



Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCE, METHODIST EPISCOPAL CHURCH, SOUTHERN



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Volume LIV

LITTLE ROCK, ARKANSAS, AUGUST 15, 1935

NO. 33

BEING A GOOD PREDECESSOR

IT is a hard thing to be a worthy successor. It is still harder to be a seemly predecessor. To be just and even generous to the man whom you succeed, is the mark of a good man. To be sympathetic and fair-minded to the man who takes your place, that is a mark of a very good man.

You leave your school, church, paper, office, and another reigns in your stead. You go back and find things changed. You may be compelled to observe that things are going better; there are more people in the church, the circulation of the paper is shooting upward, the business returns bring smiles to the directors, and you are not in all this. You are of yesterday. You may overhear the others saying how different things are from what they were when old so-and-so was there, and you are old so-and-so. It is easy to be gracious to a successor when he fails, but when he succeeds, and he increases as you decrease, why, then is the time to show yourself not merely a good man but a very good man.

It is never hard to behave in a becoming way before the public eye. "Nothing gives me more pleasure," you say, "than to see the old cause, school, church flourishing under the leadership of my able successor." But the pinch comes in the hours of night when you wake up and think things over and make caustic remarks and reflect how hardly you have been treated and how little credit is given to you and what in the world they can see in that . . . ! That's where you need to call upon him of whom it is said, "In the night his song shall be with me."

The art of giving place to others cheerfully and philosophically is very necessary. Nothing robs a man more of his usefulness than bitterness of spirit. It is a sheer waste of spiritual energy, and more than that, it is a handicap in all human relationships. The embittered man is eliminated from our lives. None of us can get excited about the slights, imaginary or real, of others, and they are more likely to be excited about ours. Between you and your successor the world is strictly impartial.

We have to become predecessors, sooner or later. It is better to take it calmly, with a little humor and with a genuine spirit of good will. If you can think much of the cause and little of yourself, so much the better. And even in the personal relationships of life, there is such a thing as being ready to leave the company when your time comes with no jealousy of others who will follow you.

"Tomorrow and today," they cried; "I was of yesterday." To be of yesterday will be our lot. But that is not the last word.—Quintus Quiz in *The Christian Century*.

MT. ZION CELEBRATION

INVITED last year to attend the celebration at Mt. Zion, I was unable to go; but this year there were no conflicting engagements; hence I was met at Wynne last Thursday, Aug. 8, by Pastor Ben T. Williams; quickly conveyed to the parsonage at Vanndale; and that evening, as the fellow-guest with Rev. I. B. Manly, formerly of White River Conference, now of Houston, Texas, and Rev. Jas. F. Jernigan, sprightly superannuate, I enjoyed royal entertainment. Bro. "Jim" and I alternated in story-telling, and I cheerfully yielded the palm. Bro. and Sister Williams were capital hosts.

Next morning we hied to the site of old Mt. Zion Church on the backbone of Crowley's Ridge about four miles southeast of Vanndale. Here 65 years ago the White River Conference was organized. Long ago the material of the build-

* * * * *
* **BUT MARTHA WAS CUMBERED** *
* **ABOUT MUCH SERVING, AND CAME** *
* **TO HIM, AND SAID, LORD, DOST** *
* **THOU CARE THAT MY SISTER HATH** *
* **LEFT ME TO SERVE ALONE? BID HER** *
* **THEREFORE THAT SHE HELP ME.** *
* **AND JESUS ANSWERED AND SAID** *
* **UNTO HER, MARTHA, MARTHA, THOU** *
* **ART CAREFUL AND TROUBLED** *
* **ABOUT MANY THINGS.—LUKE 10:40-** *
* **41.** *
* * * * *

ing had been used to rebuild at Vanndale when the coming of the railroad resulted in community rearrangements. Here is a large cemetery where the mortal remains of famous pioneers repose. Here in 1878 was buried Jane G. McFerrin, mother of the famous Dr. John B. McFerrin.

The cemetery, long neglected, has been cleared of bushes; and for this occasion, a platform and seats had been placed in the grove. At 10:00 a considerable crowd having assembled, with Mr. H. L. Lessenberry making the welcome address, this scribe responding, and Bro. Jernigan offering the opening prayer, the exercises, under the leadership of Presiding Elder G. G. Davidson, began. Recalling the ancient custom, the hymns were "lined" and sung. Rev. R. S. Hayden, pastor at Forrest City, preached a very appropriate and thought-provoking sermon on "The Emerging Christ."

At noon a bountiful dinner was spread on improvised tables, and a picture of the assemblage was taken. With resumption of the program, Dr. J. D. McKie, who had practiced medicine in Cross County for a half century, described the high character and attainments of the early settlers, and Bro. M. A. Graves, who had spent much of his ministry in the vicinity, related some of the difficulties incident to writing history. Rev. I. B. Manly also spoke about the good old days.

As I had to return to Vanndale to catch a certain train, I missed the conclusion of the program. Meeting relatives of the pioneers as they had journeyed from near and far, I was delighted to get scraps of history and biography. The occasion was profitable, and with the co-operation of other reporters, I may yet be able to present a fuller account. The event leads me to recommend that, wherever possible, celebrations be held at historic spots so that the deeds of worthy sires may be recounted to increase the loyalty of the rising generation.—A. C. M.

SEEING NORTHEASTERN ARKANSAS

DURING the early years of my activities in the State, bad roads and swamps made travel in Northeastern Arkansas so difficult that I rarely left the railroads. Consequently I have been less familiar with inland areas of that section than of any other. Desiring first-hand knowledge, I gladly accepted an invitation from the alert and enterprising Presiding Elder of Jonesboro District, Rev. Sam B. Wiggins, to explore the heart of his interesting District. Last Friday and Saturday were given to the adventure. In his car, devoted to establishing the Kingdom, I was carried rapidly from Jonesboro, his Jerusalem, through Trumann, Marked Tree, Lepanto, Keiser, the Dyess Colony, and Wilson, where we spent the night in the delightful parsonage home of Rev. and Mrs. Horace M. Lewis, to Tyronza, where I dropped out to fill the pulpit of Rev. G. C. Taylor, who was preaching in protracted meeting in Bono Charge.

In comparatively recent years much of this low-lying country, excelled by no acres on earth in fertility, had been cleared, ditched, drained, and subdued by the plow. Now multiplied

thousands of these level acres are cotton fields, with long, well-drained rows that fascinate the eye. Although inside the circle of these towns, the houses and improvements and present roads are generally better than in many other cotton regions, church building and organization have been largely neglected. Bro. Wiggins, with wisdom and diligence, has studied this fertile field. He now knows it and plans for spiritual conquest. During the 33 months of his administration thirteen new churches have been organized and four new houses erected, and refinancing of seven of the older churches has made possible co-operation in developing new projects. With fine highways penetrating almost every section of his District, this enterprising elder runs in and out contacting his preachers and officials and leading them to carry out well devised plans. Finances are well in hand, two or three protracted meetings are usually in progress, and everything points to 100 per cent in salaries and benevolences and a large increase in membership.

To see the Dyess Colony, was one of my objectives. When I had conference with President Roosevelt last January, he expressed keen interest in the Soil Erosion Project near Conway and this Colonizing Project, and bade me visit them and report. In February I visited the first, and now have seen the second. I came with apprehension, as I had heard rumors of grafting in land purchase and hindrance by high water. I made diligent inquiry, and saw the purchase record. To my surprise the whole tract of 16,000 acres had been bought for the ridiculously low price of \$2.50 an acre, and, although during the heavy rains, fields might have been covered temporarily with water, just as were the level prairies of the uplands, actually only 150 acres were under backwater. On tracts of 20, 30, and 40 acres, comfortable houses of 3 or 4 or 5 rooms have been built, with each a good well and a septic tank for sewage. Purchasers have long, easy terms, credit for actual necessities, instruction as to crops, access at low cost to a modern hospital, various community advantages, and encouragement to thrift. Practically everyone interviewed seemed pleased. As only industrious and dependable people are encouraged to come, it would seem that here is a prospect of demonstrating how government may help to create high-class agricultural communities without humiliating and pauperizing the people. This really is an experiment station and its future will be watched with profound interest by thoughtful students. Here may be a partial solution of the problem of stabilizing rural life. Among the colonists are 47 Methodist families with 181 persons, and almost an equal number of Baptists. Here is a great opportunity for these two leading denominations of the South. Are they ready?—A. C. M.

PROBABLY few Christians in America have ever heard of a whole town begging for a preacher, and yet that is what the missionaries in the Congo often hear. And how tragic to have to tell these pleading villages that there are not enough trained evangelists to go around to all those who are asking for them! Rev. H. T. Wheeler, of Tunda station in the Congo Mission, says: "During the Christmas holidays a chief of no small village came to Tunda, saying he had come for his evangelist. Many times I had told him that we had no one to send to his village, but here he was. He did not want to leave without his teacher, and I had to tell him flatly that we had no one to send back with him, but that I would do my best to find him a teacher—but where is he? Not only this chief but dozens of them must be turned down because money and preachers are not to be had—at least for the present."

The Arkansas Methodist

PUBLISHED EVERY THURSDAY

A. C. MILLAR, D. D., LL.D. Editor and Manager
ANNIE WINBURNE Treasurer

Owned, maintained, and published by the Methodist Episcopal Church, South, in Arkansas

BOARD OF DIRECTORS

Little Rock Conference	N. Arkansas Conference
James Thomas	Wm. Sherman
J. D. Hammons	J. M. Williams
C. M. Reves	R. C. Morehead

PASTORS ARE AUTHORIZED AGENTS

ADVERTISING DEPARTMENTS

Our Foreign Advertising Department is in charge of JACOBS LIST, Inc.

Address correspondence to the Home Office of Jacobs List, Inc., Clinton, S. C.

