



Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCE, METHODIST EPISCOPAL CHURCH, SOUTH



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Volume LIV

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PATHETIC PICTURES

WEALTHY MEN PRESENT a very pathetic picture in the literature of today. They are not individuals to be envied by the people of normal thought and habit. Not all men of wealth would come under this classification; quite a number who have acquired riches by legitimate means get enjoyment out of their possessions because of the use they make of them. Wealth in itself is not a vice, nor poverty a virtue. Good and bad men will be found in the ranks of both wealth and poverty.

Frank A. Vanderlip's articles in the Saturday Evening Post are illuminating only to the extent that the reader is able to see through the shadows into the background of men about whom he writes. With all his own successes and achievements one can not envy him. When his vanity is dimmed and he is at his best he probably looks back to his boyhood days on his farm where folk were poor but happy and he no doubt, longs for the peace of mind of small possessions and few wants.

"The fact is when men dwell for many years in possession of tremendous riches, they are apt to be a little self-conscious in the presence of strangers; they are suspicious and their growls are defensive, like those of an old dog who rumbles in his throat when anyone steps near the fireplace where he naps." Thus Mr. Vanderlip writes of the men he has closely associated with, and who possess great wealth. His detailed account, shows that they are suspicious of each other, though associated in business. Greed and avarice are apt to make men so. With one exception, none of these great international bankers were able to get real enjoyment out of life. Their mode of living, their worries and the tension under which they operated so undermined their health that in middle life they required almost constant care of a physician.

Wealth becomes an obsession, robbing men of health and taking the zest out of life at a time when living should mean the most. The lure of wealth entices men away from the natural modes of living. It makes them grow restless, impolite, discontented and crusty under the weight of their possessions. The Vanderlip articles bring out these features more clearly than he probably intended. The rich rush from place to place in the hope of wooing a little peace of mind and bodily rest, only to find that happiness does not come through selfish channels nor contentment through self-seeking.—Florida Christian Advocate.

"IF ANY MAN HAVE NOT THE SPIRIT"

NOW if any man have not the Spirit of Christ he is none of his." Paul may have said some things that were hard to understand, as one of his fellow apostles declared, but this was not one of them. It shines out in his teaching like a star of the first magnitude. By it each life is justified or condemned, and because of it each day becomes judgment day. Who can read that unadorned sentence in this treatise of the great apostle without a sense of alarm? It is like a sentinel that suddenly, yet with unfeigned authority, steps out into the center of the road and says, "Halt." And the immediate impulse is to take an inventory of one's spiritual state to see if he is solvent.

The Spirit of Christ, in this case, meant the Holy Spirit, which the King James version renders the Holy Ghost. That, at least, was the way the translators understood it. They use the capital "S" in writing the word Spirit, indicating that it applied to deity—the third person in the Trinity—and not the more general term

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* **AND HE GAVE SOME, APOSTLES; SOME, PROPHETS; AND SOME, EVANGELISTS; AND SOME, PASTORS AND TEACHERS; FOR THE PERFECTING OF THE SAINTS, FOR THE WORK OF THE MINISTRY, FOR THE EDIFYING OF THE BODY OF CHRIST.**—Eph. 4:11-12.
* * * * *

THE CONFERENCE PAPER

* **Bishop Paul B. Kern, writing for the Richmond Christian Advocate, says:**
* "There ought to be a common understanding throughout all Methodism that, when a man becomes a steward, he accepts the obligation to become intelligent about the job he is helping to administer. The Conference paper is the most direct, effective, and inexpensive road to that kind of intelligence."
* * * * *

spirit which might apply to man as well as God. There is a holy spirit, which marks the personality of each true disciple; and there is the Holy Spirit which is of God only, but which dwells with and in his spiritual children. So we may read Paul's statement either way, and it will express the truth. To belong to Christ one must have a holy spirit and also the Holy Spirit. To have one is to have the other also.

Paul's life explains his teaching. He is a concrete example of the working of the Spirit of God in changing the spirit of man. The new spirit is seen to best advantage against the background of the old spirit. One instance will suffice—that memorable journey to Damascus. It was the old spirit "breathing out threatening and slaughter against the disciples of the Lord." The sword and the strong arm of the law were his strength then—and also his weakness. He was honest, but harsh, bitter, resentful, and each un-Christian emotion was enhanced by wounded pride. No thought of mercy or tenderness or brotherliness or charity or patience! Certainly there was no holy spirit, not even a humane spirit. How like men or nations who, stirred by the passion of hate, resort first to carnal weapons when another nation seems to be crossing their path!

But there is another picture of Paul. It is a prison scene, and he was a prisoner. A pagan ruler heard his plea, and was moved to say, "Almost thou persuadest me to be a Christian." Note Paul's answer—no sword play now, no "breathing out of threatening and slaughter," no relying upon the arm of civil or ecclesiastical authority, not a tinge of rancor or hate. Just this—"I would to God that thou . . . were both almost and altogether such a one as I am, except these bonds."

That last phrase puts the final touch to this picture—"except these bonds." He would have Agrippa, into whose custody he had fallen, be as he was, except the bonds. He would not put shackles on even an enemy now. He would if possible enrich that enemy with the secrets he had found in Christ, the joy, the comfort, the hope, the spiritual power—but not the bonds. He would prefer to strike the bonds, particularly the spiritual bonds, from all mankind, and set at liberty all who suffered, and would even wear the shackles for them if that would serve the purpose. It is but another picture of the man that we saw on the way to Damascus with letters of authority in his pocket and possibly supplied with shackles also for those who dared to teach in the name of the Lord Jesus Christ.

Thank God for this second picture. He had

changed for the better. The difference was in the spirit manifested. First, the spirit of hate; second, the spirit of love. But what changed the spirit of the man? The answer is at hand—the Holy Spirit. God's Spirit changes man's spirit, and man becomes a new creature. The ancient prophet understood the process, and pictures Jehovah as saying in mercy to a recreant people, "I will put a new spirit within you." That is what occurred in Paul's life, which made possible that second picture.

It is unfortunate—perhaps a harsher word would be in order—to see a person with all the trappings of religion, a form of godliness, possibly with an official position in the church, but who lacks the spirit of a Christian. Yea, one may have a title with an ecclesiastical significance, even sit in the seat of the mighty, so far as there are such seats in church circles, and yet lack the Christian graces.

Said a humble layman of a certain minister: "With all his learning and pulpit ability, he is absolutely devoid of the Christian spirit." Note that he did not accuse him of dishonesty or any form of immorality. It is not enough for one to be free from the common vices. He may be straight and sincere and exemplary in all his habits, as Paul was before his conversion, but something more is needed. These things profit nothing unless shot through with the tenderness, the humility, the sympathy and other mellowing traits that enter into human brotherhood.

Yes, we might speak with the tongues of men and of angels, and have the gift of prophecy, and have all wisdom, and give our goods to feed the poor and our body to be burned and yet "become as sounding brass or tinkling cymbal."—Religious Telescope.

THE CROSS IN CHRISTIANITY

THE CROSS is our sign of real discipleship. He alone follows Christ, who takes up his own cross daily and bears it to the place where he is crucified with Christ. It is not a mere carrying of the Cross here and there, but it is taking it up in all its varied forms that we may die unto sin and live with Christ. The Cross of Christ is, therefore, with all else it means, an example of choices to be made by us. Every act of self-sacrifice, every trial, all persecution for righteousness' sake, are so many crosses in the Christian life to be taken up as Christ took up his Cross. And the call to service for Him in all the forms of that service, may be the chief cross He gives us. It holds dear the continual suffering of hardship and privations, and that more terrible anguish of mind and heart which is far worse than any physical pain. What a glorious host of missionaries, pastors, martyrs, physicians, and nurses and others, have taken the cross of divine service for the joy that was set before them in the blessed results expected in that service. For the cross we bear after Christ, like his own Cross, uplifts into transfiguring glory and gives power to draw men as nothing else can do. Christian love always thinks of the infinitely more terrible cross which the Savior chose to bear for us and to die upon for us when we stand before our own cross. Then our cross sinks into pitiable littleness and we bear it with joy in that loftiest of all fellowship with Christ, the fellowship of suffering. To take the Cross out of Christianity, is to cut out its throbbing heart, and to leave it without explanation or justification or saving power.—Chas. Roads in Christian Faith and Life.

A RECENT mid-west convention of hotel men bemoaned the sad fact that repeal is a flop from the hotel men's viewpoint.—Ex.

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METHODIST CALENDAR

Jonesboro District Conference, at Tyrone, May 21-22.
Camden District Conference, at Harmony Grove, Thornton Ct., May 28.
Ft. Smith District Conference, at Charleston, May 28-29.

Personal and Other Items

ANNUAL CONFERENCE DATES

S. W. Mo., at Springfield, Sept. 19.
Missouri, at Chillicothe, Sept. 26.
St. Louis, at St. Louis, October 17.
N. Arkansas, at Conway, October 31.
Little Rock, at El Dorado, November 7.

REV. P. V. GALLOWAY, pastor of Clarendon Church, preached the sermon for the Roe High School on May 12.

REV. G. R. DITTERLINE, pastor of our church at Bono, will preach the sermon for the Bay High School on May 21.

REV. R. E. L. BEARDEN, pastor of Russellville Church, last Sunday preached the sermon for the Pottsville High School.

REV. R. T. JOHNSON, evangelist, Neelyville, Mo., wishes brethren to know that all of his dates are filled to October, except June 16-20.

COMING down the Mo. & Ark. Ry. from Leslie, the editor enjoyed the scenery along little Red River. If you have never made that trip, plan for it.

REV. E. W. FAULKNER, our pastor at Morrilton, called Wednesday. Things are moving along nicely on his work and he expects to have his list of subscriptions ready at an early date.

THE TRUSTEES of Texas Woman's College, at Fort Worth, has voted to change the name of that institution to Texas Wesleyan College, thus retaining the initials T. W. C. The Board re-elected the president, Dr. T. W. Brabham, for a term of three years. The co-educational feature of the school, reintroduced last fall after several years as a woman's college, will be made permanent.

REV. J. F. GLOVER, reporting his 100% Club, indicates that his church at Augusta has paid more than half of its Benevolences, the amount being the same as last year, and expects to pay in full.

REV. FRED R. HARRISON, our pastor at Hope, has sent out to his people a very helpful and informing letter in which he indicates the things that should be accomplished during the next six months.

REV. M. R. LARK, pastor of the Methodist Church at Hunnewell, Mo., formerly of N. Arkansas Conference, reports that on April 30, his church building was burned. Very little was saved. He hopes to rebuild soon.

REV. I. B. MANLY, of Houston, Texas, formerly of White River Conference, who has recently visited friends in Arkansas, is reported to have undergone a serious but successful operation in the Methodist Hospital in Houston.

THE SECULAR press reports the sale, under mortgage foreclosure, of our church at Fordyce. It was purchased for \$10,000 by the Insurance Company that held the mortgage. We do not know what our Fordyce people plan for a house.

FORT SMITH District Conference has been changed to May 28-29. Place will be Charleston. Dr. H. C. Henderson will preach the opening sermon at 11 o'clock, Tuesday morning. The sermon Tuesday evening will be by Rev. Allen D. Stewart.

SUPERVISOR J. C. HARRIS of the Goodwill Industries is urging friends to send in old clothes, shoes, and furniture to help provide work for those who need employment. The Industries, located at 1207 W. 7th St., Little Rock, is a worthy institution and deserves support.

COMING over from Marshall Saturday, the editor spent the night at Leslie, and attended Sunday School and preached there Sunday morning to a fair audience. Rev. H. E. Pearce, received on trial last year, a graduate of Hendrix and Duke, is making a fine record at Leslie. He has already received 13 members; the Benevolences are nearly in full and will be paid; and he has a 100% *Arkansas Methodist* club. The outlook is good. The town, somewhat depleted in population on the removal of the railroad shops, is now improving and all rental houses are full. It is in a beautiful and fertile valley and has both the railroad and paved highway. The editor was delightfully entertained and enjoyed his visit. Bro. Pearce has been requested to contribute a series of articles based on his B. D. Thesis.

