

*Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas*

### HOW TO KNOW THE TRUTH

HOW shall the scholar know the whole truth? How shall he follow the gleam? Not, I think, by brilliant specialization alone. Certainly not by sharpened intellect at the expense of sympathy and breadth and humanness. I quote from a noted writer who is giving himself to that age-long inquiry as to how we shall come to know the truth. He says: "Do you ask how? The answer is: by the noetic agency of sympathy or love; by means which Bergson has so finely described as 'intellectual sympathy' with the object's life." That will sound to you as though it might have been written by a saint or a mystic. In reality those are the words of a great mathematician, and he is speaking of the study of pure mathematics. Sympathy and love as conditions for the study of the most exact and rigorous application of pure intellect! How much more sympathy and love for the great truths which lie without the confines of time and space! Such a quest calls for the scholar deeply learned, but without intellectual snobbery, humble, open-minded, sympathetic toward all classes and conditions of men, ready to learn, if need be, from the man on the street, prepared to serve as the trustee of a divine bequest for the benefit of common humanity, a life so organized that intellect, will, moral nature, sense of beauty, and eternal love, make one balanced and harmonious whole, all faculties as "mutually reciprocating means and ends." This hard world waits for lives which can give out these noble harmonies. They will be caught up into symphony of the new world, whose opening strains seem already to sound in sensitive ears. May it be that some of us will live to join in its victorious climax!—Charles F. Wishart in *The New Freedom in the Natural Order*. (Macmillan).

### THE CHALLENGE TO METHODISM

ATTENTION is being directed to our Methodist beginnings. We are assured by competent historians that the Wesleyan revival saved England from political revolution and other calamities. In an address about a month ago Dr. Cadman said: "The Eighteenth Century in England was a time of lust and darkness yet Wesley was raised up to bring in a new day. Though his century numbered the elder and younger Pitts, Samuel Johnson, David Garrick, Washington and Hamilton, John Wesley was the greatest of them all." At the reopening of Wesley's House in London, Dr. Cadman described John Wesley as "the greatest Englishman of all time and the greatest Protestant that ever lived." Speaking of the far-reaching effect of Wesley's work, John Richard Green, the historian says: "The church was restored to life and activity. Religion carried to the hearts of the people a fresh spirit of moral zeal, while it purified our literature and our manners. A new philanthropy reformed our prisons, infused clemency and wisdom into our penal laws, abolished the slave trade, and gave the first impulse to popular education. When a great ocean is stirred to its depths, the movement is felt in many a distant creek and bay. Such a moral transformation must be wrought again if our civilization is to escape the sterility and chaos of which there are so many ugly symptoms."

It may be asked, what all this ancient history has to do with our day? We are living in a new day, a different day. Will the remedies that saved the civilization of the Eighteenth Century save the Twentieth Century? It will be admitted that Dr. Fosdick is an informed and an observant man. Hear him: "The Eighteenth Century with its collapse of an old social order, its appalling economic maladjustments and poverty, its rampant immorality and atheism . . . was more like our generation than any period in history. Christians were in despair. Did not their enemies say that Christianity had one foot in the grave and needed only decent obsequies

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\* AND BESIDES THIS, GIVING ALL DILIGENCE, ADD TO YOUR FAITH VIRTUE; \*  
 \* AND TO VIRTUE KNOWLEDGE; AND TO \*  
 \* KNOWLEDGE TEMPERANCE; AND TO \*  
 \* TEMPERANCE PATIENCE; AND TO PATI- \*  
 \* ENCE GODLINESS; AND TO GODLINESS \*  
 \* BROTHERLY KINDNESS; AND TO BRO- \*  
 \* THERLY KINDNESS CHARITY. FOR IF \*  
 \* THESE THINGS BE IN YOU, AND \*  
 \* ABOUND, THEY MAKE YOU THAT YE \*  
 \* SHALL NEITHER BE BARREN NOR UN- \*  
 \* FRUITFUL IN THE KNOWLEDGE OF OUR \*  
 \* LORD JESUS CHRIST.—II PETER 1:5-8. \*

\* \* \* \* \*

to complete its history. . . . Then came the Wesleys to light a fire that broke into such a conflagration of triumphant faith as the English-speaking world had never known before. Once more came an authentic outbreak of a spiritual life, hope born out of despair. . . . If we Christians were worth our salt we could reproduce that now."

What of our Methodism today? Take us here in the Southwest, half a million strong, and with adequate equipment to do any worthy task we may be set to do. Our Conferences are meeting and we are trying to lay a course for another year or another quadrennium. We have stood with our backs to the wall for many months waiting for times to change. We have been content to hold a line with no thought of pushing out to a new one. Because of our strength and our historic enthusiasm and daring many outside our communion are looking to us to lead. What are we going to do about it? Can any Methodist preacher or layman, afford to be a sorry one in an hour like this? Is there today unused latent power in the organization with a history like ours?

The Methodist Church ought to start something worth while. We should not wait for times to change. It is our business to change them. No generation ever faced whiter fields than we face and to keep standing with our backs to the wall will be our eternal shame. Methodism could never hold a line but could always advance.

Let us forever get rid of the notion that our troubles can be cured by legislation, or organization or machinery. It is life we need, and unselfish devotion to a cause. The challenge of this hour rings loud and clear. We steadfastly believe Methodism can answer it and meet it, and that unitedly we can under God do whatever needs to be done. May we with hot hearts go forth this year as bearers of good news.—Southwestern Advocate.

### DIVORCES PROBABLY VOID

IT seems that some persons who have secured divorces in our State under the provisions of our 90-day-residence divorce law are having trouble in securing recognition of their separation in other States; and Governor Futrell is being asked to honor requisitions for persons who are wanted for trial in other States. Our governor is reported to have recently said, when a requisition by the governor of Virginia was honored: "I will not permit Arkansas to become a haven for persons who go outside their own home State for a 90-day divorce. I think that all 90-day divorces granted in this State where there has only been 'constructive service' on the defendant are void." Then he said, referring to a case just presented to him: "This kind of requisition hearing on this subject is getting too monotonous in my office, and in every case hereafter where the allegations are similar to this case, I will grant the requisition."

Our governor is to be highly commended for his position on this issue, and his opinion that many of the divorces granted under our 90-day law are invalid, confirms the opinion of those of us who were opposing the adoption of this infamous law,

that it would be found defective. It is also gratifying that a recent decision of our Supreme Court, in the case of a contest over the title of an initiated local bill, virtually reverses the decision of a majority of the Court when it threw out our petition for a referendum on this 90-day divorce law. In view of this recent decision, we confidently believe that, if our referendum petition were before the Court again, it would not be thrown out on a mere technicality. We, who sought to prevent the adoption of the nefarious 90-day law, have a right now to feel that we have been vindicated both by our governor and the Supreme Court.

### THE STRATEGY OF THE WETS

IT is well understood that the wets in Arkansas started to initiate a repeal bill, but disagreed among themselves and gave it up. However, they fully expect to introduce one or more bills early in the next session of the Legislature with a view to passing one so quickly that protests can not be effectively made. Consequently our people should, if possible, get their representatives and senators committed in advance of the election, and certainly soon thereafter. Otherwise the wets will succeed in getting what they want. They will try to secure a law setting up a liquor control board so as to commit the State to handling the liquor and making the profit, if any. They will try to tie up their measure with revenue for the schools and thus forefend against attacks of school people who otherwise would naturally oppose the return of the saloon under any guise. It is time to get busy. Plans should be made at our Conference sessions to carry on a vigorous fight.

### TOKALON

TOKALON (Greek for "the beautiful") is a community house in Logan County about eight miles northeast of Prairie View. It is a fine cement-block building originally used for the local school, but abandoned when a large consolidated district was formed. It was then purchased for a small price and converted into a community house. It is on a picturesque hill and surrounded with forest trees, and may justly claim its Greek name. About twelve year ago, Rev. L. E. Blakemore, a Presbyterian preacher, educated at the College of the Ozarks, and his wife came to this "settlement," near old Dublin, and organized a church under the care of his denomination, but recognizing members of other denominations as associate members. Here a good work has been carried on not merely through preaching, but through social and literary activities. Two or three times a year Bro. Blakemore invites speakers and musicians to come for a day or two and instruct and entertain the people of the community.

Recently, at the State Grange Convention, Bro. Blakemore invited me to lecture at Tokalon. Last Friday night was the date, and I had a pleasant trip with him and Mrs. Blakemore from Russellville, and after supper went to the hall where a fine group was waiting. Mr. Matthew and Mr. J. L. Bond, representing the rural work of the State Board of Education, were there and each spoke, Mr. Bond on the campaign to eliminate illiteracy under his direction, and Mr. Matthew on education for rural youth. After these highly informing and suggestive addresses and music by a string orchestra, I had the privilege of discussing Forest Conservation. As these two friends were coming back to Little Rock that night, they invited me to accompany them. Consequently, with the skilful driving of Mr. Matthew, we made the trip in less than three hours. Thirty-eight years ago when I went from Dardanelle to Prairie View to a District Conference, it required almost a day to go that short distance. Now, over one of the finest highways in the State, it is a quick and pleasant drive. Returning from that Conference

(Continued on Page Two, Column Three)

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## Personal and Other Items

DR. J. D. HAMMONS, pastor of First Church, Hot Springs, gives notice that the appointments of Little Rock Conference will be broadcast over KTHS Sunday, November 11, at 9:00 p. m.

THE CHRISTIANS of the United States are asked to observe Sunday, Nov. 25, as a day of prayer for repentance and revival. By sending 10 cents in stamps to the Great Commission Prayer League, 808

## THE SESQUI-CENTENNIAL HYMN

(By Rev. E. L. Watson, D.D., Acting Chairman of the Baltimore Sesqui-Centennial Committee).

O God, who to our fathers came,  
In living power, a holy flame,  
A voice that spoke the dead to life,  
And called a sluggish Church to strife.

Come now from out thy heaven, Lord;  
Speak to thy sons thy saving word.  
Behold thy Church! How low she lies!  
Send down thy power from the skies.

Refresh thy Church with Pentecost;  
Restore the power that we have lost;  
With burning fire and minds illumine;  
Our sin and selfishness consume.

Give us the zeal our fathers had;  
Grant us the joy that made them glad;  
Make us evangelists to win  
The multitudes now lost in sin.

Reveal thy power; make bare thine arm;  
Increase our strength; our hearts make warm.

May Jesus Christ exalted be!  
Give us through Him the victory!

## BISHOP MOORE AT THE SESQUI-CENTENNIAL

Bishop William F. McDowell was the chairman of the Thursday morning session. He declared that union was not an end in itself. A mere machine is of no value unless we find ourselves again in the Upper Room and hear One praying that we may be one—one with Him and in Him and one with one another.

Bishop John M. Moore took as his theme "With One Accord." This was one of the great addresses of the assembly. The getting together was not the major objective of Pentecost. Something happened to the followers that enabled them to interpret to the world. A holy zeal burned in their hearts. There was no more going afishing or following afar off, but a determination to stand up. Once they were filled with fear, now they had courage; once they favored pharisaical exclusiveness, but after Pentecost they went forth with social and racial walls down. Pentecost was to give not an exhilaration, but power, capability to produce an organism—the Church—through which Jesus could speak.

What Methodism needs most today is what made it powerful in the beginning. The fathers had a consciousness of the will of God being done through them and by them. Fire and force have been the primary contributions of Methodism. The fathers did not try to create a new philosophy or make a new theology, but to give a zeal for righteousness. We must claim again the forces and resources of early Methodism and proclaim the will of God. If we do not, Methodism will enter into an eclipse. We are not here to work out a Church, but to proclaim a truth—to project humanity on a plane where God can meet it face to face and deliver Himself unto it.

Our task lies before us. We are not only the sons of our fathers but the fathers of our sons. We are the an-

N. LaSalle St., Chicago, an illustrated leaflet outlining the call and indicating the need, may be had. Every preacher should have this leaflet.

DR. J. S. RYANG, who four years ago, on the organization of the Korea Methodist Church, was elected bishop or general superintendent, was at their recent General Conference re-elected on the first ballot for another four-year term. Bishop Ryang is a graduate of Vanderbilt and Yale Universities and has been a member of our General Conference.

THE SOUTHERN METHODIST PRESS ASSOCIATION held its annual meeting in Baltimore, October 12, and the following officers were elected: President, Dr. A. J. Weeks, Editor of the Southwestern Advocate, of Dallas, Texas; Vice-President, Dr. W. P. King, Editor (Nashville) Christian Advocate; Secretary and Treasurer, Dr. A. W. Plyler, Editor North Carolina Christian Advocate, Greensboro, N. C.

DR. W. H. PHELPS, the brilliant editor, in the Michigan Christian Advocate of Oct. 18, publishes a picture of the lovely home of Dr. J. M. Rowland, editor of the Richmond Christian Advocate, and pays a beautiful tribute to the latter. These two editors seem to have a real case of David and Jonathan and Damon and Pythias affection; and we do not wonder, because they are kindred spirits and ornaments of denominational journalism.

THE RICHMOND CHRISTIAN ADVOCATE, when the able Dr. L. M. Lee was the distinguished editor, became in debt \$19,000 because the outgo far exceeded the income. It was then and is now impossible to publish a paper like this and pay the cost of publication from the normal income of the paper. The Conference faces the question of whether or not they want the paper and whether or not it is worth the cost.—Richmond Christian Advocate.

SOURCE MATERIAL ON MOTION PICTURES for Pastors is a booklet issued by the Federal Council of Churches, and distributed by our General Board of Education. The Board has also pledge cards for those who wish to co-operate in the Campaign for Decency. The price of the first is five cents a copy and of the cards 25 cents a hundred. They may be ordered from the Service Department, General Board of Christian Education, 810 Broadway, Nashville, Tenn.

THE VIRGINIA CONFERENCE, one of the greatest in our Connection, at its recent session, accepted the Benevolent Askings suggested by the General Conference, and on the four-year Presiding

cestry of a coming posterity. For them we must reconstruct, or must build, a body worthy of a soul in the light of Pentecost, and in the light of the flame of our fathers, Methodism must find and fill her place in this new era. May we never recede from our task.—C. S. Otto in Zion's Herald.

## THE GRAB AMENDMENT

A measure to provide four-year terms in public offices in Arkansas should represent a public movement. It should not represent the selfish and greedy efforts of office-holders to grab off two more years in their offices.

This Amendment No. 21 is a two-year "bonus" measure. It was written by office-holders and politicians. It was not sprung on the public till the last moment. Then it was skidded to a safe and sure place on the ballot. The campaign for it is supported by funds supplied by office-holders and politicians. Instead of being a civic movement on their part, it is an investment—or a speculation. It is cleverly designed for the benefit of those who will be elected on November 6.

The argument that we have too many elections is a specious and deceptive argument when it is urged for the adoption of this amendment. We should still have elections every two years. We should have to elect half the state senators, together with state representatives and members of Congress, and from time to time we should have to elect United States senators and state Supreme Court judges. But these of-

Elder Question voted 297 for it and 93 against it. Dr. J. C. Reed, 96 years old, the oldest member of that Conference answered roll call. He had joined the Conference in 1867. A considerable increase in the collections for Benevolences was reported and a large gain in members.