Arkansas Advertising Manager, O. E. Williams
1018 Scott Street, Little Rock, Arkansas

SUBSCRIPTION RATES

One year, in advance\$1.00
Subscribers should watch the date on label and remit before expiration to avoid missing any issues. If date is not changed within two weeks, notify the office. Mistakes will be cheerfully corrected.

Office of Publication, 1018 Scott Street
LITTLE ROCK, ARKANSAS

Make money orders and checks payable to the
ARKANSAS METHODIST

Matter for publication should be addressed to the Editor, and should reach the office Monday, or earlier, to insure appearance in the next issue. Obituaries should be brief and carefully written.

Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1897. Acceptance for mailing at special rate of postage provided for in Section 1103 Act of October 3, 1917, authorized September 12, 1918.

METHODIST CALENDAR

Camp Meeting, Mt. Sequoyah, Aug. 16-27.

Personal and Other Items

A pastor writes that one of his members, a new subscriber, told him that she had received the value of her subscription in the first copy that she had read.

REV. J. W. HOWARD, pastor of St. Francis Circuit, renewing subscriptions, writes: "My work is moving along well. A little behind on finances, but ahead of previous years at this time. The Benevolences are more than half paid."

REV. H. B. VAUGHT, pastor of Asbury Church, is bereaved in the death of his brother, Rev. S. B. Vaught, a superannuated member of the Holston Conference, who, after 45 years of acceptable service, passed away at his home in Bristol, Va., on August 9.

MR. H. W. JINSKE, superintendent of the Church School at First Church, Hot Springs, who has been broadcasting the Sunday School lessons over KTHS each Sunday morning, announces that the hour has been changed to 5:00 p. m., Saturday. He will appreciate cards and letters from listeners.

REV. D. D. WARLICK, superannuate of Little Rock Conference, who has been living at Lubbock, Texas, has moved to Ladonia. He reports that his wife, who has been confined to her bed for more than three years, is no better and they are sorely tried. He sends love to his brethren and asks their prayers.

WHEN this paper reaches our readers the Camp-meeting at Mt. Sequoyah will be in progress, with Dr. Day of Minneapolis doing most of the preaching during the first days. Dr. R. P. Shuler, pastor of Trinity Church, Los Angeles, will soon be on the ground and the meeting will be in full swing all next week. Let those who can, attend, and let others pray for a great spiritual awakening. Remember that camping facilities are excellent and expenses may be kept very low. Come and camp. Come praying and continue to pray.

SERVICES at the Ben Few Camp Ground, near Princeton, will begin on August 23. Rev. H. B. Vaught, pastor of Asbury Church, will do most of the preaching.

CARROLL DAVID BIRD II was born at Pine Bluff on July 28. He is the son of Mr. and Mrs. Carroll D. Bird and the grandson of Rev. and Mrs. J. E. Cooper.

A STILL BETTER OPPORTUNITY

SUPT. YANCEY writes that it has been decided not to have the auction sale of lots at Mt. Sequoyah on August 22; but that private sales will be possible at attractive prices. This is even better than opportunity to buy a lot at public auction, because you can go carefully over the ground and discuss terms with the agent, and thus be able to get exactly what you want. As the Assembly will be open till August 25, and many people are expected, friends who contemplate purchasing lots are urged to come and buy. With the hard-surface road from the city, abundant water supply, electric light, gas, sewage, and other advantages, a home on Mt. Sequoyah is desirable. There is no debt on the lots; hence a good title can be given immediately. Go to Mt. Sequoyah and buy a good lot and build a home. You cannot find equal advantages in any other location west of the Mississippi River.

SUNDAY AT TYRONZA

TYRONZA was the terminal of my tour of the Jonesboro District. Arriving at 4:00 p. m., Saturday, I was entertained in the elegant and hospitable home of the Woods, and had time to do some profitable reading and writing. Sunday I addressed the Men's Class taught by Mr. Moore, one of my old students, and then preached at eleven. Although it was hot, the attendance was fair and I had a pleasant service. The pastor, Rev. G. C. Taylor, much loved and honored, was preaching at Trinity Church on Bono Circuit. Tyronza is a small, but progressive business community, in the heart of a fine agricultural region. Water works have just been completed, assuring an abundant supply of pure water. The church is in good condition. Plans have just been adopted to consolidate debts and carry them in a satisfactory manner. The 100 per cent Arkansas Methodist Club will soon be renewed. I am under obligation to the Deans for transport to Memphis in their car to make train connections. As this was Bro. Wiggins' first charge, he is held in high esteem.—A. C. M.

DEATH OF REV. PAUL Q. RORIE

AT THE PARSONAGE in Stuttgart, last Monday, Rev. Paul Q. Rorie, aged 51, unexpectedly passed away as the result of a heat stroke. Born at Athens, Ga., son of Rev. T. O. Rorie, Paul came to Arkansas as a boy, and was educated at Hendrix College, Henderson-Brown College, and the Candler School of Theology of Emory University. Practicing law two years, he joined Little Rock Conference and served Hunter Memorial and Highland Churches in Little Rock, First Church, El Dorado; then transferring to North Arkansas Conference, he served Helena, First Church, Blytheville, and Dodson Avenue Church, Ft. Smith. Transferring again last fall, he was serving Stuttgart at the time of his death. He is survived by his wife, a son, Paul, Jr., a daughter, Miss Ruth, his father, Rev. T. O. Rorie, a sister, Mrs. Claude Phillips of Arkadelphia, and two brothers. A brief funeral service was held Monday at Stuttgart and the burial was at Arkadelphia Tuesday. Bro. Rorie was a strong evangelistic preacher, a successful church financier, and a faithful pastor. A sincere advocate of civic righteousness, he was hated by the lawless and loved by good citizens. Arkansas Methodism suffers a severe loss in the death of this active and successful pastor.

CIRCULATION REPORT

DURING the past week, subscriptions have been received as follows: Forest Park, J. B. Hefley, 100%, 27; Pangburn, R. B. Howerton, 5; Winslow, K. Shamblyn, 6; Russell, W. E. Benbrook, 1; Arkadelphia, R. B. Moore, 100%, 76; West Searcy, B. E. Robertson, 1; Lewisville, B. F. Musser, 2; Crossett, J. A. Henderson, 1; Hunter Mem., I. A. Love, 4; Highland, O. L. Cole,

100%, 70; Norphlet, R. A. Teeter, 3; Louann, V. F. Harris, 2. This is an unusually fine showing for the dull season. May others hasten the renewals, and get many new subscriptions among new members. Let us go on to our goal, "The Arkansas Methodist in Every Methodist Home in Arkansas". Ultimately it will be reached. Why not now?

BOOK REVIEWS

Gather Up The Fragments and Other Sermons; by C. F. Mitchell; published by the Parthenon Press, Nashville; Price \$1.50. May be ordered from the author, Weatherford, Okla., or Publishing House, Nashville, or Dallas.

This is a book of easily understood and helpful sermons by a member of the Oklahoma Conference, who grew up in Sevier County, Arkansas, and was educated in Hiram and Lydia College, Altus, Arkansas. Doubtless many of his friends would be pleased to read these sermons. After preaching for forty years the author, in the Foreword, says: "Personal experiences have a large place in its pages, and scriptural interpretations accord with what I have seen and felt. The only purpose I have in sending these messages abroad, is to lengthen my years of service and to broaden my field of labor. . . . Forty years in Indian Territory and Oklahoma have given me opportunity to serve the Church as did the pioneer ministers who were guests of the Indians in tent and tepee, and who shared the hospitality of white settlers in shacks, cabins, and dugouts, many times spending the night under the friendly shelter of oak and pine and the soft summer skies". In the sermon, "God's Fellow Workers," is found the following: "Among those whose names are inscribed in the Lamb's Book of Life, I am persuaded, will be found men who have labored with God in the scientific field, creating burden-bearing, load-lifting, and light-giving machinery to emancipate man from the servitude of life, that he might give his highest and best time and talents, not to bread-winning, but to helpful service and sympathetic co-operation with his fellow-men."

BISHOP MOORE'S SCHEDULE

- Aug. 13-16—Attend meeting of Commission on Methodist Union at Evanston, Ill.
- Aug. 18, 11 A. M.—Preach at Union Service at Hannibal, Mo., celebrating our hundredth anniversary of founding of Methodism in that city.
- Aug. 18, at night—Preach at St. Charles, Mo.
- Aug. 19, 10 A. M.—Meet the presiding elders of the St. Louis Conference in St. Louis.
- Aug. 19, at night—Preach and dedicate the church at Blodgett, Mo.
- Aug. 20, 11 A. M.—Preach at Oran, Mo.
- Aug. 25, 11 A. M.—Preach at Warrensburg, Mo., and at night at Booneville.
- Aug. 26, 10 A. M.—Meet the presiding elders of the Southwest Missouri Conference at Sedalla.
- Aug. 27, 10 A. M.—Meet the presiding elders of the Missouri Conference at Moberly and at night preach at Richmond.
- Aug. 28, 9:30 A. M.—Address the Richmond District meeting at Excelsior Springs, Mo.
- Sept. 1, 11 A. M.—Preach at First Church, Texarkana, and at night at Prescott.
- Sept. 2, 9:30 A. M.—Address Prescott District Brotherhood meeting at Prescott.
- Sept. 2, night, and Sept. 3—Attend Helena District meeting at Forrest City.
- Sept. 4—Preach at night at Marion, Ark, in the celebration of the hundredth anniversary of Methodism there.
- Sept. 5-6—Participate in the meeting of the Commission on Educational Policy in the Chelsea Hotel in Memphis.
- Sept. 8, 11 A. M.—Preach at First Church, Hot Springs, and at night at Arkadelphia.
- Sept. 9, 10 A. M.—Meet the presiding elders of the Little Rock Conference in First Church and at 1:30 P. M. meet the presiding elders of the North Arkansas Conference in First Church, North Little Rock, and at night address the Conference Educational Conference.
- Sept. 15—Preach at Jefferson City, Mo., at 11 a. m. and at Marshall, Mo., at night.
- Sept. 18-22—Hold the Southwest Missouri Conference at Springfield.
- Sept. 25-29—Hold the Missouri Conference at Chillicothe, Mo.

