



Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES, METHODIST EPISCOPAL CHURCH, SOUTH



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Volume LIV

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No. 12

SACRED CONFIDENCES

EVERY pastor holds the life confidences of many people who have gone to him for counsel and help in trouble. He should remember that he has no right to betray these confidences. The suggestions of an experienced personal worker are worthy to be treasured. They are "Let us guard sacredly all confidences intrusted to our keeping. Be the most loyal, trustworthy friend and let no lurking desire for vainglory or success as a Christian worker tempt us to use that which has been deposited with us as messengers of God. This is the etiquette of loyal friendship. All personal self-revelation is made in the sweet liberty and seclusion of trust and loyalty, and one may not betray that confidence without shattering the very ideal which made it possible."

HOUSE CLEANING WILL COME

NOW in the exhaustion period following the World War, the wet mentality arises, leads the way, and the rest follows; and back we go fifty years at least. But it won't last. Why? Because newcomers who are taking possession of our government, the so-called foreign-language groups, will now see their homes despoiled; the small tradesman will see their profits taken by the saloon, the races, lotteries perhaps, and red light districts. Out of suffering the masses will separate into two political camps, those who see politics as loot and drink, and those who see it as a means of building up a decent world for their children. I say this advisedly, for I know personally leaders of the foreign groups in my own state. They are just as much for Wholesome America as I am.

Out of the city sidewalks will come Savonarolas who know that a government must found itself on character and hard work rather than on drink and get-something-for-nothing. Now mark well! The writer is a liberal, eager to see a more abundant life for all. But no government scheme can work, be it modified capitalism, socialism, or what not, unless it has behind it citizens of sterling character, strong for self-discipline, thrift, and self-sacrifice, and clear-headed enough to know that you can and must both educate and legislate morality into mankind.

We are not wise in falling for arguments that bluff about the present post-war character collapse. Rather face it and hold fast the memory of Wholesome America till we bring it back. This should be the special task of women's clubs and parent-teacher associations.—E. Tilton in Wholesome America.

THE TENANT-FARMER SITUATION

THERE has been much in the secular press of the country in the last few months on the tenant-farmer situation in our State; and recently Dr. Norman Thomas, twice Socialist candidate for the presidency of the United States, visited us and spoke in our city. While he criticised conditions in Arkansas, he was fair enough to say that they were not necessarily the worst; but he argued, plausibly and justly, that they were bad and ought to be corrected. While we do not agree with Dr. Norman Thomas in many things, we do agree that it is the duty of all good citizens that steps should be taken to discover the facts and to improve unfavorable and unfortunate conditions.

As a student of Economics and Sociology for half a century the writer has been forced to recognize that the conditions of the tenant farmer in the cotton States are far from satisfactory. A few thrifty and industrious tenants have been able to make a good living and even save enough to buy farms; but the vast majority, we regret to admit, have merely eked out a pitiful existence. In some cases, this is undoubtedly due, in part, to the unfair dealings of the owners; but probably there are no more unfair farm owners than unfair managers of industries in other States. Indeed, we know many owners who,

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AND WHO IS HE THAT WILL HARM YOU, IF YE BE FOLLOWERS OF THAT WHICH IS GOOD? BUT AND IF YE SUFFER FOR RIGHTEOUSNESS' SAKE, HAPPY ARE YE; AND BE NOT AFRAID OF THEIR TERROR, NEITHER BE TROUBLED; . . . FOR IT IS BETTER, IF THE WILL OF GOD BE SO, THAT YE SUFFER FOR WELL DOING, THAN FOR EVIL DOING.—1 Pet. 3:13, 14, 17.

* * * * *

under hard financial conditions, have supplied their tenants with food and clothes, when the owners themselves were taking a loss and going hopelessly in debt to carry on. We know personally many kind-hearted Christian owners who are doing all in their power to ameliorate the unfortunate conditions of their tenants, and who deeply deplore the evils of the system under which they are working. We remember distinctly to have heard conversations between owners and tenants when the owners have tried to have the tenants raise corn and feed, chickens and hogs, and the tenants were indifferent and refused to accept the proffered advice. We also have known many cases when the tenants would deliberately go in debt and then do everything possible to beat the owners. We are saying these things because we know that, while there are evils and wrongs, the problem is not simply one in which the owners are the sinners. It is a complicated and complex problem, growing largely out of the condition of the freed slaves, who, after the War between the States, had no land and no stock nor machinery, and the only way they could farm was for the owners of the land to supply them with these necessary things. Naturally, where there were propertyless white tenants, they were in the same condition and had to come under the same system. Human nature in the South would have to be far superior to human nature elsewhere if such a system did not lend itself to exploitation of the poor and helpless.

Our best people have long recognized these conditions and have, in a small way, tried to overcome them; but have found it difficult to change a system that had taken root in the cotton country and seemed to be necessary to the production of this crop which is not only the leading crop of the South, but the leading export crop and consequently a crop in which the commercial and banking interests of the whole nation are interested and heavily involved. The conditions which have caused the protests of organized tenant farmers in Arkansas are not new; but have been accentuated by the depression and the manner in which the Federal Government has dealt with the cotton farmer. These protests should be heeded, and, as Dr. Norman Thomas indicated in his address, because the problem is not peculiar to Arkansas, it should become the duty of the President and Congress to make a study and, if possible, undertake to prescribe a cure.

We believe that all fair-minded people in our State would welcome such a course and would cooperate in discovering a solution. Certainly the Christian people should lend their influence to such a movement. If the Federal Government, which is in part responsible for the acute situation, does not act, we suggest that our Governor appoint an honorary commission of high-minded citizens, selected from many occupations, and request this body to make the necessary investigations and offer the proper methods for handling this pressing problem. Ours is pre-eminently an agricultural State, and we should seek to improve the condition of all who are engaged in this fundamental industry. Especially should our Methodist leaders show sympathy and interest in all the unfortunate people in their communities and by counselling and co-operation endeavor to improve the conditions. Business men and bankers should recognize the fact that if we could raise up a generation of independent and

prosperous farmers, the whole State would be vastly helped. Let us all consider what is our Christian duty and meet these issues in the spirit of our Master.

ENFORCEMENT OF THE LIQUOR LAWS

Governor FUTRELL Saturday morning signed the Thorn bill to legalize and tax the sale of liquors, and the Dillon excise tax measure to collect additional revenue from liquor. Enforcement measures, with real teeth, are to follow. The Legislature passed bills giving to the governor ample power to see that liquor laws are enforced. The executive can see to it that county and city officials do their part, something they haven't done for many years. Failure or refusal of local officials to co-operate in rigid enforcement of liquor regulations will open the door for impeachment. The Democrat is of the opinion that an efficient administration of the additional powers given the governor and his revenue commissioner, should bring about a vast improvement over conditions as they have existed for the last 10 years. If conditions do not improve, then the Democrat will join Governor Futrell in his expressed determination to seek repeal of the legalization laws. Sponsors of liquor legalization should fully realize they are to be on trial. Abuses incident to the old days, the days of the saloon, are not going to be tolerated, and they should not be. If abuses reign over enforcement, the legalization laws will and should be repealed. We have had our era of endeavoring to legislate morals into the minds of the people. We now are to face an era of attempting to enforce our laws. Let us hope the present experiment will be more successful than the former.—Arkansas Democrat.

PRESIDENT JOHN ADAMS, in 1798, issued a proclamation, calling for a day of solemn humiliation, fasting, and prayer. In part it was as follows: "Acknowledging before God the manifold sins and transgressions with which we are justly chargeable and as a nation beseeching Him at the same time, of his infinite grace, through the Redeemer of the World, freely to remit all our offenses and to incline us by his Holy Spirit to that sincere repentance and reformation which may afford us reason to hope for his inestimable favor and heavenly benediction," he called the religious congregations to pray. He also declared: "The safety and prosperity of nations ultimately and essentially depend on the blessings and protection of Almighty God." We fear that our Governor and Legislature do not entertain the opinion of President Adams.

THE entire country seems to be swept by a wave of gambling—a sudden wild desire to secure individual prosperity and pay public taxes by resort to gambling methods, extending all the way from a Federal lottery on a billion dollar scale down to the rage of the "nigger pool" at ten cents per. Organizations, fraternal and even religious, have completely lost their heads, and "take a chance" is fast becoming a national slogan. Dangerous days are ahead.—National Grange Weekly.

A PRELIMINARY review of last year's work of the American Bible Society, shows that in the United States the Society distributed over 200,000 entire Bibles in 1934, an increase of 35 per cent over 1933. In China, although more entire Bibles more distributed in 1933 by all agencies than in any year since the beginning of evangelistical work in China, the number distributed in 1934 by the American Bible Society alone was 17 per cent greater than the preceding year.

MOST of the metropolitan newspapers and magazines supported repeal. Figures recently made public indicate that the newspapers and magazines received twelve million dollars for liquor advertising during 1934.

The Arkansas Methodist

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A. C. MILLAR, D.D., LL.D. Editor and Manager
ANNIE WINBURNE Treasurer

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METHODIST CALENDAR

L. R. Conf. W. M. S., Lakeside, Pine Bluff, Apr. 2-4.
N. Ark. Conference W. M. S., at Newport, Apr. 2-5.
Paragould District Conference, at Rector, Apr. 23-24.
Batesville District Conference, at Mt. View, Apr. 25-26.
Conway District Conference, at Lamar, Apr. 25-26.
L. Rock District Conference, at Capitol View, May 2.
Helena District Conference, at Parkin, May 2-3.
Pine Bluff District Conference, at Stuttgart, May 3.
Prescott District Conference, at Mt. Ida, May 7.
Texarkana District Conference, at Lockesburg, May 8.
Searcy District Conference, at Marshall, May 8-9.
Fayetteville District Conference, at Lincoln, May 14.
Jonesboro District Conference, at Tyronza, May 21-22.
Ft. Smith District Conference, at Charleston, May 23-24.

