



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Volume LIII

LITTLE ROCK, ARKANSAS, NOVEMBER 22, 1934

No. 47

THANKSGIVING PROCLAMATION

IT has been the custom, since the earliest days of our nation, for the State Government to give public recognition of the benevolence of Providence which rules above the changing affairs of men, and, as the season of gathered harvest is a fitting time to reflect upon and renew our sense of gratitude for the divine care, I, J. M. Futrell, do therefore call upon the citizens to set apart this Thursday, November 29th, as an occasion for public and private recognition to Almighty God for his goodness to us, to the end that all may do justly, have mercy and walk with humility with Him from whom all blessings flow.

J. M. Futrell, Governor
of
The State of Arkansas

WHY ARKANSAS METHODISTS SHOULD BE ESPECIALLY THANKFUL

WE, along with all others, have many reasons for thanksgiving; but there are special reasons for thanksgiving among Arkansas Methodists. Our fine Orphanage has no debt and is appreciated by our people. Our Hendrix College at Conway has practically no debt, is well attended, stands high in the educational world, and is making progress in every way. Our paper is rapidly reducing its debt, increasing its circulation and growing in usefulness. Many of our churches have greatly reduced their debts. Our Conference collections are considerably better than they were last year, and good meetings have been held resulting in a large increase on profession of faith and a net increase of more than 3,000 members. Above all, the spirit of our people is greatly improved; new resolutions looking to better things have been made; plans for real revivals have been adopted; and faith in God and his leadership is deeper.

Accepting the new Financial Plan adopted by our forward-looking General Conference, our Annual Conferences, under the inspiring leadership of Bishop John M. Moore, have recommended financial Askings practically the same as last year, and the members have returned to their charges with a full determination to make this the best year in our history. It is true that our people last year did not pay all these Askings; but conditions now are different. Times are slightly better; we have more members and a better system; and it should appeal to the loyalty and liberality of our people. Soon the Quarterly Conferences will have the opportunity to consider these Askings. In a few cases they would be justified in reducing them; but in most cases they should be accepted and in some cases increased. When we calculate the vast amount of money which our people spend on things that are not necessary, some of them even hurtful, it may easily be seen that it is not so much financial stringency that has prevented full payments; but lack of knowledge and loyalty and consecration. If we can get our people to understand that great Kingdom interests will suffer if we reduce our contributions, and then can secure their full allegiance to the spiritual program of the Church which needs these funds for effective consummation, we can raise all the Askings, and more. The Presbyterian Church U. S. A. has raised its Askings by about \$2,000,000, practically the whole amount asked by our General Conference; and the Protestant Episcopal Church has increased its Askings by 25 per cent; and we cannot admit that our blessings are less than theirs. If God has signally blessed and helped us this year, surely we will recognize this by increased consecration of ourselves and our possessions. As we join with all other Christians in our land in thanksgiving, let us in Arkansas rejoice in our blessings and prove our love

OH THAT MEN WOULD PRAISE THE LORD
FOR HIS GOODNESS, AND FOR HIS WON-
DERFUL WORKS TO THE CHILDREN OF
MEN! AND LET THEM SACRIFICE THE
SACRIFICES OF THANKSGIVING, AND
DECLARE HIS WORKS WITH REJOICING.
—Psalm 107:21-22.

to the Giver of All Good by a loving and liberal return of His own to Him.

CHRISTIANITY IS AGONY

CHRISTIANITY is love. Christianity is joy. Christianity is peace. Yes, all these, but Christianity is also agony. Its distinctive symbol is a cross. We naturally recoil from pain. We like to believe that Christianity is release from trouble, escape from the ills of this present world. And so we have tried to make faith easy, to promise happiness and peace and comfort to those who would enlist as followers of the Man of Sorrows. "I have burdens to bear all week long," cries the tired business man; "oh, give me something soothing on Sunday!" But there is Jesus in Gethsemane sweating "as it were great drops of blood." There He is dying on a cross. Christianity is agony.

How cheap we have often made our faith! Christian Science seizes upon one aspect of gospel truth, proclaims "All's love," and calls upon weary men and women to join a cult of prosperity and happiness which denies the reality of sin and suffering. Buchmanism, likewise, notwithstanding the values of its message encourages the belief that "guidance" will save men and women from the hard realities of life. "I was a poor down-and-out," in substance testifies a "group" member, "but now that I've accepted the new way I've had a wonderful trip across the Atlantic, now possess some spare change, and upon the whole am well taken care of." Even old-line orthodox Christianity falls into the great fallacy. The church too often becomes a respectable club. The preacher preaches soft, soothing words of comfort. The members confine their activities to giving to the support of the institution, being present at its social affairs, and indulging in a few mild expressions of charity and philanthropy. Against all this we declare once more, "Christianity is agony."

Struggle is a universal principle. It permeates all life. Indeed, without it there can be no life. The Bible teaches us the reality of sin and suffering, and exhorts us to face the dark and hard things of human existence and fight our way through. Science, likewise, adds its testimony that the whole creation is constantly groaning and travailing in pain. Agony All life is agony. Christianity is agony. He who would be a true Christian should recognize at the very outset that he will have to face "fighting within." Even Jesus Himself was tempted. Certainly His followers will have to endure the pain of terrible testings. The dross must be burned out, and burning hurts.

We are daily torn in our struggle for faith. We never fully achieve it. We never possess faith as a finality. "Lord, I believe; help thou mine unbelief" is the paradoxical prayer of the Christian; for he must constantly walk along a narrow Alpine ridge in imminent danger of falling on one side or the other into the abyss.

The awful pull of animalism and the passions of the "natural man" combine in the effort to drag the would-be Christian back into the mire. He must battle with his pride, with his temper, with his hatred, with his jealousy, with his general spirit of indifference, with his low moods and his stubbornness and perversity. What a fight! What agony! "Sure I must fight, if I would reign; increase my courage, Lord."

"Fears without." The battle does not end with

THANKSGIVING

Lord God of Hosts, we render thanks
For all thy mercies sure;
Thy tender love environs us
And will through life endure.

Teach us to know thy perfect will
And truly humble be;
May we in gladness praise thy name
Through all eternity.

Lord God of Hosts, we offer thanks
And call upon thy name;
A psalm of praise to Thee we sing,
Thy wondrous love proclaim.

Thou art our refuge and our strength,
There is no other power;
If sudden danger threatens us,
We find in Thee a tower.

Lord God of Hosts, we proffer praise;
Direct us on our way;
With grateful hearts we worship Thee
On this Thanksgiving Day.

—Grenville Kleiser in Christian Advocate
(New York.)

the inner conflict. We are coworkers with God in a world whose whole trend is against us. Let any one seriously enlist to fight the world, the flesh, and the devil and he will soon discover the meaning of Christ's agony. "The flesh" we battle with is not simply the human body, as so many Biblical interpreters would have us believe, but the whole order of things in which we find ourselves, entrenched paganism. The word "flesh" in its broader meaning is our whole contemporary world. At the battle-line in this fight with "the world," vast multitudes who are willing to suffer the inner encounters falter and fall their Lord. They take one look at the raging struggle, sense its tragedy, realize the awful cost, and—retreat. Sad spectacle—Christians on the run! The issue between war and peace, the conflict of the classes and the masses, race discriminations, selfish nationalisms, cruel exploitations, wicked diplomacies, the growth of crime—these gigantic and menacing questions make even the courageous Christian quail with fear. What is he to do? Shall he get into the fight with his Lord or retreat into a more restricted field and battle in the silence of his soul for a personal achievement of faith? There is no choice. He must fight all along the line or be counted out. He cannot be a Christian "by himself," he must battle "within" and "without." There is no dodging the agony of Christ, if a man or woman actually enlists to follow Him the whole distance to the crucifixion and the resurrection.

But all this makes Christianity hard. Yes, it is hard. The call is to the cross. Agony is of course not the whole story. With the suffering comes a new sureness of faith, new courage, new apprehensions of God's wonderful love, a sense of partnership with Him, a deep peace that passeth all understanding, a sober joy in the heart. But here is a bitter cup from which every man must drink, if he would share the love and the triumph of Jesus Christ.

The promise of agony, objects a critic, is a poor recruiting slogan. Let us not be too certain about it. We have made Christianity too easy and we have lost the respect of the world. To be sure the cross will not attract numbers, but it will draw serious-thinking men and women. Is it not about time the church gave some attention to quality instead of quantity? Gideon had the right idea. The prospect of agony will attract those who hunger and thirst after righteousness, particularly the young idealists who are willing to suffer for the kingdom of God. Let us not lose the note of reality out of our faith. Christianity is agony. It is in the throes of a life-and-death struggle for the redemption of the human race.—Zion's Herald.

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Personal and Other Items

REV. HOY M. LEWIS writes: "We have moved to our new charge and the work starts off well. Our parsonage will be at Houston."

REV. RAY L. McLESTER, whose new charge is Altus, writes: "Everything is fine here. Had the usual 'pounding' and a very nice start."

REV. J. M. HARRISON, from his new charge, writes: "Our work starts well at Parkin. I see somewhat the same forward look that was so evident at the Annual Conference."

A PROMINENT preacher writes: "I have been reading the Methodist from childhood and I believe you are putting out the best paper we have ever had." Such kind words are appreciated.

REV. J. E. COOPER, P. E. of Pine Bluff District, announces that Bishop Moore has changed the appointments so that Rev. J. L. Leonard goes to Sheridan and Rev. W. W. Nelson goes to Star City.

SOME of the big Conferences are voting heavily for the Four-Year Presiding Elder proposition, as may be seen in the following: Central Texas, 254 to 48; North Alabama, 357 to 39; Oklahoma, 246 to 44.

