

Our Slogan: *The Arkansas Methodist in every Methodist Home in Arkansas*

Volume LIII LITTLE ROCK, ARKANSAS, OCTOBER 25, 1934 No. 43

THE GIFT ACT

AN AMENDMENT TO OUR CONSTITUTION, known as Act No. 21, will come before our voters at the ensuing election. Its ostensible purpose is to reduce the number of elections and political campaigns. When it was originally announced that its purpose was to give to State officials a four-year term without the possibility of re-election, we favored it. But when we discovered that it would automatically extend the terms of all officials elected this year two years, regardless of the time that they had already served, and that it would not prevent re-election at the end of the four-year term and that members of the Legislature and of Congress would still have to be elected every two years, we decided that it was a very pernicious proposition, and now advise all friends of good government to vote against it. Evidently it is a measure to perpetuate in office many who now hold office. It is clearly a scheme to take advantage of the people, and should be defeated. If two years hence an Act to limit all officials to four years, with no jokers in it, is submitted, we would support it. Kill this pernicious measure. Hit it hard.

THE ASKINGS FOR BENEVOLENCES

UNDER THE NEW FINANCIAL PLAN most of the Annual Conferences are asked to undertake to raise practically the same as the Benevolences of the preceding quadrennium. Practically all have cheerfully agreed to accept the amount asked by the General Conference and then add an equal amount for Conference Benevolences. In view of the fact that during the past quadrennium the Kingdom Extension Asking was more than a million, the amount now expected is only about two-thirds. While it is true that the collections on both Kingdom Extension and regular Benevolences have been poor, and the financial conditions of the country are not much improved, the Askings have usually been cheerfully and bravely accepted by Annual Conferences with the understanding that the Conferences could have reduced them and that ultimately the Quarterly Conferences may reduce the amounts which they will agree to raise. One of the strongest arguments for maintaining the Askings practically as heretofore, is that, if they are cut to what the poorer-paying charges would undertake, the better-paying charges would be asked for far less and probably would not increase the amounts, and thus the collections would be on the level of the poorest charges. Then, it has always been understood that, with few exceptions, the Askings have not been beyond the ability to pay; but the failures to pay have been largely due to bad management in securing and collecting pledges. That has been demonstrated even in this hard year, when more thorough plans have been worked out for handling the finances.

However, the hope that the Askings as suggested by General Conference can be and will be raised, is largely based on the fact that now the Presiding Elders are expected to meet all Quarterly Conference early and aid them to adopt better plans and to consider the Askings as challenges to faith in God, appreciation of the needs, and loyalty to the Kingdom. The Bishops generally are trying to find as Presiding Elders men who can hopefully and skilfully lead a campaign for revivals and better financial support of pastors as well as for Benevolences. The history of the Church amply demonstrates the thesis that "hard times" are such a challenge that the Church then does its best. Easy money does not find its way into the treasury of the Church. Prosperity often weakens interest in Kingdom affairs and induces extravagance of members in material things and neglect of the interests of the Kingdom. Our leaders are now calling for deeper consecration, the spiritualizing of all resources, the recognition of the stewardship of life and property, and deeper devotion to the Master's cause. To reduce Askings when such an appeal is being made, would be to discount

* AND BE NOT DRUNK WITH WINE, *
* WHEREIN IS EXCESS; BUT BE FILLED *
* WITH THE SPIRIT; SPEAKING TO YOUR- *
* SELVES IN PSALMS AND HYMNS AND *
* SPIRITUAL SONGS, SINGING AND MAK- *
* ING MELODY IN YOUR HEART TO THE *
* LORD—Eph. 5:18-19. *

the appeal and indicate lack of faith in our people. What we need above all things is deepening of the spiritual life and consecration of material things to spiritual ends. If Presiding Elders will begin at once in the spirit of the Master to lead our people to see their duty and opportunity, and pastors will co-operate, beginning early and continuing late, we can not only collect all the Askings, but do far more. Have we faith as a grain of mustard seed? If we have, we can remove the mountain of doubt and fear in the minds of our people and bring them to the realization of high and holy duty and sacred privilege. Let us in Arkansas undertake great things and expect God to help us. Let us challenge our people and ask them to dare to suffer for the sake of the Kingdom.

THE CHRISTIAN MESSAGE HAS A NEW APPEAL

THERE are certain experiences lying at the deeper levels of present-day living that demand special attention and clear understanding on the part or religious leadership. These experiences belong to the realm of emotions and desires. They are the hopes, the aspirations, and the attitudes of men as modified by the mystery, the suffering, and the disillusionments of the past decade. It is true that these human feelings, trends of thought, and spiritual reactions, following the vicissitudes of our earthly existence, are not likely to be correctly and finally analyzed by those who are themselves part of the changing scene. Nevertheless, these alternating experiences of the decade are the elemental human situations with which the Christian message must deal. Religious leaders must meet these modified conditions with an intelligent adaptation of that message, after the facts have been appraised. We have in these deeper experiences of the race at this moment a supreme challenge to the adaptability and effectiveness of the Christian message. Can it meet and modify these modern life-situations and recondition the human spirit in the midst of what appear to be untoward influences? There is a wide-spread opinion that, as people grow in education and culture, religion has less and less significance. It is a current notion that, as acquaintance with the material forces released by science and invention, is widened, spiritual things lose their reality and power. God as a personal Being interested in humanity, hearing prayer, and intervening on behalf of men, women and little children, no longer appeals to a growing group of sophisticated people who presume to be liberated by their culture from traditional notions of every kind. A few highly vocal unbelievers, among the so-called "intellectuals," are to a large degree responsible for this current opinion that faith in God and the supernatural has lost vitality and validity for this precocious generation. I have in mind men like Bertrand Russell, Professor Otto, Dr. Eustace Haydon, Walter Lippmann, Theodore Dreiser, H. L. Mencken, and others. In the face of the theoretical atheism of these brilliant men, there is, on all sides, a poignant desire for rest and abiding satisfaction which nothing of our external culture and civilization, has been able to satisfy. Beneath all the highly organized activities and achievements, that are marking this wonderful decade with distinction, is a hunger for reality and for spiritual things that one knows the human heart may easily recognize. We have in men's hearts today deep desires, born of a bitter disappointment with transitory values and material things, and

nothing but reality will satisfy them. The deeper natures of men are speaking in pathetic tones and in a language that the world of time and sense of markets and merchandise, of material progress, does not understand. To this wistfulness, betrayed in scores of subtle features of present-day experiences, the Christian message comes with a new appeal.—William Chalmers Covert in Facing Our Day.

WHAT ABOUT ACT NO. 78?

AT the general election on November 6, our people will be expected to vote on Act No. 78 which has been referred on petition. If this Act carries it will abolish the State Board of Education elected heretofore by the people and give the Governor the power to appoint the Board. Under our present law the members of the Board are retired gradually (not all at once), and under the new law would be changed every two years. Consequently it would practically be impossible to inaugurate and carry to fulfillment any comprehensive educational plans. The new law would turn the Board over to the politicians and it might, under the appointment of a scheming and self-seeking governor, become a mere political machine. Most of the other State Boards have some old members who help the new to work out the plans that have been wisely adopted and started. The new law, if adopted, would make it possible for the Board to dismiss all educational employees regardless of the wishes of the people and even of the State Superintendent himself, and we might witness the anomalous condition in which the Superintendent and his employees would be working against each other and playing at cross purposes. The proposed law repeals that section of the school law which requires the State Board of Education to serve without pay, and would permit the members to fix their own pay. In this day of financial distress and official dishonesty, it would be dangerous to put that power into the hands of a political machine that might try to enrich itself during its two years of tenure. The kind of State Board of Education which we now have was modeled after the best examples in the older States and is the result of the study of the educational leaders of the State. Shall we now undo what has required years to accomplish and throw our educational affairs into confusion? It is understood that the object of the Legislature in adopting Act No. 78 was to eliminate a certain official. That has already been accomplished, and now we should be careful not to destroy the well laid plan that has served the best school interests of the State. Then, our advice is to vote against Act No. 78.

THE ST. LOUIS CONFERENCE

IT was my privilege to spend the larger part of last Friday and Saturday at Jackson, Mo., where the St. Louis Conference was in session. As at the other Missouri Conferences, the work of the Conference had made fine progress under the skilful guidance of Bishop Moore. The Presiding Elders made their reports, which showed a gain in collections and large gains in membership offset by large losses. After a logical argument by Dr. J. F. Caskey and a strong exhortation by Bishop Moore, the Askings for Benevolences, the same as for last year, were adopted. There seemed to be a spirit of optimistic courage which augured well for the future. The Bishop had inspired new hope and determination to undertake to make next year a great improvement over last year. The Presiding Elder proposition was vigorously debated, and the vote was 66 to 66. Bishop Moore decided to increase the Districts from four to five, in order to provide better service for the mountain section. For the new District, to be called West Plains, he announced in advance that the Presiding Elder would be Rev. H. S. Anglin, because he had made an impressive record as a pastor and seemed adapted to the hard work of
(Continued on Page Two, Column Three)

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METHODIST CALENDAR

N. Arkansas Conference, Fayetteville, November 1.
Little Rock Conference, Pine Bluff, November 8.

Personal and Other Items

REV. JEFFERSON SHERMAN, sending in a list of subscribers, writes: "We are closing out in good shape at Marianna. Our Conference Claims have been paid in full already and the salary will be in full."

W AIF, by Mrs. Josie Frazee Cappleman, poet Laureate of the N. L. A. Penn Women of Arkansas, is a little volume of beautiful verse recently published by this gifted author. It is one of the best of her many literary productions. It may be ordered from the author at 2317 Main St., Little Rock.

DR. ROBERT M. HUTCHINS, President of the University of Chicago, is widely quoted as having said before the National Advisory Council on Radio in Education that, "Unless broadcasting assumes the roll of educator, it will find itself in immediate danger of government ownership."

THE CONVENTION OF THE ARKANSAS EDUCATION ASSOCIATION will be held in this city Nov. 8-10. The program carries the names of many distinguished speakers. A large attendance is expected. Among the speakers are Governor Paul McNutt of Indiana, and Dr. Hamilton Holt, of Fla.

THE MEN OF THE CHURCHES of Greater Little Rock desire that "Father and Son Week," Nov. 11-18, be observed in all the churches, and ask that all participate in this program by sponsoring a "Father and Son Banquet" and by having an appropriate service in each church on Nov. 11 or Nov. 18.

DR. C. L. RUSSELL, pastor of the Chestnut Street Colored Methodist Episcopal Church, Louisville, Ky., has opened a Hebrew School in that city. He is said to be the only negro in America who has made a thorough study of Semitic languages and literature. He holds the degrees of B. A., S. T. B., A. M., and D. D.

DR. C. O. RANSFORD, a member of Missouri Conference and formerly the efficient editor of the St. Louis Christian Advocate, has been appointed one of the contributing editors of the Christian Advocate, and will move to Nashville. This is a wise appointment, as Dr. Ransford, both by training and nature, is pre-eminently a journalist.

THE ARKANSAS METHODIST Commission, at its annual meeting last week, found that the circulation had increased 2,000, income \$3,000, and debts reduced about \$3,000. If circulation can be increased next year and the Askings maintained, in two years debts will be practically eliminated, and valuable property owned. The editor was commended and re-elected.

THE RICHMOND CHRISTIAN ADVOCATE of Oct. 11 is a Sesqui-Centennial-Lynchburg number, and it certainly is fine. It contains much valuable historical information and is splendidly illustrated. Dr. J. M. Rowland, the vigorous and versatile editor, knows how to make a good paper. All he needs is better financial support, and the great Virginia Conference should give it.

DR. DANA DAWSON is announced in the New Orleans Christian Advocate as the successor of Dr. W. Angie Smith in the pastorate of First Church, Shreveport. He has been the popular and successful pastor for seven years of First Church, Ft. Smith, and represented North Arkansas Conference in the last General Conference. Arkansas regrets to lose this gifted pastor, but wishes him success in the great pastorate to which he goes.

DR. M. E. LAZENBY, who has been editor of the Alabama Christian Advocate for twelve years, recently notified his Publishing Committee that he would ask to be relieved; but when the Committee met it was unanimous in the opinion that his service had been so valuable that he should remain; hence he was induced to accept election for two more years. This is wise; because he is a truly efficient editor and has made the Alabama paper one of the best of the denominational journals. There are few men who can do what Dr. Lazenby has done, and his successful experience will enable him to maintain the high standard of the Advocate in these perilous days when the Church paper is more needed than it has been before in our history.

DR. W. L. DUREN, Presiding Elder of the New Orleans District, has been elected editor of the New Orleans Christian Advocate; but will serve without salary and will, in addition, have a district or pastoral charge. He is an author of several popular books and a writer of splendid gifts, and may be expected to become a successful editor. His predecessor, Dr. D. B. Raulins, who while editor served the church at Algiers, La., was making a fine editor and should have continued in that relation; but felt that he should give his whole time to pastoral work. We can understand his feelings, but regret his retirement after proving his adaptation, and we can be reconciled to the change only because the new editor is also fully prepared to meet the difficult duties of a denominational editor, who, in these hard days, must attempt to "make bricks without straw."

DR. FORNEY HUTCHINSON, who has been transferred from Baltimore Conference back to Little Rock Conference, while awaiting his appointment, preached last Sunday morning at First Church, this city, to an immense congregation that greeted him heartily and heard with pleasure and profit a great message. He is now living at 910 Welch Street. Before leaving the Baltimore Conference, in the absence of Bishop Mouzon, Dr. Hutchinson was elected by a very large vote to preside over the Conference. On Sunday, Oct. 14, the editor, with Dr. D. B. Raulins editor of the New Orleans Christian Advocate, worshipped in Mt. Vernona Place Church, Washington, D. C., and heard the chairman of the official board pay Dr. Hutchinson a very high tribute just before he introduced Dr. W. Angie Smith, the new pastor, who preached a fine sermon to a capacity house.

BOOK REVIEWS

Dear Bob: Letters of a Preacher to His Son; by Ralph S. Cushman, a Bishop of the Methodist Episcopal Church; published by The Abingdon Press, New York City; price, \$1.00.

This is a charming and intriguing little volume, full of wholesome advice by an experienced preacher to his son who is considering the call to the ministry. Every person who is contemplating a career as a minister should read it, and older preachers may profit by the provoking suggestions. The author writes in this fashion: "I believe that the clergy of today can be divided into three groups: Those who are truly helping Christ to build the Church and the Kingdom in the world; those who are just going through the motions, perhaps leaving a parish after a very few years in no worse condition than that in which they found it; and, third, those who

are actually doing harm, weakening the churches they serve. If the members of this last group could only find a way of escape from the cause which they serve before the harm is done!" Then he adds: "What I want you to realize is that for one reason or another there actually does exist a great company of disillusioned and powerless preachers. But alongside of this grim fact, place this other: that disillusionment and defeat are less likely to come to those who are sure—eternally sure—that they have been called of God into the Christian ministry."

CONFERENCE OPENING DATES

BISHOP JOHN M. MOORE wishes it definitely understood that the session of North Arkansas Conference, at Fayetteville, will open at 7:30 p. m., Wednesday, Oct. 31; and the session of the Little Rock Conference, at First Church, Pine Bluff, will open at 7:30 p. m., Wednesday, Nov. 7.

