



Arkansas Methodist



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Volume LIV

LITTLE ROCK, ARKANSAS, FEBRUARY 14, 1935

No. 7

QUEBEC HAS MOONSHINE PROBLEM

WITNESS and Canadian Homestead for Nov. 14, 1934, (Montreal) reports that a huge illicit still was seized in Montreal early in November by the Canadian Mounted Police. In full swing at the time, it was declared to be capable of manufacturing from 600 to 1,000 gallons of alcohol from 9,000 gallons of mash per day. Three days before, another still larger still was seized by the R. C. M. P., together with several hundred gallons of alcohol and over 15,000 gallons of mash, and other seizures are expected shortly. The Witness and Canadian Homestead comments: "Legalizing the sale of alcoholic beverages under government control, was urged on the score that it would end the illicit traffic; but that is not how it works in the Province of Quebec. And it is interesting to note that it is the Federal R. C. M. P., not the city or provincial authorities, that are active in ferreting out these big moonshiners."

The promoters of repeal offered the Quebec System to the voters of the United States as a pattern worthy of their consideration. They sang its praises and particularly did they emphasize the alleged fact that it had solved the "moonshine" problem. . . . Quebec has been trying for better than a decade to oust these criminals by legalizing the traffic, and apparently they are becoming more thoroughly established month by month.—Ex.

GOVERNMENT BY GRANDMOTHERS

IT is time to elect some good old-fashioned grandmothers, who have had experience with the slipper and switch, to take the place of the poor, helpless men who publicly admit that they cannot enforce our laws and consequently favor legalizing that which the laws of the land have for many years declared demoralizing to human life. It is evident that we are in the hands of all kinds of law-breakers with nobody courageous enough even to try to stop their depredations. Boastful writers and speakers have dubbed ours "The Wonder State." It is, indeed. Standing near the head in per capita debt and homicide, with helpless officials, and a Governor and Legislature determined to reform the lawless element by legalizing vice and licensing the erstwhile criminals. Yes, ours is indeed "The Wonder State," and soon not only our own boosters and boasters will so designate it, but the wondering world will take up the slogan and hold us up to universal ridicule.

Those who oppose race-track gambling and legal liquor are taunted by these helpless officials because we have not changed public sentiment. How can we change sentiment with these same officials hindering us by giving us legal beer joints, with bar maids, and pardons of criminals almost as fast as they are sentenced? If the Governor, who has said that prohibition would be safe under his administration, would call together the sheriffs and prosecuting attorneys and urge them strongly to enforce the law and promise to refuse pardons and help to strengthen public sentiment for law-enforcement, there might be an improvement. We are challenged by the question of revenue for the support of our educational and eleemosynary institutions. We are willing to submit to any fair tax for their support, and, if we must choose, would rather pay a sales tax than a sin tax; and we insist that, if our officials will do their duty in collecting taxes from tax-dodgers, it will be far more respectable than collecting ten cents out of every dollar squandered for liquor and gambling.

Let us elect to all offices in Arkansas good old-fashioned grandmothers who will have respect for their oath of office and will really undertake to do what they promise to do. Give us government by grandmothers!

* * * * *

DEARLY BELOVED, I BESEECH YOU AS STRANGERS AND PILGRIMS, ABSTAIN FROM FLESHLY LUSTS, WHICH WAR AGAINST THE SOUL; HAVING YOUR CONVERSATION HONEST AMONG THE GENTILES; THAT, WHEREAS THEY SPEAK AGAINST YOU AS EVIL DOERS, THEY MAY BY YOUR GOOD WORKS, WHICH THEY SHALL BEHOLD, GLORIFY GOD IN THE DAY OF VISITATION.—1 Peter 2:11-12.

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DR. TRUETT ON THE DENOMINATIONAL PAPER

IN a recent issue of the Sunday School Builder is an article by Dr. George W. Truett on the denominational state paper that deserves more than passing notice. Besides being generally recognized as one of the world's greatest gospel preachers, Dr. Truett also is the foremost denominational statesman among the Baptists of the world, being at the present time president of the Baptist World Alliance. The state papers, he says, "are the pack-horses of the denomination. Week in and week out, year by year, these papers are carrying the news about our work. These papers ought to be read by all our people." Urging the Baptists to greater loyalty to their papers, Dr. Truett continues: "For every wise and worthy reason, these papers should have the unstinted and increasing support of all the estates of our Baptist people. Every family in every church, whether in city, town, village or country, should faithfully see to it that the Baptist paper comes regularly into its midst. The family had better economize somewhere else than to neglect to subscribe for the Baptist state paper." Predicting a greater and more unified denominational kingdom program when all our people are thoroughly informed by reading the state papers, Dr. Truett concludes: "There ought at once to be a crusade in every state to place the Baptist paper in every Baptist home. And when we shall have done that, a larger, happier, better day will have come to every cause fostered by our Baptist people, and to the people themselves. By all means, let all of us give our best possible co-operation for the wisest and worthiest use of our Baptist state papers. And let us do it now."—The Baptist Message.

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WOMEN DRINKERS

EVERY generation has had its women who could carry their liquor—and did. But if reports are true, women today take their cocktails along with men, and bid fair to outdrinking their brothers in the race for prosperity through liquor. Because of this growing custom, writers in popular journals, and even the wife of the President, have urged the necessity of educating young girls in the art of drinking.

Yet despite society's endorsement of the habit, there is inherent in the minds of all who have at heart the good of society and the preservation of the race, a deep repulsion to the drink habit among women. A drunken father of a family has been regarded as pretty hopeless; but when the mother takes up the habit no basis for decency in the family is left.

But women are paying for their indulgence. O. O. McIntyre, popular columnist, recently used a let-

ter from a nurse in a private sanitarium which described the "rich debauchers"—young women addicts to liquor and drugs. To the columnist the nurse wrote that cocktail parties are the gateway for most of the cases which finally end up in the sanitarium.

A writer in the Wall Street Journal of August 3 reports that the increase in drinking among women since repeal, has produced "whiskey faces" and given a new problem to the beauty specialists. The "whiskey face" is described as one in which the "veins stand out, lines are hard, and complexion bad." The writer says: "The duty of every person who has the American woman's beauty at heart is to get her back to the water wagon as soon as possible."—Boston Transcript, Oct. 31, 1934.

THE GOOD CITIZEN

MEN talk of the good citizens and citizenship. The strength of a nation is measured by its citizens. What they are, individually and collectively, the nation is. The citizens of our nation condemned slavery and slavery was doomed. They rose up against the saloon, and we had prohibition. Swayed by the propaganda against prohibition and hoping for relief from taxation, they called for the return of liquor. It is here as never before. Public sentiment is a fickle, but a fundamental thing. What are the characteristics of a good citizen?

The first thing is character. What a man is will find expression. As a man thinketh in his heart so is he, and so will he live. If the heart is right his life will be devoted to good works. His upright behavior will win friends. His influence will purify, purify and prevail. The godly man is a good man. The good man is a good citizen.

From the time of Paul until now men have been hearing about personal liberty. Liberty is not license. A man can be free only when alone. He is responsible not only for himself, but for the men he meets. Even the wet press is complaining of drunken drivers. Senator Borah says: "The man in the automobile may be opposed to prohibition, but he will instantly discharge a drinking chauffeur. The train may be crowded with delegates to an anti-prohibition convention, but they would mob the engineer who would take a drink while drawing his precious freight. The industrial magnate may talk critically of sumptuary laws, but he will apply them like a despot to the man who watches over the driving power of his vast establishment. When our safety is involved, we are all drays."

The conduct of a good citizen will lead to higher levels. He is always trying to make the will of God the rule of his life. He recognizes the law of the land as the law of God. He obeys it "for the Lord's sake." He respects rulers, honors them, obeys them and prays for them. To fulfill the law he must love his fellow man. As a good citizen he will not be found racking his brain to see how many mean things he can do without violating the law. He will render to Caesar the things that are Caesar's and to God the things that are God's.

The good citizen consecrates his life to God. Christ will be the center of his life. He will see him laying down his life for his sins and will be inspired to do his best and be his best. If called upon to suffer, he will remember the sufferings of his Master and gladly endure it. Sin will become less attractive and temptation will be easier to overcome. He will be trying to make the will of God the rule of his life. There is a difference between the good citizen and the bad citizen. The redeemed and reformed citizen will stand firmly for the right. Others may drink and carouse; he will abstain. Others will vote with the party; he will vote for righteous laws and honest legislators. Others will seek their own welfare; he will seek the welfare of all. Others will please themselves; he will try to please God.—Christian Union Herald.

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Personal and Other Items

REV. H. H. BLEVINS, pastor, writes: "Our work at Huntington Ave., Jonesboro, is moving along very nicely, and we expect to send a 100 per cent list for the Methodist soon."

REV. J. M. HUGHES, pastor of Swifton-Alieia Charge, reporting a good list of subscribers, writes that attendance at church and church school is growing and his work is making fine progress.

REV. T. O. LOVE, our pastor at Strangers' Home, sending in a nice list of subscribers, reports his work in fine condition. He is laying the foundation for the best year's work in the history of that charge.

REV. J. L. SHELBY, while in our city recently, reported everything going well in his new charge, Pea Ridge-Brightwater. Conference collections are in full. The parsonage has been rebuilt. Two new Leagues have been organized and 100 attend the prayer meetings. The parsonage has had the customary "poundings."

REV. EARLE LEWIS, our pastor at Sherrill and Tucker, underwent a serious operation for appendicitis Feb. 8, at Davis Hospital, Pine Bluff. On last report he was thought to be doing well, and there seem to be no serious complications. His work is being cared for by Rev. J. E. Cooper, presiding elder, and his own faithful laymen.

THE children in the People's Central Institute, a social center in the city of Rio de Janeiro, Brazil, recently took up a collection to help the lepers in the nearby leper colony and raised twenty-five dollars. Prof. Anderson Weaver, now in charge of the institute, thinks this is a fine sum to have been raised by the "less privileged" children of the institute.

LAST Sunday morning the editor enjoyed hearing former Attorney General J. S. Utley lecture to the fine Hightower Class at Asbury Church, and at eleven heard the pastor, Rev. H. B. Vaught, preach a strong sermon to a crowded house. At night he heard Rev. E. T. Wayland, pastor of First Church, North Little Rock, deliver a helpful sermon to a fair night congregation. The editor had the privilege of presenting the claims of the paper at both churches, and expects 100 per cent clubs from both.

TOO bad that repeal hasn't brought true temperance, nor balanced the budget, nor reduced taxes, nor killed the bootlegger, nor saved our youth, nor cured unemployment. Yes, but Uncle Sam ought to have known by observation that nobody ever pulled out of trouble with a corkscrew.