DR. J. D. HAMMONS, new Presiding Elder of Little Rock District, last Sunday morning preached, at Winfield Church, his first sermon in his new relation and was greeted by a large congregation, among the members being many who had known him when he was pastor of that church some years ago. It was a strong and appropriate message and was well received.

REV. S. M. YANCEY, Superintendent of the Western Methodist Assembly, passed through our city Monday returning from Memphis where his sister, Mrs. Zillah Williams, who had died on Nov. 9, was buried on Saturday, Nov. 10. Rev. E. K. Sewell of Marion, Ark., conducting the services in the absence of the pastor. Mrs. Yancey and little daughter accompanied Bro. Yancey.

REV. IRVIN F. HARRIS, formerly a member of the old Arkansas Conference, now a superannuate of Central Texas Conference, living in Waxahachie, Texas, writes that he and his wife are still enjoying life and are praying for the great moral reformation which he hopes will soon come. He wishes to be remembered to his old Arkansas

friends and co-workers. He was known among us as a deeply consecrated man and successful revival preacher.

IN every man dwells the capacity to know. Truth is one of humanity's birthrights. The foundation of truth for men is the untiring life of God within them. Because we are at heart divine we cannot rest in ignorance.—Frank Kingdon.

REV. F. A. LARK, the new pastor at Midland Heights, Ft. Smith, writes: "We have been graciously received and duly 'pounded.' Most of the church came together Wednesday night at a covered-dish luncheon and we had a season of wonderful fellowship. We began putting out our budget boxes that night. I never saw a finer get-together meeting. Bro. E. B. Williams did a thorough piece of work and is greatly loved by all the people. I hear no criticism."

THE FAYETTEVILLE DAILY DEMOCRAT deserves special commendation for its persistent and courageous attack on the unfair and dishonest practices of the Democratic politicians of Washington County. The good citizens of that fine County keenly feel the disgrace that has come to their citizenship on account of the conduct of officials in recent primary and general elections. It is to be hoped that these strong, fearless editorials may arouse good citizens to action and result in the correction of the disgraceful practices of recent years.

THE ARKANSAS BAPTIST STATE ASSOCIATION, which recently met at Magnolia, found it impossible to continue to maintain the college at Sheridan. This is a denominational misfortune, because no denomination can hope to do its best work without such leaders as a denominational college can educate. However, it was decided to support a Baptist Bible School to be held in the Antioch Baptist Church in this city. Dr. Ben M. Bogard and Dr. J. L. Guthrie are the principal teachers in this school. No tuition will be charged, but money is needed for expenses.

REV. J. W. WORKMAN and family left Conway this week to reside at Fayetteville where he entered upon his duties as presiding elder of that district. Rev. Mr. Workman will be missed greatly in the civic, church, and community work in Conway, as he was enthusiastic and practical in his administration. His genial and big-hearted personality made him universally popular. Mrs. Workman also leaves hosts of friends in this city who will always cherish her memory and her timely co-operation in the various welfare activities in which she engaged.—Conway News.

BOGARD-McPHERSON DEBATE is a little book published by Dr. Ben M. Bogard, 102 Glover Building, Little Rock, price 50 cents. It is a stenographic report of the debate held in North Little Rock on May 22, and is well worth reading by those who are interested in the claims of McPhersonites, Holy Rollers, Pentecostals, and Apostolics, for modern miracles. While one may not accept as valid all of Dr. Bogard's arguments, he seems to have refuted the claims of Mrs. McPherson. Her arguments are a somewhat confused jumble, and the concrete cases which she presented seem to be worthless.

THE SOUTHERN METHODIST MUSTANGS (their football team) recently were victorious in a game with Fordham College in New York City. This is what the New York Sun had to say about them: "Southern Methodist was by far the best looking, best coached, fastest moving and smartest eleven to set foot in New York in the last few years. They played with a surge of power, an aggressiveness, and a comprehension of football strategy and technique that convinced those who saw the spectacle that the Southwest has some grand football teams. Fordham did not look very impressive against the Mustangs, but then what team would have?"

BOOK REVIEWS

Seeing Ourselves Through Russia; edited by Henry T. Hodgkin; published by Ray Long and Richard R. Smith, Inc., New York City; price \$1.25.

This study furnishes much valuable and enlightening information; but is intended, by making comparisons with conditions in Russia and the United States, to provoke clearer thinking about our own problems. It should be studied by all who are interested in the social, economic, and governmental issues of our country. The author closes with the following suggestion: "The gist of inquiring into Russia's experiment and into America's problems, may

be set forth in this view. We are not shut up to the alternative between accepting Russia's remedy for our social ills, on the one hand, and the maintenance of our present capitalistic system, such as it is, on the other hand. There is a third alternative. Whether it be through a modified form of socialism, through a transformed capitalism, through a wide extension of the co-operative movement, it may be impossible to guess. To find that alternative we need to think together, to open our minds to all aspects of the situation, to study movements of hope and not least Russia's great experiment, to act with that larger faith in humanity and that more adventurous spirit to which we are summoned by our traditions as a nation and by the faith that we profess." The excellent bibliography is helpful and the questions provocative of thought.

Financial Recovery for the Local Church; by Julius Earl Crawford; published by the Cokesbury Press, Nashville; price, \$1.00.

This is a helpful discussion of a very vital and timely question by a man who has been specializing on this subject for many years. The book contains a full treatment of the financial problems of the Church, and suggests their solution. Emphasis is placed on the "Stewardship of Life and Property." Giving with full understanding and with joy, is prescribed. If the methods proposed are adopted, success in church finance is practically assured. In view of the fact that our Church, through its last General Conference, has introduced the "voluntary plan," it will be profitable for every pastor and official, at least, to read this book. The author says: "Does God have a plan for financing His Church? Did Jesus outline a formula or lay down a set of fixed rules for the temporal needs of His Kingdom? What is the Christian basis of Church finance? It has become increasingly evident that Church leaders and Christians in general should restudy the fundamentals involved in financing the Christian program. The struggle to raise money consumes an altogether disproportionate amount of time and energy, and often methods are employed which handicap the Kingdom's progress. . . . The program of the Christian Church is the most extensive business undertaking in the world. The very methods of finance which it employs in this vast adventure, should reflect the spirit and faith by which it works. It cannot hope to attain its objectives on sub-Christian lines." J. W. Stevenson is thus quoted: "The Church of the 20th Century, which is living by the dynamic of the Holy Spirit, will find that it has to re-create its outer forms and regard money affairs in a new light if it is not to betray its inner spirit."

DO YOU PLAY FAIR WITH GOD?

DO you play fair with God in the game of Life? Let us look at it from the financial standpoint and see if you do. Compare what you spend for earthly things with what you spend for God, the church, and spiritual matters. By doing so you will be able to answer the question for yourself.

Compare what you spend for groceries with what you spend for the bread of life for yourself and the rest of the world.

Compare what you spend for clothing with what you spend to help clothe the world with the robe of righteousness.

Compare what you spend for smoking cigars, cigarettes and other tobaccos with what you spend to help the church prevent men's souls from smoking in another world.

Compare what you spend for football games, baseball games and other athletics with what you spend to help others play the game of life as it should be played.

Compare what you spend for picture shows and other amusements with what you spend in getting the marvelous picture of Christ before the world.

Compare what you spend for gasoline to get from place to place with what you spend for the church that shows you the way to heaven.

Compare what you spend for houses and lands here with what you spend in helping others to have a mansion in the sky.

Compare what you spend for your daily newspapers that give you the happenings of the world with what you spend to get the "Good News" of the gospel to the uttermost parts of the earth.

Compare what you spend for life insurance with what you spend for soul insurance for yourself and others.

By making the above comparisons, what is your answer? Do our people really take seriously the Master's business? Or, are they playing at the task? We need a stewardship revival in all our churches.—A. F. Avant, in Baptist Standard.

OUR TEN PER CENT GOAL—AN INTERPRETATION

At our recent session, the North Arkansas Conference set as a goal for the ensuing year 10 per cent increase in conversions and additions to the church. This means that if we have 74,000 members now, we must add 7,400. In setting our goal we were trying to accept the great challenge of the Bishops in their Address to the General Conference. They set a net gain of 750,000 for the quadrennium. This is a 30 per cent gain in membership. In other words, they set as a goal a net increase every year of 7½ per cent. In all these calculations, members added by certificate are not counted. Members added by certificate do not increase the whole. These are simply shifted from one point to another. We all know that it is exceedingly important to get all the unidentified Methodists in the community to join the church where they live. If they do not, they soon become lost to the church. What the Bishops had in mind and what the North Arkansas Conference has in mind, is adding new members that increase the whole membership of the church. It will require a 10 per cent addition to the church to get 7½ per cent net increase for the quadrennium. Some of the new members will die and others will become lost to the church. This challenge of our Bishops is the greatest ever thrown out to American Methodism. Never before did our chief pastors offer anything so daring, so stimulating as this. The whole Church ought to accept it in the fear of God and do all in our power to realize it.

If we realize it, it will be the greatest achievement in our history. Our peak year in increase was in the great centenary revival of 1921-22. In that year our net gain was 180,000. The goal set by the Bishops is 185,000 per year for each year of the quadrennium. This is 5,000 more each year than we added in the famous centenary revival. It can be done. It ought to be done. It will be done, if all our pastors are loyal to this daring appeal made to us by our Bishops.

Each pastor can readily see his goal. If he has 500 members, he will be expected to add 50 on profession of faith. If he has 1,000 he will be expected to add 100 on profession of faith. Our Conference closed with high hope and holy enthusiasm. Our last session was the best one we ever had. Dozens of men and women have joined me in saying it was the best one they ever attended. We have great, capable, sympathetic leadership in Bishop Moore. Let us cooperate with him in making this the greatest, sanest revival year in our history. On for the 7,400 additions on profession of faith!