CIRCULATION REPORT

FOLLOWING reports of last week the subscriptions below have been received: Manila, J. W. Moore, 10; Osceola, R. C. Morehead, 1; Amity, E. T. McAfee, 7, completing 100 percent for the charge; Marianna, Jefferson Sherman, 7; Cato, A. E. Goode, by F. Farris, 5; Camden, W. C. House, 2; Asbury, H. B. Vaught, 1; Tillar, W. R. Burks, 1; Bradley, B. F. Musser, by Mrs. F. P. Adams, 11; Fordyce, J. M. Workman, 1; Hackett, W. F. Shell, 1. Thanks are due the brethren making these reports. Let the good work continue. Make it unanimous. Put the Arkansas Methodist in Every Methodist Home in Arkansas.

VOTES ON CONSTITUTIONAL QUESTION

On the constitutional question, the limited tenure of presiding elders, Annual Conferences have voted as follows:

	Yes	No
Czechoslovak Conference	20	8
Belgian Conference	9	14
Northwest Conference	40	0
Illinois Conference	5	40
Western Virginia Conference	124	36
Kentucky Conference	88	58
Southwest Missouri	120	6
Missouri	83	66
Louisville Conference	113	75
Holston Conference	164	82
Baltimore Conference	241	51
St. Louis Conference	66	66
Totals	1073	502

ST. LOUIS CONFERENCE

(Continued from Page One)

this mountain district. Anglin is an Arkansas man and with others from Arkansas is meeting expectations.

Jackson, where the Conference was held, is the county seat of Cape Girardeau County and is about eight miles from the city of Cape Girardeau. Although its population is only 2500, it has a great flouring mill, a shoe factory and many other notable industrial enterprises. It is in the midst of a beautiful upland country in which diversified farming prospers. While it has only a branch railroad, it has fine highways. It is about two miles from old McKendree Church, reputed to be the oldest Methodist Church in Missouri. The Jackson Church, under the leadership of Rev. D. R. Wasson, was entertaining bountifully on the Harvard plan. That church has had a 100 percent record for 38 years.

Cape Girardeau, an old town on the Mississippi River, has a population of some 15,000, and is also a strong industrial community. However, its glory is the Southeast Missouri State Teachers College. I had, as the guest of Prof. W. D. Vandiver, a Central College graduate, who afterwards as Congressman is credited with the saying, "I am from Missouri, and have to be shown," visited this College 32 years ago, when it had but one building. It now has nine, all built of limestone quarried on the campus, and one of the most beautiful sites in the land. Its great stadium is in the excavation made by quarrying the stone. Its president now is our own Dr. W. W. Parker, a graduate of Hendrix, who has distinguished himself in educational work. He was kind enough to come over to Jackson and bring me back to Cape Girardeau. Cotton begins a few miles south of Cape Girardeau, and from that point to Memphis is an almost continuous stretch of the finest cotton farms in America. The crop looks good, and much has not yet been picked.—A. C. M.

THE MOUNT OF VISION

God took me to the mountain top
And showed me wonders rare;
He gave a pattern for my life
With which to build with care.

A wondrous vision came to me
Up there upon the mount;
A vision of the things I'd do
And how I'd make life count.

But here the Father said to me:
"Thou canst not always stay,
Amidst the misery of the world
You have a part to play.

For there is work for you to do,
And now I bid you go,
For on the mount you can not stay
While there is pain and woe.
—Vivien M. Ogden in Methodist
Protestant-Recorder.

METHODISM FACES A CRISIS

We face several of them, but the particular one to which we now refer is the crisis produced by a change in our financial policy.

Every preacher and every layman who loves the Church should get busy in thought and prayer to meet this crisis.

There are great possibilities of good in our changed plan if we, like loyal and devoted Methodists, meet the issues and put our souls into the task of changing from the old to the new. There are possibilities of disaster to the whole financial program of Methodism if we fail to meet it like men.

We are cutting loose from our moorings and the tide is strong. We hope to let loose an anchorage that has proven unsatisfactory and grasp a better one. But there is the danger. If, while we take up the anchor from the old hold where it has been dragging and bungle in dropping it onto a better hold, the old ship may be run on the rocks by the rushing tide. Sea-going folks will understand the figure and hill billies ought to get the idea.

We are putting our people on their own honor to assess themselves. But we, as leaders, must see to it they have an honor and a conviction and go by it. When we adopt an honor system it is necessary to cultivate a higher type of honor. We are glad the General Conference adopted this new plan and believe we can make it a blessing to Methodism and a help in making our people more interested in and more devoted to their Church. We have confidence in them when it is fairly left to them to set their standard of what they will do for their Church. If they are properly led to this great question in a spiritual approach they can be counted on.

But there is the rub. They must make this approach in a spiritual attitude after cultivation and inspiration. If they blunder into it in cold blood and a cold collar, there is wreckage ahead of us and our finances. If they come to their consideration only with the idea of relief because a pesky assessment has been abolished and they are free from all responsibility, may God help the missionaries, the worn-out preachers, and the others who look to us for salvation and life.

Some of them may be so glad the assessments are gone that they will be like a boy we knew who struggled through college on to commencement, when he threw down his books and said, "Thank heavens; I am done with books forever." So some Methodists now may say they are done with assessments and contributions. In this spirit Methodism is mortally wounded.

We urge our preachers and laymen to begin now to keep in mind the proper approach to this question. Come to it from your knees and not from a worldly group of "Brain Trust" cur-

tailers. Make up your minds that our slogan will be: **Let No Church Retreat.**—Over what they paid last year. Hold your own with the assessment that your church has maintained in the past. Don't let any calamity howler cause your church to set her goal and standard below what it has been doing.

Advance, If Possible. Let that be slogan No. 2 to those churches that feel their assessments have been too heavy and therefore they paid very little heed to it. If heretofore your assessment was five hundred dollars, and you paid a hundred, don't let any power make you fall below the hundred mark in fixing your apportionment on yourselves, and in prayer and honesty consider whether or not you can pay two hundred dollars, whereas you paid only one last year.

It can be easily seen that if we carry out these two slogans we will advance and not retreat. If every church will at least hold its own in coming up to the assessment paid heretofore and those that did not pay out but paid something set their obligations at least at that figure, and in many cases beyond, we will hold the lines. But if we pull up anchor from the old position and fail to get a better anchorage to the new plan the breakers are ahead. —Richmond Christian Advocate.

FOR THOUGHTFUL LAYMEN TO CONSIDER

A study of the 1933 Journal of Little Rock Conference shows that out of 143 charges reporting, 85 of them paid less than \$1,000 to the support of the pastor last year. The average paid by these charges, omitting factional dollars, was \$530.

Of the above group of charges exactly 40 paid less than \$500, the average in this group being \$304. That is to say that more than one-fourth of the preachers of the Conference received a salary of only \$25 a month for the year. That is less than CWA workers received where that arm of government relief functioned as the government intended it should.

During the past quadrennium the number of pastors receiving less than \$1,000 salary each year is as follows: 1930, fifty-two; 1931, sixty-six; 1932, eighty-one; 1933, eighty-five. The average received by those in this group varies from year to year by only a few dollars, but of course as the number of those in the group increases, the number receiving less than the average increases also, so that last year shows the largest number in the "less-than-\$500" group than we have ever had since this writer has been giving attention to this phase of work.

The utter inadequacy of such support (if that term may be used) is all the more evident when we reflect that from one-half to two-thirds of these men are forced to move each year, paying their own moving expenses out of the meager stipends. The remarkable thing about it all is that the reports of work done from year to year make as good showing as they do. But the fact that that is true does not make it right that a great church, such as the Methodist Episcopal Church, South, and a great Conference, such as the Little Rock, should complacently allow more than half of the preachers to live on the bare existence level.

In most sections of our Conference conditions are better than they were last year. Perhaps some have not made any better crops than last year, but cotton, corn, hogs, cattle and most things the farmer has to sell, bring a better price than last year. Shall not gratitude to God for his goodness prompt a better support this year for these faithful servants of God and the church, many of whom "have suffered

long, and have been kind?"—R. H. Cannon, Wilmoth, Ark.

NOT "EITHER-OR" BUT "BOTH-AND"

There is no conflict between the revival method of building the Kingdom and the educational method, but many of our pastors and people have depended largely upon the revival and neglected the educational method. They must both be used if we are to build wisely and permanently. It is a case of "both-and", not "either-or". Our preachers and people are becoming more educationally minded; sometimes the preacher more slowly than the people. The pastor is logically the director of Religious Education in his charge. The wise pastor recognizes this. Of course, he has many helpers and associates, but he is "in charge." Likewise, the Presiding Elder is director of Religious Education in his District, with many assistants and helpers.

A wise and successful pastor kept an accurate record and follow-up of accessions to his church. He found that at the end of five years, 60 out of 100 who had come in through the educational process were active and effective; while only 10 out of 100 who had come in through revivals were active and interested. This case is typical and carries its own vital message.—H. H. Sherman.

LAYMEN, THE WORLD NEEDS YOU!

What might not the church do for the world if it could stimulate in its laymen a more aggressive and intelligent interest in its work? A shrewd masculine speaker in a world conference humorously struck off the parody familiar to many of us:

In the world's broad field of battle,
In the bivouac of life,
You will find each Christian soldier
Represented by his wife.

It is an amusing exaggeration; but, like many a lopsided statement, it rivets the attention on a truth. By and large you look into the movements today that are working to build the foundations of world peace, to carry forward the world mission of Christianity in Africa and Asia, and to cleanse our national life of its social evils and corrosive vices, you discover that a disproportionate share of the burden is borne by women. That does not mean that they either should or would desire to carry less on their shoulders. It does mean that, if those movements are going to be carried forward to a triumphant issue, the men of our nation and of all nations must throw into the work the strong driving force, the decision, the skills, the technique, and the will to victory which they give to their business and professional life.

There lie before me pictures from the London Times that has just reached Boston showing serried ranks of enthusiastic Fascist youth in Italy marching under the leadership of virile laymen; and thousands of Nazi youth in Germany swinging along with immense verve with adult laymen going ahead with enthusiastic elan. If we could see the youth of the Komsomol movement in their great demonstrations in Moscow, the same would be true.

What is more, if you penetrate to the Balilla youth clubs of Italy or the Komsomol clubs throughout the U. S. S. R., organized like Anti-God Y. M. C. A.'s, you will find laymen hard at it training, disciplining youth, and firing them with the Fascist faith or with the gospel according to Marx. That is why you will find cells of Communist youth in most of the colleges and even the high schools of Japan and in many parts of China, not to

speak of industrial South Africa and Latin America. Laymen give high devotion to these powerful movements, which are substitutes for religion in the lives of millions of youth in the East and in the West.

However great may be our belief in a sane patriotism as an essential loyalty in the life of man and as a real basis for internationalism, we all know that these frantic new totalitarian nationalisms, if carried to their logical climax, spell sooner or later ghastly universal war. Such war tomorrow would be simple race suicide amid loathsome horrors such as would make the last war—as some scientist has said—seem a honeymoon in comparison.

However strong may be our conviction that the passion for the oppressed that was in Marx's heart sprang from the fact that Hosea and Amos were the inspiration of his youth, we know that the world triumph of a Communism rooted in a materialist denial of the spiritual would spell a new slavery for man.

What then? As Nicholas Berdyaev insists, you can only face an integral Communism with an integral Christianity. We can only confront these tremendous world-forces if men are prepared to strip themselves of the garments of easy living and literally wade into the glorious toil of laying the foundations of a world-wide kingdom of God on earth as it is in heaven.

For the task is colossal. It would be entirely hopeless were it not that the words, "I believe in God the Father Almighty," stand for the final reality in the universe. In His providence He rests the issue on the obedience of His children. Such obedience will achieve the impossible. That obedience means that laymen must bring to the work of Christ's kingdom, not only an emotional loyalty, but all their priceless gifts.

What are the gifts of a real leader among laymen? They include executive action, a realistic grasp of actualities, an administrative experience in directing many people toward one achievement, a power of swift resolute decision, a virile will to victory, a command of material resources directed to moral and spiritual ends, and the special techniques or skills of their specific business or profession. By that I mean, for instance, the acumen and mental precision of the lawyer with his power to define issues and plead for them; the skill of diagnosis of the physician and his authority in recommending a course of action; the habit of handling complex world-wide influences and movements of the merchant; the cool penetration of social and political tendencies of the civil servant; the knowledge of human nature of the head of a department in a great store; the capacity to present facts and ideas both with orderliness and with picturesqueness of the teacher and professor; the persuasive pen of the author and journalist; the sense of beauty in the artist and poet; the sense of constructive strength and of the stresses and strains of the architect and engineer. There is no single gift in all the trades and sciences and in all culture that cannot be and should not be harnessed to this world task.

A recent translation of the New Testament into French has the lovely beauty "Heureux les artisans de la paix." "Happy are the citizens of peace." So we really do need the bricklayers and plumbers, the carpenters, road-makers, and bridge-builders of the kingdom of God.

After all, when we get back to the very cradle of Christianity, we see a layman, the son of a carpenter, leading a group of laymen—master fisher-

men, a civil servant, and so on—over hill and dale, as He trained them to the world task. And He made no other provision. He left it on their shoulders, with the women who also followed Him. So we can follow the story through from Luke the doctor and Aquila the tentmaker, to Dwight L. Moody the evangelist, Wilfred T. Grenfell the doctor, Sam Higginbottom the missionary to the leper, and John R. Mott the Christian world-statesman.

It is not the layman by himself that will win the world. That calls for the gifts and graces, the lovely devotion and infinitely patient heroism of laywomen; the sustained devotional witness and organizing spiritual leadership of the ministry; and the powers that we have described of the laymen, all fused by a burning devotion to the Lord whose we are, and to the world for which He died.—Basil Mathews in Zion's Herald.

"THE TIME HAS COME," THE WALRUS SAID

Borrowing from the Arkansas Gazette, from Alice in Wonderland, but more particularly from a pet quotation in our family from as far back as I can remember, used as an opening wedge to some lively conversation or animated debate, I quote again the walrus: "The time has come, the walrus said, to speak of many things."

It is almost time for another session of our Annual Conference. As the great event draws nearer and nearer most pastors' families and those laymen who are interested in their church feel a perceptible quickening of the pulse. The hearts of pastors and presiding elders who have served as much as four years in one place might even "skip a beat" for a well founded rumor is abroad that the Bishop expects to move them all.

We have given the parsonage its fall cleaning, though if it continues to be so dusty much of this will have to be done over again before conference. The yard has been raked and a good patch of turnip greens planted with some few other things that might grow before cold weather. A good rain will bring it all up in fine shape to tickle the palate of the new preacher. A supply of good dry wood has been laid in, enough to last us until the Bishop says "go" and to keep the new preacher warm until he gets his bearings. Our records are in good shape, and our lineup for the new year, on the official board and in the various departments of the Sunday School, is a splendid one. "In short," in the words of Mr. Micawber, "We've done our best," and are ready for whatever comes.

The above report is familiar to every Methodist preacher, and could well be written above almost any signature in the Conference.

Every charge is going to do its best to come out "in full," not for any particular like or dislike of its pastor, but because the laymen of our great church have its program of Kingdom Extension close to their hearts—and they know if they fail to do their part—no matter how small a part it is—there is going to be a general sag all along the line. The women of our church know that no matter what good material goes into the making of a dress, and no matter how carefully are all the seams put in, and the fitting done just so, if there is the slightest variation in the hem—if it sags even in one small corner, the dress is not a success. So it takes each Christian at his post—wholeheartedly doing his best—to make the great program of our church a complete victory for Christ.