Personal and Other Items

REV. HOY M. LEWIS, pastor, reports all Benevolences for Houston and Bigelow paid in full. That is a remarkable record for that charge.

MR. H. T. HARRISON, teacher of the Men's Class, First Church, Little Rock, will be the speaker at a banquet of the Four Square Bible Class of First Church, Shreveport, on April 2.

SUBSCRIBERS should read their address label. If they discover that they are in arrears, they should promptly remit or pay to their pastor so that he may include their subscriptions in his club. Readers, please take notice.

REV. J. J. GALLOWAY, our pastor at Hughes, writes that he has enough cash and subscriptions to pay for a new parsonage to be built within a few months. The old parsonage will be converted into an educational building.

DR. MARY E. WOOLLEY, the distinguished president of Mt. Holyoke College, South Hadley, Mass., is announced to speak at Hendrix College on April 5. She will also address the State Convention of the Arkansas Division of the American Association of University Women, which will meet on the Hendrix campus that day.

THE BOOK OF THE SESQUI-CENTENNIAL OF AMERICAN METHODISM has just come to hand. It contains practically all the addresses delivered at Baltimore last October when representatives of the different branches of Methodism had the celebration. These addresses have so much of history and valuable suggestion that they should be generally read. The price is \$1. Order of Frank M. Liggett, Publisher, 516 N. Charles St., Baltimore, Md.

REV. W. L. ARNOLD announces that the formal opening of the new church at Hazen will be on March 24; but, owing to an epidemic of measles, the protracted meeting will not begin until April 7. Former pastors and presiding elders are invited to be present at the opening. The sermon will be preached by Dr. J. D. Hammons, P. E.

MR. A. J. TRICE, of 1426 Fourth St., Santa Rosa, Calif., renewing his 44th yearly subscription, reports the sad news of the death of his wife on Feb. 15. They had been married more than 59 years and had been members of the church 54 years. The many Arkansas friends of this dear old couple will sympathize with the bereaved husband.

THE EXECUTIVE COMMITTEE of the proposed Arkansas Methodist History Corporation met in this city last Thursday with six members present. The proposed charter and plans for financing were considered and adjournment was taken to April 1 at 1:00 p. m., the meeting to be held in First Church, this city. Rev. H. Lynn Wade of Jonesboro presided.

PEREGRINATIONS

LAST Friday I met with a committee of the Western Methodist Assembly Board on Mt. Sequoyah, where Mr. J. R. Cole, Jr., the chairman, submitted a beautiful booklet which his committee had prepared to give extra publicity to the program, lot sale, and refinancing plans of the Assembly. Those who receive this booklet are urged to make good use of its contents in promoting the interests of the Assembly. Later I shall have more to say about the plans. With the best program in its history and a long season, the prospects of the Assembly are unusually bright.

After finishing our business, Supt. Yancey, Judge Geo. Vaughan and Mr. Atkinson and I went out 25 miles S. W. to see the "Devil's Den." Under the guidance of an official we went down into the deep valley where roads and parks have been laid out, cottages and bath house, and other improvements made to develop, in this picturesque spot near the summit of the Ozarks, eight miles west of Winslow, an attractive summer camp for tourists. When the work is finished it will undoubtedly become one of the attractions of that section. We did not have time to see the cave, which is the so-called "Devil's Den." We were told that there were several caves in that area. There will later be a road from Winslow. We had the pleasure of eating with the officers of the C. C. C. Camp and Supt. Yancey and I spoke to the 200 fine looking boys in the mess hall. These boys and another group are doing the work in the park.

That night Supt. Yancey and I entrained for St. Louis, and, arriving next morning, spent Saturday at the sessions of the Woman's Missionary Council. As always, it was interesting to observe these splendid women at work. Under the presidency of Mrs. J. W. Perry, assisted by the vice-president, Mrs. J. W. Mills, their program was carried out to perfection. The reports were good, and the pledges for next year were cheerfully accepted. In a few cases it was possible to appropriate more than was asked. The addresses: "Twenty-five Years for the Women of Our Church," by Mrs. J. W. Mills; "A Quarter Century of American Womanhood," by Mrs. Lena M. Phillips; "The Future World Program of the Church," by Bishop J. M. Moore; and the "Study of Conditions," by Dr. T. E. Jones, President of Fiske University, were all informing and inspiring. I had intended to get the benefit of the Friday program, but the business at Mt. Sequoyah prevented. As I had Sunday engagements, I could not stay over, but left Saturday night after a delightful day at the Council meeting. Bro. Yancey and I had a room at the Hotel Auditorium, a high-class, but reasonable-price hotel only two blocks north of the Union Station and two blocks west of Centenary Church where the Council met. I recommend this good hotel to our friends when in St. Louis.

My engagement for Sunday morning was at Corning, but Black River north of Poplar Bluff had so damaged the railroad tracks that it was necessary for my train to detour through Illinois, crossing the Mississippi River at Thebes. Belated, I arrived in time for breakfast with Bro. W. W. Allbright, and then at Sunday School addressed a class of married men and women, and at eleven preached. The pastor is entering upon his third happy year at this good charge. During his pastorate he has received some 50 members. The spiritual condition of his people is fair. The Sunday School, W. M. S. and Young People are all doing good work. More people

are paying than last year, but finances at present are somewhat behind. However, it is hoped that they will be slightly better than last year. Corning is a fine community with a very fertile farming country tributary; but as the farmers always raise corn and other feed, the reduction in cotton acreage has hurt and money is scarce. The tremendous rains of a week ago had swollen the streams so that the water was higher than it had been for many years. Many families had been forced out of their homes in the bottoms and were depending on the Red Cross for temporary support. I had a pleasant visit with Bro. Allbright and his fine family, and had the great pleasure of a brief conversation with my beloved Baptist friend, Dr. J. S. Compere, formerly editor of the Baptist Advance, now pastor of the Baptist Church at Corning, who says that he has the most satisfactory pastorate of his life.

At night I was at Knobel with Rev. Alonzo McKelvey and preached to a large congregation.

As the flood had cut off the electric current, the house had only the "light of other days," and I could scarcely see my congregation. This is Bro. McKelvey's second year, and because most of his people are renters and in poor financial condition on account of last year's drought, the finances are considerably behind. But Bro. McKelvey is hard-working and hopeful. He had just completed repairing and papering the inside of the parsonage. I had expected to preach in the country at 3:00 p. m., but was delayed in arriving, and as the pastor had to fill the appointment, I had supper at the little hotel of Mrs. A. Davis at the railroad station and also my room that night. It is a good place to stay, and I recommend it. I enjoyed my visit with the McKelveys, and appreciate his co-operation. Left Monday on another belated train.—A. C. M.

BOOK REVIEWS

Christ Speaks From Calvary; by Ed J. Rees, S. T. B., A. M., D. D.; published by the Cokesbury Press, Nashville; price, \$1.00.

The ten sermons contained in this volume present an intimate but reverent discussion and study of the last forty days of the life of Christ on earth, and are offered with the hope that they will help the reader to a clearer conception of the meaning of Easter and its vital message of immortality. Christ, through his experiences on Calvary, gives to the world its only consolation and hope, its courage to face life's problems and promise of final victory.

The Fun of Having Children; by Katherine Seabury; published by Lathrop, Lee and Shepard Company, Boston, Mass.; price, \$1.75.

This is an excellent book on the subject of child training. It should be given a careful reading on the physical, mental and spiritual welfare of children. The rich rewards in store for the parents who are sincerely undertaking the task of training their children to adjust themselves to life—are pointed out by Mrs. Seabury, who treats the subject from the non-technical standpoint of a loving mother rather than that of a child expert. She gives many, wise, practical and most helpful directions for meeting and successfully handling the many problems that enter into the life of the child from babyhood to adulthood.

THE CIRCULATION CAMPAIGN

DURING the past week the following subscriptions have been received: First Church, Pine Bluff, F. A. Buddin, 2; Mountain View, J. W. Johnston, 6; Heber Sps., C. H. Bumpers, 100 per cent, 37; Hughes, J. J. Galloway, 7; Stranger's Home, T. O. Love, 3; Tuckerman, C. N. Guice, 100 per cent, 22; Danville, C. W. Good, 1; Widener, M. A. Graves, 100 per cent, 14; Hazen, W. L. Arnold, 2; Joiner, J. T. Randle, 2; Swifton, J. M. Hughes, 5; Conway, Albee Godbold, 19; St. Charles, Geo. Reutz, 20; Bryant, A. J. Shirey, 100 per cent, 24; Congo, A. J. Shirey, 100 per cent, 6; Keo, L. O. Lee, 2; Taylor Ct., F. C. Cannon, Harmony, 9, Sharman, 8, New Hope, 8, all 100 per cent; Paris, W. P. Whaley, 4; Searcy, First Church, W. C. Davidson, 13; Kibler, J. B. Stewart, 4; Bayou Meto, Swan Lake, V. D. Keeley, 4; Lakeside, Pine Bluff, F. G. Roebuck, 20; Asbury, H. B. Vaught, 3; Mena, H. McGuyre, 1; New Edinburg, L. C. Gatlin, 6; Yellville, H. J. Harger, 3; First Church, Jonesboro, H. L. Wade, 100 per cent, 161; Colt Church, E. J. Hollifield, 100 per cent, 10. This excellent work is highly appreciated. May others co-operate. Let us make it unanimous.

