



Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES, METHODIST EPISCOPAL CHURCH SOUTH



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Volume LIV

LITTLE ROCK, ARKANSAS, MAY 2, 1935

No. 18

LOYALTY

LOYALTY is the unswerving allegiance which one owes to another. Loyalty demands that a person be true to the person or persons to whom he owes fidelity, or that he be constant in devotion to a cause or principle which he has accepted as true. The loyal person never allows self-interest to interfere with faithfulness to duty. He will study the best methods of action, will pursue the best course in reaching the goal, and will never consider turning from a God-given path. Self-interest or personal safety is not considered when loyalty is needed. A native Chinese pastor was offered an income ten times the amount he was receiving from the missionary board if he would accept some secular position; but he refused with this statement: "Matthew left the customs to follow Christ and do you think I am going to leave Christ to follow customs?" He was loyal to Christ and followed the path of duty, although he knew it meant sacrifice, hardships and toil for him.

Christ is looking for loyal hearts and true. In the breaking up of nations and the changing conditions of our times we need a new and deeper loyalty to Christ and to the church; a loyalty in which Christ and holiness and the interests of His kingdom are placed first in our activities. In one of the great European battles in which the Prussians gained the victory over the Austrians, a young Austrian officer was found in a wet ditch mortally wounded. When the Prussian ambulance officers tried to remove him from the ditch he entreated them to allow him to die just where he was. Realizing that the officer had only a short time to live the request was granted, and he died there alone. Afterward it was discovered that he had wrapped under him the colors of his nation. Rather than have the colors taken by the enemy he chose to die alone in the ditch. He was buried with the flag wrapped around him. May our King of kings find a loyal heart in each of us!—Herald of Holiness.

"HINT TO PHILANTHROPISTS"

UNDER the caption above the Journal of Education (New England) comments on the fact that most of the large gifts to education are to best known and advertised institutions, and suggests that often it would be wiser to give to the smaller institutions, or to institutions to be established for some needed special purpose.

While we do not begrudge the older and greater institutions the large gifts which they receive, nevertheless we commend the suggestion. The gift of a quarter or half million to a big institution is relatively but a drop in the bucket, while that amount to a small college would assure its future and bring opportunities to many youth who would not otherwise have them. A half million dropped now into the treasury of the Arkansas Trinity System would absolutely guarantee its successful career, or \$100,000 contribute to the Western Methodist Assembly or to the Arkansas Methodist Orphanage would wonderfully increase their usefulness. Now is a good time to think of these things and make vows.

There are many Arkansas Methodists who three years ago could have contributed thousands of dollars to these institutions without impairing their capital; who today have lost their capital, and would have been in better condition now if they had given to such objects. Let them now begin their recovery by definite vows to use their regained wealth for spiritual

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MY LITTLE CHILDREN, THESE THINGS WRITE I UNTO YOU, THAT YE SIN NOT. AND IF ANY MAN SIN, WE HAVE AN ADVOCATE WITH THE FATHER, JESUS CHRIST THE RIGHT-EOUS; AND HE IS THE PROPITIATION FOR OUR SINS; AND NOT FOR OURS ONLY, BUT FOR THE SINS OF THE WHOLE WORLD.—1 John 2:1-2.

* * * * *

ends. God can and will respect those who make honest vows and enable them to keep these vows. We would like to see many of our people try it. We know the story of a man who about forty years ago lost all he had, and promised to be honest with God if he would restore his fortune, and that man prospered beyond all expectations, and has been able to give millions to good causes.

UNDERTAKING THE IMPOSSIBLE

So you think he is a fool, eh? Well, that's just where you are wrong. The only men who ultimately lead this world into high places of song and story, and up the purple heights of statesmanship and world achievement, are those who have through the ages and to this good hour undertaken the impossible. With God all things are possible. One with God shall chase a thousand and two shall put ten thousand to flight. There is nothing impossible with God-intoxicated men. Life is an imperial task-master calling us eloquently to do the impossible. The impossible for one man becomes, under heroic effort, the clearly possible for another. John Wesley was amazed at what God had wrought through his brain and heart. It was impossible. We his followers, with stirred spirits and the splendor of a great dream flashing across our pathway, shall with certitude walk down the shining way to achievement and success. Away with the defeatist doctrine that anything is impossible when God's world is filled with "the light of the knowledge of the glory of God in the face of Jesus Christ."—Southern Christian Advocate.

ATHEISM AS A MISSIONARY RELIGION

IN his volume, "The Confusion of Tongues," Charles W. Ferguson considers Atheism a religion. He says: "I have purposely withheld for a separate word one ism that properly falls among the cults of reaction. I refer to America's newest faith—Atheism.....There is no more evangelical cult in modern times than the American Association for the Advancement of Atheism." Four years ago they sent out their first missionary in connection with a sensational ceremony. They announce that they are "waging a relentless war to liberate humanity."

Another writer says: "Their zeal in propagating their Atheism has a genuine religious and revivalistic fervor."

They publish much literature. One of the periodicals for the propagation of their faith has a larger circulation than has any Christian journal in the United States. They are using the press to spread their faith in a negation, while many of our religious people will not support a religious paper nor read it if put into their hands. The atheistic literature is cheap and widely advertised and displayed on news-stands where religious papers cannot be sold under any circumstances.

Pastors, charged with the responsibility of

feeding and informing their flocks, are failing to put their church papers into the hands of their people who are reading this paper. Is it any wonder that our church members are so little interested in the affairs of the church? Some day these pastors will wake up and find their people without faith in the church or even in religion. Their sermons, which less than half of their people hear, and their pastoral visits, which can be made only once or twice a year, cannot counteract these nefarious messages that are coming into the homes of their people every week. Pastors, what are you going to do about it? If you do not wake up and change the thinking of your people through good literature, you will some day lose your jobs. That is brutally frank; but it is the truth; and pastors must face it sooner or later.

CIRCULATING IN BATESVILLE DISTRICT

WHEN I learned that Batesville District Conference was to meet in Mt. View, I made plans in advance to attend and also to visit other places in that part of the State. I had visited Mr. View in the latter part of the 19th Century, but not in the 20th Century. Consequently my visualization needed revision; and that was equally true of Mt. Home and Gassville. What I saw was a revelation. With good roads, electric lights, and modern dwellings and business houses, they presented a very different appearance from my recollection of a former century.

The automobile ride from Batesville to Mt. View, with Dr. and Mrs. O. E. Goddard, over a fine highway through mountain scenery, was a delight. We passed through the little village of Marcella, where I had crossed the White River 38 years ago on a ferry, as I journeyed in a one-horse cart from Heber Springs to Melbourne, over roads that were little more than trails. I came nearer being lost on that trip than I have ever been, because nobody seemed able to direct me to my objective, and I had to inquire from house to house, spent the night at Cushman, and arrived at Melbourne just as the District Conference was adjourning. Later, going from Melbourne to Mt. View I had interesting adventures, which I cannot now use space for the telling. I crossed White River at old Mt. Olive in an old boat that had to be bailed out to make the trip, and forded Sylamore at a dangerous crossing. At Mt. View I discovered a little frame court house that cost about \$2,000, in a courtyard entered over two stone and cement stiles that I was told had cost \$500 each. That caused me to say that Stone County had more "style" than any other county in the State. Now the fine stone court-house cost some \$50,000 and the yard is surrounded by a splendid rock fence. Nestled in a valley on a high plateau, Mt. View is charming for situation. It was a special privilege to be entertained in the modernized hotel of Mrs. Case and to hear her tales of the earlier days.

The District Conference ran through Thursday and Friday, and the two days were well spent. Rev. C. W. Lester presided with grace and ease, giving every cause ample time. He had a well planned program; but did not rigidly adhere to it. Arriving a little late, I did not hear his spiritual opening address. Strong sermons were preached by Dr. F. M. Tolleson, Rev. C. N. Guice, and Dr. O. E. Goddard, all sounding the evangelistic note. A notable feature was an address on "The Liquor Law of Arkansas and How We Got It," by Senator J. C. Ashley, of Melbourne, who had consistently stood for prohibition. It should be heard in

(Continued on Page Two, Column Two)

The Arkansas Methodist

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A. C. MILLAR, D. D., LL. D. Editor and Manager
ANNIE WINBURNE Treasurer

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METHODIST CALENDAR

Conway District Conference, at Lamar, Apr. 25-26.
L. Rock District Conference, at Capitol View, May 2.
Helena District Conference, at Parkin, May 2-3.
Pine Bluff District Conference, at Stuttgart, May 3.
Prescott District Conference, at Mt. Ida, May 7.
Texarkana District Conference, at Lockesburg, May 8.
Searcy District Conference, at Marshall, May 8-9.
Booneville District Conference, at Belleville, May 9-10.
Paragould District Conference, at Rector, May 14-15.
Arkadelphia District Conference, at Benton, May 14.
Fayetteville District Conference, at Lincoln, May 14.
Monticello District Conference, at McGehee, May 15.
Jonesboro District Conference, at Tyrone, May 21-22.
Ft. Smith District Conference, at Charleston, May 23-24.
Camden District Conference, at Harmony Grove, Thornton Ct., May 28.

Personal and Other Items

REV. C. H. GIESSEN, pastor of our church at Des Arc, preached the sermon for the High School class on April 28.

REV. VAN W. HARRELL, our pastor at Lake Village, will preach the sermon for the Arkansas City High School.

REV. J. F. GLOVER, our pastor at Augusta, is announced to preach the sermon for the Augusta High School on May 26.

REV. E. C. RULE, Presiding Elder of Camden District, delivered the class address for the Chidester High School on April 21.

REV. W. J. CLARK, pastor of our church at Mammoth Spring, preached the sermon for the High School at that city, April 28.

REV. H. J. HARGER, our pastor at Yellville, recently preached the sermon for the High School at Flippin, a village near Yellville.

REV. H. D. SADLER, P. E. of Texarkana District, on April 26, delivered the class address at the High School at Rison, his old home town.

REV. J. L. DEDMAN, pastor of First Church, Hot Springs, has been invited to preach the sermon for the High School class of his city on May 26.

REV. D. T. ROWE, pastor of the Vantrease Memorial Church, El Dorado, is announced to preach the sermon for the Wilmot High School on May 5.

A RECENT news item cites an increase of 479 per cent in arrests of drunken driving since repeal.—Ex.

REV. H. B. VAUGHT, pastor of Asbury Church has been invited to preach the commencement sermon for the class of the Little Rock Junior College, on May 19.

REV. A. J. CHRISTIE, pastor at Smackover, writes that he had very helpful services the week before Easter and a great congregation Easter morning and a fine cantata at night.

REV. C. B. DAVIS, superannuate of Little Rock Conference, who has been living at Fountain Hill, is now at Warren and wishes his correspondents to take notice of the change in address.

REV. W. V. WOMACK, pastor of our First Church, Blytheville, has been invited to preach the sermon for the High School class of that city on May 26. He will preach the sermon for Crawfordville High School on May 19.

PRESIDING ELDER J. E. COOPER writes: "Rev. V. D. Keeley, pastor of the Swan Lake Charge, is to be congratulated that he is the first pastor in the Pine Bluff District to report the payment of the Benevolences in full. Bro. Keeley is doing a fine work on that charge."

C. E. HAYES, Treasurer of Little Rock Conference, requests that all mail intended for him be addressed to 417 Donaghey Building, Little Rock. Letters for him have been addressed to different places in the city and delay and confusion result. Mr. Hayes urges that this address be kept in mind.

REV. S. F. GODDARD, a superannuate of Little Rock Conference, who has been living with his brother, Dr. O. E. Goddard, at Batesville, went last week to Excelsior Springs, Mo., for treatment. His ailment, although troublesome, is not serious. He will probably remain there for three weeks.

SNODGRASS AND BRACY'S fine advertisement on page 15 is worthy of special attention. The sale of Rexall specialties at almost cost should draw customers. We can heartily recommend these enterprising druggist, especially as they refuse to sell intoxicating beverages. Let us patronize such business houses.

PRESIDING ELDER WM. SHERMAN is happy over the fact that, at Conway District Conference last week, it was discovered that the District had already paid half of the amount which had been accepted by the charges for Benevolences. That is fine. May it be the harbinger of similar reports from all the Districts. This would seem to signify 100% for the year. "So mote it be!"

CIRCULATING IN BATESVILLE DISTRICT

(Continued from page one)

every county in the State. The reports of the pasters showed progress in almost every line. Committee reports were brief, but strong. It was developed that there is not a single church building in the District that is cumbered with debt. The circulation of the Arkansas Methodist is so good that I predict that before summer ends, it will be 100 % for the District. The attendance of laymen was excellent in spite of the unfavorable conditions. The entertainment provided by the pastor, Rev. J. W. Johnston, and his people was pre-eminently satisfactory. The homes furnished bed and breakfast, and dinner and supper were served in the basement. The gastronomic and social features were both superfine. By and large, this was one of the best district conferences it has been my lot to attend in many a moon. Under the able leadership of Presiding Elder Lester, sustained by a harmonious group of preachers and laymen, old Batesville District is making a record. The next meeting will be at Cave City.

Friday night, after the Conference had adjourned, I preached and had a pleasant visit with Rev. J. W. Johnston and family. He is pleased with his people and they with him. They have a substantial and commodious church of stucco type. Plans are maturing to build a

new parsonage. Friday morning, introduced by my former student, Mr. G. W. Lackey, once principal of the school, now a leading merchant, I addressed the fine body of students in the handsome, comparatively new school house, where a first rate school is maintained. Most of the business houses of Mt. View are of fine native stone, giving the square a substantial appearance.

Saturday morning, in the mail car, I rode down to Sylamore, crossed the White River on the old-fashioned ferry-boat, attached to a wire stretched across the river, and propelled by the current. Going by rail to Cotter, I spent a few hours with the pastor, Rev. Eli Craig, and family, enjoying a fine dinner and congenial company. Bro. Craig is in his fourth year and is deservedly popular. Our church is not strong, and conditions are somewhat difficult, as Cotter is an industrial community. Located on a hill, overlooking White River, which is crossed here by the railroad and the highway, it is beautiful for situation, and has many attractive homes and lawns, a fair business block and good school building. With a government loan, a water plant is under construction.

Northeast of Cotter three miles is the village of Gassville, which, when I passed through it some forty years ago, consisted of a store, a blacksmith shop, and half dozen houses, but now is modern, with electric lights, pretty church, good school, and excellent highway. Situated on top of a high ridge, it has an inspiring outlook, and, altogether, is a very attractive community. Rev. A. T. Mays, the pastor, had arranged for me to spend Saturday night at Gassville with the W. W. Adams family and preach the next morning. As Mr. Adams is the great-grandson of an Indian agent who had settled in Baxter Co., on White River, near the mouth of North Fork, in 1803, I was able to learn much about the country and people. I learned delightfully entertained in this elegant home; preached Sunday at 10:00 a. m., the Sunday School hour, to a fine congregation, and then was quickly conveyed in the Adams car over the eight intervening miles to Mt. Home, where I preached for Bro. Mays and his people, and then enjoyed an appetizing dinner in the parsonage. Mt. Home, like Mt. View, had so changed that it was hardly recognizable. It is a substantial county seat with strong mercantile establishments and handsome homes. The Mt. Home Baptist College, after some forty years of ups and downs, had at last closed, and its buildings are used by the High School and a hospital. This school had been a real asset, and its closing is deplored. Bro. Mays, the popular and appreciated pastor, after a spell in the Veterans' Hospital at Fayetteville, and submitting to a double operation, is now quite well and is rendering highly creditable service. The country around Mt. Home, is thickly settled. At this time the fields were green, the trees, grass, and flowers luxuriant, and, with the extensive outlook from the highway on the ridge, is entrancing to scan as far as the eye can reach. However, the dust storm from the arid west partly obscured the vision. Tourists should not miss this scenery. All in all, I had an unusually interesting trip among the hills of Independence, Stone and Baxter Counties, and was happy to revise my earlier visualization.—ACM.