REV. J. H. HOGGARD called last week to arrange for his subscription list. He gives the church at Levy full time on Sundays. He has received eight members this year and has a very hopeful outlook. He thinks that Levy, with the increase of population along the Conway highway, may in a few years become a self-supporting station. Rev. J. L. Rowland will hold his meetings in the early summer.

EDITOR PHELPS of the Michigan Christian Advocate, one of the best religious papers in the land, is very happy over the circulation campaign that gave his paper 5,000 new subscribers. He gives the preachers all the credit for this fine work. He says: "We get a lot of cheer out of the fact that the Michigan Catholic added 15,000 new subscribers. Every reading Catholic is a standing rebuke to a non-reading, non-participating Methodist. One pastor told his folks so, and it got some action."

ON Sunday, April 21, 1935, Methodist churches in Korea will celebrate the fiftieth anniversary of the landing of the first resident Methodist missionaries in that country. This will form part of the Jubilee celebration, which began in June, 1934, and will continue for several years. During this time it is planned to raise 200,000 yen as a permanent endowment for the Church in Korea. Dr. J. S. Ryang, superintendent of the Korean Methodist Church, says: "On account of economic conditions, it will be very difficult to do this in Korea, but we need it if we are going to establish our Church on a firm foundation."

EVERY day more than a thousand people come within the doors of the Moore Memorial Church in Shanghai, China, located in the center of that large city of three million inhabitants. An extensive program of social work is carried on every day in the week and includes clubs, classes, baby welfare work, clinics, athletic work, numerous Bible classes, and other activities in addition to the regular church and Sunday School services. The main auditorium of this church, probably the outstanding Methodist church in the Orient, will seat 1,200 people, but often the crowds are so large that several hundred chairs must be placed in the aisles.

A REVIVAL recently broke out in a backwoods village of the Congo where no missionary had ever been and no native evangelist had ever preached. Upon investigation it was found that this was the work of a woman, who had been a patient at the mission hospital at Wembo Nyama, and who having heard the "good news" there had gone home to spread the tidings among the people of her own village. Numbers of people came from villages to hear her testimony. The woman's village erected a church of their own, sent tithes and gifts to the Mission, and asked for an evangelist to be sent to their village to live with them and teach them further.

BAPTIST strength in the world, according to Dr. J. H. Rushbrooke, General Secretary of the Baptist World Alliance, is 11,308,849. Of these 677,641 are in Europe, 420,473 in Asia, 101,181 in Africa, 9,950,318 in North America, 69,384 in Central America and the West Indies, 50,009 in South America, and 39,879 in Australia and New Zealand. The net increase last year was 286,496. This great denomination is one of the strongest forces for righteousness in the world. While we differ from them in polity and in some non-essentials, we agree with them in holding up Christ as the Saviour of the world and faith in him as divine Lord as the most important factor in doctrine. Consequently we rejoice with them and wish them success in promoting the interests of the Kingdom of God on earth.

HUNTER MEMORIAL CHURCH, in east Little Rock, under the inspiring leadership of the efficient pastor, Rev. I. A. Love, has, during his pastorate of nearly three years, made real advancement. The membership has grown from about 65 to 200, some 25 having been added this year. The Sunday School has increased from 60 to 225. The attendance on a recent Sunday was 201. All of the organizations are active and progressive. The salary has been raised a little every year. The Benevolences were 100 per cent last year and will be again this year. The circulation of the Arkansas Methodist is

100 per cent and will be again. Some fine improvements have recently been made. The basement has been finished and partitions divide it into various rooms. Rooms in the balcony have been closed in for classes. Sixty chairs for adults and 36 for children have been purchased. These improvements have cost approximately \$650, and the funds come from the Mills estate bequest. The building is now splendidly adapted to the use of the Church School. It is gratifying to note the progress of this Church in a part of the city where it is needed. The new building for the Medical Department of the University of Arkansas is within a block, the General Hospital for the City is just across the street, and the city park is in front. Thus the location is admirable. The editor last week had the pleasure of looking through the Hunter plant.

GRIFFIN SMITH IS RIGHT

IN a public statement Griffin Smith, State Comptroller says, "I do not see how those in the social group who have consistently opposed liquor, can remain quiescent and inarticulate while legalization of the traffic is being proposed with the explanation that its revenues are necessary for educational purposes. From my point of view, it would be far better to suffer excessive taxation than to admit that the public schools can be succored only from liquor revenues."

DEATH OF REV. J. R. JORDAN

FEBRUARY 7, at a hospital in this city, Rev. J. R. Jordan, pastor of our church at Clinton, passed away, after submitting to a major operation. As Bro. Jordan had transferred from the Oklahoma Conference in 1931, he was not generally known in North Arkansas Conference; but by his faithful service and consecrated life he had won his place in the hearts of his brethren. He had served at Parkin and Clinton. The funeral was conducted in the church at Clinton by Presiding Elder E. H. Hook, assisted by Rev. F. E. Dodson and Rev. Cecil Culver. Bro. Jordan is survived by his wife and four sons and two daughters.

CIRCULATION REPORT

FOLLOWING last week's fine report, subscriptions have been received from Paris, W. P. Whaley, 36; Kibler Ct., J. B. Stewart, 7; Hot Springs Ct., A. J. Bearden, 2; Swifton-Alieia, J. M. Hughes, 11; Ravenden Springs, W. J. Williams, 9; Houston, Hoy M. Lewis, 9, 100%; Pleasant Plains, M. L. Edgington, 2; Danville, C. W. Good, 26, 100%; McCrory, Lester Weaver, 4; 28th St., C. B. Wyatt, 2; Levy, J. H. Hoggard, 12; Smackover, A. J. Christie, 14. This represents some faithful work. It is hoped and expected that during the next two weeks many pastors who have not yet reported will send in large lists. Let the campaign be a success. Let us make a record this year. Will it be 100% in every charge? If not, why not?

NASHVILLE VISITED

LAST week I spent two days in Nashville in a meeting of the Judicial Council. Two appeals were before the Council, one from Oklahoma Conference and one from Mississippi Conference. The verdict of the trial committee in the first case was approved, and the other case was remanded for a new trial. In both cases the vote was unanimous, all members being present except Dr. R. L. Flowers of North Carolina, who was reported ill in Florida. While it is unpleasant to have to consider cases of this kind, the fellowship among members of the Council was fine. Judge M. E. Lawson is a splendid presiding officer and Dr. J. S. French is a fine secretary.

There was no time for visiting around the city; but many of the brethren in the Publishing House were seen. Dr. A. F. Smith, having been an editor for many years, is perfectly at home there as one of the Publishing Agents and is rendering the Church faithful service. Dr. W. P. King, editor of the Christian Advocate, fits the editorial chair. He starts for a European trip in a few days. Dr. C. O. Ransford, assistant editor, fair and careful, has found his place and fills it well. Dr. W. E. Hogan, long-time treasurer of the Board of Christian Education, formerly a member of Hendrix College Faculty, having been in the Educational office for 24 years, knows his job and is indispensable. Many of the educational workers were out in the field. Nashville looks prosperous.—A. C. M.

CROOKED THINKING

Dear God, whatever else I lose, I pray
I may keep this—the simple earnest
way
Of thinking straight; not hedging,
climbing round
The frayed outposts of truth. Let me
be found
Always a porter at thought's open door
With torch aflame. Ah, make my
vision more
And more the clear and penetrating
sight
Of one whose mind moves swiftly
with the light.
Sure step of accuracy. Save me the
curse
Of crooked thinking, and the evils
worse
Than death which follow in its bitter
wake
To those who fear the truth for
truth's own sake!
What though it cost my fill of strength
and power
Through every waking moment, living
hour?
Let me think straight, dear God, and
tread your road
Unmindful of its steepness, or my
load!—Anna H. Wood in Balti-
more Southern Methodist.

A DEFINITE SCHOOL PROGRAM

The State Board of Education, the parents, the teachers, and other interested citizens have responded to a demand for a definite school program to present to the General Assembly. Everybody was asked to contribute his ideas in developing this program. More thought was given to it than ever before has been given to any legislative program. It is definite. It is fair. It is workable. A sales tax is offered as the source of revenue to aid all public schools and to keep the school doors from being closed to 180,000 Arkansas school children March 1. No other reasonable source has been suggested. Retail sales in Arkansas for 1933 were \$180,000,000. This was an average of about \$300 a family for rich and poor combined. A two per centum tax on this would be \$6.00 average tax, but the poor man will spend not over \$150 a year and would pay only \$3.00 to provide at least six months of schooling annually for all of his children. The average citizen wants school for his children. The State Board's Program offers it at a minimum cost. Two cents out of every dollar spent is not too much for our children's education, and Arkansas parents DO care two cents about their children's training.

According to the Second Model Tax Plan of the National Tax Association, 33 per cent of all taxes paid should be devoted to schools. Here is the way Arkansas' money passing through the State Treasury in 1934 was spent:

For public schools, including permanent school fund, 13.5 per cent; higher institutions, 5.4 per cent; other purposes, 81.1 per cent. Certainly the 13.5 per cent of the total of \$19,520,794.24 passing through our State Treasury in 1934 does not approach the National Tax Association's Model Plan.

Frequently the schools have been pushed aside for other more pressing needs—more pressing because paid lobbyists do the pressing. The children have no paid lobbyist, and when a school teacher dares to open his mouth in defence of the children some demagogue yells long and loud, "school gang." Nobody has thus far named the "school gang." I am going to tell you who they are. They are your sisters, your brothers, your mothers, your fathers, and our cousins, selected, because of their moral and educational qualifications to direct the education of the children in your community; and included in this "gang" are your State

THE ITINERANT DAUGHTER: HER STORY

(By Susie McKinnon Millar)
(Continued)

Another bit of deer came into our lives the next week and gave us much excitement and something to talk about for days. Beth and Sarah had returned from school and had come out in the front yard to join in our play. We heard many dogs barking and boys shouting and running down the street. We ran and climbed on the fence and saw a little deer running wildly toward us, and after it many dogs followed by a crowd of the town's toughest big boys. There seemed to be no hope for the little deer which was so tired that it was nearly ready to drop. Sarah dashed through the gate, out on the sidewalk and the little deer ran close up to her and stopped, as much as to say: "Now, I'm safe."

Sarah dropped on her knees and put her arms around the deer. By that time the dogs and boys were all about them and it looked as if both girl and deer would be torn to pieces. One big boy grabbed Sarah by the shoulder and lifted her up and said: "Here little girl, get out of our way. Get back in that yard! That is our deer and we are going to have it."