THE ITINERANT DAUGHTER: HER STORY

(By Susie McKinnon Millar)

(Continued)

I had been going to Sunday School all my life, but one time did not seem any different from any other time. I knew of course that I must go to a certain place and sit still and that we would all stand up and sing and get down on our knees and pray, and that our teacher would talk to us, and some of us would say verses; but one morning this same winter I realized that I was going to Sunday School and was an active part of a class. I went to the church a little early and I remember the secretary, Mr. Hammond, round and fat and not very tall but always smiling, was standing at the door as I came in. I said good morning and started to my class. Mr. Hammond said: "Wait a minute, Jane, I have a new class and a new teacher for you. I'll take you to your new place."

He went with me across the church and there was my friend, Miss Lula Johns, and about two benches full of girls just as big and just as little as I was. Miss Lula said: "O Jane, I'm glad to see you, are you going to be in our class?"

I said: "Yes ma'am, and I know my lesson too."

"That's fine," said Miss Lula, "I'll give you a chance to recite it soon. Let's all sit still now and listen to Mr. Jarrell."

We all sat as still as could be, but one little new girl named Nora Jackson who sat by me and when she saw how big Mr. Jarrell was and how long his whiskers were, she whispered to me: "Who is that? Is he Santa Claus? What is he going to do at Sunday School?"

I giggled and said: "That's just Mr. Jarrell, the superintendent."

Then we sang and after that listened to Miss Lula talk about David and his harp. Then she asked us if we could say a verse.

I said: "Jesus said, 'Suffer the little children to come unto me and forbid them not for of such is the kingdom of heaven.'"

Nearly all the little girls said verses, but Norah Jackson said: "I don't know any verse, but I know a song."

Miss Lula said: "Do you, dear? Sometime we'll have you sing for us."

Nora said: "I'll sing for you right now if you want me to."

And she stood up and sang as loud as she could sing the song, "Old Black Joe." Miss Lula couldn't stop her and everybody at Sunday School turned and looked at us. Then Mr. Hammond stood up and said he'd read the report. Then we all sang "Pull for the Shore" and Sunday School was over. We went out into the church yard. Some of the children went home and some of us found our mothers and went into church with them where we sat as still as we could or wiggled when we couldn't help it. We enjoyed the songs and sometimes we could tell what the preacher was talking about or what they were praying about, and we children always felt rich when we had something to put in the collection. I felt very rich that day for I not only had something to put in the collection, I had a whole lot to put in and it was to be a very special collection, a missionary collection to carry the gospel to the heathen, who didn't know about Jesus. Father and mother worked and worked all the time for Missions because God meant so much to them that they wanted everybody in the world to know about Him too. All of us children wanted to help. We always

had our first big chance to help on our fifth birthday when we were given a five dollar gold piece which we could keep or spend as we pleased or give to the Missionary collection. Beth was the first to get her gold piece. She wanted to give it to Missions. Then came Sarah's turn and she could hardly wait to give hers to Missions. I was not there, but the family told me about it. Margaret's time came, and I can remember her gold piece. I thought it was so pretty. I wanted her to keep it, and said: "I'll keep mine if I ever get old enough to have one of my own."

Margaret had put hers in the collection. At last I had my gold piece. It had been mine for two days, and now I was about to have a chance to send my gold piece to the heathen. I could hardly sit still when the congregation began to sing, "From Greenland's Icy Mountains." When they passed the collection basket to me, I stood up and put my gold piece in and felt quite happy and contented over parting with it. I don't know what else they sang nor what the preacher preached about, but after church, Mrs. Johns and Lilly and Ellie and James went home with us for dinner. Mrs. Johns had a little shop down town and since her husband had died she worked hard to make a living. Mother often looked after her three children who were near in age to Margaret and me and Kenneth. After dinner that Sunday Ellie and I went up stairs to play. At first all went well. We felt too dressed up to do any rough playing so we got some pillows and sat down by a low window and watched the little birds hop about out on the trees and talked happily for a good while. Ellie sat smoothing down her pretty new dress. Then she turned suddenly to me and said: "My dress is nicer and better than yours."

I answered: "But my dress is prettier than yours."

"It isn't either," cried Ellie, "it couldn't be for it is old and mine is new."

I said: "New doesn't make pretty." She said: "Your old dress has a hole in it."

I leaned over and bit a hole in her dress and said: "Now your dress has a hole in it too."

She reached over and tore mine. I bit more holes in hers. We had no more words, but soon we were sitting there clothed in tatters. Gone were our pretty little dresses. Now, indeed, the old one was as good as the new. When we realized what we had done, we just sat there and looked at each other the rest of the afternoon. We were so quiet our mothers missed us and began looking for us. They looked so sad. Mother said: "Jane, come. I must punish you."

Mrs. Johns said: "Don't do that. It was Ellie's fault. She boasted of her new dress."

Mother said: "Don't punish Ellie. Jane lost her temper and bit a hole in Ellie's new dress."

We escaped physical punishment but we were both severely punished because our mothers disapproved of us.

Mrs. Johns said: "I just despise a little snob. I won't have a snob for a daughter."

Mother said: "I can't stand a little spitfire. I just won't have a little spitfire."

Ellie and I threw our arms around each other and clung together. We were so ashamed to think our mothers didn't want us, and wondered what they were going to do about us. I said: "Mother, are you and Mrs. Johns going to give us away?"

Mrs. Johns laughed and said: "Nobody'd want you. Why even the rag

RETHINKING METHODISM

(This is a Chapter in Rethinking Methodism, by Rev. R. E. Smith, Dean of Centenary College, Shreveport, La. With his permission it is here reproduced as a serial of twenty chapters. Send 25 cents to the author and get the complete booklet. Any profit from the sale will go to a loan fund for needy ministerial students at Centenary. Readers are urged to buy the booklet.—Ed.)

(Continued)

X.—EARLY RELIGION IN AMERICA—EXCLUSIVE—

Every school boy knows about the Pilgrim fathers and their little sail boat, the Mayflower. How religious they were, these Puritans, the world can never forget. What a debt we all owe them. When in 1620, they landed on the blank shores of New England and knelt in the snow to thank God for their safe crossing they made an impression upon the world that the snows of centuries can not wash away. But they had a hard, narrow sort of religion, Calvinism, that excluded all but the "elect." Perhaps a milder, more liberal gospel might not have been best for such an age and those bitter pioneer conditions. For Jno. Doe to believe that God intended him from Creation to hold this cabin in the woods against Indians, wild beasts and loneliness helped him to hold on with a death grip. No doubt Calvinism held both Europe and America steady through long periods of time until people were ready for a more evangelistic type. God must be a great strategist, a great psychologist.

For more than a hundred years Calvinism ruled the forests and rude settlements in America before Methodism (Arminianism) came upon the scene. It was mild Calvinism in Jamestown that settled Virginia. Pocahontas, the Indian lassie who saved Captain John Smith's life, was baptized into the half Calvinistic Church of England by the Episcopal rector. Hadn't she proved herself one of the elect? Wasn't she sent into the world to save the man who would save Virginia?

The Dutch settlers of New York were Calvinists as were the Swedes in New Jersey. Down in Maryland the Catholics under Lord Baltimore were also Calvinistic only they harked back to Calvin's father Augustine.

And dear Roger Williams, that great pilgrim of faith in Rhode Island, first was immersed in snow and sleet among the Indians before Ezekiel Holloman immersed him in baptismal waters that Williams might start the Baptist Church in America by returning the favor and immersing Holloman and others. But this Baptist Church was a rigid Calvinistic church. This was in 1636 almost 150 years before Embury or Strawbridge.

Of course the Presbyterians were here and doing a noble piece of Calvinistic work among those who were predestined to be saved. A bird flying from north to south saw only Calvinistic smoke ascending from Calvinistic huts up and down a Calvinistic sea-board. Not a "Who-so-ever will" cabin or Methodist fire-side in all the woods for a hundred years!

This will explain something of the man wouldn't want you two."

Ellie said: "What can you do with us?"

Mother stooped and put an arm around each of us and said: "We'll keep you and love you, and you'll quit being little snobs and spitfires."

(To Be Continued)

hardships of the early Methodist exhorters, also why Methodism grew so rapidly, despite persecutions and misunderstandings.

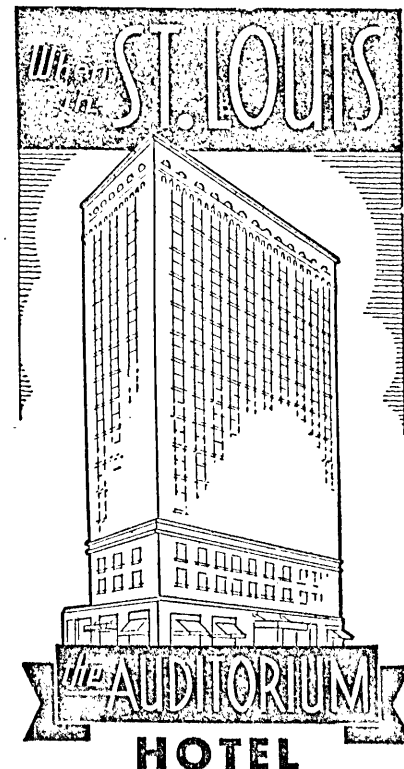
So here is where we catch up with our story of the men riding to Baltimore, which was Christmas, 1784. Santa Claus brought America a full-fledged Methodist Church with Bishops, Elders, a Ritual and an evangelistic program fully five years before we had a President, Constitution or a National Government.

These Calvinists resented the easy-going Methodist theology. A gospel that opened the doors to all comers made the Baptist and Presbyterians tremble for the safety of the ark. It filled them with righteous wrath and they lost no time in idle gestures. They opposed.

But by the time Methodism arrived there were thousands of settlers who could not accept the Calvinistic teachings: They were ready for the more comforting doctrines of the Methodists.

