



Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES, METHODIST EPISCOPAL CHURCH, S. O. B.



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Volume LIV

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No. 1

PUNGENT PARAGRAPHS

A GOING CHURCH goes after the non-church-goer, and grows.

Evangelistic zeal makes Christianity real.

The devil would rather run a church than kill it.

It is easy to sow wild oats, but hard to find a market for the crop.

If you delight in criticizing, turn your attention to your own faults.

We often consider a man wise simply because he expresses our own views.

Success follows continued application rather than occasional extraordinary effort.

We should never tire of praising God, because He never tires of giving good gifts.

Moving pictures and jazzy jokes are popular because they make no strain on the observer's brain.

THE RELATION OF THE PASTOR TO THE FINANCES OF THE CHURCH

IN his fine book, "Not Slothful in Business," Dr.

Herbert A. Bosch thus discusses the relation of the pastor to the finances of the church: "In the light of the opportunity for serving the Lord Jesus Christ and of bringing Christ to others, the place of money in the church becomes apparent. Money becomes a means to an end, and its importance becomes secondary. It is by no means 'the root of all evil' as the misrepresentations of Scripture would imply, and the wide-spread opinions based on this incorrect quotation, 'that the pastor should not bother with, or be bothered about financial affairs,' that 'the worldly matters, money, should not concern him,' have no plausible foundation. Church finance is a means to achieve the spiritual aims of the Church. As a department of the work of the Church, familiarity with it is part of the pastoral office, as much as knowledge of any other phase of church work, and to it the minister must give his supervision even as he does to other things.

"In the Sunday School the minister need not teach the primary classes, nor need he be its superintendent, but he must know its progress and be a factor in its oversight and in the determination of its policy. So with the financial situation, the minister need not know all the details, he need not do the work of a financial secretary, but he must be acquainted with the general situation and he ought to be a leader in determining the financial policy. No part of the work of the Church, of the business of serving the Lord Jesus Christ, can be termed 'secular' and therefore the exclusive field for lay activity in the Church; and the money problem is surely a task to which he must give some of his time. Whenever the attempt is made, therefore, by well meaning members of the church to 'exclude' the minister of the church from any participation in its financial program, it is clear that the improper conception of money as 'worldly' controls their minds. The truth of the matter is, that the position of money as a secondary means in the work of the Church must be clearly defined, and no one ought to be better fitted for that work than the minister of the church, whose leadership is to guide the destinies of the flock for a time. Recognition must be given the fact that much desire to 'eliminate' or 'excuse' the minister from the financial program has no objective impersonal reason; it is often motivated by the subjective and personal fear that he will learn of the extent of the contributions of the one, or of the other, and will therefore move to have that contribution increased. Just how much of the attitude of laymen, 'We'll attend to the financial matters of the church,' is caused by this fear, and expresses their wish for 'safety first?' If the minister cannot neglect the money issue because of its importance, it cannot become for him and for the church organization their only effort. Finances are still a secondary consideration; the primary objective is people's souls."

We may add that the proper use of money is ab-

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* **AGAIN THE NEXT DAY AFTER JOHN** *

* **STOOD, AND TWO OF HIS DISCIPLES;** *

* **AND LOOKING UPON JESUS AS HE** *

* **WALKED, HE SAITH, BEHOLD THE LAMB** *

* **OF GOD! AND THE TWO DISCIPLES** *

* **HEARD HIM SPEAK, AND THEY FOLLOW-** *

* **ED JESUS.—John 1:35-37.** *

* * * * *

olutely necessary to correct Christian living, and it is as much the duty of the pastor to try to get his people to give their money as it is to direct their other moral activities. In discussing money the emphasis is usually laid on getting it honestly; but, as most men do honestly earn what they get, it is far more important for the pastor to help his people to use their money honestly and with due regard to God's ownership. While it is well to let the laymen actually raise the church finances, it is the pastor's duty to understand, as far as possible, the attitude of his members toward money and the Kingdom. The stewards should undoubtedly raise the pastor's salary, which if he is the right kind of pastor, is usually far easier than the raising of Benevolences; but it is best for the pastor himself to assist in raising the Benevolences, because in that connection he will discover whether his members are truly Christian or only animated with local pride. The attitude of the member toward the Benevolences is one of the best tests of his religion.

THE RELATION OF STEWARDS AND MEMBERS

IN the bulletin of one of our city churches is an announcement that, at a meeting of the official board, a plan had been adopted under which each steward would be assigned a group of members, usually about twelve persons, for whom he would be expected to feel a special responsibility in all matters that require individual attention.

That is interesting news. In most of our larger churches, and indeed in many of the smaller ones, it has become the custom to employ a collector who sees the members or communicates with them in connection with the collection of the contributions which the members are expected to make. Thus the stewards have, in a large measure, lost personal touch with the membership of the church and the collection of preacher's salary and Benevolences has become a formal, almost commercial transaction, and the stewards have failed to get the benefit which comes from doing work for the church and the members have lost the encouragement which may come from frequent contacts with the church officials.

There was a time when the wealthy steward would go to the poor widow and collect her quarterage and be refreshed by the cheerful giving of her mite and help her by showing an interest in her welfare, or the poorest steward might go to the wealthiest member and each profit by the contact. Thus the democratic spirit which should obtain among Christians of the same flock was generated and maintained and there was a solidarity which cemented all into a spiritual brotherhood. Then there was the class-meeting in which the leader had opportunity to know the spiritual condition of a little band and the lambs and weaklings might get counsel and strength from older and more experienced members, true fathers in Israel.

These things prevailed in the days when almost every pastoral charge was a circuit and the preacher in charge could not have opportunity for many personal contacts, and steward and class-leader were in some respects functioning as pastors. When charges became stations and the pastor lived within reach of all his members, he was expected to discharge many of the duties which formerly fell upon the stewards and class-leaders, and they more and more lost their importance, and finally class-leaders

ceased to be appointed, and stewards became mere collectors, and even ceased to be collectors, because they would employ a hired collector to look after the funds.

The result of these gradual but steady changes was that duties have been heaped upon the pastor until it has become almost impossible for him to discharge all of them, and the lay officials have ceased to sustain any definite spiritual relation to the members and the collection of church money has become strictly a business proposition. It is true that in the last decade the stewards have in many charges assumed the responsibility for raising all funds and thus the pastor has been relieved; but the cold and commercial manner in which the money has usually been collected has left the officials and private members without the mutually helpful contacts which should exist among Christian brethren.

In view of all these things, we rejoice to learn that, in one of our largest churches, the stewards have voluntarily agreed to undertake certain duties which will revive the spiritual relation and doubtless strengthen the ties between officials and members. We shall watch with unusual interest this interesting experiment and trust that it will be crowned with benefit to that church, and may be tried by many other official boards. This is one of the ways to bring about the revival for which we have been earnestly praying.

CHURCH DEBTS

DURING the period of prosperity many churches incurred heavy debts on account of new or improved buildings. Churches were regarded as such good moral risks that many of the loan companies and banks almost competed among themselves for church loans, and in many instances encouraged churches to borrow beyond ability. Since the depression began, it has been difficult for some churches to meet these obligations. In certain cases the church mortgages have fallen into the hands of the Reconstruction Finance Corporation and are held as assets of the closed banks and loan agencies.

In Detroit recently, representatives of practically all the leading denominations signed a petition asking for "sympathetic reconsideration," and saying: "We feel that it is unnecessary to urge upon you that in these unsettled times the institutions devoted to religious worship and teaching are among the strongest bulwarks of American institutions and the most efficient agencies for the social rehabilitation of our country."

We believe that the church, above all others, is under the highest moral obligation, even if there were no legal obligation, to pay its debts, and to pay them in full. However, the churches are made up of the very same people who have suffered in the depression, and when conditions arise which seem to make it impossible for a church to meet its obligations, it is entitled to consideration and is not culpable when it seeks to settle through a compromise. When it is remembered that church membership is purely voluntary and that it is impossible to compel members to contribute, there is good sense in arranging for abatement of interest and a reduction of principal so that the debts may be adjusted and paid. When the total number of defaulting churches is compared with the total number of defaulting banks and loan agencies the comparison is not unfavorable to the churches.

THE BELMONT PRESBYTERIAN CHURCH, Roanoke, Va., was heavily in debt and its finances continually growing worse. The pastor recently suggested that the members try tithing for three months, at the end of which time, they would be released from the tithing pledge, if they desired. The membership accepted the challenge, and at the end of the period all bills were paid with a balance on hand.

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Personal and Other Items

BISHOP WANG, Chinese Bishop of the Central Conference of Eastern Asia, has resigned. The reason for his resignation is not now known.

THE BOARD OF MISSIONS of the Methodist Episcopal Church has set Jan. 13 as "Sanctuary Day" with a view of raising \$300,000 for its Church Extension Department.

ONE-HALF of the \$7,000 library of the late Dr. Claudius B. Spencer, many years editor of the Central Christian Advocate, goes to the library of the University of Denver.

REV. GEO. WENDELL PYLES, pastor of First Church, Paragould, is very happy over the fact that his church is the first in North Arkansas Conference to pay out on Benevolences. Read his report on page 5.

REV. B. L. WILFORD, our pastor at Pocahontas, writes: "Our work starts well. We have been kindly received and have had the largest pantry shower in our experience. We are expecting to reach the suggested goals."

DR. C. C. MORRISON, editor of the Christian Century, expects to visit Turkey and other places in the Near East, sailing Feb. 2. His chief object is to inform himself about the new Turkey that is rapidly developing.

BLINKLY voting "the ticket," so often corrupt and bearing the names of men known to be inefficient and easily influenced by a selfish few, is what has brought Arkansas to its present embarrassment.—The Conway News.

REV. T. O. RORIE of Hot Springs is enjoying a family re-union, having with him during the holidays Rev. P. Q. Rorie of Stuttgart, Rev. T. O. Rorie, Jr., of West Texas, and Mrs. Ruth Phillips of Arkadelphia, and Capt. C. H. Rorie of Los Angeles, California.

MINISTERS' sons have the best chance to be mentioned in Who's Who in American, the volume which gives biographies of all persons in the United States who have reached positions of distinction. One minister's son in every 20 is listed; one physician's son in 105; one farmer's son in 608; one skilled laborer's son in 1,600, and one unskilled laborer's son in 48,000.

