



Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES, METHODIST EPISCOPAL CHURCH, SOUTH



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Volume LIV

LITTLE ROCK, ARKANSAS, FEBRUARY 21, 1935

No. 8

Arkansas Methodism Welcomes the Missionary Council

ARKANSAS AND LITTLE ROCK METHODISM

THE 141,161 ARKANSAS METHODISTS, including the 10,770 in Greater Little Rock, welcome our Missionary Council to our State and City, and earnestly pray that the presence of this large group of consecrated church leaders may bring us needed information and inspiration and great spiritual blessing. We want our visitors to feel at home among us and receive multiplied benefits through their conference and fellowship one with another. In order that our friends may know Arkansas Methodism better and understand our conditions and institutions we are here giving certain statistics and historical facts.

Entering Arkansas about 1816 and constituting a part of the Missouri Conference until 1836, when the Arkansas Conference was organized at Batesville, Methodism has moved steadily forward and now has two Conferences, the Little Rock, with 67,179 members, and the North Arkansas, with 73,982 members, a total of 141,161. In 1833 the Missouri Conference met at Cane Hill, Ark., about 20 miles southwest of the present city of Fayetteville. In 1854, the Little Rock Conference, comprising a little less than half of the State, was organized, the Northern part, a little more than half, continuing as the Arkansas Conference. In 1874, the Arkansas Conference was divided, the eastern part becoming the White River Conference. In 1914 these two Conferences merged under the name, North Arkansas Conference.

The west half of this Conference is mountainous, with the Arkansas and White Rivers running through, and with the Mississippi River, forming a large body of very fertile bottom land, some of it the finest cotton land in the South, Mississippi County alone sometimes producing one one-hundredth part of the entire cotton crop of the nation. The northwest portion of the Little Rock Conference is also mountainous; the middle portion is rolling upland, with fine river bottoms interspersed, and the southeastern portion is rich bottom. Much of this territory produces splendid timber and has great lumber mills and other timber industries. Throughout the mountain section are splendid springs, Mammoth Spring being one of the greatest in the world, and others, such as Eureka Springs, Heber Springs, Siloam Springs, and Hot Springs, being highly valuable for medical purposes. The United States Government describes Hot Springs as "the greatest health resort in the world." At Fayetteville, on Mt. Sequoyah, 1,722 feet high, is located the Western Methodist Assembly, the educational, inspirational, and recreational institution of the Conferences west of the Mississippi River, being for these Conferences what Lake Junaluska is for the Eastern Conferences.

The Little Rock Conference has seven Districts, 145 pastoral charges, 417 societies, 67,179 members, 401 houses of worship valued at \$3,041,635, and last year paid for all purposes \$497,652, received 2,464 members on profession, and made a net gain of 2,211 members. The North Arkansas Conference has nine Districts, 191 pastoral charges, 532 societies, 73,982 members, 465 houses of worship, valued at \$3,104,889, and last year paid for all purposes \$524,593, received on profession of faith 3,789 members, and made a net gain of 1,220.

In the city of Little Rock are the following churches: Asbury, H. B. Vaught, P. C., 1,090 members; Capitol View, W. R. Jordan, P. C., 607 members; First Church, C. M. Revcs, P. C., 2,764 members; Forest Park, J. B. Hefley, P. C., 207 members; Henderson, W. O. Hilliard, P. C., 458 members; Highland, O. L. Cole, P. C., 573 members; Hunter,

* * * * *
* THIS IS THE STONE THAT WAS SET AT *
* NOUGHT OF YOU BUILDERS, WHICH IS *
* BECOME THE HEAD OF THE CORNER. *
* NEITHER IS THERE SALVATION IN ANY *
* OTHER; FOR THERE IS NONE OTHER *
* NAME UNDER HEAVEN GIVEN AMONG *
* MEN, WHEREBY WE MUST BE SAVED. *
* —Acts 4:11-12. *
* * * * *

I. A. Love, P. C., 173 members; Pulaski Heights, Neill Hart, P. C., 976 members; 28th St., C. B. Wyatt, P. C., 234 members; and Winfield, M. T. Steel, P. C., 1,995 members; a total of 9,077 in the city south of the Arkansas River. In North Little Rock, which is in the North Arkansas Conference, are the following churches: First Church, E. T. Wayland, P. C., 720 members; Gardner Memorial, C. R. Culver, P. C. 676 members; Levy, J. H. Hoggard, P. C., 157 members; Washington Ave., G. A. Freeman, P. C. 140 members; a total of 1,593 members north of the Arkansas River. This makes 10,770 in the two cities, or Greater Little Rock. Then just outside the city of Little Rock are four fine rural churches, Geyer Springs, Douglasville, Mabelvale, and Primrose. Thus it will be seen that Methodism is strong in our Capital City and environs.

The Arkansas Methodist Orphanage, located at Little Rock, is the property of the two Conferences. It has a fine building and its plant is valued at \$100,000. Under the efficient management of Dr. James Thomas, who serves as superintendent without salary, it has become one of the most highly appreciated institutions in the State. It is supported by a small apportionment in the Conference Benevolences and by liberal Christmas offerings. It is located at 1610 Elm Street, in the west part of our city. Our friends are cordially invited to visit it while in our city.

Hendrix College, the co-educational college for all Arkansas Methodism, is located at Conway, only thirty miles northwest of Little Rock, almost a suburb of the city. It now has a splendid plant, a fair endowment, and good enrollment, and is recognized as one of the highest grade institutions in the South. Under the able presidency of Dr. J. H. Reynolds, recognized nationally as an educational statesman, it is gaining the support of many of the national boards and organizations. The Arkansas State Teachers College and Central Baptist College, a high grade junior college for girls, are located at Conway; hence this fine little city, originally noted for being the place of publication of the Arkansas Traveler, is now one of the best educational communities of the South. Visitors at the Missionary Council are invited to visit Conway. Arrangements for conveyance may be made for those who wish to make the trip, which may be completed in a little over two hours.

Little Rock and North Little Rock have splendid educational systems and their High School buildings, among the finest in the South, are well worth seeing. Little Rock has also a Junior College, organized as the result of a liberal gift from former Governor George W. Donaghey, who, beginning as a carpenter in Conway and superintending the construction of the Main Building of Hendrix College, became one of the South's largest builders. He is a member of First Church and chairman of its Board of Trustees. Becoming governor as a result of his activities in protecting the State from faulty construction of the new Capitol, he gave the State a thoroughly business-like administration and will go into history as one of our best governors.

All of the leading denominations are well represented in Little Rock. The Roman Catholic Cathedral, built of our native granite, is a strikingly beautiful structure. The Catholics maintain a College and a School of Theology in our city. The Greek Catholics some years ago purchased the old property of our Winfield Church and now have a strong organization. Our city has a General Hospital and four private hospitals. A new building is being erected near the General Hospital for the Medical College of the University of Arkansas.

In addition to our stately Capitol, Little Rock has the War Memorial Building, the old State House, turned over to the Legionnaires and remodeled and renovated. It is a fine specimen of colonial architecture. Our City Hall and County Court House and Federal Building, the latter recently erected, are structures worthy of the governmental units which they represent. The State maintains in this city its School for the Blind and School for the Deaf and Dumb, and the Hospital for Nervous Diseases. However, at Benton, 22 miles S. W., a new plant for the latter is in process of construction and when it is completed most of the patients will be housed there where they can have employment on farm and in garden. Little Rock and North Little Rock are strong commercial, banking, and industrial communities, and being centrally located and having excellent transportation facilities, have promise of steady future growth and development.

WHITHER ARKANSAS, ON YOUR NEW WAY?

HORSE RACING under the pari-mutuel betting system has after years of effort won legal sanction in Arkansas, not by vote of the people but by vote of the legislature and the signature of Governor Futrell to the Hampton racing bill. Theirs will be the sole responsibility for whatever of benefit or injury comes to Arkansas as a consequence of their action.

Public sentiment seemed to accept the race meet at Hot Springs last year without any serious objection. But now Hot Springs has insisted on making the state the sponsor of racing and a partner in that enterprise. It has given all opponents a common rallying point they did not have before.

It is declared that West Memphis will have a race track if the Tennessee legislature does not authorize racing. It would virtually be a track for Memphis. Then we should have the spectacle of Arkansas legislation's furnishing a haven for an institution that Tennessee had refused to have on its own soil.

The effect of the course which Arkansas seems set upon following today will inevitably be to provide politics with new opportunities and new strongholds. There will be a new power in the public affairs of Arkansas, a power that will be felt in political campaigns and legislative sessions, when race tracks and the liquor business are put under state authority. We are on our way to make politics, which really determines the destinies of the state and the well-being of its people, more powerful, more sordid and more arrogant.—Arkansas Gazette.

THE MISSIONARY COUNCIL

ARKANSAS Methodism is highly honored in having the Missionary Council in our city next week. The program is unusually timely and interesting and the speakers are men and women of distinction. Our people all over the State are urged to attend and reap the benefits of this inspiring occasion.

The Arkansas Methodist

PUBLISHED EVERY THURSDAY

A. C. MILLAR, D. D., LL. D. Editor and Manager
ANNIE WINBURNE Treasurer

Owned, maintained, and published by the Methodist Episcopal Church, South, in Arkansas

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ADVERTISING DEPARTMENTS

Our Foreign Advertising Department is in charge of JACOBS LIST, Inc.

Address correspondence to the Home office of Jacobs List, Inc., Clinton, S. C.
Arkansas Advertising Manager, O. E. Williams
1018 Scott Street, Little Rock, Arkansas

SUBSCRIPTION RATES

One year, in advance.....\$1.00
Subscribers should watch the date on label and remit before expiration to avoid missing any issues. If date is not changed within two weeks, notify the office. Mistakes will be cheerfully corrected.
Office of Publication, 1018 Scott Street
LITTLE ROCK, ARKANSAS

Make money orders and checks payable to the ARKANSAS METHODIST

Matter for publication should be addressed to the Editor, and should reach the office Monday, or earlier, to insure appearance in the next issue. Obituaries should be brief and carefully written.

Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1897. Acceptance for mailing at special rate of postage provided for in Section 1103 Act of October 3, 1917, authorized September 12, 1918.

Personal and Other Items

REV. HAROLD D. SADLER, P. E., announces that the Texarkana District Conference will be held at Lockesburg, May 8.

THE Methodist Church at West Memphis was organized with 56 members and Feb. 10, 1935, opened a new church, at a cost of more than \$3,000 with a very small debt. Rev. I. L. Claud is the pastor.

THE ARKANSAS DEMOCRAT of Feb. 17, in its Magazine Section, had an interesting story, "Ministers Played Heroic Part in the Early History of Arkansas," by that brilliant feature writer, Wm. Johnson.

REV. F. L. ARNOLD, pastor of Mt. Ida Charge, sending in his 100 percent list for Oden Church, writes: "Our church at Oden is moving along in a nice way, with a splendid little Sunday School recently organized, which is growing each Sunday."

AT the first Quarterly Conference of Tillar-Winchester Charge, on the occasion of the birthday of the P. E., Rev. J. L. Hoover, he was presented with a toothsome cake with anniversary dates and an appropriate poem was read by Mrs. S. V. Clayton, of Tillar.

REV. E. M. PETERS, pastor of Beebe Circuit, called Saturday to get his lists for the circulation campaign. He finds conditions fair on his charge. Antioch Church has paid one-half of its Benevolences and the other churches have all paid something. Presiding Elder Hook is to help in a meeting at Antioch the last half of March. Bro. Peters' family is living at McCrory so that his children may finish the session in the good school there.

DR. HENRY N. SNYDER, on his seventieth birthday, having been president of Wofford College, Spartanburg, S. C., for 33 years, received a gift of \$1000 from the alumni in appreciation of his long and highly honored career. He had been a member of the faculty seven years before he became president. As a member of the General Conference and a leading educator Dr. Snyder has rendered distinct service to the whole Church and the South.

DR. IVAN LEE HOLT, president of the Federal Council of Churches and pastor of St. John's Methodist Church, St. Louis, has gone to Shanghai, China, and for three months will preach at the Com-

munity Church, an organization of foreign residents, representing 30 denominations and 15 nationalities, but mostly British and American. It has a broadcasting connection that will carry his messages over China and Japan. This gives him an unusual opportunity to understand conditions in the Orient and influence them for the better. In April he goes to Australia to represent our own Church at the centenary of Australian Methodism which will be celebrated at Melbourne in May. On his way to China recently Dr. Holt spoke to a large group of ministers and laymen at Honolulu, Hawaii. He expects to return about the middle of June.

BOOK REVIEWS

Famous American Athletes of Today; by Charles H. L. Johnston; published by L. C. Page and Co., Boston; price, \$2.50.

This is the fourth volume in a series of books dealing with famous athletes of America. The author gives a valuable introductory chapter on the growth and importance of American sport; and follows this with interesting biographical sketches, intimate glimpses and complete records of champions and near champions. Lovers of sports will find much of interest in this book or in any of the volumes in this series.

New Bible Evidence; by Sir Chares Marston, F. S. A.; published by Fleming H. Revell Co., New York; price, \$2.00.

This new Bible evidence is presented by one of the world's best known authorities in this field of research. The new evidence is based on information gained from the excavations made during 1925-1933. Viewed as a whole the evidence is most impressive. The book is free from technicalities and the subject matter is presented in a simple and fascinating style that will readily be understood and appreciated by the layman.

Faith That Propels; by G. Ray Jordan; published by Cokesbury Press, Nashville; price, \$1.50.

This collection of fifteen sermons deals with the faith that lifts the lives of men out of the realm of discouragement and uncertainty. The discussions are primarily intended to meet the ever increasing idea that religion is not a vital necessity. The author says: "I am not, however, concerned so much with the people who have made up their minds that religion is an unnecessary extra in life, as I am with those who may be disturbed by such assertions, or who themselves are trying to do some thinking concerning the issues which have been raised by such assertions." The sermons are full of enlightenment, encouragement and inspiration.

Through Failure to Success; by James Alexander; published by Funk and Wagnalls Co., New York; price \$1.50.

This book is intended for a practical guide to those seeking increased ability, to all who would overcome fear in any of its many forms. The directions are clearly stated, definite, and practical. It is not merely theoretical, but is based on sound psychological principles. The discussions on fear control, cure of nervousness, overcoming timidity, self-consciousness, and many of the other handicaps nervousness has given us, will put new hope and courage into the discouraged and down-hearted. If its simple rules are followed, soon the future will assume a brighter aspect. Get the book; read it; and apply it; then decide on its worth.

Economics and the Good Life; by F. Ernest Johnston; published by the Association Press, 347 Madison Ave., New York; price, \$1.75, cloth; \$1.00, paper.

This book is the result of special research by the executive secretary of the Department of Research and Education of the Federal Council of the Churches of Christ in America. In this work he had the able collaboration of a group of specialists. The view of present-day social conditions is unified and enlightening. Christian principles and ideals are taken as standards of value. The social situation is viewed as a growing, changing one. The "Good Life" is analyzed and discussed in relation to economics. The citizen and his place in the changing order, improving the economic order in which we live, is considered as a spiritual task. The author says: "The Christian citizen, given a bit of imagination, a conscience, and a fund of energy, may find opportunity to invest all his resources in the effort to make the economic order serve the good life."

PUSH THE CIRCULATION CAMPAIGN

IN order to give our people the benefit of the information which the paper will contain this year, pastors should promptly push their circulation campaign. Readers should have all of the two serials that are running. Pastors should read to their congregations the first chapter of "Rethinking Methodism" to let them know what non-Methodists think of Methodism. Let us have the Arkansas Methodist in every Methodist home in Arkansas this year. Within the next two weeks it is practically certain that the paper will be going to every Methodist home in Greater Little Rock. Is there another community of 100,000 where this is done?

