life's work should be that of a trained nurse—and for this training she entered school at St. Vincent's, Little Rock, early in the present year. It was a happy day for her, since she felt a fond dream of life was to be realized. She was so endowed as to be pre-eminently fitted for a nurse. There were no stronger characteristics in Florence Nightingale, "Angel of the Crimea," than inherited in this noble life, unselfish, amiable, magnetic, social, beautiful. No finer type of character has come within my knowledge. The brightness of mind, warmth of heart and kindness of disposition, drew all hearts to her. She was a community favorite. She had only a few weeks of training when illness overtook her. On examination by the most competent physicians in the state it was discovered that she had been attacked by an uncommon, but malignant disease. The physicians permitted her to go home where she remained for some weeks and then was sent back to the hospital for further observation. The second diagnosis gave no hope. Her case was beyond the reach of modern scientific skill. She was sent home again to "await the inevitable hour." She was ill for ten months.

For weary months she was patient and courageous. Her friends were legion and of all classes. Those who called to see her were greeted with a radiant smile. In her expression there was no suggestion of fear or doubt. She dispelled gloom as the sun dispels mist. It is said that "death loves a shining mark." As the grim monster claimed this fair young life, we are inclined to think there may be truth in this aphorism. At any rate, death has never laid claim upon a purer life than in this instance. A life so angelic will be at home in heaven's hierarchy. She died October 29. Her funeral was held in the old historic Methodist Church at Quitman. A large assembly attended the funeral. Her pastor, Rev. T. C. Chambliss, paid a beautiful tribute. Interment was in the cemetery adjoining the Methodist Church yard.—A Great Uncle, Jesse M. Williams.

WYATT.—In Tucson, Arizona, August 11, the gates of glory opened wide to let the ransomed spirit of our beloved friend, L. E. Wyatt, pass through to the Father's home. As we turn back the pages of yesterday and meditate upon the past, so interwoven with precious memories of our association with our friend and his fine family we feel that we have been blessed because he lived, and that his influence will linger on, leaving in its trail a benediction of peace. He was a leader among men and his many virtues, courtly courtesy and sacrificial helpfulness at all times to his fellowman have left an impress that time cannot erase. When in business in Hot Springs several years ago Wyatt's Book Store was a veritable "House by the Side of the Road," dispensing true welcome and good cheer to all who entered its door proving itself "a friend to man." He was loyal to his church, his community, and to every trust reposed in him. His life work is finished and the heart of love of his devoted family, brother and sisters is grieved and broken. To them no light can come to cheer and brighten save that which comes from a divine source, promising a reunion with the loved and lost. To them we can only offer these words of comfort, "The Lord gave and the Lord hath taken away, blessed be the name of the Lord."—Mrs. L. W. Smith.

QUARTERLY CONFERENCES

Arkadelphia District—First Round

Arkadelphia Ct., at Mt. Pisgah, Nov. 17, 2 p. m.
Hot Springs Ct., at New Salem, Nov. 23, 10 a. m.
Grand Avenue, Nov. 24, 1:30 p. m.
Pullman Heights, Nov. 24, 3:30 p. m.
First Church, Nov. 24, 7:30 p. m.
Traskwood, at Lonsdale, Nov. 25, 2 p. m.
Benton, Nov. 25, 7:30 p. m.
Malvern, Nov. 26, 7:30 p. m.
Arkadelphia, Nov. 27, 7 p. m.
Holly Springs, at H. S., Nov. 30, 2 p. m.
Malvern Ct., at Rockport, Dec. 1, 2 p. m.
Oaklawn, Dec. 1, 7:30 p. m.
Princeton, at P., Dec. 4, 2 p. m.
Tigert-Pearcy, at Piney Grove, Dec. 8, 2 p. m.
Leola, at Leola, Dec. 15, 2 p. m.
Carthage-Tulip, at C., Dec. 15, 2 p. m.
Friendship, at F., Dec. 18, 2 p. m.
Sparkman-Sardis, at Sparkman, Dec. 22, 1:30 p. m.
Dalark Ct., at Dalark, Dec. 22, 3 p. m.
—Roy E. Fawcett, P. E.