GIVE ME 100 PREACHERS who fear nothing but sin and desire nothing but God, and I care not a straw whether they be clergymen or laymen; such alone will shake the gates of hell and set up the kingdom of heaven on earth.—John Wesley.

REV. J. C. JOHNSON, who was appointed to Princeton Circuit, had to leave his charge on Dec. 7 and go to the hospital at El Dorado and later to the home of his daughter, Mrs. J. S. Ripley. The latest information is that he is improving, but is not yet able to resume his work.

DR. C. M. REVES, pastor of First Church, this city, by the special request of the editor, contributed the New Year's Sermon on page 3. We trust that our readers will appreciate it as much as does the editor, who had the pleasure of hearing Dr. Reves preach also a very unique New Year's Sermon last Sunday.

CHRISTIAN FAITH AND LIFE for January has interesting articles on "Explaining Bible Difficulties," "The Future of Evangelism," and "Conversion Is the Great Need of the Church Today." It is published at Reading, Pa., and the price of a single copy is 60 cents, a year \$2.00. Our Bishop DuBose is an associate editor and regular contributor.

DR. L. H. CLEE, pastor of the Second Presbyterian Church, Newark, N. J., has been elected to the new Jersey Legislature on a clean government platform, and the Republican majority has voted to make him speaker of the House. During his pastorate his church has grown from 200 to 2,000 and he has a Bible Class for women that numbers 1,000.

OUR READERS are requested to examine their address labels and if they find themselves in arrears are urged to renew promptly. We want our people to have the paper and are always willing to accommodate them, but we cannot afford to carry subscribers long after they are in arrears. This is going to be one of the great years in Methodist history in Arkansas, and good Methodists will want to know what is going on. The only way to know is by reading their church paper.

GEN. LAZARO CARDENAS, the new President of Mexico, is noted for his honesty, temperance, and simplicity of life, and sincere desire to ameliorate the conditions of the poor and laboring people. He and other officials wore plain business suits at his inaugural. He proposes drastic reductions in the personnel and salaries of departments, and leads by cutting his own salary 25 per cent. He has closed two notorious gambling houses just outside of Mexico City and he proposes to follow this with further efforts to stop gambling and drunkenness. He is only 39 years old.

JUST now the main question concerning God, is as to whether we can think of him as morally responsible in the use of his power in dealing with the billion and a half persons supposed to be living at one time on the face of the earth. Let us withdraw for contemplation—withdraw into a desert solitude, if need be, for the sake of fashioning a nobler idea of God, if we do for the sake of coming out of the desert with that nobler idea taking the form of deeper responsibility on the part of the divine for the right outcome of human affairs.—Bishop F. J. McConnell.

THE EXECUTIVE COMMITTEE of the Board of the Western Methodist Assembly held a meeting in this city on Dec. 20 to consider plans for re-financing the obligations of the Assembly. Members present were: J. R. Cole, Tulsa, Okla.; T. L. James, Ruston, La.; Mrs. H. King Wade, Hot Springs; Rev. H. U. Campbell, Nevada, Mo., and A. C. Millar, Little Rock; and other members of the Board, C. W. McKeen, Oklahoma City; and George Vaughan, Fayetteville; also Supt. S. M. Yancey. A well defined plan was worked out and the whole Board will meet early in the year to authorize its execution. The meeting was a very satisfactory one.

THE SUNDAY SCHOOL: ASSET OR LIABILITY is an interesting article in The Christian Century of Dec. 26. The writer, Mrs. Marguerite Harmon Bro., recently a Missionary in China, now a writer on educational subjects, makes some pretty strong arguments against the value of the Sunday School. It is undoubtedly true that some of the church organizations generate a loyalty for themselves at the expense of the Church. It is a subject worthy of discussion. We have always been and still are committed to the support of the Sunday School; but that does not blind us to the fact that its relation to the Church is not always satisfactory.

DEATH OF REV. E. J. SLAUGHTER

REV. E. J. SLAUGHTER, our pastor at Harrisburg, died in a Memphis hospital, Dec. 19, and was buried the next day at Harrisburg. He was admitted on trial into the Little Rock Conference in 1904, and transferred to the North Arkansas Conference in 1915, where he served Elaine, Parkin, Luxora, Aubrey, Hughes, Wheatley, Tyrnora, Lepanto, Monette, Truman, and Fisher St., Jonesboro, and had begun his second year at Harrisburg. He was a strong preacher, an excellent pastor, and a fine Christian gentleman. As practically all of his charges had been in Eastern Arkansas he was not well known over other parts of the Conference, but was well beloved where known. He leaves a wife, two sons, Bruce, superintendent of West Helena Schools, and Arlie, of Harrisburg; one daughter, the wife of Rev. H. J. Couchman of Nettleton; his father and four brothers, and two sisters. The funeral service was in charge of Rev. G. G. Davidson, his Presiding Elder, assisted by Dr. J. A. Anderson and Rev. S. B. Wiggins. Active pallbearers were the stewards of the Harrisburg Church and honorary pallbearers were brother ministers.

OUR PLANS FOR THE YEAR

AS previously announced, we had intended in this issue to start two serials; but on account of the fact that just after Christmas it is difficult to get paying advertising, we are using only eight pages and consequently would not have space for the serials. Then, as many new subscriptions will begin a little later, it will be an advantage to new readers to start with these interesting contributions. While we do not guarantee a 16-page paper every week, we hope to have enough advertising to justify 16 pages much of the time. Because we are seeking to draw the minds of our people to the value of the church, we shall present much fine material on historical and spiritual subjects. It is our purpose and hope to make the paper far more interesting and serviceable than it has ever been. We suggest that pastors keep the papers and call attention of their people to worth-while articles, and thus seek to convince them that they need the paper. While we must necessarily publish many things of peculiar interest to the preachers, we do not want it to be merely a preacher's paper; but shall seek to supply laymen with information which they need and will appreciate. Let us make this a great year.

BOOK REVIEWS

The Resurrection Fact; by Doremus A. Hayes; published by Cokesbury Press, Nashville, Tenn.; price, \$2.00.

Here is a book beautifully written on a subject of universal interest, "The Resurrection." Professor Hayes is thoroughly familiar with his subject and does not offer his readers a net-work of guesses, but rather presents, in an interesting and scholarly manner, things as they actually took place, and in a forceful and logical manner, meets and answers every argument that the enemies of Christianity have been able to advance. The book is worthy of a careful reading and a permanent place in your library.

The Adventurous God; by Charles Edwin Schofield; published by Cokesbury Press, Nashville, Tenn.; price, \$1.00.

The author proclaims God as an Adventurous God and calls on all Christians to follow his daring leadership, as thus only will they be able to meet and overcome all the experiences of this highly complicated life that we are called upon to live today. The arguments give us much courage to enlist under this leadership and test the logic of religion and some of the implications of Christian faith. You will be glad you read the book. It is just another Cokesbury Good Book.

Matched Pearls; by Grace Livingston Hill; published by J. B. Lippincott Co., Philadelphia, Pa.; price, \$2.00.

This is the story of a girl's temptation and her effort to reach happiness through yielding to it only to find that happiness cannot be obtained in that manner. Then follows her struggle to regain her own self-respect. In the story we find the modern-day school-girl's problems dealt with and a love story strong enough to sustain interest until the end of the last chapter. The book is written in Mrs. Hill's usual pleasing style and will be warmly welcomed by her many readers and admirers.



DR. IVAN LEE HOLT

NEW OFFICERS OF THE FEDERAL COUNCIL

At the Biennial Meeting of the Federal Council of the Churches of Christ in America, held in Dayton, Ohio, December 4-7, Dr. Ivan Lee Holt, minister of St. John's Methodist Episcopal Church, South, St. Louis, Mo., was elected President. George W. Richards, President of the General Conference of the Evangelical and Reformed Church, was elected Vice-President.

Dr. Holt is one of the outstanding pastors of the South, being the minister of what is often called "the Cathedral Church of Southern Methodism." It is widely known because of its remarkable contacts with the whole life of the city—social, civic, educational and philanthropic. It maintains a hospital, a social settlement, an extensive program of religious education, and an important ministry on the foreign missionary field. Born in DeWitt, Ark., in 1886, Dr. Holt graduated at the Training School at Fordyce, and then at Vanderbilt University. He took his Ph.D. in ancient languages at the University of Chicago. Offered a professorship in Egyptology at a leading university in the East, he found the personal interests of men's souls more challenging than the intricacies of hieroglyphics, and entered the pastorate. Later he was chaplain and professor of Old Testament Literature at Southern Methodist University, Dallas, Texas.

As a preacher, Dr. Holt's influence reaches far beyond the United States. He has been a visiting minister in England on several occasions. On January 15 he leaves for the Orient where he will fill a three month's visiting pastorate in the Community Church in Shanghai, confer with representatives of the National Christian Council in Japan, and serve as a special messenger at the Centennial of the founding of Methodism in Australia.

Dr. Richards, who has been elected Vice-President of the Council, is one of the foremost church historians of the country, now president of the Theological Seminary of the Reformed Church at Lancaster, Pa. Graduating from Franklin and Marshall College in 1887, he studied at the Universities of Berlin, Erlangen, and Heidelberg in Germany. He received the degree of Doctor of Theology from Heidelberg, and also holds the honorary degree of D.D. from Edinburgh University.

Dr. Richards has had wide contacts with the churches of other lands, especially as President of the Alliance of Reformed Churches holding the Presbyterian System Throughout the World. He is a member of the Con-

tinuation Committee of the World Conference on Faith and Order. He is widely known as an advocate of church union, having been the leading factor in bringing about the recent union of the Reformed Church in the U. S. and the Evangelical Synod of North America in what is now known as the Evangelical and Reformed Church. At the merger of the two bodies last June he was elected the first president.

Dr. Rivington D. Lord, minister of First Baptist Church of Brooklyn, N. Y., was re-elected Recording Secretary. He has held this office since the Council was first created in 1908. Mr. Frank H. Mann, a business man of New York, was re-elected Treasurer.

NEW YEAR

The New Year is a trustful chap.
He comes a-knocking at my door,
And dumps his luggage in my lap
And sits him down serene and sure.
His gifts are duties, chances, dreams;
Their nature only time can tell.
But New Year makes a bow and beams,
Most confident I'll use them well.
It sort of arms me for the strife,
And puts new brawn and breath in me
To welcome to my house of life
A fellow with such faith in me!