No pastor, if he is a true Methodist, is going to pick and choose a "place in the sun." Rather he is going with

loyal heart and unfaltering steps to the place assigned him, knowing, of course, that the Presiding Elders and the Bishop have worked for months with prayerful and earnest study to make a plan that is best for the church as a whole, for true Methodists are a part of one great church and are not locally minded or selfish in their thinking.

For the same reason no true Methodist layman is going to "pick" his preacher.

Personally, I have known pastors and their families who have received with inward dismay, sometimes amounting to outward rebellion, their assignment to a charge, which proved, after settling down and adjusting themselves to the "sacrifice" to be the "church of their dreams." On the other hand, I have known churches that thought the Conference had surely played a sorry joke on them in sending a certain type of pastor, only to find, after a few months, that loyal hearts and friendly co-operation had transformed him entirely. Many a preacher is simply needing a congregation to back him with their love and loyalty to develop latent ability that even he, himself, did not dream lay within him.

Perhaps, if you insist that the Conference send you a "young preacher," you may find him so young that he has not yet learned life—and both you and your pastor may find the learning process a hard one. If you insist on an older man, "one who has had experience," perhaps he may have grown weary in service and let his ideals drop from their high plane from physical discouragement. Better trust to your Bishop to send you the pastor he thinks best; take him as he is, and through loving loyalty to the program of the church, prayerfully put your shoulder to the wheel and together pull your church onto the highest plane of love and service it has ever known.

It is with a mixture of emotions that the pastors and their families of the Little Rock Conference prepare to move; a feeling of regret over leaving so many good and loyal friends and the humble parsonages that they have learned to call "home," and a joyous anticipation of the adventures that lie ahead.

I will say with Tiny Tim, "God bless us everyone!"—Mrs. C. D. Cade, Sparkman.

THE RELIGIOUS SITUATION IN 1783-1800

Christianity in America never faced a more discouraging outlook than that which existed in the decade following the Revolutionary war. L. W. Bacon judges this period to be "the lowest low-water mark of the lowest ebb tide of spiritual life in the history of the American church." Despite Puritan backgrounds there had developed an alarming indifference to religion.

Causes for such conditions are not hard to find. (1) Eight years of war left the country in a state of spiritual demoralization, which is the usual aftermath of military endeavor.

(2) The newly-formed government was almost torn apart by political factions, each desiring selfish ends rather than the public good.

(3) A paternalistic land policy on the part of the new government was causing a wild scramble of venturesome pioneers who desired to gain title to the free land to be had west of the Alleghenies. The conquerors of a wilderness were inspired largely by economic motives, being by this time decidedly removed from the religious interests which had been responsible for bringing early generations to America.

(4) Outstanding national leaders, like Franklin with his materialistic moral-

ity, and Jefferson with his cold Unitarianism, failed to give their influence to the cause of religion.

(5) This was the day when Tom Paine, the apostle of atheism, was in his glory. His doctrines were spread by the French soldiers who assisted in the winning of the Revolutionary war. They brought with them to America the spirit of widespread unbelief then prevalent in France.

(6) The famous "Half Way Covenant," a relic of the union of church and state, had made it possible for men of property to be members of the church so far as to become voters, but they were not allowed to partake of the Lord's Supper. They were "half way" members and the church had no disciplinary control over their conduct, and they, as a rule, were unconverted and unspiritual.

(7) Many leaders in the church were conformed to the standards of the communities in which they served as pastors. "A pastor in New York City, as late as 1820, has left on record the statement that it was difficult to make pastoral visits for a day without becoming, in a measure, intoxicated."

The foregoing causes indicate the lawlessness and self-indulgence which could be expected under such circumstances. Conditions were like those recorded in the Bible in the Book of Judges when "every man did that which was right in his eyes."

The general decline in public morals prevalent in the New England states is illustrated by Lyman Beecher's description of Yale College at the time of the accession of President Dwight (1795).

"Before he came, college was in a most ungodly state. The college church was almost extinct. Most of the students were skeptical and rowdies were plenty. Wine and liquors were kept in many rooms; intemperance, profanity, gambling and licentiousness were common. Most of the class before me were infidels and called each other Voltaire, Rousseau, D'Alembert, etc."

Religious conditions were not more favorable in the Middle States. In

1782 only two among the students of Princeton College professed themselves to be Christians. The Presbyterian General Assembly, representing the strongest religious force in that region, describes the then existing condition of the country as follows:

"We perceive with pain and fearful apprehension a general dereliction of religious principle and practice among our fellow citizens; a visible and prevailing implety and contempt for the laws and institutions of religion, and an abounding infidelity, which in many instances tends to atheism itself. The profligacy and corruption of the public morals have advanced with the progress proportionate to our declension in religion. Profaneness, pride, luxury, injustice, intemperance, lewdness, and every species of debauchery and loose indulgence greatly abound."

Religious and social conditions in trans-Appalachian America were in a deplorable state. The only vestige of the Christian religion was that of a faint observance of Sunday. The historian, McMaster, observes that "travelers from the East were shocked at the balls, the drinking, the fighting and the utter disregard paid to the Sabbath day. Pious men were terrified at the drunkenness, the vice, the gambling, the brutal fights, the gouging, the needless duels they beheld on every hand."

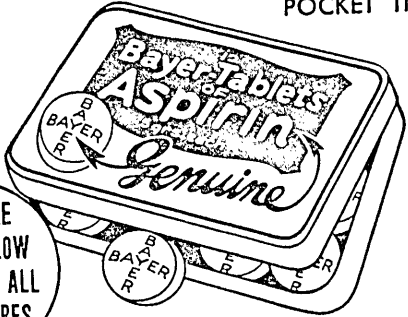
Small wonder, in the light of such conditions, that Washington felt constrained to warn his countrymen in the following well-known words addressed to the country in September, 1796:

"Of all the dispositions and habits which lead to political prosperity, religion and morality are indispensable supports. In vain would that man claim the tribute of patriotism who should labor to subvert these great pillars of human happiness, these firmest props of the duties of men and citizens."

The timely warning was not in vain, although its fruits did not immediately appear. Conditions within the church were pathetic, as the following indicates: In 1788 the Presbyterian

NOW! GENUINE BAYER ASPIRIN AT DRASTICALLY REDUCED PRICES!

Big Price Cut on Bayer Aspirin!



POCKET TINS OF 12 NOW

15c

PAY NO MORE

ON SALE AT NEW LOW PRICES AT ALL DRUG STORES

NOW—Pay Less and Get Real BAYER Aspirin!

So as to put the reliability and quick action of Genuine Bayer Aspirin within the reach of everyone, the price you pay has been drastically cut. Cut so low that nobody need ever again accept an unknown preparation in place of real BAYER Aspirin.

15c Now For 12
25c Now For 24

For instance, the pocket tins of 12 real Bayer Tablets have been cut to 15c.

The popular 24 tablet bottles

have been cut to 25c.

And the big, family size, 100 tablet bottles have again been reduced.

So—Always Say "Bayer" When You Buy

These new low prices make it a folly to accept unknown brands in order to save a few cents.

So—never ask for Bayer Aspirin by the name "aspirin" alone when you buy, but always say B-A-Y-E-R ASPIRIN and see that you get it.

ALWAYS SAY "BAYER ASPIRIN" NOW WHEN YOU BUY

Church numbered 419 congregations in America—one-half of which were pastorless. The Baptists during Revolutionary period were few in number, and suffered pitiless persecution because of their emphasis on regeneration and freedom of conscience. After the war they started evangelical movements which resulted in growth to the denomination which in 1792 numbered 65,345 members. The Dutch Reformed was nearly killed by the Revolutionary war. Its principal churches were in the vicinity of New York City and were used for hospitals by the British. In 1784 they had eighty-two congregations and thirty ministers.

The Lutherans, established widely throughout the Middle States, suffered severely on account of the war. In 1784 they had twenty-five ministers and about 5,000 members in the United States. The Moravians had about

twenty churches in 1800.

The United Brethren Church was newly organized with seven preachers in 1789. The Evangelical Church was organized in 1790.

The Church of England, the most strongly established of all the churches, was sorely handicapped due to its English origin and affiliations.

The Congregational Church, the direct descendant of the Puritan church, was least hurt by the ravages of war, but its influence was almost entirely confined to New England.

The Methodists, noted for zeal and vitality of organization, could not gain ground amidst the benumbing influences of this unhappy age. In 1784 they had eighty-three preachers and 14,988 members, but unfortunately for three years ending 1796 their membership is said to have diminished at the rate of four thousand a year.

So discouraging was the outlook that the cause of religion seemed lost. The trend was away from the Sabbath and the sanctuary; moral restraints were forsaken; atheistic sentiments brought a harvest in the direction of the weakening of matrimonial ties; dueling was widely practiced; intemperance was decidedly on the increase; there were few religious books, and Bibles were expensive and scarce; few children had the privilege of catechetical instruction; home life was prayerless and irreligious; much of the preaching was cold and lifeless and missionary activity was practically at a standstill.

The question to be decided was, "Shall the American nation be Christian or infidel?" This question could be decided, not by an appeal to force, but by the power of spiritual ideas. The general religious situation called for a resuscitation of the pristine vigor of American Christianity, a bursting forth of the subterranean currents of evangelical Christian life.—I. S. Ernest in Religious Telescope.

Get Rid of Malaria!

Banish Chills and Fever!

To conquer Malaria, you must do two things. (1) Destroy the infection in the blood. (2) Build up the blood to overcome the effects and to fortify against further attack. There is one medicine that does these two things and that is Grove's Tasteless Chill Tonic! The tasteless quinine in Grove's Tasteless Chill Tonic destroys the malarial infection in the blood while the iron builds up the blood. Thousands of people have conquered Malaria with the aid of Grove's Tasteless Chill Tonic. In addition to being a noted remedy for Malaria, it is also an excellent tonic of general use. Grove's Tasteless Chill Tonic is pleasant to take and contains nothing harmful. Even children like it and they can take it safely. For sale by all stores.

RE-ELECT

Harper HARB

to the
office of
Municipal
Judge!



I ask your
support on
one fact:

I Have Made Good!

HARPER HARB

Candidate for Re-election as
MUNICIPAL JUDGE

Subject to Action of Democratic Primary, October 30, 1934

Woman's Missionary Dept.

MRS. A. C. MILLAR, Editor

Communications should be received
Saturday for the following week.
Address 1018 Scott Street

RISON AUXILIARY REPORT FOR CONFERENCE YEAR

Rison Auxiliary has a wide-awake band;

They work from day to day.

The Conference year had plenty to do
And no money on hand to pay.

With the church, and parsonage in
bad repair,

Insurance on both past due,
Of reverse, we surely have had our
share

And prayer seemed the only way
through.

Then our President said, in her business way,

"There's a time to work, and a time
to pray,"

We knew very well she spoke the truth,
For prayer never stopped a leaking
roof.

With chicken dinners the work begun.
Each plate bore a feminine touch.

The donations of food resembled a ton,
Though it wasn't a mite too much.

We have had Social Meetings, and Silver Teas,

Our Mission study and Bible too,
We visit the sick and strangers.

They often our strength renew.

Then when death creeps over a threshold,

Their sorrow, too, is ours,

A Committee is called into action,
Conveying food and flowers.

On a money campaign an apron was
sent

With orders, "Don't be late,"

From each Methodist home a donation
went,

Which helped to clean our slate.

Our pledge for quarters one, two, three,
Amounts for each quarter as follows:
Combine all together, and you will see
The collection is twenty-seven dollars.

Then our week of prayer and offering,
too,

Will be observed in November;

Our Harvest Day will round out the
year,

About the middle of December.

So when our work on earth is done,
And the gateway we pass through,
With an easy chair or a golden harp,
We would scarcely know what to do.

But by work alone we can never have
A home in the promised land;

We pray for faith to prompt our work,
For they go hand in hand.

—Mrs. R. J. May.

CARTHAGE AUXILIARY

Our Missionary Society has been doing good work this year. We regret very much to have to give up our president, Mrs. W. T. Hopkins, but this being the end of Bro. Hopkins' quadrennium here, we feel sure they will be moved. We hope they will get a better place. We had a chicken dinner at the parsonage October 12, cleared \$20.00, this is to be applied on our budget for the Conference year. The budget includes the pastor and presiding elder's salary and the Conference Claims.

We hope to begin the new Conference year with greater determination to do more than in any previous year.
—Miss Hanna Wylie, Reporter.

CO-OPERATIVE PLAN FOR CHILDREN'S WORK

Since I've had so many letters inquiring concerning the nature of the new legislation on Children's Work—that was passed by the General Conference in May—I am happy to have this opportunity of telling what I learned from Miss Skinner and Miss Rumbaugh at Mt. Sequoyah this summer.

The new cooperative plan does not go into effect until Jan. 1, 1935, and up until that date we are to carry on the Missionary education of our children through our usual channels, the World Friendship circles and Boys and Girls' World Clubs. We want to continue this work just as enthusiastically and efficiently as is possible and make this last year of Children's Missionary Societies the very best we've ever had.

The cooperative plan—cooperation between the Church School and Missionary Society, seems to me a very feasible one and I believe it can be used successfully throughout our church. Instead of having two leaders for Junior boys and girls and two leaders for the Primaries, as we have at present—one from the Missionary Society and one from the Church School, one leader can handle both the Sunday and week-day sessions. In many churches week-day sessions are already being held and these meetings can continue with an enlarged group and with enriched materials.

Twice a year, in the Spring and in the Fall, special Missionary Units will be prepared for the Juniors and Primaries and for six or eight weeks at these stated times, the week-day sessions are to be given over entirely to this particular Missionary Study. The first unit that will come out in March is on Japan. The Junior unit is being written by Miss Constance Rumbaugh on Council Supertendency of Children, and the Primary unit by Mrs. C. L. Kent, who is an outstanding worker with children in our Southern Methodist Church.

This new cooperative plan is really a challenge to our Missionary women for, if these week-day sessions are not held, it is up to us to see that they are put into effect and that our boys and girls are given the information and training along Missionary lines that we realize is so necessary to their Christian development.

In our November elections we are to elect a Secretary of Children's Work, formerly called Superintendent, and she is by virtue of her office a member of the Children's Division of the Church School. One of her duties is to plan with the Primary and Junior workers ways in which World Friendship may be inculcated into the programs for the children. She shall also make a quarterly report to the Missionary Society concerning the progress of Missionary education in the Children's Division.

The children's offerings will channel through the Home and Foreign Missionary Enterprise on the fourth Sunday. Offerings may also be brought to the additional sessions in connection with the Church School.

Don't Read This

Unless you are interested in a medicine which has helped over 700,000 women and girls. Take it before and after childbirth, at the Change or whenever you are nervous and rundown. 98 out of 100 say, "It helps me!"

**LYDIA E. PINKHAM'S
VEGETABLE COMPOUND**

tion with the Missionary Units, but this money should be included on the next fourth Sunday's offering. This offering should be sent from the local church to the Conference Treasurer of this Home and Foreign Missionary Enterprise Fund, indicating the amount contributed by the Children's Division, the Young People's Division and the Adult Division. The Woman's Section of the Board of Missions shall receive eight percent of the total Home and Foreign Missionary Enterprise.

The Secretary of Children's work should be a great factor in developing and stimulating interest and enthusiasm among the workers and children in these World Friendship Units. The units will appear in the group graded lessons for Juniors and Primaries and also in booklet form which will contain guidance and suggestions in the using of material.