Sarah would not take her arms from around the little deer and her eyes fairly blazed as she tossed her head and stamped her foot and cried: "Call your dogs off! You shall not hurt this deer! It is not yours. It came to me to save it, and I'm going to save it."

And she dropped on her knees by the deer again and looked at dogs and boys defiantly as she said: "I'm not afraid of you or your dogs."

Just then the biggest boy in the crowd, evidently the leader, stepped forward and called the dogs off and told the boys to take the dogs and go on. Then he said: "Now, little girl. Nobody's going to hurt you or the deer. See! The dogs are all gone and I'll help you get the deer into the yard."

He reached down and gently lifted the deer and put it inside the yard and went gaily whistling down the street. The deer stayed with us the rest of the week. Then its owners were found and they came and got their pet

Board of Education and your local school directors whom the people have elected because of their special fitness to represent the patrons in school affairs without hope of remuneration in any way. The "gang" also includes Parent-Teacher Association members who give freely, but never receive. In this "gang" are those who furnish free text-books to needy children, who take the coats off their backs for children who are cold, who do without their lunches that hungry children may eat, and who teach without adequate pay that schools may stay open. If there is any blame attached to being a member of such "gang" then change the gang, but do not let the school doors be closed in the faces of 180,000 Arkansas boys and girls March 1, when the Federal Government will withdraw aid if we fail to make provision for next year.

We have reasonable assurance from Mr. Hopkins that he will allocate \$1,150,000 to Arkansas for needy schools if the General Assembly enacts the Hall Sales Tax for schools, but, if nothing is done, aid will be withdrawn on March 1. The demagogue who throws up a smoke screen of "school gang" and "so called educators" and lets the children be thrown out of school will have to give an account of this stewardship later.—W. E. Phipps, State Commissioner of Education.

deer and thanked Sarah for saving its life.

That fall was full of excitements. Weddings came into our experience. Somebody had to tell me what a wedding was, and I'm not sure that I understand all they told me; but we did know Brother John J. Mills and love him and Miss Ida Reaper had visited us several times. We thought she was beautiful. Mother told us that Brother Mills and Miss Ida were going to be married and had invited us all to the wedding. We were all excited. We were going to a wedding. When the time came father and mother drove out in the buggy and a man with a hack came by and took all five of us children. The Reapers lived at Rock Creek, a very pretty country town. There was a beautiful stream there. We all wanted to get out and play. Our driver called to father: "O Brother Mitchell, these children want to get out and play in the creek. Shall I drop them in the creek and come back after the wedding and pick up all that's left of them?"

Father called out: "Don't even stop driving, man, and don't let Jane or Kenneth wiggle out. We want to keep them clean until after the wedding."

It was nearly time for the wedding and they said we must be on time because father was going to marry them. I said: "I thought father was already married."

Sarah tried to explain again about everything, but, just then, we got there and forgot all the explanation. The Reapers had a very pretty home, and it was all fixed up inside with flowers. It looked to me like the rose garden had decided to come in the house to the wedding.

We all sat down and tried to be still. Kenneth rolled off of his chair out into the middle of the floor. I tried to help him up, but I heard a noise and looked up. There stood Miss Ida and Brother Mills under some vines and father was getting up and stepping out in front of them. I got up and scrambled back in my chair and forgot all about Kenneth. Miss Ida looked so pretty and sweet and smiled at me. Father talked and asked them questions and they answered. Then father said they were married, and everybody moved about and went to speak to Miss Ida and Brother Mills; and everybody talked at once. Kenneth was standing close to Brother Mills holding on to him. He looked up and said: "Isn't she pretty? Whose bride is she? Yours or mine?"

Everybody laughed and Brother Mills said: "You'll have to get you another bride, Kenneth. She's mine."

They had a big wedding dinner with everything good to eat; but all the grown people talked and laughed so much that they didn't have time to eat. Kenneth and Margaret and I ate just whatever we liked most and all we wanted of everything and nobody paid any attention to us. After a while we went home and the next day Brother Mills and Miss Ida came to stay at our house for a few days. We were very much interested in them and they told us to call Miss Ida "Mrs. Mills or Sister Mills." It was so strange. She showed us all her pretty things. They were so pretty that I must have wanted some like them, so I said: "I'm going to ask mother to let me marry."

They all laughed and Mrs. Mills said: "You'd better wait until you grow up, Jane."

But I asked mother and she said: "Surely my little girl does not want to go off and leave mother, does she?"

"Oh!" I cried, "would I have to do that?"

Mrs. Mills almost cried and mother said: "Yes dear, but when the time

comes you'll be glad to go with your husband."

"But I haven't got a husband," I cried, "and I'd rather have you than a bushel of husbands."

And I ran to throw my arms about mother and kiss her and it didn't matter to me then one bit how much they all laughed.

That night we had a storm and right after supper we were gathered around the fire talking and waiting for prayers. It was raining hard. Someone knocked and called out at the front door. Father got up and went out and through the hall to the front door. I could see into the hall. When he opened the door four or five dogs came running in and a man and a girl came in. They were followed by four other men carrying big, long guns. I wanted to see it all, but I was too scared to wiggle for one of the dogs had rushed up to my chair. I got my feet up under me quick. Father talked to the people a little while then came and called mother and they talked. Then mother came back and said: "The old man wants Brother Mitchell to marry his daughter and this boy. He and the girl's brothers have come to the wedding."

I said: "Oh! But we haven't got a rose garden in here. How can we have a wedding?"

Brother Mills said: "I'm afraid life has not been much of a rose garden to that poor girl."

Mother said: "The sun may someday shine for her and the roses begin to bloom."

We all began to wiggle. Mother turned to us and said: "You children may stay to the wedding if you'll be quiet."

Then she went out and took the girl to her room and helped her to get ready for the wedding. The men all came into the room and put their guns up against the wall. The dogs came in and ran about everywhere. Two of the men tried to put them out. That only made them worse, so father said: "Just let the dogs alone. They'll lie down and be quiet."

Mother and the girl came in, and one of the men got up and went over to stand by the girl. Father got up and asked them questions and they answered and finally father said they were married. They went away in the rain and we had prayers and all the children were sent to bed.

(To Be Continued)

MOTHERS...watch CHILD'S COLD

COMMON head colds often "settle" in throat and chest where they may become dangerous. Don't take chances—at the first sniffle rub on Children's Musterole once every hour for five hours.

Children's Musterole is just good old Musterole, only in milder form—bringing ease in five minutes, and relief in five hours as a rule.

It gets such marvelous results because it's NOT just a salve, but a "counter-irritant"—quick and helpful in drawing out pain and infection.

Used by millions for 25 years. Recommended by many doctors and nurses. All druggists. In three strengths: Regular Strength, Children's (mild), and Extra Strong.

FREE—Write name and address on Musterole carton, mail to Musterole Dept. 26, Cleveland, Ohio, and receive free a regular 35¢ package of Musterole Cold Tablets.



RETHINKING METHODISM

(This is a Chapter in Rethinking Methodism, by Rev. R. E. Smith, Dean of Centenary College, Shreveport, La. With his permission it is here reproduced as a serial of twenty chapters. Send 25 cents to the author and get the complete booklet. Any profit from the sale will go to a loan fund for needy ministerial students at Centenary. Readers are urged to buy the booklet.—Ed.)

(Continued)

V. Methodists—part of the Established Church—

Throughout England these little bands or groups of Methodists were flourishing. But Wesley had no notion of starting a new church. These bands were only societies or fraternities inside the Anglican Church. Wesley was thoroughly loyal to his national church and would allow none of his lay helpers to hold a service at an hour when people might attend an Episcopal service. Even when he, himself, was forbidden to preach in the church he would attend and sit under a poor, slow sermon by a drinking, fox-hunting clergyman. At the end the great scholar and preacher would hold services out in the church-yard—often among the tomb-stones. Once he stood on his father's grave after the clergyman had refused him permission to stand even in the yard!

Nor would he allow his lay helpers to administer baptism or the Lord's supper. Converts were sent to the nearest Episcopal Church for these sacraments. Often they were refused. A staunch high-churchman Mr. Wesley still clung to the established church—believing in its orders, ritual and right to dictate in religious affairs.

Finally, because the established church refused to recognize the Methodists as bona fide members the great leader began to realize that steps must be taken to make the work permanent. Small Methodist chapels were being built all over the land but there was no legal way to hold them. Some were deeded to Trustees and often these trustees back-slid and closed the doors of Wesley's own chapels against him. When he attempted to deed them to the Church of England the Bishops refused to accept them as chapels of the Established Church—except on the condition that they should control them, which meant to close them against Wesley and his helpers!

There was no way to own and control a preaching place except to deed it to some church. Hence the necessity of deeding and holding the properties—houses, lots, schools, etc.—forced Wesley to change his movement into a Church.

Therefore the famous Deed of Declaration (1784) in which he selected one hundred of his preachers and named them as a "Legal Conference" with power to hold deeds, control property, name their successors in perpetuity.

(To Be Continued)

Woman's Missionary Dept.

MRS. A. C. MILLAR, Editor

Communications should be received Saturday for the following week. Address 1018 Scott Street

PINE BLUFF AUXILIARY

At the council meeting last Tuesday I was elected secretary of Pine Bluff District. I would like to notify the Auxiliaries through the paper until I can have book and write each of them.—Mrs. C. L. O'Daniel.

BATESVILLE AUXILIARY

At a meeting of the Society of First Methodist Church, South, of Batesville, a memorial membership honoring the late Miss Esther Case was voted as a love offering. Miss Case was a member of this church for many years as were other members of her family, and from this church was she buried at the end of her great career of consecrated service in the missionary work of the Southern Methodist Church.—Mrs. C. D. Metcalf, Supt. of Publicity.

IMBODEN AUXILIARY

The Imboden Society has begun the year with enthusiasm. Our Pledge Meeting was well attended, with an interesting program. We decided to pledge \$80, and pay it quarterly, as we did last year.

We have had a very helpful study of our Book on Japan by Dr. Wainright, having two chapters reviewed at each Sunday night service until the book was completed.

We are taking "Heart Messages from the Psalms" as our Bible Study this quarter.

We raise our Edith Martin fund by giving birthday parties. Those who have birthdays the first six months of the year are given a party by those whose birthdays occur in the last six months of the year, and vice versa. These parties are enjoyable social affairs and, by the time all the pennies are counted, we have our Edith Martin fund.

Our Auxiliary has a good list of subscribers to the World Outlook (half the membership), but we are now working to increase our list.

We have the Arkansas Methodist in practically every home, and now we want the World Outlook in at least half the homes of our Church.—Pub. Supt.