THE trees of Washington—The Man—The City, by Eric Kauffman, is filled with information about George Washington, his interest in trees, and work to promote growing of trees. It also tells of the trees of Washington City. Treelovers will appreciate it. It is issued by the Outdoor Press, Washington, D. C.

GIVE THANKS

There are so many things for which we should give thanks,

We have the gayest flowers, birds and shady trees.

We also find refreshing springs to quench our thirst,

And, too, we have the mountains and the foaming seas.

Why can't we all give thanks for blessings which are real?

Our Maker sends them down and we should let Him know

That we are very grateful for His kindly love,

And send Him heartfelt thanks wherever we may go.

—Coralee P. Pugh, Portland, Ark.

Advice to Christian Parents and Others

"Ye fathers, provoke not your children to wrath; but bring them up in the nurture and admonition of the Lord."—Eph. 6:4.

As I go in and out among my people, visiting in their homes and observing the beautiful lives of the Christian fathers and mothers as they are reflected in the lives of splendid characters developing in those homes, my heart is made glad and rejoices. Out of such homes come the great men and women whose wholesome influence and personality counteract the poisonous influence of so many who have been less fortunate in their family background and home environment. We, who go into several communities for whatsoever reason, find residences headed up by non-Christian parents who do not give their children the religious and spiritual training so necessary to cause them to anchor their souls—themselves—to the higher and more noble values of life, even to Christ Jesus, and our hearts are made to bleed by the irreverent, irreligious, the-devil-is-my-friend attitude of the youth in those homes. It is apparent that back of such attitudes is the indifference of parents; their carelessness of the conceptions of moral and spiritual virtues; the lack of faith in God developed by the children.

In contrast with this sad, heart-breaking observation too often made, is an observation I chanced upon a few days ago. I happened to be assisting a splendid young 19-year old student-minister in a revival meeting on his first charge. Brooks Waggoner (for that is his name) is a sophomore in college. His father, C. M. Waggoner of Springdale, is a printer by trade, and, in partnership with his good wife, a Christian home-builder by occupation. Last week Brooks was in a state of mental and spiritual depression—a good case of faintheartedness—and spread his burden upon the family hearthstone. The father replied with the following personal letter to his discouraged son:

"Dear Son: The world needs a new conception of faith. The ministers preach a saving faith, which is indeed splendid and essential, but, to my way of thinking, we need to lay stress on a "working" faith; a faith that causes us to be patient and believe that God in His own good way, with the help of human instrumentality, will bring about that which is best for others and for us; a faith that will enable us to trust Him implicitly, although we can see no immediate results; a faith that will be unshaken when the burden seems too heavy to bear; a faith that will enable those who have felt the

call to preach His word, (after they have preached that word to the best of their ability,) to ask His blessing and benediction upon their efforts and to give them the peace and satisfaction that comes only as a result of honest and sincere endeavor; a faith that will cause them to exercise a child-like, expectant, realizing attitude toward One who never faileth.

To be sure, due to great stress and peculiar circumstances, there may come sleepless nights; but there should never come faithless nights. The sooner you or any other preacher boy or man, can come to the place of exercising such a degree of working faith, that you can say, "O Lord, I have felt Thy call; I have answered, I have done my best for Thee; bless my feeble efforts and give me renewed energy and determination to continue in Thy way, and keep me humble and faithful, and to this end give me rest and peace, I earnestly beseech Thee," just that soon will you have entered a higher plane of Christian experience. Such an attitude is not one of "passing the buck," but is in accord with the injunction to "Cast thy burdens upon the Lord."

What do you think the Lord must think of us when we continue to worry, fume, and fret, and make ourselves less efficient in His service, when He would have us do **ONLY** our part and **TRUST** the rest to Him?

And do you know of anything more convincing and more contagious than a life patterned after a living and workable faith? Those lives are the ones which have made the greatest impression on your life, and they will continue to contribute their part to the advancement of the kingdom.

May you—may others—continue to spread light in a world of darkness by exercising just such a faith; for it cannot be hidden, even from those who would scorn its presence."

As I read this message, I thought what lack of softening pity. Rather what confidence in a youth previously trained in the spirit of brotherly comradeship as the father gently but firmly stands the stalwart son upon his feet. Then I hear the son saying to himself, "A fellow with a Dad like that can't help but succeed." Then the thought occurred to me. "No wonder this fine young man is working his way through college that he may prepare himself to become a minister of the Gospel of Christ." Again, "Ye fathers * * bring them up in the nurture and admonition of the Lord."—Ray L. McLester, Altus, Ark.

Transforming Desire

Desire is prayer. Jesus said: "Ask and ye shall receive." Before the asking there must be the desire to ask. You cannot ask for a thing unless first you desire it, any more than a man can be a success in any line of endeavor until he has felt a desire to follow in the lines of that endeavor coupled with a deep conviction that that particular thing is what he wants.

I am thoroughly convinced that the larger percentage of the human race are constantly in the quest of good and really deep down in their hearts they desire it above everything else in the world. History tells us that man from the very beginning of the human race has always prayed to some form of god.

I have seen the pagan and the heathen pray to gods of stone and wood. I have seen them disfigure and mar their bodies. All to what purpose? These poor ignorant people live in the belief that by so doing they can appease an angry god and in the place of evil bring good favor into their lives. The gambler and the drunkard likewise continue in their revellings because there is some sort of an urge within them demanding satisfaction and they in consequence believe that if they satisfy that urge good will be forthcoming. Christians and those who have been touched by the hand of the Infinite know only too well that there is no satisfaction or happiness to be found other than that which is revealed through Jesus Christ our Lord.

The cause or reason of desire is God seeking expression through His child. Desire is an earnest wish or craving and indicates a lack of satisfaction with our present status or condition. If we are to appease this desire or craving we must turn to God and learn of Him through those teachings as revealed by His Son Jesus Christ. As humans when we want a thing we usually go to the source where it is to be found; therefore since the source of all our real desires is God, it is there we must turn for our every need. Failure to seek first the Kingdom of God and His righteousness means defeat, dismay and dishonor. The one who has really felt the hand of God directing him in his affairs of life, is truly conscious that Christ is closer to him than the very air he breathes and nearer than hands or feet. Paul was satisfied with his faith because he had felt the cleansing, regenerating power of the Christ. In this ever-changing world of ours man has developed a self-conscious phase of mind with which he judges the Church, its ministry and its program in the terms of worldly appearances, and in so judging he finds his Christian experience one of hardship and its dividends those of sorrow, failure and misery. If you would become the kind of person God would have you be, then change your process of thinking. Learn how to behold the good in your neighbor, learn to uphold the hands of your pastor, learn the joy of giving liberally to the Church as God has blest you, learn to enter into the spirit of building up the Church and its program, and you will find that your prayers will bring you more of good than you ever thought possible.

If you would desire good to be expressed or become manifest in your life and experience you must learn in gentleness and meekness those great fundamental truths as taught by the Master; for God is no respecter of person, place or thing. Build up a Christ-consciousness in your life and experience, if you want the Christian religion to mean all that Christ intended it to mean. A daily and hourly conscious communion with the Christ on these great fundamental truths of Christian living will form in the consciousness of the individual a habit of reacting towards the objective world in the light of those truths which our blessed Master taught.

In the hustle and bustle of this ever active and changing world learn what it means to stand still and know God. We often pray for things and wonder why it is that our prayers are not answered. Would I be considered unorthodox if I were to say that the reason why our

prayers go unanswered is that we have prayed amiss or do not know how to pray?

Man does not have to know how nor from what source God sends him daily supply. Our business is to express the desire and then have that child-like faith and simplicity which Jesus said is like unto the Kingdom of Heaven. Our Christ is a living Christ and is not to be found among the dead. His promises are ever and "Amen to those that believe." If you would pray aright, never doubt nor question God's leadings. David said: "I have never seen the righteous forsaken nor his seed begging bread." Perhaps it may be that for the moment things may look dark, but remember that He who knows the sparrow's fall, will never leave nor forsake those who trust Him. Remember that we shall only find satisfaction in our religious experience when we find God, the source of all that we can ask or think. Satisfaction comes when the mind is at peace with mankind and with God. Desire is everlasting and its effects come forth into ripe fruition when we have the mind of Christ.

—W. F. Chase, Little Rock.

A THOUGHT

A thought betrays your very heart;
Your inner soul is shown,
The meaning of your life is seen
When inmost thought is known.
—Coralee P. Pugh, Portland, Ark.

Crisis Conversions

Just recently I read the following words penned by the scholarly pastor of a certain large church: "The more effective the work of religious education, the less need there is for crisis conversions." Multitudes are desirous of the results and rewards of salvation, yet seek to evade the only process by which they may be obtained. There is a certain reproach connected with the cross, and a certain amount of humiliation for the followers of Jesus. It is not an easy matter to repent, confess, make restitution and renounce the world. Flesh shrinks from this and seeks another way.

The same writer, referring to the great revivals of the past, declared that their success depended upon a maximum of emotion and a minimum of cold reason, and in mentioning great leaders he said, "Paul, Luther, Augustine, Wesley were all crisis type converts. And because they were, it came to be assumed that everyone else should have the same kind of experience." It would seem that this brother is one also who would revise the old-time religion.