—Youth's Companion.

A BENEDICTION FOR THE NEW YEAR

(A sermon by Claude M. Reves, Pastor of First Church, Little Rock, Arkansas).

We think of a benediction as something at the close of a sermon, don't we? It seems a bit odd, therefore, to talk about a benediction for the New Year. And yet it is all right to do so. A benediction is a good word, a good saying, of some kind. And here is a benediction for the New Year, "Grace to you and peace from God our Father and the Lord Jesus Christ."

Will you not agree with me that these are good words to have rung in our ears at the beginning of another year? I can say them to you as my prayer for you as you face the future. I didn't send any Christmas cards this year, and so I would like to let this passage of Scripture be a New Year's greeting from me to you. But the words can be more than words that I send to you, they can be more than a prayer that I offer for you. They can be—indeed they are—God's word to you. At the beginning of a new year God really says to each one of us, "Grace to you and peace from God the Father and the Lord Jesus Christ."

I.

For one thing, these words are a benediction at the beginning of a new year because of the revelation which they contain.

What is God like? What is His nature? And what is God's concern about us and what is His attitude toward us? "Grace to you and peace." That's what the text says in answer to these questions. And what an answer it is! "Grace" and "peace" are two of the most meaningful words in the Testament. The truth is, they are words so big that we have no definitions for them. Nobody can tell you what grace means; nobody can tell you just what peace is. The two words stand for the highest and the best qualities and values that the human mind can conceive of. They comprehend the best that God is and the best that He has to give us. "Grace" and "peace." They have something of the sound of golden bells about them; they have something of the atmosphere of heaven in them. And my text declares that the attitude of God toward us, the will of God for us, the disposition of God in dealing with us, is that suggested by the terms, "grace" and "peace."

I am talking now about something that is very vital in our religion. How we think about God, what conception we have of Him—these things matter. You and I can't understand God; we can't comprehend Him in all His fullness. It is beyond us to do so. Can you explain to yourself satisfactorily just what relation God sustains to such a drought as we had last summer? Or do you understand perfectly why the best man in your church suffers as he does? No; you and I cannot understand God. But you and I can know that there is a God and that He is a God of "grace" and "peace." And this is the all important thing for us to know about God. Blessed is the man who can say:

"I know not where His islands lift
Their fringed palms in air—
I only know I cannot drift
Beyond His love and care."

Wonderful revelation: "Grace to you and peace from God our Father and the Lord Jesus Christ."

II.

And then these words are a benediction at the beginning of a new year because of the promise which they contain. It is a promise that is implied rather than stated, but it is a promise so plain that it cannot be overlooked. And it is a promise that meets the deepest needs of our lives.

For example, all of us are sinners. We do not need anybody to tell us that. We know that we are sinners. What we need to know is, "Will God forgive sins? Of course, He will; if He is a God of 'grace' and 'peace,' He will forgive sins. To be that kind of God is to be forgiving. Long before Christ came into the world a Hebrew prophet made God say, 'I, even I, am He that blot out their transgressions for my own sake.' That was deep insight on the part of the prophet. And then when Christ came He revealed God as a God 'full of grace.' And if He is this kind of God, He will forgive sins.

Then, in addition to forgiveness, we need companionship for hours of loneliness in life. How certain and how lonely some of these hours prove to be. Hours they are when no human being, however willing he may be, can come close to us. Here is a real need in our lives. Can God meet such a need, and will He? Yes; He can and He will. We can be sure that a God of grace and peace will match Himself against the need in our lives for companionship in our loneliness.

Are you familiar with the painting called, "The Doctor"? The scene is a forester's cottage in the highlands of Scotland. In the center of the room, on an improvised bed of chairs, lies a beautiful child, evidently in the grip of death. By the bedside sits a noble figure, the doctor, leaning over the child and watching with the greatest anxiety and sympathy. Yonder in a corner of the room the father and the mother can be seen, anguish written upon their faces. What an hour it is in that humble home! And this is the story back of the scene: The mother was a faithful servant in the household of a Queen Victoria. On her marriage to a highland shepherd, she went to make her home in Scotland. In time a child was born to the happy couple, and one day this child fell desperately ill. It happened that the good Queen Victoria was, at the time, visiting in her castle not far away from the little home. She sent for her own physician and gave him orders to stay by the child's bedside until all danger had passed. As one looks at this picture and recalls the story back of it, he easily remembers how the King of Glory, a God of grace and peace, sent His Son Jesus Christ to be the companion

of each of us in the hours of our loneliness. And this Companion never leaves us so long as we have need of His presence with us.

And as it is with our need for forgiveness and our need for companionship in our loneliness so it is with all of our needs. God will meet them all because He is a God of grace and peace. Isn't it comforting to you to know that you face the new year with such a God as this?

III.

Finally, these words are a benediction at the beginning of a new year because of their challenge to us. And they surely are that. Here is what I mean: If our God is a God of grace and peace, if He is the kind of God that we have been thinking about, then what manner of men and women ought we to be? You and I cannot think of God as the text presents Him without feeling ourselves called to be the best that we can be. Here is the motive of all motives for Christian living—the fact that God is what He is, a God of grace and peace.

What kind of Christian are you going to be this year? I am certain you have already been thinking about this and that you have been saying that you are going to be a better member of the church this year than you have ever been; that you are going to be a better follower of Christ than you were last year. Heaven pity us if we do not make such resolutions as these every now and then. But it is one thing to make resolutions and it is another thing to keep them. Where can we find help to carry out the good resolutions which we make? Where can we find help to be the kind of Christians we would like to be? I know nothing that can help us so much as the challenge that comes to us in this benediction, "Grace to you and peace from God our Father and the Lord Jesus Christ." We will be our best for God because He is a God of grace and peace.

"There is a green hill far away,
Without a city wall,
Where the dear Lord was crucified,
Who died to save us all.
We may not know, we cannot tell,
What pains He had to bear;
But we believe it was for us
He hung and suffered there.
Oh, dearly, dearly has He loved,
And we must love Him, too—
And trust in His redeeming blood,
And try His will to do."

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Germes that cause burning, itching skin, ringworm, tetter, dandruff, etc., cannot survive the strong antiseptic properties of BOND'S SKIN EASE. The liquid penetrates infected parts, kills the germ, soothes irritation. Costs only 50c. Money back if it fails. Prepared only by Bond's Pharmacy Co.

HEARD A LOT ABOUT CARDUI AND USED IT WITH GOOD RESULTS

For over fifty years, thousands of women have taken Cardui for pain, cramps and nervousness at monthly periods. A great many learned from their mothers to take Cardui, or heard of it from reports of its good use by others. . . . "I take Cardui for pains in my side and headache," writes Mrs. H. R. Hartson, of Nevada, Mo. "At times, I felt like something was pressing on the top of my head. This made me very nervous. I had heard a lot about Cardui and decided to use it. I did, with good results. It certainly helped me in every way." . . . Try Cardui in your case. Thousands of women testify Cardui benefited them. If it does not benefit YOU, consult a physician.

Woman's Missionary Dept.

MRS. A. C. MILLAR, Editor

Communications should be received
Saturday for the following week.
Address 1018 Scott Street

WORLD OUTLOOK SUNDAY January 20, 1935

The World Outlook subscription list is moving up. All working together may bring it back to its high peak of 70,000.

The president of the Missionary Society and the Superintendent of the World Outlook should talk it over with the Pastor, arranging for attractive presentation of this magazine of the entire Church on World Outlook Sunday.

HELP MAKE YOUR CHURCH MISSIONARY HELP BUILD THE NEW ORDER

NOTICE

The following pieces of literature may be ordered now from Literature Headquarters:

Mission Study Handbook (1 copy free), 5 cents.

Service for Installation of Officers (first dozen free), 10 cents a dozen.

Program for Officers' Training Day (free).

Suggestions for Zone Organization (free).

Suggestions for Young Women's Circles (free).

Adult Handbook (one copy free), 10 cents.

OAK GROVE ORGANIZES

Sunday, Dec. 16, ten ladies of the Oak Grove Church, Pleasant Plains Circuit, met to organize a Missionary Society. Rev. M. L. Edgington, P. C., was present to help. Mrs. Taylor Dowell, District Secretary, and Mrs. Snetzer, District President, took charge of the organization.

All officers were elected, questions were asked, instructions for meetings and work of the Society were given.

Interest and enthusiasm were manifested. The outlook for a good Society

SALESMEN WANTED: For one of the oldest and largest Monument Concerns in the South. Leisure or Full Time. No experience necessary. Write today.—ROBERTS MARBLE CO., Dept. R., BALL GROUND, GA.

Weak Eyes refreshed, soothed, relieved with a few drops of Dickey's Old Reliable Eye Wash. Stops cold infection. Used 50 years. Price 25c.

DICKEY DRUG CO., BRISTOL, VA.

MUSCULAR RHEUMATIC PAINS

IT takes more than "just a salve" to draw them out. It takes a "counter-irritant"! And that's what good old Musteroil is—soothing, warming, penetrating and helpful in drawing out the pain and congestion when rubbed on the sore, aching spots.

Muscular lumbago, soreness and stiffness generally yield promptly to this treatment, and with continued application, relief usually follows.

Even better results than the old-fashioned mustard plaster. Used by millions for 25 years. Recommended by many doctors and nurses. All druggists. In three strengths: Regular Strength, Children's (mild), and Extra Strong. Tested and approved by Good Housekeeping Bureau, No. 4867.



is very bright. The pastor feels much encouraged.—M. L. Edgington, P. C.

HOUSTON ORGANIZES

A Missionary Society was organized at Houston, Thursday, Dec. 3. Mrs. W. H. Davis was elected President; Mrs. H. M. Lewis, Vice-President; Mrs. Morris Thomas, Secretary; Mrs. Jno. McCaulley, Treasurer. Publicity Committee—Mrs. Milton Powell, Mrs. Hoyt Linebarger and Mrs. Wade Powell. The meetings are to be held bi-monthly.—Mrs. Wade Powell.

TUCKERMAN AUXILIARY

We feel very happy over our year's work and glad to give an account of our good report.

We have on roll 61 adults; 14 children, and 5 babies; 15 subscriptions to World Outlook, an average of 20 attending Bible Study and Mission classes, having an average of 90 per cent for Council Recognition. We consider one of our outstanding points the organization of a new Society at Battle Axe. Total amount raised this year for Connectional work, \$228.96. All officers have been installed. Our Fellowship Prayer Group is growing and we feel its influence has meant much to our Auxiliary. We are on the Honor Roll.—Chairman of Publicity.