A PILGRIMAGE TO SNOWBALL

SNOWBALL, the name of a little village in the mountains of Searcy County, has had, for me, a strange fascination because of the implications of its etymology. Long ago I resolved that some day I would visit it. A few years ago I learned that it was the birthplace of Dr. C. M. Reves, the cultured and deservedly popular pastor of our First Church, Little Rock. Consequently, when a few weeks ago, I found that he was to preach at the Searcy District Conference at Marshall, I negotiated for a seat in his car. Starting about 1 p. m. Wednesday, we arrived at Marshall about 3:30, traveling over a fine highway, via Conway, Damascus, and Clinton. As much of it is on ridge and mountain ranges overlooking verdant vales, we reveled in the magnificent scenery. Perhaps "reveled" is not sufficiently strong for Dr. Reves' state of mind. He luxuriated and "ecstacized," and at times was almost overcome with rapture. The mountain element in his system responded to the appeal of the lofty and inspiring terrain.

Stopping only for inquiry about the road, we proceeded straightway to Snowball fourteen miles Southwest. It proved to be a picturesque village located on sparkling Calf Creek and dominated on the west by sturdy Point Peter. Arriving, Dr. Reves pointed out familiar places: the site his doctor father's office; the ford where his mother had forced her splendid horse to

swim the rising floor; the old school building (naively nicknamed "University") with a lodge room above it, and the situs of the old home which had been burned. After brief conversation with a group of curious citizens about old friends and neighbors, we returned to Marshall, where for two days we were delightfully entertained in the home of Dr. Daniel, who had known the elder Reves. It was evident that, while this brilliant city pastor was a "hill-billy" by birth and could still speak the language of the hill folk, he had had a wonderful mother and a remarkable father. If space permitted, it would be romantically interesting to recite the struggles and triumphs of the beloved mountain physician who later earned a reputation that led to offers of faculty positions in schools of medicines but refused, because of his love for his people in the hills and bottoms around Alma where his mature years were spent. Because Snowball was the garden in which such lives rooted, it is for me, as it is for Dr. C. M. Reves, a sacred shrine. From such rural environment have come stalwart and picturesque characters like Reves, and Shuler and Waldrip. At the birthplaces of such men there should be simple marble shafts with brief inscription to remind future generations of the lives of these sons of humble origin and glorious achievement.

SEARCY DISTRICT CONFERENCE

THE Searcy District Conference was in session for two interesting days at Marshall. Dr. Reves, especially invited, preached three deeply spiritual and remarkably illuminating sermons. Rev. E. H. Hook, in his first year as presiding elder, although not a whit arbitrary, had definite plans and enforced his ideas of fidelity and perpetual activity upon the Conference. He had requested brief reports of pastors and had them posted for the inspection of all. Immaterial subjects were speedily handled, but ample time accorded to paramount interests. It developed that 60% of the Benevolences had actually been collected and salaries of pastors largely paid; and a goodly number of meetings held with many conversions and accessions. Bro. Hook himself, without neglecting quarterly conferences, had been almost continuously helping pastors in meetings. His motto is "Carry out the whole program of the church and everything 100%," even the circulation of the *Arkansas Methodist*. I confidently believe his district, under such inspiring leadership, will reach the goal. Pastors and official laymen seem to enjoy this strenuous leadership.

Rev. A. M. Hutton was present to lead in song, and the singing was done heartily as unto the Lord. Rev. T. E. McKnight, one of the young preachers, preached a helpful sermon, and all who participated seemed to enjoy every minute of the session. Rev. B. C. Few and Bro. J. F. Glover are ideal secretaries. Miss Bradley proved to be a marvelous pianist. Rev. G. N. Villines and his people surpassed themselves as hosts. Marshall, beautiful for situation, is the substantial county seat of a county of diverse resources. It has a stone court house, three churches, lovely residences, a good school, and hospitable people, and the only Republican paper in the State. I spoke in the school of my former student, County Supt. Chas. Hollabaugh, preached the night after the adjournment, and next day went my way rejoicing.—A.C.M.

CIRCULATION REPORT

SINCE last report of lists sent in by pastors the following subscriptions have been received: Gravelly, O. R. Findley, 5; Junction City, G. L. Cagle, 21, 100%; Austin Ct., D. L. Wilcox, 19; Leslie, H. E. Pearce, Jr., 17, 100%; Portland, J. W. Thomas, 11; Prairie Grove, W. A. Lindsey, 1; War Eagle, J. H. Henson, by Miss Dora Hoover, 8; Keo, L. O. Lee, 4; Beech Grove Church, Gainesville Ct., M. A. Cherry, by J. H. Breckinridge, 16; Pangburn, R. B. Howerton, 6; Clinton, E. G. Kaetzl, 1; Fayetteville, Warren Johnston, 1; Fairview, Texarkana, K. L. Spore, 23, 100%; McHue Church, Mrs. H. D. Inman, 8, 100%; Richmond, W. C. Lewis, 9; Augusta, J. F. Glover, 1. This report shows that our pastors and their people are working. May we hear from others who have not yet reported?

MEETING OF AMERICAN BIBLE SOCIETY

A distribution of 7,517,548 Bibles, Testaments, and Portions of the Bible during 1934, in 148 languages and dialects and in more than 40 countries was reported at the 119th annual meeting of the American Bible Society held in New York City, May 9. Since the institution of the Society in 1816 a total of more than 261,000,000 Scripture volumes had been placed in circulation.

General distribution in Bolivia, Ecuador, and Peru last year was fifty percent greater than in 1933, and in both the Philippine Islands and the Near East the distribution of entire Bibles was larger.

In China, for the second year in succession, the circulation of entire Bibles by all agencies, was larger than in any year since the beginning of missionary work in China. In Japan over 600,000 Scripture volumes were distributed. Over 18,000 portions were placed in 359 Japanese hospitals. Altogether the Society's colporteurs visited more than 270,000 homes and institutions in Japan.

The circulation in the United States was greatest in the Middle West, more than a million copies of Bibles, Testaments, and Portions being distributed from Chicago. Over 30,000 New Testaments were supplied to the chaplains in the camps of the Civilian Conservation Corps. Circulation among the colored people was larger than in any year since the beginning of special recognition of the Negro population a third of a century ago. Distribution of complete Bibles throughout the entire United States was thirty percent greater than in 1933. One colporteur reported having walked five miles over icy roads to deliver a single Bible. A saleslady was asked to "furnish the most interesting Bible in stock." In San Francisco, an order received from Alaska requested that the Bibles be packed in small parcels as they would be carried by dog-teams. A magistrate in a Southern State made an initial purchase of 100 Bibles to give to persons arraigned in his court.

One agency, in listing the institutions and organizations within the district to which grants of Scriptures had been made, included the state penitentiary, U. S. Coast Guard, a marine hospital, a home for colored boys, a sanatorium, a jail, the Salvation Army, a home for aged men and women, a naval air station, a house of correction, a home for incurables, and Federal transient camps.

Of Scriptures in Braille and in other embossed systems for the Blind, 5,069 volumes were sent out for use in the United States. Abroad 939 such volumes were distributed in nine different languages and systems, the bulk being in Japanese. Announcement was made that the entire Bible in embossed form is now available in English, Japanese, German, Arabic and Welsh. The Society has just completed 10 years of supplying the Blind with Scriptures, and in the century has circulated over 115,000 volumes in 25 languages and systems, last year being the second largest year.

During the year the Society published the New Testament for the first time in Cherokee for the Indians of Oklahoma, and in Tai Lu for distribution in South China. A revised New Testament with Psalms

THE ITINERANT DAUGHTER: HER STORY

By Mrs. Susie McKinnon Millar

(Continued)

But the Judgment Day did not come. So we were off bright and early the next morning for Wheeler. There we visited many friends and had a lovely time. The last few days in Wheeler we spent at the Norton's. Mrs. Norton had a little colored girl who helped her with the work. This little girl was sent out to play with us and keep us from getting hurt. One day she said to me: "Yo' pa is a preacher ain't he?"

I said: "Yes."

She said: "I'se got 'ligion."

I said: "How do you know?"

She answered: "I know I'se got 'ligion 'kase I allus sweep under de beds an' behind de doah, and I don't take no mo' jam an cookies lessen Miss Lucy she tell me I can."

I felt sure she had religion and a very good helpful kind to have.

The last day we were there Mrs. Norton gave a special dinner for mother and invited many of her friends. Danny was just learning to talk and she was timid before so many people that she did not know. They heaped her plate with good things, but she was too timid to eat anything. They were just the things she liked most. She tasted several things, then she sighed and pushed her plate over by mother's plate and said: "It's good, mother. Let's take it home and eat it."

From Wheeler we went on to grandfather's, and what a wonderful time we had! There were many

was published for the Chinese speaking the Hinghua dialect, and an improved new ten-cent New Testament in bold-face type was added to the Society's new series of Scriptures in English.

Progress was reported in the translation of St. Matthew for Circassian exiles in Syria. A revision of the New Testament used in one of the Caroline Islands was completed, and progress was reported in the revision of the New Testament in two dialects of the Philippine Island and of the Old Testament in a third, as well as the translation of the Old Testament in a fourth. The revision of the Luba Lulua New Testament, used in the Belgian Congo, and of the Old Testament in Turkish were both advancing. Other projects under way were the translation of the New Testament in both the Mam and Quiche Indian dialects of Guatemala, and the publication of the Nyore New Testament for the natives of Kenya in Africa.

The total number of languages and dialects in which Scripture translation has occurred now reaches 954, the entire Bible having been translated into 175 languages and the New Testament into 374.

Universal Bible Sunday was observed more widely than ever, and there were more requests from more denominations for more material than in any previous year.

Income from the supporting churches increased thirteen percent but a falling off in gifts from individual donors occurred.

Operating on a budget slightly over \$700,000, exclusive of funds received and expended abroad, the financial year ended without a deficit.

new and interesting places to explore. The big yard with its trees so easy to climb, the barns and barnyards, woods lots, hills, springs and a lovely spring-branch running right through the pasture, all offered inviting places for play. We especially liked to play in the branch in the pasture and were allowed to play there to our heart's content. But one day, after a very hard rain, grandfather warned us all to stay out of the pasture and away from the branch until he told us we might go in again. Of course, we would obey him. Mother had told us that children must obey their grandparents just as they did their parents. I was obeying with all my might, and I meant to obey. I climbed up on the high fence to watch the branch. It was so full you couldn't see any of the rocks in the bottom of it, and it rushed by so fast that it made your head feel just like it was whirling around.

While I stood there watching several little chunks of wood come floating by like boats, without stopping to think, I slipped down into the pasture, gathered up a handful of sticks and raced away to the bank of the branch and began tossing my sticks into the water and watching them whirl and float away until they were carried away under the fence and out of sight. I knelt down by the edge of the water and reached over to put my hands in and touch it. I slipped and fell in. The water was so swift and I was so light that when my skirts spread out they held me up and I went rapidly whirling, bobbing and floating away. I think I was too startled to scream, but the children playing in the yard saw me fall, and before I had floated far Sarah was over the fence and succeeded in fishing me out just before I got caught under the pasture fence.

From grandfather's we went out into the country to visit Aunt Mollie. Her place was interesting. It had lots and yards and gardens and orchards and fields and pastures. And close there, just across a high hill and down by a stream, was a gin and a mill. But there were no stores, schools, churches or houses anywhere in sight, and, if they had any neighbors, they were the kind that lived so far away that they had to come visiting on horseback or in wagons. But they had a mighty noisy place. There were cows, horses, mules, pigs, sheep, goats, chickens, turkeys, ducks, guineas and geese. And then there were several dogs and cats. When all these animals began to "talk" or make a noise at the same time, they made a big noise. It never was quiet there, for the children were running, shouting to each other or singing at their work or play from the time they awoke in the morning until bed time. There were more children already there than mother brought with her, so the place was running over with life.