With the proper cooperation of the Children's Division, the Secretary of Children's Work, the Woman's Missionary Society and the Board of Christian Education, I see no reason why this cooperative plan cannot be of great value and service in providing for our children a wonderful opportunity for training and education in World Friendship.—Mrs. Tom McLean, Ex-Supt. Children, Little Rock Conference.

SHERIDAN AUXILIARY

The ladies of the Methodist Church were delightfully entertained in the home of Mrs. V. M. Lowman Monday afternoon, Oct. 8. Beautiful flowers and Japanese lanterns were artistically arranged in the living and dining room, the occasion being the first of a series of studies on our mission book, "Suzuki Looks at Japan." Mrs. Lowman as "Mrs. Suzuki," in a Japanese costume greeted the guests with a gracious bow, typical of the Japanese people. Mrs. W. S. Sims, in her intelligent way, gave the historic background of Japan. We were then favored with a beautiful solo by Mrs. W. W. Nelson, "A Song of Far Japan." The first chapter of our book was dramatized by Mrs. Lowman (Mrs. Suzuki) and Mrs. J. H. Williams after which Mrs. Suzuki's two little girls sang sweetly.

The guests were invited into the dining room where refreshments were served in Japanese style, each sitting on mats and eating rice with chop sticks. We were made more at ease by more songs from the "Suzuki" girls.

The study of the book will be continued each Monday.—Supt. of Pabicity.

LITTLE ROCK FIRST CHURCH STUDY CLASS

The Mission Study Class of First Church, met at the home of Mrs. Harvey Parnell, at 11 o'clock, Oct. 15, with 54 members present. Mrs. J. A. McAllister, study leader, presided over the short business meeting in which plans for the future meetings were discussed. Mrs. L. P. Holman led the devotional, using "Service" for her subject. Mrs. Edith Malone, accompanied by Mrs. C. M. Reves, sang "Behold the Master Passeth By." A most interesting review of William Axling's "Life of Kagawa" was given by Mrs. Clyde Dew, who was dressed in a beautiful Japanese costume. A delicious covered dish luncheon was then enjoyed. The afternoon session was opened with prayer by Mrs. Clem Baker, after which Miss Lillian Plummer sang, "A Japanese Love Song," accompanied by Mrs. C. M. Reves. Mrs. Barber spoke briefly on "What Has Given Japan Her Place in the World of Today." Mrs. H. C. Rule's subject for discussion was, "Has Japan Ever Thought of a Democratic Government." Mrs. O. R. Keith and Mrs. Bentley Cox discussed "The Avenues of Faith," and "The Hope of Chris-

tianity for the Japanese." The program ended with an instructive talk on "Peace" by Mrs. B. J. Reaves. The meeting was dismissed with prayer by Mrs. E. P. Steele.—Mrs. R. E. Wait, Publicity Supt.

EXECUTIVE MEETING OF THE LITTLE ROCK CONFERENCE SEPTEMBER 27

The Fall Executive Session of Little Rock Conference Woman's Missionary Society was held at First Church, Little Rock, Sept. 27, ten o'clock a. m. The following officers and secretaries were present: Mrs. J. M. Stinson, Mrs. H. K. Wade, Mrs. Walter Ryland, Mrs. S. W. C. Smith, Miss Ruth May, Mrs. B. J. Reaves, Mrs. A. R. McKinney, Mrs. L. E. N. Hundley, Mrs. A. C. Millar, Mrs. J. M. Workman, Mrs. Fred Harrison, Mrs. W. O. Clark, Mrs. W. C. Watson, Mrs. A. W. Hale, Mrs. W. L. Phillips, Mrs. Hal T. Rucks. The president, Mrs. Stinson, presided.

Meeting opened with song, "From Every Stormy Wind That Blows," after which Mrs. Stinson read as her Scripture lesson, Matt. 26, 36 to 46. She gave a splendid and inspiring account of her trip to Scarritt College, and of the recent retreat, which was attended by about seventy women—presidents and spiritual life leaders—from 23 conferences—closing her message with prayer.

The secretary read a message of love and appreciation to the members of the Committee, from Mrs. F. M. Williams, Historian, who was unable to attend on account of illness. The president announced that a message would be sent to Mrs. Williams, conveying to her the love of the body, and expressing the sincere hope that she might soon be about her accustomed duties.

Reports of officers were heard. President reported two busy quarters, and that two matters needing immediate attention had been decided by correspondence vote. The first was the sending of the Children's Superintendent to Sequoyah for our leadership school, and the second concerning the using of accrued interest on our scholarships to keep the Misses Law and Baker, of the Mississippi Conference in Scarritt for their Senior year. These young ladies expressed their sincere thanks to the Conference, through Mrs. Stinson, when she was at Scarritt. Mrs. Wade reported that she knew Miss Baker quite well, and was sure that the Little Rock Conference women would be proud of her work, and glad to have had a part in helping her prepare for her life of service. Attention was also called to the new ruling of Council on Scholarships, whereby young women, who meet the requirements may avail themselves of scholarships, in order to render voluntary service in the local church.

The report of the Conference Secretary follows: Adult Auxiliaries, 158; New Auxiliaries, 1; Members Adult, 5734; New Members, 154; Children's Divisions, 62; Members, 1368; Subscribers to World Outlook, 863; Juniors, 82.

The Treasurer reported \$7160.94 collected on Adult Pledge for the half year, and \$114.68 on Children's, making a total of \$7275.62. Considerably more than half of the pledge will have to be met the last half of the year and the president urged greater sacrificial giving on the part of the Auxiliaries.

Mrs. Millar presented the Woman's Page of the *Arkansas Methodist*, and ways of making it better were discussed. District Secretaries were asked to urge the women to send in short pertinent paragraphs pertaining to missionary work, and also to urge the reading of the page.

A motion was made and carried that the president appoint a Budget Committee. The following were appointed: Mrs. W. P. McDermott, Chairman, Mrs. J. E. Lord, Little Rock, and Mrs. V. D. Webb of Pine Bluff.

Mrs. Fred Harrison presented the Children's Work, in the absence of Mrs. Tom McLean, who has moved to another Conference. Mrs. Harrison was elected Superintendent of Children for the remainder of the year.

Miss Ruth May, Secretary of Young Women's Circles reported three new circles and an increased interest in the work.

Mrs. Reaves reported for Social Christian Relations a very busy quarter. Much literature and new report blanks distributed, and asked the District Secretaries to use their best efforts at the District meetings to help create a sentiment toward World Peace.

It was moved and carried that the Conference send Mrs. Reaves to the Social Service Conference to be held at Scarritt, Oct. 30-31.

Mrs. W. P. McDermott, former president of the Conference, was a welcome guest of the committee, and requested the consideration of the women's part in the coming Sesqui-Centennial Celebration. Motion was made and carried, that contingent upon the concurrence of a dual celebration of the Sesqui-Centennial of Methodism, we propose a joint meeting of the two conferences W. M. S. in 1936, one to be held in Little Rock and the other in North Little Rock, with joint inspirational meetings. Mrs. McDermott also reported that Mrs. Stinson had been made president of the Woman's Building at Sequoyah, and spoke of plans being formulated whereby each society in the several Conferences, served by Sequoyah will be given an opportunity to contribute toward the completion of the building.

Mrs. McKinney reported that eleven coaching days had been held, prepara-

tory to the fall intensive mission study period on the book "Suzuki Looks at Japan," by Willmot. The spring study, very appropriately following this will be "Orientals in America."

Mrs. Workman reported that she had promoted the World Day of Prayer and had spoken at several meetings. It was decided that she and Miss Hortense Murry, returned missionary, should speak at as many of the District Conferences as possible, in order to stress the growth of spiritual life, for the next year. Miss Murry sent greetings and the message that she was at the service of the Conference.

Mrs. Watson led in prayer before adjournment for lunch.

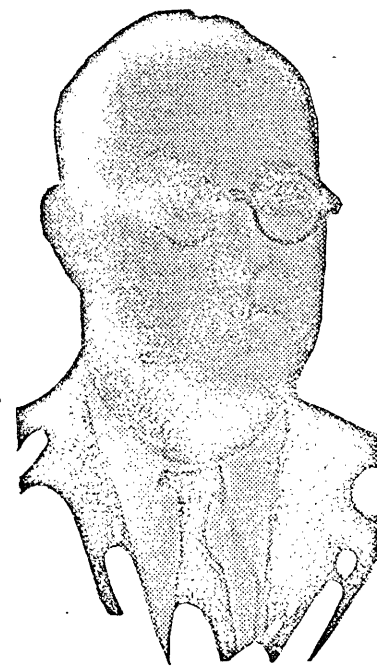
Mrs. McKinney opened the afternoon session with prayer, after which Mrs. Hundley reported good response from all districts, to the appeal for supplies. Institutions are to be remembered this quarter. She asked that a talk on supplies be made at each District meeting.

A motion prevailed, that free distribution of our histories be made through the District Secretaries and that copies be placed in colleges and libraries over the state, or that they might be sold at a reduced price, if necessary.

The District Secretaries made en-

"Pains Gone," Says Lady, After She Had Taken CARDUI

In describing how her health improved after she had taken Cardui, Mrs. Ralph R. Courtney, of Wytheville, Va., said: "I was run-down and suffered from pain in my side. I wanted to feel well again and get rid of the pain in my side, so I sent for Cardui and began taking it. By the time I had taken three bottles of Cardui, I was feeling much better. The pains had gone. I am very glad to recommend Cardui to other young women." Thousands of women testify Cardui benefited them. If it does not benefit YOU, consult a physician.



MALCOLM T. GARNER

For

MUNICIPAL JUDGE

QUALIFICATIONS—

I am 35 years of age. Born and reared in Pulaski county and educated in the public schools of Little Rock and Hendrix College. Graduated Arkansas Law School—1927. Am married and have one child.

FAIR AND JUST TO ALL—

As your Municipal Judge I will be fair, firm and just to all. Fairness and justice should go hand in hand in the court room, but let them not be overshadowed by domineering and overbearing authority. MY OPPONENT IS SEEKING A THIRD TERM OF FOUR YEARS EACH OR TWELVE YEARS IN OFFICE—THE EQUIVALENT OF SIX TWO-YEAR TERMS. I AM ASKING FOR A FIRST TERM.

MALCOLM T. GARNER.

Headquarters—406 National Standard Building—Phone 8887

couraging reports, all being present with the exception of Mrs. Guy Patterson. Mrs. Fred Harrison reported for the Arkadelphia District. The president announced that a secretary for this District should be elected at the coming District meeting, as Mrs. Harrison had been elected Children's Superintendent.

District meetings will be held as follows:

Arkadelphia District, at Grand Ave., Hot Springs, Oct. 26.

Camden District at Norphlet, Oct. 23.

Little Rock District at First Church, Little Rock, Oct. 25.

Monticello District at Tillar, Oct. 18.

Pine Bluff District at Carr Memorial, Pine Bluff, Oct. 17.

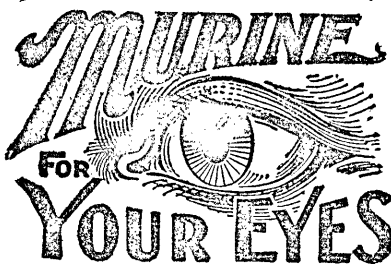
Prescott District at Gurdon, Oct. 11.

Texarkana District at Mena, Oct. 9.

Mrs. Smith asked that the District Secretaries try to increase the offering of each Auxiliary some, in order that the pledge may be met.

Mrs. Wade reported the Conference had agreed to send \$5 at once to the fund being collected to redeem Miss Bennett's watch, which was given in the recent Treasure Hunt. The matter to be considered further at Annual Conference.

Following the business Mrs. Workman gave a very beautiful and helpful devotional on Faith, and closed the meeting with prayer.—Lorine Hart Ryland, Recording Secretary.



FOR YOUR EYES
A Few Drops Every
Night and Morning
Will Promote a Clean,
Healthy Condition!
At All Drug Stores

Write Murine Co., Dpt. J, Chicago, for Free Book

**Why Doctors Favor
a Liquid Laxative**

A doctor will tell you that the careless use of strong laxatives may do more harm than good.

Harsh laxatives often drain the system, weaken the bowel muscles, and even affect the liver and kidneys.

Fortunately, the public is fast returning to laxatives in liquid form. The dose of a liquid laxative can be measured. The action can thus be regulated to suit individual need. It forms no habit; you needn't take a "double dose" a day or two later.

Dr. Caldwell's Syrup Pepsin gently helps the average person's bowels while nature is restoring their regularity. Why not try it? Some pill or tablet may be more convenient to carry. But there is little "convenience" in any cathartic which is taken so frequently, you must carry it with you, wherever you go!

Its very taste tells you Dr. Caldwell's Syrup Pepsin is wholesome. A delightful taste, and delightful action. Safe for expectant mothers, and children. At all druggists, ready for use, in big bottles.

Christian Education

SOUTHERN METHODIST UNIVERSITY NEWS

Southern Methodist University is co-operating with all the churches of Dallas in an effort to minister more adequately to the religious needs of students on the campus. This cooperative program will be under the direction of the Student Council of Religious Activities which is composed of representatives from all of the organized religious groups on the campus. The churches are making special efforts to meet the needs of the students through their programs and services. Thursday evening, October 4, seven churches, Protestant, Jewish, and Catholic, entertained in honor of members of their own groups. Approximately 700 young people were entertained in a series of parties.

The School of Theology honored its new students and new professors with a formal reception in the Social Room of Kirby Hall. The new students were introduced by old students. The new faculty members were introduced by Dean E. B. Hawk.

New faculty members in this school include Dr. J. T. Carlyon on leave of absence during the first term from Iliff School of Theology at Denver, who succeeds Dr. C. M. Bishop. The latter was retired last spring on account of the age limit set by the university. He was the professor of New Testament.

Dr. Guy W. Sarvis of Vanderbilt University is the new professor of Missions and Sociology. He succeeds Professor A. W. Wasson, who accepted a position last spring as the foreign secretary for the Methodist Episcopal Church, South with headquarters in Nashville.

Dr. N. C. McPherson, Jr., of the Garrett Bible Institute of Northwestern University, is the new professor of Systematic Theology. He succeeds Dr. James Kilgore, active dean of the school and a member of the faculty since its opening who is also retiring.

The five members of the faculty of the School of Theology carried over from last year, included Dean E. B. Hawk, professor of Homiletics; Dr. R. W. Goodloe, professor of Church History; Dr. J. S. Seneker, professor of Religious Education; Dr. W. D. Bradford, Lehman professor of Christian Doctrine, and Dr. J. H. Hicks, professor of Old Testament.

President Sealeman was in San Antonio recently and delivered a banquet address at the Laurel Heights Methodist Church on Thursday night. Dr. Sealeman left for Baltimore to attend the Sesqui-Centennial. He will also meet with the Ecumenical Council of which he is a member.

Dr. C. M. Bishop, New Testament professor at S. M. U. for many years, was injured in an automobile accident on his way from California. He will be confined to his bed in the hospital for several weeks.

The Senior Class of the School of Theology at its first meeting of the year elected Nolan R. Vance president. Plans for the year are being made.

Earl Moreland, Southern Methodist University graduate and president of Little S. M. U. at Porto Alegre, Brazil, will visit the University on November



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of easy-to-make, selected style, dresses, suits, blouses, etc., on which we furnish patterns at very low cost. Also FREE—30 yard sample spool of Lily Sewing Thread. Write your name and address clearly. Send to LILY MILLS CO., Shelby, N. C.