Batesville District—First Round

Desha Ct., at D., 11 a. m.; Salado, 7 p. m., Nov. 17.
Evening Shade Ct., at Bear Creek, 11 a. m. and 2 p. m., Nov. 24.
Bethesda-Cushman, at C., 7 p. m., Nov. 24.
Yellville Ct., at Y., 11 a. m. and 2 p. m., Dec. 1.
Cotter, at Cotter, 7:00 p. m., Dec. 1.
Calico Rock-Norfork, at N., 11 a. m. and 2 p. m., Dec. 8.
Mountain Home, 7 p. m., Dec. 8.

Calico Rock Ct., at Wideman, 11 a. m. and 2 p. m., Dec. 18.
Stranger's Home Ct., at S. H., 11 a. m. and 2 p. m., Dec. 15.
Swift-Alicia, at S., 7 p. m., Dec. 15.
Melbourne Ct., at M., 11 a. m. and 2 p. m., Dec. 22.
Moorefield-Sulphur Rock, at M., 7 p. m., Dec. 22.
Viola Ct., at Dexar, 11 a. m. and 2 p. m., Dec. 29.
Salem, at Salem, 7 p. m., Dec. 29.
Charlotte Ct., at Oak Ridge, 11 a. m. and 2 p. m., Jan. 5.
Newark, at Newark, 7 p. m., Jan. 5.
Elmo-Oil Trough, at O. T., 7 p. m., Jan. 8.
Tuckerman Ct., at Hope, 11 a. m. and 2 p. m., Jan. 12.
Tuckerman, 7 p. m., Jan. 12.
Pleasant Plains Ct., at Oak Grove, 11 a. m. and 2 p. m., Jan. 19.
Mountain View, at M. V., 7 p. m., Jan. 19.
Newport, Umsted M'L-Weldon, 11 a. m. and 2 p. m., Jan. 26.
Newport, First Church, 7 p. m., Jan. 26.
Batesville, Cen. Ave., 11 a. m. and 2 p. m., Feb. 2.
Batesville, First Church, 7 p. m., Feb. 2.
District Stewards will meet at First Church, Batesville, Nov. 21, 10 a. m.—C. W. Lester, P. E.

Camden District—First Round

Huttig, Nov. 24, 11 a. m.
Strong Ct., at S., Nov. 24, 3:30 p. m.
Vantrease, at V., Nov. 24, 7:00 p. m.
Stephens, at S., Nov. 27, 7:00 p. m.
Kingsland Ct., at K., Dec. 1, 11 a. m.
Bearden, December 1, 7:00 p. m.
Hampton-Harrell, at Hampton, Dec. 4, 7:00 p. m.
Norphlet, December 5, 7:00 p. m.
Magnolia Ct., at Logan's Chapel, Dec. 7, 11 a. m.
El Dorado Ct., at Parker's Chapel, Dec. 8, 11 a. m.
Junction City Ct., at J. C., Dec. 8, 7 p. m.
Camden, December 9, 7 p. m.
Smackover, Dec. 10, 7 p. m.
First Church, El Dorado, Dec. 11, 7 p. m.
Taylor Ct., at New Hope, Dec. 14, 11 a. m.
Chidester Ct., at C., Dec. 15, 11 a. m.
Thornton Ct., at Harmony Grove, Dec. 15, 3:30 p. m. Preaching at 7 p. m.
Fordyce, December 16, 7 p. m.
Magnolia, December 18, 7 p. m.
Waldo, December 19, 7 p. m.
Buckner, at B., Dec. 22, 11 a. m.
Louann-Buena Vista, at Fairview, Dec. 22, 7 p. m.—E. Clifton Rule, P. E.