So these riders approaching Baltimore Christmas, 1784, expected Santa Claus to bring them ecclesiastical gifts or they were through with Santa. Now this Santa was none other than John Wesley. Already his heart had been tested to its limit by the war; by the refusal of his own beloved church of England to ordain at least a few of his Methodist preachers to supply America with the sacraments; by the necessity of deeding his chapels in England to himself, in some instances, to trustees in others, because the Established Church would not own them! Wesley was having a desperate time holding on loyally to Anglicanism with one hand and to his Methodist societies with the other.

(To Be Continued)



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Splendid Cuisine
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 Hirsch Chem. Wks. Patchogue, N. Y.

Woman's Missionary Dept.

MRS. A. C. MILLAR, Editor

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BRASFIELD-BISCOE AUXILIARY

The Society of Brasfield and Biscoe met March 6, with Mrs. D. M. Carter, and enjoyed a very interesting lesson given by our capable leader, Mrs. W. F. Williams. We are studying the mission book, "Orientals in America."

We have 21 members enrolled and have had an average of 77 per cent attendance since the first of the year. We have increased our pledge 10 per cent over last year and have 9 subscriptions to the World Outlook. We have spent \$52 on local work this year and have started a Spiritual Life Group.

Nine of our members attended the Missionary Council in Little Rock.—Mrs. W. R. Deener, Supt. Pub.

STRANGERS HOME AUXILIARY

The Strangers Home Missionary Society met at the church in regular session on March 7. Mrs. E. T. Fife, president, presiding.

Prayer by Mrs. Mae Lindley. Minutes read and roll call. Six members were present and answered with scripture verses. Scripture reading, Heb. 11:32-40 was read by Mrs. H. H. Shook. The story from the World Outlook was read by Mrs. C. Tiffiee. The Bulletin was read by Mrs. H. H. Shook.

The leaflets, "The Old Gospel Trail," by Mrs. Fay Bellar. "The New Gospel Trail," part one, by Mrs. Fay Bellar; part two, by Mae Lindley. "Spirit of Life" and "Message from Outlook," by Mrs. Brown Edwards.

The Society closed with prayer by Mrs. Tiffiee.—Mrs. Mae Lindley, Reporter.

NEWPORT SOCIETY

The Woman's Missionary Society of the First Methodist Church met March 4 in the church parlors, which had been made attractive with bright spring flowers for the occasion.

Mrs. George Coleman, Mrs. C. L. Campbell and Mrs. J. E. Williams were hostesses for the afternoon and graciously welcomed the twenty-five members and the three guests, Mrs. M. O. Volentine, Mrs. Frank D. Moore and Mrs. W. R. Pratt.

The business period was presided over by the president, Mrs. M. L. Har-

ris. Action on less pressing matters was deferred until after the conference which convenes here in April and which the Society felt must receive its entire immediate consideration.

Mrs. F. M. Tolleson, chairman of the conference committee, gave a splendid report of the progress made to date and expressed her delight at the generous responses to solicitations made by various committees.

Mrs. S. R. Phillips had charge of the monthly program, which was a continuation of the theme, "Old and New Trails in America," and which was ably presented in talks by Mrs. W. H. Helms, Mrs. Richard Choate and Mrs. Charles Gatlin.

Special features of the afternoon were musical numbers by Mrs. Jos. M. Williams and a clever playlet, "First Aid," which was brightly given by Mrs. C. M. Erwin and Mrs. J. R. Davis.

The call to worship was given by Mrs. E. R. Kelly and the meditation and closing prayer were given by Mrs. S. R. Phillips.

During the pleasant social hour delicious refreshments were served by the three gracious hostesses.—Mrs. A. G. Anderson.

ZONE MEETING AT MANILA

Blytheville Zone met with the Manila Auxiliary, March 6, Mrs. Eberdt, Zone Leader, presiding.

Devotional service conducted by Mrs. Green of Lake Street, Blytheville.

Roll call at 10:45 showed 55 members and one visitor present. After roll call, Mrs. Bearden of Leachville, conducted a study of the Hand Book.

The meaning of social service was presented by Mrs. Wylie. Many subjects of most vital interest were discussed by different members: Mrs. Denton of Luxora, the work of the children; Mrs. Haley of Blytheville, leading the important subject of spiritual equipment for the work we have in hand.

Mrs. Pewett, District Leader, and Mrs. Green, Zone Leader of the Jonesboro District, were introduced, and Mrs. Pewett explained the meaning and work of the circles in the Societies.

Mrs. Critz of Blytheville, explained the true meaning of supplies. Mrs. Ashbanner of Manila, extended most hearty welcome to the visitors with assurance that Manila was delighted to have them present and wished that all would feel at home.

At the noon hour a most delightful lunch was served which was enjoyed by all, and the social hour was a most wholesome occasion.

Reassembling at 1:20, opening song, "Loyalty to Christ."

World Outlook was presented by two young ladies of Dell.

A most interesting Pageant by the young people of Manila, was given, which was indeed one of the high points of the day's program.

Leachville was selected for the meeting place for next quarter. Before the meeting closed 75 members and 4 visitors were recorded.

Mrs. Eberdt presided with ease and kept business moving, like a veteran of many years of experience.—Mrs. E. R. Bogan, of Luxora, Sec.

ZONE MEETING AT MENA

The first quarterly meeting of Texarkana District, Zone 5, was held at Mena, March 8. The meeting was opened by Miss Ruth Sanders of Mena playing "Meditation," followed by invocation by Rev. H. H. McGuyre, pastor-host. Prayer for a greater vision for our work was led by Mrs. H. H. McGuyre.

There were about ninety present and eight churches were represented:

Wickes, Hatfield, Hatton, Potter, Highland, Dallas, Cherry Hill and Mena. After the pastors and their wives were introduced, Mrs. Chris Hoover of Highland and Mrs. J. F. Averett of Mena were introduced; they have the honor of having sons called to the ministry.

The welcome address was given by Mrs. R. W. Peck of Mena; in a very impressive way, she illustrated her welcome by the seasons of the year. The response was given by Miss Madelene Everett of Wickes; she told how thankful we were to be here, working together in God's work. Mrs. James Simpson of Hatfield led the devotional, the subject was "Home." The scripture used was "Train up a child in the way he should go and when he is old he will not depart therefrom." At the close of this inspiring talk, Miss Margaret Cecil Emerson gave the reading "Homes."

Misses Helen Blanton and Odessa Overturf sang two duets, "Home Sweet Home" and "Keep the Home Fires Burning," accompanied at the piano by Miss Sanders. A rising vote of thanks was given these four young ladies for their interest and help in our program.

The general theme for the day was "Spirituality" and Mrs. W. E. Anderson handled the subject in a very able way, which was an inspiration to every one. She followed this with a special work on "Official Duty." Each of the thirteen offices in our work was represented by one or more from the eight churches. Mrs. Anderson then read the by-laws and installation service. A dedication prayer was led by Mrs. Lena Morgan of Mena.

"Dolls and Spices" was given by four little girls: Mary McGuyre, Marietta Barham, Mary Jo Wood and Bobby Jean Delzel. These little live dolls put spice into our program by singing so sweetly two songs, "I Washed My Hands This Morning" and "Jesus Loves Me, This I Know."

After a dinner served by the Mena ladies, the afternoon session was called to order. The devotional "In the Beginning," was led by Rev. J. B. Hoover of Cherry Hill. He said if we wanted to train a child up for Christianity we must begin at the cradle. He handled the subject so well we all felt greatly helped and uplifted.

Rev. James Simpson sang two consecration songs, "Our Best" and "He's My Dearest Friend." He was accompanied at the piano by Miss Grace Williams of Hatfield.

The presidents of the Auxiliaries made very encouraging reports.

Mrs. E. P. Titiss of Dallas, favored us with an instrumental solo.

The Hatfield ladies presented a little play showing what our own rural deaconesses are doing in various parts of the South. A rising vote of thanks was given them for this splendid play.

The Courtesy Committee's report was read by Mrs. Aubrey Burris of Dallas.

The next Zone meeting will be held at Hansom Church, the luncheon to be furnished by the ladies of the Cherry Hill Circuit.

A series of "World Day Special Prayers" were led by Mrs. C. P. Michael and closed by Mrs. R. W. Peck.

The meeting was closed by the Missionary benediction.—Mrs. Z. E. Mauzy, Sec.

Christian Education

HENDERSON UNION

The Henderson Union met at Mabelvale, March 15, where all of the young people had a very pleasant evening. We had a program discussing the major problems of youth today. Afterward we had a social hour.

We have had interesting programs in the past meetings, but we hope that they may grow better from time to time.

The Union is composed of nine churches: Bauxite, Bryant, Douglassville, Halstead, Mabelvale, Mt. Carmel, New Hope, Salem, and Sardis. We had an attendance of 150 young people.

Before this year is past, we hope to reach the 200 mark, for the young people are manifesting a growing interest in the Kingdom of God.

Our next meeting will be at Mt. Carmel Church, April 19, 7:45 p. m., where we shall celebrate the anniversary of our Union. It is named in honor of our former Presiding Elder, Rev. J. A. Henderson.—Horace Grogan, Union President.

HENDRIX COLLEGE NEWS

As the fifth and final speaker of the extended program celebrating the Hendrix Semi-Centennial, Dr. Mary E. Woolley, president of Mt. Holyoke College, South Hadley, Mass., will visit the college, Friday, April 5.

Besides delivering the Semi-Centennial address, Dr. Woolley will speak to a meeting of the Arkansas Division of the American Association of University Women. She is past president of

WOMEN WHO ARE RUNDOWN



Mrs. C. A. Herring of 839 N. Owasso Ave., Tulsa, Okla., said: "I was all rundown, felt irritable, and suffered from headaches. I had scarcely enough strength to do my work. Less than one bottle of Dr. Pierce's Favorite Prescription was all that I needed to take to restore my health." Sold by druggists.