LET US CLEAN UP THE MOVIES is a very fine brief discussion of an important and pressing issue. It is written by Dr. R. H. Martin, President of the National Reform Association, and may be ordered from the Association, 209 Ninth St., Pittsburgh, Pa. Single copy 10 cents, 20 copies \$1.00, or 100 copies \$4.00. Dr. Martin will be remembered by visitors at Mt. Sequoyah as the lecturer on Sabbath Observance and other reform subjects. He is the author of that unusually fine book, "The Day," a study of the Sabbath question.

THE ministry is, in a peculiar sense, a brotherhood. Yet preachers are known to have indulged in idle rumor against a fellow-preacher. They lay hold of a savory bit of gossip, maybe an intimation of heresy or a reported criticism of some kind, and make a straight course to bishop or presiding elder. It is an effort to ingratiate themselves into favor by representing a brother in an unfavorable light. The preacher who endeavors to pull himself up by pulling another preacher down, could not stay up very long if he succeeded in getting up.—(Nashville) Christian Advocate.

THE BALTIMORE SOUTHERN METHODIST, the organ of the Baltimore Conference, has just received a gift of \$5,000 to be invested as an endowment fund. That is a start in the right direction. Every church paper should be endowed, just as our colleges are endowed, because the paper is a part of the educational force of the Church. When it is paid for in full, the property which the Arkansas Methodist has been purchasing during the last six years will be the equivalent of endowment. Let us keep the idea of endowment for our church papers before our people. That is probably the solution of our church paper problem.

(Continued from Page One)

ence, I well remember that we crossed the Arkansas River near Spadra, and had the news of Bryan's first nomination to the presidency. What changes in times, manners, roads and conditions have occurred since that day! Would that that redoubtable champion of temperance and clean politics and good morals were with us today!

Brother Blakemore and his talented wife are doing fine work in that rural community. He is now also lecturer for the State Grange.—A. C. M.

office-holders who had put over a second term "bonus" for themselves with the Grab Amendment could smugly and smugly watch the candidates in the "off-year" elections with supreme satisfaction at their own smoothness and smartness in wrangling a Christmas gift second term out of the public. And after serving their additional "bonus" term they would be free to run for another four-year term.

The candidates in the "off-year" campaigns would be thrown to the wolves. It costs a lot of money to run for office, even for one that carries more honor than salary. The expense of a primary is levied on the candidates. How are the few candidates in an "off-year" primary going to pay that heavy expense? And then the two highest candidates, where a runoff had to be held, would have to pay the still higher expense of the second primary.

Vote down the office-holders' and politicians' Grab Amendment. Then let a proper measure be submitted for four-year terms.—Arkansas Gazette.

## WHY ACT 78 SHOULD BE DEFEATED

Under referred Act No. 78 the state superintendent of schools would be elected by popular vote. That would be a step backward. The test of capacity to fill the state's most important educational office is not ability as a political campaigner or a political horse trader.

It is sufficient to condemn this mea-

sure that it would create a state Board of Education whose seven members would all retire every two years. Each incoming governor would be in a position to make a clean sweep of the retiring board and appoint a completely new one.

If the deliberate purpose of Act No. 78 had been to put the Arkansas school system in politics no more effective method could have been devised.

A state's school system is an educational institution just as truly as any college or university. To fulfill its mission it needs the same continuity of policy. There isn't a college or university in the United States which does not follow the principle of gradual change in its administrative board. For that matter, there isn't a local school board in Arkansas which does not follow that principle. Yet under Act No. 78 an entirely new state board might be put in charge every time a new governor came in. The system it would set up is unworkable educationally, even though it holds vast possibilities for political operations.

As if to make this measure completely repugnant to sound and wholesome principles, the elected state superintendent would be powerless to select his assistants and staff in the Department of Education. These would all be named by the appointed board, whose members could use the places as political patronage. Or an appointed board not in harmony with an elected superintendent could surround him with subordinates who at the bidding of the board could defeat every plan and program he might have.

The people of Arkansas should be warned against this threat to school administration. For the voters to understand what Act No. 78 could do and might do should be all that is needed to insure its rejection.—Arkansas Gazette.



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The right liquid laxative will bring a more natural movement, and with no discomfort at the time, or afterward.

The wrong cathartic may often do more harm than good.

An approved liquid laxative (one which is most widely used for both adults and children) is Dr. Caldwell's Syrup Pepsin, a prescription. It is perfectly safe. Its laxative action is based on senna—a natural laxative. The bowels will not become dependent on this form of help, as they may do in the case of cathartics containing mineral drugs. Ask your druggist for Dr. Caldwell's Syrup Pepsin.

## Woman's Missionary Dept.

MRS. A. C. MILLAR, Editor

Communications should be received  
Saturday for the following week.  
Address 1018 Scott Street

### CORRECTION

Last week's report of Batesville District Coaching Day might have suggested that it was held at Batesville; but it was at First Church, Newport.—Ed.

### NOTICE AUXILIARY TREASURERS, NORTH ARKANSAS CONFERENCE

From October 1, an exchange charge of ten cents per check will be charged by the bank in which the Conference funds are deposited. Please include this in your checks. If any have been sent during October, include that also. Money orders are better for small awards.—Mrs. W. T. Bacon, Treasurer.

### PRESCOTT DISTRICT CONFERENCE

Prescott District Conference was held at Gurdon, October 11. Our new District secretary, Mrs. A. W. Hale, presided with ease and precision. All felt that she made an excellent presiding officer. Mrs. Lee Lane conducted a helpful devotional service, stressing the quest for peace. Miss Hortense Murry and her messages were greatly enjoyed as she portrayed the difficulties and the successes of our work in the Congo. Mrs. J. M. Workman brought a helpful message on prayer, and Mrs. L. E. N. Hundley gave some specific direction to the Societies about directing their supplies. Every phase of the work was considered and all were greatly helped and inspired.

Conference voted to send a worker to Mt. Sequoyah next year to take the Mission Study course and then return and help the local societies in their Mission study classes by coaching leaders. Nashville was selected for the 1935 session. Mrs. Hale reported two new Auxiliaries, two reorganized, and a total of 94 new members in the District. The ladies of Gurdon served a delicious lunch. All returned to their homes feeling that the day was one of joy and spiritual culture.—Mrs. J. F. Simmons, Secretary.

### DISTRICT CONFERENCE AT TILLAR

The Fourth Quarterly Conference of the Monticello District was held in Tillar, October 18.

The District Secretary, Mrs. Rhoda Rucks, presided. A cordial welcome was extended by Mrs. Pruitt. The devotional was given by Mrs. Edrington of Warren. Mrs. J. M. Workman, Mrs. Watson and Miss Hortense Murry were introduced.

An interesting report was given by Mrs. E. S. Sponenbarger, Conference Superintendent, on Literature and Publicity. The necessity for many subscribers to the World Outlook was stressed, also the use of publicity.

Mrs. Rucks gave an inspiring report. Stewardship was stressed, and each president was asked to encourage the need and cause for the Week of Prayer offering. Contributions for the work on the Woman's building at Mt. Sequoyah, were asked for. Each Society was asked to send in the names for the memorial list. Twenty-two Societies were reported in the District with twenty being standard. In her pleasing manner, Mrs. Rucks thanked each officer and Society for their efforts.

Special music was rendered by the Tillar Glee Club, under the direction of Mrs. Davidson.

At the community hall lunch was ser-

ved. Committees met during the noon hour.

The afternoon session opened with a piano number by Mrs. Verge Hall. Miss Hortense Murry recently returned from Africa, gave many interesting accounts of the life and work in Africa. A prayer for the work in Africa was said by Mrs. Clayton.

Glowing reports were made by the presidents of the following Societies: Arkansas City with 2 members present; Dermott, 7 present; Dumas, 15 present; Eudora, 4 present; Hamburg, 3; Lake Village, 8; McGehee, 6; Montrose, 4; Monticello, 8; Portland, 8; Snyder, 4; Tillar, 15; Warren, 8; Wilmar, 1; and Winchester, 1. Many reports were outstanding.

An invitation was accepted for the meeting in Dumas next year.

A satisfactory report from the parsonage committee was made by Mrs. Gregory of Portland. Mrs. Hoffman and Mrs. Gregory were retained on the committee.

A beautiful solo was sung by Mrs. Davidson. Mrs. Clayton capably gave the "Why and How of Mission and Bible Study."

Mrs. Neil of Warren made the report from the Supply Department.

Mrs. Moore of McGehee gave the report of Christian Social Relations Department.

The Week of Prayer report was made by Mrs. Neely of Portland.

The report from the Committee on Records was made by Mrs. Spencer. All records examined, were reported well kept, with only two errors.

The Publicity report was made by Mrs. E. S. Sponenbarger. Special prayer was asked to be made for the Recovery plan.

A report of the Conference in Jackson was made by Mrs. Pruitt, who suggested that this District support a Bible woman in Africa. The amount needed would be only \$100. Mrs. Pruitt also asked that the woman be named "The Rhoda Rucks Bible Woman."

A motion was made by Mrs. Irvin that the District Secretary appoint a committee to formulate the plans for this movement.

Mesdames Pruitt of Tillar, Russell of Dumas and Massey of Monticello, were placed on this committee.

The report from the Committee on Resolutions was made by Mrs. Timberlake, of Snyder. Thanks were expressed for each officer's efforts, and to the Tillar Society for the day there and the lovely luncheon served.—Mrs. Timberlake, Mrs. Somerhill, and Mrs. Serrett.

### CAMDEN MEETING

The District Missionary Conference of the Camden District was held at Norphlet October 23, with Mrs. Guy Patterson, our efficient District Secretary, presiding. Mrs. Murphy of Norphlet gave us a very gracious welcome, to which Mrs. Taylor of Chidester responded.

The message brought us by our District Secretary was very inspiring and encouraging, especially when she reported the organization of several new Societies. There were nineteen Societies represented and reports of the year's work heard from each. There were 125 members and guests present.

We were glad to have Mrs. Stinson, our Conference President, with us. In her talk she emphasized the Week of Prayer to be held the first week in November. She also told of her recent experience at the Prayer Retreat at Scarritt College.

Our spiritual life was deeply enriched by the beautiful devotionals. Mrs. J. M. Workman, Spiritual Life Leader of our Conference, led the morning de-

votional. She used as her Scripture background Nehemiah 2. In the afternoon, Rev. J. L. Dedman, Presiding Elder of the Camden District, led the worship, using as a theme, "We Would See Jesus."

We had a surprise treat in the presence of Miss Hortense Murry, recently returned from her work as a missionary nurse in Africa. She showed native objects from the Congo and explained the use of each. The account of her work and life in Africa was very interesting.

We enjoyed the beautiful vocal duet by Mrs. Pickering and Mrs. Majors of Norphlet, with Mrs. Thomas at the piano.

Mrs. Newton of Smackover, talked

# STOP THAT COLD IN ITS TRACKS!

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A COLD is nothing to "monkey with". It can take hold quickly and develop seriously. Take no chances on inviting dangerous complications.

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on Christian Social Relations, explaining the work of that department.

Appreciation was expressed for the lovely hospitality of the host Society. The church was beautifully decorated with cut flowers and the noon luncheon was enjoyed.

The closing devotional was led by Mrs. E. R. Steel who used a very appropriate subject for her talk, "A Note of Joy."—Mrs. C. R. Roy, Secretary.

#### NORTH ARKANSAS CONFERENCE THIRD QUARTER'S REPORT

Receipts	
Adult	\$3,373.16
Children	74.58
Balance, 2nd Quarter	628.49
Total	\$4,076.21

To Council	
Adult	\$1,489.75
Juniors	20.98
Primary	14.11
Baby	10.91
Children	23.56

Life	
Adult	25.00
Baby	5.00
Memorial	25.00
Foreign Scholarships, 5	103.00
Bible Women, 3	171.65
Scarritt	87.49
Missionaries, 4	1,025.00
Total	\$3,001.45
Local Work	3,379.94
C. S. R.	270.44
Supplies	64.20
Total	\$3,714.58
Grand total	\$6,716.03

Expenditures	
Council	\$3,001.45
Officers	86.29
Secretaries	83.98
Mse.	186.06
Balance, 3rd Quarter	718.45
Total	\$4,076.21

Mary Alice Grimes, Newark, Baby Life; Mrs. T. P. Umsted, Newport, Adult Life; Mrs. Lavinia Farrar Tappan, Helena, Memorial by her daughter, Mrs. Lilly McRae, Helena.

Reports were very prompt and exceptionally good. There is a good increase over the Third Quarter of 1933, also an increase over the Second Quarter of this year. Please have your Fourth Quarter reports in not later than January 5.—Mrs. W. T. Bacon, Treasurer.

#### LITTLE ROCK CONFERENCE WOMAN'S MISSIONARY SOCIETY

Statement of Treasurer for the Third Quarter:

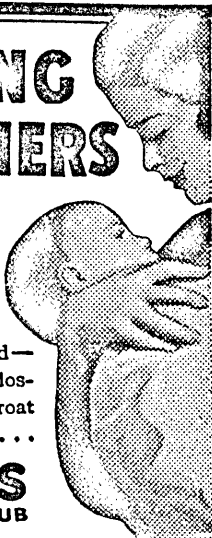
Receipts	
Undirected Pledge, Adult	\$3,062.98
Y. P. Circles	19.80
Missionaries' Salary	77.50
Bible Woman	30.00
Scarritt Maintenance	25.60
Total Adult Receipts	\$3,215.88

## YOUNG MOTHERS

Don't experiment with children's colds... Treat them as your own mother did—externally. No dosing! Just rub throat and chest with...

**VICKS**  
VAPORUB

PROVED BY 2 GENERATIONS



Children	
Baby Division	\$ 3.60
Primary	6.45
Juniors	30.32
Total Children	\$ 40.37
Total Receipts	\$3,256.25
Refund to Conf. Fund	30.00
Bal. from 2nd Quar.	79.55
Total	\$3,365.80
Supplies	\$ 9.50
Local Reported	3,454.39
Total	\$6,720.14

Disbursements	
Adult to Council	\$2,940.00
Children to Council	40.37
Total to Council	\$2,980.37
Conference Expenses	\$ 215.83
Rural Work	75.00
Tax on Checks	.40
Exchange	3.37
Total Used in Conf.	\$ 294.60
Total Disbursed	\$3,274.97
Total Bal. on Hand, Oct. 20	90.83
Total	\$3,365.80

—Mrs. S. W. C. Smith, Treas.

#### STUDY CLASS, NEWPORT FIRST CHURCH

The Society was hostess at the final day of the Mission Study period at First Methodist Church when Miss Mabel Stayton, wearing a most attractive Japanese costume, presented the final chapter of the study book, "Suzuki Looks at Japan," and a round-table summary of the entire book followed.

Beautiful flowers and articles of interest from Japan were used in making a realistic setting for the study period, many of the articles having been sent by Lieut. Neill Phillips, U. S. N., to his mother, Mrs. S. R. Phillips, president of the local Auxiliary.

Mrs. B. E. Snetser, secretary of the study period, announced that fifteen members received Council credits for the work and seven visitors were present daily at the study hour. Mrs. Jas. H. Johnston was given a rising vote of thanks for her untiring efforts in bringing the delightful study to the women of the church.

A social hour was enjoyed at the close of the study period and Mrs. E. G. Wallace presided at a prettily appointed tea table, dainty refreshments being served.

#### DISTRICT MEETING AT LITTLE ROCK FIRST CHURCH

The Little Rock District Conference met at First Methodist Church, October 25 for their annual meeting.