Little Rock District—First Round

First Church, Nov. 24, 11 a. m.
Forest Park, Nov. 24, 7:30 p. m.
Winfield, Nov. 27, 7:30 p. m.
Austin Ct., at Concord, Dec. 1, 11 a. m.
Lonoke, Dec. 1, 7:30 p. m.
Carlisle Ct., at Walter's C., Dec. 7, 11 a. m.
Bryant Ct., at B., Dec. 8, 11 a. m.
Capitol View, Dec. 8, 7:30 p. m.
Pulaski Heights, Dec. 9, 7:30 p. m.
Mabelvale and P., at M., Dec. 15, 11 a. m.
Douglasville and G. S. at D., Dec. 15, 3 p. m.
Henderson, Dec. 15, 7:30 p. m.
Highland, Dec. 18, 7:30 p. m.
Roland Ct. at R., Dec. 21, 11 a. m.
Hickory P. Ct., at Bethlehem, Dec. 22, 11 a. m.
Hazen, Dec. 22, 7:30 p. m.
Carlisle Sta., Dec. 29, 11 a. m.
Kee-Tomblerlin, at K., Dec. 29, 3 p. m.
England, Dec. 29, 7:30 p. m.
Paron Ct., at Halstead, Jan. 4, 11 a. m.
Des Arc and DeVal's B. at D. A., Jan. 5, 11 a. m.
Bauxite and Sardis at B. Jan. 5, 7:30 p. m.
J. D. Hammons, P. E.

Methodist Benevolent Association

FOR LIFE INSURANCE (Chartered 1908)

PURPOSE

To provide homes and support for widows, orphans, disabled and aged ministers and members of the M. B. Church, South, by a practical business insurance system on safe at cost rates.

PROGRAM FOR 1935

Our goal: to multiply membership by members securing additional policies on themselves and on all members of their families and friends, ages from 1 to 60.

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Whole Life, 20-Premium Life, 20- and 15-Year Endowment, Endowment at 60, 65, or 70, Disability Annuity and Juvenile on Term and Endowment at age 21 for education.

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J. H. SHUMAKER, General Sec.
Home Office: Association Bldg., 808 Broadway, Nashville, Tenn.

AGENTS WANTED

Men-Women for Big Profits sell "BILLY SUNDAY, HIS MESSAGE." Authorized, Authentic Edition. Special Demand as Gifts. Retail \$1.50. Outfit for 20c. Best Terms. McCurdy, 2709 Lincoln Avenue, Chicago.

MAKE SPARE TIME COUNT
Give away samples. Win really beautiful household premiums and double your money. Make customers for high-class articles for home medicine chest. Send for free memo. 2nd floor 806-J Rhode Island Ave. N. E., Washington, D. C.

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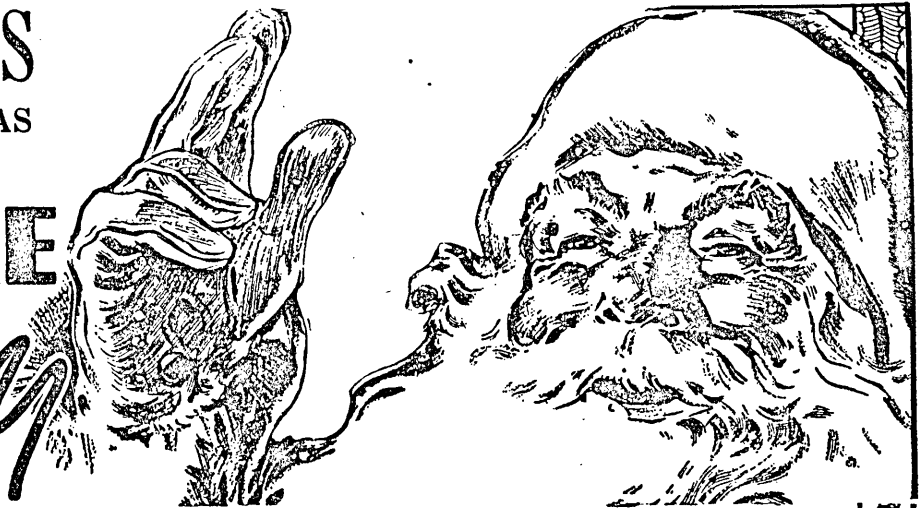
Superficial Cuts and Burns and Minor Bruises. 25c at Drug Stores.