BISCOE-BRASFIELD AUXILIARY

The Biscoe-Brasfield Missionary Society met at the home of Mrs. W. R. Deener, Dec. 19, for their Christmas party.

The house was beautifully decorated with a beautiful tree in the living room where everyone enjoyed the exchange of gifts.

At the noon hour a delicious pot-luck dinner was served, after which a short business session was held. Our retiring president, Mrs. W. R. Deener, reported our financial budget paid in full.

Mrs. G. E. Caraway gave the devotional, after which several Christmas games were played. We adjourned to meet at the home of Mrs. J. A. Reed, January 2.

The following officers have been elected: President, Mrs. Howard Burton; Vice-President, Mrs. W. H. Crockett; Corresponding Secretary, Mrs. Turbyfill; Corresponding Treasurer, Mrs. Harry Jackson; Supt. Mission Study, Mrs. W. F. Williams; Supt. Bible Study, Mrs. J. L. Hayman; Publicity Supt., Mrs. G. E. Caraway.—Pub. Supt.

ZONE MEETING AT CONWAY

Representatives of the Central Zone of Conway District met at the Methodist Church, December 18. The group, although small in number (due to inclement weather) did not lack in earnestness and the discussions will lead to a more definite work. The program was as follows:

Song—Open Mine Eyes.

Devotional—Rev. William Sherman.

Song—Take Time To Be Holy.

Discussion—Importance of Mission Study—Mrs. C. J. Greene.

Musical Selections—Solo, Mrs. E. Criswell; Piano, Mrs. Henry Smith; Violin, Mrs. I. A. Brumley.

Roll Call.

Reports—Treasurer from each Society.

Report—"World Outlook" Campaign—Ethel Millar.

Report—Faulkner County Case Work Supervisor—Miss Castleberry.

Noon Hour and Luncheon.

Devotional—A Season of Prayer.

Discussion—New Plan for Children's Work in Missionary Society—Mrs. I. A. Brumley.

Report—Nominating Committee.

Renewing Our Covenant—Mrs. S. G. Smith.—Mrs. J. E. Sanders, Sec. Pro Tem.

Christian Education

INCREASE IN SUNDAY SCHOOL ENROLLMENT LARGELY IN THE COUNTRY

The printed Conference Journal for 1934 indicates that of the increase in Sunday School enrollment the past year most of it was in the small towns and open country.

For the Conference over 63 per cent of the gain was in the small towns and open country, most of it in the country.

The Texarkana District leads with 90.11 per cent of its gains in the country.

The Camden District is second with 82.6 per cent of its gains in the country.

Third is the Pine Bluff District with 81 per cent of its gains in the country.

The Monticello District shows 57.25 per cent of its gains in the country.

The Arkadelphia District secured 56.65 per cent of its gains in the country.

The Prescott District shows 51.19 per cent of its gains to be in the country.

The Little Rock District shows but 25.68 per cent of its gains to be in the country. This is explained by the fact that one church in Little Rock shows a gain of 478. Take out this one church and the Little Rock District would show a gain of over 47 per cent in the country.—S. T. Baugh.

ACCESSIONS ON PROFESSION OF FAITH

Churches and Pastors Leading in 1934
According to the Conference Journal, the following pastors and Churches led in the number of accessions on Profession of Faith in their District:

Arkadelphia District, Friendship Ct., with 57, Rev. O. C. Robison, pastor.

Camden District, First Church, El Dorado and Lisbon, with 91, Rev. John L. Hoover, pastor.

Little Rock District, Capitol View, with 60, Rev. W. R. Jordan, pastor.

Monticello District, Fountain Hill Ct., with 52, Rev. T. I. Sandlin, pastor.

Pine Bluff District, Gillett Ct., with 69, Rev. E. T. Miller, pastor.

Prescott District, Emmet Ct., with 67, Rev. A. C. Rogers, pastor.

Texarkana District, Hatfield Ct., with 42, Rev. James Simpson, pastor.

We congratulate these pastors upon this wonderful record. May their tribe increase until we reach the masses of people unchurched throughout the Little Rock Conference.—S. T. Baugh.

UNFRUITFUL CHURCHES 1934

It was reported at the last session of the Little Rock Conference that there were 2,640 persons received into the Church on profession of faith during the year. That set our hearts beating a little faster and we rejoiced to know that God is still using us to reach people for Christ and the Church.

The other side of the picture is the dreadful disclosure that 166 congregations went through the year without a single accession on profession of

faith. That means that over one-third of our congregations were unfruitful last year.

These facts should send us to our knees, and from our knees to a determined effort to reach the people for whom our Church is responsible within the bounds of our Conference.

Who will reach the prospective Methodists around your Church if you and your members fail?

May the Lord stir up within us the urge to go after people for Christ and His Church.—S. T. Baugh.

STAGGERING LOSSES IN SUNDAY SCHOOL MEMBERS

According to the 1934 Conference Journal Little Rock Conference shows a net gain in Sunday School enrollment of 353 over 1933 record.

We find in the Journal that 66 pastoral charges report a loss of 3,635 when compared with the number they reported in 1933.

Listed by Districts they are as follows:

Arkadelphia District, 11 charges report a loss of 747.

Camden District, 9 charges report a loss of 460.

Little Rock District, 9 charges report a loss of 449.

Monticello District, 7 charges report a loss of 321.

Pine Bluff District, 10 charges report a loss of 383.

Prescott District, 9 charges report a loss of 595.

Texarkana District, 11 charges report a loss of 680.

It is not pleasant to look at these figures. They reveal a condition which is not healthy for the Church now, or

WOMEN WHO ARE RUNDOWN



Mrs. C. A. Herring of 839 N. Owasso Ave., Tulsa, Okla., said: "I was all rundown, felt irritable, and suffered from headaches. I had scarcely enough strength to do my work. Less than one bottle of Dr. Pierce's Favorite Prescription was all that I needed to take to restore my health." Sold by druggists. New size, tablets 50 cts., liquid \$1.00. Large size, tablets or liquid, \$1.35.

I WILL HELP YOU RAISE MONEY!...

My co-operative plan enables women's clubs and church organizations to raise much-needed funds with very little effort.

Gottschalk's Metal Sponge, the original sanitary metal scouring device, is known and endorsed by millions of women throughout the land. To keep pots and pans shiny and bright, it has no equal. This year there are two additional Gottschalk items to go with the original Metal Sponges—namely, Kitchen Jewel and Hand-L-Mop.

Write today. I will help with your money problem.

METAL SPONGE
SALES CORP.
John W. Gottschalk, Pres.
2726 N. Mascher St.,
Philadelphia, Pa.

The Little Fellow that does the BIG Job
GOTTSCHALK'S
METAL SPONGE

How Calotabs Help Nature To Throw Off a Bad Cold

Millions have found in Calotabs a most valuable aid in the treatment of colds. They take one or two tablets the first night and repeat the third or fifth night if needed.

How do Calotabs help Nature throw off a cold? First, Calotabs are one of the most thorough and dependable of all intestinal eliminants, thus cleansing the intestinal tract of the germ-laden mucus and toxins.

Second, Calotabs are diuretic to the kidneys, promoting the elimination of cold poisons from the blood. Thus Calotabs serve the double purpose of a purgative and diuretic, both of which are needed in the treatment of colds.

Calotabs are quite economical; only twenty-five cents for the family package, ten cents for the trial package. (Adv.)

in the future. We must face these facts and resolve that we will not allow this record to be repeated this year.

There should be not less than one thousand increase in each District. If we all work together, and work at it throughout the year, this can be easily realized. We must do it. We can't afford to fail.—S. T. Baugh.

OKOLONA COKEBURY CLASS

December 2, I drove to Okolona and began a Cokesbury Class which was concluded Wednesday night. Rev. L. E. Wilson is the pastor, and Mr. Gus Fair is Superintendent.

We had a fine class. The attendance ranged from about 17 to around 45. There were four of the five churches on the charge represented in the class at one time or another. Representatives from Smyrna and Okolona were present every class period. We had 8 credits.

The visit to Okolona was a delightful one. I found a fine spirit among our people. Not a pessimistic note did I hear.

Rev. L. E. N. Hundley, Presiding Elder, and Mrs. Hundley, came over on Tuesday and held a special session of the Quarterly Conference in which the officials accepted three-fourths of the amount allocated to Okolona Circuit.

I had the pleasure of addressing the High School, a fine group of young people with splendid teachers. Both the principal and superintendent were members of my class.—S. T. Baugh.

DUAL MISSIONARY OFFERINGS, LITTLE ROCK CONFERENCE, FOR NOVEMBER

The following Sunday Schools in Little Rock Conference report offerings for the Home and Foreign Missionary Enterprise for November. This is the second report for the new Conference year.

Arkadelphia District

Arkadelphia	\$ 10.00
Benton	3.00
Carthage	1.80
Dalark (2 Mo.)	2.40
Midway	.61
Magnet Cove (2 Mo.)	1.00
Butterfield	.35
Tigert	1.00
Princeton	.87
Macedonia	1.29
Total	\$ 21.96

Camden District

Bearden (2 Mo.)	\$ 3.75
Fairview	1.75
Camden	18.45
First Ch. El Dorado	28.25
Logan's Chapel	.36
Fordyce	6.40

Harrell	.46
Junction City	1.46
Kingsland	.86
Norphlet	2.22
Magnolia	6.00
Rhodes' Chapel	3.00
Total	\$ 72.96

Little Rock District

Sardis	\$ 1.00
Salem	2.32
Carlisle (3 Mo.)	12.00
Rogers' Chapel	.20
DeVall's Bluff	1.25
Pepper's Lake	2.25
Hickory Plains	1.23
Johnson's Chapel	.26
Hebron	.60
Asbury	7.28
Hunter Mem.	2.50
Pulaski Heights	10.00
Lonoke	2.00
Roland	.50
Total	\$ 42.14

Monticello District

Dumas	\$ 4.04
Hamburg	6.66
Portland	4.62
Winchester	1.00
Rock Springs (3 Mo.)	2.36
Total	\$ 18.68

Pine Bluff District

Alzheimer	\$ 2.00
Wabbaseka	2.50
DeWitt	3.00
Gould	1.00
Humphrey	1.03
Sunshine	1.00
First Ch., P. B. (2 Mo.)	10.00
Good Faith	1.34
Lakeside	9.10
Sulphur Springs	.50
Center	.29
Ulm	1.15
Stuttgart	8.00
Swan Lake	2.46
Bayou Meto	1.25
St. Charles (3 Mo.)	3.12
Pleasant Grove	.72
Total	\$ 48.46

Prescott District

Amity	\$ 2.50
Doyle	.40
Blevins	3.03
Mineral Springs	1.00
Center Grove	2.76
Total	\$ 9.69

Texarkana District

Sylvarina	\$.75
Hatfield	1.20
Vandervoort	.88
Horatio	2.48
Cherry Hill	.52
Mena	10.00
First Ch., Texarkana	19.32
Total	\$ 35.15

Standing By Districts

Arkadelphia, 10 Schools	\$ 21.96
Camden, 12 Schools	72.96
Little Rock, 14 Schools	42.14
Monticello, 5 Schools	18.68
Pine Bluff, 17 Schools	48.46
Prescott, 5 Schools	9.69
Texarkana, 7 Schools	35.15
Totals, 70 Schools	\$249.04

—C. K. Wilkerson, Treasurer.