ZONE MEETING AT WARREN

On Thursday, January 31, a meeting of our Zone was held with Mrs. Walter Anderson, chairman. The devotional was led by Mrs. W. O. Pontius, who gave inspiring comments on Mat. 16, and Luke 14.

Mrs. Anderson presented Mrs. Roy of Wilmar who presided at the morning session. Mrs. F. O. Prewitt of Tilar, presented the plans of the committee to support a Bible Woman in our Zone, which is as follows: All Auxiliaries of twenty-five or over to pay \$5 towards her support; those of fifteen members or over \$2.50 and less than fifteen members, \$1.

Mrs. J. M. Workman presented Miss Erwin of Ohio, who spoke on the National W. C. T. U. and "Alcohol Education." Rev. J. L. Hoover closed the morning session with prayer, after which a luncheon and fellowship meeting was held.

The afternoon session began at one p. m. and Mrs. Roy again presided. After singing the doxology, Mrs. W. O. Pontius played a piano solo, after which Mrs. Prewitt gave the devotional, bringing a stirring message on the

humanity of Jesus, dealing with the twelve episodes in the life of Jesus, or "Jesus Among Men." At the close of her message "The Old Rugged Cross" was softly played by Mrs. Pontius.

Mrs. Watt Childs and Mrs. Fred Holt sang a duet, "Thou Art the Father." Mrs. J. M. Workman, Conference Spiritual Life Chairman, presented the work of this important department. She also urged the women to attend Day of Prayer service to be held soon.

Mrs. Roy turned the chair over to Mrs. Anderson who made announcements. The next meeting will be at Wilmar, with Mrs. Mann, Mrs. J. L. Hoover and Mrs. J. M. Hamilton in charge of program. Ladies from Tilar, Monticello and Wilmar attended.—Maude R. Martin, Sec.

EVENING SHADE AUXILIARY

The W. M. S. work here is being taken up with renewed interest. In January meeting the signing of pledge cards was accompanied by the "candle lighting" ceremony, which was quite impressive. The new pastor, Bro. G. L. McGhehey, and his wife, are taking active parts in the Society's work, as in all other phases of the church work.

The W. M. S. has been divided into two circles, the Junior Circle and the "Susan Shaver" Circle, named in honor of a late beloved member. The first is composed of nine younger members, some of whom have just come into the Society; and the latter of older members. Mrs. McGhehey is chairman of the younger circle, and Mrs. Fanny Edwards of the older members.

The study courses lately have been conducted in the form of lectures by the pastor, given every Wednesday evening.

New officers for the coming year are: Mrs. O. C. Shaver, President; Mrs. J. L. Rush, Vice-President; Mrs. Victoria Price, Treasurer; Mrs. John Brickel, Corresponding and Recording Secretary; Mrs. Caruth Moore, Publicity; Mrs. McGhehey, Superintendent Young People's Work; Mrs. Lillian Marshall,

Superintendent Mission and Bible Study; Mrs. Fanny Edwards, Superintendent of Supplies; Mrs. R. G. Davidson, Superintendent of Social Relations.

The definite work of the Society is to help toward a new parsonage.—Caruth S. Moore, Supt. Publicity.

RISON AUXILIARY

Members of the Society entertained the Senior Epworth League with a six o'clock dinner at the home of Mrs. Carroll D. Culpepper, Wednesday, January 30.

The house was artistically decorated for the occasion. The following program was given:

Vocal Solo—Miss Lucy Elise DeLany.

Reading—Miss Lucille Knowles.

Piano Solo—Miss Helen Louise Calaway.

After the program covers were laid for forty guests. The valentine motif was observed.

Those serving were Mrs. J. R. Simmons, Mrs. Norton Robertson, Mrs. Leeland Wilson, Mrs. Willie Adams, and Mrs. C. D. Culpepper.

After the dinner, games were enjoyed until a late hour.

We are planning to do more for our young people this year than in the past.—Mrs. L. W. Knowles, Supt. of Pub.

ZONE MEETING AT TEXARKANA

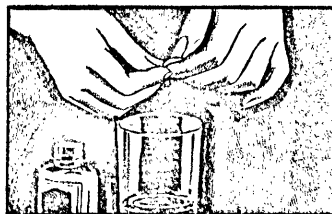
Zone No. 2 met at Fairview Church, January 31, at 10:30 a. m., with Mrs. W. F. Miessner, Zone President, presiding.

The meeting opened with song, accompanied at the piano by Mrs. D. S. Collins. After the song we had a responsive reading, followed with prayer by Mrs. H. M. Harper.

Mrs. O. C. Birdwell of the College Hill Church, used Phil. 3:14, giving a wonderful and inspiring message on "The Greatest Calling in the World."

The story of Aunt Nan was given by Mrs. Raymond Luter and Mrs. H. D. Sadler rendered a lovely solo, "The Two Roads." Mrs. Raymond Watson gave

Three Simple Steps to Ease a Sore Throat in Three Minutes



1. Crush and stir 3 BAYER Aspirin Tablets in $\frac{1}{2}$ glass of water.



2. Gargle Thoroughly—throw your head way back, allowing a little to trickle down your throat. Do this twice. Do not rinse mouth.



3. If you have a cold, take 2 BAYER Aspirin Tablets. Drink full glass of water. Repeat if necessary, following directions in package.

Modern Scientific Method
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REMEMBER PICTURES HERE

Here's a safe, modern and effective way to relieve sore throat. A way that eases the pain, rawness and irritation in as little as two or three minutes. Many doctors advise it and millions are following this way. Try it.

All you do is crush and stir 3 BAYER Aspirin Tablets in $\frac{1}{2}$ glass of water and gargle with it twice—as pictured here. (If you have signs of a cold, take BAYER Aspirin and drink plenty of water.)

Get real BAYER Aspirin Tablets for this purpose. They disintegrate quickly and completely, making a gargle without irritating particles.

BAYER Aspirin prices have been decisively reduced, so there's no point now in accepting other than the real Bayer article you want.

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PRICES on Genuine Bayer Aspirin
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Do you lack PEP?

Are you all in, tired and run down?

WINTERSMITH'S TONIC
Will rid you of
MALARIA

and build you up. Used for 65 years for Chills, Fever, Malaria and

A General Tonic

50c and \$1.00 At All Druggists

a talk on "The Discovery of Prayer."

The official count: First Church, 19; College Hill, 9; Fairview, 16; Texarkana Circuit, 6; Doddridge, 4; and Visitors, 3.

A talk, "Fruits of Prayer" was given by Mrs. R. B. Coles. Mrs. Ernest Bauer gave a very interesting talk on, "How a Busy Housewife Found Time to Pray."

Short talks were made by the pastors present.

Mrs. W. L. Phillips, District Secretary, explained the work of the Circuit Societies for the benefit of the ladies present from the Doddridge Circuit, who are not yet organized.

The morning session was closed with prayer by Rev. O. C. Birdwell.

Noon hour was spent around beautifully arranged tables where we were served by the ladies of the Fairview Auxiliary.

The afternoon session was called to order at one p. m. by the Zone chairman. The devotional was opened with a beautifully rendered solo, "Abide With Me," by Mrs. K. L. Spore, with Mrs. D. S. Collins at the piano.

Mrs. R. G. Rew had the afternoon devotional, reading the 73rd Psalm, and using the 16th and 17th verses as her text.

The young ladies of the Fairview Auxiliary gave a playlet, "Miss Report."

Mrs. Bryant Westerfield of the College Hill Church told us "How to Be Good Officers."

Our District Secretary, Mrs. W. L. Phillips, told of some of the "Failures and Successes of the Texarkana District," and urged that all Auxiliaries get their reports in on time.

Mrs. A. R. McKinney, who attended the executive meeting held in Little Rock, told us something of the "Children's Work" and insisted that each of the Auxiliaries have a Supt. of Children's Work.

Mrs. C. M. Robertson of the First Church favored us with a beautiful solo, "Sweeter as the Years Go By."

Report on courtesies was presented by Mrs. Robt. Beasley.—Mrs. G. C. Hayes, Secretary.

CARTHAGE AUXILIARY

The Society met at the home of Mrs. R. H. Banks, February 4. Nineteen members were present. The Bible study was conducted by Mrs. C. C. Cox. At the close of the discussion, Mrs. J. W. Crowder opened the business session, at which time the Society voted to have a chili supper at the home of Mrs. J. A. Ramsey on the night of February 22.

Mrs. Banks, hostess, served a very attractive plate observing the valentine motif.

The Society is happy to have Mrs. J. A. Ramsey back again. For the past few months she has been living at Bearden.—Miss Hanna Wylie, Reporter.

WHEN YOUR DAUGHTER COMES TO WOMANHOOD

Most girls in their teens need a tonic and regulator. Give your daughter Lydia E. Pinkham's Vegetable Compound for the next few months. Teach her how to guard her health at this



critical time. When she is a happy, healthy wife and mother she will thank you.

Sold at all good drug stores.

Lydia E. Pinkham's Vegetable Compound

DR. E. PINKHAM PREPARED LYNN, MASS.

ZONE MEETING AT McCrory

Zone meeting and Training School for the Central Zone of the Searcy District was held at McCrory, January 25, with 85 members present.

The devotional was given by Rev. Mr. Glover, Rev. Mr. Weaver, and Rev. Mr. Robertson.

The president, Mrs. Walter Jimerson of Augusta, gave an inspirational talk on "The Melting Pot."

The discussion of the plan of work for the year, and the responsibility of each officer was very instructive.

During the lunch hour, Mrs. Lester Weaver and Mrs. Vance Thompson, assisted by several young ladies of McCrory, gave an interesting skit from The World Outlook.

Mrs. John Bryan, accompanied by Mrs. Ida Mayo, sang "Teach Us To Pray."

Reports from the different Societies proved that much work is being done for the Master.

The following officers were elected for the new year: Mrs. Maynard Wherry, President; Mrs. Vance Thompson, Vice-President; Mrs. Joseph Crosssett, Jr., Secretary.

The Chairman urged that we, as missionary women, pray more during this year.

LITTLE ROCK CONFERENCE REPORT OF TREASURER FOR FOURTH QUARTER, 1934

Receipts

Adult, Conf. Pledge	\$ 5,914.82
Adult, Mt Sequoyah	47.00
Children	48.77
Total Receipts	\$ 6,010.59
Bal. from Third Quarter	90.83
Total	\$ 6,101.42
Supplies Reported	442.29
Local Reported	6,520.60
Grand Quarterly Total	\$12,973.48

Disbursements

Adult Funds to Council,	
Undirected Pledge	\$ 4,232.85
Scholarship	105.00
Bible Women	390.00
Scarritt Maintenance	60.65
Week Prayer Offering	939.05
Total Adult to Council	\$ 5,727.55
Children to Council—	
Babies	\$ 1.10
Primary	6.95
Juniors	33.36
Week of Prayer Offering	7.36
Total Children to Council	\$ 48.77
Conf. Total to Council	\$ 5,776.32
Rural Worker, Camden Dist.	75.00
Officers & Dist. Secretaries	139.23
Exchange Charge	5.86
Tax on Checks	.10
Total Disbursed	\$ 5,996.51
Bal. at Close 4th Quarter	104.91
Bal. on Hand, for Mt.	
Sequoyah	47.00
—Mrs. S. W. C. Smith, Treas.	

