



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansás

Volume LIV

LITTLE ROCK, ARKANSAS, MARCH 7, 1935

No. 10

THE MISSIONARY COUNCIL

THE GENERAL MISSIONARY COUNCIL, with the exception of a few parts, carried out its program as it had been announced; and it was a mighty fine program. The weather was favorable, the attendance was good, some 150 from outside the state and enough locally to fill the church and even the galleries on many occasions. There were well attended group meetings in which various phases of our missionary work were presented and discussed. The addresses, delivered before the general public were of an unusually high order. The Bishops on the program even surpassed previous efforts and delivered timely and inspirational messages. Dr. W. G. Cram, General Secretary of the Board of Missions, presided with ease and ability. As it would be practically impossible even to characterize the great addresses in the brief space at command, only a few of their striking sentences will be given; but later we hope to publish some of the addresses in full.

Bishop Ainsworth said: "American Christianity must save the world or lose its own soul. The issue faced by the coming generation is a Christianized order or a collapsing world.... A realized unity and solidarity of the race is the only hope of a stable and prosperous and happy world. It is becoming increasingly plain that Jesus Christ is the only way out—not so much in the acceptance of a body of belief about Him as in the adoption of the way of life that is revealed in Him."

Bishop Mouzon said: "The program of liberalism has broken down. The two chief methods of liberalism were education and reform. Education divorced from religion has turned out to be a false messiah and reform has proved very disappointing. Now in the midst of a world gone wrong we stand disillusioned. We must have something more than social re-arrangements; we need social regeneration. We can easily exhaust ourselves on trivialities; we can, before we know it, fritter away our energies on matters of secondary importance."

Dr. W. G. Cram said: "We move into the future with new hope. We are planning under new methods to adapt ourselves to new conditions and carry the old missionary fire to the ends of the earth with new courage and new fire. No vital missionary interest of our work was entirely lost during the period of national depression; but, whatever lies ahead, our missionaries are inured to the processes of suffering and self-denial, and they are prepared to carry forward as never before."

Bishop A. W. Leonard, of the Methodist Episcopal Church, said: "The Church will never become the conquering Church she once was until a missionary interest is again aroused for the redemption of the whole world. Involved in this spiritual renewal must be the achievement of a new sense of reality in our Christian experience. This experience must be both individual and corporate. No great missionary interest will return to the Church until religion itself becomes once more a passion. When the individual church member becomes profoundly conscious that Jesus is indispensable to himself, he will not rest until he has done his utmost to share that experience with the people of the whole world. There must take place among our Christian people a new sense of interrelatedness of life. When our Christian faith is life-deep, it will become world-wide. Let the Methodist Church answer the plea of the world with a spiritual program that will reinstate evangelism as the ruling passion of Methodism. During 1936 it is hoped that the Church will emphasize the conversion and personal experience of religion and bring the Church to its former status of a 'witnessing Church'."

Dr. W. F. Quillian, General Secretary of Education, said: "The work of evangelism is a continuous process involving every sphere of life. We are interested in the quality of our Christianity as well as the numbers that are added to the Church. If we would magnify evangelism, let us have a singing Church, a

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praying Church, a witnessing Church, a Church with a passion for the unsaved."

Dr. P. N. Garber, of Duke University, recounting the work of the men who constituted the Christmas Conference of 1784, said: "These sixty preachers were brave and courageous in facing their great problems and they met these problems not by resolutions and speeches, but by actual work. And, most of all, they held that their evangelistic message was not a complicated message, but was simply offering Jesus Christ to the people. The success of their program is written in Methodist history."

Dr. H. C. Tucker, who had spent 49 years in Brazil, said: "The National Methodist Church of Brazil, formed four years ago, is an important factor in evangelizing Brazil and South America. After fifty years Methodism in Brazil has developed an autonomous Church, with its own native bishop and leaders. Fifty years ago the Mission was organized with a single church building and 200 members. Today it is largely self-supporting, with 18,000 members, in three Annual Conferences.

Bishop R. A. Carter, of the Colored Methodist Episcopal Church, told the story of his Church, calling it "Southern Methodism's Oldest Daughter." He recounted its early struggles and its loyalty to the principles of the Mother Church. In spite of its hardships and poverty, it has grown rapidly and now has members in almost every State in the Union.

Dr. C. C. Selecman, President of Southern Methodist University, said: "The supreme contribution of early Methodist evangelism was its personal experience of assurance and the witness of the Spirit. The spirit of early Methodist evangelism had as its background a home of genuine culture and Christian piety. You cannot account for the Wesleyan revival without reckoning with the formative influence of the Epworth Rectory. One of the weak spots of modern Protestantism is the wholesale abandonment of systematic study of the doctrines of Christianity. The average Protestant layman of today is spiritually illiterate. The self-discipline of early Methodism lies behind its evangelism. The Methodist movement was at heart a holiness movement. The minister of that day taught his people that softness and selfindulgence were sins. They were called religious enthusiasts and cranks. We are no longer cranks, but have we not largely lost our spiritual power?"

REPORT OF COMMITTEE ON FINDINGS GENERAL MISSIONARY COUNCIL, MEETING AT LITTLE ROCK, FEBRUARY 26-28, 1935

CONFRONTED with the opportunities and dangers which the rapidly changing social order has precipitated in foreign lands such as China, Japan, Korea, Africa, Mexico, Cuba, Brazil, Russia, Italy, and Germany, and challenged by the unevangelized areas in our homeland, in our governments, national and state, in our own communities, in the membership of our churches, and even in the activities of our own individual lives, this Council turns to Jesus, the author and perfector of our faith, and re-affirms its belief in Him as the light, and the only light, which can illumine our pathway so as to use the opportunities for the advancement of God's kingdom on earth, and, at the same time, avoid the

dangers which, unless avoided, will lead to chaos, anarchy, revolution, and a period in world history not unlike the dark ages.

More than ever do we realize the unity of Christian activity throughout the world—the fact that what affects the Church in one corner of the globe affects the Church in every land. At the same time, this Council holds that the heart of the individual is the essential starting point for all Christian activity. Without hearts that have been "strangely warmed," as was the heart of John Wesley, we cannot expect those who profess Christianity today to make Christian principles basic in the new institutions which are being molded in so many phases of life in so many lands. At this period of crisis, the spiritual life of the individual needs the greatest attention. Our main business is so to use the keys of the kingdom which have been entrusted to the followers of Jesus, that we may open men's hearts so that God's spirit can enter therein and guide them in all of their relationships.

Wesley made his great contribution to the world not only by having a warm heart, but also by making practical application of the gospel to the world in which he lived. The same fire which burned in the heart of our founder should burn in the heart of every Methodist. We should follow his example in being practical also; not necessarily doing in detail just what he did, but in adapting our efforts to the needs of the world in which we live, a changed world.

As practical items, directed toward, and subordinated to the great spiritual emphasis, we suggest:

- 1. That every pastor and every layman in our church strive so to live and work that he make himself an evangelist all the year round.
- 2. That our people be educated from the pulpit and otherwise to the fact that the use of narcotics and intoxicating liquors, the harboring of racial prejudices in our minds, and the seeking of selfish national advantages are not only deadening to and inconsistent with the spirit which should be present in the heart of every Christian, but also are positively harmful to the work of the missionaries in our foreign fields.
- 3. That hereafter the meeting of the General Missionary Council be held in January, prior to the holding of District Missionary Institutes.
- 4. That District Missionary Institutes be held in January and February, immediately following the meeting of the General Missionary Council.
- 5. That suggested programs for District Missionary Institutes be prepared and distributed from the general offices in Nashville, such programs to be given primarily to topics dealing with missionary and evangelistic work.
- 6. That we recognize the great advantages of the unified program now providing for more missionary education for members of the children's division in our schools.
- 7. That we can further missionary education in Standard Training Schools, a good plan being for the larger churches to have at least two Standard schools a year, one of these devoted to specialization courses, the other to general or spiritual courses.
- 8. That the staff of our Woman's Section be commended for the high standards set up for foreign representatives and that the Church be acquainted with the type of workers needed.
- 9. That the need of our General Section for funds be made known to our church and that our larger churches be urged, when it can be done after all regular payments for Conference and General Work have been fully paid, to take on the responsibility of supporting a missionary for a period of five years. Ten new workers might thus be added to the field.
- 10. That amounts to be paid by churches under our new financial plan should be determined having in mind all amounts contributed to missions heretofore, including kingdom extension and specials, and that in determining the amount each Quar-

(Continued on Page Three, Column Two)

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METHODIST CALENDAR

Booneville District Conference, at Belleville, Mar. 9-10 L. R. Conf. W. M. S., Lakeside, Pine Bluff, Apr. 2-4. N. Ark. Conference W. M. S., at Newport, Apr. 2-5. Paragould District Conference, at Rector, Apr. 23-24. Batesville District Conference, at Mt. View, Apr. 25-26. Conway District Conference, at Lamar, Apr. 25-26. L. Rock District Conference, at Capitol View, May 2. Helena District Conference, at Parkin, May 2-3. Prescott District Conference, at Mt. Ida, May 7. Texarkana District Conference, at Lockesburg, May 8. Searcy District Conference, at Lockesburg, May 8. Fayetteville District Conference, at Lincoln, May 14. Jonesboro District Conference, at Tyronza, May 21-22. Ft. Smith District Conference, at Dodson Ave., May 28.

Personal and Other Items.

A CROSS on Mt. Sequoyah. Be sure to read the letter from Mr. J. R. Cole, Jr., on page 8 about the proposed Cross on Mt. Sequoyah.

REV. LEE R. SPARKS, 2424 Maple St., Little Rock, has some open dates for protracted meetings. Will go gladly any where. Write him soon if you need his help.

THE ARKANSAS STATE CHAMBER OF COM-MERCE advocates the pasage of Senate Bill No. 338. Read their argument on page 15. We approve. The law is needed. All owners of automobiles should favor it.

JEROME GREENE, son of Dr. C. J. Greene, for some time on the editorial staff of the Arkansas Gazette, is now a member of the Bureau of the Associated Press at Washington. He is a graduate of Hendrix College.

PROHIBITION in Arkansas was in the balance as our forms closed. When the exact situation is known we shall have something to say about our future course. We have been betrayed; but must not lose courage. The fight will continue.

ALABAMA, in a recent referendum, voted against all the "wet" propositions submitted to the people. This referendum was only advisory; but the Legislature is expected to heed the mandate of the people. We heartily congratulate the forces of right-eousness in Alabama on their victory. Dr. M. E. Lazenby, editor of the Alabama Christian Advocate, vigorously championed the "dry" cause in his paper. He was absent from the meeting of the Southern Methodist Press Association in this city because he felt that in the crisis his duty was at home.

MISS MAUDE CARMICHAEL, a graduate of Hendrix College and for some years a member of the faculty of Arkansas State Teachers College, Conway, has received the Ph. D. Degree for work done in Radcliffe College, which is the woman's college affiliated with Harvard University.

PR. J. H. REYNOLDS, president of Hendrix College, announces the gift of \$3,000, immediately available, for the purchase of books for the library. The name of the donor is at present withheld. Bishop John M. Moore is announced as the preacher of the baccalaureate sermon at commencement.

MISS JENNIE HOWELL, formerly engaged in missionary work, wishes her friends to know that her present address is 4827 Kildare Ave., Dallas, Texas. She is not a preacher, but an evangelistic Bible teacher. If her services are desired, she has open dates in April and May.

PEV. S. O. PATTY, pastor of Beebe Station, brought in a 100 per cent Club last week, and reported salary paid to date, 50 per cent of Benevolences paid, 13 members received. His meeting began last Sunday with Presiding Elder Hook doing the preaching. The outlook is fine.

PEV. S. M. YANCEY, superintendent of the Western Methodist Assembly, last Sunday morning preached at Pulaski Heights Church and at night at Asbury Church. Monday night he spoke at the public hearing of the Senate Committee on the proposed liquor bill. He is one of our most ardent and effective advocates of prohibition.

cellor C. M. Wofford of Ft. Smith, will receive approximately \$20,000 as a part of a fund left many years ago by Alfred Wallace of Van Buren for the benefit of a college under the care of the Arkansas Conference. It was held by trustees of the defunct Alfred Wallace Institute and a part of it is used by the Van Buren Schools. This decision is the result of proceedings suggested several years ago by Rev. A. L. Cline.

MEMBERS OF OUR TWO CONFERENCES last week authorized a committee to organize a Corporation to promote the raising of funds for publishing and selling the History of Arkansas Methodism, by Dr. J. A. Anderson, and this committee took steps accordingly. The following is the personnel: H. L. Wade, President; J. D. Hammons, Vice-President; Clem Baker, Secretary; Wm. Sherman, G. G. Davidson, J. C. Glenn, J. A. Anderson, O. E. Goddard, and W. C. Watson. The stock for this corporation will soon be ready for sale and it is hoped that plans may speedily be worked out for the publication of this needed book.

FORESTRY COMMISSION, covering the work of the new Commission between July 1, 1935, and June 30, 1934, has been received. It contains much interesting and useful information. This editor is gratified that, after ten years of agitation, Forest Conservation has become popular and is now supported by the State. The Legislature is to be commended for enacting a law under which the Forestry Commission may set aside lands of no value for other purposes and thus create a State Forest. We predict that, under this law, in a few years the State will be receiving income from lands that otherwise would be paying no taxes, and, because unprotected, would be deteriorating in value.

PROF. J. C. EATON, veteran public school educa-L. tor, a teacher for 61 years, died in a Jonesboro hospital, Feb. 26, aged 79. He was an instructor in the Sloan-Hendrix Academy at Imboden, and had formerly been its principal. He had been connected with the public schools of North Arkansas since he began teaching at 18, and had been principal of High Schools at Yellville and Bellefonte. A Christian gentleman of the highest character and a teacher who believed in thoroughness and integrity, he had inspired thousands of boys and girls to seek the best things in life. He probably influenced the life of North Arkansas more than any other one man who ever lived in it. He was a life-long and exemplary member of the Methodist Church. The body was carried back to Imboden and lay in state in Eaton Hall of the Academy, and the funeral was conducted by Rev. Guy Murphy, his pastor, and other ministers last Sunday. For nearly a half century he had been a close friend of this editor, who loved and honored him and is bereaved in his pass750 arrests of persons charged with using or peddling narcotic drugs. Why don't the "personal liberty patriots" shout themselves hoarse demanding that these users and sellers have the personal liberty to do as they please? That is what they did when the sale of the narcotic drug alcohol was forbidden.

page 11 is worthy of your consideration. The Hunts, loyal Methodists, have long been a leading firm in Ft. Smith. We welcome them to our city, and commend them to the favorable consideration of our people. In the General Rules of our Church, members are advised to "buy one of another, helping each other in business, and so much the more because the world will love its own, and them only."

THE LITTLE ROCK CHAMBER OF COMMERCE. during the session of the Missionary Council, gave a banquet at the Albert Pike Hotel, to the members of Southern Methodist Press Association. Mr. Wallace Townsend, recently president of the Chamber of Commerce, presided. After a preliminary statement and introduction of the members, Mr. Townsend introduced Mr. J. N. Heiskell, editor of the Arkansas Gazette, who cordially welcomed the visitors and spoke in commendation of the church press and its opportunities for usefulness. Dr. A. J. Weeks, editor of the Southwestern Advocate, responded in his wise and witty way and expressed appreciation of the welcome and the courtesy of the Chamber of Commerce. Mr. H. C. Tucker, President of the C. of C., and Mr. Hodson Lewis, Secretary, and a number of the directors were present; and the following representatives of the Methodist Press: A. J. Weeks, Dallas; F. M. Richardson, Salem, Va.; P. M. Boyd, Lakeland, Fla.; W. L. Duren, New Orleans; J. M. Rowland, Richmond; C. O. Ransford, Nashville; E. H. Rawlings, Nashville; Mrs. Maude Turpin, Nashville; J. A. Anderson, P. R. Eaglebarger, O. E. Williams, Miss Annie Winburne, and A. C. Millar and Mrs. Millar. It was a very pleasant occasion.