Aunt Mollie was pretty and gay. She knew many funny songs and games and loved to joke and tease us. She took a special delight in teasing me, because I was never still, always into something and quite small for my age. She said she thought I was funny. Leading from her back porch to her kitchen was a walk made of two long planks with some spring. How I loved to

bounce up and down and spring on them! One afternoon mother and Aunt Mollie were sitting on the porch talking. I was jumping up and down on the planks when Aunt Mollie called to me: "That's fine, Jane! Jump a little higher and I think you can jump over the house."

I jumped. I thought it would be wonderful to jump over the house. Aunt Mollie kept encouraging me and telling me that I was jumping fine and would soon go over the house. I jumped until I was so tired that I could jump no more. I sat down to puzzle over my failure to jump over the house. "Directly I sighed and said: "Mother, it don't matter how hard anybody praises your jump, does it? Praise won't lift you over the house, will it?"

Mother and Aunt Mollie laughed and mother said: "No, dear, praise can help by encouraging you, but you will have to lift yourself up and out of all your difficulties by your own effort."

(To Be Continued)

Rethinking Methodism

(This is a Chapter in Rethinking Methodism, by Rev. R. E. Smith, Dean of Centenary College, Shreveport, La. With his permission it is here reproduced as a serial of twenty chapters. Send 25 cents to the author and get the complete booklet. Any profit from the sale will go to a loan fund for needy ministerial students at Centenary. Readers are urged to buy the booklet.—Ed.)

(Continued)

XVII.—The First American-Born Bishop.

In 1808 the stalwart William McKendree came to the rescue. No better man could have come forth. Overwhelmingly elected on the first ballot, this first native American Bishop easily took his place in the great triumvirate of Methodism: Asbury, McKendree and Soule. This was the last non-delegated, free-for-all General Conference. Epoch-making it was too. Here was made and sealed our constitution. Indeed, the General Conference of 1808 completed the organization of the Methodist Episcopal Church. It finished the work of the Christmas Conference of 1784. To Joshua Soule, staunch New Englander, later the great Bishop Soule, we are indebted more than to any other single man for our Church Constitution and plan of the delegated General Conference and the entire system under which we operate. What Thos. Jefferson was to the Declaration of Independence, what James Madison was to our Federal Constitution, that Joshua Soule was to our Church Constitution. Soule fixed the powers of the delegated General Conference, broad and liberal, as the supreme legislative body of Methodism. Unlike the United States Congress, whose powers are strictly defined and limited by our Constitution, the Methodist General Conference can do anything except what is forbidden by six restrictive rules.

One of the fiercest debates in the history of the Church, as usual, raged about the Presiding Elder's office. The fight centered on their appointment by the Bishop alone. The opposition demanded their election by the Conference. The Bishops won out but the fire has

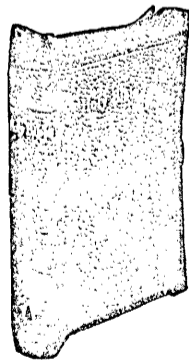
smoldered throughout the years and it has flamed forth frequently at many General Conferences.

Slavery has ever been an exposed nerve in the American Methodist Church. Bishop Asbury dreaded it at every Conference. As a skilled dentist he tried to drill away from it. Coke, to the contrary, usually bore down on it and brought shrieks and violent protests. The northern Conferences early opposed slavery and the southern ones were embarrassed by it. Finding themselves, however, a part of an industrial system in which it was apparently inextricably interwoven; and that it was generally imbedded in state laws which forbade manumission, the southern preachers directed their efforts toward ameliorating the lot of the slaves, and bringing the power of the gospel to bear upon both master and slave alike. They shunned not ministering to the slaves. Masters were exhorted to provide religious instruction for their slaves. Few white churches assembled without the presence of slaves and almost every chapel had its gallery for the negroes. Slaves listened to Bishops and the same great preachers that the masters heard. At family altars in daily devotions the slaves knelt with the family and heard the Scriptures read about the same fireside. But extremists in both sections constantly stirred up strife and bitterness. From the very first our General Rules prohibited traffic "in the bodies and souls of men." In 1780 a resolution was introduced at an informal Conference requiring all preachers holding slaves to promise to free them. But this was not adopted in the regular official session.

The Christmas Conference of 1784 enacted "the Slave Rules" requiring all preachers to warn their



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BUT a certain man sold a possession, and kept back part of it, his wife also being brought a certain part

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members against slavery. Also, requiring that masters after one year's time must rid themselves of slaves or be excluded from our Church! These drastic rules were not enforced. Six months later the Church was temporarily saved by their suspension. But the ghost walked in Conference after Conference and kept the Church in a state of nerves. In the General Conference of 1808 Bishop Asbury moved, and it was so ordered, that 1000 copies of the Discipline be printed for the south in which the "Slave Rules" be omitted while other copies for the north display the rules. This was a strange procedure, full of dynamite. Think of an expurgated edition of the Discipline for one section of the Church and that with full consent of the General Conference and at the behest of the great Asbury!

(To Be Continued)

Woman's Missionary Department

MRS. A. C. MILLAR, Editor

Communications should be received Saturday for the following week. Address 1018 Scott Street

SWIFTON AUXILIARY APPRECIATES CONTRIBUTIONS

The Swifton Auxiliary some time ago asked other Auxiliaries to help pay the debt of the Swifton church and promised to acknowledge contributions in the columns of the *Arkansas Methodist*. As it is contrary to our rules to publish such a report, because of the space required and the precedent that it would set, Mrs. Austin Smith, Corresponding Secretary of the Swifton Auxiliary, wishes hereby to acknowledge the many contributions and to express the hearty appreciation of her Auxiliary for the help given.—Editor.

CARTHAGE AUXILIARY

The Missionary Society met May 6th, with Miss Alma Gill. The devotional was led by Mrs. Ed Bland. Some interesting discussions of the lesson were made by Mrs. C. C. Cox, Mrs. Paul Wylie and Mrs. W. D. House. The Scripture lesson was the first Psalm. Twenty members were present; after the devotional delicious refreshments were served by the hostess assisted by her sisters, Miss Annie Laura Gill and Mrs. Paul Wylie. The next meeting will be with Mrs. Jesse Gault.—Miss Hanna Wylie, Reporter.

AUBREY AUXILIARY

The Aubrey Missionary Society met at the home of Mrs. E. W. Dodgen at 2:30 on May 5th with nine members present. We enjoyed a very good program on the Gospel to the Slaves and the Gospel of Today to the Two Races. The determination and devotion to the task of our colored folk is inspiring to us. Through our study we hope to collect our used literature for our colored friends.

Our society plans to sell ice cream at the school house Friday night where they will have the school play. We are going to fill four dozen jars for the Methodist Hospital. Mrs. E. W. Dodgen was elected as Superintendent of Literature and Publicity. We are hoping to organize a Young Women's Circle in our Society. Through our Sunday School we are making plans for a very helpful Vacation School.—Mrs. E. W. Dodgen.

Christian Education

OUTSTANDING INSTRUCTORS AND LECTURERS FOR THE ARKANSAS PASTORS' SCHOOL

The thirteenth annual session of the Arkansas Pastors' School will be held at Hendrix College, June 17-28.

The Board of Managers is very happy over the outstanding instructors secured this year. They include: Dr. H. Shelton Smith of Duke University; Dr. W. A. Smart, of Emory University; Dr. Alva W. Taylor of Vanderbilt University; Dr. W. M. Alexander, and Dr. W. E. Hogan of the General Board of Christian Education; and Dr. E. A. Kernehan of New York.

The special lecturers include: Dr. Paul Hutchinson of Chicago; Dr. R. C. McCutchan of DePauw University; Bishop John M. Moore, with special messages from the several members of the faculty.

In spite of the increased cost of living Hendrix College is making us the same reduced rate as it made last year, namely, \$11.00 for room and board for the entire session including the opening banquet.—Clem Baker.

NORTH ARKANSAS CONFERENCE HOME & FOREIGN MISSIONARY ENTERPRISE OFFERING FOR SIX MONTHS ENDING ON MAY TENTH

Batesville District	
Batesville, Central Ave.....	\$ 27.00
Batesville, First Church.....	116.65
Calico Rock	3.55
Charlotte	2.00
Cotter	6.00
Gassville	3.50
Salado83
Cave City	1.70
Mt. Home	8.90
Mt. View	7.60
Newark	12.60
Newport, First Church.....	27.61
Pleasant Plains	1.65
Cedar Grove31
Oak Grove	5.40
Stranger's Home	2.04
Clover Bend	1.06
Lauratown	4.25
Salem	3.00
Moorefield	11.00
Alicia	6.51
Swifton	11.29
Tuckerman	23.68
Yellville	1.02
Weldon	4.03
Booneville District	
Adona	3.50
Bigelow	2.20
Booneville	30.00
Belleville	12.14
Branch	3.00
Ratcliff	3.50
Danville	21.44
Dardanelle	8.42
Bluffton	1.10
Mansfield	24.69
Hartford	1.26
Ola	1.25
Paris	36.65
Houston	3.36
Plainview	5.48
Prairie View	6.00
Scranton	6.00
Waldron	3.11
Mt. Pleasant46
Parks50
Bates	1.27
Square Rock30
Birdsview43
Conway District	
Atkins	27.45
Cabot	21.77
Jacksonville	5.90
Greenbrier	4.72
Mallettown	1.35
Centerville	1.02
Fayetteville District	
Bentonville	21.05
Berryville	8.22
Centerton	10.09
New Home	2.15
Oakley's Chapel	7.33
Council Grove73
Elm Springs	10.04
Harmon	1.65
Eureka Springs	16.32
Fayetteville	87.30
Gentry	9.00
Decatur	1.85
Green Forest	12.67
Goshen	2.50
Morrow	7.24
Farmington	4.15
Pea Ridge	5.06
Prairie Grove	33.25
Rogers	25.00
Siloam Springs	29.01
Springdale	64.63
Springtown	16.68
Viney Grove	3.04
Rhea87
War Eagle	3.50
Winslow	12.21
Tuck's Chapel	2.96
Ft. Smith District	
Alma	5.57
Mt. View	5.93
Altus	5.13
Gar Creek	4.54
Charleston	6.00
Clarksville	41.68
Mt. Olive	3.07
Ft. Smith, Dodson Ave.....	30.00
Ft. Smith, First Church.....	72.22
Ft. Smith, Midland Hts.....	12.00
Ft. Smith, 2nd Church	6.00
Greenwood	6.53
Bethel	1.85
S. Ft. Smith	2.60
Hartman	8.53
Huntington	7.94
Kibler	2.27
Ozark	10.13
Van Buren, First Church....	28.77
Van Buren, City Hts.	3.00
E. Van Buren	7.11
Helena District	
Aubrey	8.88
Rondo50
Clarendon	15.00
Colt	2.48
Smith Chapel	1.16
Forest Chapel	1.00
Wesley	1.00
Crawfordsville	9.74
Earle	30.43
Hulbert	10.01
West Memphis	15.00
Haynes	10.72
La Grange	8.40
Lexa	8.34
Helena	86.68
Holly Grove	29.11
Hughes	20.00
Marianna	20.00
Vanndale	1.98
Cherry Valley	6.46
Hickory Ridge	11.85
West Helena	4.00
Widner	10.30
Madison	5.54
Tuni	2.11
Wynne	30.00
Jonesboro District	
Blytheville, First Church ...	96.75
Yatbro	2.75
Trinity	2.00
Brookland	2.98