LITTLE ROCK CONFERENCE REPORT OF TREASURER FOR YEAR 1934

Receipts

Adult, Undirected	\$15,487.99
Directed, Scarritt	159.65
Missionaries salary and other	
Specials	675.40
Week of Prayer Offering	939.05
Adult total on Conf. Pledge	\$17,262.09
Mt. Sequoyah	47.00
Refund, Mrs. McLean	30.00
Children	203.82
Balance from 1933	17.12
	\$17,560.93

Disbursements

Adult funds to Council, undirected Pledge, including Dues	
R. and R. and Missionaries Salary	\$14,129.79
Foreign Scholarship	120.00
Bible Women	480.00
Scarritt Maintenance	159.65
Week of Prayer Offering	939.05
Total Adult to Council	\$15,828.49

Christian Education

HENDRIX COLLEGE OFFERING

Pastors will please note that the offering taken for Hendrix College, no matter how small or how large, should be sent directly to Mr. E. W. Martin, Treasurer, Hendrix College, Conway, Arkansas. Let it be remembered that this offering is not an assessment, not an apportionment, but is simply a love gift to help meet the current expenses of the College, and any offering, no matter how small, will be appreciated because no matter how small the offering it will show that our people are thinking of the school and are anxious to have some share in its support.—Clem Baker.

HENDRIX COLLEGE WEEK

Next Sunday, February 17, is to be observed throughout the Little Rock Conference as Hendrix College Day. On this Sunday it is hoped that all our pastors will preach on "Hendrix College" at the eleven o'clock hour and give our people an opportunity to make a free-will offering for the College. It is also expected that our Young People will use the material recently sent to them through their pastor for putting on a Hendrix College program at their League service next Sunday night. The one thing that we are begging our people, both pastors and Young People, to do is to give our College a place in their thinking next Sunday. Should any pastor find it impossible to observe next Sunday, it is hoped that a convenient Sunday, as soon as possible, will be set aside for this purpose. Should any pastor want more literature, either for his own use or for the use of his Young People, the same can be secured by writing Hendrix College, Conway, Arkansas, and requesting it.—Clem Baker.

HENDRIX COLLEGE MASS MEETINGS

The meetings held last week at Little Rock, Monticello, Camden, and Hope in the interest of Hendrix College were well attended and the interest manifested was exceedingly gratifying. More than 1,000 people representing delegations from a large per cent of our churches throughout the Conference attended these meetings. We shall never forget the great messages of our own Bishop John M. Moore in which he lifted us to a new appreciation of the place and importance of the Christian college. I have recently attended meetings of a similar nature in the interest of Central College in Missouri and Hendrix College in the North Ark-

Babies	8.81
Primary	42.75
Juniors	144.90
Week of Prayer Offering	7.36
Total Children to Council	\$ 203.82
Total to Council	\$16,032.31
Total Checks for Conference work, less refund of 30.00	\$ 1,087.81
Rural work, Camden District	300.00
Belle Bennett Watch	5.00
Total Disbursed	\$17,425.12
Total Receipts and Balance from 1933	17,530.03
Total net expenditures	\$17,425.12
Balance on hand at close of year, including Mt. Sequoyah contributions	\$ 104.91
Supplies reported	512.39
Local reported	17,150.20
Grand total for year	\$35,175.50

The splendid co-operation of Auxiliary treasurers in sending remittances, either by postal money order, or enclosing ten cents extra for exchange, is very much appreciated. Respectfully submitted—Mrs. S. W. C. Smith.

ansas Conference, and find that our people throughout his district are coming to believe that we have the most constructive leader in the whole College of Bishops. Certainly Bishop Moore is giving himself unstintingly to his people in Arkansas and Missouri. Dr. W. M. Alexander who is at the head of the College Division of our General Board of Christian Education, made a splendid contribution to these meetings in pointing out the high standing of Hendrix in the college world and calling our attention to the splendid contribution that Arkansas Methodism has made to the Church at large. The more we see of Dr. Alexander, the better we like him here in Arkansas. Through the messages of Dr. Greene and Dr. Campbell, both members of the faculty, we come to a better understanding of the new program recently inaugurated at Hendrix. These two fine Christian teachers definitely convinced us that Hendrix College is in the business of serving the Church and building Christian character. Our own chairman, Rev. Leland Clegg, led in these meetings and presided with the dignity becoming his high office. These meetings concluded a series of ten such meetings held in Arkansas last week and all of us connected with them have high hopes that as a result we will have a better understanding of the work of our college and that our people throughout Arkansas will become more Hendrix-College-minded.—Clem Baker.

TWO SPECIAL COURSES AT MT. SEQUOYAH—JULY 8-22

The programs being prepared for Mt. Sequoyah, at Fayetteville, Arkansas, for next summer, are especially attractive. In the first term of the Leadership School to be held by the General Board of Christian Education (the Board of Missions co-operating) two special courses are to be led by Miss Edna L. Acheson, Director of Christian Education, of East Orange, N. J. They are CREATIVE TEACHING IN CHRISTIAN EDUCATION and SUPERVISION OF CHRISTIAN EDUCATION IN THE LOCAL CHURCH.

The first course was led by Miss Acheson at Lake Junaluska last summer.

A CHILD'S LAXATIVE SHOULD BE LIQUID

(Ask any doctor)

For your own comfort, and for your children's safety and future welfare, you should read this:

The bowels cannot be helped to regularity by any laxative that can't be regulated as to dose. That is why doctors use liquid laxatives.

A liquid laxative can always be taken in the right amount. You can gradually reduce the dose. Reduced dosage is the secret of real and safe relief from constipation.

The right liquid laxative dose gives the right amount of help. When repeated, instead of more each time, you take less. Until bowels are moving regularly and thoroughly without any help at all.

The liquid laxative generally used is Dr. Caldwell's Syrup Pepsin. It contains senna and cascara, natural laxatives that form no habit—even in children. Its action is gentle, but sure. It will clear up a condition of biliousness or sluggishness without upset. Every druggist has it.



Dr. Caldwell's SYRUP PEPSIN

mer with excellent results. It proved to be particularly helpful to all who have teaching responsibility. A number of accredited instructors shared in it with great profit. Several Sunday School teachers and preachers likewise found it valuable. Leaders of Mission Study Classes enrolled in this course and discovered that it carried them forward along the line they had begun in another course, LEADERSHIP OF MISSION STUDY GROUPS.

The course on SUPERVISION OF CHRISTIAN EDUCATION IN THE LOCAL CHURCH is planned to be of help to local church Directors of Christian Education, departmental superintendents, pastors, general superintendents and others who have supervisory relationships. This is a field in which more needs to be done in Church Schools, and offers an opportunity for leaders to receive excellent help.

For information about other courses dealing with missions, the Bible, method, the home, and other fields write the Division of Leadership Training, General Board of Christian Education, 810 Broadway, Nashville, Tennessee.

GEYER SPRINGS COKEBURY SCHOOL

The week of February 3-6, I had the pleasure of teaching a Cokesbury School at Geyer Springs, for both that church and Douglassville. Rev. Geo. Meyer is the pastor. Mr. W. D. Smith is superintendent at Douglassville, and Mr. C. A. Wooley is superintendent at Geyer Springs. We closed out with five credits.

There is a future for these two churches. They are located in a fast-growing section near Little Rock, and are meeting a real need for Christian teaching and living. Brother Meyer, the pastor, is making a fine start, and will doubtless have a great year.—S. T. Baugh.

GO FIND THEM

Jesus told the disciples to go out and find others and make disciples of them. The disciples did this, and the others they brought in told still others. This number grew until small bands of Christians were organized over Palestine, Asia Minor, then Europe, then the British Isles, and later crossed the Atlantic and in America the Church was established.

Jesus still says: "Go, find them." Despite the fact that we have many organized churches in Arkansas, many people are outside the church. They are lost as to the real meaning of life, or the direction in which they should travel. If they are ever found, or brought to Jesus, some Christian must find them.

Jesus says to preachers and lay workers alike, "Go find them." He has no others upon whom He can call. He has been waiting year after year for us to find some of His lost children and bring them into the fold. Yes, we have found some, and brought them in. But

HOSIERY

Five Pairs Ladies' Chardonize Hosiery \$1. Guaranteed. NEW Nineteen thirty-five Bargain Circulars ready. Write for them.

L. S. SALES COMPANY
Asheboro, N. C.

YOUNG WOMANHOOD



Mrs. A. L. Turnbull of 112 Roosevelt St., Hot Springs, Ark., said: "Dr. Pierce's Favorite Prescription has been used in our family over a period of years. Both my grandmother and my mother found it an excellent system builder. Before using the 'Prescription' I was so

weak, but after taking this tonic I felt just fine." Sold by druggists everywhere.
New size, tablets 50 cts., liquid \$1.00.

when we have accounted for all whom we have found, there are many more outside the fold. They are a year older than in 1934. Some of them are dangerously near the end of life's journey. If we reach them, we must hasten. In 1936, or 1940, it may be too late. Let's do our best to reach them this year.

Many children and youth in our churches are tempted to leave and try out the alluring temptations of questionable pleasure, the get-rich-quick schemes, and low living. We must hold them by making our own lives richer and better and enriching the lives of these children and youth through a finer and better program of worship, teaching and service which will appeal to them. We can appeal to children and youth. Christian living is heroic, as has been borne out by people who have practiced it. Courage, daring, self-sacrifice are elements to be found in every great life. Help our children and youth to meet these characters and learn to live from them.

While we are planning for our innocent children, to keep them in fold and help them develop normally as fine Christians, let us never forget that great group of people who have lost the way. We must find them and bring them back into the fold. All the fine plans we have and all the great literature which we can produce will not avail until we find the lost and bring them into touch with these plans and literature. When we bring them to Jesus, then we have the task of patient teaching and training in Christian living. "Go find them."—S. T. Baugh.

SUGGESTIONS FOR STUDY OF PASTORAL CASE WORK AND COUNSELLING

This is the second list of books submitted by Mrs. Regina Westcott Wieman on the subject of "Pastoral Counselling." The list of books this week will deal with the topic: "Social Case Work."