Mrs. W. O. Clark, District Secretary, presided. Mrs. C. M. Reves extended greetings and Mrs. P. K. Rice responded.

Mrs. O. W. Peterson and Mrs. Neill Hart gave the opening devotional.

Mrs. Clark gave a summary of the work done by the District during the year.

Mrs. B. J. Reaves spoke on the following Christian Relation projects: "International World Peace," "Temperance Training in Schools," "Creating Public Sentiment Against Lynching," "Better Moving Pictures," "Better Inter-racial Understanding," "Industrial Relations" and "Rural Development."

Mrs. Roy Jordan spoke on the work being done by the Holden Institute and the Sue Bennett College.

Mrs. H. E. Riley accompanied at the piano by Mrs. Reves, sang "My Creed."

A large number of delegates answered the roll call.

Mrs. J. M. Workman, Conference Leader of Spiritual Life, spoke on the life of "Nehemiah, the King's Cup Bearer."

A covered-dish luncheon was served by the ladies of the church.

The afternoon session opened with singing.

Mrs. S. J. Steed conducted a short

devotional, praying especially for the Missionaries.

Miss Hortense Murry, lately returned from the Belgian Congo, spoke on "Our Work in Africa."

Miss Hildegard Smith, District Superintendent of Missions, spoke briefly on "That We May Have Our Kingdom On Earth As It Is In Heaven."

Mrs. Steed told of the work being carried on in the Methodist Orphanage where she is matron and thanked the ladies of the Missionary Society for their loyal support.

Mrs. J. E. Lord, in behalf of Winfield Church, extended an invitation to

hold the 1935 meeting at Winfield. The invitation was accepted.

Mrs. R. L. Young played her own arrangement of "Softly Now the Light of Day" and "What a Friend We Have in Jesus," concluding the day's program.

Bro. Clem Baker pronounced the benediction.—Mrs. T. J. Webster.

**SALESMAN WANTED:** For one of the oldest and largest Monument Concerns in the South. Leisure or Full Time. No experience necessary. Write today.—ROBERTS MARBLE CO., Dept. R. BALL GROUND, GA.

## Learn From Doctors How to Treat Colds

### Four Points to Remember

As colds cause more loss of time and money than any other disease, every one should learn what modern medical science teaches as to their proper treatment. Your doctor has the following objectives:

First—To relieve the congestion in the nose and throat, thus aborting, or lightening the attack and relieving the symptoms caused by the congestion.—Calotabs, the improved calomel compound tablets, accomplish this by attracting the excess blood to the bowels.

Second—To help the kidneys wash out of the blood the cold-poisons which cause the chilly sensation, feverishness, aches, and mean feeling.—Calotabs are diuretic to the kidneys, assisting them in ridding the blood of the poisons.

Third—To expel the germ-laden mucus and toxins from the bowels,

thus preventing their absorption into the blood.—Calotabs accomplish this thoroughly.

Fourth—To keep the bile of the liver flowing freely through and out of the intestines, thus relieving the biliousness and constipation, which attend and aggravate a cold. As Calotabs contain calomel, they promote the flow of bile.

Thus, Calotabs meet these four important objectives of medical treatment for colds. One or two Calotabs at bed time, with a glass of sweet milk or water, is usually sufficient; but should be repeated the third or fifth night if needed. The milk tones down the action, making it milder if desired.

Why risk doubtful or make-shift remedies? Get a family package of Calotabs containing full directions, only twenty-five cents; trial package ten cents, at your dealer's. (Adv.)



**"It's so old-fashioned to suffer—"**

"I took Lydia E. Pinkham's Tablets for painful periods. I used to suffer severe pains in my back and had to stay in bed most of the day. Your Tablets were recommended by a friend. Since taking them I am greatly relieved of the pains."—Mrs. Caroline Newman, Route #1, Barboursville, West Virginia.

The modern woman can't be bothered with cramps. Periodic pain is not going to interfere with her normal activities if she can help it. *And she can.*

But even when she feels at her worst, she sitsates to try narcotics or habit-forming drugs or those pain killers which may work *too* rapidly. She knows that Lydia E. Pinkham's Tablets contain no narcotics. They relieve her discomfort without bringing on headaches, dizziness or other unpleasant after-effects. If she takes them in time she can usually escape the pain altogether because this medicine treats the *cause* of the trouble.

"It's so old fashioned to suffer," says the modern woman. Silly, too, when Lydia E. Pinkham's Tablets cost only 50 cents.

At all Drug Stores

**Lydia E. Pinkham's Tablets**

The SAFE way to treat periodic pain



## Christian Education

### SOMETHING WORTH HEARING ABOUT

Mrs. M. E. Moore, Director of Children's work in Batesville District, has sent in the announcement of a week-day school of religious education held at First Church, Batesville, under the able leadership of Dr. and Mrs. O. E. Goddard and Mr. W. R. Barrett, Jr.

There are five departments: One for beginner children with Mrs. I. N. Barnett, Sr., as superintendent; one for primary children with Mrs. Agnes Ball as superintendent; another for juniors with Miss Lavinia Jelks, superintendent; another for intermediates with Mrs. Charles F. Cole as superintendent; and a class for the parents of all these children, led by Mrs. Goddard. The school lasts one hour each Thursday.

The first fifteen minutes are given to supervised study, the second fifteen minutes to recreation, in separate groups. After recreation are about twenty minutes used in class work or discussion followed by ten minutes of planned worship experience.

Mrs. Goddard, Miss Jelks, Mrs. Ball and Mrs. Barnett have, associated with them, able helpers. All these people are giving this service to the children and parents. The work is being done because the short time Sunday morning is not sufficient to give to the youth and parents adequate religious teaching.—Mrs. I. A. Brumley, North Arkansas Conference.

### CHILDREN'S WORK AT JACKSONVILLE

Miss/Lula Doyle Baird, Director of Children's work in the Conway District, reports that the Southern Zone met at Jacksonville, October 10, in an all-day meeting. Levy, Jacksonville Gardner Memorial, and Washington Avenue had 24 workers present.

Mrs. Moose of Jacksonville led the devotional hour. Mrs. Roy Burns of Gardner Memorial discussed "God and the Little Child." Mrs. Joy Bates, Chairman, talked on "The Creative Christian Home," and led an open discussion afterward in which all present participated. The group then learned two new children's songs, and laid the plans for next quarter with emphasis on lesson-planning.

The Junior teachers agreed to make written plans this next meeting and bring them to the next Zone meeting. The Primary teachers asked that we learn some new children's games at our next meeting.

## Stop Chills and Fever!

### Rid Your System of Malaria!

Shivering with chills one moment and burning with fever the next—that's one of the effects of Malaria. Unless checked, the disease will do serious harm to your health. Malaria, a blood infection, calls for two things. First, destroying the infection in the blood. Second, building up the blood to overcome the effects of the disease and to fortify against further attack.

Grove's Tasteless Chill Tonic supplies both these effects. It contains tasteless quinine, which kills the infection in the blood, and iron, which enriches and builds up the blood. Chills and fever soon stop and you are restored to health and comfort. For half a century, Grove's Tasteless Chill Tonic has been sure relief for Malaria. It is just as useful, too, as a general tonic for old and young. Pleasant to take and absolutely harmless. Safe to give children. Get a bottle at any store,

The work of this Southern Zone, under the leadership of Mrs. Joy Bates savors of genuine effort to meet real needs of childhood, even though their groups have not been large thus far.—Mrs. I. A. Brumley, North Arkansas Conference.

### MORE VACATION SCHOOL REPORTS

Vacation School reports have been received this week from: Bluffton in Booneville District, Leslie in Searcy District, Colt and Holly Grove in Helena District, and First Church North Little Rock in Conway District. This means that 43 have reported so far.—Mrs. I. A. Brumley, North Arkansas Conference.

### CHILDREN'S WORK IN JONESBORO DISTRICT

Mrs. Sam Wiggins, Director of Children's work in Jonesboro District, reports that she and Mrs. Pewitt of the Missionary Society, presented missionary and children's work in a recent district meeting at Marked Tree.

The following churches had representation: Jonesboro First Church, Jonesboro Fisher Street, Jonesboro Huntington Ave., Bono, Tyrone, Wilson, Joiner, Marion, Promise Land, Yarbro, Dell, Gosnell, Half Moon, Manila, Leachville, Marked Tree, Keiser, Lake View, Lake City, Luxora, Monette, Nettleton, Osceola, Trumann, Blytheville First Church, Blytheville Lake St.

Mrs. Wiggins discussed Childhood and Youth Week and gave out copies of children's songs and leaflets on children's work.

She reported 55 local church schools in the district; 34 one-room churches; number having one or two rooms for the use of children's classes or departments 21; number having four separate departments in the children's division 10; number having a local church Board of Christian Education 40; number having a children's worker on the board 40; number of functioning advisory committees for the children's division 2; total number of children's workers in the district 225; number having mid-week sessions 5; number of churches using proper literature for each class of the children's division 21; number of churches providing the elementary teacher for the children's workers 25; number of churches having parents' classes or child-study groups 3; number of visits to local churches (by district director) this quarter 19; 14 other vital contacts with local churches; the work of the children's divisions discussed in 11 churches; 35 letters to local churches.—Mrs. I. A. Brumley, North Arkansas Conference.

### IN THE TEXARKANA DISTRICT

Rev. Harold D. Sadler, Presiding Elder of the Texarkana District, and I met in Hope early Monday morning, October 15, and drove to Lewisville for a series of Institutes.

Lewisville-Bradley.—Our first Institute was at Bethel, six miles south of Lewisville. Rev. B. F. Musser is the pastor. We had a nice group present and a fine Institute.

Our second meeting was at Walnut Hills at 3 p. m. We had present the leaders of that church and had a helpful Institute.

At night we drove to Garland City for an Institute. Due to illness of our leading people there we were unable to hold that Institute as planned, but we saw the beautiful new brick church building elegantly furnished and finished inside. This is a wonderful achievement for the Texarkana District this year.

Doddridge Ct.—At 10:00 a. m., Tuesday, we held an Institute at Olive

Branch on the Doddridge Circuit. We had a fine group and splendid interest. We were agreeably surprised to find that, since our last visit, the old church has been rebuilt and repainted and new pews and pulpit installed—a most creditable piece of work. This is perhaps the largest membership of any country church in Arkansas, reporting 330 members to last Annual Conference.

At 2:30 p. m. we met a group of workers at Doddridge, representing that church and Mann's Chapel. We had a fine Institute with that group. Rev. C. E. Burdette is the pastor.

Fouke Circuit.—Our evening service was held at Harmony Church on Fouke Circuit, with people of that church, Few Memorial and Pleasant Hill being present. Rev. Robert S. Beasley is the pastor. Mr. C. I. Parsons, District Director of Young People of the Texarkana District, went out and back with us. We had a fine Institute with this group of good people.

Dierks-Green's Chapel.—Wednesday morning we drove through Lockesburg, where we were joined by Rev. Edward Harris, pastor, who went with us to Green's Chapel for our morning Institute. We had a nice group present representing both churches. Rev. Lewis Averitt is the pastor.

Horatio-Walnut Springs.—Our evening Institute was held at Walnut Springs with a fine group from that church and from Horatio. We had a fine Institute. Rev. R. C. Walsh is the pastor.

Richmond Ct.—Thursday morning we held a fine Institute at Ogden, one of the churches on the Richmond Circuit. Rev. W. C. Lewis is the pastor. Ogden church had already paid out on everything for the year, and they were all feeling good over the splendid achievement.

This closed a series of as fine Institutes as I have had any part in this year. It was also a pleasure to be with Brother Sadler. He has led that District in a great year's work, and reports at Conference will far exceed what was hoped for in the summer.—S. T. Baugh.

### CENTER GROVE CHURCH

Sunday morning, October 14, I drove 104 miles in order to attend Sunday School at Center Grove Church, Okolona Circuit. I had the pleasure of teaching a class of young people with twenty-five present. Preached at 11 to a group of fine young people who support this church.

Rev. L. E. Wilson, the pastor, reports that this has been a great year for the Okolona Circuit, and that he is happy in his work. I enjoyed the visit.—S. T. Baugh.

### EMMET

Sunday afternoon, October 14, I reached Emmet in time to go with Rev. A. C. Rogers, the pastor out north of Emmet into a community where he had held a meeting this summer and organized a new church. This is a wonderful achievement.

Brother Rogers has received 104 people into the church this year. Good revivals in each church, and our people are happy with the year's results.

I attended a splendid Epworth League service and preached to a fine congregation Sunday night. It is all

### HERE'S A GUARANTEED RELIEF FOR BURNING, ITCHING SKIN

Germs that cause burning, itching skin, ringworm, tetter, dandruff, etc., cannot survive the strong antiseptic properties of BOND'S SKIN EASE. The liquid penetrates infected parts, kills the germs, soothes irritation. Costs only 50c. Money back if it fails. Prepared only by Bond's Pharmacy Co

ways a pleasure to visit Emmet. Our Church there is composed of some of as fine people as can be found in Arkansas, and they have a wonderful church spirit. It was a pleasure to be with Brother and Mrs. Rogers.—S. T. Baugh.

### DR. J. M. WILLIAMS AT FIRST CHURCH, HOT SPRINGS

We began Sesqui-Centennial Week with the Methodist choirs of the city under the direction of John Sumners, organist and choir director of First Church, giving on Sunday night, the Oratorio, "The Evengel of the New World." An audience taxing the capacity of First Church auditorium heard the Oratorio. It was marvelously rendered.

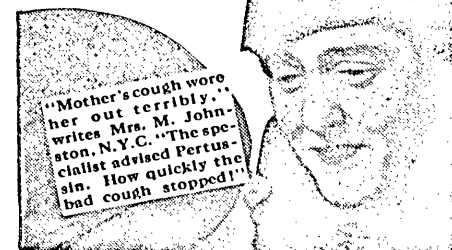
The following week the pastor conducted evening services, receiving fifteen into the church Sunday morning. The week of October 14-21, Dr. J. M. Williams, extension professor of Hendrix College, was with us. His addresses each evening on Home Building were delivered to appreciative audiences.

### Cardui Helped Lady For Nervousness and Run-Down Condition

"I have taken Cardui several times for weak, run-down condition and it has helped me," writes Mrs. Walter M. Coulon, of Forsyth, Ga. "I was nervous and suffering from a weak condition. There were days when I had to lie down during the day. I sent for six bottles of Cardui, as it had helped me before. Cardui gave me strength, stopped nervousness and helped me in every way. . . . Cardui may be just what you need. It can't do you any harm, so why not try it? Thousands of women testify Cardui benefited them. If it does not benefit YOU, consult a physician."

## The Doctor said "MOIST-THROAT" METHOD

WOULD STOP COUGH QUICKLY—IT DID



Extract of famous medicinal herb stimulates throat's moisture

WHEN you cough, it's usually because your throat's moisture glands have clogged. Their healthy secretions have changed in character. Throat dries. Sticky mucus collects. You feel a tickling . . . then a cough!

Put these moisture glands back to work with PERTUSSIN! It stimulates their flow of natural moisture. Thick phlegm is loosened and "raised." Then—relief!

Pertussin is safe, even for babies. Contains no drugs. Won't upset the stomach. Tastes good. Get a bottle!

Doctors have used Pertussin for over 30 years because it is safe and sure.

GLANDS HERE CLOG—THROAT DRIES—WHEN YOU CATCH COLD, THEN COUGHING STARTS!