BOOK REVIEWS

Christianity Tested; by Oscar MacMillan Buck; pubissued by the Abingdon Press, New York; price

This book is not only calculated to stimulate interest in our Oriental Mission fields, it is a distinct challenge to Christians to live the Christianity they would have others accept. The author understands Asians, their religious beliefs, and their attitudes toward this life and the life to come. He helps the reader more fully to realize that it is not the points of similarity, but the essential difference between Christianity and these Oriental religions that justify our missionary activities, that constitutes the real missionary message. The essence of Christianity is the thing for which all humanity thirsts. Then, is it not more important than the form in which it is offered? This unique offering of Christianity is most ably and clearly presented by Dr. Buck. "Christianity Tested" holds great significance for modern missions. It should be carefully read and pondered.

The Ethical Religion of Zoroaster; by Miles Menander Dawson, LL. D.; published by the Macmillan Co., New York; price, \$2.25.

This is a mine of information for the student of the ancient religion of Persia. It deals with the ethics of the Zend Avesta and shows how its teaching was applied in character-development. The main body of the work is composed of quotations from their sacred literature. The author gives a brief history of his subject and draws some significant parallels between Zoroastrian and Biblical materials. The book has some value in a comparative study of religions.

Our Planet the Earth, Then and Now; Text by Lillian Rifkin, pictures by Kurt Wiese; published by Lothrop, Lee and Shepard Co., Boston; price, \$1.75.

This book was developed with a fifth grade class and by them criticized and revised until it reached its present form which they considered satisfactory. With a few simple strokes of pen and brush the author and illustrator present the reader with a copious supply of interesting information about our planet and a fascinating story of the various stages through which it passed to reach its present form. The book is recommended by the Scientific Book Club.

GOSPEL OF THE MEDITATOR THE BASIS OF THE CHURCH'S MESSAGE TO THE WORLD

(By Bishop E. D. Mouzon) (A message delivered to General Missionary Council.)

The Church is missionary because it has a mission. Its mission is to carry the gospel of the Mediator to all the world.

This is what is distinctive in Christianity, the doctrine of the Mediator. As St. Paul says in I Tim. 2:5: "For there is one God, and one mediator between God and men, the man Christ Jesus." This is the central fact of human history and the supreme message of the Church to the world.

We are therefore, raising once more the cry, "Back to Christ." But by this we mean, back to the Christ of the New Testament and of classic Christianity. Back to the Christ who came from the bosom of the Father, who bore our sins in His own body on the tree, and who rose again from the dead to be alive for evermore. Back to the Christ who is the one Mediator between God and man.

The Church is missionary because the Church knows that Jesus Christ is the one Mediator between God and man. When the Church ceases to proclaim the gospel of the Mediator, she may take her place among the general cultural institutions of civilization, such as the state, the home, the school, the art gallery and the fraternal order; but she will no longer have any definitely Christian mission in the world.

And it is exactly this doctrine of the Mediator that has been denied so consistently by the pride of man. For all other religions base salvation upon some activity of men—upon what man is able to find out by the exercise of his own reason; upon what man is able to accomplish by means of his careful approach to God according to his own cult; or upon his ability to find God in the depths of his own soul in mystic mediation. Now Christianity sweeps all that away, and declares that Salvation must come from God and from God alone. Only through God can God be known, and only through divine interposition can man be saved from his sins.

Need of Mediator

This need of the Mediator arises from the distance which exists between God and man. The distance is the distance sin has made. Our sins have separated between us and God. All men have sinned and come short of the glory of God. Sin has alienated us from God, and sin has blinded our eyes so that we cannot see God. Sinful man, left to himself, is not capable of the knowledge of God. If God is to be known, God must make Himself known. Through God alone can God be known.

Christ did not begin to exist when He was born in the stable and cradled in the manger. Christ is He who comes out from the bosom of the Father, where was His home in the beginning, Christ came. "And the Word became flesh and dwelt among us, and we beheld His glory, as of the only begotten of the Father, full of grace and truth."

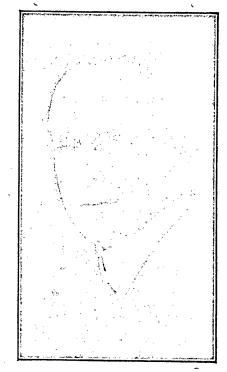
God is not passive—the One who must be found. God is active—the One who finds us. The essential thing in

Christianity is not our quest of God, but rather God's quest of us—the Holy God in search of sinful man, to make Himself known in His holiness and in His love, to pronounce judgment upon man's sin, and to pardon and deliver him.

Jesus Christ, let it be joyfully affirmed, is not man's highest upreach toward God, but rather He is God's lowest down-reach toward man. And in saying this, I am not simply reaffirming the dogmas of an ancient theology which has had its day. I am repeating the truths of classic Christianity, which are now being rediscovered by the men who in their own souls know what Christ has done for them. There is no way out for Protestantism, except straight forward. Unitarianism and evangelical Christianity cannot live together in the same house.

Author and Finisher of Faith

Christ is Teacher—but He is more than a teacher. Christ is Prophetbut He is more than a prophet. Christ is Hero-but He is more than a hero. Dr. Moffatt's brilliant translation of the New Testament, in its rendition of a phrase in the Epistle to the Hebrews, I think, does injustice to Dr. Moffatt's personal faith. I refer to the phrase, "Jesus, the pioneer and perfection of faith." That puts Jesus entirely in the category with men. A pioneer is one who seeks his way in a strange country, and one who is the "perfection of faith" is one who has been made perfect through his own faith. But Jesus is not the subject of faith. He is faith's object. We do not believe like Jesus; we believe in Jesus. We adhere, to the old translation—"looking unto Jesus,



BISHOP E. D. MOUZON, D. D.

the author and finisher of our faith."
Through Jesus Christ there is mediated to men the forgiveness of sin.
He pardons and delivers us from all our sins.

It must be admitted that the modern mind has carefully avoided the problem of sin. Indeed, it has avoided it more than any other problem, except possibly the problem of death. The pulpit has avoided the problem of sin.

(Continued Next Page)

SUNDAY AT NEWPORT

FOLLOWING my custom of recent Sundays, I spent last Sunday at Newport, at First Church, with Dr. F. M. Tolleson in the morning, and with Rev. J. G. Ditterline at Umsted Memorial at night. At the First Church, I presented the paper and gave a brief meditation preceding the sacramental service in which practically all present communed. At Umsted Memorial I first discussed the paper and then preached to a fine congregation, mostly young people. This week Rev. C. N. Guice of Tuckerman is preaching daily.

Dr. Tolleson, after long service on Districts, is easily adjusting himself to the pastorate. I would say that he is renewing his youth, if it were not that he is not yet old. He is tussling with termites which have literally been devouring the floor of the church. He expects to have the floor in good condition for the Woman's Missionary Conference that soon meets there and which he and his people anticipate will bring needed spiritual advance. Congregations are growing; the Sunday School is improving, and Intermediate and Senior Young People's organizations have been effected. The W. M. S. is strong and aggressive. Six members have already been received. The choir is unusually fine. Believe it or not, there is no debt. The Tollesons had an impromptu family reunion Sunday, Miss Dorothy, who is a member of the Peabody Teachers College faculty, and Francis Junior, who has been doing relief work in Ft. Smith and is taking special social service training in Tulane University, being at home.

In recent years Bro. Ditterline has submitted to surgical operations and was in an automobile wreck, but he survived and is now in better health than for many moons. In the comfortable little parsonage he and his son are keeping housq and its appearance complimented them. Last year he paid about \$1,000 on church debts and is now repairing the clrurch and putting down a concrete side-walk. Last year salary and Benevolences were paid in full, and no less is expected this year, although only half time is given to Umsted since Auvergne, Tupelo, and Weldon have been added. Congregations are increasing; the Sunday School is growing; and the W. M. S. is efficient. This little church in a pleasant suburb of Newport is evidently alive and growing. Bro. Ditterline is hopeful of a spiritual uplift and harvest during the Guice meeting .- A. C. M.

CIRCULATION REPORT

THE following fine reports have been received since last week: Malvern, W. C. Watson, 26; Beebe, S. O. Patty, 100 per cent, 49; Levy, J. H. Hoggard, 2; Whitton, J. T. Randle, 9; Mt. Ida, F. L. Arnold, 1; Corner Stone, M. L. Edgington, 100 per cent, 5; Paris, W. P. Whaley, 6; Keo, L. O. Lee, 3; Star City, W. W. Nelson, 8; Grand Ave., J. F. Simmons, 3; Mt. Prospect, W. R. Boyd, 100 per cent, 10; Dermott, T. T. McNeal, 2; Asbury, H. B .Vaught, 10; Havana, W. C. Hutton, 8; Fairview, J. F. Walker, 8; Holly Grove, A. N. Story, 100 per cent, 31; Turner, A. N. Storey, 100 per cent, 6; Carthage, E. S. Walker, 1; Sherrill, Earle Lewis, 2; Gassville, A. T. Mays, 100 per cent, 6; Smackover, A. J. Christie, 22; Parkin, J. M. Harrison, 100 per cent, 31; Joiner, J. T. Randle, 10; Taylor, F. C. Cannon, 100 per cent, 11; Hartman, J. W. Harger, 1. Fine! Let the good work go on. May no pastor be willing to be unrepresented in this campaign.

REPORT OF COMMITTEE ON FINDINGS GENERAL MISSIONARY COUNCIL, MEETING AT LITTLE ROCK, FEBRUARY 26-28, 1935

(Continued from Page One)

terly Conference consider (a) the need in the field, (b) the ability of the church members to give, and (c) what God would have us do.

11. That all Church Schools participate in the Home and Foreign Missionary Enterprise.

12. That we recognize the value of the World Outlook and seek to enlarge its usefulness by increasing the number of readers materially.

13. That we give a more vigorous support to cooperative enterprise with other denominations "without counting the cost of personal and denominational advantages."

14. That we be much in prayer.

Resolution on Investigation of Mexican Persecution
Whereas, the following resolution has been introduced in the Senate of the United States and has been referred to the Committee on Foreign Relations: "Resolved that the Committee on Foreign Relations of the United States Senate or a sub-committee thereof be authorized to conduct hearings and receive such evidence as may be presented, relating to religious persecution and antireligious compulsion and agitation in Mexico, for the purpose of determining the policy of the United States to this vital problem, and in what way we

may best serve the cause of tolerance and religious freedom"; and,

Wheseas, the action proposed is unprecedented in the history of our country; and,

Whereas, it singles out one nation for investigation, ignoring the fact that there are other nations which are equally subject to such charges and investigations:

Now, Therefore, Be It Resolved: First, that the General Missionary Council of the M. E. Church, South, in session at Little Rock, protest against this proposed investigation as unprecedented in our history, and as an unwarranted interference in the affairs of a sister nation; which investigation will of necessity be exparte, as the Mexican government will not be expected to admit the jurisdiction of a foreign government, over its internal affairs; and,

Second, that a copy of this resolution be sent to the President of the United States, one to the Vice-President, one to the Chairman of the Committee on Foreign Relations of the United States Senate, and one to the Mexican Minister to the United States.

Resolution on Unbrotherly Legislation

Whereas, we believe in one God, Father of all men, and that all men are brothers and are entitled to fair and just consideration as such;

Now, Therefore, Be It Resolved by the General Missionary Council of the Methodist Episcopal Church, South, that we deplore evidences in any of our States of attitudes among our people indicating unbrotherly feeling and that we urge our people to oppose legislation discriminating against aliens resident in this country.

Resolution of Thanks

Whereas, the Ninth Annual Meeting of the General Missionary Council held at Little Rock February 26-28, 1935, has been a meeting of great power and inspiration; and,

Whereas, the success of the meeting has been due to the co-operative efforts of many;

Now, Therefore, Be It Resolved that the thanks and appreciation of the Council be expressed to Dr. C. M. Reves, Dr. J. D. Hammons, and the people of Little Rock for their cordial hospitality and gracious reception of the Council; to the several bishops, missionaries, visiting brethren and others on the program for their splendid contributions to the meeting; to Bishop John M. Moore, Dr. W. G. Cram and the co-workers on the staff for their effective guidance and supervision of our great missionary undertaking; and to the newspapers for their friendly attitude and helpful publicity.

The pre-war period of romantic idealism practically denied the Christian doctrine of sin. The "fall of man" was a step upward. Sin was only ignorance. With more adequate education man would overcome sin. Or sin was a "not-now" or "not yet." In man's process of development he would "move upward working out the beast, and let the ape and tiger die." Or sin was natural and inevitable, and therefore does not exist at all as a moral fact.

Existence of Sin a Fact

How sin entered into the world, I do not know. But this I know, sin is in the world, both as a state and an act

Sin is in the world as an act. I do not need to amplify that statement. Look around you in the world, and see for yourself. Open the morning paper and read what is now going on in the world. But sin is much more than an act or a series of acts; sin is a state of the soul, a condition of human character as respects God. And I am not a sinner because I sin! I sin because I am a sinner. And this is the condition in which I found myself as soon as I came to moral self-consciousness.

There are some facts that are ultimate, and you must accept them without explanation. Sin is such a fact. If you could explain sin, you could explain it away; if you could offer a reason for it, you could offer an excuse for it. And sin is the fundamental human evil. Every other evil follows in its train. Sin has brought disharmony into the human personality; sin has separated between us and God.

Most modern men are now keenly awake to this fact; and herein lies Walter Marshall Horton, of Oberlin, has a book on "Realistic Theology," in which there is a chapter on "Our Human Predicament." Horton does not go back and restate the Calvinistic doctrine of "total depravity." But he does write as follows: "I believe that orthodox Christianity represents a profound insight into the whole human predicament. I believe that the basic human difficulty is that perversion of will, that betrayal of divine trust, which is called sin; and I believe that sin is, in a sense, a racial disease, transmissable from generation to generation." And by the time Dr. Horton has completed his discussion of sin in its individual, its social and its cosmic aspects, the reader feels that sin is even more terrible than the old theologian knew.

Separates From God

Sin makes a difference to God; it is hateful to God. It is as if a child should rise in anger and smite his father in the face. God is not an abstract and indifferent principle; He is a living and sensitive personality. He is the living God. Sin, therefore, changes the relation between man and God. Sin is a great boulder between God and man—a boulder which only God can lift. The essential and cen-

LADY FELT STRONGER AND NOT SO RESTLESS AFTER SHE TOOK CARDUI

"Before I took Cardui," writes Mrs. G. W. Akin, of Somerset, Ky., "I would be so weak and nervous and could not rest at night. My back would ache so much. As soon as I began taking Cardui I would rest better and feel so much stronger, and my back would stop hurting. I highly recommend Cardui to other ladies." Thousands of women testify that Cardui relieved their pains at menstruation time, and that by continued use of it for a reasonable length of time, their strength has been renewed and general health improved. Of course, if Cardui does not benefit YOU, consult a physician. Sold at drug stores.

tral truth of Christianity is this—that Christ, the one Mediator between God and man, comes into the world to settle once for all the issue between a holy God and the guilt of man.

That there are aspects of the atonement beyond our ability to comprehend, need not surprise us. Of necessity it is so. For God is God, and man is man. And God is not altogether such a one as ourselves. And this is the gospel; this is the good news: this is the announcement we have to make to the world—that "Christ died for our sins according to the Scriptures." "It is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners." On the cross He died, the just for the unjust, that He might bring us to God.

This gospel of the Mediator is the gospel we have to give to the world. Here lies the missionary motive. This is the basis of the missionary motive in the Church. The gospel is the gospel of Him who comes. Christ comes from the bosom of the Father to reveal the Father to men. He comes out of Eternity into Time to bring about the mightiest of all moral events, the reconciliation of God to man and of man to God.