CIRCULATION REPORT

WITHIN the last week the following subscriptions have been received: Dardanelle Ct., C. H. Shelton, 3; Mineral Springs, G. W. Robertson, 2; Viney Grove, H. K. Steward, 1; Pleasant Plains, M. L. Edgington, 2; Cotter, Eli Craig, 1; Hulbert and West Memphis, I. L. Claud, 26, or 13 for each, making 100% for each; Ozan, F. F. Harrell, 4; Paragould Ct., E. Marlar, 1. This is fine for Bro. Claud. It is notable that Bro. Edgington and Craig already had 100% lists, and are adding to them. Judging by information received, we expect many large lists during the next few weeks. Now that the preachers have finished the special campaigns in preparation for Easter, they will be able to devote time to the paper. Let the good work continue. Arkansas Methodism can have the paper in every Methodist home. Let us say that it shall be done, and then up and do it.

SPRING STEALS AWAY

When Spring came tripping through
the dawn,
Came lightly tripping through the
dawn,
To welcome her I hurried on
In the wildest ecstasy,
For she was very fair to see,
So light of step and fair to see,
She held enthralled the soul of me—
And now she's gone!
While Spring flung far her mantle
gay—
Her shimmering mantle bright and
gay,
I held her close and begged her stay
Nor knew her cruelty.
Then, oh, Spring broke the heart
of me;
She broke the very heart of me,
For in the night so silently
She stole away.—Katherine Hunter
Coe in Michigan Christian Advocate.

**CZECHS SEND HISTORIC PAINT-
ING TO THE AMERICAN
CHURCH**

The Methodists of Czechoslovakia are sending to their brethren in America a gift of love and appreciation: Zizala's great copy of Brozik's masterpiece, "Hus before the Council of Constance," famous in modern Czech history. This painting, more than ten feet long and seven feet wide, will arrive in Nashville soon and be permanently displayed in the Assembly Room of the Board of Missions. Dr. Joseph Paul Bartak writes of the cordial response and the spirit of enthusiasm in the Churches whose contributions made this gift possible. "We hope," he says, "that this gift may be accepted in the spirit which prompted it and that it may become a new tie between our Czechoslovak Mission and our Mother-Church in America."

This picture was painted by Václav Brozik (1851-1901), a Czech artist, and marks the culmination of his artistic power. It throbs with the blood of a martyred nation. Brozik has immortalized the dramatic moment in 1415 when John Hus, clothed in simple black, his face lifted toward the Gothic window to receive the benison of sunshine, stands boldly to hear William, Bishop of Concordia, pronounce his doom. Out of the martyrdom of Hus there arose the Church of the Bohemian and Moravian Brethren—the nearest 15th Century approach to primitive Christianity, connecting link with Luther's Reformation a century later, and with Wesley's revival in the 18th Century. Wesley's contact with Moravians, "who endeavored to show me a more excellent way," led him to visit Herrnhut, "the place where the Christians live," three years later.

Therefore, the Methodists of Czechoslovakia, mindful that this is the 15th year of the founding of the Methodist Church in Czechoslovakia, the 200th year of the first contact of John Wesley with the Moravians, and the 520th year of the martyrdom of John Hus in Constance, sent this painting in the hope that it may become a pictorial sermon speaking of their loyal devotion to the Church and of the sacred ties which bind Methodists to John Hus and Czechoslovakia.



**PARKER'S
HAIR BALM**
Removes Dandruff—Stops Hair Falling
Imparts Color and
Beauty to Gray and Faded Hair
60c. and \$1.00 at Drugists.
Hiscox Chem. Wks. Patchogue, N. Y.

A STATEMENT OF FACTS RELATIVE TO TEMPERANCE AND PROHIBITION

1. The liquor problem is a very acute and serious one. Its proper solution affects the future welfare and happiness of all our people.

2. Every good citizen should give it very careful and unbiased consideration to the end that the vexatious question may be settled in the best possible manner.

3. The traditional policy of the Methodist Church has been to strenuously oppose the sale of intoxicating drinks of all kinds legally or illegally.

4. Drunkenness increases crime, poverty, vice, insanity, and the number of public dependents. Therefore, the less drunkenness we have in our State the better conditions will be in our midst.

5. Several sources of information have reported a large increase in drunkenness since the repeal of the Eighteenth Amendment.

6. Police court records show that in Little Rock during 1934, the first full year after repeal, the city police department alone made 25 per cent more arrests for drunkenness than were made by the city police and sheriff's office combined in 1933. Figures for 1934 at the sheriff's office have not been tabulated.

7. Repeal became effective on December 5, 1933. In July, 1934, the Chicago Tribune reported that drunkenness and motor vehicle casualties, both fatal and non-fatal had increased 367 per cent in Chicago since repeal.

8. In October, 1934, a speaker addressing the International Association of Police Chiefs at Providence, Rhode Island, stated that, since repeal, the increase in drunkenness was 479 per cent in Los Angeles, 380 per cent in Cincinnati, 300% in Philadelphia, 122% in New Orleans, and 100% in Rhode Island.

9. In December, 1934, the Temperance Committee of the Methodist Episcopal Church, after making a survey, reported that drunkenness had increased 82% in Little Rock and 31% in all cities investigated throughout the country.

10. At the end of 1934 the Travelers Insurance Company reported increases as compared with 1933 on counts as follows: The number of deaths from alcoholism increased 15%, the number of motor accidents increased 14%, the number of drunken drivers increased 24%, the number of pedestrians involved in motor accidents increased 55%.

11. These facts stamp the liquor problem not only as a moral issue, but a grave economic one, since it so seriously involves the conservation of human life.—A. J. Wilson, Little Rock.

Frost-Proof Cabbage, each bunch fifty, mossed, labeled variety name, Jersey Wakefield, Charleston Wakefield, Succession, Copenhagen, Early and Late Dutch, postpaid: 200, 65c; 300, 75c; 500, \$1.10; 1,000, \$1.75. Onions Crystal Wax, Yellow Bermuda, Prize-taker, postpaid: 500, 60c; 1,000, \$1.00; 6,000, \$4.00. Tomato large, well rooted, open field grown, mossed, labeled with variety name. Livingston Globe, Marglobe, Stone, Baltimore, June Pink, McGee Earliana, Gulf State Market, Early Detroit, postpaid: 100, 50c; 200, 75c; 300, \$1.00; 500, \$1.50; 1,000, \$2.50. Pepper mossed and labeled, Chinese Giant, Bull Nose, Ruby King, Red Cayenne, postpaid: 100, 75c; 200, \$1.00; 500, \$2.00; 1,000, \$3.50. Full count, prompt shipment, safe arrival, satisfaction guaranteed. Union Plant Company, Texarkana, Ark.

**"When he had called unto
him his disciples, he gave
them power to heal all man-
ner of sickness."**

**"These twelve Jesus sent
forth, and commanded them
saying, Go---and as ye go---
heal the sick."**

* * * * *

The ministry of healing is exercised through the hospital service of the Church. Its helping hand is extended to the worthy poor through the Golden Cross Society. The annual enrollment is at hand. Every congregation that presents the appeal and carries out the enrollment—every person who enrolls and pays the small membership fee—does the thing Christ most loved to do.

**YOUR GOLDEN CROSS MONEY IS SPENT IN
YOUR OWN CONFERENCE. IT IS SPENT FOR
THE SICK POOR IN YOUR OWN MIDST. IF
YOUR CONFERENCE HAS NO HOSPITAL IT
WILL DESIGNATE OTHERS TO RENDER THIS
SERVICE.**

The Church contemplates that every charge will participate. It is expected that all Methodists able to do so will enroll. Surely none will neglect—hold back—allow anything else to crowd out the Golden Cross. This is the most Christ-like action you will take this year.

Literature, posters, buttons, and other materials will be furnished free by the Board of Missions, Doctors' Bldg., Nashville. They have probably been received in your church. Organize according to the plan in the Discipline (536-549).

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**Remember the Date
May 12-19, 1935**

THE ITINERANT DAUGHTER: HER STORY

(By Susie McKennon Millar)
(Continued)

Excitement ran high in our county about this time. Horse thieves were very active. There seemed to be a well organized gang of them. They committed many bold robberies and no one seemed to be able to discover them or check them. We heard many stories and two fine horses had been stolen from our neighborhood. Father had a very fine horse. He was our playfellow and we were very fond of him. Father used him to drive about over his District and we watched eagerly for their return, and always welcomed the horse as he seemed to welcome his own barn door and his oats.

One afternoon, as was my habit, I was swinging on the front gate to watch for father when he was expected home from his work. This afternoon he was late. So I entertained myself by making faces at the people as they passed by on their way home for the night. They all knew me and the faces I made seemed to entertain them, too. Often they would stop and get me to make as many different kinds of faces as I could. I knew how to make several.

Suddenly I nearly fell off of the gate backward. Coming down the street toward me was father's horse and buggy. But father was not with them. A young man was driving. He was a large, fine-looking young man with black hair and very large black eyes. I never had seen him. He had father's horse. I was sure he was a horse thief. I did not know the ways of horse thieves. So it didn't seem strange or the least bit out of the way when he turned in at our lot. I thought that he was going in to see what else he could get, and, maybe, feed and water the horse before he drove on. I was spell-bound. I couldn't follow him to see what he was up to. I couldn't run in the house and tell mother about him. I looked down toward town and saw father walking up toward home.

I dropped down off the gate and ran to meet him. I was so excited that I could hardly speak, but I managed to call to him: "O father, come quick! A horse thief has your horse. He has just gone into the lot with him. Hurry! Please, and maybe we'll catch him."

Father laughed, and, stooping down, picked me up and began to run. He said: "All right, Jane, let's run. It would never do to let any horse thief get away with our good old horse, would it?"

We ran on through the lot gate and up to the barn where we found the young man giving the horse his supper. He came out to meet father and father said: "Brother Edwards, this is my little daughter Jane, and she wants to save you from the crime of horse-stealing. Jane this is Brother Edwards. He preaches on Zion Circuit. I'm afraid they pay him so little that we'll have to take him in the house and feed him or let him take our horse and get away. Which shall it be?"

Brother Edwards had a nice smile. I liked him right away, but I liked our horse better, much better, so I said: "O father, let's keep Brother Edwards. I never could stand for him to take our horse."

They both laughed. Father put me down and we went through the garden and into the house. Father took Brother Edwards to his room and

came back into the kitchen where supper was being prepared. After talking a while to all the children and to mother, father started out, but he turned and came back to mother and said: "I brought Brother Edwards home with me so you could get him ready to go to the District Conference. I hope you don't mind. Poor boy! He's so young! This is his first year in the work. The people on his circuit either can't or won't pay him. It's enough to discourage an older man, but the boy's got pluck. You know he's a member of Mrs. Russell's famous Sunday School class. He is the sixth preacher to come out of that class. You know her class is really the whole Sunday School, or, I might say the whole Christian influence of that backwoods neighborhood."

Mother said she'd be glad to help the boy in any way she could, and at once set about getting the best supper possible for him. Among other things, she made hot biscuit; and we children certainly did like

hot biscuits. The only thing we did not like about the biscuit was that they were small, much too small at supper time when we were not allowed to eat more than two. If we broke this rule we had to go out after supper and bring in stovewood, the amount of wood to be brought in depended on the number of extra biscuit we ate for supper. No matter how dark the night each child had to go out alone after his load of wood.

That night several of us broke the rule. So after supper we had what we called the stove-wood parade. Brother Edwards was very much amused when he heard what we were doing.

He said: "But, Sister Mitchell, I ought to lead that parade. I must have broken that rule at least six or seven times. Just show me the way to the wood-pile."


Mother protested, but he insisted, so mother said: "Very well, Brother Edwards, you may join the parade, but please don't bring but one load.

If you do we'll not have room in the wood-box for all these other loads."

We went one by one. We were not afraid, because our parents never let us be teased or frightened. I went very cheerfully and picked up my first load and started back. Half way back I met a white thing moving back and forth in the air just a little higher than my head. I stopped and looked at it, but couldn't puzzle it out. It gave me a strange feeling. I'd heard of ghosts. That must be a ghost. I ran quickly into the house, dashed my wood into the box and shouted: "Mother, come quick. There is a ghost out in our back yard."

I turned and started back. They followed me. Sure enough, there was the ghost, white and strange, floating through the air. Father brought a lamp and held it high above our heads. We discovered the ghost. It was our old black calf with a white face. He had gotten into the yard. He had found something to chew and was moving his head back

OBSERVE MOTHERS DAY the GOLDEN RULE WAY



The AMERICAN MOTHER

Great Mothers of Great Men

Of course
send messages, flowers, candy, books and
other tokens of love to mother on Mothers Day, May 12—if she is living.

But remember
that thousands of unemployed mothers today are praying not for flowers but for flour; not for candy but
for bread; not for books but for food, medicines and hospital care, a home and the necessities of life.

Over 4000 privately supported hospitals with nearly half a million beds, ministering to 4,882,444 patients; 1268 homes for the aged with more than 70,000 "Old Folks at Home," and 1897 orphanages, homes or child-placing agencies providing food, shelter and guidance for 200,000 orphans, lacked more than \$70,000,000 last year of receiving sufficient gifts to meet their normal needs after turning away many thousands of worthy emergency applicants. Dollars mean bread for the destitute, health for the sick, comfort for the aged, a chance for the children. Every missing dollar means unnecessary suffering or loss of privileges for the needy.

Whatsoever you would that others should do for your mother if she were in need, and whatsoever your mother would do for the needy if she had opportunity, do today in honor of mother and in her name for mothers and children, innocent victims of present-day maladjustments.

Apply the Golden Rule in direct personal helpfulness, or through your local hospital, home for the aged, orphanage, church or welfare agency, or through the Golden Rule Mothers Fund, to be used where most needed.

1. THE AMERICAN MOTHER	5. NANCY HANKS LINCOLN (Mother of ABRAHAM LINCOLN)	9. SARAH ANN WHEATLEY WESLEY (Mother of JOHN and CHARLES WESLEY)
2. HARRIET BECHER STOWE	6. CATHERINE BOOTH (Mother of BRANWELL BOOTH)	10. NANCY ELIZABETH EDISON (Mother of THOMAS A. EDISON)
3. FRANCES SMITH NIGHTINGALE (Mother of FLORENCE NIGHTINGALE)	7. ANNA MATHILDA MCNEIL WHISTLER (Mother of JAMES MCNEIL WHISTLER)	11. MARGARET ISABELLA BALFOUR STEVENSON (Mother of ROBERT LOUIS STEVENSON)
4. LEAH SALOMON MENDELSSOHN (Mother of FELIX MENDELSSOHN)	8. MARY BALL WASHINGTON (Mother of GEORGE WASHINGTON)	12. SARA DELANO ROOSEVELT (Mother of PRESIDENT FRANKLIN D. ROOSEVELT)

MRS. DANIEL A. POLING, Chairman, Mothers Day Committee
THE GOLDEN RULE FOUNDATION
60 East 42nd Street, New York

I should like to receive, without any obligation on my part, your
souvenir booklet containing biographical sketches of the great
mothers pictured above, poems, scriptural quotations, tributes to
mothers, and suggested Mothers Day programs for churches, clubs
and schools.

NAME _____

ADDRESS _____

Art work contributed by Larned-Beecher Inc.

Photo of "The American Mother," by Anne Shriver. Space contributed by this magazine.

and forth as he chewed his cud. We children were all disappointed. We wanted to see a ghost. We'd just have to wait for another time.

The family enjoyed my ghost as much as they did my horse thief.

Brother Edwards said: "Never mind, Jane. A horse thief and a ghost would be too much for one young lady to capture in one evening, and I'm your horse thief all safely captured."

That comforted me and I soon forgot my disappointment over the ghost. Brother Edwards stayed with us until time to go to the District Conference. Mother made him some nice shirts like father's, and he was very proud of them. He helped father and mother with everything, and worked with us and played with us, and afterwards he came to our house often and was one of our very dear friends for many years. He always called himself "Jane's horse-thief," when he was talking to me.

Rethinking Methodism

(This is a Chapter in Rethinking Methodism, by Rev. R. E. Smith, Dean of Centenary College, Shreveport, La. With his permission it is here reproduced as a serial of twenty chapters. Send 25 cents to the author and get the complete booklet. Any profit from the sale will go to a loan fund for needy ministerial students at Centenary. Readers are urged to buy the booklet.—Ed.)