Pleasant Grove	1.11
Joiner	6.11
Jonesboro, First Church	37.50
Jonesboro, Fisher St.	17.83
Jonesboro, Huntington Ave.	10.00
Lake City	5.75
Caraway	1.17
Lepanto	15.68
Luxora	5.74
Keiser	5.54
Manila	5.59
Leachville	15.64
Marion	40.44
Monette	15.00
Macey	4.15
Nettleton	6.15
Bay	3.00
Osceola	15.75
Trumann	15.00
Wilson	17.90
Paragould District	
Beech Grove	2.50
Gainesville	4.39
Hoxie	15.06
Portia	4.56
Imboden	6.29
Warren's Chapel	1.00
Stanford	1.66
Shiloh	.50
Pleasant Hill	.50
Mammoth Spring	14.97
Marmaduke	2.61
Harvey's Chapel	1.65
Paragould, First Church	25.00
Cash Lake	1.00
Piggott	18.00
Pocahontas	22.06
Rector	24.50
Smithville	.50
Ravenden Springs	.70
Pollard	4.14
Mt. Zion (St. Francis Ct.)	5.00
Walnut Ridge	9.38
Old Walnut Ridge	3.91
Searcy District	
Augusta	23.66
Bald Knob	10.96
Beebe	28.72
Floyd	5.14
Cadron Chapel	2.15

Bellefonte	1.87
Valley View	1.20
Clinton	7.86
Cotton Plant	6.36
Revels	3.11
Griffithville	7.01
Ellis Chapel	2.46
Garner	2.72
Harrison	12.44
Alpena	3.07
Bergman	.87
Heber Springs	23.74
Patterson	1.23
Judsonia	2.00
Kensett	9.11
West Point	2.50
Leslie	5.12
Marshall	6.82
McCroary	28.81
De View	4.36
Fake's Chapel	3.61
Hunter	4.15
McRae	7.15
Sixteenth Section	3.58
Copperas Springs	4.62
Lebanon	1.65
Oak Grove	1.93
Pangburn	1.00
Searcy, First Church	27.00
Cross Roads	.49
Valley Springs	8.08
West Searcy	8.94
Higginson	5.48
Standing By Districts	
Fayetteville	398.50
Helena	350.69
Jonesboro	349.53
Batesville	293.18
Searcy	280.87
Ft. Smith	270.87
Conway	176.06
Booneville	176.06
Paragould	169.88
Grand Total	\$2,465.64
—Ira A. Brumley, Exec. Sec.	

Booneville	123.42
Batesville	104.57
Jonesboro	98.19
Paragould	88.94
Grand Total	\$1,323.81
—Ira A. Brumley, Exec. Sec.	
CHURCH SCHOOL DAY OFFERINGS LITTLE ROCK CONFERENCE TO MAY 13	
Arkadelphia District	
Carthage	\$ 7.00
Malvern	40.00
Previously reported	66.75
Total	\$113.75
Camden District	
Previously reported	\$ 62.71
Little Rock District	
Asbury	\$ 50.00
Henderson	10.00
Previously reported	55.12
Total	\$115.12
Monticello District	
Rock Springs	\$ 4.00
Star City	3.00
Dumas	14.00
Previously reported	126.58
Total	\$147.58
Pine Bluff District	
Sherrill	\$ 15.00
St. Charles	5.00
DeLuce	4.50
Prairie Union	4.50
Previously reported	144.50
Total	\$173.50
Prescott District	
Bingen	\$ 2.50
Hope	30.00
Previously reported	38.00
Total	\$ 70.50
Texarkana District	
Previously reported	\$180.00
—C. K. Wilkerson, Treas.	

CHURCH NEWS

ARKANSAS METHODIST ORPHANAGE

I have been thinking about our work and the unfeigned kindness and interest that my brethren take in this work and I have been made to wonder why our State trails in the matter of its support of our Orphanage.

In Louisiana, they have two Orphanage Days, one is Christmas and one is Mothers' Day and the record of the First Church, which is not any stronger than several of our churches, is as follows:

1923	\$25,827.00
1924	8,824.00
1925	24,232.00
1926	10,263.00
1927	6,609.00
1928	6,271.00
1929	5,439.00
1930	8,830.00
1931	2,647.00
1932	2,530.00
1933	2,328.00
1934	2,827.00

These figures show the gifts of this Church by the year since 1923, closing with 1934. I believe that our brethren, since we have but one time to stress this matter, will see to it that the Christmas Offerings the coming Christmas will be larger than they have ever been before and that they will do as they are now doing—send us checks from time to time to help us weather the situation which we cannot control, of advanced prices and increased expenses. I do hope that any man or woman whose eye may fall upon this little

GRAY'S OINTMENT
USED SINCE 1820—FOR
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Superficial Cuts and Burns and Minor Bruises. 25c at Drug Stores.

DO YOU FEEL SO NERVOUS THAT YOU WANT TO SCREAM?

Are you tired and cross? Ready to cry at the least provocation?



Mrs. Lucy Turner

Are your nerves all on edge? Take Lydia E. Pinkham's Vegetable Compound. Its soothing action quiets quivering nerves: You will eat better, sleep better, look better. Probably it will give you just the extra energy you need.

"I Had A Nervous Breakdown"
says Mrs. Lucy Turner of Brazil, Indiana. "I was rundown and weak: When I began taking your Vegetable Compound I could feel a big difference. It makes me sleep well and feel like a new person: I always take it when I have the blues."

"I Thought I'd Lose My Mind"
says Mrs. Ann Hamilton of Indianapolis, Indiana. "I had to work long hours in a factory to support my three boys. Your medicine built me up, gave me restful sleep and quiet nerves."

Sold by druggists everywhere



NORTH ARKANSAS CONFERENCE CHURCH SCHOOL DAY—MAY 11

(x Quota in full).

Batesville District	
Previously reported	\$ 103.57
Moorefield	1.00
Booneville District	
Previously reported	115.67
Houston	3.00
Bigelow	2.25
Adona	1.50
Nimrod	.70
Casa	.30
Conway District	
Previously reported	156.36
Blackfork	x 1.00
Fayetteville District	
Previously reported	130.78
Prairie Grove	x 15.00
Brightwater	x 3.00
Farmington	x 4.00
Goshen	x 2.00
Ft. Smith District	
Previously reported	243.00
Spadra	x 2.00
Mt. Zion	x 2.00
Hay's Chapel	2.00
Charleston	x 5.00
Ft. Smith, 2nd Church	x 5.00
Greenwood	20.00
Helena District	
Previously reported	174.10
Haynes	x 3.00
Jonesboro District	
Previously reported	93.69
Yarbro	x 3.00
Trinity	1.50
Paragould District	
Previously reported	63.94
Rector	x 25.00
Searcy District	
Previously reported	138.45
Cross Roads	x 1.00
Patterson	x 1.00
Standing By Districts	
Ft. Smith	279.00
Helena	177.10
Conway	157.36
Fayetteville	154.78
Searcy	140.45

THANKS

We thank the following pastors for Church School Day offerings received last week: Revs. E. S. Walker, W. C. Watson, H. B. Vaught, W. C. Hilliard, C. R. Roy, W. W. Nelson, M. K. Irvin, Earl Lewis, Geo. Reutz, E. B. Adcock, Fred R. Harrison.—Clem Baker.

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To Those Who Have Lost a Loved One

—we send our deepest sympathies—and news of the most beautiful and consoling memorial ever conceived.

It consists of a gorgeous outdoor scene in many soft, Autumn colors, size 8x10 inches. In a panel in the foreground appear the words "In Memoriam," and PRINTED directly beneath

THE NAME, IN FULL, OF YOUR LOVED ONE

And then a short four-stanza poem of consolation which, for sheer beauty and tenderness, has never been excelled.

This personalized memorial is framed, under glass, in a rich gold and toned frame, ready for hanging in your home, where it will be "a thing of beauty and joy forever" in loving memory of that dear one.

Mail the complete name you wish printed in the memorial, together with a \$1 bill (and 10 cents in postage stamps to cover cost of mailing) and we will send you the memorial.

Address

Arkansas Methodist

1018 Scott Street

Little Rock Arkansas

article will send us a check for some amount.

I have thoroughly enjoyed the District Conferences which I have attended and all seem to be enthusiastically interested. I am begging the brethren to write me any criticism or any word of commendation that they feel they can conscientiously give.

I have never been more thoroughly convinced, after twenty-five years of connection with the Orphanage, of the beauty of the work, that we are doing than now, and there has never been a time in my life when I was more positively committed to the leadership and friendship of our preachers than now. They are doing their best and I am sure will improve as we go along.

It will interest the readers of this article to know that we are passing into the summer with every evidence of success, certainly so if our brethren will listen to our appeal.

In visiting with Bishop Ainsworth in the Georgia Area a few days ago for a few hours, he told me this incident—in South Georgia, a man who did not belong to the Church had recently passed away and left the Georgia Orphanage more than \$200,000.00 dollars. This comes from the fact that our preachers over in Georgia, as they are in many other places, are speaking to our people about the wisdom of leaving a part of their estate to the Orphanages. I hope our brethren will do this. Wherever I have had an opportunity to present it, I have gotten results.

Again expressing my thanks to the Presiding Elders of the State and to all of the preachers and laymen, I am Respectfully, James Thomas, Executive Secretary.

ROWELL CIRCUIT

We arrived here Nov. 14th and the people began building a new parsonage. It was finished December 24th and all debts paid. The women of Mt. Olive Church papered the first room, Union took the next room, also painted the wood-work. Wesley's Chapel came next for the third room, then Prosperity finished the job.

Every church has been represented in pounding the preacher.

Union is buying new lights for their church and Center and Shady Grove are ordering new song books.

We have sent in 43 per cent of our Benevolences and have a small sum collected yet on hand.

Union and Mt. Olive belong to the 100 per cent list on subscription for the Arkansas Methodist.

This is a fine circuit. I merely explain what should be done and they go to work to get it done.

Rev. J. E. Cooper, our presiding elder, held our Second Conference April 28, and preached two excellent sermons to the delight of all.—C. E. Burdette, P. C.

REVIVAL AT ST. CHARLES

We have just closed a very successful revival at St. Charles. Rev. J. D. Baker of DeWitt did the preaching and Mr. W. P. Forbess of Little Rock led the singing. We surely do appreciate the splendid services they rendered with us. Bro. Baker is a strong gospel preacher. We all enjoyed his inspirational messages and were helped by their Divine truths. Bro. "Bill" led the singing in a wonderful way. His work with the children and young people was the most valuable service he rendered. He sang and worked the gospel of love into all

our hearts and we hated to see him go.

The results of the meeting are most encouraging. We received several young married folk into the church who will be a great help to us, and we hope we can be a help to them. And Bro. Baker's sincere truths found way into the church and we are planning to do the Master's work in a big way. We are glad Bro. Baker and Bro. "Bill" came our way. They are men of God and I will say, fortunate is the preacher who can secure their services.—Geo. E. Reutz, P. C.

NORTH ARKANSAS CONFERENCE BENEVOLENCES

Treasurer's Report to May 6

Batesville District, C. W. Lester, P.E. (x indicates payment in full).

Charge and Pastor:	Amt.
Batesville: Central Avenue,	
Earl Cravens	x\$ 400.00
Batesville: First Church, O. E.	
Goddard	906.25
Charlotte, W. T. Griffith....	5.00
Cotter, Eli Craig.....	50.00
Evening Shade, G. L. McGhehey	10.00
Mountain Home, A. T. Mays	35.25
Moorefield, A. W. Harris....	37.05
Mountain View, J. W.	
Johnston	63.00
Newport: First, F. M.	
Tolleson	40.00
Newport, Umsted Mem-	
Weldon, J. G. Ditterline..	80.00
Pleasant Plains, M. L. Ed-	
gington	21.50
Salem, W. J. Faust	33.00
Stranger's Home, T. O. Love	19.66
Swifton-Alicia, J. M.	
Hughes	50.00
Tuckerman Sta., C. N.	
Guice	160.00
Yellville	22.50
Total	\$1,933.21

Booneville District, E. B. Williams, P. E.