Main Highway of Gospel

I urge that whether at home or abroad we keep always to the main highway of the Christian gospel and go not into by-paths, no matter how alluring they may seem. From the main stream of the Christian gospel there will flow many a rivulet, making green and glad whatsoever it touches. For everything—every aspect of human life, whether personal, social, economic or political—everything liveth whither the water of this gospel of life and salvation goeth. But let us not mistake a byway for a highway; let us never mistake an irrigation ditch for the river of God, which is full of water.

Personality, the human soul, is the one thing in the world that has intrinsic and eternal value. Not things, but men is our supreme concern. Man lost and under divine condemnation, man at war with himself and his fellowmen; man at enmity with God—here lies the source and foundation of all our human ills. To find man and reconcile him to God, to set him in harmony with himself, to fill him with love to ail his human brothers—this is the business of the minister and the missionary.

The Christian politician may well give attention to politics, the Christian statesman to affairs of statescraft, the diplomat to his diplomacy, the student of economics to matters of production and distribution and questions touching work and wages. As men, as members of society, and as Christians, they must do this. But the business of the Church is plain. We, as churchmen, are specialists in the gospel in no modified and accommodated sense, in the gospel of Jesus Christ, the Mediator between God and man.

And by being specialists in the gospel, we shall make men. We shall do the thing that needs supremely to be done, we shall build great human personalities. We shall raise up again a generation of men and women who are in truth the sons and daughters of the Lord Almighty. We shall create a spiritual nobility. We shall establish on earth a Christian aristocracy, the children of God, born not of flesh, nor of the will of man, but born of God.

The men thus created, the great personalities thus developed—these children of God—will shine as lights in the midst of a crooked and perverse generation. Their hearts will burn with indignation against everything that does injury to their fellow men. Their love will go out mightily toward all who sin and suffer and die.

THE ITINERANT DAUGH-TER: HER STORY

(By Susie McKinnon Millar) (Continued)

District Conference met at Madison that summer. With the Conference came much company into our home. Madison church people had invited the District Conference a year ahead of time, but that summer they had decided they were too poor to entertain it. They came to father and asked him to change the place of meeting to Wheeler or some other town on the District; but father said it was too late to change. He told the Madison people that they were as well able or better able to entertain the Conference. They insisted that they wouldn't entertain the Conference. Father said: "Very well, I will entertain it myself."

They said: "All right, Brother Mitchell, we hope you'll enjoy it."

Father said: "I feel sure we will have a good meeting, and I shall expect you gentlemen to find time from your pressing business to attend and to have your reports in good shape."

As presiding elder father had the

supervision of all the stations and circuits in the Madison District, and there were a good many. Each week he visited some one of them, had conference with the stewards and preachers on Saturday to study the needs of that church and make plans to carry on its work. Then on Sunday he'd preach for them. The presiding elder's coming was always a great occasion. The District Conference was made up of the preachers from all the charges and delegates from each church. The presiding elder was the presiding officer and all these preachers and delegates made reports to him. Often a bishop or some other distinguished man would be invited to attend. To this Conference father had invited his old friend, Dr. Andrew, who had led in establishing the Methodist Church in our state and had served as bishop when no bishop could reach the state. Father had served as junior preacher to Dr. Andrew when he first started out as a boy preacher and he was looking forward eagerly to this visit. But it couldn't be helped. If he must shoulder the whole District Conference, he would. He sent out word throughout the District for all preachers and delegates to report to his house the first thing on arriving at Madison. The day of the Conference arrived. Preachers and delegates began pouring in on horseback, in buggies, in hacks and in wagons, until our lot, the church yard and all up and down the street in front of our house, were more horses and teams and rigs than I had ever seen in one place before in all my life. Mother served dinner to everybody. Some of the young ladies of the church helped her and they just passed around the things to the people out in the yard. When the church people of Madison saw how many people father was entertaining, they decided that they really wanted to help, so first one and then another came by the parsonage and took away some of our guests until we had no more than our share left to entertain. I haven't a very faint memory of any of them except old Dr. Andrew and his wife. They stayed with us all during the meeting. Father and mother seemed to think a great deal of them and wished to make them comfortable. They were old and had done a great deal of good in the world and we were told to be kind and respectful to them. It was easy to be friendly with Dr. Andrew. He was tall and strong and fine looking. He had a red face and white hair and a little fringe of whiskers like a ruffle at the bottom of his

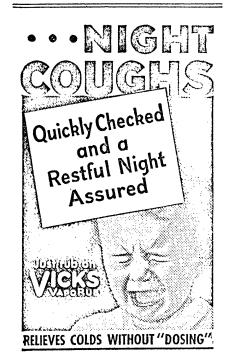
face; and he was always pleasant and kind to children; but didn't really seem to see us. His wife was little and sick. We thought she didn't like us, and were afraid to play or make any noise. I remember she took Kenneth and me to church with her. Kenneth had a new hat that he was very fond of. During the long sermon he held his hat and when he got tired of sitting still he twirled his hat around and around. Mrs. Andrew reached over and took his hat and put it where Kenneth couldn't reach it. He stood it as long as he could and when he decided his hat was gone and he'd never be able to get it again, he cried. I tried to get the hat for him, but Mrs. Andrew made me sit down. I was afraid to move any more until church was over, but after church Kenneth and I ran home as fast as we could and nothing could make us go near Mrs. Andrew again that day. But during that visit we found out how gentle and sweet she was and learned to love her very much. It was easy to understand why they accomplished so much for our church.

Just a little later this same summer a dear little baby sister came to live with us. We were wildly exicted, and, oh so glad. We were not only excited, but acted like wild children, because we missed our little mother's restraining hand. Kenneth and I were the ones that proved hard to keep up with. Kenneth was really still a baby and I wasn't much bigger than he. We were so pleased to have a new baby sister that we wanted to share the news with the whole town. We managed to slip off from the family. We went to all the stores in town and told everybody that we had a brand new baby at our house. Most of the people thought it was funny and laughed and joked and teased us, but they were nice to us and we enjoyed it. But there were a few places that the men woudn't let us go into. They said: "This is a saloon. There is nothing for little children in here."

At one where we stopped a man was coming out. He took me by the hand and stooped and picked up Kenneth and said: "What do you little ones want? Whose children are you? Do you think your papa is in there?"

I said: "We want to go in there and tell them that we have a new baby sister at our house. We are Bro. Mitchell's children and live at the parsonage and our papa is at home."

The man laughed and said: "Bro. Mitchell's children. Yes, you are sure your papa is at home with mamma and the new baby. I wish my two little ones could be as sure of their papa. He ought to be at home with their mamma and the new baby."



He let my hand drop and got his handkerchief to blow his nose and he rubbed it across his eyes.

I said: "Oh, how nice! Have you got a new baby too? Let's go in here and tell them about both babies!"

He took my hand again quickly and said: "No, you can't go in there. That is a saloon and saloons are not interested in babies. Come on. Let's go home."

We went on down the steps and he talked to us and told us about his children and where they lived. When we got home, father was just starting out to find us. The man said: "Bro. Mitchell, I've brought your children safely back to you. They were trying to get in on us down at Gaston's. Send them into the house. I'd like to talk to you a few minutes.

We ran into the house, and they let us go after a little while into mother's room to peep at the new baby. While we were there father came in and picked us both up and said to "These little missionaries mother: seem to have accomplished something while they were out this time. But I must have a little talk with them now so they won't go again without first letting us know."

Mother said: "What did they do?" Father said: "They went to Gaston's saloon to tell them about this young lady, and just as they got there they met big Tom Mullins coming out. They reminded him of his two little ones and their news of the new baby recalled his sick wife and new baby out in their shabby home with no comforts and no one to look after them. He told me just now that these little ones broke his heart and that he never expected to go inside of a saloon again as long as he lived."

Mother said: "God grant that he may keep that vow."

(To Be Continued)



Kmow Doctors ... and they use

You'd use a liquid, too, if you knew how much better it makes you feel.

A liquid laxative can always be

liquid laxatives

taken in the right amount. You can gradually reduce the dose. Reduced dosage is the secret of real and safe relief from constipation.

Just ask your own doctor about this. Ask your druggist how popular liquid laxatives have become. The right liquid laxative gives the right kind of help—and the right amount of help. When the dose is repeated, instead of more each time, you take less. Until the bowels are moving regularly and thoroughly without aid.

People who have experienced this comfort, never return to any form of help that can't be regulated! The liquid laxative generally used is Dr. Caldwell's Syrup Pepsin. It contains senna and cascara, and these are natural laxatives that form no habit. It relieves a condition of biliousness or sluggishness without upset.

To relieve your occasional upsets safely and comfortably, try Syrup Pepsin. The druggist has it.



RETHINKING *METHODISM*

(This is a Chapter in Rethinking Methodism, by Rev. R. E. Smith, Dean of Centenary College, Shreveyort, La. With his Smith, Dean of Centenary College, Shreveport, La. With his permission it is here reproduced as a serial of twenty chapters. Send 25 cents to the author and get the complete booklet. Any profit from the sale will go to a loan fund for needy ministerial students at Centenary. Readers are urged to buy the booklet.—Ed.)

(Continued)

VIII. Methodism in America

Just before Christmas 1784 one might have seen men riding hard towards Baltimore. From north and south they were coming with faces set and saddlebags bulging with books and clothes.

Freeborn Garretson had shot like an arrow thru the land calling them to assemble. Now they were coming! They were preachers, old and young, who had stuck thru the hard Revolutionary War and now were free Americans. All Methodists. Brave men these and hard riders. They feared neither man nor beast. Each carried a blanket and knew how to roll himself in it and sleep, out under the frosty stars. Rivers and swollen streams deterred them not. Over mountains thru wild woods, on they came to Baltimore. Something told them that big things were about to break.

Some were mad, all were tense with suppressed emotion. They would soon know the fate of their daring adventure. It was understood that sealed papers and legal documents had come from London. These would tell the story.

Riding with these men were twenty years of hardship and unremitting toil. Many of them had suffered the loss of all things to push forward the cause of Methodism. Twenty years before this in New York, a woman, Barbara Heck, had soundly rebuked an Irishman, Philip Embury, for not letting his light shine in that vile, wicked place. Now Phil had been a Methodist leader in his homeland in Ireland, but New York was too much for him. Under Mrs. Heck's prodding, however, Bro. Embury began preaching and soon met with such success that a meetinghouse was built in New York.

About the same time or earlier, Robert Strawbridge, another Methodist preacher, began holding meetings at Sam's Creek, Maryland. These two Irishmen, Embury in New York and Strawbridge in Maryland, planted Methodism in America a score of years before this Christmas Conference of

Neither of these men was "ordained." That is, they were both laymen who were great Christians and excellent public speakers. But they were not authorized to baptize or administer the Lord's Supper. Their converts must go to some Episcopal minister for these ordinances. Indeed, Methodism at that time, both in England and America, was considered a branch of the Episcopal Church and the Methodist converts were expected to join this Church of England. This irritated Strawbridge, it raised his Irish. He rebelled at sending his young converts to drinking, fox-hunting Episcopal persons who often swore at having to administer the Lord's Supper to a lot of Methodist enthusiasts.

At length Strawbridge had hundreds of converts and several young preachers eager to go out preaching in the wilderness. He let them hold revivals and soon they had many converts clamoring for baptism. Strawbridge was puz-

Meanwhile, Mr. Wesley had sent over from England several other ministers who travelled throughout America and helped, but not one of them could baptize for they were not ordained. American Methodists now began to murmur. "Why can't we meet together; fast and pray, ask God to lead us to select a few of our best preachers whom we may authorize to baptize and administer the Holy Sacrament?"

Came the War and the Declaration of Independence, upon which most of the Episcopal clergymen fled to England. Also, all of the Methodist preachers that John Wesley had sent over shook off the American dust and left, save one-Francis Asbury. Even he had to hide out and cease his wide travels and earnest preaching. So great was our patriotism, so intense the prejudice against the British that the saintliness of Mr. Asbury and his decision to live and die with Methodism in America could not shelter him from insults, mobs and even court fines when he tried to preach. For wasn't he an Englishman? Sent here by that John Wesley who had advised America to remain loyal to King George?

True Francis Asbury had ridden the length and breadth of the American wilds, had slept in the log cabins of the settlers and in the depths of the forests. He had shared pioneer and frontier hardships with the poorest and preached everywhere with apostolic fervor. Longer than any other man from England, too, he had been here. But war is war and Asbury must hide out until the storm be past.

As the war deepened and spread all religious work slackened. Blood and hatred drown men's ardor for God. Brotherhood thrives not in hate and murder, even in a good cause.

Many Methodists cooled off and quit. In the army, even Washington's army, men, once good, noble class leaders, now away from home and in the rigors of camp life, swore, drank, fought and gave themselves over to licentious hab-

The Conferences could not meet regularly and the societies lost heavily, especially in the north where the armies clashed most frequently and the war raged most ferociously.

In the south the revival fires burned brighter. But the Methodist preachers there under the influence of Strawbridge, Williams and other independents and because the need was greater, were more restive under the old Wesleyan rule forbidding them to baptize. Unordained Methodist preachers must not administer the sacraments. And there was no one in America to ordain them. Nor was there any Episcopal minister in the south to baptize the many new converts, many of them in dying calling for baptism and the supper.

(To Be Continued)

Help Kidneys

Don't Take Drastle Drugs

Your Kidneys contain 9 million tiny tubes or filters which may be endangered by neglect or drastic, irritating drugs. Be careful. If functional Kidney or Bladder disorders make you suffer from Getting Up Nights, Nervousness, Loss of Pep, Leg Pains, Rheumetic Pains, Dizziness, Circles Under Eyes, Neuralgia, Acidity, Burning, Smarting or Itching, you don't need to take chances. All druggists now have the most modern advanced treatment for these troubles-a Doctor's prescription called Cystex (Siss-Tex). Works fast—safe and sure. In 48 hours it must bring new vitality and is guaranteed to make you feel 10 years younger in one week or money back on return of empty package. Cystex costs only 3c a dose at druggists and the guarantee protects you.

For the Children

LEFT OUT

"You won't have very much fun at my house," Elsie informed her cousin, Hilda. "I never do. Everybody leaves me out of everything."

Hilda laughed merrily, and her black eyes sparkled as she tossed her glossy black curls.

"Oh, I always have fun wherever I am," she said lightly. "What are we going to do this afternoon?"

"Well," Elsie replied doubtfully, her blue eyes clouded, "we could go to the library and get a book, I suppose."

"But we did that yesterday," Hilda objected. "Besides, you sound terribly bored just saying it. Do you really want to go to the library again, Elsie?"

"No," Elsie admitted.

Hilda's merry face sobered as she looked at her cousin.

"I declare, Elsie," she said, "you're the strangest girl. What would you like to do this afternoon?"

"Go to the party at Gertrude's," Elsie returned, before she thought. "But we can't do that."

"Well, why not? Isn't it your class party? And don't Sunday School classes always like visitors?"

"Yes, but-"

"But nobody gave you an extra-special invitation, is that it?" asked Hilda shrewdly. "Really, Elsie, you must take some things for granted."

"Oh, if you're going to be hateful," Elsie began. Then: "How do you think I'll feel walking in there when nobody ever pays the least bit of attention to me, or even wants me around? If they had wanted me to come, somebody would have mentioned it, surely."

"Why don't you try thinking about



Extract of a medicinal herb-stimulates throat's moisture glands

NATURE put thousands of tiny lubricating glands in your throat and bronchial tubes to keep them moist. When you catch cold, these glands clog, throat dries, phlegm thickens and sticks...tickles...you cough! You must stimulate your throat's moisture glands. Take Pertussin. The very first spoonful increases the flow of natural moisture. Throat and bronchial tissues are lubricated, soothed. Sticky phlegm loosens, Germ-infected mucus is easily "raised." Relief.

Get a bottle from your drug-

gist and use it—today.

GLANDS HERE CLOG THROAT DRIES-WHEN YOU CATCH COLD THEN COUGHING STARTS!