12. Special interest attends Mr. Moreland's visit since S. M. U. students and faculty raise funds each spring to pay part of his salary. This custom began in 1922 after Moreland had accepted the teaching position and found that the infant Brazilian school was not able to pay him.

Dr. C. C. Sealeman, president of the University for more than ten years, was 60 years old October 13. Under his leadership the University has expanded greatly. Before he came to the school he devoted himself exclusively to the work of the Church, serving in various capacities and holding pastorates in widely separated parts of the country.

Dr. Ernest C. Webb, head of the Department of Religion, in the College of Arts and Sciences, preached at 11 a. m. at the Highland Park Methodist Church in the absences of Dr. Umphrey Lee who was in Baltimore, Md.—Wayne H. McClesky.

IN THE CAMDEN DISTRICT

A series of fine Institutes was held in some of the smaller churches in the Camden District the week of Oct. 9-12.

Chidester Ct.—The first was held at Whelen Springs, on Chidester Circuit. Rev. F. C. Cannon is the pastor, and Mrs. W. M. Wells is the superintendent. Rev. J. L. Dedman, the Presiding Elder of the Camden District, led the devotional service. Rev. Harold D. Sadler, Presiding Elder of the Texarkana District, was with us. We had a fine Institute. Chidester Institute was held that evening at 7:30. Mr. J. N. Benton is the superintendent. This was a fine Institute.

Lisbon.—Wednesday morning we had a fine Institute at Lisbon Church, twelve miles west of El Dorado. Rev. John L. Hoover, pastor of First Church, El Dorado, is looking after this church. He was preaching there at night that week and having a good meeting. We had good attendance and fine interest. Miss Willie Mae Porter was present with some representatives of Kenova, a point near Smackover.

El Dorado Ct.—In the afternoon we were at Parker's Chapel in a fine institute. Rev. Geo. W. Warren is the pastor. Mr. F. W. Lawrence is the superintendent.

Calion.—That evening at 7:30 we met a fine group at Calion where Mr. C. A. Cunningham is the superintendent. Miss Porter was present with a representative from Quinn Sunday School. We had a fine Institute at this place.

Junction City.—Thursday morning we were at Junction City. Rev. Geo. L. Cagle is the pastor, and Mrs. B. F. Scott, Jr., is the superintendent. We had a fine Institute at that church.

Huttig.—Thursday evening we had a fine institute at Huttig. Rev. C. E. Whitten is the pastor, and Mr. G. P. Campbell is the superintendent.

This completed a series of helpful Institutes. Everything looks good in the Camden District.—S. T. Baugh.

THE THREE-FOLD CORD

We have a Savior, a Bible, a religion, all of which are universal. Christ cannot be identified with any particular race or nationality. Though sometimes he is referred to as a Jew, yet the mind naturally finds itself in revolt against the idea. He was the perfect man, the ideal for all races and for all nationalities. The Bible is a dateless book, and therefore cannot go out of date. It embraces the centuries in its message and fits every type of people under the sun. And our religion cannot be confined to any class or to any age. It fits all people of all ages. Here then is the three-fold cord by which the world is to be united—a universal Savior, a universal Bible, a universal religion.—Religious Telescope.

CHURCH NEWS

THIRD YEAR COMMITTEE AND CLASS

The Committee and Class of the Third Year, North Arkansas Conference, will meet in the Methodist Church, Fayetteville, Oct. 31, at 3:00 p. m.—W. M. Allbright, Chairman.

FOURTH YEAR COMMITTEE AND CLASS

The Class of the Fourth Year, North Arkansas Conference, will meet the Committee in the Methodist Church at Fayetteville, the afternoon of Nov. 1.—Chas. Franklin, Chairman.

CLASS OF SECOND YEAR

The Class of the Second Year is requested to meet the committee at the First Methodist Church, Fayetteville, in the room assigned to them, on October 31, at 3:30 p. m. Please submit your credits and the required sermon at that time.—J. T. Willcox, Chm. Com.

COMMITTEE ON ADMISSIONS, N. ARKANSAS CONFERENCE

All who are coming for admission on trial, re-admission, admission into full connection, or admission from other churches, are asked to meet our committee at the Methodist Church in Fayetteville, Wednesday afternoon at four o'clock, Oct. 31st. It is necessary that we get our work done before Thursday morning, as we will be expected to report at that time. Rev. J. J. Galloway will serve on the committee in place of Rev. C. W. Lester, who will be busy as presiding elder.—A. E. Holloway, J. A. Womack, and C. W. Lester, Committee.

CAKE PRESENTED DR. THOMAS

Tuesday, October 9, the Arkansas Methodist Orphanage Board held its annual session, and concluded with a dinner at the Home for Orphans in Little Rock.

Mrs. S. J. Steed, Matron, and her helpers, prepared a splendid meal, and the invited guests enjoyed it very much.

Dr. James Thomas, Superintendent of the Orphanage, spoke of the wonderful year then closing. He stated that the Orphanage was in fine condition, that they had run throughout the year without any indebtedness, and that over twelve hundred dollars had been quietly secured to start an endowment.

Mrs. Steed then made a beautiful talk about the work there in the home, and closed by presenting Dr. Thomas with a most wonderful cake in token of the love of the children and helpers connected with the Home. It was a most touching speech and appreciated.

**...NIGHT
COUGHS**

Quickly Checked
and a
Restful Night
Assured

Wicks
Vicks

RELIEVES COLDS WITHOUT "DOSING"

by all present. It was a surprise to Dr. Thomas and aroused emotions which almost overcame him.

A picture was made of Dr. Thomas holding the cake. It was a pleasure to be there on that happy occasion.—S. T. Baugh.

HAYNES-LEXA

This has been a victorious year for the Haynes-Lexa Charge. Practically every phase of the Church Program has been carried out by each of the churches. At the first meeting of the Charge Board of Lay Activities it outlined its work for the year and set certain goals to be reached. It has reached almost all of these goals. Thirty-two training credits have been earned on the charge. Every School observed Sunday School Day and paid the quota 100 percent plus. Fourth Sunday Missions have been observed in the Schools at Haynes, Lexa and LaGrange and the reports on that work are fine.

Our financial program has gone forward in a fine way. Every church had paid their District Claims long before the District Conference. Haynes, Lexa and LaGrange had paid 50 percent of their Benevolences by District Conference and now all churches have paid out in full on the Benevolences and almost all the salary has been paid and will be in full before Conference.

We had four good revivals again this year with an addition of thirty-one to the roll. Fifteen of these were on profession. Brother J. J. Decker helped me at Lexa; Brother I. L. Claude at Haynes; Brother W. E. Benbrook at LaGrange; and Brother A. N. Storey at Palestine. These brethren all did fine work. Both pastor and people were well pleased with their services.

These six years have been years of great experiences for us and we shall always look back to them with happy recollections. The people have been loyal to us and to the church's program and I assure our successor that he will have a people that will stand by him in promoting the work of the Kingdom.—C. H. Harvison, P. C.

DE WITT

While I had to spend six weeks in a hospital at Memphis, and months recovering from two serious operations, these good people have stood nobly by their pastor and their church. We have had fine congregations the whole year.

We have met every financial demand, both Conference and connectional, therefore we are now ready to report everything in full.

We are now engaged in a great revival meeting. I am being assisted by Mr. A. M. Hutton of Clarksville, as song leader and personal worker. Mr. Hutton is doing a fine work with the children, and with the young people, as well as leading a great choir and congregation in song.

Exceptionally large crowds are attending the services. The church was taxed to its fullest seating capacity last night, every available seat and space being taken and it was necessary to use the large Sunday School room in the rear of the auditorium.

We are praying and working hard for a fine "old fashioned" revival.

These people have been good to us, God has been merciful. To Him be all the praise and glory forever. Amen.—J. D. Baker, P. C.

RICHMOND CHARGE

This is one of the best years on Richmond Charge. When Rev. W. C. Lewis came he spent a few weeks organizing. He is one of the best organizers ever, and an indefatigable worker. Not only that, but he knows how to make the other fellow work.

Plans have been laid for a four-year campaign to make this one of the best circuits in the state. Great strides have been made in that direction, and if the "powers that be" will give us Bro. Lewis to complete this campaign, our charge will prove just what can be done in the country.

Farmers prepare the soil before planting, then cultivate before the harvest. The soil here has been prepared, planting and cultivation have begun, and the fields are ripening. Just before and during the harvest the farmer must remain on the job, and we feel we must have W. C. Lewis remain on the job to complete the plans for a higher plane for this charge.

Fourth Quarterly Conference was held in Richmond, Oct. 14, and all six of the churches were well represented, an unusual thing here, for some years. It is the unanimous desire of every church on the charge that Bro. Sadler, P. E., and W. C. Lewis, P. C., be returned. They are a great team.

Every church is well organized with Sunday Schools at each point doing good work. We have four Epworth Leagues and three W. M. Societies.

Preacher's salary and Conference Claims will be paid in full, or nearly so, for the first time in years.

In years gone by, Richmond Circuit

was a \$1200 charge, but in later years dropped to \$400. With the plan now being worked out, we will again reach our former high standing.

We feel that every phase of our

church work is on the upgrade, and feel sure, if we can have Bro. Lewis at the helm another year, we will accomplish great things for the Lord.—Reporter.

Welcome Delegates!

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Our Motto: "We Have It Now"

We Handle Everything in the Line of Hardware, Furniture, Chinaware, Implements, Seeds, Sporting Goods, Et cetera.

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Appreciation, High Ideals, Integrity, Sabbath Observance.

A PERSONNEL THAT PRACTICES IN SO FAR AS IS HUMANLY POSSIBLE THE TEACHINGS OF CHRIST

P. S.—Preachers and laymen of all denominations feel free to make themselves at home at the Boston Store. During the Conference our whole service, convenience and accommodations are at your disposal.

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Quality Merchandise—Exclusive Styles

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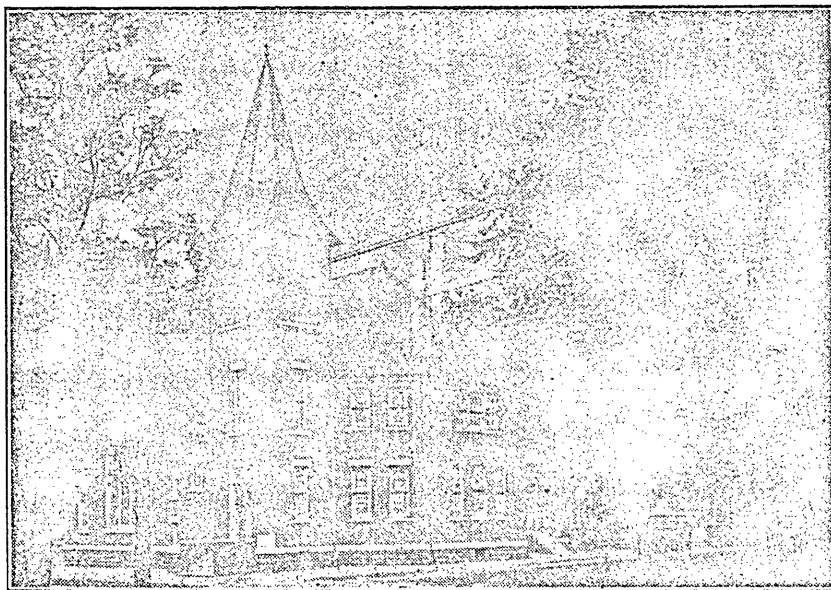
If you have a
pimply, blotchy
complexion
try **Resinol**
to help nature heal
such surface defects



102 Years of Methodism In FAYETTEVILLE

Those who do not know it already will be interested to hear that Methodism in Fayetteville dates back 102 years. Yes, in 1832 a Methodist Church was organized in the home of Lodowic Brodie, with fourteen members. It seems that four years before this church was organized, Washington Circuit was established. In 1840 a modest frame building was erected, and in 1857 Fayetteville was made a station with 58 members. In 1863 the church building

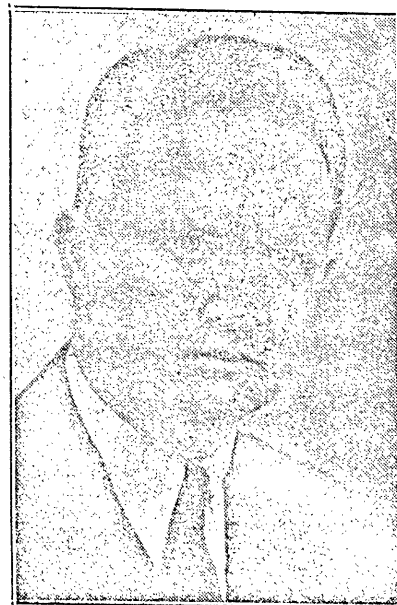
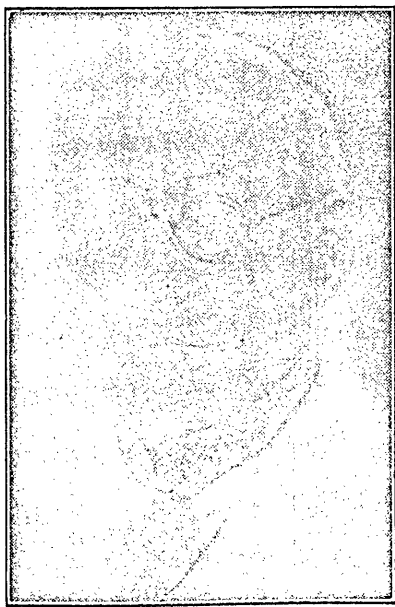
burned and was replaced with a brick building on the same lot on West Center Street. The church building now in use was erected in 1899, the Reverend Henry Hanesworth being pastor. The Fayetteville district was formed in 1838, the Reverend John Howell being the first Presiding Elder. Thirty-four men have served this district, the present Presiding Elder being the Reverend Fred R. Hamilton.



METHODIST CHURCH, FAYETTEVILLE, ARK.

Above we see the Central Methodist Church, Headquarters for the Conference. The Reverend Warren Johnston is pastor of this church, having been assigned in 1932. During the present pastorate 241 members have been received, bringing the present membership to 1,244.

On the left is Bishop John M. Moore, Presiding Officer of the Conference. On the right is Rev. Warren Johnston, Pastor of Central Methodist Church.



Welcome... Methodist Delegates

We sincerely appreciate your visit to our city and extend to you an invitation to use the facilities of this—"The Oldest Banking Institution in Arkansas." Serving this territory since 1871.

McILROY BANK AND TRUST COMPANY

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We Welcome The Many Visitors To the Annual North Arkansas Conference

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WE BAKE EVERYTHING
Buy Home Baked Products and Keep Your Money in
Fayetteville

***October 31st
to November 4th***

WELCOME TO H

We Extend the Hand of Friendship

WELCOME! We say it and we mean it! Not the sort of back-slapping and hand-shaking that is done for effect, but the real, old-time, honest-to-goodness welcome! We're glad you're in Conference again, but most of all we're glad you picked our city for your meeting this year. You see, we're rather proud of Fayetteville, and you won't have to be here long before you understand why.



Right
Open Air
Theatre
U. of A.
Campus

Pictured below are numerous scenes taken here or give you a good example of the modern stores, the other buildings. But you must see all this yourself

Welcome Delegates!