HISTORY OF ARKANSAS METHODISM

AFTER correspondence with many friends, it has been decided that a conference of those interested in the publication of the History of Arkansas Methodism by Dr. Jas. A. Anderson, should be held in this city next week in connection with the meeting of the Missionary Council. As the hour for the meeting could not be fixed until the Council program begins, all who are interested in the publication of this book are requested to hold themselves in readiness to meet at the announced time and place. It is believed that practical plans have been worked out for the publication of this much desired volume; but the determination of details will be settled on this occasion. As Dr. Anderson and his advisors are fully agreed that this expected history must be adequate and fully worthy of the Church in Arkansas, it is hoped that there will be a large attendance next week of persons who will co-operate in promoting the plans for publication.

SUNDAY AT JONESBORO

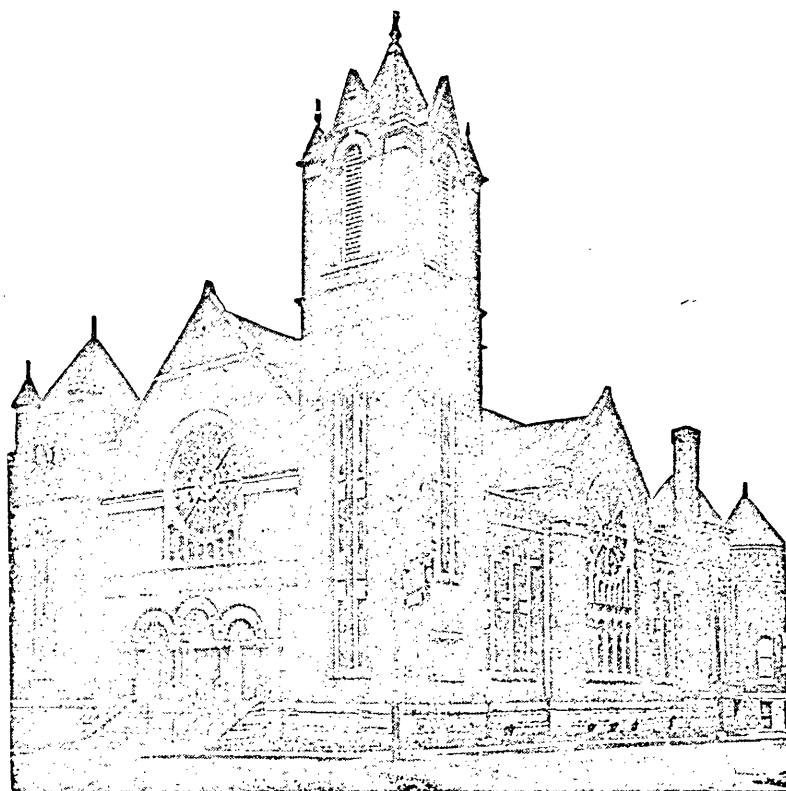
LAST Sunday morning, at First Church, Jonesboro, I had the pleasure of hearing Dr. J. A. Anderson lecture to the Men's Class, and then at the eleven o'clock hour presented the claims of the Arkansas Methodist and heard a strong sermon by Rev. H. Lynn Wade, the pastor, under whose leadership this fine church is hopefully beginning another good year. Paying its Benevolences early and otherwise active and vigorous, this strong church holds a unique place in Arkansas Methodism. At night I presented the interests of the paper to the fine congregation of Huntington Avenue Church, where Rev. H. H. Blewins, always faithful and efficient, is organizing for success. Then I spoke for the paper and preached at Fisher Street Church. Here Rev. J. L. Pruitt, bravely bearing his recent bereavement, is planning for even larger and better things this year. All of these pastors and churches are optimistic and are aligning themselves with the movement for revival and spiritual advance. In due time they will renew their subscription lists for the paper. Noon hospitality was enjoyed in the Wade home and the evening meal with Dr. and Mrs. Anderson was a pleasant event. During the afternoon I conferred with Dr. Anderson about plans for the publication of the History of Arkansas Methodism. He is well and vigorous, and, when not writing and reading, sells fire insurance, representing an unusually strong company that issues a very attractive policy. Dr. Anderson is not averse to writing policies on the property of friends who are not obligated elsewhere. Poor railroad connections and a delayed train prevented me from using a bed for two nights, but, despite the discomfort, I returned to my desk feeling better than when I started away, and with the feeling that I had a profitable day in the metropolis of Northeast Arkansas.—A. C. M.

CIRCULATION REPORT

THE following subscriptions have been received since last week: Forrest City, R. S. Hayden, 100 percent, 125; Montrose, M. K. Rogers, 1; Hazen, W. L. Arnold, 4; Carlisle Ct., H. D. Ginther, 3; Keo, L. O. Lee, 5; Asbury, H. B. Vaught, 1; Dalark, J. C. Williams, 1; Wheeler Springs, L. C. Gatlin, 100 percent, 6; Calico Rock, F. G. Villines, 12; Imboden, G. Murphy, 100 percent, 21; Ola, W. M. Adcock, 10; Carthage, E. S. Walker, 11; Primrose, J. D. Montgomery, 20; Stephens, W. R. Boyd, 100 percent, 50; Richmond Ct., W. C. Lewis, 4; Hickory Plains Ct. C. A. Simpson, 3; Hope, F. R. Harrison, 12; Oden Church, F. L. Arnold, 100 percent, 6; Winchester, W. R. Burks, 100 percent, 6; Roland, J. W. Rushing, 1; First Church, Ft. Smith, H. C. Henderson, 1; Mt. Olivet Church, Rowell Ct., C. E. Burdette, 100 percent, 6. Fine! Let the good work go on until it is unanimous.



Rev. J. D. Hammons, D.D., Presiding Elder of Little Rock District. He has been pastor of the First Church, Helena; the First Church, Texarkana; First Church, El Dorado; First Church, Hot Springs; and P. E. of Pine Bluff District.



FIRST METHODIST CHURCH, LITTLE ROCK, EIGHTH AND CENTER STS.

This church, with 2,765 members today, was organized in 1831 as a part of a circuit; and became a station in 1836, the same year Arkansas was admitted into the Union. It has had 46 pastors, among whom were W. P. Ratcliffe, Andrew Hunter, who was a member of every General Conference from 1844 to 1898, John Harrell, A. R. Winfield, H. R. Withers, a notable pulpit orator, James Atkins, father of Bishop Atkins (Bishop Atkins died while presiding over the Little Rock Conference in this church in 1923), Alonzo Monk, Horace Jewell, Historian of Arkansas Methodism, W. G. Miller, R. D. Smart, W. R. Richardson, Forney Hutchinson, and P. C. Fletcher. In addition to its regular Benevolences, this church supports Dr. John W. Cline in China. Eight times Annual Conferences have met here, and twice in Winfield Church.

O glorious Christ, our heart's ideal,
We bring our lives to make them
thine!

O let thy spirit through us shine,
That we may thee to men reveal!

—George Freeman, Pastor of Washington Avenue Church, North Little Rock.

THOSE WHO REPENT

When I'm in doubt and need the Lord,
I go to Him in prayer;
I pray to Him with heartfelt word,
For I know that He does care.

And when I know that I have sinned,
I seek forgiveness true,
And all my ways I try to mend,
In things I wish to do.

Christ said who sinned and did repent,
God loves them all the more;
And blessings great to them He's sent,
They'll enter Heaven's door.

—Caroline Parker Pugh, Portland.

MY BABIES OF YESTERDAY

It seems but yesterday that my son,
My first born came; a new life begun.
My heart was full, nothing else was due
To complete my happy home, so new.

Then came three baby girls, one by one;
And I rose each morning with the sun
To meet the needs of my hungry brood
That all mothers know are more than
food.

Another son, full of life and play,
And a baby girl with smile so gay,
With their winning ways and sparkling
eyes,
Our home seemed to us a Paradise.

Where are my babies of yesteryears?
I have sought for them through blind-
ing tears.
They were here awhile, so dear and
sweet,
Clinging and climbing over my feet.

No need to seek them; my task is done;
While for them a task has just begun.
One to his music, and one to teach,
And one in business success will reach.

Her own little girl calls one "Mother"
My youngest, now grown, is the other
That will fly away from the old nest
And build a new one, just like the rest.

I think of the happy years that are
past,
Full to the brim, and now at the last,
I'll lay me down to rest and pray,
"God bless my babies of yesterday."

—Margaret H. Glass, Conway, Ark.

THE UNFAMILIAR HOUSE

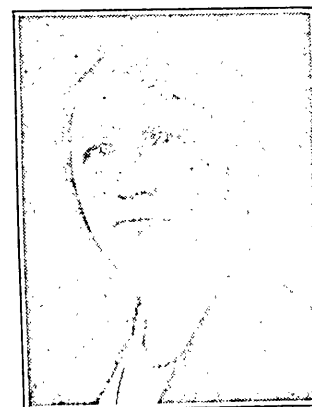
(This poem, written by John Gould Fletcher, now a poet of international reputation, has for its subject the historic home of the famous Southern poet, General Albert Pike, 411 E 7th Street, Little Rock, the birthplace of Fletcher and the present home of his sister, Mrs. D. D. Terry.)

To an unfamiliar house once more these
feet have wandered,
That set forth on the road so many
years gone by,
And once again as stranger have I
pondered
On the serene blue depths of an un-
familiar sky.
Here where a dead youth passed, un-
spent yet shattered,
I walk my roads neglected once again,
And whether that strange past or the
nearer past much mattered,
I do not know. Here I am loosed
from pain.

Between me and the boy that held for-
lornly to his vision,
Now stands a lofty shining unsur-
mountable wall;
I stare at it in vain—neither sympathy
nor derision
Alters its mass at all.
The oak trees stand as they have stood,
unchanging,
The dumb stretch of the dusky sun-
browned earth
Still breathes in brooding harmony
with all my hopes, far ranging,
As on that ever-vanished day when
time first brought me birth.



Rev. C. M. Reeves, D.D., pastor of First Church, serving in his fourth year. Dr. Reeves has been pastor of First Church, Helena; Conway; Winfield (L. R.); and Boston Ave., Okla. He was a chaplain in the World War.



Miss Sue Medlock, secretary and pastor's assistant, First Church, was three years a missionary in Soochow University, China, and has traveled in Europe and the Holy Land.

And people come. They still have kept
their places
In which they stood a dozen years
ago;
But when I grasp their hands and
stare into their faces
They seem more strange than once
of old; I know
That time and the years sift wrinkles;
now I wonder
What lasts between us, changing day
on day.
Once and for all my fate was this, to
live, though torn asunder
From all I might have shared—there
is no other way.

And when I pass, from dark hearth-
stone going,
Blue in the rosy dusk the hickory-
smoke will glide:
But I will be borne from it on the
flowing
Drift of a darker tide.
No more than smoke can I blur still
these blue skies' changless splen-
dor,
No more than a faint blue cloud of
smoke within these hearts I last.
The mirror fronts me, frozen, cold,
untender.
There are no ghosts left now; the
past is but the past.

—John Gould Fletcher.

SOME ARKANSAS POEMS

THE GREAT IDEAL

O Christ, be thou our heart's ideal;
Turn thou our eyes to look on thee;
From sin and evil set us free,
To live the truth thou dost reveal.

The highest life abides in thee;
Thou art the way, the truth, the life.
Above life's storm and stress and
strife
Thy peace shall make the nations free.

We live our lives of but a day,
And how much we learn of pain and
loss;
But thou didst bear the rugged cross,
And thou hast walked in sorrow's way.

Human thou art, yet still divine;
As human thou canst feel our need;
Our suffering hearts cause thine to
bleed
While thou dost lift our lives to thine.

Divine thou art, though human still;
Thy blood doth for our sins atone;
Thy wondrous power and thine alone
Can make our wills the Father's will.



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THE ITINERANT BAUGHTER: HER STORY

(By Susie McKinnon Millar)

(Continued)

But that wasn't the last wedding of the week. The next afternoon a buggy stopped at the front gate and the driver called out, "Hello." Father went out to see what he wanted. Margaret and Kenneth and I followed. It was sprinkling rain, but we didn't mind that. In the buggy were an old man and woman. The man asked father if he could marry them. Father talked to them a while and asked them some questions. They answered, and father said he would marry them and asked if they would come in the house. The man said: "Well, parson, we are in a powerful hurry; so, if you don't mind, we'll just stand up here in the buggy and you can come out here on sidewalk and give us the shortest wedding you've got."

Father went out on the walk and stopped two of our neighbor men who were passing. They all stood there in the rain and father married the old man and woman and they drove away. The neighbor men stood and teased father a little and then went on. Margaret said: "Father, why did you stop those men? Did they marry too?"

Father said: "No, they acted as witnesses."

I said: "Do witnesses always laugh that way?"

Father laughed and we went in to supper and later to dreamland where we forgot all about weddings. It would be a long time before we'd need to be reminded of them again.

My sister Margaret often ran in from play and found some paper and curled up in some comfortable place. She said she was reading. The older members of the family laughed at her because they thought that she didn't even know her letters. She never tried to read to them or make them believe she could read. But they found out soon that she really could read and that rather well. One morning someone knocked. Margaret went to the door and father overheard the following conversation. Margaret said: "Good

morning, Brother, Marion, won't you come in?"

Brother Marion: "Howdy, Margaret. Aren't you going to kiss me?"

And he started to pick her up and kiss her. She cried: "Oh, no, Brother Marion, you must not do that."

"But why not, Margaret?" he said. Margaret said: "It is very wrong and they turn preachers out of the Conference for kissing the ladies."

Brother Marion's hearty laugh interrupted Margaret, but failed to satisfy her. She continued: "They do turn preachers out for kissing ladies, too, for I read about Brother Jones in the church paper, and I'm not going to let any preacher be turned out of the Conference for kissing me."

Brother Marion called: "Here, Brother Mitchell, what have you folks been telling Margaret?"

Father and mother knew they had not talked where any of the children would overhear it. They decided that Margaret must really be able to read so they tested her and found that she read unusually well. Then they arranged for her to go each morning to a private school our neighbor, Mrs. Ross, taught.

One of mother's friends, Miss Nellie Thomas, came to make us a visit. She was very pretty and went out to a good many parties. Beth, Sarah, Margaret, and I all thought it would be lovely to be grown. Margaret especially was anxious to be grown. One morning when she came home from school, mother said: "Margaret, run get me a load of wood."

When she came in with that, mother said: "Now, Margaret, run in the dining room and bring me two dishes."

When she came back, mother said: "Margaret, set the table for mother, please, dear."

Margaret said: "Oh, dear! I wish I were a grown young lady."

Mother looked up in surprise: "Why do you wish you were a grown young lady?"

Margaret said: "Because then I wouldn't have anything to do when I came home but wear a long dress and sit up in a chair and talk and look pretty."

Mother said: "Run upstairs and get that striped dress of mine and I'll help you be a grown young lady."

Mother dressed Margaret and helped her up in a high chair and said: "Now, Margaret you must sit there and play being grown until I invite you out to dinner."

Margaret liked it very well at first. Brother Ambrose Mills came in and didn't stop until he found the children who were interested in watching Margaret play lady. Brother Ambrose Mills was a great favorite with the children and he always loved to tease Margaret. When he found her trying to play "grown lady" he said: "Ahl how do you do, Miss Margaret? I called to ask you how to treat a Hottentot or a Hindu; and to ask you how you thought it best to spell 'blocks?'"

Margaret said: "What are Hottentots and Hindus? You know how to spell blocks. It is b-l-o-c-k-s."

Brother Mills: "Well, why don't you spell it b-l-o-x?"

Margaret said: "Oh, you couldn't do that. That would be wrong."

"But why?" said Brother Mills. "If b-o-x spells box, why doesn't b-l-o-x spell blocks?"

Margaret dropped her doll and wanted to get down and pick it up, but mother said: "No, Miss Margaret, just let the doll stay down there. You know young ladies don't play dolls."

Margaret was glad to be a little girl again when she was invited to dinner and found lots of things to do to help mother that afternoon.

(To Be Continued)

RETHINKING METHODISM

(This is a Chapter in Rethinking Methodism, by Rev. R. E. Smith, Dean of Centenary College, Shreveport, La. With his permission it is here reproduced as a serial of twenty chapters. Send 25 cents to the author and get the complete booklet. Any profit from the sale will go to a loan fund for needy ministerial students at Centenary. Readers are urged to buy the booklet.—Ed.)