Adona, R. A. Dorman	\$ 17.50
Branch, J. C. Cofer	16.00
Danville, C. W. Good.....	75.00
Dardanelle Ct., Carl	
Shelton	22.50
Gravelly-Rover, Olin	
Findley	50.50
Houston-Bigelow, Hoy M.	
Lewis	x 70.00
Mansfield, H. F. McDonald	100.00
Paris, W. P. Whaley.....	400.00
Plainview, E. Dyer.....	25.00
Prairie View-Scranton,	
A. L. Riggs	55.00
Total	\$ 831.50

Conway District, Wm. Sherman, P. E.

Atkins, A. E. Holloway...\$	200.00
Cabot, Jacksonville,	
L. E. Mann.....	200.00
Conway Station, Albea	
Godbold	1,180.00
Conway Ct., Donaghey	
Duran	42.50
Greenbrier Ct., Bates Study	80.00
Lamar-Knoxville, Virilia F.	
Harris	127.50
Levy, J. H. Hoggard.....x	100.00
Morrilton, E. W. Faulkner..	200.00
N. L. Rock, First Church,	
E. T. Wayland.....	512.50
N. L. Rock, Gardner Mem.,	
C. R. Culver	350.59
N. L. Rock, Washington	
Ave., G. A. Freeman...x	115.00
Plummerville, B. L. Harris	175.00
Pottsville Ct., R. E. Wilson..	40.00
Quitman Ct., T. C. Cham-	
bliss	100.00
Russellville, R. E. Bearden..	550.00
Vilonia Ct., M. A. Bierbaum x	115.25
Cato-Bethel Ct., E. W.	
Nelson	2.75
Rosebud Ct., Chas. Lewis...	18.75
Springfield Ct., Robt. Core..	4.00
Total	\$4,113.84

Fayetteville District, J. W. Workman, P. E.

Bentonville, W. L. Oliver...\$	200.00
Berryville, W. A. Downum	53.00
Centerton Ct., Irl Briden-	
thal	50.00
Cincinnati, Geo. L. Pearce..	13.44
Elm Springs, H. H. Hunt....	5.00
Eureka Springs, J. T. Byrd..	48.52
Farmington-Goshen, W. J.	
Mayhew	1.00
Fayetteville, Warren	
Johnston	591.60
Gentry, J. M. Barnett.....	60.00
Gravette-Decatur,	
O. M. Campbell.....	56.32
Green Forest, Ray Bagley..	34.80
Huntsville Ct., Russell	
Harding	x 55.00
Lincoln, T. H. Wright.....	15.00
Osage Ct., J. P. Robertson,	
J. C. Snow	3.50
Pea Ridge-Bright Water,	
J. L. Shelby.....x	75.00
Prairie Grove, W. A. Lind-	
say	116.37
Rogers, Connor Morehead	50.00
Siloam Springs, A. G.	
Walton	x 300.00
Springdale, J. T. Wilcoxon..	100.00
Springtown-Logan,	
Poe Williams	50.00
Viney Grove Ct., H. K. Stew-	
ard	14.00
War Eagle, J. H. Henson....	3.50
Winslow-Chester, Kenneth	
Shamblin	60.00
Zion Ct., R. V. Felt.....	3.00
Total	\$1,959.05

Fort Smith District, H. H. Griffin, P. E.

Clarksville Station, A. D.	
Stewart	\$ 167.10
Ft. Smith, Dodson Ave.,	
F. R. Hamilton	80.00
Ft. Smith, Midland Heights.	
F. A. Lark	230.25
Ft. Smith, Second Church,	
J. E. Lark	75.00
Greenwood, J. W. Glover x	325.00
Hartman, J. W. Harger.....	9.00
Ozark, J. A. Reynolds.....	217.00
Van Buren, First, J. A.	
Womack	144.96
Van Buren, East Side, E. C.	
Brown	8.13
Total	\$1,256.44

Helena District, G. G. Davidson, P. E.

Aubrey, Ethan Dodgen	\$ 160.24
Clarendon, P. V. Galloway	150.00
Colt Ct., E. J. Holifield	50.00
Crawfordsville, S. B. Wil-	
ford	32.00
Elaine, G. E. Patchell	100.00
Forrest City, R. S. Hayden	622.20
Harrisburg Station, J. J.	
Decker	x 275.00
Harrisburg Ct., R. A. Cross..	11.00
Helena, First Church,	
J. W. Crichlow	1,400.00
Holly Grove-Marvell, A. N.	
Storey	100.00
Hughes, J. J. Galloway.....	220.00
Hulbert-West Memphis,	
I. L. Claud.....	75.25
Marianna, Jefferson	
Sherman	310.00
Weiner, E. Patton	40.00
West Helena, W. H. Good-	
loe	26.00
Wheatley, J. L. Roland.....	70.00
Widener-Madison, M. A.	
Graves	75.00
Wynne, J. M. Hughey.....	405.00
Total	\$4,121.69

Jonesboro District, S. B. Wiggins, P. E.

Blytheville, First Church,	
W. V. Womack.....\$	300.00
Blytheville, Lake Street,	
V. E. Chalfant.....	68.00
Blytheville Ct., Grover	
Sutherland	2.00
Bono Ct., G. R. Ditterline..	4.30
Brookland Ct., N. Greer...x	120.00
Dell Ct., D. C. Holman.....	1.00

Gilmore-Turrell Colony,	
C. H. Harvison	20.00
Jonesboro, 1st, H. L. Wade x	2,000.00
Joiner-Whitton, J. T. Randle	24.50
Jonesboro, Fisher Street,	
J. L. Pruitt.....	50.00
Jonesboro, Huntington Ave.,	
H. H. Blevins.....	50.00
Lake City Ct., Porter	
Weaver	25.14
Lepanto, C. E. Gray	9.00
Luxora-Keiser, J. R. Nelson	17.00
Leachville-Manila, J. W.	
Moore	270.00
Marion, E. K. Sewell.....	450.00
Marked Tree, J. A. Sage, Jr.	50.00
Monette-Macey, F. M.	
Sweet	29.75
Nettleton-Bay, H. J.	
Couchman	44.00
Osceola, R. C. Morehead	350.00
Trumann, W. J. LeRoy	75.00
Tyronza, G. C. Taylor.....	162.50
Wilson, H. M. Lewis.....	100.00
Total	\$4,227.19
Paragould Dist., A. W. Martin, P. E.	
Ash Flat, Luther Love.....\$	7.20
Biggers-Maynard, C. J.	
Wade	25.00
Black Rock Ct., Griffin	
Hamilton	22.50
Corning, W. W. Allbright	120.00
Gainesville Ct., M. A.	
Cherry	74.28
Hoxie-Portia, E. H. Hall....	61.45
Imboden, Guy Murphy.....	56.12
Lorado-Stanford, L. F.	
Lafevers	92.50
Mammoth Spring, W. J.	
Clark	125.00
Marmaduke, J. A. Gatlin.....	89.50
Paragould, First, G. W.	
Pyles	x 1,100.00
Paragould, East Side, E. L.	
Boyles	160.50
Paragould Ct., E. Marlar....	30.00
Pocahontas, B. L. Wilford....	155.50
Rector, S. G. Watson.....	200.00
Smithville Ct., W. J.	
Williams	25.00
St. Francis, J. W. Howard	51.00
Total	\$2,395.55

A Laxative easy to give CHILDREN Constipation makes a child feel badly enough. It is no longer necessary to add to the little one's discomfort by giving a bad-tasting laxative if you have a bottle of SYRUP OF BLACK-DRAUGHT in the house. Children like it. Made of official U. S. pharmacopeia senna and rhubarb, with cinnamon, cloves and sugar syrup to make it pleasant-tasting. 50c, at drug stores.



The New Corona Typewriters Are Now Made in Price Range of \$49.50 up to \$67.50

The Silent Model is something more complete than ever offered before. Finos Brand Ribbons & Carbon Paper is the best for all make Typewriters. See them at

Finos Phillips, Agent
for L. C. Smith & Corona
TYPEWRITERS
Little Rock, Ark.

(Continued from Page Six)

Searcy District, E. H. Hook, P. E.	
Augusta, J. F. Glover.....	\$ 350.00
Bald Knob, Chas.	
Franklin	x 200.00
Beebe Station, S. O. Patty.....	150.00
Beebe Ct., E. M. Peters.....	33.00
Clinton, (J. R. Jordan)	50.00
Cotton Plant, B. C. Few.....	200.00
Gregory-McClelland,	
W. W. Peterson	68.00
Harrison, F. E. Dodson.....	100.00
Heber Springs, C. H.	
Bumpers	202.00
Hunter Ct., R. A. Bevis.....	10.14
Fitzhugh, A. T. Galloway.....	20.00
Judsonia Ct., W. E.	
Benbrook	42.75
Leslie, H. E. Pearce	40.00
Marshall, E. G. Kaetzel.....	100.00
McCrary, Lester Weaver.....	313.00
McCrary Ct., R. A.	
Robertson	15.00
McRae Ct., A. E. Goode.....	70.00
Pangburn, R. B. Howerton.....	40.00
Scotland Ct., G. N. Villines.....	10.50
Searcy, First, W. C.	
Davidson	386.00
Valley Springs, T. E. Mc-	
Knight	36.97
West Searcy Ct., B. E.	
Robertson	63.00
Garner Ct., M. L. Kaylor.....	10.00
Total	\$2,510.36
Total by Charges.....	23,348.83
By Benevolent Commission	27.21
Golden Cross	6.75
Grand Total	23,382.79
Last year, this date	19,754.84
Increase	3,627.95

Standing by Districts.

	Per cent
Jonesboro	\$4,227.19 38.6
Helena	4,121.69 42.5
Conway	4,113.84 48.9
Searcy	2,510.36 42.5
Paragould	2,395.55 41
Fayetteville	1,959.05 33.7
Batesville	1,933.21 26.5
Fort Smith	1,256.44 16
Booneville	831.50 21.8

15 Charges IN FULL, 2 over.
Total paid, 35.6 per cent of total Acceptance.

Disbursed to General and Conference Boards, \$21,690.—Guy Murphy, Treas., Imboden, Arkansas.

NORTH ARKANSAS CONFERENCE BENEVOLENCES

Treasurer's Supplemental Report to May 11

Received the following amounts since report of May 6:

Batesville District	
Mountain Home	\$ 40.50
Yellville	25.50
Booneville District	
Hartford	83.10
Plainview	12.50
Waldron Ct.	32.29
Conway District	
Naylor Ct.	7.00
Fayetteville District	
Cincinnati Ct.	17.51
Springtown-Highfill Ch.....	4.00
Springdale	50.00
Ft. Smith District	
Hackett-Huntington Ch.....	35.00

Helena District

Crawfordsville	36.35
Haynes-Lexa	64.00
Holly Grove-Marvell	50.00
Hulbert	10.71
Colt Ct.	25.00

Paragould District

Imboden	15.00
Walnut Ridge	125.00

Searcy District

Clinton	35.00
Gregory-McClelland (full)	20.00
McCrary Ct.	10.00
Beebe Station (full)	150.00
Searcy, First Church.....	29.00
Scotland Church (full).....	30.00
Scotland Ct., Pleas. Grove..	3.85
Valley Springs	40.00
West Searcy Ct.,	
Haygood Ch. (full)	25.00
Golden Cross, Helena.....	14.95
Total	991.26
Grand Total, now	\$24,374.05
16 Charges in full.—Guy Murphy,	
Treasurer, Imboden, Arkansas.	

PINE BLUFF DISTRICT CONFERENCE

The Pine Bluff District Conference convened at Stuttgart on May 3, at 9 a. m. with Rev. J. E. Cooper, presiding elder, in the chair.

The business of the Conference was carefully arranged for in advance, and most of the committees had prepared their reports and had gone carefully into the details of the work before the opening hour. This facilitated the day's program and gave time for inspirational features.