Very helpful materials in the way of forms for records and findings which indicate trends and drifts that need attention may be secured by communicating with various social agencies which are at work on these matters. Examples are: Child Guidance Clinics in Philadelphia, Minneapolis (U. of Minnesota), and Los Angeles; Bureau of Juvenile Research at Whittier State School, California; Merrill-Palmer School, Detroit; School of Social Service Administration, (U. of Chicago); New York School of Social Service, etc.

Breckinridge, S. P., Family Welfare Work, 1924, U. of Chicago Press; Richmond, Mary E., Social Diagnosis, 1917, Russell Sage Foundation; Richmond, Mary E., What Is Social Case Work? 1922, Russell Sage Foundation; Sheffield, Ada, The Social Case History, 1920, Russell Sage Foundation; Karpf, Maurice J., The Scientific Basis of Social Work, 1931, Columbia U. Press; Hersey, R. B., Worker's Emotions in Shop and Home, Study of Individual Workers from the Psychological and Physiological Standpoint, 1932, U. of Pennsylvania Press; Bingham, M. V. & Moore, How to Interview, 1931, Harper; Zahniser, C. F., Case Work Evangelism, 1927, Revell; Brown, Josephine, The Rural Community and Social Case Work, 1933, Family Welfare Association of America; Marcus, Grace, Some Aspects of Relief and Family Case Work, 1929, New York Charity Organization; Cabot, Richard A., Social Service and the Art of Healing, 1909, Dodd, Mead; Robinson, Virginia, Changing Psychology in Social Case Work, 1930, U. of North Carolina Press.—Glenn F. Sanford, Ext. Sec.

For the Children

DOGS OF THE ARCTIC

The big, strong dogs of the far north, able to live through the long night of the severe Arctic winter, receive a different training from that given to dogs in a warmer climate. They are never pampered. They are taught to obey, to work and take care of themselves. Their food is coarse and often scant. They have no beds except those they make for themselves. They sleep in the open air or in burrows which they dig in the snow. They lie down with feet folded under them and their bushy tails thrown over their eyes and noses. They are quite comfortable, for they are provided with two coats—an under one of thick wool; the other one of long, stiff hair.

The pups are usually born in a little snow house that the Eskimo makes for the mother dog. While they are young and helpless she cares for them in this shelter, but they soon venture outside, where they play and roll in the snow just like other pups. While they are still small they are each given a name, to which they answer in a short time. Now the training begins, for it is necessary that they should become obedient and broken to the harness while young.

Collars, reins and whips are made like those used for the larger dogs. A child often starts this training. The pups are taken into the snow house, or igloo as it is called, and the small boy plays with the pups just as his father works with his dog team. He fastens a rein to the collar of each pup, places a leader first, with the others in pairs behind him. He calls them by name, teaching them to obey him, and respect and follow the leading dog. With the reins in his hand, he drives them over the floor of the igloo. It is a game they all enjoy, one which is to be the real work of the boy and the pups when they are grown.

When the far north is under a frozen bed, these dogs are used to carry the Eskimo wherever he wishes to go. He sits sidewise on the sledge, holding the reins in one hand and a long whip in the other. The last is used to touch the leader's side as he speaks to him. If they have been well trained, they never dispute the leadership of this dog. They go swiftly, a mile perhaps in ten minutes, for the sledge glides easily over the frozen snow, and the team of eight or ten dogs can carry many pounds. Not even a reindeer could go where these dogs go willingly.

All the Eskimo's meat is brought home by means of this dog pack. The dogs carry loads of skins, and often the family. When the short summer comes and the sledge cannot be used to advantage, loads are strapped on their backs and carried from place to place. At this time the family leaves its snow house and seeks a new place for the summer home, which is made of skins and such things as the members are able to obtain. The dogs work as long as they are needed and fed by their masters.

When the work is over the dogs are allowed to run wherever their fancy takes them. They are no longer supplied with food, and are now obliged to hunt fish and game for themselves. They often travel long distances from home, are gone all the summer, but as soon as winter sets in all the dogs return to their masters, ready to work and be fed in return. This rarely fails.

The real Eskimo dog never barks, but makes a long-drawn-out howl like the wolf. It is said he may "acquire the habit" if raised among dogs that bark. He is usually good-natured, willing to work, and ready to obey his

master. He is strong and intelligent, and able to take care of himself. He likes the cold, white North with its long night, and probably is never quite happy when removed from his Arctic home.—Evangeline Weir, in the Junior Weekly.

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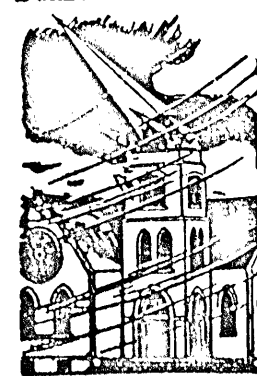
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CHURCH NEWS

CHURCH EXTENSION NOTICE

The Executive Committee of the Board of Church Extension of the North Arkansas Conference, is called to meet in the Educational Building of First Church, Little Rock, at 4 p. m., Feb. 27. All applications for donations or loans from this Board should be in, in due form at that time.—R. S. Hayden, Pres.; H. H. Blevins, Sec.

EVANGELIST AVAILABLE

Rev. Roy T. Johnson, of Neelyville, Mo., evangelist, who had such success on the St. Francis Charge last year, with 134 conversions and 100 additions to the church; now has the Easter date open and can come to any church that desires him. He is a specialist with children and young people and is having unusual success in winning people to Christ. He is now working in the Oklahoma Conference with three meetings yet to hold there. He also has several meetings engaged for summer work in Arkansas. He is highly recommended by church leaders in both the North and the South.

MEETING AT WIVILLE

A very successful revival has just closed at Wiville, in the Methodist Church. Rev. J. W. Moore did the preaching, having been pastor at Wiville 23 years ago. His sermons were scriptural, practical and very effective, because of his untiring efforts to reach the unsaved.

The house was well filled most of the time in spite of the heavy rains and extreme cold. Everyone seemed to enjoy the meeting.

We sincerely appreciate the co-operation of our Baptist brethren. They attended the meeting and worked as untiringly as the Methodists.

We are looking forward to a greater revival in this good community, when the Golden Rule, Mat. 7-12, is our working motto.

Results of the meeting were five conversions, six additions to the Methodist Church, and a general revival in the churches.—R. A. Bevis, P. C.

WORK OF SEARCY DISTRICT

Heber Springs—A great revival is in progress with Rev. E. H. Hook and Bro. A. M. Hutton assisting the pastor, Rev. C. H. Bumpers.

Valley Springs—A course in "The Pupil" is being completed with 11 taking credit. Another course will follow immediately.

Bradford—We got into our new church Sunday, Jan. 27, and had our first service. We hope to be able to complete the church soon. Although the weather was cold, we had a good crowd and a pot-luck dinner which all enjoyed.

The Young People have not been meeting for some time because they had no place to meet. They are ready to reorganize and start to working, so we will soon have a good Epworth League going. Part of the officers were elected Sunday night and others will be selected as they are needed.

We are planning a meeting to begin about April 7 and close out Easter Sunday. Would like to exchange with some preacher and let him come to me for a Pre-Easter meeting and then let the pastor help him back later.—W. E. Benbrook, P. C.

Gregory-McClelland Charge—Brother Hook, Presiding Elder, preached a very interesting sermon at Revels, Sunday evening, February 3. Immediately following the sermon the Second Quarterly Conference for the Gregory-Mc-

OBITUARIES

TRIBUTE TO REV. J. R. JORDAN

Rev. John Robert Jordan, was born September 28, 1879, at Brevard, North Carolina, and departed this life February 6, 1935, after serving twenty-four years in the ministry. He was married to Miss Susie M. Edwards at Klondyke, Texas, October 21, 1900. He transferred to the North Arkansas Conference from Oklahoma in 1931 and served as pastor at Parkin and Clinton. He is survived by his wife, four sons, B. B., J. R., Jimmie and Bennie; two daughters, Mrs. E. R. Ferguson and Mrs. Morris McClanahan; three grandchildren and a host of friends. The stewards at Clinton served as active pallbearers and the pastors of the Searcy District as honorary pallbearers. Out of love and respect to this good man the people of Clinton closed their homes and places of business and attended the funeral service. The funeral was conducted by his presiding elder, assisted by Rev. F. E. Dodson of Harrison and Rev. Cecil Culver of North Little Rock.—E. H. Hook.

CAMP.—Ida Payne Camp was born in Chickasaw County, Miss., April 17, 1867. She died at her home in Conway, Faulkner County, Ark., January 15, 1935. She is survived by her devoted husband, W. A. Camp, and two sons, Guy A. and Ed E. Camp of Conway. Three daughters also survive her, Mrs. C. C. Cartwright of Springfield, Ark.; Mrs. Blaine G. Hayes of Chickasha, Okla., and Mrs. Joe Hunter, of Little Rock. Other survivors are a stepson, Will F. Camp, of Jonesboro, and two stepdaughters, Mrs. H. E. Cureton of Conway, and Mrs. H. Lynn Wade of Jonesboro. One sister, Mrs. Maggie Smith of Munday, Texas, also survives her. Eight grandchildren made her life happy and mourn her passing. They are Elizabeth, Charles, Jr., and W. A. Cortwright; Sonny, Carolyn, Patsy Ann and Edward E. Camp, Jr., and Don Camp Hayes. Her children and loved ones and husband rise up

Clelland and Revels Charge was had. Brother Hook commended Gregory and Revels on their reports. These reports revealed that Gregory has their pastor's salary paid in full to date and that Revels is two and one-half months in advance. Both places hope to have the Benevolences in full by the time District Conference meets early in May.