When God who knows the end from the beginning, and the future as thoroughly as if it had already come to pass, provided redemption for us through His only begotten Son, He made the plan so perfectly that it could not be improved upon, and so efficient that it will avail until the race has run its course and the last son of Adam shall have had his chance.

In our Lord's picture of the judgment those who had been separated and placed on His left hand seemed very much surprised at His accusation. From the answer they returned they evidently had been engaged in benevolent work. But that did not gain an entrance for them into the joy of the Lord. Again

Jesus, as He came up to the climax of His wonderful Sermon on the Mount, said, "Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?"

"And then will I profess unto them, I never knew you." Immediately following these words He gave to us the forceful picture of the wise and unwise builders, conveying vividly the fact that we must be sure about the foundation of our eternal structure. We might devote our entire lives to service in His name, and yet fail to actually know Him. How many of us were taught about religious ideals, but found, in spite of our profession, that these good things were not flowing out of our lives; we were simply working in our own strength and trying to clothe ourselves with them. What a relief it was to find Jesus, and with a definite, instantaneous experience be set right and enabled to say, "No longer I, but Christ."

It is just as absurd to think that education would bring a child through physical birth as to think that even religious education would take the place of spiritual birth. Education may assist in both cases, but never can it be substituted for actual birth. There must be a crisis somewhere in the life, else we shall not know when we pass from death unto life. And if we do not know we have passed from the darkness of spiritual death into the light of life, we do not have the witness of the Spirit, and without the witness of the Spirit we are none of His. Ah, the wisdom of man is foolishness with God.

The crisis conversion is the vital need of the sinner, be he learned or ignorant, high or low, and the crisis conversion is just as necessary for the child as for the adult. And yet the above quoted minister admitted that for years to come there would be inadequacy in the lessons that are to accomplish this, improper preparation of teachers and lack of devotion and consecration on the part of leaders. Why flounder about in so uncertain a sea? Let us stick to the old-time crisis conversion, preach it to sinners everywhere, and be able before three worlds to affirm our certainty, "I know!"—Ida M. Attebery in Herald of Holiness.

Methodist Benevolent Association

FOR LIFE INSURANCE
(Chartered 1903)

PURPOSE

To provide homes and support for widows, orphans, disabled and aged ministers and members of the M. E. Church, South, by a practical business insurance system on safe at cost rates.

PROGRAM FOR 1935

Our goal: to multiply membership by members securing additional policies on themselves and on all members of their families and friends, ages from 1 to 60.

POLICY PLANS

Whole Life, 20-Premium Life, 20- and 15-Year Endowment, Endowment at 60, 65, or 70. Disability-Annuity and Juvenile on Term to 16 and Whole Life. Growing memberships. Assets over legal requirements. All claims paid without delay.

Write

J. H. SHUMAKER, General Secretary. Home Office: Association Building, 808 Broadway, Nashville, Tennessee.

THE ITINERANT DAUGHTER: HER STORY

By Mrs. Susie McKinnon Millar
(Continued)

At Bridgeport, the state capital, we had to change trains and wait several hours. Mother took Beth and Sarah and Malcolm and went out in the city to visit some old friends. Father took Margaret, Kenneth, Danny and me and walked about over the city showing us many things that were new and interesting to us. Sometimes we stopped to rest. At one place there was a very big house, State-house, father called it. In its yard were several cannons and piles of cannon balls. Father put Danny up on one of the cannons; Kenneth climbed on another. Margaret went to read an inscription on a fountain and I tried to pick up a cannon ball. There were so many fountains and trees and pretty flowers that we told father we'd like to live there; but we were back at the station and ready for our train when the time came.

When we had been on the train just a little while we stopped and changed trains at Oak Hill, but we didn't have to wait there, we just got down off of one train and went and climbed right up on another that started off without even giving us time to put our baggage down and find our seats. Night began to come and we were very much interested in the long stick the porter used to open the lamps at the top of the coach and light them.

It was late when we got to the little river town, Owensburg. We had to wait there until noon the next day for our train to Madison. We went to a hotel, the like of which we children had never seen. There were bottles and bottles on shelves at one side of the office and in front of these shelves a counter like a store, except there were many empty bottles and glasses on the counter and a strong peculiar smell in the air. Several rough-looking men were lounging about the room. One of them picked up Malcolm and said: "Wal, parson; whut ken I do fur yo? Whut's yours?"

All the men laughed and Malcolm wriggled down as fast as he could.

Kenneth asked mother what the counter was and mother said they called it a bar.

At first the man behind the counter said we couldn't stay all night. Then he said there were only two little back rooms upstairs that he could let us have. Everywhere the walls were covered with pictures drawn with red ink. To us children these pictures looked like they were painted with blood and looked like pictures of people killing each other. All the lamps were smoky and the place poorly lighted and very dirty.

With the help of the older girls mother soon had things in reasonable shape and the younger children in bed. Somehow we managed to get through the night and came down and had a very good breakfast. Father went out after breakfast and met one of his friends, a Mr. Duncan. He came to the hotel and invited us all to go with him to his house. We went and had a lovely visit until train time.

Our train reached Madison on time and we found many of our friends waiting to welcome us. The Madison station preacher was a widower and boarded, so father had rented the station parsonage. It would seem like home to us. It was

Woman's Missionary Department

MRS. A. C. MILLAR, Editor

Communications should be received
Saturday for the following week.
Address 1018 Scott Street

ZONE MEETING AT WINCHESTER

Zone No. 4 of Monticello District met in Winchester, August 1, with Mrs. Price of Dumas rendering the following program:

Subject—"Sacrificial Giving."

"Grace of Giving"—Mrs. R. G. Weeks.

Duet: "I Gave, I Gave, My Life to Thee"—Mrs. Russell and Mrs. McKennon.

Reading: "Thanksgiving Ann"—Mrs. Shea.

"Giving Ourselves"—Mrs. Erwin, followed by a prayer in solo form, "Take My Life and Let It Be"—Mrs. McKennon.

"Jesus Feeding the Five Thousand"—Mrs. Thompson.

"Twelve Baskets Full of Wisdom for Daily Living"—Mrs. Meador.

"The Bishop's Message"—Mrs. Eastham.

Prayer—Mrs. Russell.

Song—"Blessed Be the Tie That Binds."

A most interesting social hour was enjoyed by all. The Winchester ladies served ice cream and cake, carrying out the yellow and white colors used in the decoration scheme.

The entire program was given by the Dumas missionary ladies.—Geneva Martin, Sec.

A MESSAGE TO LITTLE ROCK CONFERENCE WOMEN

Dear Co-Workers: There are a few things concerning our work about which we can be thinking and planning despite the extreme heat which is now forcing us into inactivity.

In about three weeks, our new rural worker, Miss Louise Law, will be coming to us to take up the work as Miss Porter goes on her year's leave of study and preparation for larger service.

Miss Porter has done a splendid piece of work while among us and the impress of her ministry will be recognized for many years. Our prayers will follow her into other fields of service.

We bespeak for Miss Law the same loyal support you have given Miss Porter.

It will be necessary to purchase a car for the work as Miss Porter has been using her own.

We have the down payment in hand but no plan of finance beyond that. The money will have to be raised by voluntary contributions from the Auxiliaries and individuals.

Will you please bring this to the attention of your Auxiliary and let us know how much of this expense you are willing to assume? It could be sent in, in small amounts from month to month. If you cannot name an amount, just send what you can from time to time. We will not plan Miss Law's work in its entirety until after she comes but it is hoped she may go farther afield than has been done heretofore. Remember though, to make this possible Miss Law must have a car.

The mission study coaching days

are next in our program. Mission study leaders are urged to secure the text-book, "That Other America" by John McKay and read it in preparation for coaching day.

are next in our program. Mission study leaders are urged to secure the text-book, "That Other America" by John McKay and read it in preparation for coaching day.

are next in our program. Mission study leaders are urged to secure the text-book, "That Other America" by John McKay and read it in preparation for coaching day.

A study of Latin America will be of absorbing interest to us in every way.

We are in the middle of the third quarter of our year just now. I am thinking of our pledge and wondering how well you are coming along with it.

The fourth quarter is always such a busy one, would it not be splendid to get a large part of our remaining pledge in this quarter? Let's try it once and see how good we would feel about it.

Remember always to pray daily and earnestly for our work, our officers and for ourselves that we may render a more devoted and sacrificial service to our Master. Yours in love of the work—Mrs. J. M. Stinson, Pres. Little Rock Conf. W. M. S.

ZONE MEETING AT WIDENER

Zone No. 3 of the Helena District held its summer meeting at Widener with an attendance of 48 members and visitors. Hughes, Widener, Colt and Forrest City Auxiliaries were represented.

The program, arranged by the Forrest City Auxiliary, was as follows:

Quiet Music—Mrs. Albert Laser.

Prayer—Rev. J. J. Galloway, Hughes.

Welcome—Mrs. Emory Sweet.

Response—Mrs. Harry Jones.

Business Session.

Remarks—Miss Marie Holmstedt, district secretary.

Vocal Solo: "Love Led Him to Calvary"—Mrs. E. Darnell Colt.

Address: "Christian Homes"—Rev. G. G. Davidson.

Prayer Retreat—Mrs. Geo. Walker, Sr.

Prayer—Rev. G. G. Davidson.

Lunch.

Playlet: "Her Heritage." Characters: Grandma Dean, Dorothy O'Brien; Elinor, her daughter, an earnest church worker, Bernice Beazley; Dorothy, Elinor's daughter, who has never awakened to woman's part in the Church, Evelyn Surginer.

Report of Resolutions Committee. Benediction.

The next meeting will be at Hughes on the fifth Tuesday in October with the Widener Society in charge of the program.—Reporter.