(Continued)

VI.—Methodism Becomes a Church—1784—

This was the year in which he also began to ordain men to a regular ministry so that they might baptize and administer holy communion. The growing needs of American Methodists hastened this eventful decision. Wesley was intensely practical and interpreted the crying needs of the day. So he ordained Dr. Coke as Superintendent for America and instructed him upon arrival in the States, to ordain Asbury who in turn was to ordain others and start a regularly authorized band of ministers on this new continent. This "ordination" greatly enraged his brother Charles, the sweet singer, who never acknowledged John's right to ordain men.

We may not stay to see how Wesley turned the tide of early hostility; how he braved the mobs and storms of criticism; how later his venerable figure on horseback was one of the best known and beloved objects in every part of England. Suffice it to say that his teachings gradually seeped into the pulpits of all churches and denominations. Every sect has been modified and warmed by Methodism. Wesley has set the type for all modern theology and all modern church methods. He gave the norm, the key. It was Methodism that began modern revivals. Methodism first implemented the worth of each and every individual soul; the sacredness of personality. Hence any and every man may be saved. Methodism alone taught at first full assurance for all. It was Methodism that brought the Annual Conference or Association or Convention idea into practice—a custom now employed by nearly all denominations. It was Methodism that first began Social reform, first insisted on abolition of slavery; on prohibition of the liquor traffic; first urged popular education and sanitation. John Wesley, not Robert Raikes, was the father of Sunday Schools. Methodism first began teacher training.

Although Methodism came to America nearly a century later than most communions it has spread more rapidly and now outnumbers most evangelical bodies. We do not here claim superiority because of numbers but we do insist that even those who approach us in size—tho' older and professing unbroken succession from the Apostles—even these had small growth until they began to preach Wesley's type of Arminianism.

But, if Wesley is our crown, our glory, he is also our Despair! Who can equal his labors? Who follows in his train, seeking Godliness as he sought? What a rebuke he is to our complacency, our contentment, our love of ease, our smug satisfaction with mediocre attainments and kindergarten success! Nor is our despair justified by our inability to duplicate his thousands of miles travelled, his thousands of sermons preached, his sixty-five textbooks written on such widely diversified fields as medicine, electricity, Hebrew, Greek, Latin and Spanish Grammars, History, Government, Geography,

Poetry, Agriculture, Navigation, Astronomy, Art, Slavery, Philosophy, Witchcraft, Comparative Religions, Science—Physics and Chemistry, Logic, not to mention numerous books on Devotion and manuals of worship and doctrine!

Rare and monumental as such labors and talents are, these do not appall us, for "unto whom much is given of whom shall much be required" and we are, therefore, not responsible for such tremendous and oppressive results, since we are not invested with such sweeping talents, powers and aptitudes.

Our dismay and undoing comes from his superior spiritual achievements, his attainments and accomplishments in a field open and free to all of us! He was greater in prayer than in preaching; in love and truth than in travel; in charity and toleration than in scholarship and literary skill. In soul daring, pioneering for God and men he overtopped his dialectic and eclipsed his own epistemology.

How shall we excuse ourselves from hours of heart-searching, from days of fasting and prayer such as he exercised? Why do we not climb Pisgah heights and have visions of God and duty and life as Wesley had? Is the peak too lonely and too precipitous? Are we afraid of the jagged rocks and tortuous steep? Have we ever actually persevered and persisted in the ascent, sufficient to see one glorious soul-ravishing sunrise? Open his Journal almost at random and find gems like this:

Sunday 23:

"I was unusually lifeless and heavy till the Love feast in the evening. While I was reading prayers at Snow's Fields I found such light and strength as I never remember to have had before. I saw every thought (as well as action and word) just as it was rising in my heart and whether it was right before God or tainted with pride or selfishness. I never knew before (I mean not at this time) what it was 'to be still before God.'"

Tuesday 25:

"I walked by the grace of God in the same spirit; and about eight, being with two or three that believed in Jesus, I felt such an awe and tender sense of the presence of God as greatly confirmed me therein: so that God was before me all the day long. I sought and found Him in every place and could truly say when I lay down at night 'Now I have lived a day!'"

No: our shame is our admiration for the heights while we lie supinely in the valley below: our praising spiritual power, while we plod along with "unlit lamps and ungirt loins."

How can we call ourselves sons of Wesley?

But there were ebbs even in his day. At such times he called his helpers to "retreats," "refillings," "refuelings." From them they went forth again and again conquering and to conquer.

The same sources of power are open to us today. Who will say there is not about us desperate need? Sufficient to every challenge are God's dynamics ready to be released. But He has handed over the keys of the power house to us. Only the keys must be adjusted and fitted to the lock. There must be no fumbling, no manipulating of back-door keys into front door locks.

Constipated?

The doctors say . . .

Use liquid treatment

Here is the soundest advice anyone can give on the subject of laxatives. It is based on medical opinion. We want you to have the benefit of this information no matter what laxative you may buy:

The secret of real relief from constipation is reduced dosage. You can't regulate the bowels unless you can regulate the help you give them. That is why doctors use a liquid laxative; the dose can be measured to a drop.

Avoid laxatives that you can't cut down in dosage; especially those that seem to require larger doses than when you began their use.

Under the doctor's care, you usually get a liquid laxative. The right liquid laxative gives the right kind of help, and the right amount of help. Smaller and smaller doses—until you don't need any.

The liquid laxative generally used is Dr. Caldwell's Syrup Pepsin. It contains senna and cascara—natural laxatives that form no habit.



Dr. Caldwell's
SYRUP PEPSIN

666

Liquid-Tablets
Salve-Nose Drops

checks
COLDS
and
FEVER

first day
HEADACHES
in 30 minutes

BROTHERHOOD DAY

In the long calendar of special days we never find it necessary to recall our belief in the law of gravity. But on Sunday, February 24, communities throughout the nation will observe Brotherhood Day, finding it needful to be reminded of a relationship which should be the first and most sacred law of the ages—the law of human brotherhood.

Certainly we need this ceremonial of remembrance. It is significant that the day is proposed by the National Conference of Jews and Christians, aimed to mobilize the goodwill of all persons of all faiths for the common tasks of civic well being. We of this nation have it in our power to discover and demonstrate to the whole world a new spiritual quality, and as yet unnamed substance of social solidarity as much greater than tolerance as the sun's rays exceed the light of a candle. Where shall we look for belief in the principle of brotherhood if not in those companies of men and women who stake their lives on the spiritual nature of the universe? Tolerance is a parlor virtue, a conversational device of those who wish to be known as "large-minded." The times are too strenuous to be helped much by broad-minded table-talkers. In the mobilization of citizens around the sober business of relief and character building nothing less than the practice of the art of brotherhood will suffice.

In the observance of Brotherhood Day on February 24, we may be able to get behind the stage business of organizing large meetings of groups too little accustomed to meet together. All this is merely a first step, usually a necessary first step in communities which for generations have been proud of their differences. But we need to go on to the more prosaic tasks which for the doing, wait for some community leader of imagination and faith, who dares to assume that groups long separated by differences in religious belief and practice can be united in projects of community betterment.

More observance of Brotherhood Day, however, is not enough. The message of inter-faith amity and co-operation must be carried forward throughout the year. The National Conference of Jews and Christians is engaged in a year-round effort to accomplish this aim. Through seminars, round-table discussions, educational projects, etc. it seeks to break down the misunderstandings and hostilities between citizens of various faiths. It does not seek to merge religions, to promote common worship, to discredit any faith or culture, but to unite those of various faith in programs of common social, civic and communal interest.

At the present time, when the economic depression intensifies group hostilities and breaks down the normal resistance of people to propaganda seeking to arouse intolerance, this program calls for the active support of all citizens. Brotherhood should not only be practiced one day in the calendar year but in the everyday life of all people. Only by this means can the best interests of the country and of civilization be served.—N. C. J. News Service.

How's Your Stomach?



Mr. J. L. Morris of 521 Rose St., Waco, Texas, said: "I couldn't do a tap of work for nearly two years. I had no strength and my stomach seemed to be completely upset, but after I had used Dr. Pierce's Golden Medical Discovery I was able to resume my work. I have not had any stomach trouble since—that was some years ago." All druggists.

Write Dr. Pierce's Clinic, Buffalo, N. Y.

Woman's
Missionary Dept.

MRS. A. C. MILLAR, Editor

Communications should be received
Saturday for the following week.
Address 1018 Scott Street

NOTICE OF LUNCHEON

A luncheon will be served for the officers of the Woman's Missionary Council, Conferences and local Auxiliaries of the Woman's Missionary Society attending the General Council meeting, on Wednesday, February 27, 12:30 p. m., at First Church. 35c per plate. Reservations may be made by phoning 4-3883.

NORTH ARKANSAS OUTLOOK
SUPERINTENDENTS

Are your World Outlook subscriptions that expire with February all renewed? Please be sure to see to that at once. According to the Outlook's own careful count, unless the February subscriptions are all renewed, we have actually lost. June 25, 1934, we had 852; on January 31, 1935, we have only 844. Many superintendents have worked victoriously, but the battle is not yet won. When your renewals are safe, please get busy with you goal in new subscriptions, which your District secretary is sending you. If every Auxiliary gets at least one new subscription and the larger ones a half dozen each, we will be ready to celebrate by March 15.—Ethel K. Millar.

ANNUAL MEETING

The annual meeting of the Woman's Missionary Society, North Arkansas Conference, will be held in Newport, April 2-5.

An executive meeting at 2 o'clock, Tuesday, April 2.

Names of delegates are to be sent to Mrs. A. G. Anderson, 522 Hazel Street, Newport, as early as possible.

Only one representative from each Adult Society, one from the Young Woman's Auxiliary, and the Secretary of Children's Work are eligible.

Each officer and delegate to pay a registration fee of \$1.00 at the annual meeting, the amount to go to the hostess Society to help defray expenses.—Mrs. E. F. Ellis, President; Mrs. Henry Hanesworth, Recording Secretary.

ZONE MEETING AT GURDON

The Zone No. 1 meeting will be held in Gurdon Tuesday afternoon, March 5, at 2:30. Please note change in date.—Mrs. Frank Haltom, Reporter.

RECEPTION AT FIRST CHURCH,
LITTLE ROCK

The Official Board and Woman's Missionary Society of the First Methodist Church, Little Rock are sponsoring a reception to be held Monday, Feb. 25, from 8 to 10 p. m. All members of First Church and other special guests are invited to attend this social entertainment which is on the eve of the meeting of the Missionary Council.

STRONG AUXILIARY

In the early part of January the following officers were installed in a beautiful service by our pastor, Rev. S. B. Mann: President, Mrs. R. A. Burgess; Vice-President, Mrs. Frank Pagan; Sec.-Treas., Mrs. Zack McClendon; Cor. Sec., Mrs. A. A. Eudy; Local Treas., Mrs. H. McCullough; Supt. Supplies, Mrs. J. A. Herring; Supt. Study, Mrs. J. P. Burgess; Supt. Social Service, Mrs. Morgan Duke; Supt. of Publicity, Mrs. C. A. Love; Supt. Children's Work, Mrs. Frank Pagan.

On January 28 we had our first social

meeting with a goodly number present. A very impressive pledge service was held with all participating.

We are confident that under the capable leadership of our beloved new President we shall accomplish great things this year. Let us all pray for one another.—Mrs. C. A. Love, Supt. of Publicity.

SILOAM SPRINGS AUXILIARY

The three Circles held a joint meeting Friday afternoon, February 8, with 34 members present.

The devotional, so ably led by Mrs. J. B. Caldwell, was based on the thought "Who Will Go," using Abraham and the faith he showed in going into an unknown land, as our example.

A play, "The Wells Our Fathers Dugged," presented by Mrs. W. P. Jones, was both inspirational and helpful.

The cast consisting of the Mesdames A. L. Smith, Joe Sheets, H. B. McGee, Tom Whiteside, Ben Garst, A. G. Walton, C. G. Chandler, J. O. Geiser, and Miss Mittye Vandever, presented the "well" each in turn had chosen to work for. At the conclusion of the play the meeting was dismissed with the benediction.—Pub. Supt.

ZONE MEETING AT HULBERT

Representatives of five Societies of Zone 4 of Helena District, Crawfordsville, Earle, Parkin, Wynne, West Memphis and Hulbert, met at Hulbert Jan. 30. The following program was rendered:

Instrumental Solo—Mrs. R. Dobbs.

Welcome by Chairman, Mrs. F. S. Hubbard.

Prayer—Rev. J. M. Harrison.

Reports from each Society on work of past year and outlining work for new year.

Mrs. L. E. Tull, of Blytheville, who spent several years in Africa as a Missionary, gave an interesting talk on the African people and their strange customs.

Noon hour and luncheon.

Mrs. L. E. Tull, of Blytheville, gave an interesting and inspirational talk on "A Perfect Christian Life."—Mrs. R. R. Waters, Secretary.

CHILDREN'S WORK

Dear Secretary of Children's Work: Miss Constance Rumbough, Council Supt. of Children, and I, as your Conference Secretary of Children, will visit during the last week in February each District of the Little Rock Conference. Miss Faye McRae, Conference Director of Children, will accompany us. Round table discussions with all children's workers will be held to give information about the new co-operative plan for children.

A meeting will be held in each District. We urge every secretary of children of the W. M. S. and all children's workers of the Church School to be present. We are counting on you to get all your workers with children to be present. If not convenient for you to be present at your own District meeting, attend the one nearest and most convenient for you.

The meeting places and dates are as follows:

Feb. 25, Texarkana, First Church, 9:30 a. m.; Feb. 25, Prescott, 2:30 p. m.; Feb. 27, Little Rock, First Church, noon (in Sunshine Class room, lunch at Church); Feb. 28, Stuttgart (Pine Bluff Dist.), 2:30 p. m.; Mar. 1, Camden, 9:30 a. m.; Mar. 1, Warren, 3:00 p. m.; Mar. 2, Dermott (Monticello Dist.), 2:00 p. m.; Mar. 3, Hot Springs (Arkadelphia Dist.), 2:30 p. m.; (First Church.)

We want to make these meetings successful. Miss Rumbough is kind enough to give us a week in Little Rock Conference. Hence let every worker

strive to be present for these very important meetings about the new program of children's work.—Mrs. Fred R. Harrison, Sec. of Children's Work, Little Rock Conference.

OZARK AUXILIARY

The Ozark Auxiliary has elected the following officers: President, Mrs. J. M. Hopper; Vice-President, Mrs. R. O. Conatser; Treasurer, Mrs. J. A. Chaney; Assistant Treasurer, Mrs. Harlan Burns; Corresponding Secretary, Mrs. Mary Davis; Recording Secretary, Mrs. R. J. Gammill, Sr.; Supt. of Study and Publicity, Mrs. J. P. Chancey; Supt. of Christian Relations, Mrs. C. C. Jeffers; Supt. of Children's Work, Mrs. Ernest Bateman; Supt. World Outlook, Mrs. J. S. Haynes.

Our Society met in its regular monthly meeting, Feb. 11 with Mrs. Harlan Burns. The devotional was led by Mrs. C. C. Jeffers, followed with prayer by our District Secretary, Mrs. H. S. East after which a playlet, "The Wells Our Fathers Dugged," was given by nine members with Mrs. Claude Mainard, director.

Most of the plans for the year have been made and much interest is being manifest throughout the Society.

We will begin our Mission Study Course right away.

The Christian Relations Supt. and her committee are very active and are doing many worthy things for those who are in sorrow and need.

We have not made our pledge as yet, but will at our next meeting.

We are striving to make the Standard of Excellence this year.—Mrs. J. P. Chancey, Pub. Chairman.

LITTLE ROCK CONFERENCE EXECUTIVE MEETING

An executive session of the Little Rock Conference Woman's Missionary Society was held at the Marion Hotel, (Continued on Page Six)

DO YOU FEEL SO
NERVOUS
THAT YOU WANT TO
SCREAM?

Are you tired and cross? Ready to cry at the least provocation?