## PERTUSSIN

helps nature cure your cough

iences. His talks each day to the high school and junior high school boys and girls captivated them.

He also addressed a joint meeting of the Parent-Teacher organizations of Hot Springs. This address was the occasion for the beginning of an organization to be made up of a cross section of the student body and the parent group, which, in the minds of many, will create a new day in the influence of our Parent-Teacher organizations in our school life.

Dr. Williams should be heard in all the cities and villages of our state. His messages will mean much to the home life of any community. They are strong forceful and deal with the every-day affairs of life. I most heartily commend him to our pastors. Hendrix College, through Dr. Williams, is doing a great work for the State—J. D. Hammons, P. C.

#### DATES FOR THE LEADERSHIP SCHOOLS

The following dates have been arranged for the summer of 1935:

Mount Sequoyah, Fayetteville, Ark.  
Leadership School, July 8-22.

Young People's Leadership Conference, July 23-August 3.

Lake Junaluska, North Carolina  
Leadership School, July 30-Aug. 13.

Young People's Leadership Conference, August 15-27.

Plans are under way to offer very attractive programs both in class rooms and on the platform. We hope that Church School workers will begin now to make their plans to attend these important meetings.—J. Fisher Simpson.

#### DUAL MISSIONARY OFFERINGS

##### Little Rock Conference for Sept.

The following Sunday Schools in Little Rock Conference report offerings for the Home and Foreign Missionary Enterprise for September. This is the twelfth report since Conference. It closes our year's work. We thank you who have helped on this good work and made possible a continuation of service both at home and abroad.

##### Arkadelphia District

Hollywood	\$ .58
New Hope	.27
Mt. Pisgah	.40
Carthage	1.25
Tulip	.50
Dalark	.93
Manchester, (2 mo.)	2.00
Friendship	.68
Butterfield	.33
Magnet Cove	.56
Mt. Olivet	.55
Mt. Carmel	.52

### End Bad Cough Quickly, at One Fourth the Cost

Home-Mixed! No Cooking! Easy!

Millions of housewives have found that, by mixing their own cough medicine, they get a purer, more effective remedy. They use a recipe which costs only one-fourth as much as ready-made medicine, but which really has no equal for breaking up obstinate coughs.

From any druggist, get 2½ ounces of Pinex. Pour this into a pint bottle, and add granulated sugar syrup to fill up the pint. The syrup is easily made with 2 cups sugar and one cup water, stirred a few moments until dissolved. No cooking needed. It's no trouble at all, and makes the most effective remedy that money could buy. Keeps perfectly, and children love its taste.

Its quick action in loosening the phlegm, clearing the air passages, and soothing away the inflammation, has caused it to be used in more homes than any other cough remedy.

Pinex is a highly concentrated compound of Norway Pine, famous for its healing effect on throat membranes. It is guaranteed to give prompt relief or money refunded.

First Ch., Hot Springs	15.00
Oaklawn	3.00
New Salem	1.00
Tigert Memorial	1.00
Lonsdale	.50
Malvern	50.00
Princeton	.80
Macedonia	.98
Ebenezer	2.72
L'Eau Frais	.25
Total	\$ 84.82

##### Camden District

Bearden, (2 mo.)	\$ 4.25
Fairview	1.05
Camden, (3 mo.)	45.00
First Ch., El Dorado	23.88
Logan Chapel, (2 mo.)	.88
Fordyce	6.67
Harrell	.72
Huttig	15.25
Junction City	2.00
Norphlet, (2 mo.)	4.25
Magnolia, (2 mo.)	10.00
Rhodes Chapel	3.00
Total	\$116.95

##### Little Rock District

Concord, (3 mo.)	\$ .60
Sardis	1.00
Salem	2.00
New Hope, (5 mo.)	1.24
Rogers Chapel	.33
Des Arc	5.00
DeValls Bluff	5.00
Pepper's Lake, (2 mo.)	2.00
Union Grove	1.00
Johnson's Chapel	.59
Bethlehem	.74
Hebron	.57
Keo, (2 mo.)	2.00
Tomberlin	1.00
Asbury	7.02
Forest Park	1.00
Henderson	5.65
Highland	3.00
Hunter Memorial	2.50
Pulaski Heights	10.00
Winfield	50.00
Mabelvale	2.42
Primrose	3.00
Roland, (3 mo.)	1.10
Lonoke, (2 mo.)	4.00
Total	\$112.82

##### Monticello District

Arkansas City	\$ 2.50
Hamburg	4.84
Hermitage	1.00
Monticello	5.87
Montrose, (2 mo.)	5.03
Portland	4.55
Winchester	1.00
Total	\$ 24.79

##### Pine Bluff District

Althelmer	\$ 1.50
DeWitt	6.55
Malcomb	.50
Gillett	6.00
Little Prairie	1.00
Grady	10.00
Gould	.90
Humphrey, (2 mo.)	2.30
Carr Mem., (2 mo.)	7.00
Good Faith	1.10
Lakeside	9.03
Redfield, (2 mo.)	2.44
Sulphur Springs	.25
Center	1.32
Rison	2.60
Roe	3.00
Ulm	2.00
Union	.25
Star City	8.00
Stuttgart	8.00
Swan Lake	.72
Bayou Meto	1.15
Pleasant Grove	.83
Prairie Union, (3 mo.)	2.48
Total	\$ 78.90

##### Prescott District

Amity	\$ 2.97
Doyle	.40
Pump Springs	1.50

Blevins	3.61
Friendship	1.50
Emmet, (3 mo.)	4.58
Gurden, (2 mo.)	11.34
Hope	13.62
Delight, (3 mo.)	7.76
Saline	3.90
Okolona	2.08
Total	\$ 53.26

##### Texarkana District

Sylvarina	\$ 1.75
Harmony, (2 mo.)	2.50
Few Memorial	.50
Holly Springs	.50
Hatfield	.85
Cove, (3 mo.)	1.39
Vandervoort	.83
Horatio	3.00
Walnut Springs	1.00
Lockesburg	2.07
Rock Hill, (3 mo.)	1.88
Mena	5.00
Richmond, (3 mo.)	3.99
Fairview	1.51
First Ch., Texarkana, (2 mo.)	35.75
Total	\$ 62.52

##### Standing By Districts

Arkadelphia, 22 churches	\$ 84.82
Camden, 12 churches	116.95
Little Rock, 25 churches	112.82
Monticello, 7 churches	24.79
Pine Bluff, 24 churches	78.97
Prescott, 11 churches	53.26
Texarkana, 15 churches	62.52
Totals, 116 churches	\$534.13
—C. E. Hayes, Chairman.	

#### MISSIONARY OFFERINGS BY THE YOUNG PEOPLE'S ORGANIZATION

Little Rock Conference, Sept. 22-Oct. 26  
The following offerings for Missions were sent in by the Young People of Little Rock Conference after the fourth Sunday in September. This is the fourth report since Assembly.

##### Camden District

Magnolia, S. S.	\$ 1.00
Norphlet, S. S.	2.00
Christie's Chapel, S. S.	1.50
Fredonia, E. L.	2.00
Total	\$ 6.50

##### Little Rock District

Hazen, E. L.	\$ 10.00
Asbury, S. S.	7.92
Total	\$ 17.92

##### Monticello District

Dermott, E. L.	\$ 20.00
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##### Pine Bluff District

First Ch., P. B., E. L.	\$ 20.00
Pleasant Grove, E. L.	5.00
Lakeside, S. S.	2.25
Tichnor, E. L.	2.50
Good Faith, S. S.	1.50
Total	\$ 31.25

##### Texarkana District

Stamps, S. S.	\$ 1.40
DeQueen, E. L.	5.00
Lewisville, E. L.	.80
Total	\$ 7.20

##### Standing By Districts

Arkadelphia, no report	
Camden, 4 churches	\$ 6.50
Little Rock, 2 churches	17.92
Monticello, 1 church	20.00
Pine Bluff, 5 churches	31.25
Prescott, no report	
Texarkana, 3 churches	7.20
Totals, 15 churches	\$ 82.87
—James H. Johnson, Treasurer.	

# 666

Liquid-Tablets  
Salve-Nose Drops

checks  
**COLDS**  
and  
**FEVER**  
first day  
**HEADACHES**  
in 30 minutes

## HALE'S MEN'S SHOP

322 Main St.

"Home of  
Kuppenheimer  
Clothes"

Pine Bluff, Ark.

Compliments of  
**Ralph Robinson  
and Son**

★  
**AMBULANCE  
SERVICE**

★  
218-20-22 Barraque  
**Pine Bluff**

Delegates:—

The  
**SAENGER**  
And  
**ALAMO**  
Theatres

★  
Welcome You!  
**LITTLE ROCK  
CONFERENCE**

Delegates and  
Friends Welcome

★  
"Where the  
Better  
Motion Pictures  
Are Shown"  
Pine Bluff, Ark.



## CHURCH NEWS

### LITTLE ROCK CONFERENCE NOTICES

The Board of Missions will meet in First Church, Pine Bluff, at 5:00 p. m., Wednesday, Nov. 7.—W. C. Watson Chairman.

The Little Rock Conference Board of Christian Education is called to meet at First Church, Pine Bluff, at 2:30 p. m., Wednesday, Nov. 7.—C. E. Hayes, Chairman.

The Committee on Examination for Admission will meet at First Church, Pine Bluff, at 2 p. m., Wednesday, Nov. 7.—C. M. Reeves, Chairman.

The Committee and Class of the First Year are called to meet in the room designated in First Methodist Church, Pine Bluff at 4:00 p. m. Wednesday, Nov. 7.—M. W. Miller, Chairman.

### PRAIRIE VIEW-SCRANTON

We have five church organizations with four church buildings and two parsonages. The territory covers a space six miles wide from highway 22 on the south to the Arkansas River on the north and from two miles west of McKendree Church to two miles east of New Blaine, a distance of about 20 miles.

We have walked about 1000 miles, made 912 pastoral calls, called at more than 200 homes where they were not at home. We have held five revivals of two weeks each in succession. We had forty conversions and reclamations, and had 30 additions. Baptized 11 infants. Our finances will be better than last year.—A. L. Riggs, P. C.

### REVIVAL AT VALLEY SPRINGS

Have just closed a great meeting, of two weeks' duration, with Bro. W. W. Peterson, of Weldon doing the preaching. His messages were plain, straightforward gospel appeals. Men, women, young people, and boys and girls were benefited by his work with us.

The results were: 37 conversions, 25 additions to the church, and a feeling by all that the church and community were benefited in ways that are not seen and cannot be estimated. Bro. Peterson will be remembered as one who came and ministered unto our needs as a friend.—Thos. E. McKnight, P. C.

### RUSSELLVILLE

As we near the close of the Conference year, we desire to mention a few outstanding events of the year.

(1) Dr. Williams gave our church some very telling and helpful addresses; (2) Brother Sherman preached some very heart-searching sermons in our revival. The attendance and interest in both of these were good; (3) The women of the church very beautifully entertained the annual meeting of the Women's Missionary Conference; (4) We have had a very successful Standard Training School with Rev. Wm. Sherman, Mrs. Edward Forrest and Miss Mary Jeanette Lark as instructors; (5) We have received into the church 70 members.

At the close of the Fourth Quarterly Conference, a week ago, the Conference assured the Presiding Elder that all claims would be paid in full, there being at that time only a small amount to be raised.

The one thing that is burdening our membership is a heavy debt on the church; but we believe, when the de-

pression passes (and it must pass) that this loyal membership will rally and lift this burden from the shoulders and hearts of our people.—J. A. Reynolds P. C.

### MT. VERNON PLACE PASSES RESOLUTIONS

Whereas, This is the last regularly scheduled meeting of the Board of Stewards of Mount Vernon Place M. E. Church, South, Washington, D. C., for the conference year 1933-1934; and

Whereas, Under the wise, patient earnest pastoral leadership of Dr. Forney Hutchinson, during his now nearly two years with us, much progress has been made in the matter of spiritual unity, thought and purpose in our Church, the large number of names on our roll representing "lost identities" has been almost entirely eliminated, with pitifully little help from us, and for the first time in some years the aggregate of our indebtedness will be materially reduced instead of increased; and

Whereas, More of this same fruitful character of ministry is needed in our Church, Be it

Resolved, That we record ourselves in this manner in deepest appreciation of the splendid and untiring labors of "Brother Forney" and his fine, Christ-like example of life, and for ourselves, and on behalf of the membership of Mount Vernon Place Church, whom we represent, we express the hope that he may be returned to us at the forthcoming Annual Conference, believing that it is the desire of our people and for the good of our Church. And be it further

Resolved, That copies of these resolutions be immediately forwarded to Bishop Edwin D. Mouzon, in charge of the Conference, and to our presiding elder, Dr. J. Howard Wells, with the statement that it is proposed to introduce these resolutions for action at our Fourth Quarterly Conference. And be it further

Resolved, That a committee of five be named to confer with the Bishop at their earliest opportunity for the purpose of making further oral representations in support of these written ones looking to the return of our pastor for another year.

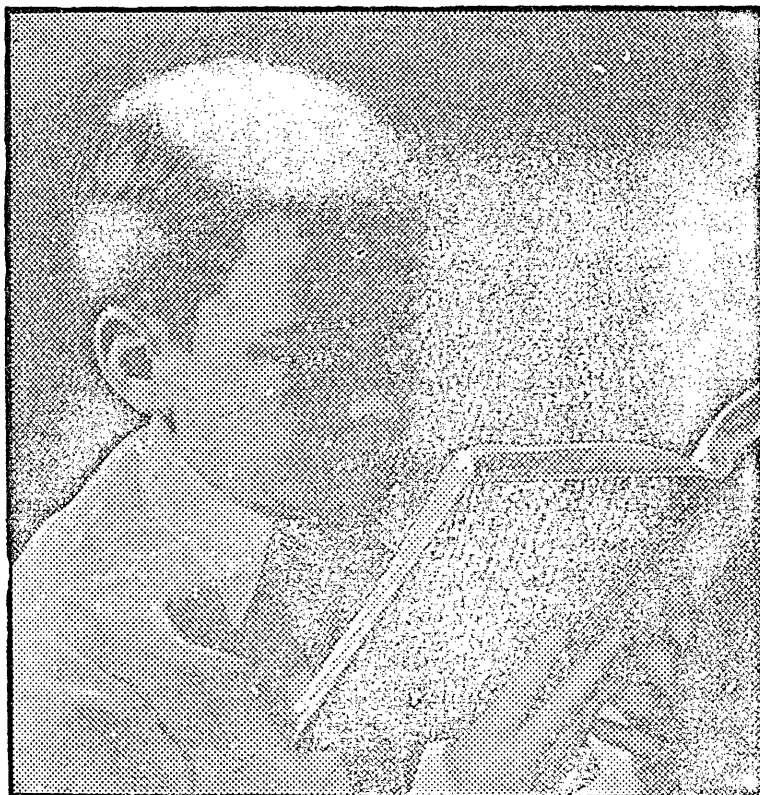
Unanimously adopted by the Board of Stewards of Mt. Vernon Place M. E. Church, South.

### A VOICE FROM THE OFFICIAL BOARD

The question of greatest moment in the minds of Christians everywhere seems to be: "Why does not my church and its wonderful message appeal to more people, especially our young people?"