Nineteen out of the twenty pastors of the district were present and gave their reports. Rev. C. H. Farmer of Roe Circuit was absent taking a course in Vanderbilt University. Dr. J. G. Wilson represented Bro. Farmer and gave a good report of that charge. The pastor's report were uniformly good, showing 350 additions to the churches on profession of faith and by letter this year. Financial reports indicated that about one-fourth of the Benevolences for the year had already been raised in cash and that the remainder would be paid in full this year. Swan Lake Charge reported its Benevolences in full, and several others reported from one-third to one-half already in hand. According to the reports the outlook for a 100% record on Benevolences is practically certain for the Pine Bluff District.

Most of the charges have paid the pastors in full to-date and while the full emphasis of the Conference was upon spiritual matters, it was evident that the finances for the year were in good condition. Nothing but praise for the presiding elder and the pastors was heard and the business of the Conference moved without a single complaint during the day. A vigorous program along all lines is being carried out in the district.

Dr. James Thomas of Little Rock presented the Arkansas Methodist Orphanage; Dr. J. H. Reynolds spoke in behalf of Hendrix College; Rev. Clem Baker and Rev. S. T. Baugh spoke to the Conference in regard to our educational program; and Dr. James A. Anderson presented the matter of the History of Arkansas Methodism. Mr. W. E. Sillman, Conference Lay Leader, was present and met with the Committee on Lay Activities and later spoke on the conference floor.

The following laymen were elected as delegates to the Annual Conference: J. W. Baldwin, Garland Brewster, B. F. Hundley, C. A. Ill-

ing, Dr. R. E. John, Dr. J. M. Lemmons, A. R. Merritt, C. A. Mitchell, J. T. McAlister, and E. L. McClelland.

The following were elected as alternates: Mrs. P. Q. Rorie, Mrs. Walter Ryland, Mrs. M. A. Sollars, W. W. Taylor, Fred Ussery, Dr. J. G. Wilson, and J. W. Shackelford.

Rev. Leland Clegg of Magnolia preached at 11 o'clock and brought a strong and inspirational sermon. Rev. Fred G. Roebuck of Pine Bluff spoke at the closing hour in the afternoon and his message was very helpful. At 7:30 p. m. Dr. C. M. Reves of Little Rock preached to the young people of the District and Miss Mary Thornton, District Director of Young People, presided. It was a great day for the Pine Bluff District. Star City was chosen as the next meeting place for the Conference.

Dr. A. C. Millar, editor of the *Arkansas Methodist*, was present throughout the day, and presented the *Arkansas Methodist*, official organ of the Little Rock and North Arkansas Conferences. His wise and helpful words on several matters helped to make the day inspirational to all who attended. Rev. P. Q. Rorie and the people of Stuttgart entertained the Conference splendidly. There were many expressions of gratitude on the part of the preachers and laymen for the hospitality of the church at Stuttgart. Among the visiting preachers were Rev. Frank Roebuck and Rev. Willie Arnold. Strong and helpful talks were made during the day on various topics by Rev. F. A. Buddin, Rev. J. D. Baker, and others. The minutes of the Conference have been completed and recorded ready for the Annual Conference.—J. T. McAlister, Secretary.

COLT CHARGE

The members of the Colt Charge are praying for and expecting the greatest year in the history of the Charge. It is with a spirit of united consecration that we work in the advancement of the interests of the Kingdom. We have already had sixteen conversions, two reclamations, and have received twenty-two members in the church. We are planning for a ten days or two weeks evangelistic services in every church during July, August and first two weeks of September. We have \$75.00 of a \$200.00 General Benevolence apportionment paid and have another \$25.00 pledged to be paid within the next month or six weeks.

Church School Day has been observed at every church with program and a 100 per cent payment in full of quota assigned.

At every church we have secured a 100 per cent subscription list to *Arkansas Methodist*. In most of the churches this was made possible by the splendid work of the young people. We have earned ten training credits; and intend to have a large group attending the Training Class at Forrest City from the 26th to 31st of this month. We are also planning for some work of this kind at some of the churches on the Charge.

College Day has been observed; Daily Vacation Schools planned; planning on observing Golden Cross enrollment; and making plans to observe Layman's Day.

Remarkable success attends the work of the W. M. S. They are responsible for the painting of the woodwork of the Church in Colt; were represented by a delegate in

the Woman's Missionary Conference at Newport; were well represented at the District Meeting; and have done many other worthy things.

It is with great pleasure we labor together. We trust that at the close of the Conference year we may have so wrought, that the Master can say, "Well done."—E. J. Holifield, P. C.

PRESCOTT DISTRICT CONFERENCE

The Prescott District Conference met at Mt. Ida, May 7. The opening sermon, by Rev. T. M. Armstrong of Glenwood, was well received. The Tuesday morning devotional was conducted by Presiding Elder L. E. N. Hundley, with the Scripture found in II Cor. 4:1-12. His remarks were very pertinent to the day. Rev. Fred Harrison, of Hope, was elected secretary, and Ramy Garland, District Director of Young People's Work, assistant secretary.

The address of welcome was given by Prof. O. E. Bennett, of Mt. Ida, and Rev. Rex B. Wilkes, of Gurdon, made response.

Dr. J. A. Anderson, veteran leader of North Arkansas Conference, appealed for co-operation in publishing the History of Arkansas Methodism.

Mrs. W. C. Simms, wife of Bro. Simms of Prescott Circuit, was appointed District Director of Children's Work. Miss Fay McRae, Conference Director of Children's Work and Rev. S. T. Baugh, Conference Director of Rural Work, spoke. Rev. J. D. Baker, DeWitt, Chairman of Little Rock Conference Committee on Evangelism, made an appeal for renewed evangelistic effort.

Presiding Elder Hundley announced that the Prescott District Brotherhood would meet June 6 at 3 p. m., at Nashville, to be followed at 5 o'clock by a district-wide meeting of young people.

Rev. O. E. Holmes, Nashville, preached a vital and helpful sermon at 11:30 on "The Grip of Jesus."

At noon the Conference was generously entertained with a fine plate

Tells How CARDUI Relieved Pains and Renewed Strength

"Before the birth of my children, I suffered so much from weakness in my back and pains in my side," writes Mrs. Joe Brown, of Greer, S. C. "I felt so worn-out. I was so nervous I could not rest at night. I read of Cardui and decided to take it. It strengthened me and stopped the pain. I do not know what I would have done without Cardui." . . . Cardui has been used by women for over 50 years. It is purely vegetable, harmless. Get a bottle, today, and try it! Thousands of women testify Cardui benefitted them. If it does not benefit YOU, consult a physician.

Frost-Proof Cabbage, each bunch fifty, mossed, labeled variety name, Jersey Wakefield, Charleston Wakefield, Succession, Copenhagen, Early and Late Dutch, postpaid: 200, 65c; 300, 75c; 500, \$1.10; 1,000, \$1.75. Onions Crystal Wax, Yellow Bermuda, Prize-taker, postpaid: 500, 60c; 1,000, \$1.00; 6,000, \$4.00. Tomato large, well rooted, open field grown, mossed, labeled with variety name. Livingston Globe, Marglobe, Stone, Baltimore, June Pink, McGee Earliana, Gulf State Market, Early Detroit, postpaid: 100, 50c; 200, 75c; 300, \$1.00; 500, \$1.50; 1,000, \$2.50. Pepper mossed and labeled, Chinese Giant, Bull Nose, Ruby King, Red Cayenne, postpaid: 100, 75c; 200, \$1.00; 500, \$2.00; 1,000, \$3.50. Full count, prompt shipment, safe arrival, satisfaction guaranteed. Union Plant Company, Texarkana, Ark.

lunch by the women of the Mt. Ida Church.

The reports of the pastors were uniformly good. A total of 82 members have been received into the church, and most of the revivals are yet to be held. Several charges reported Conference Claims paid in full to date, and others had made substantial payments.

The Conference stood in silent prayer in memory of the late Rev. Harry L. Simpson, who had been a most faithful preacher in this district. Dr. J. L. Cannon closed with prayer.

The following lay delegates were elected: J. W. Gist, Mrs. Dan Pittman, Tom Hutchinson, C. A. Tribble, Tom L. Garland, W. R. Hobson, Mrs. A. W. Hale, B. Hardin, Syd McMath; and Mrs. Rex B. Wilkes and Mrs. W. W. White, alternates.

Reports of committees were read and adopted. Mrs. Jennie Carr Pittman, a veteran W. C. T. U. worker, made a splendid talk, urging the support of the members in fighting the liquor traffic.

Russell Harding McClain, of Prescott, was recommended for license to preach. A very interesting and unusual thing occurred in the recommendation of Mr. McClain, in that the Quarterly Conferences of both Prescott and Gurdon recommended. His church membership is at Prescott, although Gurdon is his home town. He will enter Southern Methodist University.

Nashville was chosen as the place of the 1936 District Conference.

A verbal expression of appreciation for the fine service of Rev. L. E. N. Hundley as Presiding Elder during the quadrennium which closes this fall, was expressed by Rev. Rex B. Wilkes, and endorsed by a standing vote.

With the brilliant May sunshine casting optimism over the scene, the Conference was marked by deep spirituality and efficient conduct of all proceedings.—Fred R. Harrison, Sec.

GARDNER MEMORIAL CHURCH

For six months now we have been among these people here at Gardner. We have found them to be loyal, sacrificial and religious folks. Gardner is one of those churches where the people want to do things for the Kingdom, and where the people are willing to give of their time,

KILL ALL FLIES

Placed anywhere, Daisy Fly Killer attracts and kills flies. Guaranteed, effective. Neat, convenient. — Cannot spill. — Will not soil or injure anything. Lasts all season. 20c at all dealers. Harold Somers, Inc., 150 De Kalb Ave., B'klyn, N. Y.

DAISY FLY KILLER

Skin Torment

Itching, roughness, cracking, easily relieved and improved with soothing —

Resinol

MISERABLE ... WEAK?



Mrs. H. W. Curtner of 1117 Geyer St., Little Rock, Ark., said: "I was in a rundown condition and had headaches. I had barely enough strength to do my housework. Dr. Pierce's Favorite Prescription helped me wonderfully. I felt stronger and better and was relieved of the headache." New size, tablets 50 cts., liquid \$1.00. Write Dr. Pierce's Clinic, Buffalo, N. Y., for free medical advice.

talents and money to see those things done.

The achievements of the church have been many for the first half of the year. The attendance has increased gradually each month. Seventy two have been received into the church this year. The financial obligations of the church for the first six months have been paid in full, and this with an increased budget of \$700 over last year. I am proud of these achievements and I feel this publicity has been earned by these people.

Gardner is a church of activities. Almost any hour of the day and until ten or after, at night you can find from one to three groups in the church playing or holding a committee or departmental meeting. Almost every kind of indoor recreation is enjoyed. These activities and meetings make possible an opportunity for the church to be continually contacting the life of the individual. For a long time I have felt that the church if successful, must supervise more of the individual's time. I am happy in finding such a situation in our new charge.

I see no reason why Gardner Memorial should not grow and become one of the largest churches in our conference, and I pray that God may lead her into even a greater ministry as the years come and go.—Cecil R. Culver, P. C.

LITTLE ROCK DISTRICT

I am sending you herewith some of the outstanding accomplishments of the churches of the Little Rock District in our Easter campaign. It looks now as if we will have by District Conference, May 2, at least half of our benevolences. We have a goal of 1,000 on profession of faith. We will reach about half that number by District Conference.

Pulaski Heights, Rev. Neill Hart, pastor: Paid half of conference benevolences; 70 additions on profession of faith, and 46 by letter.

Capitol View Methodist Church, Rev. W. R. Jordan, pastor: Paid in full conference benevolences; 40 additions on profession of faith and 17 by letter.

Asbury, Rev. H. B. Vaught, Conference benevolences paid in full; 21 additions on profession of faith and 19 by letter.

First Church, Little Rock, Dr. C. M. Reves, pastor: Raised the Cline Special in full; received 17 by letter and 24 on profession of faith.

Winfield Memorial, Little Rock, Rev. Marshall T. Steel, pastor: Raised over half of their benevolences; received 25 on profession of faith and 22 by letter.