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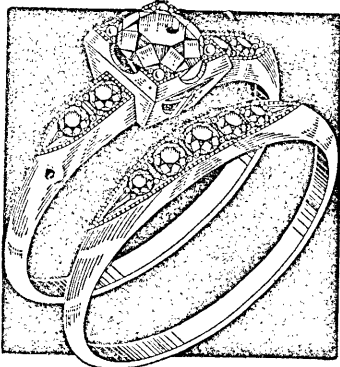
104 WEST CAPITOL LITTLE ROCK, ARKANSAS

CHRISTMAS SALE

Jewelry



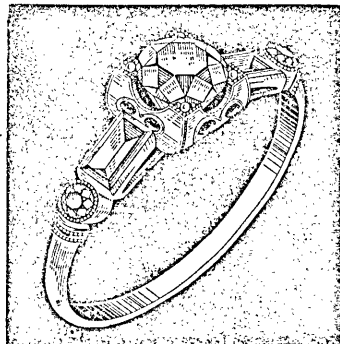
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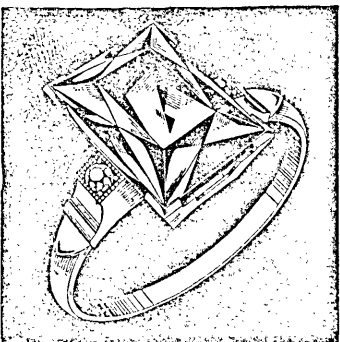
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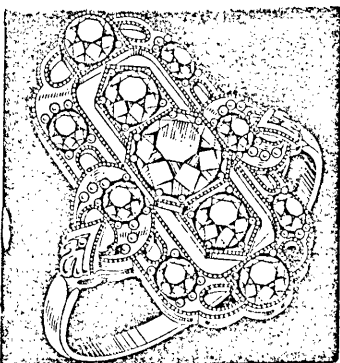
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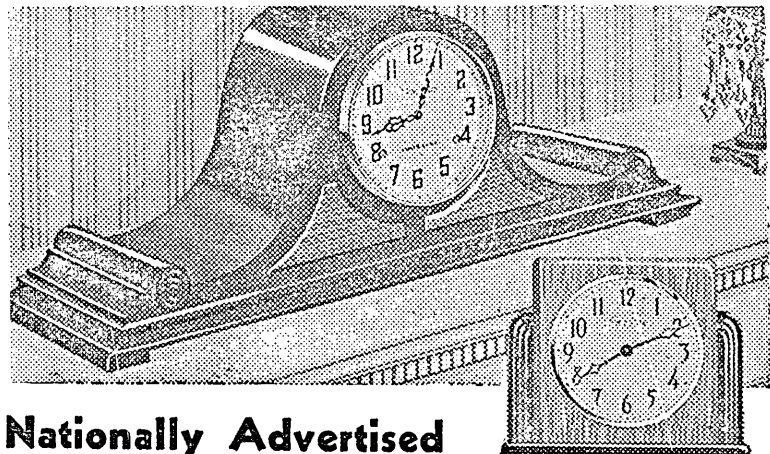
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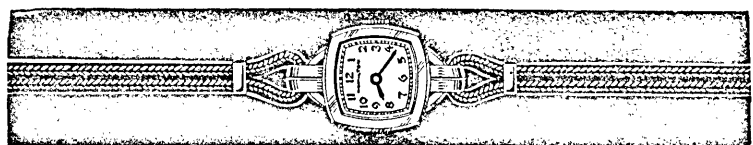


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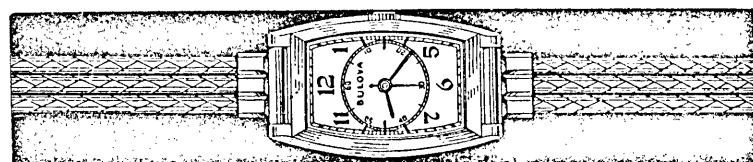
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Give him a Bulova for accuracy... A choice of white or natural gold for the smart case. Fully jeweled, guaranteed movements. Pay \$1 weekly.