A year's service on our local board of stewards has given me at least a partial answer to this question. Modern folk, especially young people, are interested in live forces, particularly in religion and spirituality. Have we, who are supposed to be the very heart and nerve center of the church, been live, pulsating laborers in God's vineyard, or have we slumbered and slept spiritually, while we put all our efforts into the material affairs of the church? Have we not forgotten Christ's own words, "Seek ye first the Kingdom of Heaven and all these things will be added unto you." Do we not disregard the fact that Phillip, a member of the first "board of stewards," lives and shines in apostolic history not because he induced some millionaire to endow a church, but because he met the Ethiopian and told him the wonderful story of redemption and salvation.

The record of one of our meetings is practically the record of each. The (Continued on Page Ten)



*Why Make Him STRAIN  
For Every Word?  
... Give Him  
BETTER LIGHT!*

Why are his eyes working so hard? Because his lamp does not give enough light for comfortable, easy reading.

Actually, nature never intended eyes to focus on objects less than 15 feet away! That is one reason why good light is so important whenever close work must be done. The more light, the easier it is to see, and the less chance of serious eye strain.

Make sure the lamps in your home give enough light. If reading causes eye strain, get brighter bulbs from your Mazda lamp dealer. A 60-watt lamp costs no more than a 40 to buy, and uses only one-third more electricity an evening!

### TO AVOID EYE STRAIN, USE BULBS THIS SIZE

40 WATTS—For triple-socket reading lamps, also wall and ceiling lights.

60 WATTS—For two-socket and small single socket reading lamps.

100 WATTS—For large single-socket reading lamps, also kitchen, laundry.

One cent's worth of electricity will light a 60-watt lamp for over an hour!

Under our reduced rates, electric service is so cheap that you need not skimp on it in any way. Use ample electricity, not only for illumination, but for operation of the many electrical servants which take the drudgery out of house-keeping.

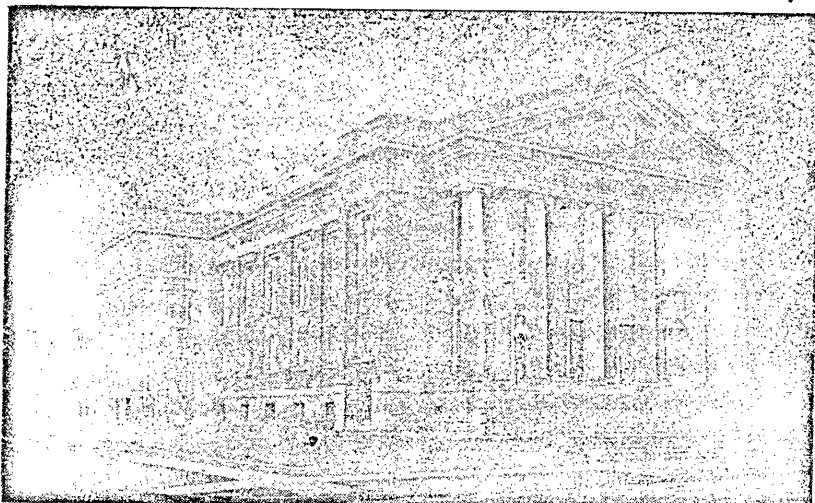
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H. C. Couch, President



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HELPING BUILD ARKANSAS



FIRST METHODIST CHURCH—PINE BLUFF



REV. F. A. BUDDIN

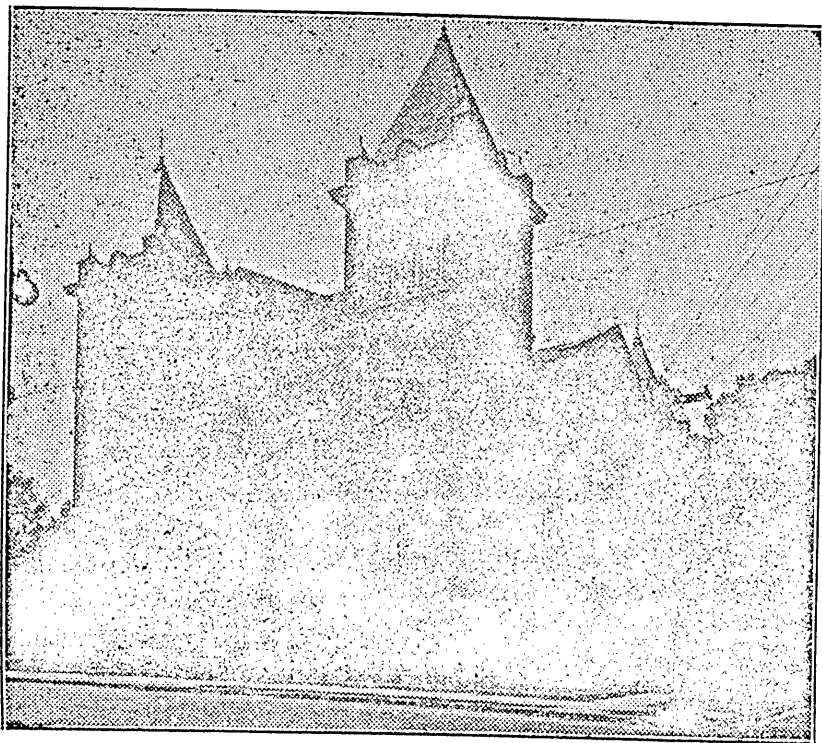
## FIRST CHURCH, PINE BLUFF

The eighty-first session of Little Rock Annual Conference will convene in First Church, Pine Bluff, at 7:30 p. m., Wednesday, Nov. 7, 1934. This will be the seventh session to be held in this historic Church and the ninth session to be held in Pine Bluff. It has been thirteen years since First Church was host to the Conference, the last session being held here in 1921. Four years ago, however, the Conference met in Pine Bluff, with Lakeside as the host church.

First Church marks the continuation of the original stream of Methodism in this city, which had its beginning more than 100 years ago. It is

difficult to establish the date of the actual beginning of Methodism in Pine Bluff. The history of First Church as an organization had its definite beginning in 1832, when William A. Boyce was appointed to the Pine Bluff Circuit. This appointment was made from the Missouri Conference.

A small log building near the river was the first home of the church. Then a small frame was built, and in 1857 a commodious and substantial frame building was erected on the corner of Fourth and Main Streets. This house was somewhat damaged during the War Between the States, was repaired and used until 1888 when a fine brick structure was erected on Sixth and Main. Rev. John F. Carr, beloved and honored by all people of Pine Bluff was pastor during the building of this house. When this building became inadequate for the growing Sunday School, a site at Sixth and Pine was secured, and in 1921 the present splendid structure was occupied. Erected during the eight-year pastorate of Dr. E. R. Steel, it is a worthy monument of this highly honored pastor. Across the street is a large dwelling which was secured when the church was removed and is now the parsonage. This church has had among its pastors some of the leaders of Arkansas Methodism and among its laymen, men and women who have in many ways worthily represented Methodism in our State. With a present membership of 1185 under the leadership of Rev. Francis A. Buddin, the spiritual and efficient pastor, this great old church, loyal to the purpose and program of the Church, will gladly entertain the Little Rock Annual Conference this year.



LAKESIDE METHODIST CHURCH—PINE BLUFF, ARKANSAS

## PINE BLUFF EXTENDS A HEARTY WELCOME TO METHODIST CONFERENCE

"City of Churches" Ready To Entertain Annual Meeting of Little Rock Conference.

By Geo. C. Merkel, Secretary-Manager, Pine Bluff Chamber of Commerce.

The open hand of fellowship and the greeting of "Welcome" is hereby extended to all delegates and visitors to the annual meeting of the Little Rock Conference, to assemble in our beautiful and spacious First Methodist Church, in Pine Bluff, on November 7. Local committees are perfecting all plans, and a successful and well attended conference, lasting for a period of five days, and ending Sunday night, November 11, is looked forward to.

Pine Bluff, with its twenty-three churches, representing practically every denomination, joins with its Methodist brethren in saying "Come visit us." The "City of Churches" opens its homes and extends a welcome to all delegates and visitors alike.

Pine Bluff likes church conventions. In 1934, it entertained four different church bodies. In 1935, it will welcome the Women's Missionary Society of the Little Rock Conference of the Methodist Church, then the Presbyterian Synod, and the State Baptist Convention. Besides this, five other conventions of a secular nature, have already agreed to meet in Pine Bluff.

One of the reasons Pine Bluff is so popular as a convention city, is because of its central location to the populated area of Arkansas. Within 100 miles of Pine Bluff live 60 percent of the people of the state. Putting it still another way, 70 percent of the people of Arkansas live south of the Arkansas River. For these reasons, Pine Bluff can be quickly reached by a greater number of persons of Arkansas than any other city of the state.

While in Pine Bluff, Conference delegates and others are urged to visit the model Public Library, erected at a cost of \$63,000. This library serves citizens of Pine Bluff and Jefferson county, with over 35,000 books on its shelves, covering almost any subject. The Library is located just a block from the meeting place of the Conference. Other places of interest to visit will be the new \$460,000 Shrine Temple, the remodeled court house and the municipal buildings, the newly constructed drainage canal and flood protection works, pumping plant and site of the government "seawall." Other places of interest are Oakland or Kiwanis Park, the Pine Bluff Country Club, and the Memorial Park and municipal golf links.

Pine Bluff now has the largest bank in Arkansas with deposits amounting to almost ten million dollars. This, and another national bank in Pine Bluff serve all of Southeast Arkansas in financing huge agricultural and industrial loans.

Four of Pine Bluff's leading institutions have qualified as agencies for the Federal Housing Administration. A campaign for remodeling and repairing homes in Pine Bluff is being conducted under the auspices of the Pine Bluff Chamber of Commerce. Other agencies of the government, such as the Home Owners' Loan Corporation, the Federal Emergency Relief Corporation, the Production Credit Corporation, et cetera, have district offices in Pine Bluff.

Pine Bluff can be reached from any section of the state by convenient train and bus service, or over any of a number of well-paved concrete and gravel highways, radiating from the city like the spokes of a wheel.

HON. H. I. HOLDERNESS  
Mayor of Pine Bluff

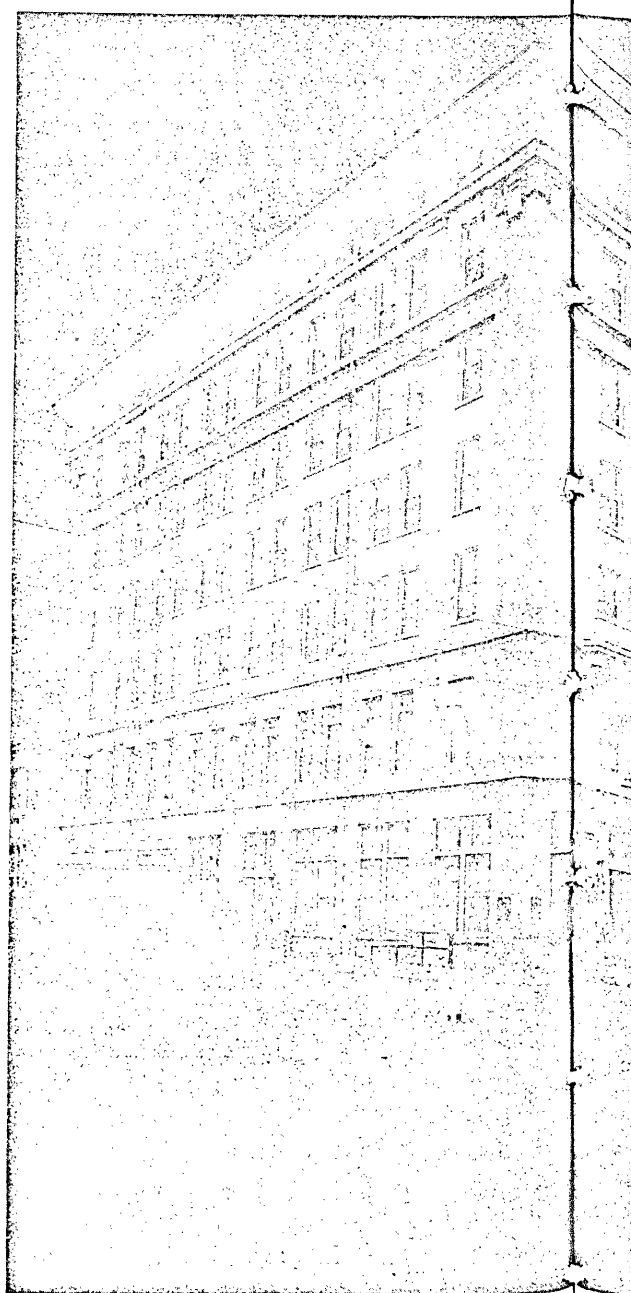
## LAKESIDE CHURCH, PINE BLUFF ARKANSAS

Under the leadership of Rev. Fred G. Roebuck a great year has been enjoyed at Lakeside. His leadership has stood out in every phase of work during the year. Both morning and evening congregations have materially increased and an interest has been displayed by all members that is very encouraging. A total of 81 persons have been united with the church. The Sunday evening services have been changed to 5 o'clock or vesper hour at which time the ser-

## Pine Bluff

Methodism in Pine Bluff. It has four churches, situated. First Church has 1,000 members. Lakeside has 1,000 members. Carr has 1,000 members. and Hawley has 1,000 members. J. M. Hawley died of First Church this projected, has 1,000 members. The sonage is located in the city side Church. W. C. active and efficient President the past two years, will report when the conference meets. His leadership has had revivals and reports 1,000 members. Financial reports at charges. The church's societies, the Young People's societies and flourishing Pine throughout the district.

vice is broad. K. has one of the choirs. Rock Conference. Under of R. C. McKee best city have brought the congregations been best music of the and success of Lakeside be attributed to wonder. The Board of Trustees Garland Brewster has been working hard consequently church in full. A percentage Board members attend services as well as the evening prayer services. The services are one of the best.

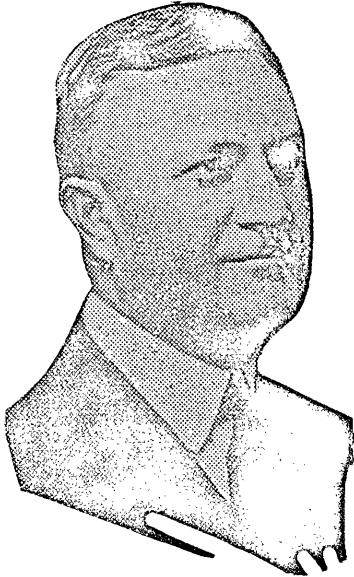


HOTEL PINE BLUFF



Methodism

uff is strong. Strategically located 1185 members; Memorial 399; named for Rev. while pastor is church was District party near Lake- Watson, the ding Elder for make a fine meets. Under e been great 00 percent fi- least twenty missionery So- ools, and the are all strong e Bluff and



H. C. COUCH, LL.D.

Pres. Ark. Power and Light Co., Voted Pine Bluff's Most Useful Citizen

IN. Lakeside s in the Little the direction voices of the together and a enjoying the much of the the year can derful choir. headed by Mr. chairman has moniously and has paid out ntage of the each Sunday Wednesday ev- ne prayer ser- ight spots in

the work of Lakeside. Great mes- sages are given to a large congrega- tion each evening and an average at- tendance of 75 to 80 is the rule rather than the exception.