NORTH ARKANSAS CONFERENCE BENEVOLENCES, FEB. 8

Following amounts have come in since February 1:

Batesville, Cotter	\$ 8.30
Booneville, Mansfield	100.00
Conway, Gardner, Mem.	39.89
Fayetteville—	
Bentonville	50.00
Cincinnati	13.44
Fayetteville	147.90
Gentry	45.00
Gravette	6.00
Pea Ridge-Brightwater, in full	75.00
Prairie Grove	116.37
Fort Smith—	
Second Church	25.00
Ozark	10.00
Helena, Holly Grove	100.00
Jonesboro, Wilson	50.00
Paragould—	
Gainesville	16.15
Paragould Ct.	30.00
Smithville Ct.	15.00
Searcy, Augusta	50.00
Total	\$898.05
Grand Total, Feb. 8	\$12,672.26
Another on the HONOR ROLL—Pea Ridge-Brightwater, J. L. Shelby, P. C.	
Total now 8.—Guy Murphy, Treasurer.	

and call her blessed in her saintly life and for blessed memory of her faith. The funeral services were held by her pastor, Rev. Albea Godbold, and Presiding Elder, Rev. William Sherman, assisted by Rev. H. Lynn Wade of Jonesboro. "Mother" Camp, as those who loved her used to call her affectionately, came to Conway neighborhood as a girl. On Nov. 22, 1886, she was married to George T. Clifton, father of Mrs. H. E. Cureton and Mrs. H. Lynn Wade, and the late Jimmie Clifton. Her second marriage, Nov. 15, 1893, to W. A. Camp was crowned with a blessed home life, with children and grandchildren, and a serenely beautiful humility in Christian faith. Her passing was a blessed relief from a short illness and pain. Her going increases our treasures laid up in heaven for those who loved her, and to know her was to love her. Those of us who knew her through times of trial loved her much and mourn her with thanksgiving.—James W. Workman.

A PRAYER

By J. Frank Simmons

(Based on Colossians I, II, and III—Moffatt's Version)

O God, our Heavenly Father, the giver of grace and peace, we thank Thee for the hope that is laid up for us in heaven. We rejoice that Thou hast given to us the knowledge of thy will in spiritual wisdom and insight into thy truth. Help us to overflow with thankfulness unto thee. Our hearts are encouraged. We would learn more of the meaning of thy love. Give to us the wealth of conviction that comes from divine insight. May we continue to learn more and more of the open secret of the gospel of Christ. Give to us the experience of steadiness and solid front of faith in Christ our Lord. For it is in Him that we enjoy our redemption in the forgiveness of our sins.

Our Father, since we have been redeemed by his precious blood and have been made heirs of God, may we live no longer as children of this world. May we seek those things which are above. Help us to put away all evil, strip off all the old nature with its practices, and put on the new nature which is renewed in the likeness of its Creator. As God's own chosen may we be clothed with compassion and love. May the peace of Christ be supreme within our hearts, bringing inspiration and a wealth of spiritual wisdom for our tasks. In his name. Amen.

TAXES—THEN MORE TAXES

The purchaser of a loaf of bread, according to the National Investment Transcript, pays 17 kind of taxes when he lays his dime on the counter.

If he walks home on leaving the store, he is wearing out shoes which are taxed 23 times.

If he rides in an automobile, he is paying 42 different kinds of taxes.

If he takes a subway or an electric car, the total number of visible taxes which are part of the cost of his fare runs about 58.

All of these taxes, obviously, are indirect—and very few of us know that

we pay them. As the Transcript says, "Tax ignorance is the crowning element in mass ignorance today." Most of us pay few or no taxes directly—and we think because of that we are contributing nothing to the cost of government.

There is not a thing in the world that isn't taxed. The house we live in represents a legion of taxes—running all the way from taxes on standing timber to taxes paid by the store which sold the finishing paint and the manufacturers which produced it. Food, clothing, transportation, entertainment, periodicals, books—the tax bill is a substantial item in their cost to the consumer.

It is obvious that these indirect taxes—which provide the bulk of governmental revenue—fall more heavily on persons of moderate means than on those with higher incomes. A loaf of bread will last a millionaire as long as it will a laborer—and the tax is the same on the loaf each buys. Tax reduction would be the greatest boon the average American could have—a boon that would at once be reflected in more jobs, more purchasing power, more spending for the necessities and luxuries which keep the industrial machine turning.

We will have tax reduction when we spend less tax money—and not until then. Only massed public opinion, backed up by knowledge of the facts, can bring it about. The cost of government can and must be reduced—all the way from Washington down to the smallest hamlet in the land.—Industrial News Review.

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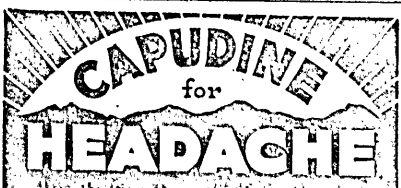
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Membership Statistics by Episcopal Districts

This table will appear in the 1934-35 volume of the General Minutes and Yearbook of the Methodist Episcopal Church, South, for which it was compiled by its editor, Curtis B. Haley. These figures include local preachers and lay members only.

	1934	1933	Increase	Decrease
First: Bishop Mouzon				
Baltimore	88,228	88,733		505
Virginia	159,836	158,626	1,210	
Western Virginia	43,088	42,095	993	
	291,152	289,454	2,203	505
Net increase			1,698	
Second: Bishop J. M. Moore				
Little Rock	67,154	64,943	2,211	
Missouri	46,107	46,000	107	
North Arkansas	73,892	72,672	1,220	
St. Louis	43,674	44,238		564
Southwest Missouri	40,297	40,848		551
	271,124	268,701	3,538	1,115
Net increase			2,423	
Third: Bishop Darlington				
Illinois	7,133	6,812	321	
Kentucky	37,358	37,477		119
Louisville	68,236	67,469	767	
Memphis	92,970	92,124	846	
Tennessee	92,401	92,064	337	
	298,098	295,946	2,271	119
Net increase			2,152	
Fourth: Bishop Ainsworth				
Cuba	6,292	6,468		176
Holston	111,841	108,524	3,317	
North Georgia	151,148	147,760	3,388	
South Georgia	112,666	110,291	2,375	
	381,947	373,043	9,080	176
Net increase			8,904	
Fifth: Bishop Cannon				
Arizona	4,906	4,797	109	
California Oriental Mission	600	636		36
North West	3,788	3,914		126
Pacific	19,765	19,724	41	
Western Mexican	2,221	2,207	14	
	31,280	31,278	164	162
Net increase			2	
Sixth: Bishop Hay				
Alabama	93,333	93,144	189	
Florida	60,815	58,311	2,504	
Latin Mission	442	387	55	
North Alabama	133,865	131,644	2,221	
	238,455	233,486	4,969	
Net increase			4,969	
Seventh: Bishop Dobbs				
Louisiana	62,418	61,638	780	
Mississippi	76,156	71,124		968
North Mississippi	71,485	70,642	843	
	210,059	203,404	1,623	968
Net increase			655	
Eighth: Bishop Boaz				
Central Texas	93,874	91,743	2,131	
New Mexico	20,558	19,994	564	
Northwest Texas	68,904	68,565	339	
Texas Mexican	4,103	4,147		44
West Texas	54,911	52,361	2,550	
	242,350	236,810	5,584	44
Net increase			5,540	
Ninth: Bishop A. J. Moore				
Belgian	1,006	1,066		60
China (1933)	12,828	12,828		
Congo Mission (1933)	862	862		
Czechoslovak	2,546	2,624		78
Polish Mission (1933)	814	814		
	18,056	18,194		138
Net decrease				138
Tenth: Bishop Kern				
North Carolina	122,798	120,996	1,802	
South Carolina	68,631	68,245	386	
Upper South Carolina	82,552	81,369	1,183	
Western North Carolina	154,852	153,979	873	
	428,833	424,589	4,244	
Net increase			4,244	
Eleventh: Bishop Smith				
Indian Mission	2,871	2,747	124	
North Texas	90,518	89,890	628	
Okahoma	85,472	82,671	2,801	
Texas	103,768	99,682	4,086	
	282,629	274,990	7,639	
Net increase			7,639	
Total present membership, including local and traveling preachers			2,751,971	
Total gain, including preachers			38,038	

THE TEST OF THE MAN

The preacher has many temptations. He is not without all the temptations "such as are common to man." In addition he has many temptations that are peculiar to his own work in the ministry, not the least of which is to grow weary in his call to a certain round of services throughout the year, most of which are recurrent with the coming of each week. Every week there are two sermons and a prayer meeting talk and preparation for leading his people in the study of the Sunday School lessons. There are meetings with his officary, committees and numerous organizations of his church. There are many persons to visit. The organized working forces of his congregation must be directed and the programs of his church must be set up and carried to completion. There are many financial obligations and calls on his church for funds for connectional extension. There are special days in the church calendar to be observed. The seasonal work of the church and the holy days in the Christian program demand special services. He must always have as his first responsibility the cure of souls and direct all the work of his people towards a revival period for the ingathering of souls. There are many other duties incident to local conditions and the orders of his church. Every moment of his days and with great frequency the evening hours are demanded for church service. He must be a man of prayer and Bible study. Only a strong consecrated man will hold up day after day through the years to the full program of his church. Here is the test of the man. Will he stand? Will he be true and hold steadily to his task? It is written of a company of men who followed Christ, that in the great crisis hour of his life he came to them "and found them sleeping, for their eyes were very heavy; and they knew not what to answer him." The minister who has not used these words as a text and held up his people to scorn and administered a severe rebuke is the exception. No one will say such sermons are ever out of place or untimely. Zion is at ease. It is the strength of some "to sit still."

The test of the real worth and effectiveness of a sermon is in trying it out on one's self. Can the preacher himself stand the test? Can he take his own medicine? Have his people ever said, "Physician, heal thyself?" Not a few churches might think they had new preachers should all of us who preach think on these things.—St. Louis Christian Advocate.

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How do Calotabs help Nature throw off a cold? First, Calotabs are one of the most thorough and dependable of all intestinal eliminants, thus cleansing the intestinal tract of the germ-laden mucus and toxins.

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Arkansas Schools
1933-34

33.4% of pupils had 9 months' term
32.1% of pupils had 8 months' term
34.5% of pupils had less than 8 months

Length of Terms

Average for State142 Days
Arkansas County178 Days
Newton County 83 Days

DON'T CLOSE THE
DOORS TO
182,501 School
Children

Per Capita Costs for
Current Schools
Expense, 1931-32

U. S. Average	87.67
Missouri	73.91
Tennessee	40.42
Mississippi	38.18
ARKANSAS	31.70
(Lowest state average)	
1933-34—ARKANSAS	\$21.79



STATEMENT BY

Sen. R. R. Thompson

Chairman Education Committee

The schools are desperately in need of additional funds. The State Board of Education has asked for an additional \$2,500,000 which is indeed a modest request in comparison with the needs of the schools. It is stated that this amount will guarantee a six-month term in all of the schools.

Since this need is a pressing one and legislation must be enacted if the schools are to be cared for properly, it is the obligation of the legislature to consider all proposals carefully and considerately. The sale tax is the most constructive measure that has been proposed to the General Assembly. It is up to the people to get behind this measure or else, to show us a better means of raising the funds needed for the schools.