Mrs. Lucy Turner

Are your nerves all on edge? Take Lydia E. Pinkham's Vegetable Compound. Its soothing action quiets quivering nerves. You will eat better, sleep better, look better. Probably it will give you just the extra energy you need.

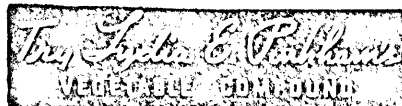
"I Had A Nervous Breakdown"

says Mrs. Lucy Turner of Brazil, Indiana. "I was rundown and weak. When I began taking your Vegetable Compound I could feel a big difference. It makes me sleep well and feel like a new person. I always take it when I have the blues."

"I Thought I'd Lose My Mind"

says Mrs. Ann Hamilton of Indianapolis, Indiana. "I had to work long hours in a factory to support my three boys. Your medicine built me up, gave me restful sleep and quick nerves."

Sold by druggists everywhere



(Continued from Page Five)
Little Rock, January 29, at 10 a. m. The following officers and superintendents were present: Mrs. J. M. Stinson, Mrs. H. K. Wade, Mrs. Walter Ryland, Mrs. S. W. C. Smith, Miss Ruth May, Mrs. Fred Harrison, Mrs. B. J. Reaves, Mrs. A. R. McKinney, Mrs. L. E. N. Hundley and Mrs. E. G. Sponenbarger.

The president, Mrs. Stinson, presided, and opened the meeting with Scripture lesson, Eph. 6, beginning with 10th verse. She called attention to the thought that it is not so much what happens during our lives that should most greatly concern us, but what happens through our lives; and that by keeping in accord with Jesus, the source of power; taking more responsibility as leaders; daring greater things, giving ourselves more wholeheartedly to worthwhile things; and deepening our prayer life; we may live more effective lives in the kingdom of God.

The secretary called the roll and read the minutes of the last executive meeting, which were approved.

The report of the treasurer was considered first. She reported total receipts for the year \$17,244.87, showing an increase in adult funds of \$787.97 over last year. Also that \$50.00 had been returned by Miss Elizabeth Workman on her student loan; and that by storing the histories in the First Methodist Church, Little Rock, the insurance had been reduced to \$6.50.

Mrs. McDermott, Chairman of the Budget Committee, presented a suggested budget of Conference Expense for 1935. The report was accepted.

A Conference budget of \$20,000 was adopted. A motion was carried that the pledge to Council for 1935 be \$17,000.

The secretary read a report from Mrs. L. K. McKinney, vice-president, in regard to the rural work being done in the Camden District. Motion was carried that a rural worker be asked for at Council, to be placed later.

An encouraging report of the Young Women's Circles was given by Miss May.

The secretary was instructed to begin work on the Conference Minutes at once, and permission was granted to make contract for same.

Mrs. Harrison, in reporting the Children's work, asked for an allowance not to exceed \$25.00 to be used in making a tour of the Conference with Miss Fay McRae, Church School Worker, and Miss Constance Rumbough, Council Secretary of Children, in order to explain more fully the new plan of missionary education of children. This was allowed.

The Conference Secretary, Mrs. Wade, reported 169 Auxiliaries, eleven being new ones, with a total membership of 6,282; 201 being new members.

Mrs. Wade led in prayer before adjournment for lunch.

Afternoon session opened with prayer by Mrs. A. R. McKinney.

Mrs. E. G. Sponenbarger, Supt. of Literature and Publicity, gave a good report, and called attention to the fact that in order to reach the quota assigned to the Conference on the World Outlook, each District will be asked to increase the number of their subscriptions one-third.

Mrs. McKinney in reporting for the mission and Bible study, reported that the book gotten out by the General Board of Missions for the spring cultivation period may be studied for Conference credit only. Council credit will be given only on the book, "Orientals in America," if taken according to requirements.

A splendid report of the Supply Department was given by Mrs. Hundley, who called attention to the beautiful

way in which the women had remembered our superannuates with boxes and love gifts.

Mrs. Reaves, Supt. of Social Christian Relations, reported 39 certificates of Efficiency to be awarded for this year, and she expressed to the Committee her thanks for the privilege of attending the Social Service Conference at Scarritt. Report of the Conference will be given at the annual meeting.

Letters of love and appreciation from the Misses Law and Baker of Scarritt were read.

World Day of Prayer, March 8, was announced, and the Auxiliaries are urged to observe it.

The annual meeting was discussed, and the tentative date set. The President appointed the following Program Committee, to meet with a committee from Lakeside Church, Pine Bluff, at First Church, Little Rock, Feb. 27, 12 o'clock. Mrs. H. K. Wade, Mrs. S. W. C. Smith, and Mrs. Walter Ryland.

As Mrs. Watson has moved from the Pine Bluff District and Mrs. Rucks from the Monticello District, Mrs. C. L. O'Daniel and Mrs. V. O. Clayton were recommended for these Districts, and the Conference Secretary was asked to correspond with them in regard to taking the work.

The meeting closed with a season of prayer by the entire group.—Mrs. Walter Ryland, Rec. Sec.

GRADY AUXILIARY

The Society of Grady met Feb. 14 in the home of Mrs. L. G. Waldrep with half of our enrollment present.

The devotional was led by our very efficient president, Mrs. B. I. Harvey.

This was our business meeting of the month and a good treasurer's report was given. She reported \$40 clear was made on a home talent play, Feb. 11, sponsored by our Auxiliary. We also discussed the plan of our next study course. Our Society is growing rapidly.

After the business a very enjoyable social hour was spent, and a delicious salad plate was served by our hostess.—Reporter.

ZONE MEETING AT WEST SEARCY

Zone No. 2 of the Searcy District met at West Searcy Jan. 29, at 10 o'clock, with 100 present.

Mrs. R. E. Douglas of Kensett, Zone Chairman, presided. The theme was "Fellowship," which was successfully carried out. The morning devotional was read by Rev. Charles Franklin of Bald Knob from Rom. 12. Mrs. B. E. Robertson of West Searcy very graciously welcomed the group and Mrs. Huffman of Judsonia responded in a charming manner. Fellowship was impressively presented by Mrs. J. M. Jelks of Searcy. A vocal solo, "Make Somebody Happy Today," was beautifully rendered by Mrs. Rogers of Bald Knob. "What the Church Means to the Missionary Society," by Mrs. A. E. Goode of McRae, and "Privilege of Sharing" by Mrs. Eldon Newsom of Beebe, were instructively presented.

The morning session was dismissed with a prayer by Mrs. J. J. Webb of Kensett. Rev. B. E. Robertson of Searcy read the afternoon devotional from John 1, following the theme for the day. A vote was carried unanimously to use the collection from this meeting to pay the expenses of the Zone chairman to the annual Missionary Conference at Newport in the Spring. We were then favored with a beautiful vocal solo by Mrs. Dayton Sackett of Beebe. Mrs. P. B. Davidson, District Secretary conducted an officer's Training School which was very beneficial to Auxiliary officers. At noon the ladies of the West Searcy

For the Children

FEBRUARY 22

When we say February twenty-second we always think of a boy who always told the truth, no matter how hard it was nor how much trouble it was likely to make for him. We all remember the cherry tree story. How proud Mr. Washington was of his son when he answered so fearlessly, "I did, Father, I cannot tell a lie." Later on George Washington proved to his mother that he couldn't tell a lie. He was always very fond of horses. One day he took some of his school friends with him to see his mother's thoroughbred horses. "That young sorrel colt over there is my mother's favorite. He is so high spirited that no one dares to ride him," he remarked to his friends.

"Wouldn't you dare, as brave and strong as you are?" asked one of the boys.

George loved all sorts of risks and adventures, so after a moment, he said "Yes, I'll try, all right."

So the boys caught and bridled the colt. Finally young Washington was seated on his back. The frightened colt began to rear and plunge. Suddenly he sprang high into the air and then fell upon the ground. He had burst a blood vessel and was dead. George and his friends were terribly scared. When they went back to the house Mrs. Washington asked about her favorite colt. George told her the whole story. Mrs. Washington was very much upset about it, but she knew that her son was ashamed and sorry for what he had done. She knew that it had been hard for him to tell her the truth. So she put her arm around him and said that though she greatly regretted the loss of her colt, she rejoiced in having a son who always spoke the truth.

We all admire George Washington for being truthful and like to know people who always speak the truth. Truth and safety go together. Think what trouble and how many accidents may be caused by something which is not quite true. What harm a clock can do by telling one time when it is really another time. Suppose some morning your clock would say ten minutes before eight when it was really ten minutes before nine. Couldn't that stir up some trouble?

Suppose railroad signals would be not quite true. What would happen if the "down signal" should be "up?" The train would run on when it would stop and the engineer who trusted the signal, as well as many passengers might be killed.

You know the story of the magic pen of truth. It goes something like this. Once upon a time a young man gave his sweetheart a magic pen of truth. She always used this pen to write her love letters to him. But one evening they had a violent quarrel. After Jack had gone home Letty seized her pen and wrote a very angry letter saying that she didn't love him

Auxiliary assisted by the ladies of the First Church, served a delicious plate luncheon. Through the courtesy committee the group expressed their appreciation of the program and to the ladies of West Searcy who so graciously entertained them. The place for the next Zone meeting in July will be announced at the District Conference which meets at Kensett in May.

The following Auxiliaries were represented: Heber Springs, Pangburn, Searcy, West Searcy, Kensett, Higginson, McRae, Beebe, Judsonia, Bald Knob, Route 1, Griffithville, Ward, and Searcy, Route 2.—Mrs. J. W. Johnston.

at all and hoped never to see him again. But the enchanted pen could write nothing but the truth so the letter which Jack received said: "Dearest Jack, I am sorry we quarreled. I love you still with my whole heart. Let's make up and be happy." Jack came back at once, and they were soon happily married.

Do you remember the story of Johnny Blossom whose report said he was a "credit to the school?" Johnny got into some trouble about taking some apples which were not his, and then he couldn't bear to have that report in his pocket. So he took it back to his school principal and told him to change the report for he was no longer a "credit to his school." The principal after hearing the whole story, and knowing how sorry Jack was about it, told him to keep the report for boys who could be depended on to tell the truth were always a credit to the school.

It is much safer to have people feel that what we say is true and that they can depend on us than it is to be left in such a state as the boy who called wolf when there was no wolf. And think what terrible grief came to the people of Hamlin Town when they were not true to their promise to the Pled Piper.

It is a fine thing to have people know that what you say is true. The person who always tells the truth will never have to worry about whether others believe him or not, he will know that they do. What a tribute it is to Washington to have his birthday, February twenty-second, always suggest truth and honesty to everyone.—Craig McNab in Christian Evangelist.

Help Kidneys

Don't Take Drastic Drugs

Your Kidneys contain 9 million tiny tubes or filters which may be endangered by neglect or drastic, irritating drugs. Be careful. If functional Kidney or Bladder disorders make you suffer from Getting Up Nights, Nervousness, Loss of Pep, Leg Pains, Rheumatic Pains, Dizziness, Circles Under Eyes, Neuralgia, Acidity, Burning, Smarting or Itching, you don't need to take chances. All druggists now have the most modern advanced treatment for these troubles—a Doctor's prescription called Cystex (Siss-Tex). Works fast—safe and sure. In 48 hours it must bring new vitality and is guaranteed to make you feel 10 years younger in one week or money back on return of empty package. Cystex costs only 3c a dose at druggists and the guarantee protects you.

Certified Frost-proof Cabbage and Bermuda Plants. Open field grown, well rooted, strong. Cabbage each bunch fifty, mossed, labeled with variety name. Early Jersey Wakefield, Wakefield, Charleston Wakefield, Succession, Copenhagen, Early Dutch, Late Dutch. Postpaid: 200 65c; 300, 75c; 500, \$1.10; 1,000, \$1.75. Express collect: 2,500 \$2.50. Onions: Crystal Wax, Yellow Bermuda, Prizetaker, Sweet Spanish, Postpaid: 500, 60c; 1,000, \$1.00; 6,000, \$4.00. Express collect: 6,000, \$3.00. Full count, prompt shipment, safe arrival, satisfaction guaranteed.—THE UNION PLANT COMPANY, TEXARKANA, ARK.

When CHILDREN Need a LAXATIVE

When children are bilious, or have sour stomach, with due to gas, sick headache, coated tongue, sallow complexion, or seem sluggish so that they do not romp or play as usual, a dose or two of SYRUP OF BLACK-DRAUGHT can be relied on to relieve constipation and thereby assist in prompt recovery. Purely vegetable, pleasant tasting—children really like it. SYRUP OF BLACK-DRAUGHT is sold in 50-cent bottles.

• LITTLE ROCK •

Greets the General Missionary Council

THE "CITY OF ROSES"
HEARTILY WELCOMES ALL ITS
HONORED GUESTS



Little Rock Chamber of Commerce
Little Rock, Arkansas

February 13, 1935.

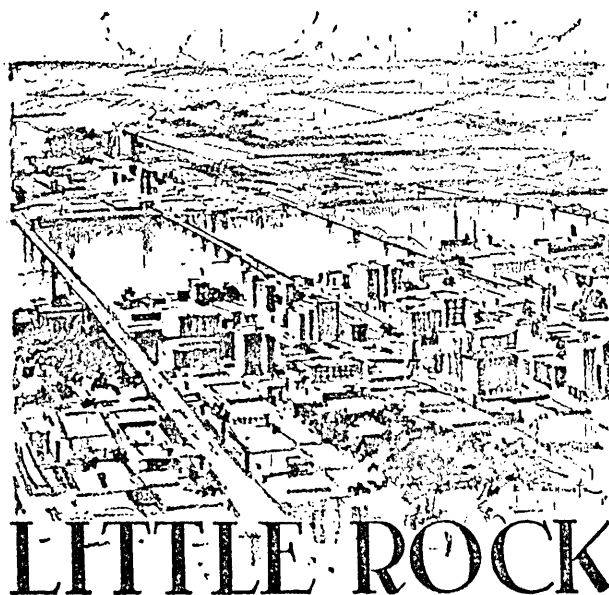
To the Members of the Missionary Council
Methodist Episcopal Church, South:

Through the medium of the Arkansas Methodist
the Little Rock Chamber of Commerce wishes to ex-
tend you its most sincere welcome to the Capital City
on the occasion of the Council's meeting here Febru-
ary 26-28.

Knowing those who are directing this Conference,
we are quite certain that it will be most profitable to
all who attend. But in addition to the satisfaction you
derive from that source, we earnestly hope that your
stay in our city will be most enjoyable simply as a
visit among friends, and that when you leave us to re-
turn to your respective duties it will be with the in-
tention of coming back.

Though not unmindful of our faults, we believe
that our community as a whole is an excellent place in
which to live and it is our desire that during your stay
here you shall become of the same belief—and per-
haps some day you may decide to cast your lot with us.

Sincerely,
HENRY H. TUCKER, President.



LITTLE ROCK

Incorporated as a town in 1831, as a city
in 1835, and made the state capital with the
admission of Arkansas to the Union in 1836,
Little Rock has shown a steady and consistent
growth to its present position as the largest
city, the political, financial, commercial and in-
dustrial center of Arkansas. Its first official
census, 1850, recorded a total of 2,167 inhabi-
tants. The census of 1930 gave to Metropolitan
Little Rock, which includes Little Rock
proper and the sister city of North Little Rock
and environs, a population of 113,137—rather
a far cry from the village of less than 1,000
people who took their charter in 1831.



→ We Invite You to Dine With Us . . . You'll Like It!

During your stay in Little Rock we cordially invite you to dine with us, because we know we will
more than satisfy your desire for the best food combined with economical prices. Then too, the fact
that we offer continuous service both week-days and Sundays will make it convenient for you to
stop in at your own convenience. We do not serve beer.

MRS. ADKINS' CAFETERIA 415 Main Street ←

9th Annual GENERAL M

PROGRAM

Tuesday, February 26

10:00 A. M.—Meeting of Conference Secretaries.
11:00 A. M.—Meeting of the Commission on Rural Work.
7:30 P. M.—Opening Address—"The World Mission of Christianity"—Bishop W. N. Ainsworth.