Tastes good, acts quickly and safely somebody else besides Elsie Barnes for a change?" Hilda suggested, with the least bit of impatience in her voice. "I'm beginning to think you were right when you said I wouldn't have any fun at your house. You're certainly doing your best to keep me from having any."

Elsie's lip trembled, but before the tears could spill over the telephone rang, and she had to answer it. It was only a wrong number, but it gave Hilda an idea.

"Why don't you call Gertrude now and tell her you're bringing me?" Hilda suggested. "We always let the hostess know when there is going to be an extra guest, when we have our class parties."

"I don't—oh, all right," Elsie gave in grudgingly. "You certainly like your own way, Hilda Connors. But I suppose it doesn't matter to you whether I feel like thirty cents or not."

Elsie dialed the number and informed Gertrude that she was bringing a guest. Hilda could hear Gertrude's cordial voice plainly, but Elsie's forlorn expression did not change.

"Ask her if she wants us to do anything," Hilda whispered in her ear.

"Well, I hope you're satisfied," Elsie gloomed, after she had done Hilda's bidding and had hung up the receiver. "She says to bring a game. Now what on earth am I going to do? I don't know any games."

"Oh, I know a lovely one," Hilda exclaimed. "It's a written game."

"But everybody brings written games," Elsie objected. "It's about the only kind we seem to know."

"Then let's have a lively one," Hilda suggested. "Let's play 'spin the plate.' You get a heavy pie-plate and spin it in the middle of the floor and call out somebody's name. The girl whose name is called has to catch it before it stops spinning or pay a forfeit. Then she spins the plate and calls out a name, and so on. Let's make the forfeits stunts. Everybody who fails to catch the plate has to do a stunt."

"That sounds like fun," Elsie agreed.
"I'm sure they'll like it, after you get it started."

"After you get it started," Hilda corrected. "This is your class party. I'm just company."

Elsie protested, but Hilda was firm. Strangely enough, at the party, she found that Hilda's ready friendliness drew her at once into the heart of the merriment, and Elsie with her. Elsie felt a bit proud as she saw how much the girls liked her lively cousin. "Spinning the plate" proved to be the best game of the afternoon.

"Why didn't you let us know you had such bright ideas before this?" one of the girls laughingly chided Elsie. "I can guess who's going to be the next chairman of the entertainment committee."

"But Hilda thought of it," Elsie said honestly. "I wouldn't be any good at it."

"Nonsense," Hilda said instantly. "Of course you would. I found it in a book myself. It's the way yoù put over your games that counts."

Elsie walked home beside Hilda in a glow of pleasure.

"Now, do you see what I've been trying to show you?" Hilda asked, softly. "I believe I do, a little," Elsie admitted "When you put your mind on

mitted. "When you put your mind on helping others to enjoy themselves, you forget to wonder if anybody is going to help you have a good time, and you really have more fun in the end."

"That's it," Hilda cried delightedly.
"And it's so simple, after all."—Nina
Willis Walter in Junior World.

Woman's Missionary Dept. MRS. A. C. MILLAR, Editor

Communications should be received Saturday for the following week. Address 1018 Scott Street

THE WORLD DAY OF PRAYER

The following literature is being provided for the World Day of Prayer, March 8:

The Call (free). Programs 2 cents each, or \$2 per hundred. Poster, 5 cents each.

Order from Literature Headquarters, 706 Church Street, Nashville, Tenn.

AN ADVANCE IN FINANCES

While the income from the Conferences for the fourth quarter of 1934 was less than the income for the fourth quarter of 1933, the income for the first three quarters of 1934 was \$55,233.19 more than the first three quarters of 1933, and the income for the year 1934 was \$39,274.21 more than for the year 1933. We rejoice over this increase because it makes possible larger gifts to mission work and because it indicates continued loyalty and systematic giving on the part of the membership of the missionary socities.

ANNUAL MEETING OF THE LITTLE ROCK CONFERENCE WOMAN'S MISSIONARY SOCIETY

The annual meeting of the Little Rock Conference Woman's Missionary Society, will be held in Lakeside Church, Pine Bluff, April 2-3-4.

The Executive Board will meet at 10 a.m. at the church, and the conference will open at 2 p.m. Tuesday. The Auxiliaries are asked to send the names of delegates as soon as possible to Mrs. A. M. Hart, Box 844, Pine Bluff, Ark.

ATTENTION DISTRICT SECRETAR-IES — LITTLE ROCK CONFERENCE!

If possible, get from your Auxiliaries the names to be placed on the Memorial Roll at Conference, and send them to Mrs. Walter Ryland, 1700 Pine St., Pine Bluff. This request is made in order that no names may be omitted and that the service may be prepared before the annual meeting.

A TRIBUTE TO REV. J. R. JORDAN

At noon February 6, a veil of sadness enveloped our church and community. It marked the passing of Rev. J. R. Jordan, one of the most beloved pastors and highly esteemed citizens Clinton has ever known.

Bro. Jordan was a friend to all. His unselfish life and the great service he rendered to church, society and state won for him many friends, who, when informed of his passing, felt that not only the church but they also had sustained a personal loss.

Bro. Jordan was a man of noble impulses, a liberty-loving, God-fearing man whose mission in life was to scatter sunshine. He was always ready to lead and to help in every move that meant the betterment of the church, the community, the state and nation. He liberally and loyally supported all civic enterpreses. He heartly co-operated in all educational plans and programs. In all his relations of life his influence was exerted on the side of right. He was fearless and courageous. He was tender, loving, faithful and devoted to both family and friends.

As a Missionary Society of the Church he served, we bow in humble submission to a loving Savior who kept him so faithfully in life and took him so tenderly to Himself. We commend to Sister Jordan, to his sons and to

his daughters, his friends and acquaintances throughout the Searcy District, his noble example of unselfish devotion, his fidelity to every trust, his strong sense of justice and his comprehensive love for his fellowman and for his loving heavenly Father for their emulation and example.—Woman's Missionary Society of Clinton.

CRAWFORDSVILLE AUXILIARY

On February 12 our Society met at the parsonage with Mrs. Don Springfield and Mrs. S. B. Wilford as hostesses.

A beautiful program on "Who Will Go?" was presented by the leader, Mrs. Alfred Maddox in her own interesting way. Topics were effectively discussed by Mrs. Lee Swepston and Mrs. B. P. Boone; after which Mrs. Dolph Smith, Sr., led the prayer. Three Juniors, Betty Young, Rebecca Maddox, and Lois Elliott, were present and added much to the program by singing two appropriate numbers accompanied at the piano by Mrs. Maddox.

At the close of the program the guests entered into a "Valentine Love" contest which proved to be very original and interesting. Miss Carrie Mowery sang "Oh Love That Will Not Let Me Go." Preceding the solo she told the love story connected with the hymn making it even more enjoyable.

Refreshments, in keeping with Valentine, were served by the hostesses.

Our Auxiliary has started off well with Mrs. Delson Bond as president. We have had an increase in membership and also an increase in World Outlook subscriptions. Plans are being made for a full and profitable year's work.

The men of our church entertained the ladies very thoughtfully and beautifully with a Valentine Banquet, February 14. About 85 guests were present. It was a very delightful occasion.—Supt. Pub.

BEARDEN AUXILIARY

The following officers were re-elected: President, Mrs. L. B. Sorrels; Vice-President, Mrs. Neal Gatling; Treasurer, Mrs. Jim Gatling; Local Treasurer, Mrs. Will Gatling; Secretary, Mrs. John Sloan; Cor. Secretary, Mrs. Will Mitchel; Supt. Local Work, Mrs. H. B. Gatling; Supt. Supplies, Mrs. Julia Lea; Supt. Study, Mrs. G. T. Henry; Supt. Social Service, Mrs. Rube Andrews; Supt. World Outlook, Mrs. Jeff Gatling; Supt. Children's Work, Miss Mildred Gatling; Supt. Publicity, Mrs. H. H. Gammill.

We have three circles with 15 members in each. Each circle has its months to work, such as caring for the sick, shut-ins, and needy, also making money for expenses.

We are glad we have had plenty of work to do. Our expenses were heavy, but we have all our bills paid, and are looking forward to doing a lot of good work again this year.

We will start our mission study soon.

—Mrs. H. H. Gammill, Supt. Pub.

ZONE MEETING AT FORREST CITY

Zone No. 3 of Helena District, held the first meeting of the year at Forrest City Tuesday, Jan. 29.

Pot plants, tastefully arranged, made a beautiful setting. Mrs. Emory Sweet graciously presided in the absence of the chairman, Mrs. Harry Williamson, of Hughes. The program opened with quiet music played by Mrs. Albert Laser, and continued as follows:

Theme: "Stewardship."

Pond.

Organ Solo: "Cantilene" (Drdla)— Mrs. Albert Laser.

Prayer—Mrs. Lawrence Srum, Colt. Welcome—Mrs. F. W. DeRossitt. Response—Mrs. C. V. Powell, Round Resolution Committee—Mrs. Galloway, Mrs. McNiel, and Mrs. Darnell.

A letter, from the district secretary, Miss Holmstedt, on the duties of Missionary officers, was read.

Mrs. Peter Kittel read a letter from Mrs. Crichlow, Conference superintendent of Bible Study, urging us to have the books used in the annual Missionary cultivation period.

Violin Solo: "Grand Community March"—Miss DeMaris Graham.

Prayer Retreat—Rev. J. J. Galloway, Hughes. His message was: Prayer. He stressed the fact that evil had chained humanity, and their only hope was prayer.

12:00—Lunch in the basement of the church.

The chairman, Mrs. Emory Sweet,

Give that COLD Just

24 Hours

Colds Go Overnight When You Take the Right Thing

A cold doesn't have to run its course and expose you to serious complications.

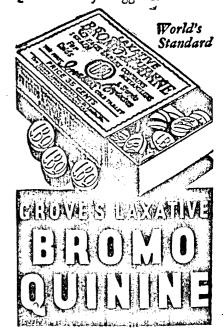
A cold can be routed overnight if you go about it the right way. First of all, a cold being an internal infection, calls for internal treatment. Secondly, a cold calls for a COLD remedy and not for a "cure-all".

Grove's Laxative Bromo Quinine is what a cold requires. It is expressly a cold remedy. It is internal and direct—and it does the four things necessary.

Fourfold in Effect

It opens the bowels. It combats the cold germs in the system and reduces the fever. It relieves the headache and grippy feeling. It tones and fortifies the entire system. Anything less than that is taking chances with a cold.

Get Grove's Laxative Bromo Quinine at any druggist's.



announced there will be no Zone meeting in April, but urged the ladies to attend the District meeting at Brinkley.

Next Zone meeting will be held at Widener, July 30. The Forrest City Auxiliary will be responsible for the program.

Mrs. Burton of Brinkley, chairman of the District Parsonage Committee, reported \$10 in this fund.

The report of the Resolutions Committee was accepted.

Devotional — Mrs. H. A. Ferrell. Scripture, Matt. 19:16-30. Using as her subject, "Stewardship of Life."

Prayer—Mrs. Ferrell.

Freewill offering amounted to \$5.84. Motion carried that Christian Social Relations Committee send a telegram to Senator Robinson favoring the World Court.

Prayer-Mrs. G. G. Davidson.

Bible Contest—Conducted by Mrs. Peter Kittel. Many of the ladies proved alert in mentioning Bible characters and proper names.

Address: Missions-Dr. Geo. Stoves, pastor of the First Methodist Church, Memphis. He said, "In these depressed times we are paying more to Missions than we did 25 years ago. Jesus commanded, 'Go ye into all the world' and preach the gospel to the whole creation.' He seeks world power that He might give freedom to every human being. When Jesus comes into the life of a person, He elevates the individual, and lifts him out of his sin. Missions is Evangelism. Jesus wants to conquer the world; if He cannot do it with the white man He will do it with the people of other races. If religion makes our life happy, we should want to share it with others. Missions lifts others out of degradation, darkness, distress and sin, it helps others to have the privileges God wants them to have.'

Refreshment Committee—Mrs. C. E. Turley, Mrs. C. R. Garrison, Mrs. Tommie Hall, Mrs. Jack Davis, Mrs. W. J. Baker, and Mrs. Joe Campbell, served a delicious and bountiful lunch.

DODDRIDGE AUXILIARY

Twelve ladies of the Doddridge church met February 18 to re-organize the Women's Missionary Society, which has been extinct several years.

The meeting was under the supervision of the pastor, Rev. W. T. Hopkins, who opened the meeting with prayer.

The elected officers are: President, Mrs. Hopkins; Vice-President, Mrs. W. K. Blanton; Recording Secretary, Mrs. A. Kellett; Corresponding Secretary and Treasurer, Mrs. S. Tidwell; Bible Study Supervisor, Mrs. W. K. McCarty.

ROGERS AUXILIARY

A new church is in progress at Avoca, six miles north of here, and a part of it is completed; but the members are anxious to finish it and are resorting to every honest effort to do so. In order to help, a crowd of folks, including our pastor, Rev. Connor Morchead, went from Rogers Church and gave a program at Avoca recently to swell the building fund. The Missionary Society of that church, just in its infancy, are putting their shoulders to the wheel and will appreciate any help that they can get.

The observance of Hendrix College Week began at Bentonville February 4, and the church was filled to its capacity with those interested in Christian Education. About forty attended from Rogers.

We mentioned, a few weeks ago, that our Missionary Society had grown to such an extent that it was thought best to make two more circles and the Edith Martin and Pearl McCain have retained their names, but the new ones

Christian Education

LITTLE ROCK TRAINING SCHOOL BEGINS NEXT SUNDAY

Everything is in readiness for the opening session of the Little Rock Training School. First class sessions will be at 2:30 next Sunday afternoon, March 10. It is expected that all living close enough to get in for this session will be in their classes at that time. Out-of-town people expecting entertainment should arrive Monday afternoon in time to get their home assignments by four o'clock. The first afternoon message will be delivered at 5 o'clock Monday afternoon. There will be a supper at the Church at 6 o'clock and class work will begin each night, beginning with Monday night, at 7 o'clock. The School closes Friday night. Text-books can be secured from Mrs. Thomas in my office. The morning Coaching Conferences will begin at 9:30 each morning.—Clem Baker.

MALVERN TRAINING SCHOOL HAS GOOD OPENING

The Standard Training School being held at Malvern this week opened Sunday afternoon with a splendid attendance. Two courses are being offered, "The Church and Its Work" and "The Educational Work in the Small Church." Dr. Watson, the popular pastor at Malvern, is to be congratulated upon the fine interest he has created for this school. Presiding Elder Fawcett also deserves high commendation for the thorough-going program of Christian Education which he is carrying out in the Arkadelphia District. He is one of the teachers in this School. -Clem Baker.

YOUNG PEOPLE'S ANNIVERSARY NEXT SUNDAY

We trust that all our Pastors will remember that next Sunday, March 10, is Young People's Anniversary, ordered by the General Conference and approved by the Little Rock Conference. We have every confidence in our preachers taking care of our Young People's work on this occasion. Should any circumstance prevent any church from observing next Sunday, we sincerely trust that the pastor will see that such observance is carried out at the earliest date possible.—Clem Baker.

CAMDEN DISTRICT SCHOOL

The Camden District Training School to be held at El Dorado, begins at 2:30 Sunday afternoon, March 17. Presiding Elder Rule is working day and night to make this School the best in the Conference and if the success of var-

have received no names as yet, and to show what a bunch of live wires we all are, but more especially the Edith Martin Circle, and to show how well the folks here like chicken pie, they put on a "chicken pie" supper not long ago in response to a call from the pastor for \$200, fifty dollars being their share, and they turned every cent of that amount over to the pastor before he went to bed that night. How's that?

The Zone meeting for the Fayetteville District will be held in Rogers on March 21, and an interesting program and large attendance are expected.