XV—O'KELLYISM

In the second General Conference, 1792, the Virginia malcontent threw the apple of discord into the body. It was in the following words: "After the Bishop appoints the preachers at Conference to their several circuits, if any one thinks himself injured by the appointment, he shall have liberty to appeal to the Conference and state his objections, and if the Conference approve his objections, the Bishop shall appoint him to another circuit."

The motion brought on a long, fiery debate. Our entire system passed under review of earnest devout men. At first many seemed in favor of the appeal. But John Dickens cut the thick air with his logical blade when he suggested that they were debating two questions in one. He, therefore moved to divide the questions thus: (1) Shall the Bishop appoint the preachers? (2) Shall a preacher be allowed an appeal? This motion prevailed and when the first question came it was voted by a large majority that the Bishop should make the appointments.

On the question of Appeal, once more they threshed over all the old straw. An extra night session was held and finally the appeal was lost and so was O'Kelly. He packed up and left the Conference in a huff, taking a number of the preachers with him.

Jesse Lee records his own reactions as he watched the old man and his satellites go away. He remarked that he would not be quiet long. So it proved. Soon he was sniping and bushwhacking and doing great mischief to the Church he once professed to love. He published scurrilous sheets against Asbury, even calling him the "Bull of Baltimore" and had his picture drawn as a bull goring the preachers.

He organized a new Church which he said was truly Democratic; in which no one outranked another; all were on equal footing and the laity and the local church had more rights. At first it was named "Re-

publican Methodists," later, "The Christian Church." No book or Discipline except the New Testament should be its guide. Many were led astray and for awhile O'Kelly's new church grew apace. In Virginia and North Carolina he had a large following and the Methodists lost many members, some entire churches going into O'Kelly's organization in a body. Even the promising young William McKendree, who later succeeded Asbury, was affected and refused to take an appointment at Conference. He went off home to join O'Kelly; but was rescued, as a brand plucked from the burning, by none other than Asbury himself.

Did it just happen that the old Bishop dropped into the McKendree home to ask the young preacher to ride with him to his next Conference? On the journey the wise Asbury avoided the irritating questions but cheerily kept the even tenor of his daily routine. McKendree ate with him, slept with him, rode the long rough roads with him as he had previously done with O'Kelly.

But there was a difference. Instead of the self-seeking, ambitious tyrant he saw the pious, praying, patient Asbury spending himself for the good of the Church. At the close of each weary day he saw the tired Bishop writing long into the night answering the letters of the humblest preacher giving attention to the smallest complaints ere he could relax his worn body and snatch a few hours of rest. All without a word of criticism of those who were reviling him. And for the munificent sum of \$150 a year!

The scales fell from the young man's eyes. The enchantment was broken, the spell was ended. Frankly McKendree acknowledged his error and was as frankly taken back into the fold of Methodism and to Asbury's confidence. The darksome period caused McKendree to study thoroughly the entire philosophy of Methodism anew. He analyzed its every part, dissected its every joint until he had mastered its anatomy. In a later day he stood forth as the granite rock of its defense, its Gibraltar against which every wave of offense was broken!

It was not decreed that the General Conference should meet every fourth year. But it was still a mass convention, every preacher in full connection was entitled to a seat and a vote. It was also at the General Conference, in 1792, that the Presiding Elder's term was fixed at four years. Previously they had unlimited tenure. Though it was not so written yet it was assumed that theirs, like the Bishop's, was a life tenure. But there was great dissatisfaction over their status. Always they have been under fire. Unquestionably, however, their place was indispensable in the early days. With so many untrained inexperienced young preachers there was a crying need for superintendency, guidance. The great majority of circuits were manned by unmarried, unordained preachers under thirty years of age. Most of them "travelled" circuits six or eight years, married, dropped out of Conference, settled down, reared families; but continued to preach as local preachers. Wonderful was their influence in spreading Methodism as local preachers. The local preacher has almost become extinct. The young, unmarried pastor no longer is in the majority of our charges. Today, more than ever, many are asking whether the Presiding Elder's of-

FOR THE CHILDREN

WHISKERS, THE THOUGHTFUL

Cook slid the last apple pie into the oven, and turned to find dog Whiskers watching her anxiously. "Wow," barked Whiskers, politely, which meant "Please dear Cook."

"No," said Cook, "you had two dinner bones already."

"Wow," barked Whiskers again, with his head on one side, in an appealing way.

Cook simply couldn't resist that, but she determined not to satisfy him by looking right round.

"Well, here you are, you rascal!" she said, holding out her hand behind her, with the largest bone he had seen for some time. "But I won't pat you; and what the master will say I simply don't know, when the bill for all your bones comes in!"

Dog Whiskers licked her hand for "Thank you," and trotting down the passage scratched at the study door, in the place where he was ashamed of having worn away the paint as a puppy.

"What, another bone?" exclaimed pleasant Mr. Potts, his master, as Whiskers came in.

"Bow-wow-bow-wow!" barked Whiskers, politely dropping the bone on the mat. He meant, "Yes, though I'm not really a bit greedy."

But his master understood it as, "Did you ever know any dog have so many?"

"Never!" he replied.

"Bow-wow-wow-wow!" barked Whiskers, meaning, "Please, please try to understand. It's most important."

"All right; run off and bury your bone," Mr. Potts answered.

Whiskers looked at him, and then at the bone, trotting from one to the other several times.

"No, I don't want it—thank you very much," laughed his master.

"O dear!" growled Whiskers to himself, "how can such a nice human being be so stupid!"

He picked up his bone, and trotted out of the house, over the hill, and across the fields, wondering what he could possibly do to attract his master's attention.

For a whole week he had first carried all his bones to the study, telling Mr. Potts that something very serious had happened, and asking him to put it right. But he had failed to understand.

"All I can do now is to tug a

fice is justifying the disproportionate salary received.

The next General Conference of 1776 was racked by debate over the Episcopacy. Bishop Asbury was feeble and wished to resign. Bishop Coke was like an indecisive lover, now coquetting with England and now with America. He had been absent four years. Usually he bobbed up in time to preside at General Conference, then hurried away to tug at some other corner of the earth. Bishop Asbury had asked for additional Bishops to be elected and had nominated three: Jesse Lee, Poythress and Whatcoat. Upon a closer inquiry, however, it was discovered that he meant them to be merely Assistant Bishops, subordinate to himself. This fell flat. So no new Bishops were elected in 1796. Had one been selected doubtless it would have been Jesse Lee.

(To Be Continued)

hole in his trousers," he thought. "Then perhaps he'll chase me, and find out."

He didn't at all like the idea of behaving as a badly-brought-up dog and it rather upset his dreams during the afternoon. So there was no wag in his tail when he barked at the study door that evening, and dropped his supper bone on the mat.

Mr. Potts had been doing some thinking too, however, and when Whiskers gave him a gentle pull he said, "All right, old chap, I'll come with you!"

"Wow-w-w-w-w!" answered the dog joyfully. "Thank goodness he's understood. Now it will be all right!"

Mr. Potts put on his overcoat and hat (for it was a cool evening), and followed him out of the house, over the hill across the fields. And when they came to the end of the third field Whiskers ran ahead, and began to bark and whine excitedly.

There was a disused coal mine here, and his master pulled out a flashlight, and shone it in time to see the dog drop his bone down the shaft of the mine.

Soon a faint bark sounded from below, and Whiskers wagged his tail, and looked up at Mr. Potts hopefully.

"So that's it! You've got a friend caught down there," said his master softly.

Whiskers danced round him. "Yes, that's it! I knew you weren't really stupid. Please rescue him soon," he barked.

He was delighted when Mr. Potts sent for some men with lanterns, and they all went down the mine shaft. And there they found a young Airedale dog, named Arnold, looking rather thin and hungry, but surrounded by the remains of gnawed bones the thoughtful Whiskers had brought him every day for a week.—The Christian Science Monitor.

ARE YOU INTERESTED In Saving Money For Your Church and For Yourself?

We make it possible to reduce the annual budget by giving you lower payment of premiums in annual installments instead of payment in advance for three or five years.

THOUSANDS OF CHURCHES HAVE
TAKEN ADVANTAGE OF OUR
PLAN—WHY NOT YOURS?

We insure Churches, Parsonages, School Buildings, Homes, Home Furnishings, Personal Effects and Automobiles.

Members allowed same advantages as Churches.

Without obligating yourself write us for rates and plan before your insurance expires.

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Agent, Southern Methodist Church,
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CAPUDINE
for
HEADACHE

CAPUDINE contains several ingredients which act together to give quicker relief. Also for pains due to fresh colds, neuralgia, and for muscular and joint aches. Ask for Capudine Liquid or the modified formula, Capudine Brand Tablets.

Woman's Missionary Department

MRS. A. C. MILLAR, Editor

Communications should be received
Saturday for the following week.
Address 1018 Scott Street

LITTLE ROCK CONFERENCE WOMAN'S MISSIONARY SOCIETY

Statement of Receipts and Dis- bursements First Quarter 1935.

Receipts by Districts.	
Arkadelphia	\$ 526.25
Camden	768.16
Little Rock	1,291.90
Monticello	305.44
Pine Bluff	378.85
Prescott	360.00
Texarkana	428.67
Total on Conference	
Budget	4,059.27
Woman's Building,	
Mt. Sequoyah	2.00
Total Receipts	4,061.27
Balance from 1934	104.91
Total	4,166.18
Supplies Reported	87.50
Local Reported	3,876.88
The Auxiliary of Dermott and the	
Children of Mrs. J. C. Hoffman,	
honored her by making her a life	
member of their Society.	
The Council emphasizes this	
means of membership appreciation,	
which at the same time honors the	
work by increasing the means of	
its support through these gifts. A	
Life membership gift, is \$25.00.	
Monticello District has undertak-	
en the support of a Bible Woman	
in Changchow, China, which re-	
quires \$120.00 a year. The Auxil-	
iary of Warren sent \$25.00 of this	
amount this quarter. Her American	
name is Nannie Price, in honor of	
a pioneer member.	
Highland and Twenty-eighth	
Street, both of Little Rock, sent	
\$1.00 each to the Mt. Sequoyah	
fund.	
Disbursements.	
Woman's Building Fund,	
Mt. Sequoyah received	
in 1934	47.00
Honoring Mrs. McDermott on	
roll, Mt. Sequoyah	100.00
Delegates expense to	
Council	110.00
Annual meeting guests and	
flowers	44.89
Officers and Secretaries	225.61
Rural work, Camden	
District	75.00
Collection charge on	
checks	4.41
Total	606.91
Check to Council	
Treasurer	3500.00
Total Disbursed	4,106.91
Balance April 22	59.27
Total	\$4,166.13

The figures above show the re-
ceipts of this quarter to be \$520.37
less than the receipts of first quar-
ter 1934, and the amount sent to
Council, \$501.00 less.

I will appreciate very much the
sending of small amounts by Post
Office Money Order, or if by check

YOUNG WOMANHOOD



Mrs. A. L. Turnbull of
112 Roosevelt St., Hot
Springs, Ark., said: "Dr.
Pierce's Favorite Prescrip-
tion has been used in our
family over a period of
years. Both my grand-
mother and my mother
found it an excellent system
builder. Before using the
'Prescription' I was so
weak, but after taking this tonic I felt
just fine." Sold by druggists everywhere.
New size, tablets 50 cts., liquid \$1.00.

an addition of ten cents for collec-
tion fee.

I thank those who remembered
the request this quarter.

Respectfully submitted,
MRS. S. W. C. SMITH, Treas.

ZONE MEETING AT TEXAR- KANA

Zone No. 2 met at First Church
Thursday, 10:30 a. m., with Mrs. W.
F. Messner, the Zone Chairman,
presiding.

Mrs. Otto Forehand of the Fair-
view Church gave the devotional on
"Worship," using the 139th Psalm,
1 to 12.

Prayer by Mrs. H. M. Harper.

Mrs. Henry Knight, our new Dis-
trict Secretary, was introduced at
this time.

Reports from the different Auxil-
iaries were given by their presi-
dents.

A duet was very beautifully ren-
dered by Mrs. R. E. Martin and
Mrs. E. Lee Tucker, with Mrs. Har-
old Sadler at the piano.

A report of the Woman's Mission-
ary Conference, held at Pine Bluff,
was given by Mrs. W. A. Bengé.

Mrs. K. L. Spore rendered a love-
ly solo, accompanied at the piano by
Mrs. Curtis Parsons.

Mrs. W. F. Meissner told the story
of Patricia Borden.

Mrs. Bryant Westerfield of the
College Hill Church gave an inter-
esting talk on "The Ministry of
Children."

This was followed with a violin
solo, "Ava Maria", by Miss Margar-
et Dean, accompanied by Miss
Thelma Harp at the piano.

A very clever playlet, "The Mis-
sionary Clinic", was given by the
Young Ladies Circle of First
Church.

Report of the Children's Work
was given by Mrs. Watson Jopling.

Morning session was dismissed
with prayer by Rev. Mr. Spore of
Fairview Church.

Noon hour was spent around
beautifully arranged tables where
we were served by the ladies of
First Church Auxiliary.

The afternoon session opened at
1 p. m. with a prayer retreat led by
Mrs. A. S. Delemar.

Mrs. C. M. Robertson favored us
with a beautiful solo, "The Morn-
ing Light Purples All the Sky", ac-
companied at the piano by Mrs. O.
C. Birdwell.

Duet, "I Gave My Life for Thee",
by Mrs. Martin and Mrs. Tucker.

"The Power of Easter", was told
by Mrs. Harold D. Sadler.

Piano solo, Mrs. D. S. Venable.
"The Challenge of the W. M. S."
was given by Mrs. D. S. Collins, Jr.,
of the Fairview Church.

A short talk by Mrs. Henry
Knight of Stamps.

A Courtesy Report was present-
ed by Mrs. Tom Sewell.

The meeting was dismissed with
prayer by Mrs. H. M. Harper.—Mrs.
G. C. Hayes, Sec.

MIDLAND HEIGHTS VISITS FORMER PASTOR

By invitation from Bro. and Mrs.
E. B. Williams, the Midland Heights
Missionary Society held their
monthly "Birthday Party" in their
home at Booneville, on April 16.
Fifty-five persons enjoyed a boun-
tiful covered-dish luncheon, after
which we visited on the lawn where
pictures were made. A short busi-
ness session was held and we re-
turned home thanking Bro. and
Mrs. Williams for a happy day and

looking forward to having them
with us on the occasion of our an-
nual picnic.

Our Auxiliary is doing fine work
in all departments and we expect
to have a great year.—Reporter.

TO THE AUXILIARIES OF THE LITTLE ROCK CONFERENCE

Copies of the Minutes for 1935
are now in the hands of the presi-
dents and immediate study should
be made of them. Arrange a meet-
ing for an early date and study
carefully the reports and recom-
mendations of the departments.—
Mrs. H. King Wade, Conference
Secretary.

NORTH ARKANSAS CONFER- ENCE

Annual Meeting, 1936

We are pleased to announce that
the Methodist churches of North
Little Rock have extended a cord-
ial invitation to the North Arkan-
sas Conference, Woman's Mission-
ary Society, to meet in First Church
in 1936.

We will look forward to the meet-
ing with much pleasure and pray
that it may be both profitable and
spiritual.

MRS. E. F. ELLIS, President.
MRS. HENRY HANESWORTH,
Recording Secretary.

HICKORY PLAINS AUXILIARY

Our Society is still very busy and
we missed one meeting day in
March because of bad weather. We
have quilted four quilts and that
implies all day and pot-luck din-
ners.

We also carried dinner over to
Miss Lulu Hunter's one day when
the neighborhood men under the
leadership of Rev. Mr. Simpson had
a building bee and built them a
house. Then the ladies went one
day to help her paper her house
and took pot-luck dinner.

We gave Mrs. Simpson a surprise
shower in form of an Easter dress,
hat and shoes.

One of our members, Miss Jessie
Colclasure got married and we gave
her a shower on our last meeting
day. We are sorry to lose Miss Jes-
sie, as she now lives in Cross Road
neighborhood.