TODAY AND EVERY DAY

HOLSUM

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Special Attention Given to Parties

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FAYETTEVILLE!

Friendship to Conference Members!

Fayetteville is FORTUNATE in having the location that it has—right in the heart of the most beautiful part of the Ozark mountains—but it seems as though this whole section is lucky to have a city like Fayetteville! Here's a modern town in every respect—an industrious town—a town where the social and neighborly side of life blend perfectly with the business or commercial side. Fayetteville is progressive—it hasn't stopped growing!

✕
By the way,
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University
Sure—
You're Welcome
Anytime

there in Greater Fayetteville—pictures which will
clean business districts—the beautiful churches and
to appreciate it most. We welcome you!

○
**NORTH
ARKANSAS
CONFERENCE**
**October 31st
to November 4th**
○

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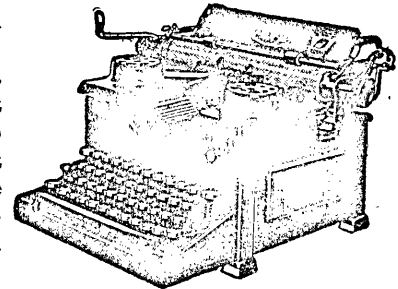
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**WASHINGTON
HOTEL**

FINEST IN FAYETTEVILLE

CONFERENCE HEADQUARTERS

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“FAMOUS FOR FOOD”

Beautiful Mount Sequoyah!

High up in the Ozarks near Fayetteville

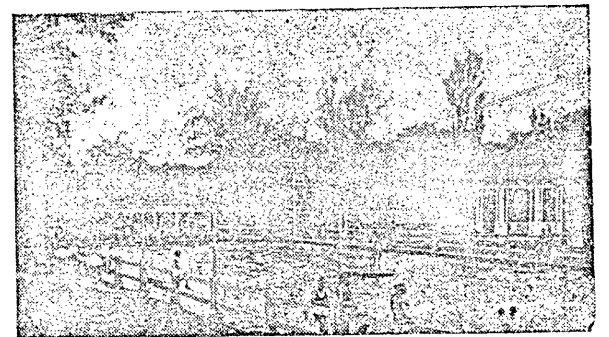
Here IS the ideal place to spend your vacation next Summer! Moreover, it's a place noted for its abounding natural loveliness and invigorating atmosphere. Here you can spend your vacation in restful quiet, or, if so inclined, take part in a wide variety of recreational activities and entertainment. Nearby is Fayetteville, the educational center of the State. In the city proper here lives a population of over 10,000. Fayetteville offers exceptional shopping and amusement facilities.



Above, Rev. Sam M. Yancey, General Superintendent. Left, Educational Building, with group of 1933 Young People. Right, Swimming Pool where visitors to Mount Sequoyah swim.

You'll like it at Mount Sequoyah! During the summer Program of the Methodist Assembly, many nationally known personages are guests here and appear on the programs.

As to costs—well, they're surprisingly low! Bed for one person costs 35c a day, for two persons, 50c. These prices are for the cottages and Educational building. In the Woman's Building the single beds are from 75c to \$1.00 per day, with double beds from \$1.00 to \$1.25 a day. The very best of meals are served in our modern sanitary cafeteria at reasonable prices. Free parking privileges for guest cars, and a splendid auto camp where you can do your own cooking if you drive up and want to rough it!



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Welcome Methodists to Fayetteville

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Western Methodist Assembly

University of Arkansas

U. S. Veterans Hospital No. 128

Northwest Arkansas' Leading Daily Newspaper
IS Glad To Have You With Us!

Fayetteville Daily Democrat

**TREASURER'S REPORT, NORTH
ARKANSAS CONFERENCE
BENEVOLENCES
OCT. 18**

(* indicates payment in full)
Charge and Pastor Benevolences
Batesville Dist.—C. W. Lester, P. E.

Batesville:	
Central Ave., J. W. Glover.....	\$ 87.54
First Church, Goddard	680.75
Bethesda-Cushman	
McKnight	* 100.00
Bexar-Viola, Edgington	5.35
Charlotte, Griffith	9.00
Cotter, Craig	56.00
Elmo-Oil Trough, Dunlap.....	2.50
Evening Shade, J. W. Johnston	42.49
Mountain Home, Downs	98.05
Mountain View, Mays	5.00
Newark, Grimes	79.94
Newport:	
First Church, Holloway.....	350.00
Umsted Mem., Ditterline,	
J. G.	48.86
Salem, Faust	39.50
Strangers' Home, Love	27.26
Sulphur Rock-Moorefield,	
A. W. Harris	32.50
Tuckerman, Mann	54.00
Tuckerman Cir., Seals	4.00
Yellville, Jett	30.00
Total	\$1,752.74

Booneville Dist.—F. M. Tolleson, P. E.	
Abbott, Robt. Graves	\$ 2.10
Adona, Lewis	39.00
Booneville Sta., Spicer	310.00
Belleville-Havana, Hutton.....	5.00
Branch, Cofer	30.00
Danville, Clark	200.00
Dardanelle Sta., Lindsey.....	38.60
Dardanelle Ct., Harris, V. F.....	39.50
Gravelly-Bluffton, McGhehey..	23.00
Huntington-Midland, Burr.....	3.83
Magazine, Fair	10.00
Mansfield, McDonal	200.00
Ola, Shelby	* 125.00
Paris, Whaley	400.00
Perry-Houston, Harger, J. W....	15.00
Plainview, Harger, H. J.....*	125.00
Prairie View-Scranton, Riggs...	60.00
Rover, Dorman	2.60
Waldron Sta., Stroup	21.10
Waldron Ct., Mathis	6.45
Waltreak, Shelton	19.45
Total	\$1,675.63

Conway Dist.—Wm. Sherman, P. E.	
Atkins, Guice	\$ 25.00
Cabot, Forrest	172.50
Conway, Workman	1,600.00
Greenbrier, Robertson	41.00
Lamar, McLester	150.00
Morrilton, Faulkner	325.00
Naylor Ct., Walls	31.89
North Little Rock:	
First Church, Wayland.....	1,050.00
Gardner Mem., Lark, F. A.....	400.00
Washington Ave., Freeman *	75.50
Plummerville, Harris, B. L.....*	175.00
Pottsville, Wilson	19.50
Quittman, Chambliss	60.00
Russellville, Reynolds	163.00
Salem Ct., Goode	60.00
Levy, Hoggard	* 60.00
Vilona, Howard	11.50
Total	\$4,419.89

Fayetteville Dist.—F. R. Hamilton, P. E.	
Bentonville, Hayden	\$ 331.16
Centerton Ct., Bridenthal.....*	150.00
Elm Springs, Wright.....	71.50
Eureka Springs, Byrd.....	36.00
Fayetteville, Johnston, W.	1,100.00
Gentry, DuLaney	45.00
Gravette-Decatur, Campbell ...	14.00
Green Forest, Downum	40.00
Huntsville-Goshen, Harding ...	3.00
Pea Ridge-Brightwater, Sturdy	101.52
Rogers, Morehead, C.	300.00
Siloam Springs, Walton.....	166.00
Springdale, Hook	* 675.00
Springtown, Bagley,	46.89
War Eagle, Henson	10.00
Winslow, Shamblin	* 50.00
Total	\$3,140.07

Ft. Smith Dist.—H. H. Griffin, P. E.	
Alma-Mulberry, Good	\$ 125.00
Altus, Russell	23.50
Clarksville Sta., Stewart.....*	700.00
Fort Smith:	
First Church, Dawson.....	2,200.00
Dodson Ave., Rorie	288.00
Midland Heights, Williams,	
E. B.	* 300.00
Second Church, Lark, J. E.....	125.00
Greenwood, Cravens	* 300.00
Hackett Ct., Shell	70.00
Hartman, Barnett	79.00
Kibler, Stewart, J. B.....	94.00
Lavaca, Brown	* 135.00
Ozark, Culver	* 300.00
Van Buren:	
First Church, Womack, J. A.	23.25
East Van Buren, Dyer	45.00
Total	\$4,807.75

Helena Dist.—G. G. Davidson, P. E.	
Aubrey, Decker	* \$ 280.00
Brinkley, Galloway, J. J.	215.00
Clarendon, Galloway, P. V.....	226.00
Colt, Dodgen	* 175.00
Crawfordsville, Wilford, S. B....	53.00
Elaine, Patchell	* 287.00
Forrest City, Willcoxon	486.32
Harrisburg, Slaughter	158.00
Haynes-Lexa, Harvison	* 190.00
Helena, Crichlow	* 1,502.00
Holly Grove-Marvell, Storey...*	340.00
Hughes, Harrison	296.00
Hulbert-W. Memphis, Claude	163.60
Marianna, Sherman, J.	* 600.00
Vanndale-Cherry Valley,	
Williams, B. T.	108.00
Weiner, Patton	95.00
West Helena, Goodloe	68.33
Wheatley, Rowland	130.00
Widener-Madison,	
Graves, M. A.	* 230.00
Wynne, Hughey	* 600.00
Total	\$6,203.25

Jonesboro Dist.—S. B. Wiggins, P. E.	
Blytheville:	
First Ch., Womack, W. V.....*	\$1,500.00
Lake Street, LeRoy	* 180.00
Blytheville Ct., Sutherland.....	25.50
Bono Ct., Ditterline, G. R.....	135.00
Brookland, Bierbaum	76.00
Dell, Holman	3.00
Joiner-Turrell, Randle	156.50
Jonesboro:	
First Ch., Wade, H. L.....*	1,950.00
Fisher St., Pruitt	* 375.00
Huntington Ave., Blevins	260.00
Lake City, Weaver, Porter	164.75
Lepanto, Gray	* 319.00
Luxora-Keiser, Nelson	170.82
Manila-Leachville, Moore	* 301.00
Marion, Sewell	* 590.00
Marked Tree, Sage	* 500.00
Monette-Macey, Sweet	120.94
Trumann, Bumpers	156.50
Nettleton-Bay, Couchman	54.25
Osceola, Morehead, R. C.....	600.00
Tyrone, Taylor	169.00
Wilson, Lewis, H. M.....	210.00
Extension Church, Wilson.....	8.25
Rosa Ct., Stafford	1.00
Total	\$8,026.51

Paragould Dist.—J. A. Anderson, P. E.	
Black Rock, Hamilton, G.....	\$ 14.45
Corning, Allbright	150.00
Gainesville, Cherry	5.71
Hardy-Willford, Fryar	6.00
Hoxie-Portia, Hall, E.	15.00
Imboden, Murphy	169.20
Lorado-Stanford, Lefevre	6.00
Mammoth Spring, Minnis.....	59.25
Marmaduke, Gatlin	18.50
Paragould:	
First Ch., Pyles	* 985.00
East Side, Boyles	88.50
Paragould Ct., Marlard.....	17.00
Peach Orchard-Knobel,	
McKelvey	4.65
Piggott, Wilford, B. L.....	43.50
Pocahontas, Johnson	* 485.00
Rector, Watson	146.50
St. Francis, Hollifield.....	49.25
Walnut Ridge Ct., Love, L.....	1.00
Total	\$2,264.51

(Continued on Page Fourteen)

WELCOME to Our Store Delegates!

DIAMONDS JEWELRY
STERLING SILVER EYES EXAMINED
DRESDEN AND FINE CHINA

Glasses Fitted, Broken Lenses and
Frames Replaced

SILVERMAN BROS.

North Side Square

Fayetteville

Everything A Building Needs

Right now is the time to be doing your repair work. Government loans are making it decidedly worthwhile to make all repairs on your property now. Re-model the place—or Barn or Porch—or add more rooms to your home.

No Trouble For Us to Make Estimates

FAYETTEVILLE LUMBER & CEMENT CO.

Corner School and Spring Streets

Phone 31

WELCOME

Methodist Delegates to the
North Arkansas Conference

COMPLETE SERVICE ON ALL
MAKES OF CARS

Our Shop Is Well Equipped

Security Motor Co.

BUICK—PONTIAC—NASH CARS

FAYETTEVILLE, ARK.

(Continued from Page Thirteen)

Searcy District—F. E. Dodson, P. E.

Augusta, Glover, J. F.	\$ 350.00
Bald Knob, Chalfant	81.54
Beebe Station, Patty, S. O.	234.11
Harrison Station, Oliver	300.00
Judsonia, Benbrook	60.00
McCrary, Weaver, L.	377.00
Pangburn, Howerton	45.00
Scotland, Villines, G. N.	40.00
Searcy, Davidson	400.00
Valley Springs, McKnight, T. E.	117.50
Weldon-Tupelo, Peterson	20.50
West Searcy-Higginson, Robertson, B. E.	30.55
Total	\$2,056.20

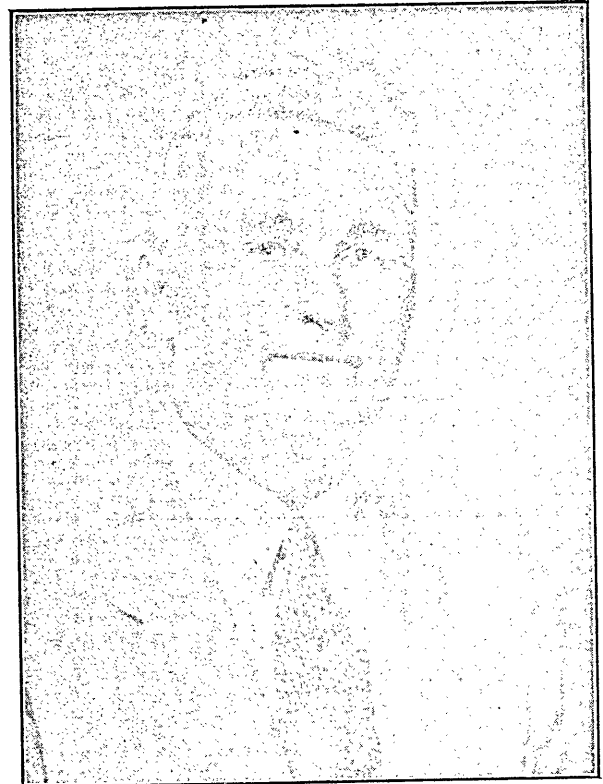
Benevolences	\$34,296.55
Golden Cross	280.26
College Day	5.00
Total Collections	\$34,581.81

Last Year, this date	19,596.91
Increase	\$14,984.90

Standing By Districts

Jonesboro	\$ 8,026.51
Helena	6,203.25
Fort Smith	4,807.75
Conway	4,419.89
Fayetteville	3,140.07
Paragould	2,264.51
Searcy	2,056.20
Batesville	1,752.74
Booneville	1,675.63

Brethren: Kindly bring exact amount you wish to pay at Conference. Better to use certified or cashier's checks, drafts, or money orders. Make money orders payable at Fort Smith. Do not mail me any remittance at Imboden after Saturday, October 27. —Guy Murphy, Treasurer.



H. O. DAVIS
President Fayetteville Business College

Without being aware of it, the date of August 19, 1919 is a big one in the lives of many men and women, because it was on that date that H. O. Davis became owner and operator of the Fayetteville Business College. Since that time—more than fifteen years ago—almost two thousand men and women have gone out from this modern business school prepared to take their places in the business world—and they have made good.

But making good is a habit with the students of the F. B. C. In the first place they are trained under principles as exacting as those in any business school anywhere, then too, the actual training with the most modern of textbooks and office equipment builds in the students an ability to take over practically any business problem that arises.