New size, tablets 50 cts., liquid \$1.00. Large size, tablets or liquid, \$1.35.

The "liquid test"

...it ENDS bowel worries for many people

This is a test that tells you whether the system needs a cathartic change. If you have constant sluggish spells or bilious attacks, and laxatives seem to make things worse, it would be wise to try this:

Stop all use of any laxative that does not encourage variation from a "fixed dose" (which may be entirely too large a dose for your individual need). Use instead, a liquid laxative that you can measure and regulate as to dose. As necessary to repeat, take smaller doses, less and less often, until the bowels are moving without any help at all.

Doctors use liquid laxatives, and a properly prepared liquid laxative, containing natural laxative agents like senna and cascara is a joy and a comfort; a real help in establishing regularity. Ask your doctor about this! (Doctors use liquid laxatives.) You can get Dr. Caldwell's Syrup Pepsin, which is a most dependable liquid laxative, at any drug store.



Dr. Caldwell's
SYRUP PEPSIN

DON'T NEGLECT MINOR THROAT IRRITATION

IT may become serious. Rub on soothing, warming Musterole. Relief generally follows quickly.

Musterole gets such marvelous results because it's NOT just a salve. It's a "counter-irritant"—easing, warming, stimulating and penetrating—quick and helpful in drawing out pain and congestion.

Used by millions for 25 years. Recommended by many doctors and nurses. All druggists. In three strengths: Regular Strength, Children's (mild), and Extra Strong. Tested and approved by Good Housekeeping Bureau, No. 4867.

Radio: Tune in the "Voice of Experience," Columbia Network. See newspaper for time.



666

Liquid-Tablets
Salve-Nose Drops

checks
COLDS
and
FEVER

first day
HEADACHES
in 30 minutes

the A. A. U. W. She was also a member of the American delegation to the Conference for the Reduction of Armaments at Geneva, 1932, and has been president of Mt. Holyoke College since 1900.

No announcement of the subject of her public address has been made, but it is expected that it will be along the general theme of the series, that of an interpretation of the Place of the Small College of Liberal Arts in American Life.

Preceding Dr. Woolley in delivering addresses have been Dr. John Eskrine, Dr. Robert A. Millikan, Dr. John H. Finley, and Mr. Owen D. Young.

Approximately 200 tickets were sold in the campaign to finance the social and health-recreational program outlined by a student and faculty committee recently, Jimmy Glenn, president of the student body and chairman of the student social committee, has announced.

As the opening event of the social division which will include six student-body sponsored functions during this semester, a skating party was held in Axley Gym, Saturday night, March 9, after 72 pairs of roller skates had been purchased by Coach Ivan H. Grove through the use of ticket sale funds and those of the Physical Education Department.

Miss Elsa Ruth Sanders of Little Rock will be the guest artist on the program of the Rhythm Revue which will be presented March 21 and 23 in Axley Gymnasium by the women of the Hendrix Physical Education Department.

The Revue, to which a small admission fee is being charged with the pro-

ceeds going to the fund for the purchase of new uniforms for the Troubadours, College Band, is being directed by Miss Miriam Callender, women's health recreational leader at Hendrix. —Reporter.

SUGGESTIONS FOR STUDY OF PASTORAL CASE WORK AND COUNSELLING

This is the fifth report on the Bibliography submitted by Mrs. Regina Westcott Wieman at the Pastor's School last year. I hope you are saving these reports and placing them together so a complete Bibliography may be had when it is finished. The special topic for this report is:

Developmental Periods

Babyhood: The Toddler, Fenton, Jessie M., Practical Psychology of Babyhood, 1925, Houghton Mifflin; Arlitt, Ada R., Child From One to Six, 1930, McGraw-Hill; Blatz, W. E., & Bott, L., Parents and the Pre-School Child, 1929, W. Morrow; Cleveland, Elizabeth, Training the Toddler, 1925, Lippincott; Langdon, Grace, Home Guidance for Young Children, 1931, John Day; Johnson, Harriet M., Children in the Nursery School, 1928, John Day; Waring, E. B. & Wilker M., The Behavior of Young Children, 3 Vols., 1929-30-32, Scribner; Gesell, Arnold, Mental Growth of the Pre-School Child, 1925, Macmillan; Storm, Wm., Psychology of Early Childhood, 1926, Holt; Arlitt, Ada H., Psychology of Infancy and Early Childhood, 1928, McGraw-Hill; Baldwin, Bird T., and Strecher, Lorle I., The Psychology of the Pre-School Child, 1925, Appleton.

Childhood

Fuegre, M. L., & Anderson, J. E., Child Care and Training, 1930, U. of Minn. Press; Thom, Douglas A., Everyday Problems of the Everyday Child, 1927, Appleton; Blatz, W. E., & Bott E., Management of Young Children, 1930, Wm. Morrow; Blanton, S., & Blanton, M. G., Child Guidance, 1927, Century; Kirkpatrick, E. A., Fundamentals of Child Study, 1922, Macmil-

lan; Norsworthy, N. & Whitley, M. T., Psychology of Childhood, 1924, Macmillan; Waddle, Chas. W., Introduction to Child Psychology, 1929, Houghton Mifflin; Cabot, Ella, Seven Ages of Childhood, 1921, Houghton Mifflin; Health, Esther, Approach to the Parent: A Study in Social Treatment, 1933, Commonwealth Fund; Morgan, J. J. D., Child Psychology, 1929, Richard Smith; White, Wm. A., Mental Hygiene of Childhood, 1919, Little; Gruenberg, S. M., Young Child Today and Tomorrow, 1928, Lippincott; Symposium, The Child's Emotions, 1930, U. of Chicago Press; Rogers, J. E., Child and Play, 1932, Century; Crawford, N. A., & Menninger, K. A., Healthy Minded Child, 1930, Coward-McCann; Myers, Garry C., Modern Parents: A Practical Guide to Everyday Problems, 1930, Gruenberg; Pruette, Lorine, Parent and the Happy Child, 1932, Holt.

Adolescence

Addams, Jane, The Spirit of Youth and the City Streets, 1909, Macmillan; Bigelow, Maurice A., Adolescence, 1927, Funk and Wagnalls; Brooks, Fowler D., The Psychology of Adolescence, 1929, Houghton Mifflin; Elliott, Grace L., Understanding the Adolescent Girl, 1930, Holt; Hollingsworth, Leta S., The Psychology of the Adolescent, 1928, Appleton; Richmond, Winifred, Adolescent Boy, 1933, Farrer; Richmond, Winifred, Adolescent Girl, 1925, Macmillan; Schwab, S. I., & Veeder, B. S., The Adolescent: His Conflicts and Escapes, 1929, Appleton; Thom, Douglas A., Normal Youth and Its Everyday Problems, 1932, Appleton; Thom, Douglas A., Guiding the Adolescent (Pamphlet), 1933, U. S. Dept. of Labor, Children's Bureau, Publication No. 225; Blanchard, Phyllis, The Adolescent Girl, 1926, Dodd-Mead; Gibson, Jessie E., On Being a Girl, 1927, Macmillan; King, Irving, The High School Age, 1914, Bobbs-Morrill; Pringle, Ralph W., Adolescence and High School Problems, 1922, Heath; Tracy, Frederick, Psychology of Adolescence, 1927, Macmillan; Williams, Frankwood E., Adolescence, 1930, Farrar & Rhinehart.

Easy books on Adolescence, Religious Point of View (not very recent):

Moxcey, Mary E., Girlhood and Character, 1916, Abingdon; McKeever, Wm., Training the Girl, 1914, Macmillan; McKeever, Wm., Training the Boy, 1913, Macmillan; Mudge, E. Leigh, Varieties of Adolescence Experiences, 1926, Century; Richardson, Norman E., The Religious Education of Adolescents, 1918, Pilgrim Press; Slattery, Margaret, The Girl in Her Teens, 1910, Sunday School Times.—Glenn F. Sanford.

NORTH ARKANSAS CONFERENCE HOME AND FOREIGN MISSIONARY OFFERING ENTERPRISE FOR FEBRUARY

Batesville District

Mountain View	\$ 3.00
Newark	2.10
Pleasant Plains .....	.40
Oak Grove	1.60
Lauratown .....	.75
Salem	3.00
Swifton	1.57
Alicia	1.55
Tuckermann	6.37
Cedar Grove .....	.31
Total	\$21.65

Booneville District

Adona	\$ 1.00
Belleville	1.71
Branch	1.00
Danville	3.29
Mansfield	4.48
Ola .....	.75
Houston .....	.86
Plainview	2.04
Waldron	3.11
Mt. Pleasant .....	.46

Bluffton	1.10
Bigelow	1.20
Birdsview .....	.43
Total	\$21.43

Conway District

Atkins	\$ 5.55
Cabot	11.77
Levy	1.58
N. L. Rock, First Church	10.00
Sulphur Springs	4.27
Cato	3.65
Vilonia	1.34
Mt. Carmel	1.00
Total	\$39.16

Fayetteville District

Bentonville	\$11.89
Berryville	2.30
Elm Springs	1.88
Eureka Springs	11.74

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Seed from choicest Japanese flowering shrubs and trees. Every seed imported from Japan. 6 packets, each a different variety, 50 cents, 15 packets \$1.00. Order today.—R. A. Smith, 1943 Lamar, Memphis, Tenn.

*The Naked Truth

Every bald head is symbolic of the naked truth—the truth that neglect may leave the finest head of hair as bare as the Sahara Desert.