We still have our regular meeting
every two weeks and with our Bi-
ble lesson and the lesson sent to

us, we manage to keep busy.—
Supt. of Publicity, Mrs. D. N.
Speight.

FIRST QUARTER'S REPORT, 1935, NORTH ARKANSAS CONFER- ENCE

Mrs. W. T. Bacon, Treas.

Receipts:

Pledge	\$ 3,468.78
Scarritt	102.42
Bible Women (3)	180.00
Scholarships (4)	94.00
Life Membership	
Adult	4.66
Baby (2)	10.00
Memorial	25.00
Week of Prayer	9.47
Babies	12.64
Edith Martin	188.31
Mt. Sequoyah	1.00
Children	4.50
Total	\$ 4,101.28

Expenditures:

Officers	\$ 198.24
Secretaries	147.44
Miscellaneous	67.82
Total	\$ 413.50
To Council	\$ 3,597.22
Total	\$ 4,010.72

To Council:

Pledge:	
Adult	\$ 1,058.53
Baby	12.64
Life:	
Adult	4.66
Baby	10.00
Memorial	25.00
Scholarships—Troy Adams	
First Church, N. Little	
Rock, Frances Harrell,	
Jennie McCaddon	94.00
Bible Women — Molsie	
Ammons Riddick, Rose	
Legg Lanier, Hope	180.00
Scarritt	102.92
Week of Prayer	9.47
Missionaries:	
Edith Martin	450.00
Pearl McCain	500.00
Nellie Dyer	500.00
Dora Hoover	600.00
Total	2,050.00

Special:

Esther Case Kinder-	
garten	50.00
Total	\$ 3,597.22
Baby Life—Sarah Ruth Ford, Cush-	
man.	
Twila Jean Baker, Pottsville, by	
North Zone, Conway District.	
Memorial Membership—Miss Es-	



Up the Tree Zacchaeus Climbed, to ? ? ?

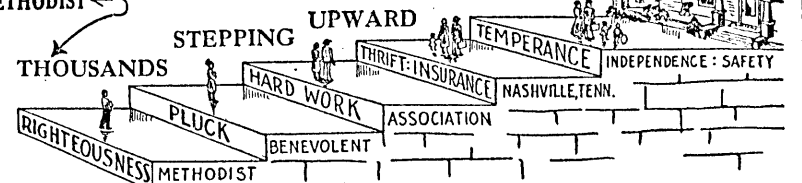
While CLIMBING ZION'S HILL, let's help secure for
EVERY METHODIST, SOUND INSURANCE AT COST

Preachers, laymen, men, women and children
"SAVING PENNIES EVERY DAY, KEEPS THE GRIMMEST WOLF AWAY."
Our Straight Life, 20-Pay, Endowment, Disability-Annuity
and Jubilee policies have blessed thousands of Methodists.

METHODIST BENEVOLENT ASSOCIATION, NASHVILLE, TENN.

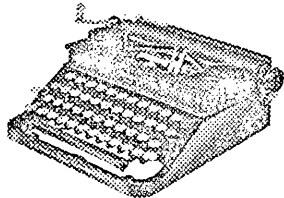
J. H. Shumaker, Sec., Rev. M. P. Woods, Field Sec.,
Noah W. Cooper, Counsellor.

Write us card with age; we send you papers for instant
insurance; also THE SEVEN BEST HABITS: METH-
ODIST HANDBOOK. Wonderful book of maxims,
recipes and truths. Come, join our
METHODIST



ther Case, by Batesville First Church Auxiliary.

Receipts	\$ 4,101.28
Balance Jan. 1, 1935	489.12
Total	4,590.40
Expenditures	4,010.72
Balance First Quarter	579.68
Total	4,590.40
Total Receipts	4,101.28
Local	4,863.29
C. S. B.	339.82
Supplies	19.60
Grand Total	\$ 9,323.99



The New Corona Typewriters Are Now Made in Price Range of \$49.50 up to \$67.50

The Silent Model is something more complete than ever offered before. Finos Brand Ribbons & Carbon Paper is the best for all make Typewriters. See them at

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for L. C. Smith & Corona
TYPEWRITERS
Little Rock, Ark.

DOES YOUR HUSBAND CALL YOU GROUCHY?

He's truthful if not tactful. Man-like, he is bewildered by your offishness and irritability. He can't understand what you have to be blue about. He wishes that you'd snap out of it. He'd do



Mrs. Barbara Spears anything he could to help you. If he knew how good Lydia E. Pinkham's Vegetable Compound was, he'd go straight to the nearest drug store and buy you a bottle.

"My husband says I am my old self again," says Mrs. Barbara Spears, 799 Elma Street, Akron, Ohio. "I was tired and all in with no appetite. Had no pep and was in poor spirits. Your Vegetable Compound eliminated that awful tired feeling."

Don't try your husband's patience too far. Get a bottle from your druggist NOW. It probably will help you, because nearly a million American women know from personal experience that it helps them:



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Christian Education

DR. H. L. PRITCHETT AT MOUNT SEQUOYAH

Among the attractive opportunities at the Mount Sequoyah Leadership School of the General Board of Christian Education, July 8-22, will be two courses by Doctor H. L. Pritchett, Professor of Sociology at Southern Methodist University. Dr. Pritchett is regarded as an authority in the areas of Sociology and Mental Hygiene and his course on "The Family and Social Ideals" and the one on "Understanding Adults" will be of special interest to a large number of people.

Increasingly the importance of the family is being recognized in determining character, and studies in this field are particularly significant for parents and others who are concerned about the home life of our nation.

Workers in the Adult Division will be interested in the second course, since it is one of the adult specialization units. This will deal with many of the problems adults are facing in their own lives and has high potential values.

Another of the adult specialization courses is to be offered by Rev. M. Leo Rippey, Director of the Adult Division, namely, "Adult Work in the Local Church."

Officers and teachers of adult groups should plan to share in some of these opportunities to increase personal enrichment and skill in their work. Classes would do well to send a representative. For full information about other phases of the program at Mount Sequoyah, Fayetteville, Arkansas, write Division of Leadership Training, 810 Broadway, Nashville, Tenn.

YOUNG PEOPLE'S ASSEMBLY NORTH ARKANSAS CONFERENCE, JUNE 3-8

The North Arkansas Young People's Assembly will be held at Conway, June 3-8. Those planning to attend the Assembly should secure enrollment cards from the Board of Christian Education, Hendrix Station, Conway. All persons planning to attend the Assembly should register early and secure text-books to be read before the opening of the Assembly. No registration fee will be required to be paid before the opening day of the Assembly.

Pre-registration has two advantages in that it makes the work of enrollment on the opening day of the Assembly much easier both for the young people and the leaders of the Assembly and it makes possible room assignments in advance of the Assembly. Rooms will be assigned as enrollment cards come in. Those that enroll early will get the choice rooms. Young women expecting to room in Galloway Hall must make reservation early.

Early registration will assure you that you will get into the course that you desire. All courses are to be limited to 30 enrollment until all other courses reach 25 enrollment.

You can not be the first to enroll since enrollment cards are already beginning to come in.

The following courses are to be offered:

Senior Young People's Department, Administration, taught by Miss Mary Jeanette Lark; Text: Administering Y. P. Department in the Local Church, Smith. Price 85c.

Building the Program for Sen-

iors and Y. P., taught by Rev. I. A. Brumley; Text: How to Teach Seniors, Shaver, Price 85c.

Personal Religion, taught by Rev. A. G. Walton; Text: What May I Believe, Soper, Price \$1.50.

Worship in Young People's Division, taught by Rev. Vernon Chalfant; Text: Training Young People in Worship, Shaver, Price 90 cents.

Union Leadership, taught by Miss Alleen Moon; Text: To be announced.

Recreational Leadership, taught by Miss Myrtle Charles; Text: Recreational Leadership, Powell, Price 80c.

Missionary Education for Young People, taught by Rev. Earle Cravens; Text: Training for World Friendship, Brown, Price \$1.00; or Adventures in World Friendship, Irwin, Price 35c.

The Church and Its Work, taught by Rev. W. Henry Goodloe; Text: A Methodist Church and Its Work, Tippy and Kern and Methodist Discipline, Price \$1.00.

Life of Paul, taught by Rev. Sam B. Wiggins; Text: The Life and Letters of Paul, Carter, Price \$1.00.

Formation of the Canon (How We Got Our Bible), taught by Rev. Nat. R. Griswold; Text: The Bible, Its Origin and Growth, Harrell, Price \$1.00.

A number of these courses will require ten to twenty-five cents worth of pamphlet materials which

will be in addition to your textbook. This does not apply to the course on Personal Religion. The text for this course may be secured at \$1.00 by the first twelve who come.

You can secure any of these text materials from the Board of Christian Education, Conway, by sending the price of the text by money order. Some of these books may be secured from your pastor or others who have attended the Assembly within the last two or three years.—Ira A. Brumley, Executive Secretary.

A WORD OF THANKS

We sincerely thank the following for Church School Day offerings received last week: Revs. R. L. Long, K. L. Spore, R. S. Beasley, C. H. Gilliam, T. D. Spruce, W. W. Christie, G. W. Warren, F. G. Roebuck, Paul Clanton.—Clem Baker.

AT CROSSETT

While teaching at Hamburg last week I had the pleasure of visiting Crossett, and Rev. and Mrs. J. A. Henderson. Brother Henderson is in the midst of a fine year. At the request of the officers and teachers the Training Class scheduled for Crossett was postponed.—S. T. Baugh.

CLASS AT HAMBURG

Last week I had the pleasure of teaching a Standard Class at Hamburg. Rev. E. D. Galloway is the

ABSOLUTE CONFIDENCE



PUBLIC CONFIDENCE

In the baked goods of MEYER'S has been won our superior BUTTER-NUT BREAD. It is our aim to serve the public with food of highest standard—of unquestioned purity . . . and we DO! Try a loaf of our delicious bread TODAY . . . get it from your grocer . . . and then judge for yourself.



MEYER'S BUTTER-NUT BREAD

"At Your Grocers"

Made by THE AMERICAN BAKERY - LITTLE ROCK - Bakers of MEYER'S MOUS CAKES

pastor. Mr. L. T. Barnes is the General Superintendent. Bro. Galloway is having a good year.

We had an interesting time, and good work done by the pupils. We had 10 enrolled, 6 credits and 2 office credits.—S. T. Baugh.

TRIBUTE TO CHAS. H. GOODLET

The Hightower Class of Asbury Methodist Church, Little Rock, after the recent death of one of its most faithful and valuable members, Charles H. Goodlett, adopted resolutions recognizing the regularity of his attendance, his faithful service, integrity of character, and charitable and blameless life, and the fact that these were a source of admiration and inspiration to all that knew him. Regret over their loss and sympathy to the bereaved family were expressed. The resolutions, signed by Roland M. S. Letton, President, and A. B. Hightower, Secretary, were transmitted to the family and to the Arkansas Methodist.

AN UNUSUAL CHURCH-WIDE PASTORS' CONFERENCE

Lake Junaluska, N. C., July 16-21, 1935—Open Forum Discussions. (Program in Preparation.)

Opening Address—Bishop Paul B. Kern.

"Living Issues in Religious Thought"—(Four addresses)—Dean Albert C. Knudson, School of Religion, Boston University.

"Preaching and the Mind of Today"—(Four addresses)—Dr. Gaius Glenn Atkins, Auburn Theological Seminary, Auburn, N. Y.

Address—Bishop W. N. Ainsworth.

"Pastoral Psychiatry"—(Four addresses)—Dr. Wm. S. Sadler, Chicago Institute of Research and Diagnosis.

"Hymnology"—(Presenting the new Methodist Hymnal)—Dean R. G. McCutchan, DePauw University, Indiana.

Conference Sermon—Bishop Edwin D. Mouzon.

CHURCH SCHOOL DAY OFFERING, NORTH ARKANSAS CONFERENCE, APRIL 27

Batesville District	
Previously Reported	\$ 93.32
Moorefield	2.50
Swifton	2.25
Hope	2.25
Dowell's Chapel	1.75
Oak Grove	1.00
Cedar Grove	.50
Total	\$ 103.57

Booneville District	
Previously Reported	\$ 19.00
Paris	15.00
Belleville	2.37
Booneville	* 35.00
Dardanelle	* 25.00
Total	\$ 96.37

Conway District	
Previously Reported	\$ 81.36
Quitman	3.00
N. L. R. Wash. Ave.	* 5.00
Levy	* 4.00
Austin	* 1.00
N. L. R. First Church	* 60.00
Lamar	2.00
Total	\$ 156.36

Fayetteville District	
Previously Reported	\$ 115.78
Eureka Springs	* 10.00
Pea Ridge	* 5.00
Total	\$ 130.78

Ft. Smith District	
Previously Reported	\$ 153.00
Midland Heights	* 20.00
Kibler	* 1.00
New Hope	* 1.00
Dyer	* 1.00

Mt. View	* 2.00
Central	* 3.00
Total	\$ 181.00

Helena District	
Previously Reported	\$ 126.84
Colt	* 5.00
Wesley	* 2.00
Forest Chapel	* 2.00
McElroy	* 1.00
Smith Chapel	* 2.00
LaGrange	* 3.00
Total	\$ 141.84

Jonesboro District	
Previously Reported	\$ 30.25
Huntington Ave.	5.17
Trumann	5.00
Total	\$ 40.42

Paragould District	
Previously Reported	\$ 58.94
Beech Grove	* 3.00
Total	\$ 61.94

Searcy District	
Previously Reported	\$ 104.75
Oak Grove	1.10
Wiville	* 1.00
Total	\$ 106.85
(* denotes churches that have paid 100 per cent on quotas.)	

Standing by Districts	
Ft. Smith	\$ 181.00
Conway	156.36
Helena	141.84
Fayetteville	130.78
Searcy	106.85
Batesville	103.57
Booneville	96.37
Paragould	61.94
Jonesboro	40.42
Grand Total	\$1,019.13
This amount is over half of what was sent in during the whole year	

last year. Most of the churches that have sent in the offering to date have been 100 per cent. Some Districts have already paid almost as much as they did the entire year last year. Ft. Smith District is still leading this week. Let us see who is leading next week!—Ira A. Brumley, Executive Secretary.

DUAL MISSIONARY OFFERINGS LITTLE ROCK CONFERENCE FOR MARCH

The following Church Schools in Little Rock Conference report an offering for the Home and Foreign Missionary Enterprise for March. This is the sixth report since Conference:

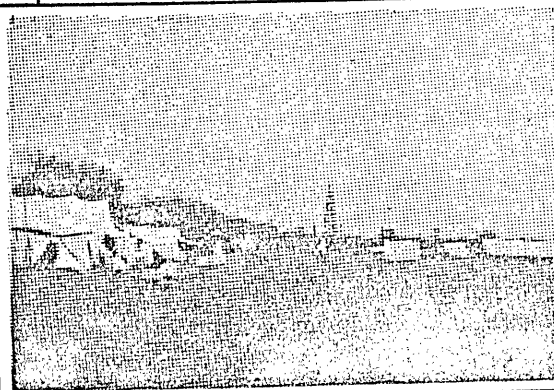
Arkadelphia District	
Arkadelphia	\$ 12.50

1915 TWENTIETH ANNIVERSARY 1935

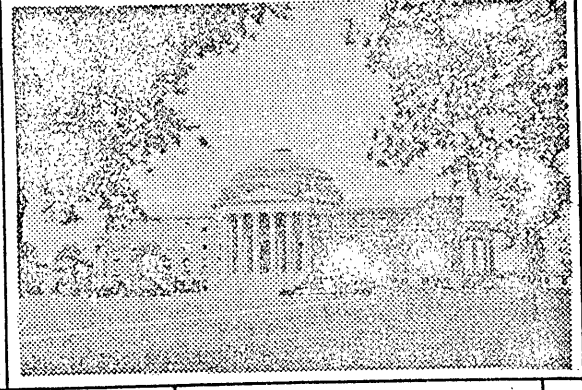
Celebration

SOUTHERN METHODIST UNIVERSITY, DALLAS

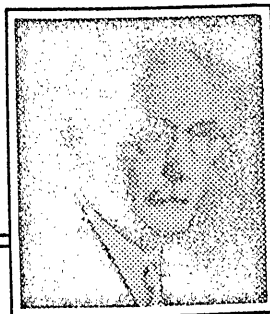
May 9, 10, 11, 12 - 1935



S.M.U. CAMPUS, 1914
CAMP FOR CONSTRUCTION OF DALLAS HALL



DALLAS HALL, TODAY



The Late R. S. HYER
1st President



GOV. JAMES V. ALLRED
Principal Speaker



Pres. CHAS. C. SELECKMAN

S. M. U. CELEBRATION

On May 9-12 Southern Methodist University, Dallas, Texas, will hold, in commemoration of its Twentieth Anniversary, the most extensive celebration ever staged on the campus. Centering around the principal convocation exercises to be held Saturday morning at 10:30, May 11, will be a series of events beginning on Thursday night, May 9, and extending through Sunday afternoon, May 12. The Honorable James V. Allred Governor of Texas, will deliver the principal convocation address. Bishop John M. Moore, Chairman of the S. M. U. Board of Trustees, will preach the sermon of the Anniversary at 11:00 a. m., Sunday, May 12, in Highland Park Methodist Church.