ATTENTION PASTORS

Evangelist Herbert C. Hankins of Springdale Arkansas, will have a few open dates for revival campaigns this fall. Those wishing his services write him at once. More than twenty years of successful campaigns with thousands saved. NEVER IN THE HISTORY OF THE CHURCH HAS THERE BEEN A GREATER NEED FOR REAL HOLY GHOST REVIVAL.

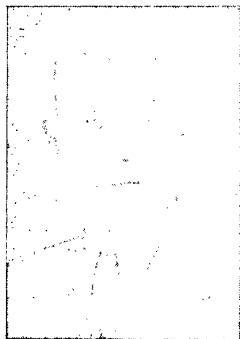
A GOOD INVESTMENT

Now, when government bonds bear a low interest rate, people of moderate means are seeking a safe investment at higher interest. The Western Methodist Assembly, on Mt. Sequoyah, is selling annuity contracts, amply secured, and paying from 5 to 8 per cent, according to age of annuitant. Fine business men, who have studied the proposition, recommend it. For information, address T. L. James, of T. L. James & Co., Inc., Ruston, La., or S. M. Yancey, Fayetteville, Ark.

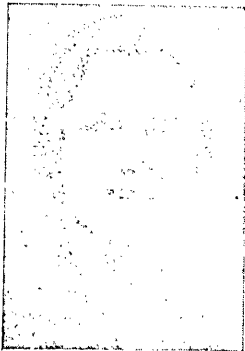
Christian Education

NEW MEMBERS OF FACULTY AT HENDRIX COLLEGE

The New Program of Education, inaugurated at Hendrix College last year, requires extensive study of modern life in its various phases as exhibited in current books and publications—economic, political, sociological, literary, and religious. To aid students in this most interesting type of study and to better realize this larger mission of the library, Dr. Matt Ellis has been added to the large library staff as Library Director.



Dr. Ellis is well known in Arkansas educational circles. He is a native of Southwest Arkansas, a graduate of Henderson-Brown College and of Yale University, holding both the M. A. and Ph. D. degrees from the latter institution. He is one of the state's able educators. The past few years he has been acting dean and professor of Philosophy at Henderson State Teachers' College.



Miss Flora Marie Meredith will be the new Dean of Women and Assistant in English. She comes to Hendrix College with a high reputation as a scholar, an attractive personality, and a successful executive. She is a graduate of Duke University, and for the past seven years has been Councillor for Women at the Woman's College, a branch of the University of North Carolina at Greensboro. She has filled a similar position at Duke University during the past four summers, and has been very popular with students.

YELLVILLE VACATION SCHOOL

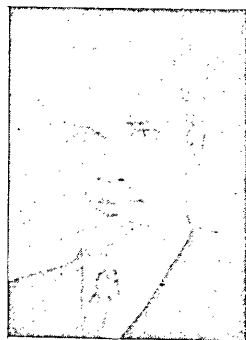
Our Vacation Church School has just closed and we were delighted with the results. There were 48 children enrolled and the only trouble we had was getting them to go home at 11 o'clock.

The school was supervised by Mrs. Harger, the pastor's wife, assisted by Bro. Harger and the teachers of the Church School. We used Vacation School materials for each group which the children enjoyed very much. We used the 11 o'clock hour last Sunday morning for our commencement exercises. There was a nice program rendered, each group carrying out the idea of his particular text.

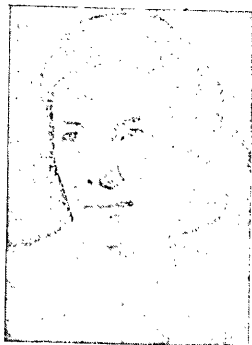
The Beginners and Primaries in costumes dramatized "Children of One Father" concluding with a song, "The Heavenly Father's Care."

The Junior and Primary Group formed a choir and sang, "My Master Was a Worker" and "In Christ There is No East or West," then the Juniors gave short talks about some things they found out about the World Family. The Intermediates gave the gist of their course "Christianity and the Health of the World."

The Junior girls used as their hand work project the making of dish towels which they are sending to the Valley Springs School. They dressed dolls to represent the 11 different countries in which our



Robert B. Capel has been selected as instructor in Speech and Dramatics. He succeeds Mrs. Susan Chamblis Dowdy, who has retired, after a long and successful career at Galloway and at Hendrix. Professor Capel is a graduate of Penn College (B. A.) and of the University of Wisconsin (M. A.) and this summer is completing work for the Ph. D. degree at Wisconsin. His teaching experience includes extension courses in Speech for the University of Wisconsin (1928-29), instructor debate at New York University (1929-32), and head of the department of Speech and Dramatics at Upper Iowa University (1932-34). He is also joint author of a college textbook on Argument and Debate with Professor Hayworth of the University of Akron. He will offer several new courses in debate, dramatics, and public speaking.



Miss Mona Vittur of Lima, Ohio, has been added to the faculty as full-time instructor in Art. She succeeds Mrs. Beulah McHenry, head of the Art department at Central College, who has given part-time instruction in Art at Hendrix the past two years. Miss Vittur comes with an excellent record in Art. She is a graduate (B. A. and M. A.) of Oberlin College, one of the oldest and strongest colleges in Ohio, and has experience in the Art Library and as instructor in Art at Oberlin. She will offer a variety of courses in drawing, color, design, history and appreciation of Art, Art and the Home, Interior Decoration, Landscape Gardening, Oil-painting, and Crafts.

Church is doing missionary work. In addition to this as a group we found these countries on a world map and pasted there a little boy or girl in native costume.

The boys of both groups went to the parsonage during this period and under the instructions of the pastor made playground equipment for the Children's Division. They enjoyed sawing, hammering, and painting. These games will be used once each week followed by story telling.—Reporter.

BOARD OF CHRISTIAN EDUCATION ANNOUNCES FALL PROGRAM FOR LITTLE ROCK CONFERENCE

By Clem Baker

Having already had one of the most successful years in our history, the Little Rock Conference Board of Christian Education plans to close out the year with one of the most strenuous fall programs we have ever put on. The following schedule has already been arranged and our pastors and local church workers are urged to please keep these dates in mind.

Arkadelphia District Institutes

Group Institutes for rural churches in the Arkadelphia District with Pres. J. P. Womack, Miss McRae and Clem Baker co-operating with the presiding elder and pastors will be held this week as follows:

Rockport—Wednesday, August 14.

Sardis—Thursday, August 15.

Tulip—Friday, August 16.

Mt. Valley—Saturday, August 17.

Training Work at Camp-Meetings

The week of August 18 will be given over to the Training Program in connection with the Camp-Meeting at Davidson Camp Ground with the Prescott and Arkadelphia Districts co-operating. Those taking part in the Training Program in this

Camp-Meeting will be: Miss Fay McRae, Mrs. R. W. Huie, the Martin Sisters of Arkadelphia, Pres. J. P. Womack, Rev. R. B. Moore, Rev. Ray E. Fawcett, and Clem Baker.

The week of August 25 will be given to a similar Training Program in connection with the Camp-Meeting at Salem, near Benton, in the Little Rock District. Participating in this program will be: Miss McRae, J. S. M. Cannon, Rev. Leland Clegg, and Clem Baker.

Bible Conferences

Practically the entire month of September will be given over to our second annual series of Adult Bible Conferences, with Dr. W. A. Smart of Emory University as the chief speaker. The dates and places announced for these conferences are as follows:

Little Rock District, at First Church, Little Rock, September 1-4.

Pine Bluff District, First Church, Pine Bluff, September 5-8.

Monticello District, at Monticello, September 8-11.

Camden District, at Camden, September 12-15.

Texarkana District, First Church, Texarkana, September 15-18.

Arkadelphia District, First Church, Hot Springs, September 19-22.

Prescott District, at Hope, September 22-27.

Prescott District Training Schools

The last week in September and the first week in October will be

EMORY AT OXFORD

Fully accredited boys' preparatory school and junior college. Division of Emory University, Atlanta. Influences of Christian home. Careful supervision, close association with experienced faculty, healthful location, superior equipment. Sixteen intra-mural sports. Substantial endowment permits \$435 rate. 100th year. For catalog, Address Geo. S. Roach, Division Executive, Box R, Oxford, Ga.

Why Leave Arkansas? Get the New Type Training at Hendrix College

CONWAY, ARKANSAS

The New Program Meets Modern Needs

Courses in Liberal Arts, the Sciences and Music lead to the Associate of Arts, the Bachelor of Arts, and the Bachelor of Music degrees.

Courses in Art, in Speech and Dramatics, and in Education lead to diplomas and teacher's certificate. Pre-Professional courses in Medicine, Dentistry, Commerce, Engineering, and Law are offered.

National Recognition

Hendrix College is fully accredited and approved by

North Central Association (regional)

Association of American Universities (national)

American Association of University Women (national)

52ND ANNUAL SESSION OPENS
SEPTEMBER 9TH

ENROLL NOW---ADDRESS

Registrar, HENDRIX COLLEGE, Conway, Ark.

given over to a series of seven Training Schools in the Prescott District under the general direction of Presiding Elder L. E. N. Hundley. These schools will be held as follows:

Hope—September 22-27 (in connection with Bible Conference).
Murfreesboro—September 22-27.
Nashville—September 29-Oct. 4.
Gurdon—September 29-Oct. 4.
Mt. Ida—September 29-October 4.
Glenwood—September 29-Oct. 4.
Delight—September 29-October 4.
Teaching in these schools will be: Miss Fay McRae, Rev. Fred R. Harrison, Dr. W. A. Smart, Rev. A. C. Rogers, Rev. C. D. Cade, Rev. S. T. Baugh, and Clem Baker.