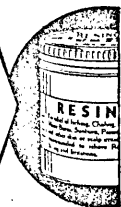
Don't pay the penalty of neglect. If your hair is already becoming thin at the temples and crown go to your druggist for a bottle of Japanese Oil, the antiseptic counter-irritant. There's nothing better than Japanese Oil to overcome poor scalp circulation, dandruff and scaly accumulations—the chief cause of early baldness.

60c at any druggist. Economy size \$1 FREE: A valuable booklet "The Truth About the Hair." Write National Remedy Co., 56 W. 45th St., Dept. 37-E, N. Y.

JAPANESE OIL for HAIR AND SCALP

*Reviewed and approved by a registered physician

If you have a pimply, blotchy complexion try **Resinol** to help nature heal such surface defects



Three Simple Steps to Ease a Sore Throat in Three Minutes



1. Crush and stir 3 BAYER Aspirin Tablets in $\frac{1}{2}$ glass of water.



2. Gargle Thoroughly—throw your head way back, allowing a little to trickle down your throat. Do this twice. Do not rinse mouth.



3. If you have a cold, take 2 BAYER Aspirin Tablets. Drink full glass of water. Repeat if necessary, following directions in package.

Modern Scientific Method Wonderfully Easy

REMEMBER PICTURES HERE

Here's a safe, modern and effective way to relieve sore throat. A way that eases the pain, rawness and irritation in as little as two or three minutes. Many doctors advise it and millions are following this way. Try it.

All you do is crush and stir 3 BAYER Aspirin Tablets in $\frac{1}{2}$ glass of water and gargle with it twice—as pictured here. (If you have signs of a cold, take BAYER Aspirin and drink plenty of water.)

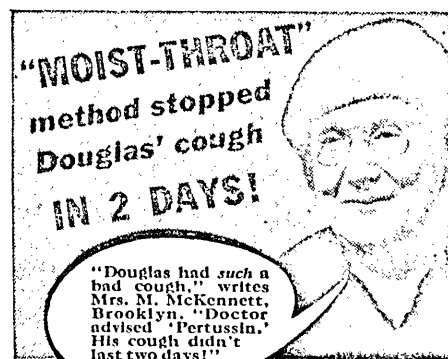
Get real BAYER Aspirin Tablets for this purpose. They disintegrate quickly and completely, making a gargle without irritating particles.

BAYER Aspirin prices have been decisively reduced, so there's no point now in accepting other than the real Bayer article you want.

NOW
15¢



PRICES on Genuine Bayer Aspirin Radically Reduced on All Sizes



Unlike many Ordinary Cough "Remedies," this extract of a Famous Herb contains No Harsh or Injurious Drugs

WHEN you cough, it's usually because your throat's moisture glands have clogged. Their healthy secretions have changed in character. Throat dries. Sticky mucus collects. You feel a tickling . . . then a cough!

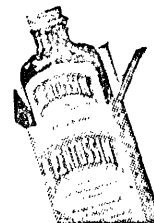
Put these moisture glands back to work with PERTUSSIN! It stimulates their flow of natural moisture. Thick phlegm is loosened and "raised." Then, relief—quickly!

Pertussin is always safe, even for babies. Won't upset the stomach. Tastes good. Get a bottle today!

Doctors have used Pertussin for over 30 years because it is safe and sure.

GLANDS HERE CLOG—THROAT DRIES—WHEN YOU CATCH COLD, THEN COUGHING STARTS!

"It's wonderful for all coughs," writes one doctor. "It always does the work," agrees another



PERTUSSIN
Tastes good, acts quickly and safely

Fayetteville	14.55
Green Forest	2.95
Pea Ridge .....	.83
Rogers	5.00
Siloam Springs	6.11
Springdale	10.39
War Eagle	2.00
Tuck's Chapel .....	.49
Winslow	2.34
Goshen	1.85
Farmington	3.15
Total	\$77.47

Fort Smith District

Altus	\$ 1.00
Clarksville	10.31
Mt. Olive .....	.30
Ft. Smith, Dodson Ave.	5.00
Ft. Smith, First Church	11.10
Ft. Smith, Midland Hgts.	2.00
Ozark	1.31
Van Buren, First Church	5.99
Total	\$37.01

Helena District

Aubrey	\$ 1.34
Crawfordsville	1.83
Earle	6.08
West Memphis	2.50
Helena, First Church	28.72
Cherry Valley	6.46
Hickory Ridge	4.20
Widener	1.49
Madison	1.19
Total	\$53.81

Jonesboro District

Blytheville, First Church	\$17.75
Yarbro	1.75
Brookland	1.21
Joiner	1.59
Lake City	1.00
Lepanto	7.22
Manila	3.08
Keiser	1.73
Leachville	2.65
Marion	40.44
Monette	2.50
Nettleton	1.80
Macey	4.15
Truman	2.50
Wilson	10.00
Total	\$99.37

Paragould District

Portia	\$ 0.76
Hoxie	5.89
Mammoth Spring	2.84
Piggott	3.00
Ravenden Springs .....	.40
Mt. Zion	2.00
Walnut Ridge	1.16
Total	\$16.05

Searcy District

Augusta	\$ 4.26
Bald Knob	1.68
Beebe	4.67
Bellefonte .....	.79
Revel .....	.50
Griffithville	1.20
Alpena .....	.78
Heber Springs	4.50
Judsonia	1.00
Kensett	1.53
Leslie	1.37
West Point .....	.50
Marshall	1.32
McGrory	4.28
De View .....	.72
Fakes Chapel .....	.97
McRae	1.65
Sixteenth Section .....	.94
Copperas Springs	1.04
Valley Springs	1.35
Higginson	1.10
Searcy, First Church	13.50
Ellis Chapel .....	.71
Valley View .....	.40
Total	\$50.76

Standing By Districts

Jonesboro	\$ 99.37
Fayetteville	77.47
Helena	53.81
Searcy	50.76
Conway	39.16
Fort Smith	37.01
Batesville	21.65
Booneville	21.43
Paragould	16.05
Grand Total	\$416.71

—Ira A. Brunley, Exec. Sec.

CHURCH NEWS

Rev. Olin W. Nail

TEXAS METHODIST CENTENNIAL YEARBOOK

This is a very remarkable book. It contains a complete history of Texas Methodism for 100 years, and in addition has pictures of historic places and personages which make the volume invaluable. Altogether there are 2,500 pictures of persons and places. The book is a great contribution to Methodist History and should be in the library of every one who is interested in such history. As Arkansas and Texas are closely related, many of our Arkansas people will want this wonderful book. The price is only \$1.50. Order of the editor and publisher, Rev. Olin W. Nail, Elgin, Texas.

LITTLE ROCK DISTRICT BROTHERHOOD

The March meeting of Little Rock District Brotherhood was held at First Church, March 12, with 26 members present.

The meeting was called to order by Dr. Hammons. Rev. J. C. Glenn of First Church, Texarkana, led in prayer. Dr. Hammons read and commented on Romans 12. After roll call each pastor reported plans for a pre-Easter evangelistic campaign, and plans for raising his Benevolences by Easter. Most of these reports were very encouraging.

Then Bros. Rex B. Wilkes, B. F. Fitzhugh, R. L. Long, R. H. Cannon, J. E. Cooper and J. C. Glenn were introduced. Bro. Clem Baker emphasized the Little Rock Training School, and other District Schools to be held throughout the Conference. Dr. J. H. Hicks, head of the Old Testament Department in the School of Theology at S. M. U., was introduced. Dismissed with prayer by Rev. M. T. Steel.—J. B. Hefley, Sec.

LITTLE ROCK DISTRICT MISSIONARY INSTITUTE

Little Rock District Missionary Institute met February 12, at the First Church, with Rev. J. D. Hammons presiding.

Dr. Hammons spoke on the Evangelism in the Christian Religion. He said that the spirit of Evangelism seems to come over us in cycles; that the first 300 years of the Church's existence were its greatest because of its intense evangelistic feeling. After that the Church fell into a static state which lasted until the days of Martin Luther when the Reformation literally turned Europe up-side-down. Then followed 200 years of ritualism which lasted until the Wesleyan Revival. Since that time Christianity has become institutionalized and we are now due a new spiritualistic awakening.

Rev. J. D. Baker of DeWitt, chairman of the Conference Committee on Evangelism, spoke on the need of a greater emphasis on evangelism in the local church, stressing the importance of both individual and mass evangelism.

Dr. James Thomas, superintendent of

the Methodist Orphanage, spoke on the future outlook of world affairs.

Rev. Clem Baker discussed the fourth Sunday offering as supporting an important phase of our Missionary work.

Mrs. W. O. Clark, District Secretary of the Woman's Missionary Society, reported that plans were being made to establish a Woman's Society in every rural charge in the District.

Rev. A. W. Wasson, Foreign Missionary Secretary for the M. E. Church, South, spoke on the world program of missions. He urged ministers and laymen alike not to become discouraged if the missionary program seemed to be slow in accomplishment. He said that the task was large enough to be challenging and inspiring; that our accomplishments, thus far, were great enough to be encouraging.

Luncheon was served at noon by the women of the host church.

In the afternoon, we re-assembled and Dr. Hammons distributed the Missionary Study Book for the church, "The Methodist Missions in Japan." Rev. C. M. Reves, then delivered the inspirational message on the secret of St. Paul never losing heart.—J. B. Hefley, Sec.

CHERRY HILL

Activities are in full swing and the interest and enthusiasm is high in the Cherry Hill community, over the erection of a new Methodist Church recently started. The project is being pushed by the Rev. J. B. Hoover, who has been pastor for the Cherry Hill Church only since the last conference.