On Thursday evening, May 9, the University Oratorio Society will present Hayden's "The Seasons," conducted by Paul van Katwijk in McFarlin Memorial Auditorium. Friday's events include: The annual Engineering Exhibits, lasting from

10:00 a. m. until 10:00 p. m.; the Arden Club plays, "Bumblepuppy" and "Westward People," presented in the afternoon, and "Green Grow the Lilacs" given in the auditorium at 8:15 p. m. Departmental programs and exhibits will be presented from 8:30 until 10:30 Saturday morning followed by the principal convocation. The Art Department will hold an Art Exhibit throughout the celebration. A huge barbecue will be given Saturday at one p. m. to students, ex-students, and friends of the University. A series of interesting athletic events will begin at 3:00 p. m. Saturday and last through the afternoon. At 6:00 p. m. Saturday a number of departmental dinners will be given for ex-students of the respective schools and colleges of the University. Fraternities, sororities, the Y. W. C. A., the Y. M. C. A. and other organizations will hold open house Saturday night. The final play of the cycle, "Night Over Taos" by Maxwell Anderson, will be given at

8:15 Saturday night in McFarlin Memorial Auditorium. Two events will be held Sunday, the religious services and a concert by the University Symphony Orchestra under the direction of Harold Hart Todd. The concert will close the Celebration exercises.

Elaborate plans are under way to make the Celebration the largest in S. M. U. history. Some 12,000 invitations will be extended to ex-students and friends of the University to attend.

In the 20 years that have intervened since S. M. U. first opened its doors, many important and progressive changes have taken place. The University has had a phenomenal growth in all of its departments. The student body has grown from 706 to more than 2,500. The faculty has increased from 36 to 132. The endowment, created by the University, now amounts to \$2,289,700 and the plant assets are \$3,302,219, with total assets of more than \$6,000,000.

Carthage	2.02
Tulip	1.50
Dalark	1.02
Manchester	2.10
Friendship	1.02
Social Hill	.33
Magnet Cove	.66
Butterfield	.35
Mt. Olivet	.55
Mt. Carmel	.73
First Ch., Hot Springs	15.00
Grand Avenue	6.00
New Salem	.50
Hunter's Chapel	1.06
Malvern	5.00
Princeton	.63
Macedonia	1.18
Zion	.28
L'Eau Fraie	1.00
Total	\$ 53.43

Camden District

Fairview	\$ 2.00
Camden	19.66
First Ch., El Dorado	35.82
Parker's Chapel	1.30
Logan's Chapel	.30
Fordyce	5.00
Fredonia	3.00
Harrell	1.48
Louann	.24
Norphlet, (2 Mo.)	5.00
Magnolia	6.00
Smackover, (2 Mo.)	14.70
Stephens	5.00
Mt. Prospect	.65
Strong	4.00
Waldo	2.00
Total	\$106.15

Little Rock District

Sardis	\$ 1.00
New Hope	1.13
Rogers Chapel	.25
Douglassville	9.67
England	6.48
Pepper's Lake	.71
Hickory Plains	1.00
Johnson's Chapel	.40
Bethlehem	1.02
Hebron	.70
Keo, (3 Mo.)	5.00
Asbury, (3 Mo.)	45.42
First Church	21.53
Forest Park	3.00
Henderson	4.00
Hunter Memorial	4.76
Pulaski Heights	10.00
28th Street	12.00
Winfield	12.50
Lonoke	2.00
Mabelvale	1.47
Roland	.38
Total	\$144.42

Monticello District

Dumas	\$ 3.76
Fountain Hill	1.20
Extra	2.20
Hamburg	3.34
Jersey	.56
Monticello	14.65
Winchester	1.00
Rock Springs	1.02
Total	\$ 27.73

Pine Bluff District

Altheimer	\$ 2.33
Wabbaseka	2.36
DeWitt	6.00
Little Prairie	1.00
Grady	3.00
Gould	1.54
Humphrey	1.06
Sunshine	.50
First Church, P. B.	12.14
Lakeside	12.63
Good Faith	2.00
Redfield	2.10
Sulphur Springs	.50
Mt. Carmel	.25
Center	1.00
Faith	.25
Whitehall	1.00
Rison	3.00
Ulm	1.80
Union	.50
Sheridan	2.00
Sherrill	2.18
Tucker	1.01
Stuttgart	10.00

St. Charles	.91
Prairie Union	2.92
Swan Lake	.63
Bayou Meto	1.26
Gillett, (6 Mo.)	6.00
Total	\$ 79.12

Prescott District

Amity	\$ 2.90
Bingen, (3 Mo.)	1.50
Doyle	.55
Pump Springs, (6 Mo.)	1.50
Blevins	3.85
Emmet	5.76
Hope	7.50
Mineral Spgs., (3 Mo.)	3.00
Delight, (2 Mo.)	6.00
Saline	3.53
Okolona	1.50
Ozan, (3 Mo.)	2.46
Total	\$ 40.05

Texarkana District

DeQueen	\$ 2.50
Dierks	1.50
Doddridge	.80
Mann's Chapel, (3 Mo.)	1.16
Foreman	3.08
Sylvarina	1.17
Chapel Hill	.76
Hatfield, (2 Mo.)	2.50
Cove	.44
Vandervoort	.77
Horatio	2.54
Walnut Springs	2.08
Lewisville, (2 Mo.)	8.02
Bradley, (2 Mo.)	6.10
Lockesburg	1.33
Rock Hill	1.48
Mena	5.00
Richmond	1.58
Stamps, (3 Mo.)	10.24
First Church	17.10
Harmony Grove	1.25
Total	\$ 71.40

Standing By Districts

Arkadelphia, 20 Schools	\$ 53.43
Camden, 16 Schools	106.15
Little Rock, 22 Schools	144.42
Monticello, 8 Schools	27.73
Pine Bluff, 29 Schools	79.12
Prescott, 12 Schools	40.05
Texarkana, 21 Schools	71.40
Totals, 128 Schools	\$522.30

—C. K. Wilkerson, Treas.

**MISSIONARY OFFERINGS BY
YOUNG PEOPLE'S ORGANIZA-
TION, LITTLE ROCK
CONFERENCE**

From March 23 to April 27

The following offerings for Mis-
sions were sent in by the Young
People of Little Rock Conference
after fourth Sunday in March, 1935.
This is the tenth report since As-
sembly:

Camden District

El Dorado	\$ 9.82
Fordyce	3.00
Total	\$ 12.82

Little Rock District

Hazen	\$ 10.00
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Pine Bluff District

Hawley Memorial	\$ 3.50
Star City	6.37
Total	\$ 9.87

Texarkana District

Lewisville	\$.50
Hatfield	1.00
Total	\$ 1.50

Standing By Districts

Arkadelphia, No report	
Camden, 2 Churches	\$ 12.82
Little Rock, 1 Church	10.00
Monticello, No report	
Pine Bluff, 2 Churches	9.87
Prescott, No report	
Texarkana, 2 Churches	1.50
Totals, 7 Churches	\$ 34.19

—James H. Johnson, Treas.

**LADIES' KNEE LENGTH
HOSE**

5 Pairs Knee Length Hose Prepaid for
\$1.00. Guaranteed. Elastic Top. An
Englo Yarn Chardonize Hose.
L. S. SALES COMPANY
Asheboro, N. C.

**YOUNG PEOPLE'S ANNIVER-
SARY OFFERING, LITTLE
ROCK CONFERENCE**

The following churches report
Young People's Anniversary Day
offerings as follows:

Arkadelphia District

Sparkman	\$ 6.00
Benton	6.00
Mt. Pine	4.00
Princeton	5.15
Total	\$ 21.15

Camden District

Fordyce	\$ 3.51
Bearden	4.60
Total	\$ 8.11

Little Rock District

Bauxite	\$ 7.50
Hazen	10.00
Douglassville	1.75
Primrose	3.00
Bryant Ct.	1.00
Total	\$ 23.25

Monticello District

Crossett	\$ 4.00
Wilmot	3.70
Total	\$ 7.70

Pine Bluff District

Pine Bluff	\$ 25.00
Grady	2.50
St. Charles	2.00
Good Faith	3.00
Whitehall	1.00
Faith	.50
Sulphur Springs	.50
Total	\$ 34.50

Prescott District

Hope	\$ 12.00
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Texarkana District

Lewisville	\$ 2.02
Texarkana	20.00
DeQueen	5.00
Total	\$ 27.02

Standing By Districts

Arkadelphia, 4 Churches	\$ 21.15
Camden, 2 Churches	8.11
Little Rock, 5 Churches	23.25

Monticello, 2 Churches	7.70
Pine Bluff, 7 Churches	34.50
Prescott, 1 Church	12.00
Texarkana, 3 Churches	27.02
Totals, 24 Churches	\$133.73

—Jas. H. Johnson, Treas.

**CHURCH SCHOOL DAY OFFER-
ING, LITTLE ROCK CON-
FERENCE APRIL 29****Arkadelphia District**

Hunter's Chapel	\$ 2.54
Previously reported	64.21
Total	\$ 66.75

Camden District

Harrell	\$ 6.00
Ebenezer	3.71
Previously reported	53.00
Total	\$ 62.71

Little Rock District

Previously reported	\$ 31.00
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Monticello District

Previously reported	\$ 62.00
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Pine Bluff District

Lakeside	\$ 40.00
Sheridan Ct.	3.00
Previously reported	69.00
Total	\$112.00

Prescott District

Previously reported	\$ 23.00
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Texarkana District

Foreman	\$ 25.00
Fairview	20.00
Texarkana Ct.	5.00
Hatfield	10.00
Previously reported	100.00
Total	\$160.00

—C. K. Wilkerson, Treas.

If you have a
pimply, blotchy
complexion
try Resinol
to help nature heal
such surface defects

**3 GARMENTS**

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Men's - Women's
OR BOTH

Cleaned & Pressed!

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A Fleet of Fast Delivery Trucks to Serve You

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BEST and BIGGEST
cleaning value!

Veribest Service Slightly Higher!

Save Money With Burrough's
Safe Storage for Winter Garments.

Burrough's
CLEANING PLANT

1006 MAIN STREET

CHURCH NEWS

REVIVAL AT BRADFORD

We closed our meeting at Bradford Easter with 16 conversions and reclamations and 12 uniting with the church. Rev. R. A. Robertson of McCrory did the preaching. He did some very fine preaching and the people and pastor were pleased with his services. He is a fearless preacher and faithful worker. Besides the visible results the church was greatly helped by his coming. —W. E. Benbrook, P. C.

ARKANSAS METHODIST ORPHANAGE

If our people, one hundred and forty thousand Methodists, in Arkansas could visualize our Home for these motherless and fatherless children, we would have no anxiety or trouble. We would not have to beg people for contributions, only a statement of the case would be necessary and as strange as it may seem to some, this is largely true in the State of Arkansas. Wherever we have a preacher and leaders who do not mind stating the facts, there is no trouble about securing the necessary means to carry on.

I have stated this before and I state it again that it is necessary now for us to have more money than we have been getting for reasons we cannot help. Commodities have risen and everything else has risen in price until the expenses are getting above the income.

It is my purpose, however, in this article to speak of the beautiful family life of our Home for Orphans of the Methodist Episcopal Church, South, of Arkansas, in Little Rock. We have all kinds of experiences with the sick, hospital operations and else, and the way they cling to our Matron and her helpers in these times of distress is to me very beautiful. When they are taken into the hospital, they know they are not expected to cry or give expression to fear but sometimes, just before the hour comes for the doctor's work, they will throw their little arms around the neck of the Matron or her helper and say in a low, sweet childish voice, "It is all right for you to take out my tonsils", and while we do not mean to tell a falsehood, they will say, "It is all right, I will take them out", and thus satisfy them.

The health in our Home is universally good but since Conference we have had many hospital experiences—all kinds of maladies overtake our children and we care for them just as a fond mother and father would do if they were living.

I wish now to beg once again that all who read this article take enough interest in our Home to send to the writer some contribution for its ongoing, for I assure you that we need it.

Then, again, if you feel that you have not cared for this institution in the final distribution of your estate, write your will and give to the Orphanage a part of what you have. You could not make a better gift.

The brethren have been good to

TENT MEETINGS

I now have a large Gospel Tent, and am ready for meetings anywhere with or without tent.—Rev. R. F. Shinn (Blind Evangelist), Lewisville, Texas.

me and have shown me every courtesy, and in this connection I want to thank the Presiding Elders and Preachers and Laymen for all the good wishes and kind deeds they have shown to me since I took charge of this work.—James Thomas, Executive Secretary.

COTTER

Our pre-Easter Services began on April 7. Brother A. M. Hutton of Clarksville was with us in charge of song services and did most of the preaching. The people were highly pleased with both his singing and preaching. We consider ourselves fortunate to have Bro. Hutton, since calls to much larger places awaited him. We think any community and church would be fortunate to have this gifted and consecrated man of God with them. Bro. Hutton left us to take part in a meeting at Clinton, which began April 22.

Cotter church was greatly helped in its spiritual life, and 20 people accepted Christ as Savior. There were 22 additions to the church, three by letter and 19 by vows. This was the largest class received since Bro. Craig has been our pastor, although there has been constant growth under his ministry.

Bro. Craig is closing his fourth year at Cotter, and he and Mrs. Craig are endeared to all of us. They have such winsome ways and are so co-operative in all civic and religious movements that all people love and appreciate them.—Reporter.

CONWAY DISTRICT CONFERENCE

The Conway District Conference met at Lamar, April 25, at 10:00 a. m. Rev. William Sherman, our congenial and efficient Presiding Elder, was in the Chair and directed the work of the Conference in that very fine manner which his unusual ability and wonderful spirit would make possible.

The attendance of both pastors and laymen was good. All pastors

were present except two who were providentially hindered.

Reports of pastors indicated that the work of the District is moving on in an unusually fine way. The reports of the Conference Committees indicated an enthusiasm and vigor of purpose which hold promise of splendid work for the rest of the year.

One of the highlights of the Conference was the announcement that the District had paid fifty percent of the amount accepted by the charges of the District for Conference Claims for the year.

The Conference sermons were all of a high order. Rev. C. R. Culver of Gardner Memorial, North Little Rock, preached Thursday evening, and Rev. L. E. Mann, pastor of Cabot, preached Friday morning. All brought messages that stirred our hearts and led us to hunger for a better life.

We had as visitors the following: Dr. James A. Anderson, H. L. Wade, J. H. Glass, A. D. Stewart, G. A. Burr, H. H. Griffin, J. A. Harger, Dr. H. Hedden from our Hospital in Memphis, and M. J. Russell of the Valley Springs Training School.

The following were elected delegates to the Annual Conference: B. M. Huddleston, Joe A. Goetz, M. E. Nations, Clint Walden, Mrs. E. T. Wayland, Mrs. J. H. Hoggard, Harold Wilson, Mrs. William Sherman, Dr. J. H. Reynolds, J. C. Moore, Mason E. Mitchell. Alternate delegates were as follows: Mrs. Rife Hughey, Carroll Johnston, Rev. G. A. Freeman and Mrs. P. T. Winningham.