MISSIONARY OFFERINGS BY THE YOUNG PEOPLE'S ORGANIZATION

Little Rock Conference From Nov. 23 to Dec. 21

The following offerings for Missions were sent in by the Young People of Little Rock Conference after the fourth Sunday in November. This is the sixth report since Assembly.

Arkadelphia District

Dalark, E. L.	\$ 3.00
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Camden District

Magnolia, E. L.	\$ 1.00
Fredonia, E. L. (3 mo.)	3.00
Norphlet, E. L.	2.00

CHURCH NEWS

EVANGELISTIC MISSIONARY RALLIES FOR N. ARK. CONFERENCE

The dates of the Evangelistic Missionary Rallies for North Arkansas Conference are as follows:

Jonesboro District	Jan. 8
Paragould District	Jan. 9
Batesville District	Jan. 10
Searcy District	Jan. 11
Fayetteville District	Jan. 15
Fort Smith District	Jan. 16
Booneville District	Jan. 17
Conway District	Jan. 18
Helena District	Jan. 22

We wish to have every pastor and every official of the churches of the North Arkansas Conference attend these rallies.

These rallies will be of special interest to all the Sunday School workers, to workers in the Woman's Missionary Societies, the stewards and all the church members who are interested in the saving of the multitudes of unchurched people who live within the bounds of our own territory.

We are planning to make these meetings informational and inspirational. The Board of Missions has set a goal of ten per cent gain on profession of faith in every local church in this Conference this year. These meetings will be in the interest of this work. We believe that ten Christians ought to be able to win at least one other person to Christ in one year in any place in

Logan's Chapel, E. L.	.15
Total	\$ 6.15

Little Rock District

Hazen, S. S.	.72
Asbury, S. S.	7.72
Total	\$ 8.44

Monticello District

Lake Village, E. L.	\$ 5.00
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Pine Bluff District

Pine Bluff	\$ 15.00
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Texarkana District

Stamps, S. S.	\$ 1.90
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Standing By Districts

Arkadelphia, 1 Church	\$ 3.00
Camden, 4 Churches	6.15
Little Rock, 2 Churches	8.44
Monticello, 1 Church	5.00
Pine Bluff, 1 Church	15.00
Prescott, No Report	
Texarkana, 1 Church	1.90
Totals, 10 Churches	\$ 39.49

—James H. Johnson, Treas.

this Conference. We believe that one hundred Christians can win ten others to Christ in one year in any church in our Conference. The Board of Missions believes that some gatherings that stress consecration and suggest some means of approach will help bring the people who have not accepted Christ to accept him as Master and Lord. I feel that we ought to plan definitely to have all the officials of the churches who will come, at these meetings. Let us keep these dates in mind and make these rallies mean as much to the entire church as possible.—J. L. Rowland, Conference Missionary Secretary.

FIRST CHURCH, PARAGOULD WINS CONFERENCE HONORS

We were very happy in sending Rev. Guy Murphy, Conference Treasurer, a check for \$1100, which paid the Conference claims of First Methodist Church, Paragould, in full. This was the amount accepted by our quarterly conference; and is \$115 more than the assessment for last Conference year. Last year our assessment was paid in full by Easter Sunday. We set out two weeks before Christmas to raise the (Continued on Page Six)

Gray Hair

Best Remedy is Made At Home

You can now make at home a better gray hair remedy than you can buy by following this simple recipe: To half pint of water add one ounce bay rum, a small box of Barbo Compound and one-fourth ounce of glycerine. Any druggist can put this up or you can mix it yourself at very little cost. Apply to the hair twice a week until the desired shade is obtained. Barbo imparts color to streaked, faded or gray hair, making it soft and glossy. It will not color the scalp, is not sticky or greasy and does not rub off.



Millions now enjoy this NEW FREEDOM FROM COLDS



for FEWER Colds

At the first warning sneeze or nasal irritation, quick!—apply Vicks VapoRub—just a few drops up each nostril. Its timely use helps to prevent many colds—and to throw off colds in their early stages.



for SHORTER Colds

If a cold has already developed, use Vicks VapoRub, the mother's standby in treating colds. Just rubbed on at bedtime, VapoRub works through the night by stimulation and inhalation to help end a cold. No "dosing."

These twin aids for fewer and shorter colds give you the basic medication of Vicks Plan for Better Control of Colds—clinically tested by physicians and proved in everyday home use by millions.

(Full details of this unique Plan in each Vicks package)

VICKS PLAN FOR BETTER CONTROL OF COLDS

For Bad Cough, Mix This Better Remedy, at Home

Needs No Cooking! Big Saving!

You'll be pleasantly surprised when you make up this simple home mixture and try it for a distressing cough. It's no trouble to mix, and costs but a trifle, yet it can be depended upon to give quick and lasting relief. Make a syrup by stirring 2 cups of granulated sugar and one cup of water for a few moments until dissolved. No cooking needed. Get 2½ ounces of Pinex from any druggist, put it into a pint bottle, and fill up with your sugar syrup. The pint thus made gives you four times as much cough remedy for your money, yet it is far more effective than ready-made medicine. Keeps perfectly and tastes fine.

This simple remedy has a remarkable three-fold action. It soothes and heals the inflamed membranes, loosens the germ-laden phlegm, and clears the air passages. Thus it makes breathing easy, and lets you get restful sleep.

Pinex is a compound of Norway Pine, in concentrated form, famous as a healing agent for severe coughs. It is guaranteed to give prompt relief or money refunded.

(Continued from Page Five)
\$1100 by Sunday, December 23. But our workers at the end of the first week had secured in cash more than enough, so we sent the check to Bro. Murphy a week before Christmas. We learn from Bro. Murphy that ours is the first Charge in North Arkansas Conference to pay out on Benevolences.—George Wendell Pyles, P. C.

AN APPEAL TO PASTORS

NOW is the time for action. The liquor forces are pressing hard to have our dry laws repealed and open sale of liquor in the state. This can be prevented if pastors will give their congregations a chance to protest. This demands immediate action. It will take courage, but do it. Many people are waiting for some expression from you. Yours for a dry state—John H. Glass, Superintendent, Anti-Saloon League of Arkansas, 341 Donaghey Building, Little Rock.

NORTH ARKANSAS CONFERENCE BENEVOLENCES

Just a note announcing Conference Honors and the fact that we are making the best start in years. Detailed report later.

First to win the HONOR is Brother Geo. W. Pyles, Paragould First Church, out December 20, with an increase of \$115 over last year when they paid in full by Easter.

Next is Levy, J. H. Hoggard, Pastor, H. H. Lubker, Treas., Conway District, out December 21. This is a plucky Church that went beyond their apportionment, voluntarily assuming more than District Stewards' askings and paying it in full before Christmas.

The next day comes Marshall, Searcy District, E. G. Kaetzel, Pastor, with full amount of Acceptance, a splendid accomplishment, sent in by Mr. Ted R. Christy, Treas.

On December 23, Jonesboro First Church, H. L. Wade, Pastor, C. A. McMeen, Treas., sent balance to make their Acceptance in full. It will be recalled that Brother Wade paid \$1200 at Conference on this, being among the first.

On Christmas Day, check in full for Siloam Springs, A. G. Walton, Pastor, arrived, bringing Christmas cheer to the sacred causes.

Five Charges out IN FULL by Christmas Day. All these brethren and their loyal people are entitled to special Honors by the Conference. Districts represented as follows: Para-

gould, A. W. Martin, Presiding Elder; Conway, Wm. Sherman, Presiding Elder; Searcy, E. H. Hook, Presiding Elder; Jonesboro, S. B. Wiggins, Presiding Elder; Fayetteville, J. W. Workman, Presiding Elder.

Received on Benevolences

to-date\$6,829.49
Last year this date..... 5,553.20
Increase\$1,276.29

Charges making payment at Conference on 1934-1935 Benevolences: Rogers; Blytheville, Lake Street; Leachville-Manila; Jonesboro First Church; Wilson.

Honor to the Brethren who have sent in payments. They have wrought equally well.—Guy Murphy, Treasurer.

CONTRIBUTIONS TO METHODIST HOME

During December we have received the following cash contributions for the Home:

First Church and Lakeside Church, Pine Bluff, Thanks-giving offering\$9.00
W. W. Taylor, Pine Bluff..... 1.00
Susanna Wesley Bible Class, First Church, Texarkana..... 5.00
Streepsey Class, Pulaski Heights Church, L. R., for Capitola..... 2.50
Marguerite Clifford Class, Winfield Church, Little Rock..... 5.00
—James Thomas, Supt.

ARKANSAS METHODIST ORPHANAGE

This is my first report of Christmas Offerings. I am happy to say that the Offerings are coming in fairly well. I hope all Sunday Schools that have not reported, will do so as quickly as possible.