Hazen Station, Rev. W. L. Arnold, pastor: Paid their benevolences in full; received 17 by vows and 12 by certificate.

Carlisle Station, Rev. Otto Teague, pastor: Paid one-half of their benevolences; received 11 on profession of faith and 4 by letter.

Lonoke, Rev. S. K. Burnett, pastor: Paid one-half on benevolences and received 8 into the church.

Twenty-eighth Street, Little Rock, Rev. C. B. Wyatt, pastor: Paid one-half on benevolences; received 9 on profession of faith and 9 by letter.

Forest Park, Little Rock, Rev. John B. Hefley, pastor: Paid one-half on benevolences and received 6 into the church.

Mabelvale-Primrose, Rev. J. D. Montgomery, pastor: Paid one-half on benevolences; received 10 on profession of faith and 9 by letter.

England, Ark., reports a substantial Easter offering and good pre-

Easter services. Rev. R. E. Simpson, pastor.

Keo-Tomberlin, Rev. L. O. Lee, pastor, reports 4 additions on profession of faith and a substantial offering on benevolences.

Roland Circuit, Rev. J. W. Rushing, pastor, reports 40 per cent collection on benevolences and additions.

Bryant Circuit, Rev. Alton J. Shirey, pastor, reports 40 per cent collection on benevolences and 5 additions to the church.

Des Arc, Rev. Charles H. Giessen, pastor, reports half of its benevolences paid on Easter and great Easter services.

Carlisle Circuit, Rev. H. D. Gintner, pastor, reports a substantial offering on benevolences and large crowds at his Easter services.

DeValls Bluff, Rev. S. G. Rutledge, pastor, sends in a substantial offering on benevolences and reports a growing spirit of optimism among the people.—J. D. Hammons, P. E., in Christian Advocate.

ALTUS

The Altus church is still climbing. Our Easter programs were beautiful. The regular Easter morning service was given over to the Children's Division for a beautiful children's cantata. The evening service was given to the presentation by the adult choir of "An Easter Gift." Three united with the church that day.

Monday evening following we began a two weeks' revival campaign with our hard-working Presiding Elder, H. H. Griffin, doing the preaching for most of the services. Rev. John McCormack of Charleston was with us part of one week leading the song services and conducting the chapel at the school. The latter part of the allotted time was taken up with rain, and then more rain, but in spite of the handicaps we had a great soul-stirring revival. The entire community co-operated. The officials of the church threw themselves whole heartedly into the services and worked for the success of the meeting. Whole families came into the church.

We had some 20 conversions and almost that many additions. But the most noticeable result was the deepening of the spiritual life of the community and church. Bro. Griffin did some forceful preaching and our people were responsive to his sin-challenging messages. Brother Curtis Stewart, Lay Leader, had practically 100 per cent attendance of his Board. Herman Jacobs, Superintendent and his assistants, led the Church School staff in full force. Mrs. Roy English, President of the W. M. S., could always depend on her membership to be on hand. Yes, it was a great revival.—Ray L. McLester, P. C.

CHURCH PUTS BAN ON LIQUOR AND GAMBLING

Blytheville's largest church has banned members who drink, gamble or in any way participate in the liquor traffic, under Arkansas's recently enacted legalization law.

The Rev. Alfred Carpenter of the First Baptist Church announced the unanimous adoption of a resolution to that effect at a congregational meeting attended by more than 100 members. The church has a membership of 1,100.

Even those who drink beer or liquor in the privacy of their homes come under the ban, along with those who rent property to liquor

or beer dealers or who are engaged in the sale of intoxicants.

The resolution said the church will not permit its members to participate in any form of gambling, "from a penny on the corner of the bridge table to \$1,000 in horse racing," the Rev. Mr. Carpenter said.

The minister stated that grocery salesmen engaged in the sale of beer will be given a short time to resign their positions or make other arrangements before they are removed from the church roll.

"We can't keep anybody from coming to church, but we consider these people out of fellowship and do not want them to hold any offices or have any leadership in our congregation," the Rev. Mr. Carpenter declared in indicating strict enforcement of the resolution.

The order was drawn up by a committee of deacons although it does not carry the approval of all of the 15 members of the board. None of the opposition attended the meeting approving the resolution.—Ex.

HELENA DISTRICT CONFERENCE

The Helena District Conference was held at Parkin May 2 and 3, with Rev. G. G. Davidson, Presiding Elder, presiding. Every preacher in the District answered to roll call, and there was a large attendance of delegates and laymen. The spirit and fellowship of the meeting were excellent. The reports were encouraging and indicated substantial progress along practically every line of the church's program. An unusual item was that there has been 487 additions to the church the first six months of the Conference year. A number of revivals have been held. Practically every charge put on the Easter evangelistic campaign. The finances are in better condition than at this time last year.

Dr. C. J. Greene of Hendrix College was the Conference preacher. He brought to us three inspiring and informing messages. His interpretation of the mission and purpose of Jesus was clear cut and well defined.

The following were elected delegates to the Annual Conference: R. A. Scott, R. A. Cross, Miss Marie Holmsted, J. P. Lee, Mrs. Ben T. Williams, Lewis Frazier, Mrs. C. C.

Careless Housekeepers Are Penalized Heavily for Neglect—

Think about it! Millions of dollars worth of fine clothing, rugs, upholstery, etc., destroyed annually by the destructive moth — "Cenolin," the best moth proof remedy is a small investment (\$1.50 quart—85c pint) and if properly sprayed will moth proof the articles for years — (Sprayer 15c). We specialize on "Killers" of all kinds of pests—write or phone

SNODGRASS & BRACY DRUG CO.
Little Rock, Ark.

A GOOD INVESTMENT

Now, when government bonds bear a low interest rate, people of moderate means are seeking a safe investment at higher interest. The Western Methodist Assembly, on Mt. Sequoyah, is selling annuity contracts, amply secured, and paying from 5 to 8 per cent, according to age of annuitant. Fine business men, who have studied the proposition, recommend it. For information, address T. L. James, of T. L. James & Co., Inc., Ruston, La., or Supt. S. M. Yancey, Fayetteville, Ark.

Burton, Mrs. J. J. Decker, Mrs. Geo. Patchell, Lewis Cox. Alternate delegates: F. L. Wells, Mrs. G. G. Davidson, Mrs. R. W. Minne, C. R. Garrison was elected District Lay Leader.

Under the efficient leadership of Rev. G. G. Davidson the work of the Conference was finished in a day and a half. This is the last year of Bro. Davidson's quadrennium, and indications are that it will be the best. The preachers and people of the District regret that he cannot be with us longer.

Rev. J. M. Harrison and his hospitable people entertained the Conference in the gracious and friendly manner in which Parkin always entertains.—C. C. Burton, Sec.

LOOKING AT THE LIQUOR SITUATION

By W. Roy Breg

Executive Secretary, Allied Youth (National Education Association Building, Washington, D. C.)

With the assistance of a number of educators, Allied Youth has prepared for summer and fall circulation its Alcohol Inquiry, designed to aid in preparing a better approach to the liquor problem for young people.

Allied Youth is a national movement formed by youth-led posts in many scores of leading cities and influential communities. The movement specializes in answering youth's questions about beverage alcohol in its many relations to personal choice, friendships, social situations, public health and safety, and one's preparation for a career.

The material disseminated has been largely from the laboratories and social studies, as interpreted for us by such leaders as Dr. Haven Emerson, president of the American Public Health Association and Dr. Oskar Diethelm of Johns Hopkins University.

Equally vital in the approach to youth's needs through youth's interest has been the recreational program by which Allied Youth posts help to show their friends how wholesome and exciting a party without alcoholic beverages can be.

Young people drafted and adopted the Allied Youth platform, which states: "We stand for the liberation through education of the individual and society from the handicaps of beverage alcohol."

In practice, this has meant learning the facts concerning beverage alcohol as presented by authorities, testing one's knowledge through observation and reading and discussion, and adopting after this careful fact-finding the one rational position possible in regard to the use of alcoholic beverages.

To keep in touch with the problems of young people as related to liquor and social usage and the choice of friends, Allied Youth is working closely in cooperation with

a growing number of the educators and counselors who conduct conferences for various religious and citizenship groups and who form and direct programs in which young people share.

The Allied Youth Alcohol Inquiry, first used in summer conference situations, is also suitable for use in the fall and winter programs of schools and churches and civic groups. Its framework includes choice of the factors most likely to influence a young person to use alcoholic beverages or to abstain from their use. The inquiry form serves to register attitudes toward youthful drinking in general, the ideal of total abstinence, the traffic dangers of moderate drinking, and the obligation of the Federal authorities toward dry States.

Youth conferences are making increased use of "Youth Faces the Liquor Problem," a 32-page pamphlet by Bert H. Davis, which has been strongly commended by a number of leading educators for both facts and fairness. In addition to answering six common questions of young people with reference to the nature and use of alcohol, the pamphlet contains a study guide to be used in connection with three textbooks endorsed by their extensive use in public education. In the second and enlarged edition recently issued, many new questions and proposed activities supplement the data found in the six chapters. This Allied Youth publication is sold at 25c a copy, with 20% discount on orders for twelve or more copies.

The movement's monthly, "The Allied Youth," at one dollar a year, is publishing much significant material to be used in church and school programs, as well as keeping its readers up to date on the newer facts discovered in the examination of the liquor problem. The strong board of editors includes Roy A. Burkhart, Ernest R. Bryan, Mrs. Rushmore Patterson, and Dr. Daniel A. Poling.

It is amazing how much genuinely new knowledge on alcohol can be furnished this generation. With the help of leaders of youth, the means to get these facts into the open, for the thought and discussion of young people, are being developed rapidly. Allied Youth makes new friends every day, because it is doing a difficult job wisely and well.

ENCOURAGING STATISTICS

Statistics of the work of the Korean Methodist Church for last year reveal the sturdy strength and evangelistic zeal of the new church, under the leadership of General Superintendent J. S. Ryang.

The church has three Annual Conferences and one Mission in Korea. In these there are 738 churches with 197 additional "prayer places." Among the workers are 90 missionaries, 266 Korean preachers, 198 Korean Bible women, 53 ordained and 790 licensed local preachers.

The report shows 60,275 adherents. Among these are 18,268 full members, 6,183 probationers, 8,788 baptized children and 25,729 speakers.

During the past year 28 new groups were organized and 8,210 new believers enrolled. This is evidence that the historic evangelistic passion has not departed from the Korean Church. 1,271 adults and 999 contributions of the church for the year reached the sum of 344,330 Yen.

FOR THE CHILDREN

SPRING TREASURES

"I just love to go 'treasure hunting' with you, mother," said Roger.

"So do I," echoed little Olive. "What do you think we shall find today?"

"I have no idea," replied mother. "But I expect we shall find something beautiful."

"Will it smell sweet?" asked Olive.

"Will it have a pretty color?" asked Roger.

"I don't know, little Question Boxes," laughed mother. "But Mother Nature has been getting ready to surprise us for quite a long while, so I'm sure there'll be treasures, if we use our eyes and have patience to look."

They wandered along the country road for quite a bit and then turned in through the bars to the edge of the woods. Sometimes the cows came right up to these bars and peered over, but today there was not a cow to be seen.

"Now look under the faded leaves," suggested mother. "Poke them aside carefully, for you may find your treasure right there."

"What sort of a treasure?" asked Roger as he gently moved the dried leaves with his fingers.

"A very lowly one," was his mother's reply, "but a very beautiful one, I hope."

"Oh! look, Roger," called Olive, "here are some lovely little pink and white blossoms. The leaves covered them all up. What are they mother?"

Stooping down, Roger picked two of the long-stemmed, tiny flowers. "They are fragrant," he exclaimed. "Just smell, mother."

"How beautiful they are!" she responded. "You have found the Trailing Arbutus. Another name is Mayflower. When the Pilgrims came to America they found this flower trailing along sheltered hill-sides on edges of the woods. The winter had been hard and long, and the first flower to greet them as spring returned was this pink and white petaled blossom. They gave it the name of their brave ship, the Mayflower."