Joe A. Goetz was elected District Lay Leader. B. M. Huddleston and O. H. Davis were elected Associate Lay Leaders.

James Clarence Wilcox was granted license to preach. Clyde S. Clark was recommended for Deacon's Orders and also for Admission on Trial into the Annual Conference.

Atkins was chosen as the place for the meeting of the next District Conference.

Rev. Virlie F. Harris, pastor at Lamar, and his splendid church did a fine job of entertaining the Conference. There was a surplus of good homes for the entertainment of delegates and a superabundance of good eats.

This two-day District Conference was a spiritual feast from beginning to end. May the time for holding a District Conference never be shorter.—E. T. Wayland, Sec.

HICKORY PLAINS

We have had much sickness during the past month and also the rainy weather has cut down our attendance at Sunday School, but Easter Sunday our folks were all able to be out to Sunday School again.

We had a splendid Easter program given by the Primary and Junior Classes under the guidance of their teachers, Mrs. Jackson and Mrs. White, and a quartette by Brother Simpson, Ralph Hambric, John Norman, and Mrs. Gertrude Norman.

Bro. Simpson then brought a great message, picturing the wonderful love God has for fallen man.

We are having fine League services every Sunday night. The Intermediates use the lessons in the Highroad designed for one Division, and they fit our need better than the lessons we had last year in the Haversack.

The Seniors use their regular League lesson in the Highroad.

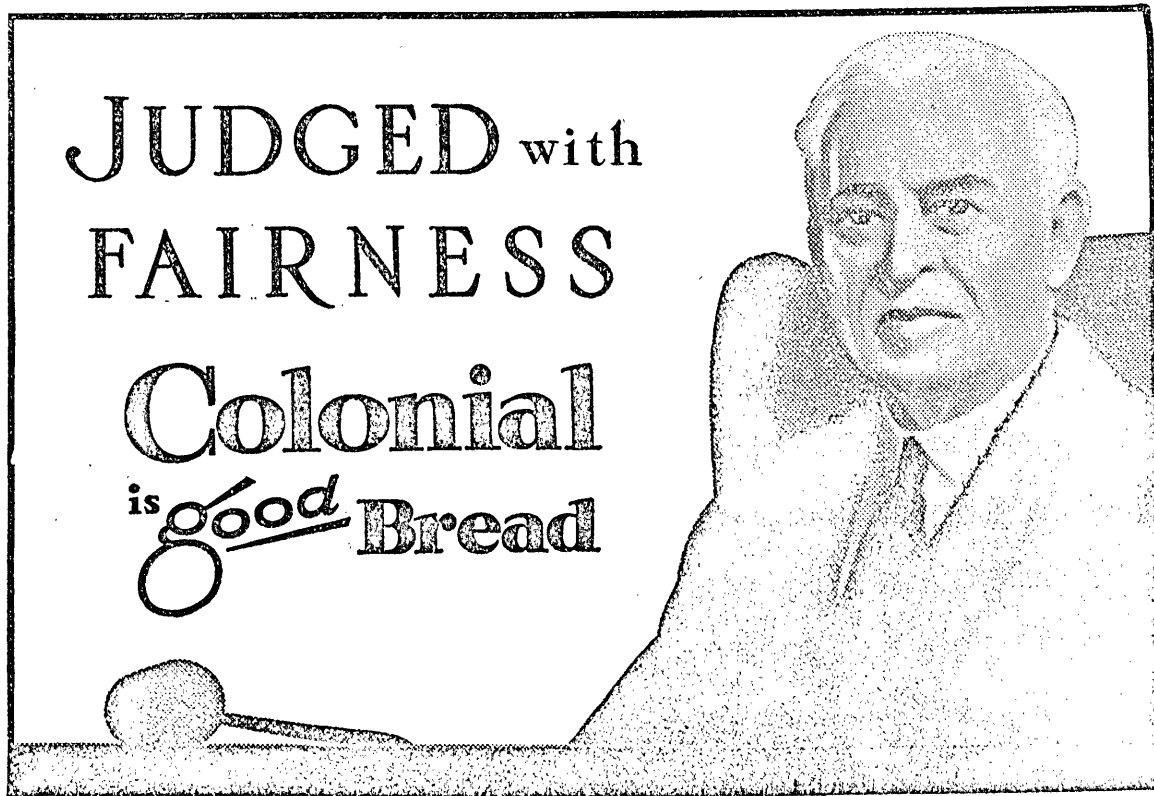
Just a word here about our Highroad. It is most wonderful and our Young People's Class use it also for their Sunday School lesson. We have a Highroad in every home that is in regular attendance at Sunday School.

We were very much disappointed that the rain prevented Dr. Millar from visiting with us on fifth Sunday in March, but we hope he will visit with us in the near future.

The Stewards and Board of Christian Education met in joint session at the parsonage Monday night. The Board was 100 per cent

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present, and only one Steward was absent. We had a most wonderful meeting and we are making progress; but we realize we are far from being what we should be as a Church and Sunday School.—Mrs. D. N. Speight, Reporter.

EARLE

Just one-half of our year is past and to date the work has been gratifying. To begin with, the people received us very kindly, with a large public reception and a generous pounding. The congregations have been large and growing from the very beginning. The Sunday School was well organized when we came and it has been growing and doing well in every way. We have one of the very best Missionary Societies in the Conference, with 52 members. The Board of Stewards is made up of a very fine and active group of men and our board meetings are all well attended. We have built and almost paid for a nice new church six miles south of town. We now have a Sunday School out there of 65 members.

Easter Sunday was a high day in the Methodist Church of Earle. We had services all the previous week, which resulted in 20 conversions and 22 accessions to the church.

In all, we have received into church membership 32 members, 21 on profession of faith, and baptized four babies.

The salary and Conference Claims were increased this year and are pretty well paid to date. All our assessments will be paid in full by the end of the year.

We are now working on our subscriptions for the *Arkansas Methodist* and hope to send in a 100 per cent list.—G. C. Johnson, P. C.

HARRISBURG

Easter morning in Harrisburg, the sun was shining in all its brilliancy, after weeks of cloudy and rainy weather.

People crowded the churches. At 6:30 a. m., at the Methodist Church, a large group attended the Communion Services held by the pastor, Rev. J. J. Decker and Rev. R. A. Cross of the Harrisburg Circuit.

The Sunday School had the largest attendance of the year.

At eleven o'clock the main auditorium was filled.

The choir rendered two beautiful anthems and the pastor preached one of the best sermons heard here in some time, using as his subject, "What Does Easter Mean to You?"

Preceding the sermon one infant was dedicated in holy baptism. At the close of the sermon 16 members were received into the church.

The Easter offering for Conference Claims amounted to \$240.00.—Reporter.

MEETING AT COTTON PLANT

Rev. E. H. Hook, Presiding Elder of the Searcy District, has been preaching twice every day this week at the Methodist church in Cotton Plant. The crowds have increased steadily and there had been eight professions of faith up to Wednesday night.

The pastor, Rev. B. C. Few, had been leading the singing until Thursday night, when Mr. J. L. Gillespie, who had years of experience as an evangelistic singer, took charge of the song services.

The effect of the meeting has been keenly felt throughout the community and the atmosphere of the church is one of increased activity and hope, and it is expected that

the week will bring great numbers to a renewal of faith and loyalty.

The eloquence and conviction with which Rev. Mr. Hook is preaching has been the subject of conversation and has been effectively attractive to the people of Cotton Plant, and the minister has made a fine impression on the community, making many friends in the city.—Woodruff County Democrat.

UNION GOOD FRIDAY SERVICES AT HOPE

This Union Good Friday service is in commemoration of the time Christ hung on the Cross, from noon until three o'clock, on the day of His crucifixion. The messages are based on the seven words He spoke from the Cross.

Grateful appreciation is hereby expressed to the local and visiting pastors, to the singers, and to Mrs. Routon, organist.

First Word: "The Word of Love and Forgiveness"—Luke 23:24. Quartette, "The Old Rugged Cross," First Baptist Quartette. The Message, Rev. Wallace R. Rogers, First Baptist, Hope.

Second Word: "The Word of Salvation"—Luke 23:43. Solo, "In the Hour of Trial," Mrs. Stith Davenport. The Message, Dr. J. L. Cannon, Prescott Methodist Church.

Third Word: "The Word of Filial Care and Love"—John 19:25-27. Solo, "O Love That Wilt Not Let Me Go," Mrs. W. Y. Foster, Jr. The Message, Rev. Thomas Brewster, First Presbyterian, Hope.

Fourth Word: "The Word of Atonement"—Matt. 27:46. Solo, "Rock of Ages," W. C. Taylor. The Message, Rev. Guy Holt, First Christian, Hope.

Fifth Word: "The Word of Agony"—John 19:28-29. Solo, "Hail Thou Once Despised Jesus," Mrs. R. T. White. The Message, Rev. Alva C. Rogers, Emmett Methodist.

Sixth Word: "The Word of Triumph"—John 19:30. Solo, "Tis Finished," Mrs. Fred R. Harrison. The Message, Rev. Phineas Lewis, Church of God.

Seventh Word: "The Word of Sonship"—Luke 23:46. Solo, "Jesus Lover of My Soul," Mrs. George Ware. The Message, Rev. Fred R. Harrison, First Methodist, Hope.

FIRST CHURCH EL DORADO

Easter Sunday was a great day for First Methodist Church, El Dorado. At the sunrise hour, a worshipful congregation sang praises and listened to a wonderfully inspiring message by the pastor on "The Meaning of Easter to Me."

The eleven o'clock service was a glorious occasion. Fourteen infants were brought to the altar and were dedicated to God in holy baptism. The pastor received into the church a class of 39 on profession of faith and 24 by certificate.

The evening service was one of worship and praise on the Crucifixion, Resurrection and Ascension of our Lord and Savior Jesus Christ, given by the Choir of the church under the direction of the Choir Director, Mr. Sheldon Foote.

The day closed two weeks' Pre-Easter revival services in which the church membership was greatly revived and a number of unsaved were brought to Christ. Throughout the entire two weeks the preaching was done by the pastor, Dr. Charles T. Tally. The sermons were fine, the singing splendid, congregations unusually large, much interest was

manifested. In fact, the church has felt a wonderful spiritual uplift.

It is interesting to note, and we take it as a good omen, that a large per cent of the congregation was young people. Particularly was this true of young matrons at the 10 o'clock morning service.

The church is very happy and grateful for these two weeks of spiritual blessings and the glad Easter Day.

A thank offering of more than a hundred dollars was given to the Jim Waters Memorial Mission Fund.—Reporter.

ARKADELPHIA DISTRICT BROTHERHOOD

The Arkadelphia District Brotherhood met at First Church, Arkadelphia, Monday, April 22, at 10:00 a. m. The pastors of the District, together with their wives, were the guests of the Presiding Elder, Rev. R. E. Fawcett, and the ladies of the host church. Only two preachers.

Revs. T. L. Stinson of the Pearcy charge and C. R. Andrews of the Traskwood charge, were absent.

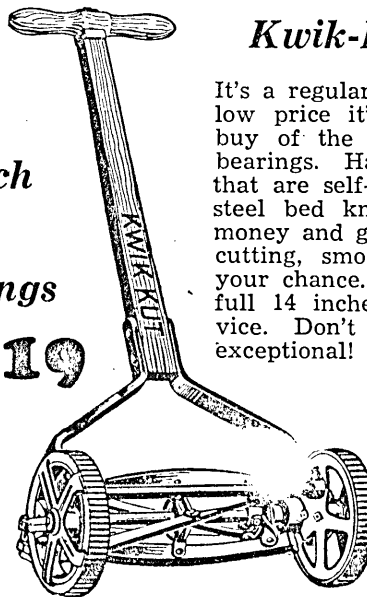
1. Rev. O. C. Robison led in singing "How Firm a Foundation." Rev. E. S. Walker read the 6th chapter of Isaiah and led the opening prayer. "The Rock That Is Higher Than I", was next sung and Rev. R. W. Groves led in prayer.

2. The pastors of the District made their reports as to the work in their respective charges, culminating with the Easter Services, as follows: There were 212 additions to the rolls, 93 of these on profession of faith and baptism, 119 by certificate and otherwise. First Church, Hot Springs, led the District with 65 additions, 39 of them were on profession. Only about 24 per cent of the Benevolences were reported in hand for the District. However, seven churches reported 50 per cent or more in hand and all reported that the claims had been subscribed and would be paid in

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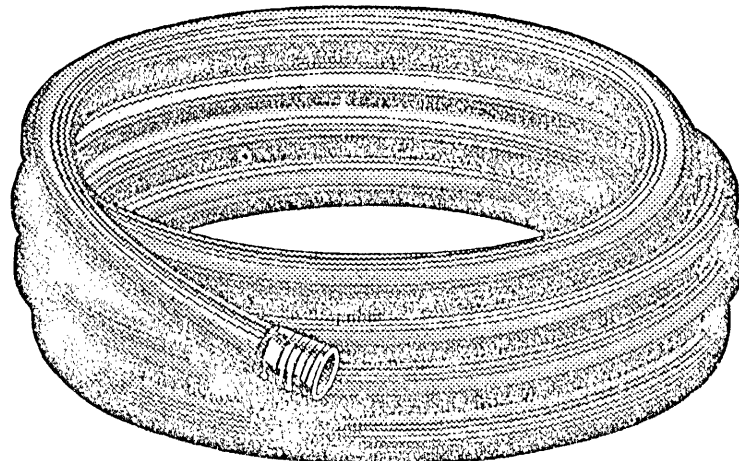
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full by Annual Conference. Rev. F. P. Doak, of the Sparkman-Sardis Charge, made the best financial report for the District, with 50 per cent plus in hand.

3. Mrs. Charles A. Evans, District Secretary of Women's Work, made an interesting report and a number of helpful suggestions. Attention was called to the District Conference to be held at First Church, Benton, to begin at 8:00 a. m., May 14. Rev. J. L. Tucker and Dr. W. C. Watson gave talks on the proposed History of Arkansas, which is scheduled to go to press by July 1, 1935. Dr. Watson is a member of the commission and Rev. J. L. Tucker has been appointed to lead the Arkadelphia District in raising its quota of the \$5,200 to be raised by the two Conferences with which to publish the book. The Presiding Elder called attention to the District Training School to be held at Hot Springs, May 5 to 10, to the Young People's Rally at Friedship Church, May 19, at 2:30 in the afternoon, and to the Young People's Assembly at Conway, June 10 to 14. Mr. J. P. Womack of Arkadelphia gave an interesting talk on the importance of training our individual members. He insisted that we give every member some definite responsibility in the program of the church.

4. A fine dinner was served by the ladies of First Church, Arkadelphia, and a great fellowship was enjoyed by all at noon.—John L. Tucker, District Secretary.

BOONEVILLE

We have just had a very successful personal visitation revival in the church. After a religious survey, we begun the visiting on April 7 and ran until Easter. Rev. Glenn F. Sanford led us in this work for the first week, and we also had the help of the Presiding Elder, Rev. E. B. Williams. We had about 15 personal workers. About 200 persons were visited. Around 40 were reached for decisions for Christ and church membership. 26 were received into the church Easter and others to follow next Sunday. I also baptized 9 babies at the morning service on Easter.

Along with the spiritual blessing to our church, we raised on Easter 50 per cent of our Conference Claims. We have had our Church School Day program and raised our quota for that day. In addition to these things, we have built a new parsonage since Conference. The building is of native stone, and is said by many to be one of the best parsonages in the Conference. It is estimated to be worth around \$3,000. We have built without any indebtedness, except about \$100 of unpaid bills that are mostly covered by pledges. We will have no debt by Conference. We have a group of very fine faithful loyal Methodists in Booneville.—W. J. Spicer, P. C.

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"TITHING," OR "THIEVES" IN THE CHURCH

Malachi 3:8,—Ye have robbed me.

Tithing is a very unpopular subject. We get around it in many ways. If we think about it at all, we say our income is so small we can not afford to tithe. Or perhaps we ease our conscience by saying that the New Testament does not require it.