We are looking forward to the date of March 24-29, when the Standard Training School for Fayetteville District will be held at Rogers and a record-breaking attendance is expected. Several expert leaders will be here and everyone who wishes to specialize in any certain work will do well to avail themselves of the splendid help that these courses afford.—Mrs. Iden.

ious other district-wide meetings he has held this year, is any indication of what is to be, he will doubtless succeed in reaching his goal. Dr. Tally, the pastor host of the School, is teaching one of the courses. Brother Tally is entering whole-heartedly into our Conference program and has already won a big place in the hearts of all with whom he has come in contact.—Clem Baker.

AT KEO

Sunday evening, March 3, I had the pleasure of visiting Rev. L. O. Lee, pastor, and our fine people of Keo church. Had a delightful conference with the pastor and his family, and then preached to a splendid congregation at the evening hour.

Much improvement has been made in the church and parsonage at Keo during Brother Lee's pastorate. They are now talking of adding some needed rooms to the church, which will better enable them to minister to their children and youth.

Heard fine things from Tomberlin as well as Keo. Church School enrollment and attendance at both places all on the increase. This week Rev. R. E. Simpson is teaching a Cokesbury School at Tomberlin. One will be held at Keo a little later. This charge is growing under the leadership of Bro. Lee.—S. T. Baugh.

"CADE CABIN"

The fine people of Sardis Church, Dallas County, led by Rev. C. D. Cade, their pastor, last year built a most attractive log cabin near the church building.

The people of Sardis have honored their former pastor by naming the new building "Cade Cabin."

It was built of pine logs, with the cracks chinked with mud, a rock chimney with wide fire-place, a neat floor, with a door and sufficient windows to make it light, and the building is covered with split cypress boards.

In size the cabin is about 16 by 22 feet, and serves as a meeting place

for various groups, both on Sunday and week days. It is a wonderful addition to the equipment for all kinds of church and community meetings.

This is a wonderful achievement for a church, with but little expense, and indicates what can be done by an interested group of people.

Rev. F. P. Doak, the pastor, has made a splendid beginning in the work of the new year. It is always a pleasure to visit in that community.—S. T. Baugh.

EBENEZER YOUNG PEOPLE

Mr. E. B. Horton, superintendent of Ebenezer Sunday School, Traskwood Circuit, invited me to visit them and help their young people in their organization and work.

Sunday morning, February 24, I had the pleasure of attending their school. They have fine worship services in Ebenezer Church School, and it is always a pleasure to visit them and worship with them.

It was the fourth Sunday, Missionary Day, and their program included information as to the use made of the money they send in as a Missionary offering on that day.

After the Church School closed, I had the pleasure of talking with the young people about their work. They have a group of fine young people in that church, and with a little encouragement will become one of the strong young people's groups in the Conference.—S. T. Baugh.

POSSIBILITIES IN THE COUNTRY

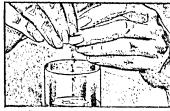
Must it be said again, many of the finest opportunities for Christian living and service are in the open country? This is true. Almost any country church you visit, has great resources in children and youth and many fine mature persons.

There are less counter attractions in the open country, less competition out there, and the Church has a ministry for our fine people in the country. Let's make the most of this in every country church.—S. T. Baugh.

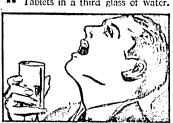
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THESE PICTURES SHOW

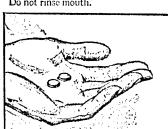
Modern Three-Minute Way to Ease Sore Throat



1. Crush and stir 3 BAYER Aspirin Tablets in a third glass of water.



2. Gargle Thoroughly—throw your head way back, allowing a little to trickle down your throat. Do this twice. Do not rinse mouth.



3. If you have a cold, take 2 BAYER Aspirin Tablets, Drink full glass of water. Repeat if necessary, following directions in package,

Ease Pain, Rawness, Soreness Almost Instantly

Here's a safe, modern and effective way to relieve sore throat. A way that cases the pain, rawness and irritation in as little as two or three minutes. Many doctors advise it and millions are following this way. Try it.

All you do is crush and stir 3 BAYER Aspirin Tablets in ½ glass of water and gargle with it twice—as pictured here. (If you have signs of a cold, take BAYER Aspirin and drink plenty of water.)

Get real BAYER Aspirin Tablets for this purpose. They disintegrate quickly and completely, making a gargle without irritating particles.

BAYER Aspirin prices have been decisively reduced, so there's no point now in accepting other than the real Bayer article you want.



PRICES on Genuine Bayer Aspirm Radically Reduced on All Sizes

(Continued from Page Seven) HENDRIX COLLEGE NEWS

Bishop John E. Moore of Dallas will deliver the baccalaureate address to the 1935 Hendrix graduating class. Dr. Emory Holloway, a noted alumus of the college, will give the commencement address for the class. Dates for the occasions have been set as May 26 for the commencement sermon and May 28 for the commencement address.

Bishop Moore has been a Hendrix visitor many times. On his most recent visit he delivered the invocation at the program on which Owen D. Young, internationally famous industrial leader, delivered the principal address as a part of the semi-centennial celebration of the college.

After having studied at Lebanon College and Yale University, Bishop Moore attended the Universities of Leipzig and Heidelberg. He was ordained a minister of the Methodist Episcopal Church, South in 1887, and elected bishop in 1917. After his election he was in charge of Methodism in Brazil and is now the president of our Conferences in Missouri and Arkansas. He has become an outstanding figure in Southern Methodism.

After graduating from Hendrix in 1907, Dr. Holloway, who accompanied Dr. John Erskine to Hendrix when the noted author and lecturer dedicated Galloway Hall in October, 1933, and delivered the introductory address on that occasion, taught in the schools of the state, at Scarritt-Morrisville Academy, Morrisville, Mo., and at the University of Texas. Since 1914 he has been a member of the faculty of Adelphi College, Brooklyn.

Dr. Holloway has done much literary work, being particularly noted for his book, "Whitman, An Interpretation in Narrative," which won the Pulitzer prize for biography in 1921. He is a co-worker with Dr. Erskine in the graduate school of Columbia University.

With a court judgment and two gifts to the college, all having been made recently, a total of \$25,500 has been added to the value of Hendrix property.

A gift of music equipment valued at \$2,500 given by the Cornegie Corporation was announced sometime ago by Dr. J. H. Reynolds, who also announced last week that a \$3,000 gift had been made to the college library fund.

The music study equipment, which was selected by a committee of leading educators for a small group of colleges, will probably be kept in the Hendrix library upon its arrival, which is expected immediately. The equipment consists of a large number of records classified in albums, 251 scores, 129 historical, biographical and technical vol-

STATES OF STREET STATES

umes on music and one Capehart phonograph.

The purpose of the corporation in providing the set is to build up interest for the best music in the students of the college and also to provide ample library facilities for the general and special students in music.

The name of the donor of the gift to the library fund was not disclosed. It was said that the money had been made available immediately for purchase of additional volumes for the already well-supplied college library.

Under the terms of a court decision, rendered in Fort Smith February 22, Hendrix will receive as an addition to its endowment fund, notes, mortgages, and real estate amounting to approximately \$20,000 now held by the trustees of the former Alfred Wallace Institute of Van Buren.

The Wallace Institute received its name from Alfred Wallace who had endowed Crawford Institute, a school chartered at Van Buren in 1854 under the auspices of the Arkansas Methodist Conference, with \$10,000 in 1856.

The suit which was filed October 10, 1934 by the State of Arkansas named the Alfred Wallace trustees, Hendrix College and the Arkansas Methodist Conference as defendants.

A CROSS ON MT. SEQUOYAH

Bishop Paul B. Kern, President of the Western Methodist Assembly, Mount Sequoyah, Fayetteville, Arkansas, has appointed the undersigned a committee of one to raise a fund for, and to erect a Cross on, Mount Sequoyah, a duplicate or replica of the one at our Eastern Assembly Grounds, Lake Junaluska, North Carolina. The amount needed will not exceed \$500.

It is desired that this be not contributed by three, four or half a dozen men, but that the Adult and Bible Classes throughout the Territory of our Church served by Mount Sequoyah should make this contribution to our Young People whose Vesper Services throughout the summer months will be held at the foot of this ELECTRIC LIGHTED CROSS, overlooking the valley and city of Fayetteville below. It will be possible to view the Cross at night for many miles and will add much to Mount Sequoyah.

The amount asked for from the classes is whatever you wish your part to be, from one to twenty-five dollars. Make all checks payable to Western Methodist Assembly and mail to the undersigned at Tulsa, Okla. You will get receipts from both with as many copies of the picture of the cross as your class desires. Please, in your own way, handle this with your Adult

Classes so that they, as well as those attending our Summer Assembly, may receive the inspiration this Cross is designed to give.

May we have your response early so that the work of building it may start. Sincerely yours, J. R. Cole, Jr.

SUGGESTIONS FOR STUDY OF PASTORAL CASE WORK AND COUNSELLING

This is the fourth list of books published in the Arkansas Methodist dealing with the topic of "Pastoral Counselling" which was promised to the pastors of Arkansas by Mrs. Regina Westcott Wieman at the Pastor's School last year. The topic of special interest in this part of the report is "The Social Group."

Allport, F. H., Social Psychology, 1924, Houghton Mifflin; Bernard, L. L., Introduction of Social Psychology, 1926, Holt; Hart, Hornell, The Science of Social Relations, 1927, Holt; McDougall, Wm., Social Psychology, 1927, Luce & Co.; Cooley, Chas. H., Human Nature and the Social Order, 1922, Scribner; Cooley, Chas. H., Human Nature and the Social Order, 1922, Scribner; Cooley, Chas. H., The Social Process, 1924, Scribner; Cooley, Chas. H., Social Organization, 1922, Scribner; Dunlap, Knight, Social Psychology, 1927, Williams and Wilkins; Follett, M. P., Creative Experience, 1924, Longmans-Green; Dewey, John, Human Nature and Conduct, 1927, Holt; Dewey, John, Democracy and Education, 1917, Macmillan; Odum, Howard W., Man's Quest for Social Guidance, 1927, Holt; Kilpatrick, Wm. H., Education for a Changing Civilization, 1928, Macmillan; Hart, Joseph K., Adult Education, 1927, Thos. Y. Crowell.

"The Family"

Bosanquet, Helen, The Family, 1926, Macmillan; Deering, Ivah, The Creative Home; Dealey, James, The Family in its Sociological Aspects, 1912, Houghton Mifflin; Elmer, Manuel C., Family Adjustment and Social Change, 1932, Long & Smith; Goodsell, Willystine, Problems of the Family, 1928, Century; Goodsell, Willystine, Family as a Social and Educational Institution, 1926, Macmillan; Harding, Esther, The Way of all Women, 1933, Longmans-Green; Spencer, Anna Garlin, The Family and its Members, 1923, Lippincott; Slemons, Josiah M., The Prospective Mother, 1928, Appleton; Lindquist, Ruth, The Family in the Present Social Order, 1931, U. of N. C. Press; Rich, Margaret E., Family Life Today, 1928, Houghton Mifflin; Popenoe, Paul, Conservation of the Family, 1926, Williams & Wilkins; Pierson, Clara, Living with our Children, 1923,

Dutton; Reed, Ruth, The Modern Family, 1929, Knopf; Router, E. B. & Runner, J. R., The Family, 1931, McGraw-Hill; Gilbreth, Lillian M., Living with our Children, 1928, Norton; Groves, Ernest, Wholesome Parenthood, 1929, Houghton Mifflin; Guyer, Michel F., Being Well-Born, 1927, Bobbs Merrill: Richardson, F. H., Parenthood and the Newer Psychology, 1927, G. P. Putman; Calhoun, A. W., A Social History of the American Family, 1917-19, Clark; Van Waters, Miriam, Parents on Probation, 1927, New Republic; Symposium, Modern Parenthood, 1926, Proceedings of S. Calif. Conference. S. Calif. Soc. for Mental Hygiene; Groves, Ernest, Social Problems of the Family, 1927, Lippincott; Fisher, D. C. and Gruenberg. S. M., Our Children. A Handbook for Parents, 1932, Viking; Symposium, Concerning Parents, 1926, New Republic; Noumann, H., Lives in the Making, 1932, Appleton; Wise, Stephens S., Child versus Parent, 1932, Macmillan; Abel, Mary H., Successful Family Life of the Moderate Income, 1921, Lippincott; Andrews, B. R., Economics of the Household, 1927, Macmillan; Rose, Mar S., Feeding the Family, Mary S., 1929, Macmillan; McCollum, E. V. & Simmonds, N., Newer Knowledge of Nutrition, 1929, Macmillan.-Glenn F. Sanford.

MISSIONARY COLLECTIONS IN CHURCH SCHOOL NOT TO BE INCLUDED IN LOCAL BUDGET

Some confusion seems to have arisen in some local churches regarding the manner whereby the offerings of the Home and Foreign Missionary Enterprise and the offerings of the Church Schools on Church School Day are handled in relation to the Budget of the local church.

None of these offerings are to be included in or considered a part of the local church budget. They are special collections, designated for special objectives and cannot be used or applied to any other budget or purpose.

For purposes of clarification we can perhaps best cite the following paragraphs in the Dicipline of 1934 regarding how these special offerings are to be handled.

In Chapter V, Financial Plan, 1934 Discipline:

"Par. 282—The receipts from the collections in the church school on one day in each year, known as Church School Day, and the receipts from the collections on the Fourth Sunday Missionary Offering shall be sent to the Conference Treasurer or Treasurer of the Conference Board of Christian Education to be applied according to Paragraphs 455 of the Discipline . . . "

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>-> We Invite You to Dine With Us . . You'll Like It!

During your stay in Little Rock we cordially invite you to dine with us, because we know we will more than satisfy your desire for the best food combined with economical prices. Then too, the fact that we offer continuous service both week-days and Sundays will make it convenient for you to stop in at your own convenience. We do not serve beer.

MRS. ADKINS' CAFETERIA 415 Main Street

The cross references in Par. 282 are as follows:

"Par. 428-All money raised in the church schools on account of the Home and Foreign Missionary Enterprise, including the offerings taken at the extra sessions for the missionary education of children, shall be remitted monthly through the Annual Conference Treasurer of these funds to the Treasurer of the General Board of Christian Education, who shall keep a record of the same by Conferences. Proceeds from the Home and Foreign Missionary Enterprise shall be used as hereinafter indicated and shall be distributed by the Treasurer of the General Board of Christian Education as follows:" . (Here follows detailed instructions as to the division of this

"Par. 455 (5):-To see that proper emphasis is given in all the work of the church school, including suitable missionary programs in all the classes and departments, and that opportunity is given in the Sunday School and Epworth League meetings at least monthly, preferably on the fourth Sunday of the month, for the missionary offering to be taken for the Home and Foreign Missionary Enterprise. The missionary offerings of the church school shall be directed in accordance with the provisions of Par. 428 of this Constitution and in keeping with the regulations of the General Board of Christian Education.'

In view of the above facts we believe that it would be out of harmony with both the spirit and letter of these provisions of the Church to disregard the Disciplinary provisions quoted in these statements and to channel the fourth Sunday missionary offerings through agencies other than those mentioned in Par. 428, or to apply either in whole or on part their proceeds to local budgets. Any unified plan for financing the local church expenses which may be adopted by the Board of Stewards, or the Church Conference, cannot include the returns from these special offerings. To do so would be to contravene the express plans of the General Conference.-G. L. Morelock, Wm. F. Quillian, W. G. Cram.

A Body Builder



Mrs. O. W. Semora of 1101 Geyer St., Little Rock, Ark., said: "My husband (picture left) was in a rundown condition; he lost weight, never cared to eat and complained of indigestion and constipation. He used Dr. Pierce's Golden Medical Discovery and regained his normal weight, his appetite improved and he did not complain of his stomach any more."

New size, tablets 50 cts., liquid \$1.00.

New size, tablets 50 cts., liquid \$1.00.

DON'T NEGLECT COLDS

Rub soothing, warming Musterole well into your chest and throat almost instantly you feel easier.

Musterole is NOT just a salve. It's a "counter-irritant" containing and feeling and feeling the salve and feeling and salve salve.

good old-fashioned cold remedies— oil of mustard, menthol, camphor and other valuable ingredients.