The Woman's Missionary Society, led by Mrs. Walter Ryland, its presi- dent, is known throughout Little Rock Conference as one of the best in the Conference. Work is done by 8 circles, including a Business Girl's and Young People's circle. These are under leadership of Mrs. Gillam Law- ton. Membership is increasing and interest is good. All cir les assume some connectional as well as local

responsibility and more work has been done this year than for the past three or four years. Society co-op- erates with all Departments of the church in trying to put over the gen- eral program.

The Lakeside Church School has just completed one of the best years in history. The school does not owe one cent. It has so handled its fi- nances that money is on hand to pay all bills. It is being operated on the new plan set up by the last Gen- eral Conference. All divisions are or- ganized and working. The local Board of Christian Education has been or- ganized and has already held three or four helpful meetings. Leslie Helvie is General Supt. of the Church School, Mrs. Howard Elder is Sec.-Treas., Mr. Sam B. Gore is Superintendent of the Adult Division, Mrs. H. L. Lambert is Superintendent of the Young Peo- ple's Division and Mrs. Walter Ryland is Superintendent of the Children's Di- vision. Mr. W. R. Featherston is Chairman of the local board of Chris- tian Education. The future looks bright for the Church School. Plans have already been made for an en- largement campaign to begin the first week after Conference.

There are three wide-awake Epworth Leagues in the Church. Mrs. Felix Thompson is Counselor for the In- termediates, Miss Martha McCain for Seniors, and Mr. Joe McCain for Young People.

HAWLEY MEMORIAL CHURCH

In September of this year Hawley Memorial celebrated her 30th anniver- sary as an organized church. The or- ganization grew out of a series of cot- tage prayer-meetings, begun in 1902. Services were first held in a rented store building. In 1904 a frame struc- ture was erected on the corner of West Eleventh and Cypress. An imposing red brick, erected on the same site in 1924, during the pastorate of Rev. B. F. Fitzhugh, is the present home of the church.

The history of this church is color- ed with struggle and hardship; but being the offspring of prayer she has met and surmounted every difficulty by faith, prayer and effort.

Rev. Arthur I. Terry is the present pastor of the loyal, energetic, God- fearing people who make up the mem- bership. During his pastorate of three years 134 members have been added, and for the third consecutive time the pastor will report all finances in full. The unique and efficient system, by which the finances are raised, has at- tracted attention throughout the Con- ference.

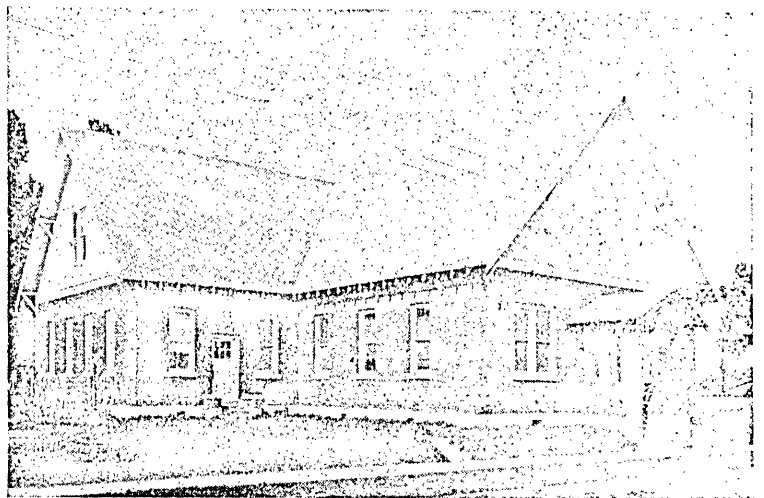
Mr. Fred Ursery is chairman of the Board of Stewards and to him, as a consecrated leader of one of the most faithful groups in Methodism, goes the major credit for the church's success during the past three years.

CARR MEMORIAL CHURCH

Carr Memorial Methodist Church was organized in 1892 and was first known as the Riverside Methodist hurch.

The name was changed to Carr Memorial in 1904 in honor of Rev. John F. Carr, who spent four years at First Church, four years at Lake- side Church and closed out his ac- tive ministry with three years at old Riverside Church.

Carr Memorial has meant much to the spiritual life of Pine Bluff. Rev. C. D. Meux is the present pastor, having succeeded the Rev. W. R. Jordan last Nov. It has 413 mem- bers, of whom 76 have been received this year, 25 by certificate and oth- erwise and 51 on profession of faith. There was a revival in Oct., with the Rev. W. A. Stewart, Jr., pastor of the



HAWLEY MEMORIAL CHURCH—PINE BLUFF

Sylvan Hills Community Church of North Little Rock, doing the preaching and the pastor direct- ing the singing. There were 29 conversions and 8 reconsecrations and many rededications. There were 33 additions to the church, 27 on profession of faith and 6 by certificate.

PINE BLUFF WELCOMES LIT- TLE ROCK CONFERENCE

Pine Bluff, the city of many churches once again preens itself for a role for which it is pre-emi- nently fitted—that of host to the Little Rock Conference of the Methodist Episcopal Church, South.

Four years have elapsed since this city had the pleasure of wel- coming the Conference members, lay and clerical, and today the city is again pleasantly excited, for Conference week promises to be a happy one.

Sessions of the Conference, will be held at the beautiful First Church of which the Rev. Francis A. Buddin is the popular pastor. But the other resident ministers of the church, Rev. Fred G. Roe- buck, Rev. Arthur Terry, Rev. C. D. Meux and our benevolent pre- siding elder, Dr. W. C. Watson will, with their respective flocks do much to aid the First Church congregation discha ge its mani- fold duties.

Joining with the church mem- bers in welcoming the Conference will be the business and profes- sional interests of this city.

Pine Bluffians could not be so anxious to have the different faiths hold their annual sessions here, were not the people of this



REV. ARTHUR TERRY, Pastor Hawley Memorial Church

city fully appreciative of the great influence of the Church up- on all phases of life in the com- munity.

Not only do the splendid houses of worship themselves testify to the religious calibre of the citi- zenship, but the influence of the Church and its teachings are to be easily recognized in the edu- cational institutions of the city.

Thousands of little children daily go to classes in modern school buildings, learning their lesson from a corps of teachers unexcelled in training and ability by those of any other city in the South.

An up-to-date public library, (Continued on Page Ten)



REV. F. G. ROEBUCK, Pastor Lakeside Church



REV. C. D. MEUX, Pastor Carr Memorial Church



PINE BLUFF

(Continued from Page Nine)

built and supported by the citizens themselves, affords to others modern educational advantages. The current library campaign to increase the library's scope, is headed by a group of distinguished citizens under the leadership of none other than Harvey O Couch, whose philanthropies are well-known to Arkansas Methodism.

The business interests of the city support modern retail establishments staffed by courteous, efficient and reliable clerks who find it a pleasure to anticipate the wants of customers and whose varied stocks offer the widest range for selection.

Amusement facilities are offered for every class in theaters, parks and semi-public clubs. Three modern theaters present programs of unusual merit having joined whole-heartedly in the effort of the churches to bring to the public cleaner and better films. All questionable pictures are previewed by members of the Ministerial Alliance and the judgment of that group respected by the theater managers.

Pine Bluff, Arkansas' third city, is fully qualified to play host to a Church Conference and it is particularly happy again to welcome the Little Rock Conference of our great Methodist Episcopal Church, South.

### LOGUE STUDIO High Class Portraits

211½ Main St.  
Pine Bluff

### CARR Memorial Methodist Church

C. D. MEUX, Pastor

Sixth and Dakota

*"A Friendly  
Church That  
Lives to Serve"*

*Pine Bluff's*

Finest Jewelry  
Store and

### GIFT SHOP

*Welcomes You*

**SELMA SCHLOSS**

212 Main St.

(Continued from Page Seven)

pastor opens with prayer, asking God's blessing upon the church and especially asking for wisdom to be given the stewards in conducting the business affairs of the church. The financial reports are read and we are found to be "in the red." Then follows a mad scramble after the elusive dollar—the delving into the financial ability of Brother Jones and Sister Smith and finally an injunction to the members of the board to "see the people on your lists and urge larger contributions." "Whereupon the board adjourned," so did, spiritually dead and a stench in the nostrils of Almighty God! Not a word of the soul-sickness of a brother or sister who might be restored by loving attention; not the name of a sinner given to the pastor for special effort to bring the lost sheep into the fold; not a hint of assistance for humanity's suffering, spiritual or temporal; in fact, not a breath of spiritual life during the whole year.

One must be convinced of God's protecting hand over His churches when he receives such service. Any other organization on earth would have been dead and forgotten long ago, still she goes on lifting the world to greater heights and better things in spite of enemies and mockers without and dry rot within. Great indeed is our God and all-powerful the life and sacrifice of His Son!—A Disgusted Steward.

#### JONATHAN EDWARDS, AND AMERICA'S FIRST REVIVAL

Spiritual awakenings in the American republic have periodically swept the land. As a flaming torch Moody won his thousands. Earlier still such men as Finney, A. B. Earle, Elder Jacob Knapp and a host of lesser lights were used of God to win a million souls to Christ. At the dawn of the last century we find such men as Lorenzo Dow and that rugged camp meeting preacher, Peter Cartwright, Boehm and Asbury kindling revival fires on the frontiers and in the great cities. But Jonathan Edwards bears the distinction of being the spiritual father of our first revival of a broad scope.

History knows this as "the Great Awakening" when, out of a population of some three hundred thousand, one-tenth of the unconverted were brought to God, and twenty-five thousand more unsaved church members found Christ. One out of every six was directly converted through this spiritual flood-tide which swept from the little village of North Hampton, Mass., to one hundred and fifty towns and cities of the North. For twenty years these revival flames continued to burn, and from them one hundred and twenty new Congregational churches were organized, not to count the number of churches awakened from their moral death.

Jonathan was born in the little village of East Windsor, Conn., Oct. 5 1703. He was the fifth of eleven children. His father had come to America from England in 1640. It was he who had the remarkable career of such brilliancy that Harvard granted him both the B.B. and M.A. degrees on the same day. His mother was a preacher's daughter of unusual traits of character. Into a home of culture and refinement the lad came. The traditions of the church surrounded him. He spent his early life in the New England wilderness where he knew privations of that pioneer age.

He grew up to be a studious boy, so much so that at the age of thirteen he entered Yale. Here he soon learned to express his thoughts in writings, which marked his long and useful career. In the year 1717, when scarcely

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## WELCOME DELEGATES!

We appreciate your selecting Pine Bluff for your Conference. We would like to greet each delegate personally and offer our assurance of a warm, sincere and cordial welcome, for we, like you, are building.

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of Pine Bluff

Deposits Insured Through FDIC

# DRUGS?

Don't make the mistake of giving even a 14-year old boy strong medicines meant for adults.

Boys and girls who have reached their "teens" are not ready to be given powerful drugs!



It is not wise to give laxatives of adult strength to a child, just because you give them less frequently or in less amounts. Many stomach upsets and bowel troubles of growing children can be traced to this single mistake.

Use a liquid laxative containing senna (a natural laxative). California Syrup of Figs has the right amount for children's use, and this rich, fruity syrup does not harm or upset a child's system.

Give that headachy, bilious child a little of this gentle laxative when constipated, and a little less, if dose is repeated until bowels seem to be moving regularly and thoroughly without need of help.

Get the true California Syrup of Figs containing senna and cascara, which will not weaken the bowels or irritate the kidneys. You'll soon have full evidence that it safely relieves constipation in children.

THE "LIQUID TEST." First: select a liquid laxative of the proper strength for children. Second: give the dose suited to the child's age. Third: reduce the dose, if repeated, until the bowels are moving without any help at all.

An ideal laxative for this purpose is the pure California Syrup of Figs, but be sure the word "California" is on the bottle.

fifteen, he received his A.B. degree. The lad proved that he was made of a genius unexcelled by this feat. Before he was twenty years old he had won a position as teacher in his alma mater. Here he distinguished himself with his acute learning and extensive scholarship. A year before he began teaching he was licensed to preach, and for four years he was both teacher and preacher. Two years he spent in New York City as pastor of a Presbyterian Church.

His own conversion was of such a nature that he was unable to remember the time when he did not accept Christ as his Savior. On Jan. 12, 1723, he wrote in his diary, "I made salvation the main business of my life." Later he said, "I made a solemn dedication of myself to God and wrote it down; giving myself and all I had to God."

When our hero was twenty-three he became associated with his brilliant grandfather as pastor of the church in North Hampton. The aged pastor soon died, and on Feb. 15, 1727, Jonathan was ordained as minister of the church. Here began one of the most outstanding pastorates of early American history. For twenty-three years Edwards lifted up his voice against sin and heralded the story of Christ. While never devoting his time to evangelism, as we now know it, still he was an evangelistic preacher. As the outstanding preacher of his times, he was a man with but one purpose in life—that of winning others to Christ.

His marriage to Sarah Pierrepont, who came of distinguished ancestry, proved a blessing to his work. She was of a decidedly spiritual nature, and doubtless helped her husband in seeking the deeper things of the Lord. His messages gradually grew stronger in denunciation of current evils so that many of his members cringed under his Sinactic cries. It was in 1734 that the spiritual tide began to rise in his own congregation.

He devoted his time to preaching against sin, pastoral visitation, though at this he was extremely shy, and to the study of theology and metaphysics. He was never a fervent, stormy orator of the present day evangelistic or revival type. His eyes were as balls of fire when he spoke in a calm tone, and his manner, though quiet, was tremendous in inflaming the sentiments of his hearers. He seemed to live apart in rapt contemplation of things divine. All of his preaching was bathed in a unique tenderness though freighted with power of inspired appeal and exhortation. He spoke as one conscious of a divine mission and assisted by divine authority. He urged his hearers to make a diligent study of the Bible, in that he felt that they would listen to the divine commands and heed its judgments and precepts.

Even today to read his sermons one feels the fires of a mighty soul in grip with the souls of men. The effects were tremendous. It is said that oft-times when he would preach on the day of judgment his listeners would think that the events would occur as soon as he ceased to preach. He was not afraid to proclaim the judgments of God upon sinners and to flash before them the fiery prospects of hell. Not with voice and gestures, as Whitefield did, but with the quiet of a soul filled with God did he produce his effects. Under the quiet tones were the fires of a volcano. His imagination was so vivid that it seemed he could picture eternal torments of sinners with graphicness.

One Sunday morning in July, 1741, he was called to a small village in Connecticut, Enfield by name, to preach. The previous night it is said

## Statement of the Condition of The Simmons National Bank

Pine Bluff, Arkansas

At the close of Business, October 17th, 1934

### RESOURCES

Loans and Discounts .....	\$ 2,179,814.89
Federal Deposit Insurance Fund .....	5,098.24
Stock in Federal Reserve Bank .....	18,000.00
Real Estate Owned .....	65,200.00
Furniture and Fixtures .....	55,000.00
Safe Deposit Vault and Equipment .....	25,000.00
Interest Earned not Collected .....	46,924.02
United States Government Bonds .....	\$2,912,364.31
H. O. L. C. Bonds .....	574,375.00
Federal Land Bank Bonds .....	820,911.25
Other Bonds and Securities .....	1,193,611.03
Demand Loans on Cotton .....	487,765.51
CASH AND EXCHANGE .....	2,374,690.89
	8,363,717.99

TOTAL .....\$10,758,755.14

### LIABILITIES

Capital Stock .....	\$ 200,000.00
Surplus .....	400,000.00
Undivided Profits .....	275,892.50
Circulation, National Bank Currency .....	875,892.50
Federal Tax on Checks .....	200,000.00
Interest Collected not Earned .....	1,036.60
DEPOSITS .....	1,611.40
	9,680,214.64

TOTAL .....\$10,758,755.14

I, Chas. A. Gordon, Cashier of the above named bank, do solemnly swear that the above statement is true and correct to the best of my knowledge and belief.