Wednesday, February 27

MORNING

"Missionary Plans for the Quadrennium"—Dr. W. G. Cram.
"The Basis of the Missionary Spirit in the Church."—Bishop E. D. Mouzon.
"Southern Methodism's Oldest Daughter"—Bishop R. A. Carter, Colored Methodist Episcopal Church.
"What Must the Church Do to Save and Be Saved?"—Bishop John M. Moore, President of the Board of Missions.

AFTERNOON

Conference on Foreign Missions.
Bishop Paul B. Kern, Chairman of the Foreign Committee, Director.
Leaders: Dr. A. W. Wasson, Foreign Secretary; Miss Sallie Lou McKinnon, Foreign Secretary.

EVENING

"The World Pleads With the Preacher"—Bishop Alva W. Leonard, Chairman of the Methodist Ecumenical Council, Western Section.

FIRST METHODIST

SOJ

Little Rock, Arkansas--February



*Evangelism! Missions! The supreme inter-
The imperative demands of the present hour*

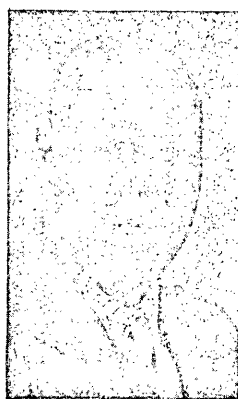
*These are the themes of the General Mission
gram. More appealing to YOU. Great audience
ble occasion.*

**YOU ARE INVITED. WILL YOU BE THERE?
WHAT YOU CAN GET, YOUR PRESENCES**

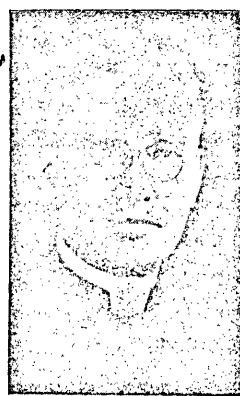
*This is the most important assembly of the
Bishops, Editors, Missionary Secretaries, Church
ence Missionary Secretaries, and hundreds of*



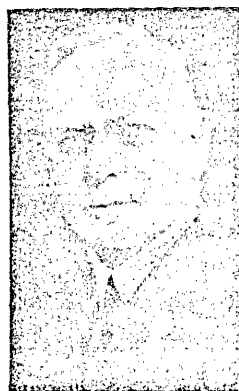
★ HERE ARE OUR BISHOPS AND



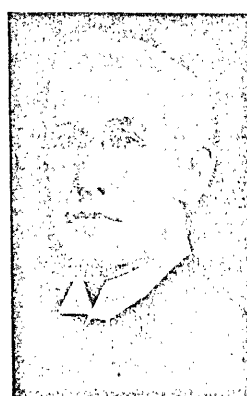
BISHOP
R. A. CARTER



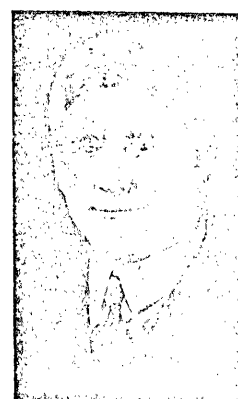
BISHOP
A. W. LEONARD



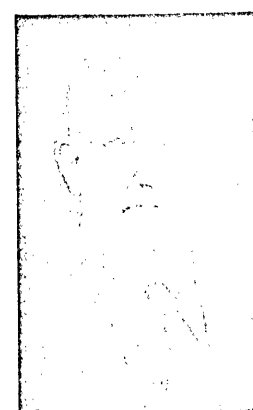
BISHOP
E. D. MOUZON



BISHOP
JOHN M. MOORE



DOCTOR
C. C. SEELMAN



BISHOP
U. V. W. DARLINGTON

Forest Park Methodist Church

J. B. HEFLEY, Pastor
Pierce and Q. Streets

Hunter Memorial Methodist Church

I. A. LOVE, Pastor
Eleventh and McAlmont
Phone 2-1324

First Methodist Church

NORTH LITTLE ROCK
E. T. WAYLAND, Pastor
3rd and Maple Sts., Phone 5076

Gardner Memorial Methodist Church

CECIL R. CULVER, Pastor
1719 Schaer, North Little Rock
Phone 4-5860

Wash Metho

NORTH
21st and
G. A. PE

First Methodist Church

C. M. REVES, Pastor
Eighth and Center Streets
Phone 4-3883

Winfield Methodist Church

MARSHALL T. STEEL, Pastor
16th and Louisiana Streets
Phone 4-1994

Asbury Methodist Church

H. B. VAUGHT, Pastor
1201 Schiller Street
Phone 4-7837

Pulaski Heights Methodist Church

NEILL HART, PASTOR
Woodlawn and Beech Sts.
Phone 3-2860

19 Metho

O. C.
4101 P

MISSIONARY COUNCIL

EPISCOPAL CHURCH

TH

ary 26 to 28, 1935--Three Days

ts of the Christian Church in all the centuries!

onary Council this year. A more vital pro-
will assemble for an inspirational and profita-

RE? FOR WHAT YOU CAN GIVE, AND FOR
DESIRED.

e Church since the General Conference. 'All
men of Conference Boards of Missions, Confer-
thers will attend. Join them!

PROGRAM

Thursday, February 28

MORNING

"Evangelism Our Present Duty"—Dr. W. F. Quillian.
"The Evangelistic Message of the Christmas Conference"—
Dr. Paul N. Garber, Professor of Church History, Duke
University.
"Methodism and Spiritual Recovery"—Bishop A. Frank
Smith.
"A Million Converts in this Quadrennium"—Bishop Sam R.
Hay.

NOON

Luncheon under the auspices of the General Evangelists' As-
sociation.

AFTERNOON

Conference on Home Missions and Evangelism—Bishop U.
V. W. Darlington, Chairman of the Committee on
Evangelism, Director.
Leaders: Dr. Grover C. Emmons, Home Secretary; Mrs. J. W.
Downs, Home Secretary; Rev. Burke Culpepper, Gen-
eral Evangelist.

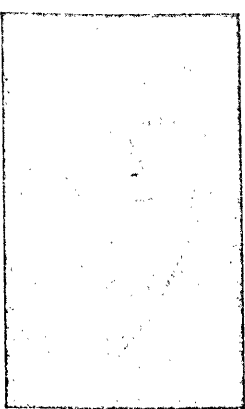
EVENING

"The Evangelistic Spirit of Early Methodism"—Dr. C. C.
Selecman, President of Southern Methodist University.

MINISTERS WHO WILL ATTEND ★



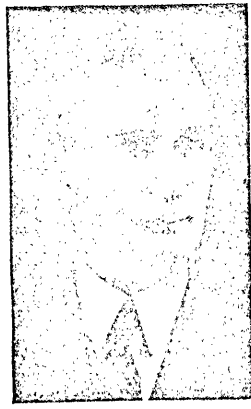
BISHOP
W. F. QUILLIAN



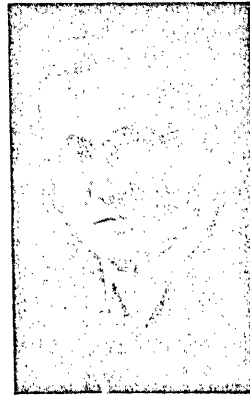
DOCTOR
PAUL N. GARBER



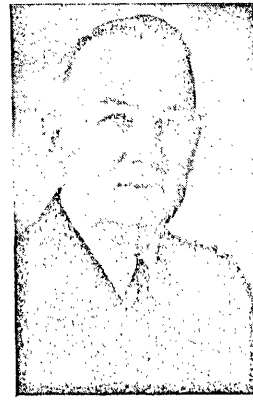
BISHOP
SAM R. HAY



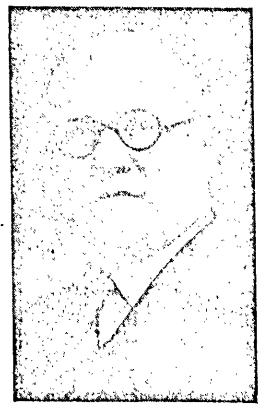
BISHOP
PAUL B. KERN



DOCTOR
W. F. QUILLIAN



BISHOP
A. FRANK SMITH



DOCTOR
W. G. CRAM

on Ave.
t Church
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AN, Pastor

Arkansas Metho-
dist Orphanage
JAMES THOMAS, Supt.
MRS. S. J. STEED, Matron
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st Church
LE, Pastor
12th Street
3-2591

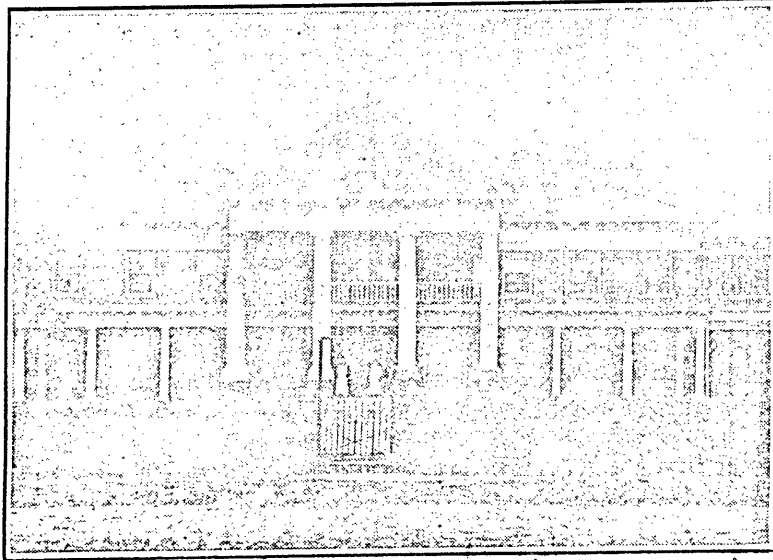
Capitol View
Methodist Church
W. R. JORDAN, Pastor
Third and Pulaski Streets
Phone 7037

"OUR NEXT BIG EVENT"
LITTLE ROCK
TRAINING SCHOOL
MARCH 10-15
See Clem Baker, Exec. Sec.
For Program and
Entertainment

Henderson
Methodist Church
W. C. HILLIARD, Pastor
2408 Maple Street
Phone 3-3267

28th Street
Methodist Church
C. B. WYATT, Pastor
28th and Wolf Streets
Phone 7909

Methodists May Well Be Proud of the Physical Advancement of the Church in Arkansas!



The Methodist Orphanage

Pictured on the left is the beautiful Methodist Orphanage, maintained by the Church, and located in Little Rock, known as "The Home Beautiful," by orphaned children. We are all proud of the history of this splendid institution which is so ably managed by the Matron, Mrs. S. J. Steed, and by the beloved Superintendent, Dr. James Thomas, who is also Secretary of the Little Rock Conference Board of Missions.



DELEGATES---EDITORS:---You're Cordially Invited to Visit Us!

The Home of "Arkansas Methodist" ARKANSAS' LEADING CHURCH PAPER!

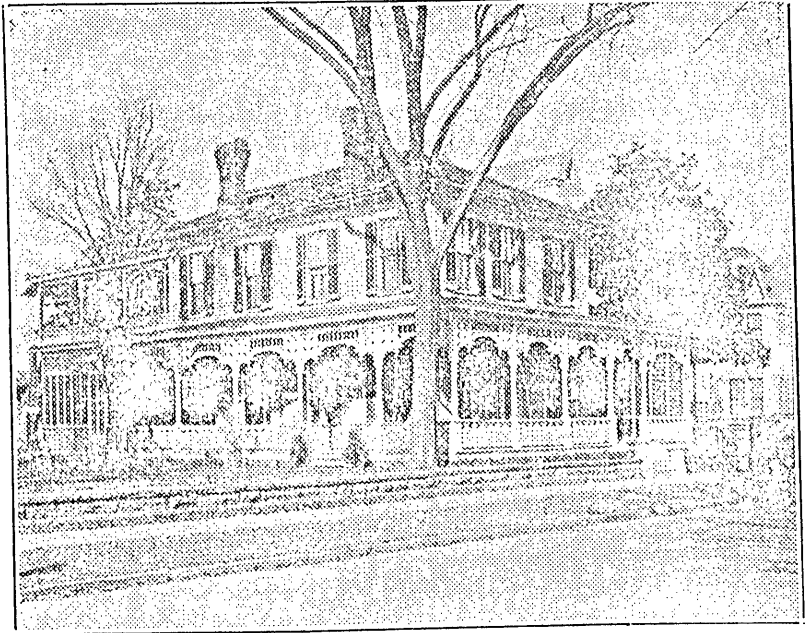


On the right is the home of our paper, *The Arkansas Methodist*. In 1928 this property was purchased by the two Conferences and besides housing the business and editorial offices of the *Methodist*, it is the home of its editor, Dr. A. C. Millar. Located at 11th and Scott Streets, this fine building is distinctly an asset of our Church.



MOTTO:

THE ARKANSAS
METHODIST
IN
EVERY METHODIST
HOME
IN
ARKANSAS



SAFETY and SECURITY coupled with INTEGRITY!

. . . that is what we at Peoples offer you!

Until the end of Time, there will be no substitute for the conscientious protection we offer those who desire a systematic program of savings. Through the years, our organization has aided thousands in making their lives better, and today we are stronger than ever before. Our authorized capital stock is \$50,000,000.00; our Stock in Force, over \$2,150,000.00.

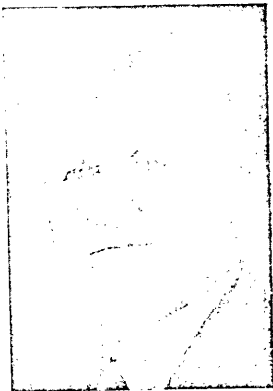
★ **PEOPLES BUILDING & LOAN ASSOCIATION** ★

Ninth Floor, Boyle Building

OF LITTLE ROCK, ARK.

J. H. Hollis, President

★ Hendrix Invites
★ You to See What
★ Fifty Years of
★ Untiring Work
★ Have Wrought!



Dr. J. H. Reynolds

★
FIFTY YEARS
OF PROGRESS

★ 1884 ★

★ 1934 ★

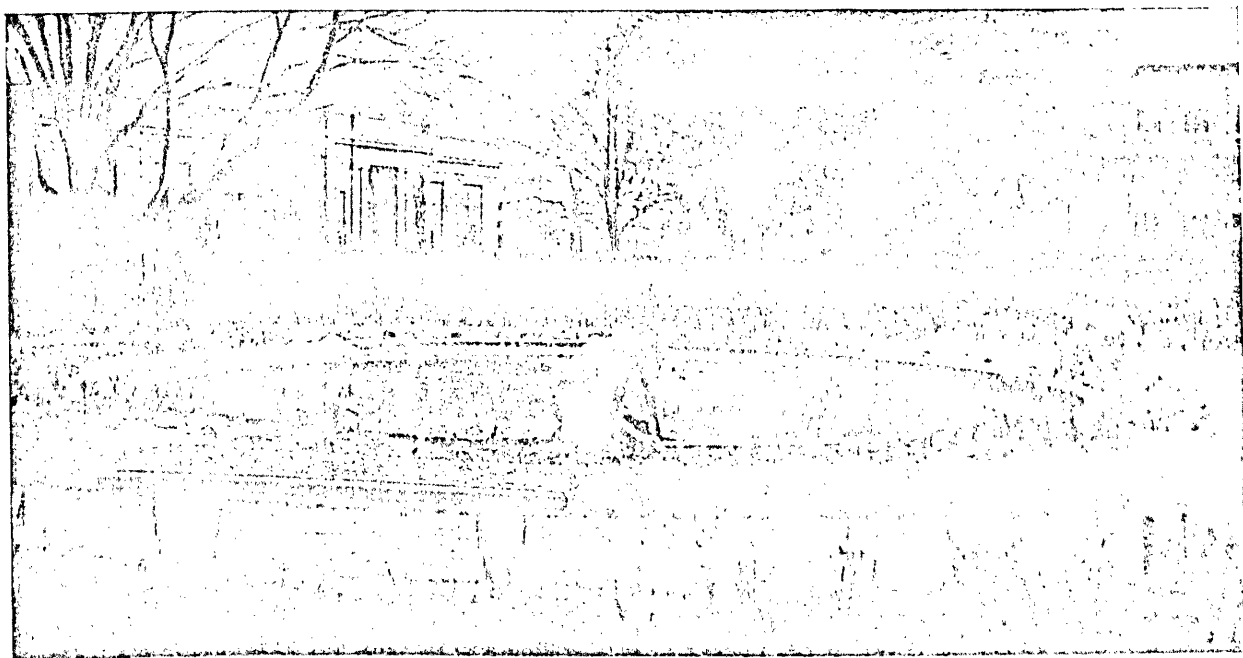
North of Little Rock, and only an hour's drive away, is Conway, home of our famous college, Hendrix. You of the Missionary Council who have never visited this institution of learning, are cordially invited to come up any time and see what a wonderful plant we have, and what may be the tremendous possibilities of the next half century!