That's why it gets such fine results -better than the old-fashioned mustard plaster. It penetrates, stimulates, warms and soothes, drawing out the pain and congestion. Used i millions for 25 years. Recommended by many doctors and nurses. All druggists. In three strengths: Regular Strength, Children's (mild), and Extra Strong. Tested and approved by Good Housekeeping Bureau, No. 4867.



CHURCH NEWS

ANNUAL MEETING OF BOARD OF CHURCH EXTENSION

The Annual Meeting of the Board of Church Extension of the Methodist Episcopal Church, South, will be held in the chapel of the Board Building, 1115 Fourth Avenue, Louisville, Ky., beginning April 26, 9 a.m. All applications to be considered at this meeting must be in the hands of the Secretary on or before March 31.-T. D. Ellis.

LITTLE ROCK CONFERENCE BOARD OF CHURCH EXTENSION

The Little Rock Conference Board of Church Extension will come together in a special meeting at First Methodist Church, Little Rock, Tuesday, March 12 at 2:30 p. m. Some emergency matters requiring the attention of the Board as a whole await our attention. Each member of the Board is urged to attend. This meeting will take the place of the regular mid-year meeting of the Executive Committee. Applications for aid may be sent to the Secretary, J. S. M. Cannon, 211 Arch St. Little Rock, or may be presented in person by applicants.

Applicants will be given opportunity to make personal statement to the Board.-R. H. Cannon, chairman; J. S M. Cannon, Secretary.

COMMENDING DR. WILLIAMS

I just want to tell you of a wonderful blessing that has just come to our little city, through that man of God Dr. J. M. Williams, late of Galloway College. Dr. Williams has given a series of six lectures at our church that have been well attended, considering the bad weather. He has also visited our city and rural schools and communities and spoken as many as four times a day. While his subjects are sincerely religious in every respect, he speaks on the topics of the day, toward the living of the finer life. Every moment is interesting as he deals with the high ideals. The Boy Scouts and the Business and Professional Women's Club have attended as a body. One might say that his themes are nothing new, but just forgotten during a generation or two. I send this communication that others may know of this opportunity to secure this wonderful service during this terrible time of sin and distress. The whole service is nonsectarian and should be sponsored by some organization, that believes in the finer things of life.-W. C. Bill.

ARKANSAS METHODIST ORPHANAGE

During February, we have received the following each contributions for the Home: Susanna Wesley Bible Class.

First Church, Texarkana.... McDonnell-Streepy Class, Pulaski Heights Church 2.50 H. M. Martin Dairy, Little Rock, Rt. No. 3 Marguerite Clifford Class,

Winfield Church 5.00 During February, we have received the following Christmas offerings:

Little Rock Conference—Arkadelphia District Arkadelphia Ct.-

Hart's Chapel

Mt. Pisgah	1.50
Benton	25.00
Oaklawn Church, Hot Springs	14.50
Camden District	
Magnolia Ct., Christie's Chapel	1.00
Little Rock District	
Bryant Ct., Congo	.80
Douglassville S. S.	4.00

•	Hickory Plains C., Cross Roads	
	Church	2.25
	Capitol View Church	
	(additional)	5.00
1	Monticello District	
	Hermitage Ct.—	
	Green Hill	.54
	Marsden	1.08
	New Edinburgh Ct.—	
	Banks S. S	1.53
	Good Hope	.50
	Wheeler Springs	1.40
	Wagnon	.50
•	Pine Bluff District	,
,	St. Charles Ct., Pleasant Grove	
	S. S. (additional)	.51
	Prescott District	
	Blevins Ct., Friendship S. S	3.47
	Prescott Station	15.00
	Washington-Ozan Charge,	
•	St. Paul S. S.	3.00
•	Texarkana District	
;	Doddridge Ct., Doddridge S. S	2.50
l	Horatio Ct., Williamson S. S	1.00
	Texarkana Ct. (additional)	5.00
,	Total	91.08
	Total amount received from	
)	Little Rock Conf., to date\$4,0	67.99
,	North Arkansas Conference	
;	Booneville District	
	Huntington S. S.	2.35
	Plainview S. S.	2.00
,	Conway District	
ì	Quitman S. S. (additional)	3.00
	Vilonia Ct., Mt. Carmel S. S	2.00
7	Fayetteville District	
,	Centerton Ct., Mt. Hebron S. S	.50
	Pea Ridge-Bright Water Ct.—	
	Pea Ridge S. S.	1.13
	Bright Water S. S	1.13
	Tuck's Chapel S. S.	1.13
	Avoca S. S	1.13
•	Fort Smith District	
,	Altus S. S.	3.00
7	Helena District	
-	Elaine Ct.—	
5	Elaine S. S	7.50
3	Mellwood S. S.	
l	Wabash S. S.	2.50
	Marianna	10.00

	Jonesboro District
	Osceola 18.00
	Wilson 10.00
1	Searcy District
	Beebe 5.00
	Total\$75.37
	Total from North Arkansas
	Conference to date\$1,394.50
	Grand total from both Con-
	ferences to date\$5.462.49
	—James Thomas, Supt.

ARKANSAS METHODIST **ORPHANAGE**

Received in the Home during February: From Emergency Relief Agency, 50 lbs. canned beef, 50 lbs. cheese, 30 lbs. butter, 10 gal. syrup; Program of music and readings given by Mr. Duvall Perkins' Sunday School Class, First Church, city; Primaries of Batesville Sunday School, a big scrapbook; W. M. S. of Jacksonville, quilt and tea towels; Mr. and Mrs. H. P. Stephens, Texarkana, box for Helen; Miss Eloise Mc-Knight, Warren, Valentines for Dorothy Mae; Mr. and Mrs. Rowland, city, shoes and dress, valentines for Edith, several week-end visits for Edith; Mrs. Pearl Fitzhugh, city, candy for Mary Lee; Miss Mary L. Ocker, Van Buren, box of gifts for Ruby; Circle 2, Winfield, visit to the home with a shower of girls' sox, boys' handkerchiefs, fruits and candy; Circle 2, Pulaski Heights Church, city, by Mrs. L. Armstrong, oranges and candy; W. M. S. Hermitage, box of canned goods; Women of Roland Community, 2 quilts; W. M. S. Mt. Carmel, towels and wash rags; Mr. Henry Martin, a much-needed bell.

Mr. Reeves, Manager of Highland Theatre, allows our children to attend picture shows free. This courtesy of Mr. Reeves is much appreciated and enjoyed by the children.

A very happy occasion at our Home this month was the night when Glenis Comer was made an Eagle Scout at

the Twenty-fifth Anniversary Celebra-

Announcing New Departments

IN ARKANSAS' LARGEST FEED STORE

HARDWARE, PAINT, ROOFING

Farm Implements, Chicken Feed Garden Tools

"Everything For the Farmer"

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Onions—Peas—Early Vegetables Potatoes—Oats—Lespedeza—Alfalfa Clover—Red

Certified Honey Drip Syrup Cane Seed

BASS-ISGRIG SEED COMPANY

616-618 Center Street

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Little Rock, Ark.

tion of the Boy Scouts of America. The loud applause of our friends as he and Mother Steed reached the platform expressed love and loyalty highly appreciated and gratefully received.—Mrs. S. J. Steed, Matron.

HICKORY PLAINS NEWS

Our Church and Sunday School are moving on and attendance holds up well, despite the bad roads. We have a loyal band of workers. If roads get so cars can't go the mules are pressed into service and many of our folks walk. In the words of the Psalmist, "I was glad when they said, come let us go up to the house of the Lord."

Bro. Simpson brought a splendid message on the third Sunday morning. It was so plain and impressive that a child could understand it.

We have organized our youngsters into a Junior Choir with a definite place in the Church, and are training them to lead the singing and help in the Church and Sunday School. We have great hopes for our Junior boys

They received a great many compliments on their part in the worship service last Sunday morning.

The Board of Christian Education and Board of Stewards met in joint session February 19, 7 p. m. We spent a delightful and a helpful evening in discussing ways and means to better our Church and Sunday School. We

Contact R. F. Shinn, Blind Evangelist, for Revival Meetings. Will go anywhere. Want young man for song leader. Would buy used Gospel tent. Lewisville, Texas.

EASY WAY TO RAISE CASH

EASY WAY TO RAISE CASH
Make money for yourself, church,
lodge. Distribute Bluing Paddles. Will
do 20 washings. Will NOT streak
clothes, freeze or spill. Retails for 10c.
FREE sample. Also Metal Sponges, Dish
Cloths and Polishing Cloths. Write W.
A. Kitteredge Co., 7 Pullman Street,
Tunkhannock, Pa. Established over 20
years.

Certified Frost-proof Cabbage and Bermuda Onion Plants. Open field grown, well rooted, strong. Cabbage each bunch fifty, mossed, labeled with variety name. Early Jersey Wakefield, Charleston Wakefield, Succession, Copenhagen, Early Dutch, Late Dutch. Postpaid: 200, 65c; 300, 75c; 500, \$1.10; 1,000, \$1.75. Express collect: 2,500, \$2.50. Onions: Crystal Wax, Yellow Bermuda, Prizetaker, Sweet Spanish, Postpaid: 500, 60c; 1,000, \$1.00; 6,000, \$4.00. Express collect: 6,000, \$3.00. Full count, prompt shipment, safe arrival, satisfaction guaranteed.—THE UNION PLANT COMPANY, TEXARKANA, ARK.

WARNING ORDER

State of Arkansas, County of Pulaski

In the Pulaski Circuit Court In the matter of the Last Will and Testament of Mabel Lee McCallum, deceased.

Mrs. Ted Smith is warned to appear in this Court within thirty days and answer the motion of the proponents, Martha Jane Connerly, and Mary Mc-Callum Cloud, nee Mary Lavinia Mc-Callum

J. R. GLADDEN, Clerk. By V. S. O'NEAL, D. C. James E. Hogue, Attorney for Pro-

ponents. W. Pickthorne, Attorney ad Edwin

checks

COLDS and **FEVER** first day **HEADACHES** Liquid-Tablets Salve-None Drops in 30 minutes

already feel that through our organized effort we are improving.

Mrs. F. O. Norman, Supt. of Young People's Dept. and Mrs. D. N. Speight, Supt. of Junior Dept., gave a social for the Juniors and Young People February 13. The young people are soon to put on a play. The Missionary Society is also going to put on a play. We plan to give the play, "The Lost Church," before Easter. There will be no charge for admittance. All of this will be done by our home tal-

ent. Read your church paper.-Reporter.

PULLMAN HEIGHTS FELLOWSHIP BANQUET

Sixty-nine men were present for the at Pullman "Fellowship Banquet" Heights Church, Hot Springs, Wednesday evening, Feb. 20. The invocation was offered by Rev. Roy E. Fawcett, Presiding Elder.

Dewell Jackson, our congenial Sunday School Superintendent, acted as toastmaster. J. S. M. Cannon and J. S. Utley, of Little Rock, were the principal speakers. There were other inspiring talks, one of which was given by the pastor, Rev. John L. Tucker, and several musical numbers.

Plates were arranged on long tables which were artistically decorated with spring flowers. George Washington favors were used. The ladies of the church served.-Reporter.

NEW DOWNTOWN STORE

Little Rock's newest department store, the Hunt Dry Goods Company, opened for business Saturday at 513 Main street, the sixth addition to the Hunt system of stores. All the executives of the company and personnel of the store are Arkansas citizens.

The new store will have on display the newest of merchandise in dry goods, women's ready-to-wear, millinery and shoes and notions. Dan Hunt, Sr., who will be manager of the store, said the merchandise has recently come from the big markets and will be sold at popular prices.

"The Hunt stores have been built on the plan of selling the best at popular prices," Mr. Hunt said. "All goods in the store are fresh and new and have been bought this year."

"The store is on the 'wrong' side of the street, as the east side of Main Street is known, but we expect our values to make persons visit us for their purchases. We will let it be known that we are on the 'wrong' side of the street and will have values that will be an inducement to the shopping public.

The store occupied by Hunt's formerly was occupied by the Bracy Bros. Hardware Company. The lower floor and mezzanine will be occupied at present with the second and third floors to be added later. Mr. Hunt said the store building was well suited for a department store.

Earl Schleiff will be assistant manager to Mr. Hunt. He came here from Fort Smith where he was associated in a Hunt store for four years. Other Hunt stores are located at Russellville and Paris, Bonham and Dallas, Texas.

The following have been employed in the store, all being residents of Little Rock and North Little Rock: Mrs. Lula Mann and Mrs. Francis Halbrook, ready-to-wear; Mrs. Marguerite Strickland, Mrs. Adele Bray, Mrs. Alberta Culbertson and Mrs. Ollie Cannon, piece goods; Mrs. Fred Holt, hosiery and gloves; Miss Eunice Lewis, millinery; Miss Opal Burchette, cashier; Mrs. Dorris Cast, ready-to-wear; Miss Evalia Shea, toilet goods; E. B. Levy, men's furnishings; James G. Sawyer, shoes, and Miss Lela Fea Bates, notions.—Arkansas Democrat.

OUR PROBLEM WOULD STILL BE LAW ENFORCEMENT

Governor Futrell has in effect told the legislature that it must choose between licensing liquor and regulating gambling in Arkansas or providing means to enforce the laws that prohibit gambling and liquor selling. Declaring that "conditions are horrible and demoralizing," he said in his message:

"There is one of two alternatives open: Either enact a proper control law, or put energy into the law enforcing machinery of this state."

But we can not expect the passage of a liquor license law to transform Arkansas from a state where breaking liquor laws is more or less tolerated to a state without a liquor law enforcement problem.

If liquor is legalized Arkansas will have the liquor control laws to enforce. If a liquor selling law is not to be evaded and violated, the legislature will still be under the necessity to "put energy into the law enforcing machinery of the state."

Liquor law enforcement was a major problem when Arkansas had licensed saloons where anybody with a dime could buy a drink of whiskey. Confining legal sale to unbroken packages at prices beyond the reach of many would-be patrons would not do away with incentives and temptations to break the law.

The federal government and the states that have legalized liquor find they have just as many and just as great enforcement problems now as they had under prohibition. Arkansas can not reasonably expect to have a different experience if liquor is legalized here.

No matter what plans and systems of legalizing liquor and gambling we may adopt, the basic problem before Arkansas will still be law enforcement. Governor Futrell says the legislature should appropriate at least \$250,000 a year for additional machinery and personnel if law enforcement is to become a reality. That may seem a large sum to supplement a Circuit Court system that costs the taxpayers from \$500,000 to \$1,000,000 a year outside the salaries of the judges, the fees of the prosecuting attorneys and the expense of the jails. But it surely would not be too much to pay for law enforcement effective enough to safeguard life and property and order and security, and to safeguard our social and moral structure.—Arkansas Gazette.

IF LIQUOR IS LEGALIZED IN ARKANSAS

Speaker Thorn declares that his liquor bill "will bar the bootleggers from the state" because "the taxpayers will insist and see that the law is enforced.'

Representative Christian of Yell county argues that legalized liquor would stop bootlegging because "licensed dealers would not stand for it."

But we had moonshining and bootlegging when we had licensed saloons. It is vain to think we should not have them with the sale of liquor legalized, especially under laws rigorously restricting legal liquor sales.

The experience of states that have egalized liquor surely does not justify any belief that illegal liquor can thereby be banished.

It is a matter of official record that in Chicago, 14,710 liquor retailers are paying the federal tax, but only 7,895 ard paying the city tax. The other 6.715 are unlicensed dealers so far as Chicago is concerned. And the Retail Liquor Dealers Association asserts that there are in the city approximately 13,000 blind pigs and bootleg joints evading all taxes and all licensed regulation. That makes a total of about

19,815 illegal establishments to 7.895 drinking places complying with the Illinois and Chicago liquon licensing

An ironic touch is moreover given by the recent flatfooted statement of the Chicago Daily News that saloons in that city are selling bootleg liquor.