Little Rock Conference

ARCADEPHIA DISTRICT

Tulip S. S.-Carthage-Tulip\$ 3.50
Bethlehem S. S.-Dallark Ct. 5.00
Mt. Carmel S. S.-Holly Springs Ct. 2.28
Mt. Olivet S. S.-Holly Springs Ct. 1.92
Pullman Heights, Hot Springs..... 23.50
Bethlehem S. S.-Hot Springs Ct..... 3.00
Princeton S. S. 1.35
Waverly S. S.-Princeton Ct. 1.00
Sardis S. S.-Sparkman-Sardis 13.22
Point View S. S.-Tigert-Lonsdale..... .27
Total\$ 55.04

CAMDEN DISTRICT

Chidester S. S.\$ 8.80
Wheeler Springs S. S.-Chidester Ct. 2.00
Wesley's Chapel-El Dorado 2.42
Parker's Chapel-El Dorado Ct. 5.00
Fredonia S. S.-El Dorado Ct. 5.00
Fordyce S. S. 27.07
Harrell S. S.-Hampton-Harrell 5.00
Atlanta S. S.-Magnolia Ct. 2.00
Norphet S. S. 14.36
Smackover S. S. 72.84
Stephens-Mt. Prospect 25.00
Silver Springs, W. M. S.-Stephens-Mt. Prospect 5.00
Strong S. S.-Strong Ct. 8.00
Rhodes' Chapel-Strong Ct. 3.00
Bolding S. S.-Strong Ct. 2.00
Taylor S. S.-Taylor Ct. 1.48
Harmony S. S.-Taylor Ct. 1.00
New Hope-Taylor Ct. 2.07
Philadelphia-Taylor Ct. 5.05
Shannon-Taylor Ct. 2.45
Thornton S. S. 4.17
Waldo S. S. 13.50
Fairview S. S.-Buena Vista Ct. 20.01
Total\$237.82

LITTLE ROCK DISTRICT

Concord S. S.-Austin Ct.\$ 7.35
Bryant S. S.-Bryant Ct. 1.31
Salem S. S. 6.89
New Hope S. S. 3.25
Oak Hill S. S. 1.05
Carlisle Station 30.00
Hamilton S. S.-Carlisle Ct. 2.93
Zion S. S. 1.45
DeVall's Bluff-DeVall's Bluff Ct. 10.00
Pepper's Lake, DeV. B. Ct. 6.00
England 40.00
Hazen 20.00
Hickory Plains S. S. 2.30
Kco-Kco-Tomberlin Ct. 6.53
Tomberlin-Kco-Tomberlin Ct. 5.90
Asbury, Little Rock 70.00
Hunter Memorial 8.50
Pulaski Heights 90.75
28th Street 20.00
Winfield Memorial, L. R. 209.52
Lonoke 36.00
Walnut Grove-Paron Ct.65
Total\$580.38

MONTICELLO DISTRICT

Dermott\$41.00
Dumas 20.00
Eudora 23.00
Fountain Hill S. S.-Ft. Hill Ct. 2.00

Extra S. S.-Ft. Hill Ct. 2.00
Zion S. S.-Ft. Hill Ct. 2.00
Prairie Chapel-Ft. Hill Ct. 2.00
Lacy S. S.-Ft. Hill Ct. 2.00
McGehee 25.00
Monticello 55.79
Tillar 21.00
Wilmar S. S.-Wilmar Ct. 8.20
Rock Springs S. S.-Wilmar Ct. 4.15
Total\$208.14

PINE BLUFF DISTRICT

Althelmer S. S.\$10.75
Wabbaseka S. S. 20.00
DeWitt 30.00
Gould S. S. 12.17
Hawley Memorial 25.35
Rison 26.00
Union S. S.-Rowell Ct. 7.00
Wesley's Chapel-Rowell Ct.50
Center S. S.-Rowell Ct. 1.00
St. Charles-St. C. Ct. 7.00
Pleasant Grove-St. C. Ct. 1.10
DeLuce-St. C. Ct. 6.02
Sheridan S. S. 18.00
New Hope S. S. 1.00
Tucker S. S. 19.14
Star City S. S.-Star C. Ct. 12.00
Cornersville S. S.-Star C. Ct. 1.25
Stuttgart 30.00
Bayou Meto-Swan Lake Ct. 6.10
Brewer S. S.-Svan Lake Ct. 4.00
Total\$238.38

PRESCOTT DISTRICT

Amity Ct.\$ 3.50
Bingen S. S.-Bingen Ct. 5.00
Biggs' Chapel-Bingen Ct.72
Doyle S. S.-Bingen Ct. 2.00
Pump Springs S. S.-Bingen Ct. 1.00
Glenwood S. S. 5.00
Hope S. S. 60.00
Mineral Springs S. S.-M. Spgs. Ct. 6.61
Center Point S. S.-M. Spgs. Ct. 2.16
Center S. S.-M. Spgs. Ct. 3.35
Delight S. S. 15.50
Fairview S. S.-Prescott Ct. 1.00
Washington-W.-Ozan Ct. 15.54
Ozan S. S.-W.-Ozan Ct. 4.50
Ozan and St. Paul W. M. S. 5.00
Total\$130.88

TEXARKANA DISTRICT

Ashdown S. S.\$50.00
Dallas W. M. S., Cherry Hill Ct. 5.60
Blackland S. S.-Foreman Ct. 1.51
Cove S. S.-Hatfield Ct. 5.51
Horatio S. S. 17.00
Walnut Spgs. S. S.-Horatio Ct. 2.40
Lewisville-Bradley 50.00
Belleville S. S.-Lockesburg Ct. 2.85
Wilton S. S.-Richmond-Wilton Chg. 3.00
First Church, Texarkana 150.00
Foreman S. S. 25.00
Total\$312.87

PERSONAL GIFTS

T. A. Bowen, Memphis, Tenn.\$ 3.00
C. A. Pinson, El Dorado, Ark. 3.00
W. Hardy Neal, Ft. Worth, Texas .. 2.00
Dr. A. C. Millar, Little Rock 2.00
Total\$ 10.00
Grand Total Received from Little Rock Conference\$1,771.51

North Arkansas Conference

BATESVILLE DISTRICT

Salado S. S.-Desha Ct.\$ 1.02
Wiseman S. S. 5.00
First Church, Newport 20.00
Tupelo S. S. 3.00
Swifton S. S. 5.43
Allica S. S. 2.82
Total\$37.27

BOONEVILLE DISTRICT

Ratcliff S. S.-Branch Ct.\$ 2.80
Danville S. S. 10.33
Dardanelle S. S. 14.00
Liberty Hall S. S.-Dardanelle Ct. 2.00
Hartford S. S. 3.00
Houston S. S. 5.00
Bigelow S. S. 3.10
Ola S. S. 3.35
McKendree S. S.-Prairie View-Seranton Ct. 2.18
Total\$ 45.76

CONWAY DISTRICT

Greenbrier S. S.-G. B. Ct.\$ 7.00
Springfield S. S.-G. B. Ct. 1.00
Greenbrier Ct.-G. B. Ct. 8.00
Levy S. S. 9.03
Morrilton S. S. 50.00
Quitman S. S. 1.35
Salem S. S. 1.00
Total\$ 77.38

FAYETTEVILLE DISTRICT

Council Grove S. S.-Centerton Ct. \$ 4.02
Fayetteville 53.97
Green Forest 6.94
Siloam Springs 5.00
Springdale 26.50
Springtown 5.91
Total\$102.34

FT. SMITH DISTRICT

Charleston S. S.\$ 5.00
Greenwood S. S. 7.57
Hackett S. S. 2.65

Help Kidneys

Don't Take Drastic Drugs

Your Kidneys contain 9 million tiny tubes or filters which may be endangered by neglect or drastic, irritating drugs. Be careful. If functional Kidney or Bladder disorders make you suffer from Getting Up Nights, Nervousness, Loss of Pep, Leg Pains, Rheumatic Pains, Dizziness, Circles Under Eyes, Neuralgia, Acidity, Burning, Smarting or Itching, you don't need to take chances. All druggists now have the most modern advanced treatment for these troubles—a Doctor's prescription called Cystex (Siss-Tex). Works fast—safe and sure. In 48 hours it must bring new vitality and is guaranteed to make you feel 10 years younger in one week or money back on return of empty package. Cystex costs only 3c a dose at druggists and the guarantee protects you.

Stop a COLD The First Day!

Drive It Out of Your System —Roots and All!

A COLD once rooted is a cold of danger! Trust to no makeshift methods. A cold, being an internal infection, calls for internal treatment.

A cold also calls for a COLD remedy and not a preparation good for a number of other things as well.

Grove's Laxative Bromo Quinine is what a cold requires. It is expressly a cold remedy. It is internal and direct—and it does the four things necessary.

Four Effects

It opens the bowels. It combats the cold germs and fever in the system. It relieves the headache and grippy feeling and tones the entire system.

Only Grove's Laxative Bromo Quinine supplies these four effects and anything less than that is inviting trouble.

Get Grove's Laxative Bromo Quinine at any druggist. Ask for it by the full name and accept no substitute on any pretext.

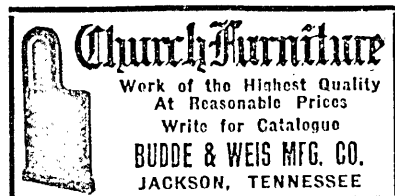


Listen to Pat Kennedy and Art Kassel and his Kassel-in-the-Air Orchestra every Sunday, Monday, Tuesday, Thursday and Friday, 1:45 p. m., Eastern Standard Time. Columbia Coast-to-Coast Network.



Gall Bladder Troubles

and digestive disturbances due thereto. Drainage method (used at home) brings amazing relief quickly. Easy, harmless, inexpensive. Write for full particulars, free. Dr. J. W. Kidd, 316 Carrol Bldg., Ft. Wayne, Ind.



GRAY'S OINTMENT USED SINCE 1820—FOR BOILS

Superficial Cuts and Burns and Minor Bruises. 25c at Drug Stores.