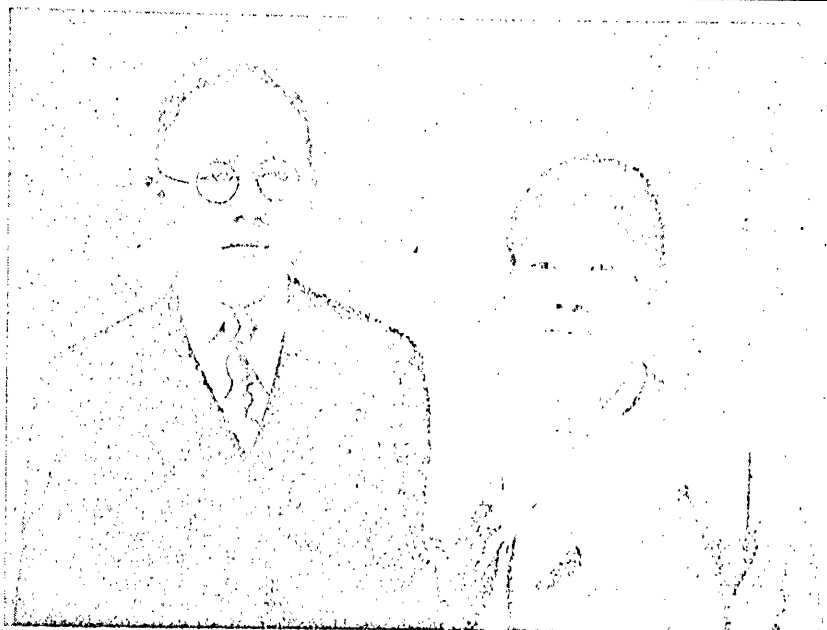
—O. E. Goddard.

LONGER AND HAPPIER LIVES ARE PLANNED THROUGH RED CROSS NURSING PROGRAM

Due to increasing knowledge of disease cure and prevention the average span of life is today ten years longer than it was a generation ago. Red Cross public health nurses work to increase still further the average age of the individual, while at the same time making life happier because bodies and minds and nerves are stronger to endure the strain modern civilization brings on us all.

The Red Cross Public Health Nursing service assists in spreading knowledge of health and prevention rules, in checking the threatened spread of epidemics, in obtaining the removal of physical handicaps, and in restoring those who are ill to health and strength, in cooperation with health authorities and physicians.

Especially during the last few years



REV. AND MRS. J. S. RYANG, KOREA

At the recent session of the General Conference of the Korean Methodist Church, organized four years ago by the union of the Missions of the Methodist Episcopal Church and the Methodist Episcopal Church, South, in Korea, Dr. J. S. Ryang was re-elected General Superintendent, the equivalent of Bishop. Educated in Vanderbilt and Yale, closely associated with Bishop Lambuth, deeply consecrated, a born leader, Dr. Ryang seems to have come to the Kingdom for such a day as this in Korea.

has there been a constantly growing need for public health nursing, and it is a matter of record that Red Cross nurses have been faithful to their trust in spite of adversity of all kinds. There are instances on record of nurses who have eaten at county farms because closed banks held the money that was to have paid their salaries, and they had nowhere else to live. They kept on with their rounds in spite of hardships, and because of their loyalty to their obligations many a mother who otherwise would have faced childbirth without adequate care is today blessed with good health for herself and her baby, because a Red Cross nurse was available for pre-natal and post-partum care. Thousands of little children who might have gone through life laboring under physical handicaps have been restored to normalcy because a school nurse or a visiting nurse persuaded parents to send them to clinics for examination, and then followed up the physicians' diagnosis with an insistence that finally led to having corrections made.

Similar perseverance in acquainting parents with the need of immunization against disease has resulted in properly safeguarding millions of children of school and pre-school age, against epidemics of smallpox, diphtheria and typhoid. Diseased tonsils and adenoids have been removed, impaired eyesight and hearing have been detected and corrected, giving many children who otherwise would have lacked it, a chance in life equal to that of their normal brothers and sisters.

Malnutrition is an inevitable accompaniment of unemployment. One of the saddest consequences of our depression is its effect on the childhood of the world. In thousands of schools throughout the United States, the Red Cross, through its local chapters, is supplying milk and hot school lunches to those who are suffering from underweight and a consequent loss of vitality. For all too many of them this ration constitutes the only approach to a balanced meal each day, and it has been observed by many teachers that on Monday mornings the children are noticeably less active as a result of the two days insufficient food over the week-end at home.

Membership in the Red Cross pays for the public health activities of the Red Cross. Membership is renewed

each year in the period between Armistice Day and Thanksgiving, and the dollars that are given at that time are the weapons that are used to make the lives of our people happier and healthier even in spite of economic ills.—American Red Cross, Washington, D. C.

NEW FINANCIAL PLAN A GREAT HELP

The time of year is now right on the Methodist people in Arkansas for us to begin laying our financial plans for the new Conference year. The writer has been on the Board of Stewards and has had a part in helping to look after the finances of the Carlisle Church for several years, and ever since he has been a member of that Board, it has been quite a problem to have our finances in shape when our pastor would be ready to leave for Annual Conference so that we could say, "Everything is paid in full." In fact, there have been times during the last several years when it seemed that we just could not "Go over the top" and our pastor, (shall I say, "Shame on us?") would come to our rescue and donate a part of his salary in order to make it so we could report in full at Conference.

It is different now. At least it was so this year. To make the story short, it came about in this way: This writer learned of the plan we have been using this past year through Mr. Joe A. Goetz of North Little Rock. Mr. Goetz said he had seen it tried out in two or three churches, including his own church, First Methodist of North Little Rock, and it worked fine. That has been our experience this year.

To get the plan started in our church we asked Mr. Goetz if he would come out and lay the plan before our people, which he very kindly consented to do.

In order to get the plan completely before our people and have it start off in good working order it was necessary for Mr. Goetz to make the second trip.

Briefly, the plan is as follows: The envelope system is used and it is worked through the Sunday School. To make it a success the pastor, general superintendent, chairman of the Board of Stewards and all the Sunday School teachers especially, are first sold on the idea. Everything in readiness in the way of the printed envelope, sta-

tionery, etc., it is then brought before the entire Church School. Every member of each class is asked to sign a card designating the amount he or she would pledge for the support of the church during the Conference year and bring their offering every Sunday instead of waiting for a collecting Steward to call on them once a month or they pay just when they happen to have it. Almost all signed the pledge cards. Each was then given an envelope in which they were to place their offerings each Sunday.

On January 7 our Sunday School offering was \$8.64, about like it had been running for a long time. The next Sunday under the new system the offering was \$24.72. The best offering on any one Sunday was on October 28, which was \$36.62.

To sum up the results for the whole year, we kept our pastor's salary paid in full each month until about August which we were not able to do in a number of years before. As the Conference year came to a close we were glad to report every cent on all claims paid in full and a small balance to begin the new year.

We commend the plan to any church that has not tried it and if Mr. Goetz of North Little Rock is available and within reach, I am sure he will cheerfully come to you and help you get started.—M. F. Cox.

WIDER OBJECTIVES FOR 1934 GOLDEN RULE WEEK

Golden Rule Week, which has been observed annually in the United States since 1923, will take place this year between December 9 and December 16, but the financial and charity appeals of previous years will now, in response to the influence of the National Committee for Religion and Welfare Recovery, be subordinated to a larger spiritual program.

"The National Committee for Religion and Welfare Recovery urges the observance of Golden Rule Week not merely as a week of self-denial and sacrificial giving, but as a week of Golden Rule living," said Walter W. Head, the chairman of the Recovery Committee, which recently sponsored nation-wide celebration of Loyalty Day. "During this week, the Committee will broadcast an appeal to all residents of the United States to endeavor in a special way to live up to the Golden Rule. This will involve putting our theories of religion into everyday practice, putting ourselves in the other person's place, serving the handicapped, the unfortunate, the discouraged, the bereft. In other words, we are going to do the bold yet very fundamental thing of asking everyone in the country to do exactly as he or she would wish others to do if the conditions of their lives were reversed."

"Perhaps people will like the sense of living the Golden Rule so well this one week that they will continue for the other fifty-one weeks of the year. At any rate, it is the Committee's hope that the observance of Golden Rule Week this year will contribute toward the spiritual revival of the country even more than it will toward the enrichment of church and benevolent treasuries."

During Golden Rule Week this year

A Laxative easy to give CHILDREN Constipation makes a child feel badly enough. It is no longer necessary to add to the little one's discomfort by giving a bad-tasting laxative if you have a bottle of SYRUP OF BLACK-DRAUGHT in the house. Children like it. Made of official U. S. pharmacopeia senna and rhubarb, with cinnamon, cloves and sugar syrup to make it pleasant-tasting. 50c, at drug stores.

contributions of personal service as well as financial gifts will be urged. The personal service may be arranged through churches and social agencies. Sacrificial gifts may be made either through churches and social agencies, or privately, in accordance with the individual's idea of what best expresses the Golden Rule.

Plans for observance of Golden Rule Week in home, the church and the community, with sample Golden Rule menus and recovery program for November and December, may be had, it was said, by addressing The Golden Rule Foundation at the Lincoln Building, New York City.

KEPT TAKING CARDUI UNTIL SHE GOT RID OF THE SEVERE PAINS

When Mrs. Ida Hege, of Edinburg, Ind., was in a painful, rundown condition, she took Cardui, with the results she describes below: "I had just been what one might say dragging around, feeling miserable and all out of sorts. I remembered how Cardui helped my aunt. I sent for six bottles of Cardui and when I had taken them, I was much better and stronger. I continued taking Cardui until I had taken nine bottles. I do not have the severe pains." Thousands of women testify Cardui benefited them. If it does not benefit YOU, consult a physician.