Aside from courses in Accounting, Stenography, and a course in Secretarial work, there is offered a "Complete Business Course" which prepares the student for almost any sort of business work.

Through connections made with various business organizations in the State and the mid-west, it is frequently possible for Mr. Davis to place graduates of the F. B. C. in responsible positions immediately upon graduation. Many who today are enjoying good paying jobs have Mr. Davis to thank for them—not only for securing the job but for the intensive training they received under his guidance.

But a thorough training in business principles is not all that students at Mr. Davis' school secure. They work in a good moral atmosphere and Christian environment. In short, a graduate of Fayetteville Business College is amply fitted to become a worthwhile citizen of the city in which he makes his home.

All in all, it is no wonder that F. B. C. is attracting students and attention from points throughout this territory. It is a good school, and its guiding hand is a man who has long rendered service to both his associates and his community.

Musical Goods of All Kinds

High grade pianos, free delivery anywhere in the State. Prices are lowest in 18 years. Liberal terms. Write for full information.

GUISINGER MUSIC HOUSE

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ROYAL
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★ Fayetteville ★ Theatres ★ Welcomes You!!

NORTH ARKANSAS CONFERENCE

DELEGATES AND FRIENDS
WELCOME

TO OUR CITY, OUR HOMES
AND OUR BUSINESSES

WE'LL BE SORRY WHEN YOU GO

NORTH ARKANSAS CONFERENCE TREASURER'S REPORT ON GOLDEN CROSS PAYMENTS

Charge and Pastor Payments

Batesville District	
Batesville, Central Ave., J. W. Glover	\$ 13.50
Batesville, First, Goddard	20.00
Charlotte, Griffith	2.46
Salem, Faust	7.37
Sulphur Rock-Moorefield	
A. W. Harris	8.00
Total	\$ 51.33

Booneville District	
Dardanelle, Lindsey	\$ 6.00
Ola, Shelby	25.00
Total	\$ 31.00

Fayetteville District	
Gentry, DuLaney	\$ 6.50
Pea Ridge-Brightwater, Sturdy	10.00
Total	\$ 16.50

Fort Smith District	
Ft. Smith, Midland Hgts., E. B. Williams	\$ 10.18
Total	\$ 10.18

Helena District	
Helena, Crichtow	\$ 10.00
Hughes, Harrison	18.25
Wynne, Hughey	16.00
Total	\$ 44.25

Jonesboro District	
Bono Ct., G. R. Ditterline	\$ 45.00
Joiner-Turrell, Randle	6.00
Lepanto, Gray	5.00
Manila-Leachville, Moore	2.00
Total	\$ 58.00

Paragould District	
Hoxie-Portia, E. Hall	\$ 50.00
Mammoth Spring, Minnis	4.00
Peach Orchard-Knobel, McKelvey	5.00
Total	\$ 59.00

Searcy District	
Gregory-McClelland, Kaylor	\$ 10.00
Total	\$ 10.00
Grand Total	\$ 280.26

Capudine

EASES ACHES

Whether it be a headache or a neuralgia or perhaps muscular aches from a fresh cold; or may be the aching discomforts that many women suffer occasionally.

Take CAPUDINE
For QUICK RELIEF

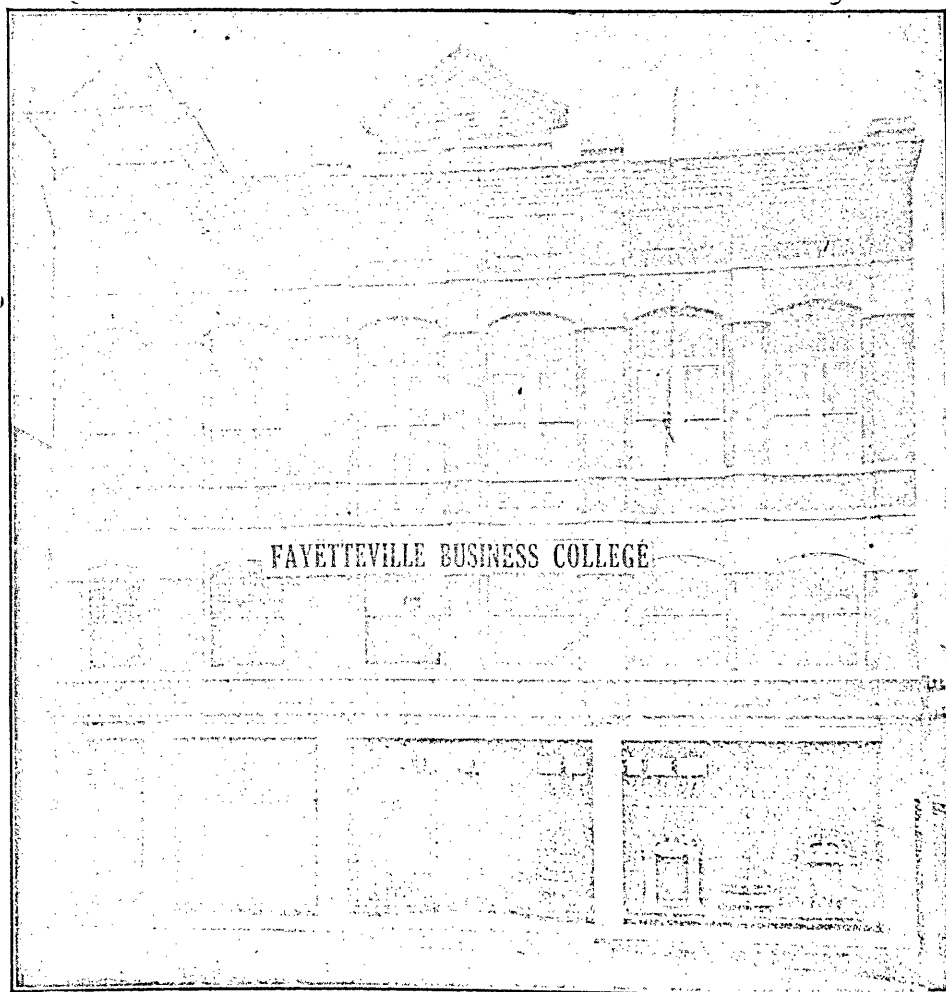
Because of Correctly Blended Formula

• LIQUID or TABLET FORM •
Ask Your Druggist

★A CONSERVATIVE, RELIABLE NEWS AGENCY REPORTS:

“Business decline is at an end. From now on there will be a rising tide of business volume, with probably a post-depression boom a year from now.”

★NOW IS THE TIME FOR YOU TO GET READY TO MAKE THE MOST OF YOUR CHANCES IN THE NEXT YEAR!



Above you see the home of the Fayetteville Business College, a modern three-story building housing one of the best and most efficient business schools to be found anywhere. Visitors are always welcome—come in and see us any time.

Logic is logic! The young men and women who are preparing themselves NOW to hold worthwhile jobs, are the ones who will be first in line with the greater expansion of business which is slowly but surely taking place. Nowhere else can you find a more thorough business college—nowhere else a more competent staff of business training instructors.

In the past, thousands of F. B. C. trained men and women have gone to lucrative jobs—jobs they might never have had without the complete training they received here. For fourteen years Mr. H. O. Davis has owned and conducted this school of business and in that time he has many such contacts with organizations throughout Arkansas and the mid-west that frequently he is able to place students directly upon their graduation from college.

We teach not only the principles of good business; Accounting, Banking, Secretarial Work, Stenography or Salesmanship, but we also instruct in the proper operation of the most important machines relating to office work. Our equipment consists of Multigraphs, Mimeographs, Electric Bank Posting Machines, Addressographs, Calculators, and of course Typewriters—almost half of a hundred of them! We have one of the best equipped schools of this kind to be found, and we invite you to send for our latest bulletin which gives full particulars about courses, and describes in detail the whole school. Enroll at any time for any of our courses. Start now—getting ready for the better times that are coming.

FAYETTEVILLE BUSINESS COLLEGE

“The School You’ll Like”

103 WEST MOUNTAIN STREET

FAYETTEVILLE, ARKANSAS

Let's Reward 26 Years of Service by Promoting Alderman Tuohey

JOHN H. TUOHEY

Candidate for MAYOR



Before this campaign started Mr. Tuohey held a consultation with a group of friends and said: "This race, as far as we are concerned, must be devoid of vilifications and personalities. I refuse to enter into a mud-slinging contest. If my record and my platform are not sufficient to win the office, I would rather forego my ambition to become mayor."



The committee's reaction was unanimous. We felt that we were sponsoring the candidacy of one of the grandest characters Little Rock has produced. Ability, experience, integrity and sincerity of purpose in arriving at policies unquestionably were Mr. Tuohey's. So the die was cast and our appeal for support in the Democratic primary next Tuesday is based on merit alone.



We shall not vary this policy, but we feel that in justice to the general public, as well as to ourselves, we should call to your attention a statement by Mr. R. E. Overman in the Arkansas Democrat of October 22, in which Mr. Overman purports to quote a statement by Mr. Tuohey in the Arkansas Democrat and Arkansas Gazette of October 21.



OUR STATEMENT WAS:

Mr. Tuohey has committed himself to strive for fair adjustment of utility rates. As for the water supply, if this is an issue it has been made such for the sake of political expediency. Long before this campaign started the City Council took up the matter of a better water supply; later, but still before this campaign started, a group of citizens became actively interested. Mr. Tuohey supported the movement and as chairman of the Council's Finance Committee, approved an appropriation to help pay the cost of the Branner survey to find a suitable supply. Mr. Tuohey will continue to support this movement.



MR. OVERMAN'S INTERPRETATION OF THE ABOVE WAS:

IS THE WATER QUESTION AN ISSUE?

Mr. John H. Tuohey, the defender of the Arkansas Water Company, says the water question is not an issue in this campaign, that it has already been solved to his entire satisfaction.



We submit the above without malice and with comment, merely that you shall not be misled. Express your approval of a clean campaign by your vote.



Tuohey Campaign Committee

**REV. EDWARD FORREST:
A TRIBUTE**

Edward Forrest, was born in Izard County, Arkansas, Dec. 19, 1871 and passed to his reward from Cabot, Arkansas, Oct. 10, 1934. He was the son of Mr. and Mrs. E. J. Forrest.

At the age of 14 he was converted and joined the Methodist Church at old Philadelphia Church in Izard County.

In 1896 he was licensed to preach,

**CONFERENCE
DELEGATES**

Excellent Home-cooked Meals,
Comfortable Rooms. Congenial
Home. Convenient University,
City Park, Etc.

MAPLE SHADE

MRS. STRAIN

434 N. College—Phone 875
Fayetteville, Ark.

**THIS CHANGE
gives Children
a Chance**

Perhaps you have tried nearly every sort of way to keep a child's bowels in proper condition, and failed.



Yet, almost any child who has been convalescing in a hospital, will usually come out with bowels working like a well-regulated watch.

The average mother gives any laxative the family may be using, while doctors give children a liquid laxative of suitable ingredients, suitable strength, and in suitable amount.

Make the change now to pure, California Syrup of Figs instead of harsh medicines, you risk no more violence to your child's appetite, digestion, and general physical condition. You'll have a safer, more satisfactory result, too. Those little upsets and complaints just disappear and the child is soon normal again. Try it!

THE "LIQUID TEST." First: select a liquid laxative of the proper strength for children. Second: give the dose suited to the child's age. Third: reduce the dose, if repeated, until the bowels are moving without any help at all.

An ideal laxative for this purpose is the pure California Syrup of Figs, but be sure the word "California" is on the bottle.

and for a number of years remained in the local ranks, during which time he attended Hendrix College for about three years and in 1905 he joined the old White River Conference. In 1902 he was ordained local deacon. Then, after joining the Conference, he finished his Conference Course and was ordained traveling elder in 1909.

He served the following charges in the order named: Knobel, Batesville Central Ave., West Searcy, Bradford, Beebe, Heber Springs, Gardner Memorial North Little Rock (where he remained as pastor for six consecutive years), Prairie Grove, Waldron and Cabot, where in closing out his third year he was called home, after suffering an accident in which he sustained a broken hip.

Brother Forrest was thrice married: First, to Miss Matilda Caroline Mason who died while he was pastor at North Little Rock; second, to Miss Gertrude Ledbetter, who died while he was pastor at Prairie Grove; then December 24, 1928, he was married to Miss Minnie Webb, who survives him.

He leaves two daughters: Mrs. O. O. Chappelle of Aubrey, Arkansas and Miss Willine Forrest, of Cabot; two grandchildren: Miss Lavinia and O. O. Chappelle, Jr.; also five brothers and two sisters survive him.

Brother Forrest was one of the best men amongst us, clean in his life, a lover of home and children, devoted to his church, punctual in attending to duty. During the 29 years he was a member of the White River and the North Arkansas Conferences he never missed a roll call and always brought up a good financial report and more than 2000 souls were converted under his ministry.

He was greatly loved by the people of Cabot, the school and all business suspending during the funeral hour.

The service was held in the Methodist Church at Cabot, with his brethren in the ministry, many of whom both from the Conway District and outside the district attended, acting as honorary pallbearers, and the members of the Official Board of his charge as active pallbearers.

The service was conducted by the writer, assisted by Revs. F. A. Lark, E. T. Wayland, C. N. Gulce and L. O. McCracken, pastor of the Baptist Church at Cabot, and the body was laid to rest in the family burying ground in Searcy.—William Sherman.

A UNIQUE TEMPERANCE PLEDGE

To those who are watching the figures, there is appalling meaning in the mounting statistics of arrests for drunken driving throughout the country. At the Convention of the International Association of Chiefs of Police, held in Washington last week, records revealed that such arrests have increased, since repeal, 25 percent in New York, 37 percent in Massachusetts, 300 percent in Philadelphia, 27 percent in Trenton, 42 percent in Washington, and 479 percent in Los Angeles. At the same time, however, there comes from Independence, Kansas an account of the unorthodox, but highly effective method which the newspaper in that city is using to rid its streets

of drunken drivers. When a citizen of Independence is arrested for drunken driving his first thought is likely to be an appeal to the local paper, the Independence Reporter, to keep the matter out of its columns. Whereupon the editor places before the favor-seeking driver this pledge: "The undersigned, having been arrested for drunkenness and fined in the police court of Independence, wishes to have no mention made of the incident in the Daily Reporter. In case no mention is made of this incident we promise to do our best to leave liquor alone, and in the event that we do not and we get into police court again for the reason of 'breaking over,' then the Reporter has our consent, in advance, to publish a news story concerning the same, as well as to mention the particulars of the case which caused us to sign this pledge, and likewise the fact that we signed it."

More than 100 citizens of Independence have signed this pledge up to date. Only three have broken it. In all three cases the newspaper kept its word, and the full story was given to the community. So far the manager of the paper informs the Editor & Publisher, 'we have not had a kick-back.' May there be other editors who are willing to run the risk of interfering with personal liberty of some of their readers and advertisers for the sake of protecting their communities against this new distraction that wasteth at noonday, and most of the other 24 hours as well!—The Christian Century.

GRAY'S OINTMENT
USED SINCE 1820—FOR**BOILS**

Superficial Cuts and Burns and Minor Bruises. 25c at Drug Stores.

Do you lack PEP?
Are you all in, tired and run down?