The proposed building will be of native stone. It will be 36x56 feet in size and will contain five class rooms besides the main auditorium. Inasmuch as possible it will be, when completed, as modern throughout as a structure of this type can be in a rural community.

The cement foundation of the new building is already poured and a large quantity of mountain rock is on the ground. Work of erecting the walls is expected to begin as soon as the weather permits. More than thirty men with teams and wagons have been at the task of procuring the stone during the past few weeks.

As a celebration of the work already done and also as a means to raise additional funds, an elaborate entertainment has been planned for the evening and night of Tuesday, March 26. A chicken-pie supper, with all the trimmings, will be served, with a program of music and addresses by prominent men from all over the state following.

Uncle Bob Larkin and Bobby, well known radio team from Milford, Kans., will be one of the highlights of the program. The Acorn Boys Chorus will also furnish selections for the evening's entertainment together with instrumental numbers by others.

Among the prominent speakers from out of town will be Rev. Harold Sadler, presiding elder of the Texarkana District and Rev. John C. Glenn, prominent Texarkana minister. Several speakers from Little Rock, together with one or two from Mena will also be on the program.

Mr. Hoover, who is an ex-service man, having spent a year in France with the A. E. F., has a reputation of being assigned to hard tasks and accomplishing them. Soon after going to Cherry Hill last November, he realized the necessity of adequate facilities properly to do the work which he found needed doing, and immediately began working on the proposition of a new church building. His enthusiasm spread throughout his congregation and the community with the result

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Little Rock, Ark. Adv.

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"I have found Cardui a great help to me," writes Mrs. G. W. Bennett, of Biloxi, Miss. "During change of life, I was weak, nervous and run-down. I knew I must do something or get down in bed, for I was just dragging about. When I first began to take Cardui, I could see it was helping me. By the time I had taken five bottles of Cardui, there was a great difference in my condition. I was so pleased with Cardui I wanted others to try it." . . . Thousands of women testify Cardui benefitted them. If it does not benefit YOU, consult a physician.

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that he now reports his belief that the new building is assured.

Every effort is being made to make the entertainment on the last Tuesday of this month a success and Mr. Hoover says that, although it may not be as big an affair as the annual Polk County Possum Club banquet, he is confident that it will be the biggest affair of its kind that was ever staged in the county.—Reporter.

CHERRY HILL CHARGE

We are looking forward to the completion of our beautiful Rock Church at Cherry Hill, which is advancing much faster than we had expected. We spared no time, labor or efforts to get the best mountain rock for this building, and when completed it will be one of the prettiest churches in the State. We will have one big entertainment, a chicken supper, March 26, 7:00 p. m., \$1.00 a plate, and will have some of the best speakers in the State. Our ticket sale has reached near 100 already. The business men and women of Mena are co-operating splendidly. We believe our ticket sale will reach 125, or more, from Mena. The Woman's Missionary Societies of this section are doing all they can to make this the biggest event of the year, and we appreciate every effort put forth and pray the blessing of God upon every one who is helping build his kingdom.—J. B. Hoover, P. C.

DODDRIDGE-FOUKE CIRCUIT

On or about Nov. 16 we arrived at the parsonage of Doddridge Circuit. We found plenty of work to do. Much of it we have done since our arrival, yet there is much to do at this time. However, we are happy in the work, as work is the thing we like. Work is good for a man, even a minister, as it keeps his mind and body employed.

These have been three and a half of the busiest months of my life, but we are accomplishing some things which were doubted by some who have been here for many years.

Our work is moving off nicely. We have three good Sunday Schools and we are looking forward to the organization of other Sunday Schools. We have organized a Missionary Society. We have now 15 members and we are hoping for great things to happen on this circuit.

We have organized our circuit-wide official board. Wm. Baker of the Olive Branch Church is president, also charge lay leader. We have also organized our

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different boards of stewards. At Olive Branch C. A. Brackman is chairman. Doddridge local board elected M. W. Tidwell as chairman. These two organizations are working as real men of the church. They have adopted the church's program as their program, and have gone to work to put it over. I find them to be a faithful and heroic "band of men whose hearts God has touched."

We have increased our Arkansas Methodist readers from three to thirty-six and will have more in the near future.

Our Sunday School attendance at Doddridge has increased from five, the second Sunday we were here, to an average of 36 and we are still growing.

Mrs. Viola Bryant is the superintendent of the Doddridge Sunday School and is doing the work well. She makes a good officer. Mr. Carl Stuckey is the efficient superintendent at the Olive Branch Sunday School. He has the school at heart and has the confidence of the people. We are looking forward to a great school at Olive Branch, as we have the largest church membership of any rural church in the Conference. At Mann's Chapel Brother P. M. Adcock is a good superintendent, one who works at the job. Here we have a good school. At Holly Springs Brother Brown is the superintendent, and has a very good school, considering the scattered community the school is serving. We hope to have other Sunday Schools going soon as the spring weather is a little nearer at hand. By the time of the next winter season we hope to be so well organized that the weather will have little or nothing to do with our school attendance.

During our first three months we made 408 pastoral visits. To get into these homes we drove 2,700 miles, in the bounds of the Doddridge-Fouke Circuit. We are enjoying the work very much, as we are serving a hopeful people, who are anxious to better their church and spiritual condition. It is a delight to work with such people. They are anxious to make progress in their Christian lives, believing there can be no standstill and at the same time be safe and secure in Jesus Christ.—W. T. Hopkins, P. C.

A PLEA FROM GILLHAM

We are trying to make the impossible possible, and it has almost materialized. Am building a parsonage here and we are much in need of means to complete the project. I am asking 75 preachers and laymen of Little Rock Conference if they will be missionary-spirited enough to send me \$1 each to complete the parsonage so that we can eliminate our house rent on this poor mission charge.

Pray for us that we may accomplish our undertakings.—Cleve H. Gilliam, P. C.

THE CENTENNIAL HISTORY OF ARKANSAS METHODISM

(Dr. James A. Anderson will soon mail to each of our Presiding Elders the letter shown below. He sends it to the Arkansas Methodist for the information of all our preachers and people.—Ed.)

Jonesboro, Ark.,
March 14, 1935.

My Dear Brother: We have at last reached the time when we are setting about publishing the History of Methodism in Arkansas. We have organized a stock company to finance the enterprise. The Company consists of Rev. H. L. Wade, President; Rev. J. D. Hammons, Vice-Pres.; Rev. Clem Baker, Sec.; Rev. Wm. Sherman, Rev. G. G. Davidson, Rev. J. C. Glenn, Rev. O. E. Goddard, Rev. W. C. Watson and Rev. Jas. A. Anderson.

It is agreed that all who purchase stock shall become members of the Corporation, but the executive management is to be left in the hands of the men here named.

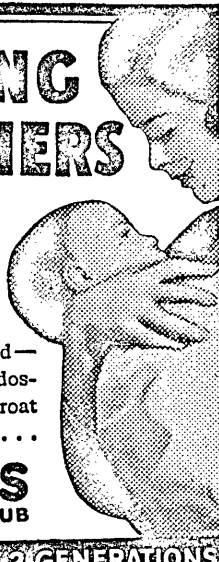
The manuscript of this History is to be brought down to the year 1935. Of course the whole manuscript is to be most carefully edited. I am now going over it. When I shall have finished, it is to be typewritten in duplicate from end to end. Then Dr. A. C. Millar will go over it once more. The present MS has never been more than the first draft, but was intended to embrace, as it will embrace when we have written the account of the last four years, everything important to our Methodism from the beginning to our date. Quite a number of our leaders have gone over the contents with me rather fully. I recently had Dr. Garber of Duke University to go carefully over the contents with me. I have yet to hear one word of criticism as to these contents. They have been approved by all who have seen them. We shall have a sure-enough history, covering every phase of our work from the year 1800 to the year 1935. It is our unanimous decision that we will bring out a History that will be a credit to our Methodism, or else none at all.

The book is to be copiously illustrated, running some 800 pages. It will have something like 800 illustrations, church buildings, schools, orphanage, hospital, faces of preachers and laymen now living or passed away. We want the picture of every man now serving in our ministry in Arkansas, even the "supplies." The faces of our present preachers are to appear by districts, each presiding elder's district on a separate page, pictures numbered, with legend at the bottom of page showing the names with whatever titles belong to each.

Now, it will scarcely be possible to carry out this scheme without the co-operation of each presiding elder. It would be an enormous job for any one man to gather the material for the picture of every preacher, but each elder can easily handle his own district. Your District Conference will soon be coming on. That is the time to get the pictures of the preachers. Please make very careful preparation to have at the Conference some one who can handle well a good kodak and have this one take these pictures one by one. Make them of uniform size. Be sure to have them a clear glossy finish. Our engraver guarantees to make a good job if this is done in this way. It is unnecessary to put the preachers to the expense of a photograph if the kodak is good and clear and glossy and uniform. We shall need these kodak pictures and one dollar each to pay the engraver. If the preacher is hard run, tell some of his people to pay the dollar for him, but get them every one. We want all their faces to appear, their names and titles beneath.

We are expecting to have some special representative present at your District Conference looking to the sale of some stock. There is not a preacher in Arkansas who could not afford to put out \$25.00 to get a good history of our Methodism, even if he should never see the money again. But we are planning to redeem all stock out of the sales of the books.

Most certainly we need your most sympathetic co-operation in all this. I am sure we shall have it. Please drop me a note telling me how far I may look for it. This History is not my personal enterprise; it is work for the Church at the request of our two Conferences. All must help. Cordially yours—James A. Anderson.