MURINE
FOR
YOUR EYES
A Few Drops Every
Night and Morning
Will Promote a Clean,
Healthy Condition!
At All Drug Stores

Write Murine Co., Dept. J, Chicago, for Free Book

Why Hospitals Use a Liquid Laxative

Hospitals and doctors have always used liquid laxatives. And the public is fast returning to laxatives in liquid form. Do you know the reasons?

The dose of a liquid laxative can be measured. The action can be controlled. It forms no habit; you need not take a "double dose" a day or two later. Nor will a mild liquid laxative irritate the kidneys.

The right liquid laxative brings a perfect movement, and there is no discomfort at the time, or after.

The wrong cathartic may keep you constipated as long as you keep on using it! And the habitual use of irritating salts, or of powerful drugs in the highly concentrated form of pills and tablets may prove injurious.

A week with a properly prepared liquid laxative like Dr. Caldwell's Syrup Pepsin will tell you a lot. A few weeks' time, and your bowels can be "as regular as clockwork." Dr. Caldwell's Syrup Pepsin is an approved liquid laxative which all druggists keep ready for use. It makes an ideal family laxative; effective for all ages, and may be given the youngest child. Member N. R. A.

Woman's Missionary Dept.

MRS. A. C. MILLAR, Editor

Communications should be received Saturday for the following week. Address 1018 Scott Street

A MESSAGE TO THE MISSIONARY WOMEN OF LITTLE ROCK CONFERENCE

Dear Friends and Co-Workers: We are in the midst of a very important period in our year's work. The Week of Prayer has been observed and we are hoping that every Auxiliary in the Conference has received the spiritual impetus which comes from this season of prayer and giving. In remitting your funds to the Treasurer this quarter, be sure to specify the amount raised during the Week of Prayer.

Harvest Day is the next special event on the calendar, and plans should now be underway for a real ingathering of funds and records of achievements. Let us bring the year's work to a glorious close on Harvest Day.

Check your activities very carefully by the new Standard of Excellence and if your Auxiliary is on the Honor Roll, report it to your District Secretary.

We are happy to announce that Mrs. C. A. Evans of Arkadelphia, is now secretary of the Arkadelphia District, and she will receive the fourth quarter's reports.

Mrs. Fred Harrison of Hope is now Superintendent of Children, and I am sure she would like to hear from every Auxiliary Superintendent concerning the work done during the year.

This has been a year of many blessings. Let us express our gratitude to a kind Heavenly Father with an increase in gifts to the Missionary Society and in a rededication of our lives to His service.—Mrs. H. King Wade, Conference Secretary.

MEMBERSHIP PRIVILEGES IN THE METHODIST EPISCOPAL CHURCH, SOUTH

We read in the Bible "that Christ was no respecter of persons." His life and teachings cut squarely across all the caste systems that had been established by men. Men, women and children were always treated as persons regardless of sex, age, social, political or ecclesiastical position. He taught that human personality was the one thing of greatest value in the universe.

Our Lord healed women of their infirmities, talked to them about the work of His Kingdom, and sent them to tell others of the power of God's grace to save them from sin. The triumphant story of His resurrection was told first by a woman, by His command. He gave woman a full share in building the Kingdom of God while He was on earth in the flesh. Women were present in goodly numbers when the Holy Spirit came to continue, through human agencies, the work inaugurated by our Savior.

From the resurrection to the present time women have constituted the majority of His followers. The names of women lead on all Christian church rolls.

In the light of all these, and many more facts that might be cited, surely women have qualified for full membership in the Christian Church.

To many devout and thoughtful men and women the limited membership for women in many branches of the Christian Church—among them, the Methodist Episcopal, South—is a puzzling paradox. This matter of full membership that would admit women to the privilege of answering the call of God

to preach and prepare for any service in the work of the Kingdom that was open to any member of the church, will be brought before our General Conference again at its next session, by those of our membership who believe that a limited membership in the Church is a violation of Christian principles.

SPIRITUAL LIFE GROUP HOLDS RETREATS

The Spiritual Life Committee of the North Arkansas Conference, Mrs. Alice Graham, chairman, Mrs. R. A. Dowdy of Batesville, and Mrs. Lester Weaver, of McCrory held all-day Prayer Retreats in Fort Smith, Paris, and Plummerville, on October 10, 11 and 12.

The meeting at Fort Smith was held at First Church. Mrs. H. S. East, District Secretary, called the meeting to order and introduced Mrs. Graham, who had charge of the Retreat.

Mrs. Lester Weaver conducted the opening worship, using Holman Hunt's picture of Jesus standing at the closed door of the church knocking for admission. The hymn, "O Jesus, Thou Art Standing," was used for the closing meditation. Miss Mabel Stayton of Newport, spoke on "Prayer As a Means of Finding God," and Mrs. R. A. Dowdy, on the "Reading of the Bible as a Means of Finding God." Mrs. Graham conducted a round-table discussion on how to form Prayer Groups in the local Auxiliaries and called for reports from those Societies which have prayer groups. In the afternoon Mrs. Weaver spoke on "The Guidance of God," and those present shared their dug-outs in which they found they had been hiding from God, after which the entire group met at the altar in a re-dedication of life to God. Rev. H. H. Griffin, Rev. John Womack and Rev. Cecil Culver led the consecration prayer which closed the day.

The noon lunch was simple, in keeping with the work of the day. Splendid preparation had been made for this Retreat in a spiritual way by the prayer group of First Church, and the result was an atmosphere of spiritual uplift. Almost 60 were present.

Thursday, October 11, the Retreat was held for the Booneville District at Paris. Members of the Missionary Society had made beautiful the auditorium with most exquisite flowers. Mrs. W. J. Spicer, District Secretary, opened the meeting and introduced Mrs. Graham, who was in charge. About 40 or 50 women were present from several Auxiliaries.

Several preachers were present in the morning and the program above was carried out. The visiting group enjoyed the splendid hospitality of Mrs. L. B. Crenshaw and Mrs. Joe Watson of Paris, in their homes the night before.

Thursday night was spent at Conway and the meeting opened at Plummerville Friday morning. Owing to the recent death of her husband, Mrs. Edward Forrest, Secretary of Conway District, was not able to attend the meeting. Words of sympathy were sent to her in a telegram. Mrs. E. T. Wayland, the efficient Superintendent of Spiritual Life Work of the District, introduced the leader. Brother Harris, the pastor-host, and Brother E. T. Wayland of North Little Rock, and Brother Martin of Plummerville were present and conducted the consecration service. The Plummerville ladies served a bountiful luncheon. About 40 were present.

Everywhere throughout the eight Districts in which Prayer Retreats were held, there was felt the great need of a spiritual awakening. It will be necessary to go on our knees in prayer if God pours out his spirit upon the Church with a fresh baptism of the

Holy Spirit, without which men cannot be born into the Kingdom of God.

Mrs. Perry, president of the Woman's Council of the Church said, "This is the biggest thing we have done, this new emphasis upon spiritual life."

During the summer, led by Mrs. Alice Graham, the Spiritual Life Committee of North Arkansas Conference, has held an all-day Retreat in each of the following Districts: Batesville, Booneville, Conway, Fort Smith, Paragould, Helena, Searcy and Jonesboro. There was no fund to pay the traveling expenses, except a free-will offering taken at each meeting. The rest of the expense was borne by Mrs. Graham.

In preparation for the last four meetings Mrs. Graham, Mrs. Weaver and Miss Stayton, attended the Five-Day School and Retreat for members of the Spiritual Life Groups of the entire Church at Scarritt College.—Reporter.

WHEATLEY AUXILIARY

The Missionary Society of Wheatley elected officers at their meeting on November 7. Following are the officers: Mrs. H. K. Smith, President; Mrs. W. W. Owens, vice-president; Mrs. T. A. White, Secretary; Mrs. Frank H. Miller, Treasurer; Mrs. Z. H. Hammond, Supt. Mission Study; Mrs. Homer Williamson, Supt. Bible Study; Mrs. Eugene W. Williams, Supt. of Publicity; Mrs. A. B. McPhaul, Supt. Supplies; and Mrs. S. P. Brownlee, Supt. of Children's Work.

The women of the Wheatley Church have observed the "Week of Prayer" with Mrs. W. W. Owens as leader.

Watch for results from Wheatley Church.—Mrs. Eugene W. Williams, Reporter.

DISTRICT MEETING AT GRAND AVENUE

The women of Arkadelphia District met at Grand Ave., Hot Springs, Oct. 26, with 100 delegates and visitors in attendance. Mrs. Horace Green, pres. of Grand Ave Society, opened the meeting with a devotional on Fellowship with Christ.

Mrs. Fred Harrison, of Malvern, presided throughout the day, after which Mrs. C. A. Evans, of Arkadelphia, assumed the duties of secretary. Mrs. Harrison spoke on Mission Study at Mt. Sequoyah and the "Week of Prayer" to be observed in November. Mrs. H. King Wade explained the new plan for Children's Work to be done through the Church School. Mrs. S. C. W. Smith, Conference Treasurer, announced an increase in finances and urged the five per cent increase for the year.

Mesdames Green and Evans from

MOTHERS...watch CHILD'S COLD

COMMON colds often settle in throat and chest where they may become dangerous. Don't take chances—at the first snuffle rub on Children's Musterole.

Children's Musterole is just good old Musterole, only in milder form. It penetrates the skin with a warming tingle and goes to the seat of trouble.

It gets such marvelous results because it's NOT just a salve, but a "counter-irritant"—quick and helpful in drawing out pain and congestion.

Used by millions for 25 years. Recommended by many doctors and nurses. All druggists. In three strengths: Regular Strength, Children's (mild), and Extra Strong. Tested and approved by Good Housekeeping Bureau, No. 4867.



Philadelphia, gave interesting talks on Christian Social Relations."

Mrs. J. M. Workman, of Fordyce, chairman of Spiritual Life, gave a devotional on the part Methodist women have in changing conditions for the world betterment.