Training Schools in Little Rock District

The week of October 6-11 will be given over to the following series of Standard Schools in the eastern end of Little Rock District:

Lonoke, with Miss Fay McRae as Instructor; Carlisle, with Rev. S. T. Baugh as Instructor; Hazen, with Clem Baker as Instructor; DeVall's Bluff, Chas. Giessen as Instructor.

VACATION CHURCH SCHOOLS

Reports received from churches holding a Vacation School, show that our pastors and leaders are realizing that this is one of the finest ways of helping children in their religious development and at the same time helping teachers to an appreciation of their opportunities for guiding in this growth.

Many churches have held a school, but no report has been sent to the Conference office, so the following statistics represent only those that have been received.

Churches holding a Vacation School are as follows: Murfreesboro, Mabelvale, Foreman, DeQueen, Horatio, Hawley, College Hill, Tigert, Hope, Pulaski Heights, Magnolia, First Church, Pine Bluff; 28th Street, First Church, Little Rock; Bauxite, Altheimer, First Church, Hot Springs, Hunter.

198 teachers have worked in Schools with 1,000 pupils attending at cost of \$100, ranging from 0 to \$20.

If your Church has had a school

and is not listed will you not see that a report is sent to our office immediately?—Fay McRae, Director of Children's Work, Little Rock Conference.

BIBLE CONFERENCES TO BE GREAT EVENTS

The series of Bible Conferences to be held during September, reaching every district in the Little Rock Conference, should be most outstanding events in our years' program. These Conferences will be led by Dr. W. A. Smart of Emory University, who is, beyond any doubt, one of the most attractive speakers on the Bible that could be brought to us. The conferences will last four days with Dr. Smart speaking twice each day. Each conference is for the entire District within which it is held and it is earnestly urged that all pastors begin at once to make their plans to attend and bring good groups of their people with them. It is our purpose in these conferences, not only, to emphasize Bible Study, but also to bring a new interpretation of the total Adult Program into the local church.—Clem Baker.

NORTH ARKANSAS STUDENT CONFERENCES

For the college students of the North Arkansas Conference, Pre-Session College Conferences have been planned. There are to be five of these one-day conferences held during the last week in August and the first week in September. These conferences are authorized by the Young People of the North Arkansas Conference and were planned during their summer Assembly at Hendrix College. The religious growth and development while he is in college and to see just where and how the local college church comes into his college life. To meet these questions as adequately as we can in one day, we suggest the following program:

Beginning about ten in the morning, a talk, "Religion in the New World." This is to be the only real talk. It is to open up the question and stimulate thinking. Following it there will be a discussion on "Religion as It Is on the College Campus." A student who has had experience on a college campus will open this with an eight or ten minute talk, then lead an open discussion until lunch. After lunch there will be another discussion, "Can My Religion Function Through the Local College Church?" This will be opened by another brief talk, followed by open discussion.

We suggest the following schedule for the day:

10:00-10:40—"Religion in the New World."
10:40-10:45—Intermission.
10:45-12:15—Discussion: "Religion as It Is on the College Campus."
12:30-1:30—Lunch.
1:30-2:00—Get Acquainted Period.
2:00-3:30—Discussion: "Can My Religion Function Through the Local College Church?"
3:30-4:00—Worship.

We urge all students who expect to be in college this year, whether for the first time or not, to attend. We hope that, through these discussions and through the association with students from other towns and colleges, they will get a little clearer, steadier vision that will help them meet the complex problems that arise on every college campus.

Watch your Methodist for further details in later issues.—Wenonah Fay Baugh, Sec.

CHURCH NEWS

ARKANSAS METHODIST ORPHANAGE

"Let the people praise thee, O God, let all of the people praise thee."

I am thinking of the approaching Christmas season and what this will mean to our Home for Orphan Children.

A day or two ago we received a little boy from Fort Smith and as I fondled him I could but thank God through my tears for the fact that we have a constituency that is caring for these motherless and fatherless children.

There are lots of things about orphanages that have to be handled now in a different way than they were handled in the beginning. Many things have to be done now that were not done. Take the question of health—we are so protected by good medical advice that epidemics are almost unknown in our family.

I am afraid our people do not understand the expense entailed upon us—for instance, fire insurance, tornado insurance, taxes and else that adhere to our ownership. While the expenses in these institutions were climbing, our people seemed to be taking less interest. I pray God that our people will become aroused and do more than they have ever done for this sacred cause.

Our orphanage was not levied on the Church by a law-making body. Such a course in our Church, or in any other Church that I know of, has never been suggested. Each denomination, so far as I know, voluntarily assumed this particular part for the burden of child relief.

These weekly notes go out with a prayer that God will help our people to read and understand and come to our relief. Begin now to work on your Christmas offering and see to it that it is doubled anything we have ever done.

I wish you would write me when you read these articles what you think of the situation. I would appreciate it. With love, I am—James Thomas, Exec. Sec.

McRAE

The revival just closed at McRae resulted in seventy conversions and fifty-six additions to the Church with others to follow. It was indeed an old-time type of revival, which goes to prove that the old-time revival and heart-felt religion have not passed. The pastor, Rev. A. E. Goode, did most of the preaching, and the music was under the leadership of Rev. A. M. Hutton, song evangelist. He is one of our truly great song evangelists. Rev. E. H. Hook, presiding elder, preached three or four great spiritual sermons. All in all, this was by far the greatest revival this country has had in many years.—Reporter.

CHERRY HILL CHARGE

We started our revival on the Cherry Hill Charge, July 7 and held ten days. We had a great revival, with 36 additions to the Church, 35 by baptism and vows, one by letter. We had large crowds every day and the spiritual interest was high. God was good to us.

We started our second revival at Highland, July 28; closed out August 7, with 21 conversions, 19 additions to the Church by baptism and vows. There were several reclaimed. We have three more meetings to hold,

Ransom, Cherry Hill, and Acorn. Pray for us that these may be great revivals.

We have our new rock church at Cherry Hill completed and will dedicate it the fourth Sunday in this month, August 25. We are preparing for a great crowd and a real spiritual revival. Our meeting will continue after the dedication about 10 days or two weeks. We are proud of our new church. It is second to none in the rural districts of our Conference. It is made of natural stone with white beading and trimmings on outside. Come be with us Aug. 25. Our presiding elder, Brother Sadler, and a number of other prominent preachers will be on the program.

We are working and praying for this to be the greatest year Cherry Hill Charge has ever had.—J. B. Hoover, P. C.

WEST SEARCY

We closed a very successful meeting at Smyrna the fourth Sunday in July with Rev. W. E. Benbrook of Judsonia in charge. There were 13 conversions and 12 accessions to the Church. Rev. E. H. Hook, presiding elder, was with us the third Sunday and preached at 11 a. m.; held our third quarterly meeting at 2:30 p. m., and as usual he was at his best.—B. E. Robertson, P. C.

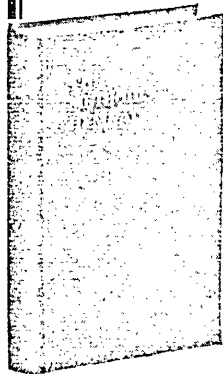
PINE BLUFF CIRCUIT

Brother M. E. Scott helped us in a revival at White Hall, June 3-14, with nine additions to the church. July 21 to August 3 we had four meetings at one time. Brother Earle Lewis of Sherrill preached at Faith, with two additions to the church; Brother J. L. Leonard preached at Mt. Carmel; Brother M. E. Scott at Sulphur Springs, with 7 additions to the church on profession of faith; Brother C. D. Cade of Murfreesboro preached at Wofford's Chapel, where six united with the church, four on profession, and one more to come. Brother Leonard was handicapped as the community was afflicted with a scourge of malaria chills. I take this opportunity to thank each of these brethren for their fine service in preaching for us.

We recently sent a 100 per cent list from Good Faith Church, and

The (New) Methodist Hymnal

(Official)



Will be printed and ready for use by October 1, 1935

Advance orders are coming in from Churches in all sections. These orders will be filled immediately on receipt of the Hymnals from our Printing Division.

Will your Church be among the first to use this wonderful Hymnal?

Write for a FREE copy of "Hymnal Booklet" describing in full, with illustrations, the Pew, Choir, and Gift Editions. Also suggested methods for raising the necessary funds.

Methodist Publishing House
Whitmore & Smith, Agents
Nashville, Tenn., Dallas, Tex., Richmond, Va.

FOR
Headache
due to inorganic causes.

You'll be delighted to learn how quickly and pleasantly Capudine relieves headache and brings welcome relaxation. Use Capudine Liquid or Capudine Brand Tablets. No narcotics. Will not upset stomach. Pleasant to take.

CAPUDINE

BILIOUSNESS

Capudine

CONSTIPATION

expect to have other 100 per cent lists to send in soon. Our financial reports are better than they were a year ago, and in at least five out of six churches we expect to have everything paid out in full by Annual Conference. This will be the first time that the pastor of the Pine Bluff Circuit will have all his financial statements for every item of the unified budget accurately described in his reports. We have adopted the unified budget system, and it is working well.—John J. Gieck, P. C.

REVIVALS AT PALESTINE AND JERSEY

The harvest is truly ready and we are in the midst of the field. Closed a fifteen-day meeting at Palestine two weeks ago. We found that there was still holy living about that old sacred church community, as evidenced by new-born souls into the kingdom of God. It has been reported to me that possibly the first Quarterly Conference in Bradley county was held at Palestine church.

With the beautiful assistance of Bro. Van Harrell, we closed a meeting at Jersey last night. Bro. Harrell preached the gospel of a loving, plain, practical, sensible Christ. His messages were not in vain. Large crowds attended the services. Three young people and one young husband accepted Christ and united with our church. This makes twelve additions this year. We are happy.—Ralph Sewell, P. C.