YOUNG MOTHERS

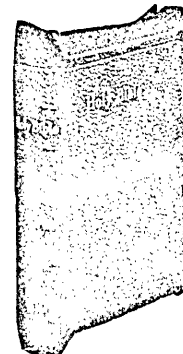
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sold a possession.
2 And kept back part
his wife also being pri
brought a certain part

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leather, over-
lapping covers,
red under gold
edges. Size,
6 x 9 1/4 x 1 3/4
inches, weight
2 lbs.

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COMMISSIONER'S SALE

NOTICE IS HEREBY GIVEN, That in pursuance of the authority and directions contained in the decretal order of the Chancery Court of Pulaski County, made and entered on the 4th day of April, 1934, and the 5th day of March, 1935, in a certain cause (No. 48930) then pending therein between People's Building & Loan Association, complainant, and Peoples Bank, executor, et al, defendants, the undersigned, as Commissioner of said Court, will offer for sale at public vendue to the highest bidder, at the east door or entrance of the County Courthouse, in which said Court is held, in the County of Pulaski, within the hours prescribed by law for judicial sales, on FRIDAY, the 29th day of MARCH, A. D. 1935, the following described real estate, to-wit:

Lot Three (3) and the South Half of Lot Two (2) in Block Fifteen (15) Faust's addition to the City of Little Rock, in Pulaski County, Arkansas.

TERMS OF SALE: On a credit of ninety days, the purchaser being required to execute a bond as required by law and the order and decree of said Court in said cause, with approved security, bearing interest at the rate of 8 per cent per annum from date of sale until paid, and a lien being retained on the premises sold to secure the payment of the purchase money.

Given under my hand this 5th day of March, A. D. 1935. H. S. NIXON,

Commissioner in Chancery.
Richard C. Butler, Solicitor for the Plaintiff.

3-7-35-3t

New Mission Book On Japan Available

No part of the church's program has been under fire recently more than its missionary work. Under the pressure of financial limitations our churches have been trying to reduce their expenditures; and many of them have turned to the mission fields for that saving. Certainly one reason for such procedure is its lack of knowledge of the service our Church has been rendering in other countries.

Dr. S. H. Wainright who has served Methodism for many years in Japan has written a little book, "The Methodist Mission in Japan." It is easily read; and is descriptive of the church's work in that one country.

This book will be specially interesting to you since Japan as a nation is in the spotlight today. She is our best customer. The possibilities for good or evil in our relations with her are inestimable. Every Methodist should be familiar with his church's effort to magnify those possibilities for good.

The book will be available for all Winfield members Sunday morning at the close of the church service. The price is fifteen cents per copy. Be sure to get yours Sunday.

ABOUT OUR FOLK

Mrs. Olive Shelton is ill at her home, 1604 Denison.

Mrs. G. H. Kimball of 2000 Battery has been ill.

Mr. Carroll Thomas, 112 West 19th, has the flu.

Mrs. L. E. Barber, 1705 Fair Park Blvd., also has the flu.

Mrs. R. D. Ginocchio of 1515 Louisiana is recovering from a recent illness.

Mrs. A. H. Kilpatrick has returned from a visit with her daughter, Mrs. King Summerhill at San Antonio, Tex., and is now at her home, 1800 Gaines Street.

Mrs. Marshall Steel attended the annual meeting of the Woman's Missionary Council of the Southern Methodist Church, at St. Louis.

The pastor has a letter this week from Bill Pendegrass who has recently moved to Neosho, Missouri, stating that he has been made director of the church orchestra which plays for the evening services of the church. He sends his good wishes to the "old gang" at Winfield. We are happy to see our young people continue their fine relation to the church when they have to leave us and move into new territory.

A wedding of interest to Winfield congregation is that of Miss Ethel V. Stewart and John L. Priest, who were married at the church last Sunday afternoon, March 10. Mr. and Mrs. Priest are at home at 1819 Louisiana.

NEW MEMBERS

We welcome to our membership Mrs. Joe Putty of 1001 South Woodrow and Mr. Tweed Painter of 2619 Wolfe, who joined Winfield last Sunday.

OUR SYMPATHY

The sympathy of Winfield members is extended to:

Mrs. E. Q. Plummer in the death of her mother, Mrs. Jennie McCollum at Austin, on March 16;

Mr. B. E. Boren, whose brother, Mr. Edgar Boren, passed away at Hutchinson, Kansas, on Monday, March 11;

Mr. L. H. King in the death of his father, Mr. H. F. King, at Florence, on March 11.

Pulpit and Pew

Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

MARSHALL T. STEEL
Minister

W. G. BORCHERS
Prayer Special in Brazil

MRS. I. J. STEED
Minister of Music

MISS KATE BOSSENGER
Organist

MISS EFFIE BANNON
Church Secretary

Vol. VI

MARCH 21, 1935

No. 12

SUNDAY SERVICES

Rev. Marshall T. Steel will preach at both services.

AN OPEN LETTER TO THE GOVERNOR

Honorable J. Marion Futrell,
Governor of Arkansas,
Little Rock, Arkansas.

Dear Sir:

I take the liberty to express my convictions concerning your relation to H. B. 220. I rejoice to see any man respecting the sanctity of his promise, but I feel that there are other considerations which you have overlooked. I am not discussing the bill, but your relation to a promise, which I understand you admit was a bad one.

First, I remind you that your bad promise to Mr. Rowell and others conflicts with your good promise of your best leadership to the State and your specific promise, through the signing of the refunding bill of the special session of the Legislature last year, to the State's creditors. So your question is not primarily, "Shall I keep my promise?" but "Which promise shall I keep?" You seem to be influenced by the time element. Its recency binds you to the bad promise. The bond-holders feel that priority binds you to the promise made to them. Let me suggest that neither priority nor recency should be the deciding factor. You should keep the promise which will render, in your judgment, the greatest good to the State. As our leader you have a moral obligation of the first magnitude to do what will render greatest good, not to any small group, but to the entire citizenship of Arkansas.

Again, let me suggest that religion does not condemn a man for making an honest mistake. All systems of religion and ethics seem to have recognized the likelihood of our making mistakes. But religion does expect a man who has seen the light to repent of his mistakes and follow its leading. I can not conceive of any line of substantial reasoning by which you could justify yourself for doing that which you admit is wrong. Men have tried to justify bad methods by the hope that they would produce good results; but your effort to justify the production of disaster for our State on the grounds that you did it honorably, keeping a promise, reflects very feeble reasoning. It is an action against which the moral intelligence of Arkansas will rebel.

And finally, let me suggest that you do not worry too much about what others, myself included, think you ought to do. The curse of contemporary policies is the effort of politicians to please everyone. That always courts moral and ethical confusion. In the words of Shakespeare, "First to thine own self be true . . . and thou canst not then be false to any man." Hear patiently the cause of all men. But then try to rise above the pressure of differing groups and in the quiet of your better judgment and under the leadership of your conscience decide what is best for the State which you lead. If you are untrue to your own convictions of what is good for Arkansas, how can you hope to have the respect of the State's citizenship? May God give you courage to stand for what you believe are the best interests of Arkansas.

Sincerely and respectfully,

MARSHALL T. STEEL.

NOTE—The foregoing letter, which was mailed before the bill in question was vetoed, contained a summary of Bro. Steel's Sunday night sermon. We appreciate the governor's action.

Mid-Week Services Study Easter Theme

Specially attractive mid-week services are being planned leading up to Easter. We are not trying to have pre-Easter evangelistic services this year, but we hope in these regular mid-week meetings to give a fresh interpretation to the meaning of Easter; and to deepen the spiritual life of our people.

The questions which we shall be considering for the next three Wednesday evenings are: "Is Faith Practical?", "Is Prayer Effective?", and "Is The Cross Foolishness?" An effort will be made to relate Jesus' methods of dealing with evil to our day, and to see what practical resources for life our religion offers.

It is hoped that more of our people will attend the fellowship suppers at six-thirty and will stay for the services at seven-fifteen.

POPULAR BOOK IN LIBRARY

This week we are happy to announce the addition to the library of Lloyd C. Douglas' latest book, "Green Light." Miss Janie Pettus presents it to the library and sends with it the following letter of commendation:

Dear Bro. Steel:

I believe "Green Light" will be a valuable addition to our library. It is a book of worthwhile sermons based on vitally important fundamentals of life, yet it is written in novelized form which makes it readable and interesting. "Green Light" is written by Lloyd C. Douglas, author of "Magnificent Obsession" and "Forgive Us Our Trespases." Sincerely—Janie Pettus.

Interest continues to grow in our library and practically every book is in use each week. Let more of our people avail themselves of this good service of Winfield Church to its members.

"STANDING ROOM ONLY"

It has not been necessary to use this sort of a sign at the eleven o'clock service of worship; but two of our Church School classes needed it last Sunday morning. Judge Carmichael's class of men over-flowed its room; and Mr. Hubert Mayes' class of young adults was crowded. We commend these groups for their growing interest and their fine work.

CHURCH SCHOOL PARTIES

The Senior Department of the Sunday School had a St. Patrick's party at the parsonage Monday evening, which was well attended. Dr. and Mrs. Harvey Shipp are Councilors of the Department.

Mrs. Henry Severson's class of Junior High girls held a pot-luck supper last Saturday night at Mrs. Severson's home, 3221 West Markham.

RADIO FOR BOYS AND GIRLS

Dr. Harry Emerson Fosdick has announced that the National Vespers which may be heard every Sunday afternoon at two-thirty over station KTHS will be dedicated next Sunday afternoon to boys and girls. That is, his sermons will be, not about, but to boys and girls. I do not recommend that parents compel their children to attend any religious service, but I wish you would tell your boys and girls that their pastor commends this particular service most highly, and dares to guess that if they will listen in, they will find it one of the most interesting programs they have ever heard on the radio. Parents, if you have children in the Junior, Junior High, or Senior Departments of our Church School, make it convenient for them and their friends to listen in on this service.