The outstanding feature was the message from Miss Hortense Murry of Philadelphia, who has returned from a period of work in Funda, Belgian Congo. Many interesting things were told of African customs and articles of use, played. This people have no written language, no books and no Bible, only one-tenth of the 350,000 of the Battatela have been reached.

The Grand Avenue women served a delicious lunch.

Mrs. J. A. Henderson gave an interesting devotional after the noon hour. Copies of "Builders of a Kingdom," history of the Conference Work of Women, by Mrs. F. M. Williams, presented to the presidents of the auxiliaries by Rev. J. A. Henderson. Mrs. Fred Harrison, F. G. Roebuck, Mrs. W. O. Clark of Little Rock, Revs. J. D. Hammons, J. H. Cummins and B. F. Roebuck were guests of Conference.

Mrs. Ruth Braughton was pianist. Geous flowers were given by Mrs. A. Parker.—Mrs. B. F. Roebuck, secretary.

ZONE MEETING AT WILSON

The second Zone meeting of the year held at Wilson, September 18. We were entertained at the Community house. This beautiful building surely is the pride of the town.

The meeting opened with singing.

Bro. Wiggins, our Presiding Elder, who was there for a short time, being called away to a funeral, led in prayer.

Bro. Lewis read from Matt. 6 and made an inspirational talk on the hymn "Prayer Is the Soul's Sincere Desire." This hymn, written by James Montgomery, was feelingly sung with a pause after each verse as the speaker commented on its spiritual value.

In the welcome address Mrs. Kerlin made a comprehensive review of the work in which we are engaged. Mrs. Miller of Tyronza responded to the welcome. Mrs. Knight Carpenter of Marked Tree, read an illuminating paper in regard to Bible and Mission Study.

Mrs. Crane rendered an appropriate solo, "When I Think of Calvary." Mrs. Sewell reported for Marion one book read, Mrs. Miller of Tyronza reported their work, Mrs. Lewis reported for Wilson, Joiner reported on this work and Marked Tree made two reports—one for adults and one for young people.

Bro. Sewell led the devotional before the Quiet Hour. His remarks were based on an inspiration he caught while in California, an arch with this inscription: "Send us men to match our mountains."

Prayer by Bro. E. K. Sewell.

Lunch was served.

In the afternoon Bro. Randle led the Prayer Retreat. Hymn was played while heads were bowed. Sentence prayers were offered. Prayer by Bro. Lewis. Scripture reading by Bro. Randle.

Mrs. Sewell told of the needs of the

Methodist Hospital. Some of the Auxiliaries had already responded to this work and all were going to make an effort in that direction. Mrs. Bland of Marion, made an inspirational talk on "Christian Social Relations." Mrs. Sewell made a talk on "Spiritual Life Groups." The following Auxiliaries were represented: Marked Tree, Tyronza, Marion, Keizer, Joiner and Wilson.

The next meeting goes to Joiner—time to be announced. Move made to take Zone meetings in alphabetical order. The following were named on Resolutions Committee: Mesdames Clark, McDaniel, Riley and Carpenter. Resolutions of Appreciation were read by Mrs. Clark.—Mrs. B. W. Lewis, Sec.

SPARKMAN AUXILIARIES

The spirit of Nature was felt through autumn leaves and pumpkins that decorated the church Monday evening for a pot-luck supper and inspirational service given by our returned missionary, Miss Hortense Murry. Five guests, Mesdames Will Hine, Evans, Fleming, Lock, and Miss Murry were an aid to the evening's enjoyment.

Our spiritual life was deeply enriched by the devotional. A beautiful solo, "My Task," was given by Mrs. Leo Hardwick following the devotional that was given by Mrs. E. L. Richardson.

We were inspired and greatly encouraged to go forward after hearing Miss Murry tell of her successes, failures, difficulties, and life's pleasures in the Congo. Mrs. Evans of Arkadelphia, made brief remarks.

Wednesday evening was the closing of our Fall Mission Study. A very helpful and interesting study was made possible through the untiring efforts of our study leader, Mrs. J. O. Leamons and our retiring circle president, Mrs. E. L. Richardson. A class of 15 enrolled with 85 per cent attendance was shown.

The October meeting of the Hortense Murry Circle installed officers: Mrs. R. H. Enochs, president; Mrs. Neill Woods, vice-president; Mrs. C. C. Caples, secretary; Miss Dawn Leonard, treasurer; Mrs. Wozencraft, teacher for Mission Study Class; Miss Elenor Mann, substitute teacher.

AUVERGNE HOSTESS AT FIRST CHURCH, NEWPORT

The members of Auvergne acted as the hostess group for the meeting of the Missionary Society of First Church Monday afternoon when 20 members were present. Mrs. W. W. Helms was most cordially welcomed as a new member.

Mrs. H. U. Williamson, vice-president, presided over the business session and Mrs. George Coleman, treasurer, gave a gratifying report and assurance was expressed that the Auxiliary would meet the pledge in full.

The annual Week of Prayer will be observed next week and Miss Elizabeth Gullette was asked to arrange favorite prayer services.

Reluctantly the Auxiliary accepted the resignation of Mrs. S. R. Phillips, president of the Society. She has served faithfully and efficiently for more than fifteen years and much appreciation was expressed. Regret was expressed over giving up Mrs. A. E. Holloway, who has given her best during the pastorate of her husband here during the past four years.

Mrs. J. E. Williams had charge of the program for the afternoon, the topic being, "The Missionary Challenge of the Rural Churches," and Mrs. George Coleman, Mrs. C. L. Campbell and Mrs. C. A. Coltharp took interesting parts.

Mrs. A. G. Anderson gave the devotional.

The completion and dedication of

the new Stoddard Receiving Home at Kansas City, Mo., was given as the bulletin item. This new home was made possible by the Week of Prayer offering of 1931.

ROGERS AUXILIARY

The Missionary Society of the Rogers Central Church has finished the study of the book, "Suzuki Looks at Japan," and feels that the six weeks used for the work were very profitable. There were 14 units earned with an average attendance of 25. Several young people studied the book with the Missionary Society.

A religious play, "The Home in Nazareth," was dramatized at Central Church October 28. The auditorium was full. It was very ably directed by Mrs. Robert Butt and was given by five characters representing Joseph, Judas, Simon, Mary and Miriam. Other home talent was used on the program including a solo by Miss Helen Stires and a trio by the Brown brothers.

The Day of Prayer was observed November 8, by a fine attendance and a splendid program, which was in charge of Mrs. Will J. White in the morning, who was assisted by Mrs. Robert Butt, Mrs. Emma Jackson, and Mrs. Heverly. After lunch of sandwiches and coffee Miss Edith Binkley took charge and another very helpful and prayerful program, interspersed with appropriate songs, was rendered. The collection amounted to \$10.

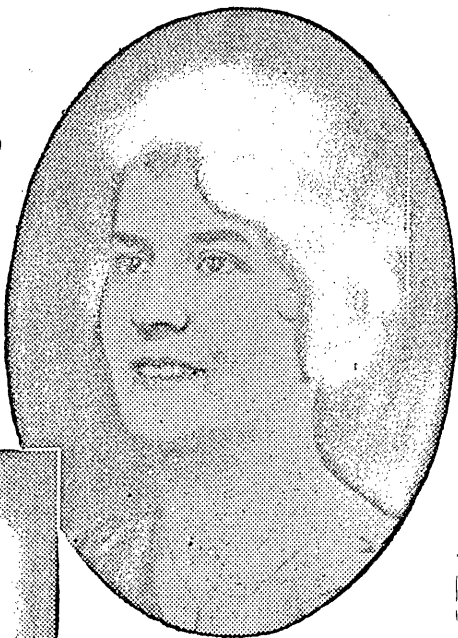
We are all back from Conference and we accepted it as a very great privilege to attend an assembly which was full of so many good things. Bishop Moore displayed a very pleasing personality and dispatched the business in a firm yet courteous manner, making the work seem almost like play. The congregation of Rogers Church is pleased to begin another year's work under the leadership of Rev. Connor Morehead and we are looking forward to a great accomplishment ere the close of the year.

Rev. J. W. Workman, our new presiding elder, began his district work with Rogers, Sunday morning, Nov. 11, with one of his fine sermons. The day was beautiful, symbolic of everything peaceful and pleasant and with Bro. Workman and our pastor, the large audience felt that our new year had made a beginning foretelling a fruitful year.—Mrs. Iden.

MEETING AT ROSBORO

The Auxiliaries composing Zone No. 4 of Prescott District, were entertained by the Rosboro Auxiliary Nov. 1. The church was prettily decorated with fall flowers. The meeting was called to order by Zone Chairman Mrs. Gilbert Hyde of Forester and the following program given: Song with Mrs. Ed Jordon at the piano, and prayer by Rev. A. T. McAfee of Amith. Mrs. A. W. Hale led the devotional. Welcome was given by Mrs. Ed Jordon, president of Rosboro Auxiliary and response given by Mrs. L. L. Beavers of Mt. Ida. Solo, "My Task," was beautifully

Healthy Mothers Have Healthy Babies



For your baby's sake, take Lydia E. Pinkham's Vegetable Compound before and after childbirth. It will give you more strength and energy... quiet your nerves... prepare you for the ordeal of motherhood. After the baby comes, it will help you to regain normal health and vitality.

Three Generations Benefited

"My mother took your Vegetable Compound most of her life, especially at the change. When I got married I took it during pregnancy. It makes childbirth very easy. I have two lovely daughters. One is married now, and she takes your medicine, too." — Mrs. Marie Lubeck, 1024 Boston Road, Bronx, New York.