REVIVAL ON LOUANN CHARGE

We have just finished three weeks of very profitable work at Fairview. Miss Porter came July 15, to lead in a two-weeks' daily Vacation Bible School. We had a great school, 92 children enrolling, with all of them taking a great interest in the work.

Numbers in the community said that it was the best thing that our community had ever had. Our teachers deserve special credit for the success of the school in that they all did every thing that it was possible for them to do. I believe that I never saw a group work any more faithfully than this group did.

We had never had the privilege of having Miss Porter in Fairview

before but she quickly won her way into the hearts of all, both children and adults; and already they are wanting to know if she can be with them again next summer. So successful was she in her work that six of her pupils united with the church in the meeting that followed.

We had a great meeting. It began July 24, and closed August 4. There were 17 additions to the church, five by letter. Twelve infants were baptized at services held for this special dedication. Others, who belonged to the church but felt that they had not been living a Christian life, came and said that they were going to make a new start for Christ.—J. Frank Walker, P. C.

REVIVAL AT RUSSELL

Have just closed our meeting at Russell with 11 conversions and reclamations and four additions to the Church on profession of faith. Rev. B. E. Robertson of West Searcy did the preaching. Despite the hot weather and the people busy with their farm work, we had a very good meeting. Bro. Robertson did some good preaching, and we are expecting others to be received later as the results of the meeting.—W. E. Benbrook, P. C.

HENDRIX COLLEGE NEWS

Students returning to Hendrix in September will be surprised and pleased to find the College Postoffice and Book Store moved to more commodious and convenient quarters. They have been moved to rooms on the west side of South Dormitory. Also the waiting room, adjacent to the postoffice and the dining hall, has been fitted up for the convenience of those who may arrive early for mail or for meals. Redecoration and a flag-stone terrace adds to the attractiveness of the new quarters. The office of Student Publications, formerly in the basement of the Administration Building, will have the rooms vacated by the Postoffice and the Book Store.

Work toward adding a second story to the library building is progressing as rapidly as can be expected. An electric elevator has been installed, building materials have been assembled, and workmen are busy raising the walls.

Professor and Mrs. N. R. Griswold, of the Departments of Religious Education and German, have returned from Swarthmore College where they pursued special courses during the summer session. Swarthmore College, it will be remembered, was one of the first colleges to adopt the New Program of Education.

The New Program at Hendrix College continues to attract attention. Prospective students write or visit the college every day. A few students will transfer from Eastern institutions, being attracted by the high standing and low cost at Hendrix College

THE CHRISTIAN WAY

The Christian way of life is not alone the call to the facing of exacting tasks and catastrophic crises; it is the stimulating urge to the perfection of the common efforts and problems of the normal life—a vision of what the commonplace can become when transfigured by new meaning and purpose.—Otis R. Rice.

It is a mark of distinction to be a reader of this paper. Don't fail to let our advertisers know it. When answering their ads, mention this paper

OBITUARIES

CARTER—Mrs. Laura Ann Carter died June 15. She was the wife of J. E. Carter, who had already preceded her in death. Mrs. Carter was the daughter of Mr. and Mrs. Jack Hickman. She was born Nov. 1, 1851, united with the Methodist church at old Union at the age of fifteen, making her a member for 69 years. When this church was consolidated with Fairview her membership was moved there. During all these years of service those who knew her best said that, as the years went by, she grew in the knowledge of the Lord. Her entire life was given over to Him and the influence of that life can be found over the entire community. She loved her church and worked for it as long as she was able to. We have lost a friend and a helper at Fairview church, but know that heaven has gained since her arrival. She is survived by one daughter, Mrs. C. B. Hughes, three brothers, G. E. Hickman, C. B. Hickman and L. C. Hickman, and seven grand children.—J. Frank Walker, Pastor.

HARTLEY—Robert Lyde Hartley of Moro was one of our most loyal and dependable laymen. For 26 years he was a member of the Methodist Church. He was converted in a meeting conducted by Dr. Stone-wall Anderson and Rev. J. H. Barrentine. He was loyal to his church and served wherever a man of foresight, judgment, and consecration was needed. He helped to magnify the influence of every pastor who served in his community. He was always a friend to the pastor and did all in his power to bring his fellow-laymen and associates into friendship with the minister. He held a place of leadership not only in his church, but in his community and county. He was a strong force for righteousness. He befriended all that came to him for help, if it was in his power to aid. It is truthfully said of him that he loved his enemies. The deceased was born in Hernando, Miss., Aug. 1, 1875, moved to Cotton Plant as a small boy, and lived there for many years. In 1912 he came to Moro and was in business there as a merchant and planter until death. Previously he had lived for a short time at Vineyard. He was married to Cora Mai Roberts in 1902. These kindred souls formed a Christian companionship that was not broken until the husband's death. Having no children of their own, they became father and mother to many children that were taken into their home. For several years Bro. Hartley had been in failing health, but continued active until in June when he was taken to our hospital in Memphis. He was brought home July 19 and continued to grow weaker each day. On August 1, the Father called his spirit to rest. Funeral services were held in the Methodist Church at Moro, conducted by the pastor, E. W. Dodgen, assisted by Rev. J. J. Decker, former pastor. Besides his wife the deceased leaves one niece, Mrs. Tolle Copeland, Marianna, three great-nieces, Robbie Copeland, Doris and Winifred Hartley, and a host of cousins. Methodism has lost a loyal friend. The community has lost an upright citizen. But the benediction of his life will be a blessed influence upon all those who have known him.—E. W. Dodgen, Pastor.

Enclose Sales Tax when you remit for subscription to this paper.

QUARTERLY CONFERENCES

CAMDEN DISTRICT: FOURTH ROUND
 Fordyce, August 18, 11 a. m.
 Huttig, August 18, 7:30 p. m.
 Buckner Ct., at Mt. Ida, Aug. 25, 11 a. m.
 Magnolia Ct., at Logan's Chapel, Sept. 1, 11 a. m.
 Kingsland Ct., at Grace, Sept. 8, 11 a. m.
 Bearden, Sept. 8, 7:30 p. m.
 Taylor Ct., at Harmony, Sept. 14, 11 a. m.
 Waldo, September 15, 11 a. m.
 Magnolia, Sept. 15, 7:30 p. m.
 Junction City, at J. C., Sept. 18, 7:30 p. m.
 El Dorado Ct., at Marysville, Sept. 22, 11 a. m.
 Norphlet, Sept. 22, 7:30 p. m.
 Camden, Sept. 25, 7:30 p. m.
 Thornton Ct., at Temperance Hill, Sept. 29, 11 a. m.
 Hampton-Harrell, at Harrell, Sept. 29, 7:30 p. m.
 El Dorado, First Church, Oct. 2, 7:30 p. m.
 Louann-Buena Vista, at Fairview, Oct. 5, 11 a. m.
 Chidester Ct., at C., Oct. 6, 11 a. m.
 Vantrese Mem., at V., Oct. 9, 7:30 p. m.
 Strong Ct., at S., Oct. 13, 11 a. m.
 Smackover, Oct. 13, 7:30 p. m.
 Stephens, at S., Oct. 20, 11 a. m.
 —E. Clifton Rule, P. E.

FAYETTEVILLE DISTRICT: FOURTH ROUND WITH SOME ADJOURNED SESSIONS

July 28, Robinson.
 July 29, Springdale, Aug. 25, a. m.
 Aug. 4, Farmington, 2 p. m.
 Aug. 4, Avoca, 4:30 p. m.
 Aug. 18, Rhea, a. m., Conf., p. m.
 Aug. 18, p. m.—20 Berryville, Green Forest in Conf. Aug. 20.
 Aug. 21-23, Eureka Spgs., Conf., Aug. 21.
 Aug. 25, Zion, Conf., 2 p. m.
 Aug. 25, Prairie Grove, Conf., p. m. Training School, Aug. 25-30.
 Aug. 26, Afternoon Conf., Cincinnati.
 Aug. 27, Afternoon Conference, Lincoln.
 Aug. 28, After'n Conf., 4 p. m. Bentonville.
 Sept. 1, Prairie Grove.
 Sept. 1, p. m., Winslow, Conf. following.
 Sept. 3, Gentry, Conf., 7:30 p. m.
 Sept. 4, Rogers, Conference, 7:30 p. m.
 Sept. 5, Centerton, Conf., 7:30 p. m.
 Sept. 6, Siloam Spgs., Conf., 7:30 p. m.
 Sept. 7, Dist. Staff meeting, District Parsonage, Supper, 6 p. m.
 Sept. 8, Oak Grove, a. m., Conf., Rocky Branch, 2 p. m.
 Sept. 8, p. m., Bentonville.
 Sept. 15, Gentry, a. m.
 Sept. 15, Lincoln, p. m., Conf. after worship.
 Sept. 16, Springtown, 7:30 p. m. Conference. Licensing Committee meets.
 Sept. 20, Goshen, 7:30 p. m. Conference.
 Sept. 22, Gravette, a. m., Conf., 1:30 p. m.
 Sept. 22, p. m., Siloam Springs, Training School, 22-27.
 Sept. 27, Cincinnati, Conf., 4 p. m.
 Sept. 29, Harmon, a. m., Conf., 2 p. m.
 Sept. 29, Siloam Springs.
 Sept. 30, Springdale, Conf., 7:30 p. m.
 Oct. 1, War Eagle, Rocky Branch, Conf., afternoon.
 Oct. 2, Zion, 7:30 p. m.
 Oct. 13, a. m., Huntsville, Conf., 1:30 p. m.
 Oct. 13, p. m., Osage at Shiloh, Conference after worship.
 Oct. 20, a. m., Avoca, Conf., 2 p. m.
 Oct. 20, Springdale, p. m.
 Oct. 21, Bentonville, Conference.
 Oct. 22, Eureka Springs, Conference.
 Oct. 23, Berryville.
 Oct. 24, Green Forest.
 Oct. 25, Gentry.
 Oct. 27, Viney Grove, a. m., Conf., 2 p. m.
 Oct. 27, Prairie Grove, p. m., Conf. following.
 Conference to be arranged for Fayetteville.—James W. Workman, P. E.