"Why did they give it the name of their ship?" asked Roger.

"Because, like their ship, the tiny flower had braved the winter's cold and storms," was the reply.

"Shall we take some Trailing Arbutus home?" asked Roger.

"Yes, if we are careful not to pick up the roots, it is all right to carry some of this woodland beauty into our home. Break off the stems carefully so as not to disturb the roots," said their mother.

"We found a beautiful treasure, didn't we?" said Olive as they were walking back home.—Presbyterian.

CAMP SAPPHIRE

A safe place for boys ages 8 to 16. Approved by N. C. State Board of Health. Pioneer camp of the Carolinas. Popular for 22 years, under same management. Christian, non-sectarian. Altitude 2300 ft. Reasonable rates. Write for booklet.—W. McK. Fetzer, Director, Brevard, N. C.

LADIES' KNEE LENGTH HOSE

5 Pairs Knee Length Hose Prepaid for \$1.00. Guaranteed. Elastic Top. An Anglo Yarn Chardonize Hose. L. S. SALES COMPANY Asheville, N. C.

QUARTERLY CONFERENCES

SEARCY DISTRICT: THIRD ROUND

- Griffithville, May 12, a. m.
- First Church, Searcy, May 12, p. m.
- Fitzhugh, May 19, a. m.
- Augusta, May 19, p. m.
- McCrary Circuit, at Morris Grove, dinner on ground, May 26, a. m.
- McCrary Ct., May 26, p. m.
- Beebe, May 28, p. m.
- Clinton Ct., at Shirley, dinner on the ground, June 2, a. m.
- Clinton, June 2, p. m.
- Harrison Ct., at Bergman, dinner on the ground, June 9, a. m.
- Harrison, June 9, p. m.
- Valley Springs, June 5, p. m.
- Marshall, June 12, p. m.
- Scotland Ct., Pleasant Grove, dinner on ground, June 18, a. m.
- Leslie, June 18, p. m.
- Pastor's School, June 17 to 28, at Conway.
- Hunter, at White Hall, dinner on the ground, June 30, a. m.
- Bald Knob, June 30, p. m.
- Pangburn, at Cross Roads, dinner on the ground, July 6, a. m.
- Judsonia, at Russell, dinner on the ground, July 7, a. m.
- Kensett, July 7, p. m.
- Gregory-McClelland, at McClelland, May 19, 2:30 p. m.
- Garner Circuit, at Gum Springs, July 13, a. m.
- Beebe Circuit, at Ward, dinner on the ground, July 14, a. m.
- West Searcy Charge, at Smyrna, dinner on ground, July 21, a. m.
- Heber Springs, July 21, p. m.
- Cotton Plant, July 17, p. m.
- McRae Ct., at Copperas Springs, dinner on ground, July 28, a. m.
- Marshall Ct., at Snowball, Saturday, June 8, a. m.

Pastors will give attention to the following questions to be answered at the third quarterly conference, 12, 13, 14, 15, 16 and 17:

LAYMEN'S DAY—June 9. This day should be observed by every congregation within the bounds of the District.

PASTOR'S SCHOOL—June 17 to June 28. It is our goal that every pastor within the District attend this school for credit.

SPECIAL ATTENTION. It is the desire of your Presiding Elder to have a 100 per cent attendance at every quarterly conference during the third round.

LAST BUT NOT LEAST. The period of time the third quarter covers is to be revival season. Surely no pastor will go to the Annual Conference without making an honest revival effort in every church in his charge.—E. H. Hook, P. E.

SAVE MONEY
For Your Church and For Yourself On

FIRE—LIGHTNING—WINDSTORM—AUTOMOBILE INSURANCE. We insure Churches, Parsonages, School Buildings, Homes, Home Furnishings, Personal Effects and Automobiles. Our plan reduces premium cost and allows payment of premium in annual installments.

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CHICAGO, ILLINOIS
Rev. J. H. Shumaker, Nashville, Tenn., Agent, Southern Methodist Church, Department

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By using Dickey's Old Reliable Eye Wash; cleanses, soothes, heals. Used for 60 years. Genuine in red box, 25c at drug stores.

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666 checks **MALARIA** in 3 days **COLDS** first day. **Tonic and Laxative**

Liquid - Tablets Salve - Nose Drops

Dr. Reves to Preach Sunday Night at Eight

This Sunday evening at eight o'clock the Union service with First Methodist Church will be held at Winfield. The Winfield choir under the direction of Mrs. I. J. Steed will furnish the special music. Dr. C. M. Reves' subject will be "Approved Dress for Christians."

The congregations at these Union services have been larger than usual; and it is hoped that more of our people will use this evening hour for worship.

ITEMS OF INTEREST

Mr. and Mrs. J. L. Verhoeff of 1116 N. Tyler have as their guests Mr. Verhoeff's grandmother, Mrs. P. T. Verhoeff of Chicago, and her granddaughter, Mary Lou Sandlin.

Mrs. Rolfe Brown, formerly Miss Beulah Mae Willis, was a visitor in our congregation Sunday. She was here on account of the illness of her grandmother, Mrs. Gleason. Mr. Brown is associated with Dr. Quillian in Oklahoma City.

Mrs. Steel and Billy are visiting in Fordyce and Camden this week.

Mrs. Ira Patten, who was recently hurt in an automobile accident in Memphis, is reported improving.

Mr. Alonzo Dallas, 2500 Prospect, is out after an illness of about a week.

WERE YOU A COUNTRY BOY?

Renew the pleasures of that boyhood by entering the Hog-Calling Contest at the "County Fair," put on by the Women of Winfield Thursday of this week, beginning at 5 o'clock and continuing through the evening. This is only one of the many attractions for men, women and children. Don't miss it.

CONGRATULATIONS

Mrs. L. J. Hinkson, who teaches at the School for the Deaf and is leader of Scout Troop No. 6, has received the Helen Keller scholarship from the National Girl Scout Association. This award includes a training course in handicapped scouting at Camp Edith Macey at Briarcliff Manor, N. Y.

Dr. A. C. Shipp, a member of the Board of Stewards and chairman of the Board of Education, has a part on two of the sectional programs of the Arkansas Conference of Social Work which meets in Little Rock this week. He will preside at the session of the Arkansas Tuberculosis Association and will lead a discussion at the meeting of the Arkansas Probation Association. He is a member of both boards.

Miss Bessie Hale, active in our Church School and young people's work, has been elected president of the Young Business Women's Club of the Y. W. C. A.

OUR SYMPATHY

The sympathy of Winfield congregation is extended to its members whose homes were visited by death last week.

Ernest Rennell Mayes, infant son of Mr. and Mrs. S. Hubert Mayes, 410 Fairfax, died on May 8.

Mrs. C. J. Hamilton, mother of Mrs. Barton Lee, died at the home of her son, Mr. J. M. Hamilton, 5115 Q Street, Tuesday, May 8.

Pulpit and Pew

Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

MARSHALL T. STEEL, Minister

W. G. BORCHERS
Prayer Special in Brazil
MRS. I. J. STEED
Minister of Music

MISS KATE BOSSINGER
Organist
MISS MINNIE BUZBEE
Executive Secretary

Vol. IV

MAY 16, 1935

No. 20

Pastor's Study
Winfield Church

To Winfield Members

Dear Friends:

Last Sunday was the half-way mark of the Conference year. You who have been active in Winfield during these six months have felt, I am sure, that your church through its many organizations was doing a worthy work. Others of you have read in these columns of the progress of the Women's work, of the activities of the Church School, and of the interesting and helpful services of the church.

As your pastor, my primary concern has been that your church should render a service that would enrich the life of its membership and command your respect. To that end I have devoted the major portion of my time. Your many expressions of appreciation of your church have encouraged me.

But the year is half gone and our income has not been sufficient to meet our obligations. Your financial stewards in a fine meeting last night gave me assurance that the congregation would not fail at this point.

There are two things that are imperative for the months ahead. First, you who have not made pledges should at least make regular contributions. We hope you will pledge for the remaining six months so we may know what to count on from you. The other is that you who have pledged should be sure that half of your year's pledge is paid now, and then keep paid up to date.

Remember that your church is not a seasonal institution. Its work is carried on the whole year and its obligations must be met monthly. Care for it before you leave on your vacation.

With every assurance of my confidence in you and my good wishes for you, I am,

Your pastor,

MARSHALL T. STEEL.

IT SOUNDS CHRIST-LIKE!

"Cautious, careful people, always casting about to preserve their reputation and social standing, never can bring about a reform. Those who are really in earnest must be willing to be anything or nothing in the world's estimation, and publicly and privately, in season and out, avow their sympathy with despised and persecuted ideas and their advocates, and bear the consequences."

From Susan Anthony in "Makers of Freedom."

DON'T MISS THE REUNION OF WINFIELD'S CITIFIED COUNTRY FOLK AT THE COUNTY FAIR THIS THURSDAY EVENING.

Church School Day to Be Celebrated Sunday

The local Church Board of Christian Education has designated Sunday, May 19, as the day for our combined celebration of Church School Day and Young Peoples' Anniversary Day. The committee from the Board has planned a worthy program for the day. Each Department of the Church School will present the cause of Christian Education to its own group; and at the eleven o'clock service the interests of the day will be presented to the congregation.

Miss Fay McRae will speak on "Winfield's Experiment, a Success." Mr. Jerry Bowen will speak on "Winfield's Young Peoples' Work," and Dr. A. C. Shipp will speak on "An Educational Church."

Through the classes of the Church School we will raise our offering for the conference program of Christian Education and for Young Peoples' Work.

CIRCLES MEET MONDAY

Circle No. 1 with Mrs. W. E. Maddox, 329 Dennison, 12:30, covered dish luncheon; Mrs. D. T. Owens, Mrs. R. W. McWhirter, and Mrs. A. H. Pate, hostesses.

Circle No. 2 with Mrs. C. B. Wilson, 1622 N. Harrison, at 2 p. m.

Circle No. 4 with Mrs. Louis P. Cryer at 2323 Arch, 12:30 luncheon. Miss Fay McRae will lead the Bible Study from the Book of Job.

Circle No. 5 with Mrs. E. R. Russell, 101 Ridgeway, 12 o'clock luncheon; Mrs. Fred Poe, co-hostess.

Circle No. 6 with Mrs. J. F. Lawrence, 1200 W. 35th Street, 12:30 luncheon.

Circle No. 7 with Mrs. J. D. Northington, 408 Rosetta, at 2 p. m.

Circle No. 8 with Mrs. B. E. Smith, 2016 Garfield, at 2 o'clock; Mrs. Ben Lessenberry and Mrs. C. F. Shuckers, co-hostesses.

Circle No. 9 with Mrs. M. O. Weston, 2919 Gaines, at 2 o'clock.

Circle No. 10 with Mrs. J. A. Adams, 1408 McAlmont, at 2 o'clock.

GIRL SCOUT TROOP REORGANIZED

The Winfield Girl Scout Troop, which was recently disbanded for lack of a leader, has been taken over by Mrs. Tweed Painter. The troop meets at 4 o'clock every Friday afternoon at the church. Girls who are interested in enjoying the activities of this fine group are invited to join the troop.

DEBATERS TO BE HONORED

The Young Peoples' Department of the Church School will give a dinner party Monday night, May 20 in honor of its three members who helped the Junior College debating team win first place in the State Junior College Debating Tournament. The honorees are: Miss Margaret Easley, Miss Florence Morris, and Edgar Thomas. Mr. and Mrs. J. R. Henderson, counselors of the Department, are making arrangements for the party.

THE LIBRARIAN'S DESK

Dear Librarian:

I am sending to your shelf "What Books Can Do For You" by J. L. Bennett. It is specially valuable for inexperienced readers. It abounds in helpful suggestions. The rich bibliography opens the way to the finding and use of authoritative books on almost every subject.

Sincerely,

A. C. MILLAR.