From its start on June 10, 1884, as Central Collegiate Institute at Altus, the history of our College has been one of ever-increasing growth, culminating in 1933 with the merger of Galloway Women's College, following the merger four years earlier with Henderson-Brown College of Arkadelphia. Today the greater Hendrix College moves on more efficient than ever, to a more brilliant future than ever!

The General Board of Christian Education of our Church reported that, in a period of 40 years, our Methodist Colleges graduated over 40,000 young people. They have been serving the church and society in approximately the following numbers:

METHODIST
*colleges serve both
church and society*

Four thousand preachers, 800 missionaries, 2,000 doctors, 2,500 lawyers, 150 college presidents, 800 college professors, 20,000 school teachers. Moreover, large numbers became judges, congressmen, senators, farmers, business men, doing all in their power to make this a Christian nation.



★
On this page we are proud to present our President, Dr. J. H. Reynolds, who has presided since 1913; a view of the Main building, and a picture of the lily pond, which is a spot brilliant with color—a favorite cynosure on the campus. We are especially proud of the pond, because it was built by the students themselves, just one of the ways in which our boys and girls are enabled to work their way through College by defraying expenses by means of College projects.

★ **HENDRIX COLLEGE** ★
LOCATED IN CONWAY, ARK. -- THE CITY OF COLLEGES

Christian Education

TRAINING PROGRAM IN NORTH ARKANSAS CONFERENCE

The first quarter of the Conference year shows a good beginning for the Training Program in North Arkansas Conference. While only two Standard Training Schools (Batesville and Searcy) have been held, several local classes in Standard Work have been held, or are now being held: Batesville (Central Ave.), Russellville, Atkins, Huntsville, Greenwood, Ft. Smith (Midland Heights), Wheatley, Hoxie, Walnut Ridge (2), and Mammoth Spring.

The following Cokesbury Classes have been held, or are now being held: Batesville District: Alicia (2), Swifton, Dowell's Chapel, Tupelo, Weldon, Umsted Memorial, Newark, Charlotte, Oak Ridge, Moorefield, Melbourne (2), Forrest Chapel, Cave City, Salem, Cushman, Bethesda, Mt. View (2), Iuka, Spring Creek, Mt. Home; Booneville District: Centerville, Bigelow; Conway District: Levy, Salem, Vilonia, Plumerville, Greenbrier; Fayetteville District: Centerton; Ft. Smith District: Alma, Gar Creek; Helena District: Elaine (2); Paragould District: Black Rock, Portia, Gainesville, Warren's Chapel; Searcy District: Beebe (2), Garner, McRae, Kensett, Valley Springs (2), and Dogwood.

The following Standard Training Program has been planned for the next two months: Blytheville Standard Training School, February 17-22, with the following courses and instructors: Methodism, Rev. W. V. Womack; Life of Christ, Rev. H. M. Lewis; Evangelism, Rev. H. L. Wade; Worship in Young People's Division, Rev. Vernon Chalfant; and Organizing for Christian Education, Executive Secretary.

Paragould Standard Training School, February 24-March 1, with the following courses and instructors: Organizing for Christian Education, Rev. A. W. Martin; Missionary Education of Children, Mrs. Juanita Kent; Senior Young People's Department Administration, Executive Secretary.

Jonesboro Standard School, March 3-8, with the following courses and instructors: Materials in Christian Education, Dr. H. C. Sprinkle; Worship in the Young People's Division, Rev. Vernon Chalfant; Methodist Church, Rev. W. V. Womack; Junior Administration, Mrs. Preston Hatcher; Evangelism, Rev. H. L. Wade; Life of Christ, Rev. H. M. Lewis; Principles of Teaching, Dr. D. F. Showalter.

Ft. Smith Standard Training School, March 3-8, with the following courses and instructors: Intermediate Administration, Miss Elizabeth Brown; Pupil Study, Mrs. Edward Forrest; Christian Stewardship, Rev. F. R. Hamilton; Principles of Teaching, Mrs. W. R. Bacon; Formation of the Canon, Rev. Warren Johnston; Teachings of Jesus, Rev. H. C. Henderson; Personal Religion, Rev. Aubrey Walton; Materials in Christian Education, Dr. P. J. Rutledge; Recreational Leadership, Miss Myrtle Charles; Organizing for Christian Education, Executive Secretary.

Booneville Standard Training School, March 10-15, with the following courses and instructors: The Methodist Church, Rev. Henry Goodloe; The Pupil, Mrs. Edward Forrest; Evangelism, Executive Secretary.

The North Little Rock Churches and Levy will participate in the Inter-city School, (Little Rock-North Little Rock) the week of March 10-15.

Standard Training Classes will be held at Leachville (Evangelism, Exec-

utive Secretary) and Monette (Life of Paul, Rev. Sam B. Wiggins) the week of March 17-22. A Cokesbury Class is being planned for Manila the same week.

A Standard Training Class (The Pupil, Mrs. Edward Forrest) will be held at Clarksville, March 17-22.

Rogers Standard Training School, March 24-29, with the following courses and instructors: Worship, Rev. J. W. Workman; Pupil Study, Mrs. Edward Forrest; Life of Christ, Rev. Aubrey Walton; Senior Young People's Department Administration, Executive Secretary.

Rev. Nat R. Griswold will teach the course on Worship in a Standard Training Class March 31-April 5.

The Executive Secretary will teach the course on Evangelism in a Standard Class at Dardanelle, March 31-April 5.

The Executive Secretary will teach the course on Evangelism in a Standard Class at Central Avenue, Batesville, April 7-12.

Many local training classes (Standard and Cokesbury) will be held during this period of eight weeks. Other Standard Training Schools and Training Classes are being planned.—Ira A. Brumley, Exec. Sec.

TRAINING WORK IN ARKADELPHIA DISTRICT

Answering the call of Rev. Roy E. Fawcett, Presiding Elder, I spent last week in Arkadelphia District.

Tulip.—Sunday morning, February 10, I attended Sunday School, taught a class and preached at historic old Tulip. Rev. Earl S. Walker is pastor. Always enjoy a visit with the fine people composing the membership of Tulip. Mr. J. W. Williams is Superintendent of the Church School.

Carthage.—In the afternoon we began a Cokesbury School with people from Tulip co-operating. We had a fine class with an attendance of around 20 to 40 each session. Mr. R. J. Nutt is the superintendent. Brother Walker is also the pastor. We closed out Wednesday night with thirteen credits and fine interest.

Willow.—Tuesday morning we held the best Institute at Willow I have attended there. Brother Fawcett was with us, bringing with him Rev. T. D. Spruce, pastor at Leola. The interest was fine and it looks like a better day for that church.

Leola-Hunter's Chapel.—Bro. Fawcett taught two Cokesbury Classes. He taught a group at Leola in the afternoon, and a group at Hunter's Chapel at night. He reports fine attendance and fine interest. Rev. T. D. Spruce is pastor.

Holly Springs-Mt. Olivet.—Wednesday we held an Institute at Holly Springs in the morning, and one at Mt. Olivet in the afternoon. We had good attendance and fine interest. Rev. J. T. Prince is the new pastor at Holly Springs Circuit, and he has made a splendid beginning.

Mt. Carmel.—Thursday morning we reached Mt. Carmel Church with an Institute where we had a good attendance and fine interest.

Sparkman-Sardis.—Miss Fay McRae taught a class in the Children's Work in the Small Church at Sparkman with Sardis workers driving in. She reports splendid attendance and interest. On Thursday Bro. Fawcett and I met this group at Sardis for an Institute which was well attended with fine interest. Rev. F. P. Doak is the pastor. While at Sardis I made a picture of "Cade Cabin," a beautiful log cabin built by our people at Sardis, near the church, and used by them in many phases of their church work.

Dalark.—Miss McRae made two trips

to Dalark and met a group of workers with children in that Church. Thursday night Bro. Fawcett and I met some of the workers at Dalark in an Institute. Rev. J. C. Williams is the pastor.

Manchester.—On Friday morning we drove to Manchester for an Institute. Bad weather kept some workers away, but we had a fine conference and did some good work. Bro. Fawcett agreed to take care of the afternoon Institute and let us get back to the office for some important work.

It was a most busy week, but we were happy in the attempt to help our earnest workers in the local churches. The fellowship with the pastors and church workers was fine. It was also a fine experience to spend a week with my good friend, Rev. Roy E. Fawcett, the Presiding Elder. His preachers and people love him and they are all working for a great year.—S. T. Baugh.

LITTLE ROCK TRAINING SCHOOL MARCH 10-15

The seventeenth annual session of the Little Rock Training School is to be held at First Church, Little Rock, March 10-15. The Methodist Churches of Little Rock and North Little Rock are co-operating in making possible this school, which, in addition to these churches, is expected to reach every charge in the Little Rock District and volunteer workers and Training School instructors in each of the Districts throughout the Conference. An unusually splendid faculty, measuring up to the standards of previous sessions of this great school, has been secured. A special feature of the School this year will be a supervised course in the Nursery Department. This will be given in the mornings at Winfield Church. Miss Willette Allen of Atlanta, Ga., will also teach this course, assisted by Miss Fay McRae and Mrs. Clay E. Smith. A group of nursery children will be present each morning and members of the class will have an opportunity for observing nursery work as it is car-

ried on through one of the most skilled leaders in America. Those planning to attend this school from over the Conference should write me at once so that suitable provision can be made for their entertainment on the "Harvard Plan."—Clem Baker.

A GREAT WEEK IN THE ARKADELPHIA DISTRICT

Under direction of Presiding Elder Roy E. Fawcett, assisted by Rev. S. T. Baugh, Miss Fay McRae, Dr. Watson, and Rev. A. C. Carraway, a number of fine things were done in the Arkadelphia District last week. First, there were six Cokesbury Schools held at Carthage, Leola, Hunter's Chapel, Sparkman, Dalark, and Ebenezer. Second, there were Standard Institutes held at ten or twelve selected places. This is the beginning of a program of Christian Education which will include some kind of Training Work for each charge in the Arkadelphia District this year. We congratulate this energetic Presiding Elder.—Clem Baker.

PINE BLUFF SCHOOL HAS AUSPICIOUS BEGINNING

The District-wide Training School for Pine Bluff District opened at First Church, Pine Bluff, last Sunday afternoon with an enrollment which prophesies 100 per cent increase over last year. Coaching Conferences are being held in the mornings, out of which leaders and teachers will come, for covering the Pine Bluff District with the program of Christian Education under the leadership of Presiding Elder Cooper.—Clem Baker.

"METHODIST MISSIONS" NEXT

There is increasing interest in the elective courses now being published in the Adult Student. A large number of requests for information in regard to these courses reach the General Board of Christian Education. Beginning with the first Sunday in April the Adult Student will carry a three month's elective course for adults on

Scientists Find Fast Way to Relieve a Cold

Ache and Discomfort Eased Almost Instantly Now



1. Take 2 BAYER Aspirin Tablets. Make sure you get the BAYER Tablets you ask for.



2. Drink a full glass of water. Repeat treatment in 2 hours.



3. If throat is sore, crush and stir 3 BAYER Aspirin Tablets in a third of a glass of water. Gargle twice. This eases throat soreness almost instantly.

NOTE "DIRECTIONS PICTURES"

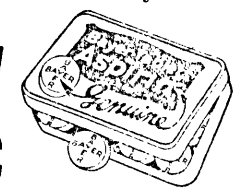
The simple method pictured here is the way many doctors now treat colds and the aches and pains colds bring with them!

It is recognized as a safe, sure, QUICK way. For it will relieve an ordinary cold almost as fast as you caught it.

Ask your doctor about this. And when you buy, be sure that you get the real BAYER Aspirin Tablets. They dissolve (disintegrate) almost instantly. And thus work almost instantly when you take them. And for a gargle, Genuine Bayer Aspirin Tablets disintegrate with speed and completeness, leaving no irritating particles or grittiness.

BAYER Aspirin prices have been decisively reduced on all sizes, so there's no point now in accepting other than the real Bayer article you want.

NOW
15¢



PRICES on Genuine Bayer Aspirin Radically Reduced on All Sizes

"Methodist Missions." Adult classes in the Sunday School should use this material; also all the groups in the local church which are interested in the cause of Missions. For further information and advanced copies of the April Adult Student, write Editorial Department, General Board of Christian Education, 810 Broadway, Nashville, Tennessee.

HENDRIX COLLEGE PROGRAM AT HOT SPRINGS

The First Methodist Sunday School of Hot Springs, rendered an interesting program on "Hendrix College" on Sunday morning, February 10. The program was as follows:

1. "What Parents Should Look for in Selecting a College for Their Children"—Mr. Dolph Camp.

2. "The Academic Rating of Hendrix"—H. W. Jinske.

3. "Hendrix and Its Revised Curriculum"—Rev. J. L. Dedman, pastor.

In his talk Mr. Camp brought out the thought that parents should look for a college that trained boys and girls how to think; that endeavored to instill the fundamentals of character; that were more interested in young men and women than in subject matter. He said these are some of the objectives of Hendrix.

Mr. Jinske stated that Hendrix was a member of the North Central Association of Colleges and Universities and of the Association of American Universities; also that Hendrix was motivated by a big spirit; that it had produced some of the nation's greatest leaders in education, religion, business, and government.

Mr. Dedman paid a high tribute to the efforts Hendrix is making to prepare men and women for life as they find it after they leave school. He stressed the point that the Hendrix of the present is not the Hendrix of former days. It is a new Hendrix with a new outlook, seeking to train men and women for service rather than endeavoring to master a prescribed amount of subject matter.—Reporter.

SUGGESTIONS FOR STUDY OF PASTORAL CASE WORK AND COUNSELLING

This is the third list of books on this bibliography submitted by Mrs. Regina Westcott Wieman. The books listed here deal directly with the topic:

"Science of Psychology and Mental Hygiene." Woodworth, Robert S., Contemporary Schools of Psychology, 1931, Ronald.

Note: There are a number of groups or schools in psychology. It is necessary to keep this in mind when reading references, for the school of the writer will color and condition his statements. The greatest danger lies in the group promoting psychoanalysis, for they have so popularized their concepts and techniques that many persons think that psychoanalysis is psychotherapy entire, whereas it is only one small area of the total field, making an important contribution in several ways, but far from being the answer to the problem of the treatment of human problems. Each group has a particular contribution to make to the understanding of human behavior.

Behaviorism is represented by John L. Watson; Introspective psychology is represented by H. P. Weld; Gestalt psychology is represented by K. Koffka and W. Kohler, basic concept here is very important in working with individuals; Purposivism is represented by Wm. McDougall; Psychoanalysis is represented by S. Freud, A. Adler, C. J. Jung, and Otto Rink, each with his own formula for interpretation; Educational Psychology is represented by Edward L. Thorndike; "Middle of the

Road" is school represented by Hollingworth (H. L.), Woodworth (R. S.); K. Dunlap; Wm. Burnham.