PIMPLY SKIN

from clogged, irritated pores, can be relieved, improved, and healing aided with

Resinol

Bethel S. S.-Hackett Ct.	1.25
East Van Buren S. S.	2.52
Total	\$ 18.99

HELENA DISTRICT

Aubrey Ct.	\$13.00
Colt S. S.	5.65
Helena	75.00
Hughes S. S.	15.03
West Memphis	3.60
Brasfield S. S.	8.00
Brasfield W. M. S.	2.00
Wheatley S. S.	6.86
Widener S. S.	12.60
Total	\$141.74

JONESBORO DISTRICT

Yarbro S. S.-Blytheville Ct.	\$ 3.50
Brookland S. S.	2.27
Joiner-Whitten Charge	3.78
Luxora-Keiser Charge	9.30
Truman S. S.	10.00
Total	\$28.85

PARAGOULD DISTRICT

Gainesville S. S.	\$ 3.50
Beech Grove S. S.	3.22
Hoxie S. S.	17.00
Imboden S. S.	9.24
Mammoth Spring S. S.	7.37
Hurricane S. S., E. Sd. Paragould Ct.	1.00
New Liberty S. S.-E. Side Paragould Ct.	1.00
Dean's School House-P. O. Ct.	5.00
Knobel S. S.-P. O. Ct.	4.00
Peach Orchard S. S.-P. O. Ct.	3.33
Ravenden Springs S. S.-Smithville Ct.	2.00
Total	\$ 56.66

SEARCY DISTRICT

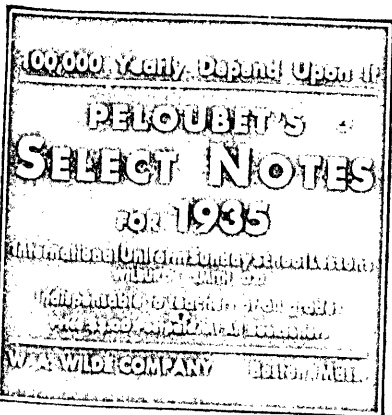
Garner S. S.	\$ 2.00
Heber Springs	5.00
Marshall S. S.	5.08
Fakes Chapel-McCrory Ct.	2.32
McRae S. S.	6.37
Scotland S. S.	1.00
Valley Springs	10.00
Pangburn Ct.-Pangburn S. S.	3.00
Pangburn Ct.-Mt. Pisgah S. S.	1.00
Pangburn Ct.-Oak Grove	1.00
Pangburn Ct.-Cross Roads	1.00
Total	\$ 37.77
Total Received from North Arkansas Conference	\$ 546.70
Grand Total Received from Both Conferences to Date	\$2,318.27
—James Thomas, Supt.	

ARKANSAS METHODIST ORPHANAGE

Received in the Home during December: W. M. S. Montrose, canned fruit and vegetables; Dr. and Mrs. C. M. Brooks, city, turnips and pumpkins; S. S. Stuttgart, 250 pounds rice and canned goods; W. M. S. Des Arc, canned

PURELY VEGETABLE LAXATIVE MEDICINE

It is just as natural for the digestive system to respond to the laxative action of Thedford's Black-Draught as it is for the body to pick up energy from foods from the garden. Both are vegetable products of Nature. Black-Draught is composed of laxative herbs, selected in the course of long medical experience. And in Black-Draught they are prepared by simply drying and finely grinding them so that the human digestive system can most easily absorb the medicine needed to relieve constipation. When you need a laxative, get acquainted with Thedford's Black-Draught.



666 checks **COLDS** and **FEVER** first day **HEADACHES** in 30 minutes
Liquid-Tablets
Salve-Nose Drops

goods; Dick Tarver and sister, city, 25 books; Mrs. Rosa Tull S. S. Class, Sardis, canned goods; Game and Fish Commission from Holly Grove by Captain Tom Mull, small doe; Mrs. Davis, city, candy; Hot Springs Circuit, by A. J. Bearden, two carloads produce, meat, chickens and canned goods; Hayes Chapel S. S., Hartman, quilt; W. M. S. Bono, quilt; Richmond Jr. League, quilt pieced of 580 tobacco sacks, fine piece of work; W. M. S. Pullman Heights, Hot Springs, box of miscellaneous goods; Wesley Willing Workers Class, Fordyce S. S., quilt; Box valuable clothing from a friend; Mr. and Mrs. Armstrong, city, box for Walter; Tigert Memorial, Hot Springs, sorghum and popcorn; W. M. S. Hughes, clothing, groceries, toys and canned goods; Nappairel Class, First Church, outfit, toys and gifts for Mary Lee; Dorcas Class, Lewisville, gifts to Edith; Hatfield W. M. S., quilt; Mrs. H. T. Fitzhugh, Fort Smith, gifts for Mary Lee; First and Third Year Primaries, Carr Memorial, two scrap books; Mrs. W. G. Neely, Portland, clothing and shoes; Junior Dept., Morrilton, toys; Krisby Kremer Doughnut Co., city, thirty-two dozen doughnuts, seven pies; Jimmie Smith, Fordyce, toys and clothes; W. M. S. Berryville, quilt; W. M. S. Siloam Springs, canned goods; S. S., Jacksonville, fruit, nuts, canned goods and potatoes; DeVall's Bluff, sorghum and canned goods; Mrs. Duncan's Class, England, gifts for Dorothy Mae; Mr. and Mrs. H. P. Stephens, Texarkana, gifts for Helen; Van Buren W. M. S., individual gifts; Earle S. S., individual gifts; Mrs. J. O. Johnson and Presbyterian Ladies, Columbus, quilt; Mrs. W. H. Ruffin, DeWitt R-1, cake and candy; S. S. Class, Moorefield, wash rags; Young Matrons' Class, Highland Church, city, quilt; Mr. Troy Shafer, city, five little wagons; State Emergency Relief, 5 bushels turnips; Primary Dept., Camden S. S., \$3.25 Birthday offering for Christmas shopping; W. M. S. First Church, N. L. R., \$10 for Christmas shopping; Concord S. S., Friendship Class, gifts; Paragould, Young Matrons' Circle, W. M. S., box of individual gifts and candy; McGehee S. S., wrapped gifts, fruit and candy; Game and Fish Commission, 1 doe, Clayton Freeman; Circle 2 W. M. S. England, box for Frances; Dermott W. M. S., Dorothy Rae; W. M. S. Havana, quilt; Haynes S. S., filled stockings; Mr. and Mrs. Clerget and Carroll, city, gifts to four large girls and boys, 15 pounds candy; W. M. S. Levy, 2 nice quilts; Blanch Eason Bible Class, First Church, N. L. R., canned goods; Asbury, Young People, toys; Lewisville Girl's Club, Eloise McKnight, President, gifts to Dorothy Mae; Virginia Hines S. S. Class, Forrest City, gifts for individuals; Rector W. M. S., individual gifts; Bald Knob, Mrs. O. J. Clark's S. S. Class, individual gifts; Young Ladies' Class, Keo, 13 immense Christmas stockings; Junior Dept., Pulaski Heights, 3 dozen Christmas bags candy; Mrs. McKimmy's Class Pulaski Heights, gifts for Opal; Streepy-McDonald Class, Pulaski Heights, gifts for Cattie; Wabbaseka, canned goods; Billy Hudgens, a tricycle; Joe Bond, city, gifts for Opal; Brinkley S. S., games, puzzles and books; Strawn-Tucker Furniture Co., city, children's play house; Guest of Dorothy Donelson Christmas party; Guest of Y. M. B. A. and Amusement Corporation of Pulaski Theatre, show, "Bright Eyes"; Gould S. S., canned goods; Keeton Chemical Co., 4 cases of cold drinks; Mr. Dan Driskell, large Christmas cake; Mr. Will Powers, 5 pounds candy; R. J. Plunkett, box of oranges; 28th Street Church, city, fruit and canned goods; Primary Dept., Winfield, candy and clothes; Ever Ready Class, Forrest City, Mrs. Peter Kittel,

teacher, 12 individual gifts; Watson S. S., individual gifts; Dermott S. S., individual gifts; Osceola, shoes and sweaters; Spadra Juniors, box doll clothes; Murfreesboro, canned and dried fruit, towels and pillow cases; Dena Bayers, gifts to Frances; Wilmar, Rev. Claude Roy, canned goods, fruits and candy; Young Women's Christian Association, 16 rag dolls; Junior Dept., First Church, N. L. R., handkerchief shower; H. A. Mashburn Grocery Co., box of apples; Sunshine Band, Hazen, \$1.00 for Walter; Mrs. Sally Boroman, Hazen, \$2.00 for Walter; Mrs. Prothro, Dermott, \$2.50 for Dot and Frances; Mr. W. J. Bruce, city, Dripolator; Mr. W. G. Angus, city, 15 pounds candy; Christmas tree, Mr. Joe Taylor, city; Mr. J. C. Haynes, Asbury Church, Representative of Forrest City Mfg. Co., St. Louis, 6 dresses; Washington Avenue, N. L. R., canned goods and syrup; Winslow S. S., individual gifts; Second Year Juniors Pine Bluff First Church, gifts to Louise; Young Matrons' Class, Gardner, 4 big door stops; W. M. S., Gardner, 1 congoeum rug 9 x 12; Quitman, canned goods; Rev. and Mrs. Clyde Martin, Dallas, Texas, \$2.50 for Dorothy Mae and Edith; W. M. S. Pangburn, canned goods; Ravenden Springs W. M. S., canned goods; Mr. and Mrs. Mahon, 3816 W. 8th, city, candy, nuts and fruits; Camp Shed Congregation, canned goods, meats and potatoes; Hermitage Circuit, Jersey Church, canned goods, nuts and popcorn; W. M. S. Hunter Memorial, city, hand-painted picture; R. H. Wagoner, Amity, canned goods.

Four of our smaller children were guests in homes of the city as follows: Bobbie and Billie with Mr. and Mrs. Bob Ellington; Bernice with Mrs. Langdon and family; Mary Lee with Miss Jessie May Lightfoot.

Santa was with each one and joy and happiness were brought to these homes as well as to our little ones who so thoroughly enjoyed their visits and many gifts.

Five of our larger boys were guests of relatives out of the city for the holidays. Charles Smith was guest in the home of Dr. and Mrs. Baird and son at Fort Roots.

The rest of the family have been very happy at home with Santa and visitors and going places.

A Word of Explanation

Canned goods means any or everything that can go in cans: meats, fruits, vegetables, preserves, jellies, pickles and juices. Individual gifts mean that Church, Sunday School Class, Circle or Missionary Society has received the name or names of those whose gifts are in that box and selected and put name on package for that individual child. This is a big help to Santa in the home. Two boxes especially appreciated were the filled stockings—just when Santa was so busy arranging for everything else. The labor of love so beautifully expressed in all the boxes, with the Christmas wrappings, brought great pleasure to the children and a joy unspeakable to those in charge—especially when we know some of it was sacrificial giving.