In Cleveland, Ohio, state enforcement officials estimate that 40 per cent of the liquor consumed is bootleg stuff. A nation-wide survey of leading cities by the North American Newspaper Alliance contained the report that "the bootlegger, the blind-pigger and the moonshiner are still operating" in Detroit, while in Kansas City "cheap bootleg whiskey and gin" rest under the bars of many of the 1,350 places paying \$10 license fees to sell nothing stronger than 3.2 per cent beer. Yet there are 533 places in Kansas City where liquor can be bought legally by the drink or in unbroken packages.

There is abundance of legal liquor in New York City. But federal authorities recently issued a warning to New Yorkers against buying "illegal products" which analysis of thousands of gallons seized by federal revenue agents shows are loaded with harmful and poisonous ingredients. In upstate New York 11 persons recently died from drinking poisonous liquor.

The legalized sale of liquor would have the same results in Arkansas and bring the same reactions as before prohibition. Gradually one county after another would go "dry," and then once more there would be an overwhelming demand for state-wide prohibition.-Arkansas Gazette.

COUGHS AND ASTHMA STOPPED or no pay. Write for free booklet telling how it is done.—Nashville Medicine Co., 6 Benson Bldg., Nashville, Tenn.

MOTHERS! Just a word about a refined, reliable laxative that little children really like to take: It is called "SYRUP OF BLACK-DRAUGHT," and sells for 50 cents a bottle, at drug stores. SYRUP OF BLACK-DRAUGHT acts well without harming delicate children. So many mothers have bought SYRUP OF BLACK-DRAUGHT for their children. Try it, for yours.



COULD NOT DO HER HOUSEWOR

dine Brand Tablets.



thing you attempt is a burden —when you are nervous and irritable—at your wit's end-try this medicine. It may be just what

you need for extra energy. Mrs. Charles L. Cadmus of Treaten New Jersey, says, "After Trenton, New Jersey, says, "After doing just a little work I had to lie My mother-in-law recommended the Vegetable Compound. I can see a wonderful change now."



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Old Bracy Bros.
Location—
513-515 Main St.
Little Rock,
'Arkansas



Old Bracy Bros.
Location—
513-515 Main St.
Little Rock,
Arkansas

LITTLE ROCK'S NEWEST DEPARTMENT STORE

It has long been our desire to bring Hunt's to you people of Little Rock, and this trade territory. We like Little Rock people and we feel that Little Rock people will like us. The name Hunt is not new to most of you. We have operated stores in Arkansas for many years, a business that has been built on a Christian Foundation of service, right dealing, honesty and reliability. We bring to you a personnel that practices in so far as is humanly possible the teachings of Christ, both in personal life and in business dealings.

Our Foundation Stones:

HONOR • APPRECIATION • SERVICE HONESTY • HIGH IDEALS • CHARITY INTEGRITY • TEMPERANCE • FAITH FAIR DEALING • CONFIDENCE • SABBATH OBSERVANCE Christian Observance and Ideals!

An organization that obeys the laws of God in the strictest sense, human errors and weakness to be considered.

Preachers and laymen of all denominations feel and make themselves at home at Hunt's, in our other localities. We want to meet you all. Visit with us. We offer you the same accommodations and convenience.

The Right Store
on the
Wrong Side of
the Street



They Say the
Wrong Side of the
Street! Hunt's is
Right on Any Side

ADOPT LOCAL OPTION

The Courier-Democrat is for prohibition, in county, state and nation. The editor recalls a period of a few years after adoption of statewide prohibition (prior to adoption of the Eighteenth Amendment) when we had effective prohibition. Not 100 per cent enforcement, of course, but it was as effectively enforced as laws against murder, gambling or any other evil. If a man went outside the state and purchased liquor he was afraid to bring a pint home in his grip, and persons were actually met at the railroad stations and their grips searched for contraband

But public sentiment has undergone a change. Perhaps effective statewide prohibition is impossible at this time. That is the contention of the governor and of many sincere prohibitionists in the Legislature who voted for one or the other of the liquor bills.

The Courier-Democrat does not attempt to run the state nor undertake to speak for the state. It does have an influence in Pope County, however, and will lend all this influence to the adoption and enforcement of local option for Pope County.

Pope County was dry by local option for a quarter of a century before we had statewide prohibition. Legalized sale of liquor in Russellville or in any other town or community in Pope County is unthinkable—to us, and we believe, to a vast majority of our peo-

Let us start NOW to demand a referendum for local option in Pope County. And we should not sit back and wait for the ministers to start the movement or carry it on. It is your job and mine —the concern of every man and woman who believes that legalized sale of liquor would be harmful to the community life.—Russellville Courier-Democrat.

POWER, LIGHT AND PROGRESS

With Governor Futrell, officials of the Arkansas Power and Light Company, and other notables present, installation of electricity in the first community under the recently announced rural electrification program of the power company was celebrated at Prattsville, Grant county, Friday afternoon. Later a similar celebration was held in Magnet Cove, Hot Spring County, where electricity also was made available to the people of that com-

A crowd estimated at more than a thousand persons jammed the auditorium of the brick schoolhouse to witness the celebration ceremonies. Several hundred listened to the program through a public address system placed in the school yard. The climax of the celebration came when the lights were turned on for the first time by E. T. (Uncle Lige) Ashcraft, aged 91, who rose from his seat in the front row and pressed a button, flooding the Prattsville school with light. This aged Civil War veteran has used every form of lighting from pine knots to coal oil lamps, and now for the first time is to live in a house lighted by electric lights.

Coal oil lamps were used to light the auditorium during the entire program. In an impromptu speech the governor hailed the rural electrification plan of the Arkansas Power and Light Company as "the most progressive step the state of Arkansas has taken in decades."

R. W. Glover, one of the oldest residents, gave a review of the highlights in Prattsville's early history. A pageant in observance of Washington's birthday was presented by pupils of Mrs. J. E. Harvey. Talks were also made by Hamilton Moses of Little Rock, Mrs.

J. E. Harvey, and Secretary of State Ed McDonald.

Friday night a celebration was held at Magnet Cove with a nation-wide radio broadcast. Speeches were by Governor Futrell, former State Senator Joe Kimzey, former president Harold Snyder of the Future Farmers of America, Mrs. J. E. Harvey of Prattsville, and Frank M. Wilkes, general manager of the Power Company and representative of Mr. Couch on the program.

Representing the citizens of Magnet Cove former State Senator Joe W. Kimzey expressed their appreciation for "the benefits which today become available to our citizens through the completion of this rural electrification project." Kimzey also stated that the Power Company had contributed much toward the community's welfare through the taxes that it paid to the local school district-almost 85 per cent of the total revenue of the dis-

In his address the governor invited outside industry to avail itself of the natural and power resources which the state offered for further expansion of numerous enterprises.

SOME SAINTS I HAVE KNOWN

David Gates: A Jewish Saint My first parish consisted of two

towns on the White River in Arkansas. One of these towns was DeVall's Bluff, in the heart of which was the large mercantile firm of Ferdinand Gates and Company. Ferdinand Gates lived in Memphis and had a brother, Dave Gates, who lived at DeVall's Bluff and looked after the outside interests of the firm. He drove a good team of horses and spent most of his time in the country looking after the farms and ranches which were owned and controlled by the Gates interests.

When I went to DeVall's Bluff ours was the only church in the town and I was the only pastor. I therefore felt free to visit in all the homes, regardless of church relations. One day I called at the Gates home, and after a visit with Mrs. Gates, who was a Gentile, but not at that time a church member, I rose to leave. She with her little son, Ike, a big fat boy of some seven or eight years followed me to the door. As she was telling me goodbye Ike said, "Preacher, come back and stay all night with us." I looked at Mrs. Gates and she reinforced Ike's invitation. Ike was the youngest child and only boy of a family of seven children. He had always had everything he wanted, and if he took a notion to a Methodist preacher, his mother of course thought he ought to have him. As I had no home of my own in DeVall's Bluff, I readily accepted the invitation, and spent many delightful evenings in that hospitable semi-Jewish home.

After some years in Vanderbilt University, I returned to DeVall's Bluff to hold a meeting. When I looked over the audience the first night, in the second seat from the front I quickly located the Gates family. They filled a long pew, with the two big Gates, father and mother at the ends. During the meeting all of the children came to the altar, professed faith in Christ and joined the church. The mother and father seemed sympathetic, but took no action themselves. However, Mr. Gates became very much interested in the meeting and would come almost every day and talk with me about its pro-

One day he asked me to drive out into the country with him. He wanted me to visit a German family that he thought needed religion. While I prayed in the home he said "Amen," and when we started to go the old German expressed his gratification at our call:

he said he loved all Christian people. Mr. Gates quickly responded, "You should love all people, whether they are Christians or not.'

On our way home he talked with me very freely. He said, "All my family are Jews. If I should join the Methodist Church they would disown me; 'but," he said, "after the children joined the church, I got them together at home and told them I was glad they had gone into the church and that we would have family prayers together if they would co-operate. I would read a lesson from the Old Testament and they from the New, then we would all pray." He said, "Preacher, I expect to be saved through the same Christ you trust. I am looking forward to his coming, you are looking backward to him as having already come. We are both trusting in the same Savior."

I think I never had a better friend through the years that followed than Dave Gates. I loved him like a brother. Many years ago he slipped away. I expect to meet him when I get to hea-

Last fall, while in Little Rock, I preached at First Church. At the close of the service a big, fine looking man came forward and introduced himself as "Ike Gates." He was living then in Little Rock, working for the railroad, and, as I understand it, was a faithful member of the First Methodist Church. -Forney Hutchinson.

A MESSAGE FROM TEXAS

I feel certain that many of you readers knew me more than thirty years ago, and I don't want to believe that any one who has ever really known me can ever forget me; but it might be that memory has failed some who heard me preach in the long ago. Yes, I am very much alive and in a most wonderful state of mind. I have suffered much during the past twenty-five years with arthritis, which has resulted in a deformity of my body. My legs are drawn to a sitting position so that I have not been able to walk a step in thirteen years. My arms are drawn at the shoulders and elbows. My right hand is drawn at a right angle to the wrist and the fingers of both hands are drawn down toward the palms of

the hands and I have to use a pencil in each hand with which to punch the keys and make the shifts on the type-

During the passing years since I have been shut in, I have written many letters to our children, other relatives, and friends, and quite a lot on the Scriptures. My Heavenly Father filled me with the Holy Spirit the 29th day of August, 1874, and I have known Him ever since that day; but I had never known Him before as I have known Him for the past five years. About the first of March, 1930, the Holy Spirit opened my understanding concerning things to take place in the near future, and since that time He has had

IMPROVED Klondyke plants, \$3 per 1,000; also Blakemore, Missionary, Dunlap, Gandy and Aroma; state inspected; 25 years business; list free.—W. B. CARAWAY, Alma, Ark.

COMMISSIONER'S SALE

NOTICE IS HEREBY GIVEN, That in pursuance of the authority and di-rections contained in the decretal orrections contained in the decretal order of the Chancery Court of Pulaski County, made and entered on the 4.h day of April, 1934, and the 5th day of March, 1935, in a certain cause (No. 48930) then pending therein between People's Building & Loan Association, complainant, and Peoples Bank, executor, et al, defendants, the undersigned, as Commissioner of said Court, will offer for sale at public vendue to the highest bidder, at the east door or entrance of the County Courthouse, in which said Court is held, in the County which said Court is held, in the County of Pulaski, within the hours prescribed by law for judicial sales, on FRIDAY, the 29th day of MARCH, A. D. 1935, the following described real estate, to-

Lot Three (3) and the South Half of Lot Two (2) in Block Fifteen (15) Faust's addition to the City of Little Rock, in Pulaski County, Arkansas.

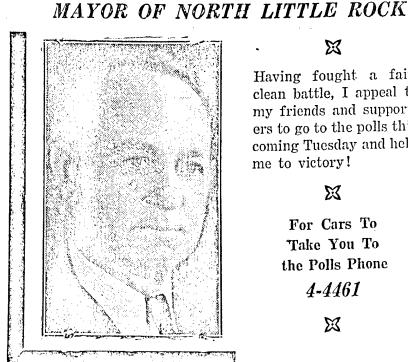
TERMS OF SALE: On a credit of ninety days, the purchaser being required to execute a bond as required by law and the order and decree of said Court in said cause, with approved sequently bearing interest at the rate of court in said cause, with approved security, bearing interest at the rate of 8 per cent per annum from date of sale until paid, and a lien being retained on the premises sold to secure the payment of the purchase money.

Given under my hand this 5th day of March, A. D. 1935. H. S. NIXON,

Commissioner in Chancery.
Richard C. Butler, Solicitor for the Plaintiff.

3-7-35-3t

TUESDAY, MARCH 12 IS THE DAY YOU WILL ELECT G. D. (DAL) EASON



X

Having fought a fair, clean battle, I appeal to my friends and supporters to go to the polls this coming Tuesday and help me to victory!

For Cars To Take You To the Polls Phone 4-4461

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FRONT PAGE NEWS For Constitution Sufferers



ANNOUNCING

a delicious and

D PHENLY IMPROVED

Honey-Krushed

This new loaf, baked by a secret process indorsed by leading physicians, relieves constipation and aids digestion by supplying your diet with the necessary roughage. It also contains a liberal supply of pure honey which Doctors also recommend for its stimulating, non-drug action, upon the intestines. Baked in our own modern ovens for the hundreds of people who are forced to take drugs, purges and other habit forming drugs. If eaten regularly this new Honey-Krushed Wheat Bread will often restore normal elimination and give you back all of your old time vigor and pep.

WHEAT

BREAD

Try a loaf of new Honey-Krushed Wheat Bread today! Eat a slice with your eyes closed. You will almost swear it is full of nut meats. No flat taste like you find in many whole wheat breads. Then eat it toasted in the morning. It's really marvelous.



BAKED BY THE BAKERS OF MEYER'S

DUTTER-NUTBREAD

AMERICAN BAKERY

Chas. Meyer, Owner and Operator

me in the making for the work I am to do in the beginning of the greatest reformation the world has ever known. I believe, therefore, have I spoken, but I am not expecting even those who know me best to take my statement seriously at this time for the reason that even the church leaders are not looking for the things which are near at hand, and if they were they would look for them to come from a different source than the one from which they are coming. While I do not know just when the moral reformation will begin in a great way, I will venture to suggest that I am of the opinion that it will when the present political administration has failed to relieve the present need, and the people are forced to look elsewhere for help. I am very sure of the fact that man-made laws and political governments will never bring the needed help, but the people of the South had to be convinced that the Democratic Party could not relieve the great depression which has been all over the nation for many months, and it appears now as if it would not be very long till the last hand will have been played and the snatch-grab game for the stakes will be over.

I don't expect any one to believe what I have suggested, but just wait for the future to tell its story.

Best regards to all my old time friends.—Irvin F. Harris, Waxahachie, Texas.

WORLD'S LARGEST TUBULAR BELL CARILLON FOR NATION'S TALLEST CHURCH- OF-FICE BUILDING

On Easter Sunday morning, the First Methodist Episcopal Church, which has its place of worship in the Temple Building in the heart of Chicago's Loop district, will dedicate its new memorial Tower Chimes, the largest carillon of tubular bells in existence. The chimes will send forth Resurrection Day hymns during an impressive service conducted by Dr. John Thompson, pastor of the church.

This huge set of Deagan Tower Chimes is the generous gift of a pioneer Chicagoan, William E. Turner, and is to be dedicated to the memory of his father and mother, John and Sarah Turner, and his sister and brother, Mary P. and John V. Turner.

The elder John Turner, who was of English birth, took up residence in Chicago in 1836. Following the Chicago fire of 1871, he moved his family to what was then a wilderness but is now a thriving part of Chicago. The former farm house is still the residence of William E. Turner, now 76 years old.

As the tower in which the carillon is housed is nearly 400 feet above the street level, and as the temple is surrounded by skyscrapers, certain unusual and difficult sound conditions had to be met. Tubular bells were chosen to give the best sound distribution, and to provide for geographical directions of sound under stress of Loop conditions.