CHAS. A. GORDON, Cashier.

Subscribed and sworn to before me this the 26th day of October, 1934.

(SEAL)

LUCILE MASON, Notary Public.

My Commission Expires February 15, 1937.

CORRECT—ATTEST:

A. B. ROBINSON, WM. NICHOL, A. Z. ORTO, Directors

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WHOLESALE

Pine Bluff, Arkansas



many ladies spent the entire time in prayer for their community. The minister quietly arose and announced his theme as "Sinners in the Hands of an Angry God." The text was "Their foot shall slide in due time." He proceeded to explain the justice

### Lower Insurance Rates For Church Members

A quarter of a century ago, a minister of the gospel whose work had brought him in contact with all classes of men, became impressed with the fact that church members should be entitled to lower insurance rates than the general masses of people. His conclusion was based upon the fact that church members, as a class, are better risks because they are above the average in honesty, intelligence, sobriety, temperance and correctness in habits of living. As the result of this idea, the Church Members Relief Association was established to issue life and casualty insurance by mail to church members and ministers, and its long record of splendid service has proven the soundness of the plan.

If you are a church member, and if you would like to get the lowest possible insurance rate, send your name and address to Rev. J. K. Ake, Pres., Church Members Relief Association, Room 828 Occidental Building, Indianapolis, Ind. Full information will be sent you without cost or obligation. From the standpoint of ability to pay all claims, this is one of the strongest insurance organizations in the world.

#### Methodist Benevolent Association

FOR LIFE INSURANCE  
(Chartered 1903)

##### PURPOSE

To provide homes and support for widows, orphans, disabled and aged ministers and members of the M. E. Church, South, by a practical business insurance system on safe at cost rates.

##### PROGRAM FOR 1934

Our goal: to multiply membership by members securing additional policies on themselves and on all members of their families and friends, ages from 1 to 60.

##### POLICY PLANS

Whole Life, 20-Premium Life, 20- and 15-Year Endowment, Endowment at 60, 65, or 70, Disability-Annuity and Juvenile on Term and Endowment at age 21 for education.

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Work of the Highest Quality  
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—for the things you've wanted. Your own steady INCOME, selling Collins' flavorings, cosmetics, medicines — over 150 daily household necessities. Easy to sell—Big Profits—quick, repeat orders. Write for catalog and how to get SALES KIT FREE!  
**CLYDE COLLINS, INC.** Dept. 2 Memphis, Tenn.

of God, and how sinners are maintained in this world subject to the divine will as long as they suit his purpose. He holds them on a decline, slippery and leading to destruction, on the edge of a pit where it is impossible to stand or escape without his aid.

Edwards brought the message home to his auditors by saying, "Yea doubtless with many that are now in this congregation he is more angry than with those in hell at this hour. The unconverted are now walking over the pit of hell on a rotten covering, and there are innumerable places in this covering so weak that they will not bear their weight, and these places are not seen." He cried out that "God holds them over the pit of hell much as one holds a spider over the fire." The sermon rang on through such fiery exhortations until it ended thus:

"If we knew that there was one person and but one, in the whole congregation, that was to be the subject of this misery, what an awful thing it would be to think of! But alas! instead of one, how many it is likely will remember this discourse in hell! And it would be a wonder if some that are now present should not be in hell in a very short time. And it would be no wonder if some persons that now sit here, in health and quiet and secure, should be there before tomorrow morning!"

The effect was tremendous. Strong men held onto their seats to keep from sliding into hell. Men quaked. Some lost their reason. Five hundred sought God in the community and were converted in one day! This was the sermon that one said about it, "New England might never forgive it; but she could never forget it!" The great revival was on. From city to city, village to village, backwoods community to backwoods community, the tidings of salvation spread like a mighty wave.

Gambling dens were forsaken. Churches received hundreds, yes, twenty-five thousand new members. On every hand people talked about religion. They fainted under the power of God, and fell as dead men. Convulsions would seize sinners, so much so that out of the idle curiosity folks would attend the services to see what was happening. In some places the converted drew away from the sinners, as though they were some dreaded disease or plague.

As is always the case in genuine revivals, opposition appeared among those who were unwilling to accept it. Teachers in Yale, and such pastors as Dr. Chauncey, of the First Church in Boston, pronounced it a delusion. But in spite of this Edwards through this "Great Awakening" had won his multitudes, and had given to New England a new consciousness of God.

In Northampton he preached against sin among his young people, the reading of forbidden books, the attendance upon places of worldly amusements. Soon his popularity began to decline. On June 22, 1750, by popular vote he was dismissed from his pastorate.

At the age of forty-seven he faced the necessity of making a change in his career. He decided to give attention to the evangelism of the Indians. So he accepted the pastorate of a small church in the village of Stockbridge. While here it is interesting to note most of all the leaders who had opposed the revival sent him an apology, and he tenderly forgave them.

Such a noble man, divinely blessed with a mighty intellect, could not long remain in an unknown place. When the father of Aaron Burr died, Princeton College was left without a presi-

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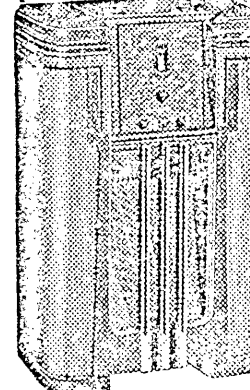
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dent. The trustees elected Edwards to fill the post. His writings on various theological themes had attracted such attention that he was marked as a man of great training and theological acumen. He left his family and set out for Princeton in January of 1758. On arriving he assumed his new duties and preached in the college hall.

Soon an epidemic of smallpox broke out, and in February he took down with the malady. He did not linger long to enjoy his triumph as college president. On March 22, in his fifty-fifth year, he died as a victor. He was buried in the college cemetery.

It is unusual to find a popular leader of a great revival who is also a profound theologian and writer upon philosophic themes. But this is the combination which characterized the man of our study. His books on such subjects as *The Freedom of the Will*, *Original Sin*, *Religious Affections*, etc., give him a place as one of the Church's most brilliant thinkers and master of dogmatic theology unsurpassed. Whatever we may think of his theological positions concerning the human will today, it remains to be said that he is the father of that movement known as the New England theology.

His thinking upon these noble topics produced in him a profound sense of God's reality. His study of the Bible gave him an insight into the thunders of Sinai against sin. His close walk with God, and dependence upon the Divine Spirit endued him with such power that his words carried an irresistible unction. These united together in a charming personality and elevated by a holy character made him the famed revivalist, the father of America's first great revival of religion.—Basil W. Miller in *Pentecostal Herald*.

#### HOW TO LOSE AND HOW TO WIN THE ADVOCATE CAMPAIGN

The friends of the Advocate are now entering upon a campaign for new subscribers. How can I win and how may I lose; in other words, how to get them and how not to get them, presses for an answer.

Let's put the last first. How can I fail to get these new subscribers? The first method by which you may fail is to pursue the task in a half-hearted manner. No victories worth the name in any sphere of human affairs are won in that way. There must first be a will to win and a passion for conquest. Victory perches not upon the

banners of the faint-hearted, but upon the banners of those who have never written the word "fail" into their vocabulary.

Another way to fail is to turn the campaign over to a committee, whether it be a committee of one or a dozen, while the pastor of the church, the stewards and the teachers of the Sunday School manifest no further interest in the campaign. The pastor's salary is not paid that way, the missionary funds and the work of the church school are not as a rule dealt with in any such fashion. When, perchance, they are the pastor goes hungry, the missionary till is empty and the Sunday School is little better than a farce. And the same is true of a campaign for the church paper.

This brings us to the question how to win. The answer is simple. Let the whole church get behind the work with the pastor leading. The pastor is leader and all others are his helpers. The bishop, the presiding elder, the editor, the board of stewards, the officers and teachers of the Sunday School and woman's missionary society should follow him as leader.

Whenever and whatever this plan of campaign is adopted the results in a very few days will prove eminently satisfactory and a better day will dawn in that particular church, not only for the church paper, but for every other interest of the church. Try it and see if this prophesy is not true.

To be a bit more specific: Set apart one Sunday morning in each church as Advocate day. Read a message from Bishop Kern, a short message from your presiding elder, get sample copies of the Advocate to distribute a week or so before in those families that do not get the paper, have a capable and influential committee to canvass beforehand and look after other details. In a word, let the circulation of your church paper have first place for a

little while and everybody will be happy over the results. In these suggestions we have in mind the country churches and the smaller stations. Any wise and capable pastor of the larger churches can set his complex and well organized church to work in their own way and get excellent results. Try it and see.—North Carolina Christian Advocate.

**Red Eyes** Quickly cleared up after reading, sewing or driving. Dickey's Old Reliable Eye Wash has given painless, prompt relief for 50 years. Price 25c.

DICKEY DRUG CO., BRISTOL, VA.

#### PURELY VEGETABLE LAXATIVE MEDICINE

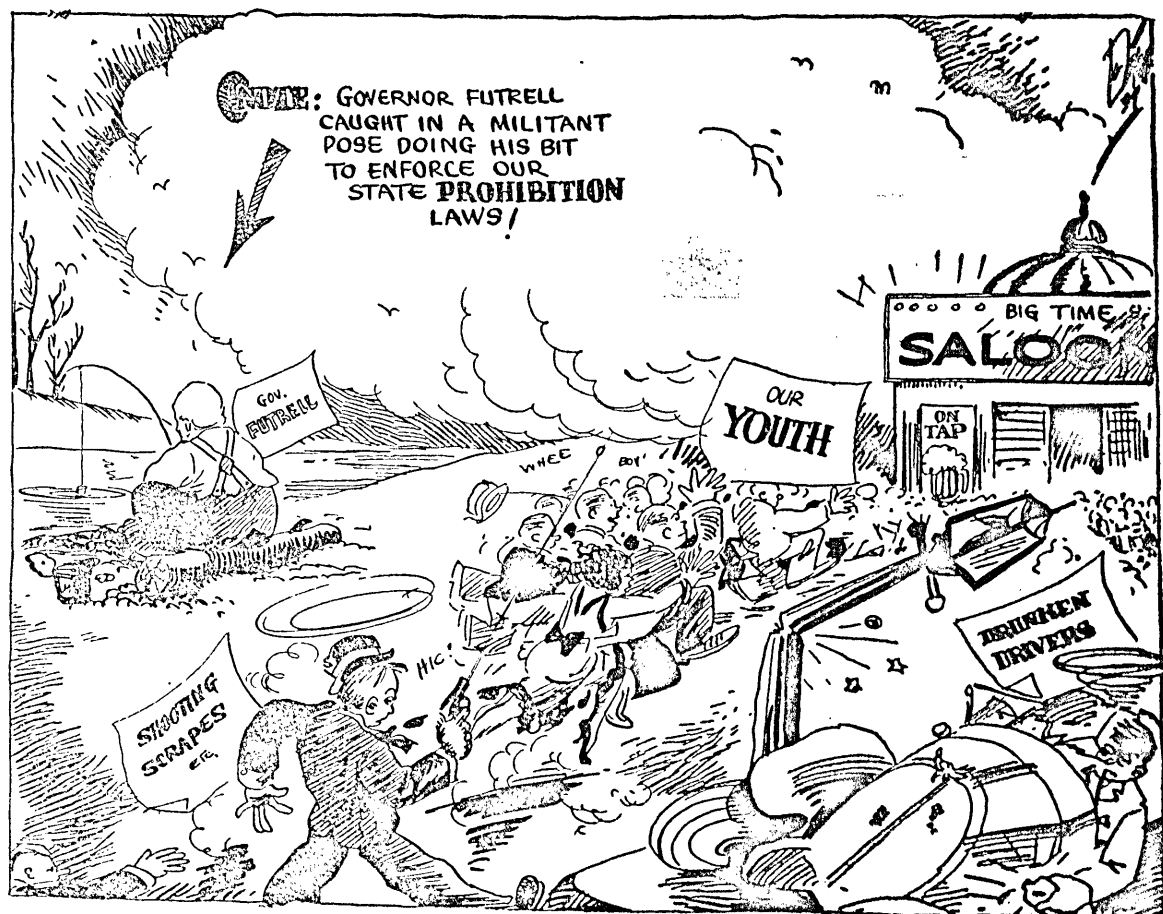
It is just as natural for the digestive system to respond to the laxative action of Thedford's Black-Draught as it is for the body to pick up energy from foods from the garden. Both are vegetable products of Nature. Black-Draught is composed of laxative herbs, selected in the course of long medical experience. And in Black-Draught they are prepared by simply drying and finely grinding them so that the human digestive system can most easily absorb the medicine needed to relieve constipation. When you need a laxative, get acquainted with Thedford's Black-Draught.

#### Help Kidneys

DON'T TAKE DRASTIC DRUGS

You have nine million tiny tubes or filters in your Kidneys which may be endangered by using drastic, irritating drugs. Be careful. If poorly functioning Kidneys or Bladder make you suffer from Getting Up Nights, Leg Pains, Nervousness, Stiffness, Burning, Smarting, Acidity, Neuralgia or Rheumatic Pains, Lumbago or Loss of Vitality, don't waste a minute. Try the Doctor's prescription called Cystex (pronounced Siss-tex.) Formula in every package. Starts work in 15 minutes. Soothes and tones raw, irritated tissues. It is helping millions of sufferers and is guaranteed to fix you up to your satisfaction or money back on return of empty package. Cystex is only 75c at all druglets.

#### "WHILE THE GOVERNOR FISHES—"



"600 RETAIL WHISKEY DEALERS IN ARKANSAS LICENSED AND DOING BUSINESS IN OPEN AND FLAGRANT CONTEMPT OF OUR STATE PROHIBITION LAWS!"

Republicans of Arkansas stand solidly for enforcement of our laws including our prohibition laws. We invite the good Christian citizenship of Arkansas irrespective of party to aid us in correcting present intolerable and disgusting conditions. Do not be afraid to express yourself on this issue November 6th.

REPUBLICAN STATE CAMPAIGN COMMITTEE

Vote For

HON. G. C. LEDBETTER  
For Governor

—Advertisement

#### I WILL HELP YOU RAISE MONEY!...

My co-operative plan enables women's clubs and church organizations to raise much-needed funds with very little effort.

Gottschalk's Metal Sponge, the original sanitary metal scouring device, is known and endorsed by millions of women throughout the land. To keep pots and pans shiny and bright, it has no equal. This year there are two additional Gottschalk items to go with the original Metal Sponges—namely, Kitchen Jewel and Hand-L-Mop.

Write today. I will help with your money problem.

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#### When It Comes BE PREPARED

The SAFE AND SAVING WAY of Insuring Church and Pastor's Property, also Homes, Personal Effects and Automobiles of Church Members is with the



National Mutual Church Insurance Co. of Chicago, Ill. Has been furnishing protection since 1891 AT COST.

Fire, Lightning, Windstorm and Automobile Insurance for Members

No assessments; legal reserve for protection of policyholders same as stock companies. For applications and particulars write to

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Whether it be a headache or a neuralgia or perhaps muscular aches from a fresh cold; or may be the aching discomforts that many women suffer occasionally.