School Income
Decreases

1930-31	\$18,843,130
1933-34	11,034,099

School Attendance
Increases

1930-31	348,779
1933-34	354,056

Federal Aid 1934-35

School Districts Now Receiving Aid	School Districts Needing Aid to Complete Norman School Term	
	Number of Districts	Number of Counties
Number of Districts	339	404
Number of Counties	64	74
Number of Teachers	2,846	3,000
Number of Pupils	92,501	90,000

Funds needed for ALL Districts...\$1,150,000

FERA officials have announced that teacher relief funds will be discontinued March 1st, unless the State passes legislation making adequate provision for the schools for next year. The best and only method yet suggested for meeting the FERA requirements is to

Pass the Sales
Tax

1933 Retail Sales of Arkansas	\$180,095,000
Two per cent of such sales	3,601,900
1930 Population of Arkansas	1,854,482
Per capita tax on this basis	\$1.94

(This does not include income received from tax paid by tourists, visitors, and on retail purchases made by companies.)

It's Time For Arkansas to Awaken to Its Responsibility to Its Boys and Girls

In order for the State to guarantee a six-month term of school to every child an additional \$2,500,000 will be required. If you favor such a plan, wire or write your Senator or Representative to vote for the Hall Sales Tax Bill.

Arkansas Congress of
Parents and Teachers
AND INTERESTED PATRONS

Mrs. Scott Wood, President Arkansas
Congress of Parents and Teachers

STATEMENT BY

Senator J. S. Hall

Author of Senate Bill No. 85
(Sales Tax Bill)

The opposition to the sales tax says that it is a tax against the poor man. The merit of any tax lies in the service that such a tax will return to the payer. Let us consider what a man will pay and what he will receive from such a tax.

The average poor man with a family does not expend more than \$300 a year for living expenses. A two per cent tax on this would be \$6.00. The average family has two or three children in the public schools. If they live in a district not having sufficient revenue for a normal school term they must pay \$4.00 to \$6.00 a month for schooling (tuition or otherwise), whereas, under the sales tax the contribution would be far less. Last year Arkansas actually spent \$21.79 per child for current school expense, or about 15 cents per school day.

The chief beneficiary of the sales tax will be the boys and girls of Arkansas. The poor man has just as much pride in his boys and girls as has the rich man, and wants to do his share in educating them.



Distribution of
Money Received by
State Treasurer
—1394

Purpose	Amount	Percentage
For Public Schools	\$ 2,548,062.35	13.5
For Other Purposes	16,868,542.24	86.5
TOTAL	\$19,520,135.59	100.0

Pastor to Discuss Current Legislation

The leaders of our state government are considering the legalizing and taxing of certain recognized evils. Many arguments favoring such legislation are being presented. It seems to me that some very feeble thinking is being presented as "hard facts" or "common sense". Sunday evening at seven-thirty I shall be happy to present to the congregation my own convictions concerning these issues. I shall be specially happy if the members of Winfield Church will give evidence of their interest in these matters by their presence at this service.

The Women of Winfield will hold their Circle meetings Monday, February 18, as follows:

No. 1 with Mrs. E. B. Kelley and Mrs. Vance Baker, 1604 W. 3rd, for a covered dish luncheon at 12:30.

No. 2 with Mrs. E. W. Beeson, 1819 Gaines, at two o'clock, Mrs. D. M. Garrison co-hostess.

No. 3 with Mrs. R. G. Paschal, 5024 Lee Avenue at two o'clock.

No. 4 with Mrs. John Buzbee, 1005 W. 24th, for a 12:30 luncheon, Mrs. J. W. Holland co-hostess.

No. 5 with Mrs. Allen Mulkey, 203 Brown, for a twelve o'clock luncheon.

No. 6 with Mrs. Charles C. Reed, 1909 Battery, for a covered dish luncheon at 12:30, Mrs. C. C. Gunnels co-hostess.

No. 7 with Mrs. Ben D. Brickhouse, 453 Midland, at two o'clock.

No. 8 with Mrs. A. C. Shipp, 2322 Battery, for a one o'clock luncheon, Mrs. M. T. Steel co-hostess.

No. 9 with Mrs. E. L. Farmer, 2705 Gaines, at two o'clock.

No. 10 with Mrs. J. P. Sibeck, 2914 Arch, for a one o'clock luncheon, Mrs. W. M. Fuller and Mrs. G. O. McFarlin co-hostesses.

On February 21 Miss Lila Ashby will give a review of Dr. Janet Miller's last book, "Camel Bells of Bagdad," at the home of Mrs. Frank Faust, 2816 Broadway. Proceeds will go to the building fund.

ABOUT OUR FOLK

Mr. J. P. Waldenberger is recovering from an illness at his home, 1316 Cumberland.

Mrs. Charles Brodie is recovering from a lengthy illness at her home 1104 W. 4th.

Mr. A. C. Deitz has been confined to his home for the past two weeks with a sprained ankle. He is improving.

Mrs. I. J. Steed was ill several days last week.

Mrs. W. N. Freemyer was ill last week.

Mrs. Harold Stice is visiting her grandmother, Mrs. F. L. Sellers, in Carlisle.

Mrs. R. H. Walker, of Oklahoma City, is spending the week with her parents, Mr. and Mrs. D. W. Gordon.

Mr. James A. Clifford spent several hours in Little Rock last Sunday.

Our new members received last Sunday morning are: Mrs. S. L. Griffith, 1405 Welch; Mrs. B. M. Whaley, 2104 Schiller; Mr. W. N. Gentry, 2724 Ringo; Mrs. B. H. Crow, 610 Victory; Mrs. B. H. Merchant, 610 Victory; and Mr. M. W. Milliken, 5110 F. St.

MRS. OVERMAN BROADCASTS

From the 18th to the 23rd of February Mrs. R. E. Overman will broadcast hymns over Station KGH1 at eight o'clock in the morning. Many of our members will be specially happy to hear her.

Pulpit and Pew Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

MARSHALL T. STEEL
Minister

W. G. BORCHERS
Prayer Special in Brazil
MRS. I. J. STEED
Minister of Music

MISS KATE BOSSINGER
Organist
MISS EFFIE BANNON
Church Secretary

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SUNDAY SERVICES

11:00 A. M.—Dr. J. D. Hammons Will Preach.

7:30 P. M.—"The State's Relation to Moral Issues."

WINFIELD OPENS CIRCULATING LIBRARY

Miss Janie Pettus Chief Librarian

The Board of Christian Education is renewing an effort started some years ago to encourage our people to read good books. There are many very good and helpful books available which would make a real contribution to the life of a reader. Miss Janie Pettus has been appointed Chief Librarian. Her desk will be at the front of the main auditorium and books may be borrowed or returned at the close of the Sunday morning and evening services. There is no expense for the borrower. Books may be kept for one week. The library will open with only a dozen good books in it. Additions will be made as we discover the interests of our readers and as we get suggestions from our friends.

The books available next Sunday may be roughly divided into four groups. The first group deals with "What Christians Believe." Studdert-Kennedy's "I Believe" and Gilkey's "What Can We Believe" are fresh, stimulating, modern and easily read. Butterick's "Christian Fact and Modern Doubt" is the best I have ever read in its field, but is a little heavy for the lay reader.

We will have two books for parents trying to teach religion to their children. Mrs. Mumford's "The Dawn of Religion In the Mind of a Child" is the record of a mother's experiences in interpreting religion to her small children. King's "Adventures In Religion" is a very attractive record of a father's conversations with his ten year old boy about religion. Every parent in Winfield would profit by the reading of these two books.

There are three books on personal problems. Gilkey's "Managing One's Self" and Fosdick's "The Secret of Victorious Living" are collections of very interesting and helpful sermons by two of America's leading preachers. Wallace's "Overcoming Handicaps" is a book of biographical sketches of men who have conquered physical handicaps. It was written for boys and is very readable and suggestive.

Then there are four miscellaneous books. "By An Unknown Disciple" is a delightful modern biography of Jesus. "Character Bad" is the letters of Harold Gray who was a conscientious objector to the World War. The letters were written from the federal prison. Raymond Fosdick's "Old Savage In the New Civilization" is a stimulating description of man's rapid advance in physical sciences compared with his failure to advance in the social sciences.

We hope the members of Winfield will take advantage of this opportunity to do good and helpful reading. Any suggestions or requests will be gladly received by the librarian or the pastor.

MARSHALL T. STEEL.

Rev. J. D. Hammons to Preach Sunday A. M.

Our Presiding Elder will be with us Sunday morning to preach for us. This is his official visit for the second quarter of the conference year. Winfield always welcomes her Presiding Elder; and will rejoice in hearing him again. The date of the Second Quarterly Conference has not been set yet, but due notice will be given when the time is fixed.

BOARD OF CHRISTIAN EDUCATION MEETS

The February meeting of the Board of Christian Education was held Wednesday evening, February 6 at six o'clock with Mr. J. S. M. Cannon, Vice-Chairman, presiding. The Board approved a plan suggested by the pastor to care for the shut-ins in Winfield and to furnish them regularly with Church School literature. The actual visiting will be done by the circles of the Women of Winfield.

Hendrix College Day is to be observed February 17. The pastor will preach at the morning service on Christian Education; and the Young People will be asked to observe the day with a special program in their evening meeting.

The Board endorsed the report of the Committee on Church Library and elected Miss Janie Pettus to the office of Chief Librarian. Mr. John Lea was elected as a teacher in the Junior Department.

Mr. Burton reported that we had had an average attendance of 597 for the month of January. There was a discussion of plans which would help our school to keep a larger percentage of its total membership active.

CHILDREN'S WORKERS IN TRAINING

Certificates of credit have been awarded this week to Mrs. Clyde Arnold, Mrs. J. A. Adams, and Mrs. Allen Mulkey for special study in a class on "Missionary Education of Children." The class was taught by Mrs. Smith at First Church. We are thankful for the devotion of these women for the children of our church; and congratulate them on their fine work.

The Junior High Department of our Church School will have a patriotic party on the night of February 22nd, from 6:00 to 9:30. Dinner will be served. Following the dinner there will be games and stunts. There is no charge for the dinner. The committee in charge of arrangements is: Bettylyn Williams, Dorothy Lee Newman, and Billy Anderton. The teachers assisting the committee are: E. R. Russell, Miss Mary Frances Clifford and Mrs. Henry Severson.

Winfield Missionary Circle No. 1 will have a dinner and floor show on Tuesday, February 19th, at 6:30, in the home of Mrs. E. R. Hanna, 111 Fountain. Price 50c. Call 5376 for reservations.

The Adult Council will hold its regular monthly meeting Wednesday evening at six o'clock in the little dining room.

THE CHURCH DETECTIVE

Somebody made a monthly pledge
Testing his purse to the utmost
edge;
Somebody paid it through the
year,
Brightening the world with Chris-
tian cheer.
Was that somebody you?
(To Be Continued)