Leary, Daniel D., Modern Psychology, 1928, Lippincott; Gates, Arthur I., Psychology for Students of Education, 1930, Macmillan; Ralston, Alene and Gage, Catherine, Present Day Psychology, 1931, Lippincott; Menninger, Karl A., The Human Mind, 1933, Garden City Pub. Co.; Woodworth, Robert S., Psychology, A Student of Mental Life, 1931 (revised), Holt; Martin, Everett D., Psychology, What it has to teach you about yourself and the world, 1924, Norton, W. W.; Groves, Ernest R. and Blanchard P., Introduction to Mental Hygiene, 1930, Holt; James, Wm., Habit, 1918, Holt; Jastrow, Joseph, Keeping Mentally Fit, 1928, Greenberg; White, Wm. A., Introduction to the Study of the Mind, 1924, Nervous and Mental Disease, Pub.; Burnham, Wm. H., The Normal Mind, 1924, Appleton; White, Wm. A., Principles of Mental Hygiene, 1917, Macmillan; Bassett, Clara, Mental Hygiene in the Community, 1933, Macmillan; La Rue, D. W., Mental Hygiene, 1927, Macmillan; Hendrick, Ives, Psychoanalysis, Facts and Theories of, 1934, Knopf; Coster, Geraldine, Psychoanalysis for Normal People, 1928, Oxford; Hart, Bernard, Psychology of Insanity, 1930, Macmillan; Noyes, Arthur P., A textbook of Psychiatry, 1927, Macmillan; Morgan, J. B., The Psychology of Abnormal People, 1928, Longmans, Green; Burnham, Wm. H., Wholesome Personality: A Contribution to Mental Hygiene, 1932, Appleton.—Glenn F. Sanford.

NORTH ARKANSAS CONFERENCE HOME AND FOREIGN MISSIONARY ENTERPRISE OFFERING FIRST QUARTER, ENDING FEBRUARY 10

Batesville District	
Batesville, First Church	\$ 66.66
Calico Rock	3.55
Charlotte	1.00
Cotter	3.00
Gassville	2.00
Mt. Home	8.90
Mt. View	3.00
Newark	6.30
Newport, First Church	11.98
Pleasant Plains	.45
Oak Grove	2.03
Stranger's Home	2.04
Lauratown	1.75
Moorefield	3.00
Alicia	2.00
Swifton	7.91
Tuckerman	7.47
Weldon	4.03
Total	\$137.07

Booneville District	
Booneville	\$ 20.00
Belleville	8.53
Branch	1.00
Ratcliff	1.00
Danville	14.52
Dardanelle	8.42
Mansfield	12.48
Paris	13.69
Houston	1.50
Parks	.50
Bates	1.02
Total	\$ 82.66

Conway District	
Atkins	\$ 9.96
Cabot	10.00
Greenbrier	3.08
Mallettown	.55
Lamar	1.00
Levy	2.06
N. L. R., Gardner	4.00
Quitman	6.00
Mt. Peasant	.50
Vilonia	4.42
Mt. Carmel	2.60
Total	\$ 44.17

Fayetteville District	
Bentonville	\$ 5.03
Berryville	4.42

Centerton	5.64
New Home	2.15
Oakley's Chapel	3.97
Council Grove	.73
Elm Springs	4.46
Eureka Springs	2.81
Fayetteville	43.65
Gentry	5.00
Decatur	1.85
Green Forest	3.13
Morrow	7.24
Pea Ridge	4.23
Prairie Grove	15.80
Rogers	10.00
Siloam Springs	13.48
Springdale	36.42
Springtown	7.09
Viney Grove	3.04
Rhea	.87
War Eagle	1.50
Winslow	7.17
Tuck's Chapel	1.52
Total	\$191.20

Ft. Smith District	
Alma	\$ 4.57
Mt. View	3.42
Altus	4.13
Gar Creek	3.30
Charleston	1.00
Clarksville	21.37
Mt. Olive	2.00
Ft. Smith, Dodson Ave	15.00
Ft. Smith, First Ch.	43.30
Ft. Smith, Midland Heights	6.00
Greenwood	6.53
Bethel	1.45
S. Ft. Smith	.60
Kibler	1.50
Ozark	7.31
Van Buren, First Ch.	12.09
City Heights	2.00
E. Van Buren	3.57
Total	\$139.14

Helena District	
Aubrey	\$ 4.19
Rondo	.50
Colt	2.48
Smith Chapel	.50
Crawfordsville	4.61
Earle	11.48
Hulbert	4.79
West Memphis	7.50
Haynes	5.39
La Grange	4.61
Lexa	4.46
Helena	15.05
Holly Grove	8.69
Vannsdale	1.98
Hickory Ridge	3.66
West Helena	4.00
Widener	5.31
Madison	4.35
Tuni	.86
Total	\$ 94.41

Jonesboro District	
Blytheville, First Ch.	\$ 47.00
Yarbro	1.00
Trinity	2.00
Pleasant Grove	1.11
Joiner	4.52
Jonesboro, Fisher St.	10.86
Jonesboro, Huntington Ave.	4.00
Lake City	3.00
Luxora	3.24
Kelser	2.60
Leachville	7.60
Monette	7.50
Nettleton	2.15
Truman	7.50
Total	\$104.08

Paragould District	
Beech Grove	\$25.50
Gainesville	3.39
Hoxie	2.88
Portia	2.00
Imboden	4.72
Mammoth Spring	8.02
Marmaduke	2.61
Piggott	9.00
Pocahontas	9.81
Rector	9.00
Smithville	.50
Ravenden Springs	.30
Pollard	4.14
Walnut Ridge	3.68
Total	\$ 62.55

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Just rub on VICKS VAPORUB

PROVED BY 2 GENERATIONS

Searcy District	
Augusta	\$ 7.10
Bald Knob	5.63
Beebe	13.76
Floyd	3.04
Cadron's Chapel	1.00
Bellefonte	1.08
Valley View	.35
Clinton	3.56
Cotton Plant	6.36
Revels	1.66
Griffithville	3.79
Garner	2.12
Harrison	12.44
Alpena Pass	.62
Bergman	.87
Heber Springs	9.86
Judsonia	1.00
Kensett	4.20
West Point	2.00
Leslie	1.80
Marshall	4.25
McCrary	14.85
DeView	1.78
Fakes Chapel	.08
Hunter	4.15
McRae	1.75
Sixteenth Section	.54
Copperas Springs	1.15
Valley Springs	3.58
West Searcy	5.91
Higginson	4.38
Total	\$125.26

Standing By Districts	
Fayetteville	\$191.20
Ft. Smith	139.14
Batesville	137.07
Searcy	125.26
Jonesboro	104.08
Helena	94.41
Booneville	82.66
Paragould	62.55
Conway	44.17
Grand Total	\$980.54
—Ira A. Brumley, Exec. Sec.	

To End Stubborn Cough, Mix This Recipe, at Home

Big Saving! No Cooking! So Easy!

Here is the famous old recipe which millions of housewives have found to be the most dependable means of breaking up stubborn coughs. It takes but a moment to prepare, and costs very little, but it positively has no equal for quick, lasting relief. From any druggist, get 2½ ounces of Pinex. Pour this into a pint bottle and fill the bottle with granulated sugar syrup, made with 2 cups of sugar and one cup of water, stirred a few moments until dissolved. No cooking needed—it's so easy! Thus you make a full pint of better remedy than you could buy ready-made, and you get four times as much for your money. It never spoils and children love its taste. This simple mixture soothes and heals the inflamed throat membranes with surprising ease. It loosens the germ-laden phlegm and eases chest soreness in a way that is really astonishing. Pinex is a highly concentrated compound of Norway Pine, the most reliable healing agent for severe coughs. It is guaranteed to give prompt relief or money refunded.

CHURCH NEWS

LITTLE ROCK MISSIONARY INSTITUTE

The Missionary and Evangelistic Institute for the Little Rock District was held in First Church, February 12, the Presiding Elder, Rev. J. D. Hammons, presiding. Dr. Hammons delivered a message on Evangelism emphasizing that revivals in the church run in cycles of 200 years. Luther turned the world upside down; 200 years later Wesley fired the world with his evangelistic zeal. A cycle of 200 years has passed and there are indications of another great awakening.

Following Dr. Hammons' message Rev. J. D. Baker, chairman of the Committee on Evangelism presented the Conference program for Evangelism.

Mrs. W. O. Clark, District Secretary of the Woman's Work, in a few well chosen words presented the missionary work of the District.

Rev. C. N. Baker, Conference Educational Secretary, discussed the fourth Sunday offering and pointed out how this offering carries on at home and abroad and at the same time offers the opportunity of presenting Missionary Education each fourth Sunday.

Dr. James Thomas, Conference Missionary Secretary, spoke on the World Outlook, declaring the only hope for the world's serious condition today is to be found in the Gospel of Jesus Christ.

Dr. A. C. Millar presented the Arkansas Methodist, stating that we lacked only a small number of having 100 percent in Little Rock and North Little Rock. He urged pastors to make the 100 percent goal by the Missionary Council.

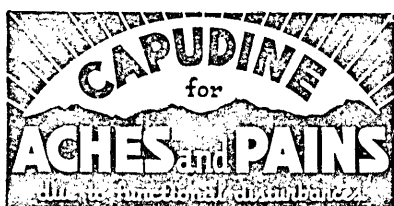
Dr. Alfred W. Wasson, Foreign Missionary Secretary of Southern Methodism gave an encouraging message concerning the general Missionary work pointing out that last year the Southern Methodists gave more for Missions than the year before and indications promised a larger contribution this year than last. Dr. Wasson said he had given his life for the cause of Missions in his church, having spent 21 years on the Foreign field, because he feels that it is the Genesis of the gospel.

Skin Torment

Itching, roughness, cracking, easily relieved and improved with soothing-

Resinol

One thousand sales people wanted to sell RU-BON. Send one dollar for samples that sell for \$1.70 and information worth many times the price to any sufferer of skin trouble, dandruff, athlete's foot, burns or piles. Only one set samples to person.—Ru-Bon Chemical Co., Kansas City, Mo.



FOR pains due to headache, fresh colds, neuralgia, and for muscular and joint aches, use Capudine. Capudine contains several ingredients which act together to give quicker relief. Ask for Capudine Liquid or the modified formula, Capudine Brand Tablets.

The women of First Church served a delightful lunch to a large group of preachers and representatives from the churches. Mrs. H. King Wade, Corresponding Secretary of the Little Rock Conference Missionary Society, was a guest at the luncheon and a part of the program.

The afternoon session was given to the disposition of the book, "Missions in Japan" and in discussing the collection of Benevolences. All pastors agreed to take the Easter offering, as directed by the General Conference, raising at least half the Benevolences by Easter. Many pastors are making the effort to have all Benevolences in hand by Easter. Mr. J. S. M. Cannon, newly appointed District Lay Leader to take the place of Robert Lee who had resigned, spoke on the great importance of having Benevolences in by Easter.

Dr. C. M. Reves closed the meeting with a helpful consecration service stressing the fact that we need never be discouraged because we are engaged in the Lord's work.

The next Brotherhood is to meet March 11 at 10 o'clock, during the State-wide Training School.—Reporter.

HULBERT-WEST MEMPHIS

Our work is progressing nicely. We are glad to be appointed to the charge for the second year. People are very kind and we have had splendid cooperation.

We broke ground for the new church at West Memphis Nov. 19, 1934 and last Sunday, Feb. 10, we had our opening service. We have a splendid plant for work at the present. We feel that the congregation has a fine achievement to its credit. Fifteen months ago we had no organized congregation or any property. We have a membership now of 85 and property worth \$4,000 with only a small debt.

If services Sunday were any index of the interest the community has in the church we prophesy good things for the Kingdom in this fast growing and progressive community.

Hulbert is well established and does fine work. They believe in following the program of our church.

The pastor and his family are happy to serve here.—I. L. Claud, P. C.

MONTICELLO DISTRICT INSTITUTE

The Monticello District Evangelistic Missionary Institute was held at Dermott on February 14, with Rev. J. L. Hoover in the chair. Bro. Hoover conducted the devotional exercises, making a very earnest plea that we all tarry at the feet of Jesus until we be endowed with power from on high for our task.

Bro. Hoover stated the purpose of the meeting and introduced Rev. J. D. Baker, chairman of the Conference Committee on Evangelism, who made a fervent appeal to all to reconsecrate themselves to the chief work of the ministry, soul winning, and suggested that four things were necessary to deepen our own spiritual lives and create anew the evangelistic spirit; Daily Devotions, Church Attendance, Personal Soul-winning, and Consecration and Integration of new members when won to Christ.

Dr. A. W. Wasson, Foreign Secretary of the Board of Missions, presented the facts regarding our foreign work. Dr. Wasson's discussion was well received and was full of earnest appeal for a new consecration to our world task.

Rev. J. L. Dedman, pastor of First Church, Hot Springs, gave an inspiring address about spiritual conditions in general and a very searching analysis of prevalent conditions within our own ranks. Bro. Dedman is no stranger in the Monticello District and we all heard him with profit.

At the conclusion of the morning session, we repaired to the dining room, where the women of Dermott church had prepared a sumptuous plate luncheon, which was enjoyed, and a good social hour followed.

The afternoon period was a Brotherhood Meeting, and we made plans for our District Evangelistic Activities, which will be set off by an all-day retreat for the preachers at Rock Springs Church, one of our finest and most historic country churches, a part of the Wilmar Charge.

The date for this retreat was set tentatively for the week of March 17, and all the preachers will carry a pot-luck lunch, repair to the spot designated, and will spend the day in prayer and meditation, seeking a new vision of responsibility and a rededication to our great calling.—Claude R. Roy, Sec.

REVIVAL AT EXTRA

The people of Extra Church and community near Hamburg, were very fortunate in having Rev. Lee R. Sparks of Little Rock here the first week in February to conduct a meeting for us.

Some may think that a revival at this time of the year in a rural church is out of season; but the harvest is as white and the laborers as few now as last summer. If we had more revivals at this season of the year, it would not take so long to get warmed up in a summer revival.

Bro. Sparks delivered some great messages. The power of God was the general theme of many of them. His power was felt by many saved and unsaved alike. An estranged father and son were reconciled, four were reclaimed, and there were two additions to the church. Perhaps the greatest good was the strengthening of the Christians. We have gained more power to resist the evil and to continue the warfare. We are more determined than ever "to press toward the mark for the prize of the high calling of God in Christ Jesus."—Elizabeth Knight.

DR. THOMAS AT ASHDOWN

Dr. James Thomas, Superintendent of the Methodist Orphanage at Little Rock, was a visitor at the Ashdown Methodist Church Sunday morning, Feb. 3. He spoke at the eleven o'clock hour to a large and attentive audience. He traced the history and growth of the Methodist Orphanage and told something of the great work being done by that institution. In the audience were many of Dr. Thomas' friends of other days, who had come especially to meet and hear him again. The entire membership of the church appreciated his visit to Ashdown.

He was accompanied from Texarkana by Presiding Elder and Mrs. Harold D. Sadler.—Ben R. Williams, S. S. Supt.

PUBLIC HAS INTEREST IN RAILROAD WELFARE

Approximately one-fourth of the net capitalization of the railroads of this country is owned by life insurance companies and mutual savings banks, the Manufacturers' Record points out in a recent statement. The journal continues:

"No factor is more vital to national well-being than for the railroads to be able to do their normal share of buying, to employ a normal force and operate profitably. Their payroll reaches into practically every community in the United States. Not only is ownership of the railroads widely scattered among thousands of individual stockholders, but the savings of millions of people, through investments of insurance companies and financial institutions, are indirectly affected.

"It is estimated that nearly \$3,000,000,000 of life insurance funds and \$1,650,000,000 of mutual savings bank funds are invested in railroad securi-

"MY BABY'S COUGH STOPPED ENTIRELY!"

thanks to "Moist-Throat" Method



Extract of a medicinal herb stimulates throat's moisture glands

YOUR THROAT and bronchial tubes are lined with thousands of tiny moisture glands to lubricate your tissues. When you catch cold, these glands clog and their secretion dries. Sticky mucus collects. You feel a tickling... you cough!

To quicken the throat's flow of natural moisture, use PERTUSSIN. The very first spoonful increases the flow of your throat's moisture. Germ-laden phlegm loosens, is easily expelled. Soon—relief! Safe for babies. Tastes good. Get a bottle now!