The new carillon, which is to be automatically and manually played, will serve a manifold purpose. In addition to its service in playing programs of hymnal music at suitable periods, it will augment the great organ and choir in the church auditorium, which is located on the first floor of the Temple building. Special concerts are planned for festival days, while a special Westminster chiming device—sounding the quarter hours—will serve as a time guide to the thousands of persons in Chicago's busy Loop district.

The carillon, which is to be installed in time for Easter dedication, is

now under construction in the plant of J. C. Deagan, Inc., Chicago.

FINANCIAL RECOVERY FOR THE LOCAL CHURCH

M. L. Walton, Jr., Conference Lay Leader, Baltimore Conference, writes as follows: "The above caption is the title of an attractive, interesting book by Dr. J. E. Crawford, Associate Secretary of the General Board of Lay Activities. Prior to the publication of this book, I was requested by the General Board of Lay Activities in session at Lake Junaluska to review and appraise it. Upon reading it I was convinced that the author had made an exhaustive research of the literature bearing on Church finance, and was impressed by his unusual and sound approach to this question, as well as his logical conclusions. I was struck by the fact that in the period of crisis and translation which our Church is undergoing in initiating the New Financial Plan, the advance preparation and the publication of this book are providential.

"Upon reading this book I am impressed by the fact that great profit will be derived by our membership, both by individual reading and by its use in study classes. In my opinion, it is the best and most comprehensive book which has been written in this field.

"Personally, I feel that the broad circulation of this book will bring a great blessing to the Church, as well as joy to its readers, who will experience the satisfaction of rethinking the principles governing this important function of the Church's life. A richer and broader spirituality will inevitably follow. Can any member afford to neglect the study of this question? It behooves every pastor in co-operation with the Lay organization to exert every possible effort to have his members read and study this great book.—Woodstock, Va.

OBITUARIES

BACON.—Mary Anna Hazen, daughter of Mr. and Mrs. Will Hazen, was born April 19, 1871. She was converted and joined the Des Arc Methodist Church at the age of fourteen under the ministry of Brother Brooks. With the exception of a few months, which she spent in Brinkley, she has been a lifelong member of Des Arc Methodist Church. In 1890 she was married to W. K. Bacon and to this union nine children were born, two of whom died in infancy. On her way to a called meeting at the Eastern Star, Feb. 7, 1935, she was stricken with a heart attack and passed to her heavenly home in a few minutes. Funeral services were conducted at the church Feb. 8, by her pastor. Her remains were laid to rest in Lakeside Cemetery in the presence of a host of friends. She is survived by her husband, W. K. Bacon; two sons, Bruce of Tulsa, Okla., and Hugh of Calif.; five daughters, Mrs. Ila Mae Screeton of North Little Rock, Mrs. Annie Maude Jones of Tulsa, Okla., Mrs. Allie Wray of Des Arc, Mrs. Katherine Gipson of Des Arc, and Miss Hazel Bacon of Des Arc; one sister, Mrs. W. I. Booe of Des Arc; four grandchildren, and many other relatives. She loved and sacrificed daily for her Christ her home, and her church. She could always be depended on to assume her share of responsibility in the church which she loved and served for fifty years. Truly a consecrated Christian,

of this paper. Don't fail to let our advertisers know it. When answering their ads, mention this paper.

a mother, a wife, a friend has passed to her heavenly reward. God bless the memory of her happy and useful life.— Chas. H. Giessen.

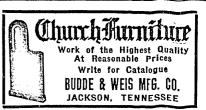
CAPLE.—January 8, Cull H. Caple, of Sheridan, died of pneumonia. He was ill only a few days until God called him home. He was loved by all who knew him. He was always ready to stand for what was right and uplifting. He was a good, honest Christian man and one who will be missed for years to come. Though he is gone, his past influence will last. The beautiful Christian life which he lived will long be remembered. He was a member of the Methodist Church for near fifty years and was always ready to do his duty. So let us think of his life—rather than his passing away.

He is survived by his widow, Mrs. Ida Caple; four daughters, Mrs. Dewell Dobbs of Little Rock, Mrs. Dee Webb of Belfast, Miss Pauline Caple of Little Rock, and Miss Hazel Caple of Sheridan; a mother, Mrs. Jane Caple; three brothers, J. B. Caple and W. C. Caple of Sheridan, Dr. C. B. Caple of Pine Bluff; three sisters, Mrs. Addie Green of Sheridan, Mrs. Annie Smith of Hensley, Mrs. Fannie Tabor, of Little Rock.—A Friend.

JOHNSON.—William S. Johnson was born near Marshfield, Mo., July 9, 1865, and died at Gillham, Ark., Nov. 17, 1934. At six years of age he moved with his parents to Sevier County, Arkansas, where he spent the remaining years of his useful life. March 21, 1886. he married Miss Lizzie Ward and to this union were born nine children. Bereft of this companion, Dec. 18, 1909, he, on May 15, 1911, was married to Miss Jennie Turrentine, who, with one son and nine other children, survive him. He is also survived by two sisters, Mrs. Lela Luttrell and Mrs. Mamie Helms and two brothers, John Wesley

and Rev. Joseph C. Johnson of Little Rock Conference. At 16 William accepted Christ as Saviour and joined the Methodist Church. At his death he was one of the two surviving members of Johnsonville, now the Gillham Church. Here he became one of the outstanding leaders in the religious life of Southwestern Arkansas. He served forty years as Sunday School Superintendent. In all things promoting the highest spiritual and moral welfare of his country W. S. Johnson was safe leader and he could be counted on to take the right side of any public issue. His pastor in his absence could depend on this good layman to carry on successfully the work of the Kingdom. As mayor of his town for years and councilman he put high moral and spiritual ideals into the life of his community. He largely directed for many years the public school interests of his community and during the life time of his county's school board he was one of its members. In the pasing of Bro. Johnson a spiritual nobleman has been taken from the service of the militant church. His funeral, conducted by Revs. C. H. Gilliam and A. W. Waddill, was attended by a vast gathering, attesting their estimate of the worth of his life.-John F. Taylor.





Sympathetic Service

at a time when it is needed and appreciated

It is a matter of distinct pride with us to realize that our quiet, unassuming services have brought so much real comfort to thousands of families during the years we have been able to serve them. It is the sort of thing that one remembers for years—when memories best serve to comfort one.

R. F. DRUMMOND and Company FUNERAL DIRECTORS

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TO SHEET WAY

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Little Rock, Ark.

Arkamsams!

THE Arkansas Senate has adopted Senate Bill No. 338 (Taylor), which would stop damage suits against motorists by members of their families, friends or whosoever might be injured in accidents while riding with them, unless the accident resulted from willful misconduct on the part of the motorist. The measure would not affect patrons of busses, taxicabs or other vehicles licensed to transport passengers for pay.

Enactment of the Taylor bill into law is a necessity if Arkansas motorists would escape another increase in automobile liability insurance rates or the insertion of a clause in their policies eliminating protection against suits by persons riding in their cars.

ARKANSAS IS THE ONLY STATE WHICH PERMITS ONE MEMBER OF A FAMILY TO SUE ANOTHER FOR DAMAGES FOR INJURIES RECEIVED WHEN THE FAMILY CAR GOES INTO THE DITCH. WIVES ARE SUING HUSBANDS, MOTHERS THEIR SONS, AND BROTHER IS SUING BROTHER.

It is an intolerable situation. Losses, occasioned by the so-called "friendly" suits permitted by present laws, have increased the cost of insurance to such levels only one Arkansas motorist in ten is able to carry it. If a car crashes into your own and smashes a fender, the chances are nine to one the offending motorist hasn't insurance to pay your repair bill.

The Taylor Bill is just as important to the uninsured as it is to those carrying insurance. The uninsured will have the protection of the law, if passed, whereas under present laws they are liable for this type of suits and have no protection.

UNDER ARKANSAS LAW, MR. MOTOR CAR OWNER, YOU RUN THE RISK OF LOSING EVERYTHING YOU POSSESS IN THE WAY OF PROPERTY IF YOUR NEIGHBOR OR YOUR FRIEND IS KILLED OR INJURED IN AN ACCIDENT WHILE RIDING WITH YOU. IF YOU HAVEN'T INSURANCE, HE OR HIS FAMILY CAN TAKE YOUR HOME, YOUR BUSINESS OR YOUR FARM!

The Taylor Bill is before the House. Its adoption eventually should result in a reduction in the cost of insurance—costs are governed by the volume of claims paid, and claims would be reduced in a marked degree. The immediate effect would be prevention of an otherwise certain increase in insurance costs or cancellation of protection against suits by people riding with you.

Telegraph, telephone or write your Representative at Little Rock and insist upon immediate consideration and adoption by the House of Senate Bill No. 338. If he is home this week-end, see him personally. Act now—tomorrow or next day may be too late.

Arkansas State Chamber of Commerce

Winfield Active in Training School

Dr. Hickman, of North Carolina, to Be Platform Speaker

Many of the teachers and workers in the Winfield Church School have already signed up for courses that are to be given in the Standard Training School at First Methodist Church, Eighth and Center Streets, next week. Others are sending in their cards rapidly and we expect to have a fine representation in the school.

Dr. Hickman of Durham, North Carolina, will be the platform speaker and will bring very attractive and helpful messages to the group each afternoon at 5:30 and each evening at 7:50. These addresses will be open to the public; and many of our members who can not take credit in the school will want to avail themselves of the privilege of hearing Dr. Hickman, who is one of Southern Methodism's most briliant speakers and leaders.

Do not forget that the School has its first session Sunday afternoon at three o'clock. Be on time for the opening classes.

On account of the School there will be no mid-week service at Winfield Church.

On account of the March Training School there will be no supper; and the regular meeting of the Administrative Council is postponed.

On March 14, at two o'clock, Circle No. 9 will present Mrs. I. M. Parrot in a travelogue on the Virgin Islands, where she has recently spent a year, at the home of Mrs. J. W. McGarry, 2123 Main St.

ABOUT OUR FOLK

Mrs. J. D. Hamer is ill at her home, 700 N. Palm.

Mrs. Alice Barron has been quite ill for some time, at her home, 400 N. Pine.

Miss June Banzhof is confined to her home, 2704 Chester, with the measles.

Mrs. I. H. Moreland, who underwent an operation last week, is now at her home, 1905 Izard.

Edgar Dunlap Easley, the little son of Dr. and Mrs. E. J. Easley, is suffering with measles, at his home, 1856 Izard.

Mrs. C. J. Craig, 1010 W. 11th, has been confined to her bed for the past several days, and is reported to be improving.

Laura and Rachel, the little daughters of Mr. and Mrs. Dewey Glasscock, 1112 Schiller, are ill with laryngitis, but are improving.

A wedding of interest to Winfield congregation is that of Miss Dorothy Bradford and Mr. Carl Freels, on Saturday evening, March 2. After a wedding trip, Mr. and Mrs. Freels will be at home at 1500 West 19th Street.

CONGRATULATIONS

To Mr. and Mrs. Paul P. Atkinson, 2114 Spring, upon the birth of a son, Nathaniel Wayne, on February 6. We welcome this new member into the Winfield family.

PLAY POSTPONED

On account of illness in the cast, the play, "Heart Trouble" to be given by the Curtain Club, has been postponed temporarily. Watch the Pulpit & Pew for announcement as to when the play will be given.

Hulpit and Hem Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

MARSHALL T. STEEL Minister

W. G. BORCHERS
Prayer Special in Brazil

MRS. I. J. STEED Minister of Music MISS KATE BOSSENGER Organist

MISS EFFIE BANNON Church Secretary

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SUNDAY SERVICES

Rev. Marshall T. Steel Will Preach at Both Services Sunday.

THE LETTER BOX

To My Fellow Workers In the Children's Division of Winfield Church

Dear Friends:

You will be specially interested in the Training School this year. The new text-books for the Primary and Junior Courses give the latest thinking of religious educators in these age groups. With Miss Willette Allen directing the discussion classes and guiding an observation group of little tots, the workers wth Nursery children are unusually fortunate. The Beginner teachers are free to choose from a wide range of general units being offered.

We are expecting each teacher to avail herself of the opportunity offered at this time, and to become more efficient in guiding the religous development of Winfield's children.

Sincerely

, FAY McRAE.

To the Faculty and Members of the Young People's Division of the Winfield Church School

Dear Friends:

The repetition of an opportunity such as is offered by the March Training School is apt to belittle its advantages, for in its frequency, its values become common-place. The excellence of the courses of instruction offered, the rejuvenation that comes from a realization of the comprehensiveness of our Church's program, the inspiration caught from fellowship with workers from other schools; all these still exist and are available to us if we will only accept them.

Let me make these recommendations to you. "Principles of Teaching" is for new teachers. "Teaching Adolescents" and "Lesson Materials in Christian Education" are valuable to all teachers. "Worship" and "Recreational Leadership" will be fine for young people in planning their departmental work. "Teachings of the Prophets" is an interesting Bible course.

I am looking forward with pleasure to seeing all of you at the school. Sincerely,

J. H. BOWEN.

To the Adult Division of Winfield Church School Dear Friends:

The March Training School this year offers several courses of special interest to the Adult Division. I call your attention to three of them. Dr. F. A. Lindhorst of Chicago will teach "The Christian Family" which will be fine for folk who have a growing family. Dr. J. H. Hicks of Dallas will offer "Teachings of the Prophets" for all who want a fine course in Bible Study. Dr. Baker's course on "Christian Education in the Local Church" will give you a fine idea of the scope and content of our program of Christian Education.

Every course offered is interesting and will be profitable. I urge all of you who can to take some course in the school. Let's help Winfield have a record attendance.

Sincerely,

LILA ASHBY.

Stewards Employ Financial Leader

Miss Minnie Buzbee To Become Executive Secretary.

The Winfield Board of Stewards at its regular meeting Monday night faced a serious shrinkage in Church finances for the first quarter of the year and planned a vigorous attack on their problem. The Board adopted unanimously the report of the Executive Committee which recommended the employment of Miss Minnie Buzbee as the Executive Secretary of Winfield Church.

Miss Buzbee will devote her major interest to the direction of our financial program. She will give leadership to the Finance Committee; and will work at the creation of new loyalty and unified support from the congregation. She will take up her new duties the eighteenth of this month.

Miss Bannon Praised.

The Board took special recognition of the splendid service which Miss Effie Bannon has rendered in the Church office for the past two and a half years. They voted that her services should be continued for at least one month; and if at the end of that time she has not found other employment, they will make an extension of the time of her employment. They also agreed to do all in their power to help her in the securing of other satisfactory work.

Several members of the Executive Committee in voicing their approval of the new attack on our financial problems reminded the Stewards that this is not an easier way out of our difficulties; but that under the new set-up success would depend upon the united efforts of the Stewards, and the finer co-operation of the entire congregation. The pastor reminded the group that this is not a move to get someone to do our work for us, but to get someone to direct us and see that we do the work.

No Director

It was agreed that at least for a temporary period no definite move would be made for the securing of a Director of Religious Education. However, the Superintendent of the Church School cautioned the Board that this was a matter which could not be delayed very long without serious injury to the work of the Church.

Mr. T. S. Buzbee, who had been invited by the program committee to speak on "The Work of a Steward" asked for the privilege of speaking before the Board turned to its business session so that he might be excused to attend to a previous engagement. In his address Mr. Buzbee suggested that a Steward is to be a man of solid character, that he is charged primarily with the care of the temporal affairs of the church, and that he is to warn the pastor of his mistakes.

Wishbone is all right in its place. Jawbone is a good thing to have, if not used too much. Neither will accomplish much, however, unless backed up with a substantial quantity of backbone.—Religious Telescope.

God never shows us the end from the beginning. He always leaves a place for the exercise of faith.—Ex.

WHO DID IT

Somebody let the year slip by, Heedless of payments piling high. Somebody said, "No more delay; Quickly I'll settle that debt today." Was that somebody you?