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UNITED CREDIT JEWELERS

104 WEST 5TH LITTLE ROCK PHONE 965

Thanksgiving Service At First Church

Thanksgiving morning at ten-thirty o'clock at First Methodist Church, Eighth and Center, the Methodist churches of the city will be united in a service of worship. Dr. J. D. Hammons, our Presiding Elder, will conduct the service and Rev. Marshall T. Steel will preach the sermon. The First Church choir will have charge of the music.

Too often Thanksgiving is only a holiday for football games, fishing trips, etc. Let our Methodist people remember that the day was set aside as a Holy Day, and the primary interests of the day should be the worship of Almighty God and the expression of our gratitude for His providence. Winfield should be well represented in this service.

ABOUT WINFIELD PEOPLE

Mrs. R. C. O'Bryan, 2522 Battery, is ill. . . Mr. Linwood Brickhouse has been confined to his home, 5319 Edgewood Road, for several days.

Miss Ethalyn Hyatt, a member of the Forum Class, was married on November 9 to Morris Smith.

The congregation is glad to welcome the return of Mr. and Mrs. J. R. Henderson, former active members, who have been living at Jonesboro. They are living at 104 Rosetta.

Mr. and Mrs. Dewey Price and their young son have returned from a ten-day visit with Mrs. Price's mother, Mrs. Anna S. Cooper, at San Antonio, Texas.

TURKEY 'N ALL THE FIXIN'S

If you should happen to be in any part of the church building next Wednesday, the day before Thanksgiving, your nostrils would be filled with the aroma of turkeys basting to a delicate brown, the spicy smell of dressing, pumpkin pies and all the other things that go to make up a delicious Thanksgiving dinner.

The Women of Winfield will give their Annual Thanksgiving Dinner and Bazaar in the recreation room of the church Wednesday, November 27, from 5 o'clock until 8. The price of the dinner is only 40c. Serving will begin early so that those who desire may come direct from their office to the church. The women are planning to surpass their own fine record in the quality of the supper.

Make your plans now to come and bring a friend with you. Let this Thanksgiving Dinner leave the next day free, so that home-makers will not have to spend the day in the kitchen. Many interesting things will be found in the bazaars. The proceeds will go toward the support of the women's work.

THANKSGIVING CHEER

The Ashby Bible Class, the Junior Choir, and Dean Brothers' Couples Class have already notified the church office that they are planning to dispense Thanksgiving cheer to needy families. Other groups planning to add to their own joy of Thanksgiving by giving to others, may prevent duplication, or receive names of deserving families, by phoning the church office, 4-1994.

Y. W. C. A. BIBLE CLASS

The Y. W. C. A. invites the women of Winfield congregation to attend a Bible Class taught by Mrs. T. D. Cheairs at the Association rooms, 4th and Scott, at 10:30 each Tuesday morning.

Pulpit and Pen Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

MARSHALL T. STEEL
Minister
J. IRVIN McDONOUGH
Director, Religious Education
W. G. BORCHERS
Prayer Special in Brazil

MRS. I. J. STEED
Minister of Music
MISS KATE BOSSINGER
Organist
MISS MINNIE BUZBEE
Executive Secretary

VOL. VI.

NOVEMBER 21, 1935

NO. 47

SUNDAY SERVICES

11:00 A. M.—"Thankful for What?"

5:00 to 6:00 P. M.—Social Hour for Seniors.

6:00 to 7:00 P. M.—Open House for Young People and Young Adults.

7:00 P. M.—Joint session of Young People and Young Adults with a one act Peace play, "After Supper", illustrating war and peace.

MAY THEIR NUMBER INCREASE

If you could sit at the desk each week and scan the church-offering envelopes that come tumbling out when you turn the big sack upside down, you would have a steadily growing revelation of what actually goes into the support of a great church.

Here's an envelope from a man without work for months. His family does without many things, but somehow they manage to keep up their church pledge. . . This envelope from a man with a good income is rarely seen, so you open it hoping for a good payment. No, he seems willing to leave it to some one else.

You wonder what his attitude would be if he could know about this next one. Heavy responsibilities; not a soul to look to if she should lose her low-salaried job. Yet her \$5.00 comes every month without fail. . . The owner of this next envelope, alone and unable to work, says of her small pension, "I put 10% in my church envelope before I spend another nickel. If I waited to put in what is left, there wouldn't be any."