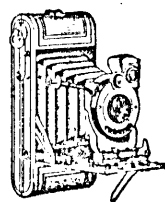


GLANDS HERE CLOG—THROAT DRIES—WHEN YOU CATCH COLD, THEN COUGHING STARTS!

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Tastes good, acts quickly and safely

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Kodak Finishing and Enlarging our Specialty—Stamp Albums, Stamps and Accessories—Artists and Drawing Materials.

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ties. These two sources alone account for about one-fourth of the net capitalization of all the railroads of the United States. No wonder the public is so vitally concerned in a proper solution of the railroad problem, involving undue regulation and taxation."

QUARTERLY CONFERENCES

Fayetteville District: Second Round
Conferences have already been held at Tuck's Chapel, on Pea Ridge-Brightwater, Bentonville, Morrow on Lincoln, Rhea on Viney Grove, War Eagle and Weddington, on Cincinnati charges.

Feb. 24—Silcam Springs, all day, special services and Conference, p. m.

Feb. 28, March 1, 3, 6—Bentonville Standard Training Class.

March 3—A. M., Eureka Springs.

March 3—Afternoon 3:00-5:00, Bentonville Standard Training Class.

March 3—P. M. Springdale, preaching, Conference, April 29, 7:00 p. m.

March 5—Springdale Institute for Pastors, Superintendents, Adult Workers with Intermediates, and Children's Workers, 10:00 a. m.-4:00 p. m.

March 13-16—Summers, 7:00 p. m. Finish Cokesbury Class, delayed by epidemic.

March 17—Thornberry (Elm Springs) a. m., preaching, Conference 2:00 p. m.

March 17—P. M., Green Forest Training Class and Conference following.

March 18-23—Green Forest, 7, 9, 10, p. m. daily, Standard Training Class.

March 24—A. M., Preaching Fayetteville; Conference March 3, 7:30 p. m.

March 24—Afternoon, 2:00-5:00, Rogers, District Training School opens.

March 24—7:00 p. m., Rogers, preaching and Conference following.

March 24-29—The Fayetteville District Standard Training School, at Rogers.

March 31—A. M., Goshen (Farmington) preaching, 2:00 p. m., Conference.

Read the ads in this issue of the Arkansas Methodist.

DON'T NEGLECT MINOR THROAT IRRITATION

IT may become serious. Rub on soothing, warming Musterole. Relief generally follows quickly.

Musterole gets such marvelous results because it's NOT just a salve. It's a "counter-irritant"—easing, warming, stimulating and penetrating—quick and helpful in drawing out pain and congestion.

Used by millions for 25 years. Recommended by many doctors and nurses. All druggists. In three strengths: Regular Strength, Children's (mild), and Extra Strong. Tested and approved by Good Housekeeping Bureau, No. 4867.

Radio: Tune in the "Voice of Experience," Columbia Network. See newspaper for time.



WARNING ORDER

State of Arkansas, County of Pulaski—SS.

In the Pulaski Circuit Court
In the matter of the Last Will and Testament of Mabel Lee McCallum, deceased.

Mrs. Ted Smith is warned to appear in this Court within thirty days and answer the motion of the proponents, Martha Jane Connerly, and Mary McCallum Cloud, nee Mary Lavinia McCallum.

February 12, 1935.

J. R. GLADDEN, Clerk.
By V. S. O'NEAL, D. C.
James E. Hogue, Attorney for Proponents.

Edwin W. Pickthorne, Attorney ad Litem.

March 31—P. M., Illinois Chapel, Preaching and Conference, Adj. session.

April 6—7:30 p. m., Oakley Chapel, Preaching.

April 7—A. M., Oakley Chapel, Preaching, 2:00 p. m., Conference, Center-ton charge.

April 7—Gentry, p. m., Preaching and Conference following.

April 14—A. M., Winslow, Preaching; Conference 2:00 p. m.

April 14—2:30 p. m., Prairie Grove, Young People's Meeting.

April 14—7:00, Prairie Grove, Lenten services for Holy Week, continuing revival.

April 14-19—Prairie Grove, Holy Week Revival.

April 20—Berryville, Conference, 7 p. m.

April 21—A. M., Berryville, Preaching.

April 21—P. M., Osage Charge, Conference at 2:00 p. m.

April 22—7:00 p. m., Huntsville Quarterly Conference, at Presley's Chapel.

April 28—A. M., Decatur (Gravette) Preaching; Conference, 2:00 p. m.

April 28—P. M., 7:00, Logan (Springtown) Preaching and Conference.

May 14—9:00 a. m. through 9:00 p. m., District Conference at Lincoln. A

one day Conference, with preaching at 11:00 a. m., 3:30 p. m., 7:30 p. m.

The Presiding Elder will be engaged in special student conferences at the call of the General Board of Christian Education the following dates and places:

Feb. 15-17—Cookeville, Tenn. All Tennessee Conference of Colleges.

Feb. 17-19—Jackson, Tenn., Religious emphasis at Lambuth College.

Feb. 22-23—Stillwater, Okla., Oklahoma Methodist Student Conference.

March 8-10—Allison Wells (Way, Miss.) Mississippi State Student Conference.

Open dates for special visits in charges may be arranged April 8-12, 23-27. Rev. Glenn F. Sanford will be doing special work with our District during the quarter in the War Eagle, Huntsville, Osage, St. Paul, and Cincinnati areas.

Once each week, Thursday evening, special services will be held at the Devil's Den C. C. Camps. Each week, Thursday, 11:30-11:45, the "Elder's Chart and Compass" radio broadcast over Station KUOA will be presented.

Weekly District items of importance will fill this quarter hour.

The Fayetteville District Chart will

be used in all Conference sessions. Items will be brought up to date as reported and paid.—James W. Workman, P. E.

*What Every Man Should Know!

Every man, whether married or single should know the signs and causes of premature baldness.

Doctors agree that poor scalp circulation, dandruff and sealy accumulations that choke the scalp pores are some of the chief reasons for early baldness.

If your hair is getting thin at the temples and crown, you are being warned—you are being told to go to your drugist for Japanese Oil, the antiseptic counter-irritant which contains medical ingredients to stimulate local scalp circulation, and to get rid of dandruff and sealy accumulations.

Start the treatment tonight. Remember a bald head is not particularly attractive.

60c at and live drugist. Economy size, \$1.

FREE: A valuable booklet, "The Truth About the Hair." Write National Remedy Co., Dept. 37-C, 56 W. 15th St., New York.

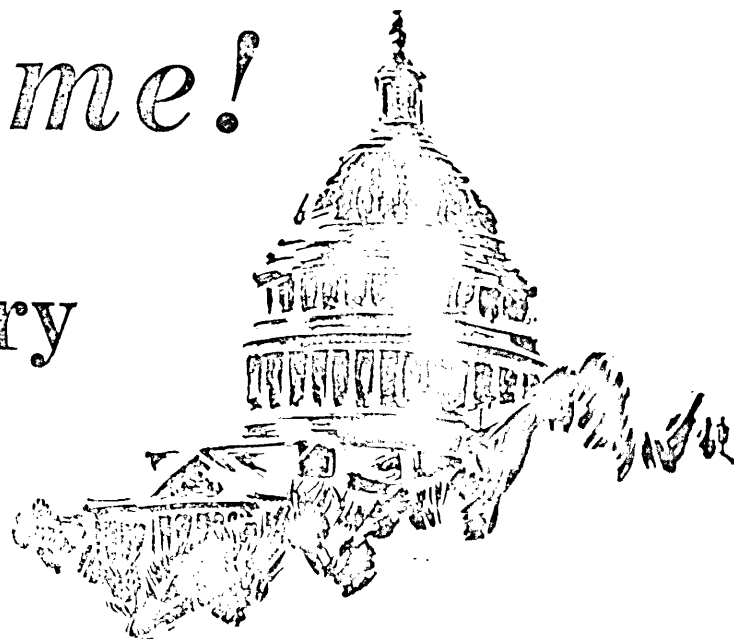
JAPANESE OIL for HAIR AND SCALP

*Reviewed and approved by a registered physician.

Welcome!

General Missionary Council

... to the Capital of Arkansas



LITTLE ROCK welcomes the delegates to the General Missionary Council.

We are proud to be your host, and especially desire that those of you who come to us from other states shall see something of Arkansas as she is today—a progressive, wide-awake state peopled by nearly two million persons.

Arkansas Power and Light Company is proud indeed of the part it has played in the growth of Arkansas. By providing low-cost electric service in quantities adequate for any and all purposes this company has attracted many manufacturies, in addition to making the advantages of electricity available to thousands of homes.

ARKANSAS POWER & LIGHT CO.

H. C. COUCH, President
F. N. WILKES, General Manager

HELPING BUILD ARKANSAS

Methodism's Greatest Speakers to Be Here

The General Missionary Council is one of the most significant gatherings which Southern Methodists have. The Council brings the outstanding leaders of Methodism together to consider the issues of one of the greatest tasks of the church—its missionary program. This year it will also deal with its program of evangelism.

All of the sessions of the Council are open to visitors. We specially commend to our members the evening sessions on Tuesday, Wednesday, and Thursday at which times the addresses will be delivered by Bishop Ainsworth, Bishop Leonard, and Dr. Selecman.

Our members must not miss the opportunity which this meeting affords. This is the first time the Council has been held in Arkansas. See the inside of the Methodist for further announcements.

NO MID-WEEK SERVICE

On account of the Missionary Council which is being held at First Church there will be no mid-week service at Winfield. It is hoped that our members will take advantage of the opportunity to hear Methodism's distinguished leaders.

ABOUT OUR FOLK

Miss Lillie Howland has been ill for the past week at her home, 1701 Denison. Her condition is improving.

Dick Knott, the little son of Mr. and Mrs. John Knott, 601 Ridgeway, is ill with pneumonia.

Mr. and Mrs. C. E. Hayes, who spent several days last week in Oklahoma City on account of the illness of their son, have returned home. Mr. Hayes' condition is much improved.

Mr. R. W. McWhirter was able to return home last week after a three months' stay in the hospital.

Mrs. A. T. Toors, 1315 Izard, has been quite ill, but is reported to be better at this time.

Miss Ruth Beall has been ill for several days at her home at the Arkansas Children's Home.

OUR SYMPATHY

We offer our sincere sympathy to Miss Hettie McCaul, and other members of the family, in the death of her little nephew, Donald McCaul, on February 15.

We also offer our sincere sympathy to Mrs. J. C. Jones, 914 Allen, in the death of her husband, who passed away on Monday, February 18, after a long illness.

PATRIOTIC PARTY

The Junior High Department of our Church School will have a patriotic party on the night of February 22nd, from 6:00 to 9:30. Dinner will be served. Following the dinner there will be games and stunts. There is no charge for the dinner. The committee in charge of arrangements is: Bettylyn Williams, Dorothy Lee Newman, and Billy Anderton. The teachers assisting the committee are: E. R. Russell, Miss Mary Frances Cliford and Mrs. Henry Severson.

THE CHURCH DETECTIVE

Somebody handed cheerfully in Money to help God's cause to win. Somebody kept his promise to pay, Writing his check on each scheduled day.

Was that somebody you?

(To Be Continued)

Pulpit and Pew

Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

MARSHALL T. STEEL
Minister

W. G. BORCHERS
Prayer Special in Brazil

MRS. I. J. STEED
Minister of Music

MISS KATE BOSSINGER
Organist

MISS EFFIE BANNON
Church Secretary

Vol. VI

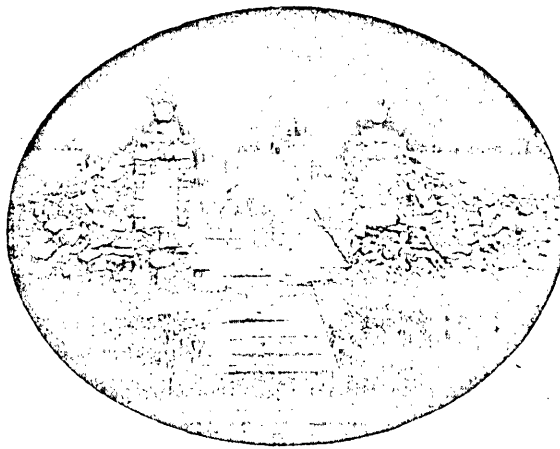
FEBRUARY 21, 1935

No. 8

SUNDAY SERVICES

11:00 A. M.—"The Meaning of a Christian Education."

7:30 P. M.—"A Man's Greatest Asset."



HENDRIX COLLEGE GATE

WINFIELD HONORS CHURCH COLLEGE

Many Methodists frequently think of the church college primarily as the training camp for their preachers. It is true that a large number of our preachers have received their education in the church college. Between sixty and seventy ministers in our own Conference received their training from our own Methodist schools here in Arkansas. This alone would put the church in debt to the church college.

But these other interesting facts should impress Winfield members. About seven per cent of our total membership has had training in a church college; and from that small group we have twenty per cent of our Stewards and thirty per cent of our Church School teachers. That is, a good portion of the leadership among the men and women of our church, has the stamp of the church college upon it; and it is the stamp of approval.

There are many indications that Hendrix College is not only Arkansas' outstanding college, but that if you consider the quality of work done, its influence upon the life of its student-body, its sound educational policies, and the scholarship and character of its faculty, it ranks with the outstanding colleges and universities of America. Hendrix certainly offers a rare privilege to the youth of Arkansas. And through those who take advantage of the opportunity, the college is making a fine contribution to the life of the State and Nation.

The service next Sunday morning at which time the pastor will speak on "The Meaning of a Christian Education," will be a part of our celebration of College Day.

The Chance of a Life Time for Winfield Methodists: Attend the Missionary Council. (See inside page for announcements.)

Circulating Library Receives Welcome

There probably never has been a circulating library which has received a heartier welcome than ours did on its opening day. Every book on the shelf was borrowed by folk attending our services last Sunday.

This week we are making four additions to the shelf of good books. Two are for parents. Mumford's "How We Can Help Children To Pray" is full of practical suggestions on this difficult matter. Dean Weigle's "The Training of Children in the Christian Family" is an excellent little book dealing with the general problems of Christian family life. Then we add two books of poetry. "Christ in the Poetry of Today" and Studdert Kennedy's "The Sorrows of God" will be delightful reading for poetry lovers.

Dear Librarian:

The series of sermons published under the title of "I Believe" by Studdert Kennedy in my opinion is one of the worthwhile books of recent years for students of religion who wish to be able to give a reason for the hope that lies within them. I heartily recommend it to young people who are interested in many questions that may have been perplexing. Sincerely,

DR. A. C. SHIPP.

Dear Librarian:

Basil King's "Adventures in Religion" deals with questions which are natural to a child's inquiring mind. It answers those questions in language simple enough for the child, and presents a religion which commands the respect of modern minds. The book is written in story form, making it readable as well as helpful.

Sincerely,

MARGARET PAYNTER.

DEAN BROTHERS' CLASS GROWING

Last October the Board of Education voted to abolish Dean Brothers' Class for it was the weakest class in its department and its four faithful members could be cared for in another class. Their room was needed by a larger group. Its proposed abolition proved to give it new life. Today its average attendance is around twenty; and it is planning a campaign for new members. Dean Brothers, its very capable and attractive teacher is giving a series of talks on "Evangelism."

The class has been given its original room on the third floor of the church school building. They are beautifying their room with a fresh coat of calamine and paint and new window shades. Mr. Mayes' class which has been in that room has moved into a smaller room on the balcony of the Senior Department room. Small classes in large rooms had better get to work. We have some groups that are growing, and space will have to be provided for them as they expand.

RESERVE MARCH 10-15

The seventeenth annual session of the Little Rock Training School for church school workers will be held in First Church the week of March 10. An attractive faculty has been secured for the school and twelve very valuable courses are to be offered. We hope every church school worker in Winfield will clear the way for this school and prepare to do a week of special work on yourself.

Miss Hettie McCaul and Miss Mary Alice Darr are the boosters for the school. Help them out by signing up for your course as early as possible.