"After my first baby was born I was a nervous wreck. I started taking the Vegetable Compound and it helped me. Before my second child was born I took the medicine regularly and everything went fine from beginning to end. I had an easy time at the hospital and feel fine ever since." — Mrs. E. P. Severance, 29 Highland Ave., Derry, N. H.

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from clogged, irritated pores, can be relieved, improved, and healing aided with

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Superficial Cuts and Burns and Minor Bruises. 25c at Drug Stores.

rendered by Miss Hazel Pate of Glenwood with Mrs. Pennix Thrash at the piano. This was followed by a splendid address by Mrs. Lee Lane of Nashville, our former District Secretary. Reading, "Japanese Girl," was given by Miss Sarah Ann Price of Glenwood. "Why Join the Missionary Society," was the subject of a helpful talk by Mrs. Wilson of Forester. The meeting was dismissed with prayer by Rev. B. F. Fitzhugh of Glenwood and a fine luncheon was served by Rosboro Auxiliary.

The afternoon session opened with a quiet devotional led by Mrs. Gilbert Hyde, who also played "The Old Rugged Cross" as a concluding number. Mrs. J. E. Pitts of Forester gave a splendid talk on Japan, having as her subject "Western Ways Through Eastern Eyes." Mrs. Ola Dudley of Amity, a returned missionary from China, was the principal speaker and held her audience spell-bound while she related her interesting experiences. Mrs. A. W. Hale, District Secretary, addressed the meeting. Mrs. W. B. Ambrose of Mt. Ida was elected vice-chairman and Glenwood selected as the next meeting place. Amity, Mt. Ida, Forester, Glenwood and Rosboro were represented.—Reporter.

CABOT AUXILIARY

The Alice Murrell Circle and the Edith Martin Circle met October 30 with a program and social meeting. Mesdames O. H. Davis, W. T. Melton, and W. J. Hurt were hostesses. The Halloween motif was carried out in the decorations. Mrs. Jack McKay led an interesting program on "The Rural Negro." Talks were given by Mesdames J. E. Gregory, J. F. Lee, T. G. Ringgold, E. L. Dean, Ivan Ross and T. B. Monk. A letter from Edith Martin was read by Miss Pauline Smothers.

Mrs. J. E. Gregory, president, announced that the Society will observe the Week of Prayer in an all-day meeting. The hostesses served dainty refreshments. Visitors were Mesdames J. H. Davies, W. E. Nelson, Cora Palmer, W. H. Smothers, A. H. Burrows, F. W. Akers, P. R. Sheaffer and E. F. Gregg.—Pauline Smothers, Cor. Sec.

SMALL LIBRARY FOR SALE

I am offering the principal part of my library (about one hundred volumes) for sale. I will take \$25 cash for it. Some young preacher will do well to take advantage of this opportunity. If you can't call and see the books, write me and I will be glad to send you a list of them.—J. E. Waddell, Norphlet, Arkansas.

Positive Relief for MALARIA!

Sure End to Chills and Fever!

Here's real relief for Malaria—Grove's Tasteless Chill Tonic!

Quickly it stops the chills and fever and restores your body to comfort. Many remedies will merely alleviate the symptoms of Malaria temporarily, but Grove's Tasteless Chill Tonic goes all the way and completely rids your system of the infection.

Grove's Tasteless Chill Tonic is a real corrective of Malaria because it contains two things. First, tasteless quinine which kills the Malarial infection in the blood. Second, tonic iron which helps overcome the ravages of the chills and fever and fortifies against further attack. Play safe! Take Grove's Tasteless Chill Tonic. It now comes in two sizes—50c and \$1. The \$1 size contains 2½ times as much as the 50c size and gives you 25% more for your money. Get bottle today at any store.

Christian Education

FINDING OUT THE EFFECTS OF ALCOHOL

The last General Conference added to the already heavy responsibility of the General Board of Christian Education in the field of temperance education. The General Board is doing everything within its power to carry out the assignment given it by the Church.

Beginning with January, 1935, the Adult Student will carry an elective course for young people and adults entitled "What Alcohol Is and What It Does." Lessons for thirteen Sundays will be furnished in three issues of this periodical. Helps for teachers using this course will be furnished in the Church School Magazine.

This temperance course of study should be used in every Church School in Southern Methodism.

Advance copies of the January Adult Student can be secured by writing to C. A. Bowen, 810 Broadway, Nashville, Tenn.

NORTH ARKANSAS CONFERENCE HOME AND FOREIGN MISSION- ARY ENTERPRISE OFFERING FOR OCTOBER

Batesville District	
Batesville, Central Ave.	\$ 5.81
Cotter	1.00
Desha	2.00
Evening Shade	5.00
Mt. View	2.00
Norfolk	2.00
Newark	2.16
Oak Grove	1.20
Corner Stone	.41
Salem	6.00
Moorefield	20.00
Newport, First Church	10.92
Gassville	1.82
Hope	1.22
Lauratown	1.50
Tuckerman	18.00
Yellville	5.00
Total	\$ 86.04

Booneville District	
Ola	\$ 1.89
Mansfield	6.07
Danville	6.68
Dardanelle	10.00
Paris	8.36
Waldron	6.25
Waltreak	1.00
Total	\$ 40.25

Conway District	
Austin	\$.50
Jacksonville	9.91
Morrilton	25.00
Mt. Pleasant	.55
Levy	3.00
Washington Ave. N. L. R.	12.00
Vilonia	1.62
Mt. Carmel	1.10
Total	\$ 53.68

Fayetteville District	
Bentonville	\$ 12.08
Centerton	3.78
Oakley's Chapel	3.65
New Home	2.30
Elm Springs	1.70
Fayetteville	14.55
Pea Ridge	1.15
Eureka Springs	2.98
Gentry	5.13
Falling Springs	2.00
Siloam Springs	7.94
Viney Grove	1.35
Winslow	2.57
Zion	2.10
Total	\$ 63.28

Ft. Smith District	
Alma	\$ 12.00
Altus	2.00
Ozark	2.81
Clarksville	6.00
Midland Heights	4.00
Ft. Smith, First Church	14.32
Ft. Smith, Dodson Ave.	5.00

Hartman	4.17
Kibler	1.23
Mt. View	3.69
Van Buren, First Church	3.75
Van Buren, City Heights	1.00
Total	\$ 59.97

Helena District	
Aubrey	\$ 1.72
Brinkley	9.58
Clarendon	36.00
Crawfordsville	2.23
Colt	.75
Earle	12.11
Lexa	2.76
Helena	15.21
Holly Grove	8.52
Hulbert	2.26
Marvell	10.22
Widener	1.67
Madison	1.25
West Memphis	2.50
Hickory Ridge	2.21
Wynne	10.00
Wheatley	22.92
Cherry Valley	1.53
Vanndale	1.23
Total	\$ 144.57

Jonesboro District	
Blytheville, First Church	\$ 10.00
Yarbro	1.75
Jonesboro, Fisher St.	3.40
Jonesboro, Huntington Ave.	4.00
Leachville	2.20
Keiser	2.20
Joiner	1.67
Trumann	2.50
Marion	47.71
Jonesboro, First Church	37.50
Lake City	1.00
Total	\$ 113.93

Paragould District	
Portia	\$ 1.25
Hoxie	3.32
Mammoth Spring	2.29
Marmaduke	2.65
Pocahontas	3.07
Paragould, E. Side	25.70
Paragould, First Church	12.50
Corning	50.00
Ravenden Springs	1.00
Walnut Ridge	1.75
Mt. Zion	3.65
St. Francis	3.00
Rector	8.00
Total	\$ 118.08

Searcy District	
Augusta	\$ 4.65
Bald Knob	1.51
Beebe	6.36
Bradford	5.21
Capps	3.57
Heber Springs	2.00
McCrary	5.00
Garner	.60
Griffithville	.82
Searcy, First Church	40.00
Valley Springs	1.29
Weldon	5.98
West Searcy	1.33
Total	\$ 78.32

Standing by Districts	
Helena	\$ 144.57
Paragould	118.08
Jonesboro	113.93
Batesville	86.04
Searcy	78.32
Fayetteville	63.28
Ft. Smith	59.97
Conway	53.68
Booneville	40.25
Grand Total	\$ 758.12

Standing by Districts for the Year 1933-34	
Helena District	\$ 900.85
Fayetteville District	776.88
Jonesboro District	574.87
Batesville District	524.43
Ft. Smith District	476.64
Conway District	410.56
Booneville District	329.45
Paragould District	327.07
Searcy District	303.22
Total	\$4,623.97
Faulkner County Bank	
Dividend	17.24
Grand Total	\$4,641.21
—Ira A. Brumley, Exec. Sec.	

CHURCH NEWS

McRAE

Wife and I moved into the parsonage at McRae on November 9 and found everything in readiness for our coming. The reception was most cordial. Thirty years in the ministry is certainly time enough for one to acquire a rather acute sense of signs that precede the impending storm that usually hits the parsonage just after the arrival of the new incumbents. But for once this faculty failed to function, for without a murmur or the slightest commotion on the horizon to forewarn us, on Saturday night the storm broke upon us. My! My! What a storm it was! Fully a hundred people, the salt of the earth filed into the parsonage, each one giving the most infallible evidence of love and good will. Brother H. E. Herring expressed in behalf of the delegation words of love and welcome. The delegation was made up of the McRae and associate churches. By actual count there was found to be eighty substantial bundles (not pounds), bags of flour, sugar, coffee, meats, cases of fruits and vegetables. Too much to itemize. Plus a roll of money to start the salary. We are happy and determined to do our best to prove our appreciation for a loyal people and loving God.

The year starts well with good attendance at all the services and a general hopefulness for a year of spiritual uplift. Why not be optimistic? No more loyal people lives and with our brand-new Presiding Elder, E. H. Hook, a prince among men and beloved by all who know him, to encourage us with his smiles and helpful brotherly fellowship and a gracious God to lead the way, we must win.—Alva E. Goode, P. C.