The subject of this sermon is startling. Yet, Jehovah was not speaking to outsiders in the words of the text. He was speaking to HIS own people. He is not speaking of those who have unlawfully taken something from some other person. He is speaking of those who have been holding back what rightfully belongs to Him. He requires one tenth of our incomes or products and one seventh of our time as His very own. If we do not give Him that, we too are robbing Him.

THE ORIGIN AND HISTORY OF TITHING. Frankly, we do not know when tithing started. Some things seem to be born in the nature of man. No one knows where Abraham got his idea concerning altars, worships, offerings, and tithing. They seem to be handed down from the beginning with other principles and customs. There was no law against murder until after the flood, but there was a governing principle long before there was a law. Cain was not excused for killing his brother Abel simply because there was no written law against murder at that time. From the first, tithing seemed to be required of all, while offerings were optional. One must bring his tithe. If he desired to make an offering, he could.

The first mention of the tithe is in Genesis 14. Abraham has returned from a successful battle, and even before he reports to the King he gives the representative of Jehovah one-tenth of the spoils. One hundred and fifty years later Jacob confesses he has not been true to his obligations and takes a vow that from henceforth he will give Jehovah what belongs to him, namely one tenth. Four hundred years later through Moses, laws concerning tithing, were established. The tithe was to be of the first fruits.

In the last Book of the Old Testament the sin of failure to tithe is denounced. I am the Lord, I change not. But you have changed. You ask, is a man mean enough to rob God? Yet you have robbed me. If you bring what belongs to me, not only will my house be better off but you too shall receive such a blessing that you will not be able to contain it.

What about the New Testament, where the spirit rather than the law is given emphasis? Jesus said, I came not to condemn but to fulfill the law. If we live up to the spirit we will do much better than live up to the letter of the law. In Luke 11:42, Jesus told the Pharisees that they tithed, but passed over judgement and the love of God. He said THEY DID RIGHT IN TITHING, but that they should not have left the other undone. In Luke 18:12, Jesus does not condemn the Pharisee because he had tithed, but because he bragged about it. The Master and the Apostle had much to say about giving—liberally, cheerfully and sympathetically. They seemed to take the tithe as a matter of fact, as an unwritten law of God about which there was

no question. They emphasized the offering, which was to be above or beyond the tithe.

TITHING ACCORDING TO THE REASON OF JUSTICE. Certainly we must believe in the absolute ownership of God in reference to our property and possessions. All we have and are is His. The silver and the gold, and the cattle on a thousand hills are His. Our property, our farms, stock, stores, factories, shops, incomes, ALL are His. If we do not believe this let us remember that He can take all from us whenever He wants to do so.

If we live in a house owned by another we expect to pay rent. An expression of our gratitude is not enough. Nor do we wait until after we have purchased our food and clothing. The rent must come first. The tithe is something like that. We recognize God as owner and we are merely paying our rent.

IT PAYS TO TITHE. This should

not be the motive and yet it does pay both materially and spiritually. God honors those who honor Him. Ask any one who has given the plan a fair trial. A Presbyterian Church in Roanoke, Va., was about to go on the rocks. There was a large debt. The depression was on. The members were ready to give up in despair. It was learned that the employed members were earning \$2,160 a week. The pastor challenged the people to tithe. One hundred and eighteen members agreed. In fifteen weeks the deficit was gone, bills were paid up to date and there was money in the treasury.

Tithing would pay spiritually in that it would get rid of selfishness and afford a clear conscience,—giving God what belongs to Him. The soul would be at ease,—knowing that we were not holding back from God what belongs to Him. A little boy could not get his hand out of a vase because he had his

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hand tightly clinched around a penny. If he opened his hand he could get it out but would drop the penny. We too, must open our hands if we expect God to bless and use us.

My hands were filled with many things which I did precious hold
As any treasure of the king's,
silver or gems or gold.

The Master came and touched my hands, the scars were in His own;

And at His feet my treasures sweet fell shattered, one by one.

"I must have empty hands," said He,
"Wherewith to work my works through thee."

THE REAL PURPOSE OF TITHING is to teach us to put God first, to recognize His ownership and to recognize what He requires of us as rent for the use of what He lets us have.

It is for every person to figure out for himself what a tenth of his income is. We are not to deduct living expenses first but should deduct the cost of operating our business or transportation to and from work or necessary expenditures in improving the ground in order to produce crops. Every person should make an honest effort to arrive at his net income. For instance, in my case, I should make no deduction for transportation or cost of operation. My salary is supposed to be large enough to take care of that. Therefore my tithe would be eleven dollars a month or about two dollars and seventy-five cents a week. The thing that makes it hard in my case is the fact that my salary is paid so irregularly. During the month of January, instead of receiving \$116 I received only \$49.00.

All of us have our problems but let's try harder to solve them so that we make sure we pay our rent of one tenth to God before using any money for any other purpose.

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RESPONSIBILITY FOR CRIME

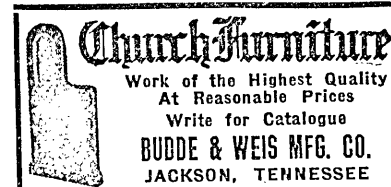
Statistics show that the nation is not faced by a crime wave but face to face with a chronic state of lawlessness. They show that the American people have an ever present and continuing disregard and disrespect for the law. What is the explanation? What are the causes of this chronic epidemic of crime? What is it that bids the American citizen "make the law he flouts" and "flout the law he makes"? Varied have been the answers to the above queries. The 100 per cent American says it is because of such a large number of foreign-born inhabitants in the United States. But this does not ring true. The 200,000 Sicilians in Chicago commit more crime than the 4,000,000 in Sicily. The Southern States with their high percentage of Anglo-Saxon blood among their white population have a higher crime rate than the Northern and Middle Western States with their large percentage of foreign-born people. The patriotic citizen says it is because the American people are the product of such a mixture of racial groups. This again is not the correct answer. London certainly has as mixed population as Atlanta, yet mark the contrast in their respective crime rates. Switzerland has a great mixture of peoples, yet her crime rate is only one-thirty-sixth that of the United States. The Southerner answers that it is because of the large number of negroes in the South. There seems to be some truth in this answer for the crime rate among negroes is distinctly higher than among the whites; yet the crime rate of the Rocky Mountain States, with very few negroes, is markedly higher than that of the Middle Atlantic States with a large number of negroes. Some answer that it is because the United States is a young, frontier nation which has not yet shaken off the effects of the day when every individual was a law unto himself. However, the frontier had passed from the United States by 1890, according to the census reports; yet, since 1900 the homicide rate has increased five times over. Again Canada, in point of time, is much nearer the frontier stage of society than is the United States, yet, with only a line separating the two, Canada's crime rate is only one-eighth that of the United States. What then are the other factors contributing to America's crime epidemic?

Fundamentally, it seems that the American people are the product and victims of an historical process which has tended to accentuate their normal or natural tendency toward crime. The early colonists fled to America to escape restraint—social, economic, political, and religious. They robbed the red men of their lands, and began the building of an American civilization on a foundation of dishonest dealings. England attempted to restrain colonial trade and the Puritan fathers smuggled in goods contrary to law. England attempted to restrict the westward advance of the white men at the watershed of the Appalachian Mountains, but the revolutionary fathers took up lands beyond the mountains contrary to law. Then having asserted their independence and established a government of their own, they gave free reign to their spirit of in-

subordination. When economic conditions and moral views led the Northern States to emancipate their slaves the Northern people refused to obey the Constitution and the Fugitive Slave Law. Rather, the state legislatures passed Personal Liberty Laws and the people spirited slaves away from their Southern masters, hurrying them across the line into Canada. While appealing to the "Higher Law" they showed utter contempt for the constitution and statute law. Then when the War Between the States had freed the negro slaves the Southern whites ignored, violated, and thwarted by fraudulent means or by force the constitutional amendments and statute laws which guaranteed the freedmen certain civil and political rights. The day of "Big Business" came and anti-trust laws were passed restraining industry from interfering with and trampling upon the rights of the laborer and the common man. But the "Robber Barons" and multi-millionaires studied to avoid and thwart

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"I have found Cardui a great help to me," writes Mrs. G. W. Bennett, of Biloxi, Miss. "During change of life, I was weak, nervous and run-down. I knew I must do something or get down in bed, for I was just dragging about. When I first began to Cardui, I could see it was helping me. By the time I had taken five bottles of Cardui, there was a great difference in my condition. I was so pleased with Cardui I wanted others to try it." . . . Thousands of women testify Cardui benefitted them. If it does not benefit YOU, consult a physician.



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the law. In our own day and generation came national prohibition and the people of every class, rich and poor, high and low, church member, as well as non-church member, openly showed contempt for the law and Constitution. Thus from early colonial days to the present, the historic development of every generation can be traced in open and flagrant violation of the very laws made by its own authority.

Closely tied up with this historic process is the American system of self-government. Under this system the individual considers the law as made for others but not for himself. It is not a question of regulating, taxing, ordering, and restraining one's self but of controlling the other fellow. Consequently the American people are afflicted with an excessive amount of legislation. There are upon the statute books of the United States, municipal, state and national, over 1,900,000 laws. Such conditions are not conducive to respect for an obedience to the law. Senator Borah has said that "law-

lessness is the insidious disease of republics."

The judicial system of the United States is partially responsible for lax law enforcement. First, there must be an indictment by the grand jury. Usually the individual citizen does not have a sense of responsibility and hence does not report law breakers to the jury. When and if the grand jury, forced by notorious and flagrant disorder, returns a true bill, the indicted person is enabled to hide behind technicalities, and years may pass before he is brought to trial. When the trial occurs it is long-drawn out and if the accused is found guilty he may appeal and secure a deferred sentence. Ultimately some of the guilty are sentenced and imprisoned only to secure through wealth, friends, or political influence a pardon. He is then free to start the long drawn out cycle again. It is in vain to hope for respect for law so long as this corruption prevails in the municipal and state courts.—Fletcher M. Green, Professor in Emory University, reported in Wesleyan Christian Advocate.

MOTHERS! Just a word about a refined, reliable laxative that little children really like to take: It is called "SYRUP OF BLACK-DRAUGHT," and sells for 50 cents a bottle, at drug stores. SYRUP OF BLACK-DRAUGHT acts well without harming delicate children. So many mothers have bought SYRUP OF BLACK-DRAUGHT for their children. Try it, for yours.

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QUARTERLY CONFERENCES

Arkadelphia District: Third Round

May 5, Oaklawn, 8 p. m.
May 12, Tigert-Lonsdale, at L., 2:30 p. m.
May 12, Pullman Heights, 8 p. m.
May 19, Carthage-Tulip, at Zion, 2:30 p. m.
May 19, Sparkman-Sardis at Sparkman, 8 p. m.
May 26, Hot Springs Ct, at New Salem, 2:30 p. m.
May 26, Grand Ave., 8 p. m.
May 29, Malvern, 8 p. m.
June 2, Traskwood, at Keith Memorial, 2:30 p. m.
June 5, First Ch., H. Sp., 8 p. m.
June 9, Dalark, at Manchester, 2:30 p. m.
June 9, Arkadelphia, 8 p. m.
June 12, Benton, 8 p. m.
June 15, Princeton, at Zion, 2:30 p. m.
Holly Springs, at Mt. Carmel, June 16, 2:30 p. m.
June 30, Friendship, at Magnet Cove, 2:30 p. m.
July 7, Percy, at Friendship, 2:30 p. m.
July 13, Arkadelphia Ct., at Holly-wood, 2:30 p. m.
July 14, Leola, at Clear Creek, July 14, 2:30 p. m.
The District Conference will be held at Benton, May 14, beginning at 8:30 a. m.—Roy E. Fawcett, P. E.

Fayetteville District: Third Round

April 30, 7:30 p. m., Bentonville.
May 1, 7:30 p. m., Zion.
May 2-4, Summers, Training Class.
May 5, Viney Grove, a. m., Conf. 3 p. m.
May 5, p. m., Eureka Springs. May 6-10 Training Class.
May 12, a. m., Huntsville.
May 12, 3 p. m., Pea Ridge, Conference. Preaching 7:30 p. m.
May 15, 7:30 p. m., Fayetteville Conference.
May 16, 7:30 p. m., Rogers Quarterly Conference of July.
May 21, 7:30 p. m., Farmington Quarterly Conference.
May 22, St. Paul Conference.
May 23, Siloam Springs, Conference, 7:30 p. m.
May 24, New Sulphur, 7:30 p. m., Conference.
May 26, a. m., Council Grove. Conference p. m.
May 26, p. m., Springdale, 26-31 Training Class.
June 1, Shady Grove, Conference, 7:30 p. m.
June 2, a. m., Pace's Chapel.
June 2, p. m., Gentry. 2-6, Training Class.
June 23, a. m., Siloam Springs.
June 23, p. m., Cincinnati.
June 30, a. m., Chester.
June 30, p. m., Prairie Grove.
July 7, Q. C., 3 p. m., Fayetteville.
July 7, Springtown, Conference afternoon. Preaching 7:30 p. m.
July 13, Falling Springs, p. m., July 14 a. m., Falling Springs, 1:30 p. m.
July 13, Robinson, Q. C., 4 p. m.
Preaching, 7:30 p. m.
July 20, Sat., Osage, p. m., July 21, Piney, Preaching a. m., Conference, 1:30 p. m.
July 20, p. m., Berryville.
July 28, Highfill, all day.
Some appointments will be adjusted to occasion.—J. W. Workman, P. E.

Monticello District: Third Round

May 5, Warren, 7:30 p. m.
May 19, McGehee, 11 a. m.
May 19, Dermott, 7:30 p. m.
June 9, Portland and Parkdale at Parkdale, 11 a. m.

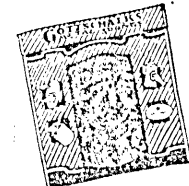
June 9, Wilmot, 7:30 p. m.
June 2, Lake Village, 11 a. m.
June 2, Eudora, 7:30 p. m.
May 26, Montrose-Snyder at M., 7:30 p. m.
May 26, Hamburg, 11 a. m.
June 16, Tillar-Winchester at Newton's Chapel, 11 a. m.
June 16, Dumas, 7:30 p. m.
June 23, Crossett, 11 a. m.
June 30, Arkansas City-Watson at Kelso, 11 a. m.
June 30, Monticello, 7:30 p. m.
July 6-7, Hermitage Ct., at Palestine.
July 13-14, Fountain Hill Ct. at Zion.
July 21, Wilmar Ct. at Mt. Pleasant, 7:30 p. m. (Q. C. later).
August 3-4, New Edinburgh Ct. at Wheeler Springs.
Pastors will please be ready to nominate Church School Superintendents and necessary assistants on this round.—John Hoover, P. E.

Prescott District: Third Round

May 4, Prescott Ct. (Midway) Pr. 11 a. m., Conference 2 p. m., Pr. 7:30 p. m.
May 12, Blevins-McCaskill (Friendship).
May 19, Okolona (Davidson Camp-ground), 1:15 p. m.
May 26, Mt. Ida (Norman), Pr. 11 a. m., Conference 2:30 p. m.
June 2, Forester-Mauldin, Mauldin, Preaching at 11 a. m., Conference 2:30 p. m.
June 2, Glenwood-Rosboro, R., 7:30 p. m., Conf. after service.
June 9, Amity, (Fendley), Pr. 11 a. m., Conf. 2 p. m.
June 16, Emmett-Bierne, E., Pr. 11 a. m., Conf. 2 p. m.
June 23, At Pastors' School.
June 30, Murfreesboro-Delight, M., Pr. 11 a. m., Conf. 2:30 p. m.
June 30, Prescott Sta., 7:30 p. m., Conf. after service.
July 7, Bingen (Biggs Chapel), Pr. 11 a. m., Conf. 2:30 p. m.
July 14, Washington-Ozan, (St. Paul), Pr. 11 a. m., Conf. 2:30 p. m.
July 14, Hope Sta., 7:30 p. m., Conf. after service.
July 21, Mineral Springs-Centre Point, Pr. 11 a. m., Conf. 2:30 p. m.
July 28, Nashville Sta. (Sardis) Pr. 11 a. m., Conf. 2:30 p. m.
July 28, Gurdon Sta., 7:30 p. m., Conf. after service.
August 4, Spring Hill, Pr. 11 a. m., Conf. 2:30 p. m.
Pastors please note that during this Round all Boards of Education and Church School officers are to be elected for the year beginning with the second Sunday in September.—L. E. N. Hundley, P. E.