LITTLE ROCK DISTRICT: FOURTH ROUND (PARTIAL)

Lonoke, Sept. 1, 11 a. m.
 Highland, Sept. 1, 7:45 p. m.
 Winfield, Sept. 8, 11 a. m.
 28th Street, Sept. 8, 7:45 p. m.
 Capitol View, Sept. 15, 9:30 a. m.
 Pulaski Heights, Sept. 15, 11 a. m.
 Henderson, Sept. 15, 7:45 p. m.
 Paron Ct., at Paron, Sept. 22, 11 a. m.
 Forest Park, Sept. 22, 7:45 p. m.
 Austin Ct., Sept. 29, 11 a. m.
 Asbury, Sept. 29, 7:45 p. m.
 Hazen, October 6, 11 a. m.
 Des Arc, October 6, 3:30 p. m.
 Carlisle, October 6, 7:45 p. m.
 Hickory-Plains, at P., Oct. 12, 11 a. m.
 Mabelvale-P., at Prim., Oct. 13, 11 a. m.
 Bauxite-Sardis, at B., Oct. 13, 7:30 p. m.
 Carlisle Ct. at Rogers, Oct. 19, 11 a. m.
 Bryant Ct., Mt. Carmel, Oct. 20, 11 a. m.
 DuVall's Bluff, Oct. 20, 7:30 p. m.
 Roland Ct., at Harris, Oct. 26, 11 a. m.
 Keo-Tomberlin, at Keo, Oct. 27, 11 a. m.
 Douglassville-G. S., at G. S., Oct. 27, 7:30 p. m.
 England, November 3, 11 a. m.
 J. D. Hammons, P. E.

Protect YOUR EYES

By using Dickey's Old Reliable Eye Wash; cleanses, soothes, heals. Used for 60 years. Genuine in red box, 25c at drug stores.

DICKEY DRUG CO. - - - Bristol, Va.

checks
666 MALARIA
 in 3 days
COLDS
 first day.
 Tonic and Laxative

Liquid - Tablets
 Salve - Nose
 Drops

GRAY'S OINTMENT
 USED SINCE 1820—FOR
BOILS

Superficial Cuts and Burns and Minor Bruises. 25c at Drug Stores.

To relieve
Eczema
Itching
 and give skin comfort
 nurses use
Resinol

Circles to Meet Next Monday

No. 1 at the church at 10:30, with covered dish luncheon.

No. 2 with Mrs. M. P. Morton, 1815 Park Avenue at 10 o'clock.

No. 3 with Mrs. Clifton Scott, 2101 State at 11 o'clock, followed by luncheon.

No. 4 at the church at 10 o'clock.

No. 5 at Spring Lake Club, luncheon meeting at 12:30.

No. 6 with Mrs. Ben Isgrig on Fourche Dam Pike at 10 o'clock, followed by covered dish luncheon.

No. 9 will meet at the church at 10 o'clock.

No. 10 at the church at 10:30.

Circle chairmen are asked to notify members that the joint meeting of circles will be postponed to the second Monday in September instead of the first, on account of Labor Day holiday.

ABOUT WINFIELD FOLK

Mr. and Mrs. Clyde C. Arnold and Virginia left Saturday morning to drive to Ohio where they will spend a month with relatives. . . . Bro. and Mrs. Steel were happy to have Bro. Steel's mother, Mrs. E. R. Steel of Camden, visit them last week. . . . Dr. and Mrs. R. L. Ferguson have gone to Akron, Ohio for a year. Dr. Ferguson will serve his internship in People's Hospital.

Mr. Caruth Owen, of New York City, with his wife and baby, are visiting his parents, Rev. and Mrs. T. O. Owen. . . . Miss Kate Sanders has as her guest her niece, Miss Mary Louise Sanders, daughter of Mr. and Mrs. J. D. Sanders, of Oklahoma City. . . . Miss Mamie Krohn, her brother Mr. Albert Krohn and nephew Paul have returned from a motor trip to Chicago where they visited relatives.

Mr. J. R. Bullington, who has been taking special work at the University of Arkansas, will be in his place next Sunday as teacher of the Forum Class. . . . Mrs. Janie House left Tuesday for Oklahoma City to visit relatives and friends for about a month. . . . Miss Sara Ostner left Friday for a two weeks' visit with relatives at Jacksonville, Florida.

Mrs. M. L. Morton, Mrs. B. E. Smith and Jean Smith, Jr. are visiting Mrs. G. L. Heath in Las Cruces, New Mexico. Mrs. Heath will be remembered as the former Miss Martha Lee Morton. . . . Misses Bessie and Annie Hale and Miss Mary de Joy attended the Y. W. C. A. Camp at Petit Jean last week.

Winfield members were glad to see in the congregation last Sunday a former member, Mrs. Alberta Haynes McMurry who made a short visit to Misses Margaret Paynter and Bernice Franklin. Mrs. McMurry is living in Paris, France where she has spent the past three years studying voice under outstanding teachers.

MR. AND MRS. J. R. HENDERSON TO JONESBORO

Winfield is sorry to lose from its congregation Mr. and Mrs. J. R. Henderson of 1616 West 14th St. Mr. Henderson, who is connected with the State Highway Department, has been transferred to Jonesboro. Mrs. Henderson is visiting in South Carolina before joining Mr. Henderson. They have served as co-superintendents in the Young People's Department of the Church School.

Pulpit and Pew

Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

MARSHALL T. STEEL, Minister

W. G. BORCHERS
Prayer Special in Brazil
MRS. I. J. STEED
Minister of Music

MISS KATE BOSSINGER
Organist
MISS MINNIE BUZBEE
Executive Secretary

Vol. VI

AUGUST 15, 1935

No. 33

SUNDAY SERVICES

11:00 A. M.—Rev. Marshall T. Steel.

There will be no evening service.

AN AIR-CONDITIONED CHURCH

I visited a man who had been in our Sunday service on one of the hottest days of the summer. His comment concerning the service was this: "That is the coldest church I ever attended. Not a single person spoke to me". Of course there are many who come to Winfield and bear testimony just opposite of this man's, but his is worthy of consideration.

I have little sympathy for complaints against the temperature of our church, for we have no control over the weather, and cannot afford a modern air-cooling unit. But I am touched by the comment of even one person concerning the atmosphere of friendliness in Winfield. In the Lord's House there must be such an abundance of interest and thoughtfulness and love as to make all of His children feel at home.

Did you speak to the persons next to you Sunday? Maybe they have been members here for a long time. Don't let that embarrass you. That is a more important reason why you should become acquainted. Surely folk belonging to the same church ought to know each other. And if that person is a visitor, you surely would not want a guest in your church home to be unnoticed or neglected.

The congregation can do as much or more than the pastor to make a church service minister to the worshipers. Your kindly greeting and friendly interest shown may do more to suggest the presence of God than a prayer or a sermon.

Air-cooling, which is a very desirable luxury, is so expensive that we can not afford it. But the warming of the atmosphere with friendliness which is infinitely more valuable, is within the reach of every one of us, and we can not afford to be without it. Let's see that Winfield is air-conditioned—not with ice, but with goodwill.

MARSHALL T. STEEL.

Choir to Resume Their Rehearsals

Mrs. I. J. Steed, Director of Music, announces that weekly choir rehearsals will be resumed at 7:30 on Thursday night of this week. The choir will begin singing again on the first Sunday in September.

Some beautiful new anthems by the best composers, some of which have never been used in Little Rock, are included in the schedule for fall music. These anthems were brought back by Mrs. Steed from the School of Church Music which she recently attended at Northwestern University.

Those who sing in the choir render an important service to the Church and at the same time receive valuable training. An invitation is extended to any who are interested in choir work to attend this rehearsal on Thursday night.

THE LIBRARIAN'S DESK

One who had borrowed "How Can I Teach My Child To Pray?" expressed her appreciation of the library's service; and asked for permission to keep this book out over time because her neighbor who is the mother of small children wants to read it. The librarian rejoices in this fine spirit; and suggests that others share these fine books with their friends.

Dear Librarian:

I am putting Bruce Curry's "Speaking of Religion" on the shelf this week. It is one of the most recent books on religion written primarily for Young People. It is fresh, simple, vital and attractive. It is only two hundred pages, and I wish every member of Winfield would read every word. It was one of the most popular books in the library at the Young People's Conference on Mt. Sequoyah.

M. T. STEEL.

PULPIT AND PEW WIDELY READ

Evidence that the Pulpit and Pew is read carefully by others is shown in the comments received from persons in other churches and the use of its material. We are glad if its contents can prove of inspiration and help to others. Bro. Steel's recent letter on Hitchhikers, and Miss Buzbee's article entitled "For My Own Peace of Mind" have been used verbatim by churches in other states during the past two weeks.

There are some people who pay the church just as they would pay for a picture show. They attend occasionally and put something in the plate on those days, feeling no responsibility whatsoever for the days on which they do not attend.

It is as if they had promised, when they joined the church, "to pay when I hear a sermon or special music." Instead they promised to "help support the church." And that can only be done by paying throughout the entire year. For churches, like families, must pay their bills monthly.

WALTER LANEY HONORED

Our congratulations to Walter Harvey Laney, Jr., 1224 West 34th Street, a 1935 graduate from Hendrix College, who is listed in the 1935 Who's Who Among Students in American Universities and Colleges in recognition of his scholastic and extra-curricula activities in college. Walter came into Winfield Church through the Church School ten years ago. We are always happy to see our boys and girls make good as they go out into the world.