WONDER TOUR OF PALESTINE

Since the Trans-Atlantic Steamship Lines have agreed to allow a special round trip rate to Europe, we are in position to offer a most unusual conducted tour of the Holy Land under the personal direction of either one of our several experienced leaders who have conducted many parties to the Holy Land. Both of them are acquainted with every foot of the territory.

It is proposed to leave New York at midnight, February 13. This tour can be expended or adjusted to meet any demands. The date and the length of this tour will meet with approval of a majority of our ministers and Christian workers desiring to increase their knowledge of the Holy Land, not only for its cultural and inspirational value to themselves, but for the benefit of their respective constituencies.

In view of the fact that the winter season is the time the Mediterranean steamers are patronized most heavily, it is of the utmost importance that anyone desiring to accompany us on this tour should write immediately for reservations or seek further information.

Help Kidneys

● If poorly functioning Kidneys and Bladder make you suffer from Getting Up Nights, Nervousness, Rheumatic Pains, Stiffness, Burning, Smarting, Itching, or Acidity try the guaranteed Doctor's Prescription Cystex (Siss-tex) —Must fix you up or money back. Only 75¢ at druggists.

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HEADACHES
in 30 minutes

Address, Rev. W. M. Cassetty, Jr., Executive Secretary of our Transportation Bureau, 810 Broadway, Nashville, Tenn.

AUGUSTA

It was with distinct pleasure that we heard the announcement at the close of the North Arkansas Conference, "Augusta J. W. Glover." At some Conferences we have been sure we would change. This time we hoped we would not be moved. The three years we have been here have been happy years. The church and the entire town has shown us every kindness, much more than we could possibly deserve. We have appreciated these kindnesses and have tried to do our best at our work.

On our return from Conference this time a new kind of "Pounding" was administered to us. At the first prayer meeting after Conference an unusually large crowd attended and Mrs. J. O. Fullerton led the worship, using "Loyalty" as her theme. After the regular worship Stuart Fitzhugh, in his inimitable way, began to talk about this and that of the past year and closed with the gift of a purse containing \$75.00. And there has continued a stream of good things until now. We have been brought under so many obligations to the people here we shall never be able to repay them.

This is not the biggest nor one of the biggest churches in our Connection, but it certainly is one of the best.

Last February we lost our church building by fire and have since been in the program of rebuilding and are nearing the time when we shall be in the new building, one of the most modern and best looking buildings in the North Arkansas Conference. So far we have paid as we have gone and hope to continue to the end. The people bore the burden of rebuilding and paid the claims and salaries in full. We start the new year with hope and courage. There will be no disposition to retrench our finances. We are praying for a great year in spiritual upbuilding.

Our new Presiding Elder, Brother Hook, has already been to see us. He seems to be taking hold of the work like a veteran and we predict a good year all over the District.—J. W. Glover, P. C.

RECEPTION FOR REV. AND MRS. R. E. L. BEARDEN

Mr. and Mrs. Claude Phillips were hosts to a beautiful reception, complimenting the Rev. and Mrs. R. E. L. Bearden and their son, Bobbie, given by the different churches and their Auxiliaries Tuesday evening. The occasion was the departure of the Rev. and Mrs. Bearden for their new home in Russellville, where Rev. Mr. Bearden has been appointed pastor of the First Methodist Church.

This brilliant reception was only a small expression of appreciation and high esteem felt for the Rev. Mr. Bearden and family. It is the sincere wish of the citizens of Arkadelphia that in their new home they will find success and happiness.—Southern Standard.

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EASES ACES

Whether it be a headache or a neuralgia or perhaps muscular aches from a fresh cold; or may be the aching discomforts that many women suffer occasionally.

Take CAPUDINE For QUICK RELIEF

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REPORT OF BOARD OF CHRISTIAN LITERATURE

We are glad to resound the report that our Publishing House has made its way through the difficulties of the past year. It reported a loss of \$14,839.56 a year ago. This year it has made a profit of \$66,098.47, and the book committee has appropriated \$60,000.00 to the superannuates.

We call your attention to the high merit of our Church School periodicals. They receive large commendations from leaders in the field of Christian Education.

A number of carefully selected books has been issued by the Cokesbury Press of the Publishing House. These books have been well chosen for their spiritual message, and are worthy of extensive circulation. Since the Bible is the best of all Christian literature, we especially stress its more careful study.

After the report of our Presiding Bishop that a large percentage of the preachers in Little Rock Conference are not subscribers of the Christian Advocate, we heartily recommend that this great periodical, which is not surpassed in any denomination, have an immediate circulation among all of our pastors. And we request every pastor to diligently urge its circulation among the members of our Church, and especially among the members of the official boards.

For missionary education, The World Outlook, which furnishes inspiration and information for the entire membership of our Church, is supreme in its field. And we urge a more hearty cooperation with the women in its circulation.

The recommendations for the circulation of the Arkansas Methodist are as follows:

(1) Continue price for single subscription at \$1.00, but make a fifty-cent price for 100 per cent clubs; (2) After Conference adjournment begin active campaign for circulation; (3) Ask Bishop and Presiding Elders to plan to cooperate; (4) Request Lay Leaders and Woman's Missionary Society Officials to cooperate; (5) Urge that every Church official take the paper; (6) Request Conference to continue apportionments; (7) Request election of same commissioners and editor's support; (8) Work for the editor's report; (9) Work for the paper in every home.

We commend the high moral and spiritual stand the Arkansas Methodist unhesitatingly takes. We also commend the Arkansas Gazette and other state papers that give editorial comments on religious subjects, thus striving to bring about a better state of society. The printing press has unlimited power and influence, and we urge all the pastors and Christian leaders to keep before the people the importance of good literature as good food for growing Christians.

We recommend that the Commissioners of the Arkansas Methodist, in making their plans for 1935, make a special effort to become acquainted with the general feeling of the Conference concerning our paper, and that they make plans in consideration of their findings.—A. J. Christie, Chairman; W. R. Burkes, Secretary.

QUARTERLY CONFERENCES

LITTLE ROCK DISTRICT

First Round

Capitol View, Nov. 21, 7:30 p. m.
Hunter Memorial, Nov. 22, 7:30 p. m.
Forest Park, Nov. 23, 7:30 p. m.
Pulaski Heights, Nov. 25, 7:30 p. m.
First Church, Nov. 26, 7:30 p. m.
28th Street, Nov. 27, 7:30 p. m.
Asbury, Nov. 28, 7:30 p. m.

Highland, Nov. 29, 7:30 p. m.
Henderson, Nov. 30, 7:30 p. m.
Keo & Tomberlin at K., Dec. 1, 2 p. m.
England, Dec. 2, 11 a. m.
Lonoke, Dec. 2, 7:30 p. m.
Hazen, Dec. 3, 7:30 p. m.
Des Arc, Dec. 4, 7:30 p. m.
Winfield, Dec. 5, 7:30 p. m.
Mablevale & Primrose at M., Dec. 6, 7:30 p. m.
Austin Ct. at Concord, Dec. 7, 2 p. m.
Bryant Ct. at Bryant, Dec. 8, 2 p. m.
Douglasville and Guyer S. at D., Dec. 9, 11 a. m.
Bauxite & Sardis at B., Dec. 9, 7:30 p. m.
Roland Ct. at Roland, Dec. 10, 2 p. m.
Hickory P. at Beth., Dec. 15, 2 p. m.
Carlisle Station, Dec. 16, 11 a. m.
Carlisle Ct. at Walter's Chapel, Dec. 16, 3 p. m.
Devalls Bluff, Dec. 16, 7:30 p. m.
—J. D. Hammons, P. E.

PRESCOTT DISTRICT

First Round

Dec. 2, Mt. Ida-Oden (at Mt. Ida) Pr. 11 a. m., Conf. 2:30 p. m.
Dec. 8, Prescott Ct. (H. Spgs.) Pr. 11 a. m., Conf. 2:30 p. m., Preaching 11 a. m., Dec. 9.
Dec. 9, Blevins (at Blevins) Conf. 3 p. m. and 7 p. m.
Dec. 16, Okolona Ct. (at Okolona) Pr. 11 a. m., Conf. 2:30 p. m.
Dec. 16, Prescott Station, Pr. 7 p. m., Conf. after service.
Dec. 23, Emmett-Beirne (at Emmett) Pr. 11 a. m., Conf. 2:30 p. m.
Dec. 30, Amity Ct. (at Amity) Pr. 11 a. m., Conf. 2:30 p. m.
Dec. 30, Gurdon, 7 p. m., Conf. after service.
Jan. 6, Murfreesboro-Delight (Delight) Pr. 11 a. m., Conf. 2:30 p. m.
Jan. 13, Bingen Ct. (at Sweet Home) Pr. 11 a. m., Conf. 2:30 p. m.
Jan. 20, Washington-Ozan (Washington) Pr. 11 a. m., Conf. 2:30 p. m.
Jan. 20, Nashville Station, 7 p. m., Conf. after service.

Jan. 27, Spring Hill (at Beth.) Pr. 11 a. m., Conf. 2:30 p. m.
Jan. 27, Hope Station, 7 p. m., Conf. after service.
Feb. 3, Mineral Springs Ct. (at Trinity) Pr. 11 a. m., Conf. 2:30 p. m.
Feb. 10, Forester-Mauldin (at F.) Pr. 11 a. m., Conf. 2:00 p. m.
Feb. 17, Columbus Ct. (at Fulton) Pr. 11 a. m., Conf. 2:30 p. m.
Pastors and Stewards please be ready to answer Question 3 without fail or we will delay the program of our Church. I am wishing you success and happiness during this year.—L. E. N. Hundley, P. E.