I WILL HELP YOU RAISE MONEY!...

My co-operative plan enables women's clubs and church organizations to raise much-needed funds with very little effort.
Gottschalk's Metal Sponge, the original sanitary metal scouring device, is known and endorsed by millions of women throughout the land. To keep pots and pans shiny and bright, it has no equal. This year there are two additional Gottschalk items to go with the original Metal Sponges—namely, Kitchen Jewel and Hand-L-Mop.
Write today. I will help with your money problem.



**METAL SPONGE
SALES CORP.**
John W. Gottschalk, Pres.
2726 N. Mascher St.,
Philadelphia, Pa.

The Little
Fellow that
does the
BIG Job



There Is a **TIME**
in the
Affairs of Men...

... a time when, without the comforting, reassuring service we offer, their suffering would know no bounds. To present this service unobtrusively and in a dignified manner calls upon us for the best of our many years of experience.

R. F. DRUMMOND
and Company
FUNERAL DIRECTORS

1014 MAIN ST.

PHONE 4-0251

LITTLE ROCK

Rexall

ORIGINAL RADIO ONE CENT SALE

OUR BIGGEST BARGAIN EVENT

The only one that broadens your mind.

HERE'S OUR PLAN

10,000 Rexall Drug Stores hold this sale to make new friends. On special occasions we offer some of these items at less than regular list prices but at no time at these rock bottom prices. Candy and Pure Food items are NOT sold on One Cent Sale basis.

TOILET GOODS

10c Rexall Toilet Soap	2 for 11c
35c Jonteel Cream of Almonds	2 for 36c
50c Klenzo Coconut Oil Shampoo	2 for 51c
50c Ilasol	2 for 51c
25c Jonteel Talcum	2 for 26c
25c Bay Rum Shaving Cream	2 for 26c
25c After Shave Powder	2 for 26c
50c After Shave Lotion	2 for 51c
35c Jasmine Creams	2 for 36c
\$1.00 Jasmine Face Powder	2 for \$1.01
50c Jasmine Perfume	2 for 51c
75c Lavender Bath Salts	2 for 76c
25c Lavender Talcum	2 for 26c
50c Rexall Shaving Lotion	2 for 51c
25c Stag Powder for Men	2 for 26c

Mi 31 Shaving Cream
Rich soft lather gives a smooth shave.
50c size tube
2 for 51c

Rexall Milk of Magnesia TOOTH PASTE
Neutralizes acid that often causes decay.
25c size tube
2 for 26c

25c size **MEDFORD WRITING PAPER**
2 for 26c

35c size **HARMONY BAY RUM**
2 for 36c

50c size **JONTEEL BEAUTY CREAMS**
2 for 51c

50c size **JONTEEL FACE POWDER**
2 for 51c

10c size **Puretest EPSOM SALT**
2 for 11c

Rexall THEATRICAL COLD CREAM
Give your skin a real cleansing.
75c size lb. con
2 for 76c

Puretest ASPIRIN TABLETS
Quick safe relief for aches and pains.
25c size box of 24
2 for 26c

Symbol Fountain Syringe or Hot Water Bottle
Molded in one piece.
reg \$1.19 full 2 qts.
2 for \$1.20

Permedge RAZOR BLADES
Every blade is guaranteed.
pkg. of 5 25c
2 for 26c

RUBBER GOODS HOSPITAL STATIONERY
10c Firstaid Z.O. Adhesive Plaster 1" x 1 yd. **2 for 11c**
\$1.39 Victoria Water Bottle or Syringe 2 qt. **2 for \$1.40**
35c Dainty Deodorant Powder 4 oz. **2 for 36c**

\$1.50 Size Belmont Pen **2 for \$1.51**
40c Size Cascade Pound Paper or Envelopes **2 for 41c**
15c Size Graph, Blue or Blue Black **2 for 16c**

Another Rexall Record Breaking Value

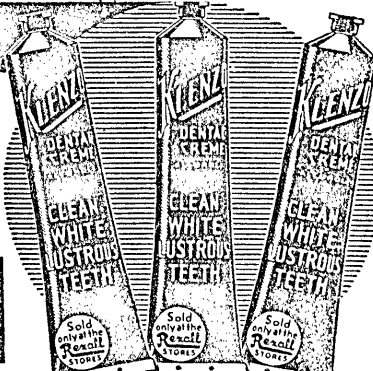
Good at any time during the four days of our sale! 3 regular 39¢ tubes of Klenzo Dental Creme for only 40¢... with the attached coupon. Ordinarily you pay \$1.17. During this sale you save 77¢! Klenzo Dental Creme gives you sparkling white teeth you've always wanted—without scrubbing—without scratching.

This coupon allows me the right to purchase 3 regular 39¢ tubes of Klenzo Dental Creme for only 40¢ at any time during the 4 days of the Rexall Original One-Cent Sale.

Name _____

Address _____

THIS COUPON SAVES YOU 77¢



4 DAYS ONLY WED-THURS-FRI and SAT

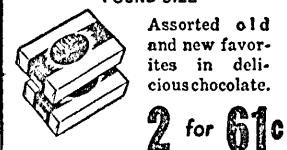
full pint Mi 31 SOLUTION



Compare Mi 31 Antiseptic Solution with any other mouth-wash for economy and effectiveness. Pleasant taste too.

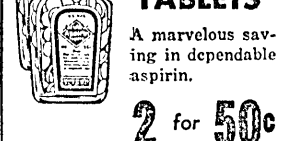
49c size
2 for 50c

VINCENT'S Asst. Chocolates POUND SIZE



Assorted old and new favorites in delicious chocolate.
2 for 61c

49c size Puretest ASPIRIN TABLETS



A marvelous saving in dependable aspirin.
2 for 50c

MEDICINES

\$1.00 Rexall Agarex compound	2 for \$1.01
25c Puretest Mercurochrome	2 for 26c
50c Rexall Analgesic Balm	2 for 51c
25c Rexall Corn Solvent	2 for 26c
75c Milinol 16 oz.	2 for 76c
40c Rexall Gypsy Cream	2 for 41c
50c Denture Adhesive Powder	2 for 51c
50c Laxative Salt	2 for 51c
\$1.00 Beef, Wine and Iron	2 for \$1.01
35c Elkay's Fly Killer	2 for 36c
25c Epsom Salt 16 oz.	2 for 26c
39c Sodium Perborate	2 for 40c
50c Puretest Rubbing Alcohol	2 for 51c

25c size Puretest CASTOR OIL

3 oz. **2 for 26c**

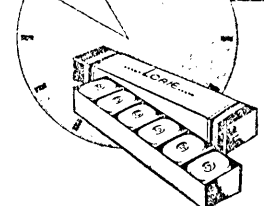
50c size Puretest Milk of Magnesia PINT

2 for 51c

50c size Rexall ORDERLIES

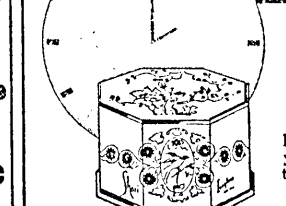
60's **2 for 51c**

ONE HOUR ONLY THURSDAY 10:00 A.M.



LORIE FINE TOILET SOAP
Six cakes of finest soap in beautiful box. Reg. \$1.00 Value.
29c
BOX OF 6 CAKES

STARTING SATURDAY 2 P.M.



\$1 size SHARI FACE POWDER
How often you've admired this powder.
2 for \$1.01
WHILE THEY LAST

4 BIG DAYS May 1-2-3-4

No goods charged or delivered on 1c Sale! On mail orders add 10% for postage and packing

50c **JONTEEL ROUGE**
2 for 51c

READYMADE BANDAGE
Mercurochrome or plain. Sterile.
25c size
2 for 26c

50c size **Mi 31 Dental Paste**
For sparkling teeth and a clean sweet breath.
2 for 51c

75c size **Puretest MINERAL OIL RUSSIAN TYPE**
2 for 76c

25c size **KLENZO FACIAL TISSUES**
2 for 26c

35c size **STAG Latherless SHAVING CREAM**
2 for 36c

Candy and Pure Food items are NOT sold on the One Cent Sale basis.

Opeka Malted Milk, 16 oz.	2 for \$1.01
Symond's Inn Vanilla	2 for 33c
Symond's Inn Lemon	2 for 41c
Opeka Cocoa	1-2 lb. 2 for 20c
Moresale Olive Oil	2 for 26c
Femmay Chirries	2 for 51c
Cadet Wrapped Caramels	2 for 36c
Almond Bar	1-2 lb. 2 for 26c

SNODGRASS & BRACY

110 MAIN STREET
LITTLE ROCK

Women of Winfield to Feature Mothers and Daughters

A special invitation is extended to mothers and daughters to attend together the joint circle meeting of the Women of Winfield, and to enjoy the luncheon which follows the meeting to be held at 10 o'clock on next Monday, May 10.

After the business session, at which Mrs. J. E. Lord will preside, a program based on "Daughters of Methodism" will be given, with Mrs. A. S. Ross as chairman and leader of the devotional. Mrs. Andrew Larsen will discuss "Forgotten Women"; Mrs. Clyde Arnold, "Elizabeth Asbury"; and Mrs. J. S. M. Cannon, "Methodist Women of Today."

A VISIT FROM DR. QUILLIAN

Dr. Paul Quillian was in the city Tuesday on his way to a meeting of the General Board of Education at Nashville, Tennessee. He brought the good news that Mrs. Quillian is able to be up again after an illness of six weeks. He sends greetings and best wishes to Winfield's congregation.

CONGREGATION NEWS

Several of our members have been reported sick this week: Dr. Harvey Shipp has been ill at his home, 17th and Park. Mrs. S. M. Alley, 1714 West 10th, is still very ill. Mrs. Mary Raines, mother of Mr. E. E. Raines, has left the hospital and is now at home, 2022 Battery. Mrs. Barton Lee's mother, Mrs. Carolyn Hamilton, is ill at the home of another daughter, Mrs. J. M. Hamilton, 5115 Q. St.

Mr. C. E. Hayes will be in Nashville, Tennessee, Friday, attending the meeting of the Budget Committee of the General Conference.

Mrs. A. H. Kilpatrick of 1800 Gaines left this week to spend the summer with her daughters, going first to the home of Mrs. T. B. Warwick in Texarkana.

Mrs. E. W. Beeson and Mrs. W. O. Melvin have returned from a motor trip to El Paso and other points in Texas where they were visiting their brother, Mr. A. B. Poe (former active member of Winfield) and other relatives.

Misses Lila Ashby, Irene Ricks, Vivian Clerget, Ethelyn Hyatt and Marguerite Le Grande attended the State Convention of Business and Professional Women's Clubs at Texarkana April 19-21. Miss Ashby led the devotional service on Sunday morning.

WINFIELD DEBATERS

Three of the members of the Junior College Debating Team which won first place in the State Junior College Debate Tournament last week are Winfield young people. They are Margaret Easley, Florence Morris and Edgar Thomas. We offer hearty congratulations.

Mr. Hubert Mayes' class in the Church School, composed of young couples, held a very enjoyable party last Friday evening at the home of Mr. and Mrs. Dan Keely, 329 Denison. About 35 attended.

STEWARDS TO MEET

The regular monthly meeting of the Board of Stewards will be held Monday evening, May 6, at 7:30 at the church.

Pulpit and Pew Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

MARSHALL T. STEEL, Minister

W. G. BORCHERS

Prayer Special in Brazil

MRS. I. J. STEED

Minister of Music

MISS KATE BOSSINGER

Organist

MISS MINNIE BUZBEE

Executive Secretary

Vol. IV

MAY 2, 1935

No. 18

SUNDAY SERVICES

11:00 A. M.—Rev. Marshall T. Steel will preach

8:00 P. M.—Dr. C. M. Reves will preach



UNION SERVICES SUNDAY EVENING AT EIGHT

Dr. C. M. Reves to Preach

Next Sunday evening at eight o'clock the congregations of Winfield and First Church will unite for the first of their Summer Sunday Evening services. For several years the two congregations have worshiped together at the evening hour during the summer. We will follow the plan we used last year, alternating the services between the two churches with the pastor in whose church the service is held conducting the service, and the other pastor doing the preaching. This week the service will be in Winfield Church with Dr. C. M. Reves as the preacher. Please note the change in the hour. The service will begin at eight o'clock.

New Series For Mid-Week Services

There is no service in Winfield church which has kindled more interest this year than the mid-week discussions led by the pastor. The exchange of ideas is very stimulating, the discussions are quite interesting, and the fellowship is delightful.

We have just started a new series of discussions on "Obstacles Of The Kingdom" in which we are dealing with the following problems which were suggested by members of the group at a recent meeting: "What About Denominational Disunity?" "What Can We Do About Nationalism?" "Can We Create A Conscience Against Crime?" "Overcoming Personal Irresponsibility."

The Fellowship Supper is at six-thirty; and the discussion is from seven-fifteen to eight o'clock. Let us see a further increase in interest and attendance during this month.

MISS BOSSINGER HONORED

Miss Kate Bossinger is serving as general chairman for Music Week in Little Rock, May 5-11. She will also appear on the program of the Tri-State Convention of the American Guild of Organists at Memphis Friday and Saturday of this week. Her subject will be "Bach's World and its Influence on

his Music." Mrs. R. E. Overman is also attending the convention.

"COUNTY FAIR"

The Women of Winfield ask that the congregation keep in mind the "County Fair" to be held in the recreation room of the church on Thursday evening, May 16.

New Books Are Added to Winfield's Circulating Library

The circulating library which we have maintained at Winfield for the past two months has been used by many of our members and has rendered good service to us. The most popular books have been King's "Adventures in Religion," Douglas' "Green Light," Gilkey's "Managing One's Self" and "What Can We Believe," and "By An Unknown Disciple."

This week we are adding several new books which are highly recommended and will surely prove to be interesting to our people.

Biography

"The Harvest of the Years" is the interesting autobiography of Luther Burbank, the famous plant wizard. The record of his work with plants is most readable and informing even to one who knows nothing of botany. "Cecil Rhodes" is an attractive little biography of the great adventurer of the last century. Dr. A. C. Millar presents this book to the library and commends it highly. These two biographies will be specially attractive to young people.

"Why Wars Must Cease" is a book of ten short essays by the outstanding women of America, including Dr. Mary E. Woolley, Jane Addams, Carrie Chapman Catt, and Mrs. Franklin D. Roosevelt. It should be read by all lovers of peace; and will be specially interesting to the women who will be proud of this fine work of the women of America.

Kirby Page's Books

Many of our members will be interested in two books by Kirby Page who recently visited our city and spoke to us. "Jesus or Christianity" is one of the most stimulating criticisms of historic Christianity in the light of the religion of Jesus, that has been written. The book is full of interesting illustrations that are sure to challenge both thought and action. "Living Creatively" is one of Mr. Page's most recent books, which is loaned to the library by Miss Fay McRae. It is suggestive of practical experiments which individuals may make in the quest for "life abundant."

Before you leave the church next Sunday morning stop at the library table and let Miss Janie Pettus suggest a good book for you to read during the week.

HOW RELIGION SAVES

"A vital religion, inculcating in a man an undiscourageable spirit of goodwill, can enable him to overcome the world. As I remember the sermons that I used to hear on goodwill, love, unselfishness, generosity, and such like, they were generally keyed to the idea that there is so much trouble in the world that we ought to love people for their sakes. May I suggest that there is so much need in our own souls that we would better possess ourselves of goodwill for our own sakes if for nobody else's? What goodwill does to its possessor is far more beautiful than anything it ever can do to anybody else. . . . If we could learn to say with one of the old reformers, 'My soul is too glad and too great to be at heart the enemy of any man,' we would overcome the world."—Harry Emerson Fosdick.

Will holders of church envelopes 617, 667, 408, 381 and 407 please phone the church office.