**WINTERSMITH'S
TONIC**
Will rid you of
MALARIA

and build you up. Used for 65 years for Chills, Fever, Malaria and
A General Tonic
50c and \$1.00 At All Druggists

It is a mark of distinction to be a reader of this paper. Don't fail to let our advertisers know it. When answering their ads, mention this paper.

MARTIN'S PHILOSOPHY OF LIFE

A little booklet of pungent proverbs and wise witticisms. Keep it handy and enjoy a happy minute each day, Price 50 cents. Order of J. W. Martin, Batesville, Ark.

When CHILDREN Need a LAXATIVE

When children are bilious, or have sour stomach, colic due to gas, sick headache, coated tongue, sallow complexion, or seem sluggish so that they do not romp or play as usual, a dose or two of **SYRUP OF BLACK-DRAUGHT** can be relied on to relieve constipation and thereby assist in prompt recovery. Purely vegetable, pleasant tasting—children really like it. **SYRUP OF BLACK-DRAUGHT** is sold in 50-cent bottles.

WELCOME**E. R. HUDSON
NEWS STAND**

"We Handle All The Latest
Magazines"

and Barber Shop

25 East Center Street

Fayetteville

It Is A Burning Shame

that so many churches are without sufficient insurance, and not properly safeguarded against fire.

**National Mutual
Church Insurance Company
of Chicago**

Has been furnishing protection AT COST continuously since 1888.

**Fire, Lightning,
Windstorm and
Automobile Insurance for Members.**

No assessments; easy payments; profit to policyholders; legal reserve for protection of policyholders same as stock companies. Parsonages, Homes and Personal Effects of Church Members Insured.

No Agents—Deal Direct

HENRY P. MAGILL, Pres.-Manager
1509 Insurance Exchange . . . Chicago, Ill.
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808 Broadway . . . Nashville, Tenn.

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"Live and Let Live Drug Store"

Prescriptions a Specialty
Books and Stationery

A. C. McADAMS

Fayetteville, Arkansas

FOR YOUR REVIVAL

"Take the Sword of the Spirit, which is the Word of God." Our penny portions of the New Testament, illustrated covers, are suitable for personal work or Bible study books.

Until Christmas shipments of 100 or more copies will be PREPAID.

J. J. Morgan
American Bible Society
1814 Main Street—Dallas, Texas

You'll Like

Mountain Inn

Largest Hotel in Fayetteville

T. J. BRUMFIELD & SON
Proprietors

Loreco Products Exclusively

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Wholesale and Retail

Price Oil Co.

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Fayetteville

WHOLESALE

Fresh and Cured Meats

We Also Buy and Sell Livestock

Fayetteville Packing Co.

617 N. West Street—Telephone 315—Fayetteville

* BUILDING MATERIALS *

KELLEY BROS. LUMBER CO.

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"Kelley For Quality"

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324 DICKSON ST.

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FAYETTEVILLE

Eat WARD'S Ice Cream

BECAUSE IT'S BETTER



ARKANSAS ICE AND COLD STORAGE COMPANY

Scored Ice, Full Weight and Better Delivery



A Dependable Cold Storage Service

Fayetteville, Ark.

MOORE'S CHAPEL

*offers a dignified sympathetic service in
the hour of your*

GREATEST SORROW

EXPERIENCED AND COURTEOUS
ATTENDANTS

Modern Equipment—Large Chapel

Mrs. Charles Yarrington, Soprano Soloist, and Mrs. Vine Blumenberg at the pipe organ are outstanding features of our chapel service. For more than thirty years we have ministered to the comfort of those who were in sorrow.

*We Operate a Coach Used Exclusively For
Ambulance Purposes*

MOORE'S CHAPEL

FRANK MOORE, Proprietor
EDMOND WATSON, Embalmer—GUY COUCH, Assistant
MRS. LILLIE SWINK, Hostess
FAYETTEVILLE, ARKANSAS

AMENDMENT OR LAW

I am for it, because it will stop this self-perpetual-motion - presiding-eldership. Dr. J. A. Anderson has said, in his article, that some of us needed the eldership to give us the "second growth." He had the opportunity of his life in 1913 to take a pastorate and did not do it. Then he would have had a supreme opportunity to take the "second

growth" as a pastor. Let us have done once for all with this policy of stepping from one District to another every four years, and sometimes at the end of three years to get a new leave on the job.

And I am against the consolidation of the two Conferences in Arkansas. Divided we stand. United we fall of overweight. Too big!—Jas. F. Jernigan.

Cotton Yarns: For knitting and crocheting bedspreads, table mats, chair backs, sweaters, dresses, etc., old fashion unbleached cotton yarns, 40c per pound, postage extra. Furnished in skeins, or on one and two pound cones. Free samples on request. Neely-Travora Mills, Inc., York, S. C.

Patronize the advertisers of the Arkansas Methodist.

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Liquid-Tablets
Salve-Nose Drops

checks
COLDS
and
FEVER
first day
HEADACHES
in 30 minutes

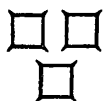
Read the ads in this issue of the Arkansas Methodist.

THERE MUST BE SOMETHING IN A PLATFORM



R. E. OVERMAN
A Resident of Little Rock
for 36 Years.

A Little Rock Business Man
for 29 Years.



What Should It Mean to You?

The people of Little Rock have a right to a frank, open and honest statement from each candidate for Mayor as to what issues will occupy his interest and attention if elected. R. E. Overman was the first candidate to announce for the office of Mayor of Little Rock. Without waiting to see who else might seek the office or to see what political lineup might be affected by certain questions, without having any other candidate's statement before him, he publicly stated his views and his platform.

His opponents have complimented him by offering an almost identical platform WITH BUT ONE IMPORTANT EXCEPTION.

What About the Water Question?

On probably the most important question confronting the next Mayor of Little Rock, **Dr. L. C. Aday said in his original announcement**, "I will assist the Arkansas Water Company." This statement, of course, must be accepted at its face value as an honest statement. No doubt he would assist the Water Company.

Mr. John H. Tuohy failed to mention the question of Little Rock's water supply. He has been a member of Little Rock's City Council for the past twenty-six years and during that time he has failed to mention the condition of Little Rock's water supply. This, too, should be accepted as an honest statement of his position in regard to this question.

LITTLE ROCK MUST HAVE BETTER WATER

Read R. E. Overman's Statement on This Important Question

"Little Rock is paying a high rate for bad water. This condition can and must be remedied, and one of the first concerns of my administration will be the securing of a better water supply for the citizens of Little Rock at lower rates."

The water question has been before Little Rock for twenty years and can never be solved until Little Rock city officials take positive action on the subject. This is what your next Mayor's platform means to you. A vote for R. E. Overman means a vote for the correction of Little Rock's water supply.

OVERMAN FOR MAYOR CAMPAIGN COMMITTEE

111 West 3rd St. HEADQUARTERS

Phone 2-1114

—Advertisement.

Dr. Hunter to Address Mission Study Class

The Winfield Mission Study Class will join the mission study classes of the other Methodist churches in the city in a union meeting to be held at the Pulaski Heights Methodist Church, Monday afternoon, October 29, at two o'clock. Rev. J. B. Hunter, pastor of the Pulaski Heights Christian Church, who spent the summer in Japan, and who is teaching a course in the Little Rock Junior College on international relations, will address the group and discuss informally the problems presented in the text book, "Suzuki Looks at Japan." It is a privilege to hear Mr. Hunter at this time and it is the hope of the leader that all those enrolled will be present. Be sure to register at the door of the church.

FELLOWSHIP SUPPERS RESUMED NEXT WEDNESDAY

Next Wednesday evening at 6:30 Winfield will return to its regular weekly "Fellowship Suppers." The suppers are served by the different Circles of the Women of Winfield for 25c a plate. From 6:30 to 7:15 we enjoy fellowship around the tables. At 7:15 we have our prayer-meeting service. Next Wednesday Bro. Steel will conclude the series of talks to parents on "Teaching Religion to Your Child" with a talk on "How Do You Tell a Child Why He Ought To Be Good?" Circle No. 9, under the leadership of Mrs. W. N. Freemyer, will serve.

The Mothers' Bible Class will meet next Thursday, November 1, at the home of Mrs. C. G. Rogers, 410 Fairfax, for a twelve o'clock luncheon and business meeting, with Mrs. E. R. Russell assistant hostess. Co-hostesses are: Mrs. J. P. Moore, Miss Mamie Krohn, Mrs. V. M. Gewin, and Mrs. Price Shofner.

WEDDINGS

A wedding of interest to Winfield Church is that of Miss Katherine Mann, daughter of Mr. and Mrs. A. S. Mann, of Norfolk, Virginia, and Dr. Harvey Shipp, son of Dr. and Mrs. A. C. Shipp, which occurred on October 18 at the First Methodist Church, Elizabeth City, North Carolina. Dr. and Mrs. A. C. Shipp and Miss Martha Shipp, who was one of the bridesmaids, attended the wedding. After a wedding trip to interesting points in the East, Dr. and Mrs. Shipp will be at home in the Irene Apartments, 17th and Park Ave.

Another wedding of interest to our congregation is that of Miss Nellie Elizabeth Wage, daughter of Mr. and Mrs. P. E. Wage, and Mr. John E. Day, which occurred Saturday evening, October 20. Mr. and Mrs. Day are at home at 401 Arch St.

WITH THE YOUNG PEOPLE

The Young People's Department will hold its Sunday evening meeting, October 28, on Pinnacle mountain. The young people will climb the mountain in the late afternoon, have supper together, and then join in a vesper service which will be led by the president, Edgar Thomas. All young people are invited to meet at the church at four o'clock and join their officers in this evening program.

The Senior High Department will entertain with a Hallowe'en party Saturday evening, October 27, at seven-thirty. The department will have its expressional program Sunday evening at six-thirty.

Pulpit and Pew Winfield Methodist Church

Sixteenth and Louisiana, Little Rock, Ark.

MARSHALL T. STEEL
Minister
M. EARL CUNNINGHAM
Minister of Christian Education
W. G. BORCHERS
Minister in Brazil

MRS. I. J. STEED
Minister of Music
MISS KATE BOSSINGER
Organist
MISS EFFIE BANNON
Church Secretary

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SUNDAY SERVICES

11:00 A. M.—Dr. Forney Hutchinson will preach

7:30 P. M.—"What Is the Christian Gospel?" by the Pastor

To the Members of
Winfield Church:

Dear Friends:

Under our Discipline, the stewards are charged with the duty of raising funds for the support of the church.

The activities of the church have prospered this year, indicating that the membership is making substantial use of the facilities which the church offers; but we are still far short of raising our budget for the year. Undoubtedly this failure is due in part to the effects of the depression, but I suspect a large part of it is due to failure of individual members to appreciate fully their personal obligations. Conference convenes November 7th. Our budget should be raised by that time.

I, therefore, feel constrained to appeal, first, to those members who have not made any contribution to the budget to make at this time the largest contribution possible; second, to those who have subscribed to the budget and failed to pay in full, to pay the balance due on their subscriptions promptly; and, third, to those who have subscribed and paid, but who have prospered during the year sufficiently for them to do so, to make as large an additional contribution as their circumstances will permit.

A royal response to this appeal will enable the church to meet its obligations.

Sincerely yours,

THOS. S. BUZBEE,
Chairman of the Board.

WINFIELD WILL HEAR DR. HUTCHINSON

Dr. Forney Hutchinson, one of Arkansas' most distinguished sons and one of Southern Methodism's most able leaders, will preach at Winfield Memorial Church Sunday morning at eleven o'clock. Dr. Hutchinson was for fourteen years pastor of St. Luke's Church in Oklahoma City—the church which we now identify with our former pastor, Dr. Paul Quillian. He has recently finished a pastorate at Mt. Vernon Place Church, in Washington, D. C., and returns now to the Little Rock Conference, his first love. He will receive an appointment at the Annual Conference which meets in Pine Bluff November 7-11. His many friends who remember him as our former Presiding Elder, or who remember the days of his pastorates in Little Rock, will be very happy to hear him and greet him again. We extend him a cordial welcome to our pulpit; and assure him of our delight in his return to Arkansas.

WOMEN'S CHORUS TO SING

At the Sunday evening services this fall we have been enjoying specially fine music from our Winfield choir; and the music Sunday evening promises to be unusually delightful. The Women's Chorus of about thirty voices will furnish two special numbers. They will sing "If With All Your Heart," by Mendelssohn, and "Jesus Savior Pilot Me."

There is a growing interest in these services in which the pastor is preaching on "Understanding Our Religion." Sunday evening the subject is: "What Is the Christian Gospel?"

Adult Division Pre- sents Varied Program

Adults everywhere find that there are certain great needs of their lives which must be supplied, if life is to be rich in happiness and full of meaning. They turn, therefore, to many different things in search of something that will satisfy the deep desires of their lives. These needs and longings can best be met and satisfied by the church which proclaims a vital message through an adequate program of Christian education. It is the purpose of Winfield Church to provide such a program for the entire adult membership.

The attempt to provide an adequate teaching program which would meet the varying interests of adults has resulted in the organization of new classes from time to time. We now have ten classes in the Adult Division. In these classes five different courses of study are offered. The courses are: (1) International Uniform Lessons; (2) Parents as Teachers of Christian Living by Helen C. and G. C. White; (3) Twelve Tests of Character by Harry Emerson Fosdick; (4) Facing the Crisis by Sherwood Eddy; and (5) Christian Attitude on Social Problems. We feel certain that all of the adults in Winfield Church can find in these courses one which will appeal to their interests and help meet their religious needs. Each class extends to every adult in Winfield a cordial invitation to its study period on Sunday morning and to all its fellowship and social activities.

NEW CLASS PLANS HALLOWE'EN PARTY

In the Young Adult Department of the Church School we have a newly organized class for the young married couples who were recently promoted from the Young People's Department. The class is taught by Mr. Hubert Mayes. Its officers are: Mr. William Reutelhuber, president; Mr. Marvin O. Wesson, vice-president; Mrs. Marvin O. Wesson, secretary; Mr. Aubrey Kerr, treasurer. Under the fine leadership of their president the class is making many plans for a good year of work. There were eight couples present last Sunday morning when they began their study of Sherwood Eddy's "Facing the Crisis."

The first number on their recreational program is a Hallowe'en party on Friday evening, October 26, at eight o'clock, at the home of Mr. and Mrs. Marvin O. Wesson, 601 Ridgeway. A full attendance of the class at the party is anticipated.

ABOUT OUR FOLK

Mrs. A. H. Kilpatrick underwent an operation at the Baptist State Hospital on Monday, October 22.

Miss Mamie Louise Powell underwent an operation at St. Vincent's Infirmary Saturday, October 20.

Mrs. Ray Scott, 2708 State, has been ill for the past few weeks.

Mrs. Melvin Knight, 1108 W. 24th, has been spending a few days in Chicago, attending the World's Fair.

Mrs. C. K. Hegarty has had as her guest her niece, Mrs. Hugh D. McKay, and son Hugh, Jr., of Larchmont, N. Y.

OUR NEW MEMBERS

We extend a cordial welcome to those who united with Winfield Church last Sunday: Mr. and Mrs. C. B. Wilson, 1622 N. Harrison; Miss Dorothy Michau, 510 West 17th; Miss Lucille Williams, 2019 Izard; Mr. Orville M. Lynch, 916 Rice; Mr. and Mrs. W. W. Keaton; Mr. Walter Keaton; Mr. Glenn Keaton; Mr. Charles Keaton; Miss Joyce Keaton, 1865 Izard.