Here are some envelopes that you are always glad to see. And how much you do depend upon them! \$20.00 - \$25.00 - \$30.00 - \$50.00; as regular as tearing the monthly sheet from the calendar. As you sort the checks, you are thankful for the dependableness of this group - not rich, but loyal.

And here's a bunch of envelopes that tell a real story—from girls and young women on greatly reduced salaries, most of them with several dependents, giving from \$5.00 to \$16.00 a month, and giving generously of their time, as well. . . Four envelopes clipped together—what sacrifices they represent! Heavy hospital, doctor's and other bills, where the dollars didn't go 'round even before. An envelope from each of the three young people catching up, and one had added her sick mother's pledge, too.

Picked at random, these envelopes are representative of a large, dependable group. And each week, as you scan the familiar names, you realize afresh that this is the kind of giving that makes possible the splendid program of Winfield Church. And you think what an almost unlimited power and influence can be had when every member shows the same fine co-operative spirit.

MINNIE A. BUZBEE,
Executive Secretary.

FINISH THE OLD: PREPARE FOR THE NEW

No statements are being sent this month, but all who have not done so are urged to send in the balance due on their pledges by next Sunday. The new year starts December 1 at which time new pledges are to be received, and every one will be given an opportunity to show his loyalty in a substantial way.

Young Peoples' Votes On War Studied

At the conclusion of the Discussions Sunday evening the peace ballot was taken. Votes were cast on twelve different questions relative to the war and international policies of the United States. A general summary of the results follows: The vote was almost unanimous against giving unqualified support to the policies of the government in matters of war. Only two cast their ballots in favor of supporting the government in any war which it might declare. One ballot was cast in favor of supporting a war in which the territory of the United States is invaded. The remaining 88% of the votes were equally divided between supporting no war which the United States government may declare and supporting a war declared after the utmost use had been made of every agency for peace.

In the matter of cooperation with foreign countries in working out peace plans a middle position was taken. The vote was three to one against the United States having membership in the League of Nations, but there was the same ratio against attempting national isolation by strict neutrality legislation. Three fourths voted in favor of a compromise policy; consultation with other nations in support of the Kellogg Pact and other peace agreements. The vote showed a decided majority in favor of supporting policies that would remove the economic causes of conflict. Seventy percent favored steps that would bring about a more equal distribution of world resources and markets. There was only one vote in opposition to government control of munitions industries. Against the policy of preparedness there was a distinct opposition registered. Sixty-six per cent voted against increasing our army, navy, and air force, and seventy-five per cent in favor of abolishing compulsory military training.

Next Sunday evening the Young People will sum up their discussions for the month in a one-act play, "After Supper". The following compose the cast: Jim Walton, the father of the family, Edgar Thomas; Mrs. Walton, his wife, Elizabeth Easley; Jim Walton, son, age 20, Vernon McCoy; Bessie Walton, Bettie Hogan; Thomas Kirkman, a neighbor, Ralph Lehman; Sallie Collins, Jim's sweetheart, Josephine Rose. Following the rendering of the play Florence will read "The Unknown Soldier Speaks".

JUNIOR TEACHERS MEET

The regular monthly meeting of the Junior teachers was held at the church last Thursday evening at the call of the Superintendent, Miss Margaret Paynter. The following were present: Mrs. Beulah Shewmake, Miss Olive Smith, Miss Alice Cunningham, Mrs. W. T. Gordon, and Miss Lucy Lore.

BOARD OF EDUCATION MEETS

The Board of Christian Education met in regular session at six o'clock Wednesday evening of last week in the Little Dining Room, with the following present: Dr. A. C. Shipp, Marshall Steel, J. R. Bullington, Jerry Bowen, Jesse Burton, J. S. M. Cannon, Irvin McDonough, Miss Lila Ashby, Miss Fay McRae, Mrs. Lord, Mrs. Steed and Miss Margaret Paynter. An outline of the program and plans for the year was read by the Director and adopted by the Board.