TEXARKANA DISTRICT

First Round

Doddridge-Fouke, at D., Dec. 1, 10 a. m.
Texarkana Ct., at Harmony Grove, Dec. 2, 11 a. m.
College Hill-Texarkana, Dec. 2, p. m.
Gillham Ct., at G., Dec. 8, 10 a. m.
Lockesburg Ct., at L., Dec. 9, 11 a. m.
Ashdown, Dec. 16, 11 a. m.
Richmond Ct., at Wilton, Dec. 16, at 2:30 p. m.
Fairview-Texarkana, Dec. 16, p. m.
Dierks-Green's Chapel, at D., Dec. 23, 11 a. m.
Umpire Ct., at Liberty Hill, Dec. 23, 2:00 p. m.
Lewisville-Bradley, at Bradley, Dec. 30, 11 a. m.
Stamps-Garland City, at Stamps, Dec. 30, p. m.
DeQueen, January 6, 11 a. m.
Winthrop Ct., at W., Jan. 6, 2:30 p. m.
First Church, Texarkana, Jan. 6, p. m.
Cherry Mill Ct., at Highland, Jan. 12, 10 a. m.
Hatfield Ct., at Vandervoort, Jan. 13, 11 a. m.
Mena, January 13, p. m.
Horatio Ct., at Walnut Springs, Jan. 20, 11 a. m.
Foreman Ct., at Gravelly, Jan. 20, 3 p. m.
Foreman Station, January 20, p. m.
—Harold D. Sadler, P. E.

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At the first sneeze or nasal irritation, quick!—a few drops of Vicks Va-tro-nol. Its timely use helps to prevent many colds—and to throw off colds in their early stages.

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At bedtime, just rub on Vicks VapoRub, the mother's standby in treating colds. All through the night, by stimulation and inhalation, VapoRub fights the cold direct.

C To Build RESISTANCE to Colds: Follow the simple rules of health that are part of Vicks Plan for Better Control of Colds. The Plan has been clinically tested by practicing physicians—and proved in home use by millions. (You'll find full details of this unique Plan in each Vicks package.)

VICKS PLAN FOR BETTER CONTROL OF COLDS

Union Thanksgiving Service

For several years the congregations of First Church and Winfield have been united in a service of worship on Thanksgiving Day. This year the service is to be at Winfield with the pastor of First Church as the preacher. The service will be at 10:30 Thursday morning. The Winfield choir will have charge of the music and will be assisted by the quartet from First Church.

Among the former pastors of Winfield there are none who are more dearly beloved than Dr. C. M. Reeves. Our congregation will be delighted with this opportunity to hear him again.

Let us remember that Thanksgiving Day was not established for football games and turkey dinners. It was a day set apart for public worship. In it we should think of the many blessings which we have enjoyed during the year; and express our gratitude to Almighty God. Let all our people unite in this worthy service of the day.

ABOUT OUR FOLK

Miss Fannie Coeyman underwent an eye operation at St. Vincent's Infirmary Tuesday.

Mrs. L. L. Jones, 1902 Rock St., was ill last week but is improving.

Mrs. R. E. Overman was ill last Sunday.

Mrs. Paul L. Day has been confined to her bed for several days but is improving.

We extend our congratulations to Mr. and Mrs. G. F. Hancock upon the arrival of a little son on November 17th. Mrs. Hancock, who was Miss Analee Bradford, is at St. Vincent's.

Dr. and Mrs. W. N. Freemyer attended the Southern Medical Association, in San Antonio, Texas, last week.

A wedding of interest to Winfield Church is that of Mr. Robert Cannon, son of Mr. and Mrs. J. S. M. Cannon, and Miss Juliette Auerbach, of Augusta, Ga., which took place on Saturday, November 10th in Montgomery, Ala. Mr. and Mrs. Cannon will sail from New York City on November 22nd, for Maracaibo, Venezuela, where Mr. Cannon has been located for some time.

OUR SYMPATHY

The sympathy of Winfield congregation is extended to Mrs. E. W. Masters, Misses Dorris and Dallis Smith, and other members of the family, in the death of their mother, Mrs. Mary E. McCutchen Smith, which occurred on November 14th.

YOUNG PEOPLE HONOR COUNSELORS

The Young People's Department will entertain from 5:30 to 6:30 Sunday evening in honor of Mr. and Mrs. Hubert Mayes, the retiring counselors, and Mr. and Mrs. J. R. Henderson, who are beginning their work as counselors for the department.

ANNUAL THANKSGIVING DINNER AND BAAZAR

Next Wednesday evening at 6:30 the Women of Winfield will serve their annual Thanksgiving Dinner in the dining room of the church, at 35c a plate. Each Circle will have a booth.

Pulpit and Pew Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

MARSHALL T. STEEL
Minister

M. EARL CUNNINGHAM
Minister of Christian Education

W. G. BORCHERS
Minister in Brazil

MRS. I. J. STEED
Minister of Music

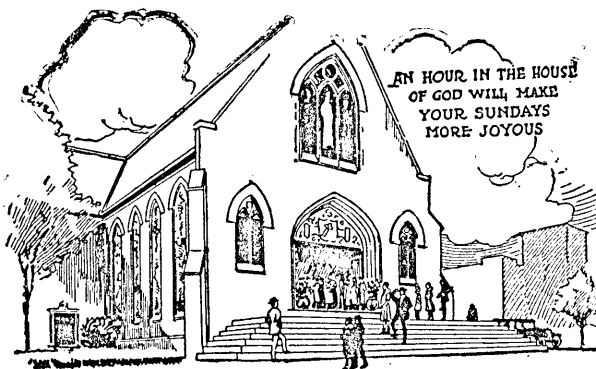
MISS KATE BOSSINGER
Organist

MISS EFFIE BRANNON
Church Secretary

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ANNUAL CHURCH LOYALTY SUNDAY AT WINFIELD

November 25, which is the last Sunday of our fiscal year, is an annual Church Loyalty Sunday at Winfield. It is the one Sunday in the year when Winfield Church presents its budget to the congregation and asks every member to indicate on a pledge card what portion of the budget he will try to carry. Mr. J. S. M. Cannon, Chairman of the Board of Stewards, will make a statement concerning our needs. The pastor will preach on "When Religion Becomes a Luxury." It will be his first morning sermon of the new conference year. At the close of the service every member will be given an opportunity to set his own goal in church finance for the year.

Winfield does not make assessments on any member, but does expect everyone to express his love for the church by assuring her in a pledge that he intends to support her according to his own ability. We are specially anxious for every member to come to the church next Sunday and make his pledge. If you do not come, it means that very busy men have to leave their work and come to see you. Be thoughtful of your fellow-members; recall your church vows; consider the ministry your church is rendering; and arise to her support.

I PLEDGED WHEN I MARRIED

I am accustomed to making pledges. I keep my income mortgaged for months ahead. When I asked my wife to marry me I had to promise to take care of her regularly—not simply when I had some spare change. I promise to pay the Gas Company monthly installments for my fuel. I guarantee a portion of each pay check to the dealer for my automobile. Whether I want a wife or public utilities, the service of a government or of a club I have to "sign up" and pay regularly.

But the Church? "No, I don't believe in pledges. I'll give what I can when I feel like I am able." I couldn't have anything else in my life that is worth while with that sort of support. I won't try to support my church with "left overs." I will make as worthy an effort for my church as I do for the other institutions which serve me.

Plan to sign a pledge and let us know what you'll try to do this year. Pledge a portion of your income to the church. Give it a first claim on your budget each month.

Every Member a Regular Contributor.

MARSHALL T. STEEL.

Young People Make Statement on War

On Armistice Day, the Young People's Department had a very interesting discussion on war and peace in their evening meeting. The subject was, "Peace on the March." Near the close of the discussion one of the members suggested that Winfield young people ought to do something to advance the cause of peace. After some discussion the group decided to distribute among the members of the Young People's Department copies of the declaration made by the Young Men's Club of Broadway Tabernacle Church in New York City. These copies were distributed on the following Sunday morning and ninety percent of those present signed the statement as a declaration of their own attitude toward war. This is the declaration:

"I have quietly considered what I would do if my nation should again be drawn into war.

"I am not making a pledge, because I do not know what I would do when the heat of the war mood is upon the country. But in the mood of calm consideration I do today declare that I cannot reconcile the Way of Christ with the practice of war.

"I do therefore set down my name to be kept in the records of my church, so that it will be for me a reminder if war should come; and will be a solemn declaration to those who hold to this conviction in time of war that I believe them to be right; and I do desire with my whole mind and heart that I shall be among those who keep to this belief.

"I set down my name to make concrete my present thought upon the question of war, and declare my purpose to think and talk with others about it, that my belief in the Way of Christ shall become operative in this and in other questions which now confuse our thought and action."

Would it not be a splendid thing for every member of Winfield Church to make some such declaration as this after he has calmly thought through this problem?

CIRCLE THREE HAS GOOD REPORT

Mrs. R. G. Paschal, who is chairman of Circle Three of the Women of Winfield, made a fine report at the last meeting of the officers and Circle chairmen. The following report suggests the variety of work they did in one month. They made 31 visits in the homes of our church, many of which were to sick folk. They also made four visits to sick folk in hospitals. To 11 people who were sick they sent flowers, and to one little boy who has been confined to his bed for several weeks they gave a shower of toys. In helping to promote the various activities of our church program the group made 58 telephone calls. For their regular work they raised \$20.00 by systematic giving.

The work of these women reaches out beyond the local church membership into the community at large. The women themselves go out into the community to be of service to those in need. They made 73 visits to charitable institutions in the city, fed one person who was hungry, and gave clothing valued at \$13.00 to needy families. They also gave some time in work to the Y. W. C. A., Red Cross, Girl Scouts and P.-T. A.

TONIGHT!

"The Million Dollar Butler"
Presented by the Winfield Curtain Club, Friday, November 23, at 8:00 p. m.