We explain to the children the amount of labor it takes to prepare all the good things sent to us to eat and enjoy at the expense of someone else. Also when the quilts come to us, we know they are a big job, and they must not be passed by unnoticed, but appreciated for their beauty, comfort, and value.

Now, to all who have contributed to our happiness and good Christmas, we thank you sincerely, and wish for you a Happy New Year.

If any mistakes have been made, please write me at 1610 Elm St.—Mrs. S. J. Steed, Matron.

PRAISES WORK OF DR. WILLIAMS

Looking over the Arkansas Methodist I see a list of Dr. J. M. Williams' open dates for meetings for the coming year.

I have had the pleasure of hearing Dr. Williams on many occasions and I know of no man in our Church who has a better series of lectures than he has. For many years he was one of our leading educators. He rendered a great service in preparing young women for a higher and nobler life. I know of no one who is better qualified to do the work he is now doing than he is. Dr. Williams has a splendid message for both the young and the old. If I were a pastor, I can think of no better service I could render than to make Dr. Williams and his message available to them.—S. M. Yancey, Supt. Western Methodist Assembly.

COUGHS AND ASTHMA STOPPED or no pay. Write for free booklet telling how it is done.—Nashville Medicine Co., 6 Benson Bldg., Nashville, Tenn.

Methodist Benevolent Association

FOR LIFE INSURANCE
(Chartered 1903)
PURPOSE

To provide homes and support for widows, orphans, disabled and aged ministers and members of the M. E. Church, South, by a practical business insurance system on safe at cost rates.

PROGRAM FOR 1934

Our goal: to multiply membership by members securing additional policies on themselves and on all members of their families and friends, ages from 1 to 60.

POLICY PLANS

Whole Life, 20-Premium Life, 20- and 15-Year Endowment, Endowment at 60, 65, or 70, Disability-Annuity and Juvenile on Term and Endowment at age 21 for education.

Write

J. H. SHUMAKER, General Sec.
Home Office: Association Bldg.,
808 Broadway, Nashville, Tenn.

Do you lack PEP?
Are you all in, tired and run down?

WINTERSMITH'S TONIC
Will rid you of
MALARIA

and build you up. Used for 65 years for Chills, Fever, Malaria and

A General Tonic

50c and \$1.00 At All Druggists

It Is A Burning Shame

that so many churches are without sufficient insurance, and not properly safeguarded against fire.



National Mutual Church Insurance Company of Chicago

Has been furnishing protection AT COST continuously since 1888

Fire, Lightning, Windstorm and Automobile Insurance for Members.

No assessments; easy payments; profit to policyholders; legal reserve for protection of policyholders same as stock companies. Parsonages, Homes and Personal Effects of Church Members Insured.

No Agents—Deal Direct

HENRY P. MAGILL, Pres.-Manager
407 S. Dearborn.....Chicago, Ill.

Rev. J. H. SHUMAKER, Agent Southern Church Dept.
808 Broadway.....Nashville, Tenn.

Women Plan Special Meeting; Pastor to Speak

The Women of Winfield are planning a special program for the regular joint meeting Monday, January 7th, at ten o'clock. The pastor has been invited to speak about some important phases of the program for the coming year. All women are urged to attend as each will be assigned to her new Circle and committees for the year will be appointed. After the business session the program, "Children of God," will be presented with Mrs. A. S. Ross as leader.

Monday evening at 7:30 the Board of Stewards will meet at the church.

The Curtain Club meeting of January 8th has been postponed to January 15th, at which time three short plays will be presented.

The Senior High Department will have its regular devotional and expressional meeting Sunday evening at six o'clock.

The Young People's Department will have a recreational and fellowship program Sunday at 5:30 p. m. This program will be followed by a devotional meeting at 6:30.

ABOUT OUR FOLK

Rev. T. O. Owen, who underwent another operation at St. Vincent's on December 21, is now at his home, 1824 N. Polk. Although he is still confined to his bed he seems to be improving nicely.

Miss Kate Bossinger was taken ill with Scarlet Fever while visiting relatives in Arkadelphia through the Christmas holidays.

Mr. Thomas Ramsey was ill last week with the "flu."

Mrs. Frances Howland has been quite ill for the past two weeks, at her home, 1701 Denison. She is improving.

Mrs. L. H. Simon has been confined to her bed for the past two weeks, recovering from a fall in her home at 2209 Louisiana.

Mrs. E. R. Russell has had as her guests her son and his wife, Dr. and Mrs. Allen R. Russell, of Omaha, Neb.

Miss Margaret Buzbee has been elected president of the Little Rock Girl Scout Leaders Association.

Miss Julia Bowen, who is a junior at the University of Arkansas, spent the holidays with her family.

Miss Helen O'Brien, who attends the College of Industrial Arts, Denton, Texas, spent the holidays with her family.

A wedding of interest to Winfield Church is that of Miss Annie Crenshaw and Mr. Walter T. Morrow. After January 7th Mr. and Mrs. Morrow will be at home at 318 Linwood Court.

Another wedding of interest to our congregation is that of Miss Mildred Adcock and Mr. Arthur W. Martin, which occurred on December 22nd. Mr. and Mrs. Martin will reside at 1417 W. Seventh.

The sympathy of the congregation is extended to Mrs. A. T. Toors, and family, in the death of her husband, Mr. A. T. Toors, on Thursday, December 20th, at his home, 1315 Izard St.

We also offer sincerest sympathy to Mrs. M. D. McClain in the death of her father, Mr. Emmett H. Cox, which occurred December 29th at his home in Malvern, Ark.

Pulpit and Pew

Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

MARSHALL T. STEEL
Minister
M. EARL CUNNINGHAM
Minister of Christian Education
W. G. BORCHERS
Minister in Brazil

MRS. I. J. STEED
Minister of Music
MISS KATE BOSSINGER
Organist
MISS EFFIE BANNON
Church Secretary

Vol. VII

JANUARY 3, 1935

No. 1

SUNDAY SERVICES

The Rev. Marshall T. Steel will preach at both services.

THE MAIL BOX

To the Members of
Winfield Church

Dear Friends:

Since I am leaving Winfield, I take this opportunity to express to you my sincere appreciation for the co-operation you have given to the educational program of the church which it has been my privilege to direct. You have responded to every call in a splendid manner.

In the four months that I have been your Director I have been delighted with the progress that we have made in the entire educational work of the church. Each Division in the Church School has shown increasing vitality and enthusiasm. Winfield has a corps of trained and loyal workers in the Church School of whom she may well be proud and upon whom she may safely depend to carry on the program that we have begun.

Mrs. Cunningham and I have been very happy in our relations with Winfield Church. As we go to our new home, we will carry with us happy memories of many friendships formed here.

With every good wish for the new year, I am,

Sincerely yours,

M. EARL CUNNINGHAM.

To the Members of
Winfield Church

My Dear Friends:

We are entering a year of many uncertainties and difficulties. The Women of Winfield are launching their work in new Circles which have not had a chance to determine their strength. The Church School heads into the year without a Director of Religious Education to counsel and guide it. The Board faces in short months the maturing of the Church bonds. In addition to these internal problems there are the larger problems which a church must face in its relation to the social and economic order.

Your pastor faces the New Year not with fear but with confidence. Churches have never been killed by overwork and have never been defeated by difficulties. Many have died of inertia and have failed because they lacked problems to challenge them. The difficulties of the New Year offer us opportunities for making it our noblest and best year.

So as I wish you New Year happiness I pledge to you my deep consecration to the work ahead. It shall receive my best thought, my full strength, and my unfaltering faith. I ask you to join me in comparable consecration so that Winfield's New Year may be seasoned with the happiness of victory won through co-operative effort and that thereby you may enter in to the abundant joys that come through service.

Sincerely, your pastor,

MARSHALL T. STEEL.

Adult Classes to Offer Variety of Courses

The Adult Division of the Church School is making an earnest effort to build a program of Christian education which will meet the religious needs of our men and women. A full program of worship, study, recreation, and social service is being developed. Courses of study are being carefully selected by the various classes for the three remaining quarters of this school year.

The courses which will be offered during the next quarter, beginning on January 1, are as follows:

Life and Letters of Peter—

Couples' Class, T. S. Buzbee, teacher. Forum Class, J. R. Bullington, teacher. Lila Ashby Bible Class, Miss Lila Ashby, teacher. Mother's Bible Class, Mrs. L. E. Hinton, teacher. Men's Bible Class, J. H. Carmichael, teacher. W. H. O. Class, Miss Marguerite Brickhouse, teacher.

Christian Principles of Making and Using Money by R. L. Ownbey—

Clifford Class, C. R. Hamilton, teacher.

Winning People for Christ by O. E. Goddard—

Brothers' Couples Class, E. Q. Brothers, teacher.

Social Principles of Jesus by Rauschenbusch—

Discussion Group, Reece Bowen, teacher.

Facing the Crisis by Sherwood Eddy—Mayes' Couples' Class, S. Hubert Mayes, teacher.

We feel certain that all of the adults in Winfield Church can find in these courses one which will appeal to their interests and help meet their religious needs. Each class extends to every adult in Winfield who is not already a member of the Church School, a cordial invitation to its class meeting next Sunday morning. Begin the New Year by beginning active participation in the program of one of these classes.

WOMEN MAKE GOOD REPORT IN DECEMBER

At the December Council meeting of the Women of Winfield, all of the Circle chairmen made fine reports. The following condensed report suggests the variety of service the women gave to the church and community during last month. They made 243 visits into the homes of our church, many of which were to sick folk. They also made a number of visits to sick folk in hospitals. They sent flowers to four people who were sick and gave toys to three sick children. In helping to promote the various activities of our church program they made 412 telephone calls. For their regular work they raised \$248.00.

The work of the Women of Winfield reaches out beyond the local church membership into the larger community and serves those in need. The women made 85 visits to ten charitable institutions of the city, and made eight donations or gifts to two of these institutions. They gave a crate of oranges to the T. B. ward in the County Hospital and presented gifts to all patients in the ward. They gave gifts to 16 children in the Methodist Orphanage, presented toys and cookies and candy to 30 children at the City Orphanage, and gave gifts to 53 children at the Crippled Children's Home. They gave clothing valued at \$18 to two needy families and took Christmas baskets to five other families. They also gave a total of 291 hours of service to the Y. W. C. A., P.-T. A., Boy Scouts, and Girl Scouts.