Take CAPUDINE For QUICK RELIEF Because of Correctly Blended Formula  
• LIQUID or TABLET FORM • Ask Your Druggist

#### Do you lack PEP?

Are you all in, tired and run down?

WINTERSMITH'S TONIC

Will rid you of

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and build you up. Used for 65 years for Chills, Fever, Malaria and

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# REPORT OF COMMITTEE ON FINDINGS: THIRD ANNUAL CONFERENCE OF CHURCH RELATED COLLEGES OF THE SOUTH

It is the sense of this conference that non-profit-making colleges and universities, whether tax-supported or non-tax-supported, are all alike public institutions and render public service, and should, therefore, be treated alike in all federal relief measures in the field of education. With such a principle assured by the national government, each institution would have to decide for itself whether it wishes to qualify for federal aid.

We believe that the interests of American life will be best served by many institutions of the liberal arts college type, scattered widely over the country—institutions that emphasize sound scholarship, the development of personality, and the training of Christian character.

These institutions are now providing higher education for more than half of the college students of this country, and they thus effect vast savings to the taxpayers. They should be recognized as public institutions, and in all possible ways they should be encouraged to serve, and be made strong for serving the areas where they are located.

We believe that a serious situation is developing in connection with the competition for students by institutions of higher learning and the growing insistence of students that their college education must be financed in whole or in part by the college. We accept the principle that in all ordinary circumstances the tuition of the student in an institution of higher learning should be paid by him or by his parents or in some other way by

endowed scholarships or gifts or loans by interested friends. In all actual cases of need, scholarships or loans should be awarded to worthy students to the extent of the need and the ability of the college to finance the necessary scholarship funds.

We note with regret that in some of our colleges, supported by tuitions and endowment, there is a tendency to exceed this limit, and that on the part of tax-supported institutions there is a tendency to charge no tuition or to fix tuition rates so low that all students are enjoying the equivalent of large scholarships. This constitutes an unfair burden on taxpayers and an unwise pauperizing of the students themselves, and sets up a ruinous sort of competition with non-tax-supported institutions.

We call upon all institutions of higher learning to fix and maintain reasonable tuition rates that are fair to the students, to the faculty, to the donors of endowments, or to the tax-paying public that sustains the institution. We pledge our cooperation to the committee of the Association of American Colleges, now studying this whole problem, and urge a prompt and thorough report on the present situation and on methods of cooperation that may help to remove the unfair practices prevailing today.—W. P. Few, Duke University, Chm.

(Adopted unanimously by vote of the third annual Conference of the Church Related Colleges of the South, held at Asheville, N. C., on Wednesday, August 15, 1934).

It is a mark of distinction to be a reader of this paper. Don't fail to let our advertisers know it. When answering their ads, mention this paper.

## FOLLOW YOUR BISHOP

This is not easy but it is most essential. We desire to pass this injunction along. If all of us will be as alert and active as is Paul Kern a glorious conquest will be ours.

Bishop Paul Kern is put in the record as of Greensboro; but as a matter of fact he is more than on the wing. At times he is on the trot. If our good bishop were to make most exacting demands of the last one of us at conference we would have no right to complain. He does not spare himself.

The sluggard and the shirk will certainly suffer rebuke when in the presence of this zealous and eager leader. How glorious will it be for all who can rejoice in a finished task! Such can come to conference rejoicing, bringing in the sheaves. Yes, follow your bishop. Let there be shoutings and singing at

Greensboro and Washington.—North Carolina Christian Advocate.

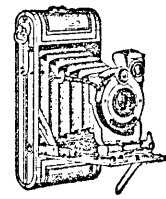
Read the ads in this issue of the Arkansas Methodist.

## Gray Hair

### Best Remedy is Made At Home

You can now make at home a better gray hair remedy than you can buy by following this simple recipe: To half pint of water add one ounce bay rum, a small box of Barbo Compound and one-fourth ounce of glycerine. Any druggist can put this up or you can mix it yourself at very little cost. Apply to the hair twice a week until the desired shade is obtained. Barbo imparts color to streaked, faded or gray hair, making it soft and glossy. It will not color the scalp, is not sticky or greasy and does not rub off.

## Get Ready For the Holidays



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~~FOR ACT 78~~  
~~FOR ACT 78~~  
AGAINST ACT 78

# ACT 78

~~FOR ACT 78~~  
~~FOR ACT 78~~  
AGAINST ACT 78

Act 78 will throw the State Board of Education and its employees into the political arena by making the following changes—

### PRESENT PLAN

1. Elected Board
2. Term of office: 7 years
3. Yearly turnover: one member
4. Meets on definite dates
5. Members serve without pay
6. Definite organization provided for
7. Board selects trained Commissioner of Education
8. Commissioner appoints and controls Department of Education employees and is held responsible for their efficiency
9. A non-political Board
10. Serves the school children

### PROPOSED PLAN

1. Appointed Board
2. Term of office: two years.
3. Complete turnover every two years
4. Meets at own discretion
5. No limitation as to pay of members of Board
6. No provision for organization
7. Successful candidate becomes State Superintendent
8. Superintendent has no control over Department of Education employees
9. Political
10. Creature of politics and may become the TOOL OF POLITICIANS

Your vote against Act 78 will be a vote in favor of the half million school children of Arkansas—don't forget the interests of the children and vote  
AGAINST ACT 78

~~FOR ACT 78~~  
~~FOR ACT 78~~  
AGAINST ACT 78

**J. J. DOYNE, Chairman**  
**Campaign Committee**

~~FOR ACT 78~~  
~~FOR ACT 78~~  
AGAINST ACT 78

Let's Not Disrupt the State Department of Education

Let's Not Disrupt the State Department of Education



# Have the Courage to VOTE FOR THE BEST MAN Regardless of Party Affiliations!



*Public Spirited Democrats Are Invited  
To Aid the Growth of a Strong Party  
To Play "Watchdog." It's the Only Hope!*

**G. C. LEDBETTER**

*Republican Candidate for Governor of Arkansas*

**ARKANSAS** has been betrayed! Recent years of seemingly endless political corruption, fraud and abuse has instilled into the minds of the people of this state the idea that their wishes and desires no longer concern the state administration; their confidence has been destroyed.

The Hon. G. C. Ledbetter of Hamburg is the choice of the Republican party for the office of Governor. He has pledged himself solidly in support of the platform adopted at the convention—vote for him and for BETTER GOVERNMENT in Arkansas!

*It's Time For a Change! . . . . . OUR PLATFORM . . . . . A New Deal in Arkansas!*

#### Constitutional Government:

We stand for government administered under the constitution. A ship without a rudder is lost. Only a return to government under the constitution and in the spirit of the constitution will chaos and uncertainty which now harass our people be overcome.

#### Election Reforms:

The constant cry of election fraud in Arkansas suggests legislative reforms in our election laws that will not only guarantee to each citizen the right to vote as he may choose but also the more important right to have that vote honestly counted as cast. We stand for such reforms as will accomplish these results.

#### Prohibition:

We deplore the action of the Democratic National administration in flagrantly violating the much emphasized

protective provisions of their repeal amendment wherein protection was guaranteed to the dry states. The Democratic national administration, through the Treasury department, has already licensed over 600 retail whiskey dealers in Arkansas and wholesale licenses have been issued to more than half a dozen whiskey dealers in Arkansas. This lawless invasion of our State is open contempt of the repeal amendment and our State prohibition laws is the definite responsibility of the Democratic administration. The 81 per cent increase in drunkenness in Arkansas since repeal indicates the much tooed return to temperance by way of repeal.

We reaffirm our position for rigid enforcement of our State prohibition laws. We invite the citizenship of this State, irrespective of party, to join us in our demand for enforcement of our laws.

#### Relief Administration:

We are saddened by the political distribution of relief funds in Arkansas. We unequivocally oppose the recklessness, extravagance and favoritism that have marked the administration of relief funds in this state. Political and partisan endorsement as a prerequisite to relief show the extent of the practice of the spoils system and explain the discriminatory manner in which these funds have been used.

We hold that relief funds should be spent for the purposes specified by the Congress of the United States; that there is no excuse or justification for the diversion of government relief funds to State institutions; that the administrative cost of relief is entirely out of proportion; that the funds for relief should go to the hungry people who need them.

We abhor the apparent determination of high-salaried political relief executives now entrenched in office to perpetuate themselves in office regardless of the oppressive tax-burden upon the American people.

#### Education:

In 1868 the Republican party opened the first free schools in Arkansas. In 1934 the Democratic party and administration closed them. On behalf of the youth of Arkansas we demand a good common school education and promise our best efforts to secure it for them. The Democratic control of Arkansas in recent years has resulted in waste of school funds in a large number of State schools which funds should have gone to the common schools of our State. We denounce the diversion of school money, as practiced, to pay political debts.

**REPUBLICAN STATE CAMPAIGN COMMITTEE, Little Rock**

—Advertisement

## Women Plan For Week of Prayer

The Women of Winfield will hold their joint Circle meeting Monday, November 5th, at ten o'clock. The following program will be given, with Mrs. Marshall T. Steel as leader:

Call to Worship.  
Quiet Music—"Draw Thou My Soul."  
Responsive Reading and Lord's Prayer.  
Solo—"Take My Life," Mrs. Ramsey.  
Talk—"Discipline of Interest," Mrs. Thomas.  
Poem—"He Calls It Prayer," Mrs. Jenkins.  
Talk—"Discipline of Intellect," Mrs. Brothers.  
Talk—"Discipline of Time," Mrs. Boren.  
Talk—"Our Week of Prayer Specials," Mrs. Ross.  
Offering.  
Benediction.

### BOARD OF STEWARDS

A very important meeting of the Board of Stewards will be held Monday evening at 7:30. This is the last meeting of this year and all members should be present.

There will be no prayer meeting service Wednesday evening because of the pastor's absence at Annual Conference.

### ABOUT OUR FOLK

Mr. R. W. McWhirter had a very painful accident last week, breaking his leg. He is now at the Missouri Pacific Hospital.

Mrs. Ora Cole has been ill at her home, 103 E. 21st Street, for several weeks.

Mr. Allen Herron, 224 Rosetta, was ill last week but is now able to be back at work.

Mrs. J. S. M. Cannon and Mrs. J. P. Bowen attended the convention of the Arkansas Division, U. D. C., in Blytheville, last week.

Mr. and Mrs. J. B. Dickinson, Jr., of McAlester, Okla., have been visiting relatives in Little Rock.

Mrs. Linwood Brickhouse is at the Baptist Hospital, recuperating from an operation.

### OUR SYMPATHY

We extend our sincere sympathy to the Misses Annie and Sallie Crenshaw, 112 Berry St., in the death of their father, Mr. James Ira Crenshaw, at his home in Trenton, Tenn. on October 22nd.

### NOTICE

The House Committee of the Board of Stewards reminds you that it is the policy of the church not to use any part of the church building on Saturday nights for parties. This policy is established upon the fact that Saturday night parties make it almost impossible to have the building in proper order for services on Sunday morning.

It also reminds you that any plans for parties or meetings to be held in the church building must be registered with the church secretary before the meeting is announced. This is necessary in order to avoid the confusion which arises when two groups plan to use the same room at the same time.

Your co-operation in these matters will contribute to our common welfare.

# Pulpit and Pew Winfield Methodist Church

Sixteenth and Louisiana, Little Rock, Ark.

MARSHALL T. STEEL  
Minister  
M. EARL CUNNINGHAM  
Minister of Christian Education  
W. G. BORCHERS  
Minister in Brazil

MRS. I. J. STEED  
Minister of Music  
MISS KATE BOSSINGER  
Organist  
MISS EFFIE BANNON  
Church Secretary

Vol. VI

NOVEMBER 1, 1934

No. 44

## The Pastor's Study November 1, 1934

To Members of  
Winfield Church

Dear Friends:

Recently two friends told me of their love for Winfield. One said: "I am satisfied with my church. I am proud of it. I appreciate it." the other said: "I'll support my church. I'll sacrifice for it. I'll serve my church in any way I can." The first comment suggests a fine church. The second suggests a fine man. Real love involves both ideas.

The whole year through I have labored unceasingly to make Winfield Church a church worthy of your love. It is a church, I think, which you admire, appreciate, and enjoy. I believe you love your church.

Now in this last week of the Conference Year I come to you in an appeal to put significance into this word love. Having done my best as your pastor to make a church worthy of your love, I ask you to be a lover worthy of your church.

We have a great deficit in our budget and have less than a week in which to raise the needed money. The money is needed to pay the Benevolences, several current bills which are past due, and salaries. Our need is great, but it is not too great if Winfield members love their church.

Attend the services at the church next Sunday and bring as large a contribution as you possibly can. Whether you have paid in full your pledge, whether you are behind on your pledge, or whether you have not pledged at all, come with as generous an offering as you can make. Be loyal to, serve, uphold your church in its hour of need.

With every assurance of my confidence and love for you, I am

Sincerely,  
MARSHALL T. STEEL.

## Young People Plan Training Program

The Senior High and Young People's Departments are cooperating in the Winfield training program for young people which will begin next Sunday, November 4. This training program will be held in connection with the regular Sunday evening activities of the two departments. These activities will begin promptly at 5:00 o'clock every Sunday afternoon and continue until 7:20. All of the members of both departments are to meet together from 5:00 until 5:30 for the training class which will be taught by the Director of Christian Education. The subject of the course will be, "Building the Program for Seniors and Young People." In this study course, the program and work of the two departments and the duties of the several standing committees will be studied and discussed.

### WESLEY FELLOWSHIP ELECTS OFFICERS

The group of young adults who are participating in the Wesley Fellowship are beginning their activities with a great deal of enthusiasm. Their attendance has been good and they have held interesting meetings. The following officers have been elected: Mrs. Marvin O. Wesson Jr., president; Miss Mary Bradshaw, vice-president; Miss Nellie Wesson, secretary; and Mr. John Kimball, treasurer. These officers are making plans for a good year of work. They invite all young adults in the Church School to join them in their fellowship meetings each Sunday evening at 6:30.

### COUPLES' CLASS ACTIVE

One of the very active and enthusiastic classes in the Adult Division is the Couples' Class, taught by Mr. T. S. Busbee. The officers are: Mr. R. M. McKinney, president; Mr. C. B. Crook, vice-president; Mrs. H. A. Newman, second vice-president; Mrs. E. V. Markham, secretary; and Mr. V. E. Shinn, treasurer. These new officers are showing fine leadership in the good work the class is doing.

Since its organization, the Couples' Class has rendered a fine quality of service to the church and has contributed to a social service project in the city. Every Sunday morning an interesting teaching program is conducted. The class has had an average attendance of forty at these Sunday morning meetings during the first month of the new year. The first number on the recreational program was a Hamburger Supper at Boyle Park, Friday evening, October 26. Forty members of the class attended this meeting.

### CHILDREN TO ATTEND WORSHIP SERVICE

The two-hour program which Winfield conducts on Sunday morning cares for the children in their own departments from 10 to 12 under the direction of trained and loyal teachers. A full program of worship, study, fellowship, service and expressional activities is conducted to help each child learn to live the Christian life. On one Sunday morning each month, however, the Juniors participate in the congregational worship service with the young people and adults. The Primary children are brought into the church worship service only three or four times a year when a service has been planned which will be as attractive to them as to the older children and adults. Next Sunday we shall be happy to have both the Primary and Junior Departments join in the congregational worship service at 11:00 o'clock.